



DEALER AND EXHIBITOR INFORMATION

*DRAGON*CON 2008*
AUGUST 29—SEPTEMBER 1, 2008

DRAGON*CON 2008 HIGHLIGHTS

- *Over 30 Simultaneous Programming Tracks*
- *The South's Largest Costume Contest*
- *11th Annual \$1,000 Dawn Look Alike Contest!*
- *9th Annual Classic Comic Art Exhibition*
- *Comic Book Quick Sketch Competition*
- *Hundreds of RPG, Board, Card, Miniature, Computer Gaming Events, and Multiple LARPs*
- *Live Concerts and Dances until 6:00 AM Each Morning*
- *Guest of Honor and Awards Banquet*
- *22nd Annual Dragon*Con Independent Short Film Festival*
- *19th Annual Robot Battles Competition*
- *10th Annual Miss Klingon Empire Beauty Pageant*
- *7th Annual Dragon*Con Parade*
- *An Evening of Professional Wrestling*
- *Largest Art Show in Fandom*
- *Free Shuttle Service Between All Convention Hotels*

Events & Activities

Over 3,500 hours of Science Fiction, Fantasy, Gaming, Comics and Science-related Panels, Seminars, Demonstrations, and Workshops are scheduled over all four convention days. All programming events are included in your Dragon*Con 2008 Membership. Special program tracks for fans include Star Wars, Star Trek, X-Track, Pern, Postcasting, Tolkien's Middle Earth, Apocalypse Rising, Wheel of Time, Comics, SciFi Literature as well as an Anime Track, Film Track, Costuming Track, Gothic Journeys, British and American Television, Space and Science, Computer Technology, Writing, Art and Anime & Film Video Rooms.

Welcome!

Dragon*Con was launched in 1987 as an outgrowth / evolvement of a local SF and Gaming group. Now in our 22nd year, we endeavor to bring fans a premier multi-genre event featuring the best of pop-culture and entertainment.

We are currently listed by the Atlanta Convention and Visitors Bureau as the 9th largest convention in the City of Atlanta. With attendance growing every year, we have expanded to include the Atlanta Hyatt Regency, the Atlanta Marriott Marquis, the Atlanta Hilton and Towers, and the Sheraton Atlanta Hotel in our programming and event space.

This packet contains contact information, contracts and advertising information to assist you in planning your Dragon*Con experience. We encourage your involvement in our Programming and Gaming events. We welcome your suggestions of ways to continue to improve Dragon*Con. Please call for further information or if you have questions.

We have finalized contract negotiations into the future. Our confirmed dates are:

September 4–7, 2009

September 3–6, 2010

September 2–5, 2011

I look forward to seeing you in Atlanta!

Pat Henry
Chairman

Dragon*Con
Dealers/Exhibitors Package 2008
Published by Dragon*Con.

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Dragon*Con

PO Box 16459

Atlanta, GA 30321-0459

www.dragoncon.org

770-909-0115 (M-F 9:00 AM to 5:00 PM EST); FAX 770-909-0112

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Dealer Information

LOCATION: The 2008 Dragon*Con Dealer Hall will be located in the International Hall at The Atlanta Marriott Marquis which will also house our Comics Artists Alley. The Marriott is a non-union venue. You may sign up for Dealer Tables by returning a signed contract and payment in full. We regret that we are unable to accept partial payments or deposits for tables.

HOTELS: Discount Room Blocks have been reserved at the Atlanta Hilton (404) 659-2000, the Hyatt Regency Atlanta (404) 577-1234 and the Atlanta Marriott Marquis (404) 497-4661. Please reserve your hotel room(s) promptly.

FEES: **Dealers Tables** are six (6) feet long and include one chair each. Dealer's Tables are \$450.

ELECTRICITY AND PHONES/AV: Advance rates for dedicated 120-Volt/500 Watt/5 Amp services are \$75. Please indicate your electrical needs on our Dealer and Exhibitor Agreement. Telephone and internet service must be arranged by contacting The Atlanta Marriott Marquis directly.

MEMBERSHIPS: One (1) Dealer Memberships will be provided with each Table. Additional Dealer Memberships are available at \$45 each and **are limited to one additional membership per table.**

HOURS:

	Dealer Setup	Opens to Attendees	Room Closes
Thursday	10 AM	----	10 PM
Friday	8 AM	1 PM	7 PM*
Saturday	9 AM	10 AM	7 PM*
Sunday	9 AM	10 AM	7 PM*
Monday	9 AM	10 AM	5 PM+

* Everyone must be out of the Dealer Hall 30 minutes following closing.

+ Load out begins at 5 PM.

ADDITIONAL INFORMATION: The Dragon*Con office is available Monday - Friday, from 9 am to 5 pm ET at (770) 909-0115 [voice] and (770) 909-0112 [fax] or email dragoncon@dragoncon.org. Visit our website for updates at www.dragoncon.org. Mail all correspondence to:

Dragon*Con 2008
Attn: Dealers
PO Box 16459
Atlanta, GA 30321-0459

EXHIBITOR INFORMATION

LOCATION: The 2008 Dragon*Con Exhibit Hall will be located in the Marquis and Imperial Ballrooms at the Atlanta Marriott Marquis. The Atlanta Marriott Marquis is a non-union venue. You may sign up for Exhibit Booths by returning a signed contract and payment in full. We regret that we are unable to accept partial payments or deposits for exhibit space.

HOTELS: Discount Room Blocks has been reserved at the Hyatt Regency Atlanta (404) 577-1234 , the Atlanta Hilton (404)659-2000, and the Atlanta Marriott Marquis (404) 497-4661. Please reserve your hotel room(s) promptly.

FEES: **Exhibit Booths are 10 x 10** and include one 8 ft long table, sign, 2 chairs, and wastebasket. **Interior Booths** are \$1100. **Front Endcaps Booths** are \$1500, **Rear Endcap Booths** are \$1200 . **Endcap booths must be purchased with one or more Interior Booths** (i.e. for two Front Endcap Booths you must purchase a total of 4 Booths-2 Endcaps and 2 adjoining Interiors = for a total cost of \$5200.00).

ELECTRICITY AND PHONES/AV: Advance rates for dedicated 120-Volt /500 Watt/5 Amp services are \$75. Please indicate your electrical needs on our Dealer and Exhibitor Agreement. Telephone and internet service must be arranged directly with the Atlanta Marriott Marquis. You will receive a packet from Freeman Decorating that will have the appropriate forms included.

MEMBERSHIPS: Two (2) Exhibitors Memberships will be provided with each Booth. Additional Exhibitor Memberships are available at \$45 each and **are limited to 2 per booth**.

HOURS:

	Dealer Setup	Opens to Attendees	Room Closes
Thursday	10 AM	----	10 PM
Friday	8 AM	1 PM	7 PM*
Saturday	9 AM	10 AM	7 PM*
Sunday	9 AM	10 AM	7 PM*
Monday	9 AM	10 AM	5 PM+

* Everyone must be out of the Exhibit Hall 30 minutes following closing.

+ Load out begins at 5 PM.

ADDITIONAL INFORMATION: The Dragon*Con office is available Monday - Friday, from 9 am to 5 pm ET at (770) 909-0115 [voice] and (770) 909-0112 [fax] or email dragoncon@dragoncon.org. Visit our website for updates at www.dragoncon.org. Mail all correspondence to:

Dragon*Con 2008
Attn: Exhibitors
PO Box 16459
Atlanta, GA 30321-0459

2008 Host Hotels

Our host hotels for 2008 will again include the familiar surroundings of the Hyatt Regency Atlanta, the legendary Atlanta Marriott Marquis, the Atlanta Hilton and Towers, and the Sheraton Atlanta Hotel.

The Hilton will host our Tournament and Open Gaming and several of our programming tracks, while the Hyatt will once again host all 24-hour programming events, Video Rooms, our Convention Hospitality Suite (or "Consuite"), Concerts, etc. The Art Show/Print Shop will be located at the Hyatt, and the Dealer Hall and both Exhibit Halls, Walk of Fame, Autographing and several programming tracks will relocate once again to the newly renovated Atlanta Marriott Marquis.

The Marriott and the Hyatt are across the street from each other, and are also connected with a climate-controlled tube way if it's really pouring. The Marriott is easily the most architecturally unique hotel in the city, if not the entire Southeast. The Hilton is located on the opposite side of the Marriott Marquis from the Hyatt. The Sheraton is conveniently located one block south of the Atlanta Hilton on Courtland Street.

To book rooms via phone, call the Hyatt Regency Hotel at 404-577-1234, or the Marriott Marquis Hotel at 404-497-4661 (7:30 AM - 11:00 PM), or the Atlanta Hilton at (404) 221-6368, or the Sheraton Atlanta Hotel at 404-659-6500.

Be sure to mention you are with Dragon*Con when you call any of our hotels. Hotel reservation codes for Dragon*Con will be available on the website: www.dragoncon.org.

All four of our host hotels offer enclosed valet parking at the rate of \$24/day. Several parking decks are available around the hotels.

All three hotels are convenient to MARTA's Peachtree Center station, and the Marriott and Hyatt can be reached from the station via indoor walkways. MARTA has direct train service from Hartsfield Airport's terminals with no transfers, with an approximate travel-time of 30 minutes from the airport to Peachtree Center and our hotels.

DRAGON*CON 2008 EXHIBITOR AND DEALER AGREEMENT

The Agreement is Dragon*Con's statement of Exhibitor / Dealer policy. Please read carefully before signing. Please keep a copy of this agreement for your records. All checks and correspondence are to be mailed to Dragon*Con, Attn: Exhibits, PO Box 16459, Atlanta, GA 30321-0459.

1. Dragon*Con Agrees to provide _____ Exhibit Booths, _____ Dealer Tables, and _____ Memberships to Dragon*Con, August 29-September 1, 2008 hereafter referred to as Dragon*Con, total cost of \$ _____ to _____, hereafter referred to as Exhibitor / Dealer.
2. Exhibitor / Dealer agrees to provide payment in full with this Exhibitor / Dealer Agreement. No refunds will be given after June 15, 2008. Requests for refunds prior to that date must be made in writing.
3. Dragon*Con Agrees to provide booth and / or table space, as specified above, to the Exhibitor / Dealers at Dragon*Con, at the Marriott Marquis, barring any unforeseen acts of God which may occur prior to or during these dates to prevent space being available.
4. Exhibitor / Dealer agrees that Dragon*Con, its directors and its volunteers, shall not be responsible for items lost, stolen, damaged, or destroyed during the convention.
5. Exhibitor Booth and Dealer Table space assignments are the sole responsibility of the Senior Director of Finance. Exhibitor / Dealer agrees to keep the assigned area clean and be responsible for any damage caused by the Exhibitor / Dealer, Booth and Tables are to remain in the Specified space and configuration as placed by Dragon*Con.
6. The rights granted to the Exhibitor / Dealer may not be sold, sublet, given or otherwise transferred to any third party.
7. Exhibitor / Dealer acknowledges that Dragon*Con grants no terms of exclusivity or other licensing agreement to the Exhibitor / Dealer.
8. Exhibitor / Dealer agrees to do business only during posted hours and not to engage in any disruptive activities including, but not limited to: unloading and / or movement of merchandise into or through the Exhibitor Room area during business hours; packing and unpacking of merchandise outside areas leased to the exhibitor, excessive noise; or any activity deemed by Dragon*Con to be disruptive to other exhibitors or not in the best interest of Dragon*Con or any of its participants (i.e. incense burning, excessively loud music, etc.).
9. Dragon*Con does not obtain ASCAP / BMI licensing that will allow the use of live or recorded music at your Booth or Table. Exhibitors / Dealers interested in playing copyrighted music must notify us in writing, and obtain the proper licensing from BMI at (800) 366-4264 and ASCAP at (212) 621-6000. If an exhibitor / dealer playing copyrighted music cannot produce the proper documents, Dragon*Con has no choice but to request that the music be turned off.
10. Exhibitor / Dealer agrees to display and / or sell merchandise, which is consistent with all International and US copyright and trademark agreements, as well as all laws of the City of Atlanta and the State of Georgia.
11. Exhibitor / Dealer agrees that any violation or breach of this agreement may result in the cancellation of this agreement and forfeiture of the Exhibitor's / Dealer's leased space without refund.
12. The foregoing represents the full agreement between Dragon*Con and the Exhibitor / Dealer.

Exhibitor Signature (required) _____

Please complete form on following page. Incomplete applications will not be processed.

2008 Application & Advertising Form

Exhibitor/Contact's Name _____ Phone: _____
Business Name _____ Fax: _____
Email Address _____ Mobile/Other: _____

Address _____
Address _____
City _____ State _____ Zip _____

Type of Product Selling: _____

Exhibitor Booths

- Dragon*Con Interior Booth(s) at \$1100 Each _____
- Dragon*Con Front Endcap booths Booth(s) at \$1500 Each (must be reserved with one or more adjoining Interior Booths) _____
- Dragon*Con Rear Endcap Booth(s) AT \$1200 Each (must be reserved with one or more adjoining Interior Booths) _____

Dealer Tables

- Dragon*Con/ACE Dealer Table(s) at \$450 Each x _____

Add Ons

- Electricity Request -include \$75 for dedicated 120 Volt/500 Watt/5 Amp Service _____
- Additional Dealer/Exhibitor Memberships \$45 (limited to 2 per booth/ 1 per table) _____

Advertising

See following page for rates for Progress Report and 2008 Program Book advertising.

Exhibitor Booths \$ _____
Dealer Tables \$ _____
Electricity \$ _____
Additional Memberships (limited to 1/table, or 2/booth) \$ _____
Advertising \$ _____
Credit Card Fee 5% \$ _____

Total \$ _____

Total Enclosed \$ _____

Visa/Master Card Only

Number _____ Exp _____/_____

ADVERTISING INFORMATION

PROGRESS REPORT:

Progress Report Deadline: May 25, 2007

AD SIZE/PRICE:

¼ page size: 2.5"x 4" OR 5" x 2"	\$200
½ page size: 5" x 4" OR 2.5" x 8"	\$275
Full Page (Interior Ad): 5" x 8"	\$350
Interior Covers: 6" x 9"	\$600

PROGRAM BOOK:

Program Book Deadline: July 27, 2007

AD SIZE/PRICE:

B&W ¼ page size: 3.75" x 5.25" OR 7.75" x 2.75"	\$185
B&W ½ page size: 3.75" x 10.5" OR 7.75" x 5.25"	\$290
B&W Full Page wo/bleed: 7.75" x 10.5"	\$495
Interior Covers (Color Only) w/bleed: 8.5" x 11":	\$2495
Exterior Cover (Color Only) w/bleed: 8.5" x 11":	\$3495

*Prices Subject to Change, please visit us at publications.dragoncon.net for complete advertising specs and the latest price information, or call us at 770-909-0115.

Advertising Packages and Sponsorship Opportunities

We will be happy to discuss advertising options to increase your visibility in publications and at the Convention. We also have several Sponsorship opportunities available. Please contact us at 770-909-0115 to discuss a package tailored to your specific needs.