

# 2006 SPRING SPORTS

**AHSAA**  
ALABAMA HIGH SCHOOL ATHLETIC ASSOCIATION

## 2005-2006 Sports Calendar

Sports	First Practice	First Contest	End of Season	Contests Allowed*	Tournaments Allowed+
<b>Football</b> Varsity Jr. High/Middle	Aug. 1 Aug. 1	Aug. 25 Aug. 25	Dec. 3 Nov. 5	10 8	n/a n/a
<b>Volleyball</b> Varsity Jr. High/Middle	Aug. 1 Aug. 1	Aug. 25 Aug. 25	Oct. 29 Oct. 10	15 dates 8 dates	weekends only++ weekends only++
<b>Cross Country</b> Varsity Jr. High/Middle	Aug. 1 Aug. 1	Aug. 25 Aug. 25	Nov. 12 Oct. 22	10 8	n/a n/a
<b>Swimming</b>	Aug. 1	Aug. 25	Dec. 10	8	n/a
<b>Indoor Track</b> Varsity Jr. High/Middle	Nov. 14 Nov. 14	Jan. 2 Jan. 2	Feb. 4 Jan. 28	4 3	n/a n/a
<b>Basketball</b> Girls Varsity Boys Varsity Jr. High/Middle	Oct. 17 Oct. 17 Sept. 19	Nov. 7 Nov. 7 Oct. 10	March 4 March 4 Feb. 18	20 20 16	3 3 3
<b>Wrestling</b> Varsity Jr. High/Middle	Oct. 31 Oct. 24	Nov. 21 Nov. 14	Feb. 4 Jan. 28	14 dates 8 dates	weekends only++ weekends only++
<b>Baseball</b> Varsity <small>(throwing-1/9**)</small> Jr. High/Middle	Jan. 30 Jan. 30	Feb. 20 Feb. 20	End of School End of School	20 dates 16 dates	2 2
<b>Softball</b> Varsity Jr. High/Middle	Jan. 30 Jan. 30	Feb. 20 Feb. 20	End of School End of School	20 games 16 games	weekends/holidays++ weekends/holidays++
<b>Golf</b> Girls Varsity Boys Varsity Jr. High/Middle	Feb. 6 Feb. 6 Feb. 6	Feb. 27 Feb. 27 Feb. 27	May 16 May 16 May 16	14 dates 14 dates 8 dates	Only weekday tournaments included in playing dates.
<b>Tennis</b> Girls Varsity Boys Varsity Jr. High/Middle	Jan. 23 Jan. 23 Jan. 23	Feb. 13 Feb. 13 Feb. 20	May 6 May 6 May 6	14 dates 14 dates 8 dates	weekends only++ weekends only++ weekends only++
<b>Outdoor Track</b> Varsity Jr. High/Middle	Feb. 10 Feb. 10	March 3 March 3	May 6 April 29	10 8	n/a n/a
<b>Soccer</b> Varsity Jr. High/Middle	Jan. 23 Jan. 23	Feb. 13 Feb. 13	May 13 April 29	20 14	2 2

### KEYS & EXPLANATIONS

\*=Includes only regular season contests per school.

+ =Not counted as playing dates.

n/a = Not applicable

\*\*Throwing conditioning (gloves & balls only)

++=Must be held with no loss of school time.

TBA = to be announced

NOTE: Baseball and softball seasons may extend until school is out. In all other sports, a team's season ends when the team is eliminated in the state championship program. A team's season begins the day of its first contest in that sport.



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**AHSAA**<sup>SM</sup>  
ALABAMA HIGH SCHOOL ATHLETIC ASSOCIATION

*A member of the  
National Federation of State High School Associations*

# Alabama High School Athletic Association

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### **PLAY BY THE RULES**

Mutual agreements to violate playing rules or AHSAA rules are not permitted and may result in the suspension of the schools involved.

### **PARTICIPATION REMINDER**

A school that sponsors a team or an individual in any sport competition and elects not to participate in the championship program is subject to penalty, which could include suspension from championship play for the remainder of the classification period.

### **CONTEST FORFEIT TIME**

If a contest is delayed more than 30 minutes due to the late arrival of either team, the offended team will be awarded a forfeit. (Note: A new starting time may be set if the offending team presents justification for its late arrival prior to the time of forfeiture.)

### **HOST SCHOOL'S RESPONSIBILITY**

It will be responsibility of the host school to make certain the visiting team fans have a separate, designated place to sit, free from any harassment of home fans. In cases where this is prohibitive because of the facilities, the host school assumes responsibility of providing adequate security to prevent such harassment.

**Shaded areas indicate major changes from the 2005 book.**



**TRACK & FIELD**

## **Coaches' Track and Field Committee**

(Listed By Districts)

(1) Pat Galle, UMS-Wright. (2) Tyrone Black, Charles Henderson; Bi-District—Floyd Griffin, Northview. (3) Ed Wright, Lee-Montgomery. (4) Dan Norton, Auburn; Bi-District—Tony Hoyett, Opelika. (5) Jeff Sparks, Northridge. (6) Steve Harrison, Randolph County. (7) James Phillips, Phillips. (8) John Esslinger, Scottsboro; Bi-District—Ron Burns, Johnson.



# The Championship Program

1. The track and field program provides competition for boys and girls in each of six classes—1A, 2A, 3A, 4A, 5A and 6A. A student may compete in only one division during the same meet.
2. Each high school is permitted to participate in 10 meets prior to the section and state meets. Each junior high or middle school is permitted to participate in eight meets other than a county, city or school system meet.
3. All participants must be eligible under AHSAA rules. Any complaint regarding the eligibility of any student must be made to the State Office.
4. A school must compete in at least two meets prior to the section meets.
5. Dates for championship competition are as follows:  
April 25-29—Section Meets (all classes)  
May 4-5—1A, 2A & 3A State Meets-Oak Mountain High School, Birmingham  
May 5-6—4A, 5A & 6A State Meets-Oak Mountain High School, Birmingham
6. All 1A, 2A, 3A and 4A schools will qualify for state competition in four section meets. Each division in a section will qualify **two** participants from each individual event and **two** teams from each relay event. Also, the next **eight** best performances from each event in all the sections will be put in a wild card pool, from which the top four performances statewide will qualify for each event (a total of 16 qualifiers per event in each division).  
All 5A and 6A schools will qualify for state competition in five section meets. Each division in a section will qualify **two** participants from each individual event and **two** teams from each relay event. Also, the next best **six** performances from each event in all the sections will be put in a wild card pool, from which the top performance statewide will qualify for each event (a total of 16 qualifiers per event in each division).
7. Ties for any of the wild card spots in any division will be drawn by lot by the state meet directors.

# Events

1A, 2A, 3A, 4A, 5A, 6A

## Girls

High Jump  
High Jump  
Long Jump  
Shot Put  
Discus  
Triple Jump  
Pole Vault  
Javelin\*  
100 m Dash  
200 m Dash  
100 m HH  
300 m LH  
400 m Dash  
800 m Run  
1600 m Run  
3200 m Run  
400 m Relay  
1600 m Relay  
3200 m Relay

## Boys

High Jump  
High Jump  
Long Jump  
Shot Put  
Discus  
Triple Jump  
Pole Vault  
Javelin\*  
100 m Dash  
200 m Dash  
110 m HH  
300 m IH  
400 m Dash  
800 m Run  
1600 m Run  
3200 m Run  
400 m Relay  
1600 m Relay  
3200 m Relay

\*Blunt, rubber-tipped javelin is a scoring event.

The following table is a recommended order of running events for a one-day section meet:

3200 m Relay Finals	3200 m Relay
110 m HH Prelims*	100 m HH Prelims*
100 m Dash Prelim*	100 m Dash Prelims*
400 m Dash Prelims*	400 m Dash Prelims*
110 m HH Finals	100m HH Finals
100 m Dash Finals	100 m Dash Finals
1600 m Run Finals	1600 m Run Final
400 m Relay Finals	400 m Relay Finals
400 m Dash Finals	400 m Dash Finals
200 m Dash Prel*	200 m Dash Prel*
800 m Run Finals	800 m Run Finals
300 m IH Finals	300 m LH Dash Finals
200 m Dash Finals	200 m Dash Finals
3200 m Run Finals	3200 m Run Finals
1600 m Relay Finals	1600 m Relay Finals

\*if needed

Field events should be scheduled according to the track facility being used.

# Special Rules

The requirements of the following rules apply to all meets-dual, triangular, invitational, relays, etc., for all classes.

1. The same restrictions and limitations which apply to the boys competition also apply to the girls competition.
2. All 1A, 2A, 3A, 4A and 5A section meets must be run on one day. All 6A section meets must be run on two days using the same event schedule as the state meet.

One-day meets must run preliminaries in four events-100, 200, 100 and 110 hurdles and 400 relay-if there are more entries than the number of lanes on the track being used.

Each section must use the HyTek computer software program with a photo-finish, automatic timing system to administer its meet. (Sprint 8 is not automatic timing.)

Field events may be run in a “finals only” format.

3. All competition will be conducted under National Federation Rules.
4. All National Federation rules on uniforms and jewelry should be strictly enforced for all events in section and state meets. A participant is restricted from wearing any item in excess of the traditional school uniform required by Rule 4-3. Shorts must be worn over body suits.

All uniforms must be school-issued and should have an identifying school name. Uniforms designed to tuck in must be tucked in during competition. School-issued uniform T-shirts are permissible.

No head attire is permitted except in the pole vault event where a protective helmet may be worn. A single wrist watch may be worn during competition.

5. A school may enter three participants in each event and one team in each relay event for every division in which it is competing. (A participant or relay team is “entered” upon checking in with the clerk of course or at the meet scratch meeting.)
6. A participant may not be entered in more than four events, excluding relays. A participant may not compete in more than four events, including relays.  
In junior high and middle school competition, a participant may not compete in more than three events. In a meet involving all ninth grade students, a participant may compete in a maximum of four events, of which only three may be running events, including relays.

7. Participants may be scratched from an event and still be eligible for any other events in which he/she has been entered. If a participant who qualifies in an individual event of a section meet cannot compete, the student placing next in the section meet may be a replacement provided the change is made before the Wednesday of the week of the state meet and there is ample time to notify the replacement. No replacements are permitted on the day of a state meet.
8. In a section meet, substitutes for students already listed on the entry form may be made prior to the meet. (Note: The original entry may participate in any event after being replaced.)
9. A one-minute time limit per attempt will be enforced in all field events except the pole vault, which will be 1 1/2 minutes, until there are four or less competitors remain and National Federation rules specify longer time limits for various events. The bar may be used during warm-ups for the high jump and pole vault events.
10. No artificial noisemakers (radios, etc.) and laser pen lights or pointers are allowed in section, state and AHSAA-sanctioned meets.
11. In all track events at all levels of competition, a runner who commits a false start shall be disqualified.
12. Small sectors will be used in shot and discus competition. Boys will throw the 12 lbs (5.443 kg) shot and the 3 lbs., 9 oz. (1.6 kg) discus. Girls will throw the 8 lbs., 13 oz. (4.0 kg) shot and the 2 lbs, 3.274 oz. (1 kg) discus. Discus and shot put implements must be checked in prior to the meet competition, then no other implements may be used in competition.  
 In junior high/middle school competition, boys will throw the 8 lbs., 13 oz.(4.0 k) shot and the 2 lbs., 3.27 oz. (1 k) discus. Girls will throw the 6 lb. (2.744 k) shot and the 2 lbs., 3.27 oz. (1 k) discus.
13. The starting heights for the high jump in the section and state meets are as follows:  
 6A-5'8" boys; 4'8" girls (Advance 2" until only two participants are left, then advance by agreement.)  
 1A, 2A, 3A, 4A, 5A-5'6" boys; 4'4" girls (Advance same as 6A)
14. Pole vault participants must be weighed in at all meets with calibrated scales. Legal poles (with band designating the hand position) must be used.  
 The starting heights for the pole vault in the section and state meet are as follows:  
 Boys 6A-9' (Advance 6" until only two participants are left, then advance 3" unless by agreement.)  
 Boys 5A-9' (Advance 6" until only two participants are left, then advance 3" unless by agreement.)  
 Boys 1A, 2A, 3A, 4A-9' (Advance same as Boys 6A)  
 Girls-6' (Advance same as Boys 6A)

15. Minimum qualifying standards for the state meet in the 3200 m run and the 3200 m relay are as follows:

Class	3200 m Run		3200 m Relay	
	Girls	Boys	Girls	Boys
1A	15:00	13:00	13:00	10:00
2A	15:00	13:00	13:00	10:00
3A	15:00	13:00	13:00	10:00
4A	15:00	13:00	13:00	9:45
5A	15:00	13:00	12:00	9:15
6A	13:00	11:00	11:00	9:00

16. The blunt, rubber-tipped javelin is a scoring event for all classes. Girls will throw the 600 g javelin. Boys will throw the 800 g javelin.

17. Spacing for hurdles is as follows:

Distance of Race	No. of Hurdles	Hurdle Height	Start to 1st Hurdle	Between Hurdles	Last Hurdle to Finish
<b>Boys Competition</b>					
60 yd. (indoor)	5	39"	45'	30'	15' 5 3/8"
110 m	10	39"	45'	30'	45' 10 5/8"
300 m	8	36"	147' 7 1/2"	114' 10"	32' 9 3/4"
<b>Girls Competition</b>					
60 yd. (indoor)	5	33"	42' 8"	27' 10 3/4"	26' 3"
100 m	10	33"	42' 8"	27' 10 3/4"	34' 5 1/2"
300 m	8	30"	147' 7 1/2"	114' 10"	32' 9 3/4"

18. The 400 meter dash will be run in lanes the entire race.
19. Entry forms for all section meets must reach the appropriate meet director five days before the meet date. **Late entries will not be accepted.** No telephone entries will be taken.
20. Scratch meetings will be held for section meets but not for the state meets. A time schedule for the order of events is available from each section meet director.
21. A section entry fee (\$50 maximum per high school team) is permitted to cover awards.
22. Eight places will be scored. Scoring will be 10-8-6-5-4-3-2-1 for individual and relay events.
23. All section directors MUST email a Hy-Tek file with section results to Coach Springfield ([tspringfield@shelbyed.k12.al.us](mailto:tspringfield@shelbyed.k12.al.us) and [m\\_springfield@hotmail.com](mailto:m_springfield@hotmail.com)) by noon the day after their section meets. All section directors will receive a confirmation email. (Section directors should all use the same Hy-Tek file for its section tournament and contact Coach Springfield to get the file.)

Also, section directors must have a hard copy of their section results plus a backup disk file of their complete meet results in hand at the state meet organizational meeting Sunday, April 30, at 1 p.m. at Oak Mountain High School in Birmingham. All section directors are required to attend.

The number of qualifiers and wild card(s) to be listed from each section event (by class) are:

Class 1A, 2A, 3A and 4A—Two qualifiers and eight wild cards

Class 5A and 6A—Two qualifiers and six wild cards

A State Meet Entry Form is not required from each school and **MUST NOT BE FAXED TO THE STATE DIRECTOR**. (All State Meet qualifiers will be reported by the section directors to the state meet sites.) Entry fees of \$50 (per team) are due upon check-in at the state meet site (payable to AHSAA).

24. The members of a relay team may be changed between the section and state meet.
25. A participant in an individual event must qualify for the state meet in a section meet (do not ask for exceptions).
26. In case of a tie for the final qualifying place in any section field event, a “jump-off” must be held to determine the qualifier for the state meet.
27. Once the state meet has started, the referee, along with the games committee when needed, shall resolve all questions that arise during the meet. The decision of the referee is final.
28. Trophies will be awarded to the team winner and runner-up in each of the 12 divisions of competition in the state meet. Medals will be awarded to the first three places in each event of the state meet.
29. A \$20 protest fee is required for all section and state meets.

## Section Meets

Entries (Form 52) must reach the appropriate section director five days before the meet date.

### CLASS 1A

The girls and boys divisions in each of the four sections meets will qualify:

- (a) **Two** from each individual event
- (b) **Two** teams from each relay event
- (c) The next best **eight** performances in each event will be put in a wild card pool, from which the top **eight** performances statewide will qualify for each event.

Time schedules are available from each section meet director.

### SECTION 1

**Date:** April 29

**Site:** Tuscaloosa-Northridge High School

**Teams:** Autaugaville, Coffeeville, Florala, Goshen, John Essex, A. L. Johnson, Linden, Loachapoka, Maplesville, Marengo, McKenzie, Providence Christian, Sunshine, St. Jude

**Director:** Jeff Sparks, Northridge High School, 2901 Northridge Rd., Tuscaloosa, AL 35406

Phone: 205-759-3590 or 205-553-8775 (home) or 205-792-1804 (cell)

Fax: 205-759-3605

### SECTION 2

**Date:** April 28

**Site:** Birmingham-Mountain Brook High School

**Teams:** Alabama School for the Blind, Alabama School for Deaf, Cedar Bluff, Donoho, Gaylesville, Ragland, Reeltown, Sacred Heart, Thorsby, Winterboro

**Director:** Greg Echols, Mountain Brook High School, 3650 Bethune Dr., Birmingham, AL 35223

Phone: 205-414-3832 Fax: 205-414-3859

### SECTION 3

**Date:** April 28

**Site:** Cullman High School

**Teams:** American Christian, Appalachian, Athens BibleBrindle Mountain, Oak Mountain Classical, Paint Rock Valley, Parrish, Section, Skyline, Woodville

**Director:** Danny Miller, Cullman Middle School, 800 Second Ave. NE, Cullman, AL 35055

Phone: 256-734-7309 (gym) or 256-734-9433 (home) Fax: 256-734-7711

Email: dmiller3@cullmancats.net

## SECTION 4

**Date:** April 25

**Site:** Russellville High School

**Teams:** Addison, Brilliant, Hazlewood, Hubbard, Lynn, Meek, Phillips, Speake, Vina

**Director:** Perry Swindall, Russellville High School, P. O. Box 730, Russellville, AL 35653

Phone: 256-331-2015, 256-412-3411 (cell) or 256-381-2109 (home)

Fax: 256-331-2033

## CLASS 2A

The girls and boys divisions in each of the four sections meets will qualify:

- (a) **Two** from each individual event
- (b) **Two** teams from each relay event
- (c) The next best **eight** performances in each event will be put in a wild card pool, from which the top **eight** performances statewide will qualify for each event.

Time schedules are available from each section meet director.

## SECTION 1

**Date:** April 29

**Site:** Beauregard-Beauregard High School

**Teams:** Bayside Academy, Billingsley, Georgiana, Houston Academy, Keith, Lanett, Marbury, Red Level, Spanish Fort, Randolph County

**Director:** Glenn Copeland, Beauregard High School, 7343 Alabama Highway 51, Opelika, AL 36801

Phone-334-745-5916 or 334-705-0507 (home)

Fax: 334-749-6421

## SECTION 2

**Date:** April 29

**Site:** Birmingham-Hoover High School

**Teams:** Calera, B.B. Comer, Gaston, Pleasant Valley, Sand Rock, Talladega County Central, Vincent, Westbrook Christian, White Plains, Woodland

**Director:** Devon Hind, Hoover High School, 1000 Buccaneer Dr., Hoover, AL 35244

Phone-205-439-1379 Fax: 205-439-1248

Email: dhind@hoover.k12.al.us



### SECTION 3

**Date:** April 27

**Site:** Falkville - Southpark Track Complex

**Teams:** Altamont, Clements, Cleveland, Cold Springs, Columbia, Cordova, Falkville, Holly Pond, Holy Family, Tanner, Westminster Christian

**Co-Directors:** Keith Wileman, Falkville High School, P.O. Box 388, Falkville, AL 35622 and Claborn Campbell, Cold Springs High School. Fax entries to Coach Wileman.

Phone: (Wileman) 256-784-5248 or 256-773-5557 (home)  
(Claborn) 256-287-1787

Fax: 256-784-6255 (Wileman)

### SECTION 4

**Date:** April 25

**Site:** Russellville-Russellville High School

**Teams:** Belgreen, Catholic-Huntsville, Cherokee, Colbert Heights, Hatton, Lamar County, Mars Hill Bible, Phil Campbell, Priceville, Red Bay

**Director:** Perry Swindall, Russellville High School, P. O. Box 730, Russellville, AL 35653

Phone: 256-331-2015, 256-412-3411 (cell) or 256-381-2109 (home)

Fax: 256-331-2033

### CLASS 3A

The girls and boys divisions in each of the four section meets will qualify:

- (a) **Two** from each individual event
- (b) **Two** teams from each relay event
- (c) The next best **eight** performances in each event will be put in a wild card pool, from which the top **eight** performances statewide will qualify for each event.

Time schedules are available from each section meet director.

### SECTION 1

**Date:** April 27

**Site:** Mobile-St. Paul's Episcopal School

**Teams:** Alabama Christian, Calhoun, Catholic-Montgomery, Holtville, LAMP, T. R. Miller, Montgomery Academy, W. S. Neal, Pike County, Sumter County

**Director:** Jim Tate, St. Paul's Episcopal School, 161 Dogwood Lane, Mobile, AL 36608

Phone-251-461-2179 Fax: 251-342-1844

## SECTION 2

**Date:** April 28

**Site:** Leeds High School

**Teams:** Ashville, Cherokee County, Dadeville, Fultondale, Hokes Bluff, Lafayette, Leeds, Lincoln, Litchfield, Midfield, Munford, Northside, Ohatchee, Piedmont, Sardis, Weaver

**Director:** Ryan Bourque, Leeds High School, 602 Whitmire St., Leeds, AL 35094  
Phone: 205-915-5609 (cell) Fax: 205-699-4515

## SECTION 3

**Date:** April 28

**Site:** Madison-Bob Jones High School

**Teams:** Elkmont, Good Hope, Hanceville, J .B. Pennington, Locust Fork, North Sand Mountain, Oneonta, Pisgah, Springville, Susan Moore, Vinemont

**Director:** Robin Gaines, Bob Jones High School, 650 Hughes Rd., Madison, AL 35758  
Phone-256-772-2547, Ext. 220 Fax: 256-772-6698  
Email: rgaines@madisoncity.k12.al.us

## SECTION 4

**Date:** April 27

**Site:** Sheffield-Sheffield High School

**Teams:** Carbon Hill, Colbert County, Danville, Lauderdale County, Randolph, Rogers, Sheffield, Sulligent, West Morgan, Winfield, Winston County

**Directors:** Chris Tucker, Sheffield High School, P. O. Box 549, Double Springs, AL 35553  
Phone-256-383-6052 or 256-648-1355 (cell) Fax: 256-386-5707

## CLASS 4A

The girls and boys divisions in each of the four section meets will qualify:

- (a) **Two** from each individual event
- (b) **Two** teams from each relay event
- (c) The next best **eight** performances in each event will be put in a wild card pool, from which the top **eight** performances statewide will qualify for each event.

Time schedules are available from each section meet director.

## **SECTION 1**

**Date:** April 28

**Site:** Mobile -UMS-Wright

**Teams:** Brewbaker Tech, Daleville, Demopolis, Escambia County, Greensboro, Gulf Shores, St. James, Trinity, UMS-Wright

**Director:** Pat Galle, UMS-Wright, 65 N. Mobile St., Mobile, AL 36607

Phone: 251-479-6551, Ext. 268 or 251-473-5223 (home)

Fax: 251-470-9010

## **SECTION 2**

**Date:** April 28

**Site:** Leeds High School

**Teams:** Chelsea, Corner, Dora, Emma Sansom, Fayette County, Haleyville, Hamilton, Hayden, Holt, Jacksonville, Jemison, Livingston, Montevallo, St. Clair County, Tarrant

**Director:** Ryan Bourque, Leeds High School, 602 Whitmire St., Leeds, AL 35094

Phone: 205-915-5609 (cell) Fax: 205-699-4515

## **SECTION 3**

**Date:** April 29

**Site:** Beauregard High School

**Teams:** Anniston, Beauregard, Bullock County, Central-Coosa, Childersburg, Cleburne County, Elmore County, Handley, Saks, Southside-Selma, Tallassee, Walter Wellborn

**Director:** Glenn Copeland, Beauregard High School, 7343 Alabama Highway 51, Opelika, AL 36801

Phone-334-745-5916 or 334-705-0507 (home) Fax: 334-749-6421

## **SECTION 4**

**Date:** April 28

**Site:** Madison-Bob Jones High School

**Teams:** Brooks, DAR, Deshler, Douglas, East Lawrence, East Limestone, Fairview, Guntersville, Lawrence County, Madison County, North Jackson, West Point

**Director:** Robin Gaines, Bob Jones High School, 650 Hughes Road, Madison, AL 35758

Phone: 256-772-2547, Ext. 220 Fax: 256-772-6698, Email: rgaines@madisoncity.k12.al.us

## CLASS 5A

The girls and boys divisions in each of the four section meets will qualify:

- (a) **Two** from each individual event
- (b) **Two** teams from each relay event
- (c) The next best **six** performances in each event will be put in a wild card pool, from which the top **six** performances statewide will qualify for each event.

Time schedules are available from each section meet director.

### SECTION 1

**Date:** April 27

**Site:** Mobile-St. Paul's Episcopal School

**Teams:** Blount, Citronelle, B. C. Rain, Monroe County, Shaw, St. Paul's, Williamson

**Director:** Jim Tate, St. Paul's Episcopal School, 161 Dogwood Lane, Mobile, AL 36608

Phone-251-461-2179. Fax: 251-342-1844

### SECTION 2

**Date:** April 28

**Site:** Smiths-Smiths Station High School

**Teams:** Benjamin Russell, Carroll, Charles Henderson, Chilton County, Eufaula, Greenville, Russell County, Stanhope Elmore, Sylacauga, Talladega, Valley, B. T. Washington, Wetumpka

**Director:** J. D. Evilsizer, Smiths Station High School, 1100 Lee Rd. 298, Smiths, AL 36877

Phone: 706-562-1756 (school), 706-593-4255 or 334-297-6854

Fax: 334-298-1304

### SECTION 3

**Date:** April 29

**Site:** Tuscaloosa-Northridge High School

**Teams:** Briarwood Christian, Brookwood, Central-Tuscaloosa, Erwin, Fairfield, Homewood, Hueytown, Jackson-Olin, Jess-Lanier, McAdory, Northridge, Paul Bryant, Pleasant Grove, Ramsay, Shelby County, Wenonah, West End-Birmingham

**Director:** Jeff Sparks, Northridge High School, 2901 Northridge Rd., Tuscaloosa, AL 35406

Phone: 205-759-3590 or 205-553-8775 (home) or 205-792-1804 (cell)

Fax: 205-759-3605

## SECTION 4

**Date:** April 27

**Site:** Scottsboro-Trammell Stadium

**Teams:** Albertville, Boaz, Buckhorn, Butler, Fort Payne, Gadsden, Huntsville, J. O. Johnson, Lee-Huntsville, Oxford, Scottsboro, Southside-Gadsden

**Director:** John Esslinger, Scottsboro High School, 25053 John T. Reid Parkway, Scottsboro, AL 35768.

Phone: 256-218-2056 (coach's office) or 256-574-3619 (home)

Fax: 256-218-2090

## SECTION 5

**Date:** April 28

**Site:** Cullman-Cullman High School

**Teams:** Arab, Athens, Brewer, Cullman, Curry, Gardendale, Hartselle, Hayes, Mortimer Jordan, Muscle Shoals, Parker, Pinson Valley, Russellville, Walker, Wenonah

**Director:** Danny Miller, Cullman Middle School, 800 Second Ave. NE, Cullman, AL 35055

Phone-256-734-7309 (gym) or 256-734-7959 (office)

Fax: 256-734-7711

## CLASS 6A

The girls and boys divisions in each of the five section meets will qualify:

- (a) Two from each individual event
- (b) Two teams from each relay event
- (c) The next best six performances in each event put into a wild card pool, from which the top six performances statewide will qualify for each event.

Time schedules are available from each section meet director.

## SECTION 1

**Date:** April 28-29

**Site:** Mobile-McGill-Toolen High School

**Teams:** Alma Bryant, Baker, Baldwin County, Daphne, Davidson, Fairhope, Foley, LeFlore, Mary Montgomery, McGill-Toolen, Murphy, Robertsdale, Satsuma, Theodore, Vigor

**Director:** Angelo Harris, McGill-Toolen High School, 1501 Old Shell Rd., Mobile, AL 36604

Phone-251-432-0784, Ext. 177 or 251-344-2487

Fax: 251-433-8356

## **SECTION 2**

**Date:** April 27-28

**Site:** Smiths-Smiths Station High School

**Teams:** Auburn, Carver-Montgomery, Central-Phenix City, Dothan, Enterprise, Jeff Davis, Lee-Montgomery, Northview, Opelika, Prattville, Selma, Sidney Lanier, Smiths Station

**Director:** J. D. Evilsizer, Smiths Station High School, 1100 Lee Rd. 298, Smiths, AL 36877

Phone: 706-562-1756 (school), 706-593-4255 or 334-297-6854

Fax: 334-298-1304

## **SECTION 3**

**Date:** April 28-29

**Site:** Birmingham-Mountain Brook High School

**Teams:** Carver-Birmingham, Clay-Chalkville, Hewitt-Trussville, Huffman, Minor, Mountain Brook, Pell City, Shades Valley, Spain Park, Woodlawn

**Director:** Greg Echols, Mountain Brook High School, 3650 Bethune Dr., Birmingham, AL 35223

Phone-205-414-3832 Fax: 205-414-3859

## **SECTION 4**

**Date:** April 27-28

**Site:** Birmingham-Hoover High School

**Teams:** Ensley, Hillcrest-Tuscaloosa, Hoover, John Carroll, Oak Mountain, Pelham, Thompson, Tuscaloosa County, Vestavia Hills

**Directors:** Devon Hind, Hoover High School, 1000 Buccaneer Dr., Hoover, AL 35244

Phone-205-439-1379 Fax: 205-439-1248

Email: dhind@hoover.k12.al.us

## **SECTION 5**

**Date:** April 27-28

**Site:** Madison-Bob Jones High School

**Teams:** Austin, Bob Jones, Decatur, Florence, Grissom, Hazel Green, Sparkman

**Director:** Robin Gaines, Bob Jones High School, 650 Hughes Rd., Madison, AL 35758

Phone-256-772-2547, Ext. 220 Fax: 256-772-6698

Email: rgaines@madisoncity.k12.al.us

## Drawing Heats For State Meet

1. Heats will be based on place, then on time using National Federation rules.
2. The state meet preliminaries in each division will consist of two heats for all individual events of 400 meters or less and two heats for all relay events of 400 meters or less.
  - (a) For individual preliminary races of 400 meters or less, qualifiers from various sections will be seeded and placed in heats and lanes as follows:

	<b>Heat 2</b>	<b>Heat 1</b>	<b>Lane Assignment</b>
2 Fastest Times	1	2	4
Next 2 Fastest Times	4	3	5
Next 2 Fastest Times	5	6	3
Next 2 Fastest Times	8	7	6
Next 2 Fastest Times	9	10	2
Next 2 Fastest Times	12	11	7
Next 2 Fastest Times	13	14	1
Next 2 Fastest Times	16	15	8

- (b) The eight fastest times in the preliminaries will qualify for the finals and placed in lanes as follows:

Fastest Time	Lane 4
Next Fastest Time	Lane 5
Next Fastest Time	Lane 3
Next Fastest Time	Lane 6
Next Fastest Time	Lane 2
Next Fastest Time	Lane 7
Next Fastest Time	Lane 1
Next Fastest Time	Lane 8

3. For the individual preliminary races of more than 400 meters, qualifiers will be placed in lanes as follows:

Fastest Time	Lane 1
Next Fastest Time	Lane 2
Next Fastest Time	Lane 3
Next Fastest Time	Lane 4, etc.

4. Preliminaries will not be run in individual and relay events involving distance races of 800 meters or more. (NOTE: Two qualifiers from the same school will not be placed side by side, but if their times justify, they will be placed in the same heat or section.)

**800 METER RUN** - This race will be run on time.

**1600 & 3200 METER RUNS** - Each race will use a waterfall start with the starters breaking for the inside when clear. Each race will be run on time (place eight) in one section.

**1600 METER RELAYS** - Each race will use a three-turn stagger start with the starters breaking for the inside when clear. Each race will be run on time (place eight) with a fast section and a slower section. Lane assignments in each section will be made on the same basis as the individual sprints.

**3200 METER RELAYS** - This race will use a one-turn stagger start in alleys with the starters breaking for the inside when clear. The race will be run on time (place eight) in one section. Lane assignments will be made on the same basis as the individual sprints.



# State Meet

**DATE:** May 4-5—Classes 1A, 2A and 3A

May 5-6—Classes 4A, 5A and 6A

**SITE:** Birmingham-Heardmont Park, 5458 Cahaba Valley Rd., Birmingham, AL 35242

**CO-HEAD OFFICIALS:** John Jarmon, Birmingham, and Randy Faust, Birmingham

**DIRECTOR:** Marty Springfield, Oak Mountain High School,

Phone: 205-482-0876 (cell) or 205-682-5944 (school)

Fax: 205-682-5915. Email: [tspringfield@shelbyed.k12.al.us](mailto:tspringfield@shelbyed.k12.al.us)

**ENTRY FEES:** \$50 per team (Payable to: AHSAA)

\$10 per individual (for four or less entries)

Submit entry fees upon check-in.

**ENTRIES:** Each section director must email a Hy-Tek file with section results to Coach Springfield ([tspringfield@shelbyed.k12.al.us](mailto:tspringfield@shelbyed.k12.al.us) and [m\\_springfield@hotmail.com](mailto:m_springfield@hotmail.com)) by noon the day after their section meets.

Also, section directors must have a hard copy of their section results plus a backup disk file of their complete meet results in hand at the state meet organizational meeting Sunday, April 30, at 1 p.m. at Oak Mountain High School in Birmingham. All section directors are required to attend.

(**Note:** A State Meet entry form is NOT required from each school and MUST NOT BE FAXED TO THE STATE DIRECTOR.)

**ADMISSION:** \$7 per day

(**Note:** Coaches must have a valid 2005-06 coaches' card for admission. Only athletes listed as competitors will be allowed to enter the facility with their team as meet athletes.)

## ORDER OF EVENTS

The times for each event are approximate. Events will progress in the order listed at the same time intervals even if the meet gets ahead or behind the tentative time schedule.

### FIELD EVENTS

Thursday, May 4

1:00 p.m.	Shot Put	1A Girls
	Discus	2A Girls
	Javelin	3A Girls
	Long Jump	1A Boys
	Triple Jump	2A Boys
	Pole Vault	3A Girls
	High Jump	3A Boys
3:00 p.m.	Shot Put	1A Boys
	Discus	2A Boys
	Javelin	3A Boys
	Long Jump	2A Girls
	Triple Jump	3A Girls
	Pole Vault	3A Boys
	High Jump	1A Girls
5:00 p.m.	Shot Put	2A Girls
	Discus	3A Girls
	Javelin	1A Boys
	Long Jump	3A Boys
	Triple Jump	1A Girls
	High Jump	2A Boys
	Pole Vault	1A & 2AGirls

### TRACK EVENTS (Preliminaries)

Thursday, May 4

1:00 p.m.	400 m Relay (4 x 100m)	1A Girls
	400 m Relay (4 x 100m)	1A Boys
	400 m Relay (4 x 100m)	2A Girls
	400 m Relay (4 x 100m)	2A Boys
	400 m Relay (4 x 100m)	3A Girls
	400 m Relay (4 x 100m)	3A Boys
1:40 p.m.	3200 Relay (4 x 800m)	1A Girls*
	3200 Relay (4 x 800m)	1A Boys*
2:10 p.m.	100 m Dash	1A Girls
	100 m Dash	1A Boys
	100 m Dash	2A Girls

	100 m Dash	2A Boys
	100 m Dash	3A Girls
	100 m Dash	3A Boys
2:45 p.m.	1600 m Run	1A Girls*
	1600 m Run	1A Boys*
	1600 m Run	2A Girls*
	1600 m Run	2A Boys*
	1600 m Run	3A Girls*
	1600 m Run	3A Boys*
3:30 p.m.	100 m High Hurdles	1A Girls
	100 m High Hurdles	2A Girls
	100 m High Hurdles	3A Girls
	110 m High Hurdles	1A Boys
	110 m High Hurdles	2A Boys
	110 m High Hurdles	3A Boys
4:20 p.m.	400 m Dash	1A Girls
	400 m Dash	1A Boys
	400 m Dash	2A Girls
	400 m Dash	2A Boys
	400 m Dash	3A Girls
	400 m Dash	3A Boys
5:00 p.m.	3200 m Relay	2A Girls*
	3200 m Relay	2A Boys*
5:30 p.m.	200 m Dash	1A Girls
	200 m Dash	1A Boys
	200 m Dash	2A Girls
	200 m Dash	2A Boys
	200 m Dash	3A Girls
	200 m Dash	3A Boys
6:10 p.m.	3200 m Relay	3A Girls*
	3200 m Relay	3A Boys*
6:40 p.m.	300 m Low Hurdles	1A Girls
	300 m Low Hurdles	2A Girls
	300 m Low Hurdles	3A Girls
	300 m Int. Hurdles	1A Boys
	300 m Int. Hurdles	2A Boys
	300 m Int. Hurdles	3A Boys

\*Finals—Sections on Time

## FIELD EVENTS

Friday, May 5

8:00 a.m.	Shot Put	4A Girls
	Discus	5A Girls
	Javelin	6A Girls
	Long Jump	4A Boys
	Triple Jump	5A Boys
	Pole Vault	6A Girls
	High Jump	6A Boys
10:00 p.m.	Shot Put	4A Boys
	Discus	5A Boys
	Javelin	6A Boys
	Long Jump	5A Girls
	Triple Jump	6A Girls
	Pole Vault	6A Boys
	High Jump	4A Girls
12:00 p.m.	Shot Put	5A Girls
	Discus	6A Girls
	Javelin	4A Boys
	Long Jump	6A Boys
	Triple Jump	4A Girls
	High Jump	5A Boys

## TRACK EVENTS (Preliminaries)

Friday, May 5

8:00 a.m.	400 m Relay (4 x 100m)	4A Girls
	400 m Relay (4 x 100m)	4A Boys
	400 m Relay (4 x 100m)	5A Girls
	400 m Relay (4 x 100m)	5A Boys
	400 m Relay (4 x 100m)	6A Girls
	400 m Relay (4 x 100m)	6A Boys
8:40 a.m.	3200 Relay (4 x 800m)	4A Girls*
	3200 Relay (4 x 800m)	4A Boys*
9:10 a.m.	100 m Dash	4A Girls
	100 m Dash	4A Boys
	100 m Dash	5A Girls
	100 m Dash	5A Boys
	100 m Dash	6A Girls
	100 m Dash	6A Boys

9:45 a.m.	1600 m Run	4A Girls*
	1600 m Run	4A Boys*
	1600 m Run	5A Girls*
	1600 m Run	5A Boys*
	1600 m Run	6A Girls*
	1600 m Run	6A Boys*
10:30 a.m.	100 m High Hurdles	4A Girls
	100 m High Hurdles	5A Girls
	100 m High Hurdles	6A Girls
	110 m High Hurdles	4A Boys
	110 m High Hurdles	5A Boys
	110 m High Hurdles	6A Boys
11:20 a.m.	400 m Dash	4A Girls
	400 m Dash	4A Boys
	400 m Dash	5A Girls
	400 m Dash	5A Boys
	400 m Dash	6A Girls
	400 m Dash	6A Boys
12:00 p.m.	3200 m Relay (4 x 800m)	5A Girls*
	3200 m Relay (4 x 800m)	5A Boys*
12:35 p.m.	200 m Dash	4A Girls
	200 m Dash	4A Boys
	200 m Dash	5A Girls
	200 m Dash	5A Boys
	200 m Dash	6A Girls
	200 m Dash	6A Boys
1:10 p.m.	3200 m Relay (4 x 800m)	6A Girls*
	3200 m Relay (4 x 800m)	6A Boys*
1:40 p.m.	300 m Low Hurdles	4A Girls
	300 m Low Hurdles	5A Girls
	300 m Low Hurdles	6A Girls
	300 m Int. Hurdles	4A Boys
	300 m Int. Hurdles	5A Boys
	300 m Int. Hurdles	6A Boys

\*Finals—Sections on Time

## FIELD EVENTS

Friday, May 5

3:30 p.m.	Shot Put	2A Boys
	Discus	3A Boys
	Javelin	2A Girls
	Long Jump	3A Girls
	Triple Jump	2A Girls
	High Jump	1A Boys
	Pole Vault	2A Boys
5:30 p.m.	Shot Put	3A Girls
	Discus	1A Girls
	Javelin	2A Boys
	Long Jump	2A Boys
	Triple Jump	1A Boys
	High Jump	3A Girls
	Pole Vault	1A Boys
7:30 p.m.	Shot Put	3A Boys
	Discus	1A Boys
	Javelin	1A Girls
	Long Jump	1A Girls
	Triple Jump	3A Boys
	High Jump	2A Girls

## TRACK EVENTS (Finals)

Friday, May 5

3:30 p.m.	400 m Relay (4 x 100m)	1A Girls
	400 m Relay (4 x 100m)	1A Boys
	400 m Relay (4 x 100m)	2A Girls
	400 m Relay (4 x 100m)	2A Boys
	400 m Relay (4 x 100m)	3A Girls
	400 m Relay (4 x 100m)	3A Boys
3:55 p.m.	3200 Run	2A Girls*
	3200 Run	2A Boys*
4:30 p.m.	400 m Dash	1A Girls
	400 m Dash	1A Boys
	400 m Dash	2A Girls
	400 m Dash	2A Boys
	400 m Dash	3A Girls
	400 m Dash	3A Boys

4:55 p.m.	3200 Run 3200 Run	1A Girls* 1A Boys*
5:30 p.m.	100 m Dash 100 m Dash 100 m Dash 100 m Dash 100 m Dash 100 m Dash	1A Girls 1A Boys 2A Girls 2A Boys 3A Girls 3A Boys
5:55 p.m.	100 m High Hurdles 100 m High Hurdles 100 m High Hurdles 110 m High Hurdles 110 m High Hurdles 110 m High Hurdles	1A Girls 2A Girls 3A Girls 1A Boys 2A Boys 3A Boys
6:25 p.m.	800 m Run 800 m Run 800 m Run 800 m Run 800 m Run	3A Girls* 3A Boys* 2A Girls* 2A Boys* 1A Girls* 1A Boys*
7:30 p.m.	200 m Dash 200 m Dash 200 m Dash 200 m Dash 200 m Dash 200 m Dash	1A Girls 1A Boys 2A Girls 2A Boys 3A Girls 3A Boys
7:55 p.m.	300 m Low Hurdles 300 m Low Hurdles 300 m Low Hurdles 300 m Int. Hurdles 300 m Int. Hurdles 300 m Int. Hurdles	1A Girls 2A Girls 3A Girls 1A Boys 2A Boys 3A Boys
8:25 p.m.	3200 Run 3200 Run	3A Girls* 3A Boys*
8:55 p.m.	1600 m Relay (4 x 400m) 1600 m Relay (4 x 400m) 1600 m Relay (4 x 400m) 1600 m Relay (4 x 400m) 1600 m Relay (4 x 400m) 1600 m Relay (4 x 400m)	1A Girls* 1A Boys* 2A Girls* 2A Boys* 3A Girls* 3A Boys*
10:10 p.m.	AWARDS	

\* Finals—Sections On Time

**FIELD EVENTS**  
**Saturday, May 6**

9:00 a.m.	Pole Vault	5A Boys
10:00 a.m.	Shot Put	5A Boys
	Discus	6A Boys
	Javelin	5A Girls
	Long Jump	6A Girls
	Triple Jump	5A Girls
	High Jump	4A Boys
10:40 a.m.	Pole Vault	4A Girls
12:00 noon	Shot Put	6A Girls
	Discus	4A Girls
	Javelin	5A Boys
	Long Jump	5A Boys
	Triple Jump	4A Boys
	High Jump	6A Girls
12:20 p.m.	Pole Vault	5A Girls
2:00 p.m.	Shot Put	6A Boys
	Discus	4A Boys
	Javelin	4A Girls
	Long Jump	4A Girls
	Triple Jump	6A Boys
	High Jump	5A Girls
	Pole Vault	4A Boys

**TRACK EVENTS (Finals)**  
**Saturday, May 6**

9:00 a.m.	400 m Relay (4 x 100m)	4A Girls
	400 m Relay (4 x 100m)	4A Boys
	400 m Relay (4 x 100m)	5A Girls
	400 m Relay (4 x 100m)	5A Boys
	400 m Relay (4 x 100m)	6A Girls
	400 m Relay (4 x 100m)	6A Boys
9:25 a.m.	3200 Run	5A Girls
	3200 Run	5A Boys



10:00 a.m.	400 m Dash	4A Girls
	400 m Dash	4A Boys
	400 m Dash	5A Girls
	400 m Dash	5A Boys
	400 m Dash	6A Girls
	400 m Dash	6A Boys
10:25 a.m.	3200 Run	4A Girls
	3200 Run	4A Boys
11:00 a.m.	100 m Dash	4A Girls
	100 m Dash	4A Boys
	100 m Dash	5A Girls
	100 m Dash	5A Boys
	100 m Dash	6A Girls
	100 m Dash	6A Boys
11:25 a.m.	100 m High Hurdles	5A Girls
	100 m High Hurdles	6A Girls
	110 m High Hurdles	4A Boys
	110 m High Hurdles	5A Boys
	110 m High Hurdles	6A Boys
11:55 a.m.	800 m Run	6A Girls*
	800 m Run	6A Boys*
	800 m Run	5A Girls*
	800 m Run	5A Boys*
	800 m Run	4A Girls*
	800 m Run	4A Boys*
1:00 p.m.	200 m Dash	4A Girls
	200 m Dash	4A Boys
	200 m Dash	5A Girls
	200 m Dash	5A Boys
	200 m Dash	6A Girls
	200 m Dash	6A Boys

1:25 p.m.	300 m Low Hurdles	4A Girls
	300 m Low Hurdles	5A Girls
	300 m Low Hurdles	6A Girls
	300 m Int. Hurdles	4A Boys
	300 m Int. Hurdles	5A Boys
	300 m Int. Hurdles	6A Boys

1:55 p.m.	3200 Run	6A Girls
	3200 Run	6A Boys

2:30 p.m.	1600 m Relay (4 x 400m)	4A Girls*
	1600 m Relay (4 x 400m)	4A Boys*
	1600 m Relay (4 x 400m)	5A Girls*
	1600 m Relay (4 x 400m)	5A Boys*
	1600 m Relay (4 x 400m)	6A Girls*
	1600 m Relay (4 x 400m)	6A Boys*

3:50 p.m. AWARDS

\* Finals—Sections On Time

## Season Event Dates

March 3-4—Hoover Relays (Jr. High Friday & Varsity Saturday)  
March 4—Panther Invitational (Smiths Station)  
March 10—Southern Miss High School Invitational  
March 10-11—King of the Mountain (Vestavia Hills)  
March 11—St. Paul’s Relays (Mobile)  
March 11—Generals Relays (Robert E. Lee, Montgomery)  
March 16—O. J. Armstrong Relays (Scottsboro)  
March 17—Paul Bryant Speed Meet (Tuscaloosa)  
March 18—Southeastern Relays (UMS-Wright, Mobile)  
March 18—Cullman Invitational  
March 18—Central Invitational (Phenix City)  
March 18—Hornet Invitational (Beauregard)  
March 23—Newell Throws/Fast Times Meet (UMS-Wright)  
March 24—Mountain Brook Invitational  
March 31—Meet of Champions (Team Division, UMS-Wright, Mobile )  
March 31-April 1—Northridge Invitational (Tuscaloosa)  
April 1—Meet of Champions (Invitational Division, St. Paul’s, Mobile)  
April 1—Opelika Invitational  
April 1—Oak Mountain Invitational  
April 6-7—Mobile County Championships (St. Paul’s)  
April 8—Fort Payne Invitational  
April 8—Robert E. Lee Invitational (Montgomery)  
April 13—Scottsboro Invitational  
April 15-17—Mountain Brook Invitational

## Decathlon

**DATE:** May 15-16

**SITE:** Mountain Brook High School

**DIRECTOR:** Greg Echols, Mountain Brook High School, 3650 Bethune Dr.,  
Birmingham, AL 35223

Phone: 205-414-3832. Fax: 205-414-3859

**ENTRY FEE:** \$10 per athlete (payable to: AHSAA)

**AWARDS:** Plaques for top five places in each division

The decathlon for boys shall consist of 10 events held on two consecutive days in the following order:

Monday (12 noon) - 100 meter dash, long jump, shot put, high jump, 400 meter dash

Tuesday (9:00 a.m.) - triple jump, javelin, 100 meter high hurdles (39"), pole vault, 1600 meter run.

## Heptathlon

**DATE:** May 15-16

**SITE:** Mountain Brook High School

**DIRECTOR:** Greg Echols, Mountain Brook High School, 3650 Bethune Dr.,  
Birmingham, AL 35223

Phone: 205-414-3832 Fax: 205-414-3859

**ENTRY FEE:** \$10 per athlete (payable to: AHSAA)

**AWARDS:** Plaques for top five places in each division

The heptathlon for girls shall consist of seven events held on two consecutive days in the following order:

Monday (1:00 p.m.) - 100 meter high hurdles (33"), javelin, discus, 200 meter dash

Tuesday (10:00 a.m.) - long jump, shot put, 800 meter run.



**TENNIS**

## **Coaches' Tennis Committee**

(Listed By Districts)

(1) Judy Griffin, St. Paul's. (2) Marc Sieving, Enterprise, (3) Jill Clark, Catholic Montgomery, (4) Brad Cook, Opelika. (5) Carlos Ballard, Vestavia Hills. (6) Larry Davidson, Oxford. (7) Jana Killen, Deshler. (8) Sue Marshall, Randolph; Bi-District—Venard Hendrix, Athens.

# The Championship Program

1. The tennis program provides competition for boys and girls in each of four divisions — 1A-2A-3A, 4A, 5A and 6A.
2. Each high school is permitted 14 regular season playing dates plus weekend tournaments prior to the section and state tournaments. All tournaments other than the section and state tournaments must be held on weekends with no loss of school time. Each student is limited to two regular season playing dates per week during school time. A team may add a third regular season playing date during a week if there is no loss of school time.

Each junior high or middle school is permitted eight regular season playing dates plus weekend tournaments. All tournaments must be held on weekends with no loss of school time. A team may add a third regular season playing date during a week if there is no loss of school time.

A tournament may start during school time on Friday if the schools participating during school time play less than two regular season dates during school time that same week.

Each school may have one regular season playing date per week between the section and state tournaments provided the date falls within the maximum number allowed. A one-day tournament can be played on that date.

A Fall Evaluation Period (five consecutive days) is permitted during the fall semester for all students that were not members of the school varsity the previous season.

After school during the off-season, the school courts cannot be used for student play unless the courts are also used by the public. The coach cannot orchestrate the practice.

3. All participants must be eligible under AHSAA rules. Any complaint regarding the eligibility of any student must be made to the State Office.
4. A school team (with a minimum of four players) and individuals must play a minimum of four regular season matches in order to qualify for a section tournament. Section directors must check section entries for the minimum game requirement.  
**Note:** A school entering less than a full team will forfeit matches at No. 5 and/or No. 6.
5. A school must enter a minimum of four players to participate in team competition but may enter a maximum of 12 players. Players may play both singles and doubles.

A school entering less than six singles players must enter its best player in the No. 1 position, its second best player in the No. 2 position, etc. The same method must be used when a school enters less than three doubles teams.

6. It is recommended by the Tennis Committee that all participants and coaches wear school or plain shirts. Participants may not wear any attire with any logos or slogans for any alcohol or tobacco products.
7. Any school that enters a section or state tournament draw and fails to participate will be fined \$50 except for injury or illness.
8. Tournament Format (section and state): All No. 1 singles players will compete in a single elimination tournament, the same for all No. 2, No. 3, No. 4, No. 5 and No. 6 singles players.

All No. 1 doubles teams will compete in a single elimination tournament, the same for all No. 2 and No. 3 doubles teams.
9. Playing and Scoring: Single elimination play will prevail. Scoring in all rounds of competition will be three points for a doubles win and two points for a singles win. No points will be awarded for a bye unless the player with the bye wins in the next round.
10. All singles and doubles players on the section winner and runner-up teams will qualify for the state tournament. Also, each section's No. 1 singles winner that is not a member of a qualifying team will qualify for the singles competition in the state tournament.

Likewise, each section's No. 1 doubles champions that are not members of a qualifying team will qualify for the doubles competition in the state tournament.
11. Unopened cans of Wilson Extra Duty balls must be supplied by every school at each section and state tournament. The number of cans needed for section and state tournaments is left to the discretion of the tournament director. The balls cannot be returned to the players or teams. Coaches will be responsible for checking in the balls to the tournament directors.
12. All section tournament matches must be the best-of-three sets. A large section may play 10-game pro-sets in the first couple of rounds in order to complete a tournament in a reasonable time frame.

Permission to change the format during section and state tournament play due to weather, etc., must be requested from the State Office.

Regular season matches are normally the best-of-three sets or, if both coaches agree, one 10-game pro-set using the no-ad scoring system. If coaches cannot agree, the home team coach will make the determination. NOTE: Eight-game pro sets are allowed during the season if daylight hours are a factor and if both coaches agree prior to the match.

When a no-ad match (or pro-set) reaches 6 (or 10 or 8 if pro set) games all, a 7-of-12 tie-breaker must be used as follows:

### **7-Of-12 Tie-Breaker**

**SINGLES:** The 7-of-12 tie-breaker goes into effect when games reach 6-all in



any set. If it is Player A's turn to serve the 13th game, A serves the first point from the right court; Player B serves points 2 and 3, starting in the left court; Player A serves points 4 and 5, also starting in left court. B serves point 6 (left) and players change ends.

B serves 7 (right); A serves points 8 and 9 (left and right); B serves points 10 and 11 (left and right); A serves point 12 (left).

The first player to win 7 points wins the set 7-6. If the points reach 6-all, players change ends again and continue in the same pattern, changing ends after every six points until one player leads by two points and thus wins the set 7-6. Players "change for one" to start the next set with Player B as first server.

**DOUBLES** (A and B vs. C and D): The 7-of-12 tie-breaker follows the same pattern with partners preserving the sequence of their serving as the service alternates from team to team.

Team A serves the first point (right); C serves points 2 and 3 (left and right); B serves points 4 and 5 (left and right); D serves point 6 (left) and teams change ends. D serves point 7 (right); A serves points 8 and 9 (left and right); C serves points 10 and 11 (left and right); and B serves point 12 (left).

If points reach 6-all, the teams again change ends and continue in the same pattern until one team gets a two-point lead. The teams "change for one" at the start of the next set with team C and D as first server.

13. The no-ad scoring system and 7-of-12 tie-breaker must be used in all section and state tournament matches. A 10-minute rest period is allowed in singles and a five-minute rest period is allowed in doubles, if necessary, after the second set of a split match.
14. A "super tie-breaker" (the first player or team to score 10 points in lieu of playing a third set following split sets) may be used only in non-section matches if both coaches agree.
15. Each school **MUST** have a coach who is a **CERTIFIED TEACHER** hired by the Board of Education accompany its team at all levels of competition. The accompanying faculty member must remain with the team throughout its matches in every event.

If the certified teacher is not the actual coach, the person certified as the coach must be identified and be able to present a coaches' card upon request. A copy of the coaches' card must be submitted to the state tournament director along with the section entry form 10 days prior to the section meets.
16. All coaches must have coaches' cards (signifying membership in the Alabama High School Athletic Directors & Coaches Association). Only those coaches with cards can approach the fence to talk with players during a match. Only one card-bearing coach at a time may talk with a player during a match.

Penalty: 1st Warning-Loss of one game  
2nd Warning Involving Same Player-Disqualification from that match and the remainder of the entire tournament (singles and doubles).

Coaching by a team's certified coach is permitted from outside the fence during the 90-second, odd-game changeover in all matches, but the player must remain on the court. Also, coaching is allowed by the team coach between split sets in singles and doubles play.

17. A tennis pro hired as the high school coach cannot teach members of his/her school team during the school year except during the season and designated pre-season practice time of the school team. The pro is permitted to teach a member of his/her school team during the summer.
18. All regular season section matches, as well as section and state tournament matches, should be held at only one site as far as possible.
19. All regular season section matches halted by weather, darkness, etc., shall be suspended at the point of interruption and completed at a later date. Handling the stoppage and completion of non-section matches is left up to the discretion of the participating coaches.
20. A team's best singles player must play in the No. 1 singles position, the second best in the No. 2 position, etc. Also, the best doubles team shall play in the No.1 doubles position, the second best in the No. 2 position, etc.

It is strongly recommended by the Tennis Committee that each team use a challenge format to rank its players for the season. This ranking must be established at the earliest possible date, preferably prior to the season, and remain consistent during the regular season sectional matches. When a player in a team's regular lineup is absent from a head-to-head section match because of sickness or other emergencies, the team must substitute a player that is not in the lineup to fill the vacancy at the position where it occurs in singles and doubles. This substitution procedure will be beneficial for seeding players in the sectional tournaments.

Reminder from the Tennis Committee: The "stacking" of a lineup is not allowed under AHSAA rules and is not ethical.

21. For sections that play home-and-home section schedules and seed their section meets, the last match played between any two players will be used for seeding purposes.
22. In the state tournament, each section winner and runner-up team must use the same player lineup in singles and doubles as it submitted on Form 49 for the section tournament. Each participating school must FAX its section lineup (Form 49) plus its section match records for each lineup position to the appro-

priate STATE TOURNAMENT DIRECTOR at least 10 days prior to section tournament.

Schools will be subject to a fine and probation for late entries, for failing to submit entry forms and position records, and for failing to participate in the section meets after submitting entries.

23. **Substitution:** In case of sickness or other emergencies, use the following procedure:
  - (a) Before or after the draw, a team may substitute a player who was not in the draw to fill the vacancy at the level where it occurs in singles or doubles. All substitutions must be made at the positions of the absent players. A player submitted on the section entry (Form 49) may not play at a lower position in the state tournament than in the section tournament.
  - (b) After a section or state tournament has started, a player in the draw may be substituted for prior to that player's first match in the tournament.
24. Team ties will be broken as follows:
  - (a) **If two teams tie for first place in a section tournament**, there will be no playoff and both teams will qualify for the state tournament.
  - (b) **If three or more teams tie for first place in a section tournament**, a playoff must be held after a one-hour break using a new draw with no seeds in the following format: The teams' Nos. 1 and 6 singles players plus their No. 2 doubles teams will play a mini-match (2 of 3 sets with no-ad scoring). The winner and runner-up team in the playoff bracket will qualify for the state tournament. The playoff will serve as a tiebreaker for team ties only since the individual and doubles finishers were determined during regular tournament bracket play.
  - (c) **If two teams tie for second place in a section tournament or for first place in a state tournament**, a playoff will be held after a one-hour break using the following format: The teams' Nos. 1 and 6 singles players plus their No. 2 doubles teams will play a mini-match (2 of 3 sets with no-ad scoring). The team winning two of the three matches will win the playoff.

**NOTE:** If three or more teams are tied for second place, a new draw with no seeds will be held using the mini-match format.
  - (d) Coaches should decide at the section draw when the tiebreaker, if necessary, will be played. The safety of participants should be considered at all costs. The coaches involved must agree on the tiebreaker plans (times, sites, etc.)
25. Normally a section tournament with an eight-team draw should be played in one day. Sections with more than eight teams must use a 16-team draw and must play over two days (Play up to the semi-finals in doubles and to the finals in singles on the first day.). Only the "school time" of one school day in any one week may be used for playing a section tournament.

Each section director will determine the schedule of play for his/her section

based on the number of participants in the section and the availability of the courts. All coaches must be present at the draw meeting. If a second day is used by larger sections, play on one of the days must be after school.

Upon request, the teams that travel the farthest may be given the latest starting times for first-round matches.

If a school enters less than a full team, the empty spots on the brackets will be defaulted to the opponent in each spot.

26. If an injury occurs during regular season, section and state tournament matches, a five-minute injury time-out is permitted. A second occurrence of a player's same injury will result in a mandatory default of the match. An injury of a different type to the same player would necessitate another five-minute time-out. It is the responsibility of the tournament director to handle all injury situations with good judgment.

One five-minute bathroom break per match (singles and doubles) is permitted. No coaching is allowed during a bathroom break.

27. Trophies will be awarded as follows in both the boys and girls state tournaments:

Team Champion	No. 1-6 Singles Winners
Team Runner-up	No. 1-3 Doubles Winners
Team Sportsmanship	

28. Team trophies may be awarded at the discretion of each section. A section entry fee (maximum \$20 per team) is permitted to cover section awards.
29. United States Tennis Association rules will apply except for Special Rules that have been adopted by the AHSAA. All rules listed herein are for boys and girls section and state tournaments as applicable.
30. Unsportsmanlike acts (profanity, throwing rackets, etc.) WILL NOT be tolerated at any level of competition. A penalty system will be used in all regular season matches and tournaments as well as in section and state tournament play. A warning will be issued by the home coach or the state tournament director at the players' meeting before play begins.

Penalty schedule: 1st Penalty - Loss of 1 point  
2nd Penalty - Loss of 1 game  
3rd Penalty - Disqualification from competition in that regular season match or tournament

Prior to a regular season match, coaches should have an understanding of how penalty points will be administered. Participating coaches may select one or more coaches and/or pros, facility staff members, etc., to serve as officials for assessing penalty points.

During the draw meeting of the state tournament, the tournament director and the participating coaches will select one or more coaches and/or pros, facility staff members, etc., to serve as officials for assessing penalty points.

If any unsportsmanlike act is flagrant enough in the opinion of a person responsible for assessing penalties, the player may be given a loss of a game or disqualification at any time.

31. All divisions will use the pre-drawn bracket in the state tournaments. Qualifiers from each section will be drawn for places in the 16-team “open draw” brackets according to an individual’s finish in the section. NOTE: A team’s finish in the section has no bearing on placing individuals in the state tournament bracket.

## Section, State Tournaments

The state is divided into sections for girls and boys in each of the four divisions of competition. A school will compete in the designated section tournament.

Each participating school must FAX its section lineup (Form 49) plus its section match records for each lineup position to the appropriate STATE TOURNAMENT DIRECTOR at least 10 days prior to section tournament.

Schools will be subject to a fine and probation for late entries, for failing to submit entry forms and position records, and for failing to participate in the section meets after submitting entries.

Contact the director for further details (time of draw, etc.).

**SECTION DIRECTOR’S RESPONSIBILITY:** Fax the Section Director’s Report (Form 49A) listing team and individual qualifiers to the appropriate state director by noon the day following the section tournament.

# Girls Sections

## CLASS 1A-2A-3A

### SECTION 1

**Date:** April 24

**Site:** Dothan-Wiregrass Park

**Teams:** Bayside Academy, Houston Academy, T. R. Miller, Providence Christian, W. S. Neal

**Director:** Kevin Kerns, Houston Academy, 901 Buena Vista Dr., Dothan, AL 36303

**Phone:** 334-792-0219 or 334-718-4889 (cell). Fax: 334-712-1688

### SECTION 2

**Date:** April 25

**Site:** Montgomery-O'Connor Tennis Center (Court fee: \$20 per team)

**Teams:** American Christian, Capitol, Catholic-Montgomery, LAMP, Montgomery Academy

**Director:** Jill Clark, Catholic High School, 5350 Vaughn Rd., Montgomery, AL 36116

**Phone:** 334-272-7220

### SECTION 3

**Date:** April 25

**Site:** Birmingham—Altamont School

**Teams:** Altamont, Fultondale, Holy Spirit, Indian Springs, Northside, Parkway Christian

**Director:** Stephen Jackson, Altamont School, P. O. Box 131429, Birmingham, AL 35213

**Phone:** 205-874-3503. Fax: 205-871-5666

### SECTION 4

**Date:** April 27

**Site:** Gadsden Tennis Complex (Court fee: \$20 per team)

**Teams:** Cherokee County, Donoho, Oneonta, Plainview, Sacred Heart, Sardis, Victory Christian, Westbrook Christian

**Director:** Gary Utz, Westbrook Christian, 100 Westminster Dr., Rainbow City, AL 35906

**Phone:** 256-442-7457 or 256-547-1191 (home). Fax: 256-442-7635

### SECTION 5

**Date:** April 24-25

**Site:** Florence-University of North Alabama Courts

**Teams:** Lauderdale County, Lexington, Mars Hill Bible, Red Bay, Rogers, Sheffield, Shoals Christian

**Director:** Brice Bishop, Shoals Christian, 301 Heathrow Dr., Florence, AL 35633

**Phone:** 256-767-7070 or 256-766-3821. Fax: 256-766-5677

## **SECTION 6**

**Date:** April 24

**Site:** Huntsville—Brahan Springs Tennis Center (Court fee: \$25 per team)

**Teams:** Athens Bible, Catholic-Huntsville, Randolph, St. Bernard, Sylvania, Westminster Christian

**Director:** Sue Marshall, Randolph School, 1005 Drake Ave., Huntsville, AL 35802

**Phone:** 256-881-1701, Ext. 28 or 256-882-6257 (home)

**Fax:** 256-881-1784. Email: smarshall@randolphschool.net

## **CLASS 4A**

### **SECTION 1**

**Date:** April 28

**Site:** Mobile Tennis Center (Court fee: \$20 per team)

**Teams:** Gulf Shores, Jackson, UMS-Wright

**Director:** Meridy Jones, UMS-Wright, 65 N. Mobile St., Mobile, AL 36607

**Phone:** 251-470-9029, 251-666-5003 or 251-767-1967 (cell)

**Fax:** 251-470-9050

### **SECTION 2**

**Date:** April 25

**Site:** Andalusia-L.B. Wallace Junior College Courts

**Teams:** Andalusia, Demopolis, Opp, St. James

**Director:** Allison Barton, Andalusia High School, 701 Third St., Andalusia, AL 36240

**Phone:** 334-222-7569 or 334-222-4929 (home)

**Fax:** 334-222-5834

### **SECTION 3**

**Date:** April 27

**Site:** Montgomery-O'Connor Tennis Center (Court fee: \$20 per team)

**Teams:** Brewbaker Tech, Jemison, Montevallo, Trinity

**Director:** Elisa Bowden, Trinity Presbyterian School, 1700 E. Trinity Blvd., Montgomery, AL 36106

**Phone:** 334-277-0370 Fax 334-272-9262

### **SECTION 4**

**Date:** April 27

**Site:** Jacksonville State University courts

**Teams:** Jacksonville, Moody

**Director:** Scott Thompson, Moody High School, 714 High School Dr., Moody, AL 35004

**Phone:** 205-640-5127 or 205-640-7149. Fax: 205-640-2300

## **SECTION 5**

**Date:** April 25

**Site:** Tuscumbia City Courts

**Teams:** Brooks, Deshler, Fayette County, Haleyville, Lawrence County, Wilson

**Director:** Jana Killen, Deshler High School, 200 N. Commons, Tuscumbia, AL 35670

**Phone:** 256-389-2910 or 256-627-5481 (cell)

**Fax:** 256-389-2915

## **SECTION 6**

**Date:** April 25

**Site:** Guntersville Recreation Center

**Teams:** DAR, Douglas, Guntersville, Madison County, West Point

**Director:** Lisa Beam, Guntersville High School, 4800 Highway 31 S,  
Guntersville, AL 35976

**Phone:** 256-582-3364, 256-582-3199 (home) or 256-572-8017 (cell)

**Fax:** 256-582-0892

## **CLASS 5A**

### **SECTION 1**

**Date:** April 25

**Site:** Mobile Tennis Center (Court fee: \$20 per team)

**Teams:** Blount, Citronelle, B. C. Rain, St. Paul's, Shaw

**Director:** Judy Griffin, St. Paul's Episcopal School, 161 Dogwood Lane, Mobile,  
AL 36608

**Phone:** 251-461-2174 or 251-990-6161 (home)

**Fax:** 251-342-1844. Email: jgriffin@stpaulsmobile.net

### **SECTION 2**

**Date:** April 25

**Site:** Troy-Charles Henderson High School

**Teams:** Benjamin Russell, Carroll, Charles Henderson, Eufaula, Greenville,  
Russell County, Valley

**Director:** Robert Lewis, Charles Henderson High School, P. O. Box 1006, Troy,  
AL 36081

**Phone:** 334-268-2413 or 334-566-0228 (home).

Email: lewisr@troyschools.net

### **SECTION 3**

**Date:** April 24-25

**Site:** Oxford Tennis Complex (Court/entry fee: \$25 per team)

**Teams:** Briarwood Christian, Erwin, Homewood, Oxford, Parker, Shelby County,  
Sylacauga, Talladega

**Director:** Larry Davidson, Oxford High School, 915 Stewart St., Oxford, AL  
36203

**Phone:** 256-831-7505 or 256-831-8575. Fax: 256-831-8142



## **SECTION 4**

**Date:** April 24, 26

**Site:** Gadsden Tennis Complex (Court fee: \$20 per team)

**Teams:** Albertville, Arab, Boaz, Cullman, Fort Payne, Gadsden, Hartselle, Southside-Gadsden

**Director:** Susan Andrew, Gadsden High School, 607 S. 12th St., Gadsden, AL 35901

**Phone:** 256-441-7542 (cell) Fax: 256-547-5448

## **SECTION 5**

**Date:** April 25

**Site:** Tuscaloosa-Northridge High School

**Teams:** Gardendale, Hueytown, McAdory, Northridge, Paul Bryant, Pinson Valley, Pleasant Grove, Walker

**Director:** John Cain, Northridge High School, 2901 Northridge Rd., Tuscaloosa, AL 35406

**Phone:** 205-759-3590, 205-454-2400 (cell) or 205-339-3958 (home).

Fax: 205-759-3605. Email: jcain@nhs.tusc.k12.al.us

## **SECTION 6**

**Date:** April 27

**Site:** Huntsville High School

**Teams:** Athens, Buckhorn, Butler, Huntsville, J. O. Johnson, Lee-Huntsville, Muscle Shoals, Russellville

**Director:** Lynne Abernathy, Huntsville High School, 2304 Billie Watkins Ave., Huntsville, AL 35957

**Phone:** 256-428-8050, ext. 145. Fax: 256-428-8051

## **CLASS 6A**

### **SECTION 1**

**Date:** April 24-25

**Site:** Mobile Tennis Center (Court fee: \$20 per team)

**Teams:** Alma Bryant, Baker, Davidson, LeFlore, Mary Montgomery, McGill-Toolen, Murphy, Theodore, Vigor

**Director:** Steve Cochran, Theodore High School, 6201 Swedetown Rd., Theodore, AL 36582

**Phone:** 251-463-9220 Fax: 251-221-3355

### **SECTION 2**

**Date:** April 25

**Site:** Gulf Shores-Bodenhamer Recreation Center Courts

**Teams:** Baldwin County, Daphne, Dothan, Enterprise, Fairhope, Foley, Northview, Robertsdale, Satsuma

**Director:** Wes Lathan, Foley High School, 1 Pride Place, Foley, AL 36535

**Phone:** 251-591-5868 (cell) Fax: 251-943-1806

### SECTION 3

**Date:** April 26

**Site:** Montgomery-Lagoon Park Tennis Complex (Court fee: \$20 per team)

**Teams:** Auburn, Carver-Montgomery, Central-Phenix City, Jeff Davis, Opelika, Prattville, Lee-Montgomery, Selma, Sidney Lanier, Smiths Station

**Director:** Brad Cook, Opelika High School, 1700 LaFayette Parkway, Opelika, AL 36801

**Phone:** 334-745-9715 or 334-618-7165 Fax: 334-745-9721

### SECTION 4

**Date:** April 24-25

**Site:** Hoover-Spain Park High School

**Teams:** Carver-Birmingham, Clay-Chalkville, Hewitt-Trussville, Hoover, Huffman, Mountain Brook, Pell City, Shades Valley, Spain Park)

**Director:** David Harris, Mountain Brook High School, 3650 Bethune Dr., Birmingham, AL 35223

**Phone:** 205-379-4700 or 205-967-5600 (home)

Fax: 205-969-8113

### SECTION 5

**Date:** April 25

**Site:** Birmingham-Vestavia Hills High School

**Teams:** Ensley, Hillcrest-Tuscaloosa, Oak Mountain, Pelham, Thompson Tuscaloosa County, Vestavia Hills, Woodlawn)

**Director:** Nancy Becker, Vestavia Hills High School, 2235 Limerock Rd., Birmingham, AL 35216

**Phone:** 205-402-5270 or 205-591-3808 (home) Fax: 205-402-5262

### SECTION 6

**Date:** April 25

**Site:** Florence-Cox Creek Park

**Teams:** Austin, Bob Jones, Decatur, Florence, Grissom, Hazel Green, Sparkman

**Director:** Lori Chittam, Florence High School, 1201 Bradshaw Dr., Florence, AL 35630

**Phone:** 256-768-2200 Fax: 256-768-2205

## Girls State Tournaments

### CLASS 1A-2A-3A

**DATE:** May 4-6

**SITE:** Montgomery-Lagoon Park Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** Sue Marshall Randolph School, 1005 Drake Ave., Huntsville, AL 35802

**Phone:** 256-881-1701, Ext. 28 or 256-882-6257 (home)

Fax: 256-881-1784 Email: smarshall@randolphschool.net

**ASSISTANT DIRECTOR:** Sandi Faulkner, Trinity.

**COACHES' MEETING:** 6 p.m. May 3 at host motel.

## CLASS 4A

**DATE:** May 1-2

**SITE:** Mobile Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** Aileen Finley, Whitesburg Middle School, 107 Sanders Road,  
Huntsville, AL 35802

**Phone:** 256-679-5230 (cell) Fax: 256-428-7781

Email: afinley@hsv.k12.al.us

**ASSISTANT DIRECTOR:** Mary Jean Warden, Huntsville.

**COACHES' MEETING:** 6 p.m. April 30 at host motel

## CLASS 5A

**DATE:** May 3-4

**SITE:** Mobile Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** Joe Walding, Sylacauga High School, 701 N. Broadway Ave.,  
Sylacauga, AL 35150

**Phone:** 256-249-8692 or 334-685-2708 Fax: 256-245-1026

**ASSISTANT DIRECTOR:** Candy Lomax, Citronelle High School

**COACHES' MEETING:** 6 p.m. May 2 at host motel

## CLASS 6A

**DATE:** May 4-5

**SITE:** Mobile Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** Scott Knight, Riverchase Middle School, 853 Willow Oak Dr.,  
Birmingham, AL 35244

**Phone:** 205-682-5510 or 205-477-4223 (home).

Fax: 205-682-5515 Email: jsknight33@aol.com

**ASSISTANT DIRECTOR:** To be named.

**COACHES' MEETING:** 6 p.m. May 3 at host motel

## Boys Sections

### CLASS 1A-2A-3A

#### SECTION 1

**Date:** April 27

**Site:** Point Clear Tennis Club (Court fee: \$30 per team)

**Teams:** Bayside Academy, T. R. Miller, W. S. Neal , Spanish Fort

**Director:** Charlie Miller, Bayside Academy, 303 Dryer Ave., Daphne, AL 36526

**Phone:** 251-621-2146, Ext. 250. Fax: 251-338-2899

## **SECTION 2**

**Date:** April 26

**Site:** Montgomery—O'Connor Tennis Center (Court fee: \$20 per team)

**Teams:** Capitol, Houston Academy, LAMP, Montgomery Academy, Providence Christian

**Director:** David Bethea, Montgomery Academy, 3240 Vaughn Rd., Montgomery, AL 36106

**Phone:** 334-272-8210

## **SECTION 3**

**Date:** April 24

**Site:** Birmingham-Altamont School

**Teams:** Altamont, Holy Spirit, Indian Springs, Northside, Oak Mountain Classical, Parkway Christian

**Director:** Stephen Jackson, Altamont School, P. O. Box 131429, Birmingham, AL 35213

**Phone:** 205-874-3503 Fax: 205-871-5666

## **SECTION 4**

**Date:** April 28

**Site:** Gadsden Tennis Complex (Court fee: \$20 per team)

**Teams:** Cherokee County, Donoho, Oneonta, Plainview, Sacred Heart, Sardis, Victory Christian, Westbrook Christian

**Director:** Gary Utz, Westbrook Christian, 100 Westminster Dr., Rainbow City, AL 35906

**Phone:** 256-442-7457 or 256-547-1191 (home)

Fax: 256-442-7635

## **SECTION 5**

**Date:** April 24, 26

**Site:** Florence-University of North Alabama Courts

**Teams:** Lauderdale County, Lexington, Mars Hill Bible, Red Bay, Rogers, Sheffield

**Director:** Brice Bishop, Shoals Christian High School, 301 Heathrow Dr., Florence, AL 35633

**Phone:** 256-767-7070 or 256-766-3821 Fax: 256-766-5677

## **SECTION 6**

**Date:** April 26

**Site:** Huntsville-Brahan Springs Tennis Center (Court fee: \$25 per team)

**Teams:** Athens Bible, Catholic-Huntsville, Randolph, St. Bernard, Sylvania, Westminster Christian

**Director:** Sue Marshall, Randolph School, 1005 Drake Ave., Huntsville, AL 35802

**Phone:** 256-881-1701, Ext. 139 or 256-658-9470, 256-882-6257(home)

Fax: 256-881-1784 Email: smarshall@randolphschool.net

## CLASS 4A

### SECTION 1

**Date:** April 28

**Site:** Mobile Tennis Center (Court fee: \$20 per team)

**Teams:** Gulf Shores, Jackson, UMS-Wright

**Director:** Rick Cleveland, UMS-Wright, 65 N. Mobile St., Mobile, AL 36607

**Phone:** 251-367-2447 (cell) or 251-621-4979 (home)

**Fax:** 251-470-9059

### SECTION 2

**Date:** April 27

**Site:** Andalusia-L. B. Wallace Junior College Courts

**Teams:** Andalusia, Demopolis, Opp, St. James

**Director:** Perry Dillard, Andalusia High School, 701 Third St., Andalusia, AL 36240

**Phone:** 334-222-7569 or 334-504-4280 (cell)

**Fax:** 334-222-5834

### SECTION 3

**Date:** April 28

**Site:** Montgomery-O'Connor Tennis Center (Court fee: \$20 per team)

**Teams:** Brewbaker Tech, Jemison, Montevallo, Trinity

**Director:** Jack Schweers, Trinity Presbyterian School, 1700 E. Trinity Blvd, Montgomery, AL 36106

**Phone:** 334-277-0370, Ext. 132 Fax: 334-272-6782

### SECTION 4:

**Date:** April 27

**Site:** Jacksonville State University Courts

**Teams:** Emma Sansom, Jacksonville, Moody

**Director:** Scott Thompson, Moody High School, 714 High School Dr., Moody, AL 35004

**Phone:** 205-640-5127 or 205-640-7149 Fax: 205-640-2300

### SECTION 5

**Date:** April 24

**Site:** Killen City Park

**Teams:** Brooks, Haleyville, Lawrence County, West Point, Wilson

**Director:** Mike Willis, Brooks High School, Rt. 4, Box 428, Killen, AL 35645

**Phone:** 256-757-2115 or 256-757-1290 (home)

**Fax:** 256-757-1136

## **SECTION 6**

**Date:** April 27

**Site:** Guntersville Recreation Center

**Teams:** DAR, Douglas, Guntersville, Madison County

**Director:** Phillip Collie, Guntersville Academic Program, 3210 Creek Path Rd.,  
Guntersville, AL 35976

**Phone:** 256-582-5680 Fax: 256-582-9221

## **CLASS 5A**

### **SECTION 1**

**Date:** April 27

**Site:** Mobile Tennis Center (Court fee: \$20 per team)

**Teams:** Blount, Citronelle, St. Paul's, Williamson

**Director:** Laura McGee, St. Paul's Episcopal School, 161 Dogwood Lane,  
Mobile, AL 36608

**Phone:** 251-342-6700 Fax: 251-342-1844

Email: lmcgee@stpaulsmobile.net

### **SECTION 2**

**Date:** April 27

**Site:** Troy-Lunsford Tennis Complex

**Teams:** Benjamin Russell, Carroll, Charles Henderson, Eufaula, Greenville,  
Russell County, Valley

**Director:** Robert Lewis, Charles Henderson High School, P. O. Box 1006, Troy,  
AL 36081

**Phone:** 334-268-2413 (cell) or 334-566-0228

Fax: 334-566-4940 Email: lewisr@troyschools.net

### **SECTION 3**

**Date:** April 26-27

**Site:** Oxford Tennis Complex (Court/entry fee: \$30 per team)

**Teams:** Briarwood Christian, Chilton County, Erwin, Homewood, Oxford, Shelby  
County, Sylacauga, Talladega

**Director:** Larry Davidson, Oxford High School, 915 Stewart St., Oxford, AL  
36203

**Phone:** 256-831-7505 or 256-831-8575 Fax: 256-831-8142

## **SECTION 4**

**Date:** April 25-26

**Site:** Gadsden Tennis Complex (Court fee: \$20 per team)

**Teams:** Albertville, Arab, Boaz, Cullman, Fort Payne, Gadsden, Hartselle, Southside-Gadsden

**Director:** Susan Andrew, Gadsden High School, 607 S. 12th St., Gadsden, AL 35901

**Phone:** 256-441-7542 (cell) Fax: 256-547-5448

## **SECTION 5**

**Date:** April 27

**Site:** Tuscaloosa—Northridge High School

**Teams:** Gardendale, Hueytown, McAdory, Northridge, Paul Bryant, Pleasant Grove, Walker

**Director:** John Cain, Northridge High School, 2901 Northridge Rd., Tuscaloosa, AL 35406

**Phone:** 205-759-3590, 205-454-2400 (cell) or 205-339-3958 (home)

Fax: 205-759-3605 Email: jcain@nhs.tusc.k12.al.us

## **SECTION 6**

**Date:** April 24

**Site:** Russellville High School

**Teams:** Athens, Buckhorn, Butler, Huntsville, J. O. Johnson, Lee-Huntsville, Muscle Shoals, Russellville

**Director:** Jimmy Rea, Russellville High School, P. O. Box 730, Russellville, AL 35653

**Phone:** 256-810-0764 Fax: 256-331-2023.

## **CLASS 6A**

### **SECTION 1**

**Date:** April 25-26

**Site:** Mobile Tennis Center (Court fee: \$20 per team)

**Teams:** Alma Bryant, Baker, Davidson, LeFlore, Mary Montgomery, McGill-Toolen, Murphy, Theodore

**Director:** Steve Cochran, Theodore High School, 6201 Swedetown Rd., Theodore, AL 36582

**Phone:** 251-463-9220 Fax: 251-221-3355

## **SECTION 2**

**Date:** April 27-28

**Site:** Dothan-Wiregrass Park

**Teams:** Baldwin County, Daphne, Dothan, Enterprise, Fairhope, Foley, Northview, Robertsdale, Satsuma

**Director:** Mark Sieving, Enterprise High School, 500 E. Watts Ave., Enterprise, AL 36330

**Phone:** 334-393-2762, 334-389-4010, or 334-393-3933 (home)

**Fax:** 334-347-3144

## **SECTION 3**

**Date:** April 27

**Site:** Montgomery – Lagoon Park Tennis Center (Court fee: \$20 per team)

**Teams:** Auburn, Carver-Montgomery, Central-Phenix City, Jeff Davis, Lee-Montgomery, Opelika, Prattville, Selma, Sidney Lanier, Smiths Station

**Director:** Brad Cook, Opelika High School, 1700 LaFayette Parkway, Opelika, AL 36801

**Phone:** 334-745-9715 or 334-618-7165 **Fax:** 334-745-9721

## **SECTION 4**

**Date:** April 27-28

**Site:** Birmingham-Spain Park High School

**Teams:** Carver-Birmingham, Clay-Chalkville, Hewitt-Trussville, Hoover, Huffman, Mountain Brook, Pell City, Shades Valley, Spain Park

**Director:** David Harris, Mountain Brook High School, 3650 Bethune Dr., Birmingham, AL 35223

**Phone:** 205-967-5600 (home) **Fax:** 205-967-6688

## **SECTION 5**

**Date:** April 27

**Site:** Pelham High School

**Teams:** Ensley, Hillcrest-Tuscaloosa, Oak Mountain, Pelham, Thompson, Tuscaloosa County, Vestavia Hills, Woodlawn

**Director:** Betty Shivers, Pelham High School, 2500 Panther Circle, Pelham, AL 35124

**Phone:** 205-682-5500 **Fax:** 205-682-5505.

## **SECTION 6**

**Date:** April 27

**Site:** Madison-Dublin Park Courts (Team entry fee: \$20 per team)

**Teams:** Austin, Bob Jones, Decatur, Florence, Grissom, Hazel Green, Sparkman

**Director:** Mike King, Liberty Middle School, 281 Dock Murphy Dr., Madison, AL, 35758

**Phone:** 256-430-0001 or 256-366-2104 (cell) **Fax:** 256-430-0282



# Boys State Tournaments

## CLASS A-2A-3A

**DATE:** May 4-6

**SITE:** Montgomery-Lagoon Park Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** Boo Mason, Hoover Country Club, 3140 Club Dr., Birmingham, AL 35226

**Phone:** 205-978-0375 or 205-602-2131 (cell) Fax: 205-822-5754

Email: boo@hoovercountryclub.org

**ASSISTANT DIRECTOR:** Ralph Patton, Birmingham

**COACHES' MEETING:** 7 p.m. May 3 at host motel

## CLASS 4A

**DATE:** May 1-2

**SITE:** Mobile Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** Kathy Hauff, 1308 Teenajoe Dr., Huntsville, AL 35803

Phone: 256-348-2948 (cell) Fax: 256-428-7781

**ASSISTANT DIRECTOR:** Chris Hauff, Huntsville

**COACHES' MEETING:** 7 p.m. April 30 at host motel

## CLASS 5A

**DATE:** May 3-4

**SITE:** Mobile Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** Sean Stevens, Sylacauga High School, 701 N. Broadway, Sylacauga, AL 35150

**Phone:** 256-245-0376 or 205-335-2386 Fax: 256-245-1026

**ASSISTANT DIRECTOR:** Leslie Respress, Vestavia Hills

**COACHES' MEETING:** 7 p.m. May 2 at host motel

## CLASS 6A

**DATE:** May 4-5

**SITE:** Mobile Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** Marty Smith, John Carroll High School, 300 Lakeshore Parkway, Birmingham, AL 35219

**Phone:** 205-940-2400 or 205-438-1210 (cell) Fax: 205-945-7429

**ASSISTANT DIRECTOR:** Donna Robinett

**COACHES' MEETING:** 7 p.m. May 3 at host motel

## IMPORTANT NOTE FOR HIGH SCHOOL TENNIS PLAYERS

A student who is participating on a high school tennis team should be instructed in the following AHSAA rules:

- (a) **Amateur Rule:** Cash or merchandise may not be accepted by a high school team member for participation in tennis. (This includes tennis balls, equipment, etc. Deferred receipt thereof is not legal and may affect a student's eligibility in other school sports.)
  
- (b) **Independent Rule:** After a school tennis team's season starts, a member of its team may participate as an independent in two outside activities on non-school days during the tennis season. The outside participation is permitted only during the regular season and is coordinated with the school schedule at the discretion of the coach.



**BASEBALL**

## **Coaches' Baseball Committee**

(Listed By Districts)

(1) Kevin Raley, Robertsdale. (2) Jim Robbins, Houston Academy; Bi-District—Andre Parks, Luverne. (3) Mike Blair, Maplesville. (4) Hank Furlow, Stanhope Elmore. (5) Lee Gann, Mountain Brook. (6) Mike Estes, Hokes Bluff; Bi-District—Alvin Taylor, Talladega County Central. (7) Jim Burkhalter, Fayette County. (8) Mark Mincher, Huntsville; Bi-District—Al Rauls, Bob Jones.

# The Championship Program

1. The baseball program provides for competition in six classes--1A, 2A, 3A, 4A, 5A and 6A.
2. Each high school is permitted 20 regular season playing dates plus two tournaments. Only 20 dates may be scheduled. One of the allowable tournaments must be held with no loss of school time. Other than the two allowable tournaments, a third tournament with no loss of school time may be scheduled with each game played counting as a playing date.

Each junior high or middle school is permitted 16 regular season playing dates plus two tournaments. Only 16 dates may be scheduled. One of the allowable tournaments must be held with no loss of school time. Other than the two allowable tournaments, a third tournament with no loss of school time may be scheduled with each game played counting as a playing date.

A **tournament** is defined as an organized competition in a sport that finally results in determining a champion. In baseball, tournaments using elimination and round-robin formats may be sanctioned. Tournaments must involve three or more teams and are usually played at one site.

A game starting at 5 p.m. or after is considered a night game. Games of a doubleheader are considered separately in determining day and night contests.

3. The Baseball Committee recommends that a team play a minimum of 12 regular season games prior to the playoffs.
4. All participants must be eligible under AHSAA rules. Any complaint regarding the eligibility of any student must be made to the State Office.

The East-West all-star baseball program, sponsored by the Lions Clubs of Alabama, is a sanctioned event. After a school's season is completed, senior members of that team may participate in the East-West program.

5. Classes 1A through 5A are divided into 16 areas, Class 6A into eight regions. Championship play shall be on a play-at-home basis. Every school fielding a team must play in the championship program. (Note: Class 6A will return to area play in 2007.)
6. All games will be played under National Federation rules, including the following:
  - (a) Pitching limitations apply for all regular and any violation of the following limitations will result in the forfeiture of the game and a fine of \$250:
    - (1) A player may pitch in a maximum of 14 innings per week (Sunday through season, tournament and playoff games, Saturday).
    - (2) A player may pitch in a maximum of seven innings in one day or over two consecutive calendar days, after which two consecutive calendar days of rest are required before being eligible to pitch again. A play-

er's eligibility to pitch is not determined by the number of hours between pitching appearances.

**Exception:** The pitcher of record in a game tied at the end of regulation play may continue to pitch in that game on that day provided his total number of innings pitched for that day or for two consecutive days does not exceed 10 and his total number of innings pitched for that week does not exceed 14. If the game suspended at the end of regulation play is continued on the next day or another day, the pitcher of record at the time of suspension may not continue to pitch if his total number of innings pitched has reached seven on the day of suspension or over two consecutive calendar days. (Note: Under no circumstances can a player pitch in more than 10 innings on any one day or over two consecutive days nor in more than 14 innings in one week.)

- (3) A player may make two pitching appearances in one day or over two consecutive calendar days, after which two consecutive calendar days of rest are required before being eligible to pitch again. A player's eligibility to pitch is not determined by the number of hours between pitching appearances. (**Note:** An **appearance** is an official participation as a pitcher. An appearance is concluded upon the player's removal from the pitcher's position or by the conclusion of the game.)
  - (4) Innings pitched in a game suspended for any reason will count on a pitcher's pitching record for that week.
  - (5) One pitch (legal or illegal) thrown in any inning will count as one inning pitched for the player making the pitch. Warm-up throws by a pitcher do not count on a player's record.
  - (6) The coach of each team will be required to keep written pitching records in his team's scorebook. These records shall always be available for review upon request.
- (b) Metal cleats are permitted.
  - (c) A 10-run rule will be used for all regular season and state playoff games. A game may end any time after 4 1/2 or 5 innings when a team is 10 or more runs behind and has completed its turn at bat.
  - (d) The speed-up rules suggested in the National Federation Baseball Rules book may be used by one or both teams in each regular season or playoff game. The head coach of each team may choose for his team to use any, all or any part of the speed-up rules. During the pre-game conference each head coach must designate which speed-up rules his team will use.
  - (e) All varsity games must be a regulation games (seven innings) unless lengthened or shortened under Rule 4-2-1 or the 10-run, mercy rule. By permission of the National Federation, five-inning games are allowed for non-varsity contests (B-Team, junior varsity, middle and junior high school). Games must be five innings to be official.
  - (f) Time limits for games are not permitted.

- (g) A game halted for any reason, where a winner cannot be determined, or any game halted anytime due to mechanical failure (i.e., artificial lights, water systems, etc.) will be treated as a suspended game. If the game is to be completed, it will be continued from the point of suspension with the lineup and batting order of each team the same as the lineup and batting order at the moment of suspension, subject to the rules of the game.
  - (h) If a game is halted when the umpire considers the weather or ground condition unfit for play, the umpire shall resume play as soon as possible. If play cannot be resumed within 30 minutes, the umpire may declare the game ended or suspended according to the rules.
  - (i) All non-wood bats shall meet the Ball Exit Speed Ratio (BESR) performance standard, and such bats shall be labeled with a silk screen or other permanent certification mark. (**Note:** Effective Jan. 1, 2006, no BESR label, sticker or decal will be permitted on any non-wood bat.)
  - (j) Bats that are altered or that do not meet the rule specification are illegal. Bats that are broken, cracked or dented or that deface the ball, i.e., tear the ball, shall be removed without penalty. A bat that continually discolors the ball may be removed from the game with no penalty at the discretion of the umpire.
  - (k) The commercially manufactured catcher's head, face and throat protection may be a one-piece or multi-piece design. The catcher's helmet and mask combination shall meet the NOCSAE standard and have the NOCSAE seal attached.
  - (l) Any helmet or helmet and mask combination shall have full ear protection (dual ear flaps) and have the NOCSAE seal attached.
  - (m) All balls used must have the NFHS Authenticating mark. Any brand of baseball that meets National Federation specifications may be used during non-area, regular season play. Wilson balls must be used in all championship play (area and playoff games).
  - (n) Any player equipment judged by the umpire to be unreasonably dangerous is illegal.
  - (o) For failure to touch a base (advancing or returning), or failure to tag up as soon as the ball is touched on a caught fly ball, the runner may be called out if an appeal is made by the defensive team.
7. Schools must use AHSAA-registered umpires. The schedule of umpires' maximum fees and mileage for regular season games are:
- High school varsity--\$47 per official per contest
  - Junior Varsity--\$42 per official per contest
  - Grades 7-9--\$37 per official per contest
  - Mileage-36 cents per mile round trip (all levels). Mileage of 10 or less miles does not apply.
8. During a physical education period, free play is permitted and members of the school baseball team may throw a ball and use gloves, but there can be no

organized practice. School facilities may not be used during the off-season for batting practice, etc.

9. The new “throwing period” allowed prior to the regular team practice date is designed only for throwing. Only balls and gloves may be used.
10. Dates for state playoffs in all classes are as follows:
  - Prior to April 21—Areas determine winners and runners-up, regions determine first four places
  - April 25—First Round (single elimination)
  - April 28-29, May 5-6, 12-13—Second & Third Rounds, Semi-Finals (double elimination)
  - May 17-20—Finals (double elimination)

## Field Criteria

Any school hosting any area or state playoff game must provide a field that meets the requirements listed in the National Federation Baseball Rules book.

**NOTE:** The AHSAA recommends a minimum height of six feet for all fences enclosing the field and a minimum distance of 15 feet from each foul line to the nearest obstruction in foul territory.

If the home team's field fails to meet proper specifications, it will be the responsibility of the home school to obtain a site nearest to it that meets the specifications or to modify its own field.

A field may have one or more of the following modifications in order to meet the requirements for hosting a state playoff game:

- (a) There is a minimum distance of 30 feet from the backstop to home plate. (The National Federation Rule Book specification is 60 feet.)
- (b) There is a minimum distance of 290 feet down the foul lines and a minimum of 340 feet to center field in addition to compliance with the fence height modification of Item (c) below. (The National Federation Rule Book specifications are a minimum 300 feet down the foul lines and a minimum 350 feet to center field.)
- (c) There is a minimum height of 10 feet for fences complying with the distance modifications of Item (b) above.

A field used by middle schools (seventh and eighth graders) may have the following modifications if opposing coaches agree: 80-foot bases, 54-foot mound distance and a minimum 275-foot fence distance from home plate.

## Special Playoff Rules

1. The Baseball Committee recommends that all host teams be at the game site at least an hour prior to game time.
2. In all state championship play (area/region and playoff games), use the following additional regulations for ending a game:



- (a) If a game is called for any reason before a winner can be determined, such a game shall be considered a suspended game and shall be continued from the point of suspension at a later time. A winner must be determined.
  - (b) Regulation tie games shall be treated as suspended games and continued from the point of interruption with the same lineups and batting orders used at the time of suspension.
3. If a team should not have an opponent in any round, that team is not credited with a "time traveled" in that round.
  4. If two teams from the same area or region meet, the highest finisher in the regular season area/region play will be the home team.
  5. The host school shall provide an adequate playing facility. (The rental fee of a municipally-owned facility shall not exceed what is usually paid by the host school for its regularly-scheduled games.)  
If the host team's field is unplayable, it is the responsibility of the host team to secure another field that is playable. Any rained-out playoff game will be played on the first available date. Playoff games take precedence over all other games.
  6. The State Office will assign officials for all five rounds of the playoff. Three umpires will be assigned for each game, but additional umpires may be assigned for some games, particularly in the semi-final and final rounds. The host school in each playoff game must pay the officials at the game site.  
In the third and semi-final rounds of the playoff, additional mileage will be paid for any series that goes to a third game.
  7. Wilson balls meeting the National Federation specifications must be used in all championship play (area and playoff games). Each team will furnish six new Wilson balls for each game in the first four rounds of the playoff. Balls (Wilson A1010 PRO-RS) will be furnished for the finals.
  8. Each single elimination playoff game and best-of-three series shall stand on its own financially.
  9. Admissions (children 5 and under admitted free):
    - a. Round 1                   --\$6 per game
    - b. Rounds 2, 3 and 4   --\$6 per game (for a doubleheader in two sessions)  
                                      --\$9 for a doubleheader in one session
    - c. State Finals           --\$7 per session
  10. A financial report will be filed with the State Office by host schools in each round of the playoff.
    - (a) Expenses will be paid from gate receipts, to the extent available, in the following order:

- (1) Taxes (state and local)
- (2) Umpires -- (Round 1) -- \$50.00 per official per contest  
-- (Second & Third Rounds, Semi-Finals, Finals) -- \$53 per official per contest

Mileage -- 36 cents per mile round trip for one car. Mileage may be required for rained out games. In the second, quarter-final, semi-final and final rounds of the playoff, additional mileage will be paid for any series that goes to a third game.

- (3) Building Foundation (\$1 per ticket sold)
  - (4) Municipal facility, if necessary (Rental fee shall not exceed what is usually paid by the host school for its regularly-scheduled games.)
  - (5) Trophies (final round only)
- (b) Net receipts after expenses will be divided as follows:
- (1) Visiting team travel (not to exceed 30 cents per mile round trip or 1/3 of net receipts)
  - (2) 1/3 of balance to host school
  - (3) 1/3 of balance to visiting school
  - (4) 1/3 of balance to AHSAA

11. The host school will handle and receive proceeds from concessions and programs.
12. A team still "alive" in the playoff is permitted to play a non-playoff game between rounds if it falls within its allotted 20 playing dates. After elimination from the playoff, schools may play until the end of the school year.

## Area, Region Playoff

**DATE:** The winner and runner-up of each area and the first four finishers in each region must be determined prior to April 21. Coaches of the winner and runner-up teams of each area and the first four finishers of each region must fax their first round game times and sites to the State Office (334-387-0075) as soon as they are determined and no later than 10 a.m. on Friday, April 21.

**COORDINATOR'S RESPONSIBILITY:** The designated coordinator of each area/region must have an organizational meeting of all area/region schools prior to Feb. 7 to finalize the area/region schedule and other details for area/region play, including setting up a procedure for making up area/region games.

**FORMAT:** Each team in the area/region must play each area/region opponent two regular season games (one at each school site) prior to April 21 in order to qualify for the championship program. If an area/region team fails to qualify for the playoff, any game played against that team will be treated the same as a non-area/region game.

The champion and runner-up of an area and the first four finishers of a region will be based on the percentage of area/region games won against teams that qualify for the playoff. If a team plays a qualified area/region team more than twice during the season, only the first regular season game at each home site will count in determining area/region winning percentage. All other head-to-head games will be considered non-area/region games (the same as games against non-area/region opponents) for tie-breaking purposes.

## TIE-BREAKING FACTORS

In the event there is a percentage tie by two or more teams in the area/region standings, the area/region champion will be determined by applying the following tie-breaking factors in the order listed, beginning with (a) if two teams are tied or (k) if three or more teams are tied. Tournament games will not be used in applying any of the tie-breaking factors.

A tie for the area/region championship will be resolved first, then the runner-up will be resolved by applying the appropriate set of tie-breaking factors, in the order listed, for all other teams involved in the tie.

A tie for third or fourth place in a region will be resolved by applying the same procedure used for resolving ties for first and second place.

If a certain tie-breaker does not resolve the tie, apply the next factor in the order listed. If all tied teams have not played in the designated category of a certain tie-breaker, then that tie-breaker would not apply.

### If Two Teams Tie...

- (a) ...the team which defeated the other in both regular season area/region games will be the area/region champion and the other team the area/region runner-up. If two teams are tied percentage-wise for area/region runner-up, the team which defeated the other in both regular season area/region games will be the runner-up.
- (b) ...and the two teams split their two regular season area/region games, the team which had the highest winning percentage in any non-area/region games against each other will be the area/region champion (or runner-up).
- (c) ...and the two teams split their two regular season area/region games, the team which had the highest winning percentage in any non-area/region games against the other area/region teams. (In order for this tiebreaker to apply, each tied team must have played the same number of non-area/region games against any of the other area/region teams.)
- (d) ...and the two teams split their two regular season area/region games, the team which had the highest winning percentage against all common, non-area/region opponents in its class will be the area/region champion (or runner-up).
- (e) ...and the two teams split their two regular season area/region games, the

team which had the highest winning percentage against all common, non-area/region opponents in its class and above will be the area/region champion (or runner-up).

- (f) ...and the two teams split their two regular season area/region games, the team which had the highest winning percentage against all common, non-area/region opponents will be the area/region champion (or runner-up).
- (g) ...and the two teams split their two regular season area/region games, the team which had the highest winning percentage against all non-area/region opponents in its class will be the area/region champion (or runner-up).
- (h) ...and the two teams split their two regular season area/region games, the team which had the highest winning percentage against all non-area/region opponents in its class and above will be the area/region champion (or runner-up).
- (i) ...and the two teams split their two regular season area/region games, the team which had the most wins against all non-area/region opponents will be the area/region champion or (runner-up).
- (j) The team which wins a flip of a coin will be the area/region champion and the other team the area/region runner-up.

#### **If More Than Two Teams Tie...**

- (k) ...the team which had the highest winning percentage against all the other tied teams during regular season area/region play will be the area/region champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (l) ...the team which had the highest winning percentage in any non-area/region games against each other will be the area/region champion (or runner-up) ahead of all the other tied teams. (In order for this tiebreaker to apply, all tied teams must have played the same number of non-area/region games against all the other tied teams.)

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (m) ...the team which had the highest winning percentage in any non-area/region games against the other area/region teams will be the area/region champion (or runner-up) ahead of all the other tied teams. (In order for this tiebreaker to apply, each tied team must have played the same number of non-area/region games against the other area/region teams.)

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tie-breaking factors for those two teams, beginning with (a).

- (n) ...the team which had the highest winning percentage against all common, non-area/region opponents in its class.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tie-breaking factors for those two teams, beginning with (a).

- (o) ...the team which had the highest winning percentage against all common, non-area/region opponents in its class or above will be the area/region champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (p) ...the team which had the highest winning percentage against all common, non-area/region opponents will be the area/region champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tie-breaking factors for those two teams, beginning with (a).

- (q) ...the team which had the highest winning percentage against all non-area/region opponents in its class will be the area/region champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tie-breaking factors for those two teams, beginning with (a).

- (r) ...the team which had the highest winning percentage against all non-area/region opponents in its class and above will be the area/region champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tie-breaking factors for those two teams, beginning with (a).

- (s) ...the team which had the most wins against all non-area/region opponents will be the area/region champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tie-breaking factors for those two teams, beginning with (a).

- (t) ...the team whose name is drawn out of a hat will be the area/region champion (or runner-up) ahead of all the other tied teams.

## State Playoff

**FIRST ROUND:** The champions and runners-up in Class 1A-5A areas and the first four finishers in Class 6A regions will advance to the first round of play April 25 at the home site of the Class 1A-5A area winners and the Class 6A region winners and runners-up according to a pre-drawn bracket for each class. Play is single elimination. Admission is \$6 per game.

All Class 1A-5A area runners-up and Class 6A third and fourth place finishers will be visiting (traveling) teams in the first round.

**Winning coaches must:**

- (1) **report their scores to an nearby daily newspaper IMMEDIATELY after the first round games are completed, and**
- (2) **fax their scores, second round game times and sites to the State Office (334-387-0075) by 10:00 a.m. Wednesday, April 26.**

**SECOND ROUND:** First round winners will advance to the second round April 28-29. Play is double elimination (best-of-three games).

Admission is \$6 per game for a doubleheader in two sessions and \$7 for a double header in one session.

The team that traveled in the first round will be the home team in the second round. If both teams traveled or neither team traveled, the team on the **top** of the bracket will be the home team for the second round.

The first and second games of each best-of-three series will be played as a doubleheader on the first day of the series. The host team will be the "home team" in the first game of the series and the traveling team will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

**Winning coaches must:**

- (1) **report their scores to a nearby daily newspaper IMMEDIATELY after the second round games are completed, and**
- (2) **fax their scores, third round game times and sites to the State Office (334-387-0075) by 10:00 a.m Monday, May 1.**
- (3) **Submit a team picture (digital photo preferred) and team roster (use Form 58) to the State Office by Thursday, May 4. Both will be available for possible use in the state finals program. (Digital photos should be emailed to amitchell@ahsaa.com.)**

**THIRD ROUND:** Second round winners will advance to the third round May 5-6. Play is double elimination (best-of-three games).

Admission is \$6 per game for a doubleheader in two sessions and \$7 for a double header in one session.

The team that traveled more times during the preceding rounds will be the home team in the third round. If travel (number of times) in previous rounds is the same, the team on the **top** of the bracket will be the home team in the third round. If two teams in the same Class 6A region meet, the team with the highest finish during region play will be the home team for the third round.

The first and second games of each best-of-three series will be played as a doubleheader on the first day of the series. The host team will be the "home team" in the first game of the series and the traveling team will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

**Winning coaches must:**

- (1) **report their scores to the Associated Press (334-262-5947) IMMEDI-**

- ATELY after the third round games are completed, and**
- (2) **fax their scores, semi-final round game times and sites to the State Office (334-387-0075) by 10:00 a.m. Monday, May 8.**

**SEMI-FINAL ROUND:** Third round winners will advance to the semi-finals May 12-13. Play is double elimination (best-of-three games).

Admission is \$6 per game for a doubleheader in two sessions and \$7 for a double header in one session.

The team that traveled more times during the preceding rounds will be the host team in the semi-final round. If travel (number of times) in previous rounds is the same, the team on the **top** of the bracket will be the host team in the semi-final round. If two teams in the same Class 6A region meet, the team with the highest finish during region play will be the home team for the semi-final round.

The first and second games of each best-of-three series will be played as a doubleheader on the first day of the series. The host team will be the "home team" in the first game of the series and the traveling team will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

**Winning coaches must:**

- (1) **report their scores to the Associated Press (334-262-5947) IMMEDIATELY after the semi-final round games are completed, and**
- (2) **fax their scores, final round game times and sites to the State Office (334-387-0075) by 10:00 a.m. Monday, May 15.**

## State Finals

**DATE:** May 17-20

**SITE:** Montgomery—Riverwalk Stadium and Paterson Field

**HOUSING COORDINATOR:** Debo Clark, Collegiate Sports Travel,  
334-469-5302.

**FORMAT:** Semi-final round winners will play a double elimination (best-of-three games) round with a pre-set, two-day schedule for each class.

The team that traveled more times during the preceding rounds will be the home team in the first game of the series. If travel (number of times) in previous rounds is the same, the team on the **top** of the bracket will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

**ADMISSION:** \$7 per session

**AWARDS:** (a) Trophies to champion and runner-up teams in each class.  
(b) Plaque to Most Valuable Player in each class.

### STATE FINALS SCHEDULE

**Wednesday, May 17**

At Paterson Field: 4 p.m.-Class 1A Game 1  
7 p.m.-Class 4A Game 1

### Thursday, May 18

At Riverwalk Stadium: 10 a.m.-Class 1A Game 2  
1 p.m.-Class 1A Game 3 (if necessary)  
4 p.m.-Class 4A Game 2  
7 p.m.-Class 4A Game 3 (if necessary)

At Paterson Field: 4:00-Class 2A Game 1  
7:00-Class 5A Game 1

### Friday, May 19

At Riverwalk Stadium: 10 a.m.-Class 2A Game 2  
1 p.m.-Class 2A Game 3 (if necessary)  
4 p.m.-Class 5A Game 2  
7 p.m.-Class 5A Game 3 (if necessary)

At Paterson Field: 4:00-Class 3A Game 1  
7:00-Class 6A Game 1

### Saturday, May 20

At Riverwalk Stadium: 10 a.m.-Class 3A Game 2  
1 p.m.-Class 3A Game 3 (if necessary)  
4 p.m.-Class 6A Game 2  
7 p.m.-Class 6A Game 3 (if necessary)

**Note:** If Game 3 of any series is not played, the scheduled time for the next game will remain the same. No adjustment of game times will be made if a series is completed in two games.

## Area Alignment CLASS 1A

### AREA 1

**COORDINATOR:** Larry Odom  
(Millry)  
Fruitdale  
Millry  
Sweet Water

### AREA 2

**COORDINATOR:** Rita Grace Nettles  
(Frisco City)  
Blacksher, J. U.  
McIntosh  
J. F. Shields

### AREA 3

**COORDINATOR:** Jim Garner  
(Pleasant Home)  
Floral  
Kinston  
McKenzie  
Pleasant Home

### AREA 4

**COORDINATOR:** James Blanchard  
(Ariton)  
Ariton  
Brantley  
Goshen  
Providence Christian  
Zion Chapel



**AREA 5**

**COORDINATOR:** Larry Raines  
 (Verbena)  
 Autaugaville  
 Isabella  
 Maplesville  
 Thorsby  
 Verbena

**AREA 7**

**COORDINATOR:** Joe Wilkerson  
 (Wadley)  
 Fayetteville  
 Wadley  
 Winterboro

**AREA 9**

**COORDINATOR:** Janice Hurd  
 (Donoho)  
 Donoho  
 Faith Christian  
 Victory Christian

**AREA 11**

**COORDINATOR:** Handley Hardy  
 (Ragland)  
 Appalachian  
 Brindlee Mountain  
 Coosa Christian  
 Ragland  
 Saint Bernard Prep

**AREA 13**

**COORDINATOR:** Van Nelson  
 (Marion Co.)  
 Brilliant  
 Hackleburg  
 Hubbertville  
 Marion County  
 Vina

**AREA 6**

**COORDINATOR:** Joseph Windle  
 (Reeltown)  
 Edward Bell  
 Loachapoka  
 Notasulga  
 Reeltown

**AREA 8**

**COORDINATOR:** Dan Carden  
 (American Christian)  
 American Christian  
 Berry  
 South Lamar

**AREA 10**

**COORDINATOR:** Bobby Mintz  
 (Cedar Bluff)  
 Cedar Bluff  
 Collinsville  
 Gaylesville  
 Jacksonville Christian  
 Spring Garden

**AREA 12**

**COORDINATOR:** Bo Bolzle  
 (Addison)  
 Addison  
 Lynn  
 Meek  
 Parrish  
 Phillips

**AREA 14**

**COORDINATOR:** Ronald Lee  
 (Waterloo)  
 Covenant Christian  
 Hazlewood  
 Shoals Christian  
 Waterloo

**AREA 15**

**COORDINATOR:** Joseph Olson  
 (Athens Bible)  
 Athens Bible  
 Decatur Heritage  
 Mount Hope  
 Speake

**AREA 16**

**COORDINATOR:** Billy Beavers  
 (Section)  
 Paint Rock Valley  
 Section  
 Skyline  
 Valley Head  
 Woodville

**CLASS 2A****AREA 1**

**COORDINATOR:** Wayne Hinton  
 (Washington Co.)  
 Bayside Academy  
 Leroy  
 Southern Choctaw  
 Spanish Fort  
 Washington County

**AREA 2**

**COORDINATOR:** Johnny Taylor  
 (Red Level)  
 Excel  
 Flomaton  
 Georgiana  
 Red Level

**AREA 3**

**COORDINATOR:** Johnny Dunn  
 (Elba)  
 Elba  
 Geneva County  
 Luverne  
 New Brockton  
 Samson

**AREA 4**

**COORDINATOR:** Jason Steed  
 (G. W. Long)  
 Cottonwood  
 Houston Academy  
 Houston County  
 Long, G. W.  
 Wicksburg

**AREA 5**

**COORDINATOR:** Don Hulin  
 (Marbury)  
 Billingsley  
 Highland Home  
 Marbury

**AREA 6**

**COORDINATOR:** Jerry Southwell  
 (Beulah)  
 Beulah  
 Horseshoe Bend  
 Lanett  
 Randolph County

**AREA 7**

**COORDINATOR:** Anthony Wilkinson  
 (Lineville)  
 Clay County  
 Lineville  
 Ranburne  
 Woodland

**AREA 8**

**COORDINATOR:** Ken Mobley  
 (Calera)  
 Calera  
 Comer, B. B.  
 Talladega Co. Central  
 Vincent

**AREA 9**

**COORDINATOR:** Brian Clayton  
 (Hale County)  
 Gordo  
 Hale County  
 Holy Spirit  
 Lamar County  
 Pickens County

**AREA 11**

**COORDINATOR:** Davine Miller  
 (White Plains)  
 Gaston  
 Pleasant Valley  
 West End (Walnut Grove)  
 Westbrook Christian  
 White Plains

**AREA 13**

**COORDINATOR:** Larry Lingerfelt  
 (Geraldine)  
 Fyffe  
 Geraldine  
 Ider  
 Sand Rock  
 Sylvania

**AREA 15**

**COORDINATOR:** Larry Hancock,  
 (Hatton)  
 Clements  
 Hatton  
 Lexington  
 Mars Hill Bible

**AREA 10**

**COORDINATOR:** Jason Atkins  
 (Cordova)  
 Altamont  
 Cordova  
 Oakman  
 Parkway Christian  
 Shades Mtn. Christian

**AREA 12**

**COORDINATOR:** William Calvert  
 (Cold Springs)  
 Cleveland  
 Cold Springs  
 Falkville  
 Holly Pond

**AREA 14**

**COORDINATOR:** Billy Owens  
 (Tanner)  
 Catholic  
 Priceville  
 Tanner  
 Westminster Christian

**AREA 16**

**COORDINATOR:** Wesley Thigpen  
 (Red Bay)  
 Belgreen  
 Cherokee  
 Colbert Heights  
 Phil Campbell  
 Red Bay

**CLASS 3A****AREA 1**

**COORDINATOR:** Donnie Rotch  
 (T. R. Miller)  
 Clarke County  
 Miller, T. R.  
 Neal, W. S.  
 Straughn

**AREA 2**

**COORDINATOR:** Leavy Boutwell  
 (Dale County)  
 Abbeville  
 Dale County  
 Headland  
 Slocomb

**AREA 3**

**COORDINATOR:** Douglas Jones  
(Catholic)  
Barbour County  
Catholic (Montgomery)  
Central (Haneville)  
Pike County

**AREA 5**

**COORDINATOR:** Terry Roller  
(Lincoln)  
Dadeville  
LaFayette  
Lincoln  
Munford

**AREA 7**

**COORDINATOR:** David Patrick  
(Northside)  
Indian Springs  
Leeds  
Northside

**AREA 9**

**COORDINATOR:** Jeff Lasseter  
(Hokes Bluff)  
Cherokee County  
Hokes Bluff  
Piedmont  
Weaver

**AREA 11**

**COORDINATOR:** Keith Bender  
(Oneonta)  
Ashtville  
Oneonta  
Pennington, J. B.  
Susan Moore

**AREA 13**

**COORDINATOR:** Benjie Parrish  
(Winfield)  
Carbon Hill  
Sulligent  
Winfield

**AREA 4**

**COORDINATOR:** Lanny Whitt  
(Alabama Christian)  
Alabama Christian  
Holtville  
LAMP (Loveless)  
Montgomery Academy

**AREA 6**

**COORDINATOR:** Maxine Coley  
(Francis Marion)  
Aliceville  
Francis Marion  
Sumter County  
West Blocton

**AREA 8**

**COORDINATOR:** Robert Harris  
(Springville)  
Fultondale  
Locust Fork  
Springville  
Sumiton Christian

**AREA 10**

**COORDINATOR:** Moe Smith  
(Glencoe)  
Glencoe  
Litchfield  
Ohatcee  
Sardis

**AREA 12**

**COORDINATOR:** Robert Burgess  
(Hanceville)  
Danville  
Good Hope  
Hanceville  
Vinemont

**AREA 14**

**COORDINATOR:** Tim Tubbs  
(Rogers)  
Colbert County  
Lauderdale County  
Rogers  
Sheffield  
West Limestone

**AREA 15**

**COORDINATOR:** Bruce Kimbrell  
 (West Morgan)  
 Elkmont  
 Madison Academy  
 New Hope  
 Randolph  
 West Morgan

**AREA 16**

**COORDINATOR:** John Kirby  
 (Pisgah)  
 Crossville  
 North Sand Mountain  
 Pisgah  
 Plainview

**CLASS 4A****AREA 1**

**COORDINATOR:** Ed Lathan  
 (UMS-Wright)  
 Escambia County  
 Gulf Shores  
 Jackson  
 UMS-Wright

**AREA 2**

**COORDINATOR:** Daniel Shakespeare  
 (Andalusia)  
 Andalusia  
 Geneva  
 Hillcrest (Evergreen)  
 Opp

**AREA 3**

**COORDINATOR:** Mike McDuffie  
 (Daleville)  
 Ashford  
 Bullock County  
 Daleville  
 Rehobeth

**AREA 4**

**COORDINATOR:** John Murray  
 (St. James)  
 Brewbaker Tech  
 Saint James  
 Southside (Selma)  
 Trinity Presbyterian

**AREA 5**

**COORDINATOR:** Leon Clark  
 (Thomasville)  
 Choctaw County  
 Demopolis  
 Greene County  
 Livingston  
 Thomasville

**AREA 6**

**COORDINATOR:** Jack Clayton  
 (Greensboro)  
 Bibb County  
 Dallas County  
 Greensboro  
 Jemison

**AREA 7**

**COORDINATOR:** Richard Brown  
 (Beauregard)  
 Beauregard  
 Central-Coosa  
 Elmore County  
 Handley  
 Tallassee

**AREA 8**

**COORDINATOR:** Judy Simmons  
 (Montevallo)  
 Chelsea  
 Holt  
 Montevallo  
 Oak Grove

**AREA 9**

**COORDINATOR:** Brian Terry  
 (St. Clair Co.)  
 Childersburg  
 Moody  
 Saint Clair County  
 Tarrant

**AREA 10**

**COORDINATOR:** Larry Skinner  
 (Saks)  
 Anniston  
 Cleburne County  
 Saks  
 Walter Wellborn

**AREA 11****COORDINATOR:** Ron Chambless  
(Alexandria)Alexandria  
Douglas  
Emma Sansom  
Jacksonville**AREA 13****COORDINATOR:** Rayford Hester  
(Fayette Co.)Dora  
Fayette County  
Haleyville  
Hamilton**AREA 15****COORDINATOR:** Ricky Nichols  
(East Lawrence)Ardmore  
East Lawrence  
East Limestone  
Lawrence County**AREA 1****COORDINATOR:** Pat Taylor  
(St. Paul's)Rain, B. C.  
Saint Paul's Episcopal  
Shaw  
Williamson**AREA 3****COORDINATOR:** Gary Atkins  
(Eufaula)Carroll  
Charles Henderson  
Eufaula  
Greenville**AREA 5****COORDINATOR:** Richard Dennis  
(Wetumpka)Chilton County  
Shelby County  
Stanhope Elmore  
Wetumpka**AREA 12****COORDINATOR:** Ronald Cooper  
(Corner)Corner  
Fairview  
Hayden  
West Point**AREA 14****COORDINATOR:** Dale Mathis  
(Brooks)Brooks  
Central (Florence)  
Deshler  
Wilson**AREA 16****COORDINATOR:** Bill Wharton  
(Guntersville)DAR  
Guntersville  
Madison County  
North Jackson**CLASS 5A****AREA 2****COORDINATOR:** Alex Crane  
(Citronelle)Blount  
Citronelle  
Monroe County  
Wilcox Central**AREA 4****COORDINATOR:** Jim Davidson  
(Benjamin Russell)Benjamin Russell  
Russell County  
Valley  
Washington, B. T.**AREA 6****COORDINATOR:** Laura McBride  
(Brookwood)Brookwood  
Central (Tuscaloosa)  
Northridge  
Paul Bryant

**AREA 7**

**COORDINATOR:** Wayne Byram  
(Pleasant Grove)

Hueytown  
Jess Lanier  
McAdory  
Pleasant Grove

**AREA 9**

**COORDINATOR:** Dyer Carlisle  
(Homewood)

Homewood  
Parker  
Ramsay  
Wenonah

**AREA 11**

**COORDINATOR:** Lane Hille  
(Cullman)

Cullman  
Curry  
Gardendale  
Mortimer Jordan  
Walker

**AREA 13**

**COORDINATOR:** Paul McAbee  
(Albertville)

Albertville  
Boaz  
Etowah  
Fort Payne

**AREA 15**

**COORDINATOR:** Tommy Ledbetter  
(Buckhorn)

Buckhorn  
Butler  
Johnson, J. O.  
Lee (Huntsville)

**AREA 8**

**COORDINATOR:** Tommy Porch  
(Sylacauga)

Briarwood Christian  
Oxford  
Sylacauga  
Talladega

**AREA 10**

**COORDINATOR:** Gordon Fears  
(Fairfield)

Fairfield  
Hayes  
Jackson-Olin  
West End (Birmingham)

**AREA 12**

**COORDINATOR:** June Houge  
(Pinson Valley)

Erwin  
Gadsden  
Pinson Valley  
Southside (Gadsden)

**AREA 14**

**COORDINATOR:** Leslie Esneault  
(Huntsville)

Arab  
Brewer  
Huntsville  
Scottsboro

**AREA 16**

**COORDINATOR:** H. L. Noah  
(Muscle Shoals)

Athens  
Hartselle  
Muscle Shoals  
Russellville

## CLASS 6A

### REGION 1

**COORDINATOR:** Ronald Rowell  
(Theodore)

Alma Bryant  
Baker  
Davidson  
LeFlore  
Mary Montgomery  
McGill-Toolen  
Murphy  
Theodore

### AREA 3

**COORDINATOR:** Cathy Long  
(Auburn)

Auburn  
Central (Phenix City)  
Dothan  
Enterprise  
Northview  
Opelika  
Smiths Station

### REGION 5

**COORDINATOR:** Steve Benson  
(Tuscaloosa Co.)

Ensley  
Hillcrest (Tuscaloosa)  
John Carroll  
Minor  
Tuscaloosa County  
Woodlawn

### REGION 7

**COORDINATOR:** Jane Baker  
(Shades Valley)

Carver (Birmingham)  
Clay-Chalkville  
Hewitt-Trussville  
Huffman  
Pell City  
Shades Valley

### REGION 2

**COORDINATOR:** Beverly Thomas  
(Fairhope)

Baldwin County  
Daphne  
Fairhope  
Foley  
Robertsdale  
Satsuma  
Vigor

### AREA 4

**COORDINATOR:** Lee Hicks  
(Prattville)

Carver (Montgomery)  
Jeff Davis  
Lanier, Sidney  
Lee (Montgomery)  
Prattville  
Selma

### REGION 6

**COORDINATOR:** Randy Fuller  
(Oak Mountain)

Hoover  
Mountain Brook  
Oak Mountain  
Pelham  
Spain Park  
Thompson  
Vestavia Hills

### REGION 8

**COORDINATOR:** Mike Ward  
(Decatur)

Austin  
Bob Jones  
Decatur  
Florence  
Grissom  
Hazel Green  
Sparkman

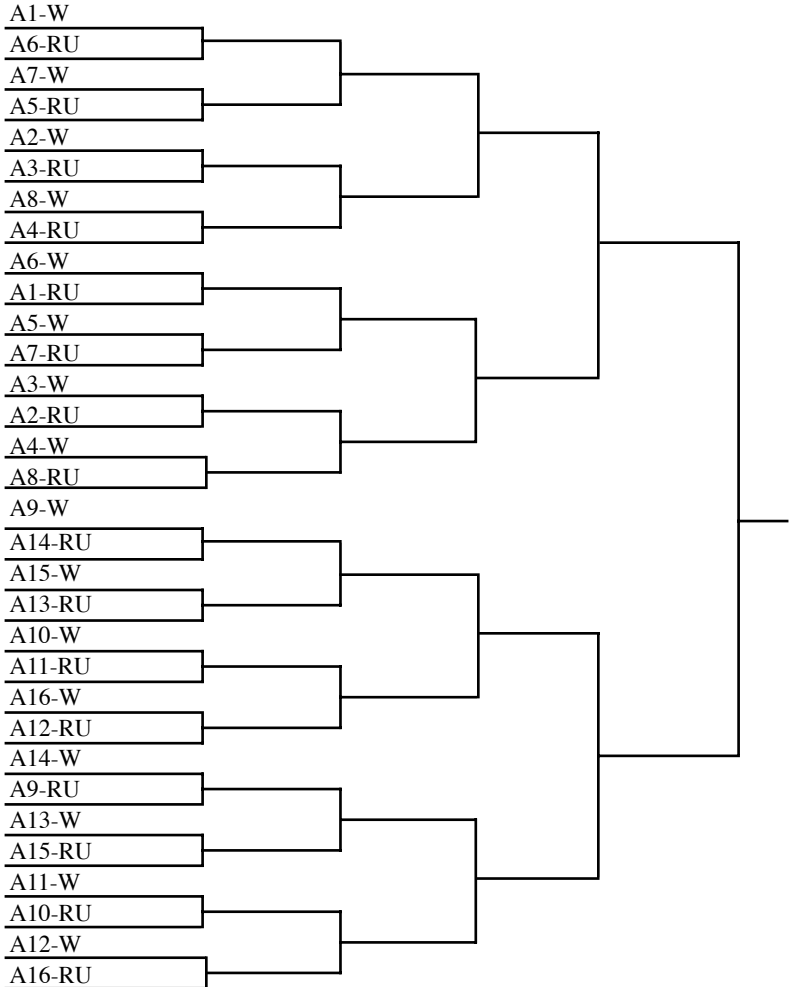


# Baseball Playoff Brackets

## CLASS 1A, 2A, 3A, 4A, 5A

For the championship playoffs the area champions and runner-up in each class will be paired in a 32-team bracket with positions in the brackets as follows:

**April 25      April 28-29      May 5-6      May 12-13      May 17-20**

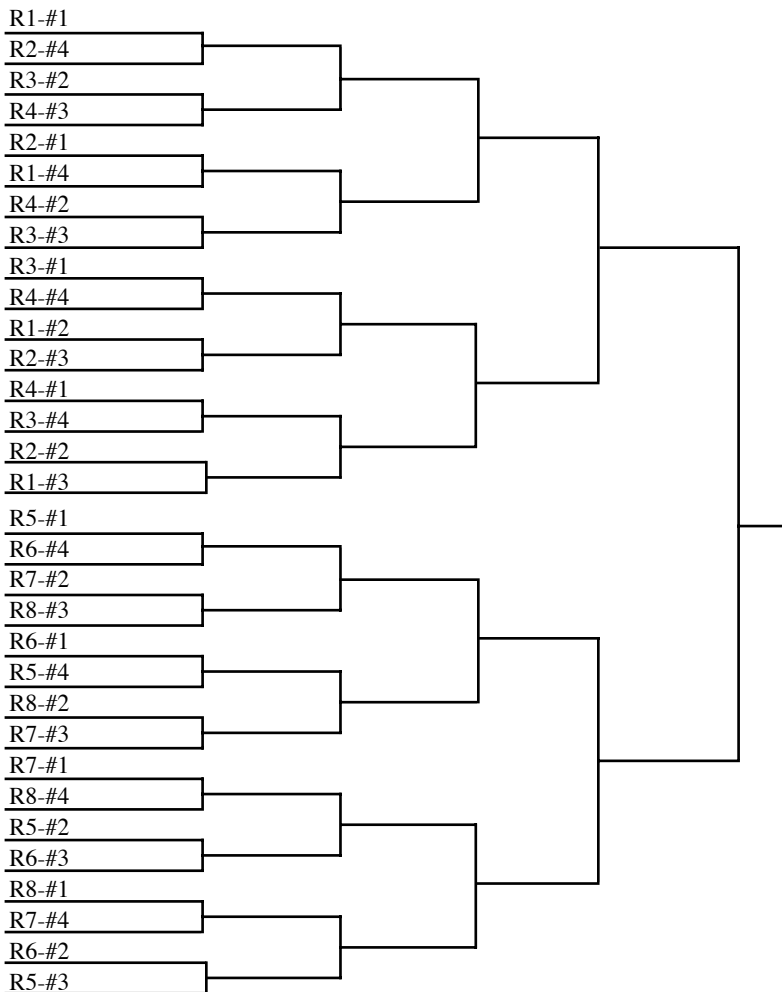


# Baseball Playoff Brackets

## CLASS 6A

For the championship playoffs the region qualifiers in each class will be paired in a 32-team bracket with positions in the brackets as follows:

April 25
April 28-29
May 5-6
May 12-13
May 17-20





**SOCCER**

## **Coaches' Soccer Committee**

(Listed By Districts)

(1) Joe Moody, Mary Montgomery. (2) Anthony Childers, Dothan. (3) Dann Cleveland, Trinity. (4) Sammy Teel, Benjamin Russell. (5) Rick Grammer, Vestavia Hills. (6) Chad Bynum, Pell City. (7) None. (8) George Cavender, Butler.

# The Championship Program

1. The soccer program provides for competition for girls and boys in three divisions--1A-2A-3A-4A, 5A and 6A.
2. Each high school is permitted to play a maximum of 20 regular season games and participate in two tournaments prior to the state tournament. One of the allowable tournaments must be held with no loss of school time. Other than the two allowable tournaments, a third tournament with no loss of school time may be scheduled with each game played counting as a regular season game.

Each junior high or middle school is permitted to play a maximum of 14 regular season games and participate in two tournaments. One of the allowable tournaments must be held with no loss of school time. Other than the two allowable tournaments, a third tournament with no loss of school time may be scheduled with each game played counting as a regular season game.

A tournament is defined as an organized sport competition that finally results in determining a champion. In soccer, tournaments using elimination and round-robin formats may be sanctioned. Tournaments must involve three or more teams and are usually played at one site.

Each school may play regular season games until sub-state play begins provided the games fall within the maximum number allowed.

3. All participants must be eligible under AHSAA rules. Each team is limited to a maximum of 22 players. Any complaint regarding the eligibility of any student must be made to the State Office.
4. In order to qualify for the championship program, each school must play all other schools in its section two regular season games prior to April 27. Section games take precedence over all other games. All section, sub-state and state tournament games must be completed and a winner determined.
5. The winner and runner-up of each section will advance to the first of two rounds of sub-state play in its division.
6. All regular season and playoff games will be played under National Federation rules, including the following:
  - (a) All high school varsity games shall be played in two equal halves of 40 minutes (Rule 7-1-1). All competition below the varsity level shall be played in two equal halves of 35 minutes. **By State Adoption, non-section games may be played in 20-minute quarters if both opposing coaches agree prior to the game.**
  - (b) The home school should furnish a competent timer and scorer at all contests and may secure a registered official to serve as timer or scorer. The

home school timer shall be the official timer. However, by mutual agreement of the coaches, the official time may be kept by the head referee.

- (c) At least two ball holders shall be provided by the home team. Ball holders are under the direct supervision of the officials. A caution will be administered against the home team if the contest is delayed due to incompetent ball holders.
- (d) If a game is halted when the officials consider the weather or ground conditions unfit for play, the officials shall resume play as soon as possible. If play cannot be resumed within 30 minutes, the officials may declare the game ended or suspended according to the rules (Rule 7-1-3). If a suspended game is to be completed, play shall be resumed from the point of suspension.
- (e) In a tie game where a winner must be determined, the Tournament Progression procedures Nos. 2-4 in the 2005-06 Soccer Rules Book will be in effect with one modification in No. 2: Two five-minute sudden victory overtime periods will be the only overtime periods used. (This format change has been approved by the National Federation.)
- (f) If non-section and non-varsity games are tied, they may be resolved only by the mutual consent of the participating coaches prior to the start of the games. The overtime procedure noted in (e) above will be used. (Non-section and non-varsity games include those involving junior varsity, B-team, junior high and middle school teams.)
- (g) A 10-goal differential will be used in all regular season, section, sub-state and state tournament games. A game shall be ended anytime after the end of the first half when one team has gained the 10-goal differential.
- (h) Shin guards must meet the manufacturer's specifications and not be altered. They should be worn as they are designed to be worn and must be age and size appropriate.
- (i) Stripes may be used on team uniform jersey only if there is one dominant color on the jersey.

7. **PLAYER CONDUCT RULE** -- The penalties for red card violations fall under this rule.

#### **Red Card Violations**

- (a) Any player who receives a red card will receive a warning or reprimand from the AHSAA.
- (b) Any player who receives a second red card will be ineligible for the next game his/her school plays.
- (c) Any player who receives a third red card will be ineligible for the remainder of that season.

**Note:** A yellow or yellow-red card (also called soft-red) violation does not apply to the Player Conduct Rule and should not be reported to the State Office.

8. It is recommended that schools use three AHSAA-registered officials (a referee and two assistant referees) for each game. If necessary, two officials may be used for a game. The schedule of maximum officials' fees for regular season games (includes section games) and mileage is as follows:

High School Varsity – \$45 per referee per game

\$35 per assistant referee per game

Junior Varsity – \$40 per referee per game

\$30 per assistant referee per game

Grades 7-9 – \$35 per head referee per game

\$25 per assistant referee per game

Mileage – 36 cents per mile round trip (all levels). Mileage of 10 or less miles does not apply.

The schedule of maximum officials' fees for sub-state and state tournament games is as follows:

High School Varsity – \$50 per referee per game

\$40 per assistant referee per game

9. Dates for state playoffs in all divisions are as follows:

Prior to April 27 -- Sections determine winners

May 2-First sub-state round

May 6-Second sub-state round

May 12-13-State Tournament (Huntsville)

# Section Alignment

## CLASS 1A-4A BOYS

### SECTION 1

**COORDINATOR:** Ed Lathan  
(UMS-Wright)  
Bayside Academy  
Daleville  
Gulf Shores  
Houston Academy  
Providence Christian  
Spanish Fort  
UMS-Wright

### SECTION 3

**COORDINATOR:** Isaac Espy  
(Demopolis)  
American Christian  
Brewbaker Tech  
Capitol  
Demopolis  
Holtville  
Holy Spirit

### SECTION 5

**COORDINATOR:** Kenny Barfield  
(Mars Hill Bible)  
Covenant Christian  
Mars Hill Bible  
Priceville  
Saint Bernard Prep  
Sheffield  
West Morgan

### SECTION 7

**COORDINATOR:** Mike Owens  
(Ardmore)  
Ardmore  
Athens Bible  
East Limestone  
Elkmont  
Madison Academy  
West Limestone

### SECTION 2

**COORDINATOR:** Brian Willett  
(Trinity)  
Alabama Christian  
Catholic (Montgomery)  
LAMP  
Montgomery Academy  
Saint James  
Trinity

### SECTION 4

**COORDINATOR:** David Calhoun  
(Chelsea)  
Altamont  
Calera  
Chelsea  
Indian Springs  
Moody  
Parkway Christian  
Shades Mtn. Christian  
Victory Christian

### SECTION 6

**COORDINATOR:** Mike Newell  
(Jacksonville)  
Cherokee County  
Collinsville  
Crossville  
Donoho  
Faith Christian  
Jacksonville  
Sacred Heart

### SECTION 8

**COORDINATOR:** Craig Allen  
(Randolph)  
Catholic  
Guntersville  
Madison County  
New Hope  
Randolph  
Westminster Christian



# CLASS 5A BOYS

## SECTION 1

**COORDINATOR:** Pat Taylor  
(St. Paul's)  
Citronelle  
Rain, B. C.  
Saint Paul's Episcopal  
Shaw

## SECTION 3

**COORDINATOR:** Tommy Porch  
(Sylacauga)  
Benjamin Russell  
Chilton County  
Oxford  
Sylacauga  
Talladega  
Wetumpka

## SECTION 5

**COORDINATOR:** Amanda Cassity  
(Paul Bryant)  
Central (Tuscaloosa)  
Gardendale  
Northridge  
Paul Bryant  
Pleasant Grove  
Walker  
Wenonah

## SECTION 7

**COORDINATOR:** Tommy Ledbetter  
(Buckhorn)  
Buckhorn  
Butler  
Huntsville  
Johnson, J. O.  
Lee (Huntsville)

## SECTION 2

**COORDINATOR:** Gary Atkins  
(Eufaula)  
Carroll  
Charles Henderson  
Eufaula  
Russell County  
Stanhope Elmore  
Valley

## SECTION 4

**COORDINATOR:** Dyer Carlisle  
(Homewood)  
Briarwood Christian  
Erwin  
Homewood  
Jackson-Olin  
Parker  
Pinson Valley  
Ramsay

## SECTION 6

**COORDINATOR:** Paul McAbee  
(Albertville)  
Albertville  
Arab  
Fort Payne  
Gadsden  
Southside (Gadsden)

## SECTION 8

**COORDINATOR:** Chris Bolen  
(Athens)  
Athens  
Brewer  
Cullman  
Hartselle  
Muscle Shoals

# CLASS 6A BOYS

## SECTION 1

**COORDINATOR:** Ronald Rowell  
(Theodore)

Alma Bryant  
Baker  
Davidson  
Mary Montgomery  
McGill-Toolen  
Murphy  
Theodore

## SECTION 3

**COORDINATOR:** Rick Rainer  
(Enterprise)

Central (Phenix City)  
Dothan  
Enterprise  
Northview  
Smiths Station

## SECTION 5

**COORDINATOR:** Billy Broadway  
(Spain Park)

Hoover  
Oak Mountain  
Pelham  
Spain Park  
Vestavia Hills

## SECTION 7

**COORDINATOR:** Richard Barlow  
(Mountain Brook)

Clay-Chalkville  
Hewitt-Trussville  
Huffman  
Mountain Brook  
Pell City  
Shades Valley

## SECTION 2

**COORDINATOR:** Beverly Thomas  
(Fairhope)

Baldwin County  
Daphne  
Fairhope  
Foley  
LeFlore  
Robertsdale  
Satsuma

## SECTION 4

**COORDINATOR:** Cathy Long  
(Auburn)

Auburn  
Carver (Montgomery)  
Lanier, Sidney  
Opelika  
Prattville  
R. E. Lee (Montgomery)

## SECTION 6

**COORDINATOR:** Lee Fisher  
(John Carroll)

Hillcrest (Tuscaloosa)  
John Carroll  
Minor  
Thompson  
Tuscaloosa County

## SECTION 8

**COORDINATOR:** Mike Ward  
(Decatur)

Austin  
Bob Jones  
Decatur  
Florence  
Grissom  
Hazel Green  
Sparkman

# CLASS 1A-4A GIRLS

## SECTION 1

**COORDINATOR:** Ed Lathan  
(UMS-Wright)  
Bayside Academy  
Gulf Shores  
Houston Academy  
Providence Christian  
Spanish Fort  
UMS-Wright

## SECTION 2

**COORDINATOR:** Brian Willett  
(Trinity)  
Catholic (Montgomery)  
LAMP  
Montgomery Academy  
Saint James  
Trinity

## SECTION 3

**COORDINATOR:** Isaac Espy  
(Demopolis)  
American Christian  
Capitol  
Demopolis  
Holy Spirit

## SECTION 4

**COORDINATOR:** David Calhoun  
(Chelsea)  
Altamont  
Chelsea  
Indian Springs  
Moody  
Parkway Christian  
Shades Mtn Christian

## SECTION 5

**COORDINATOR:** Kenny Barfield  
(Mars Hill Bible)  
Mars Hill Bible  
Priceville  
Saint Bernard Prep  
West Morgan

## SECTION 6

**COORDINATOR:** Mike Newell  
(Jacksonville)  
Crossville  
Jacksonville  
Sacred Heart

## SECTION 7

**COORDINATOR:** Mike Owens  
(Ardmore)  
Ardmore  
Athens Bible  
East Limestone  
Madison Academy  
West Limestone

## SECTION 8

**COORDINATOR:** Craig Allen  
(Randolph)  
Catholic  
Guntersville  
Madison County  
New Hope  
Randolph  
Westminster Christian

# CLASS 5A GIRLS

## SECTION 1

**COORDINATOR:** Pat Taylor  
(St. Paul's)  
Citronelle  
Rain, B. C.  
Saint Paul's Episcopal

## SECTION 2

**COORDINATOR:** Tommy Porch  
(Sylacauga)  
Benjamin Russell  
Carroll  
Oxford  
Russell County  
Sylacauga  
Talladega

## SECTION 3

**COORDINATOR:** Amanda Cassity  
(Paul Bryant)  
Gardendale  
Northridge  
Paul Bryant  
Pleasant Grove

## SECTION 4

**COORDINATOR:** Dyer Carlisle  
(Homewood)  
Briarwood Christian  
Homewood  
Pinson Valley  
Ramsay

## SECTION 5

**COORDINATOR:** Paul McAbee  
(Albertville)  
Albertville  
Fort Payne  
Gadsden  
Southside (Gadsden)

## SECTION 6

**COORDINATOR:** Tommy Ledbetter  
(Buckhorn)  
Arab  
Buckhorn  
Butler

## SECTION 7

**COORDINATOR:** Leslie Esneault  
(Huntsville)  
Huntsville  
Johnson, J. O.  
Lee (Huntsville)

## SECTION 8

**COORDINATOR:** Chris Bolen  
(Athens)  
Athens  
Brewer  
Cullman  
Hartselle

# CLASS 6A GIRLS

## SECTION 1

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Fairhope  
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Dothan  
Enterprise  
Northview  
Smiths Station

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**COORDINATOR:** Cathy Long  
(Auburn)

Auburn  
Opelika  
Prattville

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**COORDINATOR:** Billy Broadway  
(Spain Park)

Hoover  
Oak Mountain  
Pelham  
Spain Park  
Vestavia Hills  
Woodlawn

## SECTION 6

**COORDINATOR:** Lee Fisher  
(John Carroll)

Ensley  
Hillcrest (Tuscaloosa)  
John Carroll  
Thompson  
Tuscaloosa County

## SECTION 7

**COORDINATOR:** Richard Barlow  
(Mountain Brook)

Carver (Birmingham)  
Clay-Chalkville  
Hewitt-Trussville  
Huffman  
Mountain Brook  
Pell City  
Shades Valley

## SECTION 8

**COORDINATOR:** Mike Ward  
(Decatur)

Austin  
Bob Jones  
Decatur  
Florence  
Grissom  
Hazel Green  
Sparkman

## Section Playoffs

**DATES:** Each section in both divisions must determine its winner prior to April 27.

**COORDINATOR'S RESPONSIBILITIES:** The designated coordinator of each section must have an organizational meeting of all participating section schools before Feb. 7 to finalize details of section play, including scheduling and establishing a procedure for making up or completing rained-out or suspended games. Section games take precedence over all other games.

**FORMAT:** Each team in the section must play each section opponent two regular season games (one at each school's site) prior to April 27 in order to qualify for the state playoff. The winner and runner-up teams, based on the won-loss percentage against qualified section opponents, will represent the section in the first sub-state round.

If a team plays another team in its section more than twice, only the first regular season game at each site will count in determining section winning percentage.

Wilson balls must be used in all section games.

### TIE-BREAKING FACTORS

If there is a percentage tie by two or more teams for the section championship, apply the following tie-breaking factors in the order listed, beginning with (a) or (h) as determined by the number of teams in the tie. If a certain tie-breaking factor does not apply to the tie being resolved, apply the next factor in the order listed.

(NOTE: One goal is added to the winning team's score in an overtime game.)

#### Two-Team Tie

- (a) Head to head play in the two regular season section games.
- (b) Goal differential in the two regular season section games (up to a 3-goal differential per game).
- (c) Goal differential against all section opponents during regular season games (up to 3-goal differential per game)
- (d) Least number of goals given up in the two regular season section games.
- (e) Least number of goals given up against all section opponents during regular season games.
- (f) Goal differential against the No. 3 section team in the two regular season section games (up to 3-goal differential per game). If the teams remain tied, use the same goal differential against the other section teams, in order of finish, 4th, 5th, etc.
- (g) By drawing out of a hat.

#### More Than Three Teams Tie

- (h) Highest percentage against all other tied teams during regular season section play. If one of the teams does not have a higher percentage against all the other tied teams during the regular season section play, the tie cannot be resolved by this factor. Then, the next factor will be applied to all the teams involved in the tie.

- (i) Goal differential against all other tied teams in the regular season section games (up to a 3-goal differential per game). If two teams tie under this factor ahead of all other teams involved in the tie, the champion will be determined by applying the two-team factors for these two teams, beginning with (a).

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

- (j) Goal differential against all section opponents during regular season section games (up to 3-goal differential per game). If two teams tie under this factor ahead of all other teams involved in the tie, the champion will be determined by applying the two-team factors for these two teams, beginning with (a).

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

- (k) Least number of goals given up against all other tied teams during regular season section games. If two teams tie under this factor ahead of all other teams involved in the tie, the champion will be determined by applying the two-team factors for these two teams, beginning with (a).

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

- (l) Least number of goals given up against all section opponents during regular season section games. If two teams tie under this factor ahead of all other teams involved in the tie, the champion will be determined by applying the two-team factors for these two teams, beginning with (a).

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

- (m) Goal differential against the No. 3 section team in the regular season section games (up to 3-goal differential per game. If the teams remain tied, use the same goal differential against the other section teams, in order of finish, 4th, 5th, etc.

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

- (n) By drawing out of a hat.

**WINNING, RUNNER-UP COACHES' RESPONSIBILITY:** The coach of each section winner and runner-up team must fax the section qualifiers for sub-state play along with the time of first round sub-state games to the State Office (334-387-0075) by 10:30 a.m. on Thursday, April 27.

Also, coaches of teams advancing to sub-state play must immediately mail a team roster (Form 50 with number, name and grade) to the state tournament director Ralph Stone (Huntsville) for possible use in the state tournament program.

## Sub-State Playoff First Round

**DATE:** May 2

**SITES:** Section winners will provide the playing facility.

**GAME DIRECTOR:** Host school principal

**FORMAT:** Single elimination with section winners hosting section runners-up according to pre-drawn pairings for each class.

**PAIRINGS:** Game 1 -- Section 2 runner-up vs. Section 1 winner

Game 2 -- Section 1 runner-up vs. Section 2 winner

Game 3 -- Section 4 runner-up vs. Section 3 winner

Game 4 -- Section 3 runner-up vs. Section 4 winner

Game 5 -- Section 6 runner-up vs. Section 5 winner

Game 6 -- Section 5 runner-up vs. Section 6 winner

Game 7 -- Section 8 runner-up vs. Section 7 winner

Game 8 -- Section 7 runner-up vs. Section 8 winner

**OFFICIALS:** Officials (referee and two assistant referees per game) will be secured by the host school, which will be responsible paying the fees at the site.

**BALL:** Wilson

**ADMISSION:** \$6 per person

**GAME DIRECTOR'S RESPONSIBILITIES:** Each director will submit the necessary game financial report to the State Office and send a copy to the visiting school. A form for this purpose will be furnished by the State Office.

The following financial report must be filed immediately after the sub-state game is completed.

(A) Expenses will be paid from gate receipts, to the extent available, in the following order:

(1) Taxes (state and local), if applicable

(2) Officials – \$50 per referee

\$40 per assistant referee

Mileage--36 cents per mile round trip

(3) Building Foundation (\$1 per ticket sold)

(4) Municipal facility, in necessary (not to exceed regular season charges)

(B) Net receipts after expenses will be divided as follows:

(1) 2/3 of net receipts to participating teams (not to exceed 1/3 of net receipts)

(a) Team travel (not to exceed 30 cents per mile both ways)

(b) Balance divided equally among participating schools

(2) 1/3 of net receipts to AHSAA



**WINNING COACHES' RESPONSIBILITY:** Coaches of first round sub-state winners must fax their scores, second round game times and sites to the State Office (334-387-0075) on Wednesday, May 3, by 10:30 a.m.

Also, the coach of each first round sub-state winner must immediately mail a roster (Form 50 with number, name and grade) to the state tournament director for possible use in the state tournament program.

## Second Round

**DATE:** May 6

**SITES:** The team that traveled in the first round will be the home team in the second round game and provide the playing facility. If both teams traveled or neither team traveled, the winner of Games 3, 4, 7 and 8 will be the home team for the second round.

**GAME DIRECTOR:** Host school principal

**FORMAT:** Single elimination according to pre-drawn pairings for each class.

**PAIRINGS:** Game A – Game 1 winner vs. Game 3 winner

Game B – Game 2 winner vs. Game 4 winner

Game C – Game 5 winner vs. Game 7 winner

Game D – Game 6 winner vs. Game 8 winner

**OFFICIALS:** Officials (referee and two assistant referees per game) will be secured by the host school, which will be responsible for paying the fees at the site.

**BALL:** Wilson

**ADMISSION:** \$6 per person

**GAME DIRECTOR'S RESPONSIBILITIES:** Each director will submit the necessary game financial report to the State Office and send a copy to the visiting school. A form for this purpose will be furnished by the State Office.

The financial report must be filed immediately after the sub-state game is completed.

(A) Expenses will be paid from gate receipts, to the extent available, in the following order:

(1) Taxes (state and local), if applicable

(2) Officials – \$50 per head referee

\$40 per assistant referee

Mileage--36 cents per mile round trip

(3) Building Foundation (\$1 per ticket sold)

(4) Municipal facility, if necessary (not to exceed regular season charges)

(B) Net receipts after expenses will be divided as follows:

(1) 2/3 of net receipts to participating teams

(a) Team travel (not to exceed 30 cents per mile both ways)

(b) Balance divided equally among participating schools games

(2) 1/3 of net receipts to AHSAA

**WINNING COACHES' RESPONSIBILITY:** Coaches of second round sub-state winners must **FAX** their scores to (1) the state tournament director (256-427-5223) immediately after the game and (2) the State Office (334-387-0075) on Monday, May 8, by 10:30 a.m.

## State Tournament

**DATE:** May 12-13

**SITE:** Huntsville Soccer Complex

**DIRECTOR:** Ralph Stone, 308 Fountain Circle, Huntsville, AL 35801

Phone: 256-427-5230. Fax: 256-427-5223

E-mail: Ralph.stone@hsvcity.com

**FORMAT:** Each second round sub-state winner will be placed in a four-team bracket for a single elimination tournament in each division.

**SCHEDULE:** Semi-finals on Friday, finals on Saturday.

**ADMISSION:** \$7 per day (all tickets)

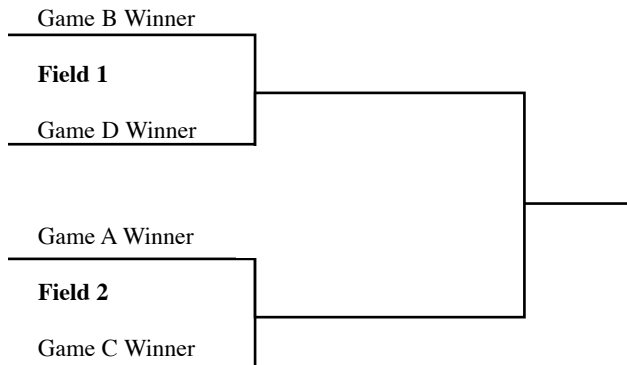
**AWARDS:** (a) Trophies to champion and runner-up teams in each division  
(b) Plaque to Most Valuable Player in each division

1. Game balls (Wilson) will be furnished at the state tournament site.
2. Officials will be assigned by the State Office. Three officials (a referee and two assistant referees) will be used for each game. The schedule of officials' fees and mileage is found in the AHSAA Officials Guide. Assignment of officials during the tournament will be coordinated by the tournament director and/or an officials' coordinator.
3. The host facility will handle and receive proceeds from concessions.
4. Travel expenses for participating teams will be supplemented as funds are available after all tournament expenses are paid.
5. A financial report will be filed with the State Office by the tournament director.
  - (A) Expenses will be paid from gate receipts, to the extent available, in the following order:
    - (1) Taxes (state and local, if applicable)
    - (2) Officials – \$50 per head referee per contest  
\$40 per line judge per contest  
Mileage--36 cents per mile round trip
    - (3) Trophies
    - (4) Building Foundation (\$1 per ticket sold)
  - (B) Net receipts after expenses will be divided as follows:
    - (1) 2/3 of balance to participating teams
      - (a) Team travel (not to exceed 30 cents per mile both ways)
      - (b) Balance divided equally among schools according to the number of games played in the tournament.
    - (2) 1/3 of balance to AHSAA

## State Tournament Brackets

State Tournament brackets are pre-drawn with pairings rotated each year. Second round sub-state winners are placed in their designated places on the State Tournament brackets. The designated home team for each game is the team on the bottom of the bracket.

### ALL DIVISIONS May 12-13



### GAME TIMES Friday (Semi-Finals)

	<b>Field No. 1</b>	<b>Field No. 2</b>
9:00 a.m.	1A-4A Girls	1A-4A Girls
11:15 a.m.	1A-4A Boys	1A-4A Boys
1:30 p.m.	5A Girls	5A Girls
3:45 p.m.	5A Boys	5A Boys
6:00 p.m.	6A Girls	6A Girls
8:15 p.m.	6A Boys	6A Boys

### Saturday (Finals)

	<b>Field No. 1</b>	<b>Field No. 2</b>
9:00 a.m.	1A-4A Girls	5A Girls
11:00 a.m.	1A-4A Boys	6A Girls
1:00 p.m.	5A Boys	6A Boys

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**GOLF**

## **Coaches' Golf Committee**

(Listed By Districts)

(1) Todd Morris, UMS-Wright. (2) Susan Barnes, Elba. (3) Tim Bethea, Montgomery Academy. (4) Duke Smith, Auburn. (5) Terry Cooper, Mountain Brook. (6) Richard Hollingsworth, Westbrook Christian. (7) Jamie Burks, Rogers. (8) Janet Latham, Athens.

# The Championship Program

1. The golf program provides competition for boys in five divisions--Class 1A-2A, 3A, 4A, 5A and 6A, and for girls in one division.
2. Each high school is limited to 14 regular season playing dates (including weekday tournaments) plus weekend tournaments prior to the section and state tournaments. Regular season dates can be multi-team matches. Tournaments are not counted as playing dates if they held on weekends with no loss of school time. (**Note:** A playing date is a calendar day.)

Each junior high/middle school is limited to eight regular season playing dates (including weekday tournaments) plus weekend tournaments. Regular season dates can be multi-team matches. Tournaments are not counted as playing dates if they are held on weekends with no loss of school time. (**Note:** A playing date is a calendar day.)

Each student is limited to two regular season playing dates per week during school time. A team may add a third regular season playing date during a week if there is no loss of school time.

A tournament is defined as an organized competition that results in determining a champion and presenting awards.

Each school may play regular season matches between the section and state tournaments provided the dates fall within the maximum number allowed.

3. It is recommended by the Golf Committee that all participants and coaches wear a shirt with a collar (preferably matching shirts for a team) and pants or dress shorts in all section and state tournament play. (**Note:** Blue jeans, cut-offs, extremely baggy pants and t-shirts are not permitted.)
4. A school team and individuals must play a minimum number of regular season matches (5 for girls and 7 for boys) in order to qualify for a section tournament. Section directors must check section entries for the minimum match requirement.
5. A player must establish an official USGA handicap index in order to participate in a section tournament. An 18 handicap index will be required for boys and a 36 handicap index required for girls. The index must be an official USGA handicap that clubs offer free to youth golfers. A coach can collect scores from team members and get the handicaps figured at a club. **A letter from a club pro verifying a player's handicap is permissible.**
6. A participant should be disqualified for any use of tobacco.
7. Unsportsmanlike conduct will not be tolerated at any level of competition. A warning system will be used in all regular season matches and tournaments as

well as in section and state tournaments. A first warning by the home coach or tournament director will result in a two-stroke penalty. A second warning will result in disqualification from that match or event.

Players should monitor conduct of their foursome during each round and report any unsportsmanlike conduct to the section (or state) tournament director for appropriate enforcement of the rules. Coaches should be stationed around the course to help monitor conduct. The section director is the only one with the authority to issue any official warnings or disqualify (eject) a player.

8. All participants must be eligible under AHSAA rules. Any complaints regarding the eligibility of any student should be made to the State Office.
9. In the boys and girls divisions, each section will qualify the winner and runner-up teams plus the two low individual scorers not on the qualifying teams. In the state tournament, the winner and runner-up teams from each section will compete in the team competition and all qualifiers (team members and the two low scorers) from each section will compete in the individual competition.

## Boys Section Tournaments

1. Section tournaments will be played in one day, 18 holes of stroke play for each participant. All team ties for section runner-up and individual ties for the No. 2 low scorer must be broken by a sudden death playoff. Teams would be split “3 and 2” in each group and the four low scores on each hole would be counted.  
A member of a qualifying team is not permitted to participate in a playoff to break a tie for the No. 2 low scorer.
2. The individual and team championships will be decided by the low scores for the 18 holes.
3. Each school may enter a 4- or 5-player team with the four lowest scorers counting for the team score. All team players must be designated prior to tournament play and all must be accompanied by a certified teacher from the school the players represent.
4. A school entering a 5-player team may enter a maximum of two additional players and a school entering a 4-player team may enter a maximum of three additional players. A school not entering a team may enter a maximum of three individual players.
5. Section winner and runner-up teams will qualify for the team competition in the state tournament. All members of the two qualifying teams and the next two low scorers not on the qualifying teams in each section may compete for the individual championship in the state tournament.



6. Team players may be changed between the section and state tournaments, but substitutes must have played the minimum number of regular season matches required-5 for girls and 7 for boys.
7. United States Golf Association rules will govern all play except where local rules are necessary because of circumstances and unforeseen conditions. The AHSAA section director has the final say in all decisions and must name a rules committee to assist with major problems, including those caused by inclement weather. The range finder approved by the USGA may not be used during the 2006.
8. If a section tournament is not completed because of inclement weather, the normal policy is to replay the entire round for all participants on the next available day.
9. During play, participants are not permitted to use caddies, golf carts or other conveyances. Pull carts may be used, but coaches, faculty members or relatives of a player must remain in the gallery during play. There is a two-stroke penalty for coaches and parents talking to participants during play.
10. During play, the designated head coach of each team is allowed to communicate with his/her team members only from “green to tee” and only if it does not disrupt the pace of play during section and state tournaments.
11. The Golf Committee recommends that all section tournaments have adult monitors, preferably coaches, who would watch all play. Monitors would not be official scorekeepers. No parents may serve as monitors.
12. For information on tournament management such as tee-off times, practice rounds, etc., contact the appropriate tournament director.
13. Team trophies may be awarded at the discretion of each section. A section entry fee (maximum \$8 per individual) is permitted to cover section team awards. Green fees may be an additional charge.
14. Section Tournament Directors' Responsibility:
  - (a) Use the online registration at the Alabama Golf Association website ([www.BamaGolf.com](http://www.BamaGolf.com)) to report the state meet qualifiers. As a backup, fax the Golf Section Director's Report (Form 48A) to the state tournament director (Fred Stephens at 205-979-1602) by noon the day following the section tournament. Complete the entire form, including the section number, the school and the section score of each state tournament qualifier.
  - (b) Fax the Golf Section Director's Evaluation Form (48B) to the State Office (334-287-0075) the day following the section tournament.

# Boys Section Sites

Entries (Form 48) should reach the section director by mail seven days before the tournament date.

## CLASS 1A-2A SECTION 1

**DATE:** April 25

**SITE:** Calera-Timberline Golf Club (Course fee: \$15 per participant)  
(American Christian, Bayside Academy, B. B. Comer, Calera, Elba, Excel, Holy Spirit, Horseshoe Bend, Houston Academy, Houston County, Maplesville, Marbury, Oak Mountain Classical, Thorsby, Washington County.)

**DIRECTOR:** Chuck Waid, Calera High School, 8454 Highway 31 S, Calera, AL 35040.

**Phone:** 205-682-5987 Fax: 205-682-6105

Email: cwaid@shelbyed.k12.al.us

## SECTION 2

**DATE:** May 2

**SITE:** Glencoe-Silver Lakes Golf Course (Course fee: \$20 per participant)  
(Clay County, Donoho, Faith Christian, Fyffe, Gaston, Geraldine, Lineville, Pleasant Valley, Ragland, Sacred Heart, Section, Valley Head, Victory Christian, Westbrook Christian, West End, Walnut Grove, White Plains.)

**DIRECTOR:** Rex McAlister, Pleasant Valley High School, 4141 Pleasant Valley Rd., Jacksonville, AL 36265

**Phone:** 256-741-6772 or 256-435-3938 (home).

Fax: 256-435-0171

## SECTION 3

**DATE:** May 2

**SITE:** Cullman Municipal Golf Course (Course fee: \$10 per participant)  
(Altamont, Appalachian, Asbury, Brilliant, Brindlee Mountain, Cleveland, Cold Springs, Cordova, Falkville, Holly Pond, Lamar County, Oakman, Parkway Christian, Parrish, Red Bay, Speake, St. Bernard)

**DIRECTOR:** Tim Bureson, Cold Springs High School, P. O. Box 130, Bremen, AL 35033

**Phone:** 256-287-2070 Fax: 256-287-2841

## SECTION 4

**DATE:** May 3

**SITE:** Athens-Southern Gayles Golf Club (Course fee: \$10 per participant)  
(Athens Bible, Catholic-Huntsville, Cherokee, Clements, Colbert Heights, Decatur Heritage, Hatton, Hubbard, Lexington, Mars Hill Bible, Paint Rock Valley, Priceville, Shoals Christian, Skyline, Tanner, Westminster Christian)

**DIRECTOR:** Billy Owens, Tanner High School, 12060 Sommers Rd., Tanner AL 35671

**Phone:** 256-233-6682 Fax: 256-233-6449

**CLASS 3A**  
**SECTION 1**

**DATE:** May 4

**SITE:** Montgomery-Lagoon Park Golf Course (Course fee: \$10 per participant  
(Catholic-Montgomery, Holtville, Indian Springs, T. R. Miller,  
Montgomery Academy, Slocomb, W. S. Neal, West Blocton)

**DIRECTOR:** Tim Bethea, Montgomery Academy, 3240 Vaughn Rd.,  
Montgomery, AL 36106

**Phone:** 334-272-8210 or 334-277-4710 (home)

**Fax:** 334-277-3240

**SECTION 2**

**DATE:** May 1

**SITE:** Jasper-Musgrove Country Club (Course fee: \$12 per participant)  
(Carbon Hill, Colbert County, Fultondale, Leeds, Lincoln, Locust Fork,  
Oneonta, Rogers, Sheffield, Sulligent, Sumiton Christian, Winfield)

**DIRECTOR:** Kyle Dutton, Carbon Hill High School, P. O. Box 579, Carbon  
Hill, AL 35549

**Phone:** 205-924-8821 or 205-924-4360 **Fax:** 205-924-8877

**SECTION 3**

**DATE:** May 3

**SITE:** Fairview-Chesley Oaks Golf Course

(Danville, Elkmont, Good Hope, Hanceville, J. B. Pennington, Lauderdale  
County, Madison Academy, New Hope, Springville, Vinemont, West  
Limestone, West Morgan)

**DIRECTOR:** Danny Wellborn, Good Hope High School, 210 Good Hope  
School Rd., Cullman, AL 35057

**Phone:** 256-734-3807 **Fax:** 256-734-9704 (middle school)

**SECTION 4**

**DATE:** May 1

**SITE:** Centre-Cherokee Country Club (Team entry fee: \$15 per team)  
(Ashville, Crossville, Cherokee County, Glencoe, Hokes Bluff, Litchfield,  
Munford, Ohatchee, Piedmont, Pisgah, Randolph, Sardis, Susan Moore)

**DIRECTORS:** Scott Hays, Centre Elementary School, 725 E. Main St., Centre,  
AL 35960

**Phone:** 256-927-3302 or 256-557-1820 (cell)

**Fax:** 256-927-4932

**CLASS 4A  
SECTION 1**

**DATE:** May 2

**SITE:** Daphne-Timber Creek Golf Club (Course fee: \$46 per participant-practice round not included in fee)

(Andalusia, Ashford, Brewbaker Tech, Daleville, Dallas County, Geneva, Gulf Shores, Rehobeth, St. James, Thomasville, Trinity, UMS-Wright)

**DIRECTOR:** Todd Morris, UMS-Wright Prep School, 65 N. Mobile St., Mobile, AL 36607

**Phone:** 251-470-9019 or 251-656-1810 Fax: 251-470-9050

**SECTION 2**

**DATE:** May 2

**SITE:** Childersburg — Coosa Pines Golf Course (Course fee: \$12 per participant; team entry fee: \$40 per team)

(Bibb County, Chelsea, Childersburg, Cleburne County, Corner, Demopolis, Elmore County, Greensboro, Holt, Jemison, Montevallo, Oak Grove, Tallassee)

**DIRECTOR:** Rocky White, Childersburg High School, 122 Fay S Perry Dr., Childersburg, AL 35044

**Phone:** 256-315-5475 or 256-404-3169 Fax: 256-315-5495

**SECTION 3**

**DATE:** May 2

**SITE:** Fairview-Chesley Oaks Golf Course

(Alexandria, DAR, Dora, Douglas, Emma Sansom, Fairview, Guntersville, Jacksonville, Madison County, Moody, North Jackson, Saks, St. Clair County, West Point)

**DIRECTOR:** Marty Hardman, Fairview High School, 841 Welcome Rd., Cullman, AL 35058

**Phone:** 256-796-0883 (middle school) Fax: 256-796-0885

**SECTION 4**

**DATE:** May 2

**SITE:** Moulton-Deer Run Golf Course (Course fee: \$10 per participant)

(Ardmore, Brooks, Central-Florence, Deshler, East Lawrence, East Limestone, Fayette County, Haleyville, Hamilton, Hayden, Lawrence County, Wilson)

**DIRECTOR:** Jack Harris, Lawrence County, 102 College St., Moulton, AL 35650

**Phone:** 256-905-2440 or 256-332-2838 (home)

Fax: 256-905-2444

**CLASS 5A**  
**SECTION 1**

**DATE:** May 2

**SITE:** Daphne-Timber Creek Golf Club (Course fee: \$46 per participant-practice round not included in fee.)

(Carroll, Charles Henderson, Citronelle, Eufaula, Greenville, Monroe County, B. C. Rain, Russell County, St. Paul's, Stanhope Elmore, B. T. Washington, Wetumpka)

**DIRECTOR:** Todd Morris, UMS-Wright Prep School, 65 N. Mobile St., Mobile, AL 36607

**Phone:** 251-470-9019 or 251-656-1810 Fax: 251-470-9050

**SECTION 2**

**DATE:** May 2

**SITE:** Tuscaloosa-O'Colony Golf Club (Entry fee: \$20 per participant)

(Benjamin Russell, Briarwood, Brookwood, Central-Tuscaloosa, Chilton County, Curry, Hueytown, McAdory, Northridge, Paul Bryant, Pleasant Grove, Shelby County, Sylacauga, Talladega, Walker)

**DIRECTOR:** David Akins, Northridge High School, 2901 Northridge Rd., Tuscaloosa, AL 35406

**Phone:** 205-759-3590 or 205-752-4142 (home)

Fax: 205-759-3607

**SECTION 3**

**DATE:** May 2

**SITE:** Oxford-Cider Ridge Golf Club

(Boaz, Erwin, Etowah, Fort Payne, Gadsden, Gardendale, Homewood, Mortimer Jordan, Oxford, Pinson Valley, Southside-Gadsden)

**DIRECTOR:** Darrell Cline, Oxford High School, 915 Stewart St., Oxford, AL 36203

**Phone:** 256-454-7171 (cell) or 256-835-8952

Fax: 256-831-8142

**SECTION 4**

**DATE:** May 1

**SITE:** Cullman-Terry Pines Golf Course

(Albertville, Arab, Athens, Brewer, Buckhorn, Butler, Cullman, Hartselle, Huntsville, J. O. Johnson, Lee-Huntsville, Muscle Shoals, Russellville, Scottsboro)

**DIRECTOR:** Mike Dean, Cullman High School, 510 13th St. NE, Cullman, AL 35055

**Phone:** 256-734-3923, Ext. 234. Fax: 256-734-9570

**CLASS 6A  
SECTION 1**

**DATE:** May 2

**SITE:** Daphne-TimberCreek Golf Club (Course fee: \$46 per participant-practice round not included in fee.)

(Alma Bryant, Baker, Baldwin County, Daphne, Davidson, Fairhope, Foley, LeFlore, Mary Montgomery, McGill-Toolen, Murphy, Robertsdale, Satsuma, Theodore, Vigor)

**DIRECTOR:** Todd Morris, UMS-Wright Prep School, 65 N. Mobile St., Mobile, AL 36607

**Phone:** 251-470-9019 or 251-656-1810. Fax: 251-470-9050

**SECTION 2**

**DATE:** May 2

**SITE:** Auburn University Club (Course fee: \$10 per participant; Team entry fee: \$10 per team)

(Auburn, Carver-Montgomery, Central-Phenix City, Dothan, Enterprise, Jeff Davis, Sidney Lanier, Lee-Montgomery, Northview, Opelika, Prattville, Smiths Station)

**DIRECTOR:** Duke Smith, Auburn High School, 405 Dean Rd., Auburn, AL 36830

**Phone:** 334-887-4970 or 334-703-6553

Fax: 334-887-4177

**SECTION 3**

**DATE:** May 2

**SITE:** Pelham-Balantrae Golf Course (Course fee: \$25 per participant; Team entry fee: \$10 per participant)

(Hillcrest-Tuscaloosa, Hoover, John Carroll, Mountain Brook, Oak Mountain, Pelham, Pell City, Spain Park, Thompson, Tuscaloosa County, Vestavia Hills, Woodlawn)

**DIRECTOR:** Bob Parker, Pelham High School, 2500 Panther Circle, Pelham, AL 35124

**Phone:** 205-965-8948. Fax: 205-682-5505

**SECTION 4**

**DATE:** May 2

**SITE:** Madison-Sunset Landing Golf Course (Course fee: \$10 per participant; Team entry fee: \$20 per team)

(Austin, Bob Jones, Clay-Chalkville, Decatur, Florence, Grissom, Hazel Green, Hewitt-Trussville, Huffman, Minor, Shades Valley, Sparkman)

**DIRECTOR:** Bobby Jackson, Bob Jones High School, 650 Hughes Rd., Madison, AL 35758

**Phone:** 256-772-2547. Fax: 256-772-6698.

# Boys State Tournament

## All Classes

**DATE:** May 15-16

**SITE:** Mobile-Magnolia Grove Course (1A-3A on Crossings Course; 4A-6A on Falls Course)

**DIRECTOR:** Fred A. Stephens, Alabama Golf Association, P. O. Box 660149, Birmingham, AL 35266

**Phone:** 1-800-783-4446 or 205-979-1234.

**Email:** Fred@BamaGolf.com

**HOUSING COORDINATOR:** Debo Clark, Collegiate Sports Travel, 334-469-5302

**ENTRIES:** Must be submitted on line at the AGA website, [www.BamaGolf.com](http://www.BamaGolf.com).

As a backup, fax the qualifiers by noon the day following the section tournament. (Fax to Fred Stephens at 205-979-1602)

Tuesday, May 9, is the deadline for making lineup changes other than those required because of injuries.

**ENTRY FEE:** \$10 per participant (payable to AHSAA) must be submitted to tournament director at the tournament registration.

**PLAYING ORDER:** First Day-Girls, 3A, 1A-2A and 4A, 6A, 5A

Second Day-3A, 1A-2A, Girls and 6A, 5A, 4A

**AWARDS:** (a) trophies to team winner and runner-up

(b) plaques to individual winner and runner-up

(c) certificates to all-state tournament team (will be mailed)

1. The winner and runner-up teams (five-man teams) in each section will compete in the team competition. All members of the two qualifying teams and the next two low scorers in each section may compete for the individual championship.
2. All participants will play 36 holes (18 holes each day).
3. The individual and team championships will be decided by the low scorers for the 36 holes (see No. 3 under Boys Section Tournaments). The first tiebreaker for team ties will be using all five scores for the two days. If there is still a tie, it will be broken in a sudden death playoff by stroke play. In a team playoff, the four lowest scores per team, per hole, will count. Holes for any playoff will be designated prior to the tournament.  
If there is a tie for the individual championship, the players tied will be declared co-champions (or tri-champions).
4. Coaches must attend the coaches' meeting at 5 p.m. Sunday, May 14. No parents will be allowed to attend. Coaches should go over all state tournament rules and regulations with their team parents prior to the tournament, including a reminder to remain on the cart path at all times during the tournament.
5. The second day boys pairings will have the top three teams together and play-

ing last, then the next two teams with individuals, then the 6-7-8 teams last.

6. All players must use “ready” golf.
7. During play, participants are not permitted to use caddies, golf carts or other conveyances. Pull carts may be used. The policy for the use of carts will permit one cart per school per division, and coaches must pay for their use. Spectator carts are not allowed.
8. Coaches, faculty members and adult relatives and supporters of a player must remain in the gallery during play. There is a two-stroke penalty for coaches and parents talking to participants during play.
9. The dress code is in effect (See No. 3 under The Championship Program).
10. State Tournament guidelines for coaches, players, and fans:

### **Coaches**

- You are ultimately responsible for your player(s) and any supporters who attend the state tournament. School and/or tournament officials will not deal directly with any such supporters but will report problems to you and you are expected to handle any situations immediately.
- You will receive a faxed copy of the Groupings & Starting Times as soon as they are completed following the conclusion of the sectional qualifying tournaments. Players will have badges prepared for them with their names engraved.
- The only carts that will be allowed during the two days of the tournament will be to coaches for a fee of \$15 plus tax per day. There is a limit of one (1) cart per team or individual player and only one person—the coach—is allowed in the cart. Schools that have both a girls and a boys team will be allowed one cart per team only if there is a separate coach for each team. Carts cannot be used to transport players at any time, either before the round or after, unless specifically instructed to do so by an AHSAA or AGA tournament official. Any violation of this cart policy will result in the immediate loss of cart privileges.
- Coaches are allowed contact with their players between the play of holes, i.e. from green to the next tee, but should not stop the player from proceeding or delay play in any manner.

### **Players**

- Players must be dressed appropriately. Please refer to the Spring Sports book for instructions as to appropriate attire.



- Players are not allowed the use of a cart and must walk and carry their own golf bags. This includes the day of practice.
- Players are to play only one ball during practice and refrain from repeating shots, including putting on the greens if there is a group waiting to play into the green.
- Players are expected to conduct themselves in a gentlemanly or lady-like fashion throughout the tournament and to be respectful of the golf course staff and AHSAA and AGA representatives.
- Trash must be placed in proper containers and not left lying around the course, including practice areas.
- Players must refrain from any contact with anyone except officials and/or their coach during their rounds unless a life-threatening or dangerous situation arises.

## Parents/Supporters

Parents and supporters are as welcome at the AHSAA State Golf Tournament as they are at any AHSAA-sponsored event or championship. However, due to the uniqueness of golf coupled with past experiences, the following guidelines are offered to avoid any misunderstandings. Coaches are expected to go over this list with, or get it into the hands of, any supporters accompanying the team or an individual player. Again, these points are valid for both days of the tournament as well as the Sunday practice day.

- Supporters must refrain from any direct contact with players during play except to offer support or cheer, unless there is a life-threatening or dangerous situation. If players need food or beverages or additional equipment such as umbrellas, this is the responsibility of the coach.
- Supporters are to restrict movement to the cart paths, or close proximity to the path, and are to do so in a manner that does not interfere with or disturb play either ahead of or behind the group they are following.
- There will be no spectator carts allowed-no exceptions. Supporters that are unable to walk and follow play need to restrict their support to those areas they can reach without the use of a cart.
- Supporters must refrain from contact with the golf course staff, except to buy food and beverages or seek general information, as well as AHSAA or AGA personnel. All complaints are to be directed to the team/player coach.
- Parking is always a problem and we encourage supporters to car pool as

much as possible to help alleviate this situation.

- Only coaches and players will be permitted to play golf on Sunday at the two courses to be used for the state tournament.

**State Tournament Director's Responsibility:** Email complete final results to the AHSAA State Office at [staff@ahsaa.com](mailto:staff@ahsaa.com) immediately after the tournament is completed.

## Girls Section Tournaments

1. Section tournaments must be played in one day, 18 holes of stroke play for each participant. All team ties for section runner-up and individual ties for the No. 2 low scorer must be broken in a sudden death playoff by stroke play. A member of a qualifying team is not permitted to participate in a playoff to break a tie for the No. 2 low scorer.
2. The individual and team championships will be decided by the low scores for the 18 holes.
3. Each school may enter a 3- or 4-person team with the three lowest scorers counting for the team score. All team players must be designated prior to tournament play.
4. A school entering a 3-player team may enter a maximum of four additional players and a school entering a 4-player team may enter a maximum of three additional players. A school not entering a team may enter a maximum of two individual players.
5. Section winner and runner-up teams will qualify for the team competition in the state tournament. All members of the two qualifying teams and the next four low individual scorers not on the qualifying teams in each section may compete for the individual championship in the state tournament.
6. Team players may be changed between the section and state tournaments.
7. United States Golf Association rules will govern all play except where local rules are necessary because of circumstances and unforeseen conditions. The AHSAA section director has the final say in all decisions and must name a rules committee to assist in handling major problems, including those caused by inclement weather.
8. If a section tournament is not completed because of inclement weather, the normal policy is to replay the entire round for all participants on the next available day.

9. During play, participants are not permitted to use caddies, golf carts or other conveyances. Pull carts may be used, but coaches, faculty members or relatives of a player must remain in the gallery during play. There is a two-stroke penalty for coaches and parents talking to participants during play.
10. During play, the designated head coach of each team is allowed to communicate with his/her team members only from “green to tee” and only if it does not disrupt the pace of play during section and state tournaments.
11. The Golf Committee recommends that all section tournaments have adult monitors, preferably coaches, who would watch all play. Monitors would not be official scorekeepers. No parents may serve as monitors.
12. For information on tournament management such as tee-off times, practice rounds, etc., contact the appropriate tournament director.
13. Team trophies may be awarded at the discretion of each section. A section entry fee (maximum \$8 per individual) is permitted to cover section awards.
14. Section Tournament Directors' Responsibility:
  - (a) Use the online registration at the Alabama Golf Association website ([www.BamaGolf.com](http://www.BamaGolf.com)) to report the state meet qualifiers. As a backup, fax the Golf Section Director's Report (Form 48A) to the state tournament director (Fred Stephens at 205-979-1602) by noon the day following the section tournament. Complete the entire form, including the section number, the school and the section score of each state tournament qualifier.
  - (b) Fax the Golf Section Director's Evaluation Form (48B) to the State Office (334-387-0075) the day following the section tournament.

## Girls Section Sites

Entries (Form 48) should reach the section director by mail seven days before the tournament date.

### SECTION 1

**DATE:** May 2

**SITE:** Daphne-TimberCreek Golf Club (Course fee: \$46 per participant-practice round not included in fee.)

(Alma Bryant, Andalusia, Baker, Baldwin County, Bayside Academy, Carroll, Carver-Montgomery, Charles Henderson, Citronelle, Dallas County, Daphne, Dothan, Excel, Fairhope, Foley, Greenville, Gulf Shores, Houston County, Lee-Montgomery, LeFlore, Mary Montgomery, McGill-Toolen, Montgomery Academy, Murphy, W. S. Neal, Northview, Prattville, Robertsdale, Satsuma, Sidney Lanier, St. James, St. Paul's, Theodore, Trinity)

**DIRECTOR:** Todd Morris, UMS-Wright Prep School, 65 N. Mobile St., Mobile, AL 36607

**Phone:** 251-470-9019 or 251-656-1810 Fax: 251-470-9050

## SECTION 2

**DATE:** May 4

**SITE:** Childersberg-Coosa Pines Golf Club (Course fee: \$12.00 per participant, \$10 team entry fee, per team)

(Altamont, American Christian, Auburn, Bibb County, Briarwood Christian, Central-Phenix City, Central-Tuscaloosa, Cherokee County, Clay-Chalkville, Erwin, Gardendale, Hewitt-Trussville, Holt, Hoover, Hueytown, Huffman, Indian Springs, Jacksonville, John Carroll, Leeds, Lincoln, Marbury, McAdory, Minor, Mountain Brook, Northridge, Oak Grove, Oak Mountain, Opelika, Oxford, Parker, Paul Bryant, Pelham, Pell City, Pleasant Grove, Russell County, Shades Valley, Smiths Station, Spain Park, Sylacauga, Thompson, Thorsby, Tuscaloosa County, Vestavia Hills, B. T. Washington, Woodlawn)

**DIRECTOR:** Jennifer Cardwell, Hewitt-Trussville High School, 5275 Trussville Clay Road, Trussville, AL 35173

**Phone:** 205-228-3500 or 205-369-3144

**Fax:** 205-228-3501

## SECTION 3

**DATE:** May 1

**SITE:** Athens-Canebrake Golf Club (Course fee: \$15 per participant; Team entry fee: \$10 per team)

(Ardmore, Athens, Austin, Brewer, Brilliant, Central-Florence, Clements, Cleveland, Colbert Heights, Cold Springs, Cordova, Cullman, Danville, Decatur, Deshler, Dora, East Lawrence, East Limestone, Elkmont, Falkville, Florence, Fultondale, Good Hope, Guntersville, Haleyville, Hartselle, Hatton, Hayden, Lamar County, Lauderdale County, Lawrence County, Mars Hill Bible, Muscle Shoals, Parrish, Priceville, Red Bay, Russellville, Springville, St. Bernard, Tanner, Walker, West Morgan, Wilson)

**DIRECTOR:** Janet Latham, Athens High School, P. O. Box 109, Athens, AL 35612

**Phone:** 205-233-6613 or 256-777-8950 **Fax:** 256-233-6617

**Email:** janet.latham@acs-k12.org

## SECTION 4

**DATE:** May 2

**SITE:** Scottsboro-Goosepond Colony Golf Course

(Course fee: \$15 per participant)

(Albertville, Alexandria, Appalachain, Arab, Boaz, Bob Jones, Brindlee Mountain, Catholic-Huntsville, Cleburne County, B.B. Comer, Crossville, DAR, Douglas, Etowah, Fort Payne, Gadsden, Glencoe, Grissom, Hazel Green, Hokes Bluff, Huntsville, J. B. Pennington, J. O. Johnson, Lee-Huntsville, Litchfield, Madison County, Munford, Ohatchee, New Hope, North Sand Mountain, Oneonta, Piedmont, Pinson Valley, Plainview (Arab), Pleasant Valley, Ragland, Randolph, Sacred Heart, Saks, Scottsboro, Section, Sparkman, Skyline, Valley Head, Westbrook Christian, Westminster Christian, White Plains)

**DIRECTOR:** Alicia Bell, Scottsboro High School, 25053 John T. Reid Parkway,  
Scottsboro, AL 35768  
**Phone:** 256-218-2031 Fax: 256-218-2090  
Email: abell@scottsboroschools.net

## Girls State Tournament

**DATE:** May 15-16

**SITE:** Mobile-Magnolia Grove Course (Crossings Course)

**DIRECTOR:** Fred A. Stephens, Alabama Golf Association, P. O. Box 660149,  
Birmingham, AL 35266

**Phone:** 1-800-783-4446 or 205-979-1234

Email: Fred@BamaGolf.com

**HOUSING COORDINATOR:** Debo Clark, Collegiate Sports Travel, 334-469-5302

**ENTRIES:** Must be submitted on line at the AGA website, [www.BamaGolf.com](http://www.BamaGolf.com).

As a backup, fax the qualifiers by noon the day following the section tournament. (Fax to Fred Stephens at 205-979-1602)  
Tuesday, May 9, is the deadline for making lineup changes other than those required because of injuries.

**ENTRY FEE:** \$10 per participant (payable to AHSAA) must be submitted to tournament director at the tournament registration.

**PLAYING ORDER:** First Day—Girls, 3A, 1A-2A and 4A, 6A, 5A

Second Day—3A, 1A-2A, Girls and 6A, 5A, 4A

**AWARDS:** (a) trophies to team winner and runner-up

(b) plaques to individual winner and runner-up

(c) certificates to all-state tournament team (will be mailed)

1. The winner and runner-up teams (four-person teams) plus four individuals in each section will qualify for state team competition. All members of the two qualifying teams and the next four low scorers in each section may compete for the individual championship.
2. All participants will play 36 holes (18 holes each day).
3. The individual and team championships will be decided by the low scorers for the 36 holes (see No. 3 under Boys Section Tournaments). The first tiebreaker for team ties will be using all four scores for the two days. If there is still a tie, it will be broken in a sudden death playoff by stroke play. In a team playoff, the three lowest scores per team, per hole, will count. Holes for any playoff will be designated prior to the tournament.  
If there is a tie for the individual championship, the players tied will be declared co-champions (or tri-champions).
4. Coaches must attend the coaches' meeting at 5 p.m. Sunday, May 14. No parents will be allowed to attend. Coaches should go over all state tournament rules and regulations with their team parents prior to the tournament, including a reminder to remain on the cart path at all times during the tournament.

5. The second day pairings will be grouped by individual qualifiers.
6. All players must use “ready” golf.
7. During play, participants are not permitted to use caddies, golf carts or other conveyances. Pull carts may be used. The policy for the use of carts will permit one cart per school per division, and coaches must pay for their use. Spectator carts are not allowed.
8. Coaches, faculty members and adult relatives and supporters of a player must remain in the gallery during play. There is a two-stroke penalty for coaches and parents talking to participants during play.
9. The dress code is in effect (See No. 3 under The Championship Program).
10. State Tournament guidelines for coaches, players, and fans:

### **Coaches**

- You are ultimately responsible for your player(s) and any supporters who attend the state tournament. School and/or tournament officials will not deal directly with any such supporters but will report problems to you and you are expected to handle any situations immediately.
- You will received a faxed a copy of the Groupings & Starting Times as soon as they are completed following the conclusion of the sectional qualifying tournaments. Players will have badges prepared for them with their names engraved.
- The only carts that will be allowed during the two days of the tournament will be to coaches for a fee of \$15 plus tax per day. There is a limit of one (1) cart per team or individual player and only one person-the coach-is allowed in the cart. Schools that have both a girls and a boys team will be allowed one cart per team only if there is a separate coach for each team. Carts cannot be used to transport players at any time, either before the round or after, unless specifically instructed to do so by an AHSAA or AGA tournament official. Any violation of this cart policy will result in the immediate loss of cart privileges.
- Coaches are allowed contact with their players between the play of holes, i.e. from green to the next tee, but should not stop the player from proceeding or delay play in any manner.

### **Players**

- Players must be dressed appropriately. Please refer to the Spring Sports book for instructions as to appropriate attire.
- Players are not allowed the use of a cart and must walk and carry their own golf bags. This includes the day of practice.
- Players are to play only one ball during practice and refrain from repeating

shots, including putting on the greens if there is a group waiting to play into the green.

- Players are expected to conduct themselves in a gentlemanly or lady-like fashion throughout the tournament and to be respectful of the golf course staff and AHSAA and AGA representatives.
- Trash must be placed in proper containers and not left lying around the course, including practice areas.
- Players must refrain from any contact with anyone except officials and/or their coach during their rounds unless a life-threatening or dangerous situation arises.

## Parents/Supporters

Parents and supporters are as welcome at the AHSAA State Golf Tournament as they are at any AHSAA-sponsored event or championship. However, due to the uniqueness of golf coupled with past experiences, the following guidelines are offered to avoid any misunderstandings. Coaches are expected to go over this list with, or get it into the hands of, any supporters accompanying the team or an individual player. Again, these points are valid for both days of the tournament as well as the Sunday practice day.

- Supporters must refrain from any direct contact with players during play except to offer support or cheer, unless there is a life-threatening or dangerous situation. If players need food or beverages or additional equipment such as umbrellas, this is the responsibility of the coach.
- Supporters are to restrict movement to the cart paths, or close proximity to the path, and are to do so in a manner that does not interfere with or disturb play either ahead of or behind the group they are following.
- There will be no spectator carts allowed—**no exceptions**. Supporters that are unable to walk and follow play need to restrict their support to those areas they can reach without the use of a cart.
- Supporters must refrain from contact with the golf course staff, except to buy food and beverages or seek general information, as well as AHSAA or AGA personnel. All complaints are to be directed to the team/player coach.
- Parking is always a problem and we encourage supporters to car pool as much as possible to help alleviate this situation.
- Only coaches and players will be permitted to play golf on Sunday at the two courses to be used for the state tournament.

**State Tournament Director's Responsibility:** Email complete final results to the AHSAA State Office at [staff@ahsaa.com](mailto:staff@ahsaa.com) immediately after the tournament is completed.

## IMPORTANT NOTE FOR HIGH SCHOOL GOLFERS

A student who is participating on a high school golf team should be instructed on the following AHSAA rules:

- (a) **Amateur Rule:** A student cannot receive cash or merchandise for participation in golf. (This includes golf clubs, equipment, etc. Deferred receipt thereof is not legal and may affect a student's eligibility in other school sports.) If, during the past year, a student accepted an award (cash or merchandise) having a monetary value in excess of \$500 from participation in such golf events, the student is ineligible to participate on a high school team this school year.
- (b) **Independent Rule:** After a school golf team's season starts, a member of its team may participate as an independent in two outside activities on non-school days during the golf season. The schedule of the school team, including its championship play, takes precedent over any outside participation by an individual.





**SOFTBALL**

## **Coaches' Softball Committee**

(Listed By Districts)

(1) Bob Bumpers, Jackson. (2) Wayne Sasser, Andalusia. (3) Denise Ainsworth, Alabama Christian. (4) Ed Crum, Auburn; Bi-District—To be named. (5) Jim Brown, Hoover. (6) Brian Hess, Alexandria. (7) Doyle Hensley, Speake. (8) Kent Chambers, Bob Jones.

# The Championship Program

1. The softball program provides fast pitch competition for girls in six divisions- 1A, 2A, 3A, 4A, 5A and 6A.

2. Schools are permitted 20 regular season games plus weekend and holiday tournaments

All tournaments other than section and state tournaments must be held with no loss of school time. Softball may be played until school is out.

Junior high and middle schools are permitted 16 regular season games. In addition, all schools may play weekend or holiday tournaments with no loss of school time. A season-ending tournament may be played during the week.

A **tournament** is defined as an organized competition in a sport that finally results in determining a champion. In softball, tournaments using elimination and round-robin formats may be sanctioned. Tournaments must involve three or more teams and are usually played at one site.

3. All participants must be eligible under AHSAA rules. Any complaint regarding the eligibility of any student must be made to the State Office.

4. Classes 1A, 2A, 3A, 4A and 5A are divided into 16 areas with each section winner and runner-up advancing to first sub-state round. Class 6A is comprised of eight regions with the first four finishers in the region tournament advancing to the first sub-state round. Winner in the second sub-state round will advance to the state tournament. Mandatory scheduling within a section is not required.

5. Games will be played under National Federation rules, including the following (All rules for State Association Adoption that have been adopted are listed.):

(a) A 12-inch ball (COR .47 and maximum compression of 375 pounds) and 60-foot bases will be used in all regular season, section, sub-state and state tournament games. The pitching distance is 40 feet with the 12-inch ball.

**Reminders:** All balls used must have the COR and compression labeled on the cover along with the National Federation Authenticating Mark (NFHS). Any brand of softball (white or optic yellow) that meets National Federation specifications may be used during regular season play. The specifications of color and COR shall be identical for all balls used in each game. (Rule 1-3-5)

Wilson optic yellow balls must be used in section, sub-state and state tournament play (A9011-SST).

(b) A 10-run rule will be used in all regular season, section, sub-state and state tournament games. A game shall end any time after 4½ or 5 innings when a team is 10 or more runs behind and has completed its turn at bat.

(c) A regular season game may end after 2½ or 3 innings when a team is 15

or more runs behind and has completed its turn at bat. In such a case, both coaches would have to agree prior to the game to use this game-ending procedure.

- (d) A regular season or tournament game played at a city park where other park activities are scheduled may be terminated anytime after 1½ hours of play upon agreement of both coaches prior to the game.
- (e) Uniforms of all team members should be of the same color and style. The school's uniform (including uniform jersey, and/or pants/shorts/skirts, etc., visible undergarments, socks, stockings, caps and headwear) may bear only a single manufacturer's logo (partial or whole) or trademark that does not exceed 2 ¼ square inches with no dimension exceeding 2 1/2 inches. Players shall wear/utilize uniforms/equipment properly and as designed by the manufacturer. (Rule 3-2-1, 3-2-3 and 3-2-10).
- (f) All section, sub-state and state tournament games called for any reason before a winner can be determined shall be considered a suspended game and shall be continued from the point of suspension at a later time.
- (g) If a game is halted when the umpire considers the weather or ground conditions unfit for play, the umpire shall resume play as soon as possible. If play cannot be resumed within 30 minutes, the umpire may declare the game ended or suspended according to the rules.
- (h) A team may use a 10th player, called a Designated Player/Flex option (Rule 3-3-6).
- (i) Coaches, when in a live ball area, are required to be in school uniform or jersey/coaching shirt with coaching shorts/slacks or warm-up suits (including fleece warm-ups) in school colors or colors of khaki, black, white or gray. Cut-offs or any type of jeans are prohibited. Note: Jackets are not considered part of the coach's uniform. (Rule 3-5-3).
- (j) A courtesy runner may be used at any time for the pitcher and/or the catcher and neither one will be required to leave the game. The same courtesy runner may not run for both the pitcher and catcher in the same half inning or any time during a game. Players who are currently in the game or have participated in the game in any other playing capacity are ineligible to serve as courtesy runners. The courtesy runner is not permitted for the Designated Player if the DP is batting for the pitcher or catcher. (Rule 8-9-5.)
- (k) Once the courtesy runner is designated for that half-inning, the pitcher or catcher for whom she is running may not return to run while that courtesy runner is on base. A courtesy runner cannot run for a courtesy runner. (Rule 9-1-6)
- (l) Any player may be withdrawn from the game and re-entered once, provided such player occupies the same batting position whenever in the lineup. Rule (3-3-5)
- (m) Once a team has gone short-handed and another eligible player is available, that player may fill the empty space in the lineup. (Rule 3-3-8d)

- (n) The National Federation tie-breaker may be used for extra inning games in invitational tournaments and also in regular season games upon agreement of both coaches prior to the game. The tie-breaker shall not be used in section, sub-state and state play.
  - (o) Any player removed from a game by ejection will fall under the AHSAA conduct rule that issues warnings to first-time offenders.
  - (p) All bats shall meet the 2004 ASA Bat Performance Standard. (Rule 1-5-4) Certified bats meeting this standard can be found at [www.asasoftball.com](http://www.asasoftball.com)).
  - (q) The catcher shall wear a head protector and a protective mask with throat protector that is part of or attached to the mask. The catcher's helmet and mask combination shall meet the NOCSAE standard and have full ear protection (dual ear flaps).
  - (r) A batting helmet bearing a permanently-fixed NOCSAE stamp and exterior warning label is mandatory for each batter, on-deck batter, players/students in the coach's boxes, runners and retired runners. The exterior warning label may be affixed to the helmet in either sticker form or embossed (at the point of manufacture). Effective Jan. 1, 2006, all fast pitch batting helmets shall be equipped with a NOCSAE-approved face mask/guard.
  - (s) Media shall be prohibited from being in a live-ball area unless marked. The home team or game management has the authority to designate a lined area for the media.
6. Schools must use AHSAA-registered umpires. In varsity play, each umpire will receive a maximum of \$37 for each regular season game and \$40 for each section and sub-state game.
- Mileage will be 36 cents per mile for one car both ways. It is the responsibility of the host school to pay umpires' fees for regular season, section tournament and sub-state games at the game site. Mileage of 10 or less miles does not apply.
7. Dates for championship play in each division are as follows:
- May 6 -- Section Tournaments (double elimination)
  - May 9, 13 -- Sub-State Rounds 1 and 2 (double elimination)
  - May 18-20 -- State Tournament (double elimination) at Lagoon Park, Montgomery

## Field Criteria

All section tournament, sub-state and state tournament games must be played on fields that meet the requirements listed in the National Federation Softball Rules book.

**NOTE:** The AHSAA recommends a minimum height of six feet for all fences

enclosing the field and a minimum distance of 15 feet from each foul line to the nearest obstruction in foul territory.

If the home team of a sub-state game has a field that fails to meet proper specifications, it will be the responsibility of the home school to obtain a site nearest to it that meets the specifications or to modify its own field. (Note: A baseball field does not meet specifications for section and sub-state play.)

A field may have the following modification in order to meet the requirements for hosting a section tournament, sub-state or state tournament game:

- (a) There is a minimum distance of 15 feet from the backstop to home plate. (The National Federation Rule Book specification is 25 feet.)
- (b) The minimum distance from home plate to the nearest obstruction in fair territory is 185 feet (maximum is 235 feet). Note: The fence distance in the state tournament is 200 feet.

## Section Tournaments

**DATE:** Each section in all classes is responsible for determining its own champion and runner-up in a double elimination tournament May 6. The tournament may be scheduled anytime from Friday, April 28, through Saturday, May 6. If a section cannot schedule its tournament on the designated dates due to players' conflicts with other championship sports, then the students with conflicts must choose between the sports.

**COACHES' RESPONSIBILITY:** The coach of each section team in the tournament, including the host school coach, must submit its roster (Form 57) to the State Office and the section Tournament Director by April 21.

**COORDINATOR'S RESPONSIBILITIES:** The designated coordinator of each section must have an organizational meeting of all participating section schools prior to Feb. 6 to make plans for the tournament. The coordinator must file Form 56 with the State Office by Feb. 10.

### **SECTION SCHOOLS' RESPONSIBILITIES:**

- (a) Select a site with facilities adequate for hosting a double elimination section tournament. Field criteria must be met.
- (b) Select a section tournament director (preferably the school principal at or nearest the tournament site).
- (c) Adopt plans to cover expenses of the tournament (balls, umpires' fees, etc.). Team travel should be considered only if surplus funds are available after payment of major tournament expenses.
- (d) Establish a team entry fee (if necessary)
- (e) Set admission of \$6 per day.
- (f) Establish a procedure for making up or completing rained out or suspended section tournament games prior to the sub-state round.
- (g) Set up double elimination section tournament bracket with positions selected by lot. Seeding is permitted if a majority of the coaches in a

section agree on a seeding procedure. If seeding is agreed upon, each team in a section must play every other team in its section at least one time during the regular season.

- (h) Obtain officials for the tournament (minimum of two umpires for each tournament game).
- (i) Secure trophies (permissible at the discretion of each section).

**WINNING, RUNNER-UP COACHES' RESPONSIBILITY:** The coach of each section winner and runner-up must FAX the results of the section finals to the State Office (334-387-0075) by 10:00 a.m. on Monday, May 8. Also, the coach of each section winner and runner-up team must submit a team roster (Form 57 with number, name, grade and position) and a team picture digital photos preferred) to the State Office by Wednesday, May 10, at 10:30 a.m. for possible use in the state tournament program. (Digital photos may be submitted by email to amitchell@ahsaa.com.).

**TOURNAMENT DIRECTOR'S RESPONSIBILITY:** Each section tournament director will prepare and submit a tournament financial report to the State Office immediately upon completion of the tournament. The State Office will furnish a form for this purpose.

The financial report must be filed immediately upon completion of the tournament.

- (A) Expenses will be paid from gate receipts, to the extent available, in the following order:
  - (1) Taxes (state and local), if applicable
  - (2) Officials--\$40 per umpire; Mileage--36 cents per mile round trip
  - (3) Municipal facility (if necessary; not to exceed regular season charges)
  - (4) Trophies (if necessary)
  - (5) Building Foundation (\$1 per ticket sold)
- (B) Net receipts after expenses will be divided as follows:
  - (1) 2/3 of net receipts to participating teams
    - (a) Team travel (not to exceed 30 cents per mile both ways or 1/3 of net receipts)
    - (b) Balance divided equally among schools according to the number of games played in the tournament.
  - (2) 1/3 of net receipts to AHSAA

## Sub-State Games First Round

The winner and runner-up of Class 1A-5A section tournaments and the first four finishers in Class 6A regions will advance to the first round of sub-state series Tuesday, May 9, at the home site the Class 1A-5A area winners and the Class 6A region winners and runners-up according to pre-drawn pairings for each class.

Play will be a double elimination series (best-of-three-games series). The host

team will be the "home team" in the first game of the series and the traveling team will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

The host school shall provide the playing facility and be responsible for obtaining officials. The principal of the host school will be the series director.

Admission is \$6 per person.

The winner of each first round sub-state series will advance to the second round of sub-state series.

First round pairings are as follows:

#### **Class 1A**

- Series 1 — Area 1 winner vs. Area 2 runner-up
- Series 2 — Area 3 winner vs. Area 4 runner-up
- Series 3 — Area 2 winner vs. Area 1 runner-up
- Series 4 — Area 4 winner vs. Area 3 runner-up
- Series 5 — Area 5 winner vs. Area 6 runner-up
- Series 6 — Area 7 winner vs. Area 8 runner-up
- Series 7 — Area 6 winner vs. Area 5 runner-up
- Series 8 — Area 8 winner vs. Area 7 runner-up
- Series 9 — Area 9 winner vs. Area 10 runner-up
- Series 10 — Area 11 winner vs. Area 12 runner-up
- Series 11 — Area 10 winner vs. Area 9 runner-up
- Series 12 — Area 12 winner vs. Area 11 runner-up
- Series 13 — Area 13 winner vs. Area 14 runner-up
- Series 14 — Area 15 winner vs. Area 16 runner-up
- Series 15 — Area 14 winner vs. Area 13 runner-up
- Series 16 — Area 16 winner vs. Area 15 runner-up

#### **Class 2A**

- Series 1 — Area 1 winner vs. Area 2 runner-up
- Series 2 — Area 3 winner vs. Area 4 runner-up
- Series 3 — Area 2 winner vs. Area 1 runner-up
- Series 4 — Area 4 winner vs. Area 3 runner-up
- Series 5 — Area 5 winner vs. Area 6 runner-up
- Series 6 — Area 7 winner vs. Area 8 runner-up
- Series 7 — Area 6 winner vs. Area 5 runner-up
- Series 8 — Area 8 winner vs. Area 7 runner-up
- Series 9 — Area 9 winner vs. Area 10 runner-up
- Series 10 — Area 11 winner vs. Area 12 runner-up
- Series 11 — Area 10 winner vs. Area 9 runner-up
- Series 12 — Area 12 winner vs. Area 11 runner-up
- Series 13 — Area 13 winner vs. Area 14 runner-up
- Series 14 — Area 15 winner vs. Area 16 runner-up
- Series 15 — Area 14 winner vs. Area 13 runner-up
- Series 16 — Area 16 winner vs. Area 15 runner-up



### **Class 3A**

- Series 1 — Area 1 winner vs. Area 2 runner-up
- Series 2 — Area 3 winner vs. Area 4 runner-up
- Series 3 — Area 2 winner vs. Area 1 runner-up
- Series 4 — Area 4 winner vs. Area 3 runner-up
- Series 5 — Area 5 winner vs. Area 6 runner-up
- Series 6 — Area 7 winner vs. Area 8 runner-up
- Series 7 — Area 6 winner vs. Area 5 runner-up
- Series 8 — Area 8 winner vs. Area 7 runner-up
- Series 9 — Area 9 winner vs. Area 10 runner-up
- Series 10 — Area 11 winner vs. Area 12 runner-up
- Series 11 — Area 10 winner vs. Area 9 runner-up
- Series 12 — Area 12 winner vs. Area 11 runner-up
- Series 13 — Area 13 winner vs. Area 14 runner-up
- Series 14 — Area 15 winner vs. Area 16 runner-up
- Series 15 — Area 14 winner vs. Area 13 runner-up
- Series 16 — Area 16 winner vs. Area 15 runner-up

### **Class 4A**

- Series 1 — Area 1 winner vs. Area 2 runner-up
- Series 2 — Area 3 winner vs. Area 4 runner-up
- Series 3 — Area 2 winner vs. Area 1 runner-up
- Series 4 — Area 4 winner vs. Area 3 runner-up
- Series 5 — Area 5 winner vs. Area 6 runner-up
- Series 6 — Area 7 winner vs. Area 8 runner-up
- Series 7 — Area 6 winner vs. Area 5 runner-up
- Series 8 — Area 8 winner vs. Area 7 runner-up
- Series 9 — Area 9 winner vs. Area 10 runner-up
- Series 10 — Area 11 winner vs. Area 12 runner-up
- Series 11 — Area 10 winner vs. Area 9 runner-up
- Series 12 — Area 12 winner vs. Area 11 runner-up
- Series 13 — Area 13 winner vs. Area 14 runner-up
- Series 14 — Area 15 winner vs. Area 16 runner-up
- Series 15 — Area 14 winner vs. Area 13 runner-up
- Series 16 — Area 16 winner vs. Area 15 runner-up

### **Class 5A**

- Series 1 — Area 1 winner vs. Area 2 runner-up
- Series 2 — Area 3 winner vs. Area 4 runner-up
- Series 3 — Area 2 winner vs. Area 1 runner-up
- Series 4 — Area 4 winner vs. Area 3 runner-up
- Series 5 — Area 5 winner vs. Area 6 runner-up
- Series 6 — Area 7 winner vs. Area 8 runner-up
- Series 7 — Area 6 winner vs. Area 5 runner-up

- Series 8 — Area 8 winner vs. Area 7 runner-up
- Series 9 — Area 9 winner vs. Area 10 runner-up
- Series 10 — Area 11 winner vs. Area 12 runner-up
- Series 11 — Area 10 winner vs. Area 9 runner-up
- Series 12 — Area 12 winner vs. Area 11 runner-up
- Series 13 — Area 13 winner vs. Area 14 runner-up
- Series 14 — Area 15 winner vs. Area 16 runner-up
- Series 15 — Area 14 winner vs. Area 13 runner-up
- Series 16 — Area 16 winner vs. Area 15 runner-up

### Class 6A

- Series 1 — Area 1 First Place vs. Area 2 Fourth Place
- Series 2 — Area 2 Second Place vs. Area 1 Third Place
- Series 3 — Area 1 Second Place vs. Area 2 Third Place
- Series 4 — Area 2 First Place vs. Area 1 Fourth Place
- Series 5 — Area 3 First Place vs. Area 4 Fourth Place
- Series 6 — Area 4 Second Place vs. Area 3 Third Place
- Series 7 — Area 3 Second Place vs. Area 4 Third Place
- Series 8 — Area 4 First Place vs. Area 3 Fourth Place
- Series 9 — Area 5 First Place vs. Area 6 Fourth Place
- Series 10 — Area 6 Second Place vs. Area 5 Third Place
- Series 11 — Area 5 Second Place vs. Area 6 Third Place
- Series 12 — Area 6 First Place vs. Area 5 Fourth Place
- Series 13 — Area 7 First Place vs. Area 8 Fourth Place
- Series 14 — Area 8 Second Place vs. Area 7 Third Place
- Series 15 — Area 7 Second Place vs. Area 8 Third Place
- Series 16 — Area 8 First Place vs. Area 7 Fourth Place

**SERIES DIRECTOR'S RESPONSIBILITY:** Each series director will submit the necessary game financial report to the State Office and send a copy to the visiting school. The State Office will furnish a form for this purpose.

The financial report must be filed immediately after the first round sub-state series is completed.

- (A) Expenses will be paid from gate receipts, to the extent available, in the following order:
  - (1) Taxes (state and local), if applicable
  - (2) Officials--\$40 per umpire)
    - Mileage--36 cents per mile round trip.
  - (3) Building Foundation (\$1 per ticket sold).
  - (4) Municipal facility (if necessary; not to exceed regular season charges)
- (B) Net receipts after expenses will be divided as follows:
  - (1) Visiting team travel (not to exceed 30 cents per mile round trip or 1/3 of net receipts)
  - (2) 1/3 of balance to host school
  - (3) 1/3 of balance to visiting school
  - (4) 1/3 of balance to AHSAA

**WINNING COACH'S RESPONSIBILITY:** Coaches of the first round sub-state series winners must FAX their scores, second round game times and sites to the State Office (334-387-0075) on Wednesday, May 10, by 10:30 a.m.

## Second Round

The winner of each first round series will advance to the second round of sub-state series Saturday, May 13. Play will be double elimination (best-of-three-game series).

The team that traveled in the first round will be the host team in the second round. If both teams traveled or neither team traveled, the team listed **first** in the pairings will be the host team.

The host team will be the "home team" in the first game of the series and the traveling team will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

The host school shall provide the playing facility. Officials (two for each game) will be assigned by the State Office. The principal of the host school will be the series director.

Admission is \$6 per person.

The winner of each second round series will advance to the state tournament.

Second round pairings are as follows:

### Class 1A-5A

- Series A — Series 1 winner vs. Series 2 winner
- Series B — Series 3 winner vs. Series 4 winner
- Series C — Series 5 winner vs. Series 6 winner
- Series D — Series 7 winner vs. Series 8 winner
- Series E — Series 9 winner vs. Series 10 winner
- Series F — Series 11 winner vs. Series 12 winner
- Series G — Series 13 winner vs. Series 14 winner
- Series H — Series 15 winner vs. Series 16 winner

### Class 6A

- Series A — Series 1 winner vs. Series 6 winner
- Series B — Series 2 winner vs. Series 5 winner
- Series C — Series 3 winner vs. Series 8 winner
- Series D — Series 4 winner vs. Series 7 winner
- Series E — Series 9 winner vs. Series 14 winner
- Series F — Series 10 winner vs. Series 13 winner
- Series G — Series 11 winner vs. Series 16 winner
- Series H — Series 12 winner vs. Series 15 winner

**SERIES DIRECTOR'S RESPONSIBILITY:** Each series director will submit the necessary game financial report to the State Office and send a copy to the visiting school. The State Office will furnish a form for this purpose.

The financial report must be filed immediately after the first round sub-state series is completed.

(A) Expenses will be paid from gate receipts, to the extent available, in the following order:

- (1) Taxes (state and local), if applicable
- (2) Officials--\$40 per umpire  
Mileage--36 cents per mile round trip
- (3) Building Foundation (\$1 per ticket sold)
- (4) Municipal facility (if necessary; not to exceed regular season charges)

(B) Net receipts after expenses will be divided as follows:

- (1) Visiting team travel (not to exceed 30 cents per mile round trip or 1/3 of net receipts)
- (2) 1/3 of balance to host school
- (3) 1/3 of balance to visiting school
- (4) 1/3 of balance to AHSAA

**WINNING COACH'S RESPONSIBILITY:** Coaches of the second round sub-state series winners must **FAX** their scores to the State Office (334-387-0075) on Monday, May 15, by 10:30 a.m.

## State Tournament

**DATE:** May 18-20

**SITE:** Montgomery--Lagoon Park

**DIRECTOR:** Natalie Norman, Lagoon Park, P.O. Box 210564, Montgomery,  
AL 36121

Phone: 334-271-7016

**HOUSING COORDINATOR:** Debo Clark, Collegiate Sports Travel, 334-469-5302.

**FORMAT:** The winner of each sub-state series will be placed in a pre-drawn, eight-team bracket for a double elimination tournament in each division. Classes 1A, 3A and 5A play on Thursday and Friday. Classes 2A, 4A and 6A play on Friday and Saturday.

**COACHES' MEETING:** Each coach must attend a pre-game meeting one hour prior to each team's first game in the tournament. The meeting will be held on the second floor of the Control Tower.

**ADMISSION:** \$7 per day

**AWARDS:** (a) Trophies to champion and runner-up teams in each class

(b) Awards to Most Valuable Player and all-tournament team in each class

1. Game ball (Wilson A9011-SST) will be furnished at the state tournament site.

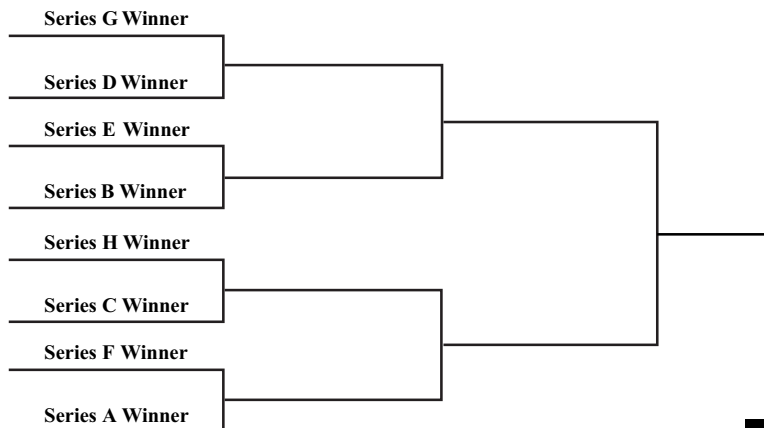
2. Officials will be assigned by the State Office. A minimum of two officials will be used for each game. Assignment of officials during the tournament will be coordinated by the tournament director and/or an officials' coordinator.
3. The host facility will handle and receive proceeds from concessions.
4. Travel expenses for participating teams will be supplemented as funds are available after all tournament expenses are paid.
5. A financial report will be made by the State Office.
  - (A) Expenses will be paid from gate receipts in the following order:
    - (1) Taxes (state and local)
    - (2) Umpires--\$42 per umpire per contest
    - (3) Scorekeepers
    - (4) Municipal facility, if necessary
    - (5) Trophies
    - (6) Building Foundation (\$1 per ticket sold)
  - (B) Net receipts after expenses will be divided as follows:
    - (1) 2/3 of net receipts to participating teams
      - (a) Team travel (not to exceed 30 cents per mile both ways or 1/3 of net receipts)
      - (b) Balance divided equally among schools according to the number of games played in the tournament.
    - (2) 1/3 of net receipts to AHSAA

## State Tournament Brackets

State Tournament brackets are pre-drawn with pairings rotated each year. Second sub-state round winners are placed in their designated places on the brackets.

**May 19-21 — Lagoon Park, Montgomery**

### ALL DIVISIONS



# Area Alignment

## CLASS 1A

### Area 1

**Coordinator:** Larry Odom,  
Millry  
Fruitdale  
Millry  
Sweet Water

### Area 3

**Coordinator:** Jim Garner,  
Pleasant Home  
Floral  
Kinston  
McKenzie  
Pleasant Home

### Area 5

**Coordinator:** Hal Ellison,  
Isabella  
Autaugaville  
Isabella  
Maplesville  
Thorsby  
Verbena

### Area 7

**Coordinator:** Kevin Maddox,  
Winterboro  
Fayetteville  
Wadley  
Winterboro

### Area 9

**Coordinator:** Janice Hurd,  
Donoho  
Donoho  
Faith Christian  
Sacred Heart  
Victory Christian

### Area 2

**Coordinator:** Rita Grace Nettles,  
Frisco City  
Blacksher, J.U.  
Frisco City  
Johnson, A.L.  
McIntosh  
J. F. Shields

### Area 4

**Coordinator:** James Blanchard,  
Ariton  
Ariton  
Brantley  
Goshen  
Providence Christian  
Zion Chapel

### Area 6

**Coordinator:** Joseph Windle,  
Reeltown  
Edward Bell  
Loachapoka  
Notasulga  
Reeltown

### Area 8

**Coordinator:** Dan Carden,  
American Christian  
American Christian  
Berry  
Carrollton  
South Lamar

### Area 10

**Coordinator:** Bobby Mintz,  
Cedar Bluff  
Cedar Bluff  
Gaylesville  
Jacksonville Christian  
Spring Garden

### Area 11

**Coordinator:** Handley Hardy,  
Ragland

Appalachian  
Brindlee Mountain  
Collinsville  
Coosa Christian  
Ragland  
Saint Bernard Prep

### Area 13

**Coordinator:** Van Nelson,  
Marion Co.

Brilliant  
Hackleburg  
Hubbertville  
Marion County  
Vina

### Area 15

**Coordinator:** Joseph Olson,  
Athens Bible

Athens Bible  
Decatur Heritage  
Mount Hope  
Speake

### Area 12

**Coordinator:** Bo Bolzle,  
Addison

Addison  
Lynn  
Meek  
Parrish  
Phillips

### Area 14

**Coordinator:** Ronald Lee,  
Waterloo

Covenant Christian  
Hazlewood  
Shoals Christian  
Waterloo

### Area 16

**Coordinator:** Douglas Graden,  
Skyline

Paint Rock Valley  
Section  
Skyline  
Valley Head  
Woodville

## CLASS 2A

### Area 1

**Coordinator:** Wayne Hinton,  
Washington Co.

Bayside Academy  
Leroy  
Southern Choctaw  
Washington County

### Area 3

**Coordinator:** James Murrey,  
Wicksburg

Geneva County  
Samson  
Wicksburg

### Area 2

**Coordinator:** John Ross,  
Excel

Excel  
Flomaton  
Georgiana  
Red Level

### Area 4

**Coordinator:** Jason Steed,  
G. W. Long

Cottonwood  
Houston Academy  
Houston County  
Long, G.W.

**Area 5****Coordinator:** Johnny Dunn,  
ElbaElba  
Highland Home  
Luverne  
New Brockton**Area 7****Coordinator:** Jerry Southwell,  
BeulahBeulah  
Clay County  
Comer, B.B.  
Horseshoe Bend  
Lanett**Area 9****Coordinator:** Brian Clayton,  
Hale Co.Gordo  
Hale County  
Holy Spirit  
Lamar County  
Pickens County**Area 11****Coordinator:** Demita Parson,  
LinevilleLineville  
Ranburne  
Randolph County  
Talladega Co. Central  
Woodland**Area 13****Coordinator:** Danny Ashley,  
FyffeFyffe  
Geraldine  
Ider  
Sand Rock  
Sylvania**Area 6****Coordinator:** Don Hulin,  
MarburyBillingsley  
Calera  
Marbury**Area 8****Coordinator:** Gary Minnick,  
VincentAltamont  
Holy Family  
Shades Mtn Christian  
Vincent**Area 10****Coordinator:** William Calvert,  
Cold SpringsCleveland  
Cold Springs  
Cordova  
Oakman  
Parkway Christian**Area 12****Coordinator:** Charlton Giles,  
Pleasant ValleyGaston  
Pleasant Valley  
West End (Walnut Grove)  
Westbrook Christian  
White Plains**Area 14****Coordinator:** Kim Butler,  
Holly PondCatholic  
Columbia (Huntsville)  
Falkville  
Holly Pond  
Priceville  
Westminster Christian



**Area 15****Coordinator:** Larry Hancock,  
HattonClements  
Hatton  
Lexington  
Mars Hill Bible  
Tanner**Area 16****Coordinator:** Leroy Willis,  
Colbert HeightsBelgreen  
Cherokee  
Colbert Heights  
Phil Campbell  
Red Bay**CLASS 3A****Area 1****Coordinator:** Donnie Rotch,  
T. R. MillerClarke County  
Miller, T.R.  
Neal, W.S.  
Straughn**Area 2****Coordinator:** Steve Williams,  
HeadlandAbbeville  
Dale County  
Headland  
Slocomb**Area 3****Coordinator:** Douglas Jones,  
CatholicBarbour County  
Catholic (Montgomery)  
Central (Hayneville)  
Pike County**Area 4****Coordinator:** Lanny Whitt,  
Alabama ChristianAlabama Christian  
LAMP**Area 5****Coordinator:** Jimmy Hull,  
HoltvilleDadeville  
Holtville**Area 6****Coordinator:** David Patrick,  
NorthsideAliceville  
Indian Springs  
Northside  
West Blocton**Area 7****Coordinator:** Robert Harris,  
SpringvilleFultondale  
Leeds  
Springville**Area 8****Coordinator:** Terry Roller,  
LincolnLincoln  
Munford  
Ohatchee  
Weaver

**Area 9****Coordinator:** Moe Smith,  
GlencoeGlencoe  
Hokes Bluff  
Litchfield  
Piedmont  
Sardis**Area 11****Coordinator:** Diane Jones,  
Carbon HillCarbon Hill  
Hanceville  
Sumiton Christian**Area 13****Coordinator:** Benjie Parrish,  
WinfieldSulligent  
Winfield  
Winston County**Area 15****Coordinator:** Bruce Kimbrell,  
West MorganElkmont  
Madison Academy  
New Hope  
Randolph  
West Morgan**Area 10****Coordinator:** Keith Bender,  
OneontaAshtville  
Locust Fork  
Oneonta  
Susan Moore**Area 12****Coordinator:** Ronnie Barnes,  
VinemontDanville  
Good Hope  
Pennington, J.B.  
Vinemont**Area 14****Coordinator:** Tim Tubbs, RogersColbert County  
Lauderdale County  
Rogers  
Sheffield  
West Limestone**Area 16****Coordinator:** John Kirby,  
PisgahCherokee County  
Crossville  
North Sand Mountain  
Pisgah  
Plainview**CLASS 4A****Area 1****Coordinator:** Eddie Tyler,  
Gulf ShoresGulf Shores  
Jackson  
UMS-Wright**Area 2****Coordinator:** Daniel Shakespeare,  
AndalusiaAndalusia  
Geneva  
Opp

**Area 3**

**Coordinator:** James Odom,  
Ashford

Ashford  
Bullock County  
Daleville  
Rehobeth

**Area 5**

**Coordinator:** Isaac Espy,  
Demopolis

Choctaw County  
Demopolis  
Thomasville

**Area 7**

**Coordinator:** Richard Brown,  
Beauregard

Beauregard  
Central-Coosa  
Elmore County  
Handley  
Tallassee

**Area 9**

**Coordinator:** Brian Terry,  
St. Clair Co.

Childersburg  
Moody  
Saint Clair County  
Tarrant

**Area 11**

**Coordinator:** Ron Chambless,  
Alexandria

Alexandria  
Douglas  
Emma Sansom  
Jacksonville

**Area 4**

**Coordinator:** Brian Willett,  
Trinity

Brewbaker Tech  
Saint James  
Southside (Selma)  
Trinity

**Area 6**

**Coordinator:** Ed Brown,  
Bibb County

Bibb County  
Dallas County  
Greensboro  
Jemison

**Area 8**

**Coordinator:** Judy Simmons,  
Montevallo

Chelsea  
Holt  
Montevallo  
Oak Grove

**Area 10**

**Coordinator:** Larry Skinner,  
Saks

Anniston  
Cleburne County  
Saks  
Walter Wellborn

**Area 12**

**Coordinator:** Ronald Cooper,  
Corner

Corner  
Fairview  
Hayden  
West Point

**Area 13****Coordinator:** Ronnie Miller,  
HamiltonDora  
Fayette County  
Haleyville  
Hamilton**Area 15****Coordinator:** Mike Owens,  
ArdmoreArdmore  
East Lawrence  
East Limestone  
Lawrence County**Area 14****Coordinator:** Dale Mathis,  
BrooksBrooks  
Central (Florence)  
Deshler  
Wilson**Area 16****Coordinator:** Bill Wharton,  
GuntersvilleDAR  
Guntersville  
Madison County  
North Jackson**CLASS 5A****Area 1****Coordinator:** Pat Taylor,  
St. Paul'sRain, B.C.  
Saint Paul's Episcopal  
Williamson**Area 3****Coordinator:** Gary Atkins,  
EufaulaCarroll  
Charles Henderson  
Eufaula  
Greenville**Area 5****Coordinator:** Richard Dennis,  
WetumpkaChilton County  
Shelby County  
Stanhope Elmore  
Wetumpka**Area 2****Coordinator:** Alex Crane,  
CitronelleBlount  
Citronelle  
Monroe County  
Wilcox Central**Area 4****Coordinator:** Jim Davidson,  
Benjamin RussellBenjamin Russell  
Russell County  
Valley  
Washington, B.T.**Area 6****Coordinator:** Amanda Cassity,  
Paul BryantBrookwood  
Central (Tuscaloosa)  
Northridge  
Paul Bryant

**Area 7**

**Coordinator:** Wayne Byram,  
Pleasant Grove

Hueytown  
Jess Lanier  
McAdory  
Pleasant Grove

**Area 9**

**Coordinator:** Dyer Carlisle,  
Homewood

Homewood  
Parker  
Ramsay  
Wenonah

**Area 11**

**Coordinator:** Bobby Gann,  
Curry

Cullman  
Curry  
Hayes  
Walker

**Area 13**

**Coordinator:** Paul McAbee,  
Albertville

Albertville  
Boaz  
Etowah  
Fort Payne

**Area 15**

**Coordinator:** Tommy Ledbetter,  
Buckhorn

Buckhorn  
Butler  
Johnson, J.O.  
Lee (Huntsville)

**Area 8**

**Coordinator:** Tommy Porch,  
Sylacauga

Briarwood Christian  
Oxford  
Sylacauga  
Talladega

**Area 10**

**Coordinator:** Byron Campbell,  
Mortimer Jordan

Fairfield  
Gardendale  
Jackson-Olin  
Mortimer Jordan  
West End (Birmingham)

**Area 12**

**Coordinator:** June Houge,  
Pinson Valley

Erwin  
Gadsden  
Pinson Valley  
Southside (Gadsden)

**Area 14**

**Coordinator:** Patrick Crowder,  
Arab

Arab  
Brewer  
Huntsville  
Scottsboro

**Area 16**

**Coordinator:** H. L. Noah,  
Muscle Shoals

Athens  
Hartselle  
Muscle Shoals  
Russellville

# CLASS 6A

## Region 1

**Coordinator:** Ronald Rowell,  
Theodore

Alma Bryant  
Baker  
Davidson  
LeFlore  
Mary Montgomery  
McGill-Toolen  
Murphy  
Theodore

## Region 3

**Coordinator:** Cathy Long,  
Auburn

Auburn  
Central (Phenix City)  
Dothan  
Enterprise  
Northview  
Opelika  
Smiths Station

## Region 5

**Coordinator:** Lee Fisher,  
John Carroll

Ensley  
Hillcrest (Tuscaloosa)  
John Carroll  
Minor  
Tuscaloosa County  
Woodlawn

## Region 7

**Coordinator:** Randall Cassady,  
Clay-Chalkville

Carver (Birmingham)  
Clay-Chalkville  
Hewitt-Trussville  
Huffman  
Pell City  
Shades Valley

## Region 2

**Coordinator:** Beverly Thomas,  
Fairhope

Baldwin County  
Daphne  
Fairhope  
Foley  
Robertsdale  
Satsuma  
Vigor

## Region 4

**Coordinator:** David Sykes,  
Lee

Carver (Montgomery)  
Jeff Davis  
Lanier, Sidney  
Prattville  
Lee (Montgomery)  
Selma

## Region 6

**Coordinator:** Billy Broadway,  
Spain Park

Hoover  
Mountain Brook  
Oak Mountain  
Pelham  
Spain Park  
Thompson  
Vestavia Hills

## Region 8

**Coordinator:** Robby Parker,  
Bob Jones

Austin  
Bob Jones  
Decatur  
Florence  
Grissom  
Hazel Green  
Sparkman

# 2005

S	M	T	W	T	F	S	S	M	T	W	T	F	S											
JANUARY							FEBRUARY						MARCH											
							1	1	2	3	4	5	1	2	3	4	5	6	7	8	9	10	11	12
2	3	4	5	6	7	8	6	7	8	9	10	11	12	6	7	8	9	10	11	12	13	14	15	
9	10	11	12	13	14	15	13	14	15	16	17	18	19	13	14	15	16	17	18	19	20	21	22	
16	17	18	19	20	21	22	20	21	22	23	24	25	26	20	21	22	23	24	25	26	27	28	29	
23	24	25	26	27	28	29	27	28						27	28	29	30	31						

APRIL							MAY						JUNE									
1	2						1	2	3	4	5	6	7	5	6	7	8	9	10	11	12	13
3	4	5	6	7	8	9	8	9	10	11	12	13	14	12	13	14	15	16	17	18	19	20
10	11	12	13	14	15	16	15	16	17	18	19	20	21	18	19	20	21	22	23	24	25	26
17	18	19	20	21	22	23	22	23	24	25	26	27	28	19	20	21	22	23	24	25	26	27
24	25	26	27	28	29	30	29	30	31					26	27	28	29	30				

JULY							AUGUST						SEPTEMBER									
1	2						1	2	3	4	5	6	7	1	2	3	4	5	6	7	8	9
3	4	5	6	7	8	9	8	9	10	11	12	13	14	10	11	12	13	14	15	16	17	18
10	11	12	13	14	15	16	16	17	18	19	20	21	22	14	15	16	17	18	19	20	21	22
17	18	19	20	21	22	23	23	24	25	26	27	28	29	21	22	23	24	25	26	27	28	29
24	25	26	27	28	29	30	30	31						28	29	30	31					

OCTOBER							NOVEMBER						DECEMBER									
1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5	6	7	8	9
8	9	10	11	12	13	14	8	9	10	11	12	13	14	10	11	12	13	14	15	16	17	18
15	16	17	18	19	20	21	15	16	17	18	19	20	21	12	13	14	15	16	17	18	19	20
22	23	24	25	26	27	28	22	23	24	25	26	27	28	19	20	21	22	23	24	25	26	27
29	30	31					27	28	29	30				25	26	27	28	29	30	31		

# 2006

S	M	T	W	T	F	S	S	M	T	W	T	F	S									
JANUARY							FEBRUARY						MARCH									
							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
15	16	17	18	19	20	21	22	23	24	25	26	27	28	19	20	21	22	23	24	25	26	27
22	23	24	25	26	27	28	28	29	30	31				26	27	28	29	30	31			

APRIL							MAY						JUNE									
1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5	6	7	8	9
8	9	10	11	12	13	14	8	9	10	11	12	13	14	10	11	12	13	14	15	16	17	18
15	16	17	18	19	20	21	15	16	17	18	19	20	21	12	13	14	15	16	17	18	19	20
22	23	24	25	26	27	28	22	23	24	25	26	27	28	18	19	20	21	22	23	24	25	26
29	30	31					28	29	30	31				25	26	27	28	29	30			

JULY							AUGUST						SEPTEMBER									
1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5	6	7	8	9
8	9	10	11	12	13	14	8	9	10	11	12	13	14	10	11	12	13	14	15	16	17	18
15	16	17	18	19	20	21	15	16	17	18	19	20	21	12	13	14	15	16	17	18	19	20
22	23	24	25	26	27	28	22	23	24	25	26	27	28	17	18	19	20	21	22	23	24	25
29	30	31					27	28	29	30	31			24	25	26	27	28	29	30		

OCTOBER							NOVEMBER						DECEMBER									
1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5	6	7	8	9
8	9	10	11	12	13	14	8	9	10	11	12	13	14	10	11	12	13	14	15	16	17	18
15	16	17	18	19	20	21	15	16	17	18	19	20	21	12	13	14	15	16	17	18	19	20
22	23	24	25	26	27	28	22	23	24	25	26	27	28	19	20	21	22	23	24	25	26	27
29	30	31					28	29	30	31				26	27	28	29	30				

# 2007

S	M	T	W	T	F	S	S	M	T	W	T	F	S									
JANUARY							FEBRUARY						MARCH									
							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1	2	3	4	5	6	7	8	9	10	11	12	13	4	5	6	7	8	9	10	11	12	13
8	9	10	11	12	13	14	14	15	16	17	18	19	20	11	12	13	14	15	16	17	18	19
15	16	17	18	19	20	21	21	22	23	24	25	26	27	18	19	20	21	22	23	24	25	26
22	23	24	25	26	27	28	28	29	30	31				25	26	27	28	29	30	31		

APRIL							MAY						JUNE									
1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5	6	7	8	9
8	9	10	11	12	13	14	8	9	10	11	12	13	14	6	7	8	9	10	11	12	13	14
15	16	17	18	19	20	21	15	16	17	18	19	20	21	13	14	15	16	17	18	19	20	21
22	23	24	25	26	27	28	22	23	24	25	26	27	28	20	21	22	23	24	25	26	27	28
29	30						27	28	29	30	31			24	25	26	27	28	29	30		

JULY							AUGUST						SEPTEMBER									
1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5	6	7	8	9
8	9	10	11	12	13	14	8	9	10	11	12	13	14	5	6	7	8	9	10	11	12	13
15	16	17	18	19	20	21	15	16	17	18	19	20	21	12	13	14	15	16	17	18	19	20
22	23	24	25	26	27	28	22	23	24	25	26	27	28	19	20	21	22	23	24	25	26	27
29	30						29	30	31					26	27	28	29	30	31			

OCTOBER							NOVEMBER						DECEMBER									
1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5	6	7	8	9
8	9	10	11	12	13	14	8	9	10	11	12	13	14	4	5	6	7	8	9	10	11	12
15	16	17	18	19	20	21	15	16	17	18	19	20	21	11	12	13	14	15	16	17	18	19
22	23	24	25	26	27	28	22	23	24	25	26	27	28	18	19	20	21	22	23	24	25	26
29	30	31					28	29	30	31				25	26	27	28	29	30	31		

**CORPORATE PARTNERS**

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