## HART / NEWHOUSE

NBC News/Wall Street Journal Survey Study \#6071
March 2-5, 2007

## Overall margin of error: +/- 3.1 percentage points

| Margins of Error for Subsample Questions |  |  |
| :--- | :--- | :--- |
| Question Number | Subsample | Margin Of Error (+/-) |
| $4 a, 6,18,23,30,33 a$ | Form A | 4.4 |
| $4 b, 6,18,24,31,33 b$ | Form B | 4.4 |
| $10 b$ | Independent, other, or not sure of party <br> identification (Q10a) | 6.3 |
| $11 a, 11 b, 12,13,14$ | Democrats (Q10a) and independents who <br> would vote in the Democratic primary (Q10b) | 4.4 |
| $15 a, 15 b, 16,17$ | Republicans (Q10a) and independents who <br> would vote in the Republican primary (Q10b) | 5.3 |
| $25 b$ | Have at least \$5,000 invested in the stock <br> market (Q23a) | 4.5 |

FINAL
Study \#6071
NBC News/Wall Street Journal
March 2007


Please note: all results are shown as percentages unless otherwise stated.

## The margin of error for 1,007 interviews is $\pm 3.1 \%$

Unless otherwise noted by a "+", all previous data shown reflects responses among all adults.

1. All in all, do you think that things in the nation are generally headed in the right direction, or do you feel that things are off on the wrong track?


+ Results shown reflect responses among registered voters.
Q. 1 (cont'd)

|  | 5/04+ | 3/04 | 1/04 | 12/14/03 | 12/13/03 | 11/03 | 9/03 | 7/03 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Headed in the right direction ...... | 33 | 41 | 47 | 56 | 41 | 43 | 38 | 42 |
| Off on the wrong track .............. | 50 | 49 | 43 | 30 | 48 | 47 | 50 | 44 |
| Mixed (VOL) .......................... | 14 | 5 | 6 | 9 | 8 | 6 | 8 | 9 |
| Not sure............................... | 3 | 5 | 4 | 5 | 3 | 3 | 4 | 4 |
|  | 5/03+ | 4/03 | 1/03 | 12/02 | 10/02+ | 9/02 | $7 / 02$ | 6/02 |
|  | 49 | 62 | 36 | 43 | 44 | 42 | 40 | 52 |
|  | 38 | 22 | 47 | 42 | 42 | 43 | 42 | 31 |
|  | 8 | 13 | 14 | 13 | 14 | 12 | 14 | 14 |
|  | 5 | 3 | 3 | 2 | - | 3 | 4 | 3 |
|  | 4/02 | 1/02 | 12/01 | 9/01 | 6/01 | 1/01 | 10/00 |  |
|  | 53 | 62 | 70 | 72 | 43 | 45 | 48 |  |
|  | 28 | 20 | 15 | 11 | 39 | 36 | 32 |  |
|  | 15 | 14 | 12 | 11 | 14 | 15 | 18 |  |
|  | 4 | 4 | 3 | 6 | 4 | 4 | 2 |  |

+ Results shown reflect responses among registered voters.

2a. For statistical purposes only, would you please tell me how old you are? (IF "REFUSED," ASK:) Well, would you tell me which age group you belong to?

| 18-24 | 8 | [139-140] |
| :---: | :---: | :---: |
| 25-29 | 7 |  |
| 30-34 | 12 |  |
| 35-39 | 7 |  |
| 40-44 | 7 |  |
| 45-49 | 11 |  |
| 50-54 | 10 |  |
| 55-59 | 10 |  |
| 60-64 | 8 |  |
| 65-69 | 5 |  |
| 70-74 | 6 |  |
| 75 and | 7 |  |
| Not s | 2 |  |

2b. To ensure that we have a representative sample, would you please tell me whether you are from a Hispanic or Spanish-speaking background?

| Yes, Hispanic | 10 |
| :---: | :---: |
| No, not Hispanic . | 89 |
| Not sure/refused | 1 |

2c. And again, for statistical purposes only, what is your race-white, black, Asian, or something else?

| White | 75 | [142] |
| :---: | :---: | :---: |
| Black | 11 |  |
| Asian | 1 |  |
| Other | 3 |  |
| Hispanic (VOL) | 9 |  |
| Not sure/refused | 1 |  |

3. In general, do you approve or disapprove of the job that George W. Bush is doing as president?


4a. Do you generally approve or disapprove of the job that George W. Bush is doing in handling the economy?

|  | 3/07* | 1/07 | $\underline{12 / 06}$ | $\begin{aligned} & \text { 10/28- } \\ & \underline{30 / 06+} \end{aligned}$ | $\begin{aligned} & \text { 10/13- } \\ & \underline{16 / 06+} \end{aligned}$ | $\begin{gathered} \text { High } \\ 12 / 01 \end{gathered}$ | $\begin{gathered} \text { Low } \\ 11 / 05 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Approve.............................. | 44 | 40 | 40 | 46 | 44 | 63 | 34 |
| Disapprove $\qquad$ Not sure. $\qquad$ | 49 | 53 | 54 | 48 | 52 | 25 | 60 |
|  | 7 | 7 | 6 | 6 | 4 | 12 | 6 |
|  | 9/30- | 9/8- |  |  |  |  |  |
|  | 10/2/06+ | 11/06+ | 7/06 | 6/06 | 4/06 | 3/06 | 1/06 |
|  | 41 | 43 | 41 | 38 | 35 | 36 | 39 |
|  | 53 | 52 | 53 | 56 | 60 | 58 | 54 |
|  | 6 | 5 | 6 | 6 | 5 | 6 | 7 |
|  | 12/05 | 11/05 | 9/05 | $7 / 05$ | 5/05 | 4/05 | 2/05 |
|  | 39 | 38 | 40 | 39 | 43 | 41 | 46 |
|  | 55 | 57 | 55 | 54 | 51 | 53 | 50 |
|  | 6 | 5 | 5 | 7 | 6 | 6 | 4 |
|  | 1/05 | 12/04 | 10/04+ | 9/04+ | 8/04+ | 6/04+ | 5/04+ |
|  | 47 | 44 | 45 | 45 | 43 | 45 | 41 |
|  | 47 | 51 | 52 | 51 | 52 | 49 | 53 |
|  | 6 | 5 | 3 | 4 | 5 | 6 | 6 |
|  | 3/04 | 1/04 | 12/13/03 | 11/03 | 9/03 | 7/03 | 5/03+ |
|  | 45 | 49 | 48 | 50 | 43 | 45 | 47 |
|  | 51 | 45 | 46 | 44 | 52 | 48 | 45 |
|  | 4 | 6 | 6 | 5 | 6 | 7 | 8 |
|  | 4/03 | 1/03 | 12/02 | 10/02+ | 9/02 | 7/02 | 6/02 |
|  | 49 | 44 | 47 | 48 | 48 | 49 | 57 |
|  | 42 | 49 | 45 | 44 | 43 | 43 | 34 |
|  | 9 | 7 | 8 | 8 | 9 | 8 | 9 |
|  | 4/02 | 1/02 | $\underline{12 / 01}$ | 4/01 |  |  |  |
|  | 61 | 63 | 63 | 52 |  |  |  |
|  | 30 | 27 | 25 | 27 |  |  |  |
|  | 9 | 10 | 12 | 21 |  |  |  |

4b. In general, do you approve or disapprove of the job that George W. Bush is doing in handling the situation in Iraq?

** Asked of one-half the respondents (FORM B).

+ Results shown reflect responses among registered voters.

5. In general, do you approve or disapprove of the job that Congress is doing?


[^0]6. Now I'm going to read you the names of several public figures and organizations, and l'd like you to rate your feelings toward each one as either very positive, somewhat positive, neutral, somewhat negative, or very negative. If you don't know the name, please just say so.

|  | Very Positive | Somewhat Positive | Neutral | Somewhat Negative | Very Negative | Don't Know Name/ Not Sure |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| George W. Bush |  |  |  |  |  |  |
| March 2007 ............................... | 18 | 20 | 9 | 14 | 39 | - |
| January 2007............................ | 17 | 18 | 12 | 17 | 35 | 1 |
| December 2006 ......................... | 19 | 19 | 10 | 15 | 37 | - |
| October 28-30, 2006+................. | 23 | 17 | 10 | 14 | 36 | - |
| October 13-16, 2006+................. | 19 | 20 | 9 | 15 | 37 | - |
| September 30-October 2, 2006+... | 22 | 18 | 10 | 14 | 35 | 1 |
| September 8-11, 2006+ .............. | 23 | 19 | 9 | 13 | 36 | - |
| July 2006................................ | 21 | 18 | 10 | 15 | 36 | - |
| June 2006................................ | 18 | 21 | 9 | 15 | 37 | - |
|  | 19 | 20 | 9 | 15 | 37 | - |
| March 2006 ............................... | 20 | 19 | 11 | 14 | 36 | - |
| January 2006............................. | 24 | 17 | 12 | 13 | 33 | 1 |
| November 2005 ......................... | 20 | 18 | 12 | 15 | 35 | - |
| September 2005 ........................ | 24 | 18 | 10 | 14 | 34 | - |
| July 2005................................. | 27 | 20 | 10 | 15 | 28 | - |
| May 2005.................................. | 27 | 22 | 10 | 12 | 29 | - |
| February 2005 ........................... | 31 | 20 | 9 | 13 | 27 | - |
| January 2005............................. | 32 | 19 | 9 | 15 | 25 | - |
| June 2004+............................... | 33 | 15 | 8 | 14 | 30 | - |
| January 2004............................. | 38 | 17 | 8 | 13 | 24 | - |
| September 2003 ........................ | 35 | 17 | 9 | 15 | 23 | 1 |
| January 2003............................. | 36 | 20 | 12 | 16 | 16 | - |
| October 2002+........................... | 37 | 24 | 11 | 12 | 15 | 1 |
| July 2002.................................. | 40 | 26 | 11 | 11 | 12 | - |
| June 2001................................. | 30 | 23 | 16 | 15 | 15 | 1 |
| January 2001............................ | 25 | 25 | 18 | 13 | 17 | 2 |
| High |  |  |  |  |  |  |
| December 2001 ......................... | 54 | 26 | 9 | 6 | 5 | - |
| Low |  |  |  |  |  |  |
| January 2007............................ | 17 | 18 | 12 | 17 | 35 | 1 |


| Q. 6 (cont'd) | Very Positive | Somewhat Positive | Neutral | Somewhat Negative | Very Negative | Don't Know Name/ Not Sure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Clinton |  |  |  |  |  |  | [148/155] |
| March 2007 ............................... | 27 | 21 | 16 | 14 | 21 | 1 |  |
| April 2006 .................................. | 27 | 23 | 16 | 12 | 21 | 1 |  |
| October 2004+.......................... | 26 | 22 | 13 | 11 | 27 | 1 |  |
| September 2004+ ...................... | 27 | 21 | 15 | 12 | 25 | - |  |
| July 2004+................................ | 22 | 20 | 15 | 14 | 28 | 1 |  |
| June 2004+............................... | 20 | 22 | 16 | 14 | 27 | 1 |  |
| January 2002............................. | 17 | 19 | 13 | 13 | 36 | 2 |  |
| June 2001................................. | 18 | 21 | 15 | 15 | 31 | - |  |
| April 2001 ................................. | 20 | 20 | 15 | 11 | 34 | - |  |
| March 2001 | 17 | 17 | 13 | 14 | 38 | 1 |  |
| January 2001............................. | 32 | 24 | 11 | 12 | 21 | - |  |
| December 2000 ......................... | 33 | 23 | 11 | 12 | 21 | - |  |
| Likely voters November 2000+ ...... | 22 | 20 | 11 | 11 | 35 | 1 |  |
| Likely voters October 2000+......... | 25 | 23 | 8 | 12 | 32 | - |  |
| September 2000+ ...................... | 25 | 25 | 10 | 13 | 27 | - |  |
| August 2000+ ............................ | 24 | 22 | 11 | 13 | 30 | - |  |
| July 2000+................................ | 22 | 27 | 11 | 12 | 28 | - |  |
| High <br> January 1993 | $33$ | 31 | 15 | 9 | 7 | 5 |  |
| Low <br> March 2001 | $17$ | 17 | 13 | 14 | 38 | 1 |  |
| Hillary Clinton |  |  |  |  |  |  | [150] |
| March 2007 *. | 16 | 23 | 17 | 15 | 28 | 1 |  |
| December 2006 ......................... | 21 | 22 | 17 | 12 | 26 | 2 |  |
| April 2006 ................................. | 19 | 19 | 19 | 13 | 28 | 2 |  |
| December 2004 ......................... | 24 | 21 | 14 | 11 | 29 | 1 |  |
| December 13, 2003 .................... | 21 | 25 | 12 | 12 | 30 | 1 |  |
| July 2003.................................. | 16 | 21 | 20 | 13 | 27 | 3 |  |
| March 2001 .............................. | 16 | 19 | 15 | 18 | 31 | 1 |  |
| January 2001............................ | 27 | 22 | 13 | 12 | 24 | 2 |  |
| December 2000 .......................... | 27 | 23 | 16 | 10 | 23 | 1 |  |
| October 2000+.......................... | 20 | 19 | 15 | 14 | 31 | 1 |  |
| September 2000+ ...................... | 19 | 23 | 16 | 13 | 28 | 1 |  |
| June 2000+............................... | 19 | 22 | 16 | 13 | 29 | 1 |  |
| April 2000+............................... | 18 | 22 | 18 | 12 | 27 | 3 |  |
| March 2000+ ............................ | 18 | 24 | 19 | 15 | 23 | 1 |  |
| January 2000............................ | 21 | 23 | 18 | 13 | 24 | 1 |  |
| December 1999 ......................... | 19 | 22 | 17 | 13 | 28 | 1 |  |
| October 1999............................. | 21 | 24 | 13 | 16 | 25 | 1 |  |
| High <br> January 1999 | 35 | 23 | 16 | 11 | 14 | 1 |  |
| Low <br> March 2001 | 16 | 19 | 15 | 18 | 31 | 1 |  |

[^1]| Q. 6 (cont'd) | Very Positive | Somewhat Positive | Neutral | Somewhat Negative | Very Negative | Don't Know Name/ Not Sure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| John McCain |  |  |  |  |  |  | [151] |
| March 2007 * ........................... | 12 | 31 | 25 | 15 | 9 | 8 |  |
| December 2006 ........................ | 13 | 33 | 22 | 16 | 4 | 12 |  |
| June 2006 ................................ | 11 | 29 | 29 | 11 | 5 | 15 |  |
| April $2006 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ~$ | 12 | 27 | 28 | 13 | 6 | 14 |  |
| August 2004+ | 18 | 33 | 26 | 8 | 4 | 11 |  |
| July 2004+. | 19 | 30 | 30 | 9 | 2 | 10 |  |
| May 2004+............................... | 20 | 30 | 26 | 8 | 5 | 11 |  |
| July 2002. | 12 | 29 | 27 | 10 | 5 | 17 |  |
|  | 18 | 29 | 25 | 9 | 3 | 16 |  |
| June 2001.. | 15 | 29 | 26 | 11 | 6 | 13 |  |
|  | 17 | 30 | 25 | 9 | 3 | 16 |  |
| January 2001........................... | 16 | 28 | 29 | 7 | 3 | 17 |  |
| July 2000+................................ | 18 | 32 | 25 | 9 | 6 | 10 |  |
| April 2000+.............................. | 16 | 30 | 27 | 12 | 5 | 10 |  |
| January 2000............................ | 14 | 20 | 27 | 8 | 3 | 28 |  |
| December 1999 ......................... | 12 | 22 | 24 | 4 | 2 | 36 |  |
| High |  |  |  |  |  |  |  |
| May 2004+................................ | 20 | 30 | 26 | 8 | 5 | 11 |  |
| Low <br> October 1999 $\qquad$ | 9 | 20 | 22 | 5 | 2 | 42 |  |
| Rudy Giuliani |  |  |  |  |  |  | [152] |
| March 2007 * | 21 | 37 | 21 | 8 | 6 | 7 |  |
| December 2006 ......................... | 19 | 36 | 22 | 9 | 5 | 9 |  |
| August 2004+ ........................... | 29 | 29 | 20 | 7 | 4 | 11 |  |
| December 2001 ......................... | 61 | 23 | 9 | 1 | 1 | 5 |  |
| John Edwards |  |  |  |  |  |  | [153] |
| March 2007 * ............................ | 8 | 25 | 32 | 12 | 11 | 12 |  |
| December 2006 ......................... | 11 | 23 | 26 | 13 | 8 | 19 |  |
| December 2004 ......................... | 16 | 24 | 24 | 16 | 13 | 7 |  |
| October 2004+........................... | 18 | 24 | 21 | 13 | 20 | 4 |  |
| September 2004+ ....................... | 20 | 21 | 21 | 14 | 17 | 7 |  |
| August 2004+ ............................ | 19 | 22 | 25 | 15 | 13 | 6 |  |
| July 2004+............................... | 18 | 26 | 26 | 12 | 8 | 10 |  |
| June 2004+............................... | 10 | 22 | 29 | 11 | 4 | 24 |  |
| March 2004 ............................... | 12 | 24 | 27 | 14 | 6 | 17 |  |
| January 2004............................ | 4 | 12 | 24 | 8 | 6 | 45 |  |
| December 13, 2003 .................... | 3 | 14 | 21 | 8 | 5 | 49 |  |
| Chuck Hagel |  |  |  |  |  |  | [154] |
| March 2007 * ............................ | 2 | 10 | 17 | 5 | 3 | 63 |  |

[^2]| Q. 6 (cont'd) | Very Positive | Somewhat Positive | Neutral | Somewhat Negative | Very Negative | Don't Know Name/ Not Sure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mitt Romney |  |  |  |  |  |  | [157] |
| March 2007 **........................... | 4 | 11 | 24 | 11 | 6 | 44 |  |
| December 2006 ......................... | 3 | 8 | 22 | 7 | 4 | 56 |  |
| Barack Obama |  |  |  |  |  |  | [158] |
| March 2007 ** ........................ | 18 | 19 | 26 | 11 | 6 | 20 |  |
| December 2006 ......................... | 17 | 18 | 18 | 7 | 6 | 34 |  |
| October 28-30, 2006+................. | 14 | 17 | 18 | 5 | 6 | 40 |  |
| Al Gore |  |  |  |  |  |  | [159] |
| March 2007 ** ........................... | 19 | 25 | 19 | 14 | 22 | 1 |  |
| June 2006. | 10 | 20 | 25 | 17 | 25 | 3 |  |
| December 13, 2003 .................... | 9 | 24 | 19 | 20 | 26 | 3 |  |
| December 2002 .......................... | 11 | 20 | 22 | 17 | 27 | 3 |  |
| October 2002+.......................... | 7 | 18 | 24 | 19 | 30 | 2 |  |
| June 2002. | 11 | 21 | 28 | 17 | 20 | 3 |  |
| January 2002............................. | 12 | 21 | 31 | 15 | 18 | 3 |  |
| June 2001................................. | 14 | 24 | 25 | 17 | 18 | 2 |  |
| March 2001 ............................. | 16 | 25 | 22 | 17 | 19 | 1 |  |
| January 2001............................. | 22 | 29 | 15 | 15 | 18 | 1 |  |
| December 2000 ......................... | 23 | 21 | 11 | 14 | 30 | 1 |  |
| November 27, 2000 .................... | 31 | 16 | 10 | 17 | 26 | - |  |
| Likely voters November 2000+ ...... | 25 | 22 | 15 | 17 | 20 | 1 |  |
| Likely voters October 2000+......... | 24 | 25 | 11 | 15 | 25 | - |  |
| High <br> January 1993 | 23 | 32 | 22 | 9 | 6 | 8 |  |
| Low <br> October 2002+ $\qquad$ | 7 | 18 | 24 | 19 | 30 | 2 |  |
| Arnold Schwarzenegger |  |  |  |  |  |  | [160] |
| March 2007 **............................ | 10 | 32 | 34 | 12 | 7 | 5 |  |
| May 2005................................. | 16 | 26 | 30 | 14 | 9 | 5 |  |
| December 2004 ......................... | 16 | 28 | 31 | 10 | 9 | 6 |  |
| August 2004+ ............................ | 16 | 26 | 31 | 12 | 10 | 5 |  |
| November 2003 ......................... | 14 | 23 | 32 | 14 | 10 | 7 |  |

7a. Let me list some issues that have been proposed for the federal government to address. Please tell me which one of these items you think should be the top priority for the federal government. (IF MORE THAN ONE, ASK:) Well, if you had to choose just one, which do you think should be the top priority? (6070-9a)

## (ASK ONLY OF RESPONDENTS WHO CHOOSE A PRIORITY IN Q.7a.)

7b. And which of these issues do you think should be the next highest priority for the federal government to address?

THIS TABLE HAS BEEN RANKED BY THE PERCENTAGE WHO SAY TOP PRIORITY

|  | Q.7a <br> Top Priority |  |  |  | Q.7a/bCOMBINEDTop/Second Priorities |  |  |  | [161-162] |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3/07 | 1/07 | 12/06 | 7/06 | 3/07 | 1/07 | 12/06 | 7/06 |  |
| The war in Iraq................................... | 30 | 35 | 30 | 29 | 48 | 54 | 51 | 48 |  |
| Health care......................................... | 18 | 15 | 14 | 11 | 36 | 33 | 34 | 25 | > |
| Terrorism .......................................... | 13 | 13 | 14 | 14 | 25 | 27 | 27 | 29 |  |
| Job creation and economic growth ......... | 12 | 15 | 14 | 12 | 26 | 32 | 27 | 25 |  |
| Illegal immigration............................... | 9 | 8 | 11 | 9 | 22 | 21 | 24 | 20 |  |
| The environment and global warming ${ }^{1}$..... | 7 | 3 | 4 | 4 | 16 | 10 | 10 | 9 |  |
| Energy and the cost of gas .................... | 4 | 2 | 5 | 11 | 13 | 10 | 13 | 27 |  |
| Reducing the federal budget deficit......... | 4 | 5 | 5 | 5 | 12 | 11 | 12 | 12 |  |
| Other (VOL) ...................................... | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |
| All equally (VOL) ............................... | 3 | 3 | 2 | 4 | 1 | 1 | 2 | 3 |  |
| None of these (VOL)........................... | - | - | - | - | - | - | - | 1 |  |
| Not sure........................................... | - | - | - | - | - | - | 1 | 1 |  |

${ }^{1}$ Prior to March 2007, the item was phrased, "Environment."
8. I'm going to read you two statements about the role of government, and l'd like to know which one comes closer to your point of view.

Statement A: Government should do more to solve problems and help meet the needs of people, OR
Statement B: Government is doing too many things better left to businesses and individuals.

|  | 3/07 | 1/02 | 12/97 | 12/95 ${ }^{1}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A/government should do more ............... | 52 | 45 | 41 | 32 | [165] |
| $\mathrm{B} / \mathrm{government} \mathrm{is} \mathrm{doing} \mathrm{too} \mathrm{many} \mathrm{things..}$. | 40 | 43 | 51 | 62 |  |
| Some of both (VOL) ........................... | 6 | 9 | 5 | NA |  |
| Not sure.......... | 2 | 3 | 3 | 6 |  |

[^3]9. How closely are you following the 2008 presidential race-very closely, somewhat closely, not too closely, or not closely at all?

|  | 3/07 | 10/00 ${ }^{1}$ |  |
| :---: | :---: | :---: | :---: |
| Very closely . | 26 | 39 | [166] |
| Somewhat closely. | 47 | 47 |  |
| Not too closely... | 17 | 11 |  |
| Not closely at all | 10 | 3 |  |
| Not sure.. | - | - |  |

${ }^{1}$ In October 2000, the question was phrased, "How closely are you following the 2000 presidential race . . . ."

10a. Generally speaking, do you think of yourself as a Democrat, a Republican, an independent, or something else? (IF "DEMOCRAT" OR "REPUBLICAN," ASK:) Would you call yourself a strong (Democrat/Republican) or not a very strong (Democrat/Republican)? (IF NOT SURE, CODE AS "NOT VERY STRONG DEMOCRAT/REPUBLICAN.") (IF "INDEPENDENT," ASK:) Do you think of yourself as closer to the Republican Party, closer to the Democratic Party, or do you think of yourself as strictly independent?

| Strong Democrat. | 21 |  | [167] |
| :---: | :---: | :---: | :---: |
| Not very strong Democrat | 10 | Skip to Q.11a |  |
| Independent/lean Democrat ............. | 12 |  |  |
| Strictly independent........................ | 19 | CONTINUE |  |
| Independent/lean Republican ........... | 8 |  |  |
| Not very strong Republican .............. | 9 | Skip to Q.15a |  |
| Strong Republican ......................... | 15 |  |  |
| Other ........................................... | 5 | CONTINUE |  |
| Not sure/nothing .......................... | 1 |  |  |

(ASK ONLY OF RESPONDENTS WHO SAY INDEPENDENT, OTHER, OR NOT SURE IN Q.10a.)
10b. If there were a presidential primary election in your state, would you vote in the Democratic primary, the Republican primary, or would you wait to vote in the general election?

| Vote in the Democratic primary ....... | 18 | CONTINUE |
| :---: | :---: | :---: | :---: |
| Vote in the Republican primary ...... | 9 | Skip to Q.15a |
| Wait until the general election ........ | 63 |  |
| Neither/other (VOL).................. | 4 | Skip to Q.19a |
| Not sure........................................... | 6 |  |

(ASK ONLY OF RESPONDENTS WHO SAY THEY ARE A DEMOCRAT IN Q.10a OR THAT THEY WOULD VOTE IN THE DEMOCRATIC PRIMARY IN Q.10b.)
11a. Let me mention some people who might seek the Democratic nomination for president in 2008. If the next Democratic primary for president were being held today, for which one of the following candidates would you vote? (IF "NOT SURE," ASK:) Well, which way do you lean?

THIS TABLE HAS BEEN RANKED BY THE HIGHEST PERCENTAGE

|  | 3/07 | 12/06 |  |
| :---: | :---: | :---: | :---: |
| Hillary Clinton... | 40 | 37 | [169-170] |
| Barack Obama. | 28 | 18 |  |
| John Edwards | 15 | 14 |  |
| Bill Richardson. | 5 | 2 |  |
| Joe Biden. | 2 | 4 |  |
| Wesley Clark. | 1 | NA |  |
| Dennis Kucinich | 1 | NA |  |
| Chris Dodd. | 1 | NA |  |
| Other (VOL) | 1 | 17 |  |
| None (VOL). | 1 | 3 |  |
| Not sure. | 5 | 5 |  |

(ASK ONLY OF RESPONDENTS WHO SAY THEY ARE A DEMOCRAT IN Q.10a OR THAT THEY WOULD VOTE IN THE DEMOCRATIC PRIMARY IN Q.10b.)
11b. Thinking of these same candidates again, are there any candidates for whom you would definitely NOT vote for the Democratic nomination for president?

THIS TABLE HAS BEEN RANKED BY THE HIGHEST PERCENTAGE
Hillary Clinton............................................. 16
Dennis Kucinich ......................................... 11
Joe Biden.................................................... 9
John Edwards ............................................ 7
Chris Dodd................................................. 7
Barack Obama ............................................ 7
Wesley Clark.............................................. 5
Bill Richardson............................................ 5
Other (VOL) ............................................. 1
None (VOL)............................................. 29
Not sure .................................................... 17
[171-172]
$>$17
(ASK ONLY OF RESPONDENTS WHO SAY THEY ARE A DEMOCRAT IN Q.10a OR THAT THEY WOULD VOTE IN THE DEMOCRATIC PRIMARY IN Q.10b.)
12. Are you satisfied or dissatisfied with the choices for the Democratic presidential nomination?

|  | 3/07 | 7/99 |  |
| :---: | :---: | :---: | :---: |
| Satisfied. | 77 | 58 | [173] |
| Dissatisfied | 15 | 33 |  |
| Not sure. | 8 | 9 |  |

(ASK ONLY OF RESPONDENTS WHO SAY THEY ARE A DEMOCRAT IN Q.10a OR THAT THEY WOULD VOTE IN THE DEMOCRATIC PRIMARY IN Q.10b.)
13. If the choice for the Democratic nomination came down to Hillary Clinton and Barack Obama, for whom would you vote? (IF "NOT SURE," ASK:) Well, which way do you lean?

Hillary Clinton.................................... 47
Barack Obama ................................ 39
Neither/other (VOL)
4
Not sure ........................................ 10
[174]
(ASK ONLY OF RESPONDENTS WHO SAY THEY ARE A DEMOCRAT IN Q.10a OR THAT THEY WOULD VOTE IN THE DEMOCRATIC PRIMARY IN Q.10b.)
14. Would you like to see Al Gore run for the Democratic nomination, would you prefer that he NOT run for the nomination, or do you not really have an opinion one way or the other?

| Would like to see AI Gore run .................. | 40 | [175] |
| :---: | :---: | :---: | :---: |
| Would prefer that AI Gore not run ........... | 39 |  |
| Do not have an opinion........................ | 20 |  |
| Not sure ....................................... | 1 |  |

## (ASK ONLY OF RESPONDENTS WHO SAY THEY ARE A REPUBLICAN IN Q.10a OR THAT THEY WOULD

 VOTE IN THE REPUBLICAN PRIMARY IN Q.10b.)15a. Let me mention some people who might seek the Republican nomination for president in 2008. If the next Republican primary for president were being held today, for which one of the following candidates would you vote? (IF "NOT SURE," ASK:) Well, which way do you lean?
this table has been ranked by the highest percentage

|  | 3/07 | 12/06 |  |
| :---: | :---: | :---: | :---: |
| Rudy Giuliani ............................... | 38 | 34 | [176-177] |
| John McCain ............................ | 24 | 29 |  |
| Newt Gingrich | 10 | 10 |  |
| Mitt Romney.. | 8 | 8 |  |
| Sam Brownback | 2 | 2 |  |
| Mike Huckabee. | 2 | 2 |  |
| Tommy Thompson ........................ | 2 | 1 |  |
| Duncan Hunter ........................... | 1 | NA |  |
| Other (VOL) | 1 | 3 |  |
| None (VOL)............................. | 3 | 3 |  |
| Not sure. | 9 | 8 |  |

(ASK ONLY OF RESPONDENTS WHO SAY THEY ARE A REPUBLICAN IN Q.10a OR THAT THEY WOULD VOTE IN THE REPUBLICAN PRIMARY IN Q.10b.)
15b. Thinking of these same candidates again, are there any candidates for whom you would definitely NOT vote for the Republican nomination for president?
this table has been ranked by the highest percentage
John McCain ................................................ 20
Newt Gingrich............................................... 14
[178-179]

Mitt Romney................................................ 9
Sam Brownback ............................................ 6
Rudy Giuliani................................................. 7
Mike Huckabee.............................................. 4
Tommy Thompson ....................................... 3
Duncan Hunter .............................................. 2
Other (VOL) -
None (VOL) ................................................ 24
Not sure .................................................... 22
(ASK ONLY OF RESPONDENTS WHO SAY THEY ARE A REPUBLICAN IN Q.10a OR THAT THEY WOULD VOTE IN THE REPUBLICAN PRIMARY IN Q.10b.)
16. Are you satisfied or dissatisfied with the choices for the Republican presidential nomination?

|  |  | $\frac{3 / 07}{}$ | $\frac{3 / 96}{}^{1}$ |
| :---: | :---: | :---: | :---: |
| Satisfied........................................ | 56 | 68 |  |
| Dissatisfied .............................. | 26 | 31 |  |
| Not sure.............................. | 18 | 1 |  |

[180]
Not sure ......
${ }^{1}$ In March 1996, the question was phrased, "How satisfied are you with the present field of announced Republican candidates for president--very satisfied, fairly satisfied, just somewhat satisfied, or not that satisfied?"
(ASK ONLY OF RESPONDENTS WHO SAY THEY ARE A REPUBLICAN IN Q.10a OR THAT THEY WOULD VOTE IN THE REPUBLICAN PRIMARY IN Q.10b.)
17. If the choice for the Republican nomination came down to Rudy Giuliani and John McCain, for whom would you vote? (IF "NOT SURE," ASK:) Well, which way do you lean?

Rudy Giuliani ................................. 55 [208]
John McCain ................................... 34
Neither/other (VOL) ....................... 1
Not sure ......................................... 10
18. For each of the following candidates for president, please tell me whether you know a lot about that candidate, know something about that candidate, or do not know much about that candidate.
(IF RESPONDENT SAYS "KNOW SOMETHING," ASK:) And are you interested in learning more about (READ ITEM) or are you NOT interested in learning more about (him/her)?
(IF RESPONDENT SAYS "DO NOT KNOW MUCH," ASK:) And are you interested in learning more about (READ ITEM) or are you NOT interested in (him/her) as a candidate?

THIS TABLE HAS BEEN RANKED BY THE PERCENTAGE WHO SAY KNOW A LOT

|  | Know A Lot | Know Something |  | Do Not Know Much |  | NotSure |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | NOT |  | NOT |  |  |
|  |  | Interested In | Interested In | Interested In | Interested |  |  |
|  |  | Learning | Learning | Learning | In The |  |  |
|  |  | More | More | More | Candidate |  |  |
| Hillary Clinton ** | 57 | 25 | 13 | 3 | 2 | - | [215] |
| John McCain **. | 36 | 28 | 22 | 8 | 5 | 1 | [216] |
| Rudy Giuliani ** | 34 | 33 | 20 | 7 | 5 | 1 | [213] |
| Newt Gingrich * | 27 | 27 | 23 | 11 | 10 | 2 | [212] |
| John Edwards *.. | 24 | 38 | 22 | 9 | 6 | 1 | [209] |
| Barack Obama * | 21 | 46 | 15 | 11 | 7 | - | [210] |
| Joe Biden **. | 11 | 20 | 21 | 27 | 19 | 2 | [214] |
| Mitt Romney * | 7 | 21 | 18 | 27 | 24 | 3 | [211] |

* Asked of one-half the respondents (FORM A).
** Asked of one-half the respondents (FORM B)


## Q.19a AND Q.19b WERE ROTATED

19a. If the next election for president were held today, and Rudy Giuliani were the Republican candidate and Hillary Clinton were the Democratic candidate, for whom would you vote?

| Rudy Giuliani | 47 |
| :---: | :---: |
| Hillary Clinton. | 42 |
| Depends (VOL) | 3 |
| Neither/other (VOL) | 4 |
| Not sure. | 4 |

19b. If the next election for president were held today, and Rudy Giuliani were the Republican candidate and Barack Obama were the Democratic candidate, for whom would you vote?

| Rudy Giuliani | 45 |
| :---: | :---: |
| Barack Obama | 39 |
| Depends (VOL) | 3 |
| Neither/other (VOL) | 4 |
| Not sure ............... | 9 |

20. Now I'm going to read you some things that you might learn about some of the candidates running for president. For each one, please tell me whether (A) you are enthusiastic about the candidate having this attribute, (B) you are comfortable with it, (C) you have some reservations about it, (D) if you are very uncomfortable with it, or ( $\mathbf{E}$ ) if it makes no difference to you.

THIS TABLE HAS BEEN RANKED BY THE PERCENTAGE WHO SAY ENTHUSIASTIC OR COMFORTABLE WITH THIS ATTRIBUTE

|  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Turning to the economy . . .

21. During the next twelve months, do you think that the nation's economy will get better, get worse, or stay about the same?

|  | $\frac{3 / 07}{16}$ | $\frac{1 / 07}{21}$ | $\begin{gathered} 9 / 30- \\ 10 / 2 / 06+ \end{gathered}$ | $\frac{6 / 06}{16}$ | $\frac{4 / 06}{17}$ | $\frac{3 / 06}{24}$ | $\frac{1 / 06}{24}$ | 12/05 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Economy will get better ........ | 16 | 21 | 22 | 16 | 17 | 24 | 24 | 26 | [232] |
| Economy will get worse........ | 31 | 16 | 22 | 39 | 44 | 27 | 30 | 34 |  |
| Economy will stay about the same. | 49 | 60 | 51 | 43 | 36 | 46 | 42 | 37 |  |
| Not sure.......................... | 4 | 3 | 5 | 2 | 3 | 3 | 4 | 3 |  |
|  | 9/05 | 5/05 | 1/05 | 10/04+ | 9/04+ | 5/04+ | 3/04+ | 1/04 | 12/13/03 |
|  | 16 | 28 | 43 | 43 | 43 | 42 | 44 | 50 | 53 |
|  | 49 | 30 | 17 | 10 | 13 | 16 | 18 | 10 | 10 |
|  | 32 | 36 | 36 | 33 | 33 | 34 | 35 | 37 | 33 |
|  | 3 | 6 | 4 | 14 | 11 | 8 | 3 | 3 | 3 |
|  | 11/03 | 9/03 | 7/03 | 5/03+ | 1/03 | 12/02 | 10/02+ | 9/02 | 7/02 |
|  | 49 | 44 | 45 | 49 | 35 | 40 | 41 | 39 | 41 |
|  | 15 | 19 | 16 | 17 | 25 | 20 | 20 | 18 | 20 |
|  | 33 | 33 | 34 | 31 | 37 | 35 | 34 | 39 | 37 |
|  | 3 | 4 | 4 | 3 | 3 | 5 | 5 | 4 | 2 |
|  | 4/02 | 12/01 | $4 / 01{ }^{1}$ | 3/01 | 10/98+ | 9/98 | 4/97 | 1/96 | 7/95 |
|  | 50 | 50 | 36 | 28 | 17 | 19 | 19 | 21 | 20 |
|  | 13 | 15 | 25 | 29 | 24 | 22 | 22 | 21 | 21 |
|  | 32 | 32 | 34 | 37 | 54 | 53 | 57 | 52 | 54 |
|  | 5 | 3 | 5 | 6 | 5 | 6 | 2 | 6 | 5 |
|  | 4/95 | 12/94 | 10/94 | 9/94 | 6/94 | 5/94 | 3/94 | 1/94 | 10/93 |
|  | 24 | 31 | 31 | 28 | 28 | 27 | 29 | 44 | 21 |
|  | 23 | 17 | 24 | 24 | 17 | 21 | 16 | 16 | 27 |
|  | 50 | 46 | 40 | 44 | 52 | 49 | 52 | 36 | 50 |
|  | 3 | 6 | 5 | 4 | 3 | 3 | 3 | 4 | 2 |
|  | 9/93 | 7/93 | 6/93 | 4/93 | 3/93 | 1/93 | 12/92 | 5/92 | 9/91 |
|  | 23 | 20 | 23 | 33 | 39 | 50 | 53 | 32 | 31 |
|  | 24 | 29 | 27 | 21 | 15 | 9 | 10 | 20 | 24 |
|  | 51 | 48 | 47 | 44 | 43 | 39 | 35 | 45 | 40 |
|  | 2 | 3 | 3 | 2 | 3 | 2 | 2 | 3 | 5 |

[^4]22a. Do you believe that the United States is benefiting from the global economy, is being harmed by the global economy, or do you think the global economy has had no impact on the United States one way or the other? (IF "BENEFITING FROM/BEING HARMED BY," ASK:) Do you strongly or not so strongly believe that is the case?

| Benefiting From The Global Economy |  |
| :---: | :---: |
| Strongly. | 14 |
| Not so strongly | 11 |
| Harmed By The Global Economy |  |
| Not so strongly. | 18 |
| Strongly.. | 30 |
| No impact. | 14 |
| Not sure. | 13 |


| No impact............................................................................................. 14 |
| ---: | ---: | ---: |
| Not sure ........ |


| No impact............................................................................................. 14 |
| ---: | ---: | ---: |
| Not sure ........ |

[233]
14
11
18
30
都


Harmed By The Global Economy
Not so strongly
24. Currently many people are debating which of two economic approaches makes the most sense for America to pursue. Let me read you each one, and please tell me which comes closer to your point of view.

Viewpoint One: The best way to help Americans here at home is to restrict foreign imports to protect American jobs and products, and to limit the number of legal immigrants who come here to work.

Viewpoint Two: The best way to help Americans here at home is to expand our opportunities in the global marketplace by reducing trade barriers so that U.S. products can compete fairly, and attract and retain immigrants who bring special skills to the U.S. **


25a. Do you have money invested in the stock market and mutual funds? (IF "YES," ASK:) Do you have less than five thousand dollars invested, between five thousand and ten thousand dollars invested, between ten thousand and twenty-five thousand dollars invested, or do you have more than twenty-five thousand dollars invested?

| No-no money invested | 40 | Skip to Q. 26 | [239] |
| :---: | :---: | :---: | :---: |
| Yes-less than \$5,000 invested............... | 8 |  |  |
| Yes-between \$5,000 and \$10,000 ......... | 7 |  |  |
| Yes-between \$10,000 and \$25,000 ....... | 8 | CONTINUE |  |
| Yes-more than \$25,000....................... | 30 |  |  |
| Not sure | 7 | Skip to Q. 26 |  |

(ASK ONLY OF RESPONDENTS WHO SAY THEY HAVE AT LEAST \$5,000 INVESTED IN Q.25a.)
25b. Thinking ahead to a year from now, do you think that the value of the stock market will be much higher, somewhat higher, about the same, somewhat lower, or much lower than it is today?

|  | 3/07 | 1/03 | 12/02 | 10/02+ | 7/02 | 1/01 | 12/00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Much higher | 3 | 4 | 2 | 5 | 8 | 5 | 4 | [240] |
| Somewhat higher ......................... | 43 | 51 | 43 | 44 | 48 | 30 | 25 |  |
| About the same........................... | 33 | 33 | 27 | 30 | 25 | 35 | 35 |  |
| Somewhat lower........................... | 14 | 7 | 12 | 9 | 11 | 18 | 23 |  |
| Much lower.................................. | 2 | 1 | 4 | 4 | 3 | 5 | 4 |  |
| Not sure .................................... | 5 | 4 | 12 | 8 | 5 | 7 | 9 |  |
|  | 4/00+ | 3/00+ | 10/99 | 4/99 | 1/99 | 7/98 | 12/97 |  |
|  | 6 | 8 | 6 | 7 | 5 | 6 | 7 |  |
|  | 30 | 30 | 24 | 26 | 27 | 30 | 31 |  |
|  | 35 | 35 | 39 | 35 | 35 | 32 | 35 |  |
|  | 14 | 11 | 22 | 17 | 16 | 19 | 15 |  |
|  | 6 | 5 | 4 | 7 | 6 | 7 | 4 |  |
|  | 9 | 11 | 5 | 8 | 11 | 6 | 8 |  |

## Now l'd like to ask you a few questions about health care . . .

26. Which one of the following do you see as the most important health care issue at the present time?

| THIS TABLE HAS BEEN RANKED BY THE HIGHEST PERCENTAGE |
| :--- |
|  |
| The cost of health care .................................... |

27. Do you think that it would be a good idea or a bad idea to require all Americans to have health insurance,
with the federal government helping pay for health insurance for low-income families?

| Good idea | 64 | [242] |
| :---: | :---: | :---: |
| Bad idea.. | 29 |  |
| Not sure | 7 |  |

28. Please tell me whether you agree or disagree with the following statement. "I would be willing to pay higher taxes so that everyone can have health insurance."

|  | 3/07 | 1/07 | 3/93 | 6/91 |
| :---: | :---: | :---: | :---: | :---: |
| Agree. | 52 | 53 | 66 | 47 |
| Disagree. | 41 | 40 | 30 | 48 |
| Not sure | 7 | 7 | 4 | 4 |

Not sure
7
4
[241]
29. Do you think all employers, regardless of size, should or should not be required to provide health insurance for their employees?

|  |  | $\frac{3 / 07}{}$ | $\frac{6 / 98}{}$ | $\frac{7 / 94}{5}$ | $\frac{3 / 94}{57}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Should be required to provide health insurance.......... | 55 | 67 | 55 | 37 |  |
| Should NOT be required to provide health insurance... | 40 | 29 | 41 | 37 |  |
| Not sure ........................................................................ | 5 | 4 | 4 | 6 |  |

## Changing subjects . . .

30. From what you have heard or read, do you think the war in Afghanistan against al Qaeda and the Taliban is going extremely well, fairly well, not that well, or not well at all? *

| Extremely well. | 2 | [245] |
| :---: | :---: | :---: |
| Fairly well. | 26 |  |
| Not that well | 28 |  |
| Not well at all | 41 |  |
| Not sure. | 3 |  |

31. If the federal government has evidence of groups or countries that are preparing to commit terrorist attacks on the United States, should U.S. policy be to attack these groups or countries, or not to attack them until they actually commit a terrorist act? **


| Do you think that the United States' policy should be to attack groups and countries if we have evidence that they are preparing to commit terrorist acts, or to not attack any country or group until they actually commit a terrorist act? |  |  |
| :---: | :---: | :---: |
|  | 10/02+ | 9/02 |
| Should attack if we have evidence | 52 | 67 |
| Should not attack until they commit a terrorist act | 31 | 22 |
| Depends (VOL) | 10 | 6 |
| Not sure | 7 | 5 |
| + Results shown reflect responses among registered voters. |  |  |

32. As you may know, the United States recently reached a deal with North Korea that would normalize relations between the two countries and includes food and fuel aid for North Korea. In return, North Korea would suspend its nuclear weapon program. Do you think that this agreement will make a real difference or will not make a real difference in ending North Korea's nuclear weapon program?

| Will make a real difference .............. | 30 | [247] |
| :---: | :---: | :---: | :---: |
| Will NOT make a real difference...... | 62 |  |
| Not sure ...................................... | 8 |  |

33a. If Iran continues with its nuclear research and is close to developing a nuclear weapon, do you believe that the United States should or should not initiate military action to destroy Iran's ability to make nuclear weapons? (IF "SHOULD" OR "SHOULD NOT," ASK:) And do you feel strongly about that, or not?

|  | 3/07* | 9/06+ | 7/06 | 4/06 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Should Initiate Military Action |  |  |  |  |  |
| Feel strongly.. | 33 | 38 | 37 | 33 | [248] |
| Do not feel strongly.. | 10 | 16 | 11 | 9 |  |
| Should NOT Initiate Military Action |  |  |  |  |  |
| Do not feel strongly........................ | 12 | 12 | 11 | 13 |  |
| Feel strongly................................. | 35 | 27 | 29 | 33 |  |
| Depends (VOL). | NA | NA | NA | 5 |  |
| Not sure | 10 | 7 | 12 | 7 |  |

33b. If Iran is responsible for providing insurgents with technology being used in roadside bombs in Iraq, do you believe that the United States should or should not initiate military action to destroy Iran's ability to provide this latest technology to Iraq? (IF "SHOULD" OR "SHOULD NOT," ASK:) And do you feel strongly about that, or not? **

| Should Initiate Military Action |  |  |
| :---: | :---: | :---: |
| Feel strongly | 41 | [249] |
| Do not feel strongly .......................... | 14 |  |
| Should NOT Initiate Military Action |  |  |
| Do not feel strongly ........................... | 13 |  |
| Feel strongly ................................... | 32 |  |
| Not sure. | - |  |

## Turning to the war in Iraq...

34. And do you feel more confident or less confident that the war in Iraq will come to a successful conclusion?

|  | 3/07 | 1/07 | 12/06 | $\begin{aligned} & 10 / 28- \\ & 30 / 06+ \end{aligned}$ | 9/06+ | 7/06 | 6/06 | 4/06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| More confident .............................. | 20 | 21 | 19 | 27 | 32 | 32 | 38 | 33 |
| Less confident............................. | 69 | 67 | 69 | 61 | 57 | 58 | 53 | 57 |
| Depends/some of both (VOL) ........ | 7 | 7 | 7 | 6 | 6 | 4 | 5 | 5 |
| Not sure.................................... | 4 | 5 | 5 | 6 | 5 | 6 | 4 | 5 |
|  |  | 3/06 | 12/05 | 11/05 | 10/05 | 7/05 | 5/05 | 4/05 |
|  |  | 32 | 39 | 32 | 35 | 36 | 40 | 44 |
|  |  | 57 | 50 | 58 | 56 | 55 | 50 | 45 |
|  |  | 6 | 6 | 6 | 4 | 5 | 6 | 6 |
|  |  | 5 | 5 | 4 | 5 | 4 | 4 | 5 |
|  |  | $\frac{2 / 05}{47}$ | $\frac{1 / 05}{41}$ | $\frac{12 / 04}{41}$ | $\frac{10 / 04+}{46}$ | $\frac{9 / 04+}{37}$ |  |  |
|  |  | 43 | 48 | 48 | 41 | 53 |  |  |
|  |  | 5 | 6 | 6 | 8 | 5 |  |  |
|  |  | 5 | 5 | 5 | 5 | 5 |  |  |

[^5]35. Do you favor or oppose the decision to send an additional twenty-one thousand five hundred troops to Iraq? (IF "FAVOR" OR "OPPOSE," ASK:) And do you feel strongly about that, or do you not feel strongly?

| Favor |  |  |
| :---: | :---: | :---: |
| Feel strongly | 23 | [251] |
| Do not feel strongly | 8 |  |
| Oppose |  |  |
| Do not feel strongly | 8 |  |
| Feel strongly | 55 |  |
| Not sure | 6 |  |

36. Would you favor or oppose Congress restricting funding for the Iraq war as a way to limit President Bush's ability to send additional troops to Iraq? (IF "FAVOR" OR "OPPOSE," ASK:) And do you feel strongly about that, or do you not feel strongly?

| Favor |  |  |
| :---: | :---: | :---: |
| Feel strongly | 38 | [252] |
| Do not feel strongly | 7 |  |
| Oppose |  |  |
| Do not feel strongly | 7 |  |
| Feel strongly .. | 41 |  |
| Not sure. | 7 |  |

37. What concerns you more-that Congress will go too far in pressing the President to reduce troop levels in Iraq, or that Congress will not go far enough in pressing the President to reduce troop levels in Iraq?

$$
\begin{array}{cc}
\text { Will go too far.................................................................. } & 41  \tag{253}\\
\text { Will not go far enough ...................................... } & \\
\text { Not sure ........ }
\end{array}
$$

FACTUALS: Now I am going to ask you a few questions for statistical purposes only.
F1. Are you currently registered to vote at this address?

| Registered................................................................................. | 10 |
| :--- | :--- |
| Not registered .......... |  |

[254]
Not sure ....................................... 1

F2. A lot of people are unable to get out and vote for many reasons. Did you happen to vote in the November 2004 election for president? (IF "YES," ASK:) For whom did you vote-George W. Bush, John Kerry, or someone else?

| Voted-George W. Bush | 40 |
| :---: | :---: |
| Voted-John Kerry | 36 |
| Voted-someone else. | 5 |
| Voted—refused (VOL) . | 3 |
| Did not vote | 13 |
| Not sure.. | 3 |

Voted—John Kerry ........................... 36
Voted—someone else....................... 5
Voted—refused (VOL) .................... 3
Not sure........................................... 3
[255]

F3. Are you currently employed? (IF CURRENTLY EMPLOYED:) What type of work do you do?
(IF NOT CURRENTLY EMPLOYED:) Are you a student, a homemaker, retired, or unemployed and looking for work?

| Currently Employed |  |  |
| :---: | :---: | :---: |
| Professional/ manager ................. | 23 | [256-257] |
| White-collar worker ..................... | 21 |  |
| Blue-collar worker ....................... | 13 |  |
| Farmer, rancher. | - |  |
| Not Currently Employed |  |  |
| Student ................................... | 3 |  |
| Homemaker .............................. | 8 |  |
| Retired..................................... | 25 |  |
| Unemployed, looking for work ........ | 3 |  |
| Other ...................................... | - |  |
| Not sure................................. | 4 |  |

F4. What is the last grade that you completed in school?

| Grade school | 1 | [264-265] |
| :---: | :---: | :---: |
| Some high school | 4 |  |
| High school graduate. | 26 |  |
| Some college, no degree. | 19 |  |
| Vocational training/2-year college. | 11 |  |
| 4-year college/bachelor's degree | 23 |  |
| Some postgraduate work, no degree | 4 |  |
| 2 or 3 years' postgraduate work/master's degree ...... | 9 |  |
| Doctoral/law degree . | 2 |  |
| Not sure/refused .............................................. | 1 |  |

F5. Are you currently single and never married, unmarried and living with a partner, married, separated, widowed, or divorced?

| Single. | 19 | [266] |
| :---: | :---: | :---: |
| Unmarried and living with a partner ......... | 2 |  |
| Married.. | 58 |  |
| Separated. | 2 |  |
| Widowed. | 7 |  |
| Divorced.. | 10 |  |
| Other (VOL) | - |  |
| Not sure/refused............................... | 2 |  |

F6. Thinking about your general approach to issues, do you consider yourself to be liberal, moderate, or conservative?


F7a. What is your religion?
Protestant (includes Baptist, Lutheran,
Methodist, Episcopal, Presbyterian, and other $5^{2} \quad$ CONTINUE $\quad$ [268]
(ASK ONLY OF RESPONDENTS WHO SAY "PROTESTANT," "OTHER," "NONE," OR "NOT SURE" IN Q.F7a.)
F7b. Would you describe yourself as either a fundamentalist or an evangelical Christian, or would you not describe yourself that way?

| Fundamentalist/evangelical .......................... | 21 | [269] |
| :---: | :---: | :---: | :---: |
| Neither fundamentalist nor evangelical ......... | 44 |  |
| Not sure.............................................. | 10 |  |
| Catholic/Jewish/Muslim (Q.F7a)............... | 25 |  |

F8. How often do you attend services at a church, synagogue, mosque, or other place of worship?

| Never | 17 | [270] |
| :---: | :---: | :---: |
| Once a year | 6 |  |
| A few times a year. | 18 |  |
| Once a month | 6 |  |
| About twice a month. | 8 |  |
| Once a week or more often | 41 |  |
| Not sure .. | 4 |  |

F9. Are you now covered by any form of health insurance or health plan? (IF "YES" ASK:) Is your health insurance plan Medicare, Medicaid, or a private health insurance plan?

|  | 3/07 | 1/07 ${ }^{1}$ | 11/03 | 6/98 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Yes, Covered By Insurance Plan | 87 | 87 | 86 | 89 |  |
| Medicare | 19 | 19 | NA | NA | [271] |
| Medicaid. | 4 | 3 | NA | NA |  |
| Private plan | 64 | 65 | NA | NA |  |
| No, Not Covered By Insurance Plan | 11 | 10 | 13 | 11 |  |
| Not sure .. | 2 | 3 | 1 | - |  |

${ }^{1}$ Prior to January 2007, the question was phrased, "I'd like to find out about your current health care insurance. Are you now covered by any form of health insurance or health plan, including Medicare or Medicaid?"

F10a. Are you a current or retired labor union member?

## (ASK ONLY OF RESPONDENTS WHO SAY NO OR NOT SURE IN Q.F10a.)

F10b. Is anyone else in your household a current or retired labor union member?

| Labor union member | 15 | [272/273] |
| :---: | :---: | :---: |
| Labor union household | 6 |  |
| Non-union household . | 77 |  |
| Not sure. | 2 |  |

F11. If you added together the yearly income of all the members of your family who were living at home last year, would the total be less than ten thousand dollars, between ten thousand dollars and twenty thousand dollars, between twenty thousand dollars and thirty thousand dollars, between thirty thousand dollars and forty thousand dollars, between forty thousand dollars and fifty thousand dollars, between fifty thousand dollars and seventy-five thousand dollars, between seventy-five thousand dollars and one hundred thousand dollars, or would the total be more than that?

| Less than \$10,000. | 15 |
| :---: | :---: |
| Between \$10,000 and \$20,000.. | 13 |
| Between \$20,000 and \$30,000.. | 17 |
| Between \$30,000 and \$40,000.. | - |
| Between \$40,000 and \$50,000.. | 9 |
| Between \$50,000 and \$75,000.. | 9 |
| Between \$75,000 and \$100,000 | 6 |
| More than \$100,000 | 3 |
| Not sure/refused... | 19 |


[^0]:    + Results shown reflect responses among registered voters.

[^1]:    * Asked of one-half the respondents (FORM A).
    + Results shown reflect responses among registered voters.

[^2]:    * Asked of one-half the respondents (FORM A).
    + Results shown reflect responses among registered voters.

[^3]:    ${ }^{1}$ In December 1995, this question was phrased, "Some people think the government is trying to do too many things that should be left to individuals and businesses. Others think that government should do more to solve our country's problems. Which comes closer to your own view?"

[^4]:    ${ }^{1}$ Prior to April 2001, the question was phrased, "Over the past year..."

    + Results shown reflect responses among registered voters.

[^5]:    + Results shown reflect responses among registered voters.

