

JONESIN'

Across

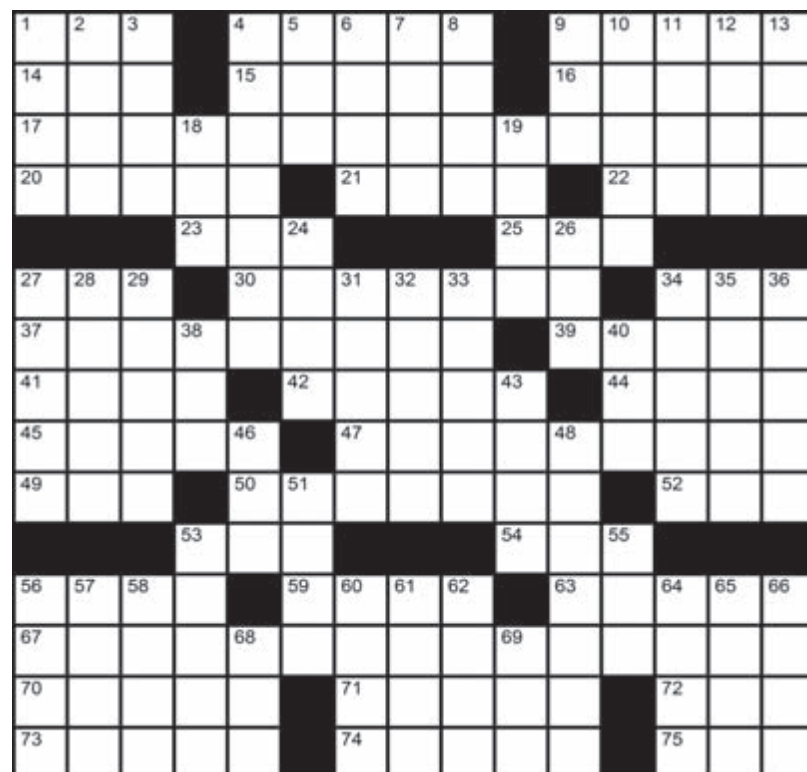
- 1 Homespun home?
 4 Got together (with)
 9 MRIs, e.g.
 14 Royal flush card
 15 Love, Neapolitan-style
 16 "Specifically ..."
 17 Story of an extravagant electronics brand?
 20 Absolute
 21 "I Love Lucy" co-star Arnaz
 22 Michael's "Family Ties" role
 23 Janitorial tool
 25 ___ Moines Register
 27 Happy hour spot
 30 Shower cloth
 34 Bill giver
 37 "Assembling furniture is definitely for me?"
 39 Macabre illustrator Edward
 41 Take the plunge
 42 "First Blood" hero
 44 Long arm of the lark?
 45 One ain't part of this crowd
 47 Toy brick near the placemat?
 49 Badminton need
 50 Less readable, perhaps
 52 Landscaper's cover
 53 Hulu bumpers
 54 Miracle-___ (garden brand)
 56 "So long," in shorthand
 59 John of "Good Times"
 63 Largest artery
 67 Inept car salesman's query to his boss?
 70 Like argon and krypton
 71 "CSI" city
 72 Well below average
 73 Abstains from eating
 74 Battlefield doc
 75 JPEG alternative

Down

- 1 "W" on a light bulb
 2 Letter after delta
 3 Salad bar veggie
 4 "The Big Sleep" detective
 5 Guitar-heavy alt-rock genre
 6 Singer Rundgren
 7 Actor Michael of "Ugly Betty"

"Unfinished Business"--or finished, somehow.

by Matt Jones



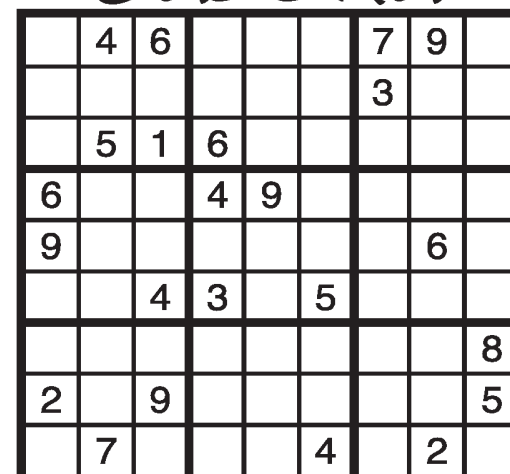
- 8 Mastermind game pieces
 9 Card's insignia
 10 Things, in Spanish
 11 Way off-base?
 12 Sudoku digit
 13 "Mr. Roboto" band
 18 "Jackie Brown" actress Grier
 19 "Fortune Favors the Brave" musical
 24 Unit of pants
 26 Faberge collectible
 27 Cheney's follower
 28 Full of energy
 29 Rosie's bolt
 31 Make like Tony Hawk
 32 "I have the power!" yeller
 33 Shul leader
 34 First sign of the zodiac
 35 Indie rock band Yo La ___
 36 "___, what have I done?" (Talking Heads lyric)
 38 "Jeopardy!" megachamp Jennings
 40 Pussycat's poetic partner
 43 Couturier Cassini
 46 Love bug?
 48 All over the place
 51 "La Bamba" co-star Morales

- 53 "Incoming!", e.g.
 55 "Batman" sound effect
 56 Out-of-office message?
 57 Magazine editor Brown
 58 Designer Saint Laurent
 60 Part of a Campbell's Soup jingle
 61 Minor injury?
 62 Food fish known for its roe
 64 Judge's cover
 65 "The Parent ___"
 66 Makes a contribution
 68 Shaker ___, O.
 69 "___ seeing things?"

Last week's solution



SUDOKU



Level: Intermediate

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With all the talk about the predictions for the upcoming winter, I wonder if it won't feel as bad, because people are better prepared for it. At least, that's what I am hoping for, of course! I have leftover ice melt pucks for my roof and plan to use them early. Lately, I have been working on trying to live in the moment and enjoy what life is offering right now, so I wonder how thinking about the upcoming winter takes away from enjoying the beautiful fall that is coming up. No, I am not wishing summer away yet either! This summer has seemed like a true summer season with the hot humid weather. Never I have I enjoyed the humidity so much! But, I keep hearing lately about the predictions for the heavy snow winter ahead. I want to believe that it will feel easy since we had such a tough previous one. Isn't that what should happen? We've gone through it, survived it and this one will be no problem!

What do you need to do to prepare? Have you lined up your winter service providers? Do you still need work done on your home from the damage last season? Whatever it is that you need regarding your home, you can most likely find a service provider for it in this section. Your whole family, including the furry ones, can benefit from the services and items offered by our advertisers. Do you need to find a job closer to home, so that you can get to work this winter? When you do call the advertiser for what it is that you need, please do let them know that you saw them here. Be prepared, but let's enjoy this moment too... Always grateful...

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Early deadline coming up for the September 10th edition
 - deadline is Friday September 4th at noon

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be part of a great Team. Appli-
cants will have the opportunity
to move into leadership roles.
Full-time and part-time posi-
tions are available. Great pay
and benefit package. Salary
will start between \$12-\$18 per
hour. Experience welcome but
not required. Serious Inquiries
Only. Call Mike @ 508 865-
8508. This is a drug free envi-
ronment.

**Industrial Packaging is
expanding their workforce,
and seeking experienced
picker/packers to package
food product, as well as
specialty products.**

Picker/Packer positions must be able
to stand for 8-10 hours, lift 25 lbs, and
have good manual dexterity, as well as
a clear background and drug screen.

If you are interested in learning about
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**150 Industrial Road
Leominster, MA 01453**

**1st Shift 7am-3:30pm
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\$9/hr.**

Rutland Nurseries, Inc. is
seeking full-time seasonal gen-
eral laborers. Apply in person
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INDUSTRIAL ATHLETES WANTED!
HIGH VOLUME DISTRIBUTION CENTER
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3rd, 2nd and 1st shifts!

Must be 18yrs old. Read/Write English.

Pass Basic Math Test.

Lift up to 40-50lbs frequently.

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GRAPHIC DESIGNER

The Gardner News is seeking a part-time graphic
designer. Two years minimum experience. Knowledge
of Quark, Photoshop & Acrobat are necessary.
Knowledge of both MAC & PC operating systems and
InDesign helpful. Hours 11am-5pm & more as required.

Please send resume to:

Doreen LaScola, Production Manager
The Gardner News, 309 Central Street
PO Box 340, Gardner, MA 01440
or e-mail: dlascola@thegardnernews.com

HELP WANTED LOCAL

Driving School Instructor
Part-Time Holden, MA

Applicant should have
2 years of experience
as a licensed driving
school instructor.
We offer competitive hourly
wage, new vehicles
and friendly work
environment.

Wachusett Regional
School District is EOE.

Email resume to:
Ken_Klayman@WRSD.net
or mail to WRHS
c/o Driver Ed. Program
1401 Main St.
Holden, MA 01520

HELP WANTED LOCAL



EEC Licensed After School
Program has Group Leader
position available. Group
Leaders must have min 2yrs
experience working with
school age children. Group
Leaders will be supporting
children with homework, or-
ganizing and implementing daily
afternoon activities including
gym time, pool time, rock wall,
arts & crafts, exercise pro-
grams and special projects.
Mon-Fri 2:30-5:30 for the
school year.

Please forward a letter of
interest and resume
mcatlin@worchesterjcc.org

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The Grafton News

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\$1,000 BONUS

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MERCHANDISE

CEMETERY PLOTS

Worcester County Memorial Park, Paxton MA 2 lots in Heritage II w/vaults. \$2,500.00 for both. Call Rick at 508-450-7470

Worcester County Memorial Park Paxton, MA. 2 Lots in the Garden of Faith. \$2500.00 for both. Near the feature. Mary 508-886-4334.

Riverside Cemetery Winchendon #RH 63 Lots 1-4. Beautifully situated burial plots. \$2500.00 each. All 4-\$8000.00. Before Nov 2015. 978-534-5982/978-660-5411

Worcester County Memorial Park Paxton, MA. Heritage II, Lots 665 1&2 w/vaults. No reasonable offer refused. Call 508-852-1690 or 774-454-0259

CEMETERY PLOTS

Worc. County Memorial Park Paxton. Garden of Faith, 2 plots, Section #347-A 1&2. Today's cost is \$3,900.00 for both. Asking \$1,500.00 total for both. Call 508-882-3421 or 909-714-0064.

Worcester County Memorial Park Paxton, Ma. Lot Number 297-B Space 1 and 2, Garden Of Valor Section. Current value is \$8,400.00 including 2 concrete burial vaults. \$4,000.00 or B/O 508-375-0080

Worcester County Memorial Park, Paxton MA Garden of Heritage II. 2 Lots w/vaults. Current value \$8300.00. Asking \$3950.00 for both or B/O. Call Jim 508-769-8107



FOR SALE

John Deere 318 Garden Tractor 18HP, 48" MWR Deck, PWR STRG, Hydro Trans, PWR Lift \$2000.00 Oakham 508-882-3963*

Samsung 55" TV w/ nice stand. Best offer. Great for lvg rm or basement. Exc. cond. \$300 508-797-6068*

ITEMS UNDER \$2,015

1950 White Wicker Chair Excellent condition. \$50. 774-289-6982

Used Pellet Stove Good for camp or basement. NE Stove Works Model #25PDVC. \$125. Call Gerry at 508-886-6291

Over 80 Movie DVDS \$40. 413-967-7932

11 Golf Clubs 2 drivers, 9 irons, 300 Titleist golf balls. \$95. 508-829-3577

WWF 2001 Action Figure Undertaker (unopened) dressed as a biker. \$25. 978-534-0711

Two-piece solid maple hutch 50"w x 76"h x 19"d, lights inside top glass cabinet and also underneath. \$300. 978-407-4008

Inflatable, vinyl raft inc. oars, liner & pillow. Red, white, blue. Asking \$25.00. 508-829-9240.

Child's Table and Chair Set, 2 Toy Bins & a set of 3 Framed Prints. \$25. Table 28"L x 20" W x 19" H. 508-829-6284

Kitchen tabletop 60"x42", solid. Good for workbench. Also solid wood cabinet doors, various sizes. \$35 OBO. 978-422-7792.

Jacobson Snowblower 8 h.p., 30", good condition, needs belts. \$50.00. Call 508-865-1256.

Dining room table & chairs Oak table, 4 chairs. \$500 OBO. 774-823-3145

Manual treadmill light and portable. Good inside exercise. \$30. 508-425-1150

Ariens Snowblower 7 Horsepower. \$300. 978-343-4789

Troy-Bilt wood chipper/shredder All steel design - takes up to 3 in. branches. \$300. 508-752-1172

Dark brown sofa, dark green recliner, 2 lg. end tables. \$100 it's yours. Call 508-981-2101

ITEMS UNDER \$2,015

Dining table, six chairs, blond wood. Butterfly leaf, 36x48 closed, 36x60 open. \$425/bo. 508-849-7023

Changing table with pad. Excellent condition. Very clean. Asking \$50. Call 508-829-3606.

FURNITURE

QUEEN MATTRESS SET \$150



New in plastic. Can deliver. 508-410-7050

YARD SALES & FLEA MARKETS

HOLDEN-79 Fox Hill Dr. Saturday 9/5 & Sunday 9/6 8am-3pm. Rain or shine. HUGE Moving sale. Home goods, furniture, tools, gardening supplies and much more!

YARD SALES & FLEA MARKETS

Come to the FLEA at 242 Canterbury St. Worcester MA 01603.

Open EVERY Saturday from 8:00 a.m. to 2:00 p.m. Rain or Shine!
CLASSIC CAR CRUISE EXPO- 7/11, 8/8, 9/12/2015
We have vintage items, one of a kind items, new items, building materials, office furniture, records, old books, etc. Dealers welcome - \$15.00 per table, set up at 7:00 a.m.

GRAFTON PUBLIC LIBRARY...LABOR DAY (9/7) Book & ephemera sale...Items 18th - 20th centuries...Prints, maps, first editions. Thousands of items, \$1 up. 11am-2pm (10am admission \$10) #list out at 7:30am. Checks accepted. Bring own boxes. Benefit - Friends of Grafton Public Library.

YARD SALES & FLEA MARKETS

HOLDEN-143 Nola Dr. Sept. 5th & 6th, Saturday & Sunday 9am-3pm. Rain or Shine. Tools, small milling machine-small lathe, camping equipment, beach stuff, gardening and yard stuff, bureaus and lots more.

EDUCATION

MUSIC INSTRUCTION

Piano Lessons

Experienced piano teacher now accepting students of all ages and levels. 774-696-3834

PETS & ANIMALS

ANIMAL FEED & SUPPLIES

2002 Exiss XT/300 G.N. 3 Horse Trailer. Good cond. All alum. S.S. nose. For pics craigslist. \$9,750.00 508-757-0887*

PET PICTURE FEATURE

DOG TAILS OF SUMMER!

...and cats, birds, llamas and all kinds of animals too!

It's our fun reader photo page!
Show us how your pets enjoyed their summer!



Email your picture to: sales@centralmassclass.com

Include your pet's name and the town that you live in.

Or mail the picture to: Central Mass Classifieds,
PO Box 546, Holden, MA 01520

(please include a self addressed stamped envelope if you would like your picture back)

Publication date of the photos is September 24th/25th.

Deadline to send in photos is Friday, September 18th.

Who said nothing in life is free?

Run your four line ad for FREE for two weeks and then you have to the option to run your ad until it sells for \$20!

Or you may run your ad from the beginning until it sells for \$20 (no refund if the item sells within the two weeks)

SUBMIT ITEMS UNDER \$2015 FOR FREE!

Here's all you need to do! 3 ways to submit...

1. Mail completed form to Central Mass Classifieds, P.O. Box 546, Holden, MA 01520
2. OR FAX the completed form to 508-829-0670
3. OR Email the info with name/address/phone number to sales@centralmassclass.com

NO PHONE ORDERS ACCEPTED FOR FREE ADS

PLEASE PRINT CLEARLY... We are not liable for misinformation due to ad being illegible:

Have you advertised in the Central Mass Classifieds before? Please check one. Yes No
Name _____ Phone _____
Address _____ Town _____ Zip _____
Email Address (optional) _____

Ad Text: (approx 28 characters per line includes letters, spaces, numbers, punctuation)

PLEASE READ SUBMISSION RULES:

Maximum 4 lines (approx. 28 characters per line). We reserve the right to edit if ads come in that are too long. NO phone orders accepted. See ways to submit above. Merchandise Ads Only - NO autos, snowmobiles, RV's, trailers, boats, ATVs, etc. We have a special rate for these ads (\$20 till it sells). NO business Ads accepted for this section. If we suspect the ads are being sent in by a business, we reserve the right to refuse. Limit 1 ad per name/business/phone number every 2 weeks. Free Ads will run for 2 weeks. If you choose to run your ad until it sells for \$20, no refund will be given if it sells within the first two weeks. Limit 1 item per ad (group of items OK if one price for all and under \$2015). Price must be listed in ad. NO Cemetery Plots

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391 Harvard St., Leominster, MA 01453 • 978-537-2584

Call 978-728-4302 to place your ad

OTHER

RECREATION

Leominster Blue Devils AAU Tryouts

Tryouts for the Leominster Blue Devils 15u baseball team will be held on August 29th and September 12th at Doyle Field in Leominster, tryouts for both days will be held from 10:00am-12:00pm. Any questions please email Greg Carr @ Gregcarr3@gmail.com

REAL ESTATE



Publisher's Notice

All real estate advertised in this publication is subject to the Federal Fair Housing Act of 1968, the Massachusetts Anti Discrimination Act and the Boston & Cambridge Fair Housing Ordinances which make it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, national origin, ancestry, age, children, marital status, sexual orientation, veterans status or source of income or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised are available on an equal opportunity basis.

To complain of discrimination call HUD toll free at 1-800-827-5005. For the NE area call HUD at 617-994-8300. The toll free number for the hearing impaired is 1-800-927-9275 or 617-565-5453

APARTMENT FOR RENT

WORCESTER

1 - 2 BR Apts.
& 2BR Townhouses
508-852-6001

HOUSE FOR RENT

Jefferson, MA- House for Rent 1 bedroom, hardwood floors, open floor plan, deck, 1 car garage, 2 miles from 190, 1.6 ares, hiking trails, \$1400... Contact Lisa 508-736-4743

COMMERCIAL PROPERTY

ATTENTION!

Johnny Applesseed Shopping Center



Available retail space for Lease. Busy shopping center located at 1031 Central St. Affordable rates and generous concessions offered. This is a great opportunity to start your own business or expand an existing business! Call Geronimo Properties today! 978-840-0008

LAND FOR SALE

Land for Sale Beautiful 4.7 acres, 256 Rawson St. Leicester, perced, surveyed, 1 month sale, \$112K. 508-425-1150.

AUTOMOTIVE

AUTO/MOTORCYCLE

1999 Road King Under 8,000 miles. Too many extras to list. Always stored in room temperature. \$13,000 obo 978-464-5525 or 781-879-8275 cell

2008 Honda Metropolitan Scooter

Black and gray. Mint cond. 469 miles. Asking \$1650.00. Includes helmet. 207-289-9362 OR 207-450-1492.

2007 Suzuki Boulevard Cruising Motorcycle C90T; 1474cc; 6300 miles, 1 owner, perfect cond. accessories and new battery. Garaged, covered & serviced. \$6,000 508-849-8635

AUTO/SUV

2011 Ford Escape 6 cyl. Leather, moon roof, Insync. Very clean. Michelin tires. \$12,750.00 508-829-3363

AUTO/TRUCK

2000 Ford F150

Flareside Pickup
Showroom condition inside and out. 100K miles. All power, needs nothing. \$7000.00
Call 978-466-6043

1994 Dodge Ram 1500 4X4 5.2 V8 Auto, 142K Miles. Regular cab. Black. Cap, hitch. Good shape. \$3975.00 978-422-8084

1992 GMC Pickup Custom new tires, 366 motor, gas automatic, no rust. Harley black & orange. Asking \$7,500 or B/O Call 508-768-8505 Jon

2005 Chevrolet SSR 6 speed trans, 17,500 miles. Loaded. Silver. Never saw rain or snow. \$28,500.00 508-769-3436

AUTO/VAN

2003 Dodge Caravan 6cyl. 136K miles. Runs well. \$2000.00 or B/O 508-882-3465

2003 Dodge Ram Van w/chair lift. 78K orig miles. Excellent condition. \$2999.00 or B/O Leominster 978-840-2662

AUTO/VAN

2008 Ford E250 Extended Van 3dr, A-T/AC, Power package. Roof racks. Int. shelving, tow package, 6 rims, 8 tires in good cond. Exc. overall cond. 57K miles. \$14,999.00 508-829-2907

AUTOS

2002 Chevrolet Corvette

39,000 miles
Red with black interior.
Car is in excellent condition!
\$26,000 or best offer.
Call: 774-823-0466.

2009 Mazda CX-7 Blackcherry with gray & black interior. 48,000 miles \$9,500. 774-823-0466

2012 Cadillac CTS AWD, 21,800 miles. Crystal red. Heated black leather seats. Panoramic roof. Dealer maintained. Under warranty. \$24,500.00 978-534-8860

1985 Cadillac Eldorado 74K miles. Never been in snow. Mint condition. Gray w/landau top. Bonus 2 Free Air tickets & 5 star condo for a week in FL. \$5,000.00 Oakham 407-375-3917

2010 Honda Civic 32K miles, very good cond. Front wheel drive. Automatic. A/C, power steering/brakes/windows/locks. \$11,950 Hubbardston, MA 978-870-3291

2006 Toyota Corolla 84K miles. Good condition. Light green. \$5,000.00 Leominster 978-257-3299

1988 Mercedes-Benz 300 SEL 6 cylinder gas. Very good cond. Runs exc. \$3200.00 195k miles. Located in Sutton, MA 774-287-0777

2008 Ford Mustang 8 cyl, 300HP. 21K miles. Never driven during winter. Always garaged. Perfect cond. \$21,900 negotiable. 508-865-3528 after 3pm.

1998 Mercury Mystique 4dr 6cyl, maroon, 84,900 original miles. Very clean. \$2,350.00 508-829-9882

AUTOS

2006 Nissan Altima 4DR Sedan. Silver. Automatic transmission. 80K miles. Good condition. \$4,800.00 508-865-3110

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2 Putnam Lane Worc
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BOATS

Kayak Perception Sole Includes many accessories. \$500.00 978-424-6315 *

BOATS

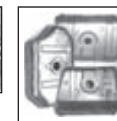
Thunderbird 17.6 Fiberglass 90HP Power Trim outboard. Roller trailer, Elec winch and all equipment. Great for fishing or diving. \$1400.00 Call Stan 508-853-5789

15' Great Canadian Cedar Canoe with Paddles & Extras. Excellent condition. \$2000.00 508-831-3172*

25 HP Suzuki (Like New) with Boat & Trailer with Bonus 2 Free Air Tickets to Orlando and 5 star condo for a week. Disney anyone? Pete 407-375-3917 \$4,000

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Call BEFORE you get a dumpster or discard anything!

LEGALS/PUBLIC NOTICES

COMMONWEALTH OF MASSACHUSETTS
(SEAL) LAND COURT DEPARTMENT OF THE TRIAL COURT

005559 ORDER OF NOTICE TO: Eric M. Nielsen Jennifer A. Nielsen and to all persons entitled to the benefit of the Servicemembers Civil Relief Act., 50 U.S.C. App. §501 et seq.: **U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust** claiming to have an interest in a Mortgage covering real property in Millbury, numbered **32 Sycamore Street**, given by **Eric M. Nielsen and Jennifer A. Nielsen to Mortgage Electronic Registration Systems, Inc. as nominee for Decision One Mortgage Company, LLC, its successors and assigns.**, dated **September 20, 2006**, and recorded with the **Worcester County (Worcester District) Registry of Deeds** in Book **39824**, Page **138**, and now held by plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **October 5, 2015** or you will be forever barred from claiming that you are entitled to the benefits of said Act. Witness, JUDITH C. CUTLER Chief Justice of this Court on August 20, 2015 Attest: Deborah J. Patterson Recorder 9/3/2015 MS

COMMONWEALTH OF MASSACHUSETTS
(SEAL) LAND COURT DEPARTMENT OF THE TRIAL COURT

15 SM 005676 ORDER OF NOTICE TO: Emily L. Benoit and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et. Seq.: Federal National Mortgage Association claiming to have an interest in a Mortgage covering real property in Millbury, numbered 305 Millbury Avenue, given by Emily L. Benoit to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Drew Mortgage Associates, Inc., dated April 9, 2007, and recorded at Worcester County (Worcester District) Registry of Deeds in Book 40984, Page 253, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before October 5, 2015 or you will be forever barred from claiming that you are entitled to the benefits of said Act. Witness, JUDITH C. CUTLER Chief Justice of said Court on August 21, 2015.
Attest: Deborah J. Patterson Recorder 12-007519 / Benoit, Emily 09/03/2015 MS

CITATION ON PETITION FOR ALLOWANCE OF ACCOUNT
Docket No. WO43P1401-01

Commonwealth of Massachusetts The Trial Court
Probate and Family Court Worcester Probate and Family Court
225 Main Street Worcester, MA 01608 508-831-2200

In the matter of: **Harris Grace Date of Death: 01/10/1943**

To all interested persons: A Petition has been filed by: **Eugene L Rubin of, Worcester Alan Feingold of, Worcester Kim M Rubin of, Needham** requesting allowance of the 27th (being the 48th in a series) account(s) as Trustee and any other relief as requested in the Petition. **You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on 09/22/2015. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you. Witness, Hon. Leilah A Keamy, First Justice of this Court.**
Date: August 25, 2015 **Stephanie K. Fattman Register of Probate**
09/03/2015 WM



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AND ANDREA R. LEVY
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TOWN OF MILLBURY

The Board of Selectmen in the TOWN OF MILLBURY will hold a **Public Hearing** on, September 22, 2015 at 7:15 p.m. at the Municipal Office Building, 127 Elm Street to act upon the Petition of Verizon to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways as requested in petition of said Company dated the 27th day of July, 2015. Main Street: On the westerly sideline, relocate JO Pole No. T.173/ E.173 approximately 140 feet southerly from the center line of Hamilton Street. 1 JO Pole to be relocated September 3, 2015.

TOWN OF SUTTON
NOTICE OF PUBLIC HEARING

Notice is hereby given that the Sutton Board of Selectmen will hold a Public Hearing to discuss the Towns options under MGL Chapter 61A, Section 14 Tuesday October 6th, 2015 at 7:00p.m. The meeting will be held in the Sutton Town Hall regarding Chapter 61A property which is located at 236 Manchaug Road; Assessors Map 48, Parcel 62. This 8 acre lot will have 4.15 acres removed from Chapter 61A and sold. This meeting will be held on the 3rd floor of the Sutton Municipal Center, 4 Uxbridge Road, Sutton MA 01590. The public is invited to attend this public hearing.
9/3/2015 MS

PUBLIC NOTICE
TOWN OF MILLBURY

PLEASE BE ADVISED THAT MAURA HEALEY, STATE ATTORNEY GENERAL, HAS RETURNED WITH APPROVAL DATED AUGUST 17, 2015 THE AMENDMENTS TO THE TOWN OF MILLBURY'S ZONING BYLAWS ADOPTED UNDER WARRANT ARTICLES #22, 25, 26 AND 27 ACCEPTED AT THE MAY 5, 2015 ANNUAL TOWN MEETING.

A TOWN BULLETIN WITH THE BYLAW AMENDMENTS IS AVAILABLE FOR REVIEW AT THE TOWN CLERK'S OFFICE, 127 ELM STREET, AS WELL AS THE WEBSITE FOR THE TOWN AND WILL BE POSTED IN PUBLIC PLACES IN TOWN.

OFFICE HOURS ARE 8:30 A.M. TO 4:30 P.M. MONDAY THRU FRIDAY. TUESDAYS THE OFFICE REMAINS OPEN UNTIL 7:00 P.M. QUESTIONS, CALL 508-865-9110, MILLBURY TOWN CLERK



ANSWERS TO TODAY'S PUZZLE

8	4	6	5	2	3	7	9	1
7	9	2	8	4	1	3	5	6
3	5	1	6	7	9	8	4	2
6	8	5	4	9	7	2	1	3
9	3	7	2	1	8	5	6	4
1	2	4	3	6	5	9	8	7
4	6	3	9	5	2	1	7	8
2	1	9	7	8	6	4	3	5
5	7	8	1	3	4	6	2	9

CAMPERS/TRAILERS

Truck Camper 1985

Bought new in 1991. Real Life brand. Bathroom, shower, self contained. 8ft truck bed. \$2900.00 B/O 774-287-0777

2001 Layton 40 Ft. Park Model Trailer. Bedroom has over sized bed. Kitchen complete with stove, refrigerator, and dining set. Living room area has two sleep sofas. Full attached deck, with screen room and hard top roof. Trailer is located in Wells, ME. Must be removed from site. Reason for selling moving to Florida. Price \$5,000. Call 413-433-3646

2012 Keystone Res. 403FK 40' Dest. Tlr, Immac. Cond., deck, shed, land. site, just move in! 2015 Seasonal Rate paid for! Camp Coldbrook Barre, MA, \$29,900.00 603-233-0889

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Thule Truck Racks

\$300. 508-755-0888*

2 Storage Shelves for a Cargo Van

Like New. (1) 42 x 46 and (1) 54 x 46 \$100 B/O
Call Box 508-752-2768
(Paxton)* 508-752-2768

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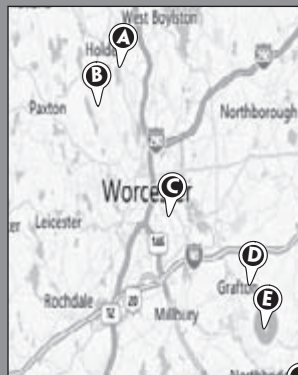
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LEGALS/PUBLIC NOTICES

**THE COMMONWEALTH OF MASSACHUSETTS
(SEAL) LAND COURT DEPARTMENT OF THE TRIAL COURT**

2015 SM 005418 **ORDER OF NOTICE** To: Barbara A. Conger and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 *et seq.*: Wells Fargo Bank, N.A. claiming to have an interest in a Mortgage covering real property in Millbury, numbered 97 South Main Street, given by Barbara A. Conger to Wells Fargo Bank, N.A., dated May 3, 2007, and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 41121, Page 350, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before October 5, 2015 or you will be forever barred from claiming that you are entitled to the benefits of said Act. Witness, JUDITH C. CUTLER, Chief Justice of this Court on August 19, 2015 Attest: Deborah J. Patterson Recorder
201506-0026-YEL 9/3/2015 MS

YARD SALE & FLEA MARKET DIRECTORY

HOLDEN-79 Fox Hill Dr. Saturday 9/5 & Sunday 9/6 8am-3pm. Rain or shine. HUGE Moving sale. Home goods, furniture, tools, gardening supplies and much more!

HOLDEN-143 Nola Dr. Sept. 5th & 6th, Saturday & Sunday 9am-3pm. Rain or Shine. Tools, small milling machine-small lathe, camping equipment, beach stuff, gardening and yard stuff, bureaus and lots more.

GRAFTON PUBLIC LIBRARY...LABOR DAY (9/7)
Book & ephemera sale...Items 18th - 20th centuries...Prints, maps, first editions.
Thousands of items, \$1 up. 11am-2pm (10am admission \$10) #list out at 7:30am. Checks accepted. Bring own boxes. Benefit - Friends of Grafton Public Library.

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**TOWN OF SUTTON
SUTTON PLANNING BOARD
PUBLIC HEARING NOTICE**

In accordance with the provisions of M.G.L. Ch. 40A § 5, the Sutton Planning Board will hold a public hearing to consider changes to the Town of Sutton Zoning Bylaw. The hearing will be held on Monday, September 14, 2015 at 7:20 P.M. at the Sutton Town Hall. The following is a summary of the proposed changes; a copy of the proposed changes may be inspected in the office of the Town Clerk during normal business hours.

1. To amend the Zoning Bylaw, Section V.C. – Wireless Communication Services District to allow facilities as high as 195'.
 2. To amend the Zoning Bylaw, Section VI.H. – Retreat Lots to add a provision prohibiting occupancy permits until all conditions of the special permit have been met.
 3. To amend the Zoning Bylaw, Section VI.I. – Common Driveways to add a provision prohibiting occupancy permits until all conditions of the special permit have been met, and to revise two other provisions requiring a notation on the plan as opposed to the deed about restrictions and maintenance of the drive as well as restriction on occupancy until house numbers are properly posted.
 4. Rezoning from Rural Residential (R-1) to Business Highway (B-2) 1.2 acres at 148 and 150 Boston Road adjacent to Tony's Pizza. (By Petition)
 5. To amend the Zoning Bylaw, Section I.B. – Definitions of "Self Storage Facility" to allow a one story structure with a limited percentage of outdoor access units. (By Petition)
 6. To amend the Zoning Bylaw and Map by establishing a Historic Village (HV) District with related use, size and signage criteria; adding definitions for flower shop and general store and allow these uses in the HV and Village (V) Districts as permitted and special permit uses; adding formula business as a permitted and special permit use in the HV and V Districts and establish specific regulations for formula businesses; re-zone 3.23 acres of land at 314 and 318 Boston Road from Rural Residential (R-1) to HV. (By Petition)
- Miriam Sanderson, Chairman
Sutton Planning Board
8/27, 9/3/2015 MS

**TOWN OF MILLBURY
PUBLIC HEARING NOTICE
MILLBURY PLANNING BOARD**

In accordance with the provisions of Chapter 40A of the Massachusetts General Laws, the Millbury Planning Board will hold a public hearing on Monday, September 28, 2015 at 7:30 p.m., at the Municipal Office Building, 127 Elm Street, Millbury, MA, on the application of ZPT Energy Solutions, LLC, property located at Westborough Road, Millbury, MA, Assessor's Map 2, Lot 5, for Site Plan Review Permit for a Large-Scale Ground-Mounted Solar Photovoltaic Installation under Article 4, Section 51 of the Millbury Zoning Bylaw, and for a Post-Construction Stormwater Management Permit under Section 16-3 of the Millbury General Bylaws. The Applicant wants to install a .57 MW AC ground mounted solar array. Plan is available to view in the Planning Office. Anyone wishing to be heard on this application should appear at the time and place designated above.

Richard Gosselin
Chairman
9/3, 9/10/2015 MS

PUBLIC AUCTION NOTICE

is hereby given. Pursuant to Provision of m.l.c. 255 sec.39a the following vehicle will be sold on September 19, 2015 at a private sale to satisfy our garage keeper lien thereon for towing and storage charges and expenses of sale and notice:
2013 Chrysler T.C. Van
VIN# 2C4RC1BG6DR692792
Sale at Early's on Park Ave., Inc.
536 Park Avenue
Worcester, MA 01603
9/3, 9/10, 9/17/2015 WM



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