

# CELEBRATING COMMUNITY AND COUNTRY" CLAYTON'S 2013 FOURTH OF JULY PARADE





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#### Want to be in the 2013 July Fourth Parade?

Clayton's famous 4<sup>th</sup> of July parade and celebration is coming quickly. Let's celebrate our great community and country together, and enjoy our local time honored tradition.

We want the parade to be the best ever and enjoyable for all. We are encouraging new groups to participate, and prior participants to sign up again. Wouldn't it be great to have some live music? It's time to be creatively patriotic. There is no limitation on the number of kids who may march, *no registration required for Kiddie Parade* (children, bicycles, roller skates, non motorized scooters, wagons strollers, small kids battery motorized play vehicles). Kids just line up along Oak Street.

The <u>Main Parade requires advance registration</u>. You cannot be in the parade without having registered and received a confirmation of your registration, and parade entry pass.

Your application must be postmarked by June 24, 2013 or it will not be accepted. To control the length of the parade and keep sunburn at a minimum, we may need to limit other entries, particularly automobile organizations/clubs. Applications will be reviewed on creating a diversity of entries with a focus on local area and non commercial entries as a priority. This year's parade theme is "Celebrating Community and Country." There is no registration fee or cost to be in the Parade.

IMPORTANT: PLEASE REGISTER EARLY. ANY FORMS POSTMARKED AFTER June 24<sup>th</sup>, OR RECEIVED BY ANY OTHER MEANS AFTER June 26<sup>th</sup> CAN NOT BE CONSIDERED FOR INCLUSION IN THE PARADE. The entry form with instructions is below - attached. Upon receipt of your application, your confirmation, parade entry pass and further instructions will be sent to you in the mail so that you have prior to the Parade date.

#### **Parade Rules:**

| Entries must be postmarked no later than June 24th to: 110 El Portal Place, Clayton CA 94517; or fax by June 25th to: (925) 672-1429; or email to: sandras110@comcast.net by June 26th.  |
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| You must bring your registration confirmation with you to check in on the morning of July 4 <sup>th</sup> .  |
| Candy can NOT be tossed from vehicles or pedestrians in the parade, but may be distributed by walking participants along the side of the route. Violators may be asked to leave the parade and/or barred from future parade participation. |
| No squirt guns, water squirters or other similar items. If found, they will be confiscated and not returned. All parade entrants are subject to search. You may be prohibited from participation if these are found.                       |
| No stopping to perform along the parade route. Parade is to keep moving at a pace of those in front of you.  |
| All participants must follow the instructions of designated parade officials.  |
| The parade will begin promptly at 10:00 a.m. on July 4 <sup>th</sup> .   |
| Check-in between 8:00 a.m. and 9:15 a.m. at old Marsh Creek Road just past the Stranahan Circle barricade. Late check-ins may not be allowed to enter the parade line-up.  |
| After check-in, vehicles in the parade must have a person with vehicle keys and a driver at all times at the vehicle.  |
| Sorry, absolutely <b>no</b> day-of registrations. (This does not apply to children marching in the kiddie parade.)   |
| All drivers of motorized vehicles must have a valid driver's license and insurance.  |

Sorry, but due to court cases related to such events and activities, the following legal notice is required to be provided: Violation of any of the above rules is grounds for you to be removed from the parade, cited by the police and/or barred from future parade participation.



### Print and complete this form mail or fax or email

## **CLAYTON'S FOURTH OF JULY PARADE 2013**



## MAIN PARADE ADDITION FORM

| ***No application needed for kiddie parade: children, bicycles, strollers, wagons***                               |                                     |  |  |  |  |  |
|--|-------------------------------------|--|--|--|--|--|
| Entry Title: Name(s) of  |                                     |  |  |  |  |  |
| dignitaries, float or group.   |                                     |  |  |  |  |  |
| Brief description  |                                     |  |  |  |  |  |
| of your entry that can be  |                                     |  |  |  |  |  |
| read by the announcer.   |                                     |  |  |  |  |  |
| If additional space is   |                                     |  |  |  |  |  |
| needed, please attach it   |                                     |  |  |  |  |  |
| to this form.  |                                     |  |  |  |  |  |
| Representative (group  | Name:                               |  |  |  |  |  |
| contact) for information   | Phone number 1: Phone number 2:     |  |  |  |  |  |
| about your parade entry.   | E-mail:                             |  |  |  |  |  |
|  | Address:                            |  |  |  |  |  |
|  |                                     |  |  |  |  |  |
| Composition of entry:  | # of adults:                        |  |  |  |  |  |
| Describe the physical size   | # of children:                      |  |  |  |  |  |
| and make-up of your  | # & type of non-motorized vehicles: |  |  |  |  |  |
| entry.   | # & size of motorized vehicles:     |  |  |  |  |  |
|  | Year & make of vehicles:            |  |  |  |  |  |
|  | # & size of floats:                 |  |  |  |  |  |
|  | # of horses:                        |  |  |  |  |  |
|  | Sound:                              |  |  |  |  |  |
|  | Other:                              |  |  |  |  |  |
| Please help us make this a fun parade for everyone; submit your registration forms early. Must be <b>postmarke</b> |                                     |  |  |  |  |  |
| lune 24th or received in person or by fax or email by June 26th, or entry may not be considered                    |                                     |  |  |  |  |  |
| nclusion in parade line-up. Due to space limitations and time constraints parade entries may be limited this       |                                     |  |  |  |  |  |

P d by d for year, particularly for vehicles. You may complete this application form or print it from the city's website, www.CityofClayton.org, then mail or deliver it to: Clayton's Fourth of July Committee - Sandy Johnson,

110 El Portal Place, Clayton, CA 94517;

or email to sandras110@comcast.net or fax to (925) 672-1429

\*\*\*\*\*\*\*\*Application not needed for Kiddie Parade: children, bicycles, wagons, strollers\*\*\*\*\*\*\*\* I(we) as an applicant and parade entrant, or an authorized representative of the Hold Harmless Agreement. applicant, I (we) agree to and shall defend, indemnify and hold harmless the City of Clayton, the 4th of July Parade Committee, its officials, officers, directors, employees, volunteers and agents from and against any or all loss, liability, expense, claim, costs, suits and damages of every kind, nature and description, directly or indirectly, arising from my (our) participation as a parade participant(s). General Parade Rules: For safety reasons, candy can not be tossed from vehicles or to parade watchers but may be distributed at curb line by walking participants. No squirt guns, water squirters or other similar item may be used. If found, they will be confiscated and not returned. All parade entrants are subject to search. All drivers of motorized vehicles must have a valid driver's license and insurance. No stopping to conduct performances. All participants must follow the instructions of designated parade officials. Violation of any of the above rules are grounds for you to be removed from the parade, cited by the police and/or barred from future parade participation.

I (we), the undersigned, have read, understand and agree to comply with all the above parade rules and hold harmless agreement, written or implied, regarding my (our) being a parade participant.

| Organization | or individual entry (please print): |              |       |
|--------------|-------------------------------------|--------------|-------|
| Phone Number | r:                                  | email:       |       |
| Signed by:   |                                     |              | Date: |
| - •          | (Representative or Individual)      | name (print) |       |