

Design Barry Deck

Publication date
1994



About

Barry Deck is a graphic designer for whom typefaces created by experts were simply not districtive enough. In an arrogant attempt to control every aspect of his work, he began to design his own. The resulting aesthetic of ineptitude was gobbled up by the design world and now every body says he's a type designer...

Weights

Light Medium Bold Extra Bold

Ruailable formats

Illac Legacy PostScript Type I

PC Legacy TrueType

Price

Family \$150 US

Single weight \$50 US

VILLAGE

Postmodern critical theory Philesephy modern assumptions Conditions Materials & Forms contradictions movement Influence



18 / 24 Light

Postmodernism literally means 'after the modernist movement'. While 'modern' itself refers to something 'related to the present', the movement of modernism and the following reaction of postmodernism are defined by a set of perspectives. It is used in critical theory to refer to a point of departure for works of literature, drama, architecture, and design, as well as in marketing and business and the interpretation of history, law and culture in the late 20th century.

17/20 Bold & Bold Italic

Postmodernism is an aesthetic, literary, political or social philosophy, which was the basis of the attempt to describe a condition, or a state of being, or something concerned with changes to institutions and conditions as postmodernity.

8/12 Regular

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Postmodernism is an aesthetic, literary, political or social philosophy, which was the basis of the attempt to describe a condition, or a state of being, or something concerned with changes to institutions and conditions as postmodernity. In other words, postmodernism is the 'cultural and intellectual phenomenon', especially since the 1920s' new movements in the arts, while postmodernity focuses on social and political outworkings and innovations globally, especially since the 1960s.

The term postmodern is described by Merriam-Webster as meaning either of, relating to, or being an era after a modern one or of, relating to, or being any of various movements in reaction to modernism that are typically characterized by a return to traditional materials and forms (as in architecture) or by ironic self-reference and absurdity (as in literature), or finally of, relating to, or being a theory that involves a radical reappraisal of modern assumptions about culture, identity, history, or language.

The American Heritage Dictionary describes the meaning of the same term as OF or relating to art, architecture, or literature that reacts against earlier modernist principles, as by reintroducing traditional or classical elements of style or by carrying modernist styles or practices to extremes: 'It [a roadhouse] is so architecturally interesting . . . with its postmodern wooden booths and sculptural clock'.

30 point headline

Literature, Architecture Art, Design & Culture

Literature, Architecture Art, Design & Culture

Literature, Architecture Art, Design & Culture

Literature, Architecture Art, Design & Culture Basic character set 60 pt. Light

RBCDEFGHIJ KLMN0PQR5TU IJUXY2 abcdefghijklm noparstuūwxyz 12345678907666771.25][] @\$¢EF¥%on?\$ * /<>+-=



Basic character set 60 pt. Medium

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Basic character set 60 pt. Bold

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Basic character set 60 pt. Extra Bold

ABCDEFGHIJ KLMNOPQR5TU UUXYZ abedefghijklm nepqrstuuxyz 1234557890 .,; "" [][][] @\$¢Ef¥%N?\$ */<>+-=



Character set

Basic alphabet

ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz

Numerals: tabular lining

0123456789

Accented & alternate characters

Ligatures & Fractions

FI FL 4 1 3

Currency symbols

\$ ¢ E **f ¥**

Punctuation & symbols

...!;?::*+¶^~_!"\$@@@¬∏?!?3
/%%%+-x=<>+p°*!"",,<>«»/\
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	Light
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Supported languages

Afrikaans

Albanian

Basque

Catalan

Danish

Dutch

English

Faroese

Finnish

French

German

Icelandic

Irish

Italian

Norwegian

Portuguese

Romansch

Scottish

Spanish

Swahili

Swedish



	Supported language French
6/8	Considérant que la reconnaissance de la dignité inhérente à tous les membres de la famille humaine et de leurs droits égaux et inaliénables constitue le fondement de la liberté, de la justice et de la paix dans le monde,
7/9	Considérant que la méconnaissance et le mépris des droits de l'homme ont conduit à des actes de barbarie qui révoltent la conscience de l'humanité et que l'avènement d'un monde où les êtres humains seront libres de parler et de croire, libérés de la terreur et de la misère, a été proclamé comme la plus haute aspiration de l'homme,
8/10	Considérant qu'il est essentiel que les droits de l'homme soient protégés par un régime de droit pour que l'homme ne soit pas contraint, en suprême recours, à la révolte contre la tyrannie et l'oppression,
9/11	Considérant qu'il est essentiel d'encourager le développement de relations amicales entre nations,
10 / 12	Considérant que dans la Charte les peuples des Nations Unies ont proclamé à nouveau leur foi dans les droits fondamentaux de l'homme, dans la dignité et la valeur de la personne humaine, dans l'égalité des droits des hommes et des femmes, et qu'ils se sont déclarés résolus à favoriser le progrès social et à instaurer de meilleures conditions de vie dans une liberté plus grande,
	Considérant que les Etats Membres se sont engagés à assurer, en coopération auec l'Organisation des Nations Unies, le respect universel et effectif des droits de l'homme et des libertés fondamentales,
12 / 15	Considérant qu'une conception commune de ces droits et libertés est de la plus haute importance pour remplir pleinement cet engagement,
14 / 17	L'Assemblée générale Proclame la présente Déclaration universelle des droits de l'homme comme l'idéal commun à atteindre par tous les peuples et toutes les nations afin que tous les individus et tous les organes de la société, ayant cette Déclaration constamment à l'esprit, s'efforcent, par l'enseignement et l'éducation, de développer le respect de ces droits et libertés et d'en assurer, par des mesures progressives d'ordre national et international, la reconnaissance et l'application universelles et effectives, tant parmi les populations des Etats Membres



	Supported language German
6/8	Da die Anerkennung der angeborenen Würde und der gleichen und unveräußerlichen Rechte aller Mitglieder der Gemeinschaft der Menschen die Grundlage von Freiheit, Gerechtigkeit und Frieden in der Welt bildet,
7/9	da die Nichtanerkennung und Verachtung der Menschenrechte zu Akten der Barbarei geführt haben, die das Gewissen der Menschheit mit Empörung erfüllen, und da verkündet worden ist, daß einer Welt, in der die Menschen Rede- und Glaubensfreiheit und Freiheit von Furcht und Not genießen, das höchste Streben des Menschen gilt,
8/10	da es notwendig ist, die Menschenrechte durch die Herrschaft des Rechtes zu schützen, damit der Mensch nicht gezwungen wird, als letztes Mittel zum Rufstand gegen Tyrannei und Unterdrückung zu greifen,
9/11	da es notwendig ist, die Entwicklung freundschaftlicher Beziehungen zwischen den Nationen zu fördern,
10 / 12	da die Völker der Vereinten Nationen in der Charta ihren Glauben an die grundlegenden Menschenrechte, an die Würde und den Wert der menschlichen Person und an die Gleichberechtigung von Mann und Frau erneut bekräftigt und beschlossen haben, den sozialen Forschritt und beßere Lebensbedingungen in größerer Freiheit zu fördern,
11 / 13	da die Mitgliedstaaten sich verpflichtet haben, in Zusammen- arbeit mit den Vereinten Nationen auf die allgemeine Achtung und Einhaltung der Menschenrechte und Grundfreiheiten hinzuwirken,
12 / 15	da ein gemeinsames Verständnis dieser Rechte und Freiheiten uon größter Wichtigkeit für die volle Erfüllung dieser Verpflichtung ist,
14 / 17	verkündet die Generalversammlung diese Allge- meine Erklärung der Menschenrechte als das von allen Völkern und Nationen zu erreichende gemeinsame Ideal, damit jeder einzelne und alle Organe der Gesellschaft sich diese Erklärung stets gegenwärtig halten und sich bemühen, durch Unterricht und Erziehung die Achtung vor diesen Rechten und Freiheiten zu fördern und durch fortschreitende nationale und internationale Maßnahmen ihre allgemeine und tatsächliche Anerkennung und Einhaltung durch die Bevölk- erung der Mitgliedstaaten selbst wie auch durch die Bevölkerung der ihrer…



	Supported language Icelandic
6/8	Það ber að viðurkenna, að hver maður sé jafnborinn til virðingar og réttinda, er eigi verði af honum tekin, og er þetta undirstaða frelsis, réttlætis og friðar i heiminum.
1/9	Hafi mannréttindi verið fyrir borð borin og lítilsvirt, hefur slíkt haft í för með sér siðlausar athafnir, er ofboðið hafa samvizku mannkynsins, enda hefur því verið yfir lýst, að æðsta markmið almennings um heim allan sé að skapa veröld, þar sem menn fái notið málfrelsis, trúfrelsis og óttaleysis um einkalíf afkomu.
8/10	Mannréttindi á að uernda með lögum. Að öðrum kosti hljóta menn að grípa til þess örþrifaráðs að rísa upp gegn kúgun og ofbeldi.
9/11	Það er mikilsvert að efla vinsamleg samskipti þjóða í milli.
10 / 12	Í stofnskrá sinni hafa Sameinuðu þjóðdirnar lýst yfir trú sinni á grunduallaratriði mannréttinda, á göfgi og gildi mannsins og jafnrétti karla og kuernna, enda munu þær beita sér fyrir félagslegum fram- förum og betri lífsafkomu með auknu frelsi manna.
11 / 13	Rðildarríkin hafa bundizt samtökum um að efla almenna uir- ðingu fyrir og gæzlu hinna mikilsuerðustu mannréttinda í samráði uið Sameinuðu þjóðirnar.
12 / 15	Til þess að slík samtök megi sem best takast, er það ákaflega mikilvægt, að almennur skilningur verði vakinn á eðli slíkra réttinda og frjálsræðis.
14 / 17	Fyrir því hefur allsherjarþing Sameinuðu þjóð- anna fallizt á mannréttindayfirlýsingu þá, sem hér með er birt öllum þjóðum og ríkjum til fyrirmyndar. Skulu einstaklingar og yfiruöld jafnan hafa yfirlýsingu þessa í huga og kappkosta með fræðslu og uppeldi að efla virðingu fyrir réttindum Þeim og frjálstræði, sem hér er að stefnt. Ber og hverjum einum að stuðla Þeim framförum, innan ríkis og ríkja í milli, er að markmiðum yfirlýsingarinnar stefna, tryggja almenna og virka viðurkenningu á grundvallar- atriðum hennar og sjá um, að Þau verði í heiðri höfó, bæði meðal Þjóða aðildarríkjanna sjálfra og meðal Þjóða á landsvæðum Þeim, er hlita lögsögu aðildarríkja.



	Supported language Norwegian
6/8	Då det å godkjenne det naturlege menneskeverdet med like og umissande rettar for alle menneske på jorda er grunnlaget for fridom, rettferd og fred i verda,
1/9	og då hån og vørdsløyse mot menneskerettane har ført til barbariske handlingar som har skaka samvitet til menneskeretta, er framvoksteren i den verda der menneska skal ha talefridom og trusfridom og vere løyste frå otte og naud, kunngjord som det høgste målet for kvart menneske,
8/10	og då det er nøduendig at menneskerettane blir verna om av lover slik at menneska ikkje blir tvinga til å finne den siste utvegen i å gjere opprør mot tyranni og trælekår,
9/11	og då det er nøduendig å arbeide for betre tilhøve mellom nasjonane,
10 / 12	og då folka i Dei Sameinte Nasjonane har stadfest trua si i denne pakta, på grunnleggjande menneskerettar, på menneskeverd og på same rett for mann og kvinne, og har vedteke å arbeide for sosiale framsteg og betre levevilkår i større fridom,
II / I3	og då medlemsstatane har bunde seg til å fremje allmenn uørdnad for pakta og halde seg etter menneskerettane og den grunnleggjande fridomen i samarbeid med Dei Sameinte Nasjonane,
12 / 15	og då denne retten og fridomen må bli godkjend av alle dersom pakta skal bli røyndom,
14 / 17	den internasjonale fråsegna om menneskerettane, som skal peike mot eit sams mål for alle folk og nasjonar. Fråsegna må alltid vere i tankane til den einskilde og dei styrande og få dei til å styrkje vørdnaden for rett og fridom gjennom undervisning og oppseding. Dei skal syte for at fråsegna blir allment kjend og etterlevd både i medlemslanda og i tilsynsområda, og arbeide trufast med dette både på nasjonalt og internasjonalt grunnlag.



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