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National Register of Historic Places Inventory—Nomination Form

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See instructions in How to Complete National Register Forms
Type all entries—complete applicable sections

Type an entries	s—complete applica	inie sections			
1. Nam	1e				
The historic	New York State	Building,	Pan-American	Exposition, 1901.	
and or common	The Buffalo a	nd Erie Cou	ınty Historic	al Society	
2. Loca	ation				
street & number	25 Nottingham	Court			not for publication
city, town Buf	falo		vicinity of		
state New	York	code 142	16 county	Erie	cud> 029
3. Clas	sification				
Category district building(s) structure site object	Ownership public private both Public Acquisition in process being consider	u w Acce: y	ccupied noccupied rork in progress ssible es: restricted es: unrestricted	Present Use agriculture commercial educational entertainment government industrial military	X museum park private residence religious scientific transportation other:
4. Own	er of Pro	perty			0
The Ho	onorable James D	. Griffin,	Mayor, City	of Buffalo, City Ha	11, Buffalo, NY 14202
street & number	The Buffalo and	Erie Coun	ty Historica	Society, 25 Notting	gham Court,
city, town	Buffalo, NY 14	216	vicinity of	state	
	ation of L	egal Do		on	
court house , regi	stry of deeds, etc.	Office	of the Coun	y Clerk	
street & number	25 Delaware A	venue		•	
city, town	uffalo			state	NY 14202
6. Rep	resentatio	on in E	xisting	Surveys	
National	Register of His	storic Site	S has this pro	pperty been determined elig	gible? Xyesno
1979 date				X federal state	e county local
depository for su	urvey records	falo and E	rie County H	istorical Society	
	Nottingham Court	Buffalo		state	NY

7. Description

Condition excellent good fair	deteriorated ruins unexposed	Check one unaltered altered	Check one original site date	· · · · · · · · · · · · · · · · · · ·	<u></u> .:

Describe the present and original (if known) physical appearance

In 1900 plans for a New York State building were opened to competitive design, R.W. Gibson, president of the Architectural league of New York selected the plans of George Cary, founder of the Beaux Arts Institute of Design. Cary planed a structure faced and corniced in white Vermont marble to emulate the Parthenon in Athens, and he meant it to be distinguished by the "solidity and force" of the Doric style. Before Cary made additions in 1927, the building was rectangular, 130' \times 80 \times In 1927 construction began on the East and West wings that measure 55" x 36', and now house the library and auditorium. Cary's design of the additions was compatible with the original structure, he was concerned that the aesthetic unity be maintained. A formal dedication was held in May of 1929. free-standing columns which frame the Southern facade are cut to the same proportion (length to height) as the columns at the Parthenon. Above them, the tympannum contains a highly stylized classical rendering of figures which represent Philosophy, Industry, Art, Husbandry, History, Science, Mars the god of War, Religion, and Law. The pedestal is 61 x 17 feet, and flanks a 40 foot wide monumental stairway the center of which is one inch higher than the sides. Optically undetectable, this slight bulge nevertheless adds to the imposing impression of the facade. The structure is so positioned on a natural semicircular decline that ends in the North Bay of Delaware Lake that, on still days, the whole structure can be seen reflected. In 1929 sculptural plaques were added to the exterior of the building. Executed by Edmond Amateis these groups commemorate significant episodes in the history of the Niagara Frontier: e.g. the surveying of Western New York, the sorcery trial of the Seneca sachem Red Jacket, the opening of the Erie Canal, the underground railroad, Commodore Perry's victory on Lake Erie, Millard Fillmore addressing the Buffalo Historical Society. These groups measure, in stone, the popular attention to history in Western New York.

The Northern Facade is particularly noteworthy. Six three-quarter columns stand at either side of the bronze doors. J.

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 1800–1899 1900–	Areas of Significance—Cl archeology-prehistoric archeology-historic agriculture architecture art commerce communications	community planning conservation conservation education engineering exploration settlement		religion science sculpture social humanitarian theater transportation other (specify)
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Specific dates

Builder Architect

Statement of Significance (in one paragraph)

The Classical white marble building on the North Bay of Delaware Lake in Buffalo is architecturally and historically significant for four main reasons. First, it is the only surviving structure from the enormously popular Pan-American Exposition of 1901, which hoped to encourage North and South American economic ties after the Spanish-American War.(1) architecture is a symbol in stone of the brash interventionist democracy of America at the turn of the century. the public memory the Pan-Am building also serves to memorialize the fair's most important visitor, President Wiliam McKinley, and the dramatic and violent events that followed his assasssination.(2) In the most public of American assassinations, on the day McKinley was shot by an anarchist nearby in an Exposition hall (now demolished) over 100,000 people were in attendance. Third, the Pan-American Building is a major unaltered example of the work of the beaux arts architect George Cary, who also designed the additions in 1927-29, maintaining the aesthetic unity of the building. Finally, since 1902 the white-marble ediface has housed the Buffalo and Erie County Historical Society, which has ensured its preservation and upkeep. The building has also served as the central repository for artifacts and manuscripts significant to local history, and of national events that touched closely on that history. (4) Among its many collections, the Buffalo and Eri County Historical Society holds an outstanding store of Pan-American memorabilia.

The New York State Building of the 1901 Pan-American Exposition, now known popularly as the Pan-American building, is the only extant structure from that important event which was organized to celebrate North and South American cooperation. The building owes its construction to the conjunction of national and international events in the lucky resolution of a local political impasse. The Erie County Legislature allocated \$25,000 to erect a building to house the collections of the

9. Major Bibliographical References

PTease see continuation sheet page 9-1.

GPO 884-788

10. Geograpi	nical Data		
Acreage of nominated propert		~	
Quadrangle name <u>Buffalo</u>	Northwest	E	Quadrangle scale 1:24,000
UTM References		•	•
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G		н	
Verbal boundary description	on and justification		
		ture and a foo	ot of land around its perimeter (see
List all states and countie	s for properties overl	apping state or	county boundaries
state	code	county	code
state	code	county	code
11. Form Pre		County	Code
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name/titie of Research an	d Interpretation:	and Dr. Scott	rector; Dr. Thomas E. Leary, Director Eberle, Research Historian
organization The Buffalo	and Erie County Hi iety	ctorical	date January 13, 1986
street & number 25 Nottin	gham Court		telephone 716-873-9644
city or town Buffalo			state NY 14216
12. State His	toric Prese	ervation	Officer Certification
The evaluated significance of t	his property within the s	tate is:	
national	state	local	
As the designated State Histor 665), I hereby nominate this pr according to the criteria and pr	operty for inclusion in th	e National Registe	storic Preservation Act of 1966 (Public Law 89- er and certify that it has been evaluated service.
State Historic Preservation Off	icer signature		
title			date
For NPS use only			
I hereby certify that this	property is included in th	ne National Registe	er
Vaccas of the Matienal Day	nictor	·	date
Keeper of the National Re	yiat u		
Attest:			date

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Woodley Gosling (who designed the doors in Trinity Church in New York City) was recruited to design an entranceway. Ralph Hinton Perry, the famous young sculptor of the "Fountain of Neptune" at the Library of Congress, executed his design. Henry Bonnard Bronze Co. cast the twelve-foot high, two ton doors. Classical reclining nude female figures Art and Science preside above in the transom. Clio, the muse of History, holds a lamp, stands on the left door and pulls back a veil from her The curious figure on the right representing Ethnology, holds a skull. Both north and south doors open onto the largest room in the building, the State Court, that is open to the roof. Black marble staircases lead upward 18 feet to the exhibit areas, which are designed so that visitors need not retrace their steps. Thirty south-facing windows and doors help illuminate the State Court and the exhibit space. eight other windows and doors open on work areas. A large carved maple fireplace is in the west wing.(1)

Today the Pan-American Building is the home of the Buffalo and Erie County Historical Society. As such is the venue for various activities that popularize the history and material culture of the Niagara Frontier. Permanent exhibits in the galleries display artifacts that span subjects from pre-historic Indian societies, to the history of automobile manufacturing in Buffalo. An exhibit on the Pan-American Exposition is scheduled to open in 1987. Manuscript and photographic collections document lives of both ordinary and famous Buffalonians. Maps, census and insurance records, and political documents are sources for scholars interested in urban history, economic history, and city planning. Architectural historians have utilized the extensive collection of blueprints, and white prints, as well as business records of companies which were headquartered in architecturally significant buildings in the Buffalo area. The building is also the focus of amateur and professional interest in history. Buffalo and Erie County Historical Society sponsors chapters interested in the social and professional history of medicine,

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military history, geneaological research, and architectural history. An educational program is an important resource for Erie County schools. Concerts are held in the rotunda, or State Court. In the summer the marble staircase often serves as the backdrop for wedding pictures.

Note

1. The building has often been the subject of local attention. Newspaper accounts can be found in scrapbooks in the archives. The <u>Publications of the Buffalo Historical Society</u> have often noted the architectural history and significance of the building, e.g.Frank H. Severance, "The New Home of the Buffalo Historical Society,", vol. V, (1902), pp. 388 ff.; George Cary, "The Building Described," ibid., pp. 398-404; Daniel M. Lockwood, vol. VI, (1903), appendix B, "Dedication of the Building," Frank Severance, "The Historical Building as Enlarged," vol. 30, (1930), pp. 27-37. George Cary's original pencil on tissue drawings are in boxes and cannisters, no. C65-8.23 and ff., more whiteprints appear in the James, Meadows and Howard Collection, the original legislative Report of the Board of general managers of the Exhibit of the state of New York at the Pan-American Exposition, J.B. Lyon Co., Albany, 1902, illuminates the planning of the building.

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Buffalo Historical Society. The Board of Managers of the Society favored a site across Delaware Park Lake where the Albright-Knox Art Gallery now stands. Of twelve park commissioners six agreed on the Concourse, but the other six, who were reluctant to alter Frederick Law Olmsted's design by devoting park land to the project, disapproved.(3) lock was broken in 1898 when an Erie County assemblyman named Henry W. Hill proposed that since the United States was engaged in a war with Spain, Congress should be petitioned to postpone the Pan-American Exposition, (then slated to begin in 1899), The Exposition, which would consist almost for two years. entirely of elaborate, but temporary structures, would be constructed in part on park land. Hill's plan hoped to marshall New York State funds to erect a permanent building to represent the State at the Pan-American Exposition. Afterward the Buffalo Historical Society would take control of the building. the enthusiasm for the Pan-American Exposition, the public pressure not to use park lands eased. Three hundred fifty acres of Delaware Park and adjoining property were earmarked for the project.

The two-year delay allowed for considerable care in the planning for this building, and for a considerably larger sum to be invested. A parcel of land on the North Bay of Delaware Park lake was examined by the Board of Architects of the Exposition, and construction was approved by a panel which had been appointed by the young Governor of New York, Theodore Roosevelt. Through the efforts of Henry Hill, the New York State Legislature added \$100,000 to the fund to construct an "absolutely fireproof" building. Roosevelt signed the appropriation in March of 1900. The initial outlay was \$175,000, and the eventual investment was approximately 500,000 uninflated dollars.

The organizers of the fair frankly acknowledged their hope that the Pan-American Exposition would further commercial contacts between Anglo and Latin America. (5) The Pan-American

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Exposition took on special significance because during the planning of the Exposition the United States fought a war with Spain, on the territory of a Latin American neighbor, which established American superiority over European interests in the region. Most of the buildings at the exposition which were designed in an elaborate "Spanish Renaissance" style as a hopeful symbol of a rejuvenated Latin America. At first it is a curiousity that George Cary, the architect of the New York State building, chose an equally symbolic (but different) architecture that emulated the design of the golden age of Athenian imperial democracy. Explaining this requires a brief de-'tour in political history.

Teddy Roosevelt, a man of expansive temperament, was also decidedly an expansionist in his foreign policy views. Because he so well represented and shaped the aggressive quality of American democracy in turn-of-the-century America he is often regarded as a symbol for the age. In retrospect he seems the perfect figure to have opened a fair devoted to inter-American commercial opportunity. It is not surprising that the fair at Buffalo also reflected the exuberant American spirit, flush from the recent victory over the declining Spanish empire. Slightly north of the New York State building, for example, the U.S. Government buildings stood 250 feet high, topped by a 20 foot classical winged Victory. The giant aerial fireworks display in September 1901 spelled out a pyrotechnic welcome to President McKinley "Chief of our Nation and our Empire."(6)

It is in this context that the architectural symbolism of the New York State building must not be overlooked. The Pan-American building is a "period piece" in the fullest sense, because it self-consciously embodies the ideals of a historical Concerns for continuity would have demanded that the New York State building also follow the Spanish Renaissance style. But the clean, classical lines of the Pan-American building, are remininiscent not of the architecture of the recent European past, but of classical Greece. Before and during the

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Spanish-American War, Spain was denounced as an old played-out power, a decadent foreign potentate with no appropriate role in the new world. At the turn of this century, the Greeks were admired for being both democratic, and imperialist. These cultural preferences of the turn of the century are literally carved in stone at the New York State Building.(7)

In the broader realm of cultural history, the well preserved building stands as the tangible symbol of the American fascination with national and international expositions. (8) The Pan-American Exposition was the culmination of a string of grand nineteenth-century fairs that attracted millions of Americans, and reassured them of how far as a nation they had Earlier, the Industrial Exposition at Buffalo in 1869, the Centennial Exhibition at Philadelphia in 1876, The Columbia Exposition at Chicago in 1893, The Cotton States Exposition at Atlanta in 1895, and the Paris Exposition in 1900 (the sole relic of which is the Eiffel Tower) all had been showcases of technology and commerce. President McKinley, whose determination to attend the Pan-American Exposition proved fateful, regarded fairs as a "record of the world's advancements," and the "timekeepers of progress." Interest in the fair was enormous. One of every ten Americans, more than eight million people, passed the exposition gates in the Summer of 1901. There to be educated and delighted, each night they marveled at the technological achievement of the Electric Tower. Daily, they were intriqued by the demonstrations of national crafts and dances, stirred by the music of John Philip Sousa and thrilled by the thunder of the Royal Mexican Artillery. (9)

The New York State Building is situated at what was the Elmwood Avenue entrance to the Pan-American Exposition, and was the first sight of the greater portion of Exhibition visitors. It was intended as a reception hall for visiting dignitaries, and the press. A suite was constructed for the Governor's use. Not just dignitaries came to the fair in the Summer of 1901 of course, nearly 120,000 people took the time to sign the guest

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registry in the lobby of the New York State building. president, William McKinley and his vice-president, Theodore Roosevelt, were among the visitors.(10) Organizers urged visitors to feel themselves to be part of the proceedings. "Short Sermon for Sightseers" reminded fair-goers "when you get inside the gates you are part of the show."(11)

The millions who had attended the fair felt themselves to be part of another drama, but a tragic one that ended the Pan-American Exposition. More than 100,000 people were gathered to hear the President at the Temple of Music, September 6, 1901, but instead of listening to his speech, hushed crowds watched in horror as the "electrical ambulance" wound through the grounds conveying the wounded President to the improvised and ill-equipped hospital. Rioting ensued when the assassin, an anarchist named Leon Czolgosz, was also rushed across the esplanade. When McKinley died, riot again broke out, Cleopatra's needle was hauled down, lights were smashed, a cafe destroyed.(12) Teddy Roosevelt, "that damned cowboy" as McKinley's friend Mark Hanna called him, was sworn in as President. Czolgosz was quickly tried, found guilty, and executed a bare forty five days after the assassination.

For practical purposes, the assassination was also the death knell of the Exposition. Attendance fell off sharply. Congress underwrote some of the debt incurred by Exposition The New York State building itself passed into the more secure financial hands of the Buffalo Historical Society in February 1902, which accounts for its good condition today. Unlike the rest of the Exposition buildings which were torn down, funds were provided for the continued upkeep and enhancement of the Historical Society building.

Among these enhancements, the bronze doors, still used for public access to the building, are especially noteworthy. (13) The director of the Society, Andrew Langdon, hired J. Woodley Gosling (who designed the doors in Trinity Church in New York

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City) to design an entranceway. Ralph Hinton Perry, the famous young sculptor of the "Fountain of Neptune" at the Library of Congress, executed his design. The Henry Bonnard Bronze Co. cast the twelve-foot high, two ton doors.

The integrity of the design of the building did not suffer when two wings were added in the period 1927-29. Coherence was maintained because, happily, the original architect was still at work, though nearly thirty years had passed. George Cary, the Harvard and Paris-trained President of the American Institute of Architects, and the founder of the Beaux Arts Institute of Design in New York, added the sections that now house the library, archives, and the auditorium.

Currently the building is the venue for various activities that popularize the history and material culture of the Niagara Frontier. Permanent exhibits in the galleries display artifacts that span subjects from pre-historic Indian societies, to the history of automobile manufacturing in Buffalo. An exhibit on the Pan-American Exposition is scheduled to open in 1987. Manuscript and photographic collections document lives of both ordinary and famous Buffalonians. Maps, census and insurance records, and political documents are sources for scholars interested in urban history, economic history, and city planning. The building is also the focus of amateur and professional in-The Buffalo and Erie County Historical terest in history. Society sponsors chapters interested in the social and professional history of medicine, military history, geneaological research, and architectural history. An educational program is an important resource for Erie County schools. Concerts are held in the rotunda, or State Court. In the summer the marble staircase often serves as the backdrop for wedding pictures.

In many ways, both actual and symbolic, the building lends authenticity and depth to popular understanding of history.

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-Notes-

- 1. In 1921 the Secretary of the Buffalo Historical Society discussed the significance of this building. He began by saying that it would probably always be associated with the Pan-American Exposition. Assessing the present significance of the building must begin there too, see Frank H. Severance, The Book of the Museum, vol. XXV, Publications of the Buffalo Historical Society, (1921), p. 4.
- 2. See, e.g., the popular local history, Richard C. Brown, and Robert Watson, <u>Buffalo: Lake City in Niagara Land</u>, Windsor Publications, 1981, Chapter VII, "The Pan-American Exposition," pp. 132-141.
- 3. The Pan-Am building and the activities of the Buffalo and Erie County Historical Society are discussed in ibid., pp. 216 ff.
- 4. One of the best sources of information on the Pan-American building and its construction are the scrapbooks and other documents held by the Buffalo and Erie County Historical Society in its library and archives.
- 5. Neil Harris, argues in "Museums, Merchandising, and the Popular Taste," Ian M.G. Quimby ed., Material Culture and the Study of American Life, W.W. Norton, & Co., New York, 1978, p. 143, that the "great expositions" Buffalo's Pan-American Exposition among them, were not fairs in the traditional sense of merchants encounters, they became oriented toward consumers, the exposition became a "giant advertising organ rather than a protected site used to seal commercial transactions."
- 6. Mark Goldman, High Hopes: The Rise and Decline of Buffalo

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New York, State University of New York Press, Albany, 1983

- 7. for the admiration that Victorians held for the Greek imperial age, see for example Richard Jenkyns, The Victorians and Ancient Greece, Harvard University Press, Cambridge, 1980, and Frank M. Turner, The Greek Heritage in Victorian Britain, Yale University Press, New Haven, 1981, especially Chapter 1."
- 8. The Pan-American Exposition at Buffalo ranks with the late-19th century fairs at Chicago and Philadelphia as "particularly well attended, "Harris, ibid., p. 145. "Fair-going," he says, was a typical experience for the American at the turn of the century." The significance of world's fairs is discussed in Kenneth Luckhurst, The Story of Exhibitions, Studio Publications, New York, 1951, and John W. Reps, The Making of Urban America, Princeton University Press, 1965, esp. Chapter 18; and John F. Kasson, Civilizing the Machine: Technology and Republi-Can Virtues in America, 1776-1900, Grossman Publishers, Viking Press, New York, 1976. Among the many local tributes to the building is Daniel N. Lockwood's, who said in "The Buffalo Historical Society and the State of New York," <u>Publications of the Buffalo Historical Society</u>, vol. VI, (1903), p. 611, "Grand and substantial in all its architectural lines and proportions, it will stand here for all time as a monument to [George Cary's] intelligence and fidelity, as well as a reminder of the wonderful, beautiful and instructive Pan-American Exposition of 1901."
- 9. Harris, ibid., pp. 143-150, passim.
- 10. The signature books remain in the collection of the Buffalo and Erie County Historical Society Archives.
- 11. Sophia A. Walker, "An. Art Impression of the Exposition," Independent 53, 2746, (July 18, 1901), 1678.

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- 12. An account of these events can be found in Goldman, <u>High</u> <u>Hopes</u>, pp. 1-20.
- 13. Henry W. Hill, "Bronze Doors at the Historical Society," Manuscript collection, Buffalo Historical Society archives; Herman Sass, "The Bronze Doors," <u>Buffalo and Erie County Historical Society Newsletter</u>, (Jan.-Feb., 1982), pp. 1-3; and scrapbooks.

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Richard C. Brown, and Robert Watson, Buffalo: Lake City in Niagara Land, Windsor Publications, 1981; Mark Goldman, High Hopes: The Rise and Decline of Buffalo New York, State University of New York Press, Albany, 1983; Neil Harris, "Museums, Merchandising, and the Popular Taste," Ian M.G. Quimby ed., Material Culture and the Study of American Life, W.W. Norton, & Co., New York, 1978; John F. Kasson, Civilizing the Machine: Technology and Republican Virtues in America, 1776-1900, Grossman Publishers, Viking Press, New York, 1976; Kenneth Luckhurst, The Story of Exhibitions, Studio Publications, New York, 1951; John W. Reps, The Making of <u>Urban America</u>, Princeton University Press, 1965; Severance, "The New Home of the Buffalo Historical Society," Publications, Buffalo Historical Society vol. V, (1902), pp. 388 ff.; George Cary, "The Building Described," ibid., pp. 398-404; Daniel M. Lockwood, ibid., vol. VI, (1903), appendix B, "Dedication of the Building, "Frank Severance, "The Historical Building as Enlarged, " vol. 30, (1930), pp. 27-37.

