

## On the Peripatetic Behavior of Aspiration in Sanskrit Roots

Andrea Calabrese and Samuel Jay Keyser  
University of Connecticut, Storrs and Massachusetts Institute of Technology

This paper deals with Grassmann's and Bartholomae's Laws in Sanskrit. The former has the effect of distributing aspiration inside a root. The second accounts for the progressive assimilation of voicing and aspiration. Grassmann's Law, for example, is responsible for the alternation between *bodh-ati* '3rd sg. pres. ind' of the root /bhaudh/<sup>1</sup> 'know, wake' and *bhot-sya-ti* '3rd sg. fut' you see in (1). In the former aspiration appears on the final consonant of the root while in the latter it appears on the initial consonant of the root. Grassmann's Law is intended to account for this migratory behavior. Bartholomae's Law, on the other hand, is intended to account for what happens in the form *buddha* 'past participle' from /bhudh + ta/ where in addition to progressive voicing assimilation, aspiration migrates from the root final consonant to the following consonant.

### (1) Root /bhaudh/ 'know, wake'

- a. *bodh-ati* 3rd sg. pres ind ([au] → [o])
- b. *bodh-mi* 1st sg. pres ind

#### Grassmann's Law

- c. *bhot-sya-ti* 3rd sg fut
- d. *a-bhut-si* 1st sg aorist
- e. *bhut* root noun, nom sg
- f. *bhudbhis* root noun, instr. pl.
- g. *bhuddhvam* 2nd pl pres imp

#### Bartholomae's Law

- h. *buddha* past participle
- i. *bodhi* imperative

The focus of this paper is the migrating behavior of aspiration in Sanskrit diaspirate roots.

Diaspirate roots have a voiced stop in the onset and the coda of the root. One of these two stops is aspirated. However, which one is aspirated depends of the segmental context. Specifically, before sonorant-initial suffixes, it is the root final stop to be aspirated; the root initial stop, instead, is not (e.g., *budh-*). Before obstruent-initial suffixes or in word-final position, the root final consonant is not aspirated in addition to be devoiced. In this case, it is the first stop that is aspirated, (e.g., *bhut-*). We will propose the following:

- 1) Diaspirate roots are underlyingly characterized by multiply linked laryngeal features between onset and coda stops. We will demonstrate that independent diachronic evidence requires such a structure for these roots.
- 2) There is a rule which spreads the laryngeal feature of a voiced aspirate consonant onto a following stop (Bartholomae's Law proper).

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<sup>1</sup> This root is usually listed in the traditional grammars of Sanskrit in the zero grade form /budh/. Here we give it in the full grade. Also, as discussed later, we assume that diaspirate roots such as this one are characterized by having a [+spread glottis] feature multiply linked both with the onset and to the coda stops (i.e., /bhaudh/).

- 3) There is a constraint that disallows the linking of the feature [+spread glottis] (aspiration) to multiple consonants. Delinking all of the links except the last one repairs violations of this constraint.
- 4) We also assume an analysis of Sanskrit syllabification that supposes that, as in English and many other languages, segments of a certain class are not permitted in coda position.

At the end of the paper, We will discuss the behavior of diaspirate roots in Indo-European languages other than Indo-Iranian and Greek, and propose a modification of the constraint accounting for Grassmann's Law.

### 1. Basic Facts

(2) illustrates the relevant alternations we will be concerned with (see Whitney (1889), Wackernagel (1896)).

(2)	___ /s/	___ /t/	___ ##	___ V	___ [+sonor	
<i>raudh/rudh</i>	<i>rot-sya-ti</i> ( <i>l</i> )	<i>rud-dhá</i>	<i>á-ra:ut</i>	<i>á-rodh-at</i>	<i>á-rudh-ma</i> <i>rudh-yá-te</i>	'obstruct'
<i>yaudh/yud.</i>	<i>yot-syá-ti</i>	<i>yud-dhá</i>		<i>yódh-at</i>	<i>yúdh-ya-ti</i>	
<i>rādh</i>	<i>ra:t-syá-ti</i> ( <i>ra:d-dhá</i>			<i>ra:dh-ati</i>	<i>rá'dh-ya</i>	'succeed'
<i>dah</i>	<i>dhak-ṣyá-t</i>	<i>dag-dhá</i>	<i>a-dhak</i>	<i>dáh-ati</i>	<i>dah-yá-te</i>	'burn'
<i>dagh</i>		<i>dhak-tám</i>	<i>dhak</i>	<i>-dagh-as</i> ( <i>Ḃ</i> )	<i>dagh-yá:s</i> <i>dagh-ma</i>	'reach to'
<i>grath</i>		<i>gr-ṇa-t-ti</i>			<i>grath-ya-te</i> <i>grath-ná:t</i>	'tie'
<i>prach/pṛch</i>	<i>prak-ṣya-</i> ( <i>ch-s</i> → <i>ks</i> )		<i>á-pra:t</i> ( <i>ch</i> → <i>t/</i> ___ #)	<i>pṛch-áti</i>	<i>pṛch-yá-te</i>	'ask'
<i>vaid/vid</i>	<i>vet-sya-ti</i> ( <i>vit-tá</i>			<i>vi-n-da-ti</i>	<i>vid-ya-te</i>	'find'
<i>bhaid/bhid</i>	<i>bhet-syáte</i>	<i>bhi-ná-t-ti</i>	<i>á-bhet</i>	<i>bhédati</i>	<i>-bhíd-ya</i>	'split'

The following generalizations on the behavior of diaspirate roots can be proposed (based on Steriade (1987)):

- (3) When the diaspirate root appears before a suffix beginning with \_\_\_
  - (i) a sonorant, the final root stop is aspirated. The initial one is not.  
*a-bodh-am, bodh-mi*
  - (ii) /s/, it is the first voiced stop of the root to be aspirated (the so-called *throw-back* of aspiration). In this case, the final one is deaspirated and devoiced:  
*bhot-si, bhut-sva*
  - (iii) voiceless stops (/T/, /Th/), the whole cluster becomes voiced, aspiration occurs after the last member of the cluster, (i.e., DDh); the initial stop is not aspirated:  
*bud-dhas* (from dh-th) *bud-dha* (from dh-t)

- (iv) voiced aspirates, aspiration occurs after the last member of the cluster, (i.e., DDh); the initial stop is not aspirated:  
*bodhi* from *bhaudh+dhi* ‘awake’-imperative (see also *dug-dhi* (from gh-dh) imperative of root *dhaugh* ‘milk’ cf. *doghati/dhoksyate*)  
 [There are exceptions: in *bhud-dhvam* from *budh-dhvam* there is throw-back of aspiration and deaspiration of the final root stop.]
- (v) Finally, if the diaspirate root is in word-final position, there is devoicing and deaspiration of the final stop and *throw-back* of aspiration:  
*a-bhot* from /a-bodh-t/

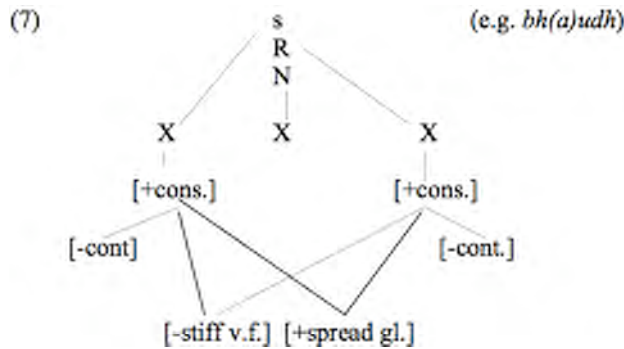
For the other root types, the generalizations in (4, 5) and (6) hold. The overriding generalization common to all of them is that there is deaspiration and desonorization in an obstruent in word final position and before another obstruent. None of these processes occurs before a sonorant and before a syllabic nucleus. This generalization can be straightforwardly set in terms of syllable structure: in Sanskrit, there is deaspiration and desonorization of an obstruent in coda position.

- (4) In roots that end with a voiced aspirate stops but in which the first consonant is not a voiced stop (e.g., /raudh : rudh/ ‘obstruct’, /sa:dh : sadh/ ‘succeed’, /ṭṛGh/ ‘crush’), we find the following:
- (i) before a sonorant the aspirate is preserved:  
*rudh-mas, rodh-ati sadh-noti, sa:dh-ati ṭṛGh-ati, ṭṛGh-ya-ti*
- (ii) before /s/ loss of aspiration and devoicing occurs:  
*rot-sya-ti sa:t-sya-ti tark-sya-ti*
- (iii) before /t/, /th/ the cluster becomes voiced and aspiration appears only after the last member of the cluster:  
*rud-dha sa:d-dha: ṭṛ-dha (Gḍh -> ḍh)*
- (iv) word-finally: loss of aspiration and devoicing:  
*a-raut sa:t ma -tart*
- (5) In roots that end with a voiceless aspirated stop: /grath/ ‘lie’
- (i) before a sonorant the aspirate is preserved: *rath-na:ti, grath-ya-ti*
- (ii) no examples before /s/: [prach-sya- → prak-ya-]  
*ch-s → kṣ*
- (iii) before /t/ loss of aspiration: *gr-na-t-ti [pṛch-ta → pṛk-ta]*  
*ch-t → kt*
- (iv) word-finally there are no examples: [prach → pra:t]  
*ch → t*
- (6) In roots that end with a voiced unaspirated stop:
- (i) before sonorant voicing is preserved: *bhédati -bhíd-ya*
- (ii) before /s/ there is devoicing: *bhet-syáte (b)*
- (iii) before /t/ there is devoicing: *bhi-ná-t-ti*
- (iv) word-finally there is devoicing: *á-bhet*

There are several problems that must be explained with regard to diaspirate roots.

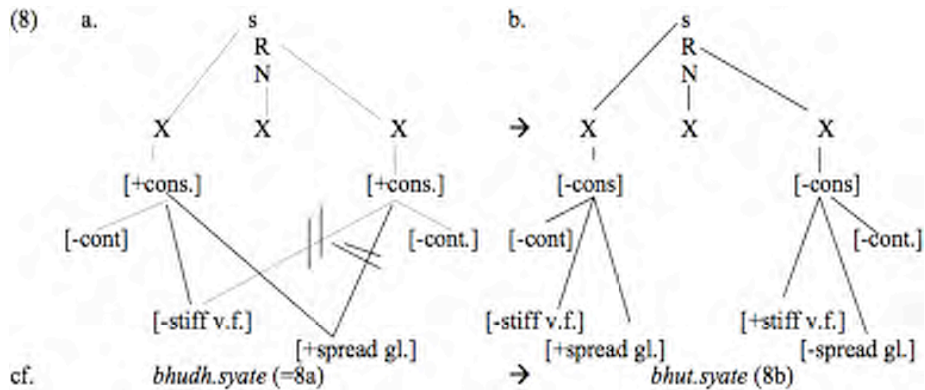
- 1) In these roots, when there is the loss of aspiration and devoicing in coda position, there is also *throw-back* of aspiration. The obvious question, then, is why there should be such a relationship between this neutralization process and the *throw-back* of aspiration.
- 2) Why does *throw back* occur only in diaspirate roots where the initial consonant is a voiced stop, and not in other root types, as for example those beginning in a voiceless stop.
- 3) Given that neutralization affects all types of laryngeal features, one also needs to ask why these features are not thrown back in the neutralization process, in the same way as aspiration of the voiced aspirates in diaspirate roots.
- 4) There is the question of why the process of *throw-back* is restricted to root syllables.

We answer these questions by proposing that the diaspirate roots have the underlying structure in (7). (The representations in (7, 8, 9) are simplified. See below for discussion.)

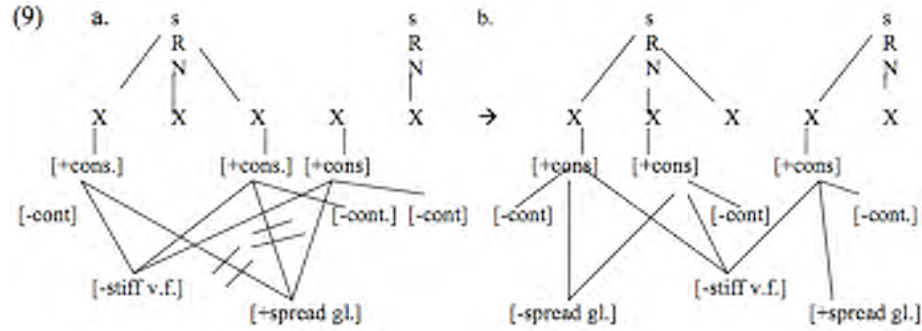


The migrating behavior of the aspiration features is due to two processes of delinking:

- 1) The first delinks the marked feature [+spread glottis] together with the other marked laryngeal feature [-stiff vocal folds], in coda position. They are replaced by the unmarked [+stiff v.f.] and [-spread glottis]. This process results in the surface structure in (8b);



- 2) The second process delinks all feature specifications for [+spread glottis] except the final one in a linked cluster. This process results in the surface structure in (9b).



cf. *bhuddhā* (=9a) (from *bhuddh+* *to* after application of Bartholomae's Law → *buddhā* (=9b))

Before turning to an analysis of the alternations characterizing Sanskrit diaspirate roots, we consider independent evidence for the representation in (7). This independent evidence is provided by the restrictions on root structure in IE.

## 2. Restrictions on Laryngeal Features in PIE Roots

We begin our exposition with a review of the restrictions on the co-occurrence of laryngeal features in the same root in Indo-European. These restrictions are of fundamental importance in understanding the behavior of diaspirate roots. We will first consider Sanskrit and then turn to the proto-language.

The consonantal system of Sanskrit is given in (10):

(10)

<i>p</i>	<i>t</i>	<i>ʈ</i>	<i>c</i>	<i>k</i>
<i>b</i>	<i>d</i>	<i>ɖ</i>	<i>j</i>	<i>g</i>
<i>ph</i>	<i>th</i>	<i>ʈh</i>	<i>ch</i>	<i>kh</i>
<i>bh</i>	<i>dh</i>	<i>ɖh</i>	<i>jh</i>	<i>gh</i>
	<i>s</i>	<i>ʂ</i>	<i>ṣ</i>	<i>h</i>

The distribution of voicing and aspiration in this consonantal system is accounted for by constraints such as those in (11).

### (11) Marking statements on the distribution of voicing and aspiration:

- a. Obstruents:
- i. \*[-continuant, -stiff vocal folds] / [\_\_\_\_, -sonorant]  
<stops are voiceless>
  - ii. \*[-continuant, +spread glottis] / [\_\_\_\_, -sonorant]  
<stops are unaspirated>
  - iii. \* [+spread glottis, -stiff vocal folds] / [\_\_\_\_, -continuant, -sonorant]  
<aspirated stops are voiceless>
  - iv. \* [+continuant, -stiff vocal folds] / [\_\_\_\_, -sonorant]  
<fricatives are voiceless>
  - v. \* [+continuant, -spread glottis] / [\_\_\_\_, -sonorant]  
<fricatives are aspirated>

- b. Sonorants
- i. \*[+sonorant, +stiff vocal folds]
  - ii. \*[+sonorant, +spread glottis]
- < All sonorants are voiced, unaspirated >

In Sanskrit (I1ai, ii, iii) are deactivated. All other marking statements are active. In comparison with the PIE system, Sanskrit allows voiceless aspirated stops, which—as discussed in Calabrese and Halle (1998)—were accidentally absent in the proto-language. Otherwise, Sanskrit has the same active marking statements as the Proto-language.

The co-occurrence of stops in the same Sanskrit root is severely restricted. Steriade (1987) outlined these restrictions in the chart in (12) ( $C_1$ ,  $C_2$  refer to the positions of the consonants in a canonical root  $(C_1(R)V(R)C_2)$ ):

(12)

$C_2$ :	<b>-stiff v.f</b>	<b>+stiff v.f</b>	<b>-stiff v.f,</b>	<b>son./spir.</b>
$C_1$ :	<b>stop</b>	<b>stop</b>	<b>+spr. gl. stop</b>	
<b>-stiff v.f.</b>	one? ( <i>gad</i> )	lots ( <i>dyaut</i> )	lots ( <i>daugh</i> ) <sup>2</sup>	lots ( <i>gam/dvais</i> )
<b>+stiff v.f.</b>	lots ( <i>pad</i> )	lots ( <i>pat</i> )	few ( <i>targh</i> ) <sup>3</sup>	lots ( <i>kar/pais</i> )
<b>-stiff v.f.</b>	Few DhXD <sup>4</sup>	few, late	none	lots
<b>+spr. gl.</b>	( <i>bhaid</i> )	( <i>ghat</i> )		( <i>bhar/ghas</i> )
<b>son/spir.</b>	lots ( <i>mad</i> )	lots ( <i>vak</i> )	lots ( <i>vadh</i> )	lots ( <i>mar/vas</i> )

There is no problem in the case of roots containing a sonorant or a fricative, as can be seen in the last row and the last column. There is also no problem in the case of roots containing voiceless stops or one voiced stop and one voiceless stop. However, there are almost no roots containing voiced stops with the exception of /gad/.

In surface representations there are no roots containing a voiced aspirate stop in onset and coda position. However, there are roots in which a voiced aspirate stop can appear in onset or coda position depending on the syllabic context: these are the so-called diaspirate roots, which will be discussed later. There are many diaspirate roots. A second group of roots containing a voiced aspirate include: i) roots where a voiced aspirate stop is the initial root consonant and a voiced unaspirated one is the final one. Roots of this type are rare. ii) roots with voiceless unaspirated and voiced aspirated stops in either initial or final position. Also roots of this type are rare.

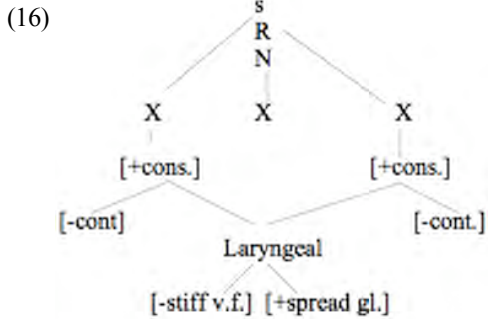
<sup>2</sup> This is the traditional representation of these roots. However, these are the so-called diaspirate roots for which we are assuming the linked structure in (7). So according to us, these roots should actually be represented as voiced aspirate in onset and coda. (i.e., *dhaugh*). For the sake of the analysis we keep the traditional representation in this table.

<sup>3</sup> There is one exception: roots are possible where the voiceless stop appears as the  $C_1$  consonant and is preceded by the fricative /s/ (e.g., (*staigh* ‘stride, step’). See below for discussion.

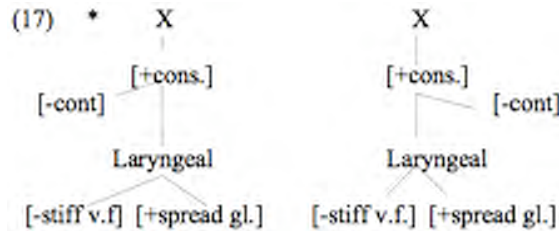
<sup>4</sup> An exception, however, is provided by roots where the second voiced unaspirate stop is palatal (e.g., *bhaj* ‘divide, share’): there are several roots of this type. The reasons for this exception are not clear to us.



The process in (15) creates roots such as that in (16) where the features [-stiff v.f.] and [+spread gl.] are linked with the C<sub>1</sub> and C<sub>2</sub> consonants of the root:



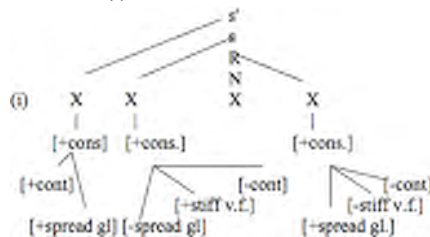
Roots such as those in (13i) displaying a voiced aspirate in C<sub>1</sub> and C<sub>2</sub> have the structure in (16). Otherwise roots containing voiced aspirates as in (17) are disallowed by the constraint forbidding adjacent identical marked laryngeal nodes.



The roots with the linked structure in (16) are the diaspirate roots of Sanskrit.<sup>5,6</sup>

<sup>5</sup> After the introduction of Grassmann's Law in the Indo-Aryan, the roots in (13f), as well as those in (13h), were reanalyzed as diaspirate roots (see Sag (1976), Schindler (1976)).

<sup>6</sup> An exception to the generalization that there are no voiceless stops in root position if there is a voiced aspirated stop in root coda position occurs when the root onset stop is preceded by /s/: there are many roots like /steigh/ 'stride, step'. Given the analysis just proposed, this means that rule (15) does not apply if the onset stop is preceded by /s/. If this is correct, roots such as <sup>†</sup>/sdheigh/ do not exist. Thus, (15) does not apply in a structure like (i):



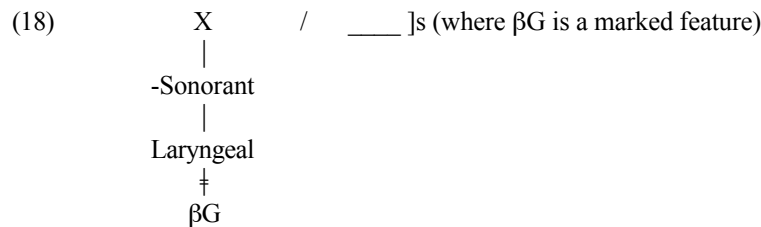
Why doesn't rule (15) apply in the structure in (i)? We propose that there is a constraint disallowing linked [+spread glottis] in clusters (see (37)). Given the regressive assimilation we have in clusters, application of rule (15) would produce such disallowed configurations. We can see this in the derivation in (ii):



**3. Coda Neutralization**

Putting aside for the moment the alternations due to Grassmann’s and Bartholomae’s Laws, we observe that there is devoicing and loss of aspiration in an obstruent in word-final position and before another obstruent. Crucially no such loss occurs before a sonorant consonant and before a syllabic peak.

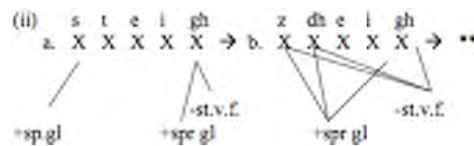
Following Lombardi (1994), deaspiration, as well as the devoicing observed in word-final position and before obstruents, can be accounted for by hypothesizing that obstruents before a sonorant are in onset position and that the loss of laryngeal features observed in (3-6) is due to a neutralization process affecting obstruents in coda position. In particular, we assume that in Sanskrit, as in many other languages, only unmarked feature values are possible in coda position. In particular, we focus on unmarked laryngeal features, assuming that the natural rule in (18) is active in Sanskrit. This rule removes marked laryngeal features from an obstruent in coda position. Marked laryngeal features are identified by the independently needed marking statements in (19) (see (11)):



- (19) a. [-sonorant, -stiff vocal folds] (Marked features are underlined.)
- b. [-sonorant, +spread glottis]
- c. [-sonorant, +constricted glottis]

After the removal of the marked features, their unmarked counterparts are inserted. This is obtained by the convention in (20):

(20) Given the marking statement [αF, βG] where βG is marked, fill in -βG in a feature bundle that contains αF but no specifications for G.



The configuration in (iib) cannot be repaired by removing the first link as required in IE (see below for discussion) because the voiceless must be [+spread glottis] (see (11av)). In addition voiced fricatives are not allowed in IE. The consequence is that this derivation will produce a disallowed output, and crash. Calabrese (2005) proposes that application of a rule leading to a crash is blocked. Under these conditions, application of (15) is blocked. Thus we have an explanation for why (15) does not apply in structures such as that in (i).

As a result of the marking statements in (18) and the convention in (20), a segment specified [-sonorant] will acquire the unmarked feature values [+stiff vocal folds, - spread glottis, - constricted glottis].

The delinking operation triggered by the rule in (18), in conjunction with the convention in (20), will account for the neutralization in laryngeal features we observe in the obstruents in coda position in (21):

- (21) Voiced aspirate:     *á-ra:udh*   →  *ára:ut*  
 Voiceless aspirate:    *á-pra:th*   →  *ápra:t*  
 Voiced un aspirated:   *á-bhed*     →  *ábhet*

The syllabic parsings in the forms in (22) with obstruents in coda position before other obstruents account for the neutralizations observed in them:

- (22) Stop-obstruent clusters are heterosyllabic:  
*ra:dh-syá-* → *ra:dh . syá-* (→ (by (18)) → *ra:t . syá-*)  
*gr̥-ṇa-th-ti* → *gr̥ . ṇath . ti* (→ (by (18)) → *gr̥ . ṇat . tí*)  
*vid-tá* → *vid . tá* (→ (by (18)) → *vit . tǎ*)

When obstruents appear before sonorants, they become part of the following onset as the examples in (23) illustrate. Being in onset position, neutralization does not apply:<sup>7</sup>

- (23) Stop-sonorant clusters are tautosyllabic:  
*dagh-ma-* → *da . ghma-*  
*rurudh-ré* → *ru . ru . dhré*  
*vivid-ré* → *vi . vi . dré*  
*ra:dh-yá* → *ra: . dhyá-*  
*vid-ya-* → *vi . dya-*  
*grath-ya-* → *gra . thya-*

#### 4. Regressive Voicing Assimilation

Next we consider the rule of regressive voicing assimilation which is needed to account for the fact that a stop becomes voiced before a voiced stop, as in (24):

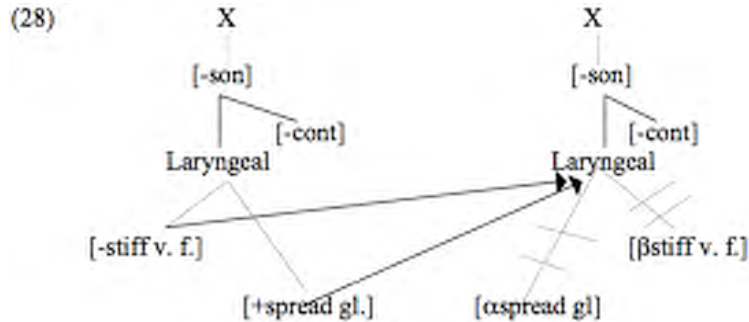
- (24)   *marut-bhyas*   →  *marud-bhyas*

The rule is given in (25):

<sup>7</sup> Although the facts in (22) and (23) seem to indicate a clear heterosyllabic parsing of /C+s/-clusters, the situation is a little more complicated. As shown in Steriade (1988) (see also Calabrese (1998), the cluster /C+s/ in root initial position is syllabified as a complex onset, and thus patterns with clusters where a consonant is followed by a sonorant such as /Cy/, /Cw/, Cr/, etc., and not with clusters of falling sonority such as /s+ T/. A possible solution to the different behaviors of /C+s/ clusters is provided in Calabrese (1998) where it is hypothesized that certain syllabic constraints are deactivated only root internally. This could be the case of the constraint that disallows /C+s/-clusters. If this is correct, this cluster would be allowed in roots such as /k̠si/ 'dwell peacefully'. However, this cluster will not be allowed across morpheme boundaries as in /ra:dh + syá-/.



To account for the form in (1h) we need a rule that spreads the laryngeal features of the root-final voiced aspirate onto the following voiceless stop.<sup>9</sup> This rule (Bartholomae's Law) is given in (28).



Now observe that crucially the application of this rule creates a linked structure in which the marked features [+spread gl.] and [-stiff v.f.] are not only linked to a consonant in coda position, but also to a consonant in onset position. Given this configuration, rule (18) delinking marked features in coda position does not apply because of the Uniformity principle in (27): the second consonant in (28) is in onset position and thus the rule cannot apply exhaustively.

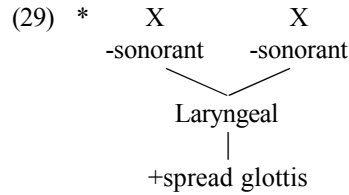
Now we have to account for why the feature [+spread glottis] is realized only in the second consonant in the cluster in (1h). Lombardi (1994) observes that the feature [+spread glottis] can be realized only once per cluster. In fact as Iverson and Salmons (1995) observe, the glottal opening associated with the feature [+spread glottis] has its own independent duration, with its peak occurring at a certain given time, which in a singleton corresponds with the release phase of the obstruent. *When this feature is linked to more segments, there is an articulatory difficulty in maintaining the open configuration of the glottis throughout the cluster*. To implement this observation formally, we assume that the marking statements assigning costs to different feature configurations include the constraint against multiply linked [+spread glottis] given in (29):

<sup>9</sup> As formulated in (34), Bartholomae's Law applies to both voiceless and voiced aspirates. The following examples support this:

- (i) a. *dug-dhas* /*dhugh + thas*/  
       *dug-dha* /*dhugh + tha*/  
       *alab + dhās* /*a + labh + s + thās*/  
       b. *bodhi* /*bhauhd+dhi*/ 'awake'-imperative  
       *dug-dhi* /*dhaugh+dhi*/ 'milk'-imperative

There are exceptions such as the form *attha*, or *bhud-dhvam* from *budh-dhvam* (see below for discussion.)

It cannot apply to a fricative such as /s/ (*pace* Schindler 1976, who argues that /s/ appears to have undergone Bartholomae's Law in Common Indo-Iranian.)



Thus rather than treat it as merely a phonetic fact, as was done by Iverson and Salmon, we assume that the temporal limitation on the glottal opening described above has a direct reflex in the marking statements that restrict the admissible feature configurations.

In Calabrese and Halle (1998), a number of exceptions to Grimm’s Law in Germanic were accounted for by relying on the constraint in (29). Here we provide a brief discussion of these exceptions.

Grimm’s Law is the traditional term for a number of changes in the obstruent system of the ancestor of the Germanic languages. In the first of these some of the [+stiff vf] stops were replaced in Germanic by their cognate continuants as illustrated in (30).

<b>(30) Latin</b>	<b>Greek</b>	<b>Germanic</b>	<b>Baltic</b>	<b>Sanskrit</b>	
<i>ped-</i>	<i>pod-</i>	<i>fot</i>	<i>ped-</i>	<i>pad-</i>	‘foot’
<i>tre:s</i>	<i>tri-</i>	<i>θri-</i>	<i>tri-</i>	<i>tray-</i>	‘three’
<i>kruor</i>	<i>kreas</i>	<i>hrar</i>	<i>kraujas</i>	<i>kravis</i>	‘blood, raw’

Calabrese and Halle (1998) account for the changes in (30) by first supposing that Germanic was subject to a rule which aspirated voiceless stops. Following Iverson and Salmons (1995), Calabrese and Halle assume that the sound change accounting for the first step involves the assignment of the feature [+spread glottis] (aspiration) to voiceless stops, i.e., rule (31):

(31) [+stiff vocal folds] → [+spread glottis]/ [\_\_\_\_, -continuant]

Subsequently, aspirated stops became fricative. We will not discuss this sound change here.

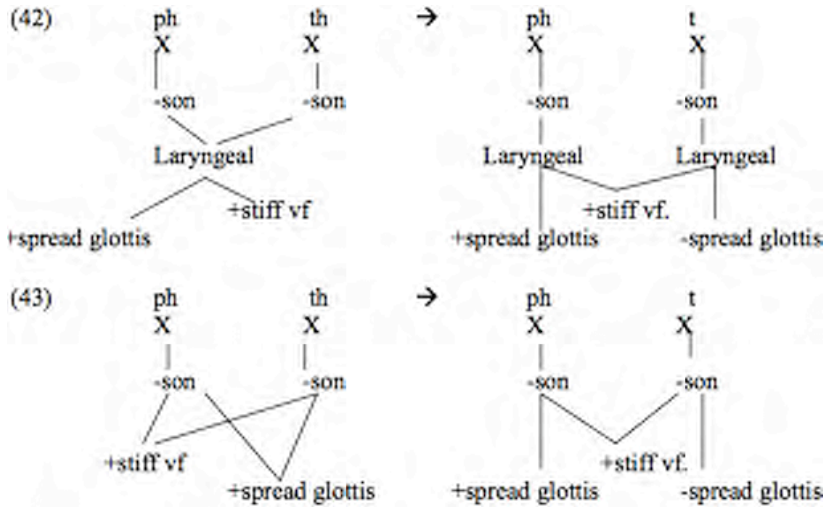
The problem now is to explain the exceptions to (31) illustrated in (32) where only the first component of the cluster is fricativized in Grimm’s Law.

<b>(32) Latin</b>	<b>Greek</b>	<b>Germ</b>	<b>Baltic</b>	<b>Sanskrit</b>	
<i>octo</i>	<i>okto:</i>	<i>axtau</i>	<i>aston}i</i>	<i>ašta</i>	‘eight’
Cf. also Lat	<i>-spicio</i>	OHG	<i>spehen</i>		‘spy’
	<i>stella</i>		<i>stern</i>		‘star’
	<i>scindo</i>	Goth.	<i>skaidan</i>		‘separate’
	<i>neptis</i>	OHG	<i>neftila</i>		‘niece’
	<i>piscis</i>		<i>fisk</i>		‘fish’

To obtain this, Calabrese and Halle rely on an independently needed rule that assimilates — regressively — all laryngeal features of the last obstruent in a cluster. This rule formulated in (33) — and probably identical to that discussed for Sanskrit in (25) — was already active in the proto-language, as shown by the examples of regressive voicing in (34) (Szemerényi 1989: 108, quoted by Iverson and Salmons 1995) and was also active in Germanic (see the examples in (35) from Gothic):



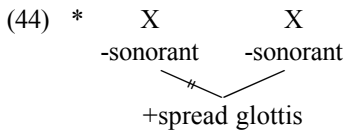




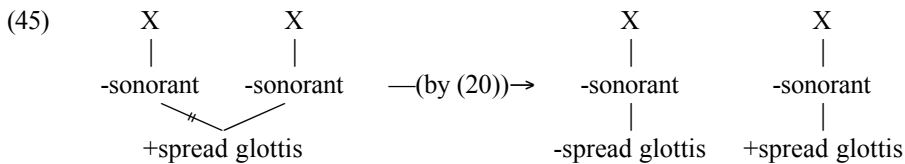
The unaspirated /t/ in (43) results from the loss of [+spread glottis] and its automatic replacement by the unmarked [-spread glottis] in accordance with the conventions in (20). From now on I will use these simplified representations

### 7. Sanskrit Again

Let us turn back to Sanskrit again. Observe that the application of Bartholomae's Law in (28) creates exactly the structure disallowed by (29). We can now propose that the difference between Sanskrit and Germanic is in the type of repair occurring in the two languages. In particular, whereas in Germanic it is the second member of the cluster disallowed by (29) to be the target of delinking, in Sanskrit it is the first member to be the target of delinking

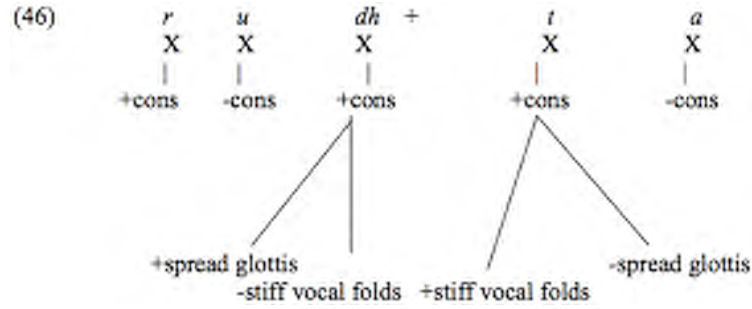


The further application of the convention in (20) will insert the unmarked feature [-spread glottis] to its feature bundle, as shown in (45):

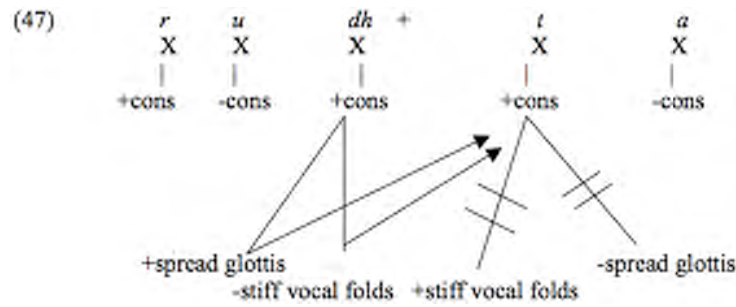


Let us consider the form *ruddha* 'obstruct-prt'. Its underlying form is given in (46).

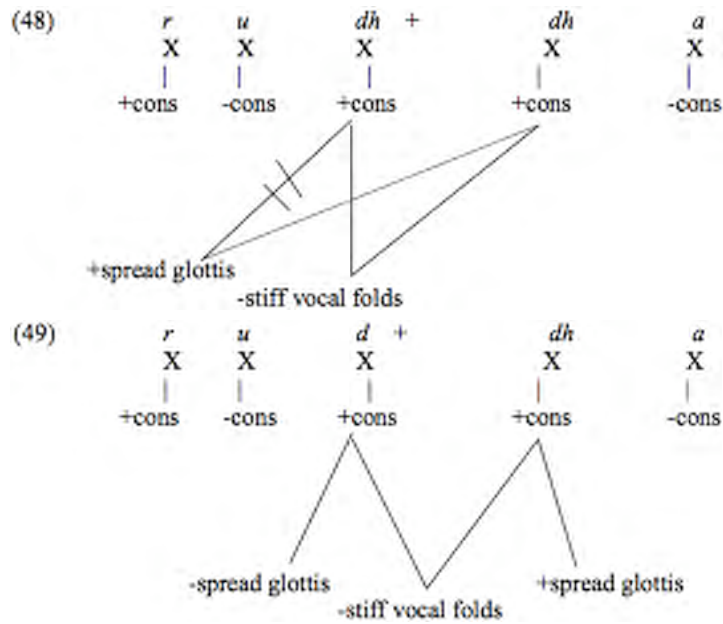




Bartholomae's Law applies spreading the terminal features of the laryngeal node of the voiced aspirate to the stop to its right, as in (47):



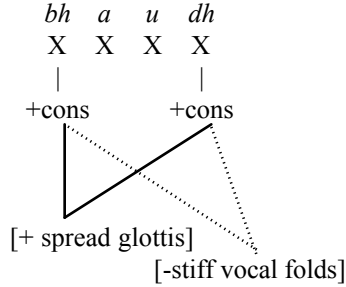
(44) now applies, delinking the first feature [+spread glottis]. This result in the structure in (49):



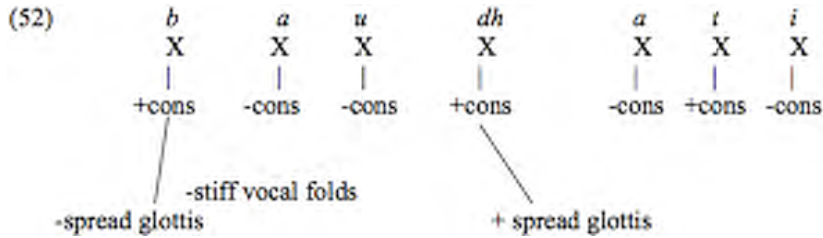
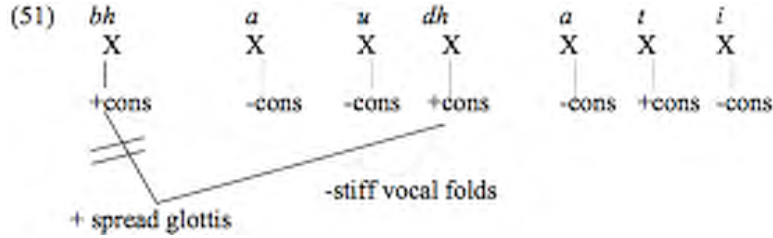
Thus we account for why the feature [+spread glottis] is realized only in the second consonant after the application of Bartholomae's Law.

We now propose that Grassmann's Law is an instance of the same delinking we see in (48). Let us assume that diaspirate roots are underlyingly characterized by having a common laryngeal node linked to the stops in the onset and coda of the root, as shown in (50) (from now on, to make the representations more clear, lines associated with the feature [stiff vocal folds] are dashed. Those associated with the feature [spread glottis] are solid).

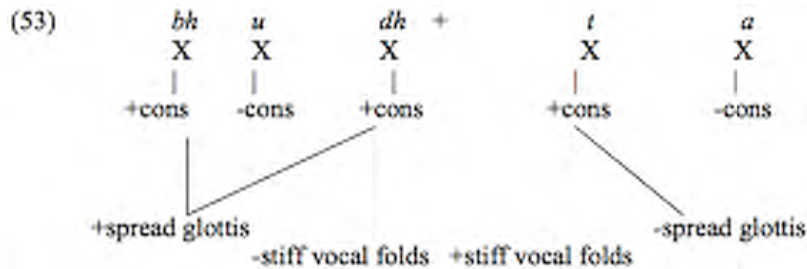
(50) Underlying representation of diaspirate roots:



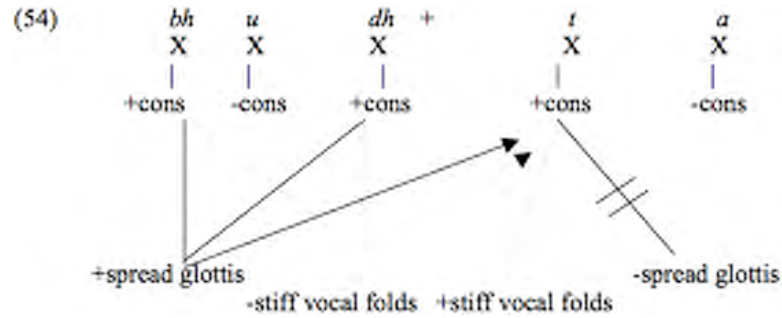
We account for Grassmann's Law in this fashion: when [+spread glottis] is delinked as in (44), it is always and only the last link that survives. This is shown in (51) in the case of the example *bodhati*:



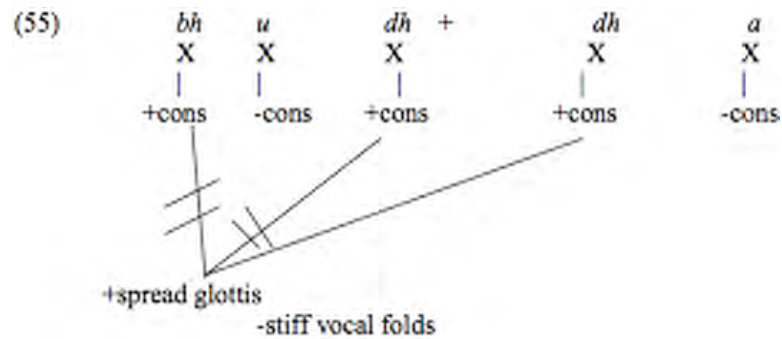
We turn to the form *buddha*. Its underlying form is given in (53):



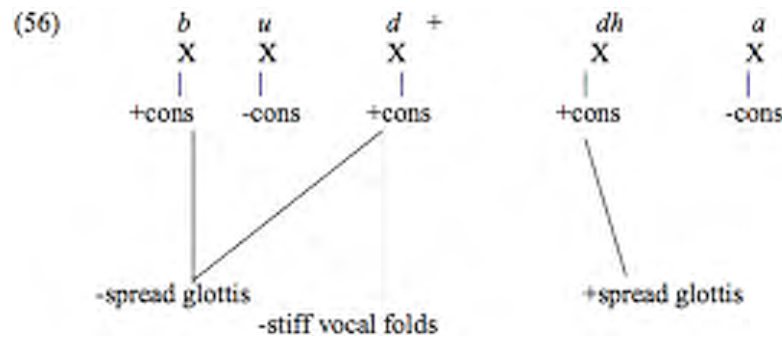
Bartholomae's Law applies spreading the terminal features of the laryngeal node of the voiced aspirate to the stop to its right as in (54):



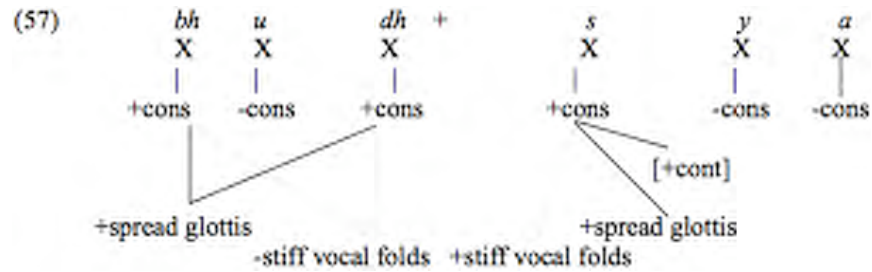
(44) now applies, delinking all the links of the feature [+spread glottis] except the last one:



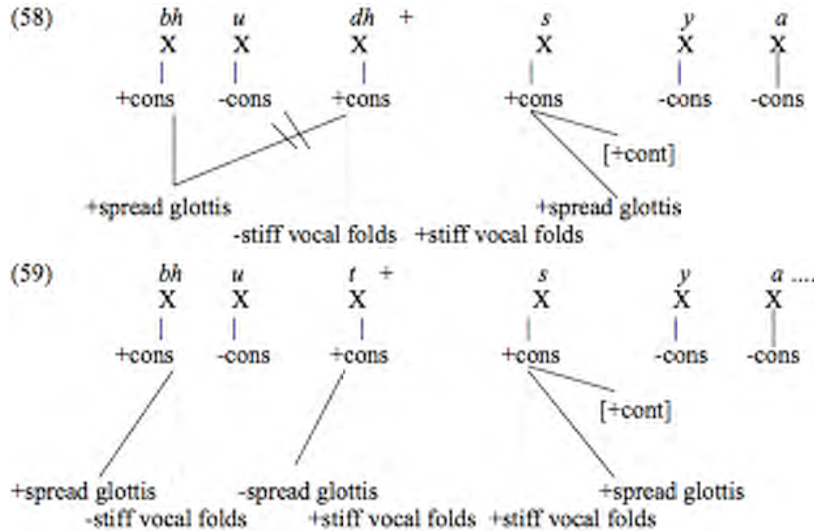
This results in the structure in (56) which again accounts for the surface shape of this form.



Let us now consider the form *bhutsyati*. We start with the underlying representation in (57):



Bartholomae's Law cannot apply because it targets only stops. In (57) we have a voiced aspirate in coda position. Rule (18) delinking marked features in coda therefore applies, as in (58). Unmarked features are then inserted by (20) as in (59):<sup>11,12</sup>



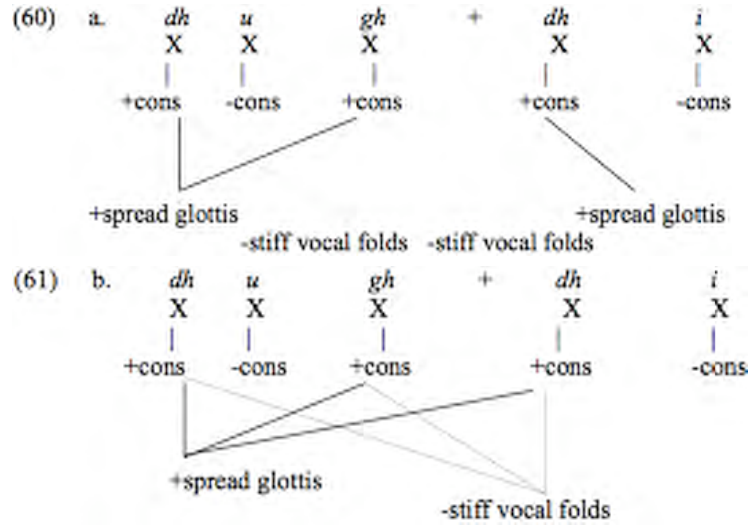
Let us derive the form *dugdhi* 'milk, derive-Imperative'. The root /dhaugh/ is a diaspirate root as shown by a form such as *dhoksyate* 'future'. Given the underlying representation in (60), Bartholomae's Law applies vacuously and we obtain (61):

<sup>11</sup> Exceptions such as that in (i) where Bartholomae's Law did not apply can now be accounted for in a straightforward way.

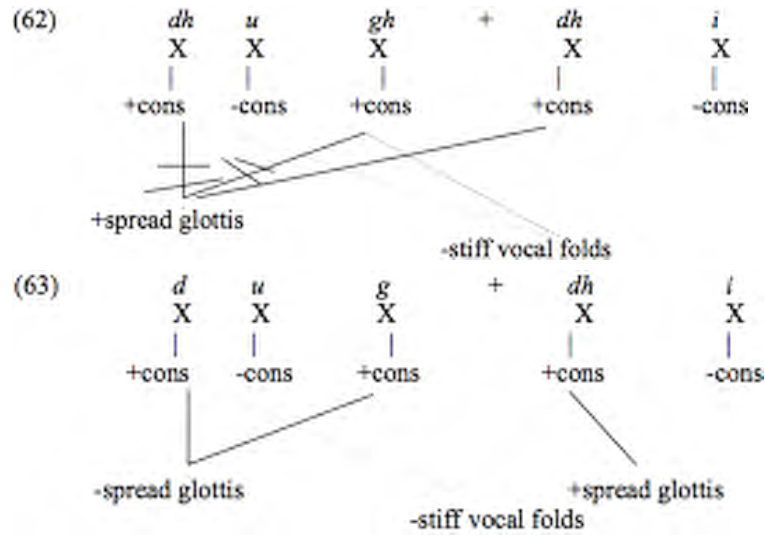
(i) *dhaktam* /dhagh+tam/ (exception to Bartholomae's Law)  
(cf. *inttām* /indh+tam/, also an exception to Bartholomae's Law)

Since Bartholomae's Law did not apply, the linked structure preventing the application of the rule in (18) is not created. The root final voiced aspirate is in coda position. The rule delinking marked features in coda therefore applies. The marked features of this consonant are then delinked and replaced with unmarked features, thereby obtaining a voiceless unaspirated stop.

<sup>12</sup> Vedic texts display alternants of diaspirate roots in which aspiration is removed both from the coda and the onset consonant of the root before suffixes beginning with /s/; so for example we have *dakṣat*, *adukṣat* as alternant of *dhakṣat* 'burn-aorist', *adhukṣat* 'milk-aorist' (see Schindler (1976: 631) for a list). The simplest hypothesis to account for these alternants is to assume that they belong to an innovative dialect in which the laryngeal features [-stiff v.f., +spread glottis] of "diaspirate" roots are not linked to both root onset and coda consonant, but only to the coda consonant. Therefore when there is laryngeal neutralization before /s/, there will not be any aspiration "throw back". Given that these alternants are not found in later stages of Sanskrit, we have to assume that this dialect was little influential and eventually died out.



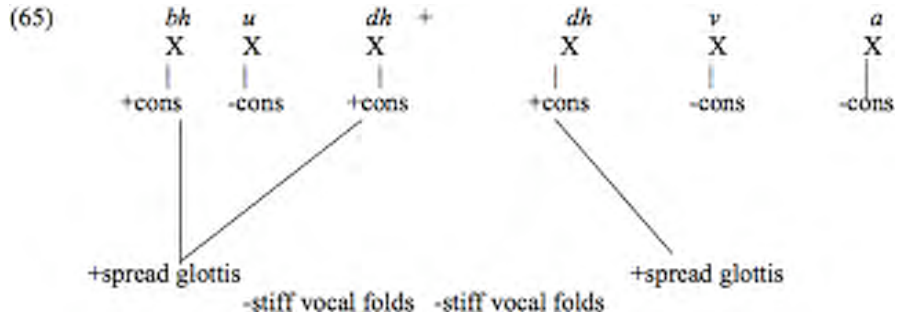
(44) now applies, delinking all the links of the feature [+spread glottis] except the last one:



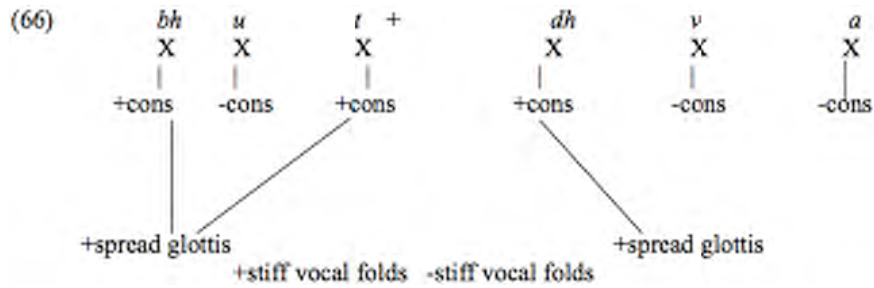
We assume that the forms in (64) are exceptions to Bartholomae's Law.

- (64) a. *bhudbhis* /*bhudh + bhis*/  
 b. *dhugdve* /*dhugh + dhve*/

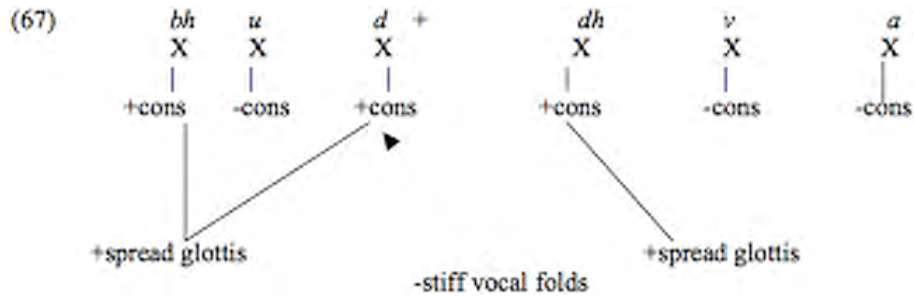
These forms then behave like *bhotsyati*.



Since Bartholomae's Law does not apply, a linked structure preventing the application of the rule in (18) is therefore not created. The root final voiced aspirate is in coda position. Rule (18) delinking marked features in coda therefore applies. Therefore we get (66):



Then regressive voicing assimilation in (24) changes it to a voiced consonant, and we obtain the correct surface form as in (67):



A successful account of all of the relevant forms involving Grassmann's and Bartholomae's Laws is therefore achieved.

### 7. Grassmann's Law in PIE

Correspondences like those in (68) show that Grassmann's Law did not apply in the proto-language and that we have to reconstruct roots containing voiced aspirates both in the onset and coda of the root (cf. Mayrhofer (1986)).

(68)

<u>English</u>	<u>Sanskrit</u>
<i>bind</i>	<i>bandh</i>
<i>daughter</i>	<i>duhitar</i>

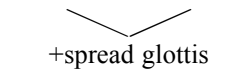
- (69) PIE: \*bhendh  
\*dhughHter

If we do not assume the reconstructions in (69), in fact, we should find [pind] and [taughter] in English--instead of bind and daughter-- with voiceless consonants in word initial position because normally PIE (Skt) voiced unaspirated consonants correspond to Germ. voiceless consonants.

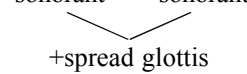
(70) Latin	Greek	Germ	Baltic	Sanskrit	
<i>duo</i>	<i>duo:</i>	<i>twai</i>	<i>div</i>	<i>dva:u</i>	‘two’
<i>ed-</i>	<i>ed-</i>	<i>et-</i>	<i>ed-</i>	<i>ad-</i>	‘eat’
<i>genu</i>	<i>gonu</i>	<i>kni</i>		<i>janu</i>	‘knee’
<i>iugum</i>	<i>dzugon</i>	<i>yoke</i>	<i>jungas</i>	<i>yuga</i>	‘yoke’

To account for the fact that Grassmann’s Law did not apply in the proto-language, we propose that the constraint which disallows the linking of the feature [+spread glottis] to multiple consonants has two different occurrences depending of whether or not the consonants are string adjacent:

It is a prohibition — which can never be deactivated — if the two consonants are adjacent. (a double asterisk marks a prohibition):

- (71) \*\* X<sub>1</sub> X<sub>2</sub> (where X<sub>1</sub> and X<sub>2</sub> are adjacent)  
 -sonorant -sonorant  
  
 +spread glottis

It is a marking statement — which can be deactivated — if the two consonants are not adjacent.

- (71) \* X<sub>1</sub> X<sub>2</sub>  
 -sonorant -sonorant  
  
 +spread glottis

(72) was deactivated in the the proto-language where only the more restrictive prohibition in (71) was active as in any other language. This is the situation that was preserved until the elimination of the voiced aspirate stops in the various IE languages.

However, the marking statement in (72) became active in Sanskrit (and in Greek), and therefore it merged with the prohibition in (71) with the effects we have discussed above.

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Andrea Calabrese  
 Department of Linguistics  
 University of Connecticut, Storrs  
 Storrs, Connecticut  
[calabres@uconnvm.uconn.edu](mailto:calabres@uconnvm.uconn.edu)

Samuel Jay Keyser  
 Department of Linguistics and Philosophy  
 Massachusetts Institute of Technology  
 32-D770  
 77 Massachusetts Avenue  
 Cambridge, MA 02139  
[keyser@mit.edu](mailto:keyser@mit.edu)



**Encomium**  
Samuel Jay Keyser  
MIT

I belong to a select club of one. There is one entrance requirement. You must have given Alan Prince his first job in linguistics. I joined that club in the Fall of 1975 at the University of Massachusetts at Amherst and am still a proud member. Alan hit the field running and his career (to date) has culminated in the seminal role he has played in the creation, development and dissemination of Optimality Theory.

My most valued interactions with Alan—alas, too long ago—are two. First, I remember the long conversations we had about the poetry of Wallace Stevens shortly after he joined the University of Massachusetts department. His insight, his fertile imagination and his encyclopedic knowledge of poetry peeled layer after layer away from the surface of that great poet, much to my personal delight and edification. Second, I remember the film series that he was instrumental in starting. Japanese films were featured and the highlight of each showing was Alan's commentaries. I will never forget his account of Kihachi Okamoto's "The Sword of Doom," starring Toshiro Mifune. It was one of the most insightful film critiques I have ever heard. All of this is by way of recognizing that Alan's omnivorous intelligence has many facets, each of which is honored, if only partially, by the contributions to this volume.

