

CURRICULUM VITAE

QUASSIM CASSAM

Position : Professor of Philosophy, University of Warwick.
Born : Mombasa, Kenya, 31st January 1961.
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Address : Department of Philosophy, University of Warwick, Coventry, CV4 7AL.

Positions held :

1985-86 Fellow and Tutor in Philosophy, Oriel College, Oxford.
1986-2004 Fellow and Tutor in Philosophy, Wadham College, Oxford, and CUF Lecturer in Philosophy, University of Oxford.
2005-6 Professor of Philosophy, University College London.
2007-8 Knightbridge Professor of Philosophy, University of Cambridge.
2009- Professor of Philosophy, University of Warwick.

Visiting positions :

1993 Visiting Associate Professor, University of California, Berkeley.
2004 John Evans Distinguished Visiting Professor in Moral and Intellectual Philosophy, Northwestern University.

Degrees:

1982 B.A. (Oxon).
1984 B. Phil. (Oxon).
1985 D. Phil. (Oxon.).

Education:

1979-82 B.A. in Philosophy, Politics and Economics at Keble College, University of Oxford. First class honours.
1982-4 B. Phil. in Philosophy, University of Oxford.
1984-5 D. Phil. in Philosophy, University of Oxford. Thesis title: Transcendental Arguments and Necessity. Supervised by Sir Peter Strawson and David Wiggins.

Publications:

(a) Books:

1. Self and World (Oxford University Press, 1997).
2. The Possibility of Knowledge (Oxford University Press, 2007; paperback 2009).

(b) Edited volumes:

3. Self-Knowledge (Oxford University Press, 1994).

(c) Articles:

4. 'Science and Essence', Philosophy, 61 (1986).

5. 'Necessity and Externality', Mind, XVC (1986).

6. 'Transcendental Arguments, Transcendental Synthesis and Transcendental Idealism', Philosophical Quarterly, 37 (1987).

7. 'Realism, Meaning and Truth' (critical notice), Philosophical Books, 30 (1989).

8. 'Kant and Reductionism', Review of Metaphysics, 43 (1989).

9. 'Reductionism and First-Person Thinking' in David Charles and Kathleen Lennon (eds.) Reductionism, Explanation, and Realism (Clarendon Press, 1992).

10. 'Parfit on Persons', Proceedings of the Aristotelian Society, XCIII (1993).

11. 'Inner Sense, Body Sense, and Kant's "Refutation of Idealism"', European Journal of Philosophy, 1 (1993).

12. 'La Philosophie britannique contemporaine: langage, vérité et réalité' in Raymond Klibansky and David Pears (eds.) La philosophie en Europe (Paris: Gallimard, 1993).

13. 'La unidad transcendental de la apercpción' in Laura Benítez and José Robles (eds.) El problema de la relación mente-cuerpo (UNAM, 1993).

14. 'Self-Knowledge' in Quassim Cassam (ed.) Self-Knowledge (Oxford University Press, 1994).

15. 'Transcendental Self-Consciousness' in Pranab Sen and Roop Rekha Verma (eds.) The Philosophy of P.F. Strawson (New Delhi: Indian Council for Philosophical Research, 1995)

16. 'Introspection and Bodily Self-Ascription' in José Luis Bermúdez, Anthony Marcel, and Naomi Eilan (eds.) The Body and the Self (The M.I.T. Press, 1995).

17. Entries on 'Inner Sense', 'Persons', 'Self-Consciousness', and 'Transcendental Arguments' in Ted Honderich (ed.) The Oxford Companion to Philosophy (Oxford University Press, 1995)

18. 'Self-Reference, Self-Knowledge and the Problem of Misconception', European Journal of Philosophy, 4 (1996).

19. 'Subjects and Objects', Philosophy and Phenomenological Research, LVII (1997).

20. 'Mind, Knowledge, and Reality: Themes from Kant', in Anthony O'Hear (ed.) Current Issues in Philosophy of Mind (Cambridge University Press, 1998).
21. 'Self-Directed Transcendental Arguments', in Robert Stern (ed.) Transcendental Arguments: Problems and Prospects (Clarendon Press, 1999).
22. 'Rationalism, Empiricism and the A Priori', in Paul Boghossian and Christopher Peacocke (eds.) New Essays on the A Priori (Oxford University Press, 2000).
23. 'Representing Bodies', Ratio 15 (2002), reprinted in Mike Proudfoot (ed.) The Philosophy of Body (Blackwell Publishing, 2003).
24. 'A Priori Concepts', in Hans-Johann Glock (ed.) Strawson and Kant (Oxford University Press, 2003).
25. 'Can Transcendental Epistemology be Naturalized?', in Philosophy 78 (2003).
26. 'Introspection, Perception, and Epistemic Privilege', The Monist 87 (2004).
27. 'Space and Objective Experience', in José Luis Bermúdez (ed.) Thought, Reference and Experience: Themes from the Philosophy of Gareth Evans (Oxford University Press, 2005).
28. 'The Possibility of Knowledge', Grazer Philosophische Studien 74 (2007).
29. 'Ways of Knowing', Proceedings of the Aristotelian Society 2007
30. 'Contemporary Responses to Descartes' Philosophy of Mind' in J. Broughton and J. Carriero (eds.) A Companion to Descartes (Blackwell 2008).
31. 'Can the Concept of Knowledge be Analysed?', forthcoming in D. Pritchard and P. Greenough (eds.) Williamson on Knowledge (Oxford University Press).
32. 'What is Knowledge?', forthcoming Royal Institute of Philosophy lecture, forthcoming in Anthony O'Hear (ed.) Epistemology.
33. Book Symposium: 'Précis of The Possibility of Knowledge', and 'Replies to Barry Stroud and Béatrice Longuenesse', Philosophy and Phenomenological Research, 87 (2008).
34. 'Foreword to P. F. Strawson's Scepticism and Naturalism, 2nd edition (London: Routledge, 2008).
35. 'Knowledge, Perception and Analysis', South African Journal of Philosophy, 27 (2008).
36. Book Symposium: 'Précis of The Possibility of Knowledge', and 'Replies to John Campbell and Duncan Pritchard', forthcoming in Analysis Reviews.
37. 'The Basis of Self-Knowledge', under review.

38. 'Knowing and Seeing: Responding to Stroud's Dilemma', under review.
39. 'The Embodied Self', in preparation for S. Gallagher (ed.) The Oxford Handbook of the Self.
40. Book Symposium on The Possibility of Knowledge: replies to commentators, forthcoming in Abstracta.
41. 'Tackling Berkeley's Puzzle', in preparation for N. Eilan, H. Lerman and J. Roessler (eds.) Understanding Perception, Causation and Objectivity.

Selected presentations:

- 'The Transcendental Unity of Apperception', UNAM, Mexico City, 1991.
- 'Introspection and Bodily Self-Ascription', University of California, Berkeley, 1993.
- 'Self-Reference, Self-Knowledge and the Problem of Misconception', American Philosophical Association, Central Division meeting, Chicago, 1996.
- 'Mind, Knowledge and Reality', Royal Institute of Philosophy, London, 1997
- 'Realism, Idealism and Transcendental Arguments', Sheffield University, 1997.
- 'Strawson and Kant on A Priori Concepts', Reading University, 1998.
- 'Can Transcendental Epistemology be Naturalized?', Bechtel Lecture, Harvard University, 2000.
- 'Self and World Revisited', Katholieke Universiteit Leuven, 2000.
- 'Self and World Revisited', Princeton University 2000.
- 'Can Transcendental Epistemology be Naturalized?', Philosophical Society of Southern Africa, Johannesburg, 2000.
- 'Representing Bodies', Reading University, 2001.
- 'Representing Bodies', University of Nijmegen, 2001.
- 'Can Transcendental Epistemology be Naturalized?', Queen's University, Ontario, 2001.
- 'Indispensable Concepts', Moral Sciences Club, Cambridge, 2002.
- 'Kant on the Indispensability of the Categories', Northwestern University, 2002
- 'Primary and Secondary Knowledge', Wadham College, Oxford, conference in honour of

Michael Ayers, 2003.

‘The Possibility of Knowledge’, Johns Hopkins University, 2004.

‘The Possibility of Knowledge’, Erfurt, 2005.

‘Transcendental Arguments’, UNAM, Mexico City, 2005.

‘Knowledge of Other Minds’, University of Warwick, 2005.

‘Can the Concept of Knowledge be Analysed?’, University of Edinburgh 2005.

‘How-Possible Questions and Transcendental Arguments’, New York University 2006.

‘Knowledge, Perception and Analysis’, University of Witwatersrand, 2007.

‘Is Space Mind-Dependent? Reply to Anton Friedrich Koch’, American Philosophical Association Eastern Division meeting, Baltimore 2007.

‘The Possibility of Knowledge’, Frankfurt University 2008.

‘The Basis of Self-Knowledge’, University of Amsterdam 2008.

‘The Basis of Self-Knowledge’, IPM, Tehran, 2008.

‘Can the Concept of Knowledge be Analysed?’, Moral Sciences Club, Cambridge, 2008.

‘Knowing and Seeing: Responding to Stroud’s Dilemma’, University of Edinburgh 2008.