

# NEW JERSEY LEGISLATIVE CALENDAR

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\* Denotes Changes

CALENDAR SUBJECT TO CHANGE.

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210th Legislature  
First Annual Session

### MONDAY, MARCH 11, 2002

#### **SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group (3) Committees scheduled to meet

1:00 PM: Group (4) Committees scheduled to meet

#### **Senate Budget and Appropriations Meeting 1:00 PM Committee Room 4, 1st Floor, State House Annex, Trenton, NJ Co-Chairs: Sen. Littell, Robert E./Sen. Bryant, Wayne R.**

S34 [Littell, Robert E./Buono, Barbara+32], Bioterrorism preparedness;\$27.242M  
S223 [Connors, Leonard T.+3], Charities-renewal of regis.

#### **Senate Commerce Meeting 1:00 PM Committee Room 1, 1st Floor, State House Annex, Trenton, NJ Co-Chairs: Sen. Cardinale, Gerald/Sen. Baer, Byron M.**

S286 [Girgenti, John A.+1], Firefighters w/cancer-workers' comp.  
S349 [Bark, Martha W.], Vet. students, lic. exam-concerns  
S764 [Allen, Diane B.], Prop/casualty insur. refunds-time limits  
S770 [Allen, Diane B./Cardinale, Gerald], Internet pharmacies/prescriptions-reg.  
S933 [Turner, Shirley K.], Credit unions-sell title insurance  
S1033 [Cardinale, Gerald/Singer, Robert W.], Ophthalmic dispensers/tech-permit incorp  
S1144 [Cardinale, Gerald/Baer, Byron M.], Insur. fds., jt.-req. exams  
S1201 [Buono, Barbara], Lemon law, new mv-extends period  
SR23 [Kenny, Bernard F./Kyrillos, Joseph M.], Senate Task Force Med Malpractice Insur.

#### **Senate Economic Growth, Agriculture and Tourism Meeting 10:00 AM Committee Room 1, 1st Floor, State House Annex, Trenton, NJ**

##### **Co-Chairs: Sen. Bark, Martha W./Sen. Lesniak, Raymond J.**

S62 [Kavanaugh, Walter J.], Deer hunting w/bow-auth. on Sundays  
S86 [Singer, Robert W./Connors, Leonard T.], Animal control off.-revises cert. req.  
S266 [Bucco, Anthony R.], Kennel definition-incl. guard dogs  
S592 [Ciesla, Andrew R.], Animal control off, certified-estab list  
S981 [Turner, Shirley K.], Dogs, cert.-mun. court find dangerous  
S1108 [Singer, Robert W./Codey, Richard J.], Sires Stakes Prog.-concerns elig.

#### **Senate Environment Meeting 10:00 AM Committee Room 10, 3rd Floor, State House Annex, Trenton, NJ Co-Chairs: Sen. McNamara, Henry P./Sen. Suliga, Joseph**

Bradley Campbell, Commissioner of Environmental Protection, and several interested parties have been invited to testify on the drought emergency in the State.

S701 [McNamara, Henry P.], Contaminated sites-concerns  
S889 [Smith, Bob/McNamara, Henry P.], Land preserv., cert.-concerns

#### **Senate State Government Meeting 10:00 AM Committee Room 7, 2nd Floor, State House Annex, Trenton, NJ Co-Chairs: Sen. Kavanaugh, Walter J./Sen. Furnari, Garry J.**

S11 [Lesniak, Raymond J.], Health care benef., retired emp.-concerns  
S57 [Kavanaugh, Walter J.+5], SPRS-permits svc. cred. purchase  
S804 [Bark, Martha W./Kavanaugh, Walter J.], NJ Conflicts, Interest Law-incr. penal  
S999 [Turner, Shirley K.], St. officials, cert.-reside in NJ  
SR21 [Bucco, Anthony R.], Falun Gong-Peoples Repub, China-release  
SR46 [Furnari, Garry J.], Elections-Senate St. Govt. Comm. review

### MONDAY, MARCH 11, 2002 (continued)

#### **Senate Transportation Meeting 1:00 PM Committee Room 10, 3rd Floor, State House Annex, Trenton, NJ Co-Chairs: Sen. Ciesla, Andrew R./Sen. Sacco, Nicholas J.**

For Discussion Only:

S603 [Ciesla, Andrew R.], Unsafe intermodal equip.-proh. tendering

#### **ASSEMBLY QUORUM 1:00 PM Assembly Chambers**

10:00 AM: Group (C) Committees scheduled to meet

2:00 PM: Group (D) Committees scheduled to meet

#### **Assembly Agriculture and Natural Resources Meeting 2:00 PM Committee Room 8, 3rd Floor, State House Annex, Trenton, NJ Chair: Asm. Smith, Robert J.**

A290 [Gusciora, Reed/Watson Coleman, Bonnie], Natl. Guard prop.-auth. conveyance  
A1586 [Gregg, Guy R./Green, Jerry], Dog, dangerous-proh. debarking  
A2022 [Van Drew, Jeff/Smith, Robert J.], Zoo emp.-concerns firearm possession  
AR22 [Smith, Robert J.], Aquaculture-incr. investment

#### **Assembly Education Meeting 2:00 PM Committee Room 16, 4th Floor, State House Annex, Trenton, NJ Chair: Asm. Doria, Joseph V.**

The Committee will discuss educational issues with Dr. William L. Librera, Commissioner of Education.

A407 [Green, Jerry/Kean, Thomas H.+1], St. aid reimb., cert. sch. dist-concerns  
A1883 [Imprevuto, Anthony/Doria, Joseph V.], Sch. dist.-purch. prop. w/surplus fds.  
A1944 [Cruz-Perez, Nilsa], Focus on Literacy-NJ-voluntary contrib.

#### **Assembly Environment and Solid Waste Meeting 2:00 PM Committee Room 9, 3rd Floor, State House Annex, Trenton, NJ Chair: Asm. Gusciora, Reed**

Bradley Campbell, Commissioner of Environmental Protection, and several interested parties have been invited to testify on the drought emergency in the State.

A404 [Kean, Thomas H.], Great Swamp watershed area-concerns  
A793 [Blee, Francis J./D'Amato, Paul R.], Pinelands Area-timed growth ordinance  
A1943 [Roberts, Joseph J./Cruz-Perez, Nilsa], Water allocation-concerns  
A1997 [Gusciora, Reed], Land preserv., cert.-concerns  
AR93 [Ahearn, Matt], Ramapo River Watershed-Gov preserve/prot  
AR101 [Gusciora, Reed], Asm Water Supply/Drought Emerg Leg Panel  
AR102 [Gusciora, Reed], Fed. Clean Air Act req.-not weaken

#### **Assembly Family, Women and Children's Services Meeting 2:00 PM Committee Room 13, 4th Floor, State House Annex, Trenton, NJ Chair: Asw. Previte, Mary T.**

A751 [Cottrell, Melvin/Vandervalk, Charlotte], Work First NJ Prog.-concerns elig.  
A1753 [Weinberg, Loretta/Caraballo, Wilfredo+2], Marriage lic. applications-concerns  
AR97 [Weinberg, Loretta/Quigley, Joan M.+8], Women's Hist. Month-desig. March 2002

#### **Assembly Homeland Security and State Preparedness Meeting 2:00 PM Committee Room 12, 4th Floor, State House Annex, Trenton, NJ**

##### **Chair: Asw. Quigley, Joan M.**

A282 [Gusciora, Reed/Vandervalk, Charlotte+6], EMT-cert. as EMT-Ds  
A283 [Gusciora, Reed+1], EMT-prog. in advanced airway care

## MONDAY, MARCH 11, 2002 (continued)

### **Assembly Homeland Security and State Preparedness Meeting (continued)**

A699 [Weinberg, Loretta/Gusciora, Reed+7], Firearm purch.-concerns  
A911 [Cohen, Neil M.], Sept. 11, 2001 Anti-Terrorism Act-create  
AR46 [Corodemus, Steve], Port Auth-annual report security measure

### **Assembly Judiciary Meeting 10:00 AM Committee Room 12, 4th Floor, State House Annex, Trenton, NJ Chair: Asw. Greenstein, Linda R.**

The Committee will hear testimony regarding sentencing from John P. McCarthy, Jr., Director of Trial Court Services, Administrative Office of the Courts and Ron Susswein, Assistant Attorney General.

A510 [Cohen, Neil M.], Civil Rights Act-estab.  
A908 [Edwards, Willis], Discrim. in emp.-broadens civil rights

### **Assembly Labor Meeting 10:00 AM Committee Room 9, 3rd Floor, State House Annex, Trenton, NJ Chair: Asw. Friscia, Arline M.**

A1556 [Greenwald, Louis D./Geist, George F.+2], Custom fabrication-prevailing wage act  
A1926 [Egan, Joseph V./Malone, Joseph R.+30], Pub. works contracts-concerns labor org.  
A1929 [Egan, Joseph V.], Pub. safety worker-concerns cert. comp.

### **Assembly Military and Veterans' Affairs Meeting 10:00 AM Committee Room 13, 4th Floor, State House Annex, Trenton, NJ Chair: Asm. Conners, Jack**

A1957 [Ahearn, Matt/Conners, Jack], Vet. prop. tax-permits retro. pymts.  
AR86 [Ahearn, Matt/Conners, Jack], Montgomery GI Bill-amend ed. asst. prov.  
Pending Introduction & Referral:  
AR103 [Conners, Jack/Conaway, Herb], Retired vet w/svc. disab.-concerns comp.

### **Assembly Regulatory Oversight Meeting 10:00 AM Committee Room 8, 3rd Floor, State House Annex, Trenton, NJ Chair: Asm. Payne, William D.**

The Committee will hear testimony on activities of the Budget Efficiency Savings Team (BEST) Commission, proposed regulations protecting State trooper records from public access and delays in adoption of regulations for community residences for head injury victims. The Committee has also invited the Commissioner of the Department of Human Services and the Director of the Division of Developmental Disabilities to discuss reasons for the delay in adopting regulations required by P.L. 1993, c. 329.

### **Assembly State Government Meeting 2:00 PM Committee Room 15, 4th Floor, State House Annex, Trenton, NJ Chair: Asm. Steele, Alfred E.**

A51 [Smith, Tom], St. contracts, subcontracts-prompt pymt.  
A415 [Kean, Thomas H./Merkt, Richard A.], Bd. of elections-expands elig. age  
A704 [Weinberg, Loretta/Pou, Nellie+1], Minority, female set-aside contract-req.  
A1334 [Geist, George F./Gusciora, Reed+5], St. dept. contracts-req. cost analysis  
A1385 [Doria, Joseph V.+1], St. contract-bidder prov. health benef.  
A1867 [Steele, Alfred E./Merkt, Richard A.], Nonprofit org.-participate St. contracts  
A1958 [Cohen, Neil M.], Loc. improvement liens-concerns  
A1980 [Roberts, Joseph J./Stanley, Craig A.], Police & FF convention leave-modify prov

### **Assembly Senior Issues Meeting Chair: Asm. Stanley, Craig A.**

The Committee will not meet.

### **Assembly Transportation Meeting 10:00 AM Committee Room 16, 4th Floor, State House Annex, Trenton, NJ Chair: Asm. Wisniewski, John S.**

A289 [Gusciora, Reed/Watson Coleman, Bonnie], Airport Expansion Cit. Review Bds.-estab  
A361 [Caraballo, Wilfredo/OToole, Kevin J.], Right turn on red-optional  
A373 [Wisniewski, John S./DeCrose, Alex+2], NJT-comment on devel. applications  
A557 [Impreveduto, Anthony], RR lines-NJT devel. emerg. plan  
A564 [Impreveduto, Anthony], Leased veh.-concerns cert. lic. plates  
A1199 [Payne, William D.], Youth recreational fac.-proh. hwy. ramps  
A1742 [Stanley, Craig A.], Entry/exit ramps study-safety hazards

## THURSDAY, MARCH 14, 2002

### **SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group (1) Committees scheduled to meet  
1:00 PM: Group (2) Committees scheduled to meet

### **Senate Community and Urban Affairs Meeting 10:00 AM Committee Room 7, 2nd Floor, State House Annex, Trenton, NJ Co-Chairs: Sen. Connors, Leonard T./Sen. Rice, Ronald L.**

Susan Bass Levin, Commissioner, Department of Community Affairs, will address the Committee concerning department programs and community and urban issues.

## THURSDAY, MARCH 14, 2002 (continued)

### **Senate Community and Urban Affairs Meeting (continued)**

S76 [Rice, Ronald L./Buono, Barbara+5], Lead-safe housing grant-estab. \$2M  
S372 [Kenny, Bernard F.], Multiple dwelling fire walls-estab loan  
S403 [Kyrillos, Joseph M.], Prop. tax-concerns exemp. cert bldgs.  
S682 [Allen, Diane B.], Row homes, fire safety-concerns  
S905 [Connors, Leonard T.], Prop. tax appeal-delinquencies satisfied  
S1246 [Lesniak, Raymond J.], Loc. improvement liens-concerns

### **Senate Education Meeting 1:00 PM Committee Room 6, 1st Floor, State House Annex, Trenton, NJ Co-Chairs: Sen. Martin, Robert J./Sen. Turner, Shirley K.**

The Committee will discuss educational issues with Dr. William L. Librera, Commissioner of Education.

S106 [Bennett, John O./Cafiero, James S.+1], Disab. coll. students-degree req.  
S170 [Smith, Bob], Campus security plans-higher ed. instit.  
S991 [Turner, Shirley K.], Sch dist emp-concern criminal hist check  
S1003 [Turner, Shirley K.], Firearms safety awareness-elementary sch  
S1130 [Martin, Robert J.], Pupil id info.-concerns  
SJR15 [Matheussen, John J.], Sch. Psych. Mo.-desig. April

### **Senate Health, Human Services and Senior Citizens Meeting 1:00 PM Committee Room 1, 1st Floor, State House Annex, Trenton, NJ Co-Chairs: Sen. Matheussen, John J./Sen. Vitale, Joseph F.**

The Committee will meet to discuss affordability/availability of malpractice insurance for doctors & the impact that significantly increased insurance costs/reduced availability will have on health care delivery system. Testimony by Committee invitation.

### **Senate Judiciary Meeting 10:00 AM Committee Room 4, 1st Floor, State House Annex, Trenton, NJ Co-Chairs: Sen. Gormley, William L./Sen. Adler, John H.**

Considered:

to be a member of the Delaware River Port Authority:

Jeffrey L. Nash of Cherry Hill to replace Glen Paulsen, for the term prescribed by law.

to be a member of the NJ Meadowlands Commission:

James A. Anzevino of South Hackensack to replace Janet Ruth Higgins, for the term prescribed by law.

to be a member of the NJ Sports and Exposition Authority:

Carl J. Goldberg of Randolph for the term prescribed by law.

to be a member of the NJ State Council on the Arts:

Sharon Anne Harrington of Bay Head to replace Dana Dowd Williams, resigned, for the term prescribed by law.

to be a member of the NJ Turnpike Authority:

Joseph Simunovich of Norwood to replace Jerome Amedeo, for the term prescribed by law.

to be a member of the South Jersey Transportation Authority:

Frank Spencer of Haddonfield to replace Charles DePalma, deceased, for the term prescribed by law.

Interviewed:

to be Commissioner, Department of Transportation:

James P. Fox of Washington, D.C. to replace James Weinstein, for the term prescribed by law.

S775 [Cardinale, Gerald], Anti-Terrorism Act of 2001-enacts

S1224 [Girgenti, John A./Bagger, Richard H.+1], Crim. hist. background checks-concerns

S1227 [Adler, John H./Matheussen, John J.+2], Fire Svc Resources Emerg. Deployment Act

S1228 [Martin, Robert J.+1], Security off. prog.-estab.

Pending Introduction & Referral:

S1296 [Furnari, Garry J./Martin, Robert J.], Sept. 11, 2001 Anti-Terrorism Act-create

### **Senate Labor Meeting 10:00 AM Committee Room 1, 1st Floor, State House Annex, Trenton, NJ Co-Chairs: Sen. Lance, Leonard/Sen. Charles, Joseph**

S20 [Kenny, Bernard F.], Health Care Subsidy Fd-medicaid expenses  
S462 [Cardinale, Gerald/Bucco, Anthony R.], Ul benef.-disqualifies for drug use  
S575 [Codey, Richard J./Coniglio, Joseph], Constr. contracts, cert-prevailing wages  
S727 [Allen, Diane B.], Vol. fire/rescue personnel-emp. discrim.  
S1044 [Sweeney, Stephen M./Cafiero, James S.+14], Pub. works contracts-concerns labor org.  
S1213 [Martin, Robert J.], Election bd. work-concerns unemp. benef.

### **Senate Law and Public Safety and Veterans' Affairs Meeting Co-Chairs: Sen. Inverso, Peter A./Sen. Girgenti, John A.** The Committee will not meet.

### **ASSEMBLY SESSION Assembly Chambers**

Voting Session: Time and board list to be announced

## MONDAY, MARCH 18, 2002

### **SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group (4) Committees scheduled to meet  
1:00 PM: Group (3) Committees scheduled to meet

### **ASSEMBLY QUORUM Assembly Chambers**

Select Committees to meet at the call of the Speaker

**THURSDAY, MARCH 21, 2002**

**SENATE SESSION 2:00 PM Senate Chambers**

10:00 AM: Select Committees to meet at the call of the Senate President

Voting Session: Board list to be announced

**MONDAY, MARCH 25, 2002**

**SENATE SESSION 2:00 PM Senate Chambers**

Voting Session: Board list to be announced

**ASSEMBLY SESSION Assembly Chambers**

Voting Session: Time and board list to be announced

**State House Commission 9:00 AM**

**Committee Room 1, 1st Floor, State House Annex, Trenton, NJ**

**TUESDAY, MARCH 26, 2002**

**JOINT SESSION 11:00 AM**

Joint Session to receive Governor's Budget Message.

Location to be announced.