HART / MCINTURFF<br>NBC News/Wall Street Journal Survey<br>Study \#6070<br>January 17-20, 2007

## Overall margin of error: +/- 3.1 percentage points

| Margins of Error for Subsample Questions |  |  |
| :--- | :--- | :--- |
| Question Number |  |  |
| $5 \mathrm{~b}, 6,12,14 \mathrm{a}, 16,17,26 \mathrm{a}$ | Subsample | 4.4 |
| $5 \mathrm{c}, 6,12,14 \mathrm{~b}, 16,26 \mathrm{~b}$ | Form A | 4.4 |
| Q20b | Form B | 3.5 |

1724 Connecticut Avenue, NW
Interviews: 1,007 adults
Washington, DC 20009
Dates: January 17-20, 2007
(202) 234-5570

## FINAL

Study \#6070
NBC News/Wall Street Journal
January 2007
Please note: all results are shown as percentages unless otherwise stated.

## The margin of error for 1,007 interviews is $\pm 3.1 \%$

Unless otherwise noted by a "+", all previous data shown reflects responses among all adults.

1. All in all, do you think that things in the nation are generally headed in the right direction, or do you feel that things are off on the wrong track?

|  |  |  |  |  |  | High | Low |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 10/28- | 10/13- | 9/30- | High |  |
|  | 1/07 | 12/06 | 30/06+ | 16/06+ | 10/2/06+ | 9/01 | 7/92+ |
| Headed in the right direction ... | 28 | 28 | 29 | 26 | 29 | 72 | 14 |
| Off on the wrong track ............ | 57 | 58 | 56 | 61 | 58 | 11 | 71 |
| Mixed (VOL) ....................... | 13 | 11 | 13 | 11 | 11 | 11 | 9 |
| Not sure ............................ | 2 | 3 | 2 | 2 | 2 | 6 | 6 |


| $9 / 8-$ <br> $\frac{11 / 06}{31}+$ | $\frac{7 / 06}{27}$ | $\frac{6 / 06}{27}$ | $\frac{4 / 06}{24}$ | $\frac{3 / 06}{26}$ | $\frac{1 / 06}{31}$ | $\frac{12 / 05}{30}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 54 | 60 | 61 | 67 | 62 | 57 | 59 |
| 12 | 11 | 10 | 7 | 9 | 10 | 8 |
| 3 | 2 | 2 | 2 | 3 | 2 | 3 |
|  |  |  |  |  |  |  |
| $\frac{11 / 05}{26}$ | $\frac{10 / 05}{28}$ | $\frac{9 / 05}{32}$ | $\frac{7 / 05}{34}$ | $\frac{5 / 05}{35}$ | $\frac{4 / 05}{34}$ | $\frac{2 / 05}{42}$ |
| 63 | 59 | 57 | 52 | 52 | 51 | 48 |
| 8 | 10 | 8 | 12 | 10 | 12 | 8 |
| 3 | 3 | 3 | 2 | 3 | 3 | 2 |
|  |  |  |  |  |  |  |
| $\frac{1 / 05}{40}$ | $\frac{12 / 04}{41}$ | $\frac{10 / 04+}{39}$ | $\frac{9 / 04+}{39}$ | $\frac{8 / 04+}{36}$ | $\frac{7 / 04+}{36}$ | $\frac{6 / 04+}{36}$ |
| 47 | 46 | 48 | 49 | 50 | 48 | 48 |
| 10 | 11 | 10 | 10 | 12 | 14 | 14 |
| 3 | 2 | 3 | 2 | 2 | 2 | 2 |

+ Results shown reflect responses among registered voters.
Q. 1 (cont'd)

|  | 5/04+ | 3/04 | 1/04 | 12/14/03 | 12/13/03 | 11/03 | 9/03 | 7/03 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Headed in the right direction ...... | 33 | 41 | 47 | 56 | 41 | 43 | 38 | 42 |
| Off on the wrong track .............. | 50 | 49 | 43 | 30 | 48 | 47 | 50 | 44 |
| Mixed (VOL) .......................... | 14 | 5 | 6 | 9 | 8 | 6 | 8 | 9 |
| Not sure................................ | 3 | 5 | 4 | 5 | 3 | 3 | 4 | 4 |
|  | 5/03+ | 4/03 | 1/03 | 12/02 | 10/02+ | 9/02 | 7/02 | 6/02 |
|  | 49 | 62 | 36 | 43 | 44 | 42 | 40 | 52 |
|  | 38 | 22 | 47 | 42 | 42 | 43 | 42 | 31 |
|  | 8 | 13 | 14 | 13 | 14 | 12 | 14 | 14 |
|  | 5 | 3 | 3 | 2 | - | 3 | 4 | 3 |
|  | 4/02 | 1/02 | 12/01 | 9/01 | 6/01 | 1/01 | 10/00 |  |
|  | 53 | 62 | 70 | 72 | 43 | 45 | 48 |  |
|  | 28 | 20 | 15 | 11 | 39 | 36 | 32 |  |
|  | 15 | 14 | 12 | 11 | 14 | 15 | 18 |  |
|  | 4 | 4 | 3 | 6 | 4 | 4 | 2 |  |

+ Results shown reflect responses among registered voters.

2a. For statistical purposes only, would you please tell me how old you are? (IF "REFUSED," ASK:) Well, would you tell me which age group you belong to?

| 18-24 | 6 |
| :---: | :---: |
| 25-29 | 8 |
| 30-34 | 13 |
| 35-39 | 7 |
| 40-44 | 9 |
| 45-49 | 9 |
| 50-54 | 10 |
| 55-59 | 10 |
| 60-64 | 8 |
| 65-69 | 6 |
| 70-74 | 5 |
| 75 and | 8 |
| Not s | 1 |

[139-140]
$\qquad$

40-44 ............................................. 9
45-49 ........ 9
50-54 .............................................. 10
55-59 .............................................. 10
60-64 .............................................. 8
65-69 ............................................... 6
70-74 ............................................... 5
75 and over.................................... 8
Not sure/refused............................ 1

2b. To ensure that we have a representative sample, would you please tell me whether you are from a Hispanic or Spanish-speaking background?

| Yes, Hispanic | 11 |
| :---: | :---: |
| No, not Hispanic . | 89 |
| Not sure/refused |  |

2c. And again, for statistical purposes only, what is your race-white, black, Asian, or something else?

| White. | 76 | [142] |
| :---: | :---: | :---: |
| Black | 11 |  |
| Asian | 1 |  |
| Other | 2 |  |
| Hispanic (VOL) | 10 |  |
| Not sure/refused | - |  |

3a. Please rate how things are going in your life right now on a scale from one to ten. On this scale, a ten means that you are extremely happy and content with the way things are going in your life right now, and a one means that you are extremely disappointed and not content with the way things are going in your life right now. You may use any number from one to ten, depending on how you feel.

| 10, extremely happy and content ................. | 14 | [143-144] |
| :---: | :---: | :---: |
| 9 ......................................................... | 17 |  |
| 8 | 28 |  |
| 7 | 16 |  |
| 6 | 8 |  |
| 5 | 10 |  |
| 4 | 2 |  |
| 3 | 2 |  |
| 2 | 1 |  |
| 1, extremely disappointed and not content .... | 2 |  |
| Not sure/refused........................... | - |  |

3b. Do you feel confident or not confident that life for our children's generation will be better than it has been for us?

|  | 1/07 | 7/06 | 12/01 | 9/93 | 12/92 | $\underline{12 / 91}{ }^{1}$ | 10/90+ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Feel confident | 33 | 27 | 49 | 25 | 41 | 44 | 50 |
| Do not feel confident | 60 | 65 | 42 | 68 | 52 | 51 | 45 |
| Not sure. | 7 | 8 | 9 | 7 | 7 | 5 | 5 |

${ }^{1}$ In December 1991, question was phrased, "Do you feel very confident, fairly confident, or not at all confident that life for our children will be better than it has been for us?"

+ Results shown reflect responses among registered voters.

4. In general, do you approve or disapprove of the job that George W. Bush is doing as president?

|  | 1/07 | $\underline{12 / 06}$ | $\begin{aligned} & \text { 10/28- } \\ & \text { 30/06+ } \end{aligned}$ | $\begin{gathered} 10 / 13- \\ 16 / 06+ \end{gathered}$ | $\begin{gathered} 9 / 30- \\ 10 / 2 / 06+ \\ \hline \end{gathered}$ | $\begin{gathered} 9 / 8- \\ 11 / 06+ \end{gathered}$ | High | Low |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 11/01 | 12/06 |
| Approve.............................. | 35 | 34 | 39 | 38 | 39 | 42 | 88 | 34 |
| Disapprove .......................... | 60 | 61 | 57 | 57 | 56 | 53 | 7 | 61 |
| Not sure............................. | 5 | 5 | 4 | 5 | 5 | 5 | 5 | 5 |
|  |  | 7/06 | 6/06 | 4/06 | 3/06 | 1/06 | 12/05 | 11/05 |
|  |  | 39 | 37 | 36 | 37 | 39 | 39 | 38 |
|  |  | 56 | 58 | 57 | 58 | 54 | 55 | 57 |
|  |  | 5 | 5 | 7 | 5 | 7 | 6 | 5 |
|  |  | 10/05 | 9/05 | 7/05 | 5/05 | 4/05 | $\underline{2 / 05}$ | 1/05 |
|  |  | 39 | 40 | 46 | 47 | 48 | 50 | 50 |
|  |  | 54 | 55 | 49 | 47 | 46 | 45 | 44 |
|  |  | 7 | 5 | 5 | 6 | 6 | 5 | 6 |
|  |  | 12/04 | 10/04+ | 9/04+ | 8/04+ | 7/04+ | 6/04+ | 5/04+ |
|  |  | 49 | 49 | 47 | 47 | 48 | 45 | 47 |
|  |  | 44 | 47 | 48 | 48 | 46 | 49 | 46 |
|  |  | 7 | 4 | 5 | 5 | 6 | 6 | 7 |
|  |  | 3/04 | 1/04 | 12/14/03 | 12/13/03 | 11/03 | 9/03 | 7/03 |
|  |  | 50 | 54 | 58 | 52 | 51 | 49 | 56 |
|  |  | 46 | 41 | 34 | 41 | 44 | 45 | 38 |
|  |  | 5 | 6 | 9 | 7 | 5 | 6 | 6 |
|  |  |  |  | 3/29- |  |  |  |  |
|  |  | 5/03+ | 4/03 | 30/03 | 3/23/03 | 3/17/03 | $\underline{2 / 03}{ }^{1}$ | 1/03 |
|  |  | 62 | 71 | 66 | 67 | 62 | 61 | 54 |
|  |  | 31 | 23 | 29 | 28 | 33 | 31 | 40 |
|  |  | 7 | 6 | 5 | 5 | 5 | 8 | 6 |
|  |  | 10/02+ | 9/02 | $\underline{7 / 02}$ | 6/02 | 5/02 | 4/02 | 4/01 |
|  |  | 63 | 64 | 67 | 69 | 75 | 74 | 57 |
|  |  | 31 | 30 | 27 | 23 | 18 | 20 | 22 |
|  |  | 6 | 6 | 6 | 8 | 7 | 6 | 21 |

${ }^{1}$ Overnight poll conducted after Colin Powell's speech to the United Nations.

+ Results shown reflect responses among registered voters

5a. Do you generally approve or disapprove of the job that George W. Bush is doing in handling the economy?


[^0]5b. In general, do you approve or disapprove of the job that George W. Bush is doing in handling our foreign policy?

|  | 1/07* | 12/06 | 9/06+ | 7/06 | 6/06 | 4/06 | $\begin{array}{r} \text { High } \\ 12 / 01 \\ \hline \end{array}$ | $\begin{gathered} \text { Low } \\ 12 / 06 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Approve .............................. | 27 | 30 | 37 | 34 | 35 | 32 | 82 | 30 |
| Disapprove........................... | 68 | 64 | 57 | 60 | 61 | 61 | 12 | 64 |
| Not sure............................. | 5 | 6 | 6 | 6 | 4 | 7 | 6 | 6 |
|  | 1/06 | 11/05 | 9/05 | 7/05 | 5/05 | 4/05 | $\underline{2 / 05}$ | 1/05 |
|  | 38 | 35 | 36 | 45 | 42 | 42 | 44 | 46 |
|  | 57 | 59 | 56 | 51 | 52 | 50 | 50 | 49 |
|  | 5 | 6 | 8 | 4 | 6 | 8 | 6 | 5 |
|  | 12/04 | 10/04+ | 9/04+ | 8/04+ | 6/04+ | 5/04+ | 12/04 | 3/04 |
|  | 45 | 48 | 44 | 44 | 44 | 43 | 45 | 47 |
|  | 51 | 46 | 51 | 52 | 52 | 51 | 51 | 48 |
|  | 4 | 6 | 5 | 4 | 4 | 6 | 4 | 5 |
|  | 1/04 | 12/14/03 | 12/13/03 | 11/03 | 9/03 | 7/03 | 5/03+ | 4/03 |
|  | 54 | 56 | 48 | 48 | 47 | 55 | 63 | 70 |
|  | 41 | 37 | 47 | 48 | 46 | 39 | 31 | 24 |
|  | 5 | 7 | 5 | 4 | 7 | 6 | 6 | 6 |
|  | 1/03 | 12/02 | 10/02+ | 9/02 | 7/02 | 6/02 | 4/02 | 1/02 |
|  | 51 | 57 | 58 | 55 | 62 | 64 | 68 | 81 |
|  | 42 | 36 | 35 | 34 | 28 | 28 | 26 | 13 |
|  | 7 | 7 | 7 | 11 | 10 | 8 | 6 | 6 |
|  | 12/01 | 4/01 |  |  |  |  |  |  |
|  | 82 | 53 |  |  |  |  |  |  |
|  | 12 | 20 |  |  |  |  |  |  |
|  | 6 | 27 |  |  |  |  |  |  |

* Asked of one-half the respondents (FORM A).
+ Results shown reflect responses among registered voters.

5c. In general, do you approve or disapprove of the job that George W. Bush is doing in handling the situation in Iraq?

** Asked of one-half the respondents (FORM B).

+ Results shown reflect responses among registered voters.

6. Now I'm going to read you the names of several public figures and organizations, and l'd like you to rate your feelings toward each one as either very positive, somewhat positive, neutral, somewhat negative, or very negative. If you don't know the name, please just say so.

|  | Very Positive | Somewhat Positive | Neutral | Somewhat Negative | Very Negative | Don't Know Name/ Not Sure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| George W. Bush |  |  |  |  |  |  | [150] |
| January 2007. | 17 | 18 | 12 | 17 | 35 | 1 |  |
| December 2006 | 19 | 19 | 10 | 15 | 37 | - |  |
| October 28-30, 2006+................. | 23 | 17 | 10 | 14 | 36 | - |  |
| October 13-16, 2006+................ | 19 | 20 | 9 | 15 | 37 | - |  |
| September 30-October 2, 2006+ ... | 22 | 18 | 10 | 14 | 35 | 1 |  |
| September 8-11, 2006+............... | 23 | 19 | 9 | 13 | 36 | - |  |
| July 2006. | 21 | 18 | 10 | 15 | 36 | - |  |
| June 2006. | 18 | 21 | 9 | 15 | 37 | - |  |
| April 2006 ................................. | 19 | 20 | 9 | 15 | 37 | - |  |
| March 2006.............................. | 20 | 19 | 11 | 14 | 36 | - |  |
| January 2006 | 24 | 17 | 12 | 13 | 33 | 1 |  |
| November 2005 | 20 | 18 | 12 | 15 | 35 | - |  |
| September 2005 | 24 | 18 | 10 | 14 | 34 | - |  |
| July 2005.................................. | 27 | 20 | 10 | 15 | 28 | - |  |
| May 2005.. | 27 | 22 | 10 | 12 | 29 | - |  |
| February 2005 | 31 | 20 | 9 | 13 | 27 | - |  |
| January 2005. | 32 | 19 | 9 | 15 | 25 | - |  |
| June 2004+. | 33 | 15 | 8 | 14 | 30 | - |  |
| January 2004 | 38 | 17 | 8 | 13 | 24 | - |  |
| September 2003 | 35 | 17 | 9 | 15 | 23 | 1 |  |
| January 2003............................ | 36 | 20 | 12 | 16 | 16 | - |  |
| October 2002+ | 37 | 24 | 11 | 12 | 15 | 1 |  |
| July 2002 .................................. | 40 | 26 | 11 | 11 | 12 | - |  |
| June 2001................................. | 30 | 23 | 16 | 15 | 15 | 1 |  |
| January $2001 . . . . . . . . . . . . . . . . . . . . . . . . . . . . ~$ | 25 | 25 | 18 | 13 | 17 | 2 |  |

[^1]

[^2]| Q. 6 (cont'd) | Very Positive | Somewhat Positive | Neutral | Somewhat Negative | Very Negative | Don't Know Name/ Not Sure |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The Republican Party |  |  |  |  |  |  |
| January $2007 .$. | 10 | 23 | 21 | 23 | 21 | 2 |
| December 2006 ......................... | 11 | 22 | 19 | 22 | 24 | 2 |
| October 28-30, 2006+ ................. | 15 | 20 | 16 | 20 | 28 | 1 |
| October 13-16, 2006+................. | 11 | 21 | 18 | 19 | 30 | 1 |
| September 30-October 2, 2006+ ... | 11 | 26 | 18 | 17 | 27 | 1 |
| September 8-11, 2006+............... | 13 | 24 | 17 | 20 | 25 | 1 |
| July 2006 .................................. | 11 | 22 | 18 | 21 | 25 | 3 |
| June 2006................................ | 10 | 24 | 18 | 21 | 26 | 1 |
| April 2006 ................................. | 9 | 26 | 20 | 21 | 22 | 2 |
| March 2006. | 10 | 24 | 21 | 22 | 21 | 2 |
| January $2006 .$. | 13 | 24 | 20 | 20 | 22 | 1 |
| November 2005 | 9 | 23 | 23 | 19 | 24 | 2 |
| October 2005. | 13 | 23 | 23 | 20 | 19 | 2 |
| September 2005 ...................... | 14 | 23 | 20 | 19 | 22 | 2 |
| July 2005................................. | 12 | 26 | 20 | 21 | 20 | 1 |
| May 2005.. | 13 | 27 | 17 | 19 | 22 | 2 |
| February 2005 | 17 | 27 | 19 | 18 | 18 | 1 |
| December 2004 | 19 | 27 | 18 | 16 | 18 | 2 |
| October 2004+........................ | 20 | 24 | 18 | 15 | 22 | 1 |
| September 2004+ ...................... | 21 | 22 | 16 | 18 | 22 | 1 |
| August 2004+ ............................ | 18 | 26 | 17 | 16 | 22 | 1 |
| July 2004+. | 18 | 25 | 20 | 18 | 18 | 1 |
| September 2003 ........................ | 17 | 26 | 17 | 19 | 18 | 3 |
| July 2003 .................................. | 18 | 30 | 16 | 16 | 16 | 3 |
| December 2002 ......................... | 21 | 26 | 22 | 15 | 14 | 2 |
| July 2002 ................................. | 18 | 25 | 22 | 17 | 14 | 4 |
| July 2000+............................... | 15 | 28 | 24 | 16 | 15 | 2 |
| High |  |  |  |  |  |  |
| December 2001 ........................ | 21 | 36 | 18 | 13 | 9 | 3 |
| Low |  |  |  |  |  |  |
| October 1992+.......................... | 10 | 21 | 19 | 23 | 24 | 3 |

[152/158]

| Q. 6 (cont'd) | Very Positive | Somewhat Positive | Neutral | Somewhat Negative | Very Negative | Don't Know Name/ Not Sure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nancy Pelosi |  |  |  |  |  |  | [153] |
| January 2007 *........................... | 10 | 18 | 23 | 9 | 15 | 25 |  |
| December 2006 ......................... | 9 | 16 | 21 | 8 | 15 | 31 |  |
| October 2006+........................... | 4 | 10 | 18 | 8 | 17 | 43 |  |
| September 2006+ ...................... | 4 | 11 | 12 | 7 | 16 | 50 |  |
| December 2005 ......................... | 3 | 10 | 20 | 6 | 12 | 49 |  |
| February 2005 ............................. | 5 | 10 | 17 | 6 | 10 | 52 |  |
| December 2002 ......................... | 3 | 8 | 16 | 4 | 8 | 61 |  |
| Mitch McConnell |  |  |  |  |  |  | [154] |
| January 2007 *.......................... | 2 | 9 | 19 | 5 | 1 | 64 |  |
| Condoleezza Rice |  |  |  |  |  |  | [155] |
| January 2007 *........................... | 21 | 27 | 18 | 16 | 12 | 6 |  |
| September 2006+ ....................... | 30 | 25 | 14 | 14 | 14 | 3 |  |
| December 2005 ......................... | 27 | 24 | 17 | 13 | 12 | 7 |  |
| February 2005 ........................... | 28 | 22 | 16 | 13 | 14 | 7 |  |
| January 2005............................. | 20 | 22 | 23 | 11 | 9 | 15 |  |
| December 2004 ........................... | 26 | 19 | 21 | 10 | 12 | 12 |  |
| May 2004+................................ | 26 | 22 | 17 | 12 | 12 | 11 |  |
| John Roberts |  |  |  |  |  |  | [156] |
| January 2007 *........................... | 9 | 10 | 26 | 7 | 3 | 45 |  |
| September 2005 ........................ | 17 | 15 | 23 | 9 | 5 | 31 |  |
| John Boehner |  |  |  |  |  |  | [159] |
| January 2007 ** ......................... | 1 | 4 | 12 | 4 | 2 | 77 |  |
| Harry Reid |  |  |  |  |  |  | [160] |
| January 2007 ** ......................... | 3 | 9 | 13 | 9 | 8 | 58 |  |
| September 2006+ ....................... | 2 | 8 | 15 | 6 | 12 | 57 |  |
| February 2005 ........................... | 4 | 7 | 21 | 5 | 3 | 60 |  |
| Laura Bush |  |  |  |  |  |  | [161] |
| January 2007 ** ......................... | 33 | 22 | 26 | 8 | 6 | 5 |  |
| September 30-October 2, 2006+ ... | 35 | 21 | 28 | 7 | 5 | 4 |  |
| January 2006+........................... | 36 | 19 | 27 | 8 | 5 | 5 |  |
| December 2005 ......................... | 36 | 24 | 27 | 5 | 5 | 3 |  |
| May 2005.................................. | 40 | 25 | 24 | 6 | 3 | 2 |  |
| February 2005 ........................... | 41 | 24 | 22 | 5 | 5 | 3 |  |
| December 2004 ......................... | 40 | 22 | 21 | 7 | 6 | 4 |  |
| August 2004+ ............................ | 38 | 19 | 24 | 8 | 6 | 5 |  |
| December 2001 ......................... | 49 | 27 | 16 | 2 | 2 | 4 |  |
| March 2001............................... | 28 | 24 | 33 | 3 | 2 | 10 |  |
| January $2001 . . . . . . . . . . . . . . . . . . . . . . . . . . . . ~$ | 16 | 18 | 34 | 4 | 5 | 23 |  |
| July 2000+................................ | 13 | 14 | 28 | 4 | 4 | 37 |  |
| * Asked of one-half the respondents (FORM <br> ** Asked of one-half the respondents (FORM <br> + Results shown reflect responses among re | ). <br> B). <br> istered vote |  |  |  |  |  |  |


| Q. 6 (cont'd) | Very Positive | Somewhat Positive | Neutral | Somewhat Negative | Very Negative | Don't Know Name/ Not Sure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dick Cheney |  |  |  |  |  |  | [162] |
| January 2007 ** ......................... | 9 | 20 | 21 | 15 | 31 | 4 |  |
| September 2006+ ....................... | 13 | 21 | 15 | 15 | 35 | 1 |  |
| March 2006............................... | 12 | 18 | 17 | 17 | 33 | 3 |  |
| December 2005 ......................... | 13 | 20 | 15 | 17 | 32 | 3 |  |
| November 2005 ......................... | 10 | 17 | 19 | 16 | 33 | 5 |  |
| January 2005............................. | 19 | 23 | 15 | 18 | 23 | 2 |  |
| December 2004 ......................... | 18 | 24 | 13 | 13 | 28 | 4 |  |
| October 2004+........................... | 24 | 20 | 12 | 11 | 31 | 2 |  |
| September 2004+ ...................... | 21 | 20 | 13 | 12 | 31 | 3 |  |
| August 2004+ ............................ | 18 | 20 | 16 | 12 | 30 | 4 |  |
| July 2004+ ................................ | 16 | 20 | 19 | 14 | 28 | 3 |  |
| June 2004+............................... | 17 | 22 | 17 | 13 | 27 | 4 |  |
| May 2004+................................ | 18 | 21 | 16 | 13 | 29 | 3 |  |
| March 2004+............................. | 17 | 22 | 18 | 14 | 22 | 6 |  |
| December 13, 2003.................... | 18 | 24 | 14 | 13 | 23 | 8 |  |
| September 2002 ........................ | 23 | 27 | 21 | 12 | 12 | 5 |  |
| December 2001 ......................... | 36 | 27 | 23 | 3 | 6 | 5 |  |
| October 2000+.......................... | 25 | 24 | 26 | 8 | 9 | 8 |  |
| High |  |  |  |  |  |  |  |
| February 1991+ ......................... | 33 | 33 | 13 | 2 | 2 | 17 |  |
| Low |  |  |  |  |  |  |  |
| November 2005 .......................... | 10 | 17 | 19 | 16 | 33 | 5 |  |

7. Thinking about events of the past couple months, do you feel that President Bush is facing a short-term setback from which things are likely to get better for him, that he is facing a longer-term setback from which things are unlikely to get better for him, or that he is not facing a setback at this time?

|  | 1/07 | 3/06 | 11/05 |  |
| :---: | :---: | :---: | :---: | :---: |
| Short-term setback/likely to get better .......... | 25 | 26 | 30 | [163] |
| Longer-term setback/unlikely to get better ..... | 65 | 58 | 53 |  |
| Not facing a setback | 7 | 11 | 12 |  |
| Not sure. | 3 | 5 | 5 |  |

8a. How confident are you that George W. Bush has the right set of personal characteristics to be president of the United States-extremely confident, quite confident, only somewhat confident, or not at all confident?

|  | 1/07 | 1/05 | 6/01 | 1/01 |
| :---: | :---: | :---: | :---: | :---: |
| Extremely confident | 20 | 26 | 19 | 19 |
| Quite confident | 14 | 19 | 22 | 21 |
| Only somewhat confident | 29 | 25 | 31 | 36 |
| Not at all confident. | 37 | 29 | 27 | 22 |
| Not sure |  | 1 | 1 | 2 |

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8b. How confident are you that George W. Bush has the right set of goals and policies to be president
United States-extremely confident, quite confident, only somewhat confident, or not at all confident?

|  | 1/07 | 1/05 | 1/01 |
| :---: | :---: | :---: | :---: |
| Extremely confident | 13 | 19 | 15 |
| Quite confident | 14 | 22 | 25 |
| Only somewhat confident. | 29 | 26 | 37 |
| Not at all confident. | 43 | 32 | 21 |
| Not sure. | 1 | 1 | 2 |

Only somewhat confident.
25

Not at all confident
1
2

9a. Let me list some issues that have been proposed for the federal government to address. Please tell me which one of these items you think should be the top priority for the federal government. (IF MORE THAN ONE, ASK:) Well, if you had to choose just one, which do you think should be the top priority?

## (ASK ONLY OF RESPONDENTS WHO CHOOSE A PRIORITY IN Q.9a.)

9 b . And which of these issues do you think should be the next highest priority for the federal government to address?

THIS TABLE HAS BEEN RANKED BY THE PERCENTAGE WHO SAY TOP PRIORITY

|  | Q.9a <br> Top Priority |  |  | Q.9a/bCOMBINEDTop/Second Priorities |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1/07 | 12/06 | 7/06 | 1/07 | 12/06 | 7/06 |  |
| The war in Iraq .................................... | 35 | 30 | 29 | 54 | 51 | 48 | [168-169] |
| Health care.......................................... | 15 | 14 | 11 | 33 | 34 | 25 | > |
| Job creation and economic growth.......... | 15 | 14 | 12 | 32 | 27 | 25 |  |
| Terrorism. | 13 | 14 | 14 | 27 | 27 | 29 |  |
| Illegal immigration ................................ | 8 | 11 | 9 | 21 | 24 | 20 |  |
| Reducing the federal budget deficit .......... | 5 | 5 | 5 | 11 | 12 | 12 |  |
| Environment ........................................ | 3 | 4 | 4 | 10 | 10 | 9 |  |
| Energy and the cost of gas .................... | 2 | 5 | 11 | 10 | 13 | 27 |  |
| Other (VOL)...................................... | 1 | 1 | 1 | 1 | 1 | 1 |  |
| All equally (VOL) ................................ | 3 | 2 | 4 | 1 | 2 | 3 |  |
| None of these (VOL) ........................... | - | - | - | - | - | 1 |  |
| Not sure............................................ | - | - | - | - | 1 | 1 |  |

10. Who do you want to see take the lead role in setting policy for the country-George W. Bush or the Congress?

|  | 1/07 | 1/06 | 1/02 | 3/99 ${ }^{1}$ | 1/99 | 1/98 | 9/97 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| George W. Bush.......................... | 22 | 25 | 44 | 35 | 38 | 28 | 35 |
| Congress.................................... | 57 | 49 | 32 | 47 | 43 | 49 | 43 |
| Shared/equal role (VOL) .............. | 16 | 16 | 22 | 10 | 12 | 17 | 14 |
| Neither (VOL)............................ | 3 | 7 | 1 | 5 | 5 | 4 | 4 |
| Not sure ........ | 2 | 3 | 1 | 3 | 2 | 2 | 4 |
|  | 6/97 | 4/97 | 1/97 | 12/96 | 3/95 | 12/94 | 11/94 |
|  | 35 | 38 | 34 | 38 | 33 | 31 | + 30 |
|  | 45 | 44 | 43 | 44 | 54 | 55 | 55 |
|  | 12 | 12 | 18 | 14 | 6 | 8 | 11 |
|  | 5 | 3 | 2 | 2 | 3 | 2 | 1 |
|  | 3 | 3 | 3 | 2 | 4 | 4 | 3 |

${ }^{1}$ Prior to January 2002, this question was phrased, "Who do you want to see take the lead role in setting policy for the country-President Clinton or the Congress?"

+ Results shown reflect responses among registered voters.

11. As President Bush prepares to deliver his State of the Union address, please tell me which one of the following issues you are most interested in hearing him address.

THIS TABLE HAS BEEN RANKED BY THE HIGHEST PERCENTAGE
Dealing with Iraq and terrorism
Dealing with domestic problems such as education and health care23

Keeping America's homeland safe ....................... 15
Strengthening the economy ................................ 11
Defining the United State's role in the world ........ 10
Dealing with Iran ................................................ 6
All equally (VOL) .............................................. 9
Other (VOL) ..................................................... 1
None (VOL) ....................................................... 1
Not sure ............................................................ 1
12. For each of the following qualities, please tell me how you would rate George W. Bush, using a five-point scale, on which a " 5 " means a very good rating, a "1" means a very poor rating, and a "3" means a mixed rating.

THIS TABLE HAS BEEN RANKED BY THE PERCENTAGE WHO SAY VERY GOOD (A RATING OF " 4 " OR " 5 ")

|  | Very Good Rating |  |  | Very Poor Rating |  | Cannot |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{5}$ | 4 | 3 | $\underline{2}$ | 1 | Rate |  |
| Having high personal standards that set the proper moral tone for the country |  |  |  |  |  |  | [177] |
| January 2007 *.................................................. | 32 | 17 | 21 | 12 | 18 | - |  |
| January 2006. | 31 | 15 | 15 | 13 | 25 | 1 |  |
| November 2005 ................................................ | 32 | 16 | 21 | 11 | 20 | - |  |
| January 2005. | 37 | 19 | 20 | 11 | 12 | 1 |  |
| June 2004+................................................... | 39 | 13 | 20 | 11 | 16 | 1 |  |
| November 2003 | 41 | 16 | 18 | 8 | 15 | 1 |  |
| July 2002 | 43 | 23 | 19 | 7 | 8 | - |  |
| January 2001 .................................................... | 33 | 25 | 22 | 11 | 8 | 1 |  |
| December 1999 | 22 | 28 | 28 | 8 | 9 | 5 |  |
| Keeping America safe from terrorism |  |  |  |  |  |  | [210] |
| January 2007 ** ................................................. | 26 | 20 | 24 | 13 | 17 | - |  |
| Being easygoing and likable |  |  |  |  |  |  | [173] |
| January 2007 *. | 26 | 19 | 25 | 11 | 19 | - |  |
| January 2006. | 29 | 17 | 21 | 12 | 21 | - |  |
| November 2005 ................................................ | 30 | 19 | 24 | 11 | 16 | - |  |
| September 2005 | 30 | 19 | 23 | 11 | 16 | 1 |  |
|  | 29 | 21 | 22 | 13 | 13 | 2 |  |
| January 2005.................................................... | 36 | 21 | 18 | 10 | 14 | 1 |  |
| August 2004+ ................................................... | 37 | 18 | 17 | 11 | 16 | 1 |  |
| June 2004+ | 32 | 21 | 22 | 11 | 13 | 1 |  |
| January 2001 .................................................... | 36 | 23 | 21 | 9 | 10 | 1 |  |
| Representing traditional American values |  |  |  |  |  |  | [209] |
| January 2007 ** ................................................ | 25 | 19 | 25 | 12 | 19 | - |  |
| July 2005......................................................... | 35 | 21 | 19 | 9 | 15 | 1 |  |
| January 2002.................................................... | 50 | 25 | 17 | 4 | 4 | - |  |
|  | 30 | 29 | 25 | 7 | 8 | 1 |  |
| * Asked of one-half the respondents (FORM A). <br> ** Asked of one-half the respondents (FORM B). <br> + Results shown reflect responses among registered voters. |  |  |  |  |  |  |  |


| Q. 12 (cont'd) | Very Good Rating |  |  | Very Poor Rating |  | Cannot Rate |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{5}$ | 4 | $\underline{3}$ | $\underline{2}$ | 1 |  |  |
| Having the strong leadership qualities needed to be president |  |  |  |  |  |  | [174] |
| January 2007 *. | 24 | 15 | 22 | 12 | 27 | - |  |
| September 2006+ ............................................... | 25 | 17 | 18 | 11 | 29 | - |  |
|  | 25 | 17 | 15 | 13 | 30 | - |  |
| November 2005 ............................................... | 21 | 18 | 20 | 14 | 27 | - |  |
| September 2005 | 28 | 15 | 17 | 13 | 27 | - |  |
| July 2005 ..................................................... | 29 | 19 | 18 | 10 | 23 | 1 |  |
| January 2005................................................... | 32 | 20 | 18 | 11 | 19 | - |  |
| June 2004+. | 32 | 18 | 17 | 13 | 20 | - |  |
| November 2003 ................................................. | 36 | 18 | 17 | 10 | 19 | 1 |  |
| July 2003 ....................................................... | 42 | 17 | 16 | 8 | 16 | - |  |
| May 2003. | 47 | 17 | 15 | 8 | 13 | 1 |  |
| January 2003.................................................... | 34 | 22 | 21 | 11 | 12 | - |  |
| July 2002 | 38 | 24 | 19 | 9 | 10 | - |  |
| January 2002. | 49 | 24 | 17 | 5 | 5 | - |  |
| April 2001 ..................................................... | 28 | 22 | 22 | 13 | 15 | - |  |
| January 2001 | 26 | 24 | 25 | 13 | 11 | 1 |  |
| December 1999 ................................................ | 26 | 27 | 24 | 10 | 9 | 4 |  |
| Having a vision for the country's future |  |  |  |  |  |  | [179] |
| January 2007 ** ................................................. | 18 | 18 | 21 | 13 | 30 | - |  |
| September 2006+ | 21 | 19 | 21 | 14 | 25 | - |  |
|  | 25 | 14 | 20 | 12 | 29 | - |  |
| January 2005. | 31 | 19 | 22 | 12 | 16 | - |  |
| November 2003 ................................................ | 27 | 18 | 20 | 11 | 22 | 1 |  |
| Being honest and straightforward |  |  |  |  |  |  | [178] |
| January 2007 ** .............................................. | 21 | 13 | 21 | 11 | 33 | 1 |  |
| September 2006+ ............................................. | 21 | 16 | 18 | 11 | 33 | 1 |  |
| January 2006 .................................................. | 22 | 16 | 17 | 13 | 32 | - |  |
| November 2005 | 20 | 13 | 19 | 15 | 32 | 1 |  |
| January 2005................................................... | 32 | 18 | 14 | 11 | 25 | - |  |
| June 2004+ | 29 | 18 | 14 | 12 | 26 | 1 |  |
| November 2003 ................................................. | 34 | 18 | 17 | 9 | 22 | 1 |  |
| July 2003 ....................................................... | 35 | 16 | 18 | 8 | 22 | 1 |  |
| May 2003. | 41 | 18 | 21 | 7 | 13 | 1 |  |
| January 2003................................................... | 39 | 21 | 16 | 10 | 13 | 1 |  |
| July 2002 ........................................................ | 35 | 23 | 19 | 10 | 12 | 1 |  |
| April 2001 ........................................................ | 37 | 18 | 20 | 11 | 13 | 1 |  |
| January 2001 .................................................. | 28 | 22 | 25 | 11 | 13 | 1 |  |
| * Asked of one-half the respondents (FORM A). <br> ** Asked of one-half the respondents (FORM B). <br> + Results shown reflect responses among registered voters. |  |  |  |  |  |  |  |



13a. In general, do you think that President Bush should focus more of his attention on domestic issues or more of his attention on foreign policy issues?

| Domestic issues ............................... | 41 |
| :---: | :---: | :---: |
| Foreign policy issues ................... | 37 |
| Both equally (VOL).................... | 19 |
| Not sure ................................ | 3 |

Both equally (VOL)........................ 19
Not sure ........................................ 3

13b. In general, do you think that Congress should focus more of its attention on domestic issues or more of its attention on foreign policy issues?

| Domestic issues | 59 |
| :---: | :---: |
| Foreign policy issues | 20 |
| Both equally (VOL). | 19 |
| Not sure..... | 2 |

[212]
20
19
2
.

14a. Do you think President Bush will be too inflexible in dealing with the Democratic Congress, will be too quick to give in to the Democratic Congress, or will strike the right balance in dealing with the Democratic Congress?

|  |  | Bill Clinton/ Republican Congress |
| :---: | :---: | :---: |
|  | 1/07* | 1/95 |
| Too inflexible............................... | 50 | 17 |
| Too quick to give in ....................... | 7 | 20 |
| Right balance .............................. | 37 | 55 |
| Not sure .................................... | 6 | 8 |

* Asked of one-half the respondents (FORM A).

14b. Do you think the Democratic Congress will be too inflexible in dealing with President Bush, will be too quick to give in to President Bush, or will strike the right balance in dealing with President Bush?

|  |  | Republican Congress/ Bill Clinton |
| :---: | :---: | :---: |
|  | $1 / 07^{* *}$ | 1/95 |
| Too inflexible............................... | 38 | 47 |
| Too quick to give in ....................... | 8 | 4 |
| Right balance .............................. | 48 | 43 |
| Not sure.................................. | 6 | 6 |

15. Do you think the Democratic Congress will mostly bring the right kind of change to the country, mostly bring the wrong kind of change, or will not really bring much change either way?

|  |  | Republican Congress |
| :---: | :---: | :---: |
|  | $\underline{1 / 07}$ | 1/95 |
| Will bring right kind of change .................. | 42 | 37 |
| Will bring wrong kind of change................ | 15 | 11 |
| Will not bring much change either way....... | 39 | 44 |
| Not sure ............................................ | 4 | 8 |

16. When it comes to (READ ITEM), which party do you think would do a better job-the Democratic Party, the Republican Party, or both about the same? If you think that neither would do a good job, please just say so.

|  | Party Advantage | Democratic Party | Republican Party | Both About The Same | Neither | Not Sure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dealing with prescription drugs for seniors |  |  |  |  |  |  | [230] |
| January 2007 ** ......................... | D-35 | 48 | 13 | 23 | 11 | 5 |  |
| March 2006............................... | D-29 | 39 | 10 | 22 | 20 | 9 |  |
| January 2004 ............................ | D-21 | 42 | 20 | 19 | 13 | 5 |  |
| December 13, 2003.................... | D-20 | 41 | 21 | 15 | 14 | 10 |  |
| October 2002+ ........................... | D-28 | 44 | 16 | 18 | 14 | 8 |  |
| Dealing with embryonic stem cell research |  |  |  |  |  |  | [224] |
| January 2007 *........................... | D-27 | 48 | 21 | 12 | 9 | 10 |  |
| Dealing with Social Security |  |  |  |  |  |  | [219/228] |
| January 2007 ............................ | D-24 | 42 | 18 | 21 | 14 | 5 |  |
| September 2006+....................... | D-23 | 42 | 19 | 17 | 16 | 6 |  |
| November 2005.......................... | D-22 | 44 | 22 | 13 | 16 | 5 |  |
| December 2004. | D-15 | 38 | 23 | 20 | 13 | 6 |  |
| January 2004 ............................. | D-20 | 45 | 25 | 16 | 11 | 3 |  |
| December 13, 2003.................... | D-15 | 39 | 24 | 18 | 13 | 7 |  |
| October 2002+ .......................... | D-23 | 43 | 20 | 19 | 13 | 5 |  |
| June 2002................................. | D-15 | 36 | 21 | 26 | 12 | 5 |  |
| June 2001 ................................. | D-15 | 38 | 23 | 22 | 11 | 6 |  |
| December 1999........................... | D-15 | 38 | 23 | 18 | 14 | 7 |  |
| March 1999............................... | D-18 | 39 | 21 | 23 | 11 | 6 |  |
| October 1998+ .......................... | D-23 | 44 | 21 | 25 | 6 | 4 |  |
| September 1998......................... | D-16 | 37 | 21 | 25 | 13 | 4 |  |
| July 1998 .................................. | D-9 | 28 | 19 | 34 | 14 | 5 |  |
| January 1998 ............................ | D-11 | 26 | 15 | 34 | 18 | 7 |  |
| September 1997......................... | D-14 | 33 | 19 | 18 | 22 | 8 |  |
| October 1996 ............................ | D-12 | 36 | 24 | 17 | 15 | 8 |  |
| December 1995.......................... | D-22 | 44 | 22 | 14 | 14 | 6 |  |
| June 1995................................. | D-9 | 35 | 26 | 16 | 15 | 8 |  |
| November 1994.......................... | D-5 | 32 | 27 | 15 | 16 | 10 |  |


| Q. 16 (cont'd) | Party <br> Advantage | Democratic Party | Republican Party | Both About The Same | Neither | Not Sure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dealing with energy policy |  |  |  |  |  |  | [231] |
| January 2007 ** ......................... | D-24 | 41 | 17 | 25 | 11 | 6 |  |
| November 2005......................... | D-16 | 35 | 19 | 20 | 19 | 7 |  |
| January 2004 ............................ | D-11 | 37 | 25 | 22 | 10 | 6 |  |
| December 13, 2003. | D-11 | 36 | 25 | 15 | 11 | 12 |  |
|  | D-8 | 35 | 27 | 19 | 10 | 9 |  |
| Dealing with education |  |  |  |  |  |  | [233] |
| January 2007 ** ....................... | D-20 | 40 | 20 | 28 | 9 | 3 |  |
| November 2005. | D-19 | 39 | 20 | 20 | 15 | 6 |  |
| January 2004 ............................ | D-6 | 35 | 29 | 23 | 10 | 3 |  |
| December 13, 2003..................... | D-15 | 39 | 25 | 20 | 11 | 5 |  |
| October 2002+ | D-12 | 37 | 25 | 26 | 8 | 4 |  |
| June 2002 | D-6 | 31 | 25 | 27 | 11 | 6 |  |
| June 2001 .................................. | D-7 | 33 | 26 | 27 | 10 | 4 |  |
| December 1999. | D-13 | 37 | 24 | 25 | 10 | 4 |  |
| March 1999. | D-14 | 37 | 23 | 27 | 9 | 4 |  |
| October 1998+ | D-19 | 40 | 21 | 28 | 7 | 4 |  |
| September 1998. | D-16 | 38 | 22 | 29 | 8 | 3 |  |
| September 1997. | D-20 | 40 | 20 | 22 | 12 | 6 |  |
| October 1996 ............................. | D-23 | 46 | 23 | 14 | 9 | 8 |  |
| May 1996+. | D-16 | 40 | 24 | 19 | 12 | 5 |  |
| December 1995. | D-10 | 35 | 25 | 19 | 14 | 7 |  |
| June 1995 | D-9 | 35 | 26 | 21 | 11 | 7 |  |
| October 1994 ............................. | D-13 | 34 | 21 | 24 | 15 | 6 |  |
| October 1993 | D-8 | 32 | 24 | 16 | 24 | 4 |  |
| July 1992+ ................................ | D-25 | 42 | 17 | 25 | 12 | 4 |  |
| October 1991+ ........................... | D-14 | 28 | 14 | 33 | 18 | 7 |  |
| October 1990+ ........................... | D-18 | 33 | 15 | 30 | 14 | 8 |  |
| November 1989+........................ | D-15 | 30 | 15 | 32 | 15 | 8 |  |


| Q. 16 (cont'd) | Party Advantage | Democratic Party | Republican Party | Both About The Same | Neither | Not Sure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dealing with the economy |  |  |  |  |  |  | [218/227] |
| January 2007 ............................. | D-13 | 39 | 26 | 23 | 9 | 3 |  |
| September 2006+........................ | D-12 | 40 | 28 | 17 | 10 | 5 |  |
| March 2006 ............................. | D-12 | 39 | 27 | 20 | 11 | 3 |  |
| November 2005.......................... | D-14 | 39 | 25 | 17 | 14 | 5 |  |
| December 2004. | D-9 | 39 | 30 | 20 | 7 | 4 |  |
| July 2004+ ................................. | D-8 | 40 | 32 | 19 | 7 | 2 |  |
| January 2004+ ........................... | R-2 | 36 | 38 | 15 | 8 | 2 |  |
| December 13, 2003.................... | R-1 | 37 | 38 | 14 | 7 | 5 |  |
| October 2002+ ........................... | D-6 | 36 | 30 | 21 | 9 | 4 |  |
| June 2002.................................. | D-1 | 32 | 31 | 24 | 9 | 4 |  |
| June 2001 ................................. | D-6 | 37 | 31 | 20 | 6 | 6 |  |
| December 1999.......................... | D-3 | 34 | 31 | 24 | 7 | 4 |  |
| March 1999............................... | D-6 | 35 | 29 | 26 | 6 | 4 |  |
| September 1998......................... | - | 31 | 31 | 29 | 6 | 3 |  |
| September 1997......................... | R-9 | 25 | 34 | 26 | 9 | 6 |  |
| October 1996 ............................. | D-4 | 36 | 32 | 15 | 10 | 7 |  |
| May 1996+................................ | R-4 | 26 | 30 | 27 | 14 | 3 |  |
| December 1995.......................... | R-8 | 22 | 30 | 27 | 17 | 4 |  |
| June 1995................................. | R-12 | 17 | 29 | 29 | 23 | 2 |  |
| October 1994 ............................. | R-8 | 22 | 30 | 28 | 16 | 4 |  |
| July 1994 .................................. | R-11 | 18 | 29 | 32 | 17 | 4 |  |
| June 1994.................................. | R-5 | 21 | 26 | 39 | 12 | 2 |  |
| October 1993 ............................. | R-5 | 22 | 27 | 20 | 28 | 3 |  |
| March 1993 | D-16 | 34 | 18 | 34 | 11 | 3 |  |
| July 1992+ ................................ | D-8 | 26 | 18 | 35 | 18 | 3 |  |
| May 1992.................................. | D-6 | 29 | 23 | 26 | 17 | 5 |  |
| January 1992+ ........................... | D-5 | 28 | 23 | 33 | 12 | 4 |  |
| October 1991+ ........................... | R-1 | 27 | 28 | 26 | 14 | 5 |  |
| Reducing the federal deficit |  |  |  |  |  |  | [229] |
| January 2007 ** ......................... | D-21 | 38 | 17 | 21 | 19 | 5 |  |
|  | D-25 | 40 | 15 | 21 | 20 | 4 |  |
| November 2005.......................... | D-19 | 38 | 19 | 15 | 22 | 6 |  |
| January 2004 ............................. | D-11 | 37 | 26 | 18 | 15 | 4 |  |
| December 13, 2003..................... | D-13 | 38 | 25 | 12 | 16 | 10 |  |
| September 1997. | R-8 | 23 | 31 | 22 | 18 | 6 |  |
| October 1996 ............................. | R-3 | 29 | 32 | 11 | 19 | 9 |  |
| June 1995 | R-21 | 16 | 37 | 17 | 26 | 4 |  |
| October 1993 ............................. | D-4 | 27 | 23 | 27 | 18 | 5 |  |
| March 1993............................... | D-23 | 39 | 16 | 23 | 18 | 4 |  |
| April 1992+ ............................... | D-1 | 20 | 19 | 18 | 37 | 6 |  |
| October 1991+ ........................... | R-5 | 24 | 29 | 16 | 24 | 7 |  |
| October 1990+ ........................... | R-2 | 25 | 27 | 19 | 23 | 6 |  |

[^3]| Q. 16 (cont'd) | Party Advantage | Democratic Party | Republican Party | Both About The Same | Neither | Not Sure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dealing with taxes |  |  |  |  |  |  | [222] |
| January 2007 * | D-8 | 38 | 30 | 18 | 12 | 2 |  |
| March 2006. | D-9 | 35 | 26 | 21 | 15 | 3 |  |
| November 2005.......................... | D-10 | 40 | 30 | 14 | 12 | 4 |  |
| January 2004 ............................ | R-2 | 35 | 37 | 16 | 10 | 2 |  |
| December 13, 2003..................... | R-3 | 34 | 37 | 12 | 9 | 9 |  |
| October 2002+ ........................... | R-5 | 31 | 36 | 17 | 11 | 5 |  |
| June 2002 | R-6 | 27 | 33 | 20 | 15 | 5 |  |
| June 2001. | R-8 | 28 | 36 | 20 | 11 | 5 |  |
| December 1999. | R-3 | 30 | 33 | 19 | 13 | 5 |  |
| March 1999. | R-6 | 29 | 35 | 20 | 12 | 4 |  |
| October 1998+ | - | 32 | 32 | 21 | 10 | 5 |  |
| September 1998......................... | R-6 | 29 | 35 | 22 | 11 | 3 |  |
| September 1997......................... | R-5 | 26 | 31 | 20 | 16 | 7 |  |
| October 1996 | R-5 | 30 | 35 | 15 | 13 | 7 |  |
| May 1996+................................ | R-9 | 25 | 34 | 17 | 19 | 5 |  |
| December 1995. | R-8 | 26 | 34 | 14 | 20 | 6 |  |
| June 1995................................. | R-13 | 22 | 35 | 15 | 22 | 6 |  |
| November 1994. | R-13 | 23 | 36 | 16 | 17 | 8 |  |
| October 1994 ............................. | R-15 | 23 | 38 | 17 | 18 | 4 |  |
| October 1993 | R-11 | 23 | 34 | 16 | 23 | 4 |  |
| Controlling government spending |  |  |  |  |  |  | [220] |
| January 2007 * | D-15 | 36 | 21 | 18 | 21 | 4 |  |
| November 2005.......................... | D-12 | 34 | 22 | 14 | 26 | 4 |  |
| January 2004 ............................. | R-2 | 31 | 33 | 16 | 18 | 2 |  |
| December 13, 2003. | D-2 | 34 | 32 | 16 | 14 | 5 |  |
| May 1996.................................. | R-28 | 15 | 43 | 12 | 24 | 6 |  |
| December 1995. | R-19 | 19 | 38 | 12 | 26 | 5 |  |
| October 1994 ............................. | R-13 | 21 | 34 | 12 | 28 | 5 |  |
| October 1993 ............................. | R-8 | 19 | 27 | 29 | 20 | 5 |  |
| Dealing with Iraq |  |  |  |  |  |  | [217/226] |
| January 2007 ............................. | D-9 | 36 | 27 | 18 | 14 | 5 |  |
| September 2006+........................ | R-5 | 29 | 34 | 16 | 15 | 6 |  |
| March 2006. | R-3 | 27 | 30 | 21 | 16 | 6 |  |
| November 2005.......................... | D-3 | 33 | 30 | 14 | 17 | 6 |  |
| December 2004.......................... | R-15 | 27 | 42 | 17 | 10 | 4 |  |
| July 2004+ ................................ | R-8 | 31 | 39 | 16 | 10 | 4 |  |
| January 2004+ ........................... | R-27 | 22 | 49 | 14 | 12 | 4 |  |
| December 13, 2003..................... | R-21 | 24 | 45 | 13 | 7 | 11 |  |
| October 2002+ ........................... | R-30 | 17 | 47 | 21 | 8 | 7 |  |
| Dealing with immigration |  |  |  |  |  |  | [216/225] |
| January 2007 ............................. | D-10 | 31 | 21 | 23 | 19 | 6 |  |
| September 2006+....................... | D-2 | 24 | 22 | 21 | 22 | 11 |  |
| November 2005.. | D-6 | 25 | 19 | 21 | 26 | 9 |  |

+ Results shown reflect responses among registered voters.

| Q. 16 (cont'd) | Party Advantage | Democratic Party | Republican Party | Both About The Same | Neither | Not Sure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dealing with ethics in government |  |  |  |  |  |  | [223] |
| January 2007 * ........................... | D-11 | 30 | 19 | 28 | 20 | 3 |  |
| March 2006............................... | D-6 | 25 | 19 | 29 | 22 | 5 |  |
| November $2005{ }^{1}$. | D-5 | 27 | 22 | 19 | 26 | 6 |  |
| Dealing with the war on terrorism |  |  |  |  |  |  | [221] |
| January 2007 *. | R-5 | 25 | 30 | 28 | 13 | 4 |  |
| September 2006+....................... | R-14 | 24 | 38 | 21 | 12 | 5 |  |
| November 2005.......................... | R-9 | 26 | 35 | 23 | 11 | 5 |  |
| December 2004.......................... | R-18 | 24 | 42 | 22 | 7 | 5 |  |
| January 2004 ............................ | R-24 | 23 | 46 | 22 | 6 | 3 |  |
| December 13, 2003..................... | R-26 | 20 | 46 | 19 | 9 | 5 |  |
| October 2002+ ........................... | R-36 | 13 | 49 | 27 | 6 | 5 |  |
| Promoting strong moral values |  |  |  |  |  |  | [232] |
| January 2007 ** ...................... | R-9 | 24 | 33 | 23 | 17 | 3 |  |
| November 2005.......................... | R-17 | 18 | 35 | 22 | 21 | 4 |  |
| December 2004. | R-21 | 21 | 42 | 22 | 12 | 3 |  |
| January 2004 ............................. | R-22 | 23 | 45 | 18 | 13 | 2 |  |
| December 13, 2003..................... | R-23 | 20 | 42 | 15 | 15 | 8 |  |
| June 2001 ................................. | R-22 | 18 | 40 | 23 | 16 | 3 |  |
| December 1999.......................... | R-21 | 16 | 37 | 23 | 20 | 4 |  |
| * Asked of one-half the respondents (FORM <br> ${ }^{* *}$ Asked of one-half the respondents (FORM <br> ${ }^{1}$ In November 2005, the item was phrased, " <br> + Results shown reflect responses among r | ). <br> B). <br> romoting ethics istered voters. | ngovernment." |  |  |  |  |  |

17. Recently, the House of Representatives passed a bill that prohibits Members of Congress from directing federal funds to specific projects benefiting only certain constituents, from receiving gifts worth more than fifty dollars, from accepting travel on corporate jets, and from accepting privately financed travel for overnight trips. If this bill is passed into law, how much difference do you think it will make in improving the ethics and honesty of Congress-a great deal of difference, some difference, very little difference, or no difference at all? *


## Turning to the economy . . .

18. During the next twelve months, do you think that the nation's economy will get better, get worse, or stay about the same?

|  | 1/07 | $\begin{gathered} 9 / 30- \\ 10 / 2 / 06+ \\ \hline \end{gathered}$ | 6/06 | 4/06 | 3/06 | 1/06 | 12/05 | 9/05 | [235] |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Economy will get better....... | 21 | 22 | 16 | 17 | 24 | 24 | 26 | 16 |  |
| Economy will get worse........ | 16 | 22 | 39 | 44 | 27 | 30 | 34 | 49 |  |
| Economy will stay about the same. | 60 | 51 | 43 | 36 | 46 | 42 | 37 | 32 |  |
| Not sure.......................... | 3 | 5 | 2 | 3 | 3 | 4 | 3 | 3 |  |
|  | 5/05 | 1/05 | 10/04+ | 9/04+ | 5/04+ | 3/04+ | 1/04 | 12/13/03 |  |
|  | 28 | 43 | 43 | 43 | 42 | 44 | 50 | 53 |  |
|  | 30 | 17 | 10 | 13 | 16 | 18 | 10 | 10 |  |
|  | 36 | 36 | 33 | 33 | 34 | 35 | 37 | 33 |  |
|  | 6 | 4 | 14 | 11 | 8 | 3 | 3 | 3 |  |
|  | 11/03 | 9/03 | 7/03 | 5/03+ | 1/03 | 12/02 | 10/02+ | 9/02 | 7/02 |
|  | 49 | 44 | 45 | 49 | 35 | 40 | 41 | 39 | 41 |
|  | 15 | 19 | 16 | 17 | 25 | 20 | 20 | 18 | 20 |
|  | 33 | 33 | 34 | 31 | 37 | 35 | 34 | 39 | 37 |
|  | 3 | 4 | 4 | 3 | 3 | 5 | 5 | 4 | 2 |
|  | 4/02 | 12/01 | $4 / 01^{1}$ | 3/01 | 10/98+ | 9/98 | 4/97 | 1/96 | 7/95 |
|  | 50 | 50 | 36 | 28 | 17 | 19 | 19 | 21 | 20 |
|  | 13 | 15 | 25 | 29 | 24 | 22 | 22 | 21 | 21 |
|  | 32 | 32 | 34 | 37 | 54 | 53 | 57 | 52 | 54 |
|  | 5 | 3 | 5 | 6 | 5 | 6 | 2 | 6 | 5 |
|  | 4/95 | 12/94 | 10/94 | 9/94 | 6/94 | 5/94 | 3/94 | 1/94 | 10/93 |
|  | 24 | 31 | 31 | 28 | 28 | 27 | 29 | 44 | 21 |
|  | 23 | 17 | 24 | 24 | 17 | 21 | 16 | 16 | 27 |
|  | 50 | 46 | 40 | 44 | 52 | 49 | 52 | 36 | 50 |
|  | 3 | 6 | 5 | 4 | 3 | 3 | 3 | 4 | 2 |
|  | 9/93 | 7/93 | 6/93 | 4/93 | 3/93 | 1/93 | 12/92 | 5/92 | 9/91 |
|  | 23 | 20 | 23 | 33 | 39 | 50 | 53 | 32 | 31 |
|  | 24 | 29 | 27 | 21 | 15 | 9 | 10 | 20 | 24 |
|  | 51 | 48 | 47 | 44 | 43 | 39 | 35 | 45 | 40 |
|  | 2 | 3 | 3 | 2 | 3 | 2 | 2 | 3 | 5 |

[^4]19. Which ONE of the following elements of the economy, if any, causes you the most concern?
this table has been ranked by the highest percentage
The cost of health care..................................... 33 [236]
Jobs going overseas .......................................... 24
The federal budget deficit.................................. 13
Lack of good-paying jobs ................................... 12
The cost of higher education ............................. 7
The cost of housing .......................................... 6
None of these cause concern ........................... 2
Other (VOL)..................................................... 1
Not sure.......................................................... 2

20a. Do you rent or own your current residence?

| Rent........................................... | 21 | Skip to Q. 21 | [237] |
| :---: | :---: | :---: | :---: |
| Own ........................................... | 77 | CONTINUE |  |
| Not sure/refused. | 2 | Skip to Q. 21 |  |

(ASK ONLY OF RESPONDENTS WHO SAY "OWN" IN Q.20a.)
20b. Is the value of your home rising, falling, or not really changing either way?

| Home value is rising | 59 | [238] |
| :---: | :---: | :---: |
| Home value is falling | 7 |  |
| Home value is not changing either way ....... | 31 |  |
| Not sure/refused | 3 |  |

21. Next, I'm going to list several things that people have mentioned that disturb them about what is happening in America. Please tell me which one or two of these things, if any, disturb you the most.

THIS TABLE HAS BEEN RANKED BY THE HIGHEST PERCENTAGE
The number of Americans who do not have
health insurance .............................................................. 35
Declining moral values and standards................................. 27
[239]

Lack of control over illegal immigration .............................. 25
The growing gap between the highest income workers
and middle and low-income workers ................................ 24
The poor quality and standards in public education ............ 23
American jobs going overseas .......................................... 20
The amount of pay that CEOs and top corporate
executives receive............................................................ 15

Not sure............................................................................ 1

## Turning to the war in Iraq . . .

22. When it comes to the war in Iraq, do you think that removing Saddam Hussein from power was or was not worth the number of U.S. military casualties and the financial cost of the war?

|  | 1/07 | $\begin{aligned} & 10 / 28- \\ & 30 / 06+ \end{aligned}$ | 6/06 | 4/06 | 3/06 | 1/06 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Worth it ................................... | 33 | 37 | 40 | 40 | 39 | 42 | [240] |
| Not worth it.................................. | 57 | 54 | 52 | 52 | 51 | 48 |  |
| Depends (VOL).......................... | 5 | 3 | 4 | 4 | 6 | 5 |  |
| Not sure.................................... | 5 | 6 | 4 | 4 | 4 | 5 |  |
|  | 12/05 | 11/05 | 10/05 | 9/05 | $7 / 05$ | 5/05 | 4/05 |
|  | 41 | 40 | 40 | 37 | 44 | 40 | 44 |
|  | 49 | 52 | 51 | 51 | 49 | 51 | 48 |
|  | 5 | 5 | 4 | 5 | 4 | 4 | 4 |
|  | 5 | 3 | 5 | 7 | 3 | 5 | 4 |
|  | $\underline{2 / 05}$ | 1/05 | 12/04 | 10/04+ | 9/04+ | 8/04+ | 7/04+ |
|  | 44 | 40 | 43 | 41 | 40 | 43 | 43 |
|  | 49 | 52 | 48 | 50 | 52 | 49 | 47 |
|  | 3 | 3 | 6 | 4 | 3 | 4 | 4 |
|  | 4 | 5 | 3 | 5 | 5 | 4 | 6 |
|  | 6/04+ | 5/04+ | 3/04 | 1/04 | 12/14/03 | 12/13/03 | 11/03 |
|  | 40 | 42 | 50 | 52 | 53 | 45 | 45 |
|  | 51 | 47 | 45 | 40 | 37 | 42 | 46 |
|  | 5 | 5 | 1 | 2 | 5 | 6 | 3 |
|  | 4 | 6 | 4 | 5 | 5 | 6 | 5 |

+ Results shown reflect responses among registered voters.

23. And do you feel more confident or less confident that the war in Iraq will come to a successful conclusion?

|  | 1/07 | 12/06 | $\begin{aligned} & 10 / 28- \\ & \underline{30 / 06+} \end{aligned}$ | 9/06+ | 7/06 | 6/06 | 4/06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| More confident............................... | 21 | 19 | 27 | 32 | 32 | 38 | 33 |
| Less confident ................................ | 67 | 69 | 61 | 57 | 58 | 53 | 57 |
| Depends/some of both (VOL) .......... | 7 | 7 | 6 | 6 | 4 | 5 | 5 |
| Not sure ...................................... | 5 | 5 | 6 | 5 | 6 | 4 | 5 |
|  |  | 3/06 | 12/05 | 11/05 | 10/05 | 7/05 | 5/05 |
|  |  | 32 | 39 | 32 | 35 | 36 | 40 |
|  |  | 57 | 50 | 58 | 56 | 55 | 50 |
|  |  | 6 | 6 | 6 | 4 | 5 | 6 |
|  |  | 5 | 5 | 4 | 5 | 4 | 4 |
|  |  | 4/05 | 2/05 | 1/05 | 12/04 | 10/04+ | 9/04+ |
|  |  | 44 | 47 | 41 | 41 | 46 | 37 |
|  |  | 45 | 43 | 48 | 48 | 41 | 53 |
|  |  | 6 | 5 | 6 | 6 | 8 | 5 |
|  |  | 5 | 5 | 5 | 5 | 5 | 5 |

+ Results shown reflect responses among registered voters.

24. I'm going to read you several possible outcomes to the war in Iraq. Please tell me which one of these would be the most acceptable outcome to you.
A) There is an increase in the number of troops now, and U.S. troops leave only after Iraq becomes a stable democracy, however long this takes.
B) U.S. troops leave within the next year even if violence in Iraq continues, but some troops remain in the region to prevent the conflict from spreading.
C) U.S. troops begin the process of leaving now regardless of conditions in Iraq.

Or are none of these acceptable to do?
A) Troops leave only after Iraq becomes a stable democracy ........... 23
B) Troops leave within next year but some remain in the region ....... 40
C) Troops begin the process of leaving now ..................................... 25

None of these ................................................................................... 10
Not sure...................................................................................... 2
[242]
25. As you may know, President Bush recently outlined a new plan for dealing with the violence in Iraq. This plan includes sending an additional twenty-one thousand five hundred American troops to Iraq, spending an additional one billion dollars on reconstruction, and preventing Iran and Syria from interfering in Iraq. Let us suppose that President Bush's new Iraq plan moves forward. How much difference do you think it would make in securing Iraq against the violence that is going on there now-a great deal of difference, quite a bit of difference, just some difference, very little difference, or no difference at all?

A great deal of difference................. 8
Quite a bit of difference ................... 14
Just some difference ....................... 20
Very little difference......................... 28
No difference at all .......................... 27
Not sure ........................................ 3
[243]

26a. If Congress passes a resolution that opposes sending additional troops to Iraq but is not legally binding, should President Bush move ahead with his plan to send more troops? *

Yes, should move ahead with plan to send more troops ........... 30
No, should NOT move ahead with plan to send more troops .... 65
Not sure................................................................................ 5

* Asked of one-half the respondents (FORM A).

26b. Would you favor or oppose Congress cutting funding for the Iraq war as a way to ensure that President Bush does not have sufficient funds to send troops to Iraq? **
$\qquad$ [245]
Oppose ........................................... 52
Not sure ........................................ 7
** Asked of one-half the respondents (FORM B).
27. Do you think that the United States will eventually be able to prevail and leave Iraq with a stable democratic government, or do you think the United States will eventually have to withdraw and leave Iraq without a stable democratic government?

Will prevail and leave Iraq with a stable democratic government ......................... 27
Will have to withdraw and leave Iraq without a stable democratic government .... 65
Not sure ............................................................................................................ 8
28. When it comes to the war in Iraq, do you think that the average American citizen has been asked to sacrifice or personally give up anything, or not?

Yes, average citizen has been asked to sacrifice ........... 49
No, average citizen has NOT been asked to sacrifice .... 48
No, average citizen has NOT been asked to sacrifice ....
Not sure.................................................................
3
[247]

## Getting near the end of the survey . . .

29. From what you know about global climate change or global warming, which one of the following statements comes closest to your opinion?

|  | $\underline{1 / 07}$ | 6/06 | 7/99 |  |
| :---: | :---: | :---: | :---: | :---: |
| Global climate change has been established as a serious problem, and immediate action is necessary. | 34 | 29 | 23 | [248] |
| There is enough evidence that climate change is taking place and some action should be taken. | 30 | 30 | 28 |  |
| We don't know enough about global climate change, and more research is necessary before we take any actions. | 25 | 28 | 32 |  |
| Concern about global climate change is unwarranted.. | 8 | 9 | 11 |  |
| Not sure | 3 | 4 | 6 |  |

30. Within the past year, the governors of Massachusetts and California have put forward plans to require all residents in their states to have health insurance coverage.

For example, the plan in Massachusetts would require residents with higher incomes to pay for coverage and state funding that would be used to help cover residents with lower incomes. Do you think it is a good idea or bad idea to do this for the entire country?

31. Please tell me whether you agree or disagree with the following statement. "I would be willing to pay higher taxes so that everyone can have health insurance."

|  | 1/07 | 3/93 | 6/91 |  |
| :---: | :---: | :---: | :---: | :---: |
| Agree. | 53 | 66 | 47 | [250] |
| Disagree . | 40 | 30 | 48 |  |
| Not sure | 7 | 4 | 4 |  |

32. In general, how would you describe your own health—excellent, very good, good, fair, or poor?

| Excellent | 23 | [251] |
| :---: | :---: | :---: |
| Very good. | 33 |  |
| Good. | 25 |  |
| Fair | 14 |  |
| Poor | 5 |  |
| Not sure |  |  |

33. Some people we have spoken to today have told us they have engaged in the following activities, while others have not. Have you personally ever (READ ITEM)?
this table has been ranked by the percentage who say yes, have done

|  | Yes, Have | No, Have <br> Done | Not <br> Not Done | Sure |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |

## FACTUALS: Now I am going to ask you a few questions for statistical purposes only.

F1. Are you currently registered to vote at this address?

| Registered. | 87 | [255] |
| :---: | :---: | :---: |
| Not registered | 12 |  |
| Not sure | 1 |  |

F2. A lot of people are unable to get out and vote for many reasons. Did you happen to vote in the November 2004 election for president? (IF "YES," ASK:) For whom did you vote--George W. Bush, John Kerry, or someone else?

| Voted-George W. Bush | 38 |
| :---: | :---: |
| Voted-John Kerry | 35 |
| Voted-someone else. | 4 |
| Voted—refused (VOL) . | 3 |
| Did not vote | 18 |
| Not sure.. | 2 |

F3. Are you currently employed? (IF CURRENTLY EMPLOYED:) What type of work do you do?
(IF NOT CURRENTLY EMPLOYED:) Are you a student, a homemaker, retired, or unemployed and looking for work?

| Currently Employed |  |  |
| :---: | :---: | :---: |
| Professional/ manager ................. | 22 | [257-264] |
| White-collar worker. | 19 |  |
| Blue-collar worker ........................ | 16 |  |
| Farmer, rancher | - |  |
| Not Currently Employed |  |  |
| Student ....................................... | 3 |  |
| Homemaker | 7 |  |
| Retired. | 26 |  |
| Unemployed, looking for work ........ | 4 |  |
| Other ........................................ | - |  |
| Not sure................................... | 3 |  |

F4. What is the last grade that you completed in school?

| Grade school. | 1 | [265-266] |
| :---: | :---: | :---: |
| Some high school. | 5 |  |
| High school graduate. | 26 |  |
| Some college, no degree | 17 |  |
| Vocational training/2-year college | 13 |  |
| 4-year college/bachelor's degree. | 21 |  |
| Some postgraduate work, no degree. | 3 |  |
| 2 or 3 years' postgraduate work/master's degree....... | 11 |  |
| Doctoral/law degree. | 2 |  |
| Not sure/refused ................................................ | 1 |  |

F5. Generally speaking, do you think of yourself as a Democrat, a Republican, an independent, or something else? (IF "DEMOCRAT" OR "REPUBLICAN," ASK:) Would you call yourself a strong (Democrat/Republican) or not a very strong (Democrat/Republican)? (IF "INDEPENDENT," ASK:) Do you think of yourself as closer to the Republican Party, closer to the Democratic Party, or do you think of yourself as strictly independent?

| Strong Democrat | 20 | [267] |
| :---: | :---: | :---: |
| Not very strong Democrat | 8 |  |
| Independent/lean Democrat | 15 |  |
| Strictly independent. | 18 |  |
| Independent/lean Republican ............ | 9 |  |
| Not very strong Republican. | 9 |  |
| Strong Republican .......................... | 14 |  |
| Other ........................................... | 4 |  |
| Not sure/nothing ......................... | 3 |  |

F6. Thinking about your general approach to issues, do you consider yourself to be liberal, moderate, or conservative?


F7a. What is your religion?

(ASK ONLY OF RESPONDENTS WHO SAY "PROTESTANT," "OTHER," "NONE," OR "NOT SURE" IN Q.F7a.)
F7b. Would you describe yourself as either a fundamentalist or an evangelical Christian, or would you not describe yourself that way?

| Fundamentalist/evangelical | 21 | [270] |
| :---: | :---: | :---: |
| Neither fundamentalist nor evangelical . | 46 |  |
| Not sure | 8 |  |
| Catholic/Jewish/Muslim (Q.F7a). | 25 |  |

F8. How often do you attend services at a church, synagogue, mosque, or other place of worship?

| Never | 17 | [271] |
| :---: | :---: | :---: |
| Once a year | 6 |  |
| A few times a year. | 19 |  |
| Once a month | 6 |  |
| About twice a month. | 9 |  |
| Once a week or more often | 40 |  |
| Not sure.. | 3 |  |

F9. Are you now covered by any form of health insurance or health plan? (IF "YES" ASK:) Is your health insurance plan Medicare, Medicaid, or a private health insurance plan?

|  | 1/07 ${ }^{1}$ | 11/03 | 6/98 |  |
| :---: | :---: | :---: | :---: | :---: |
| Yes, Covered By Insurance Plan | 87 | 86 | 89 |  |
| Medicare. | 19 | NA | NA | [272] |
| Medicaid. | 3 | NA | NA |  |
| Private plan | 65 | NA | NA |  |
| No, Not Covered By Insurance Plan | 10 | 13 | 11 |  |
| Not sure.... | 3 | 1 | - |  |

${ }^{1}$ Prior to January 2007, the question was phrased, "I'd like to find out about your current health care insurance. Are you now covered by any form of health insurance or health plan, including Medicare or Medicaid?"

F10. Are you a member of a labor union? (IF "NO," ASK:) Is anyone else in this household a member of a labor union?

| Labor union member | 12 | [273] |
| :---: | :---: | :---: |
| Labor union household | 6 |  |
| Non-union household | 80 |  |
| Not sure. | 2 |  |

F11. Please tell me whether any of the following statements apply to you.


F12. If you added together the yearly income of all the members of your family who were living at home last year, would the total be less than ten thousand dollars, between ten thousand dollars and twenty thousand dollars, between twenty thousand dollars and thirty thousand dollars, between thirty thousand dollars and forty thousand dollars, between forty thousand dollars and fifty thousand dollars, between fifty thousand dollars and seventy-five thousand dollars, between seventy-five thousand dollars and one hundred thousand dollars, or would the total be more than that?

| Less than \$10,000 | 4 | [275] |
| :---: | :---: | :---: |
| Between \$10,000 and \$20,000.. | 7 |  |
| Between \$20,000 and \$30,000.. | 8 |  |
| Between \$30,000 and \$40,000.. | 9 |  |
| Between \$40,000 and \$50,000.. | 10 |  |
| Between \$50,000 and \$75,000.. | 19 |  |
| Between \$75,000 and \$100,000 | 12 |  |
| More than \$100,000 | 15 |  |
| Not sure/refused. | 16 |  |

[274]
$>$ thousand dolars, or would the total be more than then


[^0]:    + Results shown reflect responses among registered voters.

[^1]:    + Results shown reflect responses among registered voters.

[^2]:    + Results shown reflect responses among registered voters.

[^3]:    ** Asked of one-half the respondents (FORM B).

    + Results shown reflect responses among registered voters.

[^4]:    ${ }^{1}$ Prior to April 2001, the question was phrased, "Over the past year..."

    + Results shown reflect responses among registered voters.

