



WISCONSIN MEN'S & WOMEN'S SWIMMING

Kellner Hall • 1440 Monroe Street • Madison, WI 53711-2080 • Fax: (608) 263-7849
Eric Hansen, Head Coach • (608) 265-3336 • EJH@athletics.wisc.edu
Carrie Nixon, Women's Recruiting Coordinator • (608) 263-5743 • CEN@athletics.wisc.edu

PERSONAL

Name _____ Height _____ Weight _____ Shoe Size _____
Address _____ Email _____
City _____ State _____ Zip Code _____
Home Phone () _____ Cell Phone () _____ Date of Birth _____
Father's Name _____ Occupation _____
Mother's Name _____ Occupation _____
Father's Work Phone () _____ Mother's Work Phone () _____
Do both parents live at home? _____ If no, with whom do you live? _____
Do you have any relatives or friends who live in the Wisconsin area? If yes, who? _____
Do you know any U.W. Alumni? If yes, who? _____
Other sports or hobbies _____

ACADEMIC

High School _____ Counselor _____
City _____ State _____ Phone () _____
S.A.T. Scores: Verbal _____ Math _____ ACT Score _____ GPA _____
Intended Major _____ Date of High School Graduation _____
Have you registered with the NCAA Clearinghouse? _____

SWIMMING & DIVING INFORMATION

High School Coach _____ Office Phone () _____
USS Club _____ Coach _____
Address _____ Cell Phone () _____
City _____ State _____ Zip Code _____
Year you started competitive swimming _____ Do you swim year round? _____

BEST TIMES

| Event | SCY | Date | LCM | Date | Event | SCY | Date | LCM | Date |
|----------------|-------|-------|-------|-------|------------|-------|-------|-------|-------|
| 50 Free | _____ | _____ | _____ | _____ | 200 Back | _____ | _____ | _____ | _____ |
| 100 Free | _____ | _____ | _____ | _____ | 100 Breast | _____ | _____ | _____ | _____ |
| 200 Free | _____ | _____ | _____ | _____ | 200 Breast | _____ | _____ | _____ | _____ |
| 500/400 Free | _____ | _____ | _____ | _____ | 100 Fly | _____ | _____ | _____ | _____ |
| 1000/800 Free | _____ | _____ | _____ | _____ | 200 Fly | _____ | _____ | _____ | _____ |
| 1650/1500 Free | _____ | _____ | _____ | _____ | 200 I.M. | _____ | _____ | _____ | _____ |
| 100 Back | _____ | _____ | _____ | _____ | 400 I.M. | _____ | _____ | _____ | _____ |
| Relay Splits | _____ | | | | | | | | |

RECRUITING

List your top four schools of choice at this time. 1. _____ 2. _____ 3. _____ 4. _____

Do you plan on making an early decision and signing in November? _____



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**Please use this page to provide any additional information or email a resume to
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