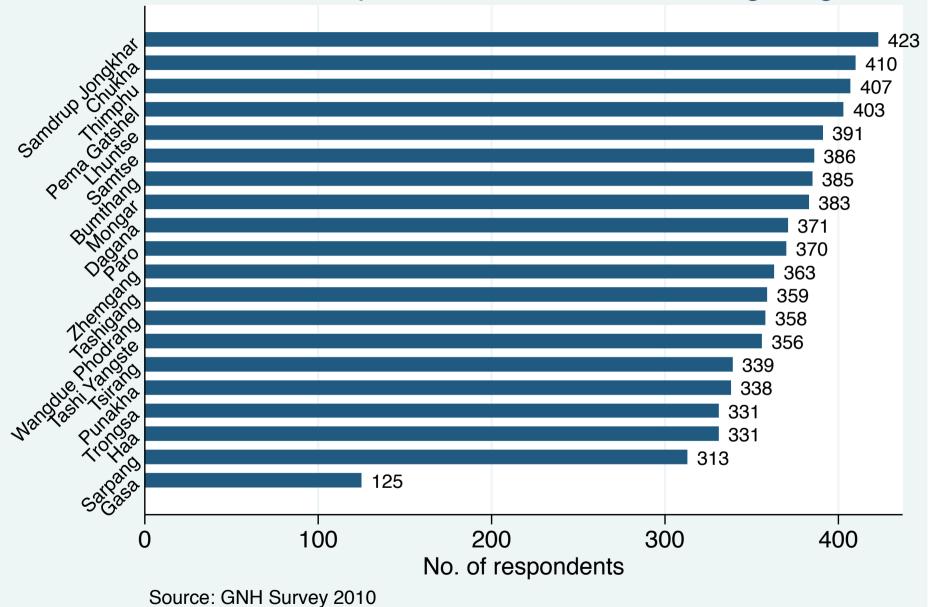
# **GNH Survey Findings 2010**

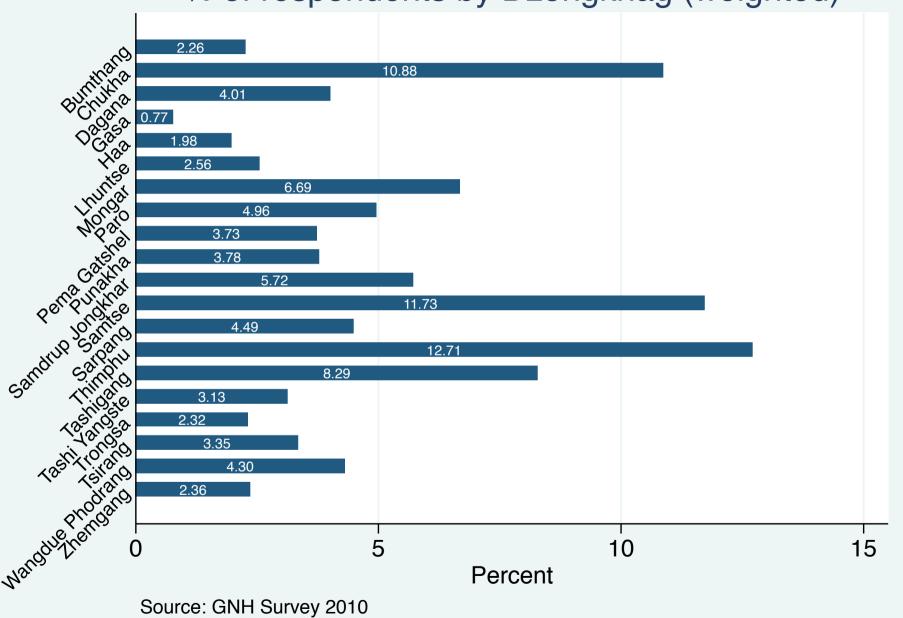
The Centre for Bhutan Studies

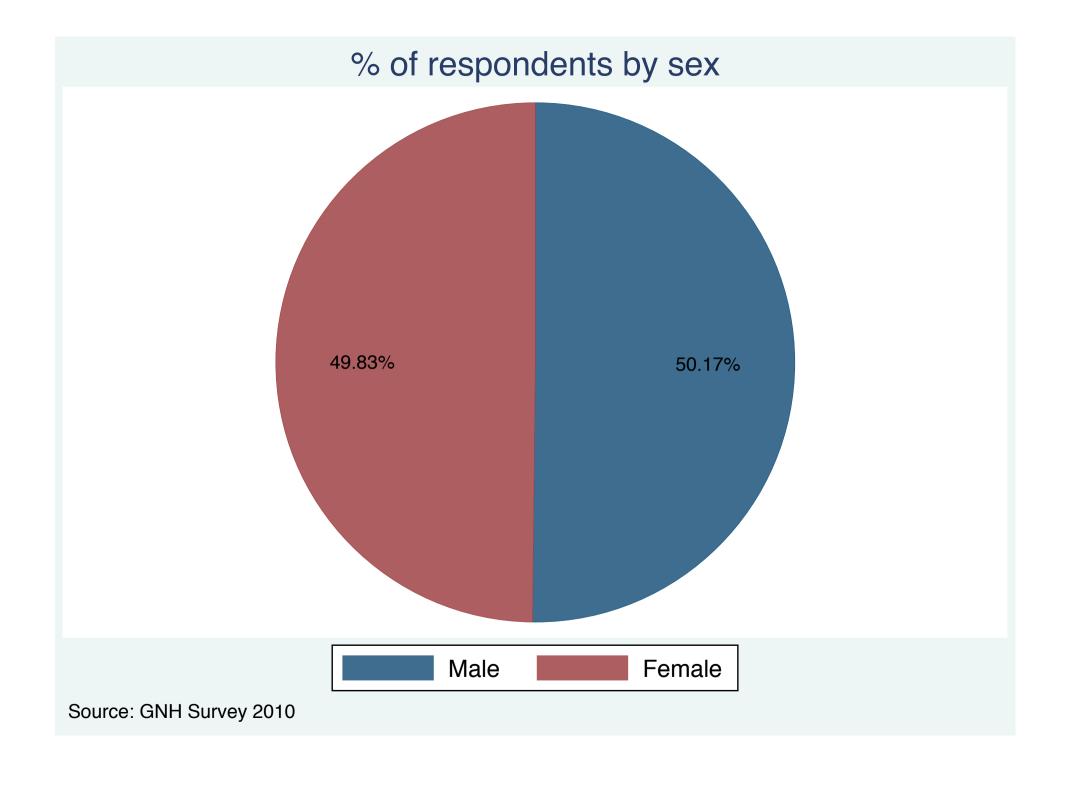
Demographics

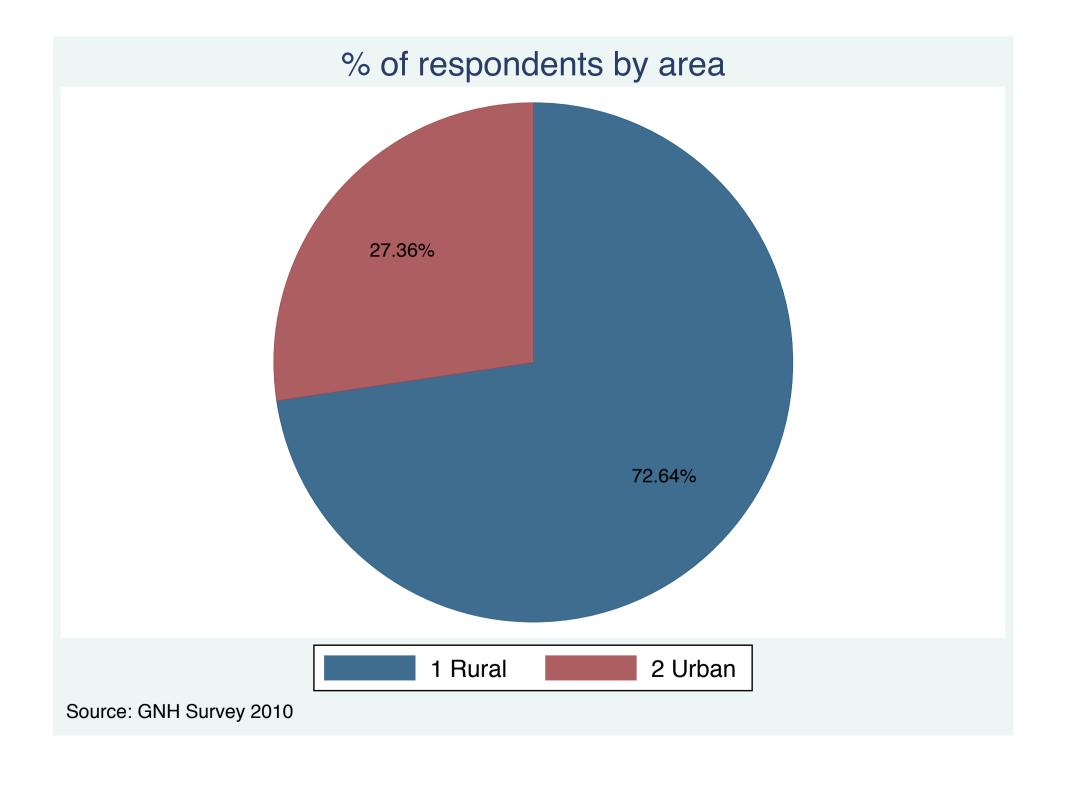
#### No. of respondents from each Dzongkhag

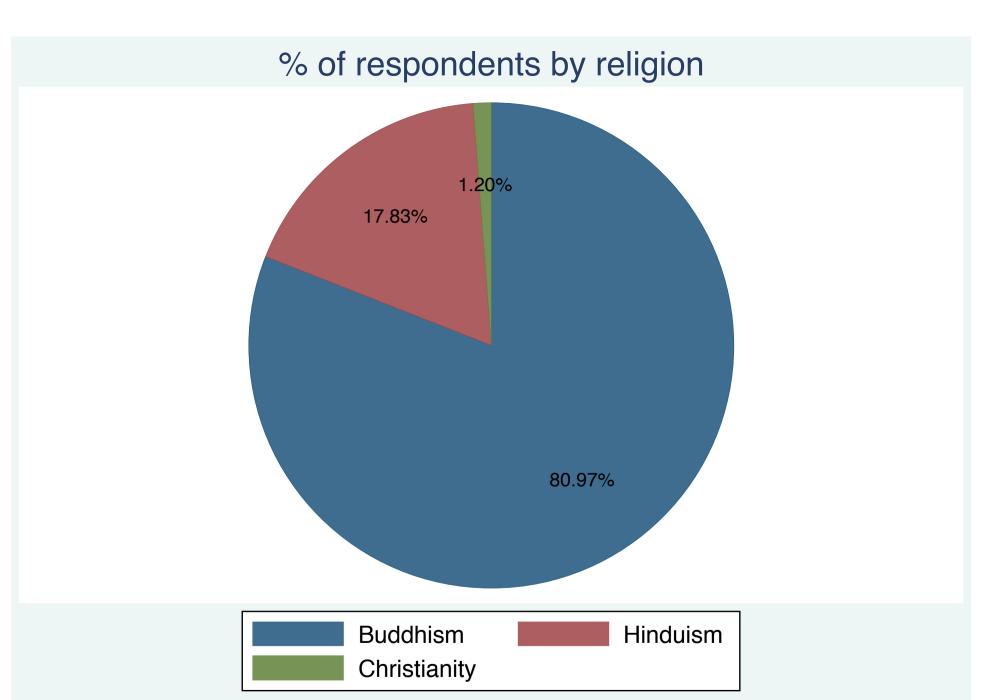


#### % of respondents by Dzongkhag (weighted)

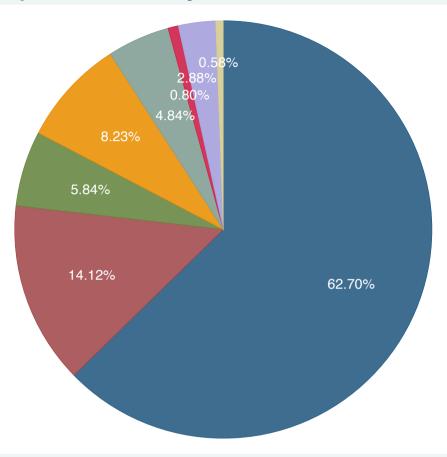






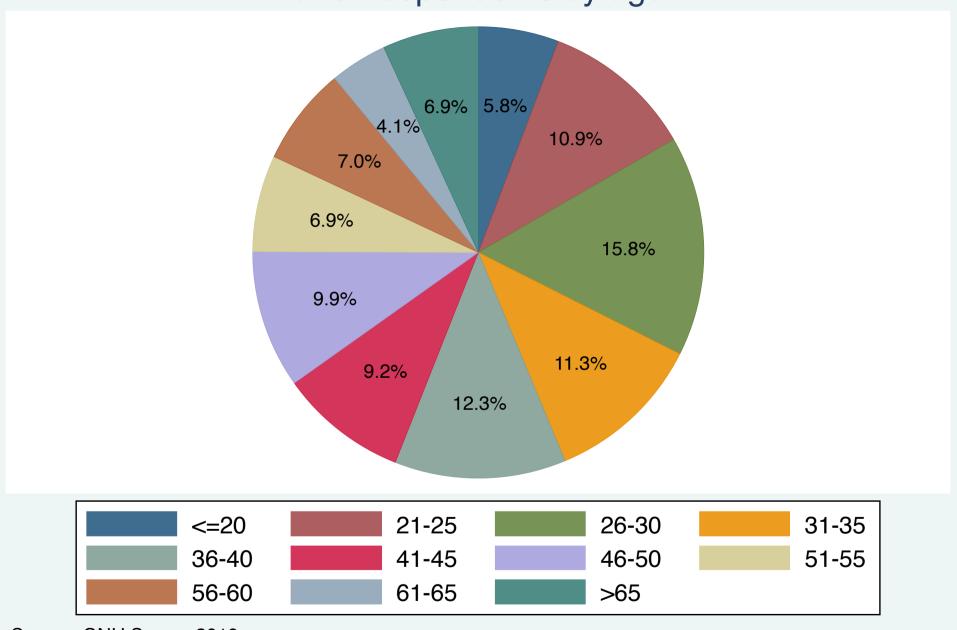


## % of respondents by educational attainment

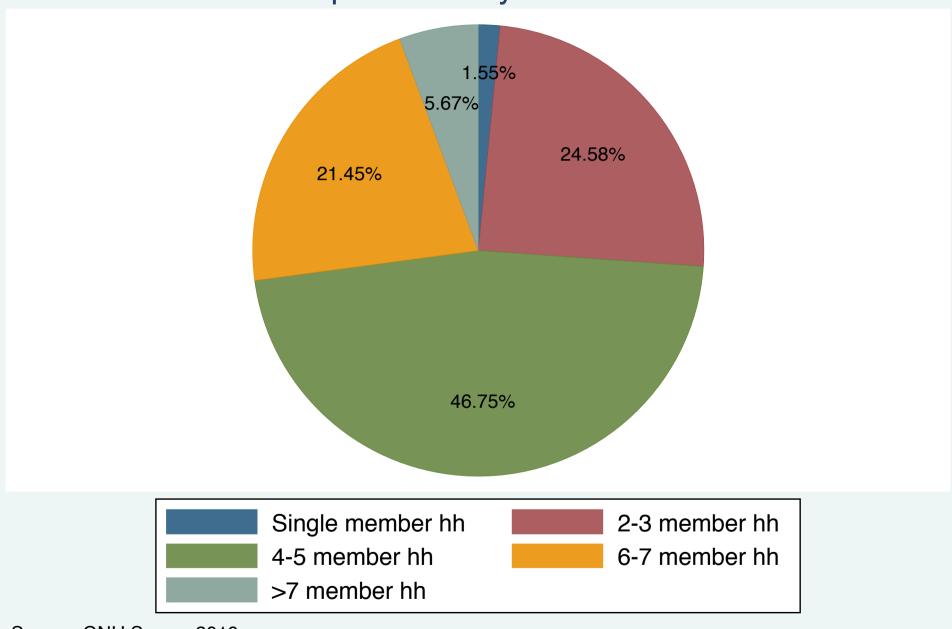




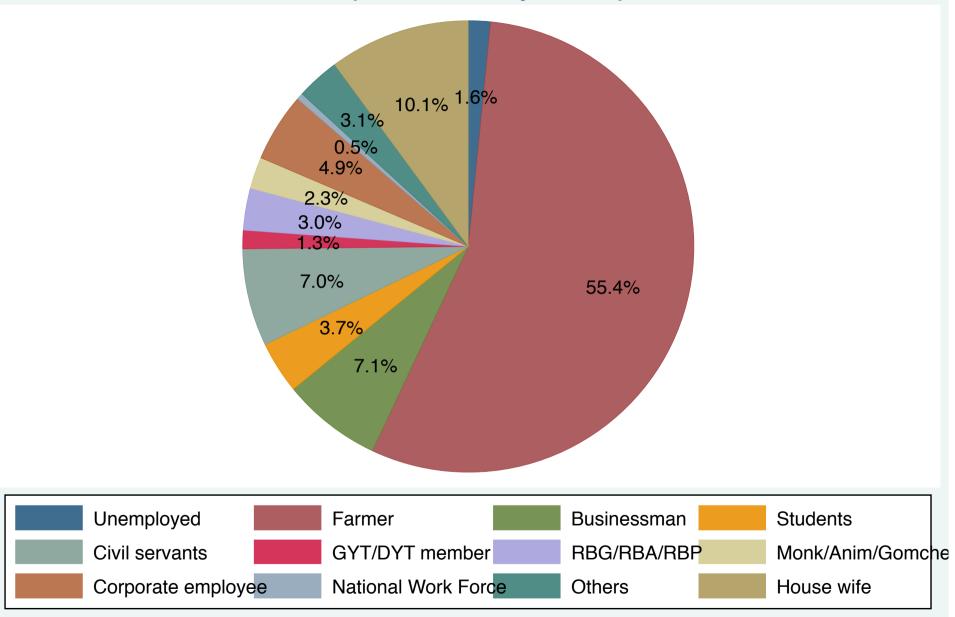


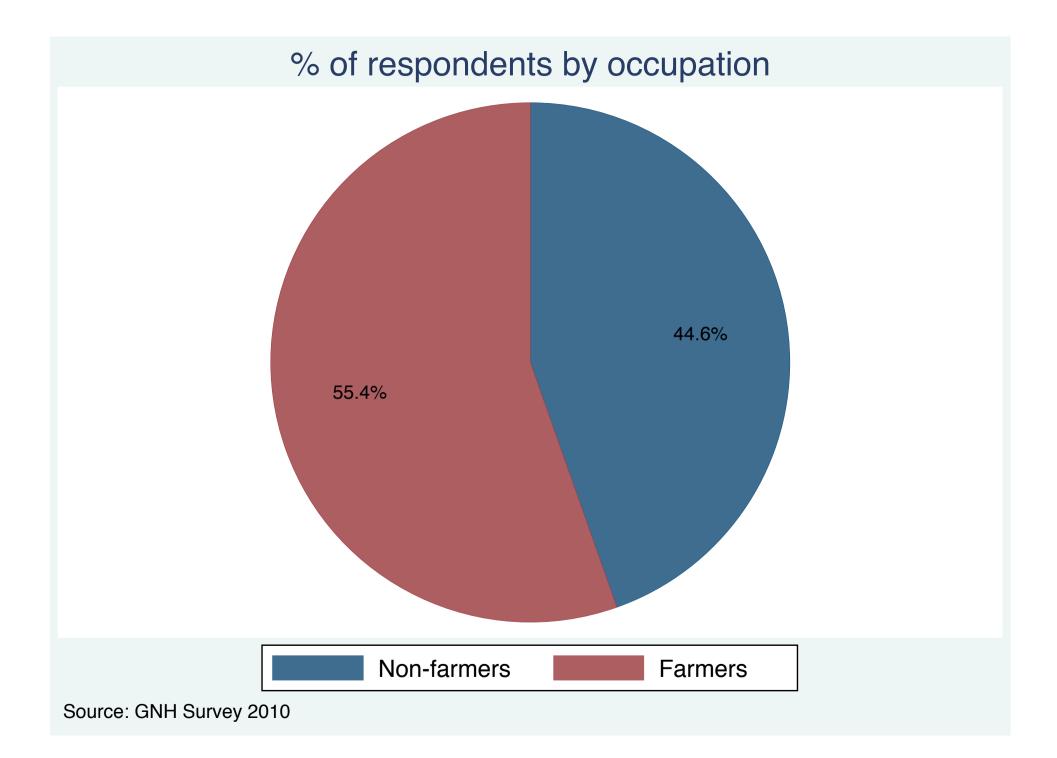




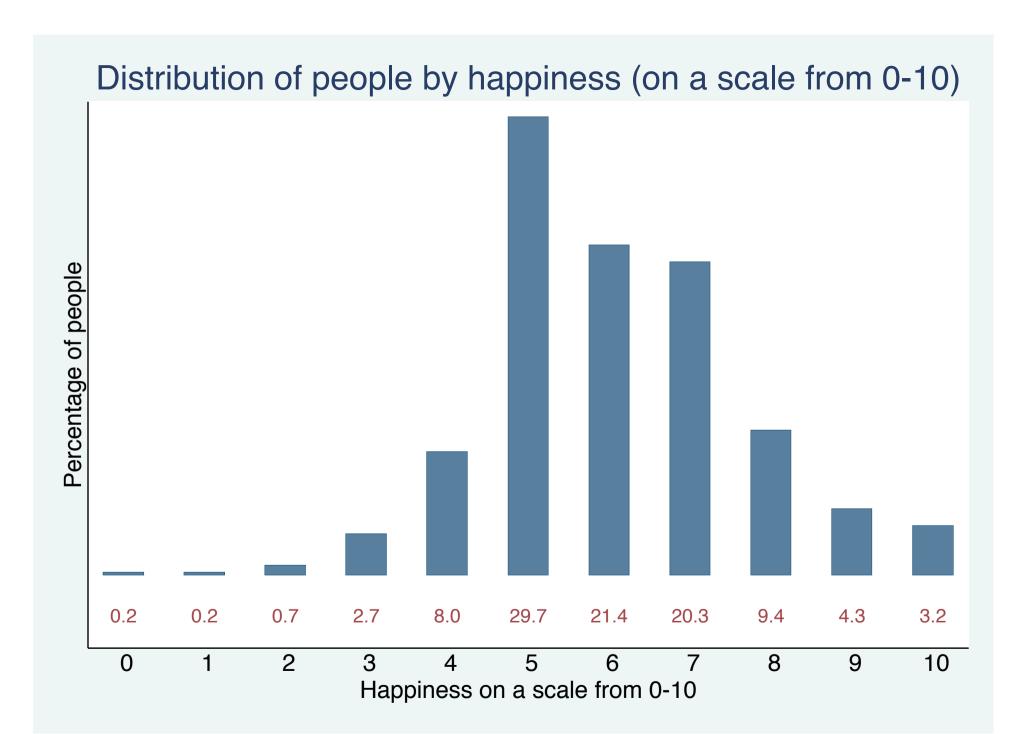


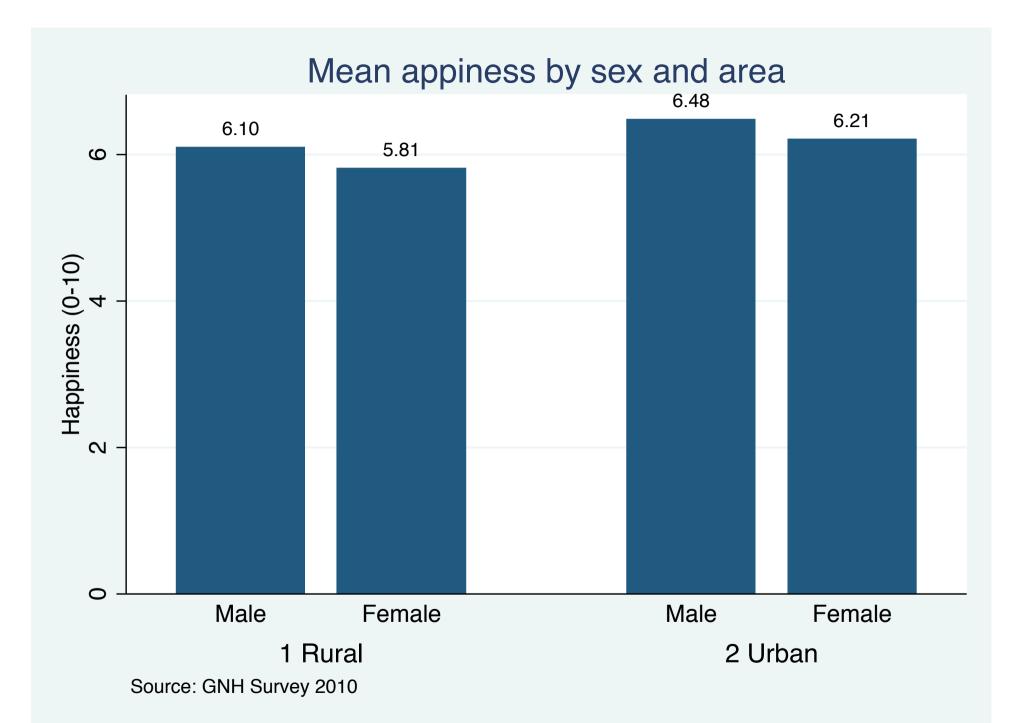




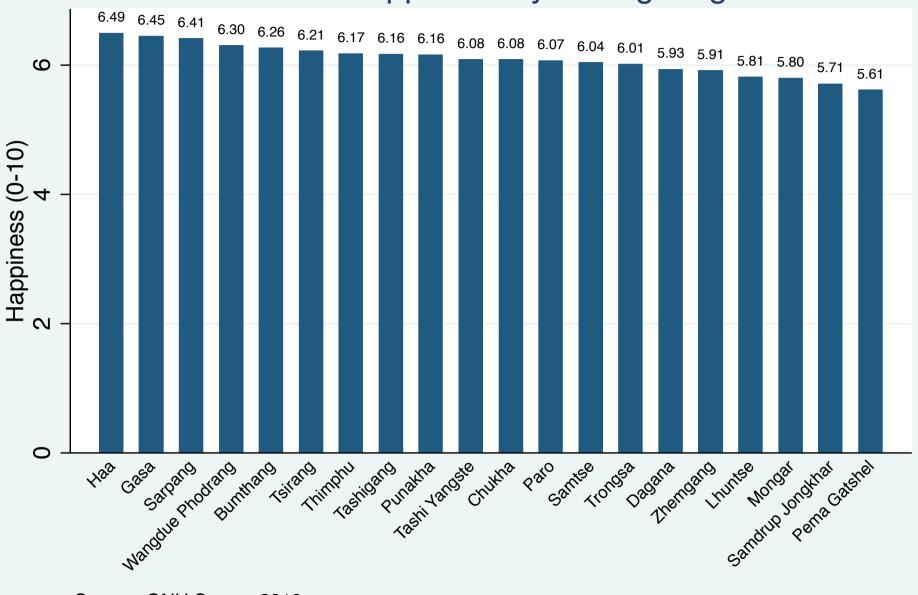


# Psychological Wellbeing

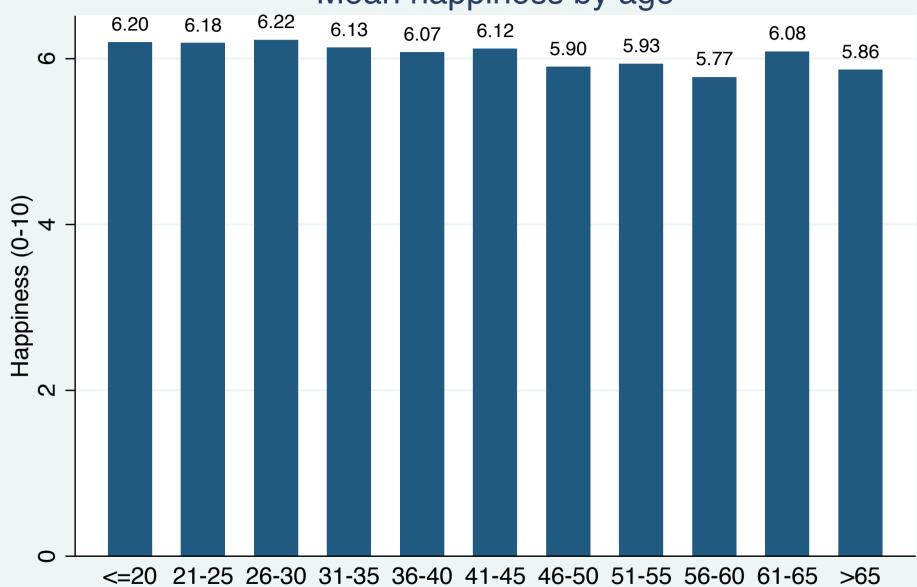




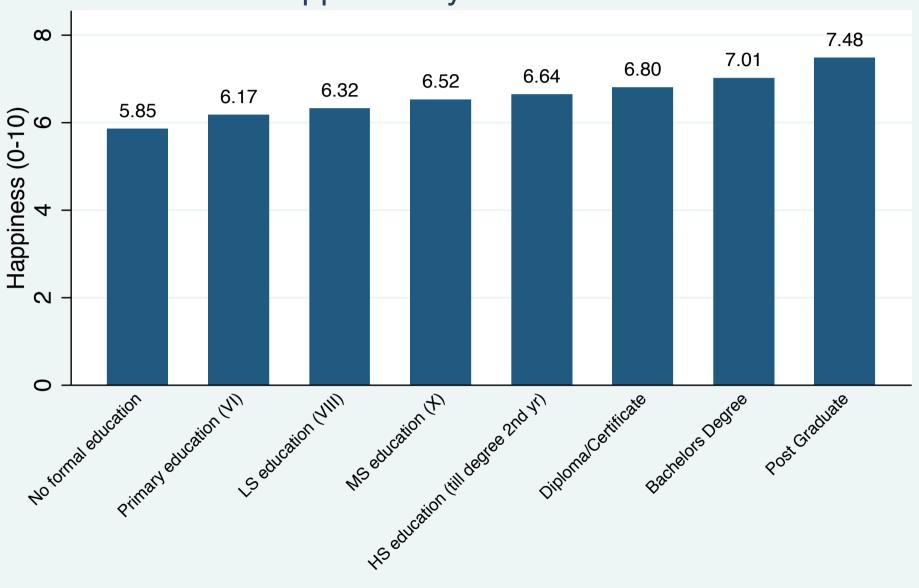
#### Mean happiness by Dzongkhag



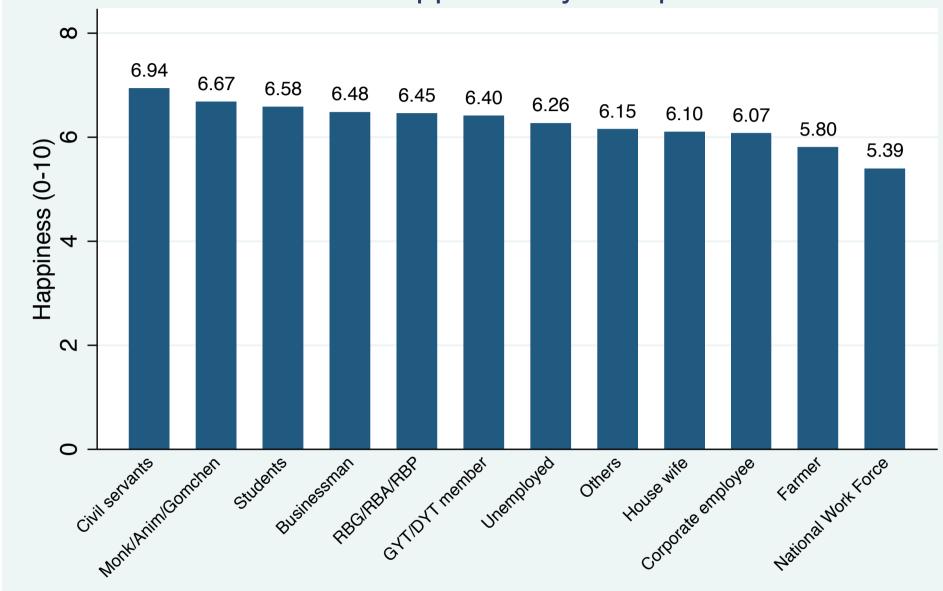


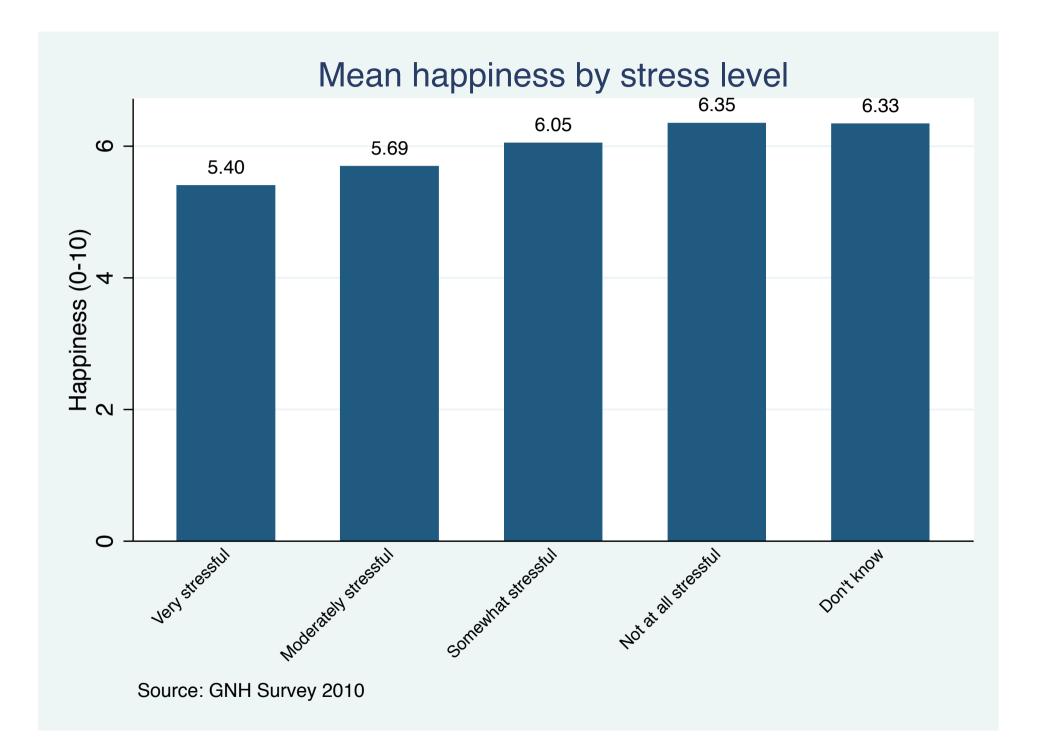


## Mean happiness by educational attainment

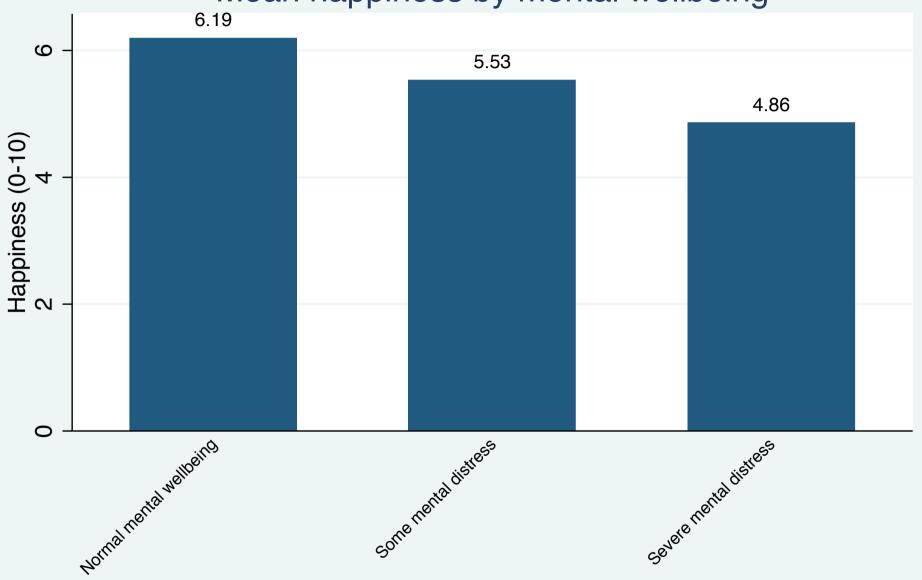


#### Mean happiness by occupation

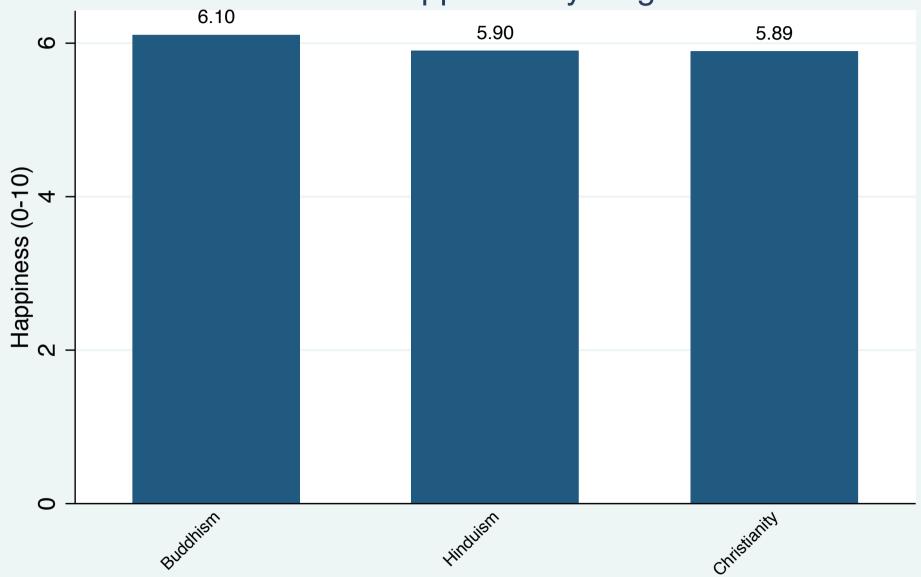


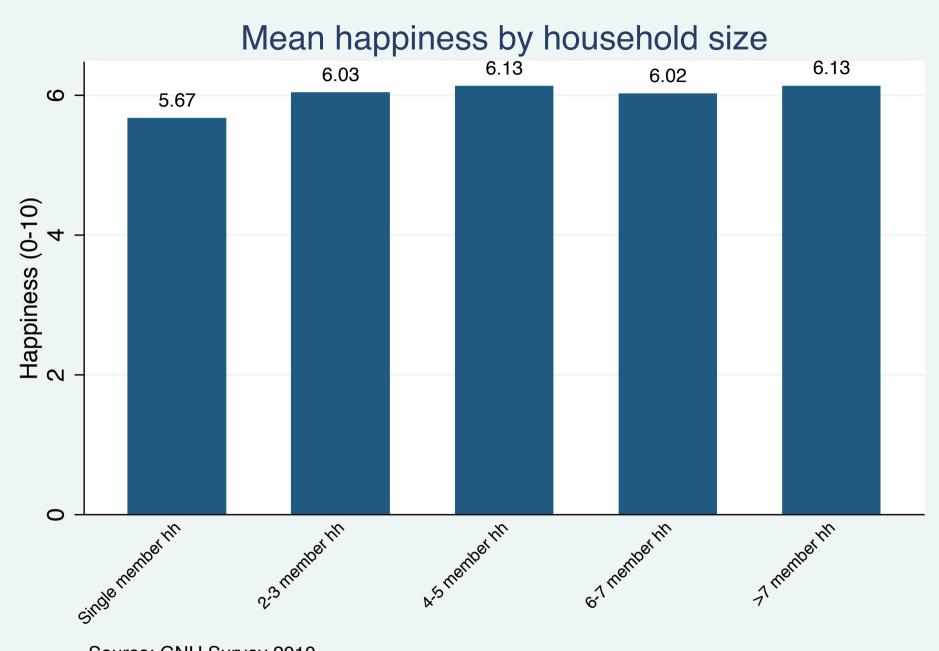




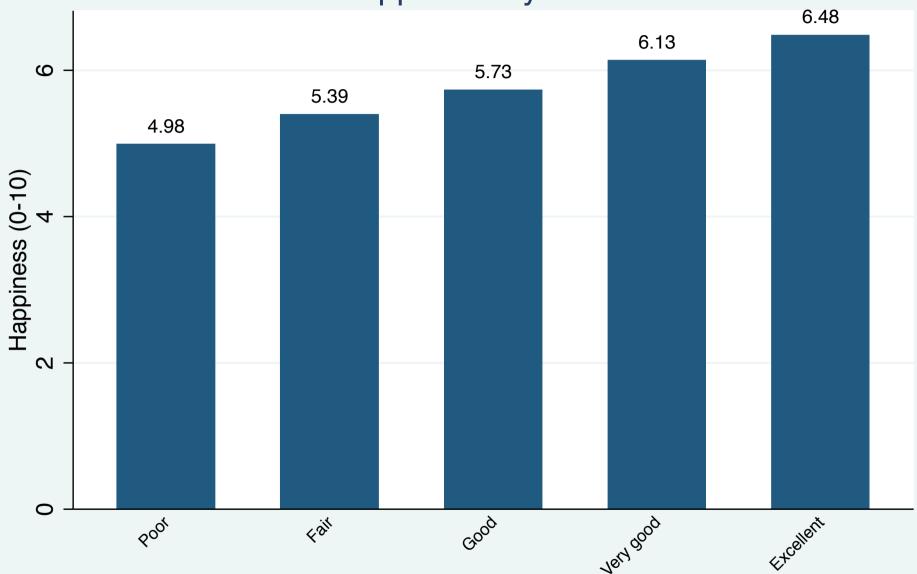


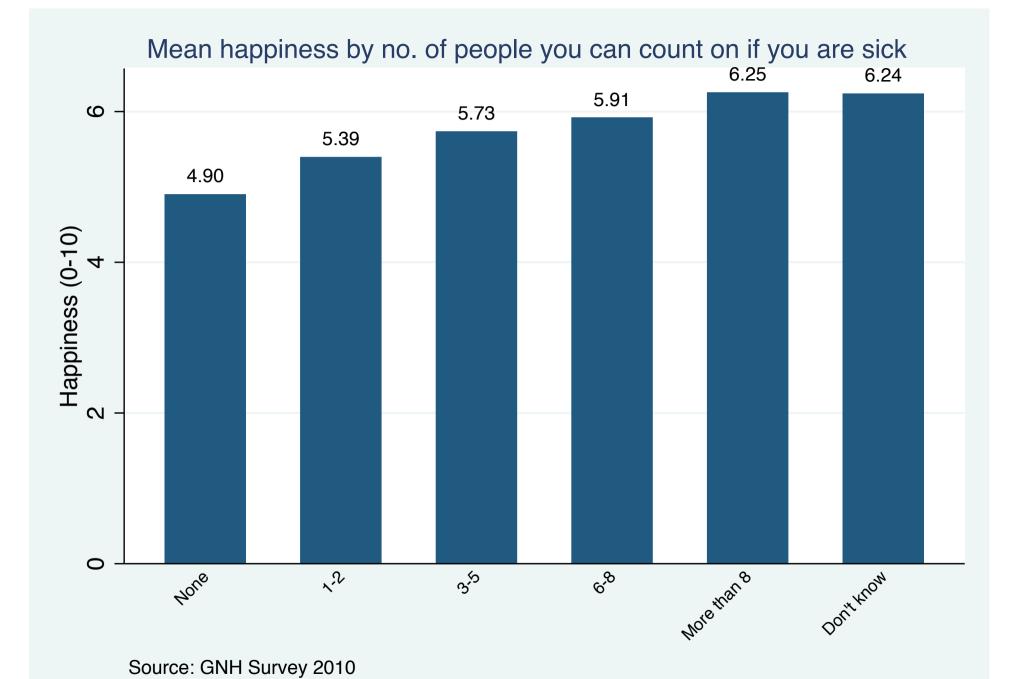




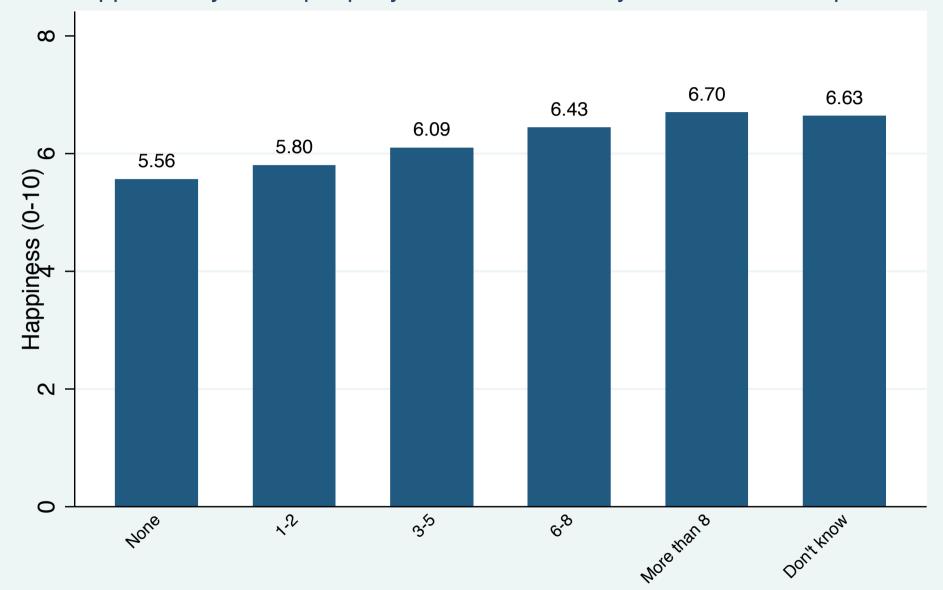




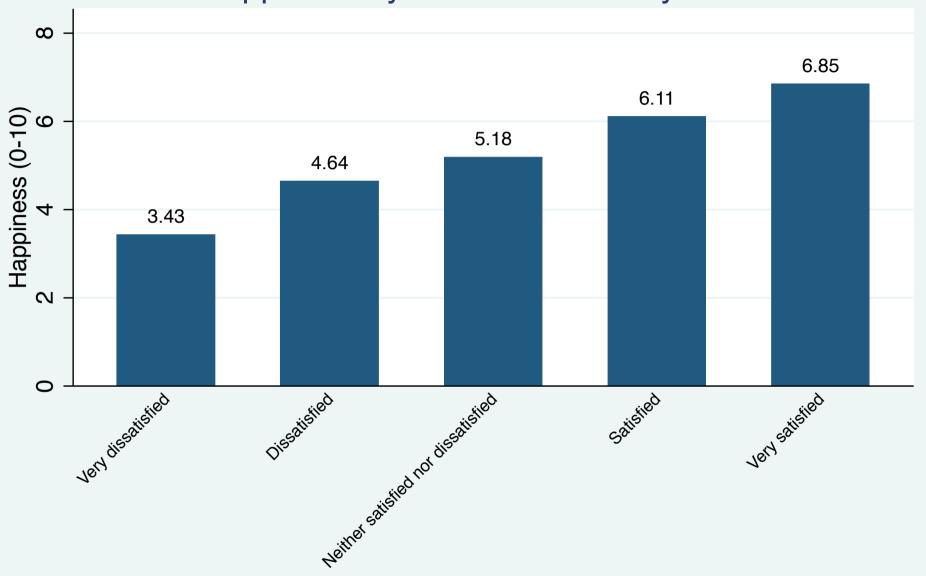


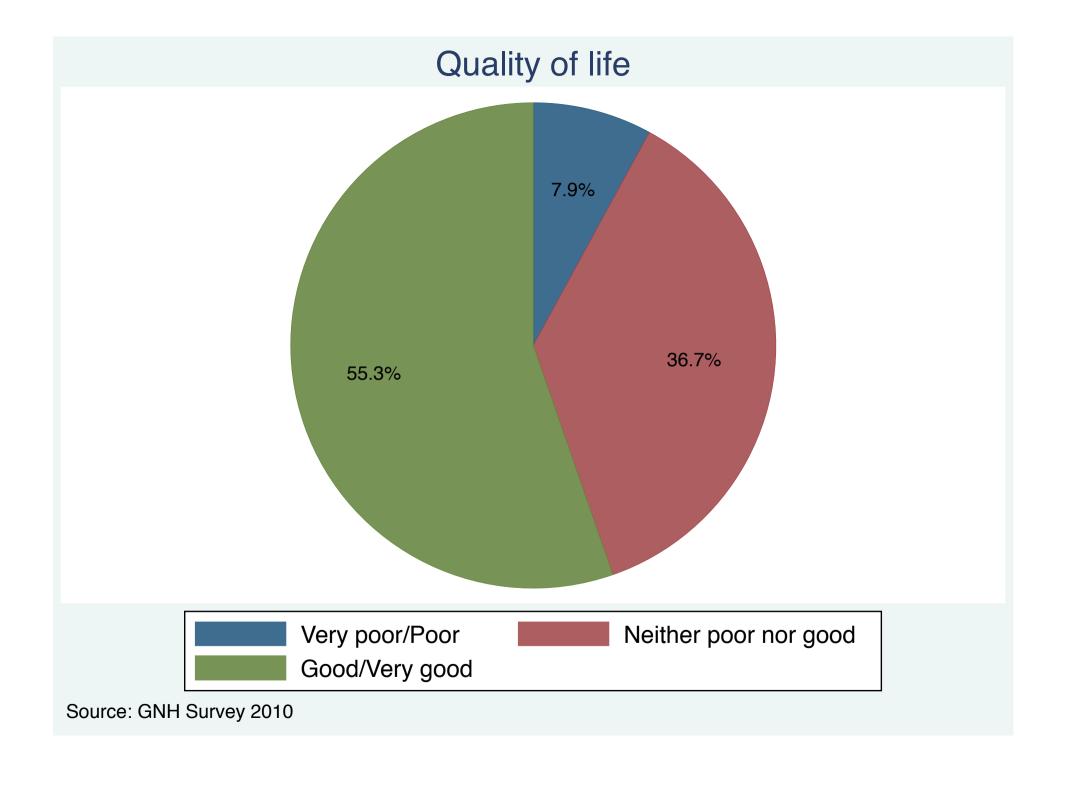


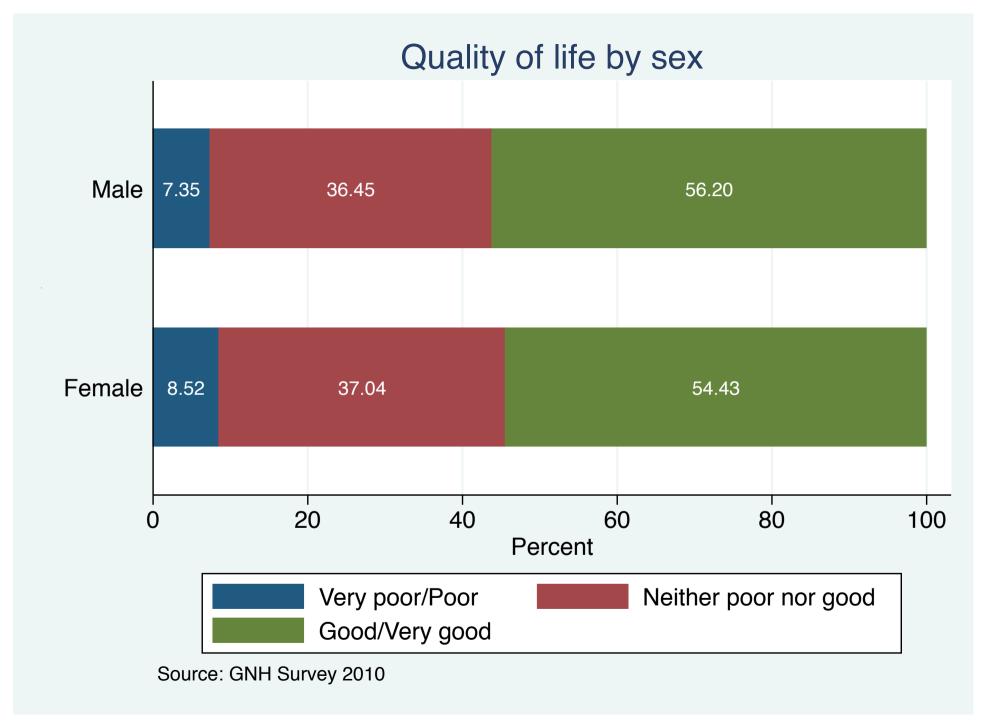
Mean happiness by no. of people you can count on if you have financial problems

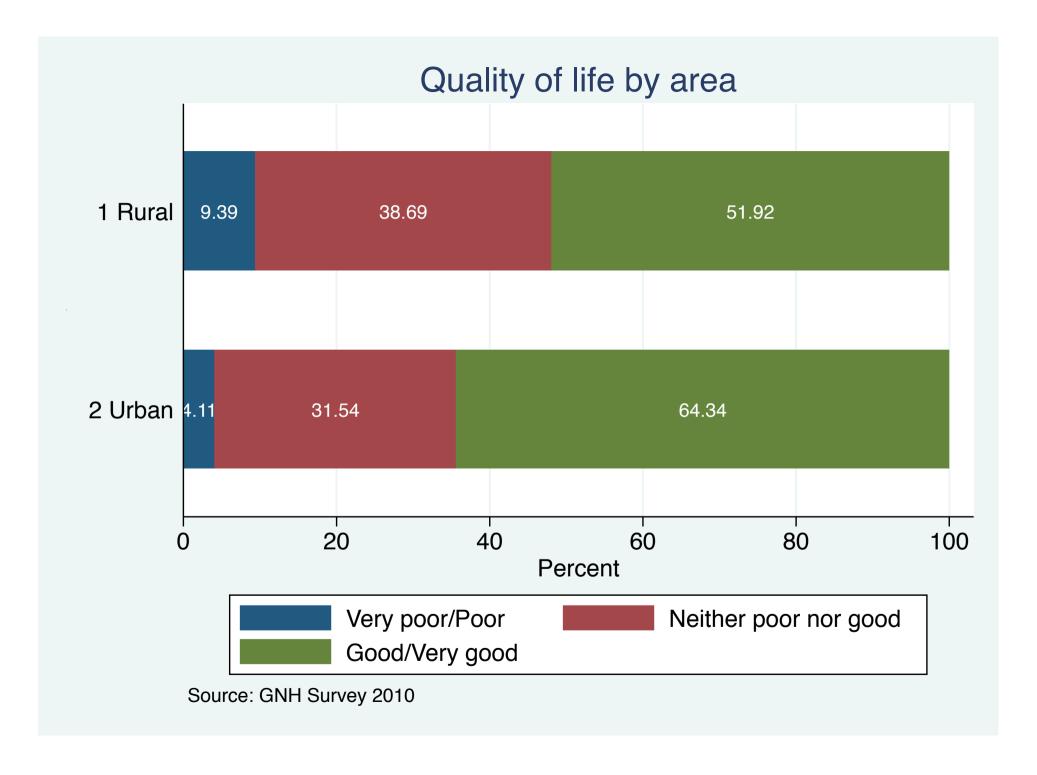


## Mean happiness by satisfaction with your livelihood

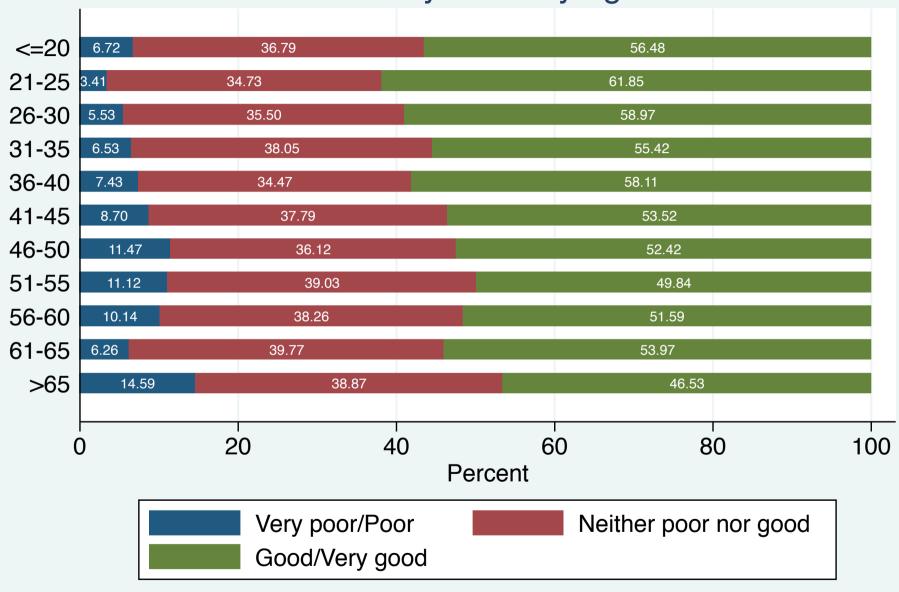




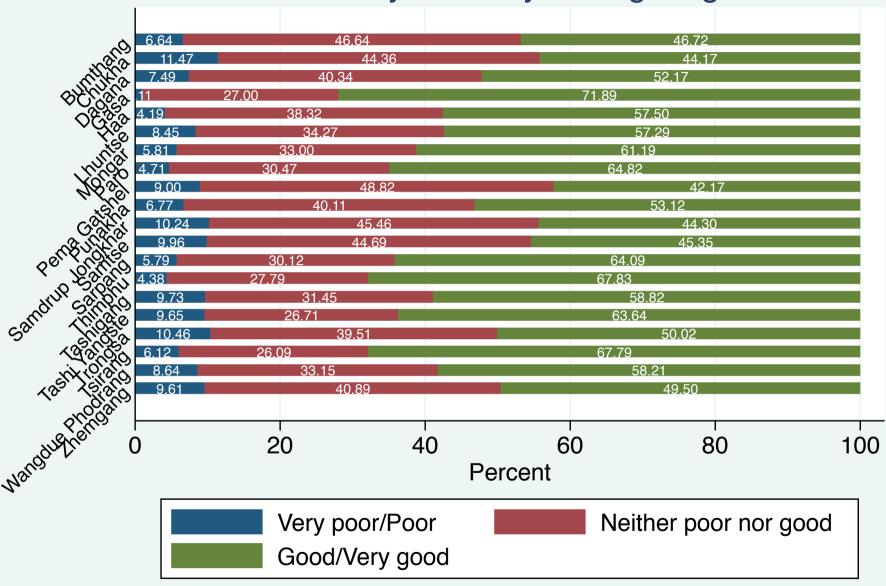




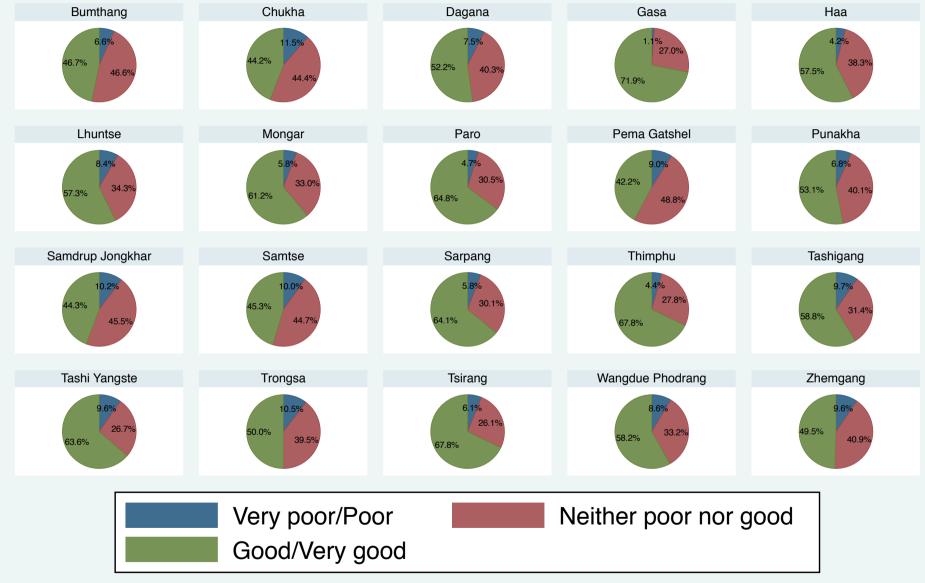
## Quality of life by age



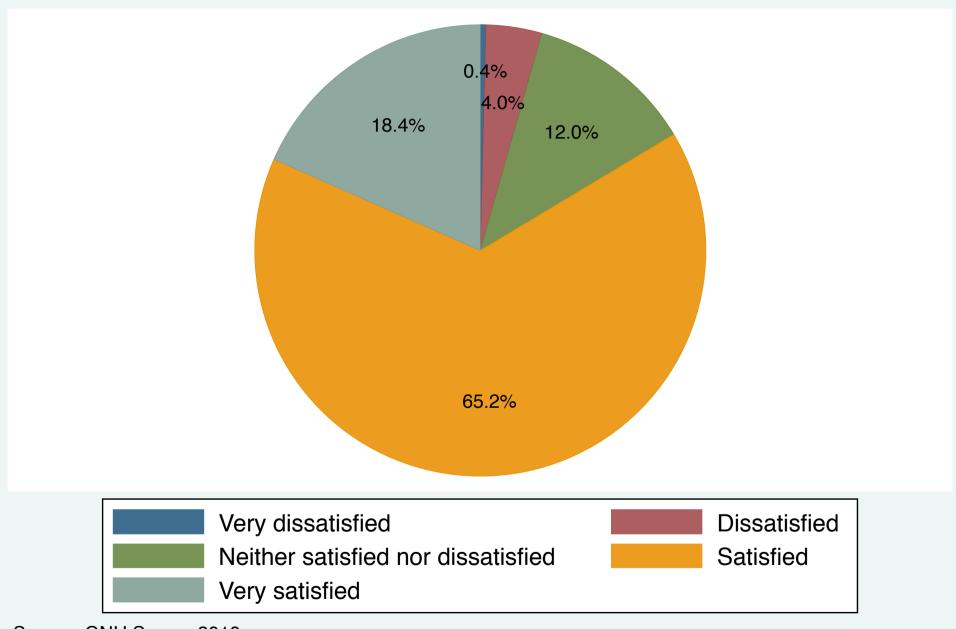
## Quality of life by Dzongkhag

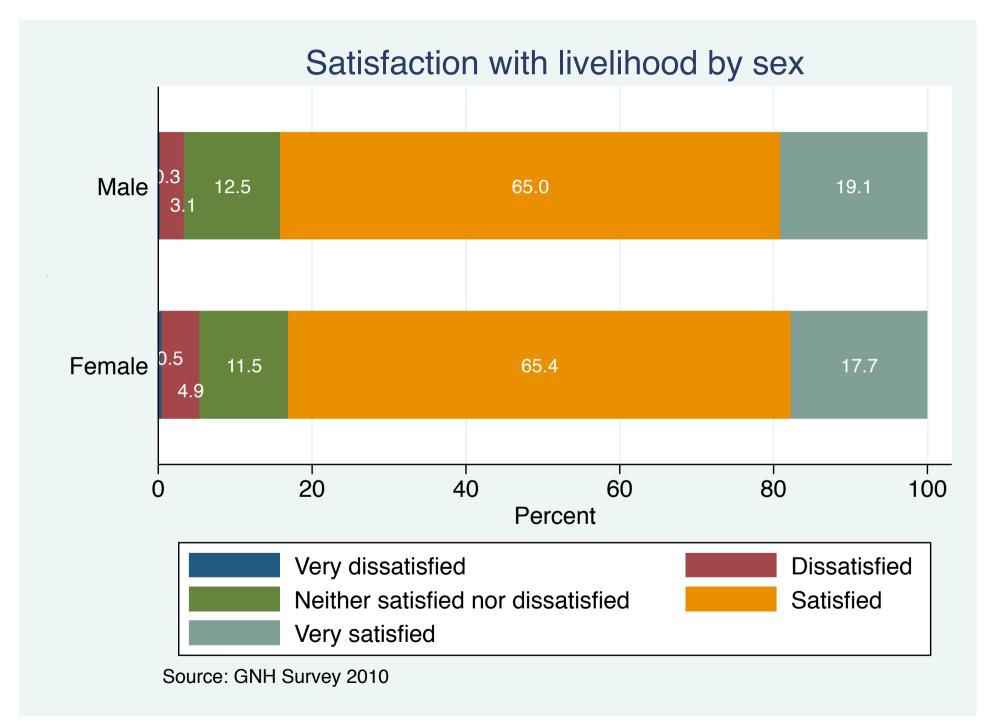


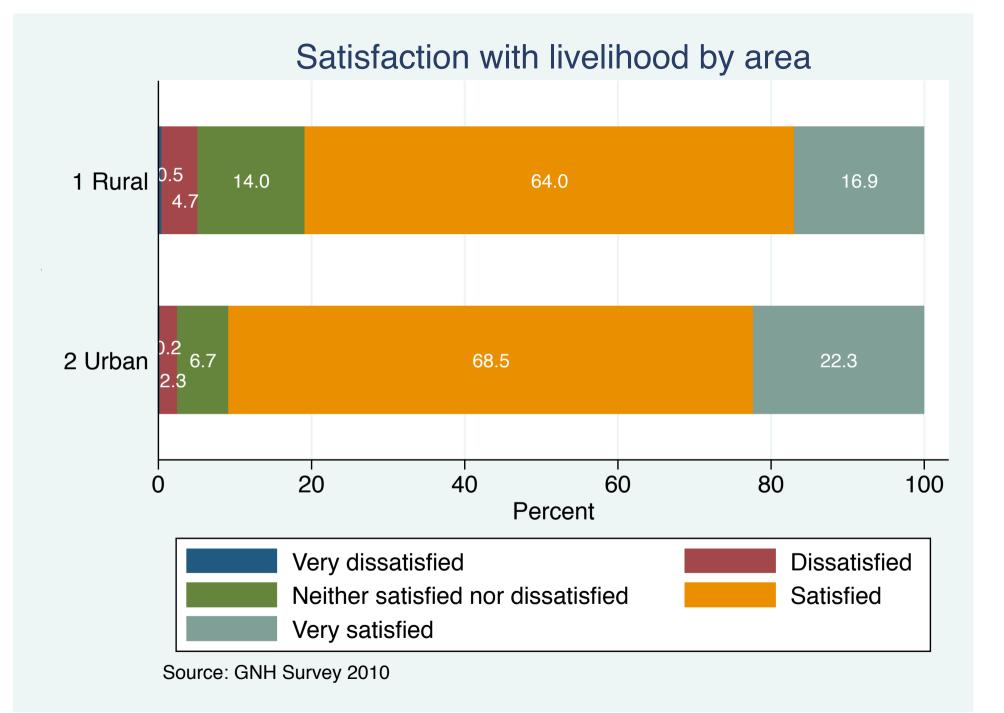
## Quality of life by Dzongkhag



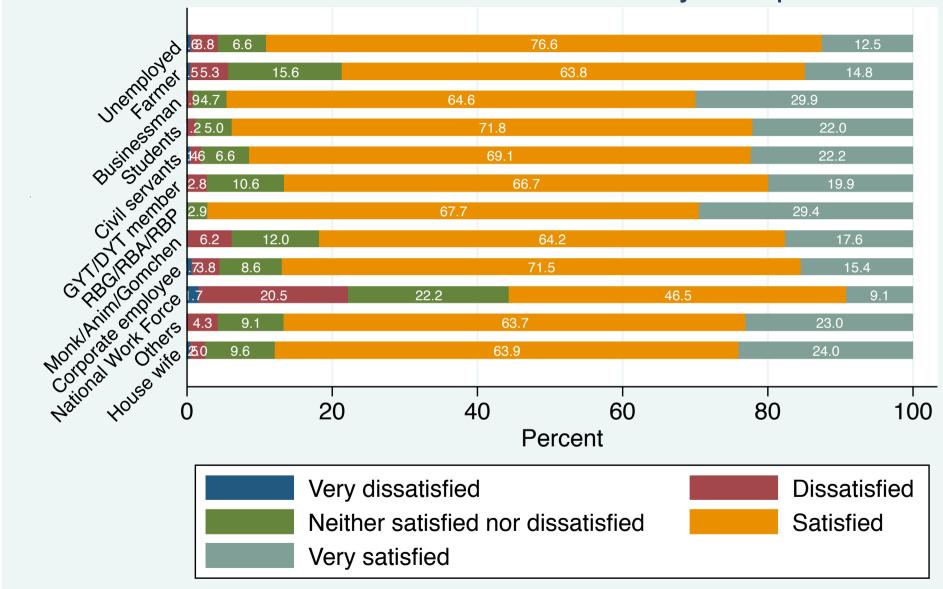




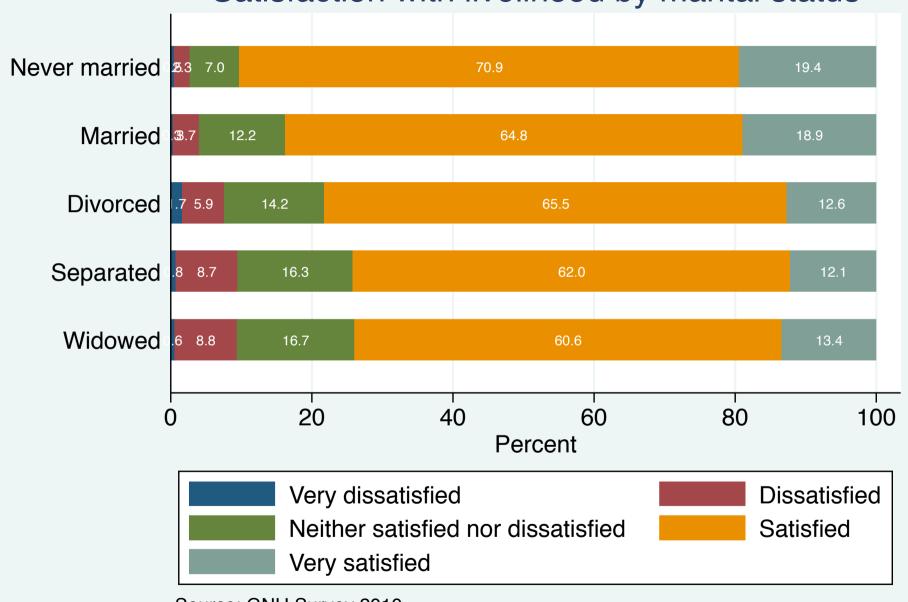




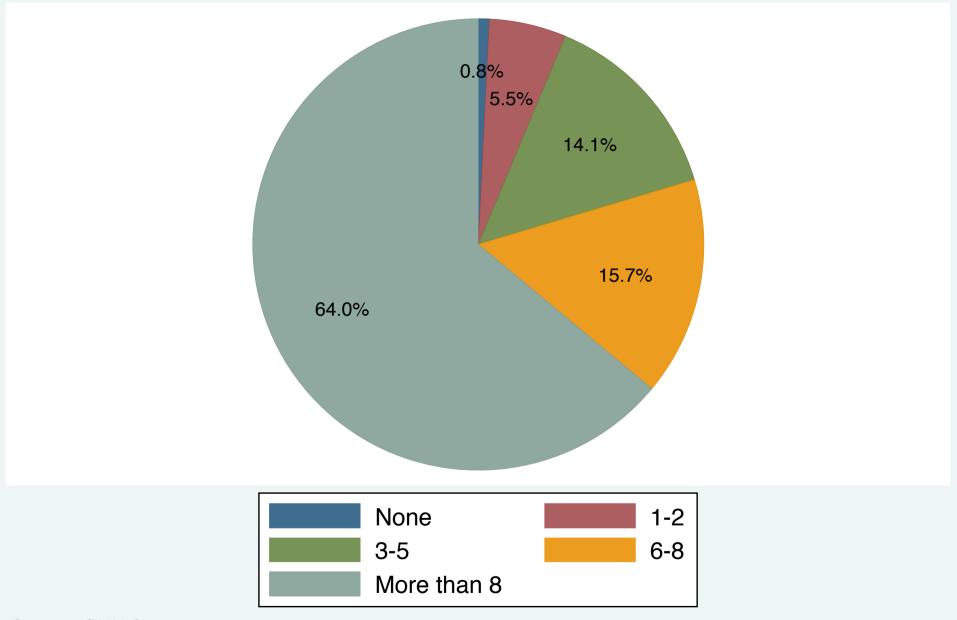
### Satisfaction with livelihood by occupation



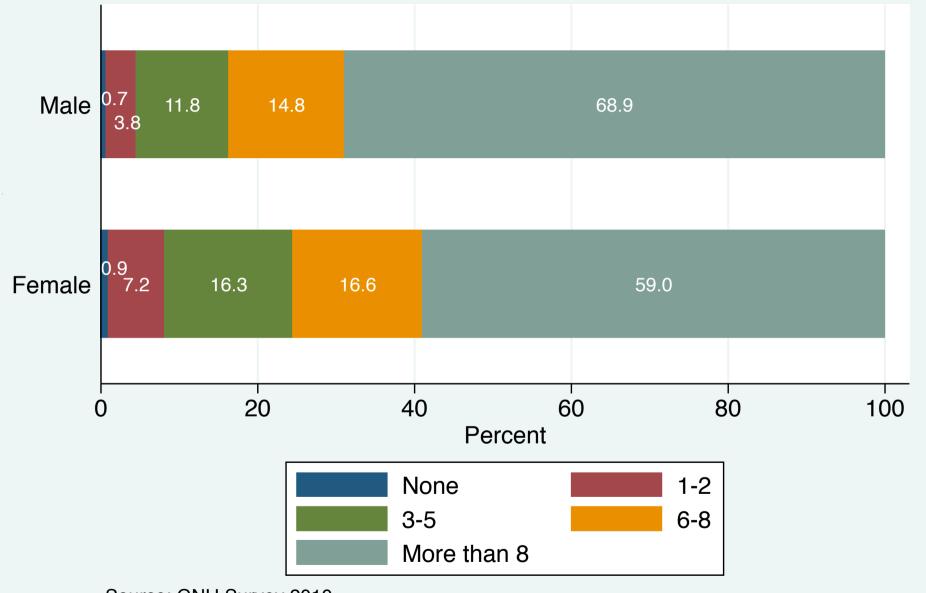
### Satisfaction with livelihood by marital status

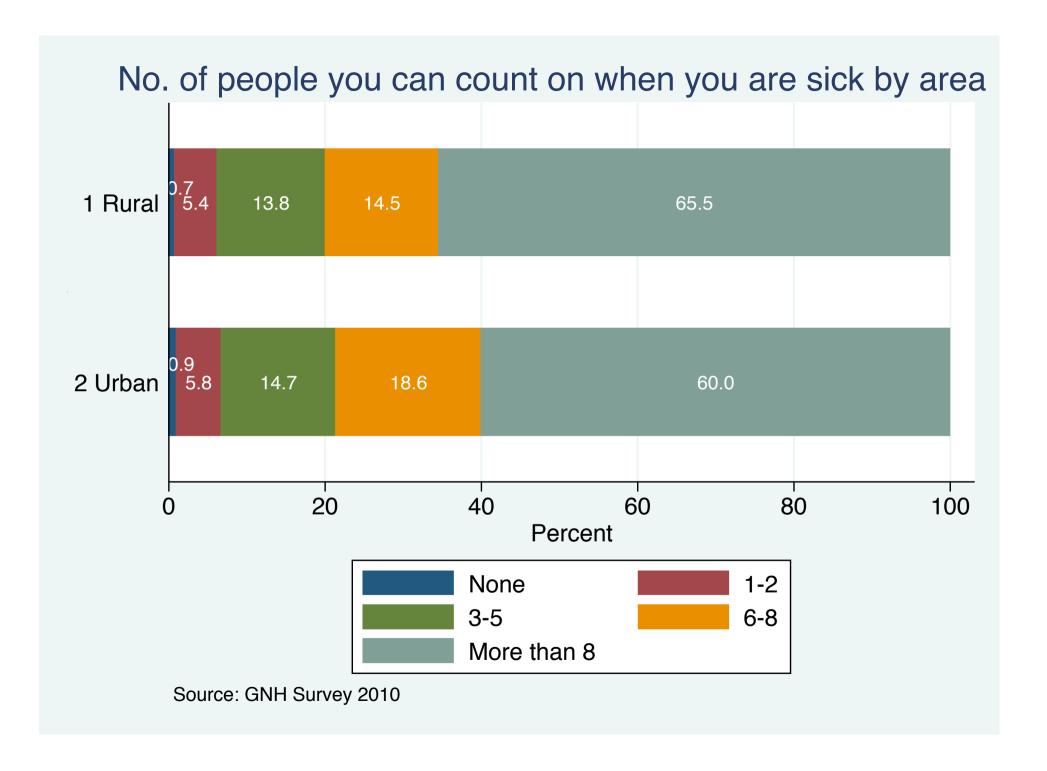


# No. of people you can count on when you are sick

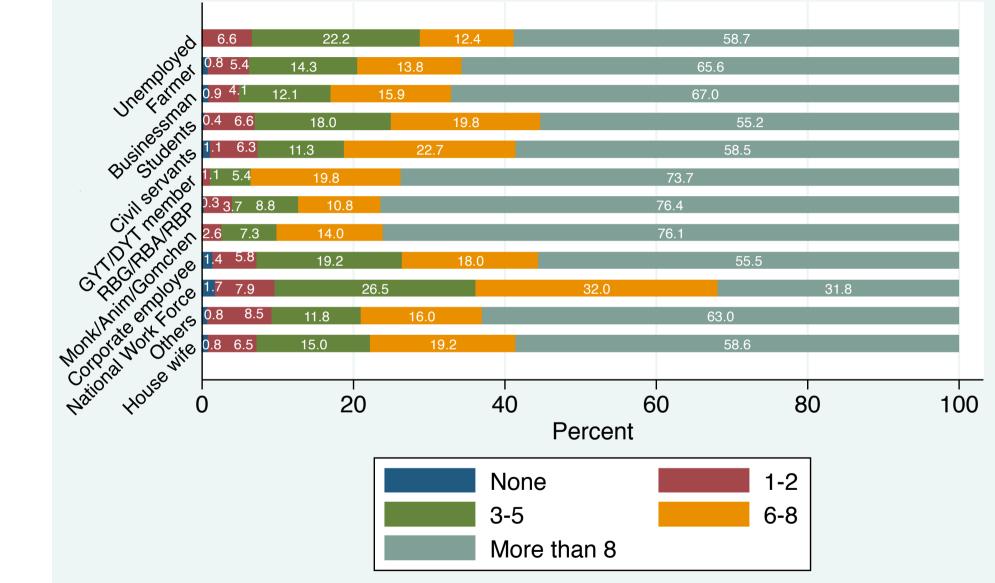


# No. of people you can count on when you are sick by sex

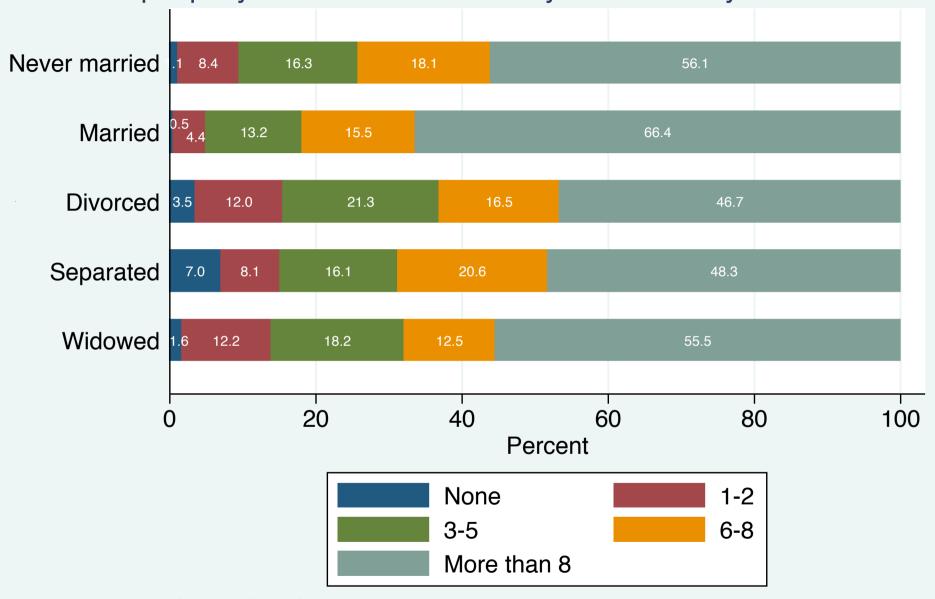




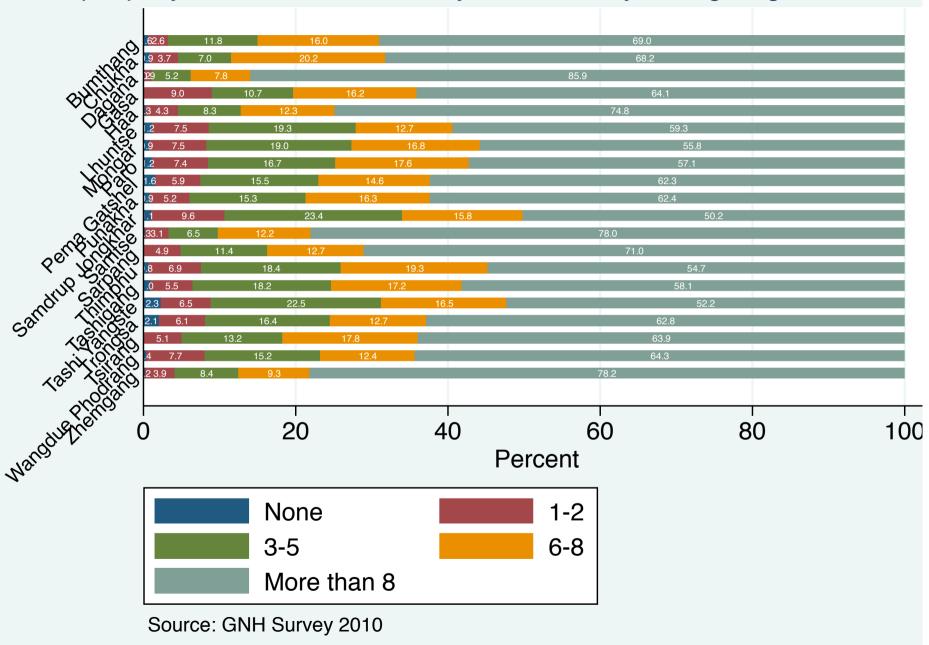
# No. of people you can count on when you are sick by occupa



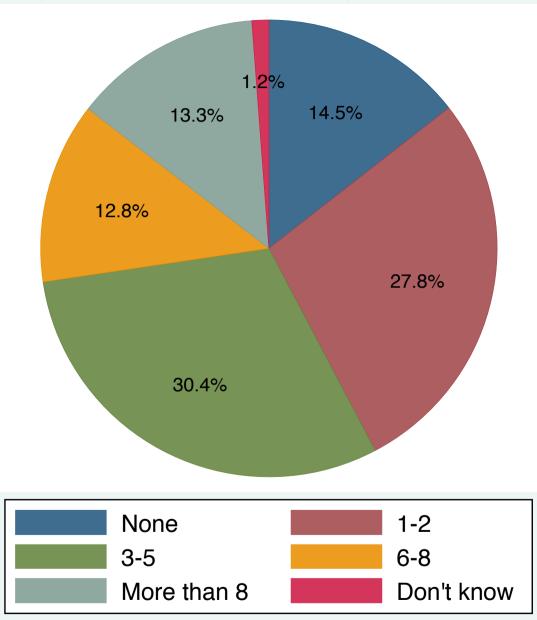


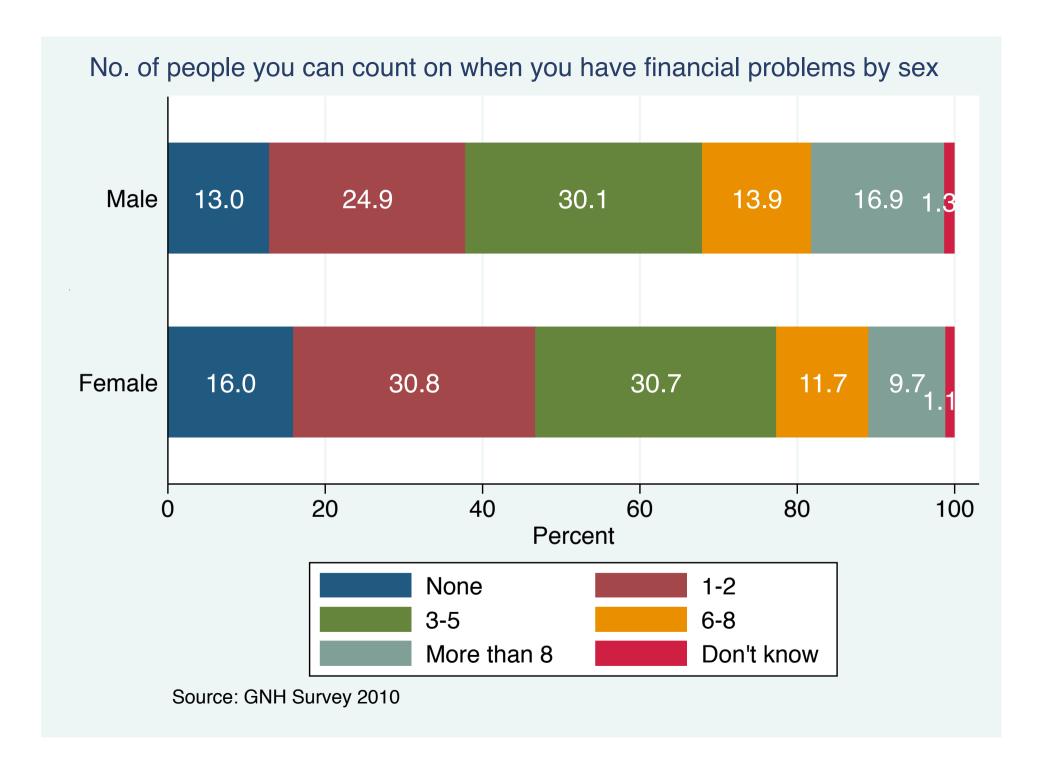


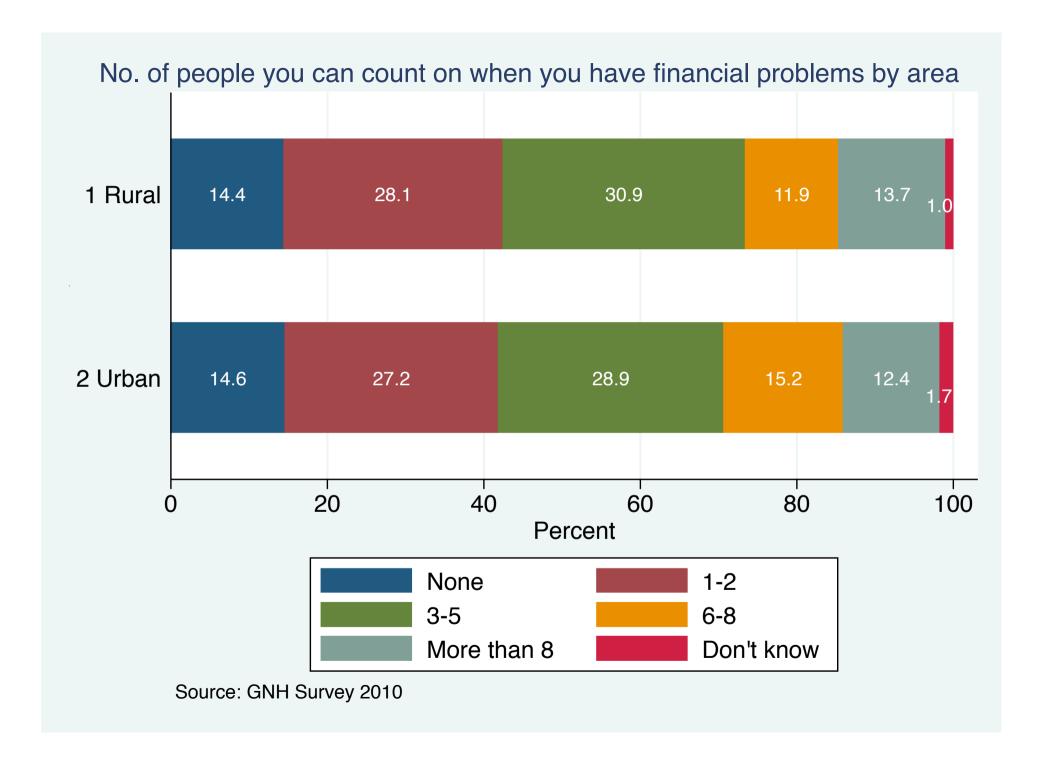
#### No. of people you can count on when you are sick by Dzongkhag



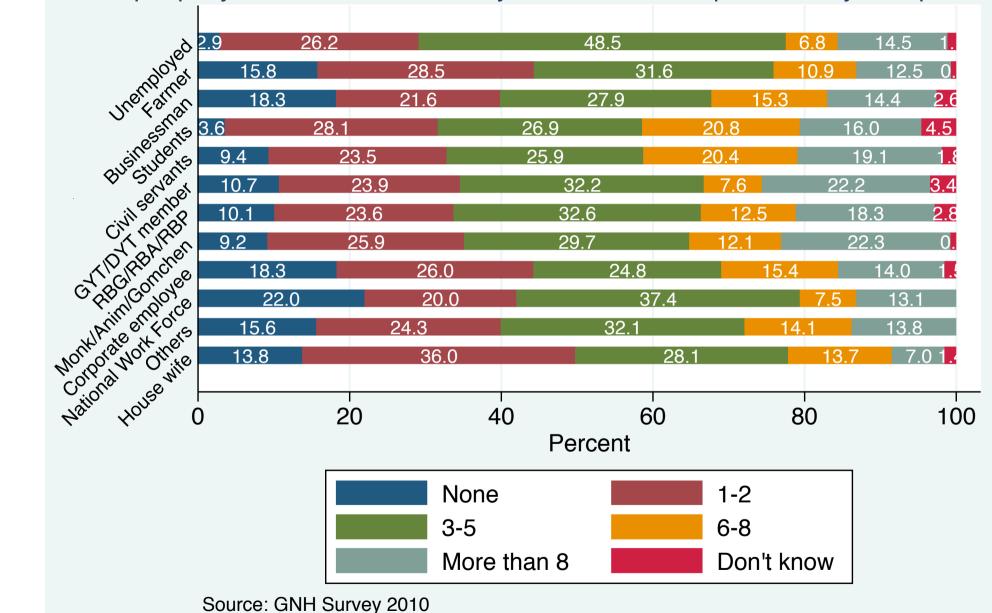




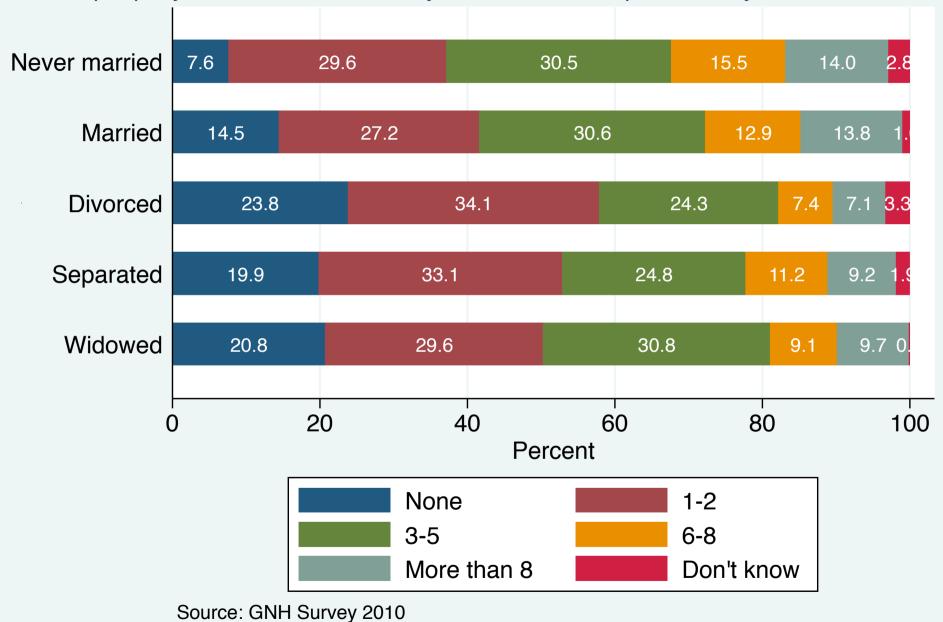




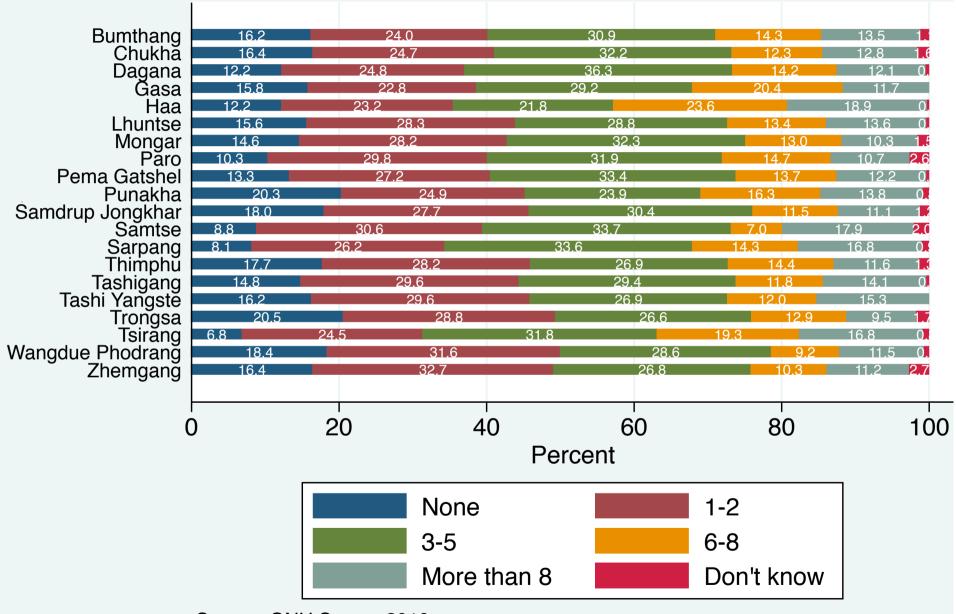
No. of people you can count on when you have financial problems by occupation

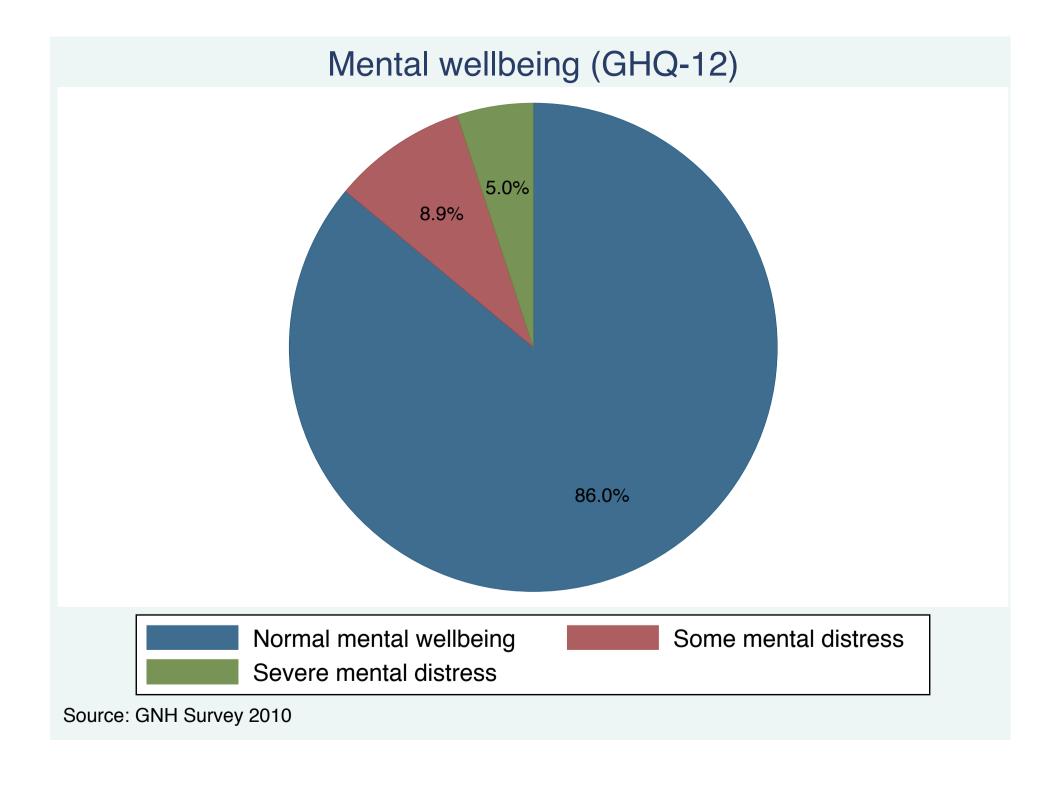


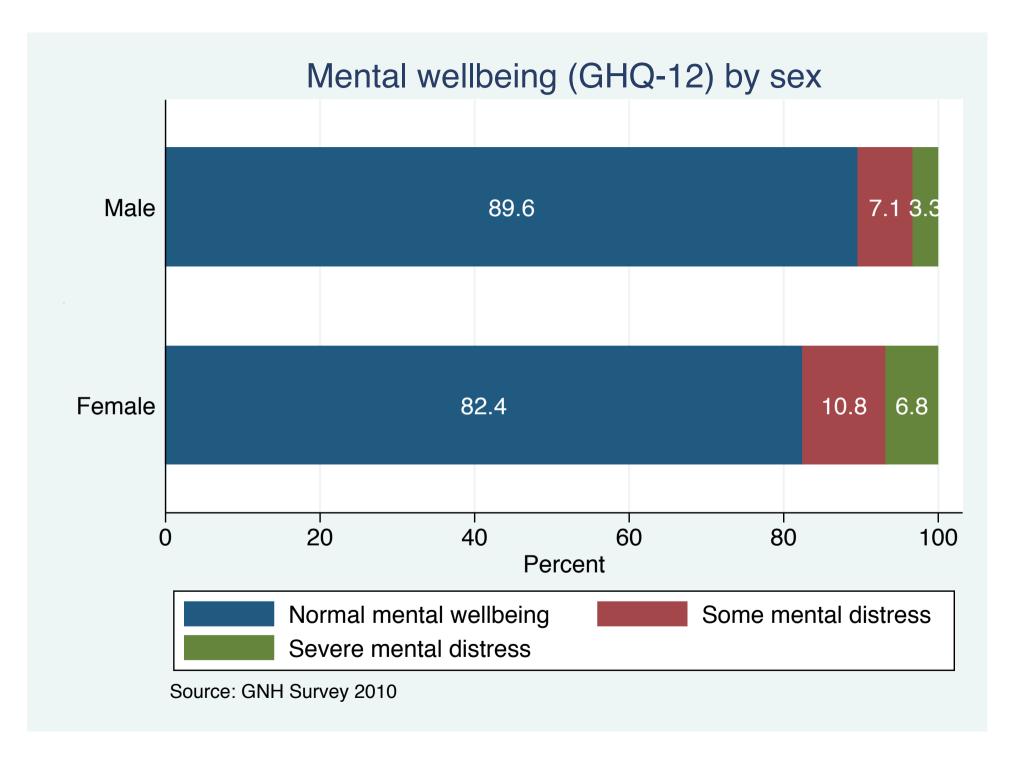


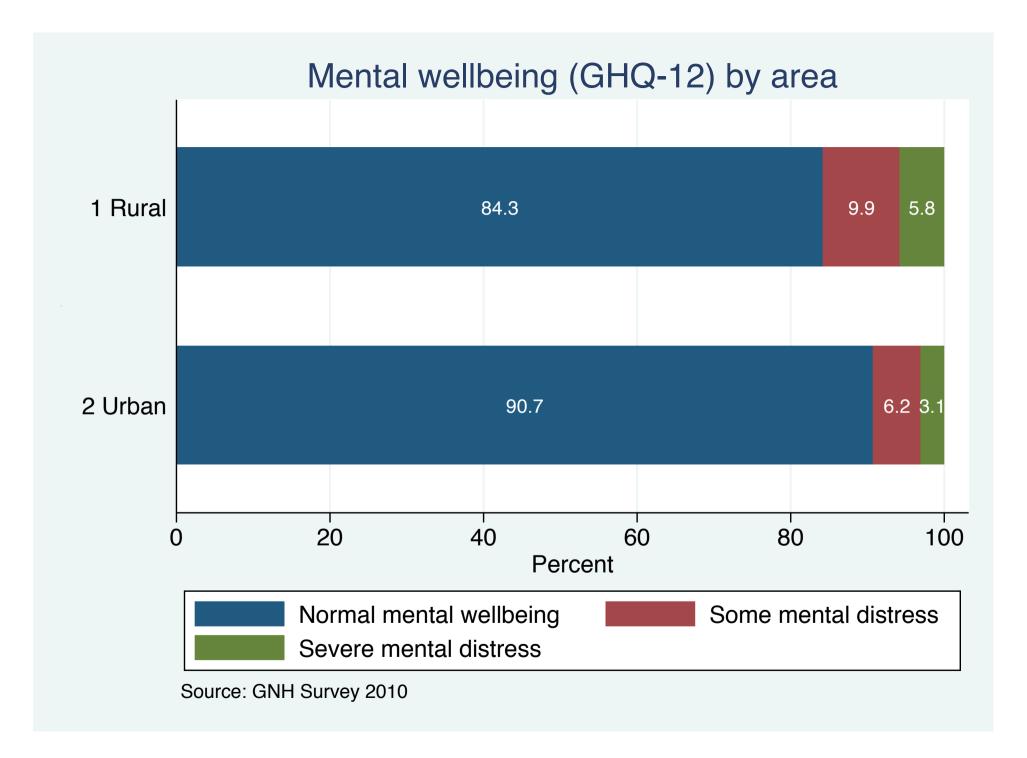


No. of people you can count on when you have financial problems by Dzongkhag

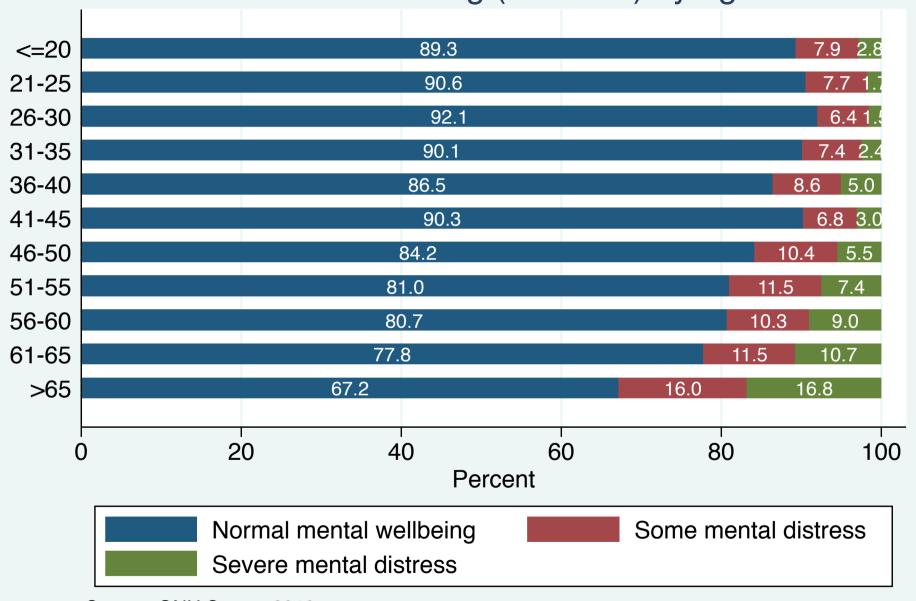




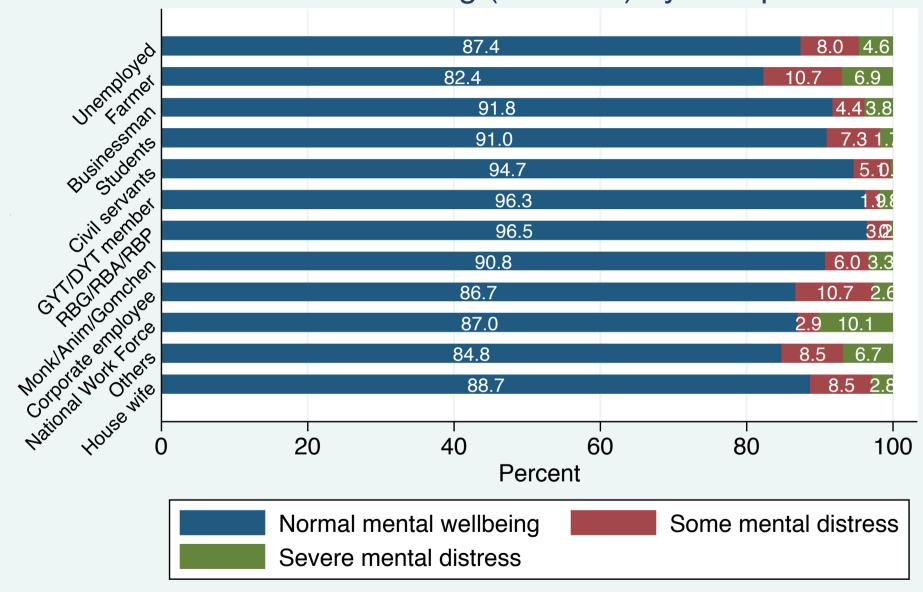




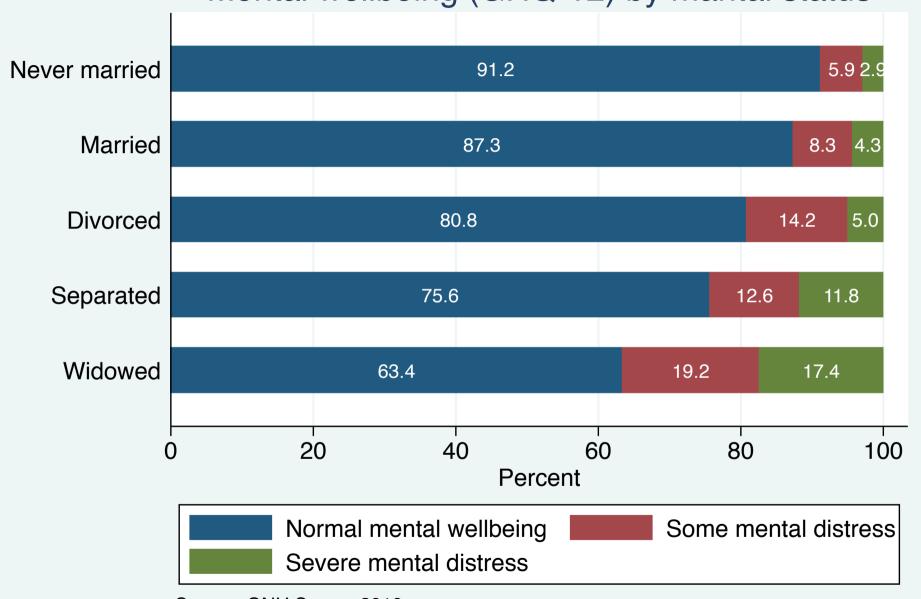
### Mental wellbeing (GHQ-12) by age



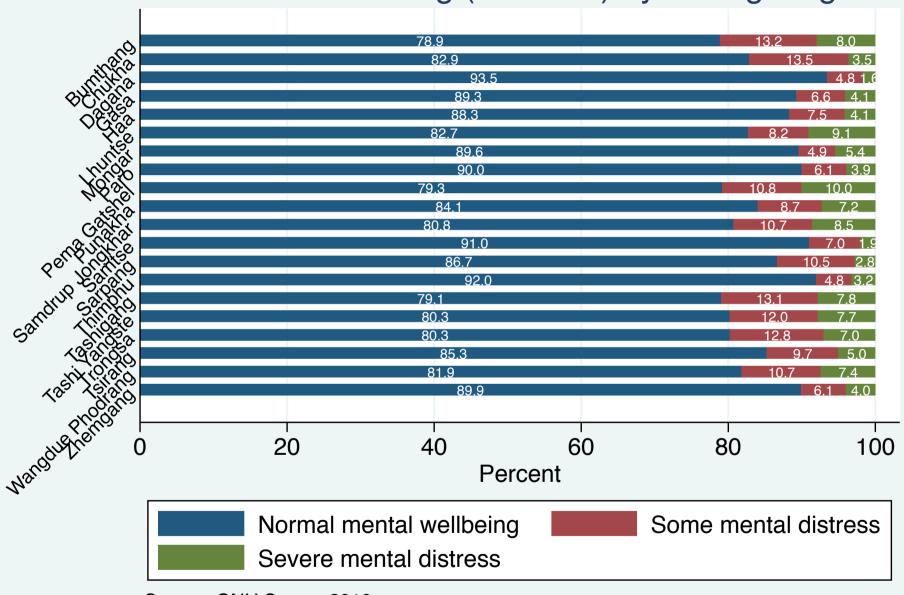
### Mental wellbeing (GHQ-12) by occupation

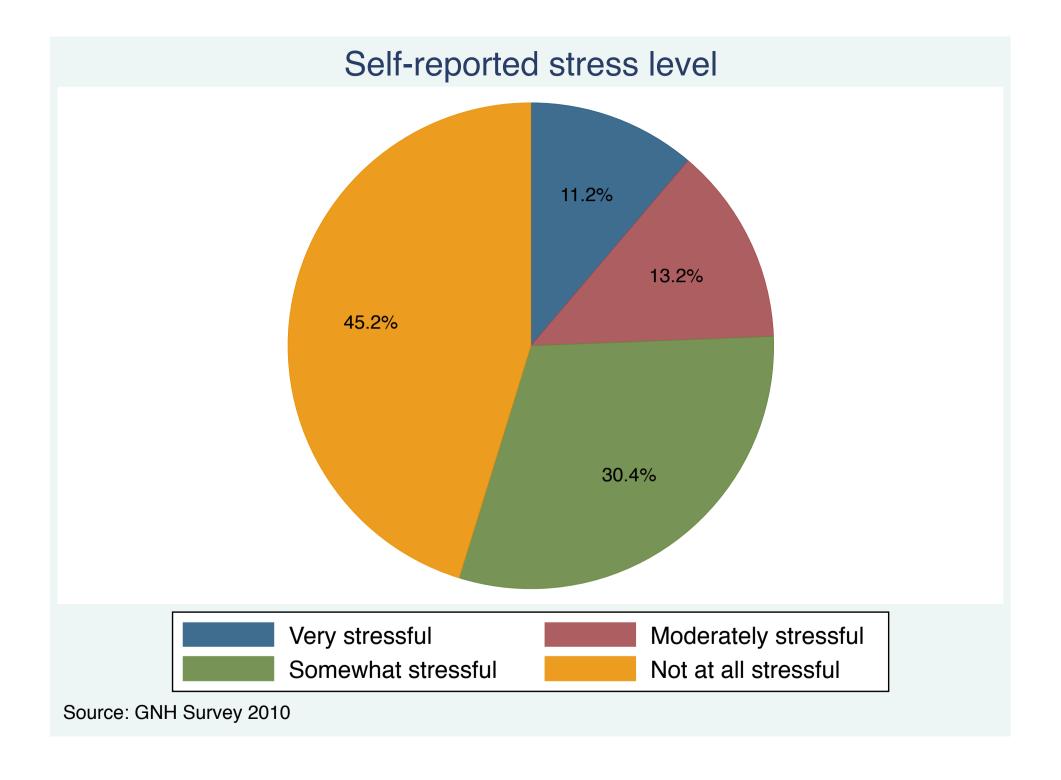


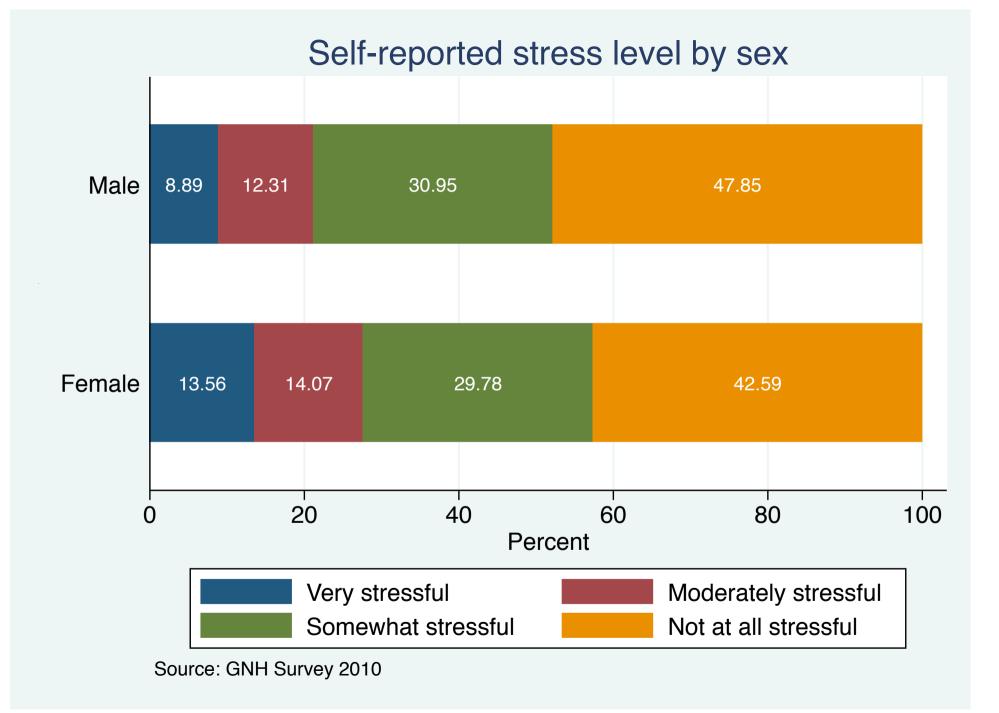
# Mental wellbeing (GHQ-12) by marital status

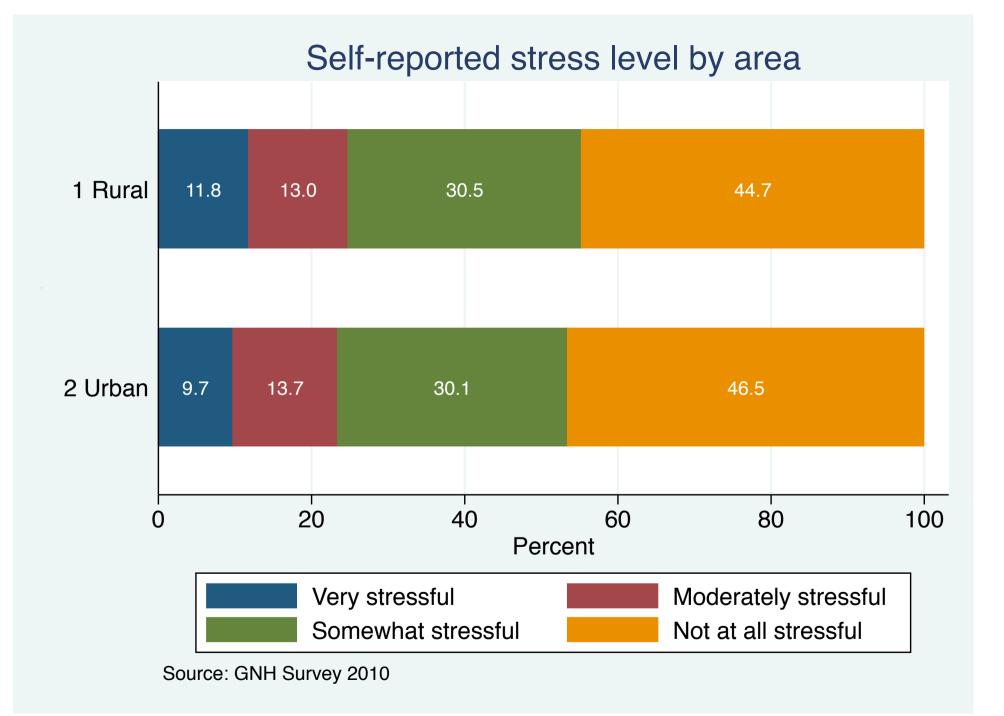


# Mental wellbeing (GHQ-12) by Dzongkhag

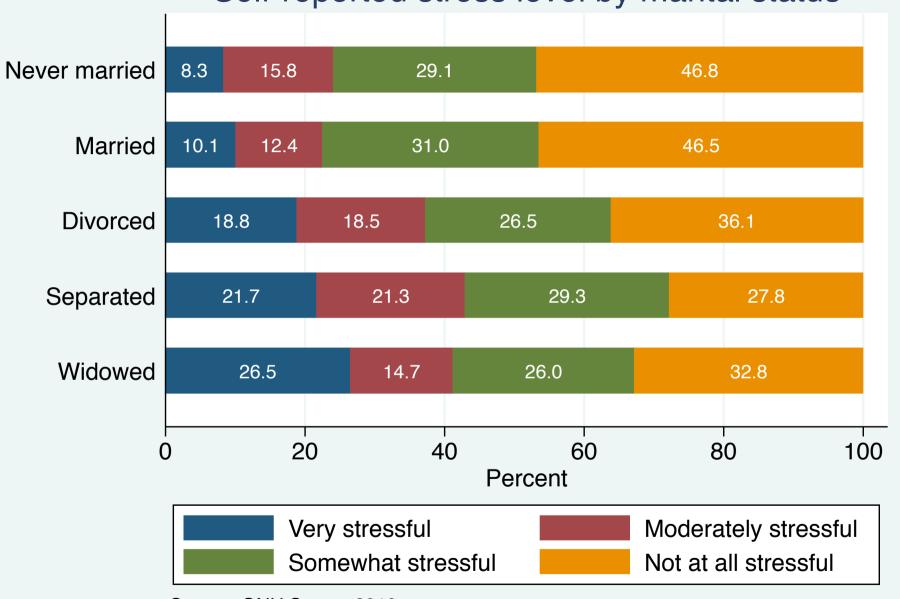




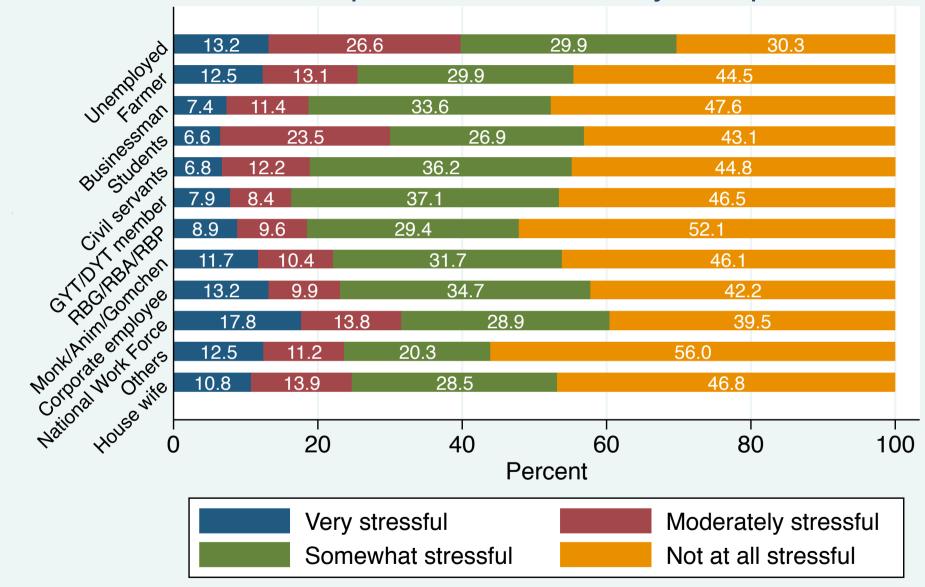




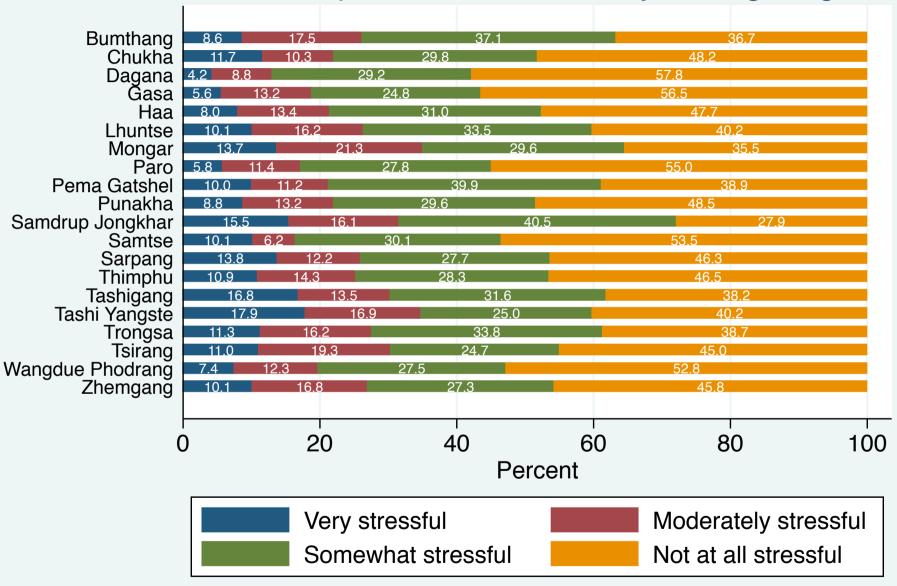
# Self-reported stress level by marital status

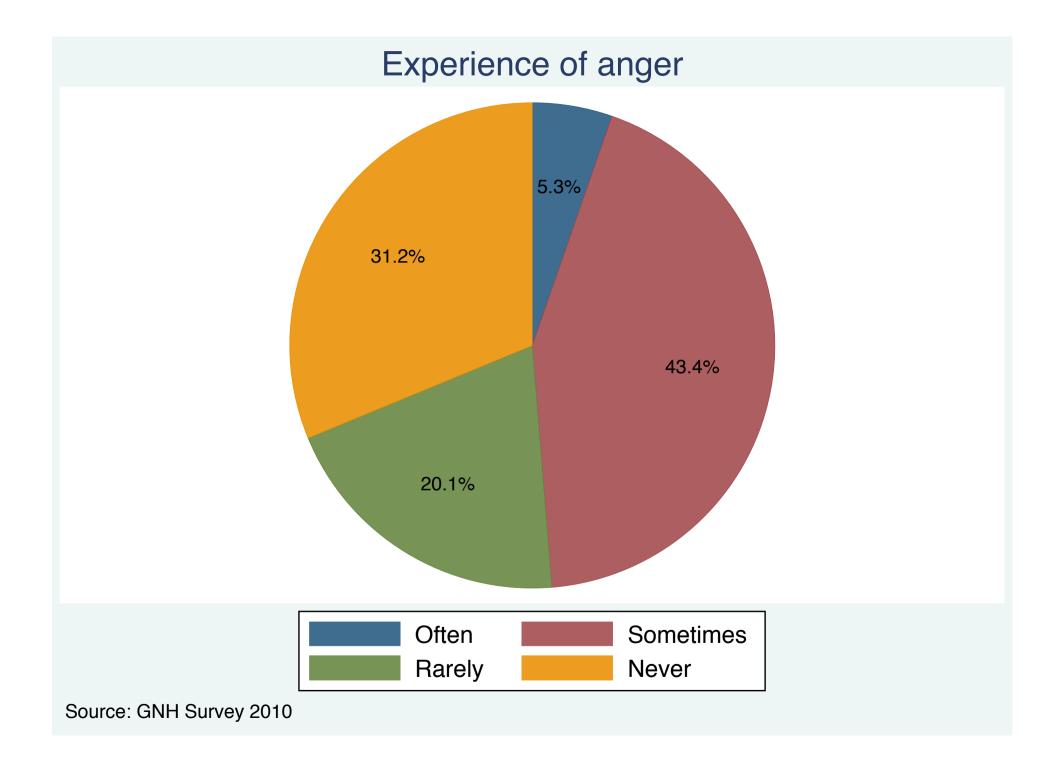


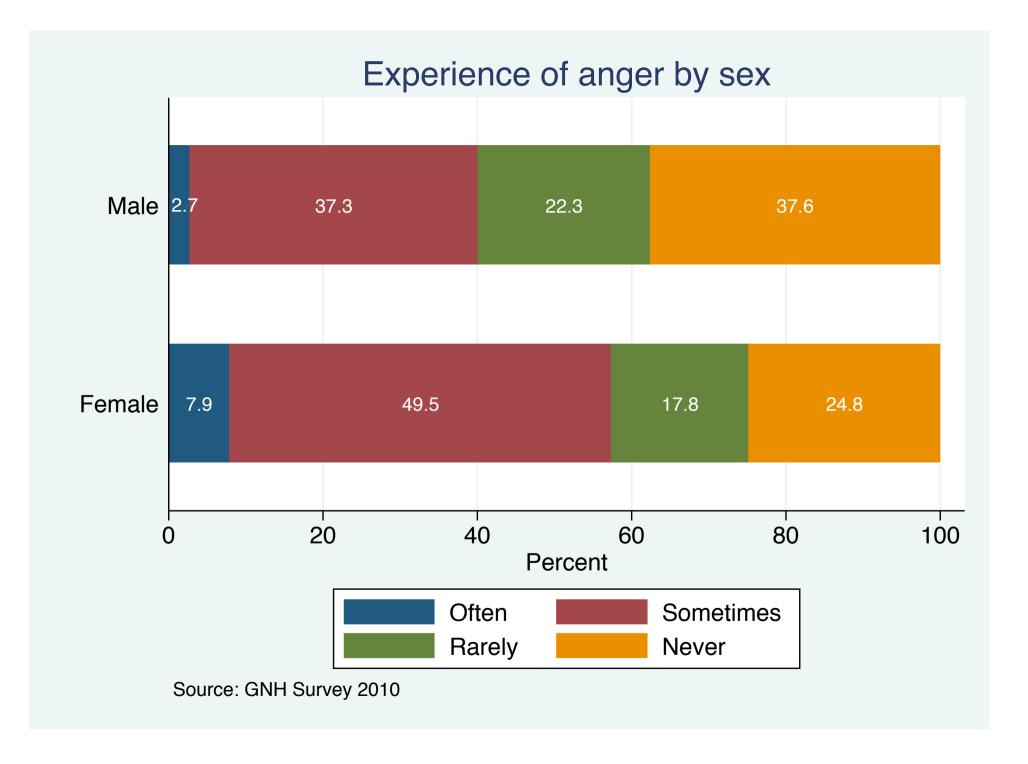
#### Self-reported stress level by occupation

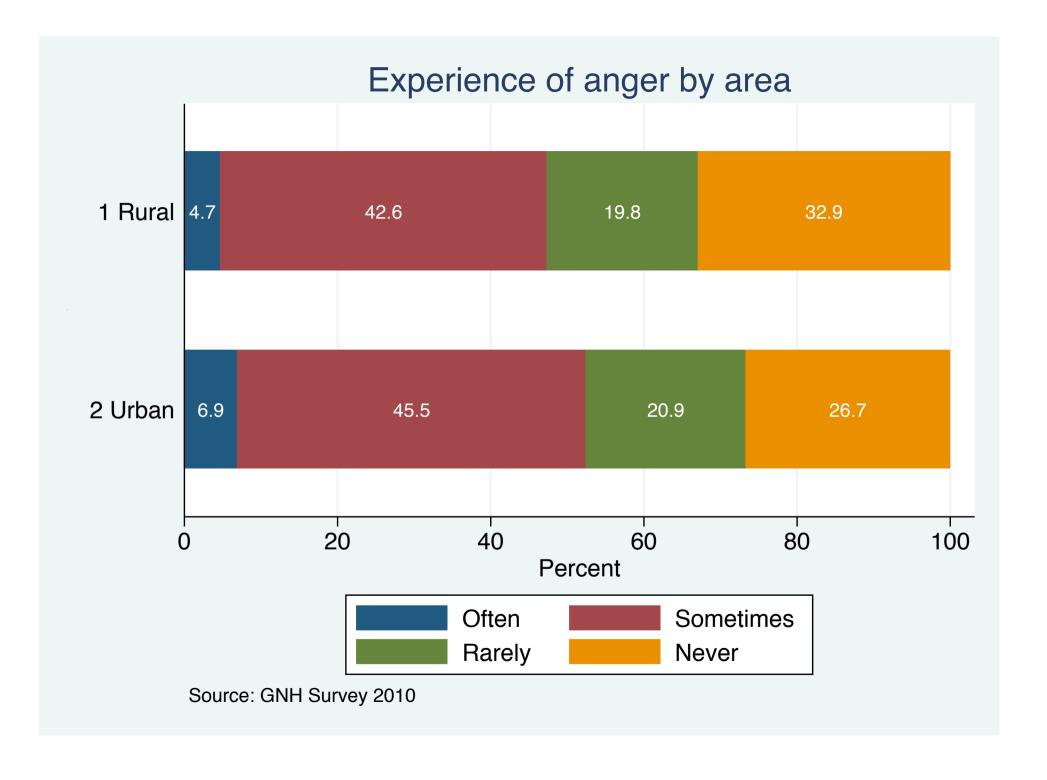


### Self-reported stress level by Dzongkhag

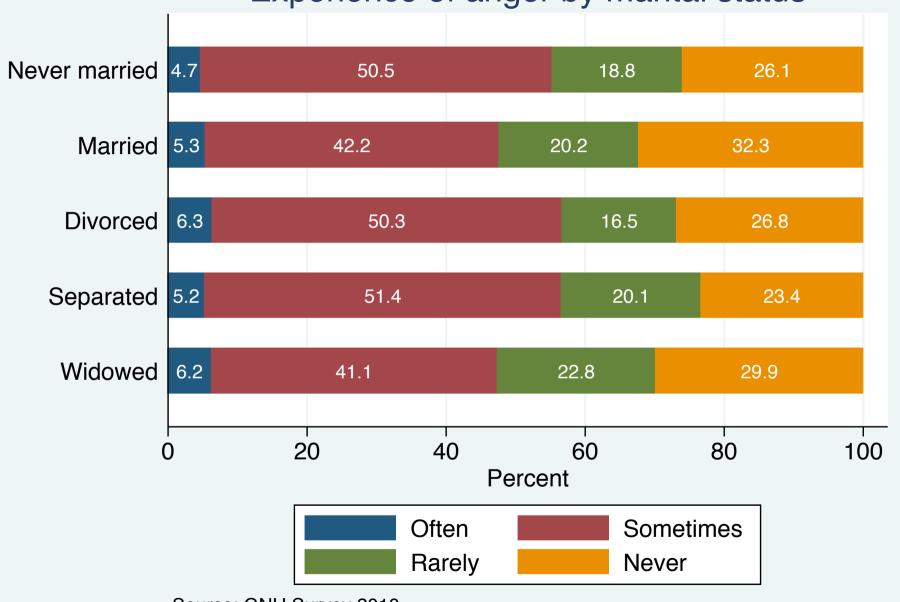




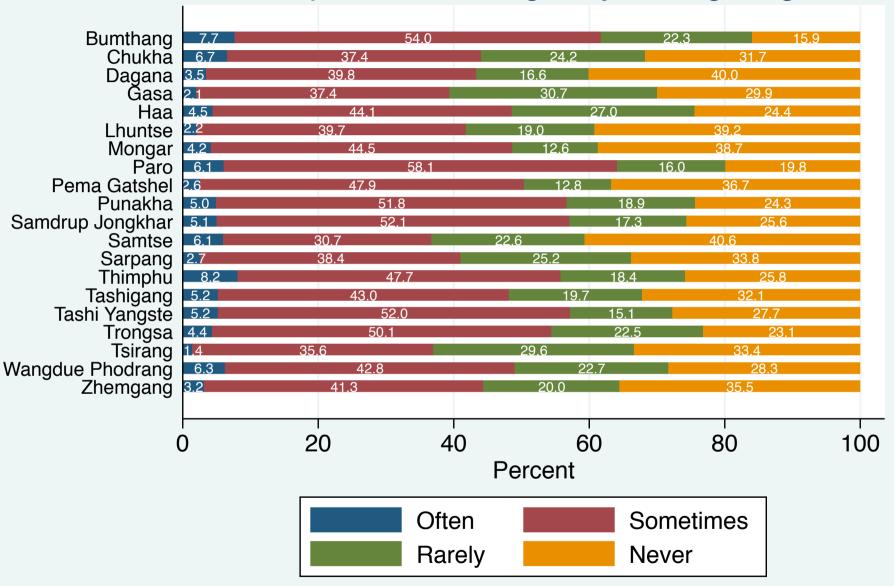




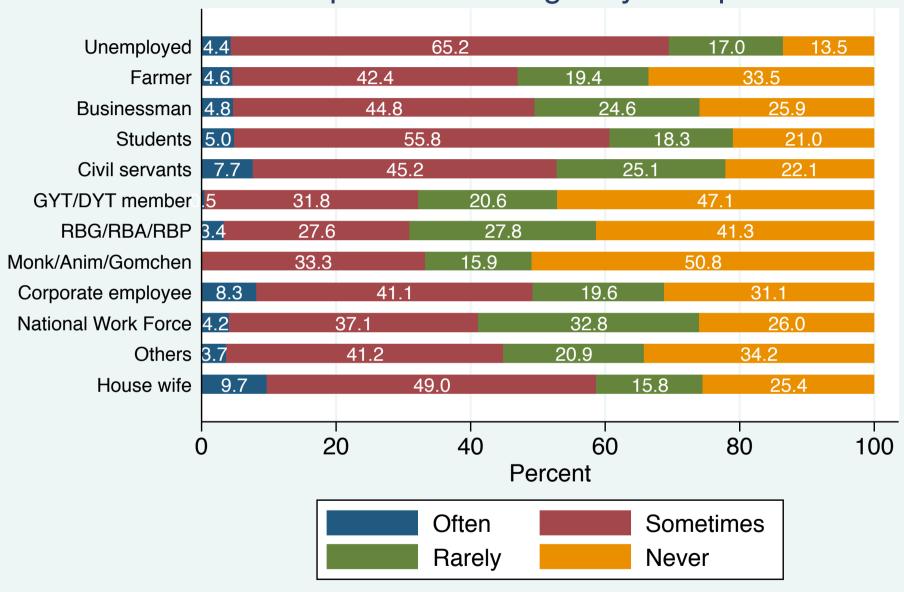
# Experience of anger by marital status



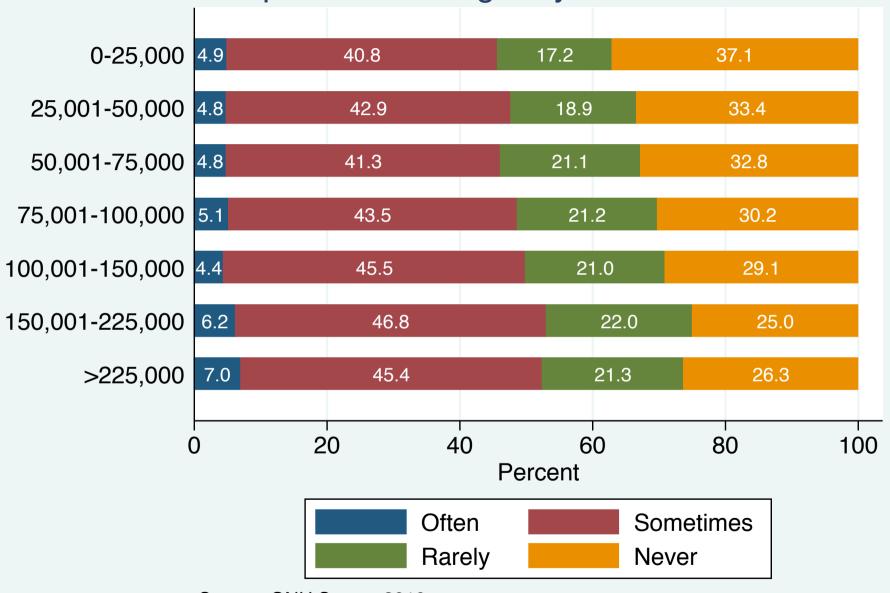
### Experience of anger by Dzongkhag

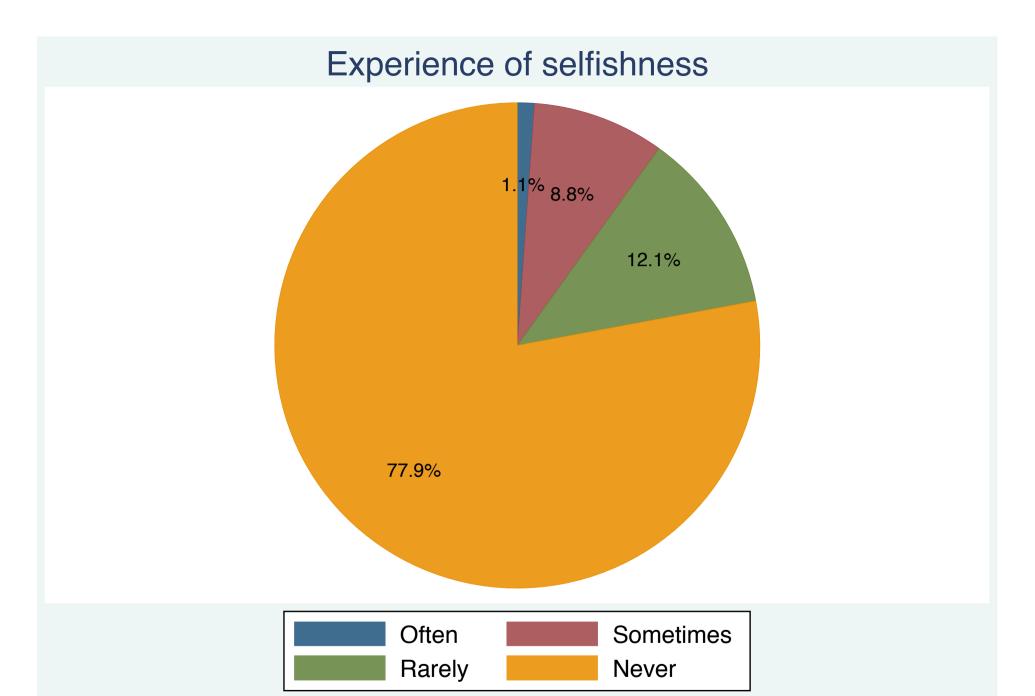


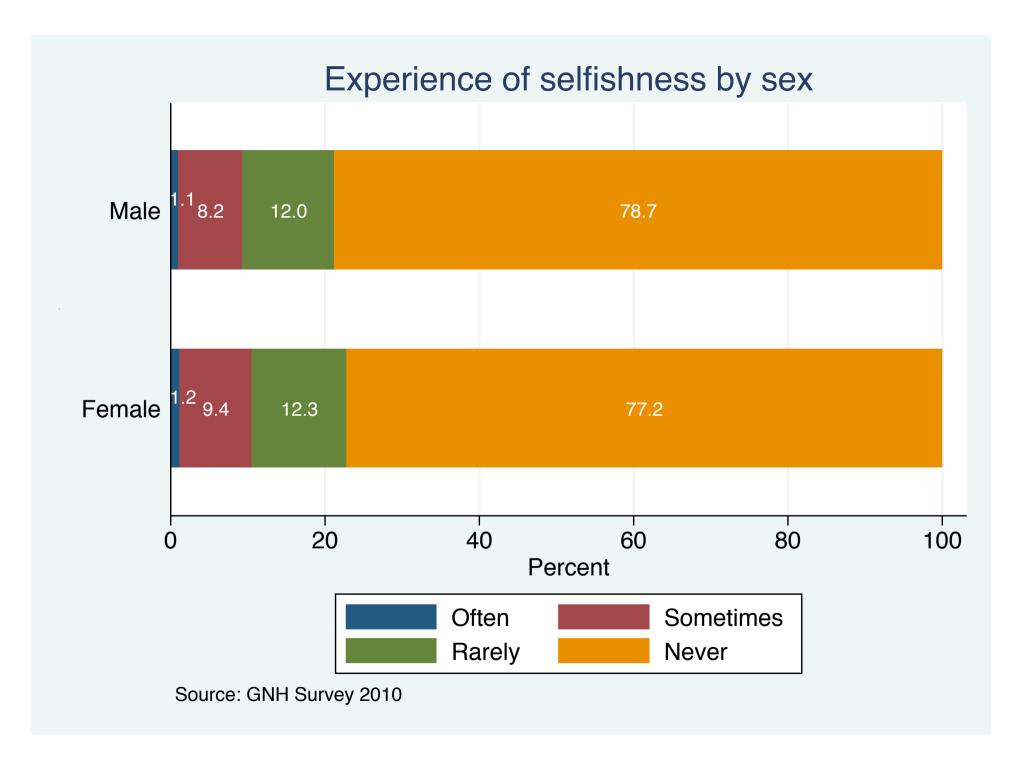
### Experience of anger by occupation

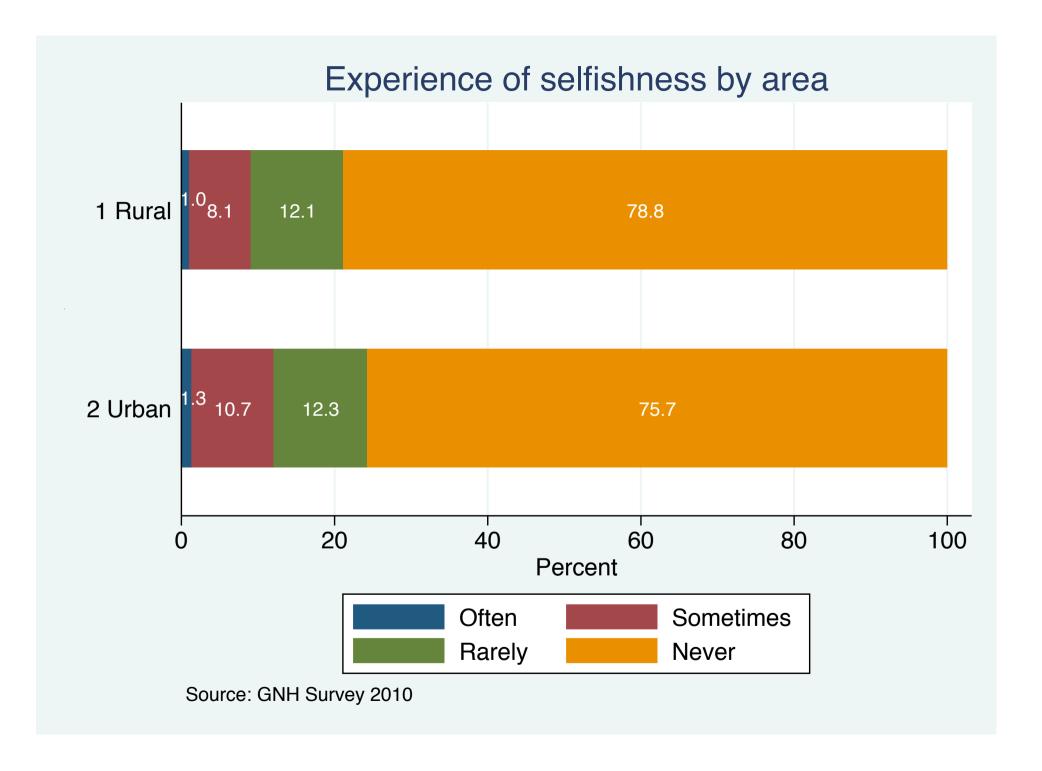


### Experience of anger by household income

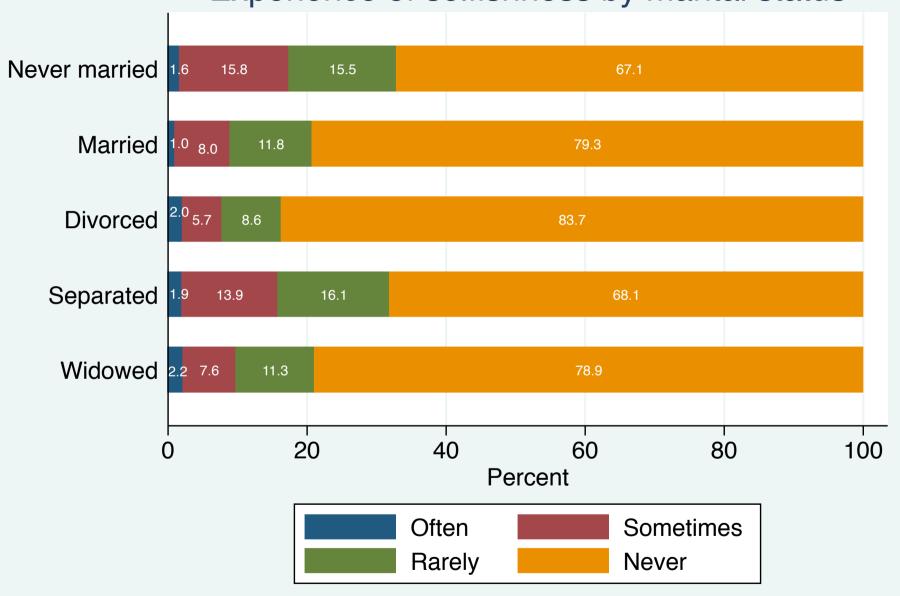




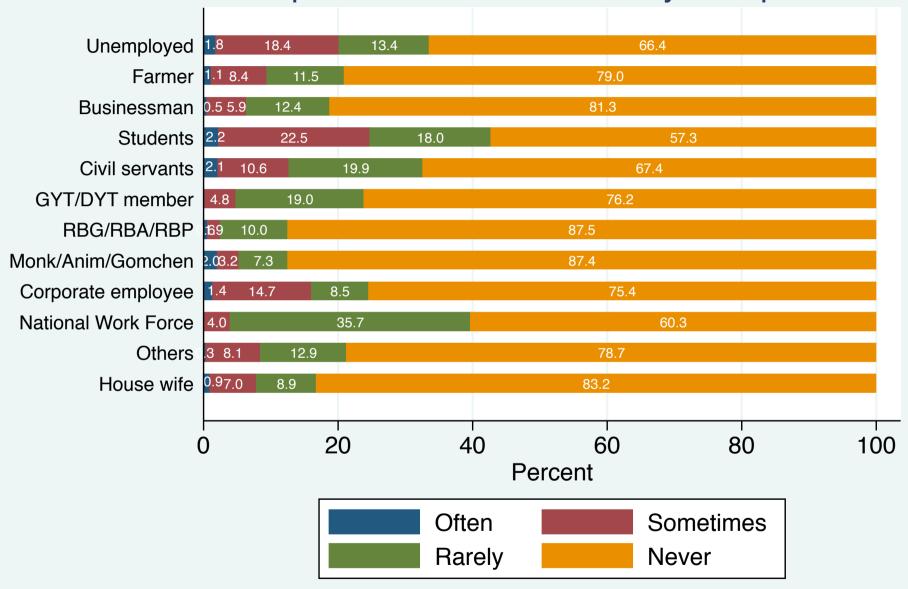




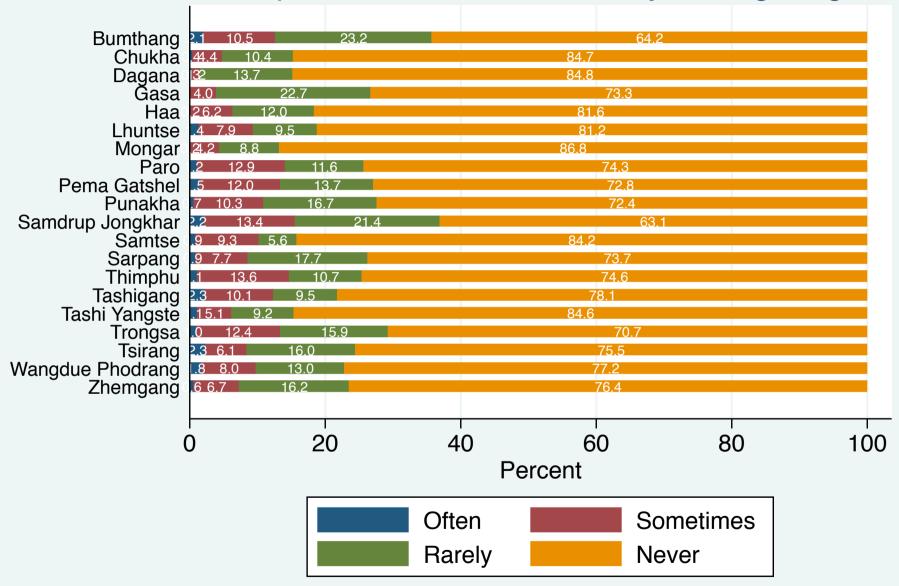
# Experience of selfishness by marital status

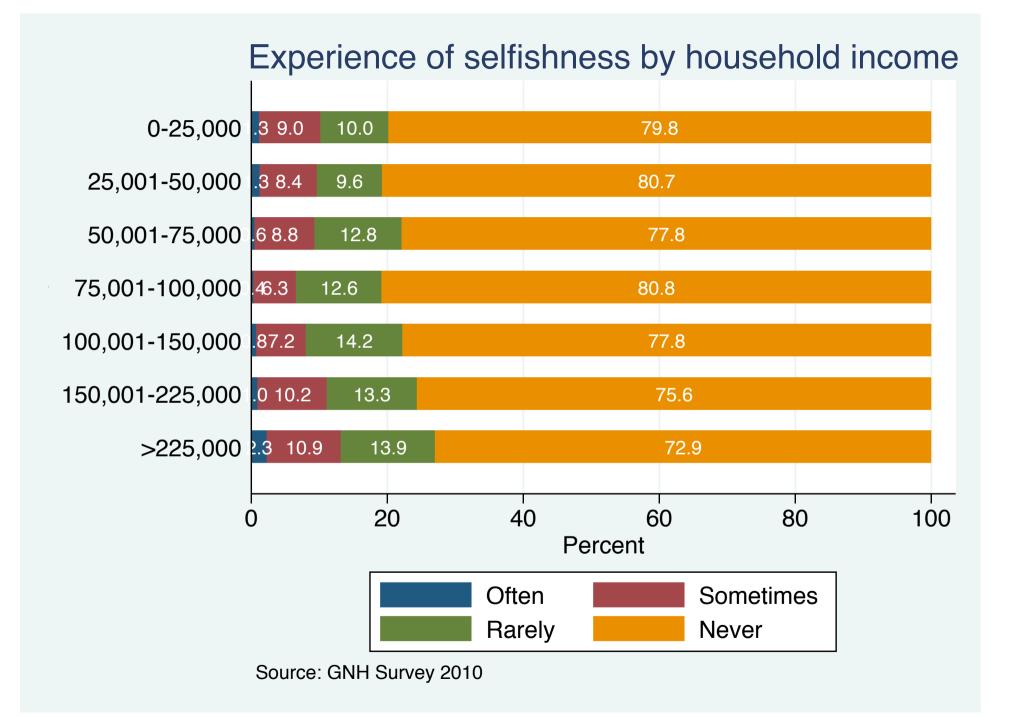


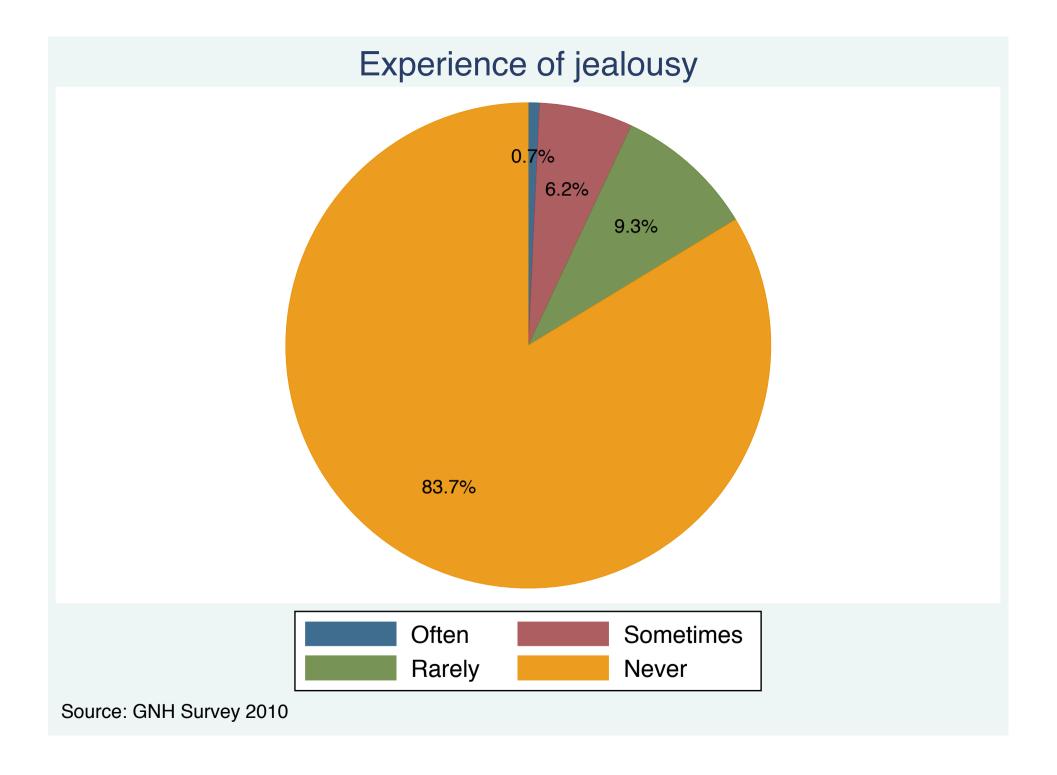
# Experience of selfishness by occupation

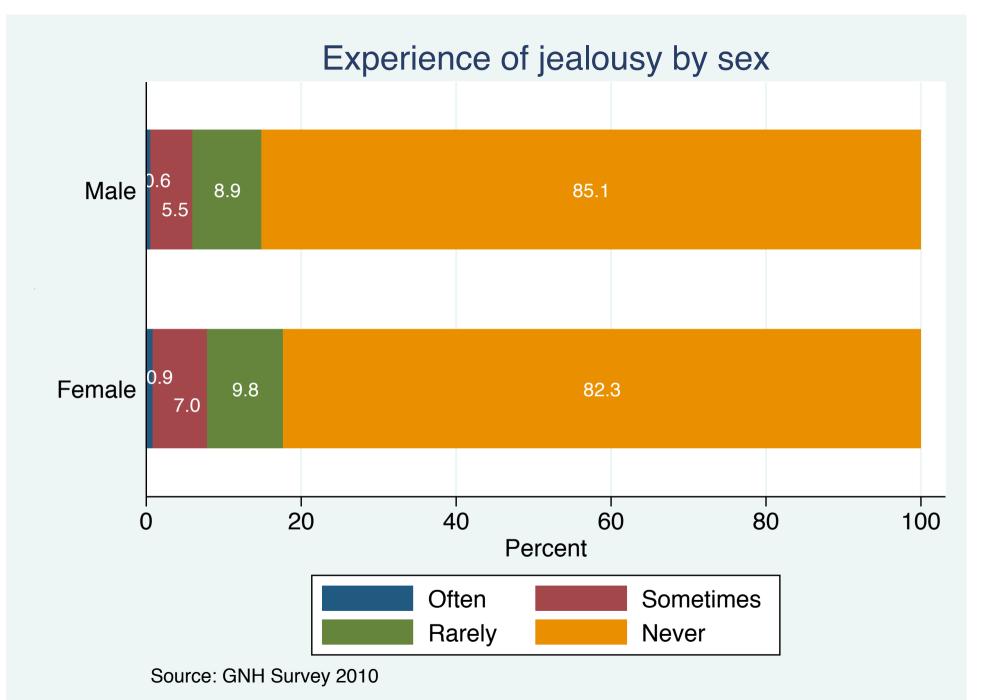


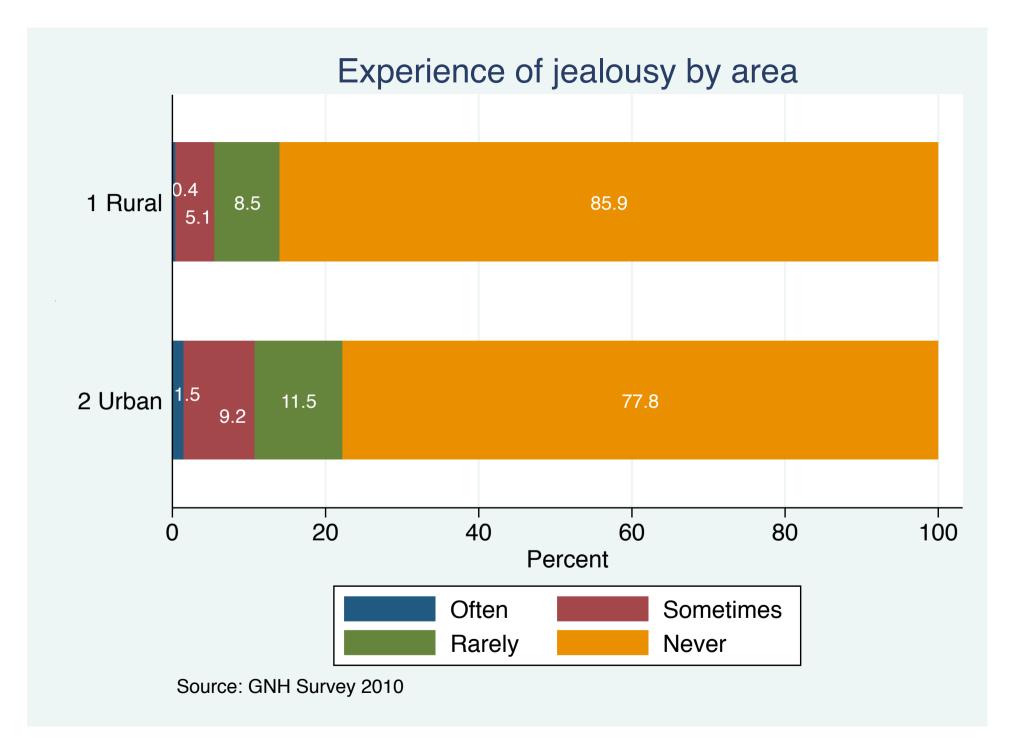
# Experience of selfishness by Dzongkhag



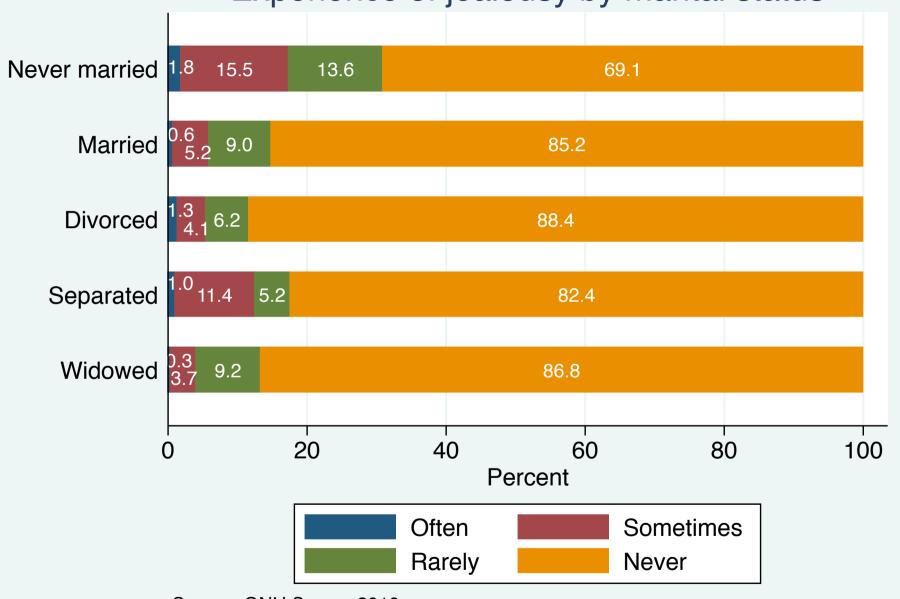




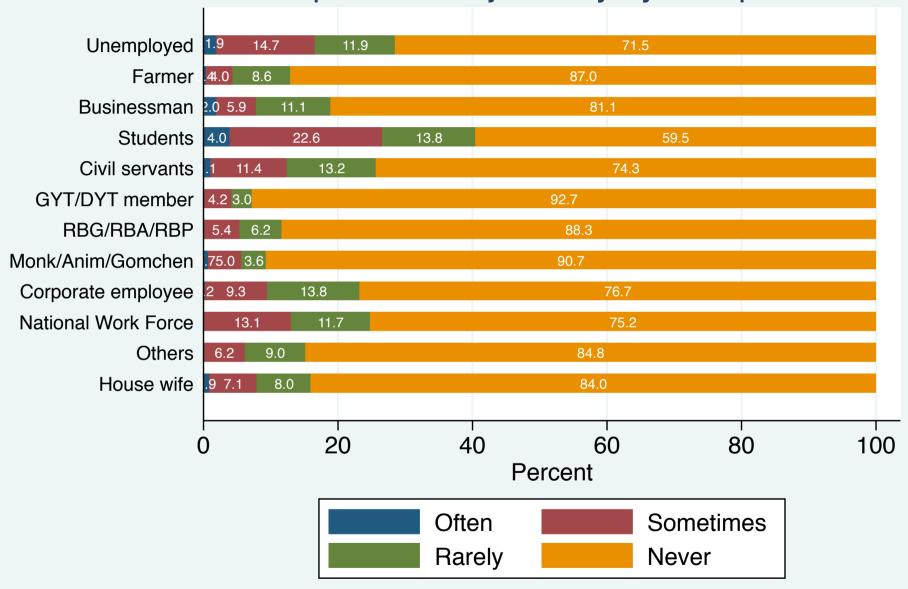




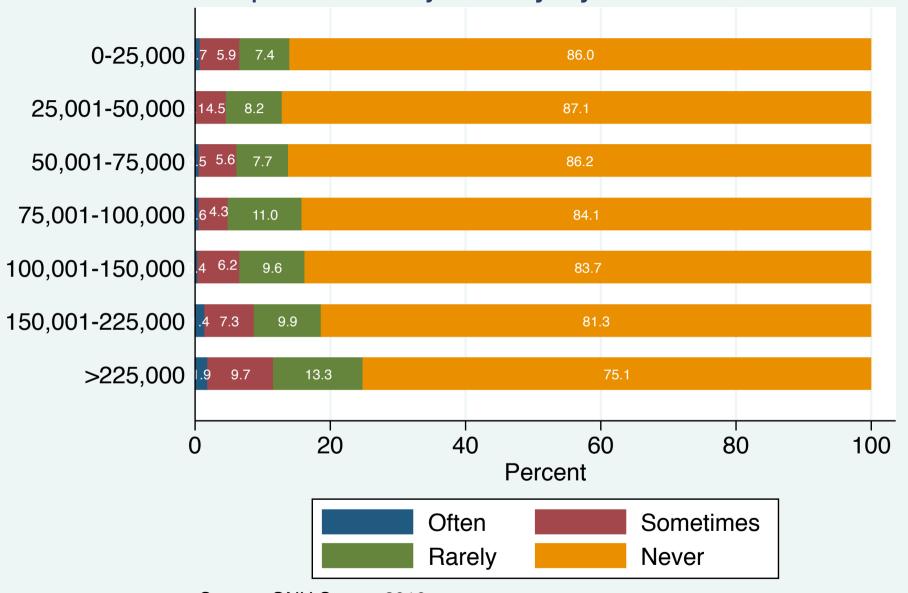
# Experience of jealousy by marital status



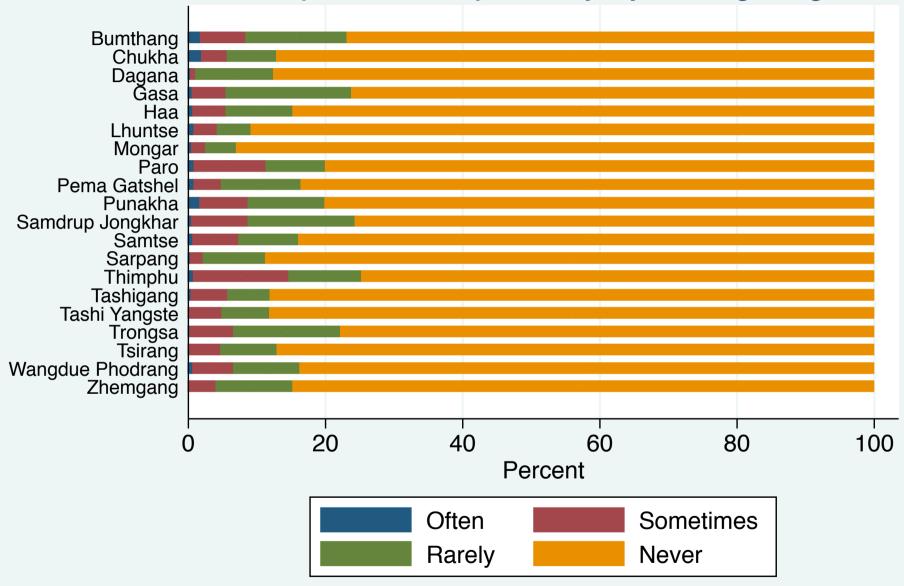
### Experience of jealousy by occupation

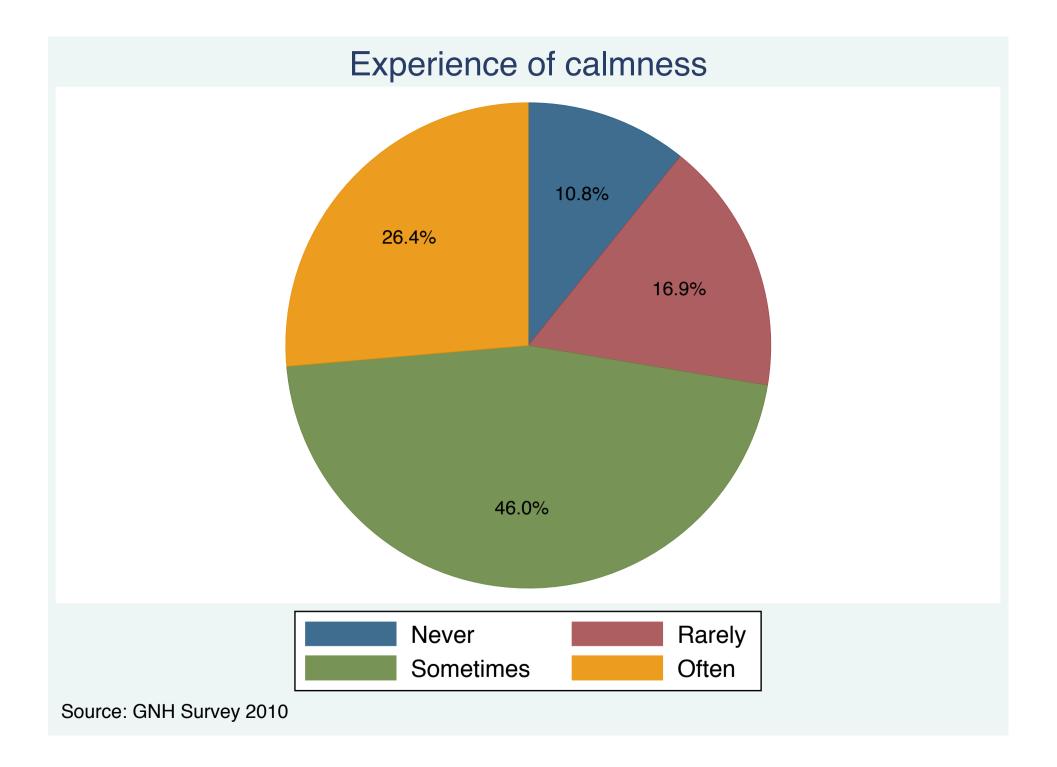


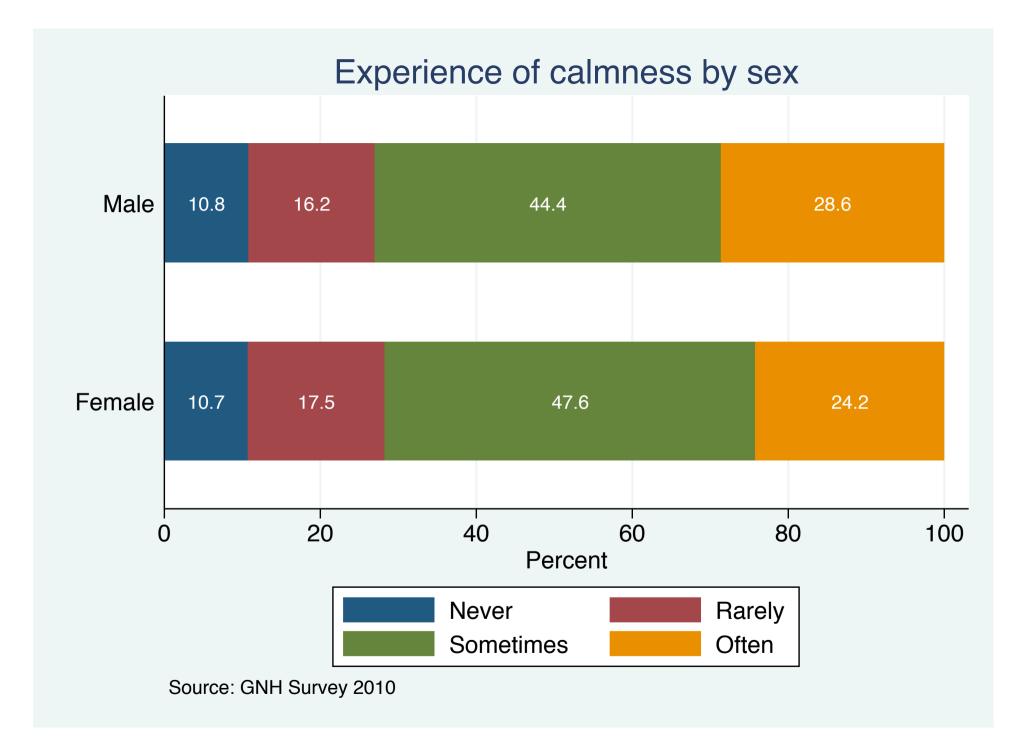
### Experience of jealousy by household income

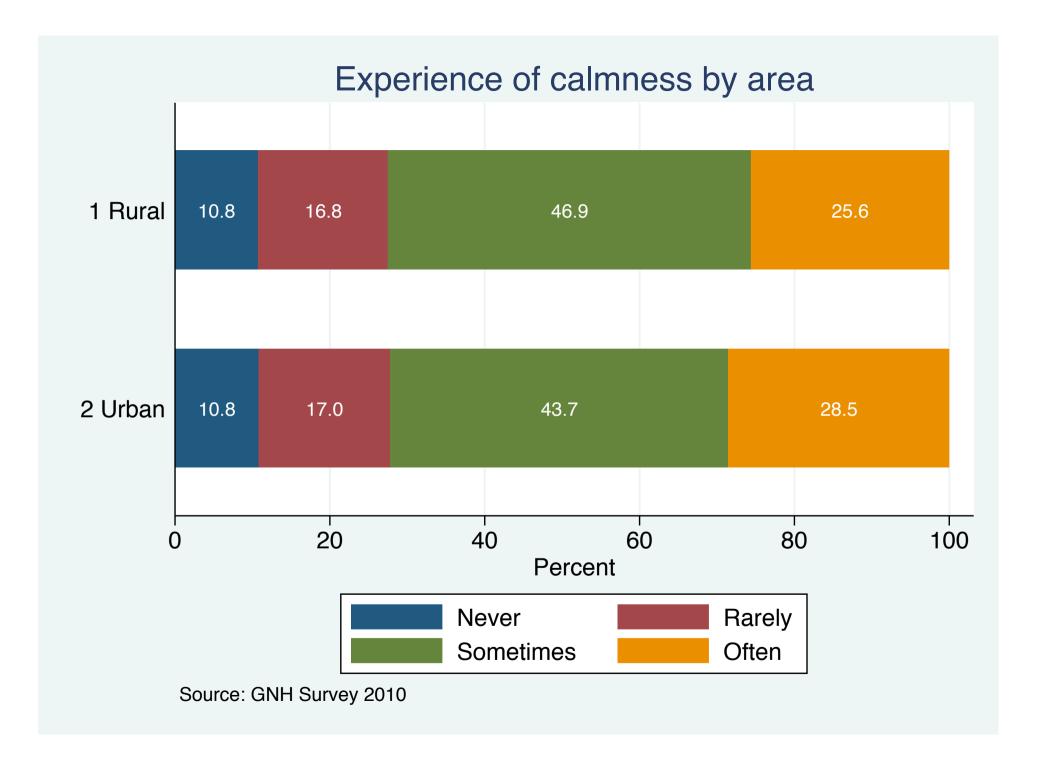


### Experience of jealousy by Dzongkhag

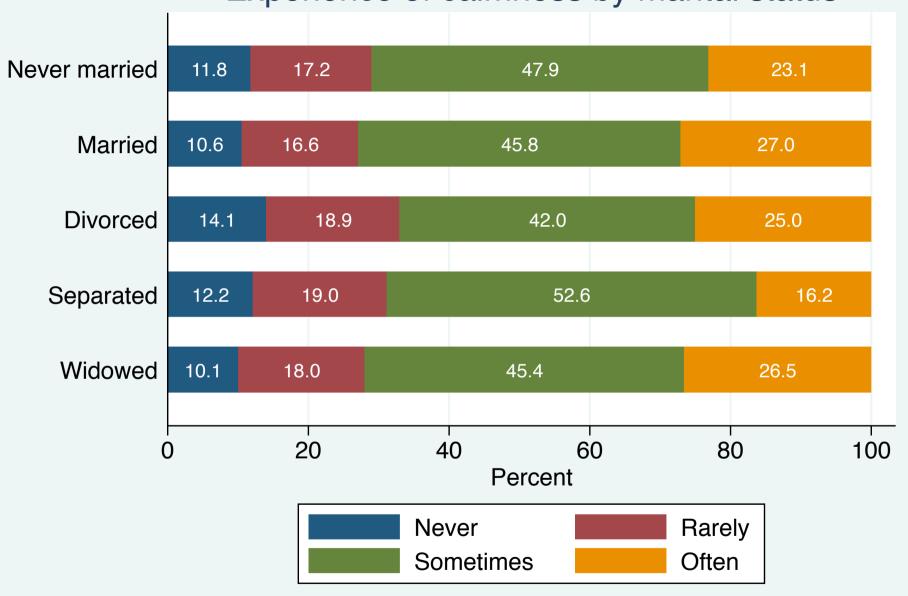




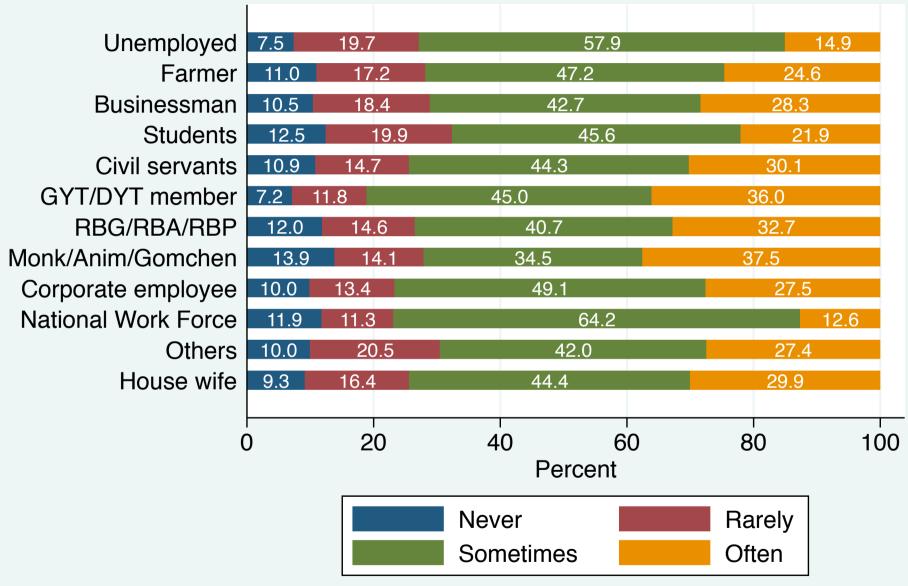




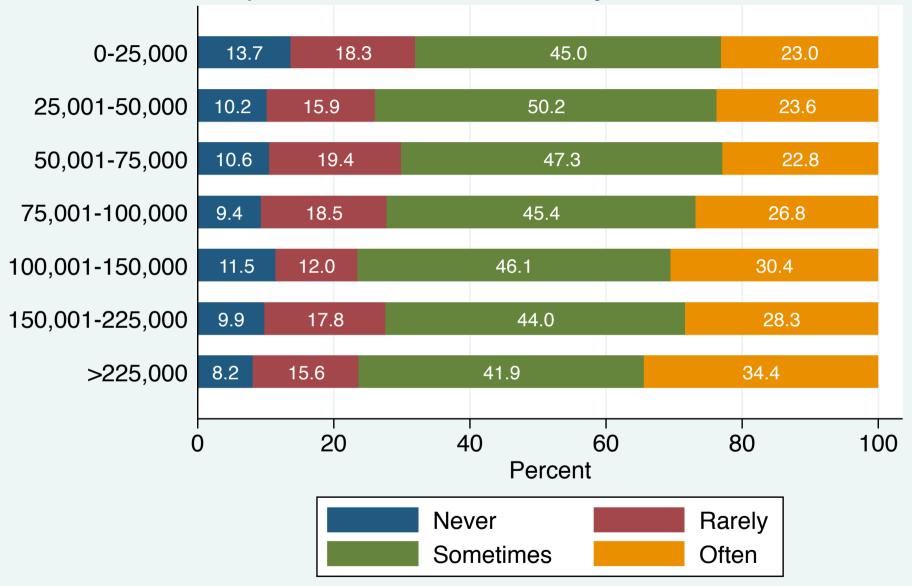
# Experience of calmness by marital status



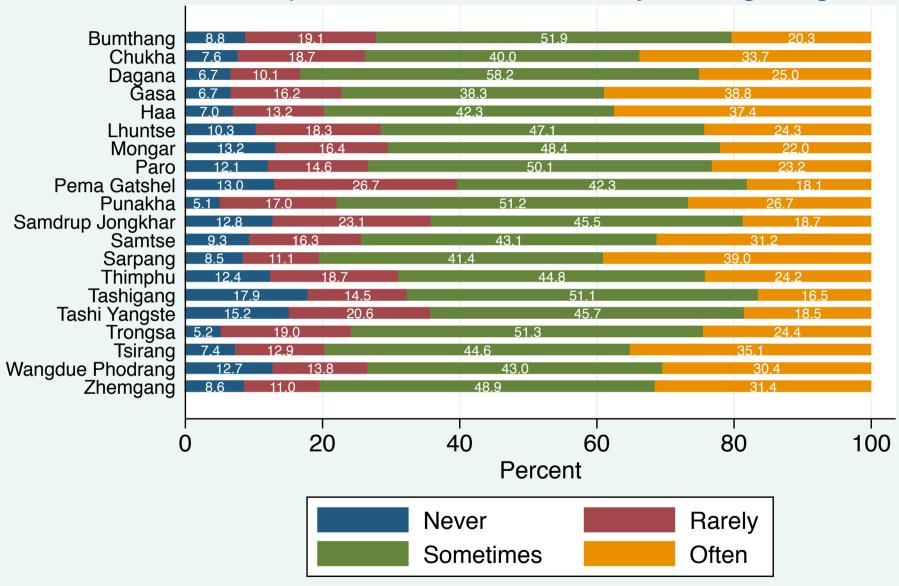
#### Experience of calmness by occupation

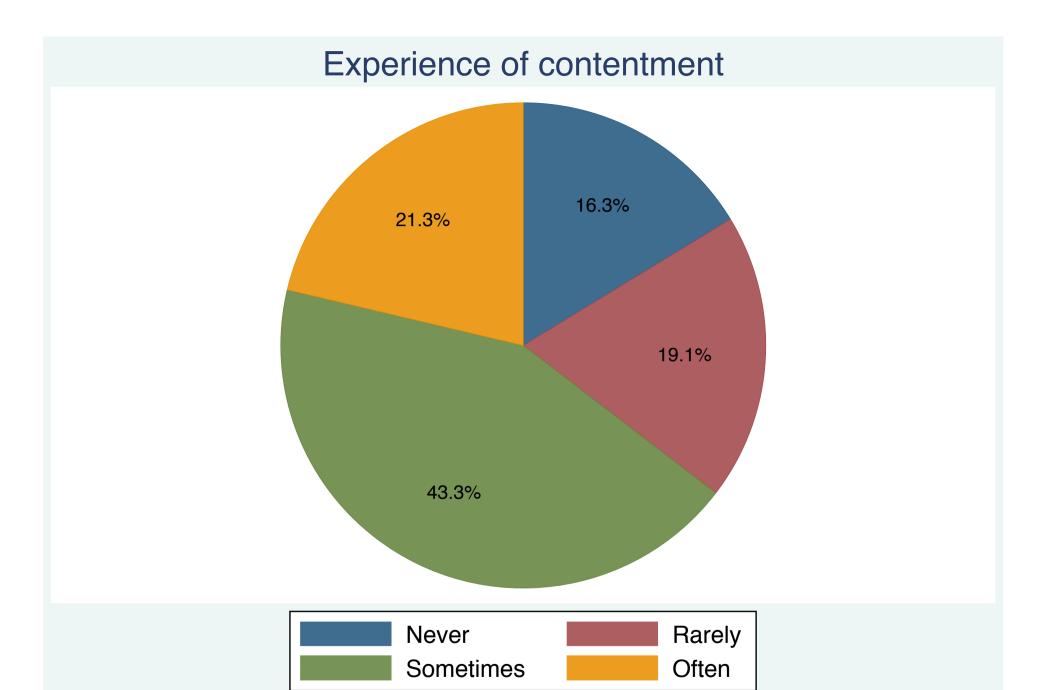


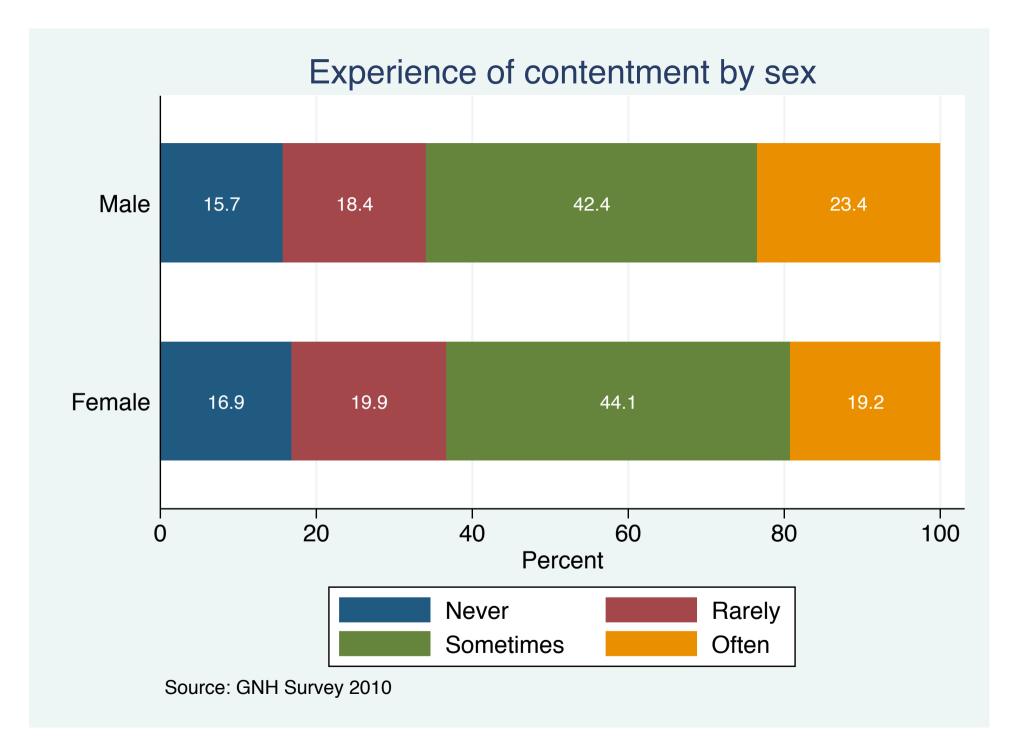
# Experience of calmness by household income

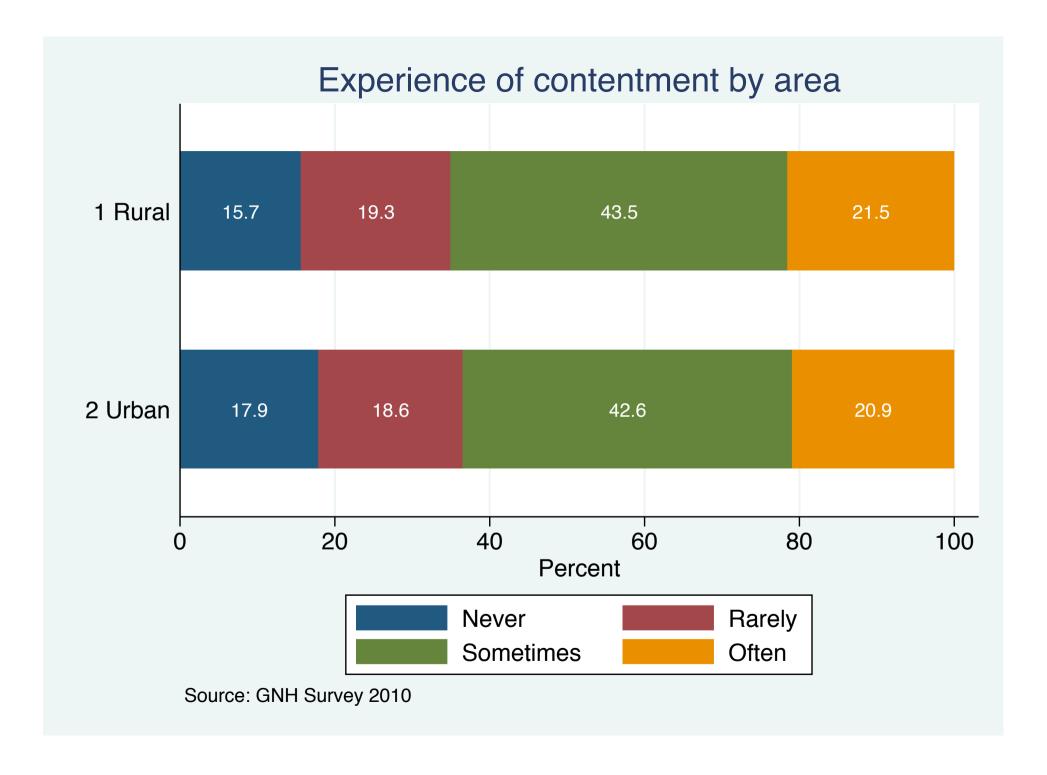


### Experience of calmness by Dzongkhag

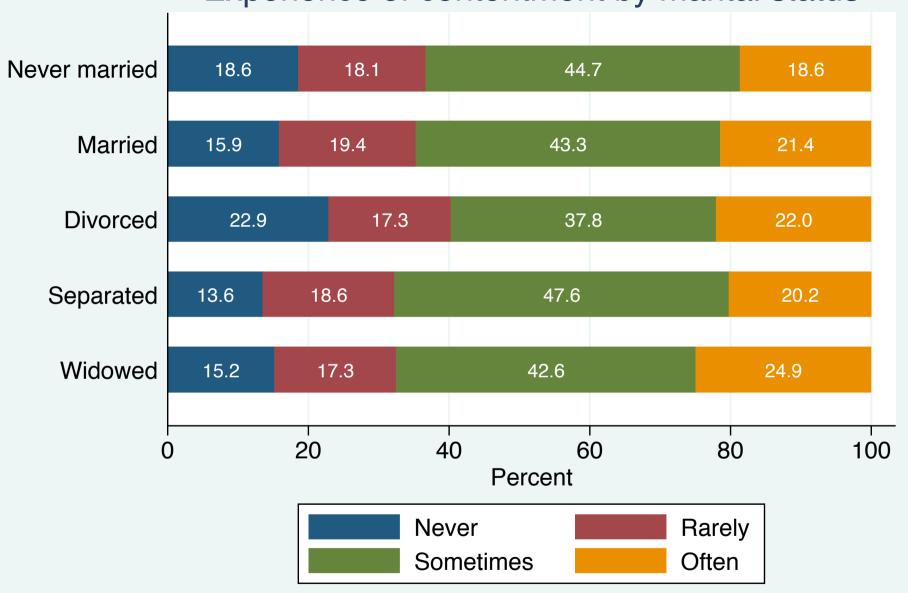




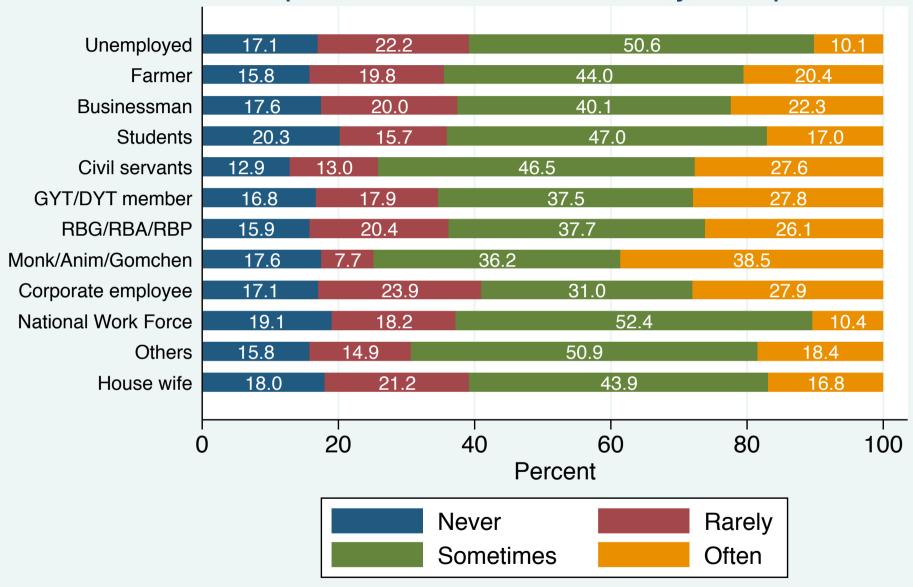


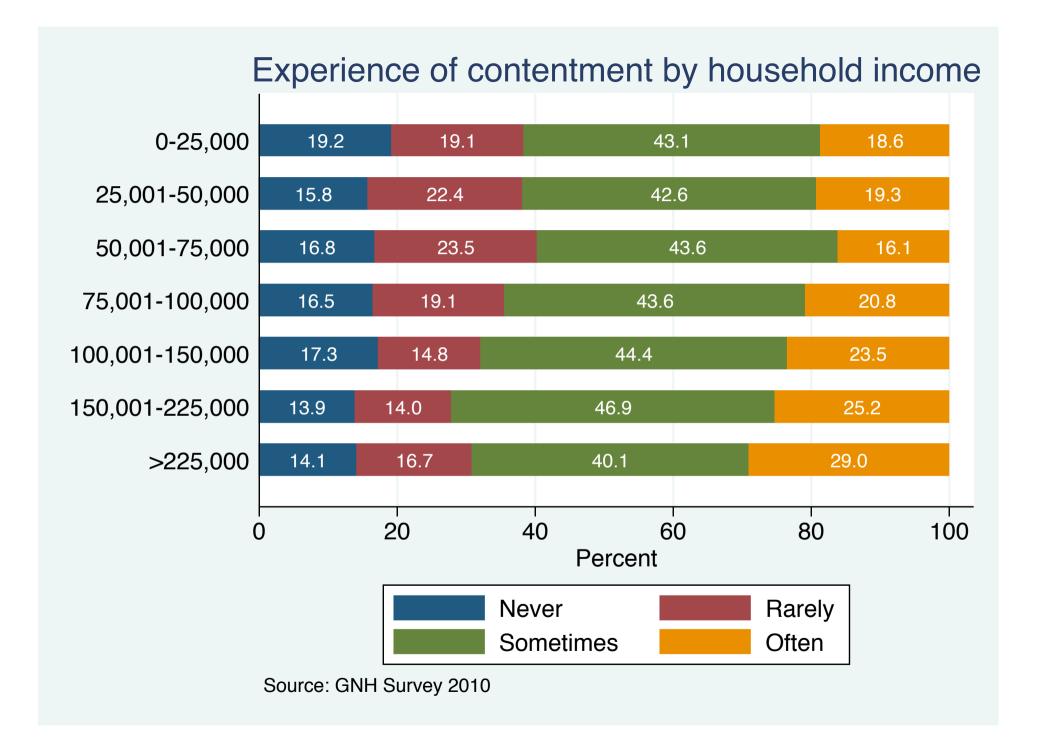


# Experience of contentment by marital status

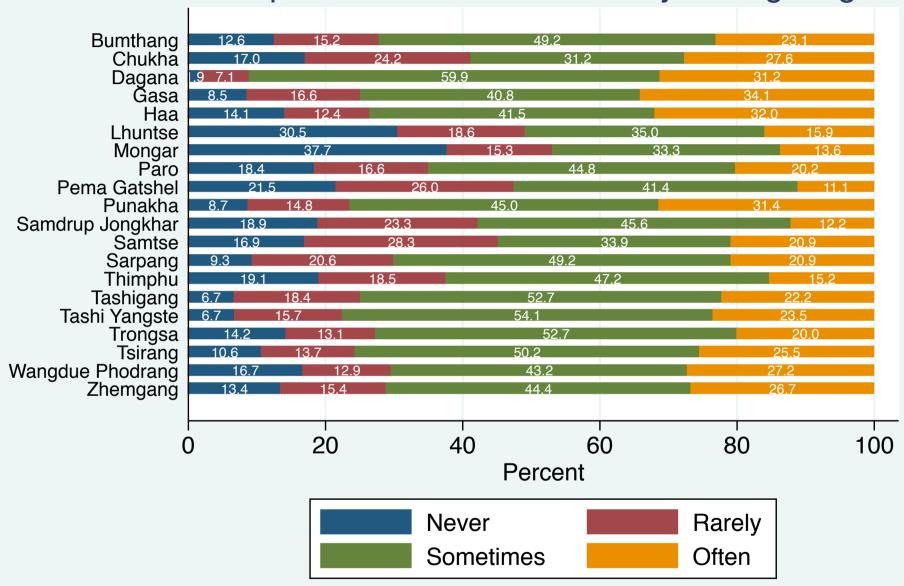


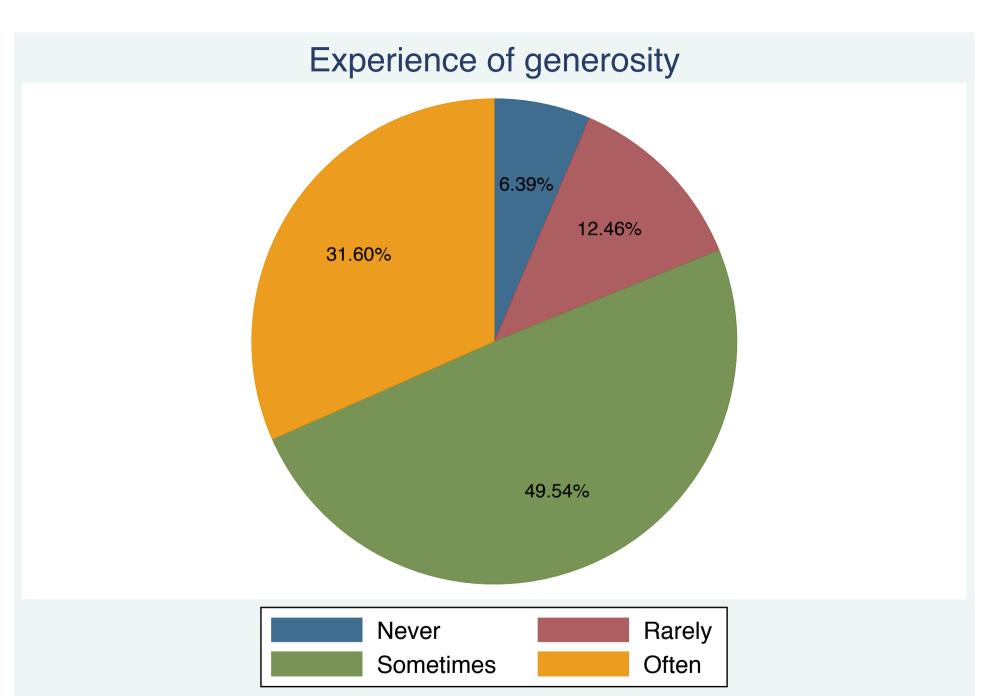
### Experience of contentment by occupation

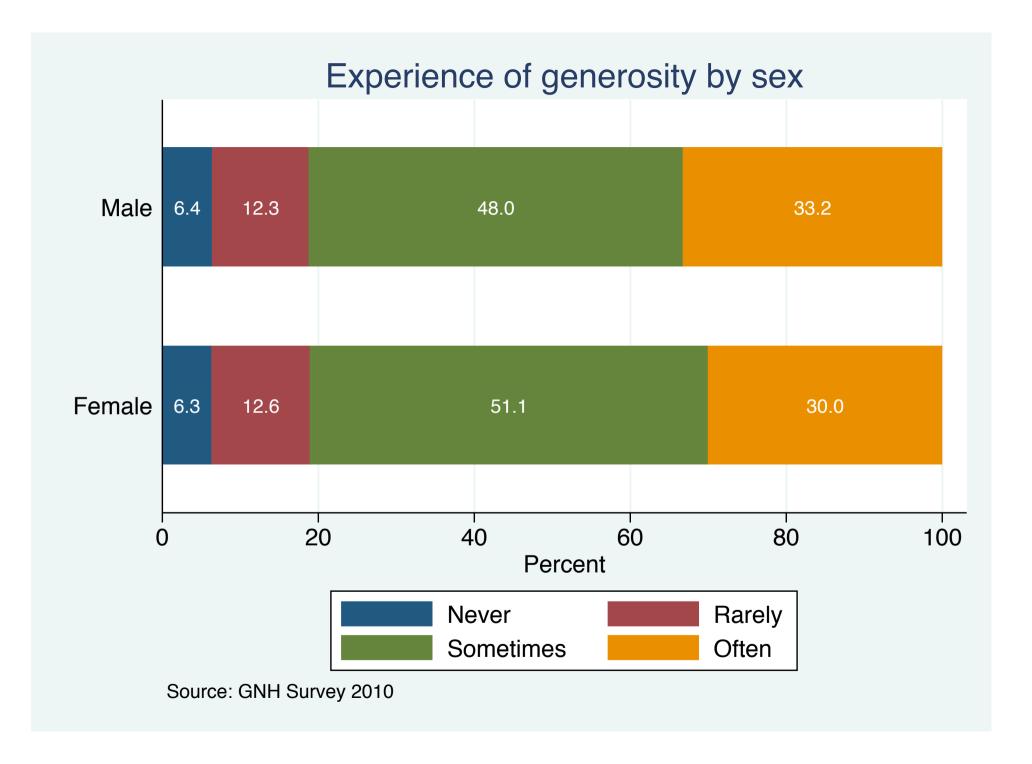


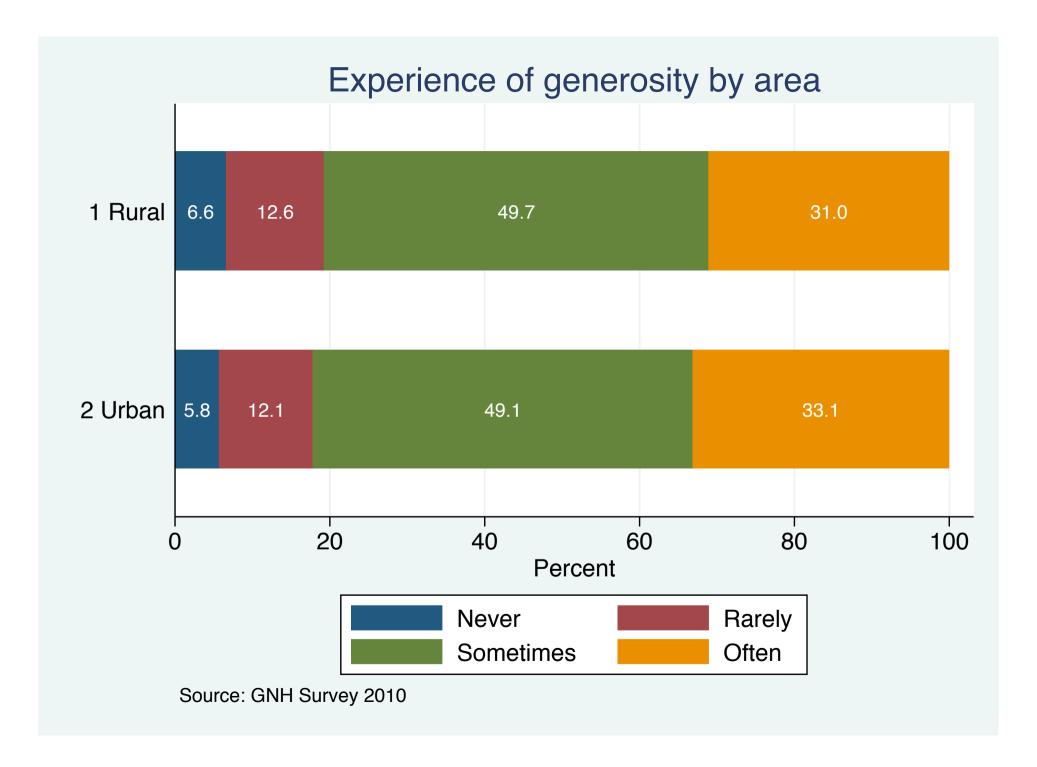


# Experience of contentment by Dzongkhag

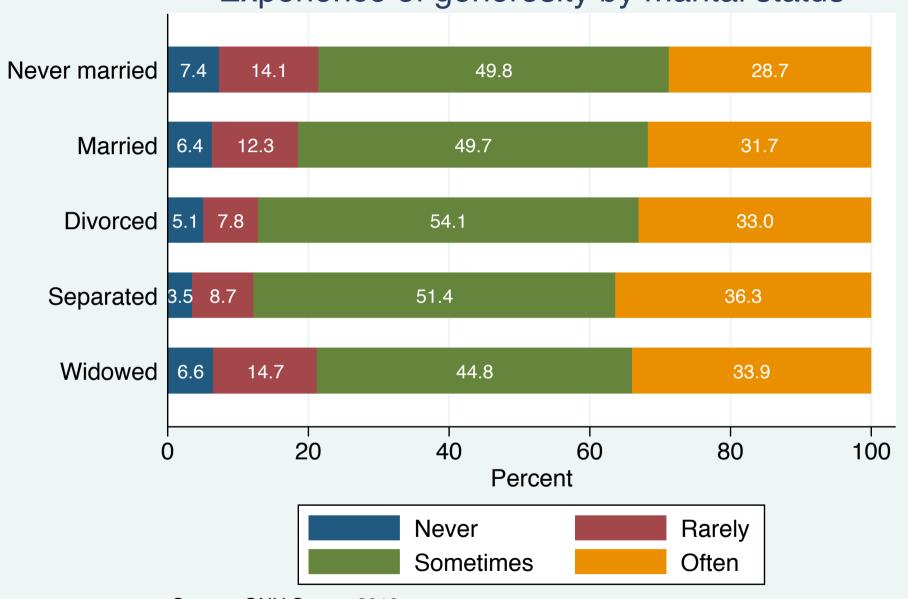




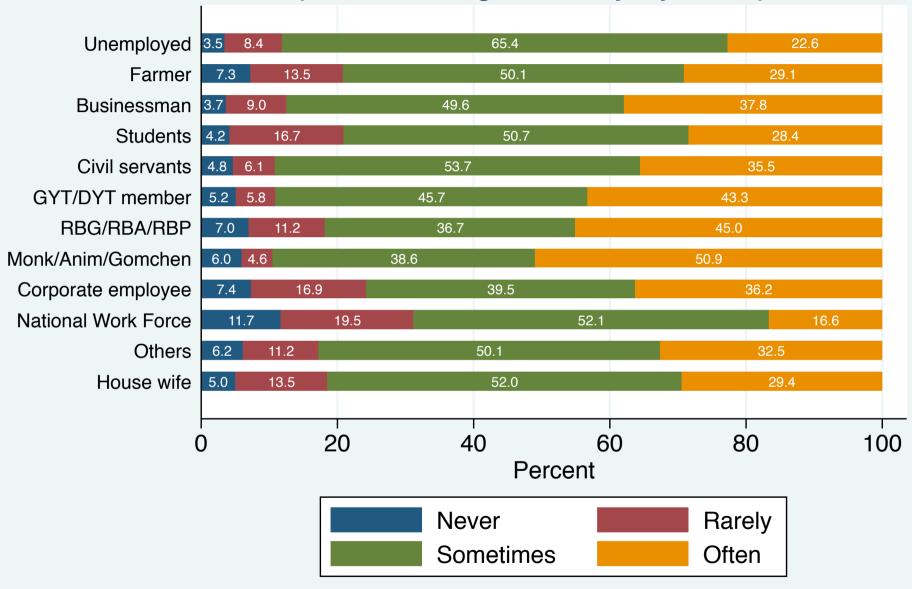


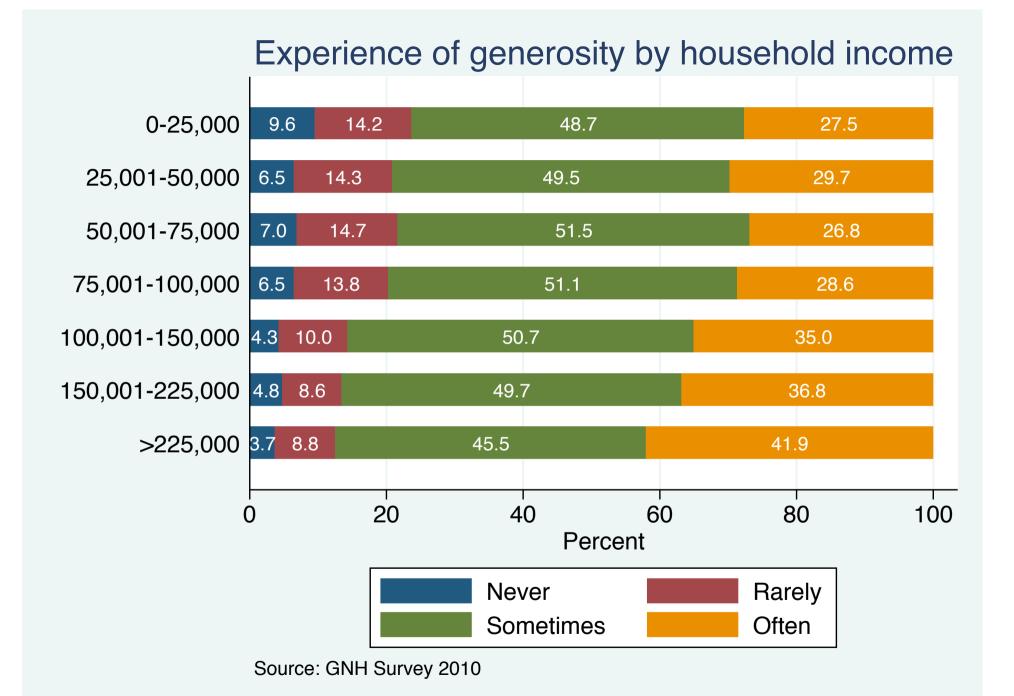


### Experience of generosity by marital status

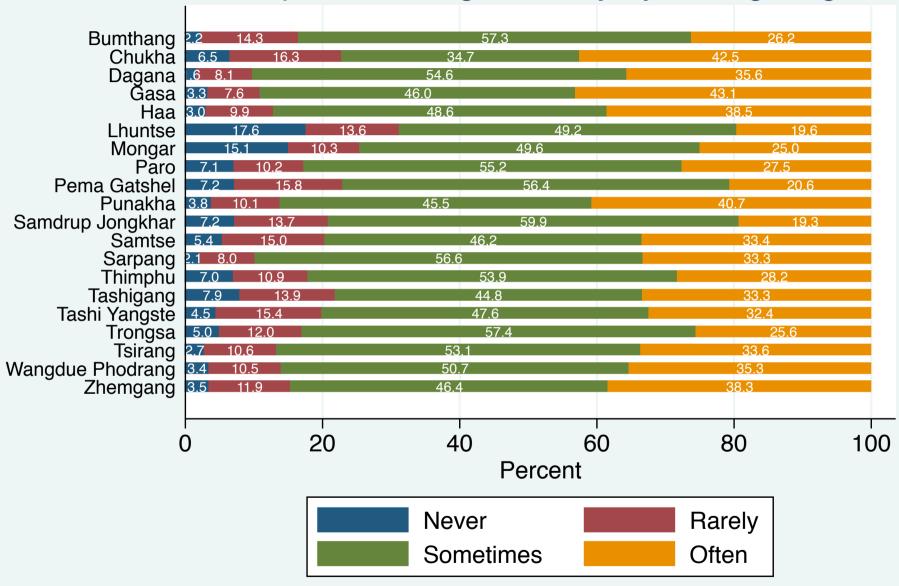


### Experience of generosity by occupation



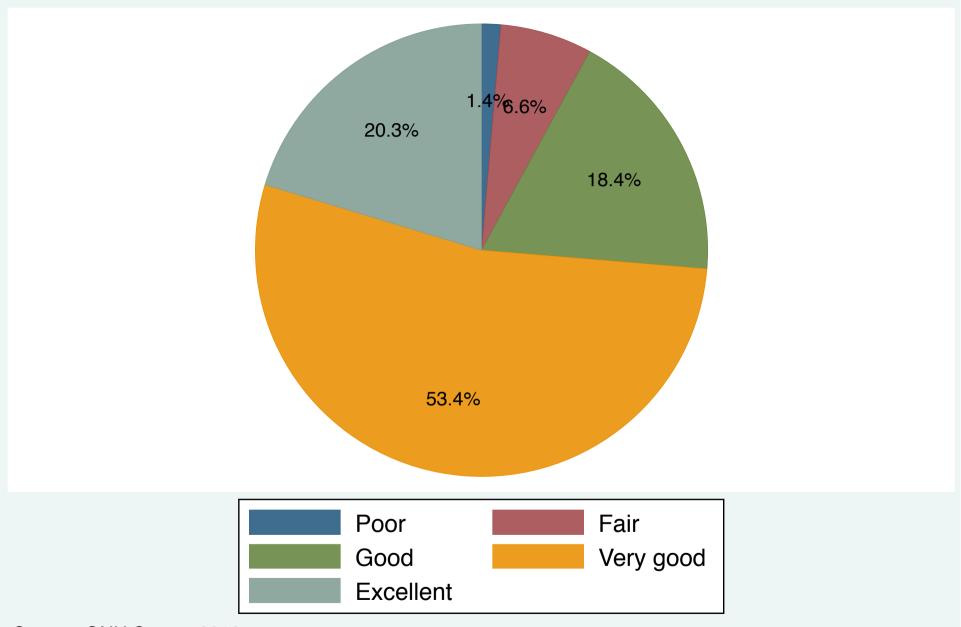


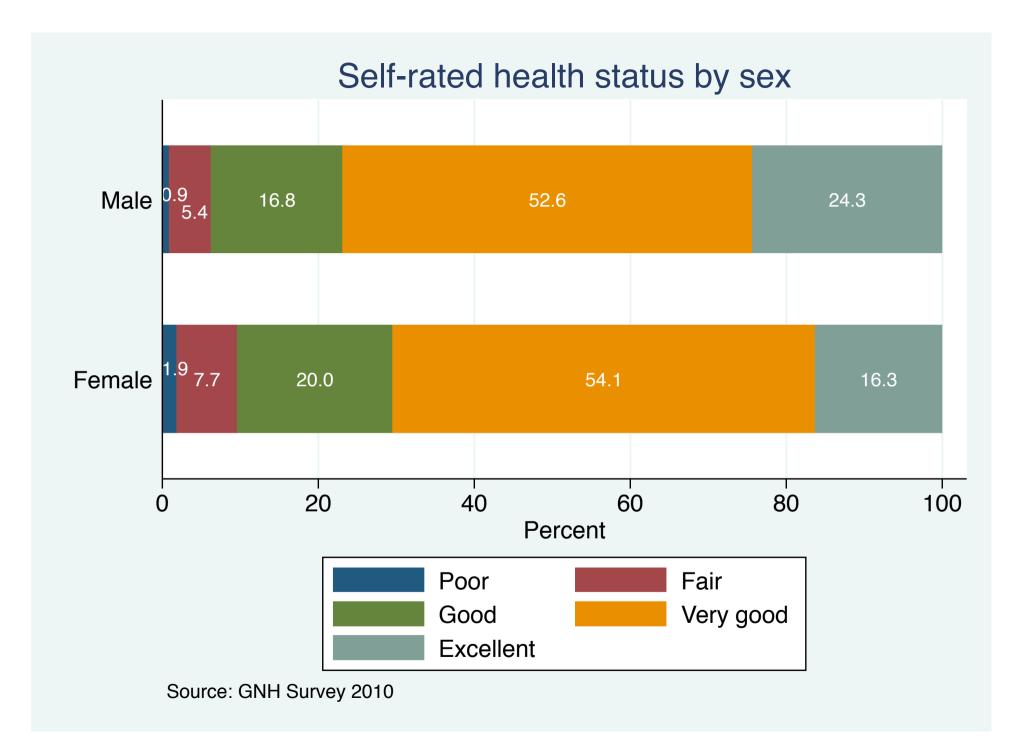
# Experience of generosity by Dzongkhag

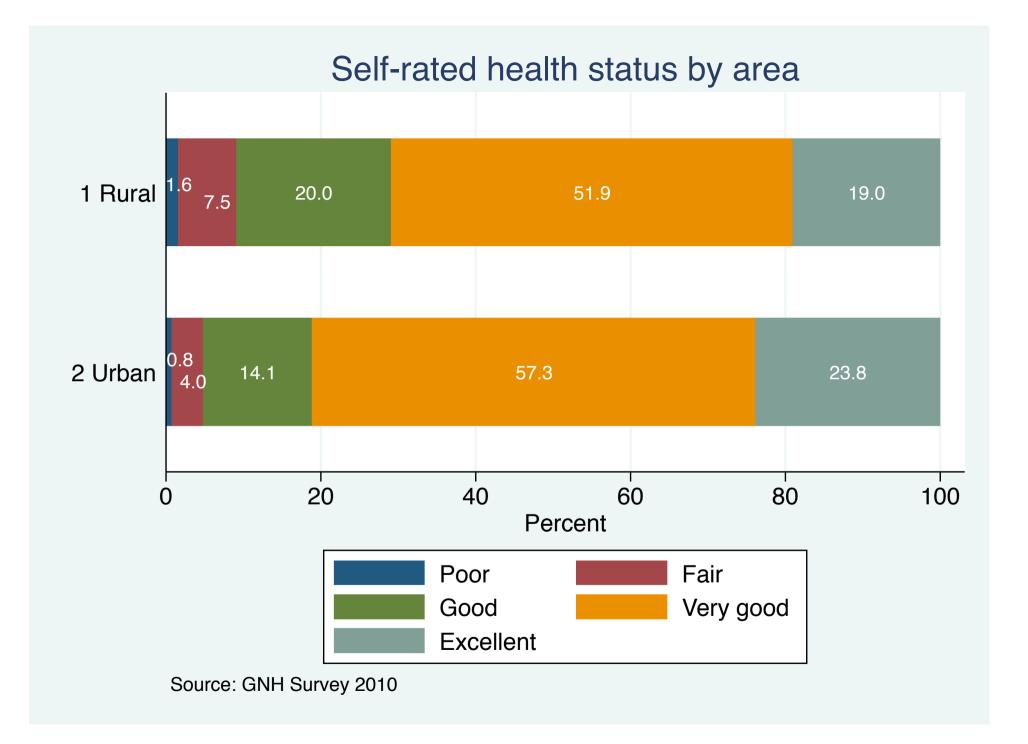


# Health

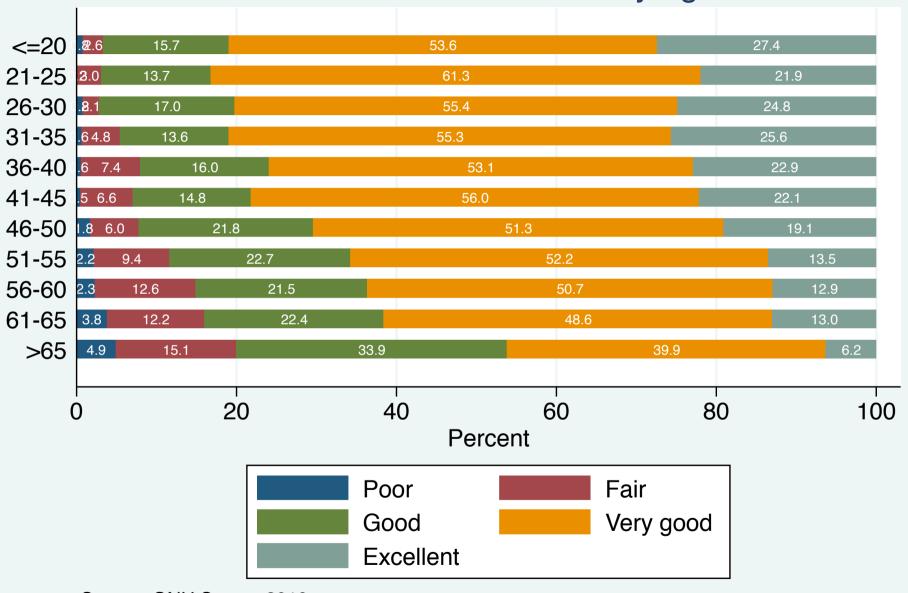




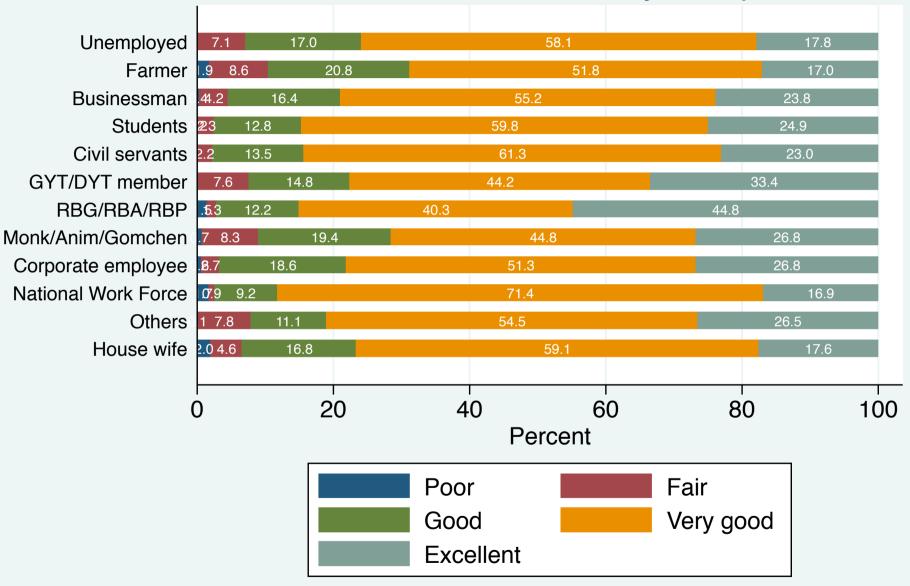




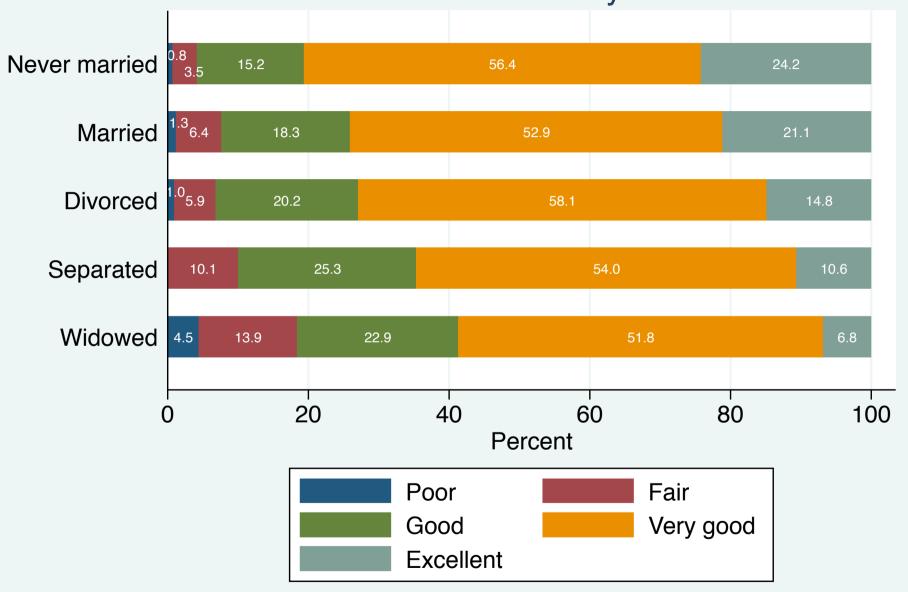
# Self-rated health status by age



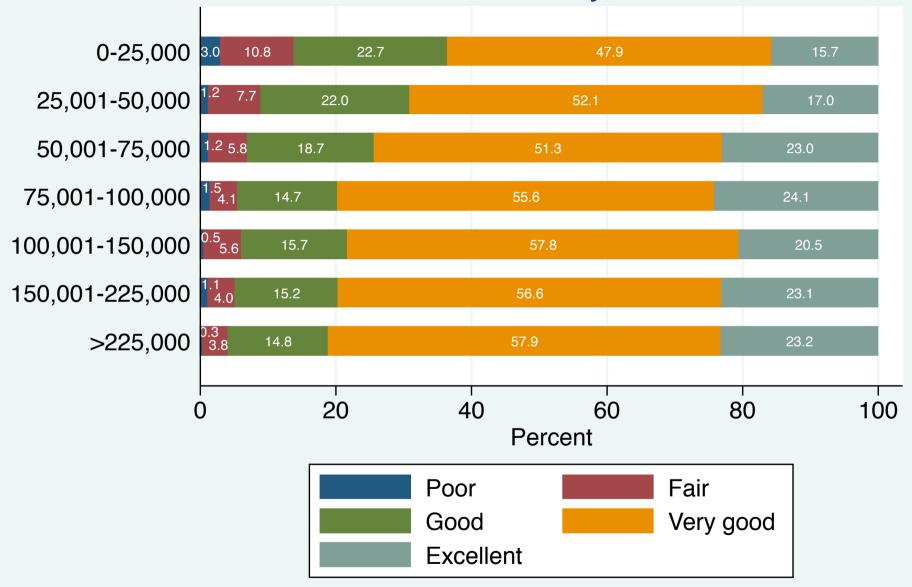
## Self-rated health status by occupation



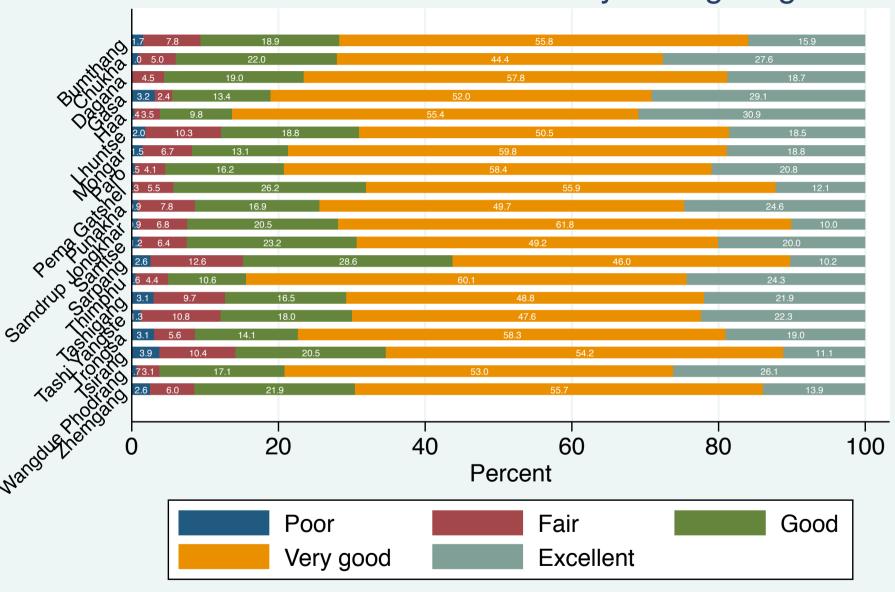
# Self-rated health status by marital status



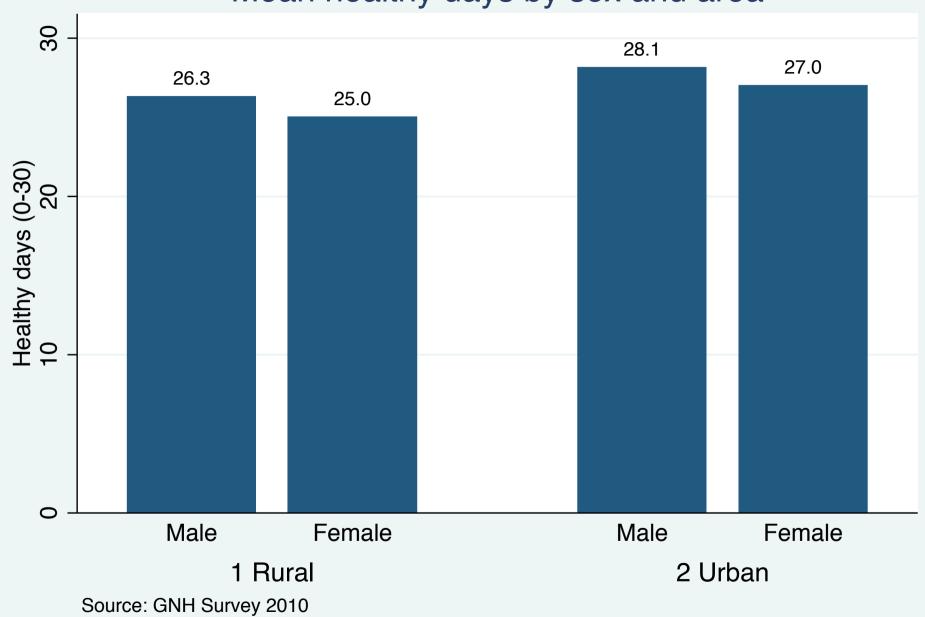
### Self-rated health status by household income

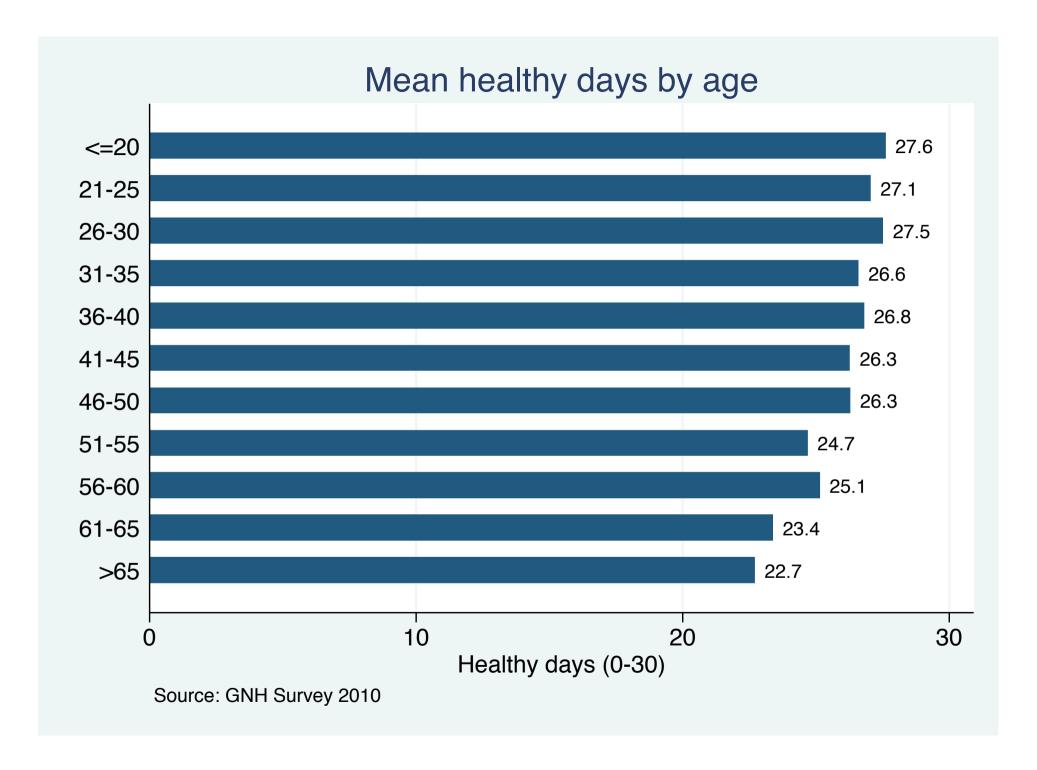


# Self-rated health status by Dzongkhag

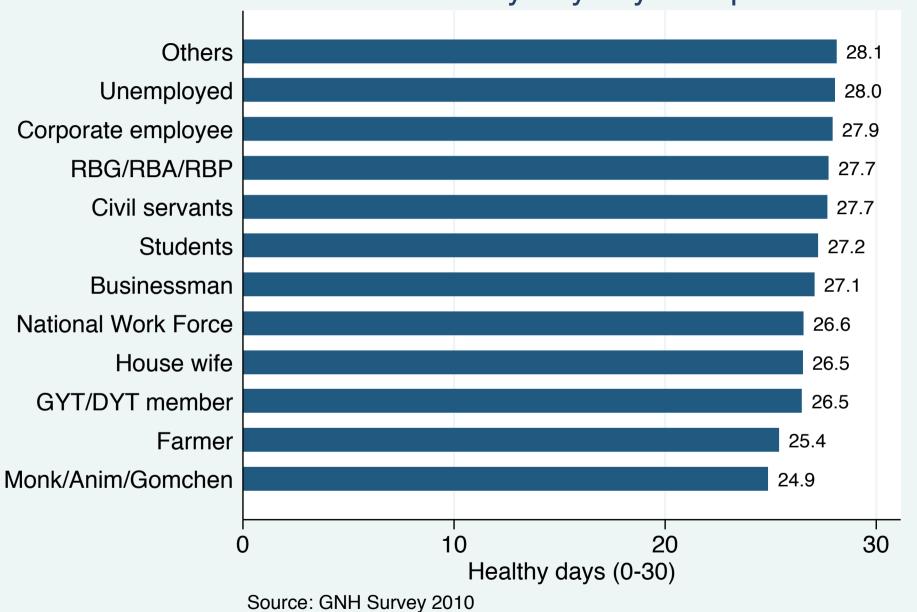




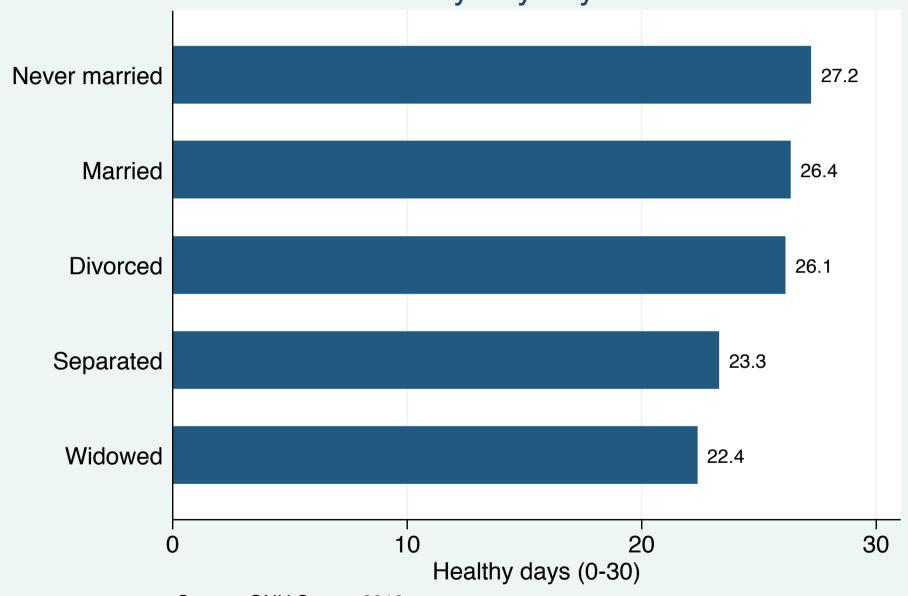




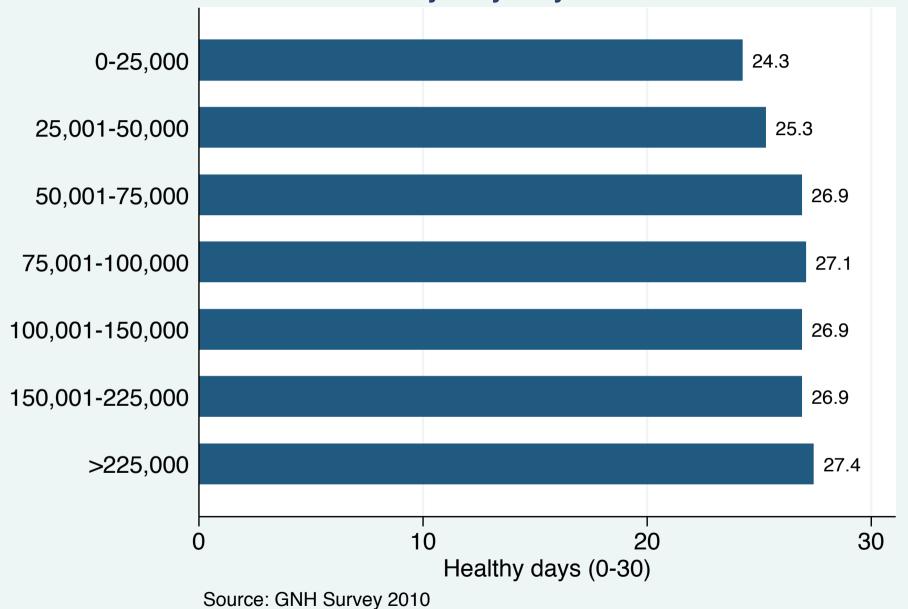
### Mean healthy days by occupation



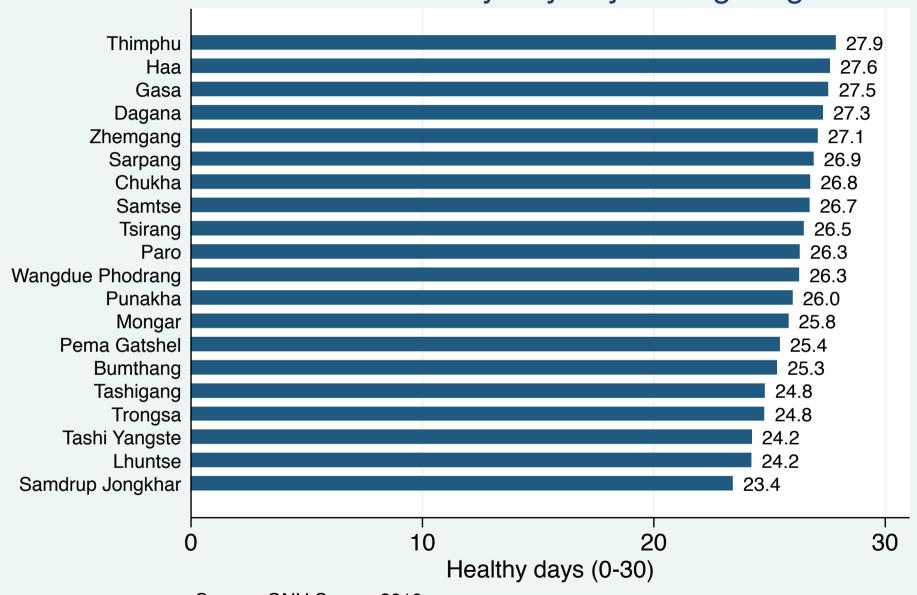


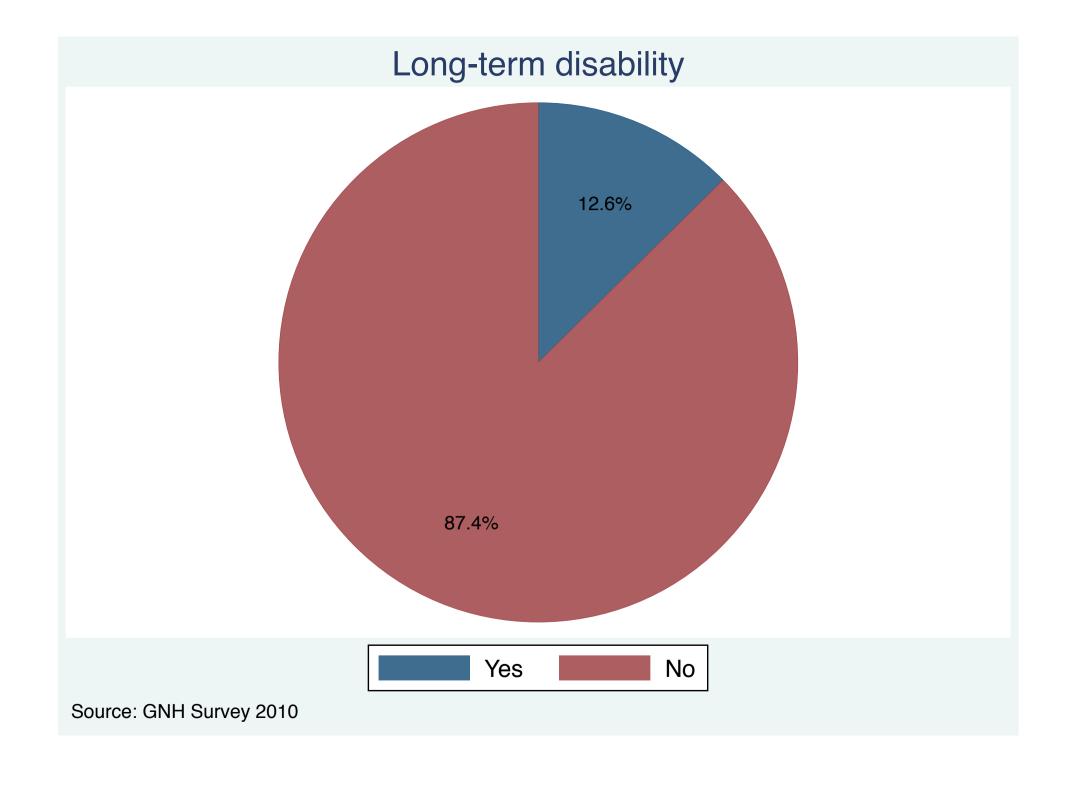


## Mean healthy days by household income

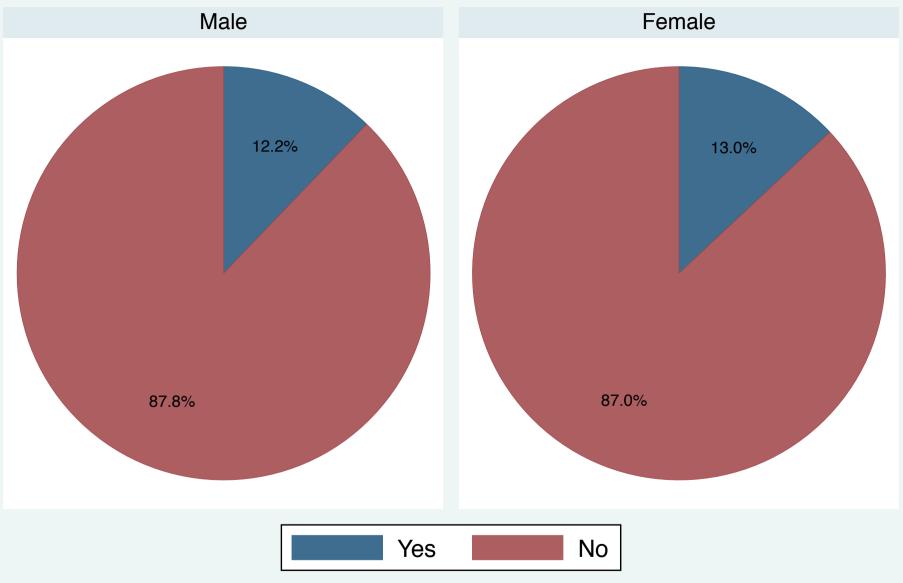


### Mean healthy days by Dzongkhag

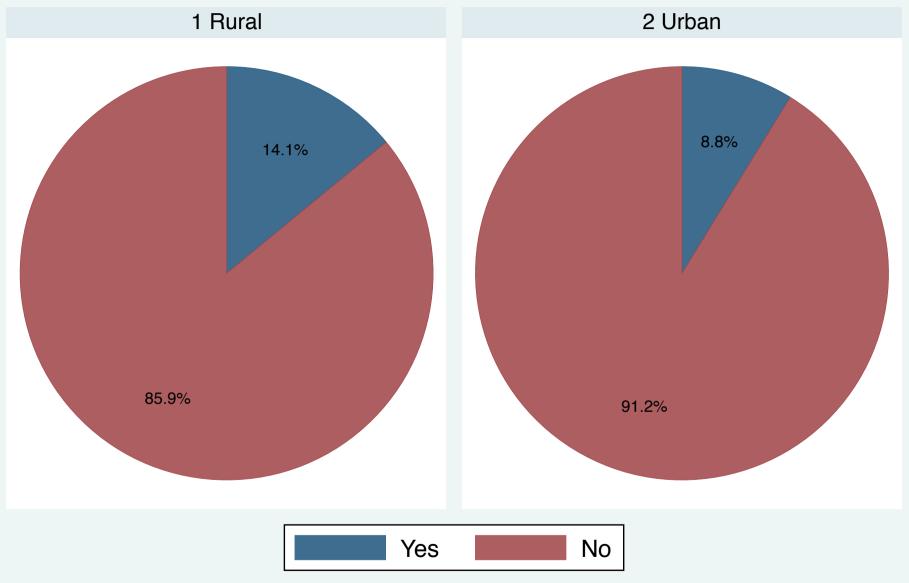




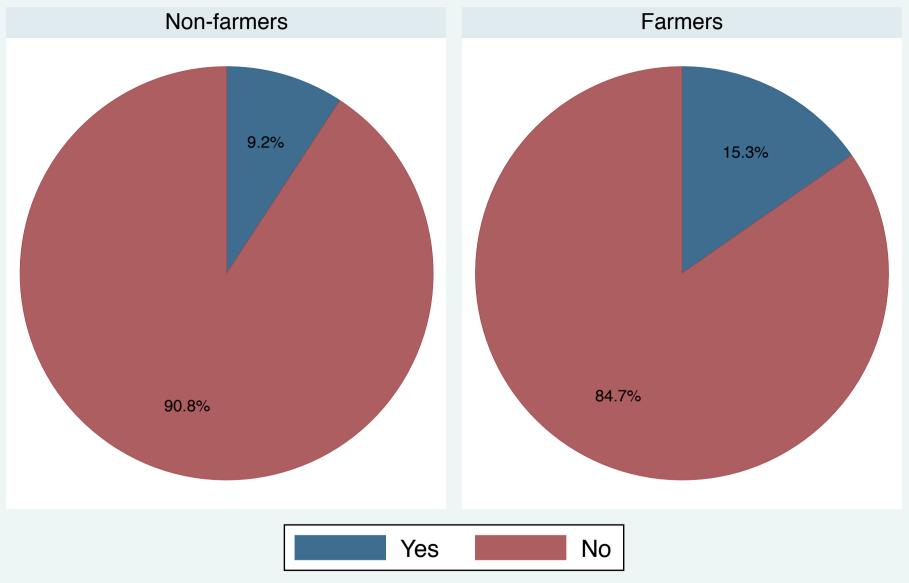
# Long-term disability by sex

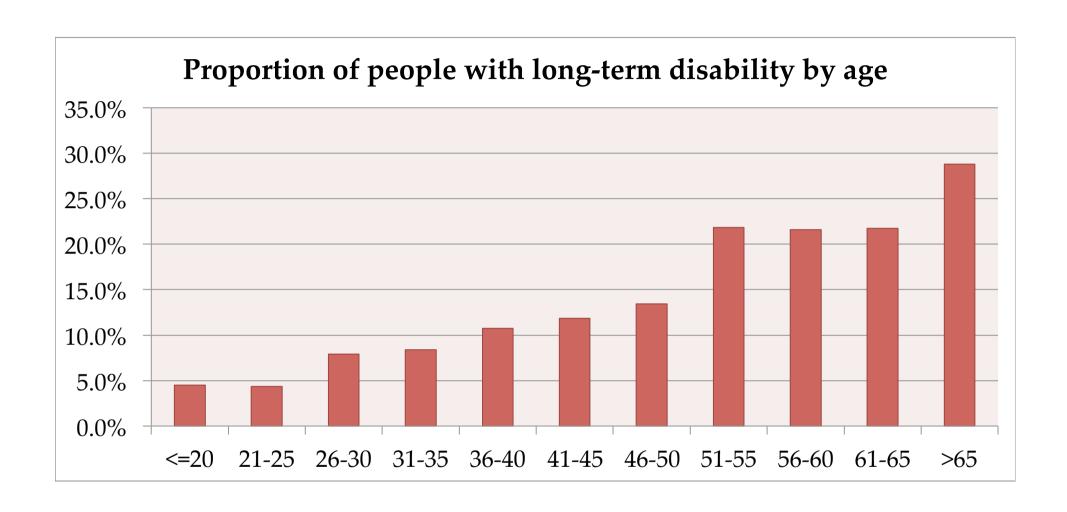


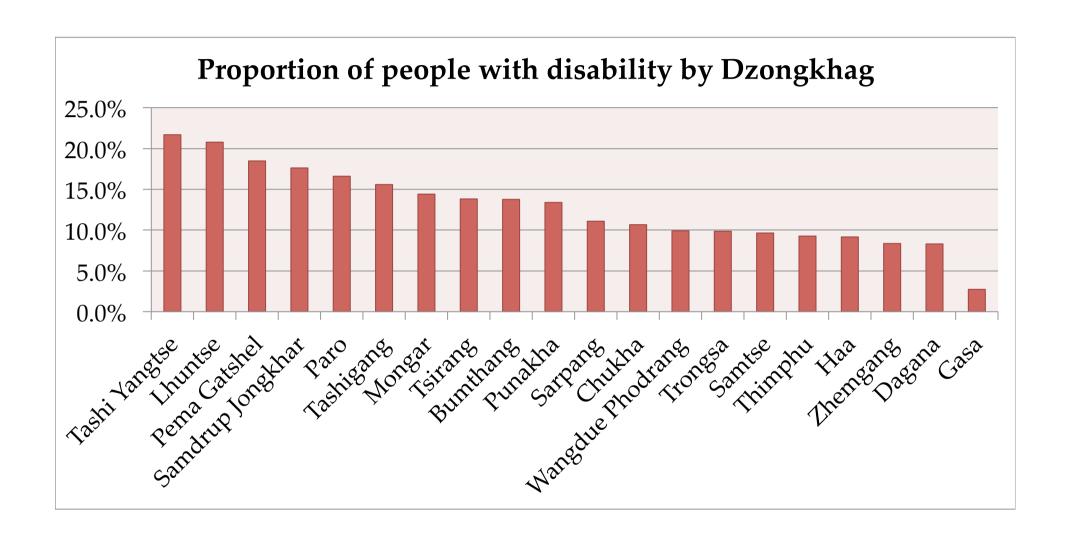
# Long-term disability by stratum

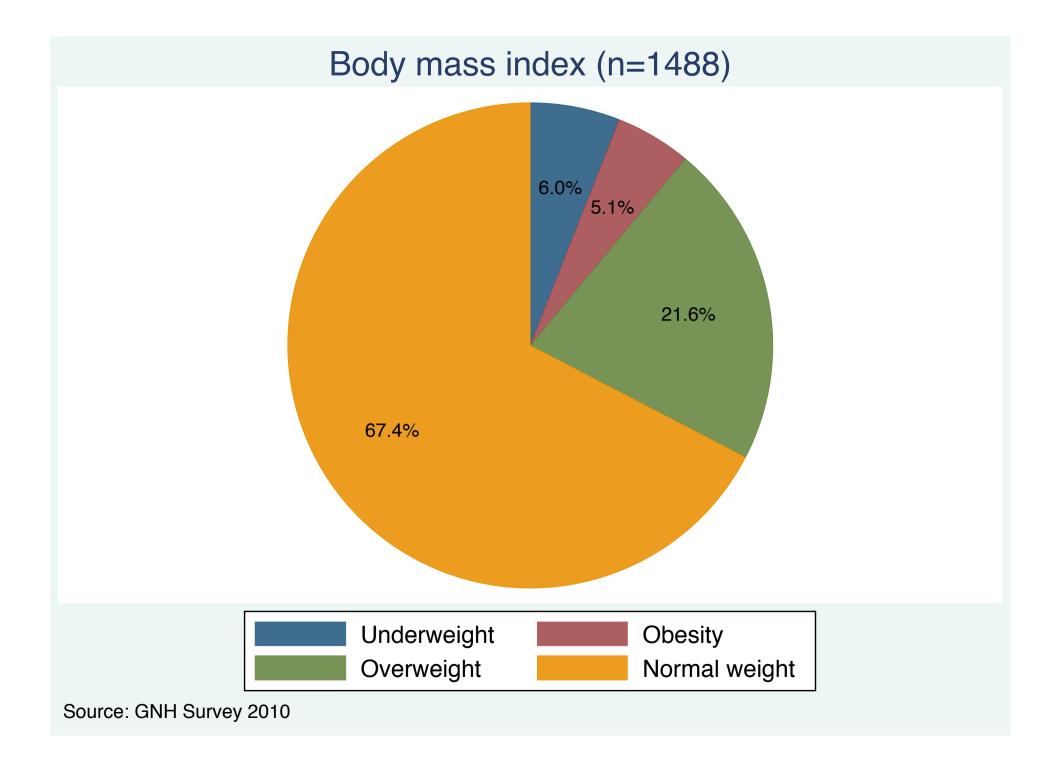


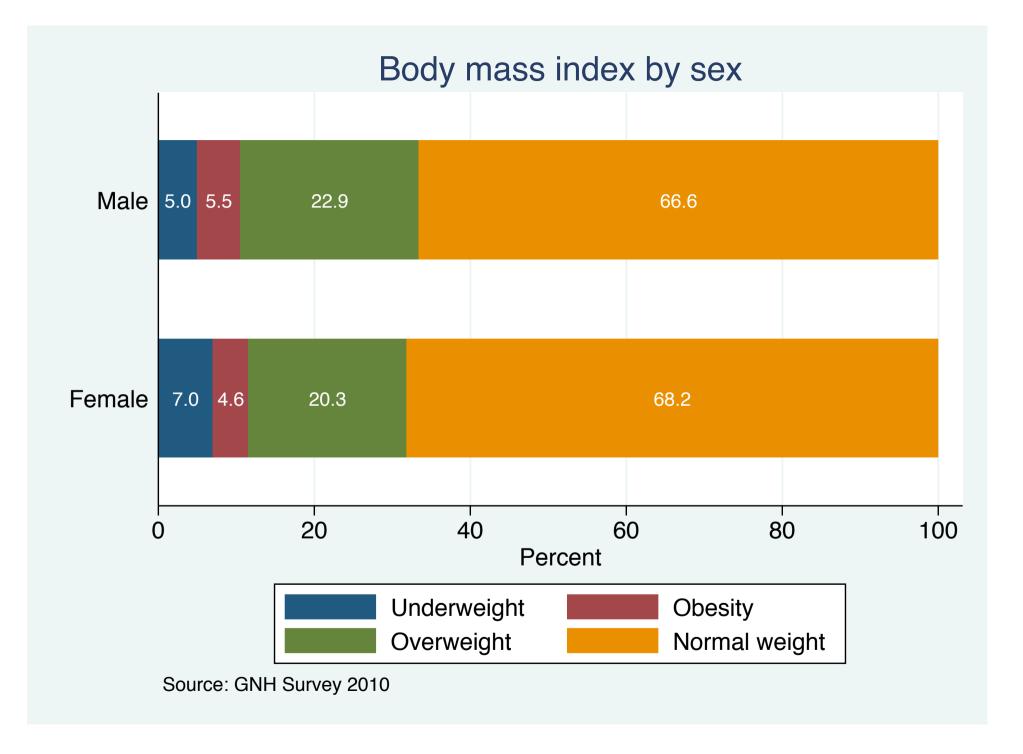
# Long-term disability by occupation

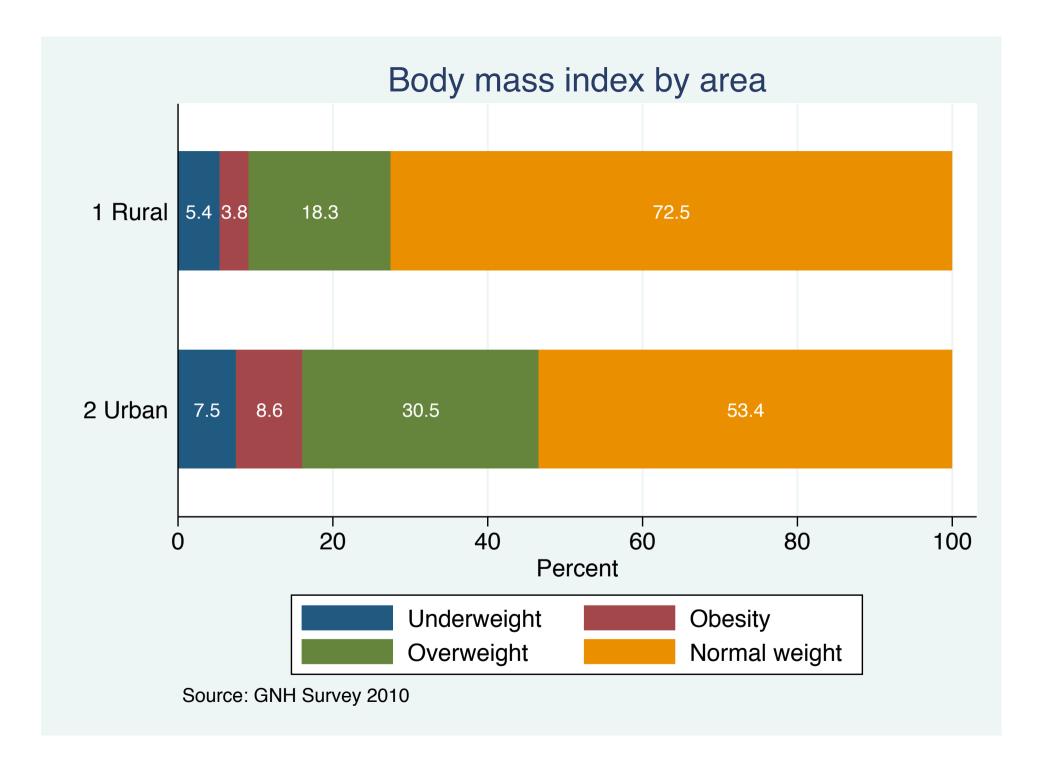




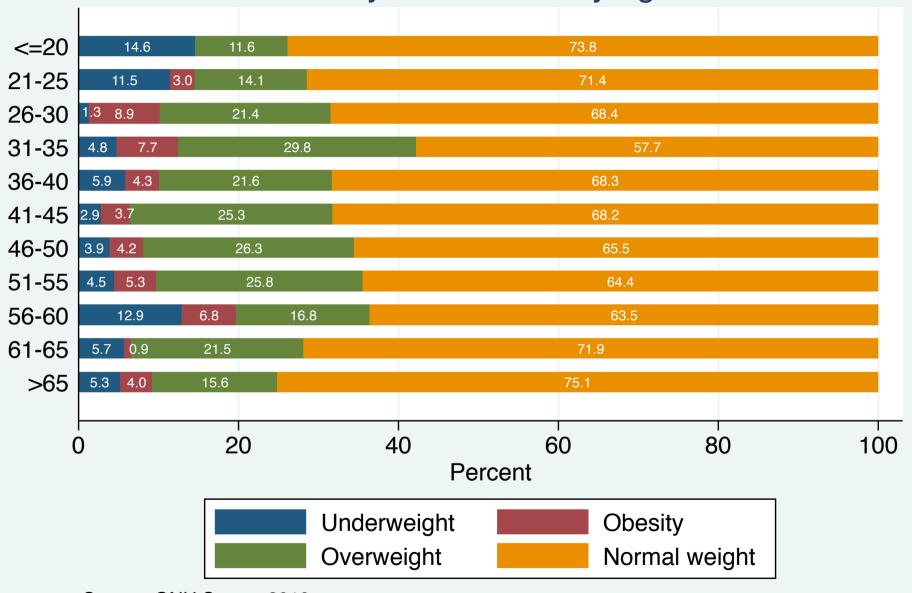




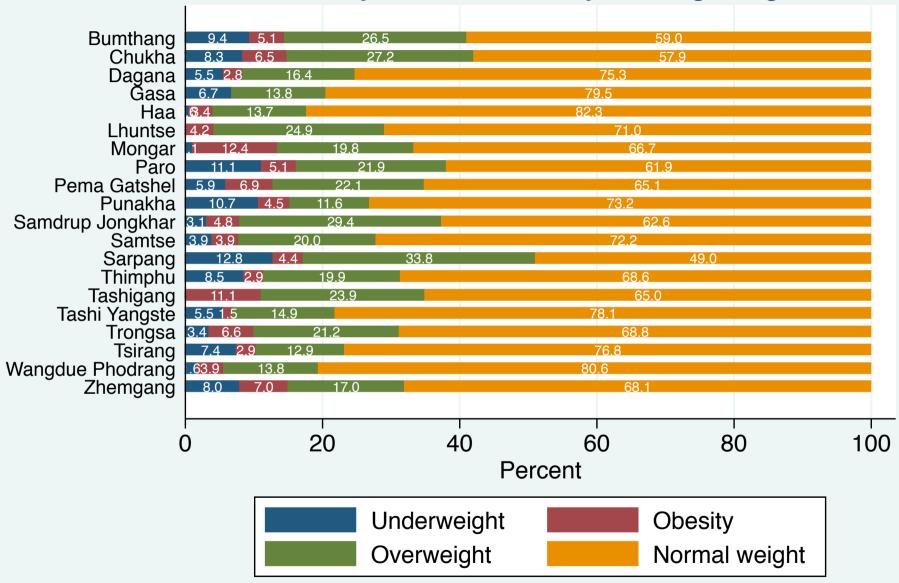


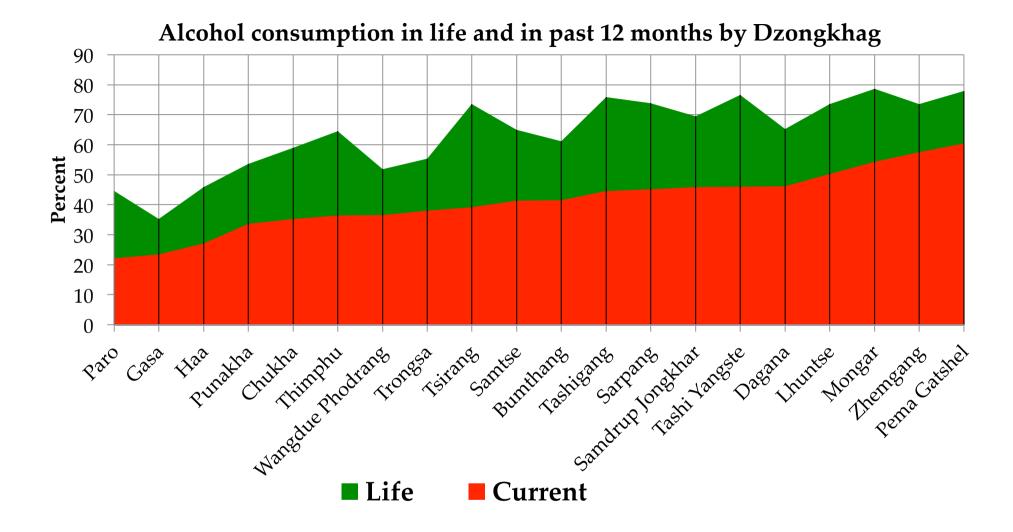


### Body mass index by age

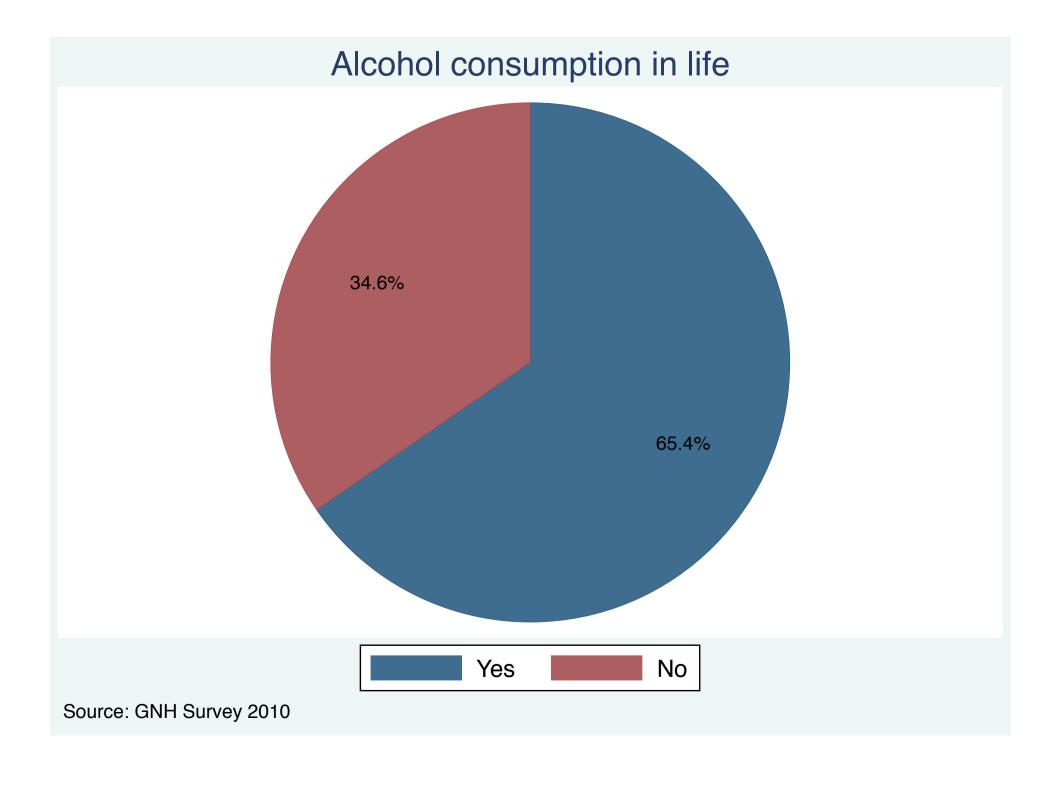


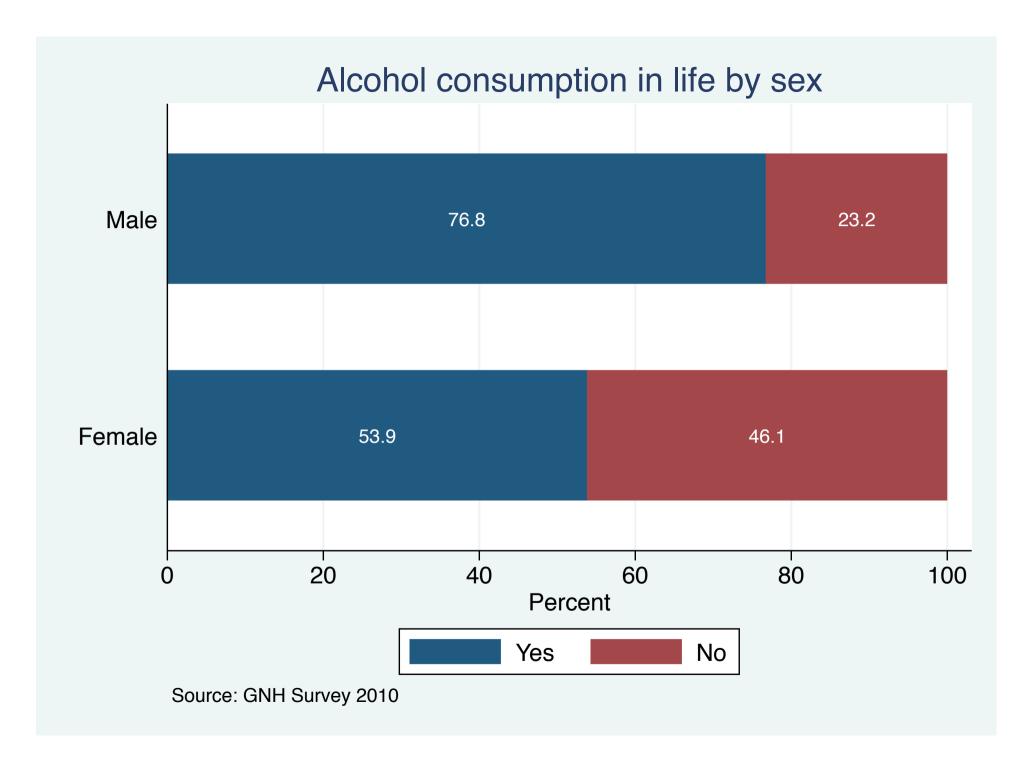
## Body mass index by Dzongkhag

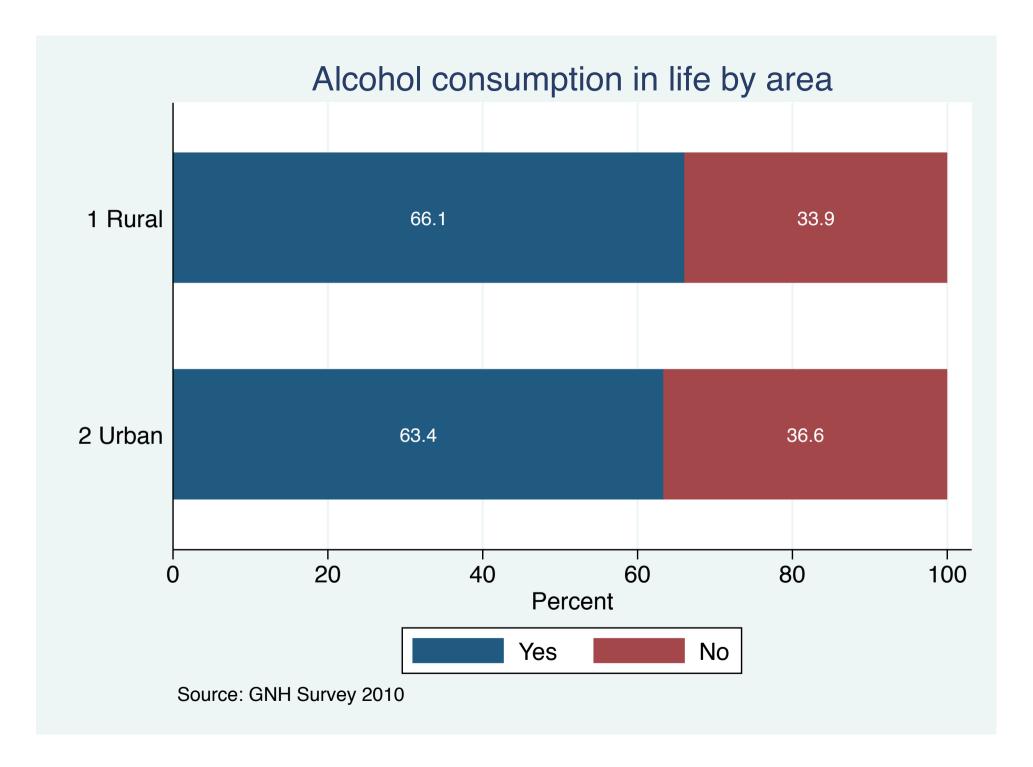




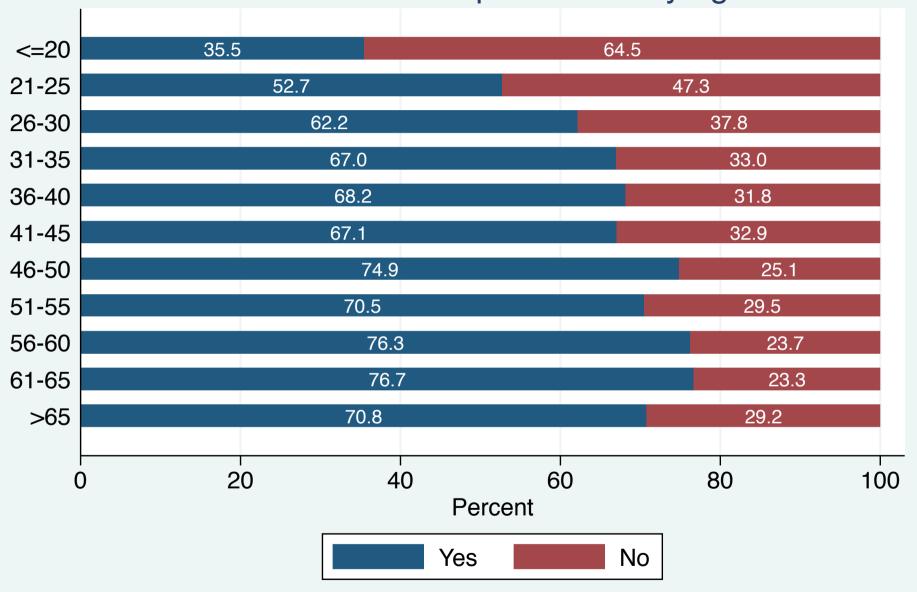
The area under the green shade represents the proportion who have quitted the habit



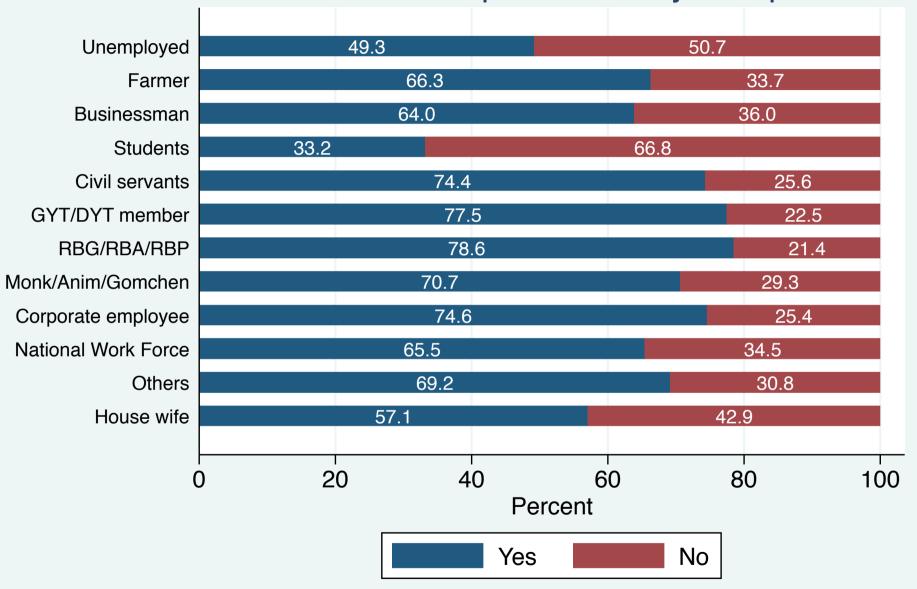




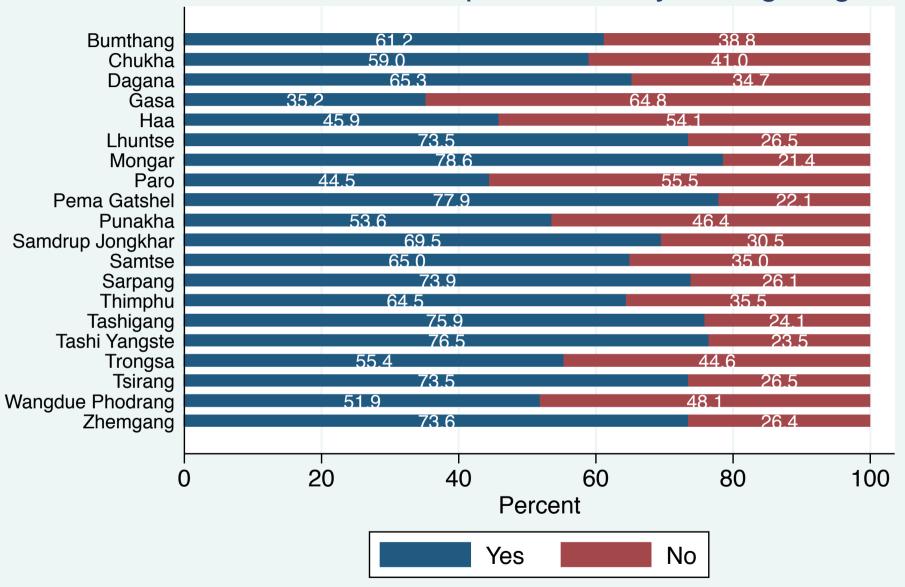
## Alcohol consumption in life by age

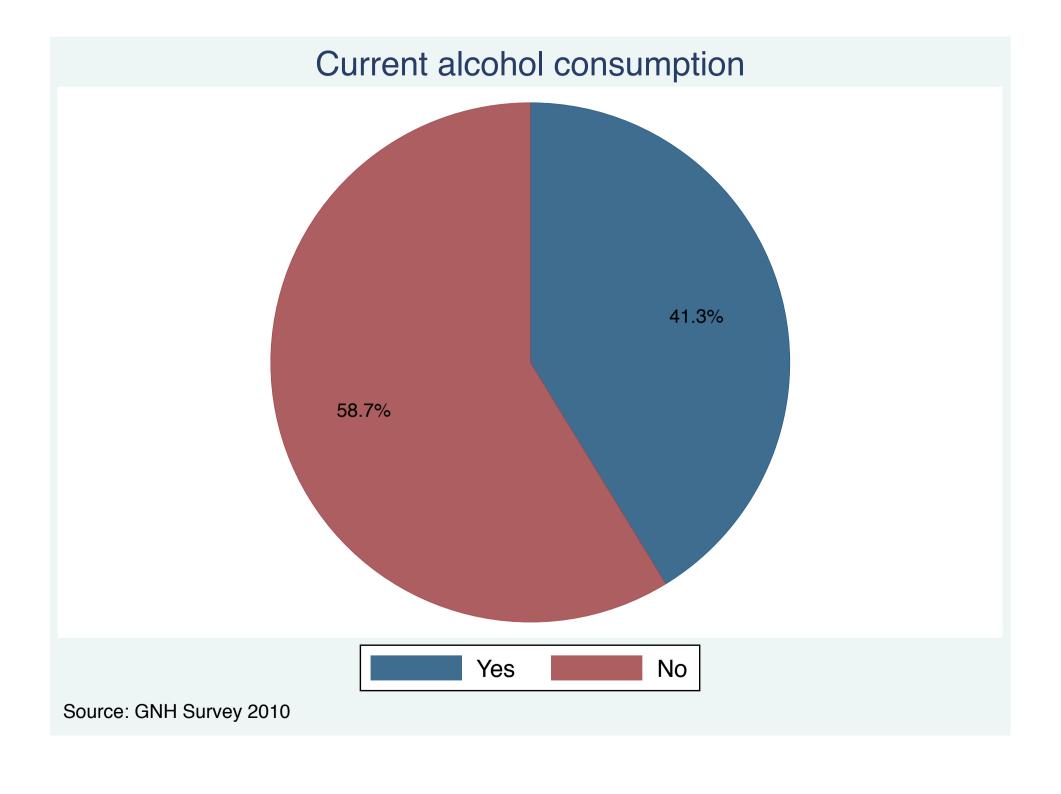


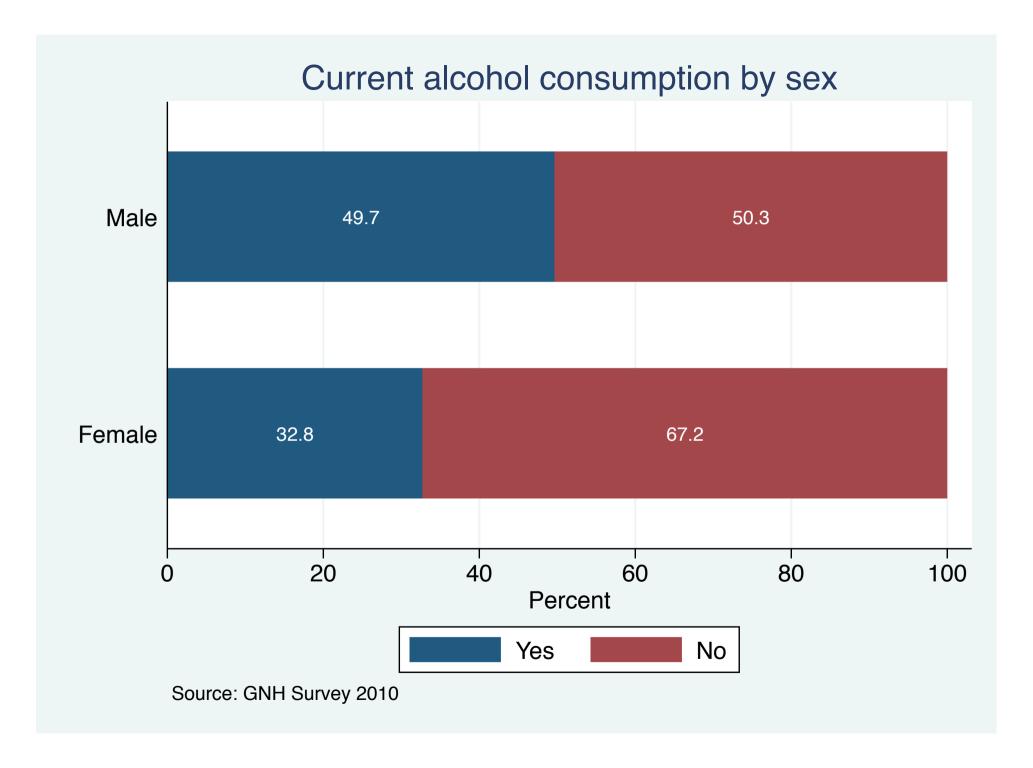
# Alcohol consumption in life by occupation

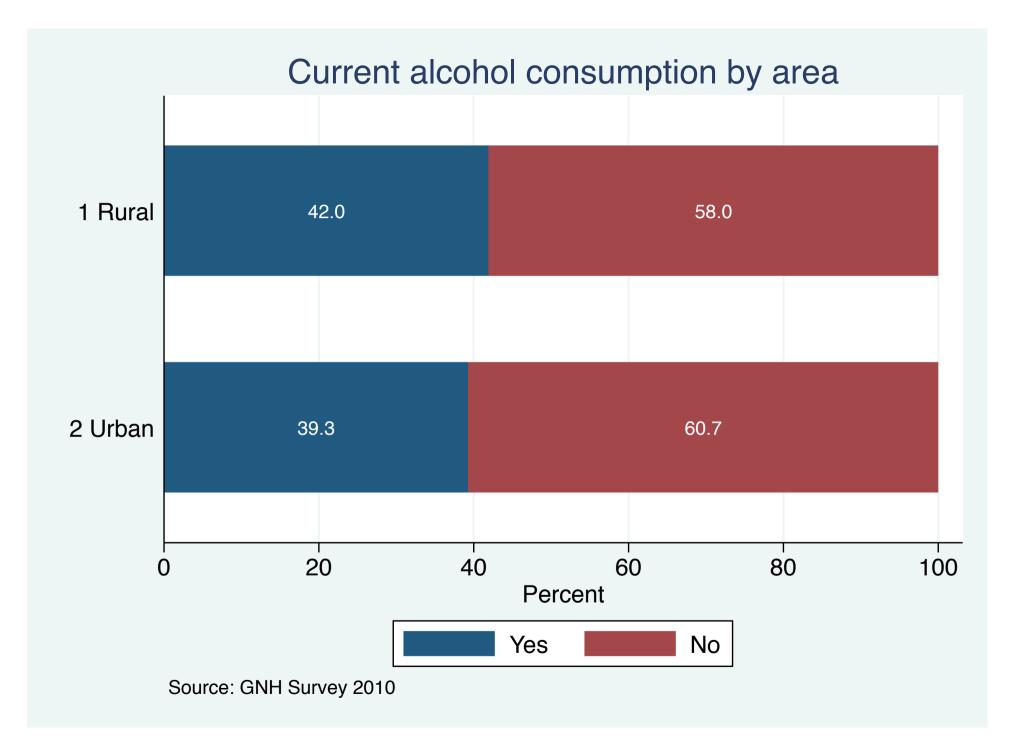


### Alcohol consumption in life by Dzongkhag

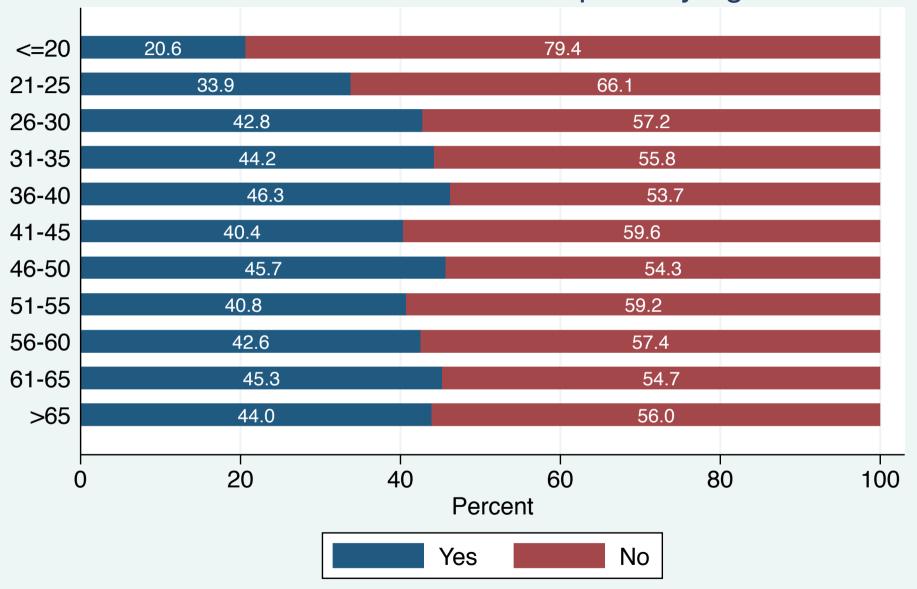




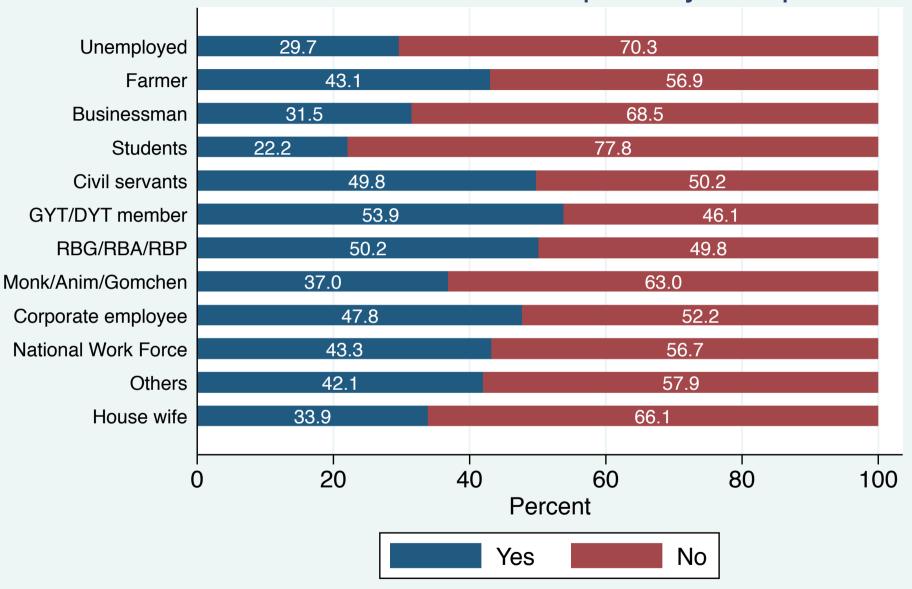




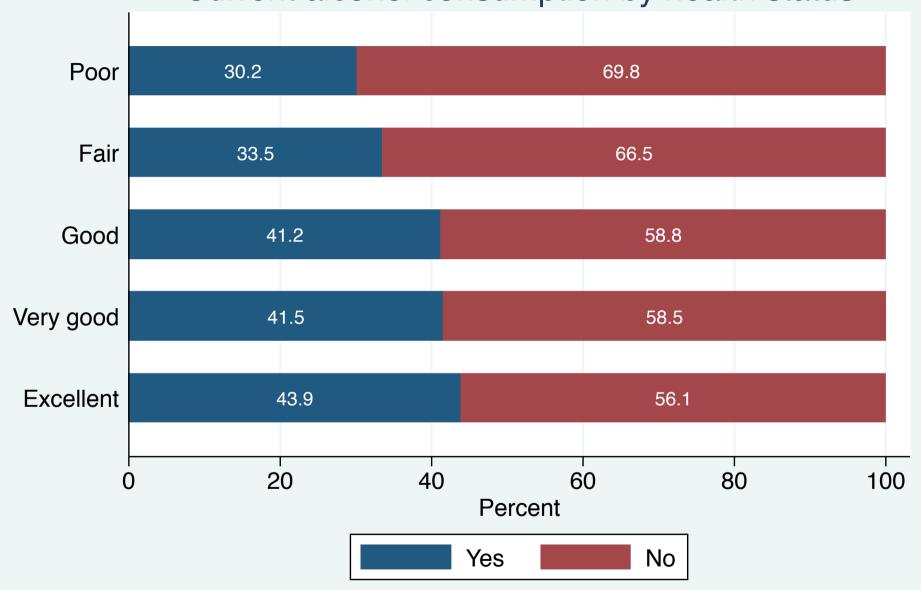
### Current alcohol consumption by age



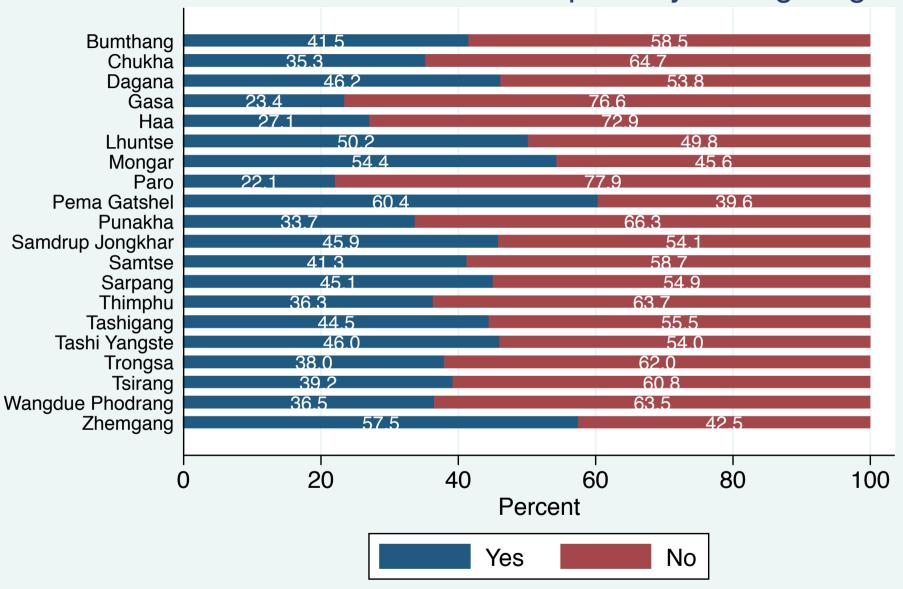
### Current alcohol consumption by occupation



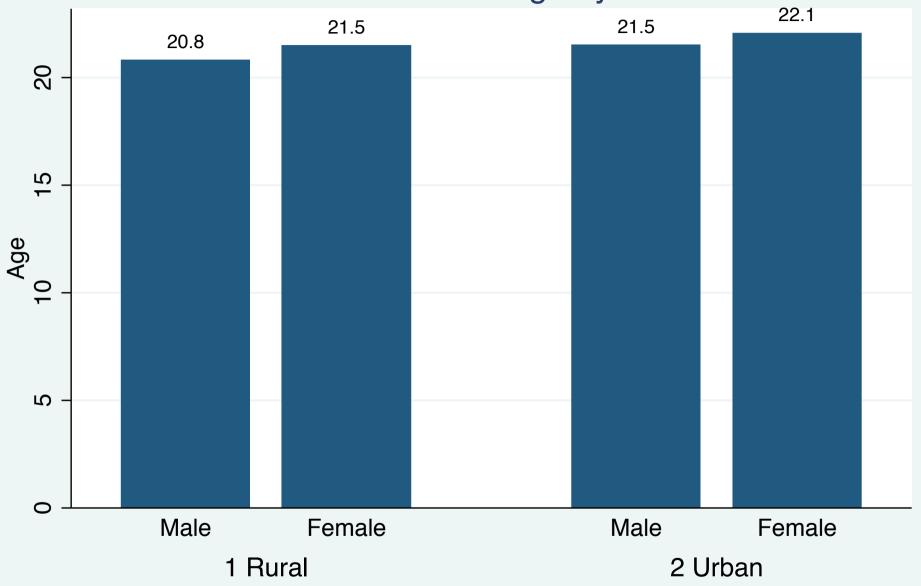




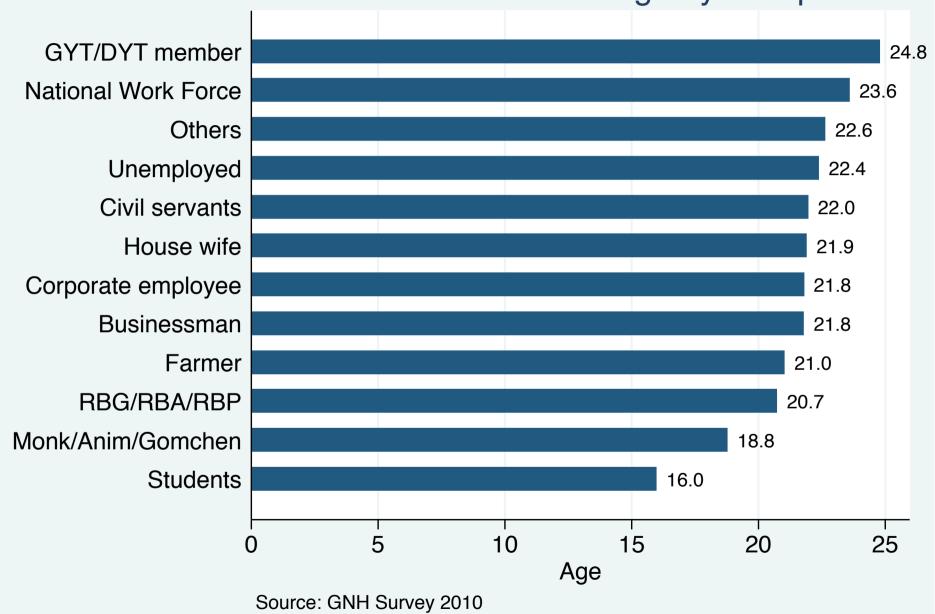
# Current alcohol consumption by Dzongkhag

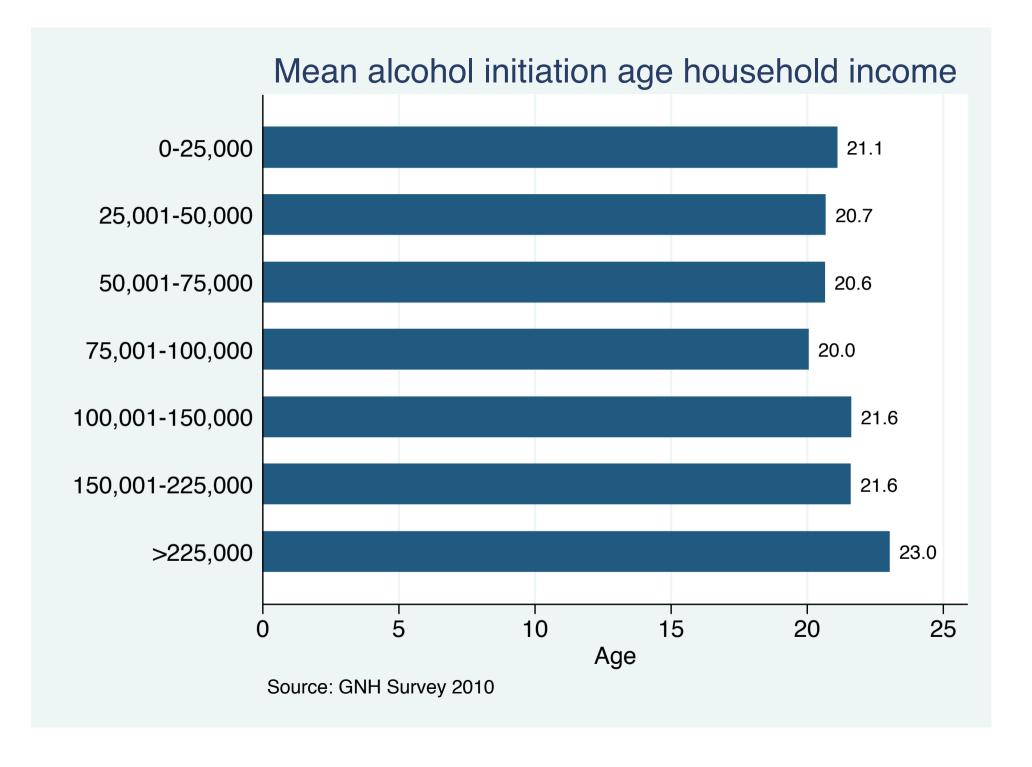




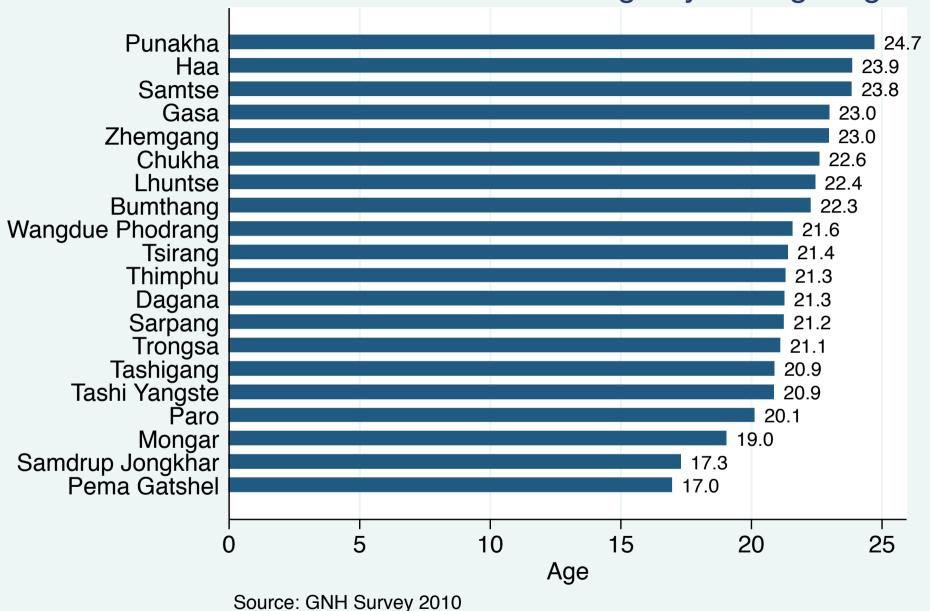




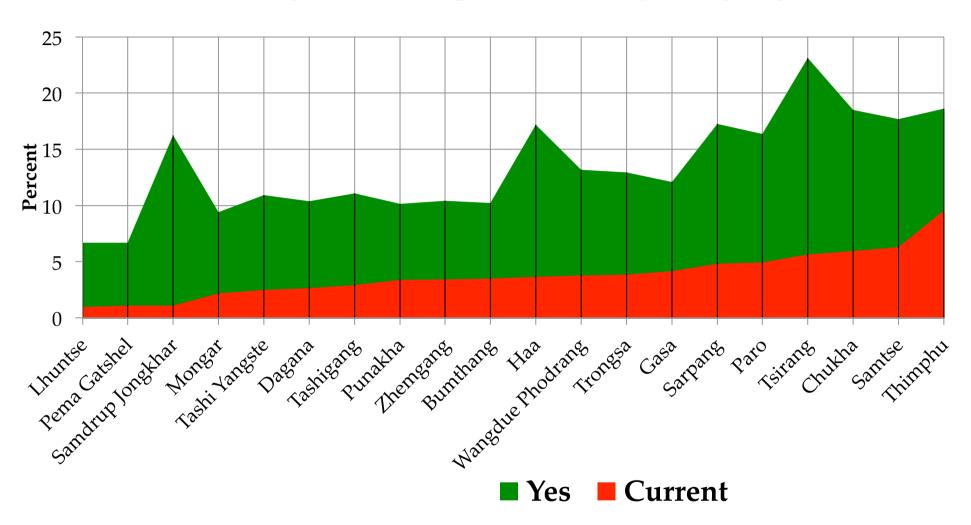




#### Mean alcohol initiation age by Dzongkhag

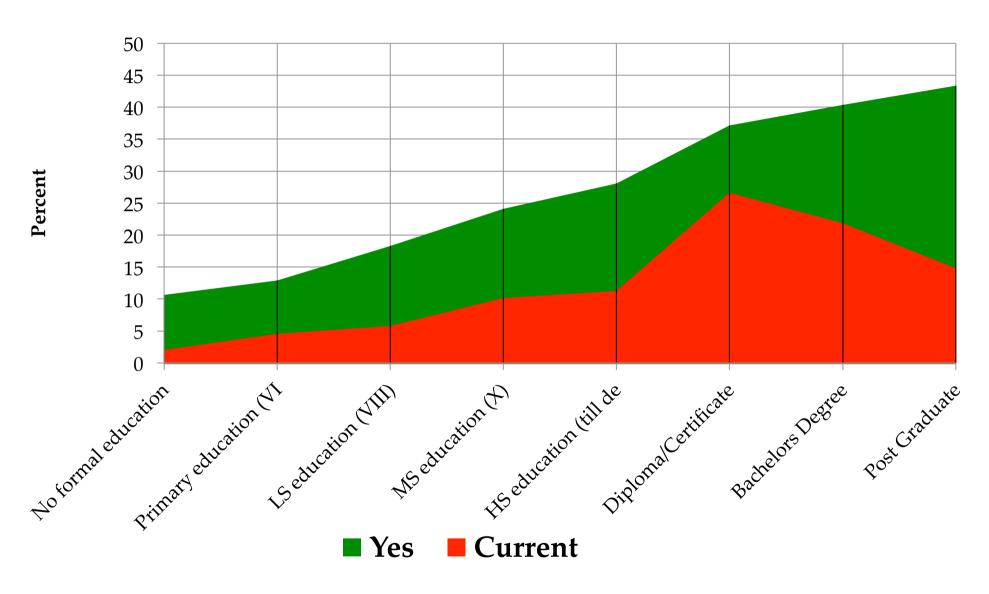


#### Smoking in life and in past 12 months by Dzongkhag

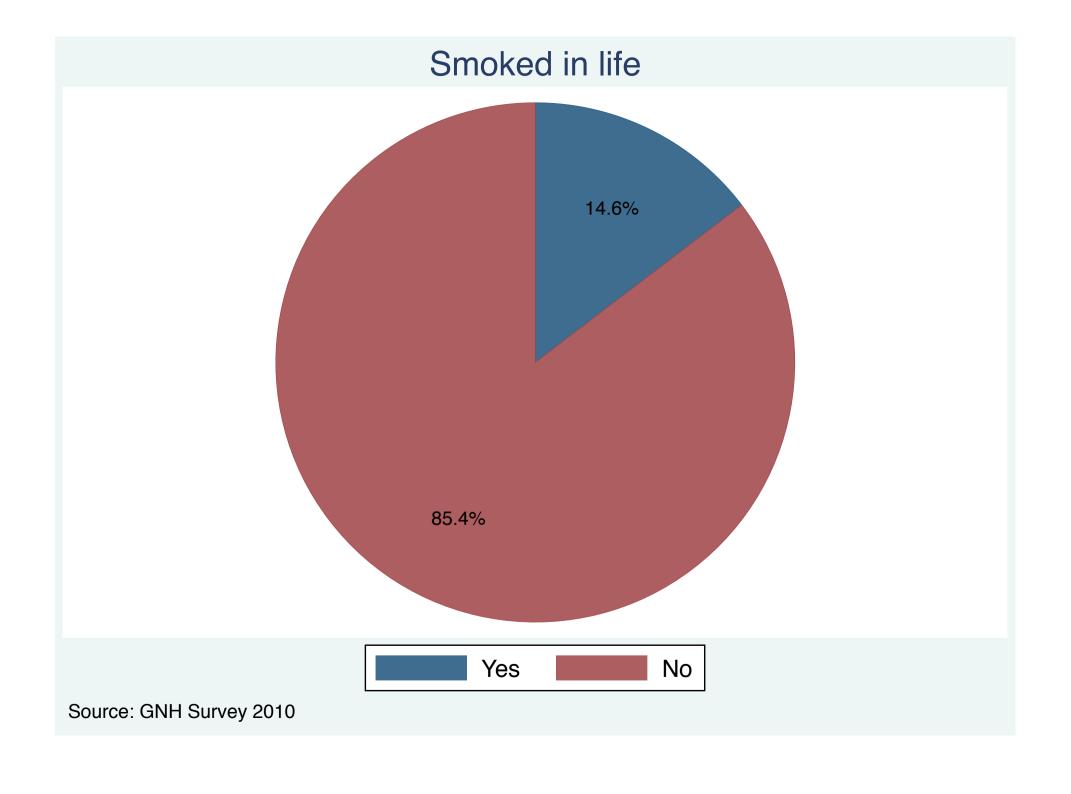


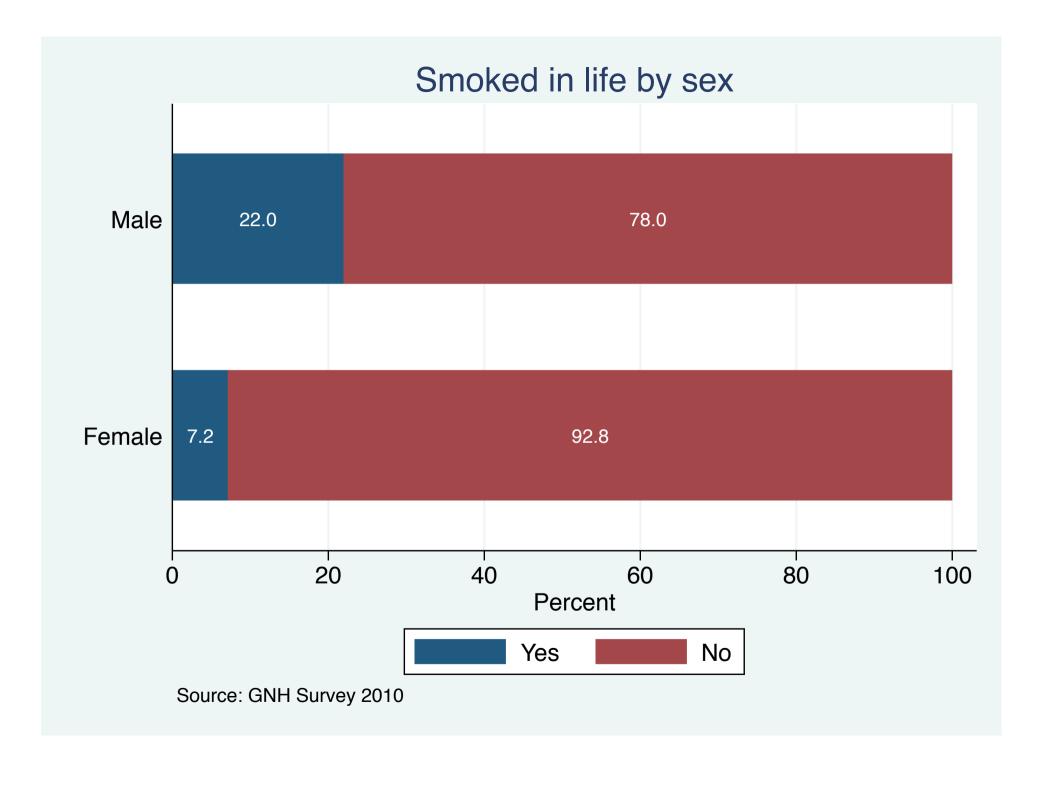
The area under the green shade represents the proportion who have quitted the habit

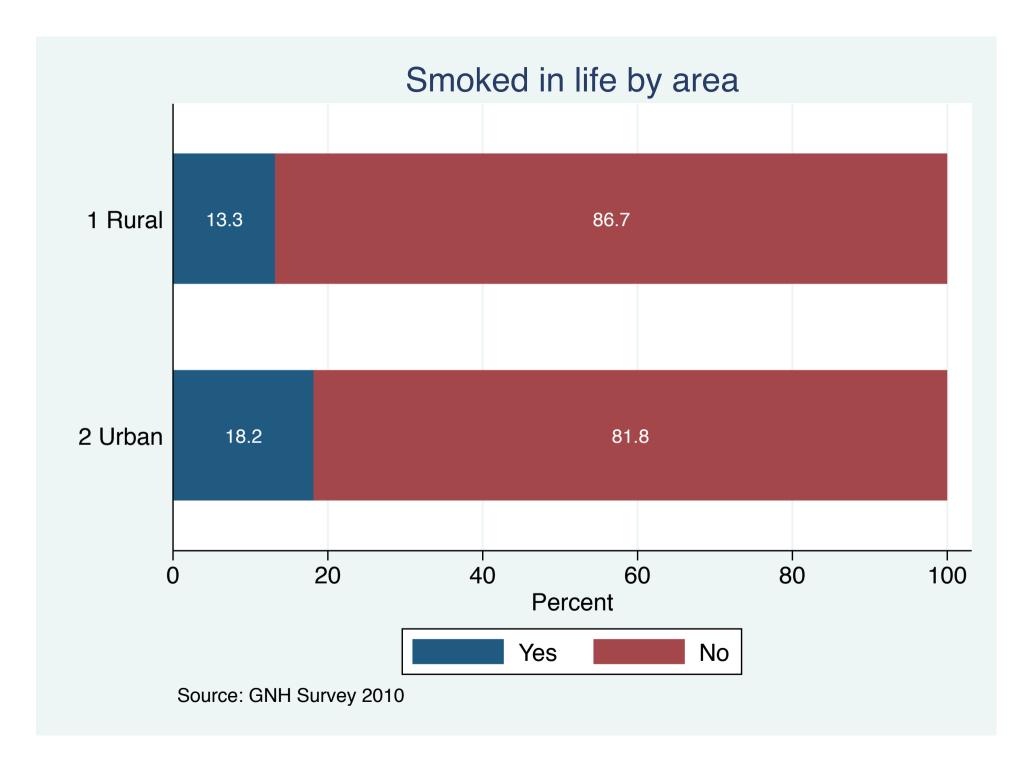
#### Smoking in life and in past 12 months by Education



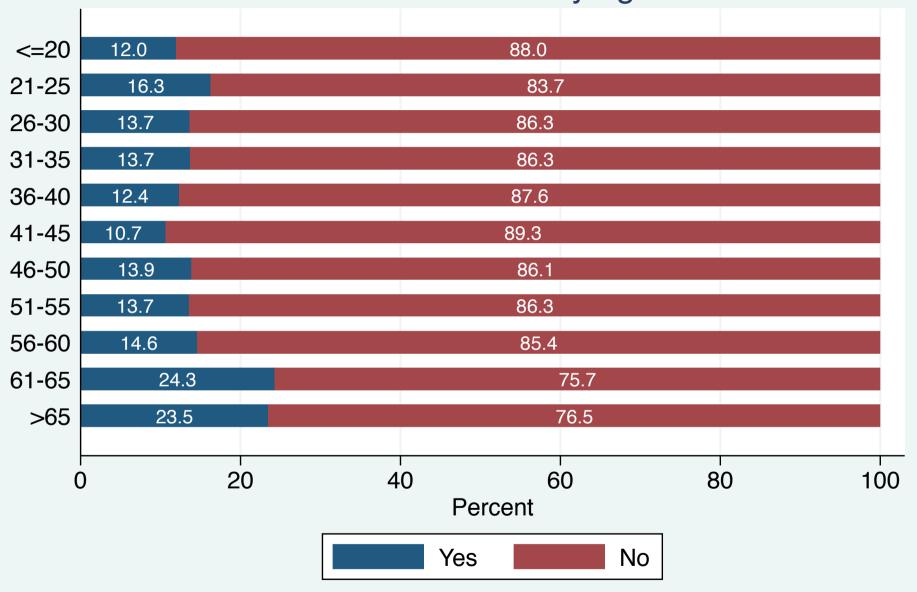
The area under the green shade represents the proportion who have quitted the habit



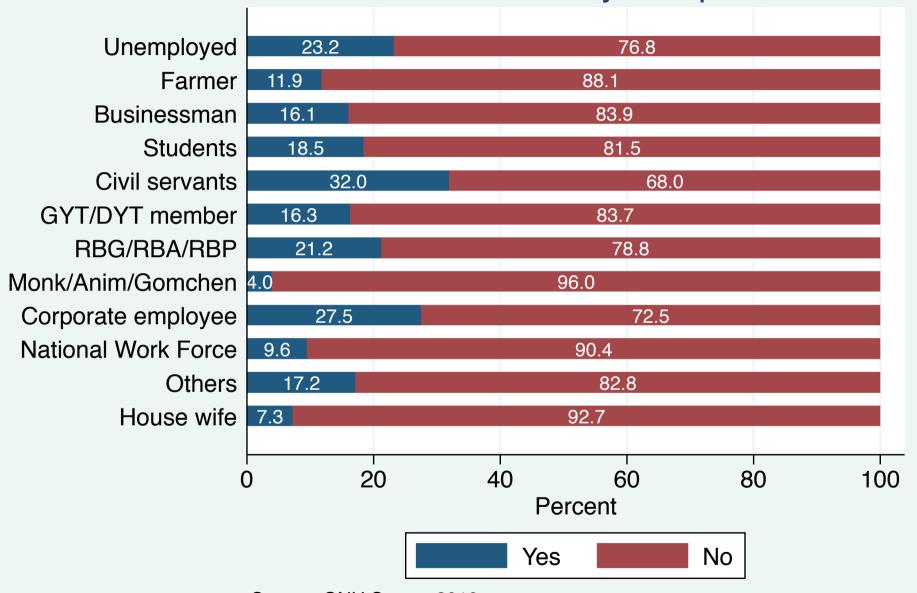




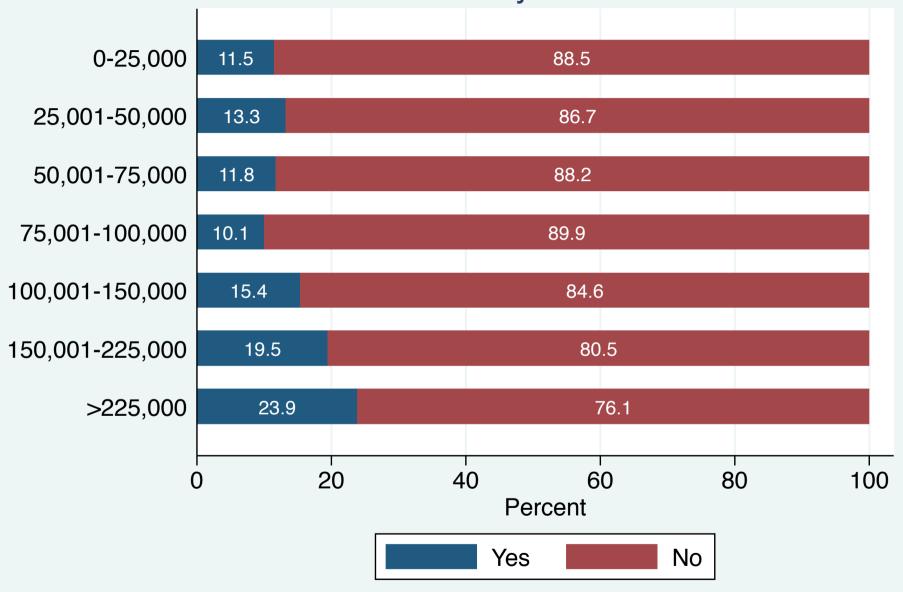
# Smoked in life by age



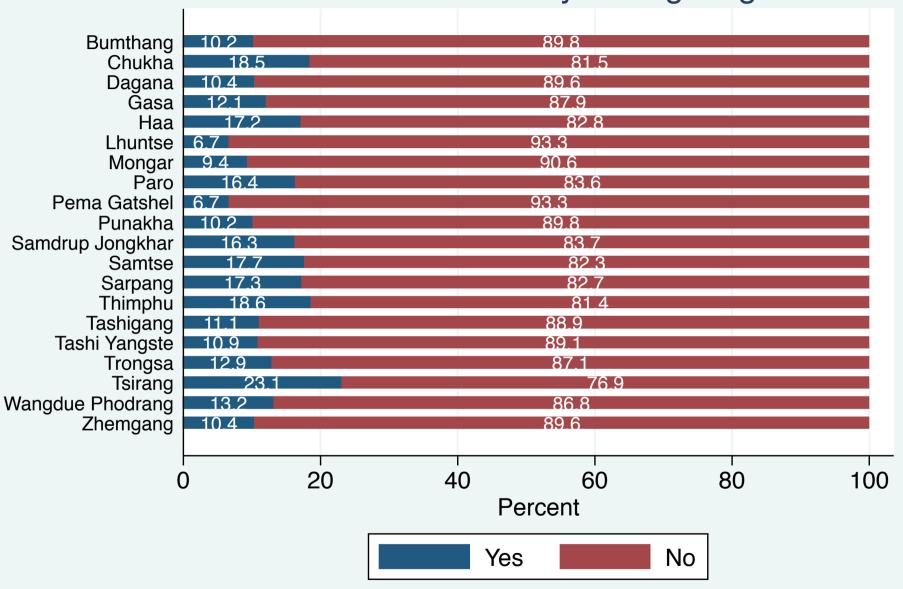
#### Smoked in life by occupation

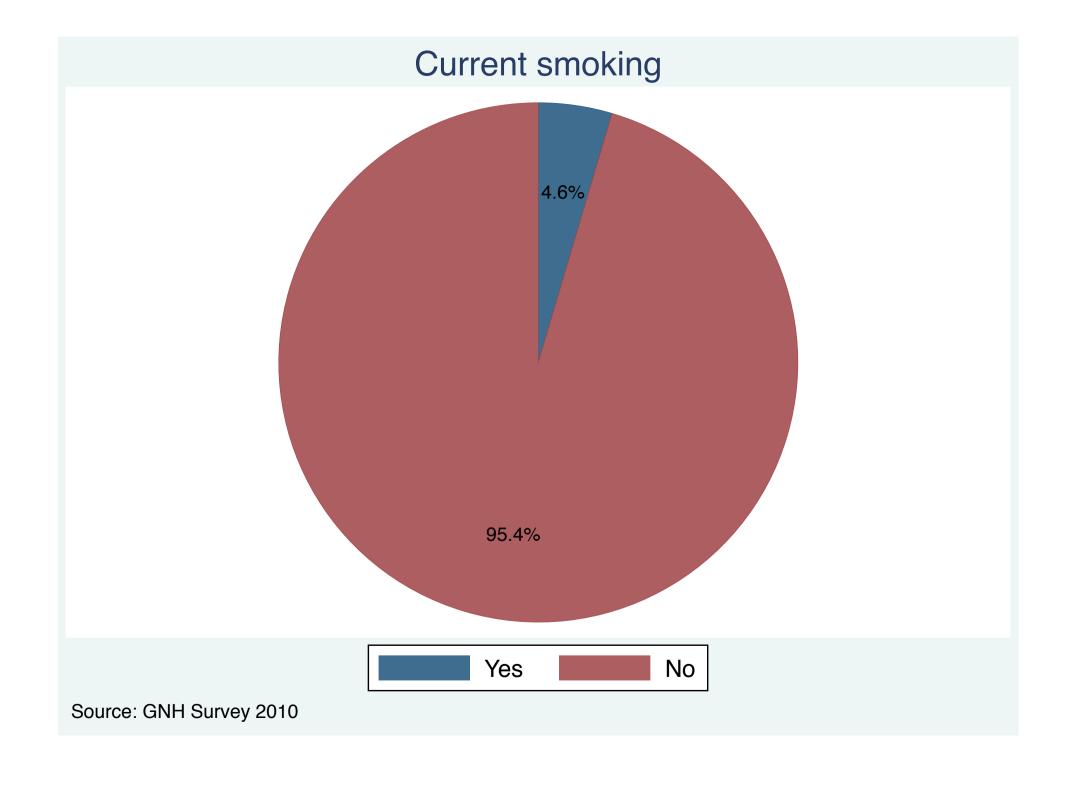


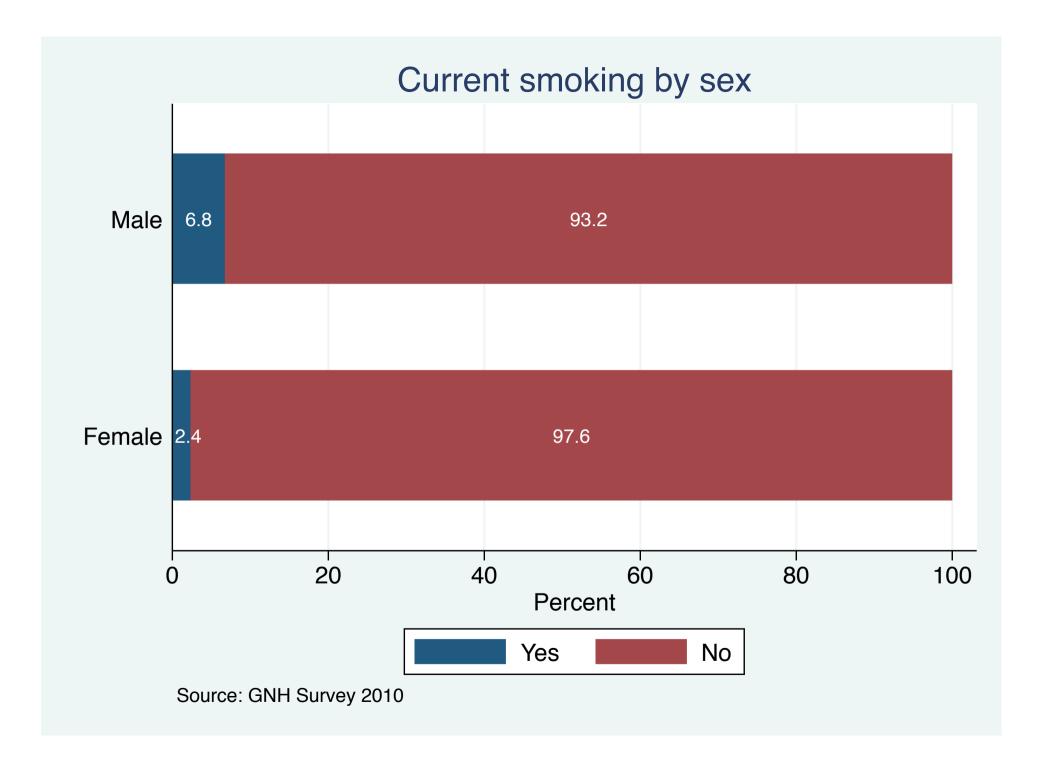
#### Smoked in life by household income

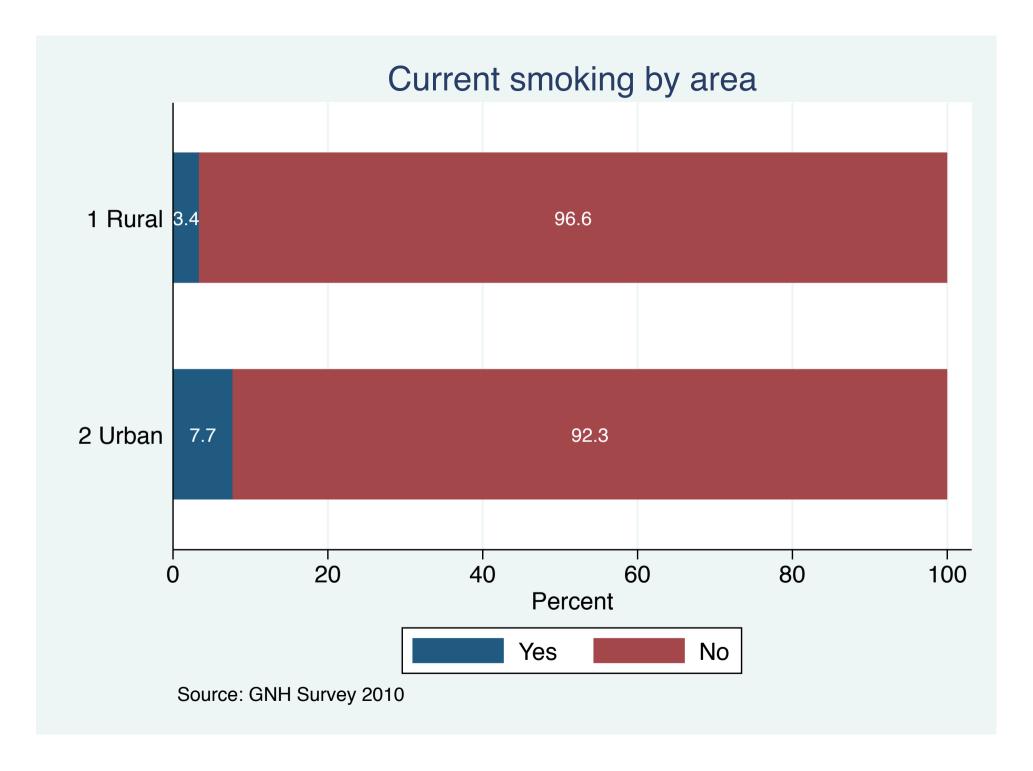


# Smoked in life by Dzongkhag

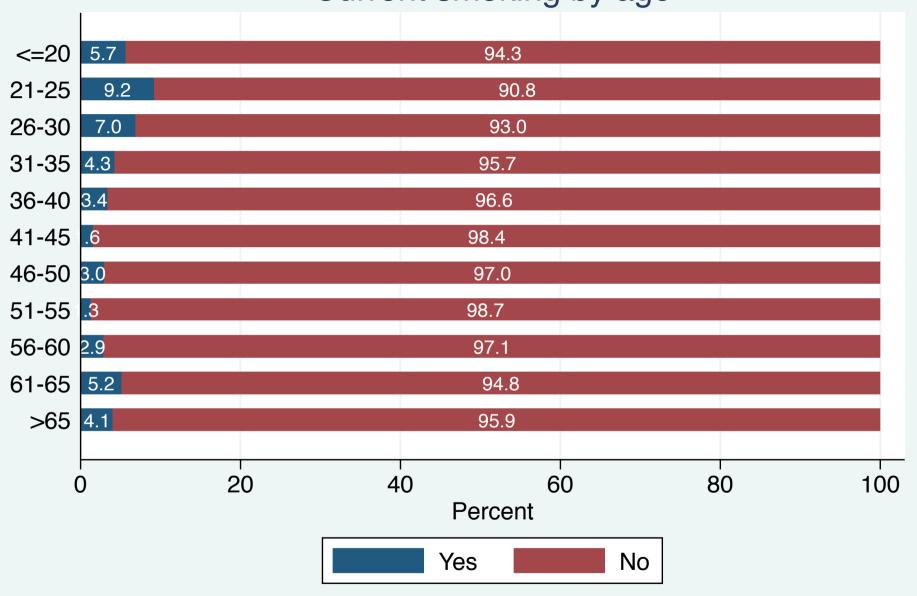




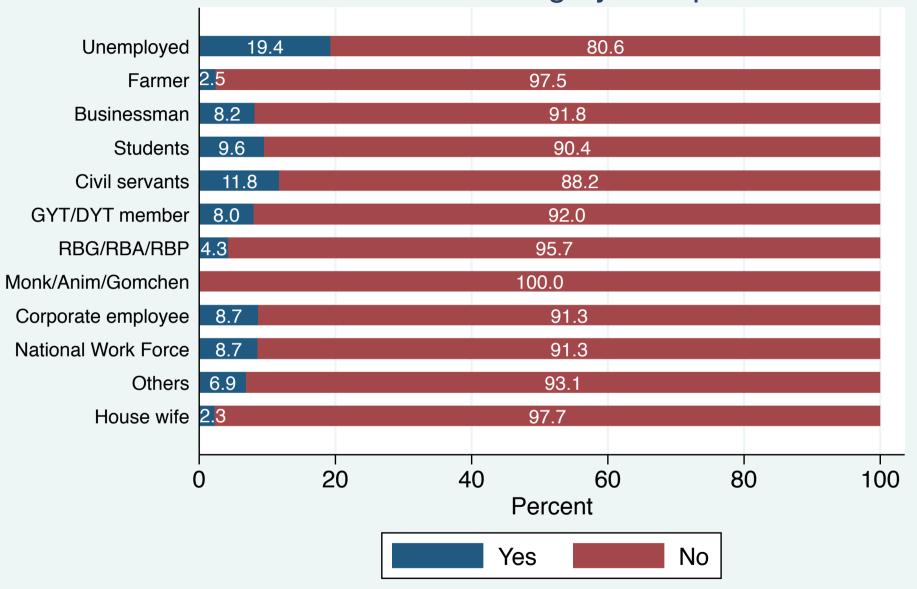




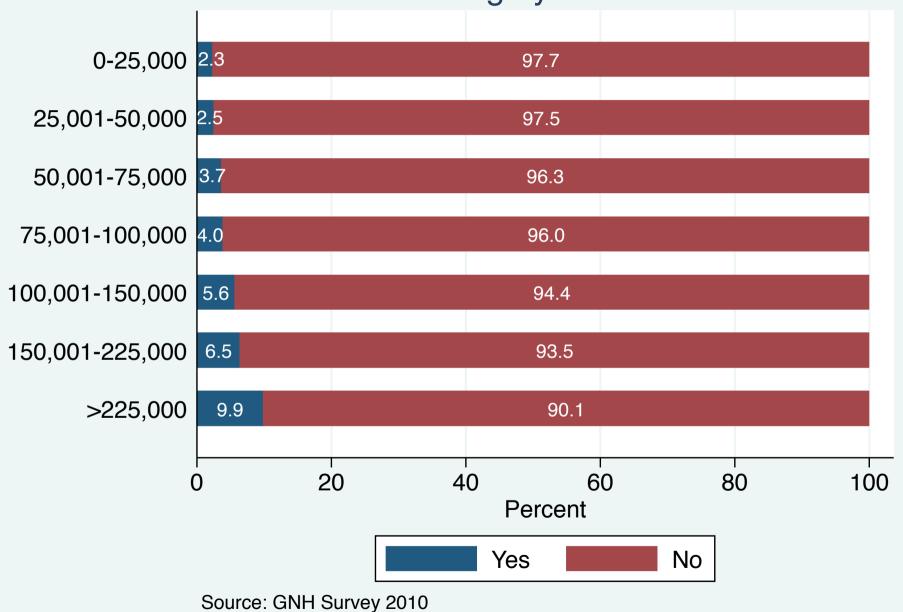




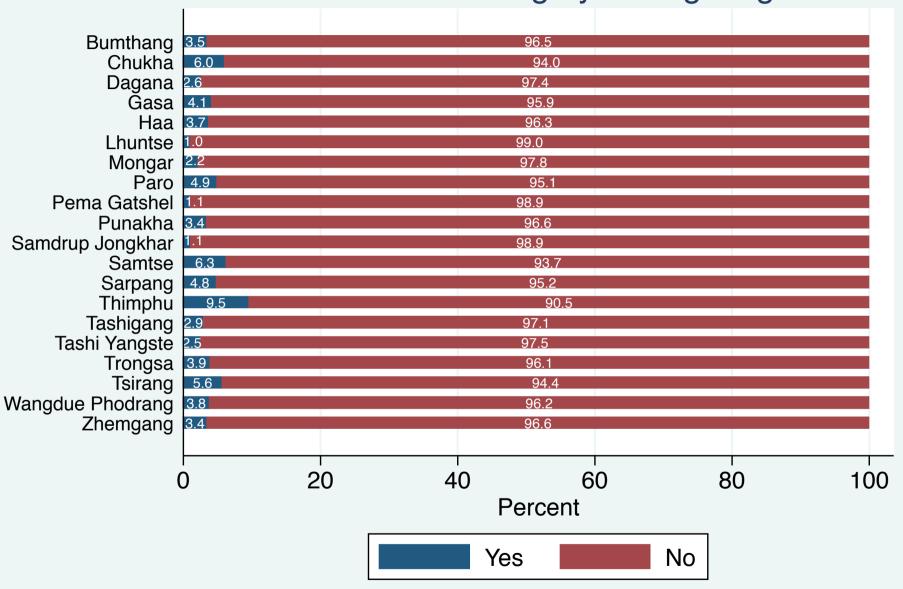
#### Current smoking by occupation



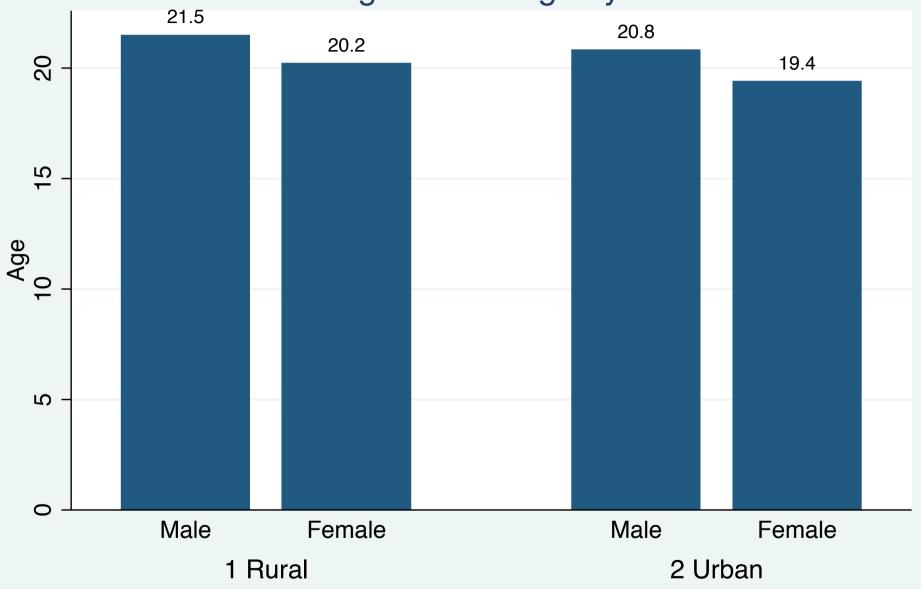
# Current smoking by household income



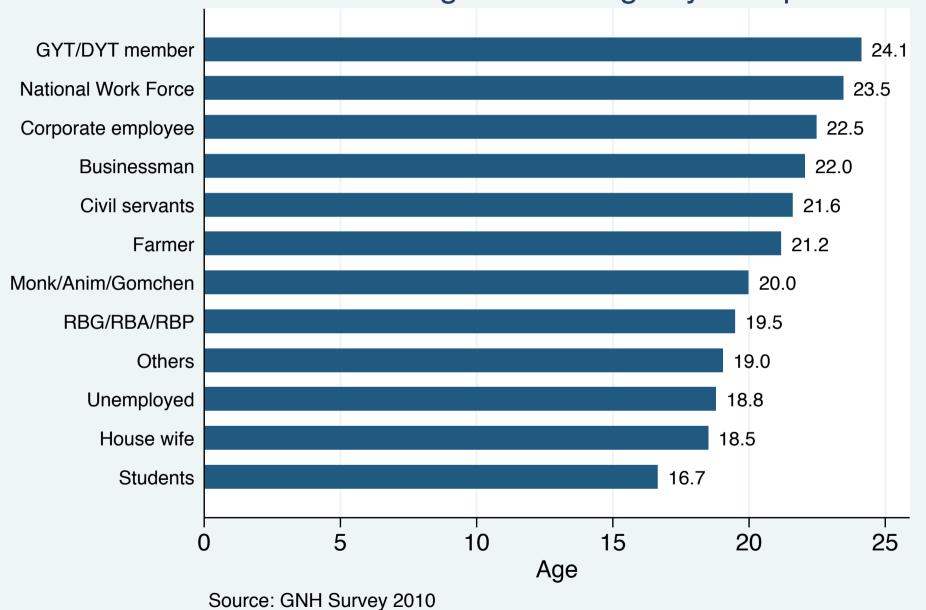
# Current smoking by Dzongkhag

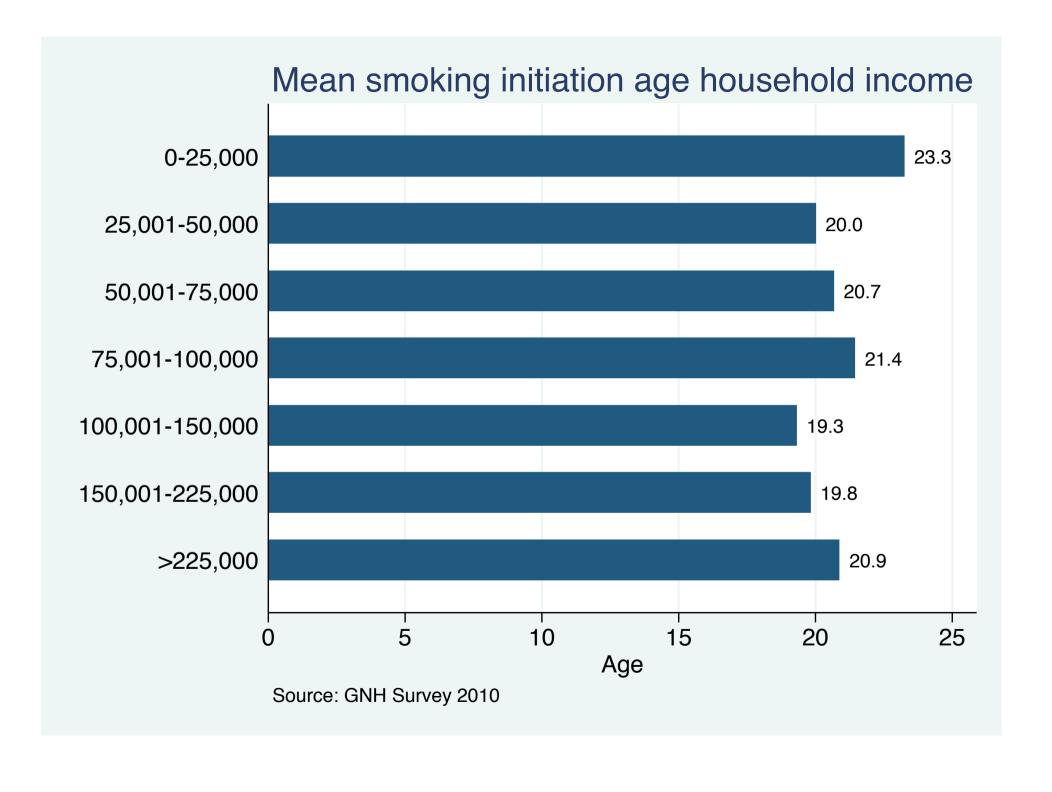




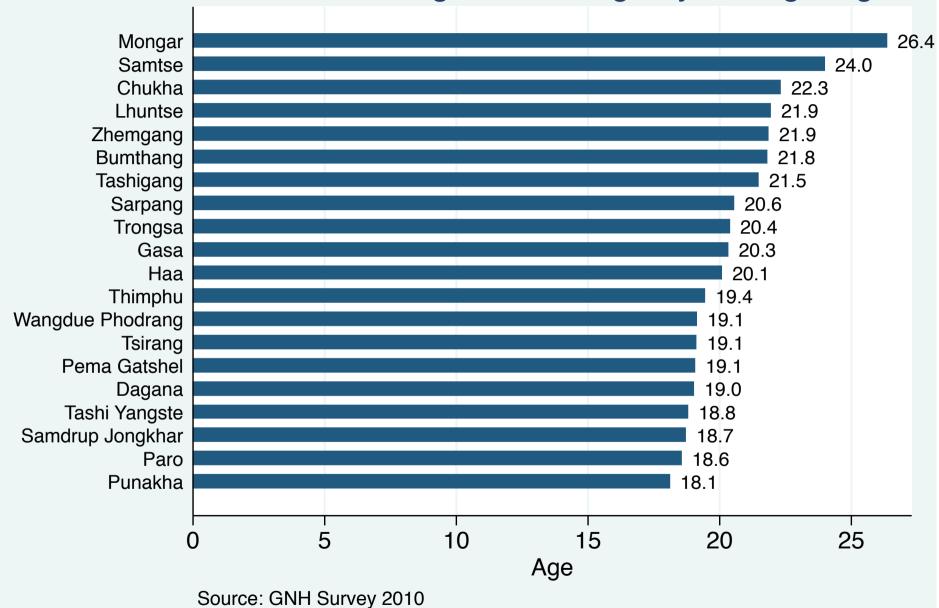


# Mean smoking initiation age by occupation

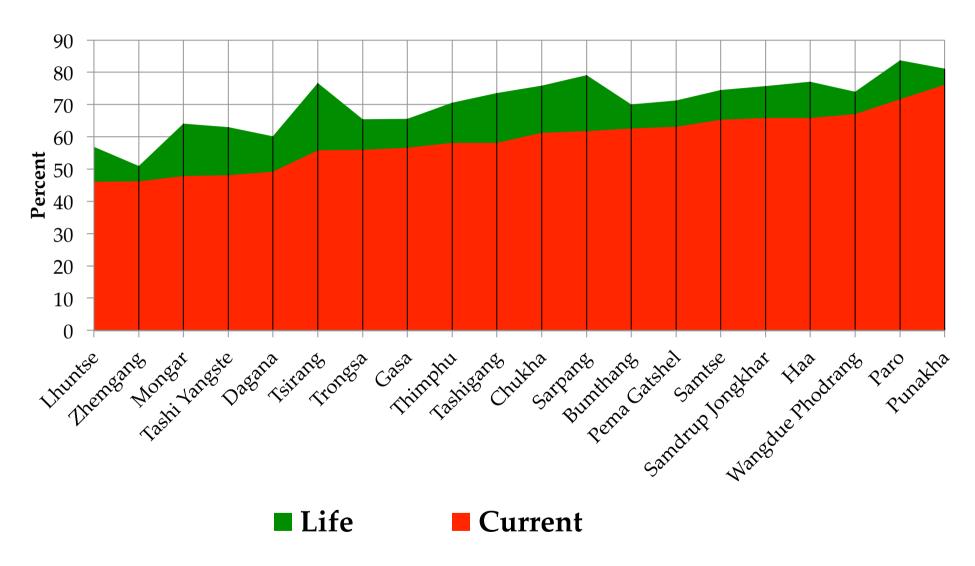




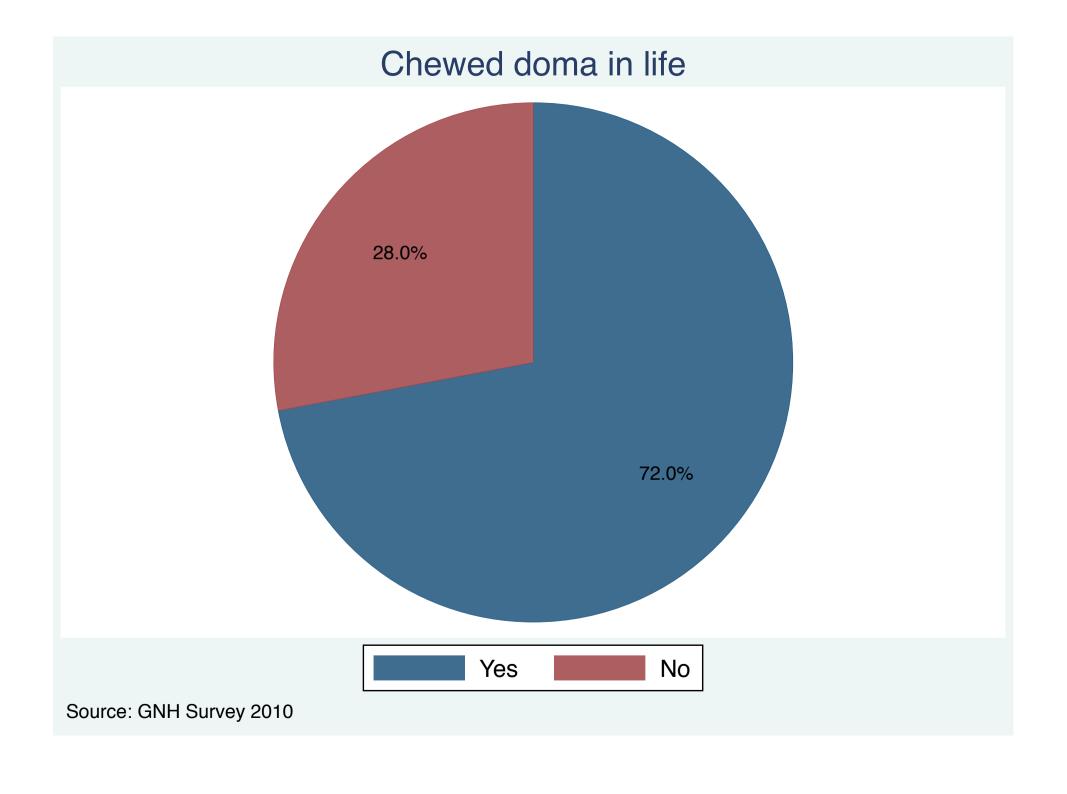
#### Mean smoking initiation age by Dzongkhag

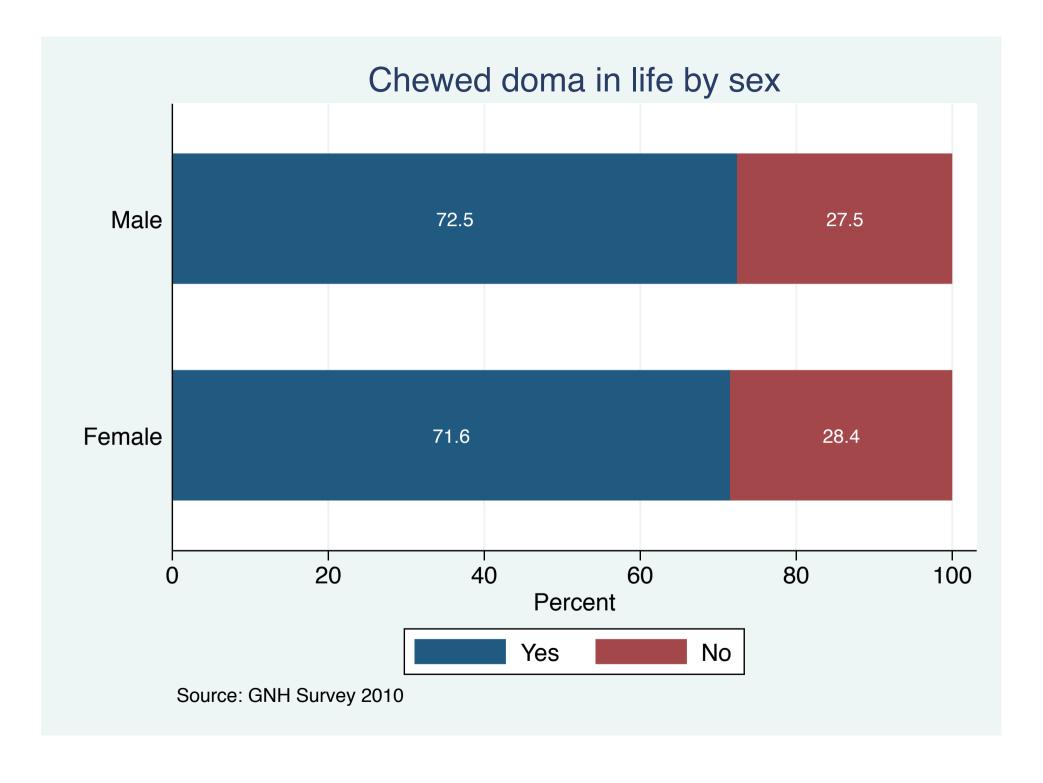


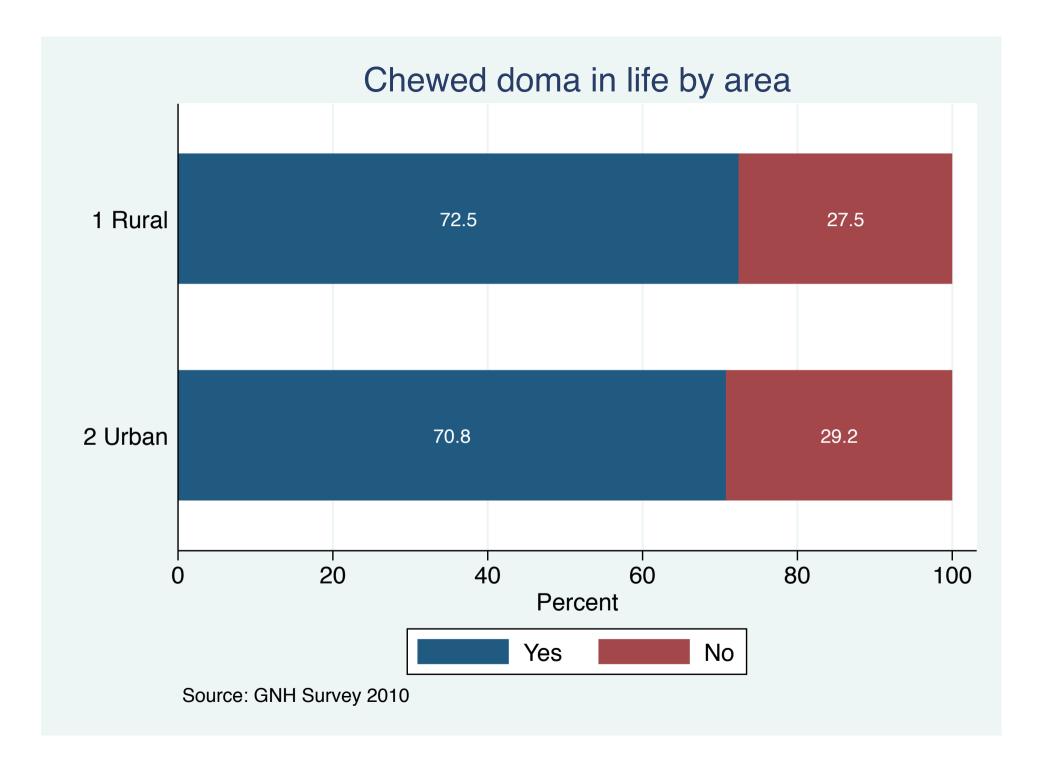
#### Doma chewing in life and in past 12 months by Dzongkhag



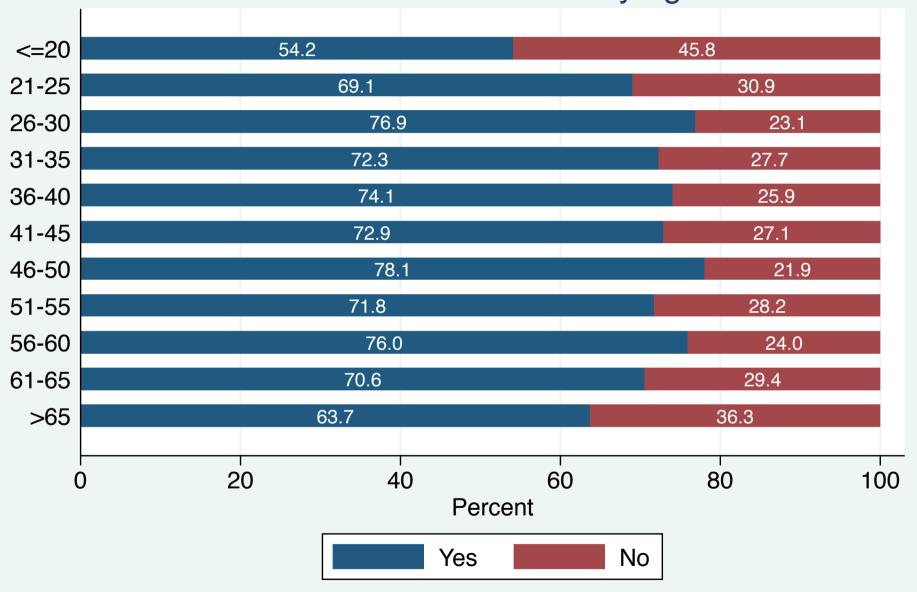
The area under the green shade represents the proportion who have quitted the habit



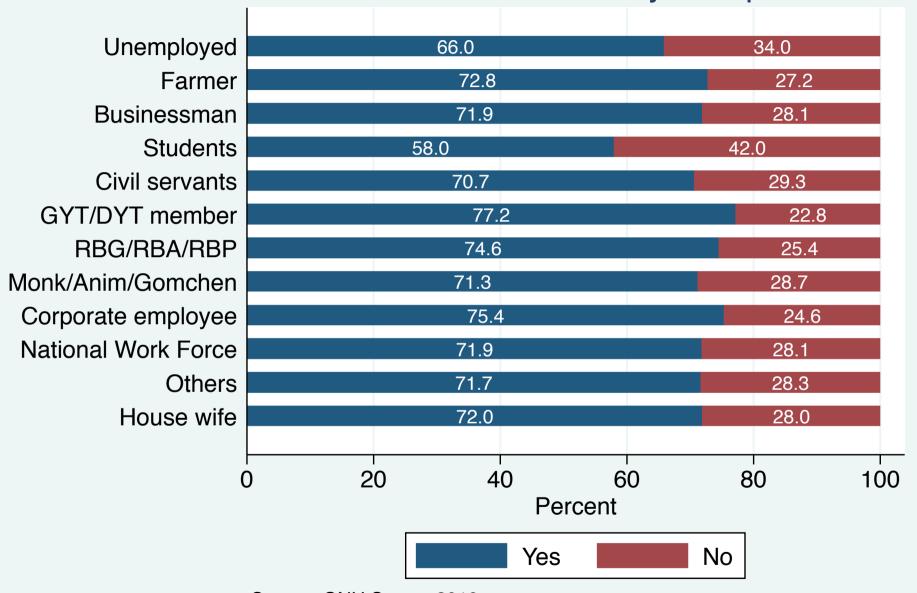




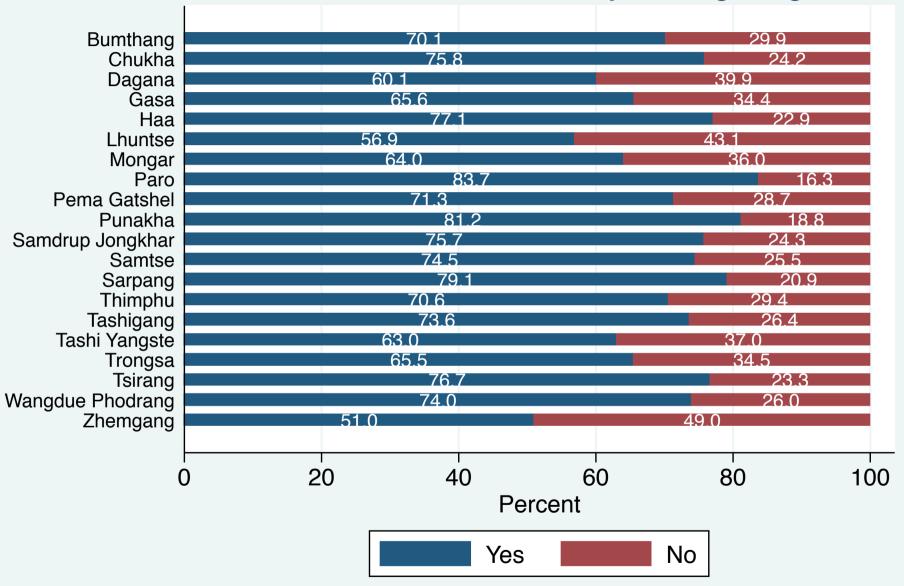
# Chewed doma in life by age

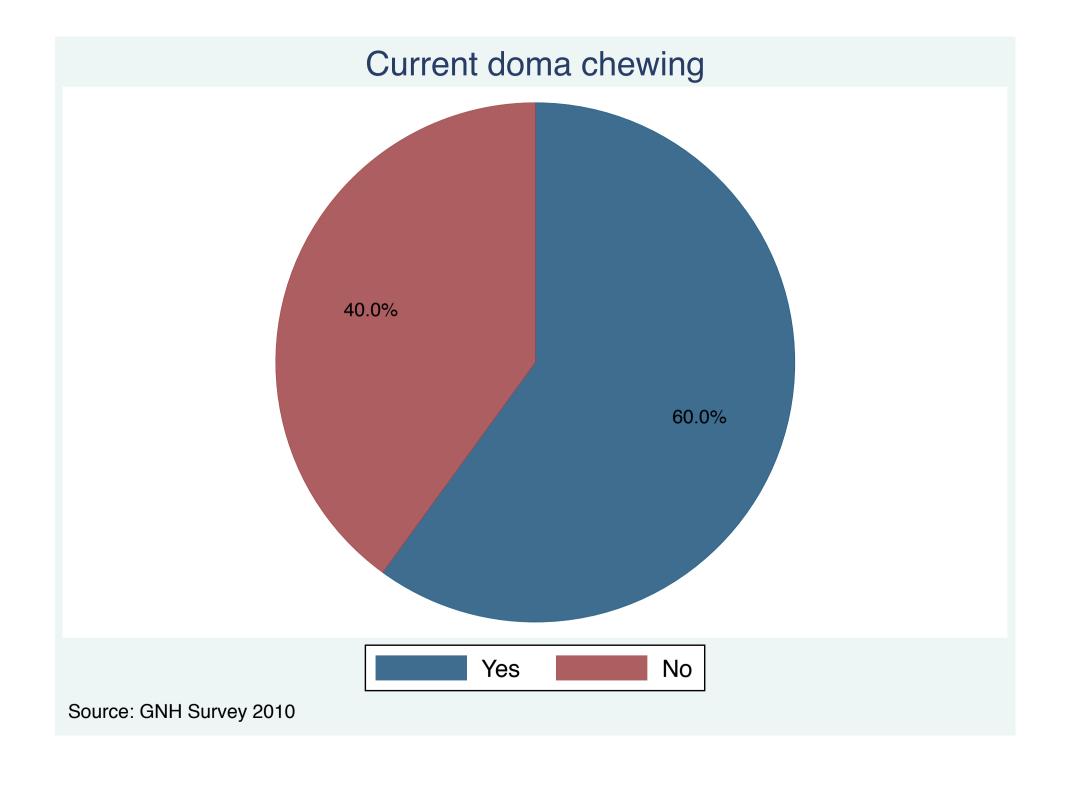


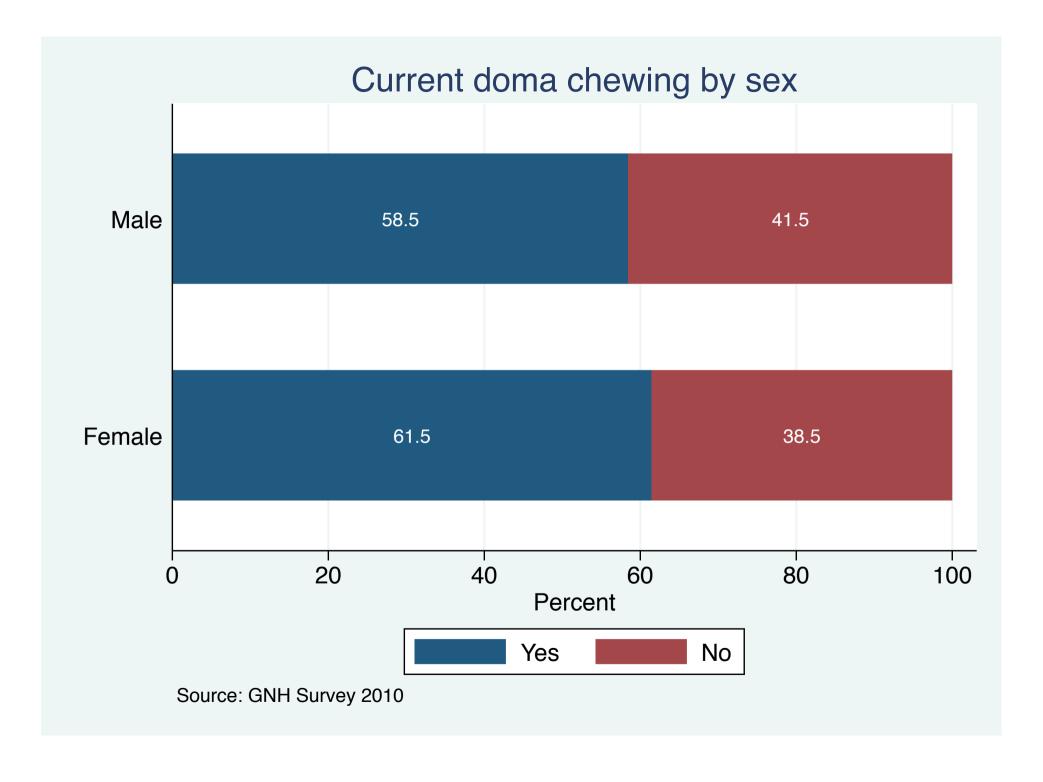
#### Chewed doma in life by occupation

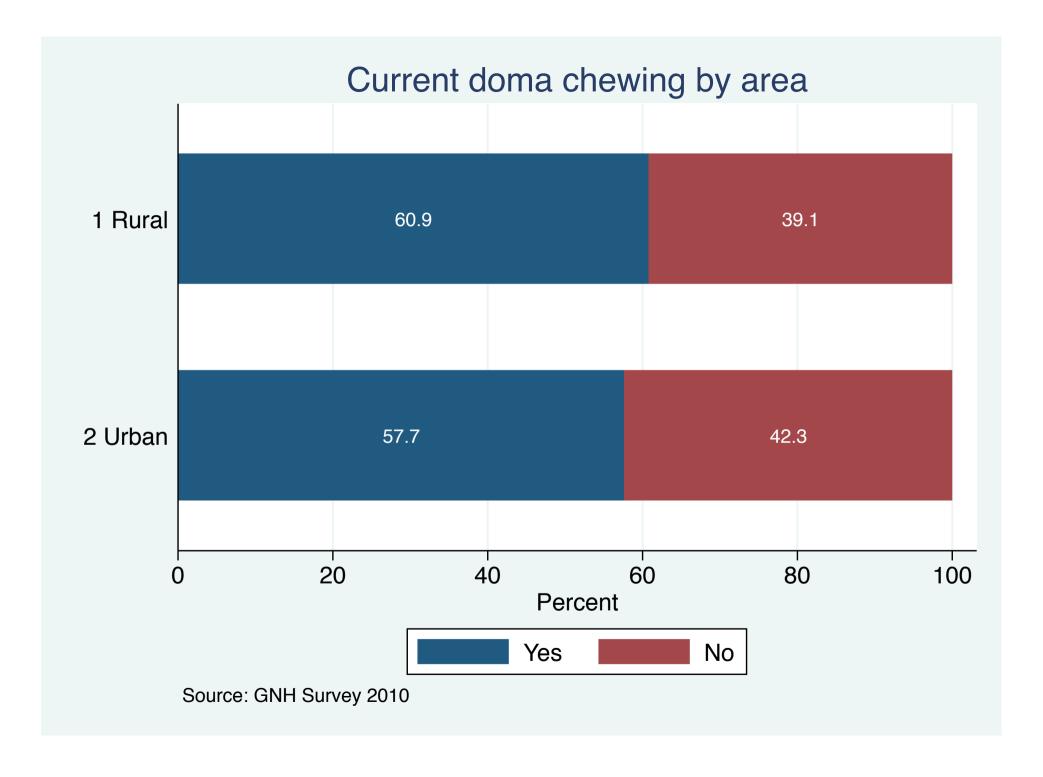


# Chewed doma in life by Dzongkhag

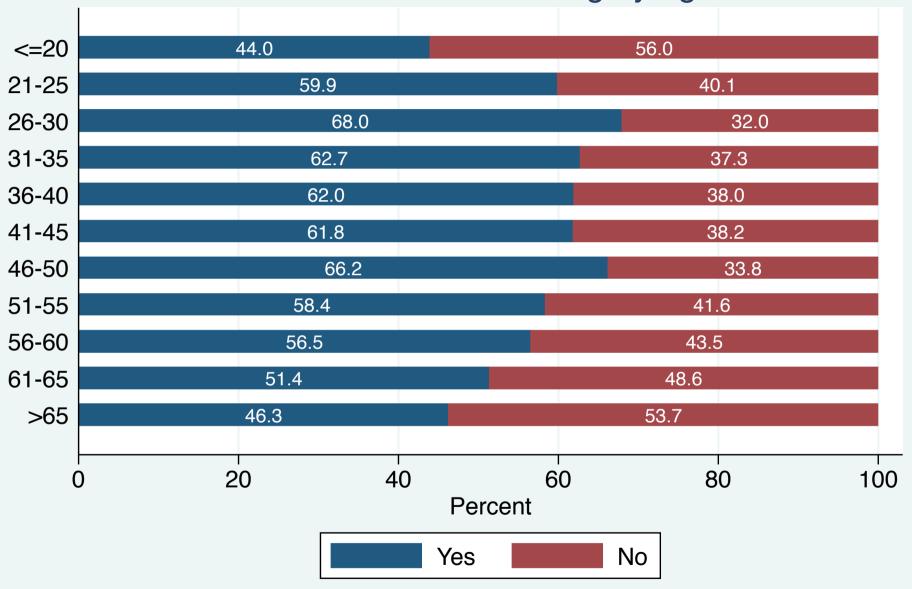




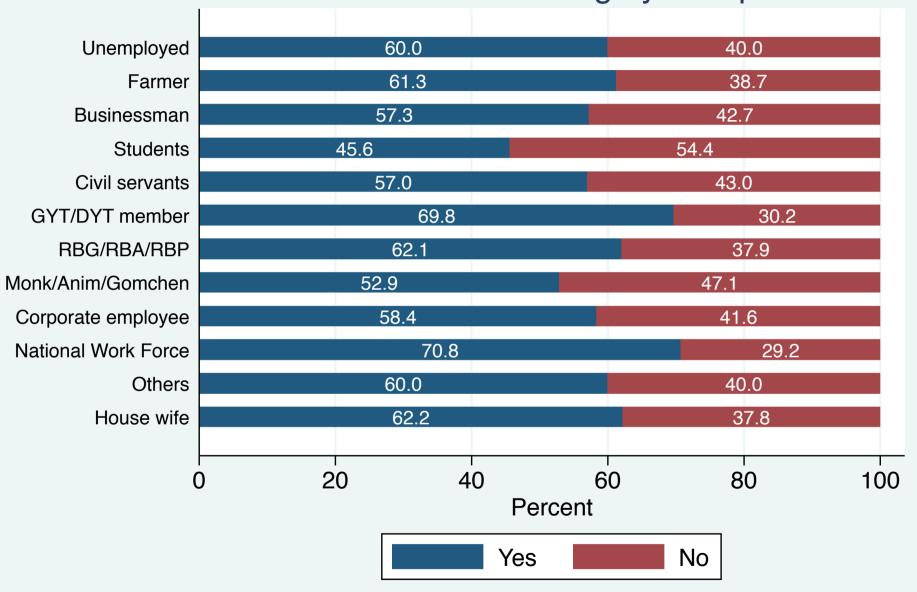




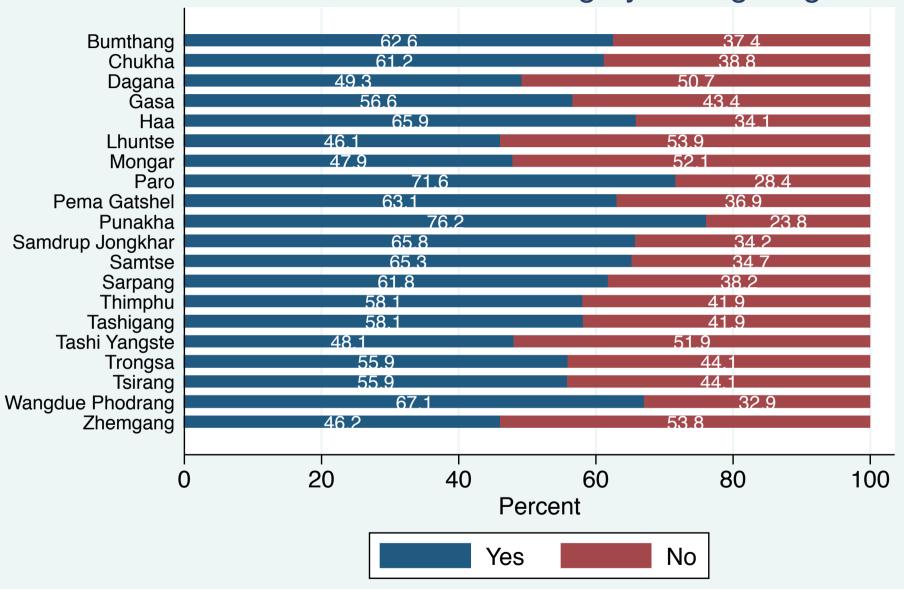
# Current doma chewing by age



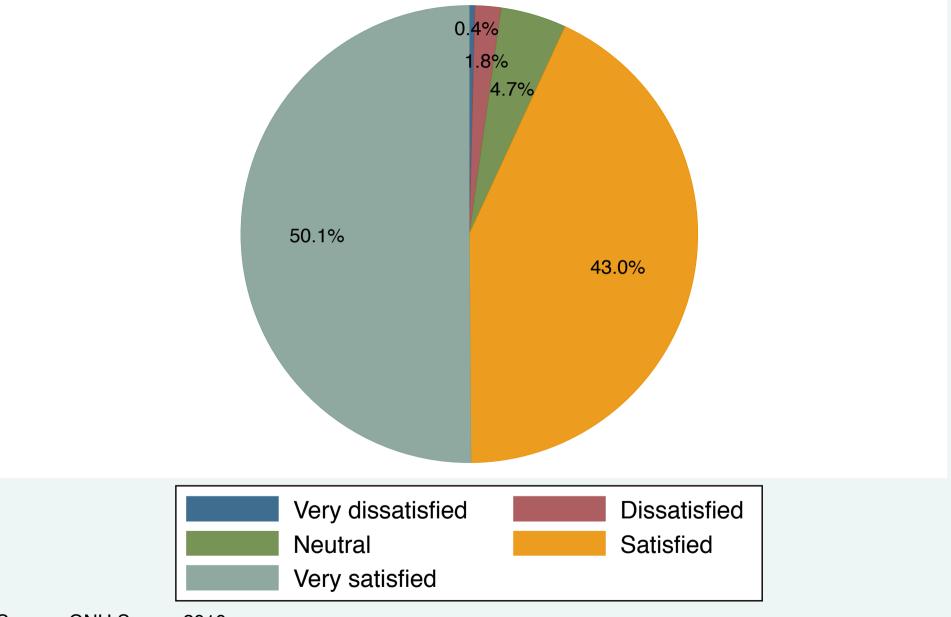
### Current doma chewing by occupation

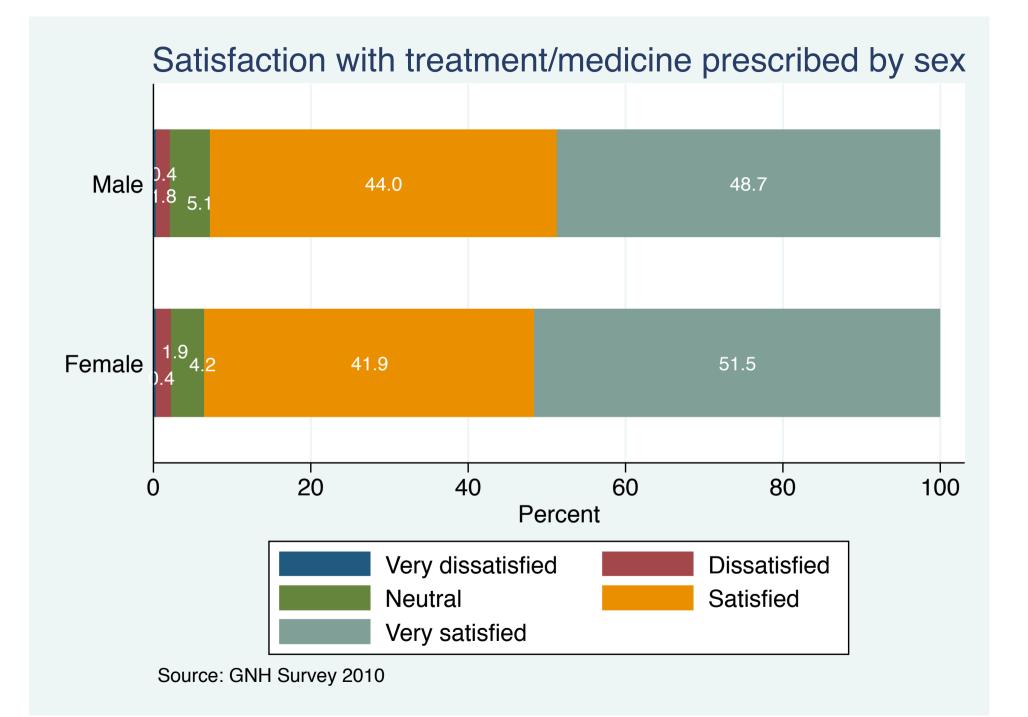


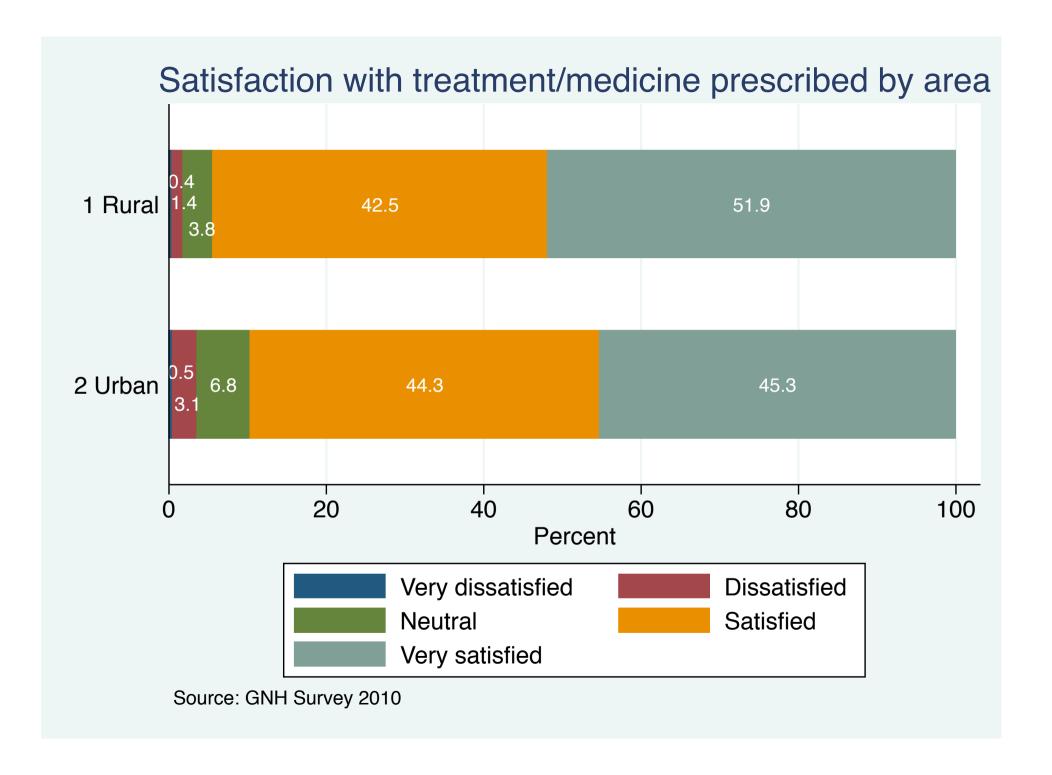
## Current doma chewing by Dzongkhag



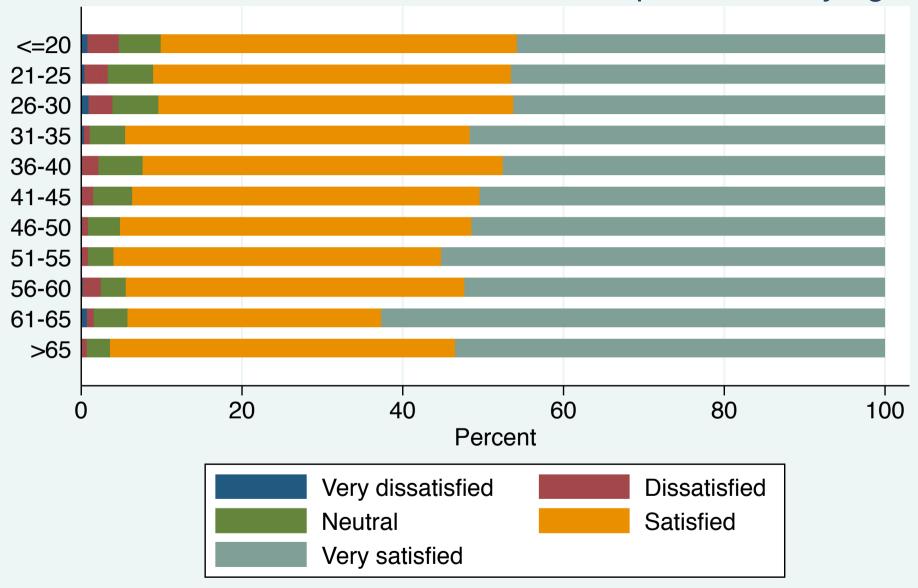
# Satisfaction with treatment/medicine prescribed

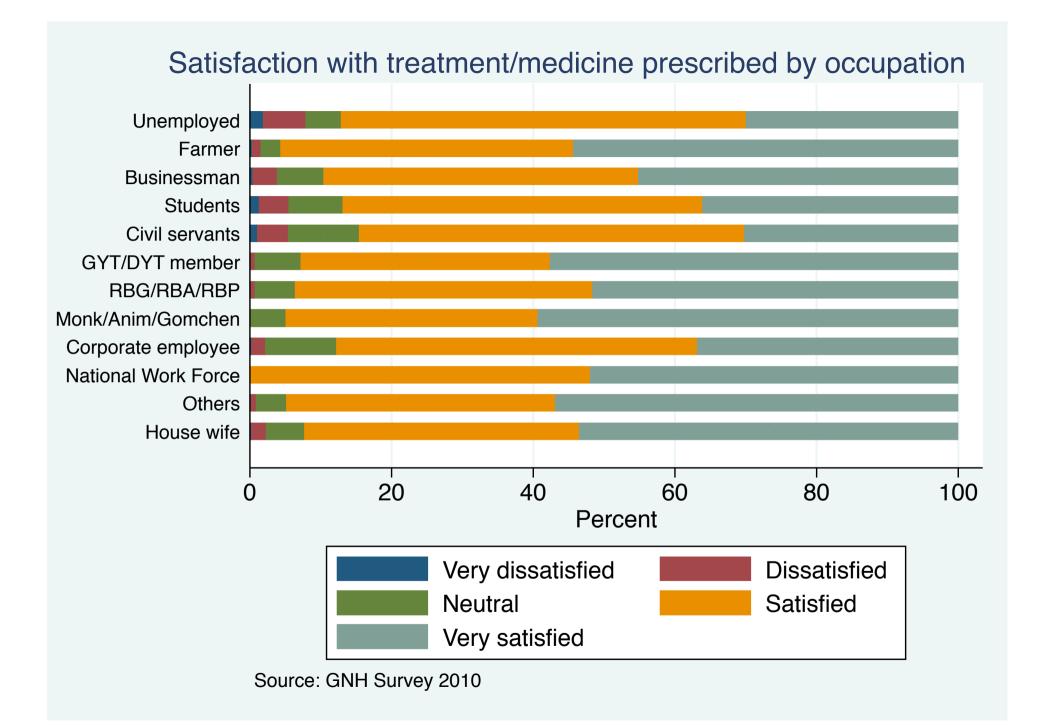


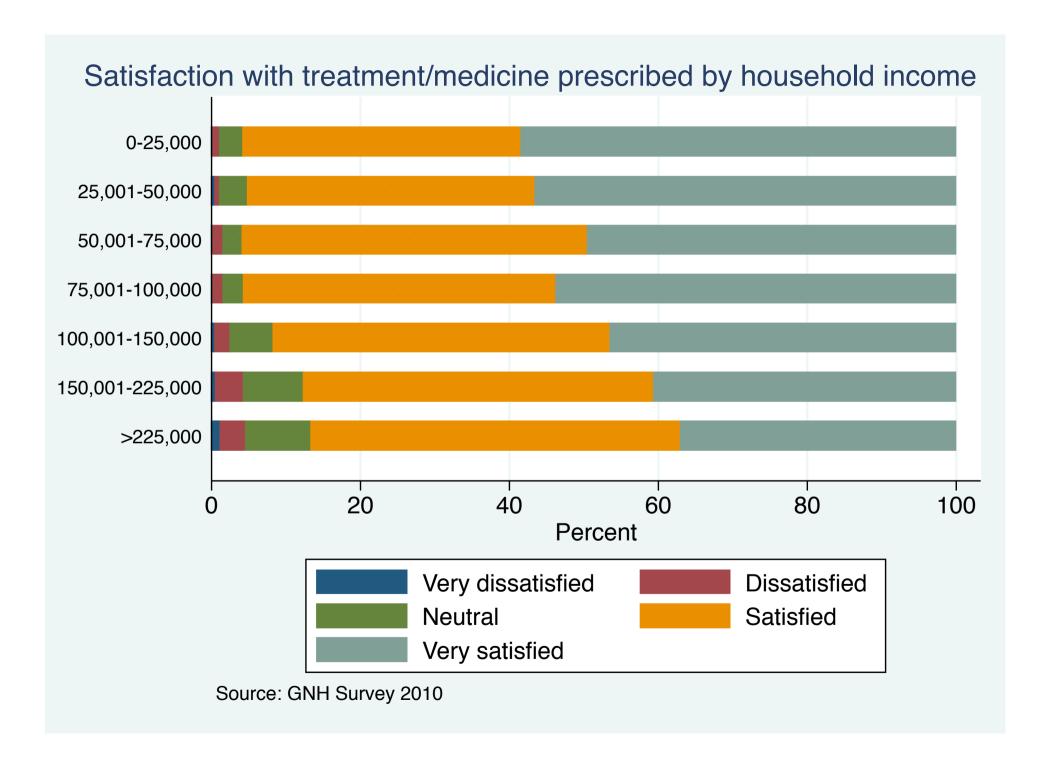


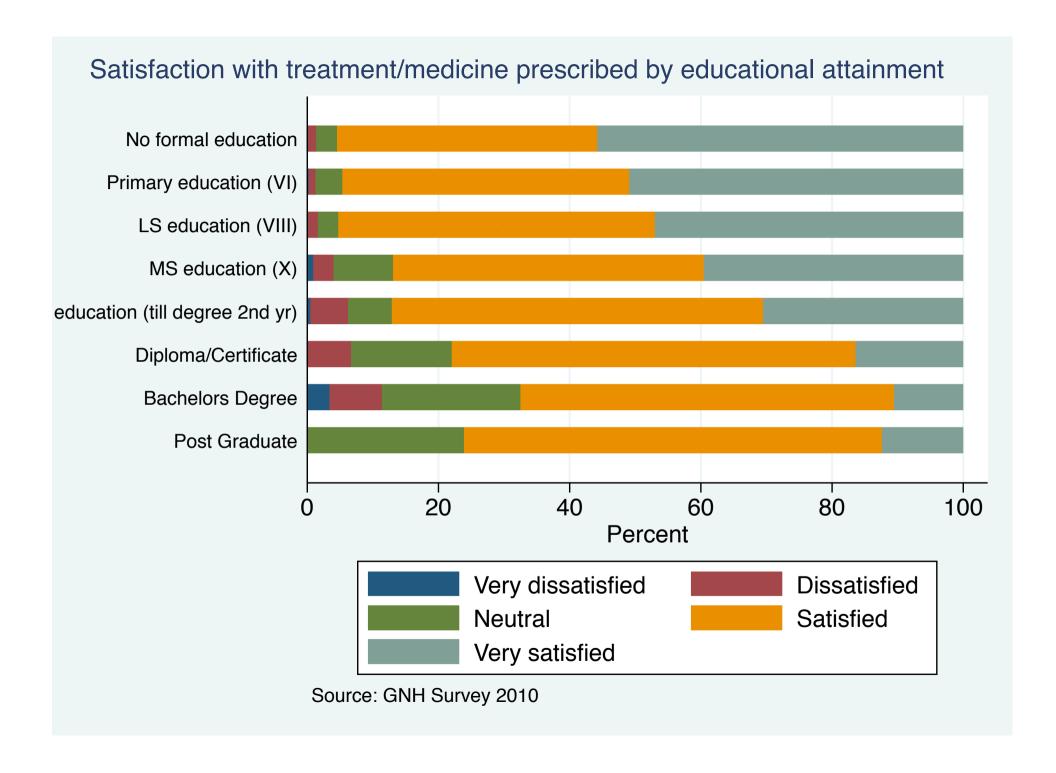


### Satisfaction with treatment/medicine prescribed by age

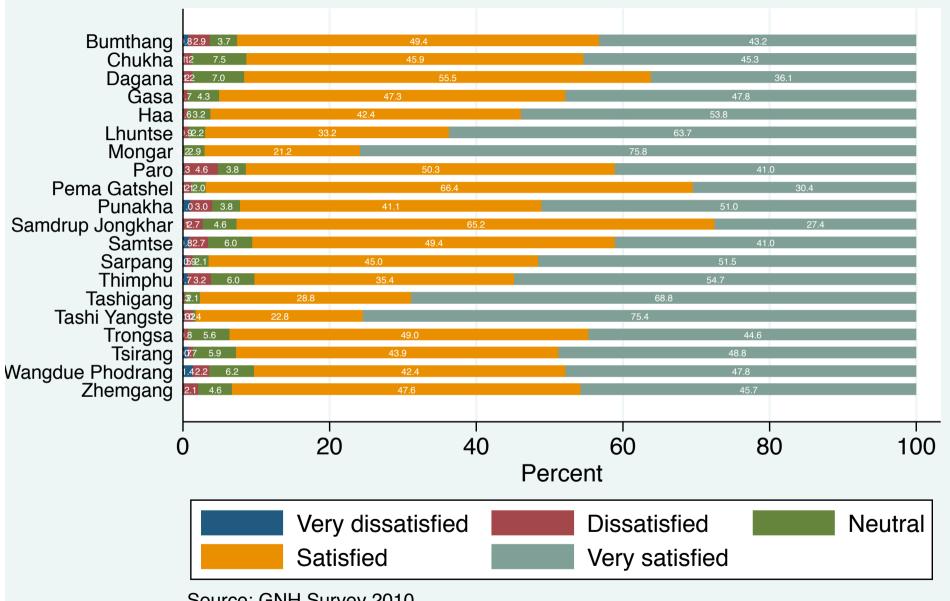


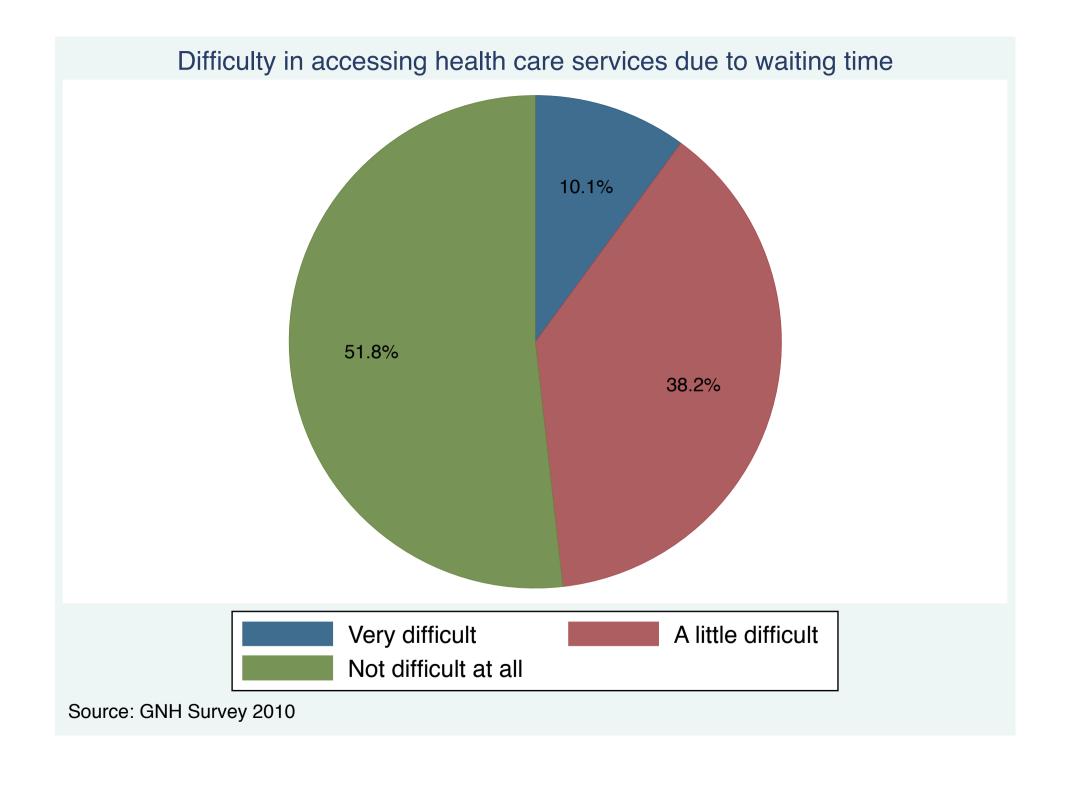


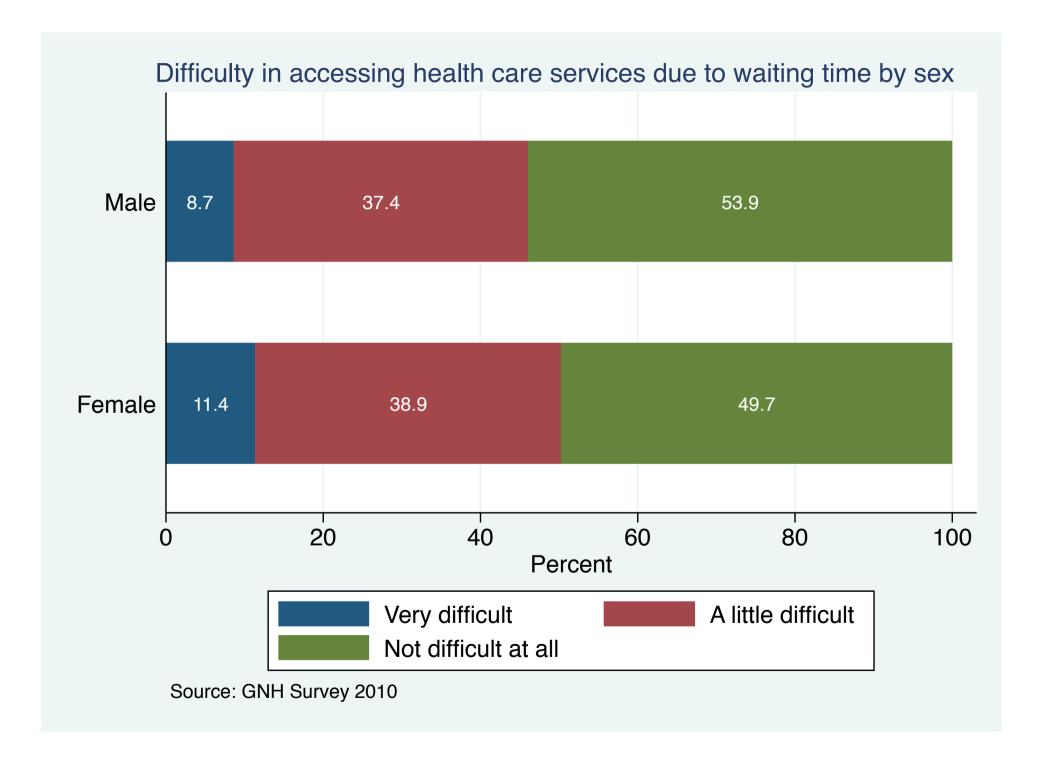


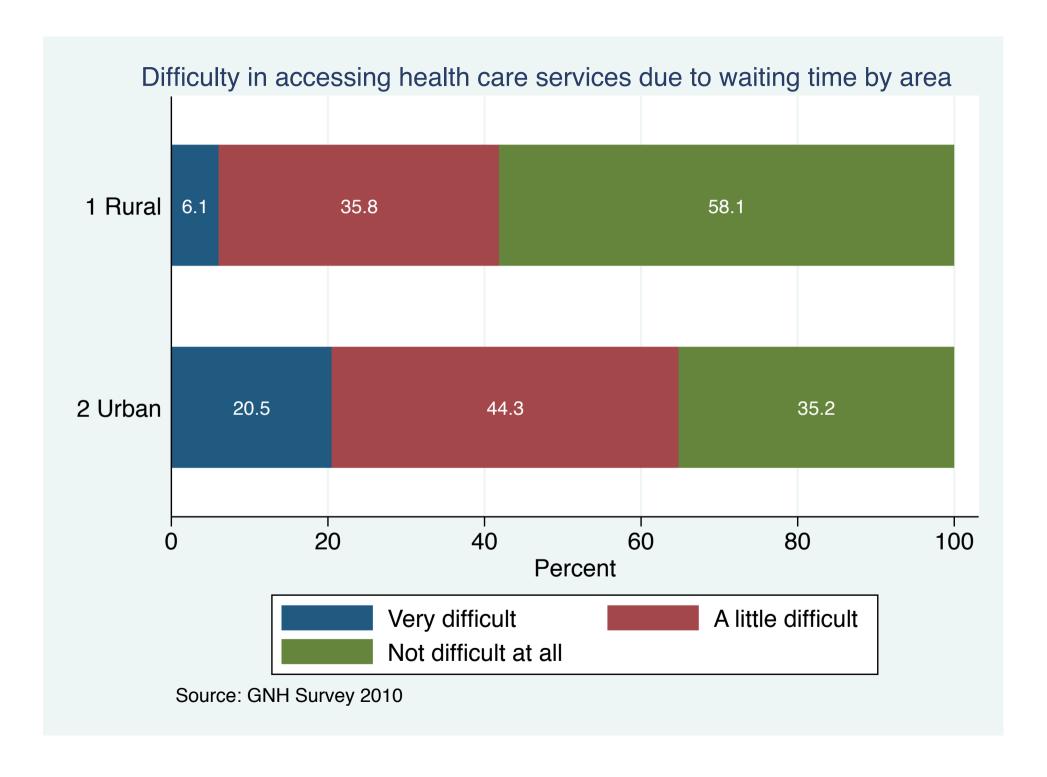


## Satisfaction with treatment/medicine prescribed by Dzongkhag

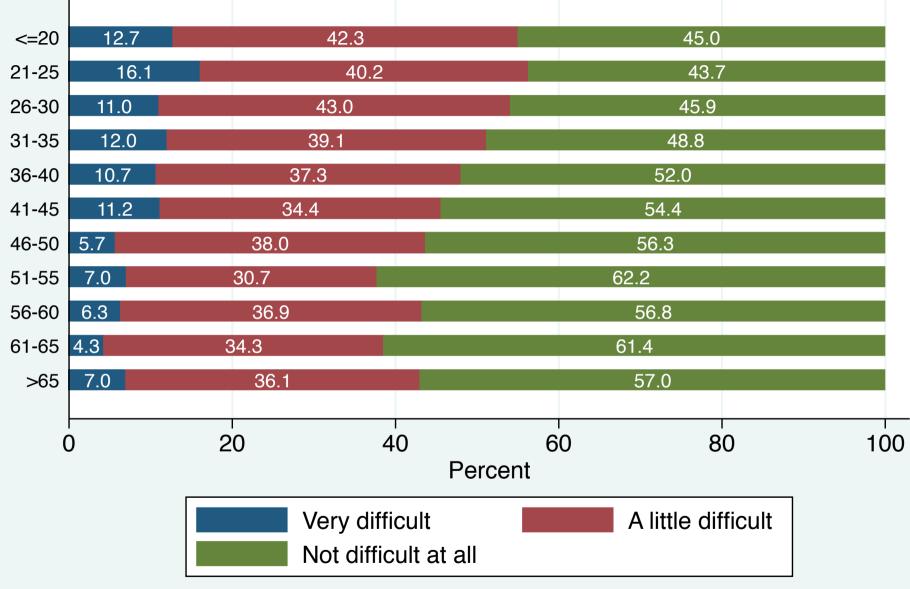




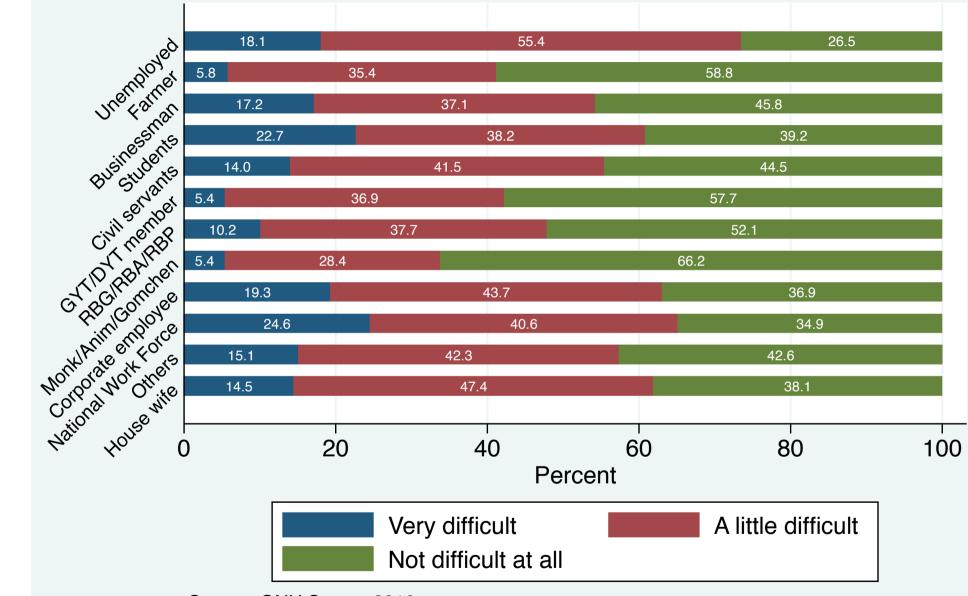


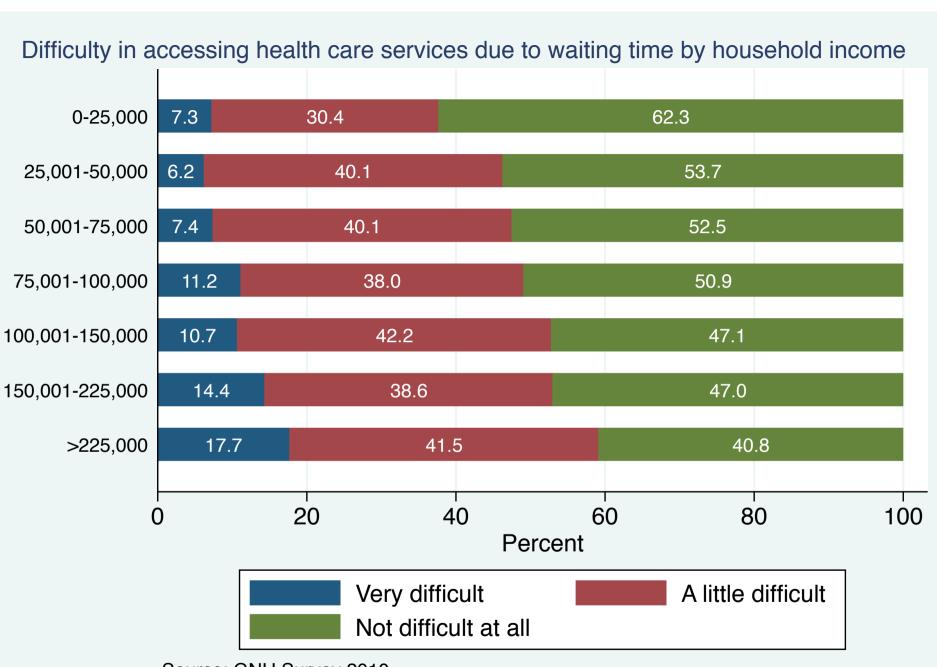


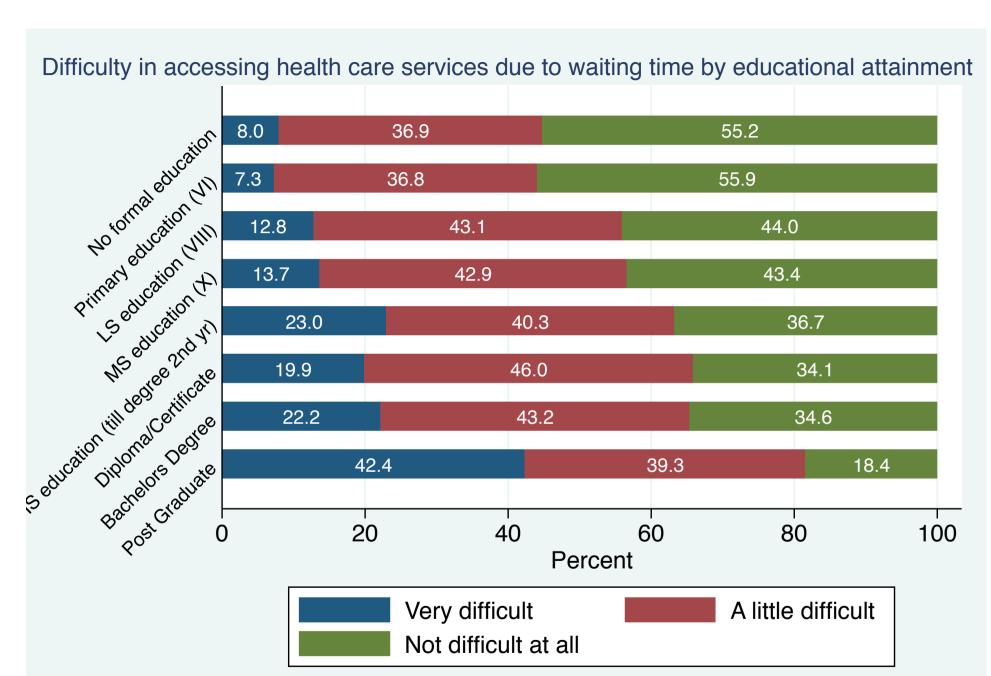
#### Difficulty in accessing health care services due to waiting time by age



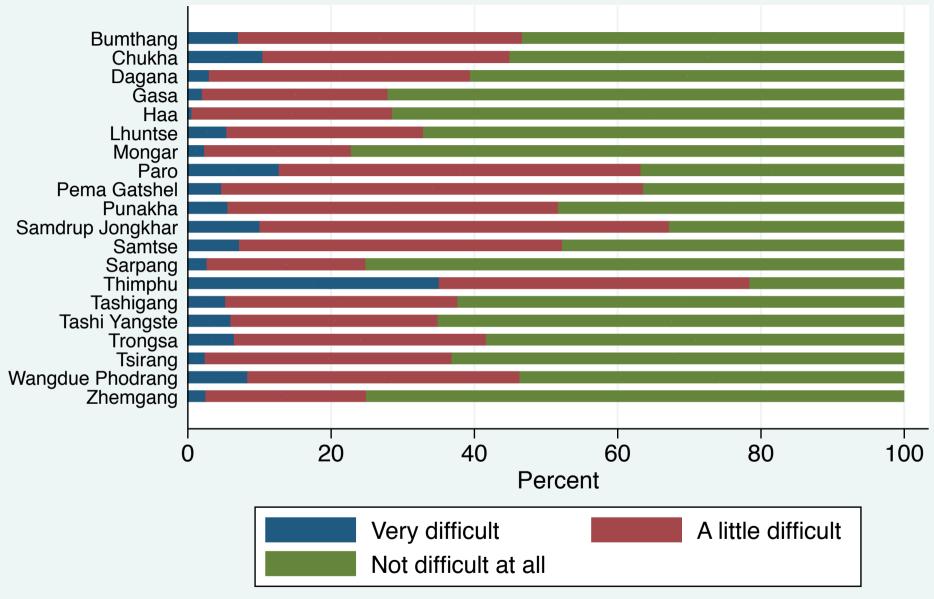
#### Difficulty in accessing health care services due to waiting time by occupation



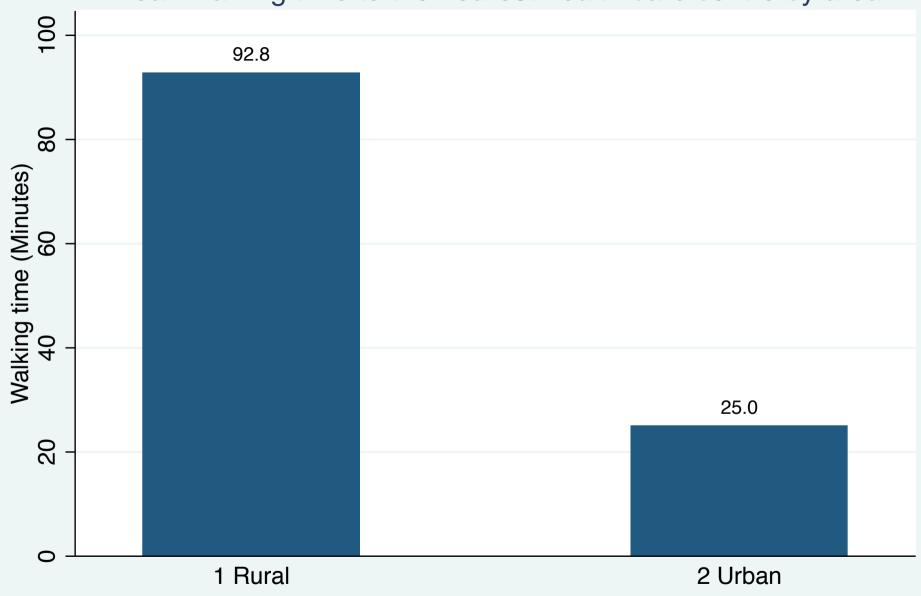




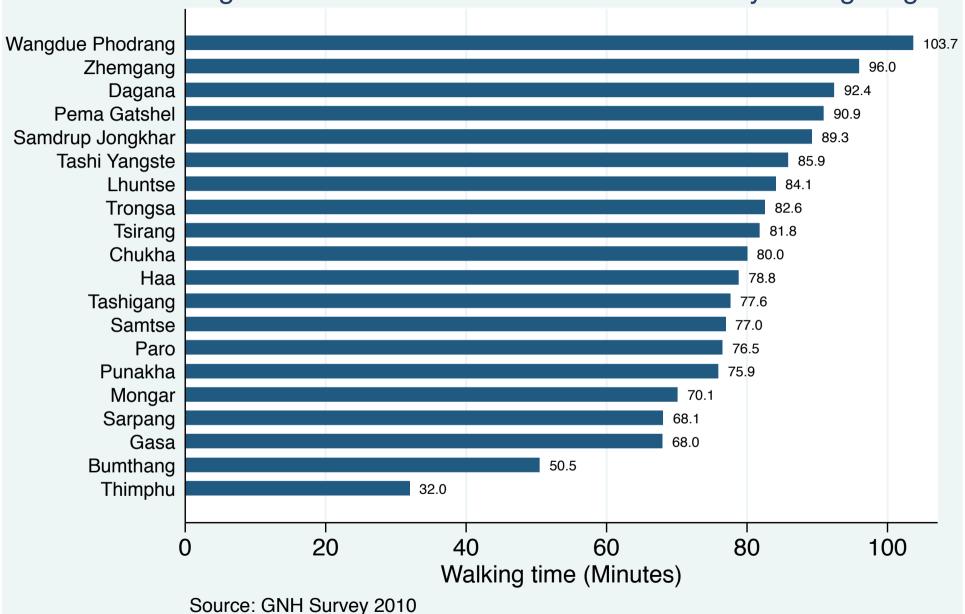
#### Difficulty in accessing health care services due to waiting time by Dzongkhag

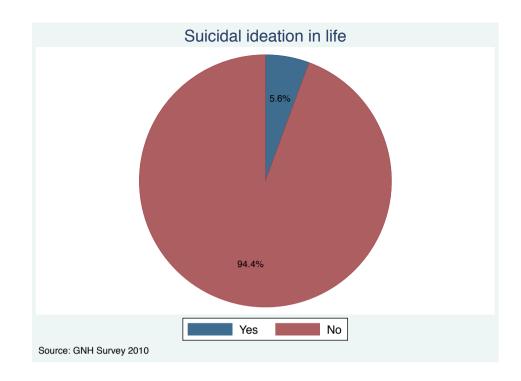


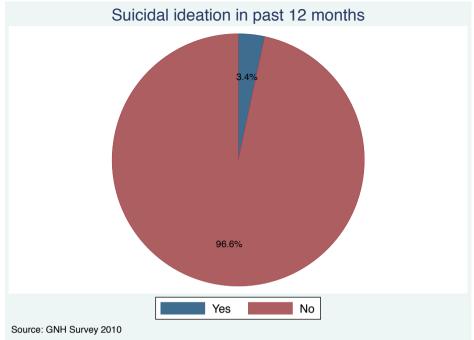


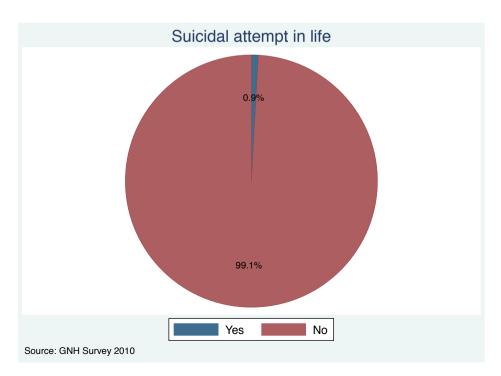


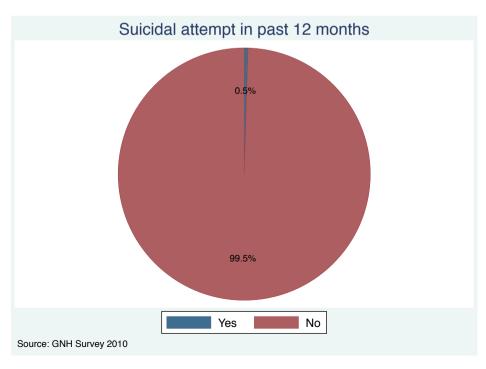
### Mean walking time to the nearest health care centre by Dzongkhag



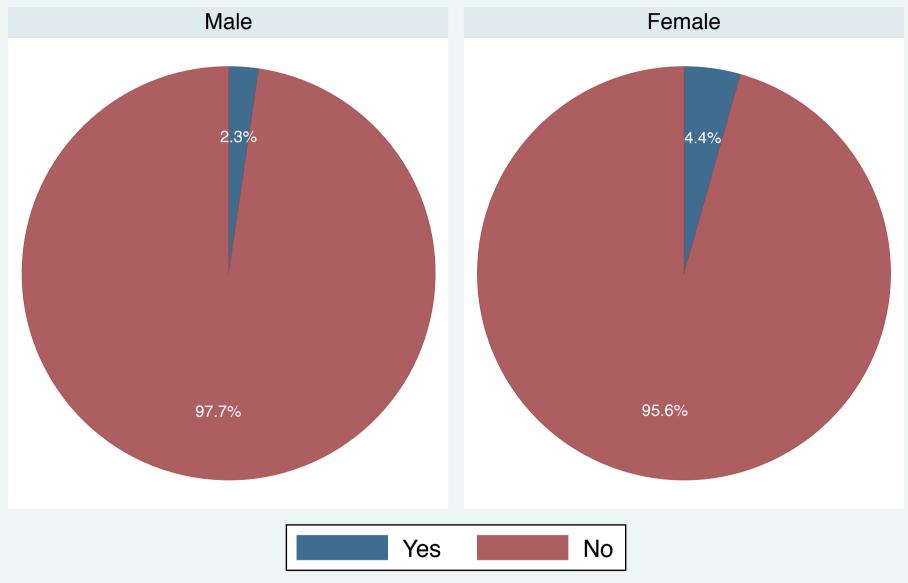




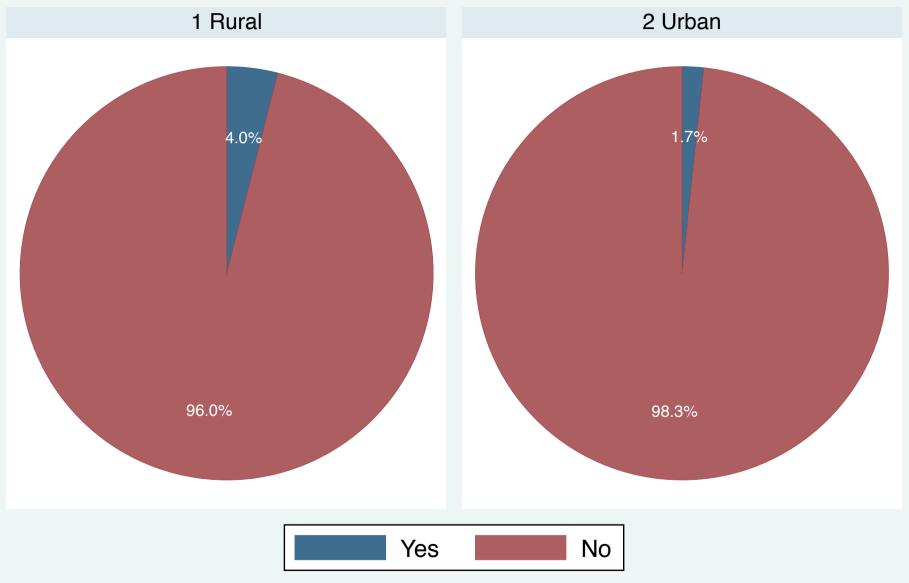




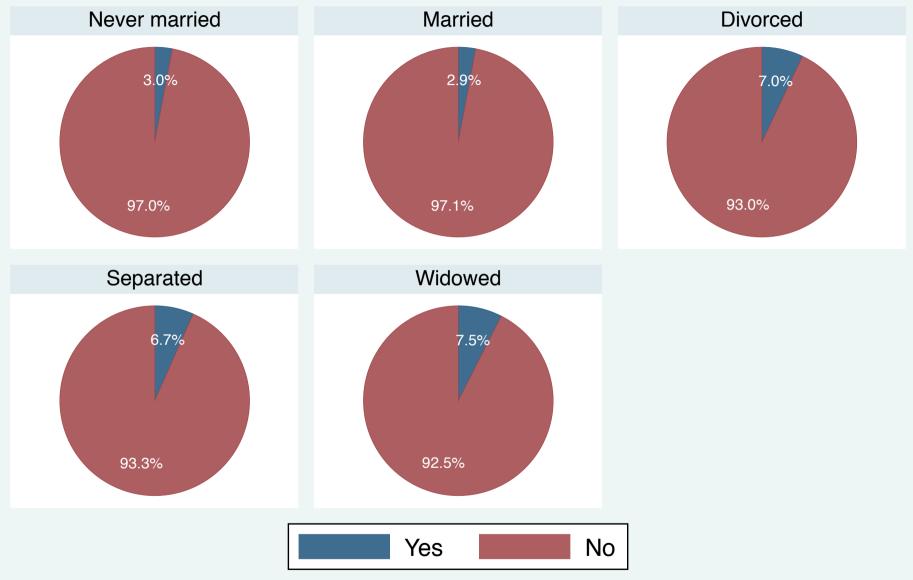
# Suicidal ideation in past 12 months by sex

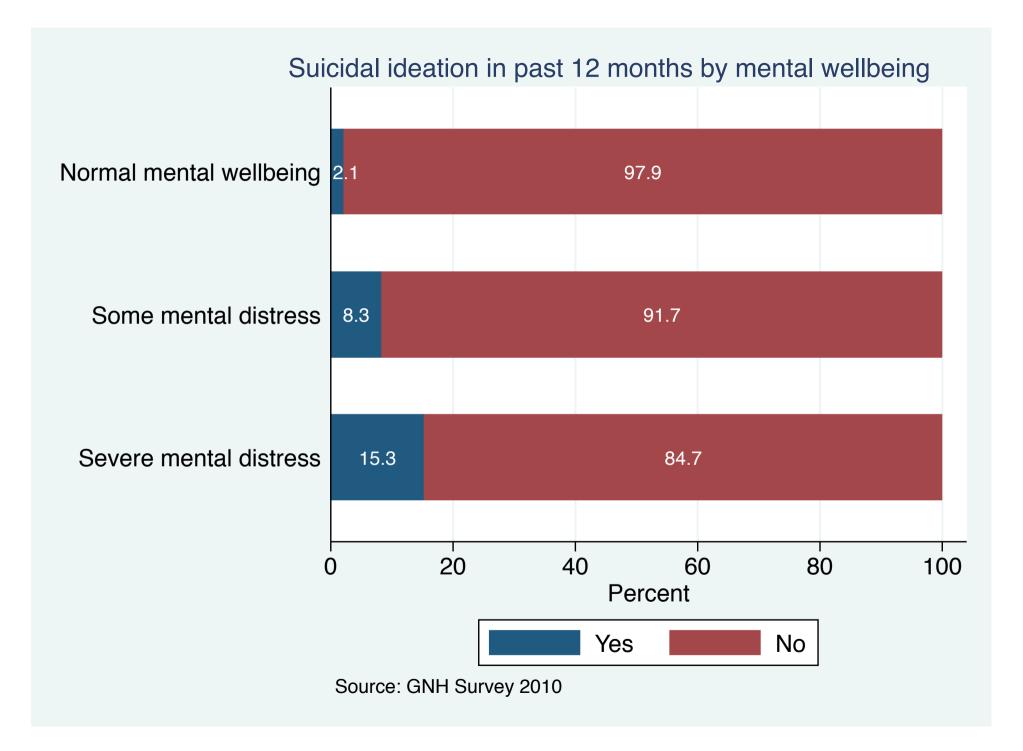


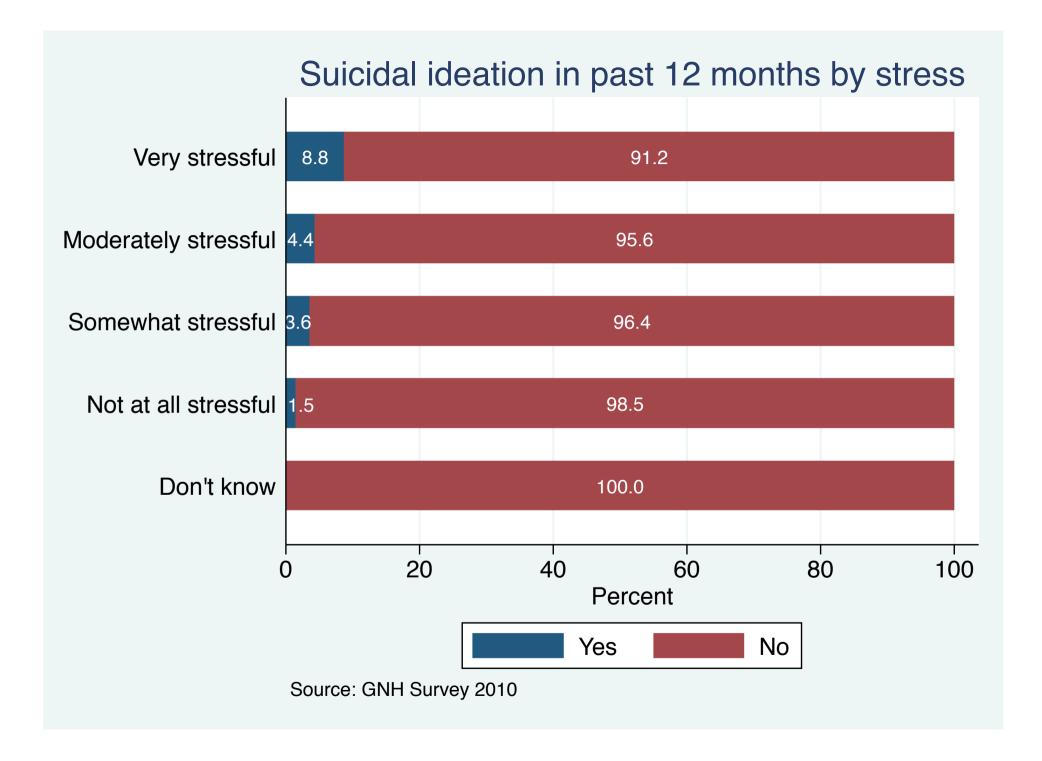
# Suicidal ideation in past 12 months by area



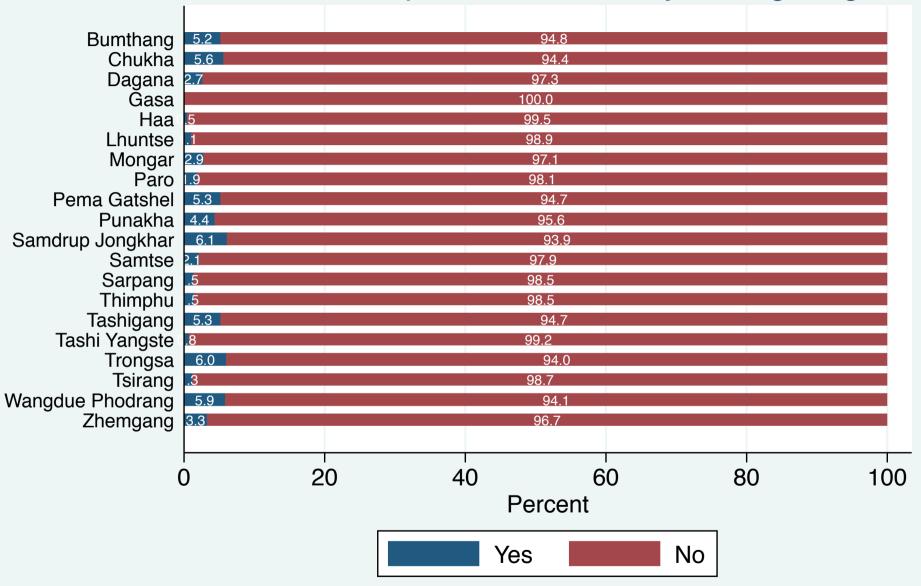
# Suicidal ideation in past 12 months by marital status



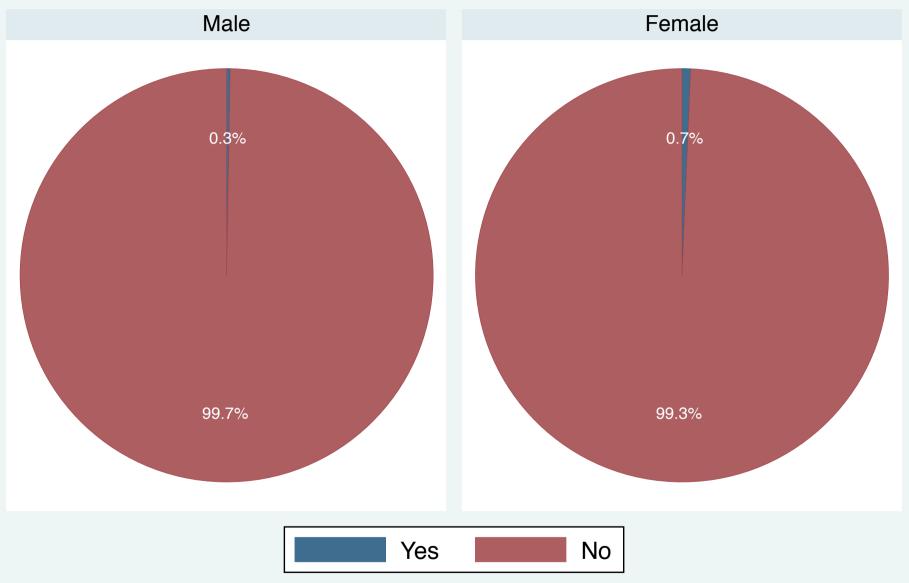




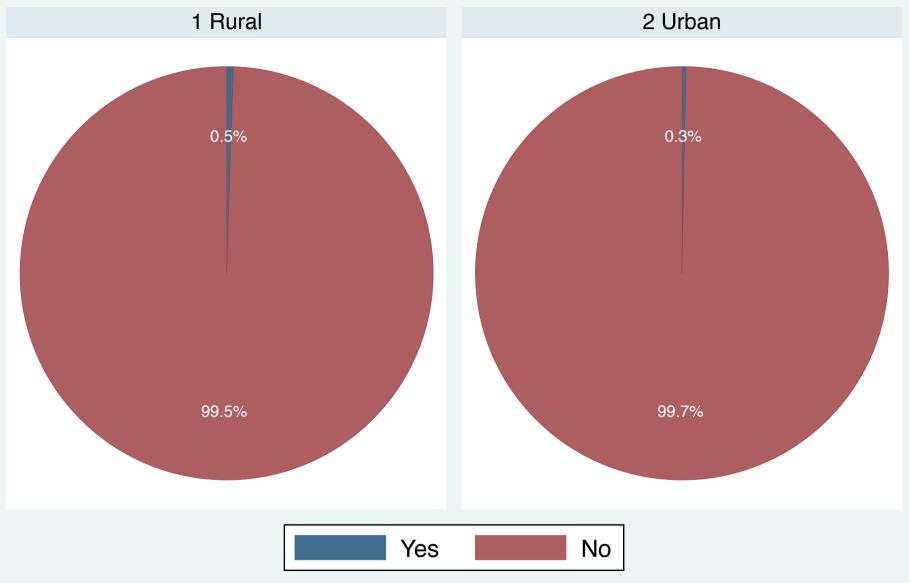
# Suicidal ideation in past 12 months by Dzongkhag



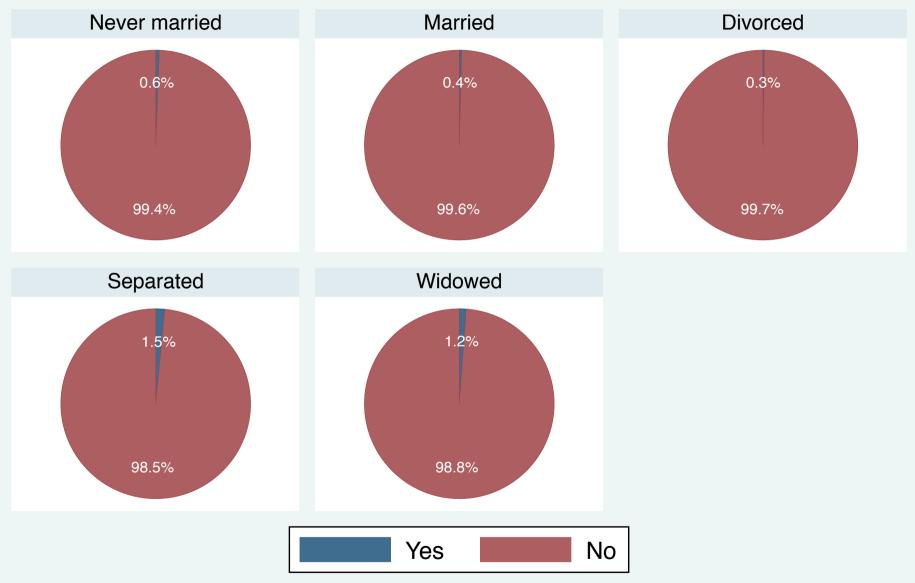
# Suicidal attempt in past 12 months by sex

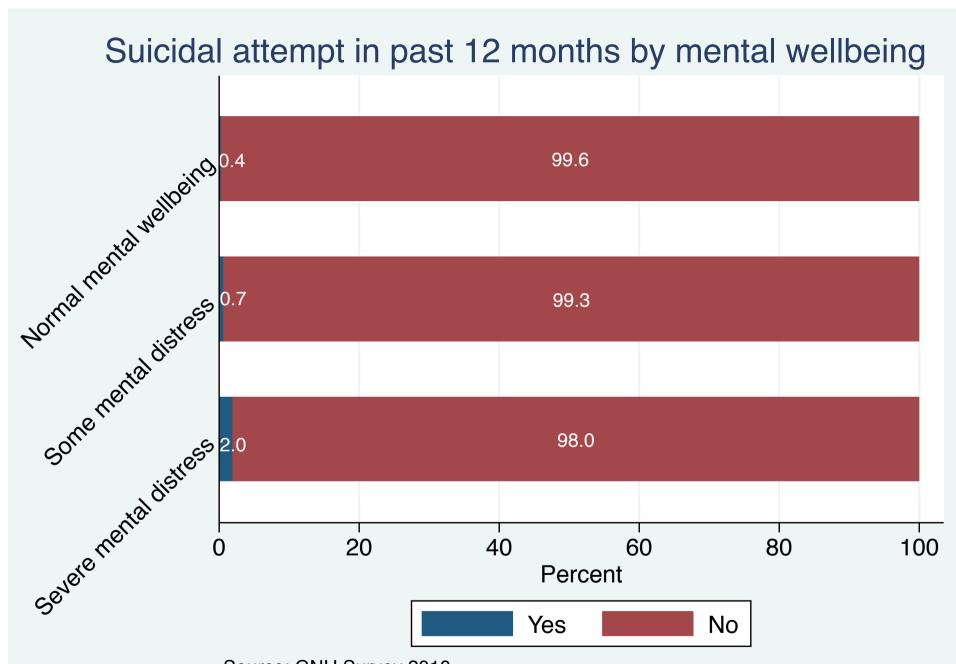


# Suicidal attempt in past 12 months by area

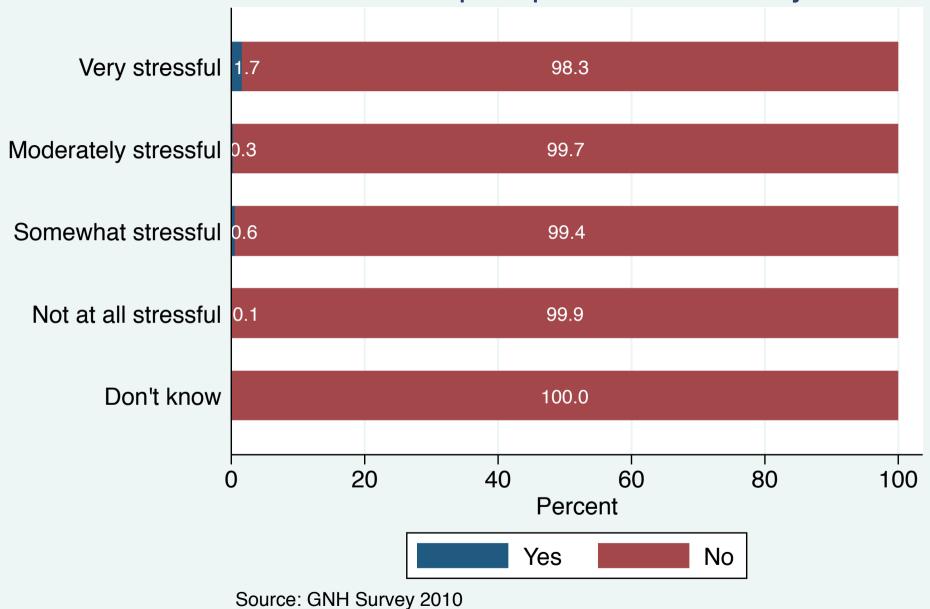


# Suicidal attempt in past 12 months by marital status

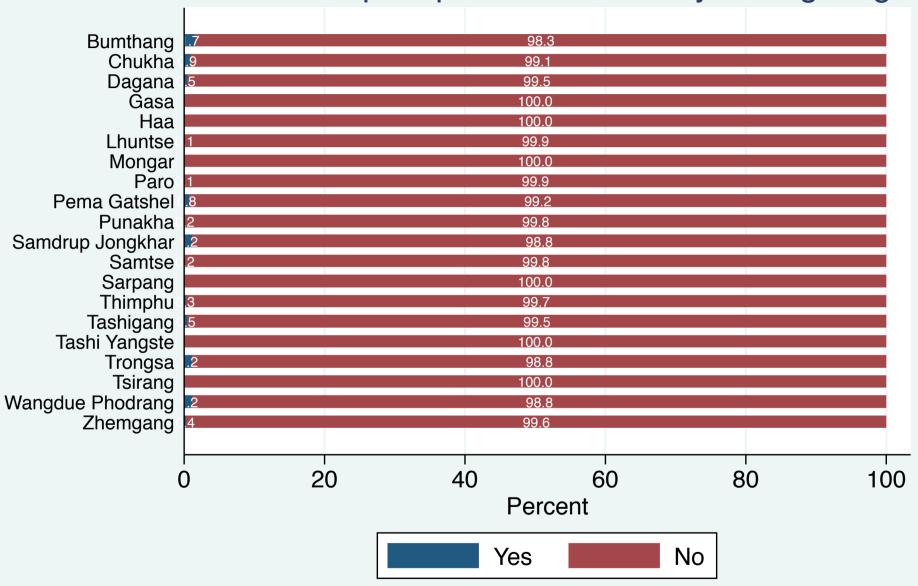






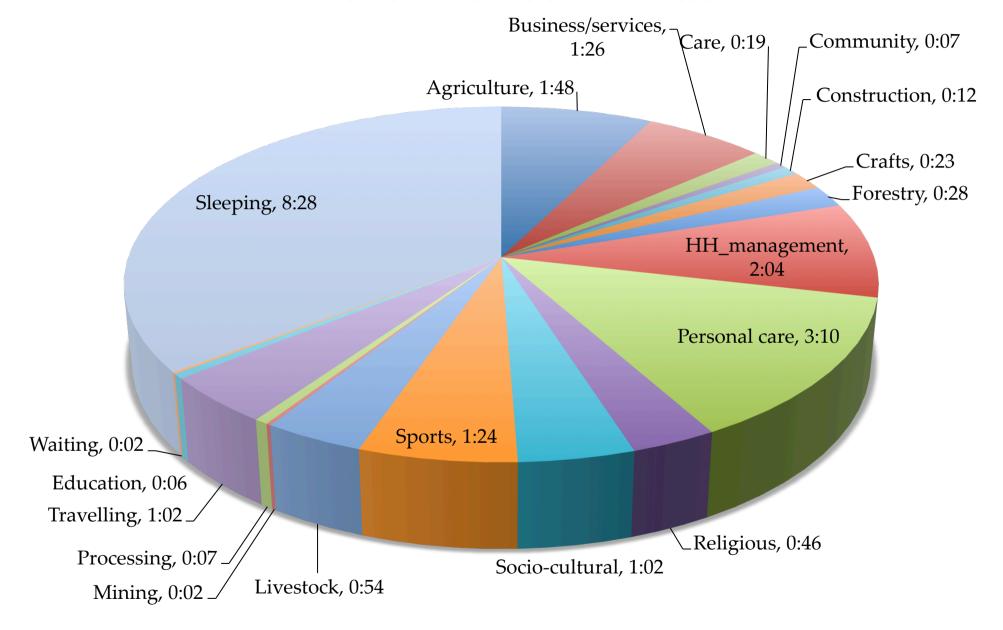


# Suicidal attempt in past 12 months by Dzongkhag

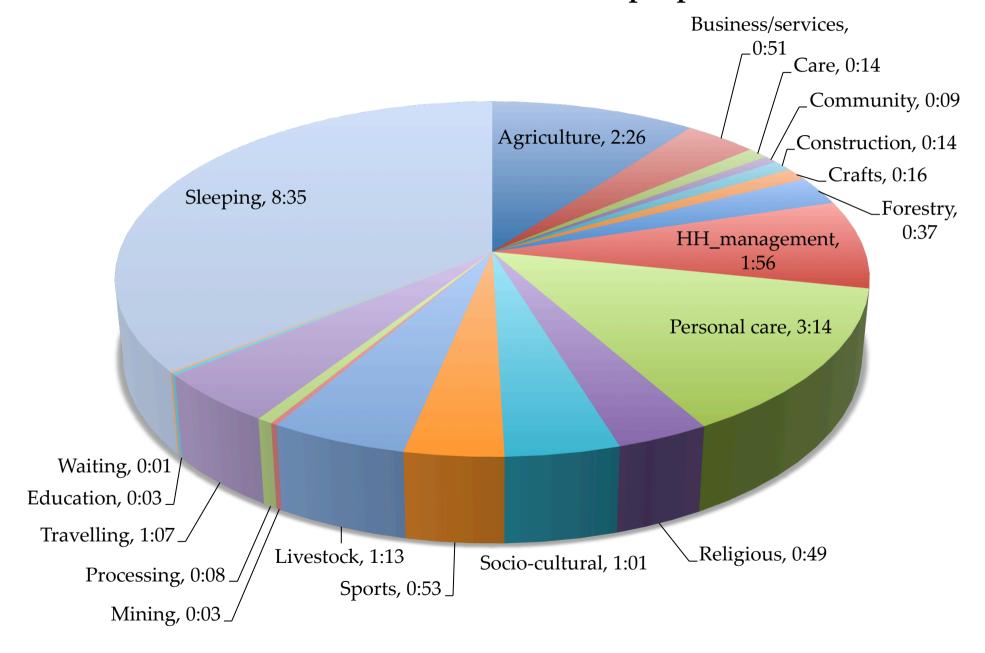


# Time Use and Balance

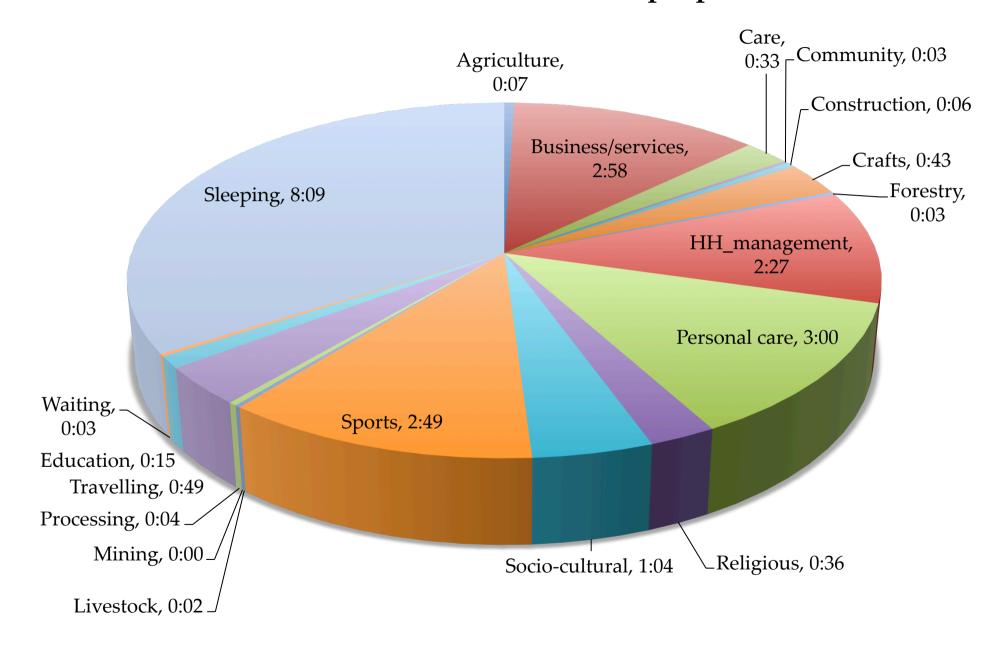
#### 24-hours in the life of Bhutanese

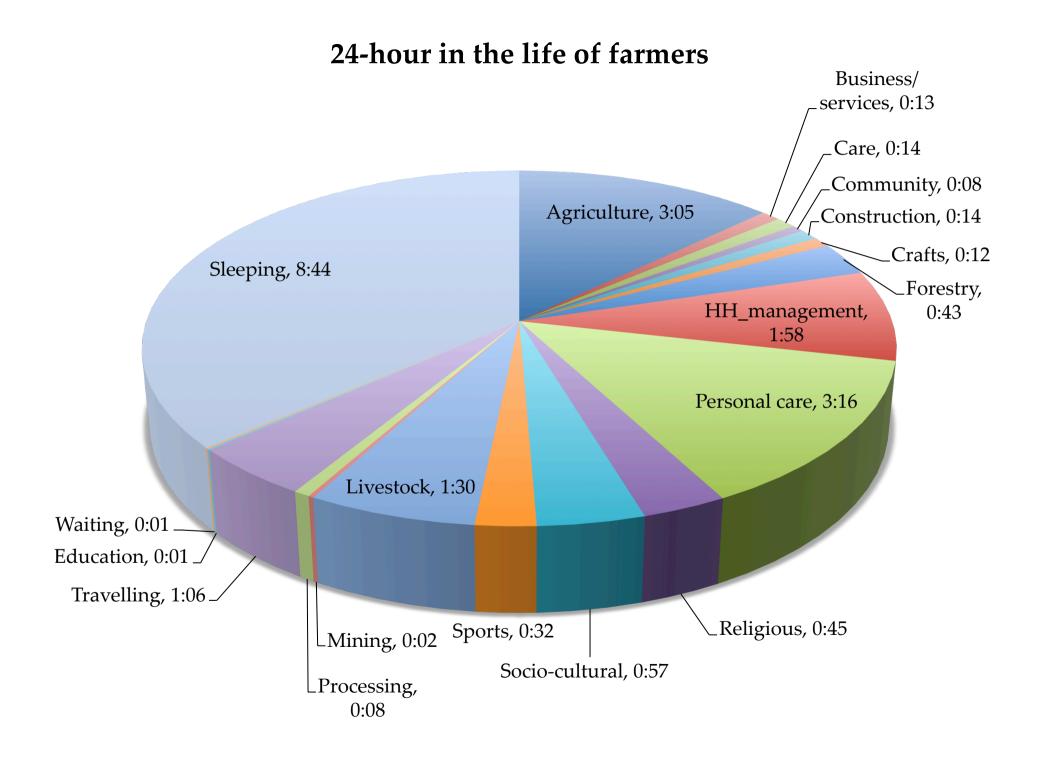


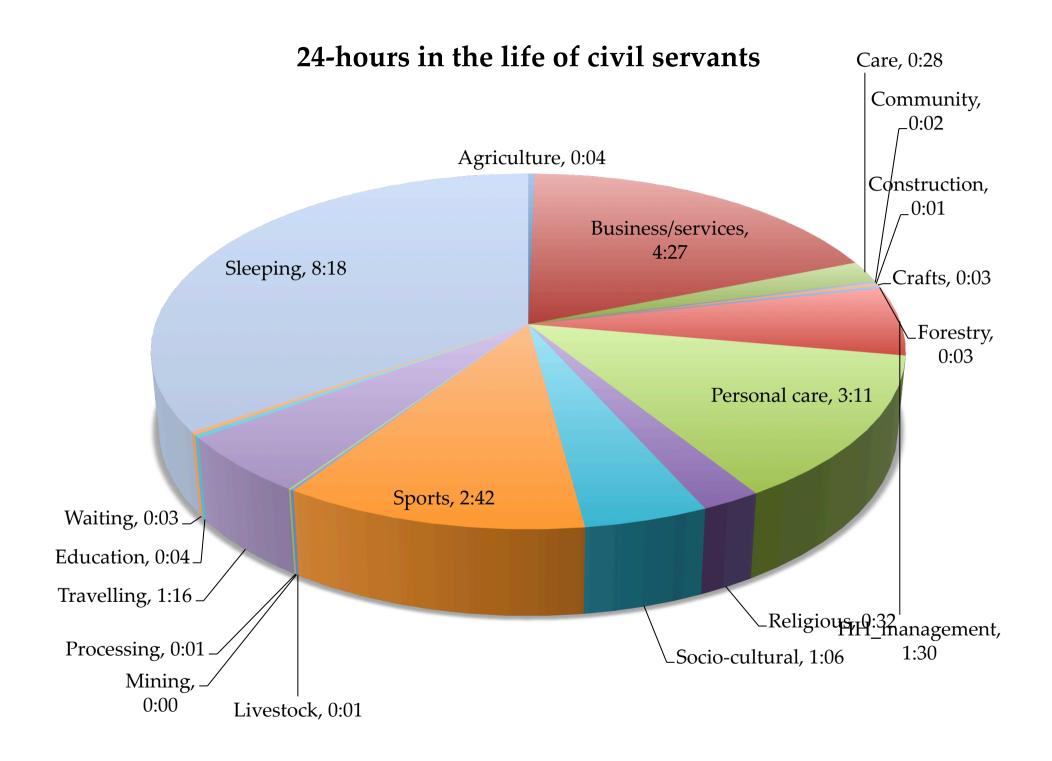
### 24-hours in the life of rural people

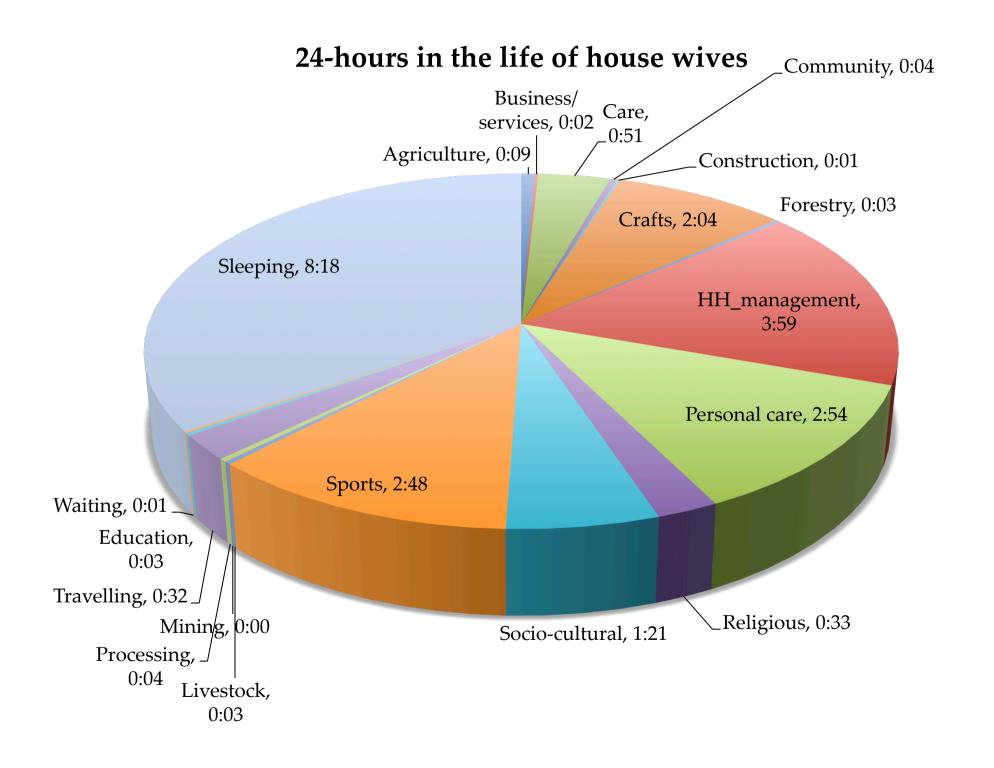


#### 24-hours in the life of urban people

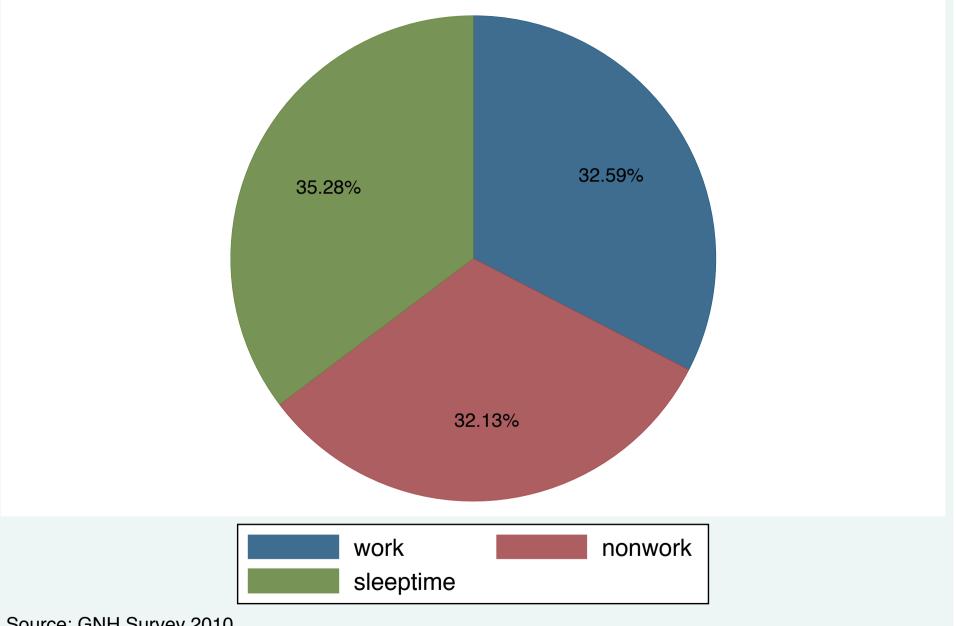




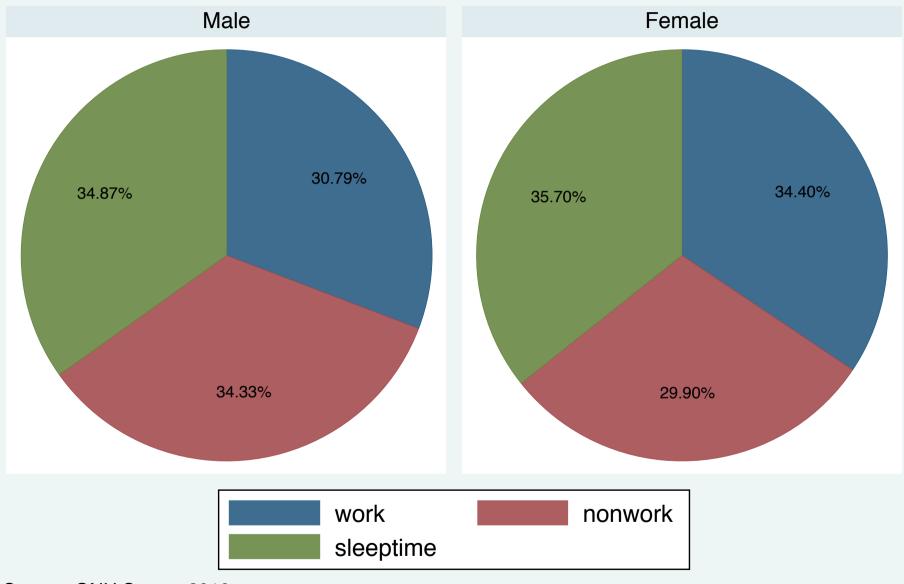




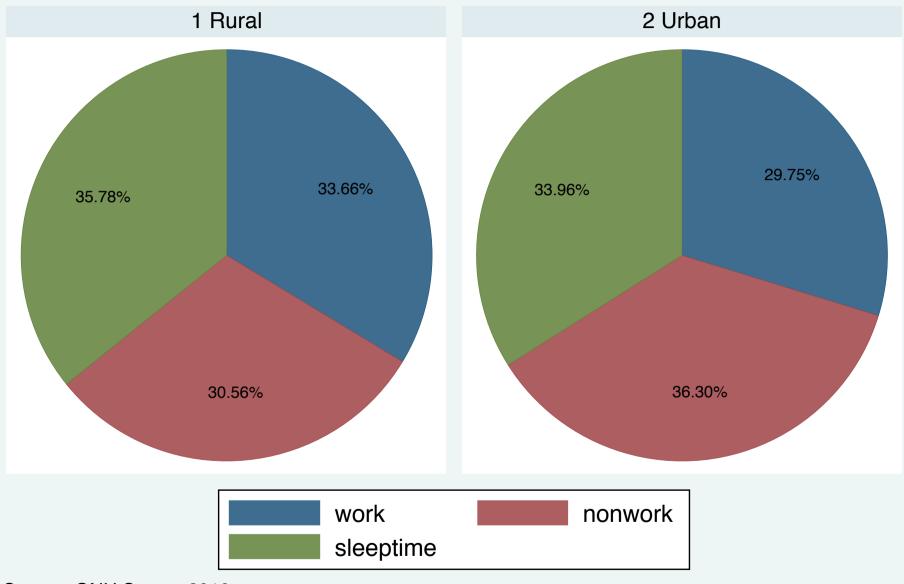




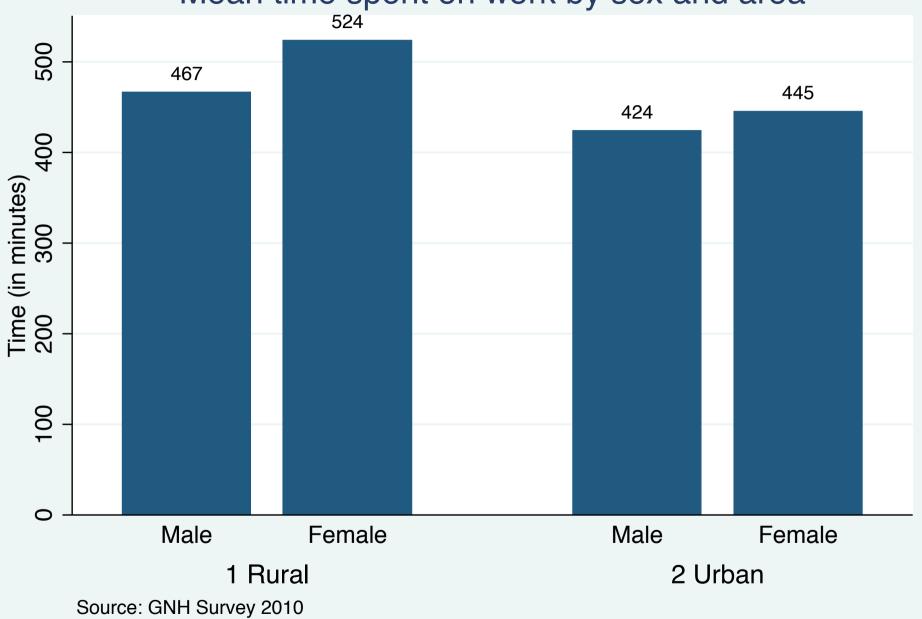
### Time spent on work, nonwork and sleep by sex



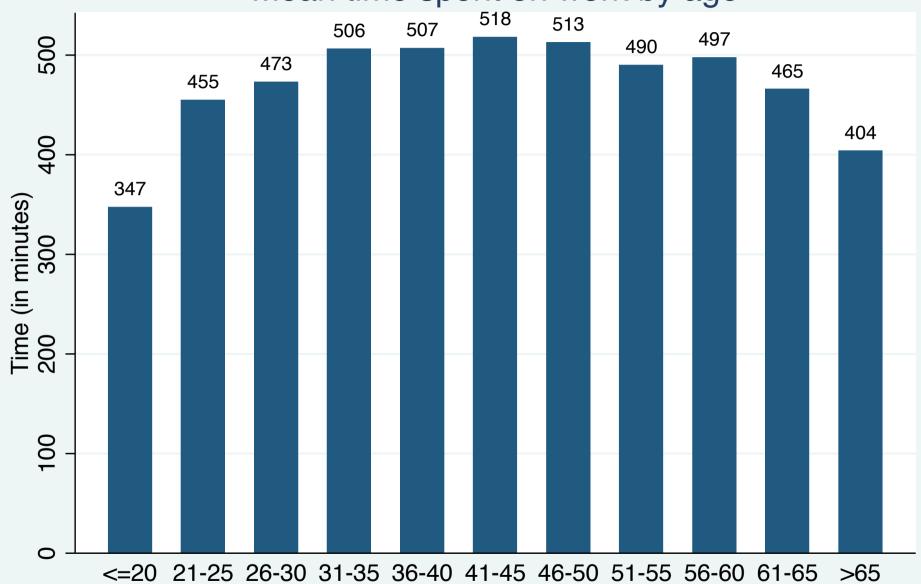
### Time spent on work, nonwork and sleep by area



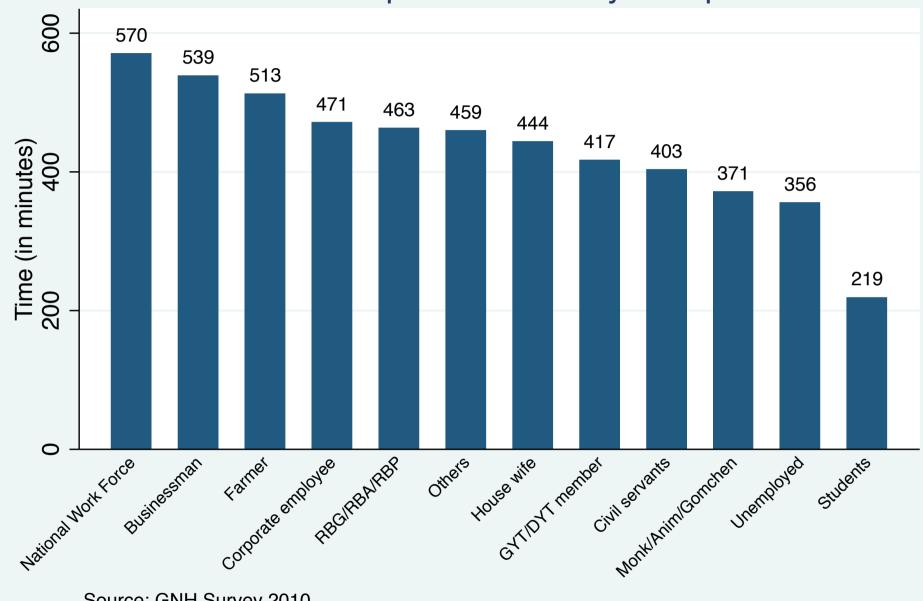




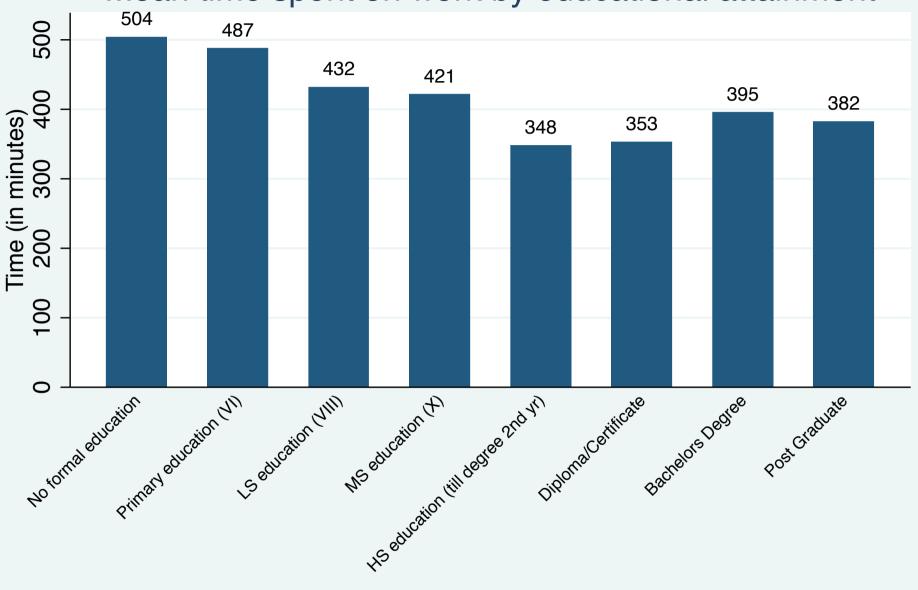




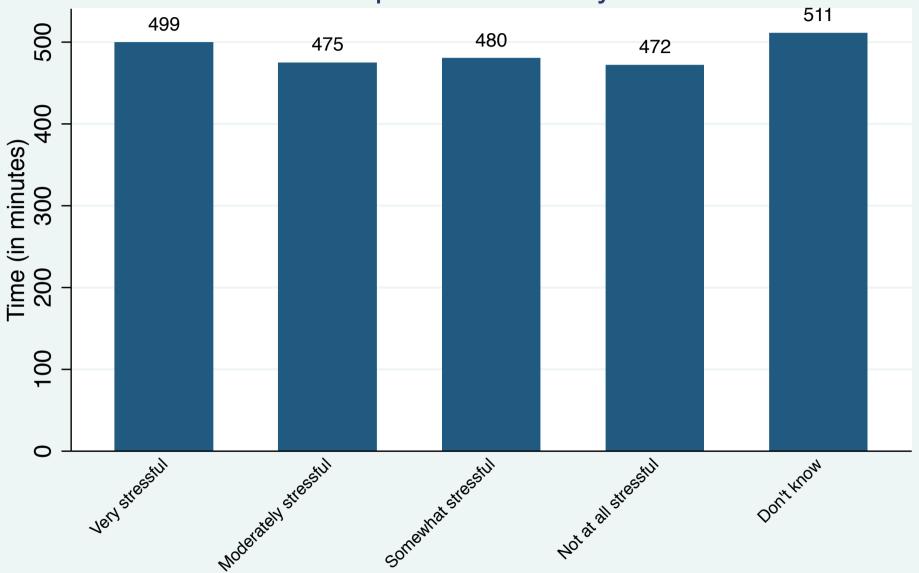
#### Mean time spent on work by occupation



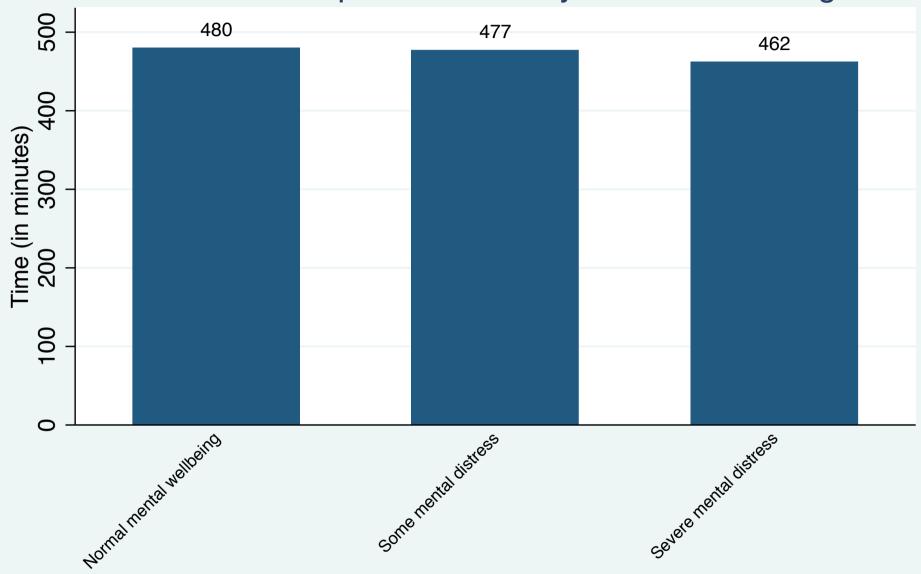




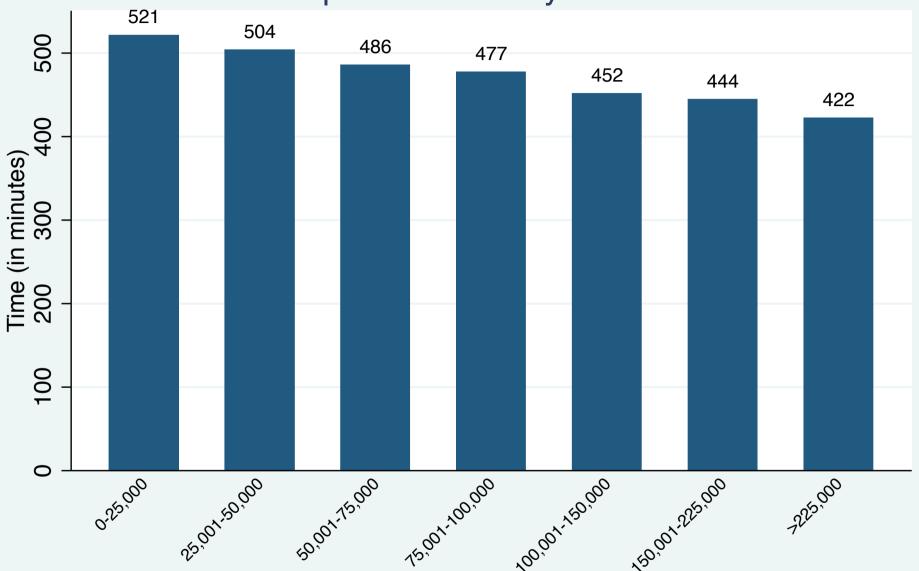




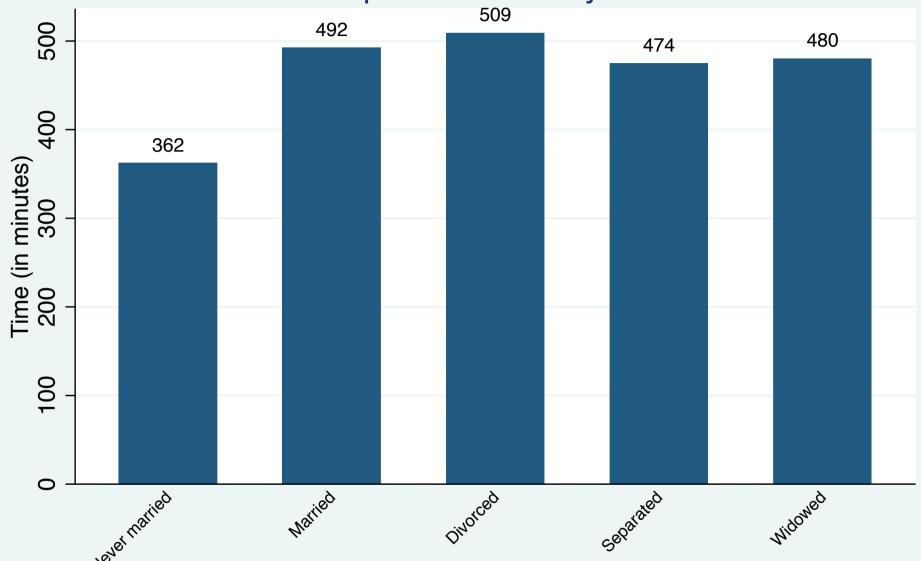




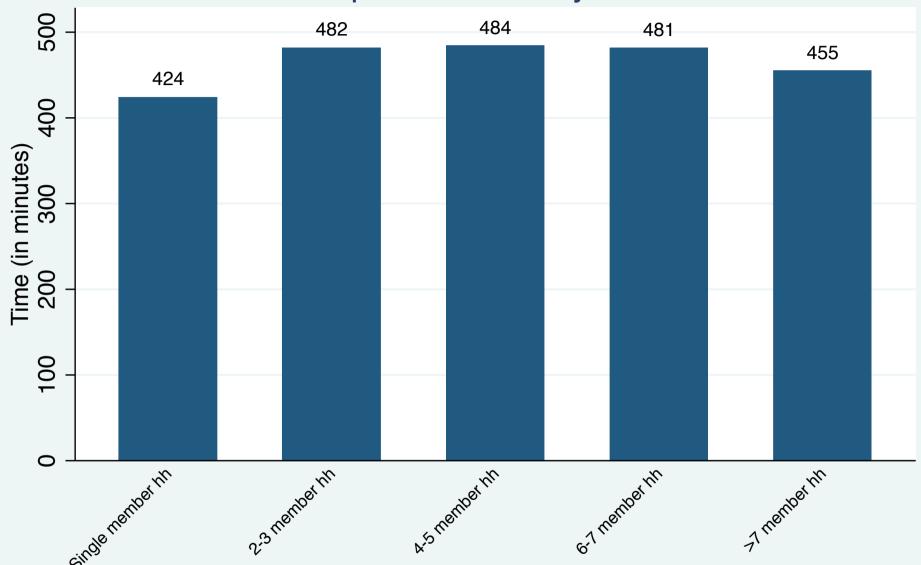
### Mean time spent on work by household income



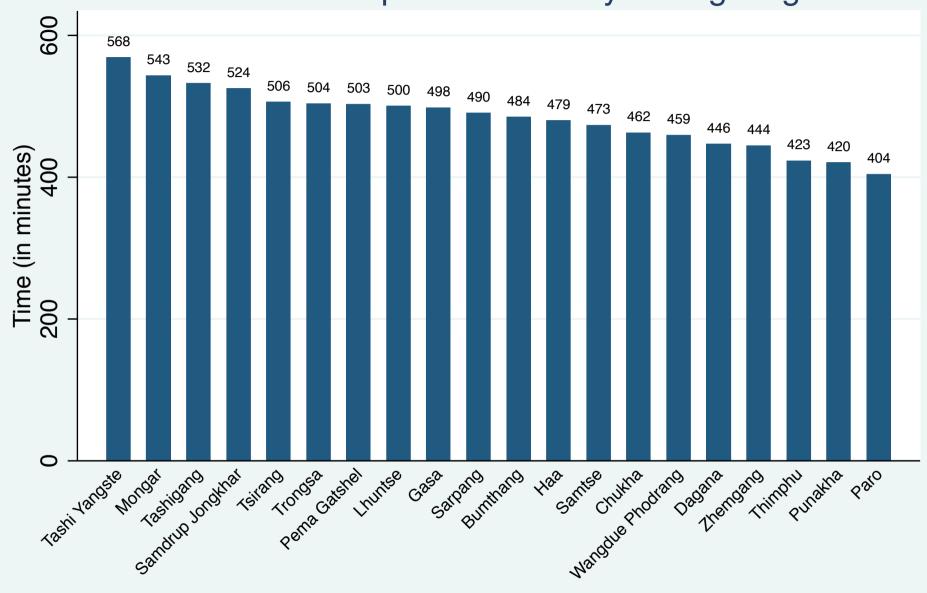




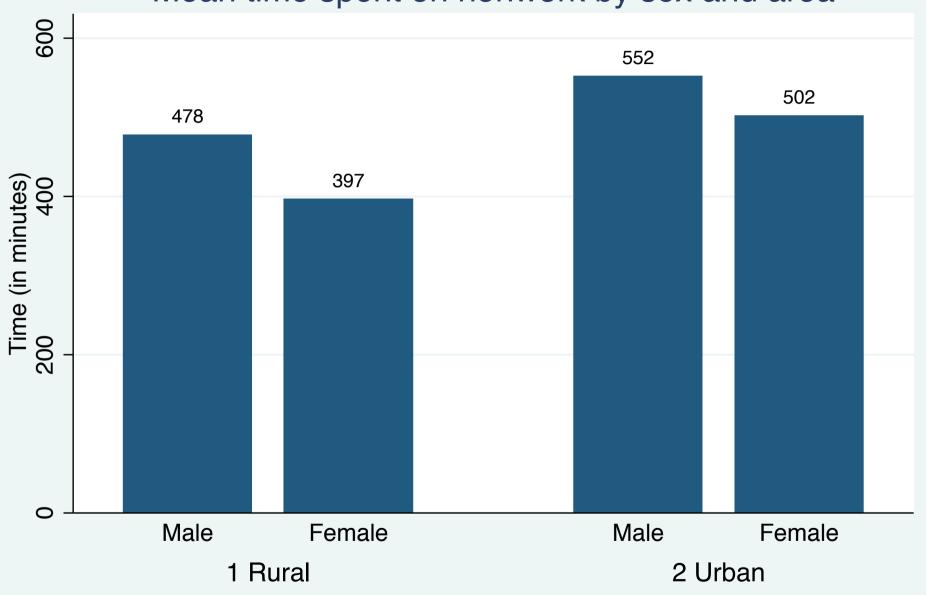
### Mean time spent on work by household size



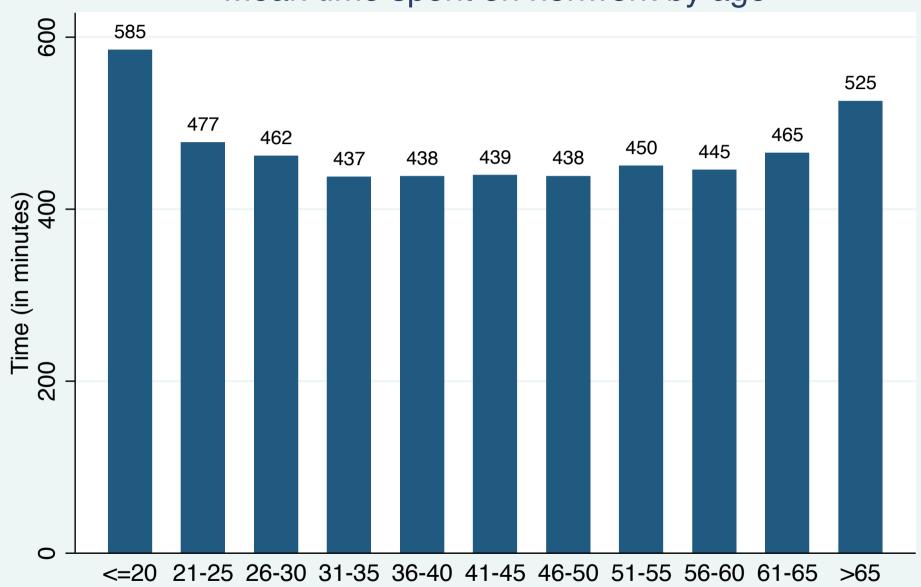
#### Mean time spent on work by Dzongkhag



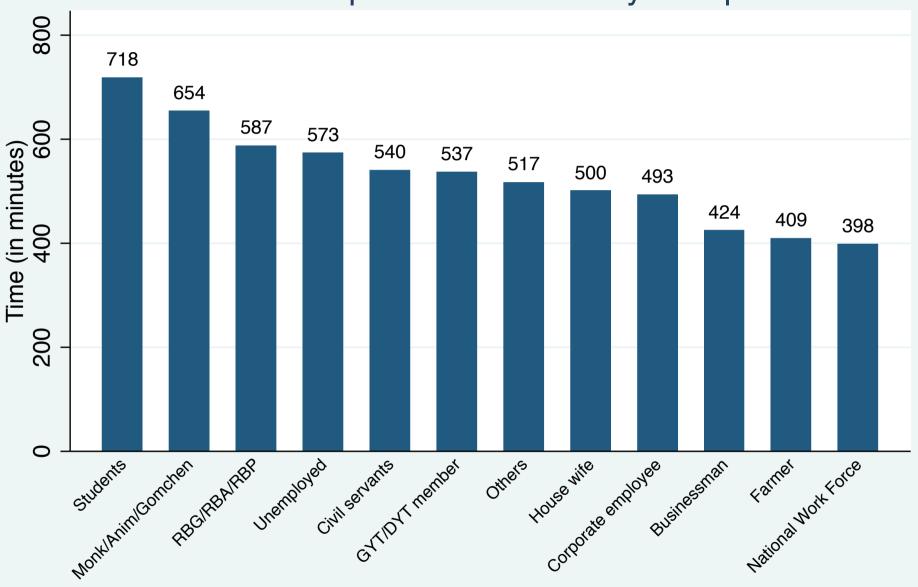
### Mean time spent on nonwork by sex and area



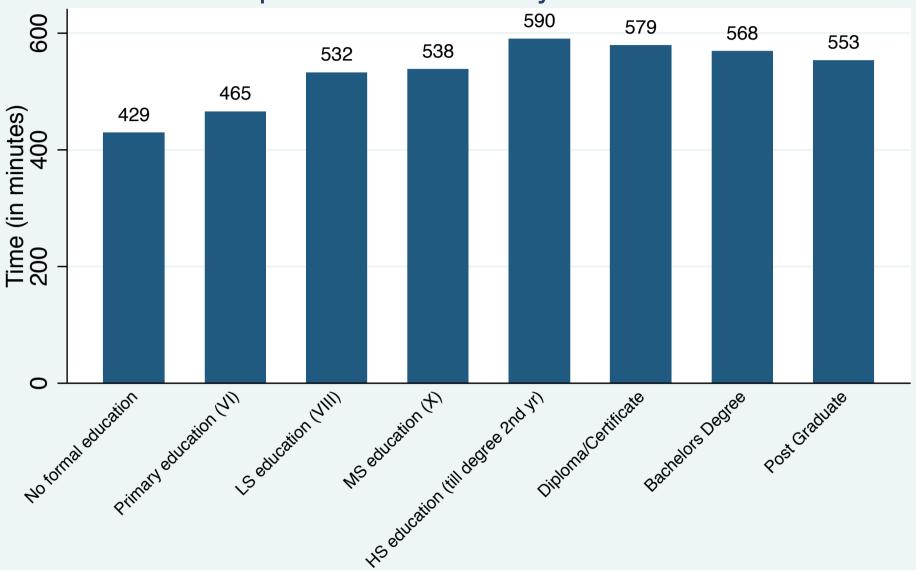
### Mean time spent on nonwork by age



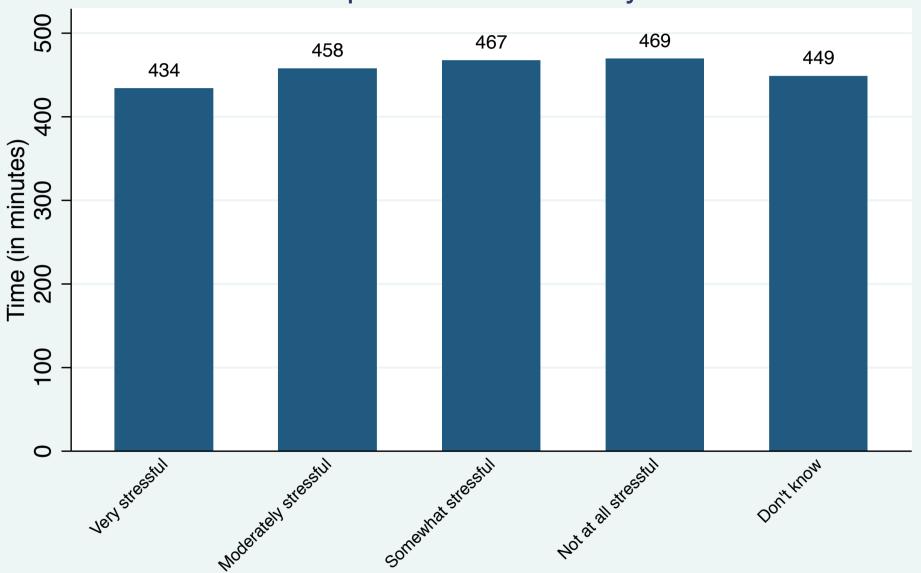
#### Mean time spent on nonwork by occupation



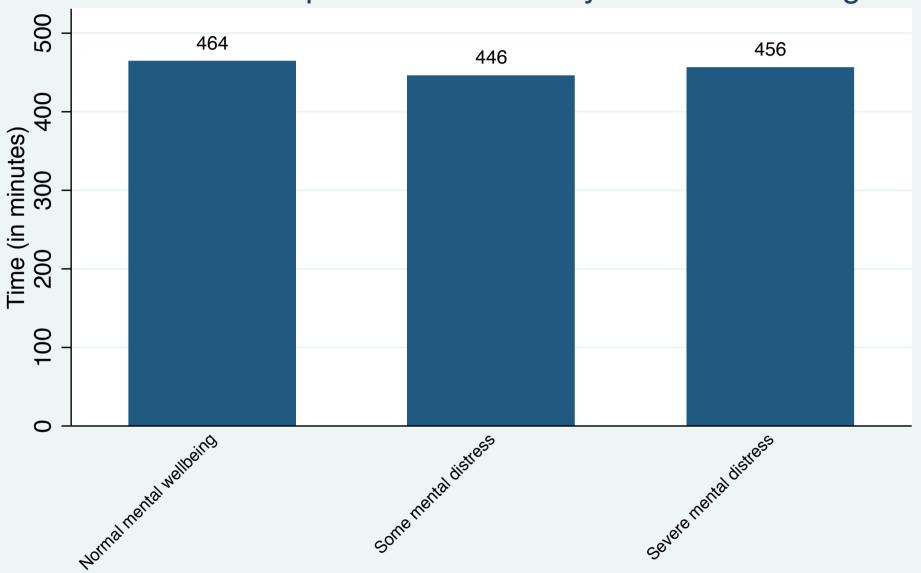
# Mean time spent on nonwork by educational attainment



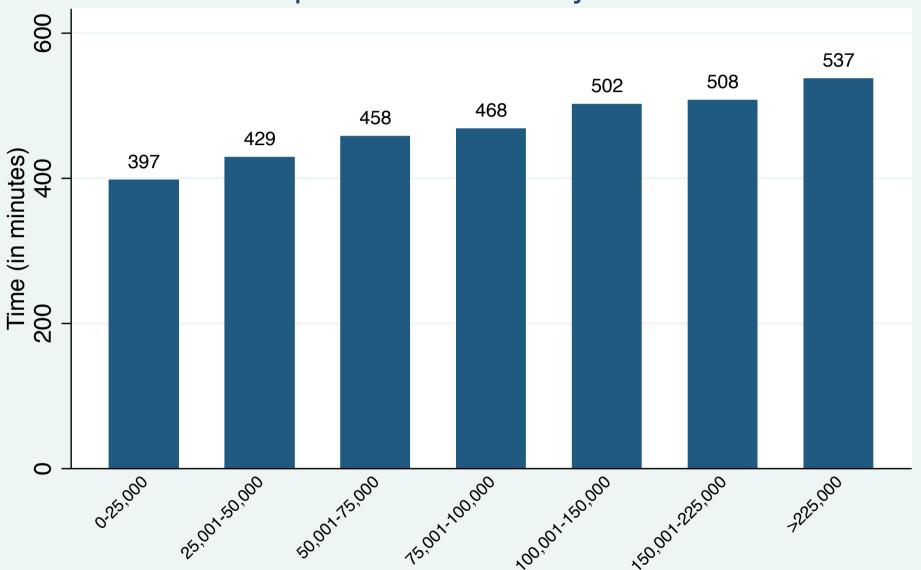
## Mean time spent on nonwork by stress level



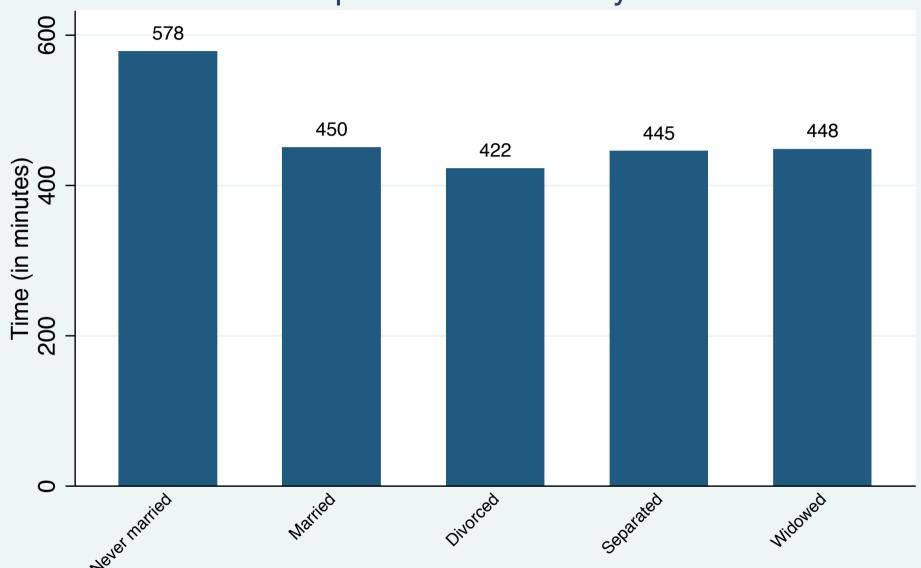




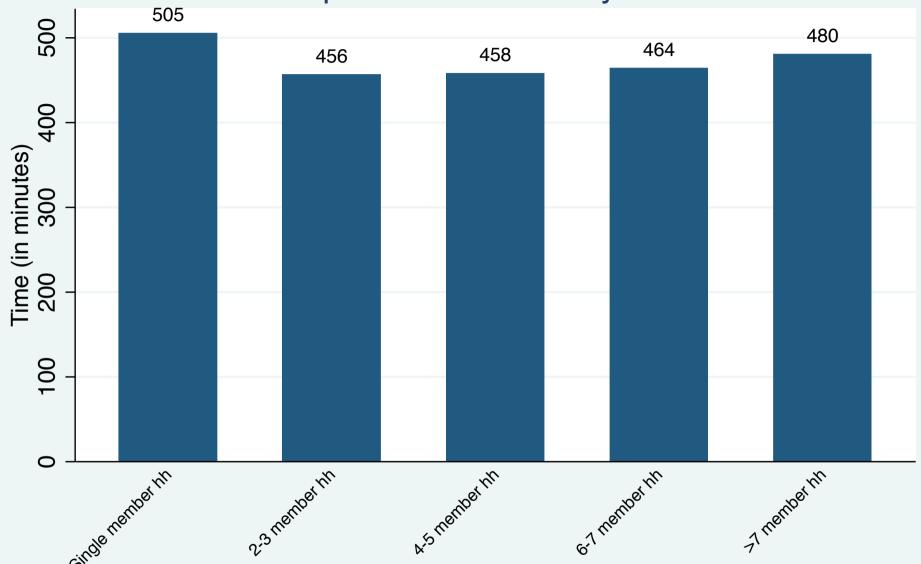
### Mean time spent on nonwork by household income



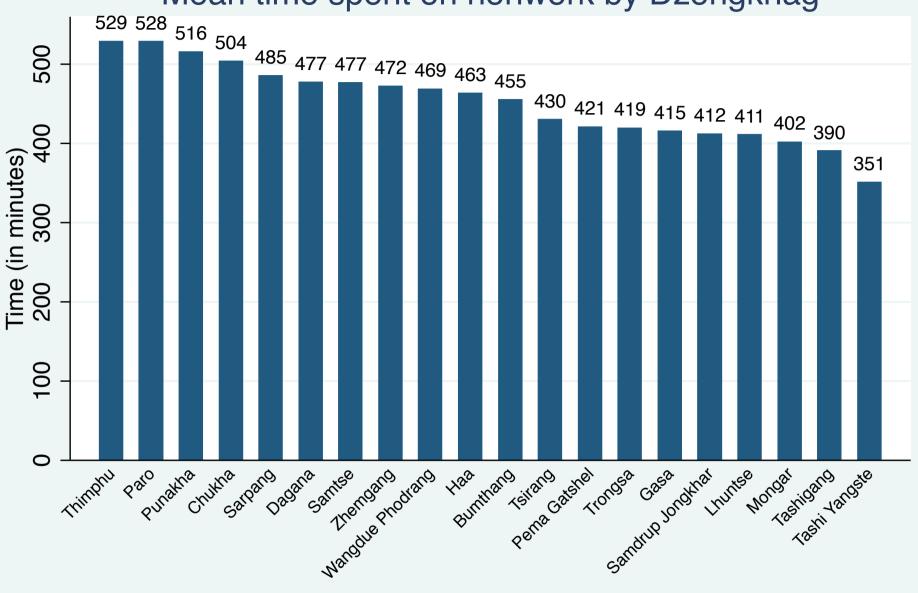




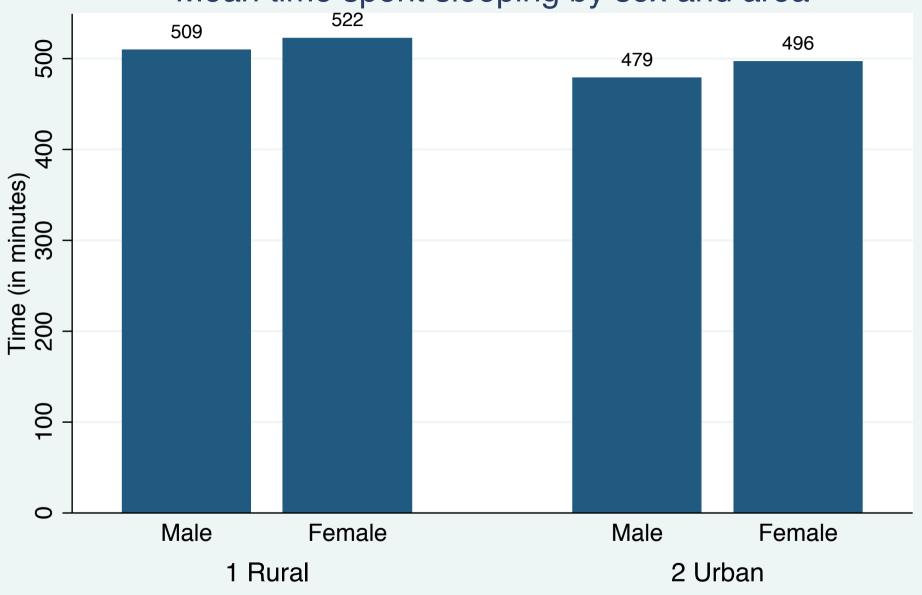




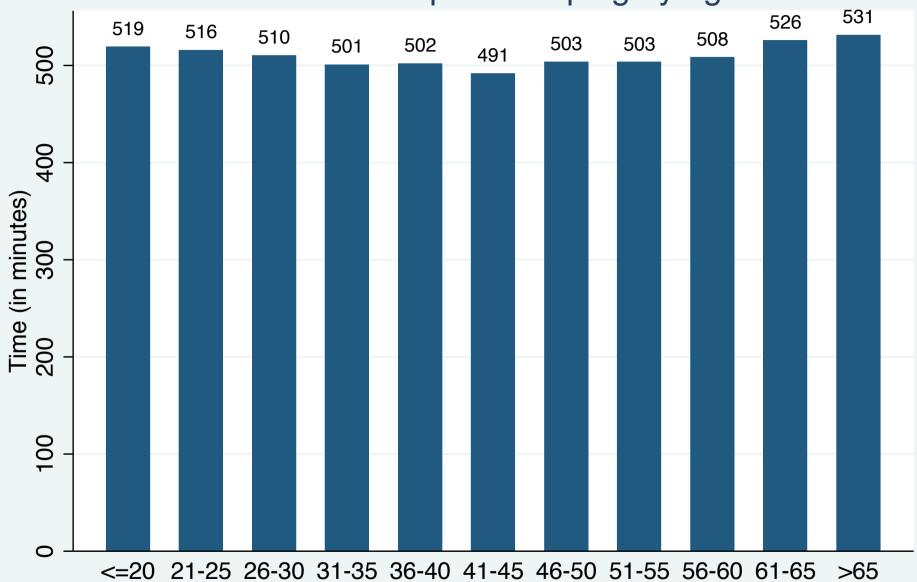
#### Mean time spent on nonwork by Dzongkhag



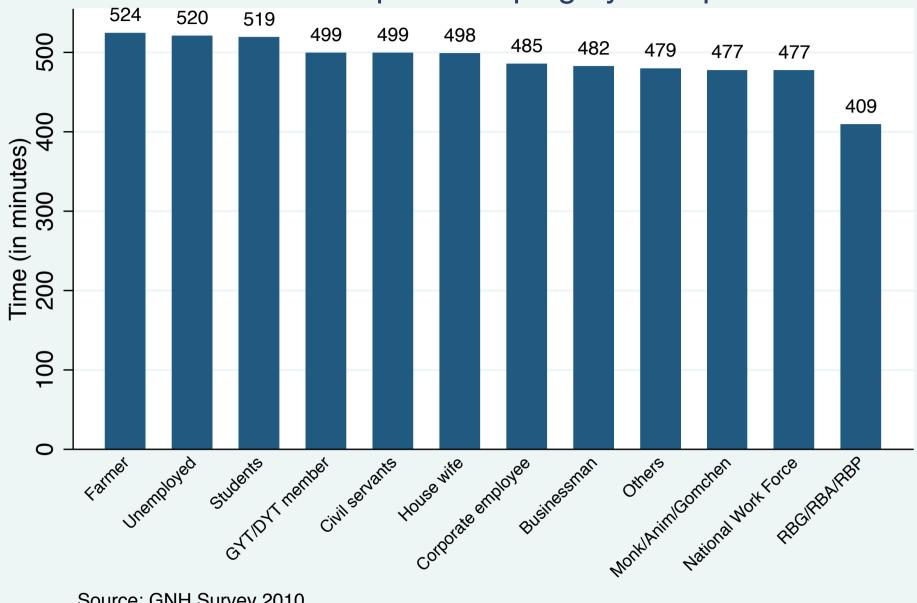


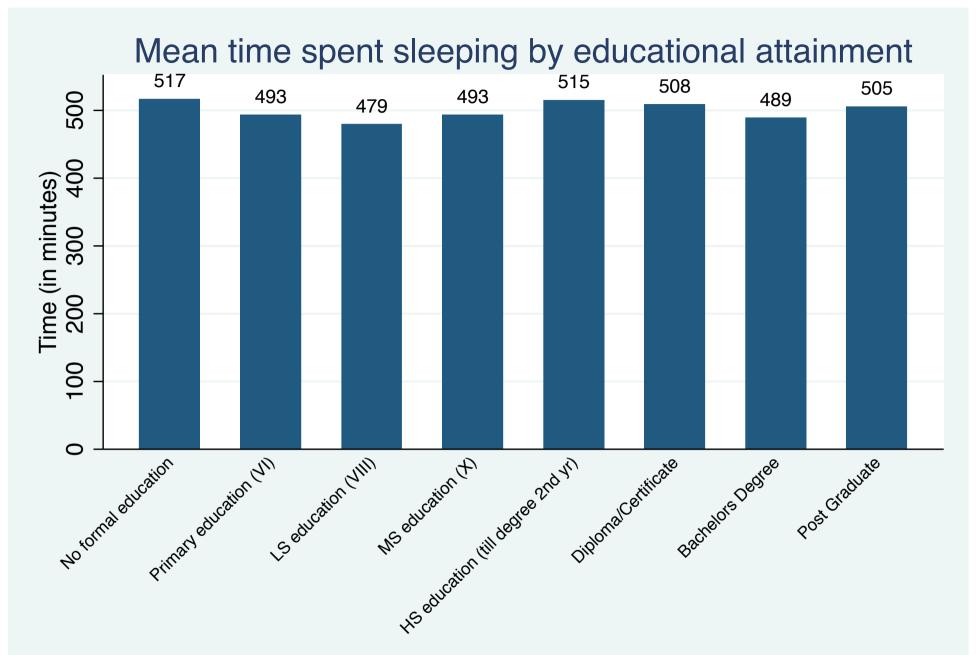






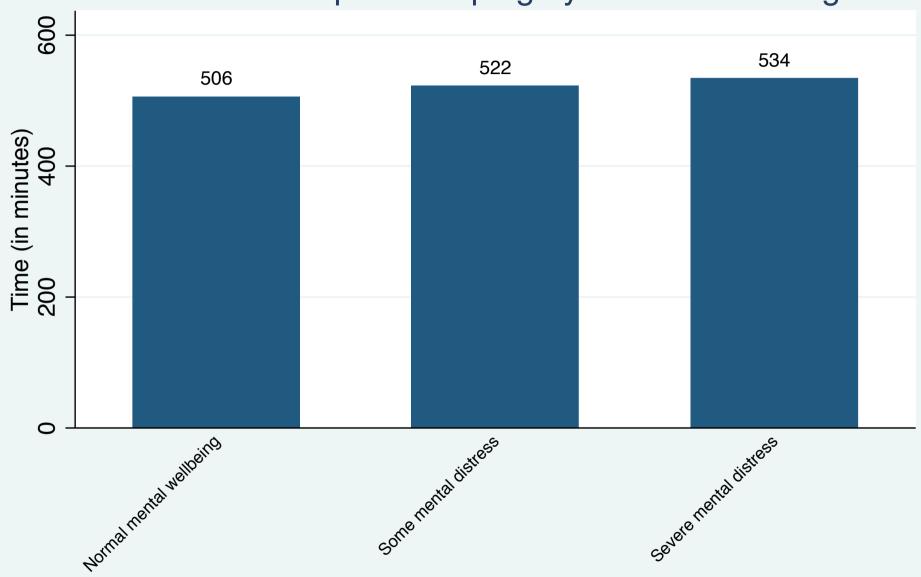
#### Mean time spent sleeping by occupation



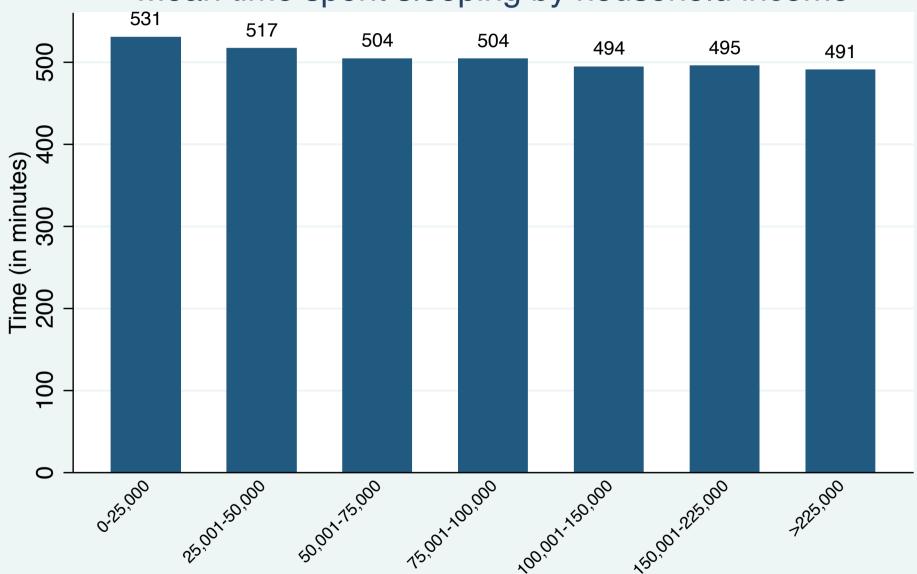




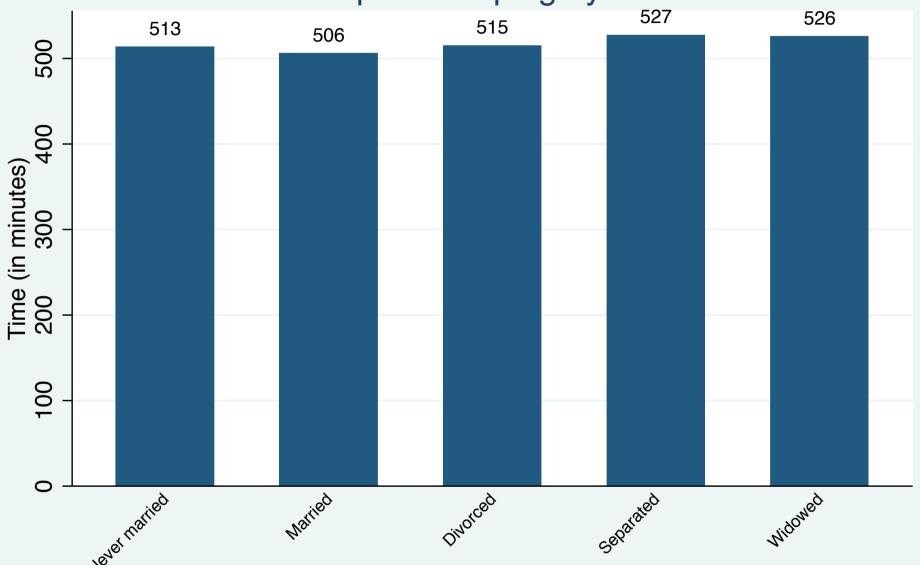


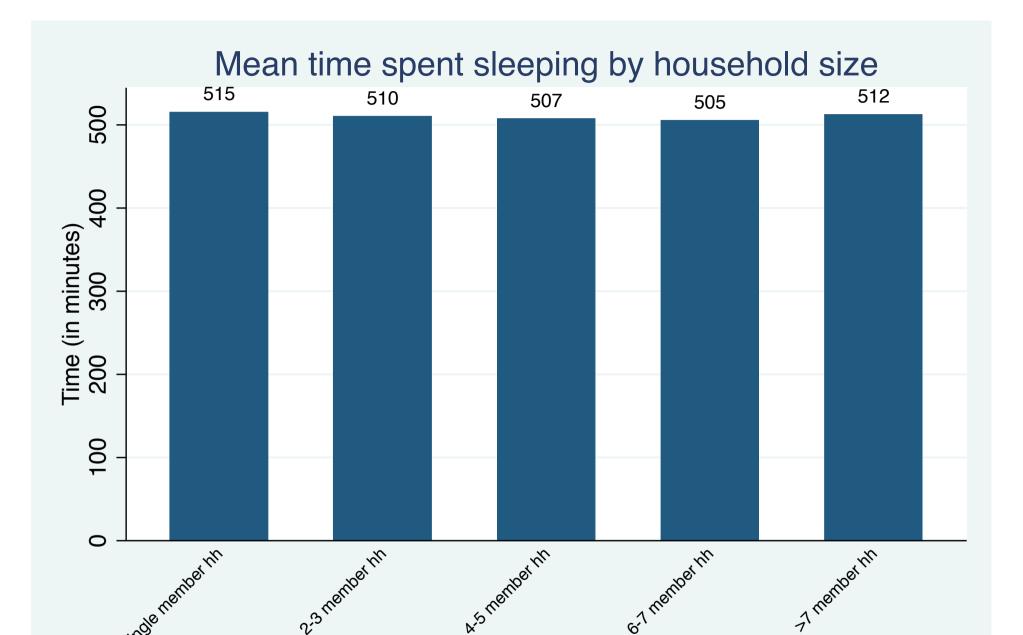


## Mean time spent sleeping by household income

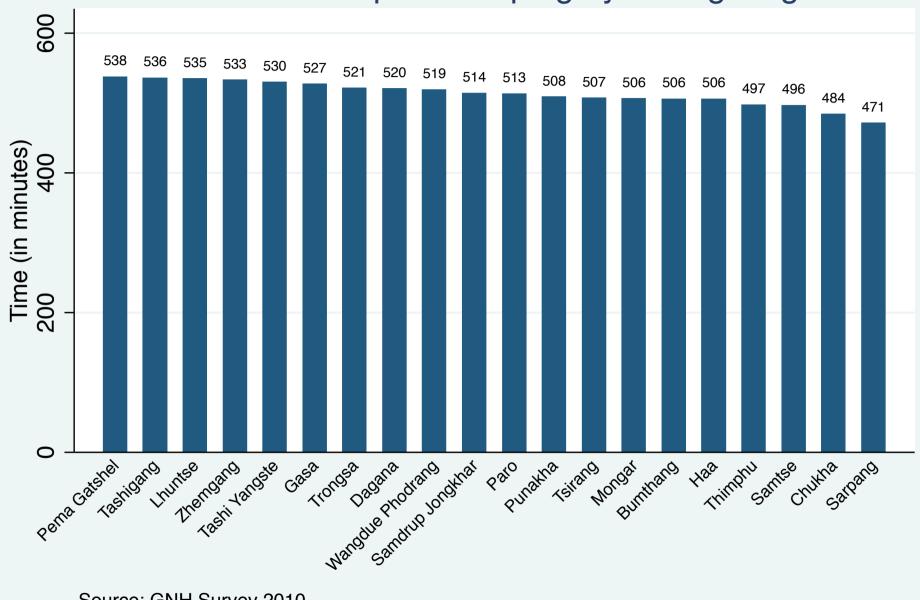


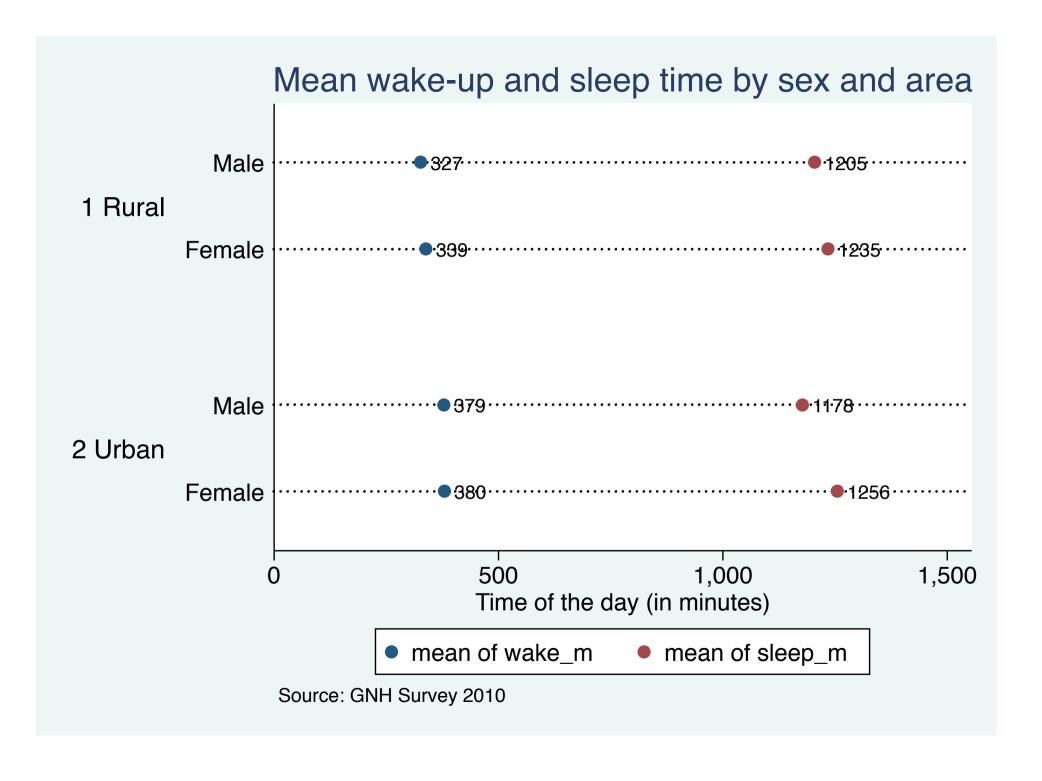




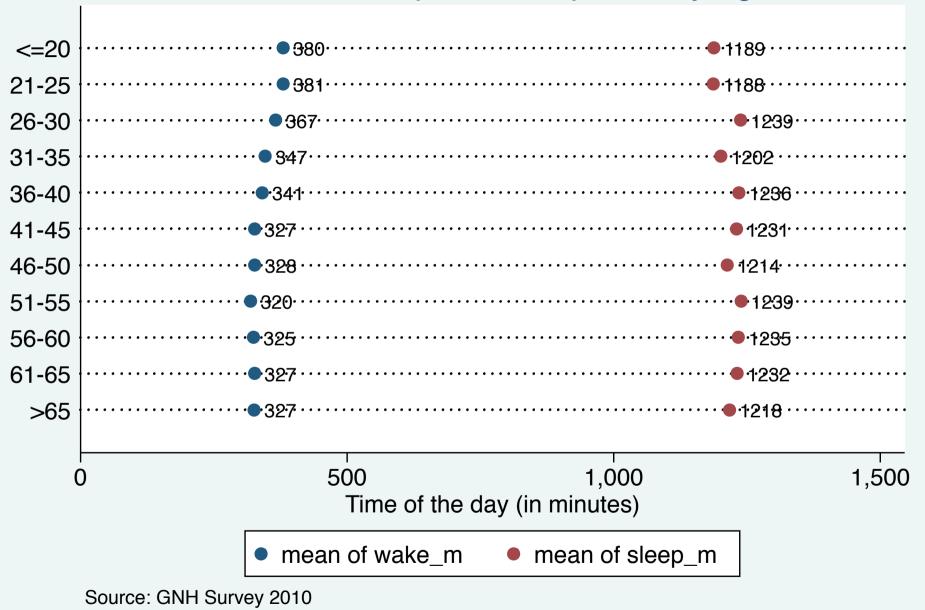


## Mean time spent sleeping by Dzongkhag

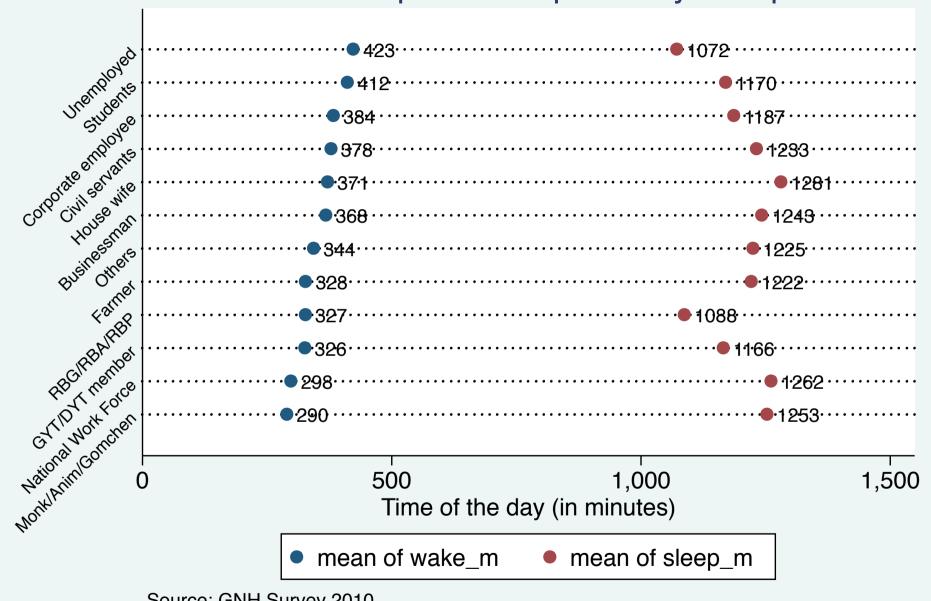


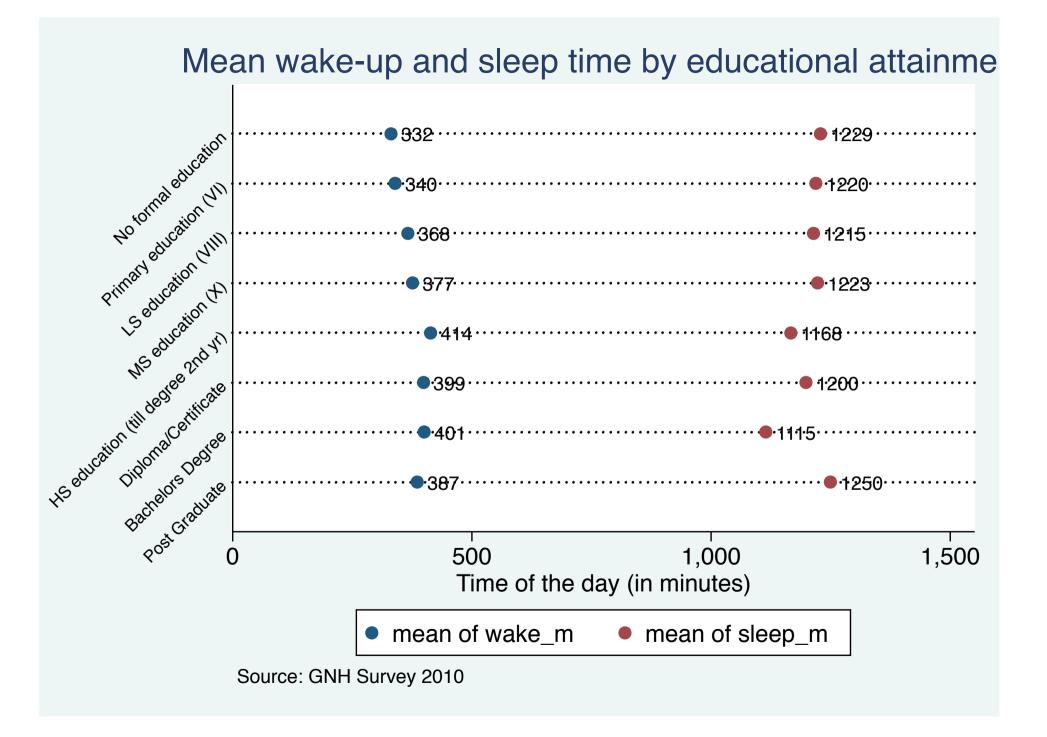


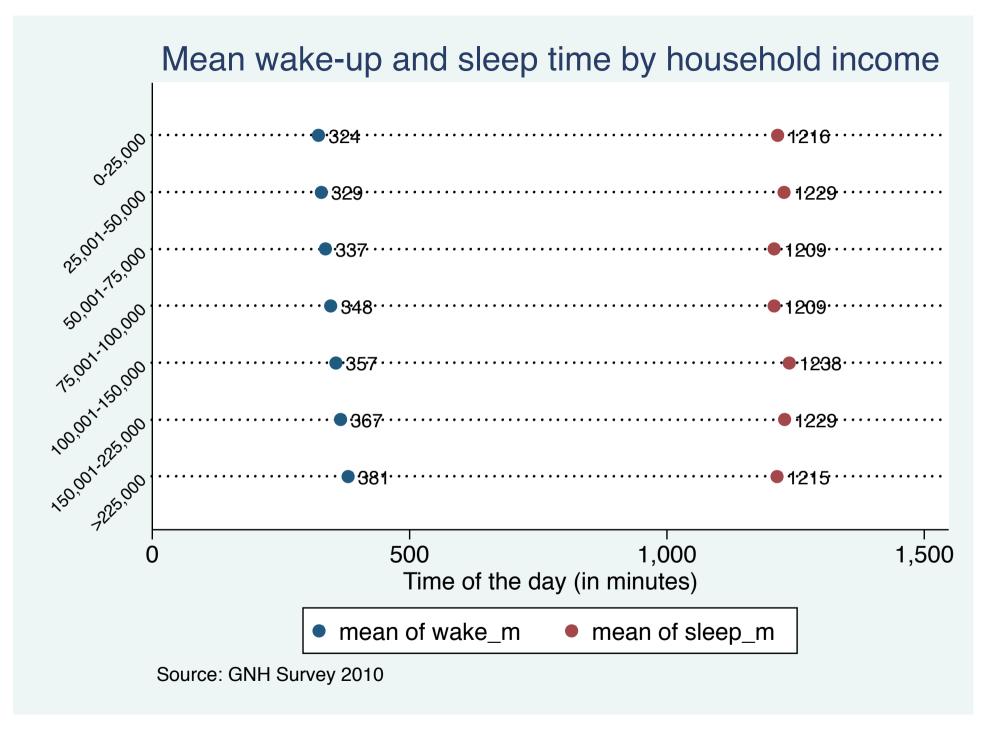
### Mean wake-up and sleep time by age



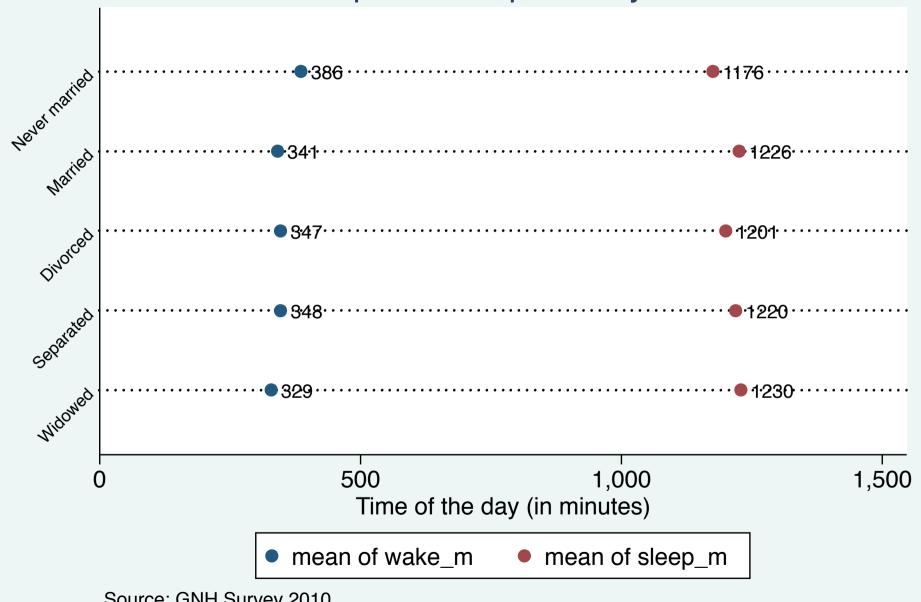
#### Mean wake-up and sleep time by occupation



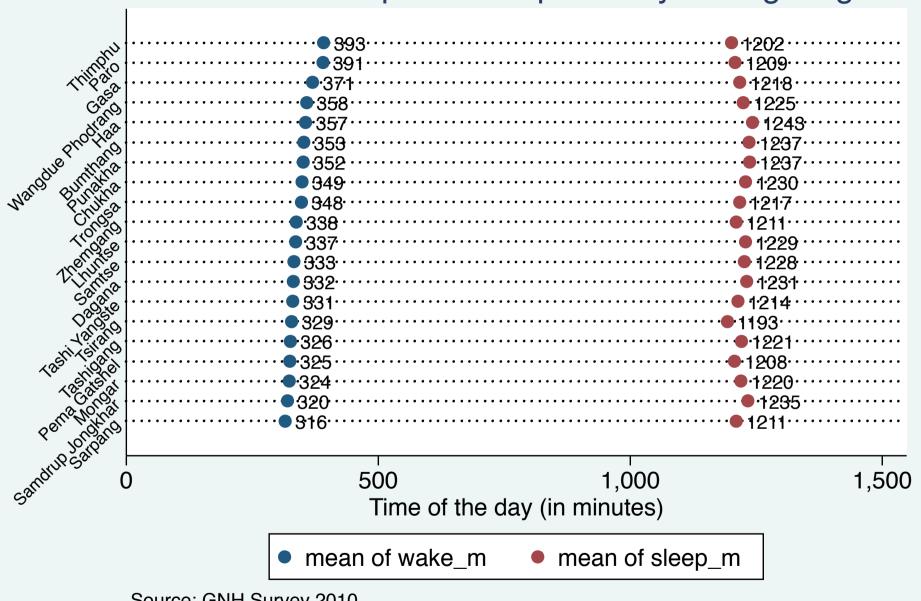


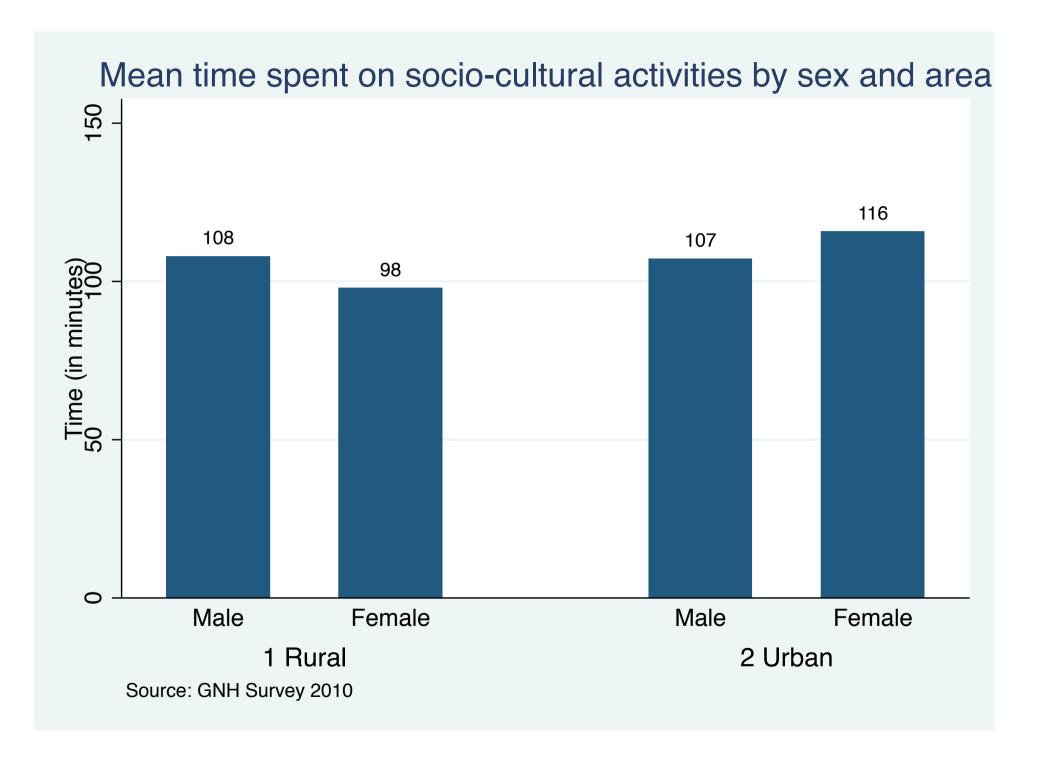




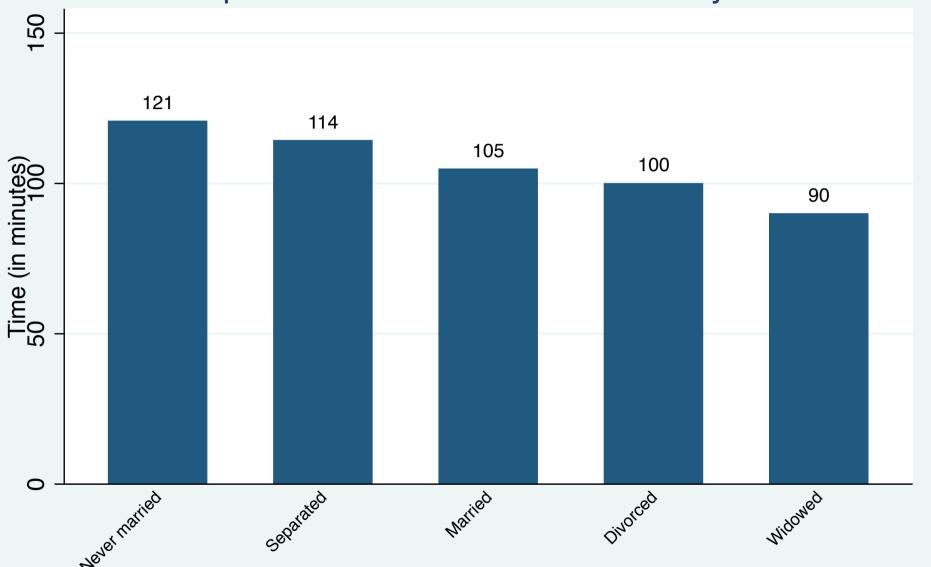


#### Mean wake-up and sleep time by Dzongkhag

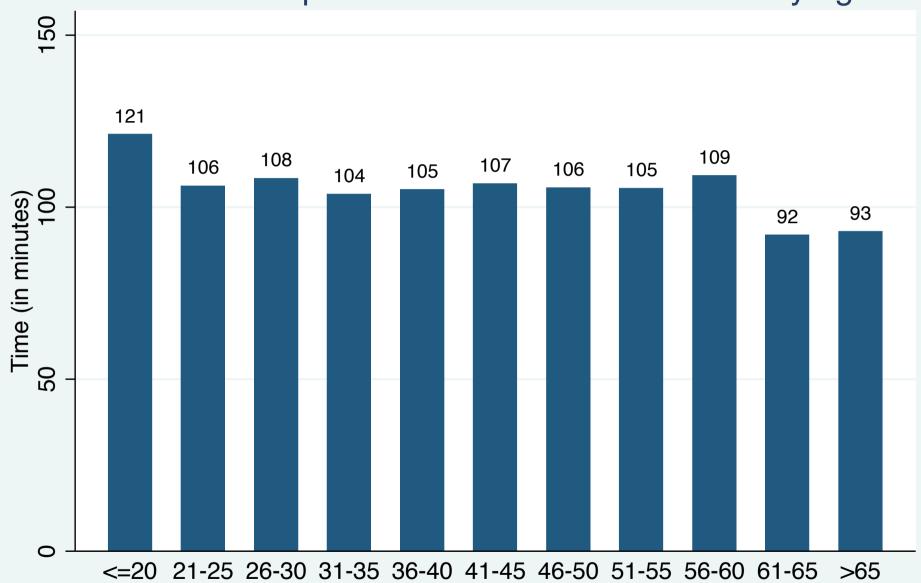


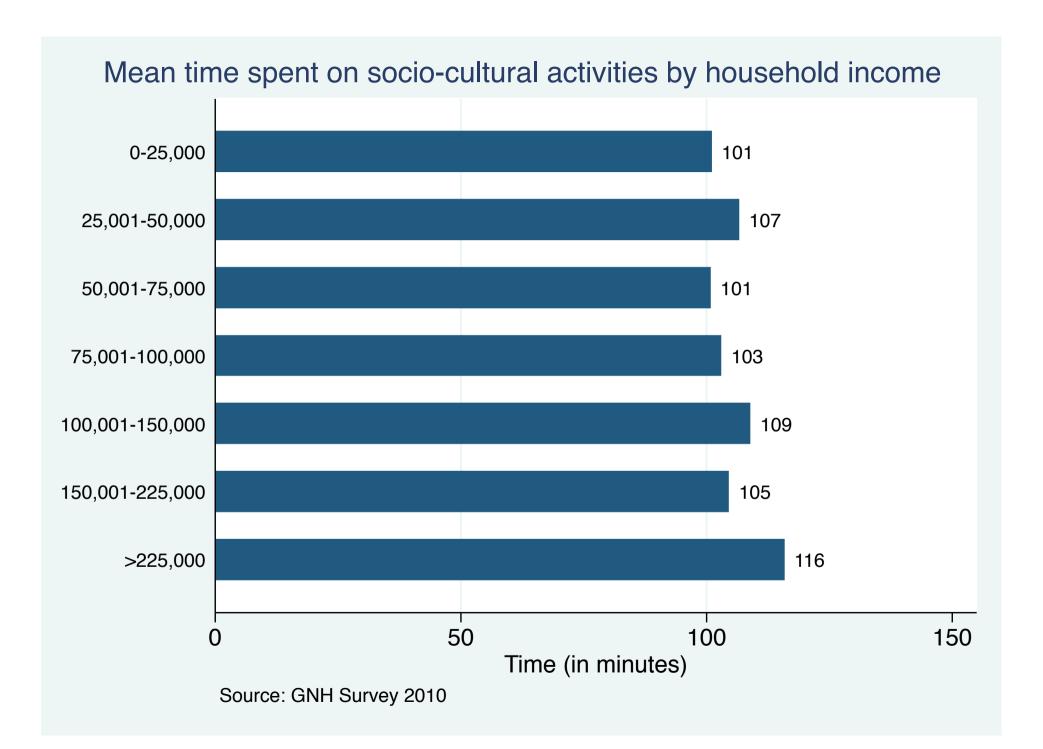


## Mean time spent on socio-cultural activities by marital status

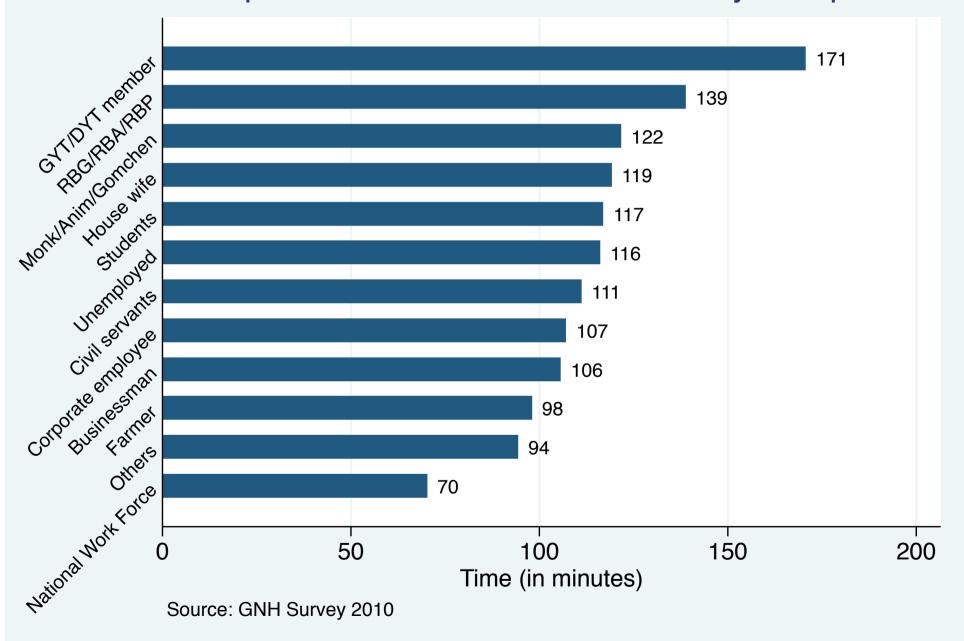




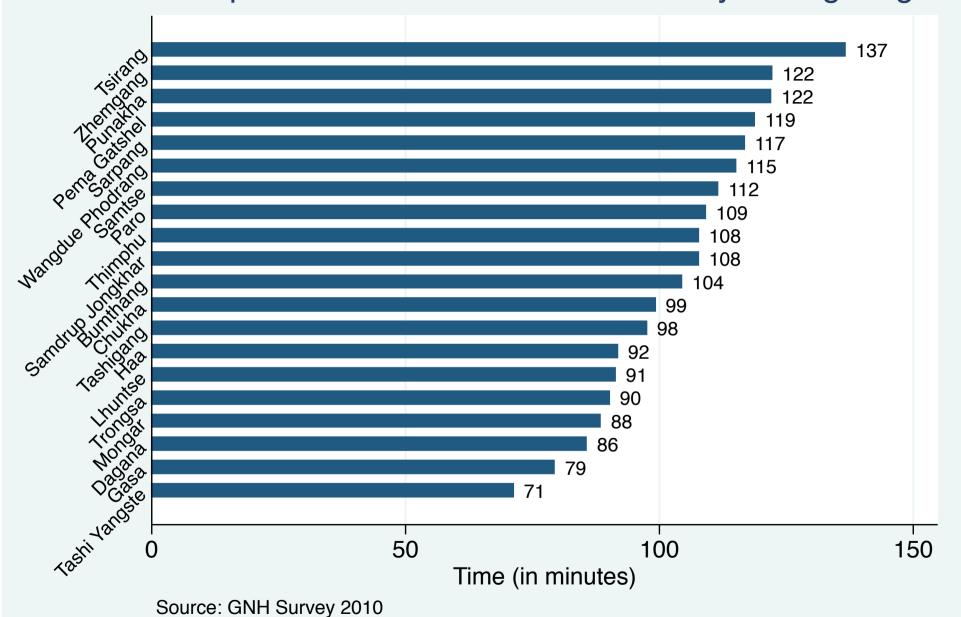




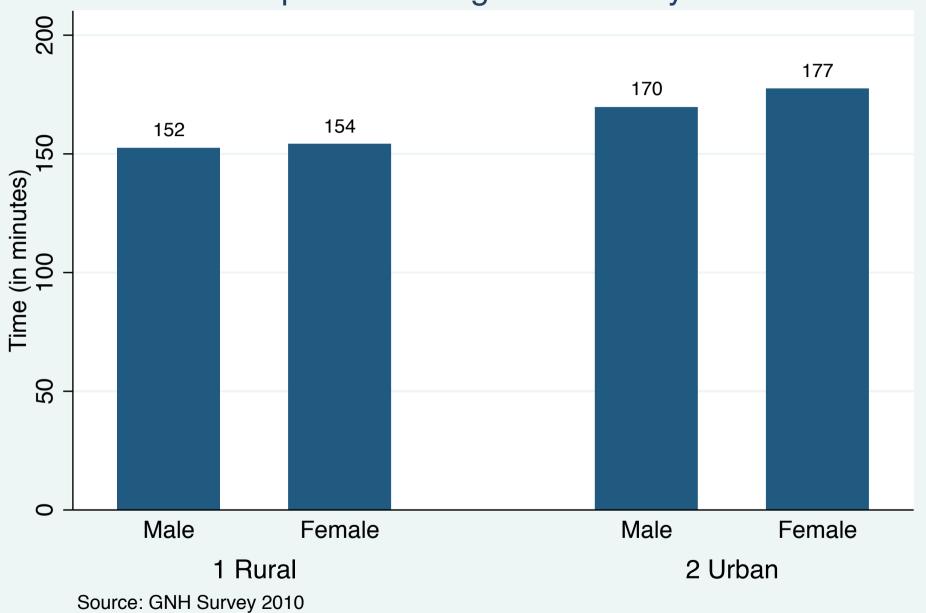
## Mean time spent on socio-cultural activities by occupation

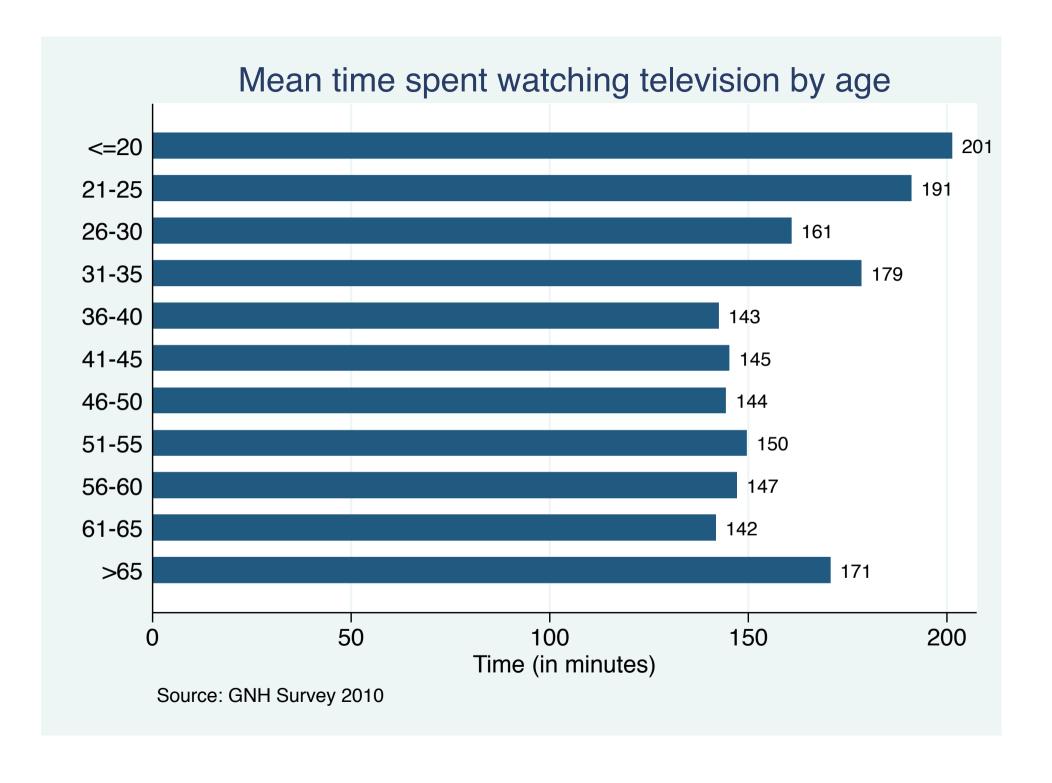


# Mean time spent on socio-cultural activities by Dzongkhag

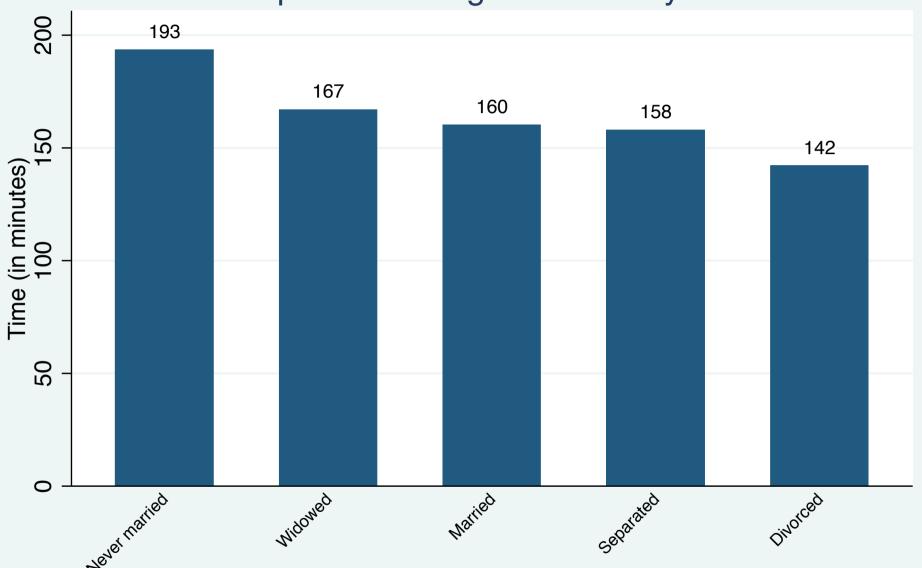


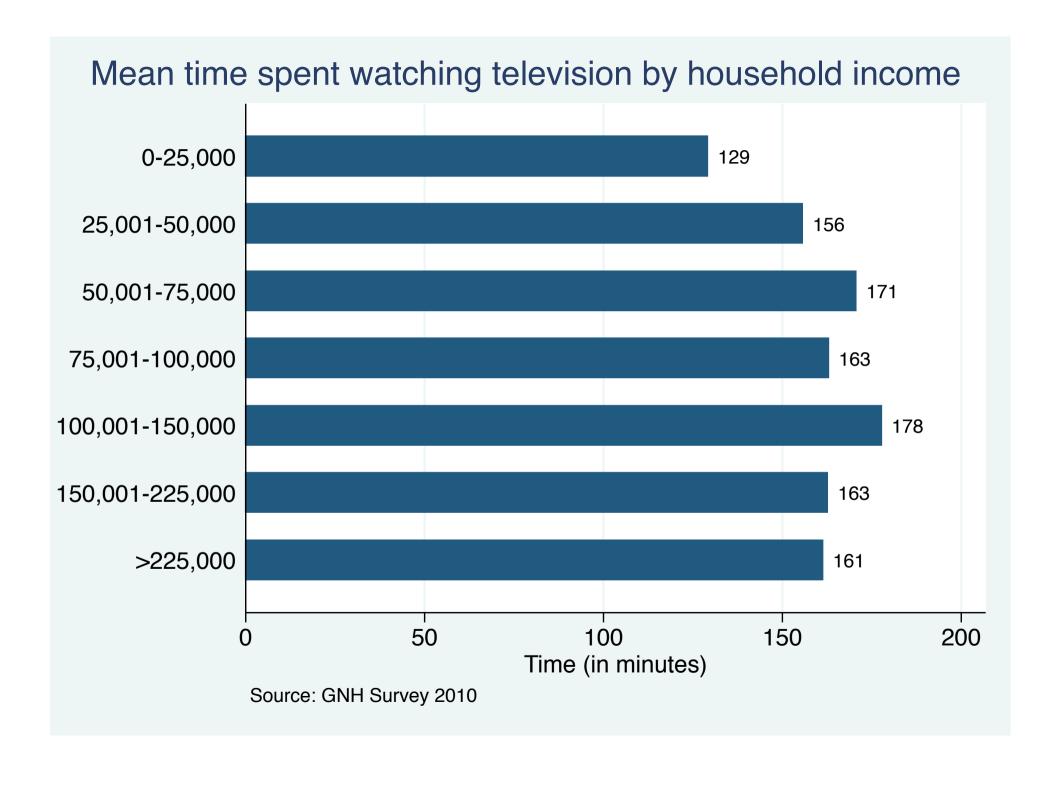


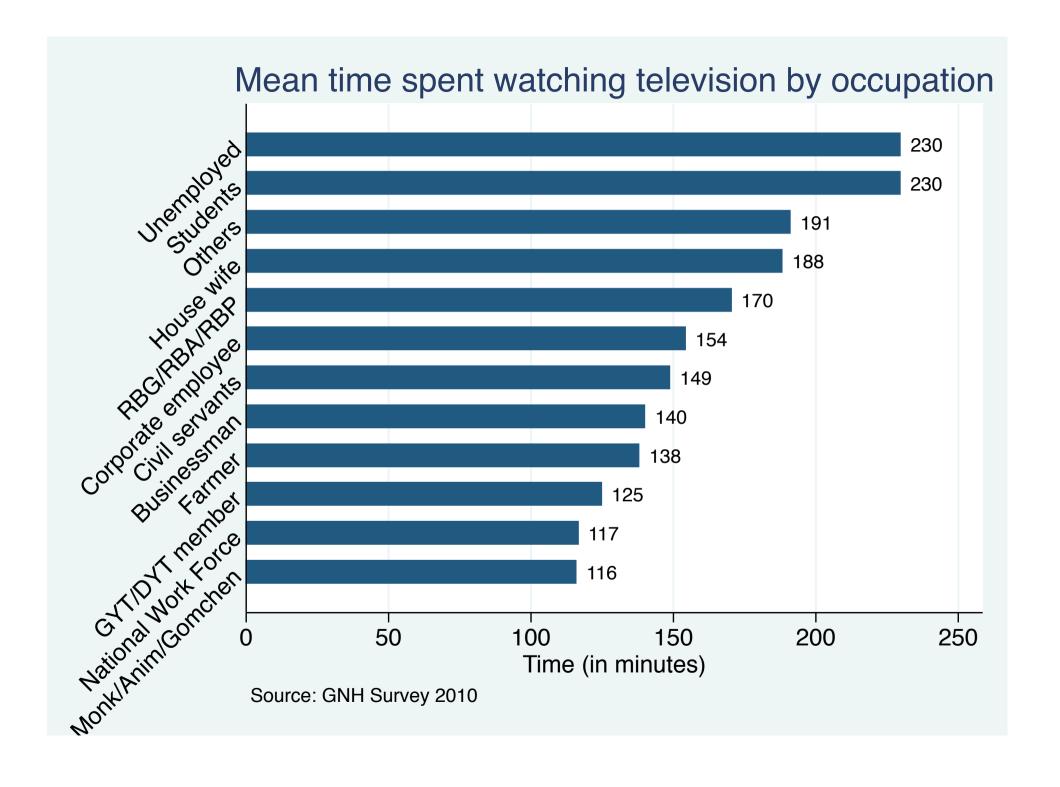




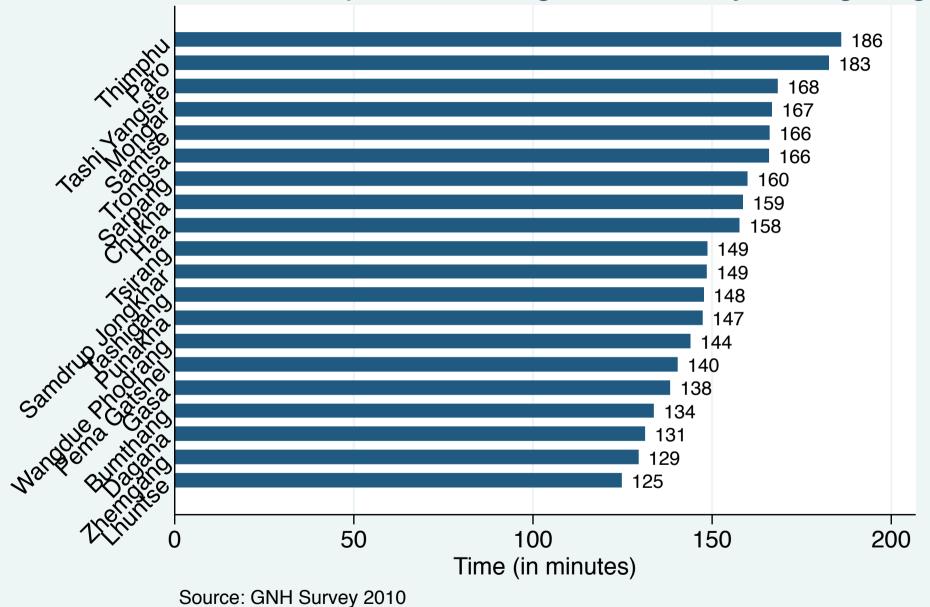


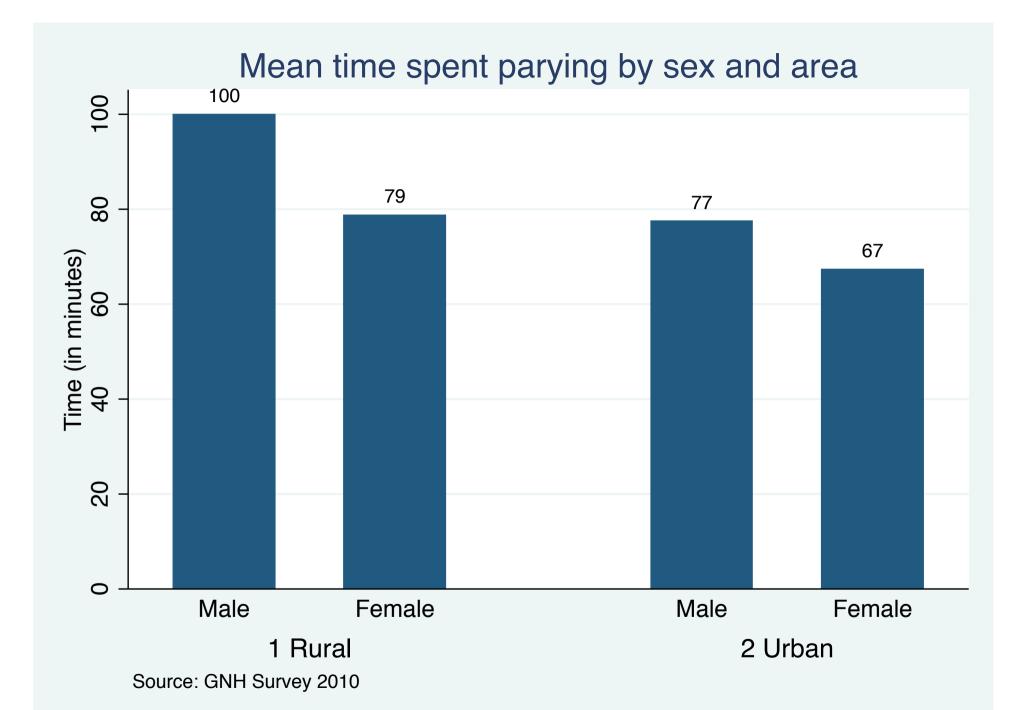


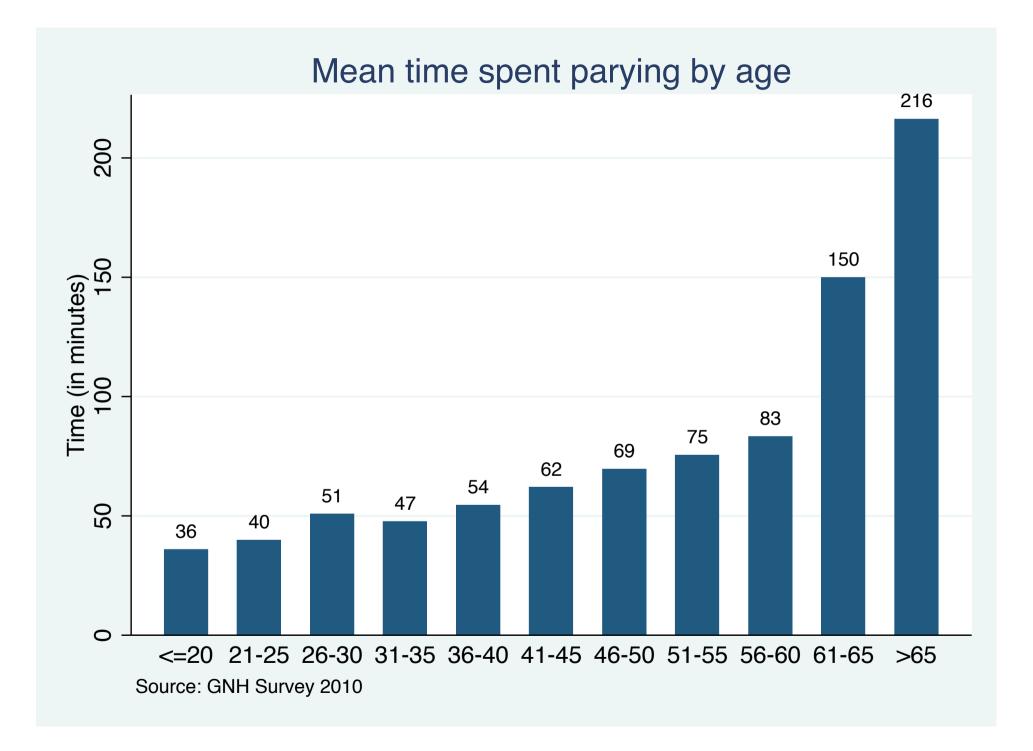




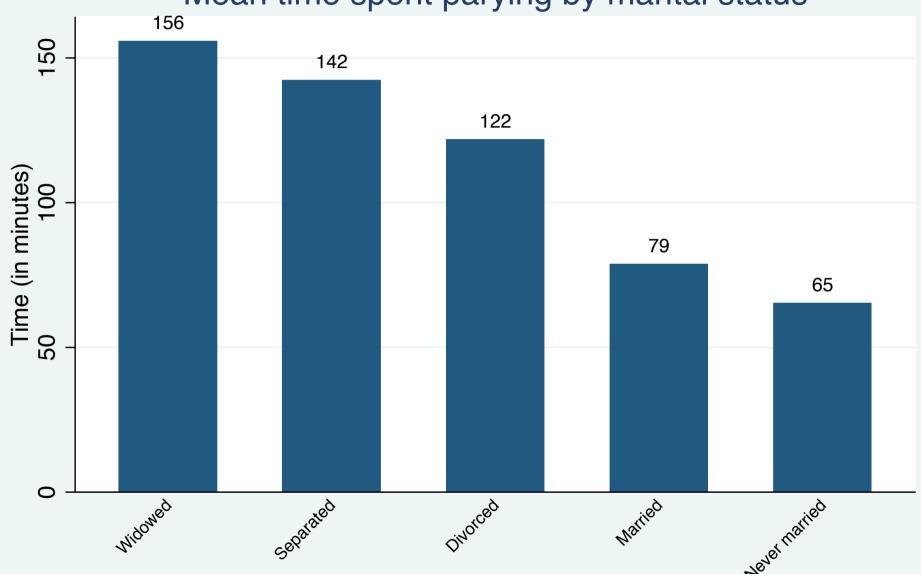
## Mean time spent watching television by Dzongkhag

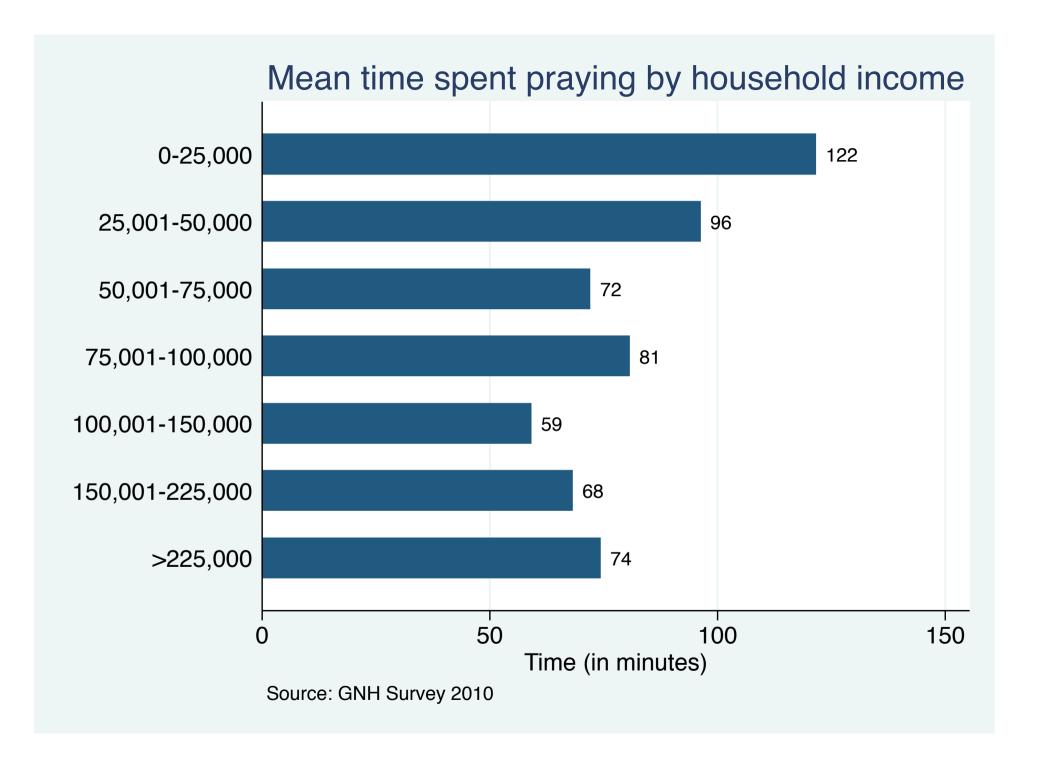




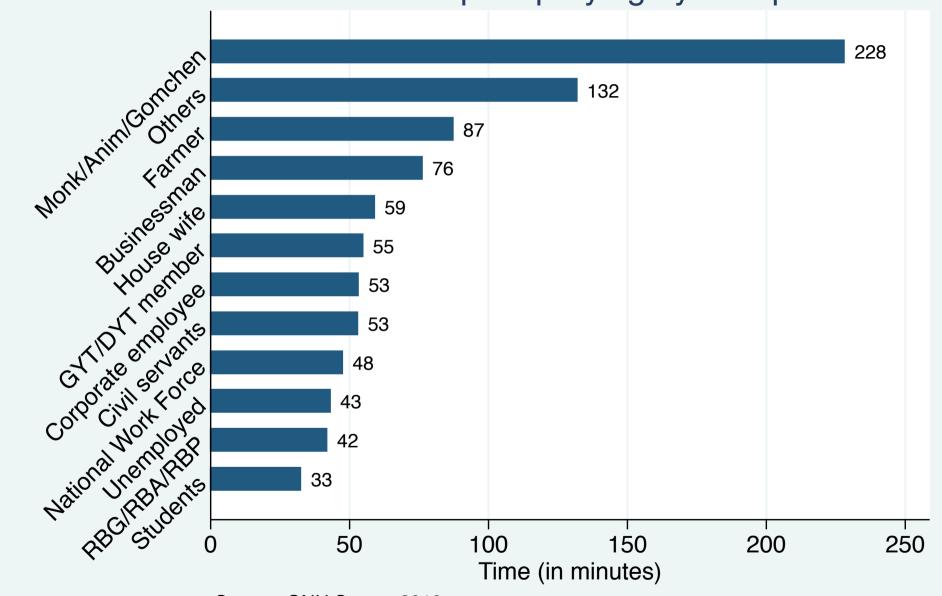




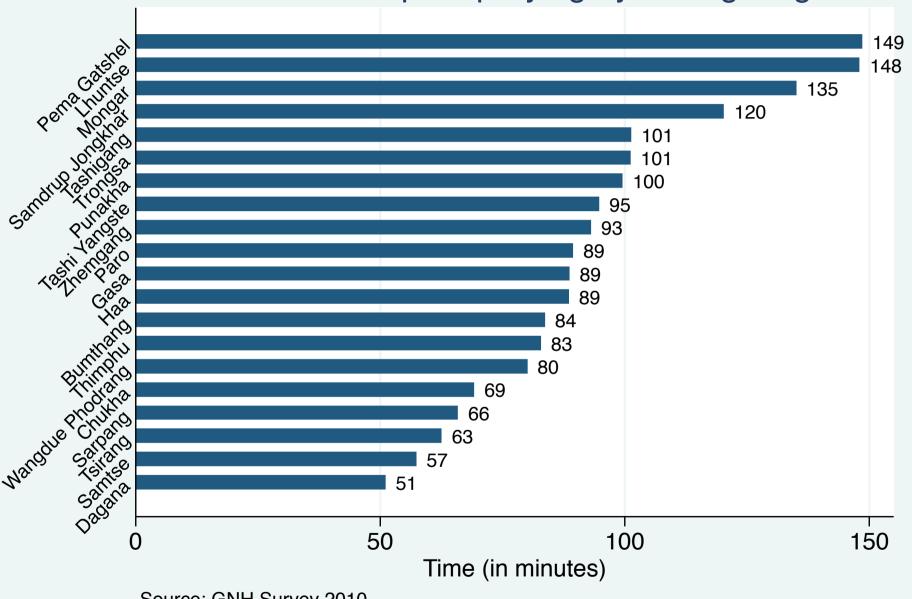




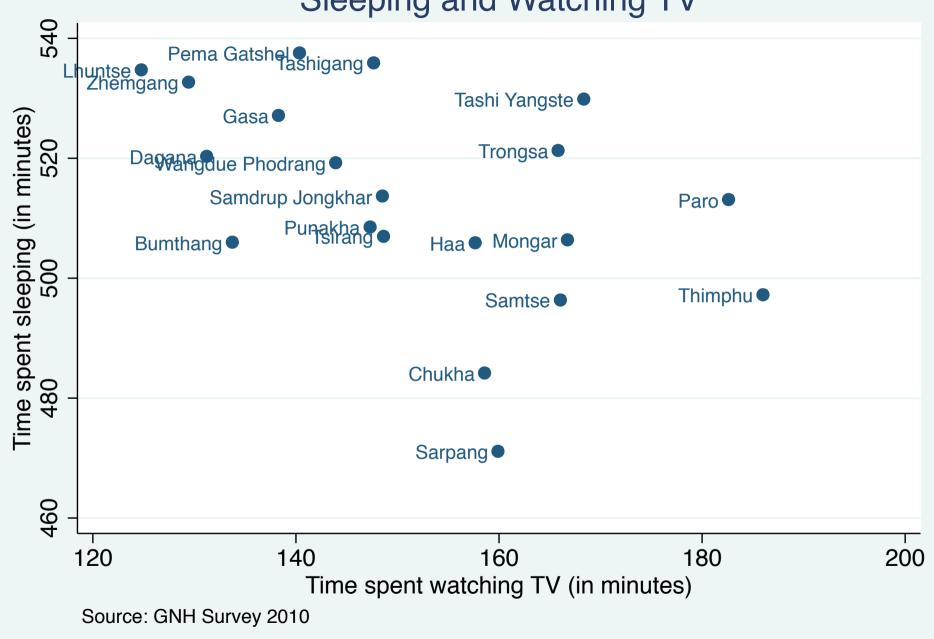
#### Mean time spent praying by occupation



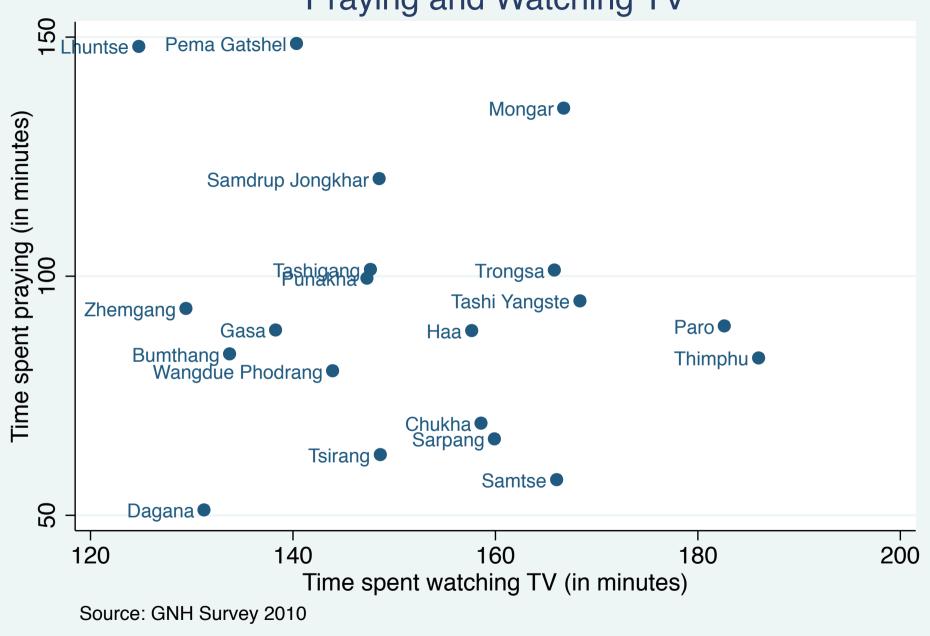


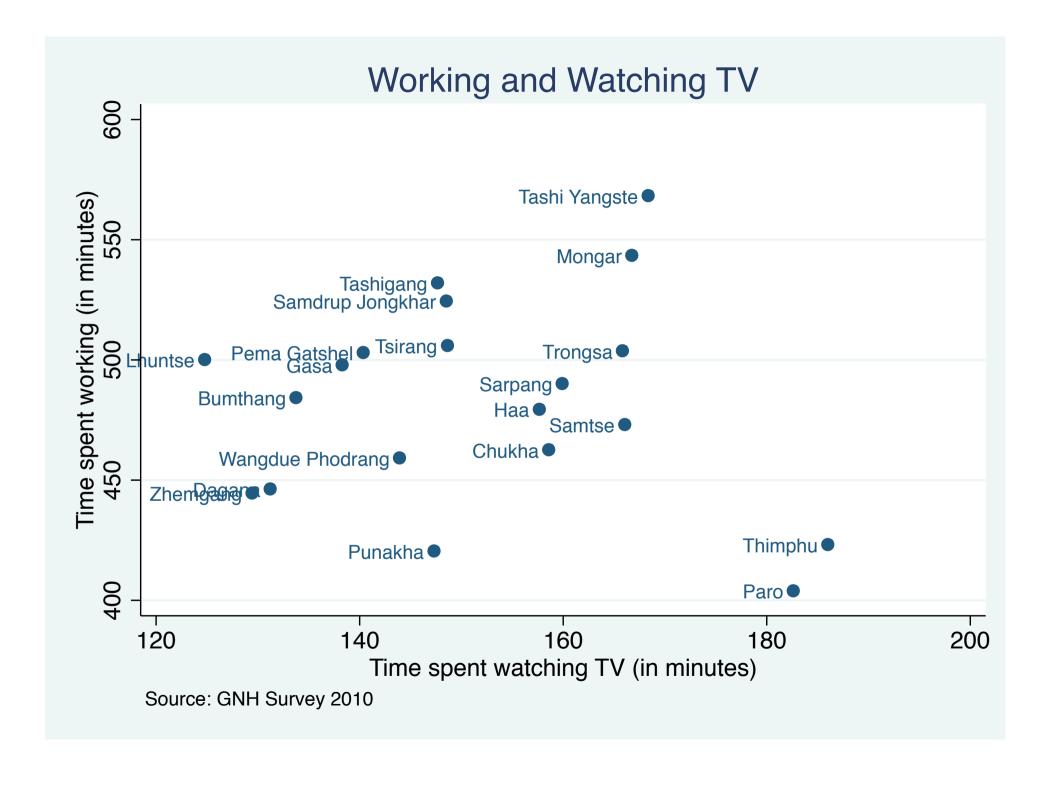


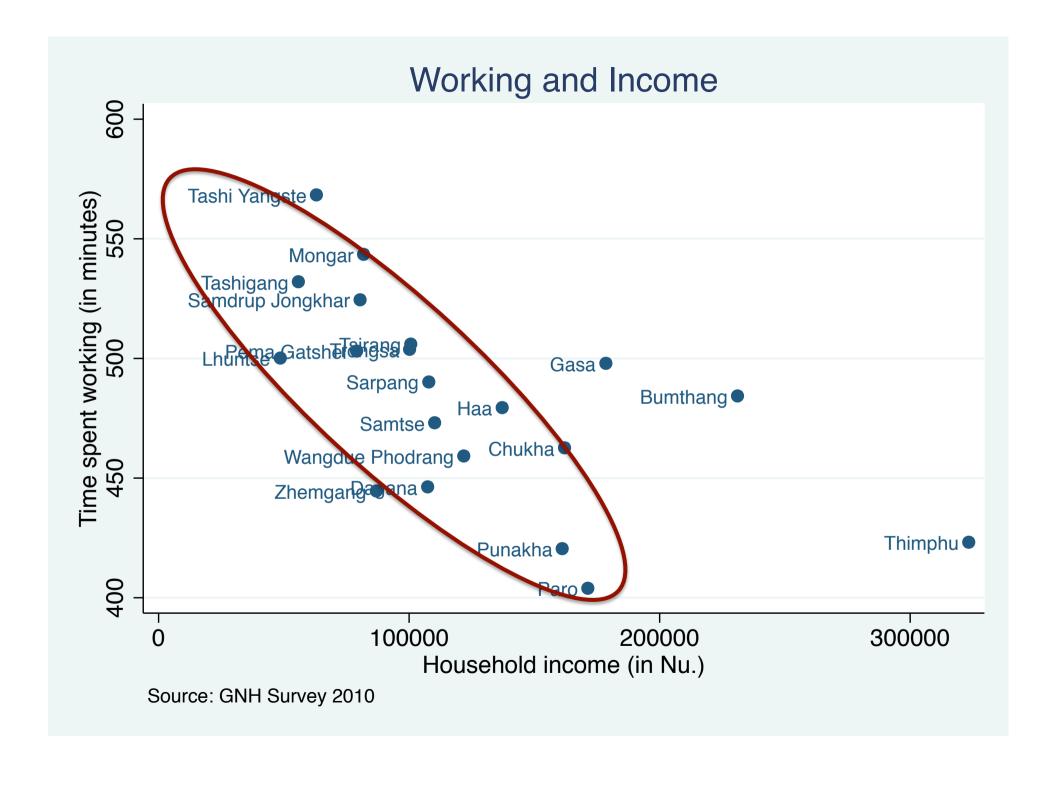




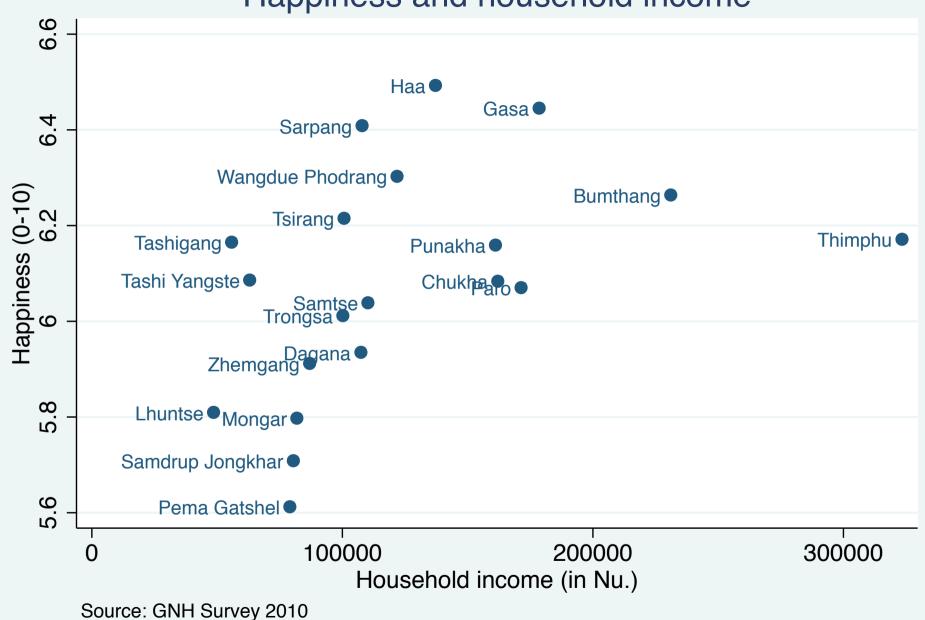




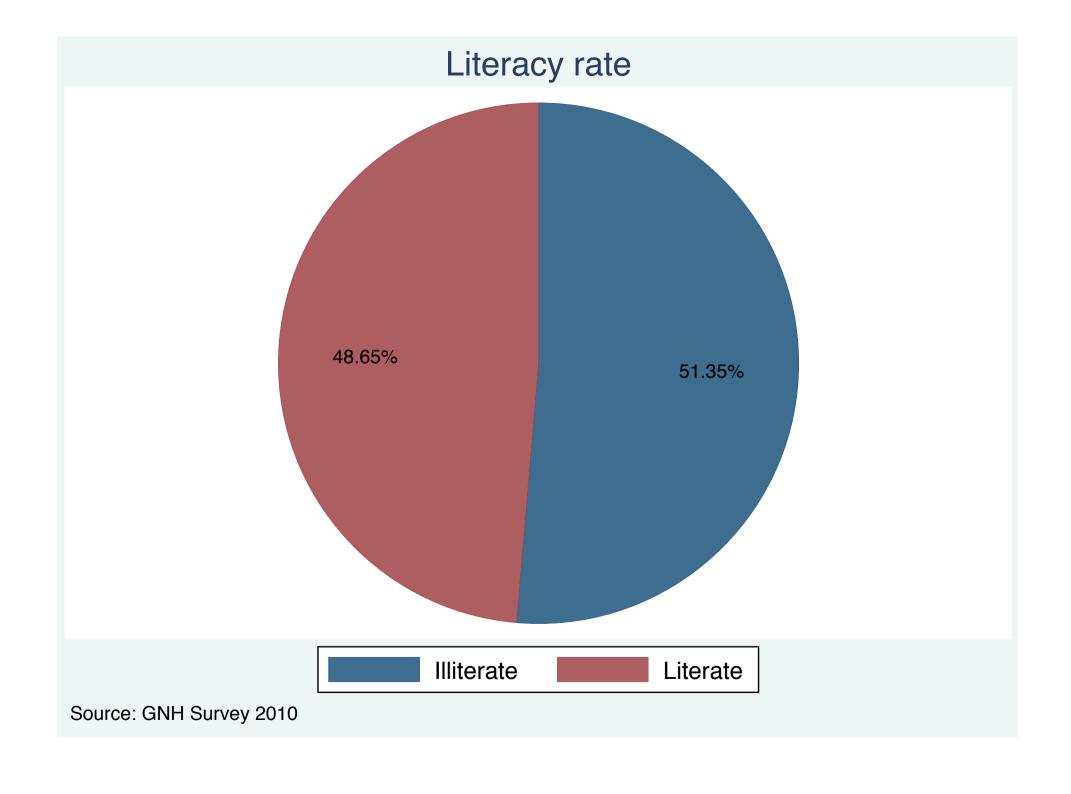




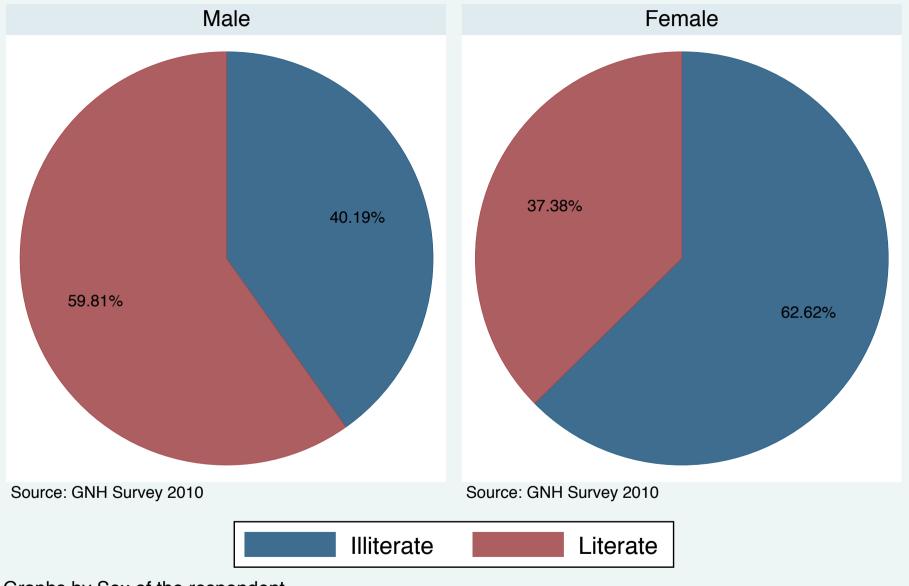




# Education

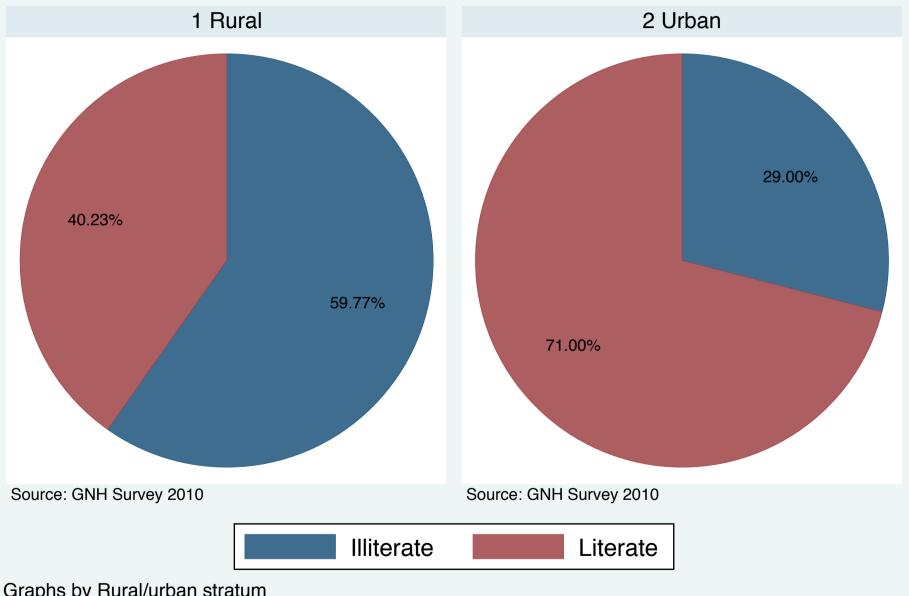


# Literacy by sex



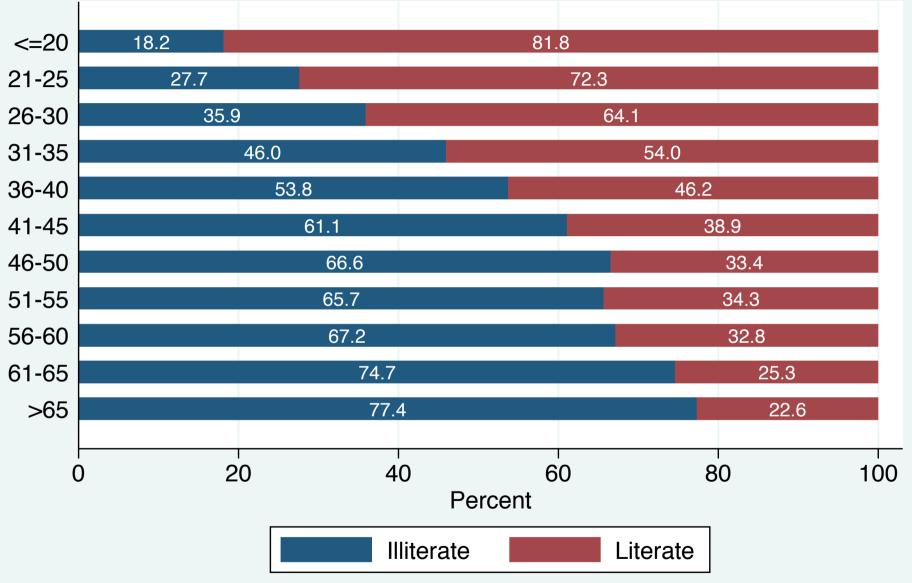
Graphs by Sex of the respondent

# Literacy by area

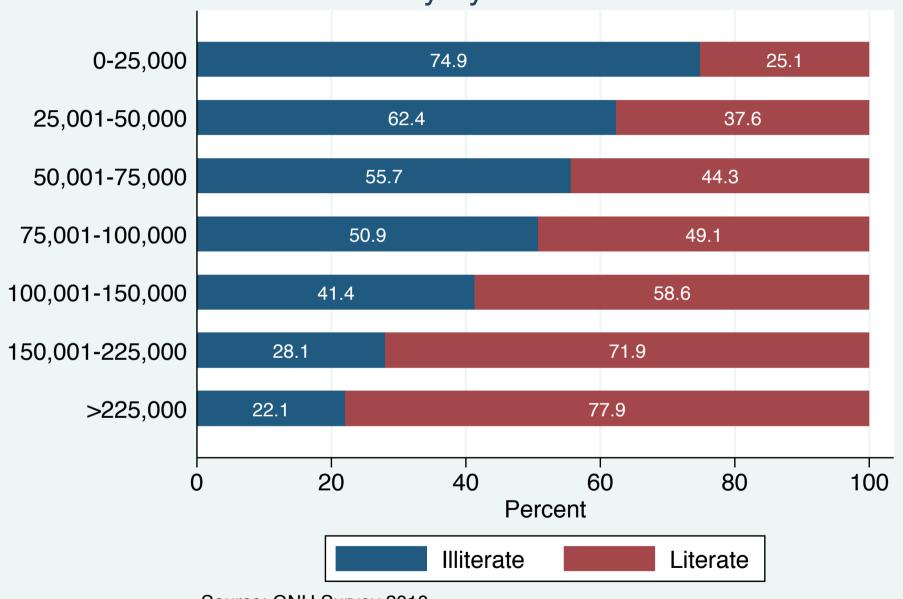


Graphs by Rural/urban stratum

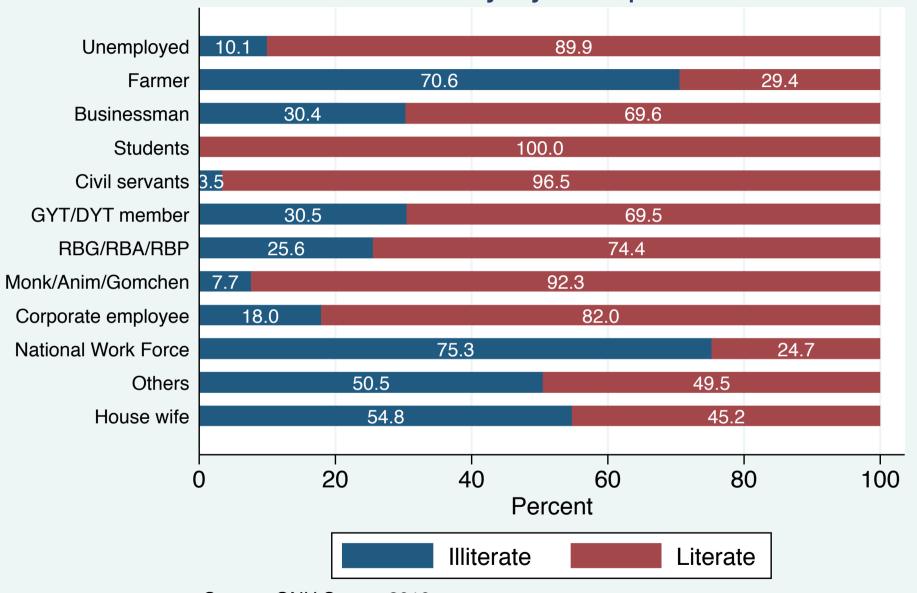




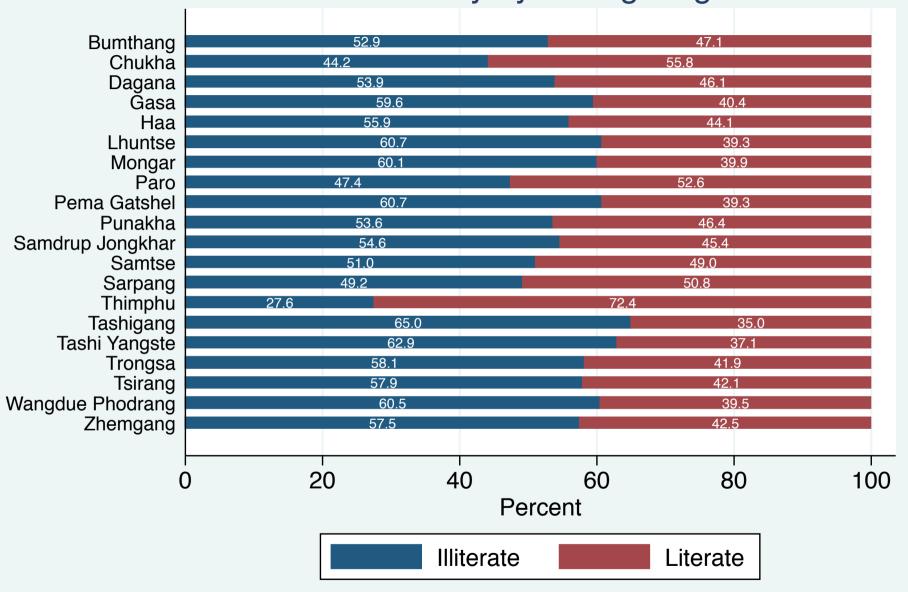




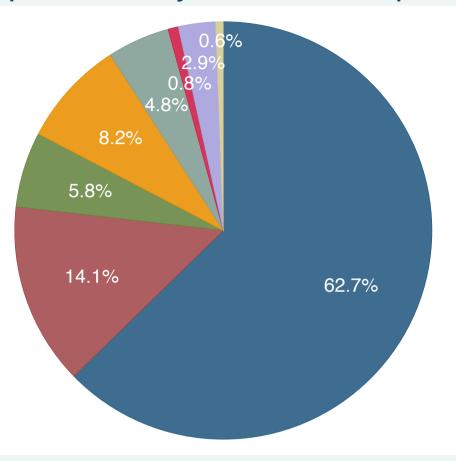
### Literacy by occupation



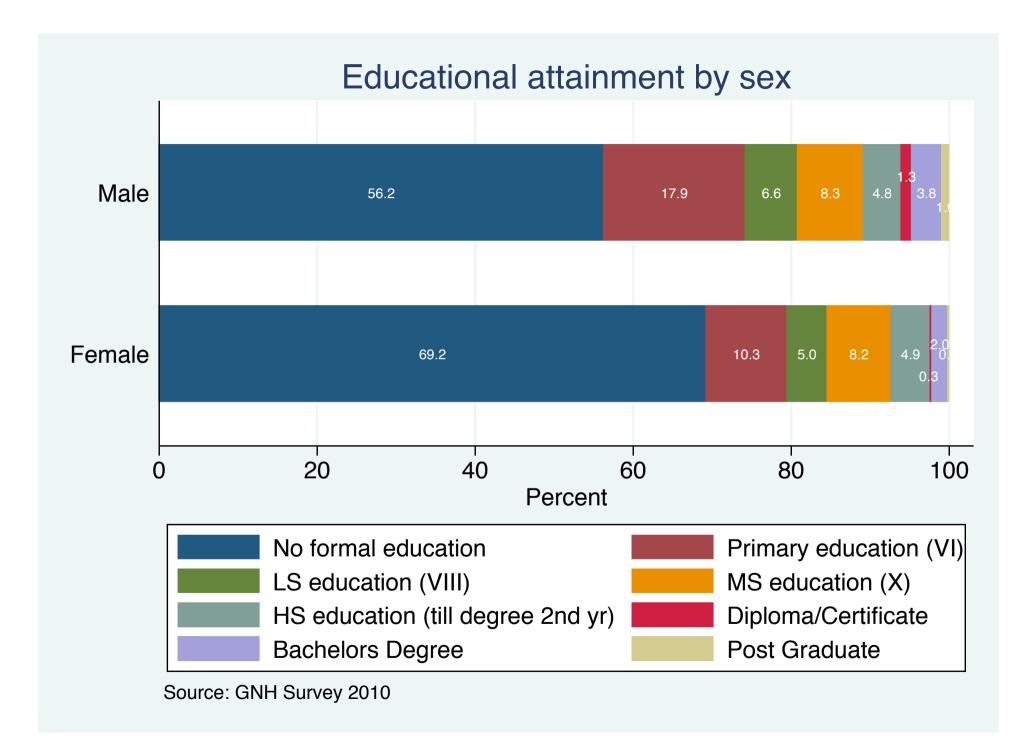
# Literacy by Dzongkhag

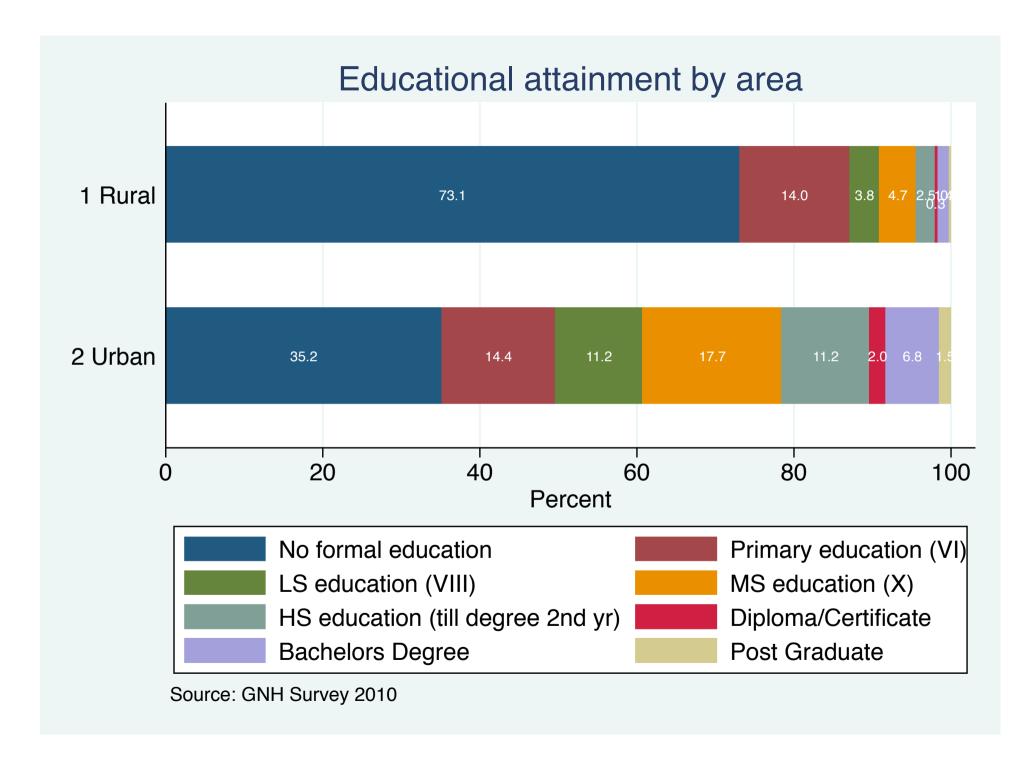


# % of respondents by educational qualification

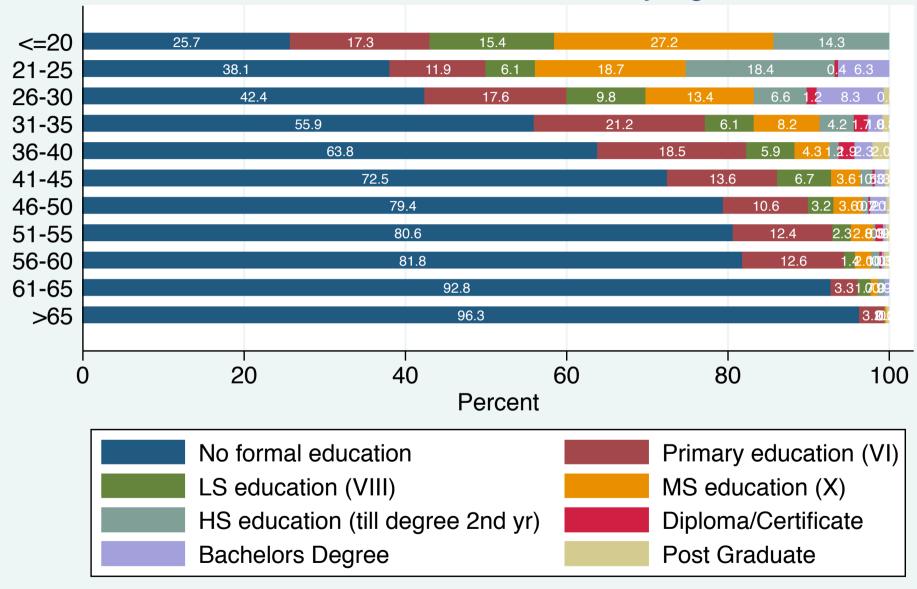




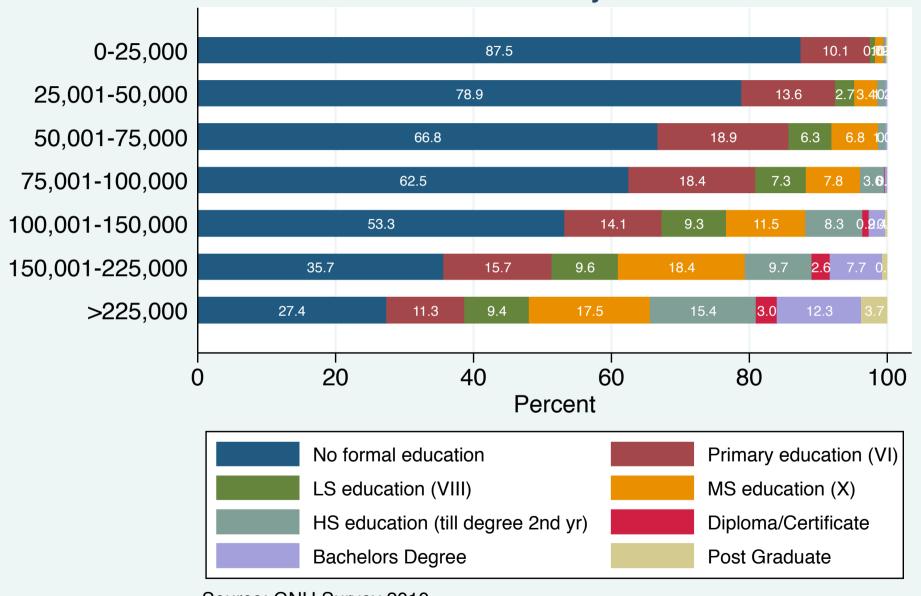




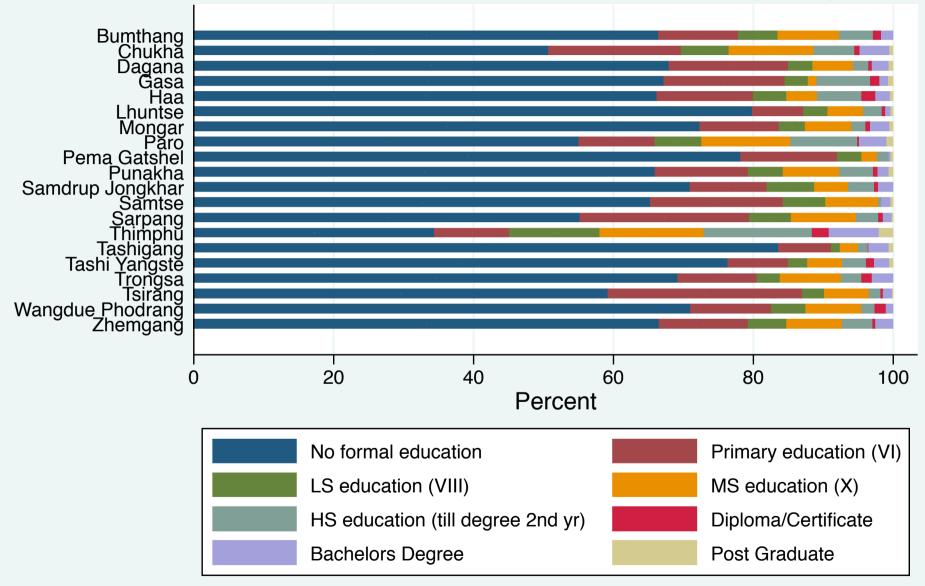
# Educational attainment by age

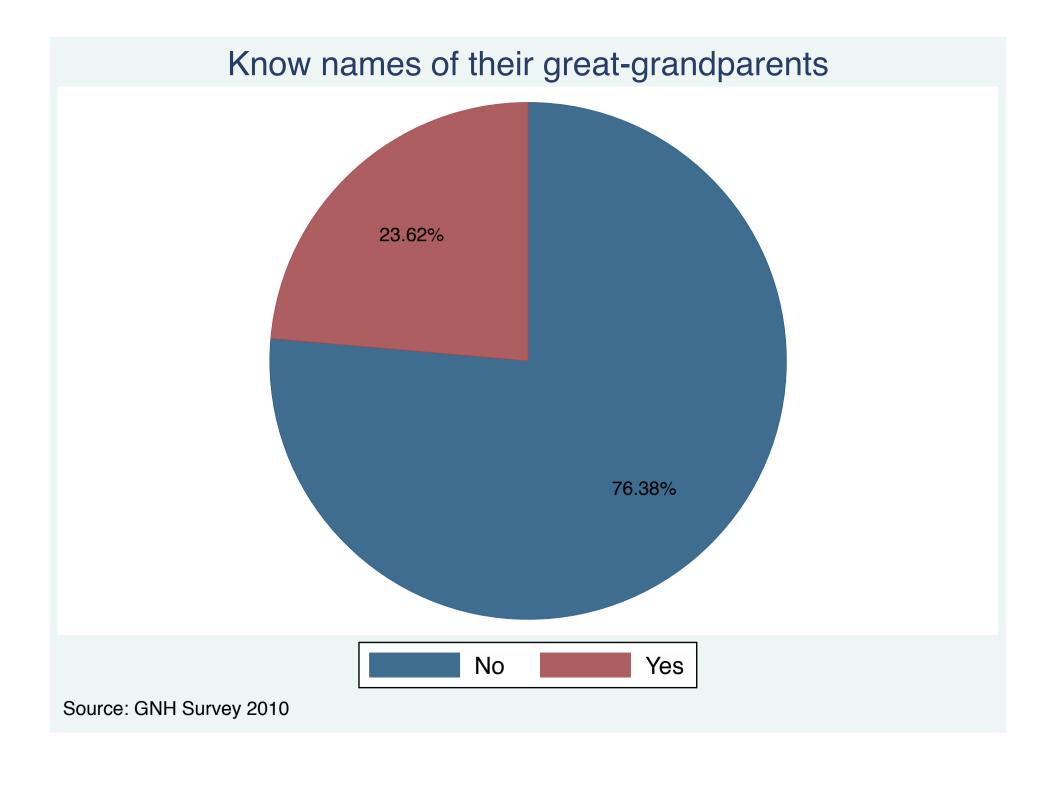


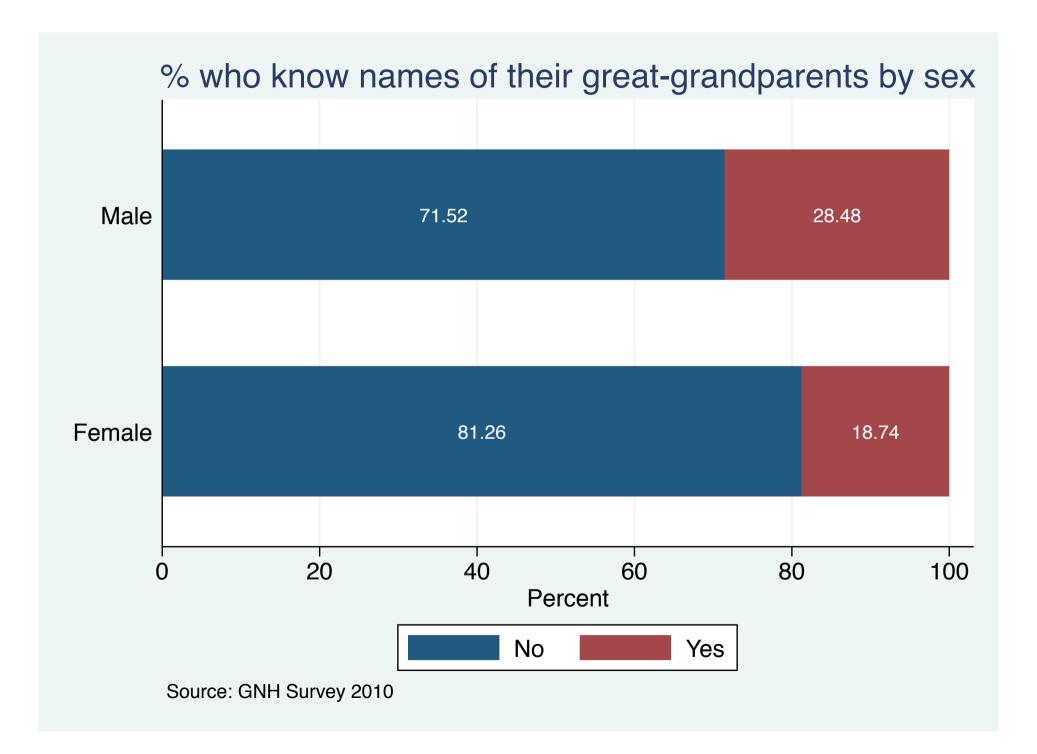
### Educational attainment by household income

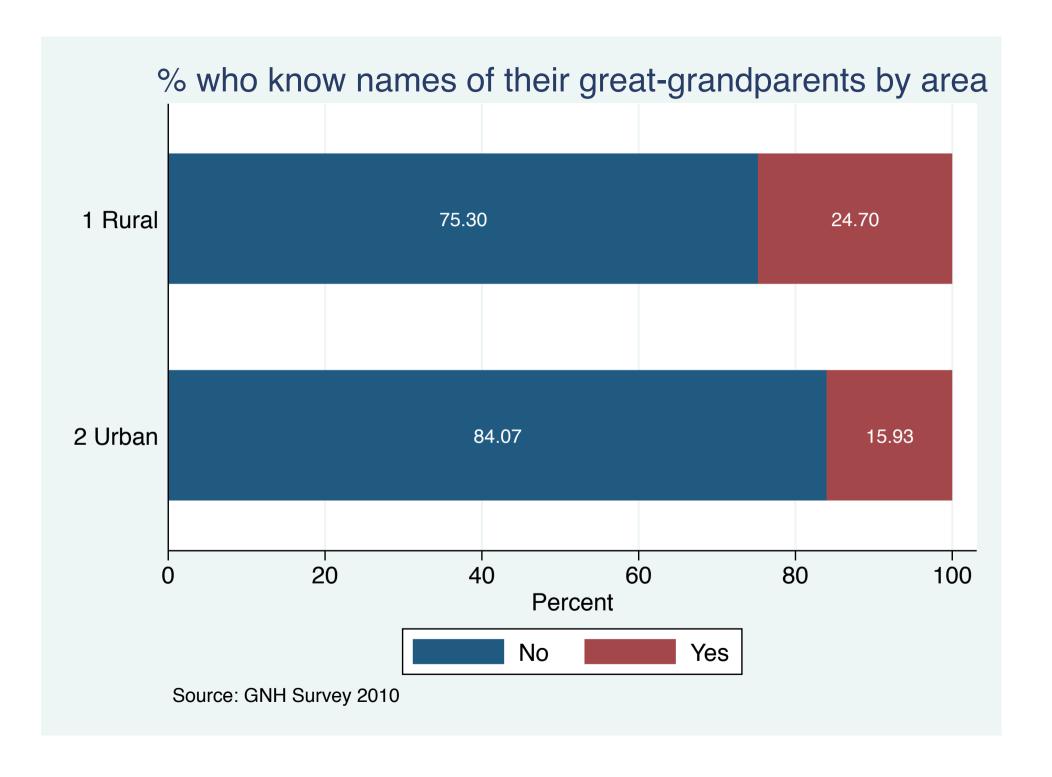


# Educational attainment by Dzongkhag

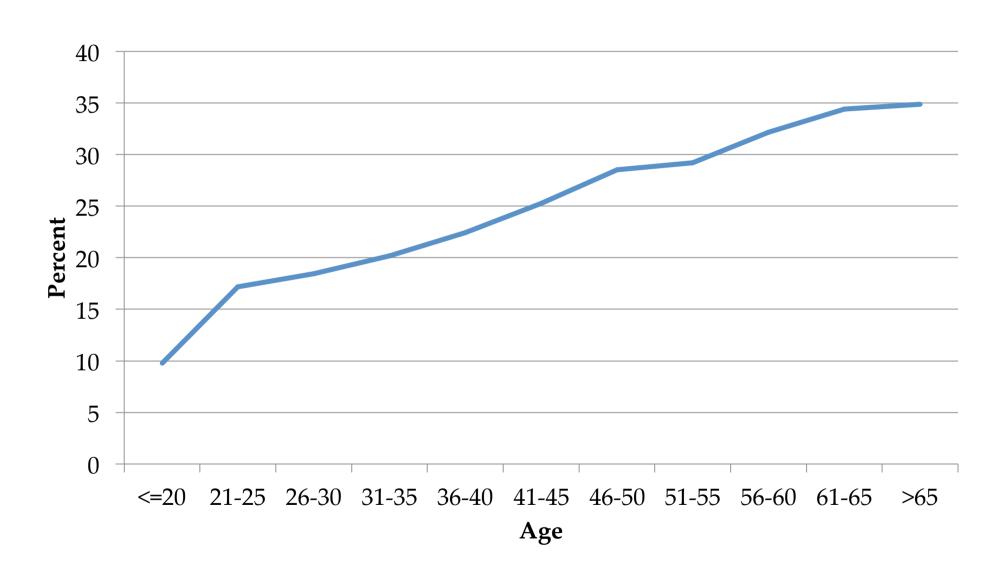




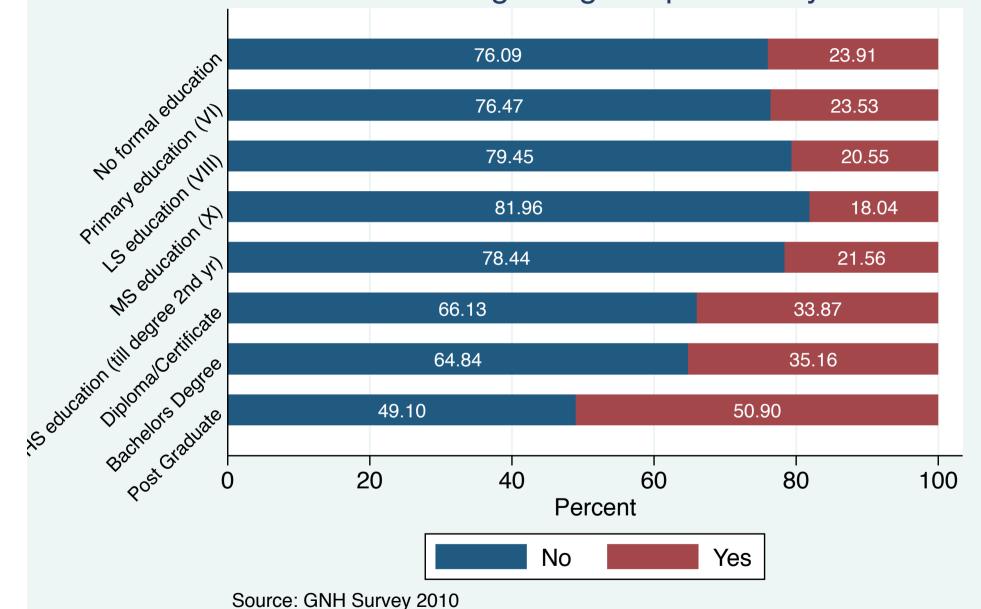




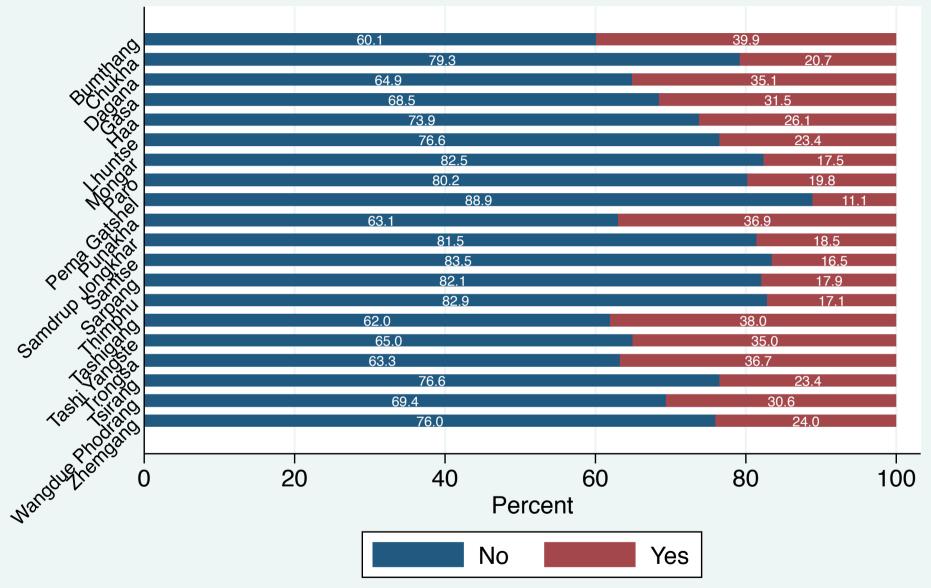
### % of respondents who knows the names of their greatgrandparents by age

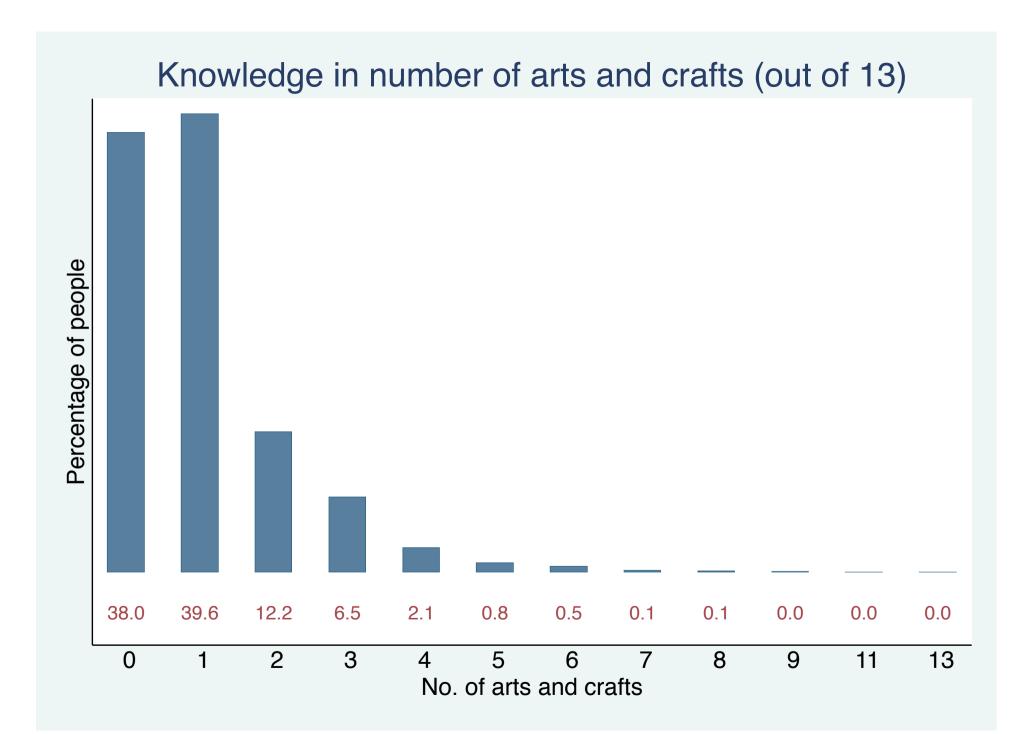


### % who know names of their great-grandparents by education

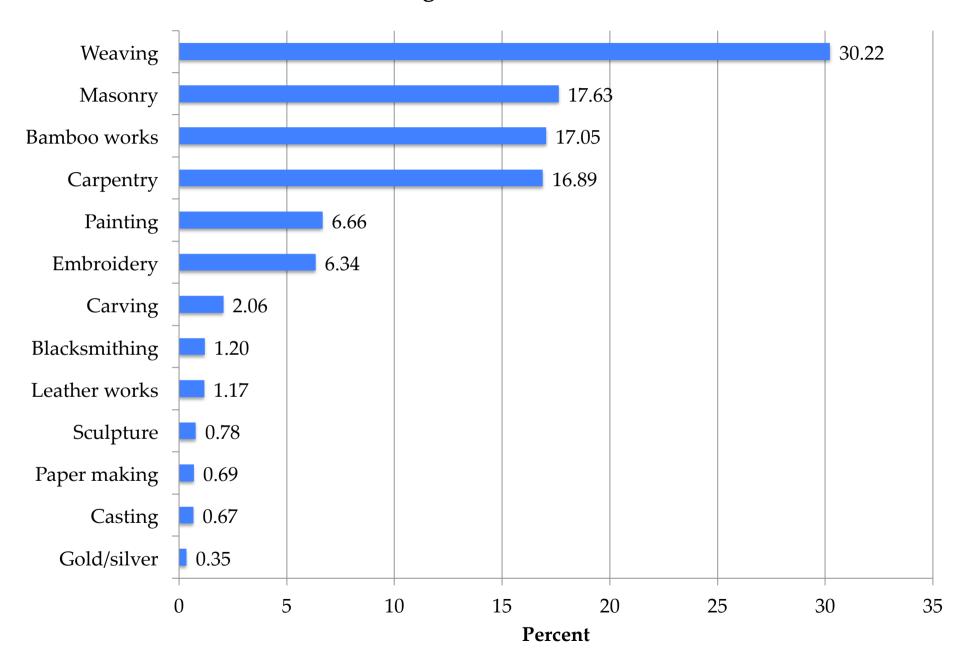


# Know names of their great-grandparents by Dzongkhag

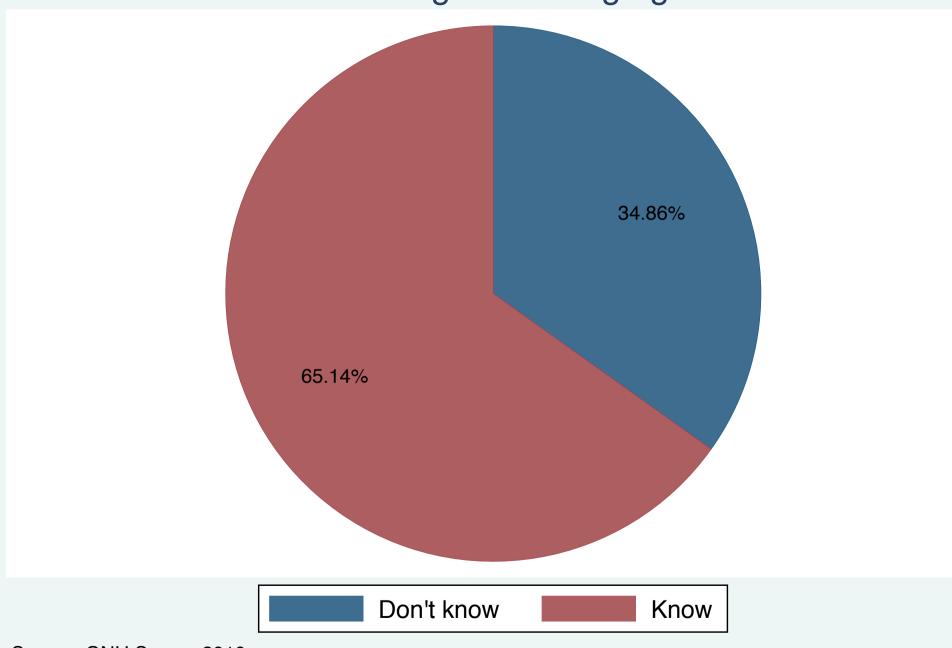




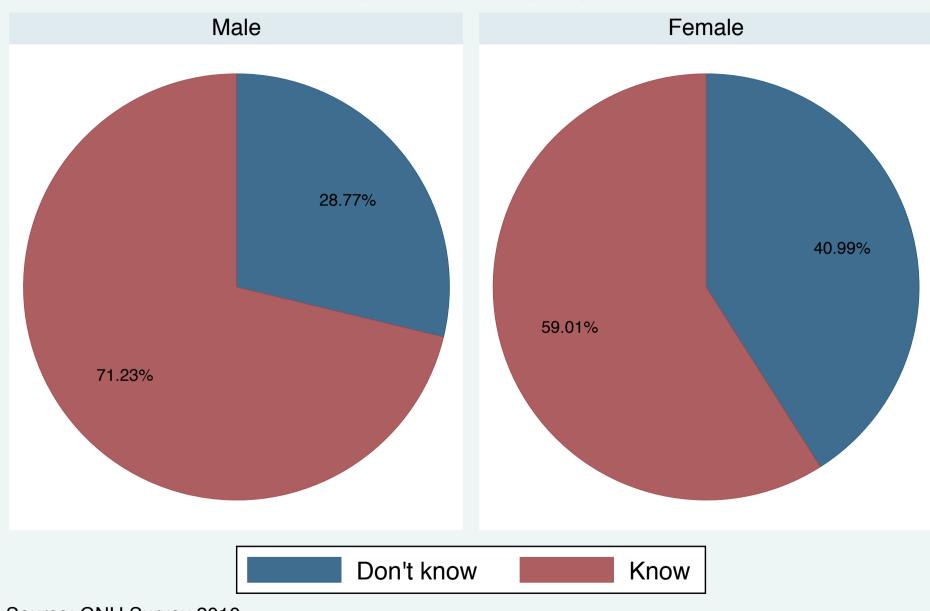
#### Knowledge in 13 arts and crafts



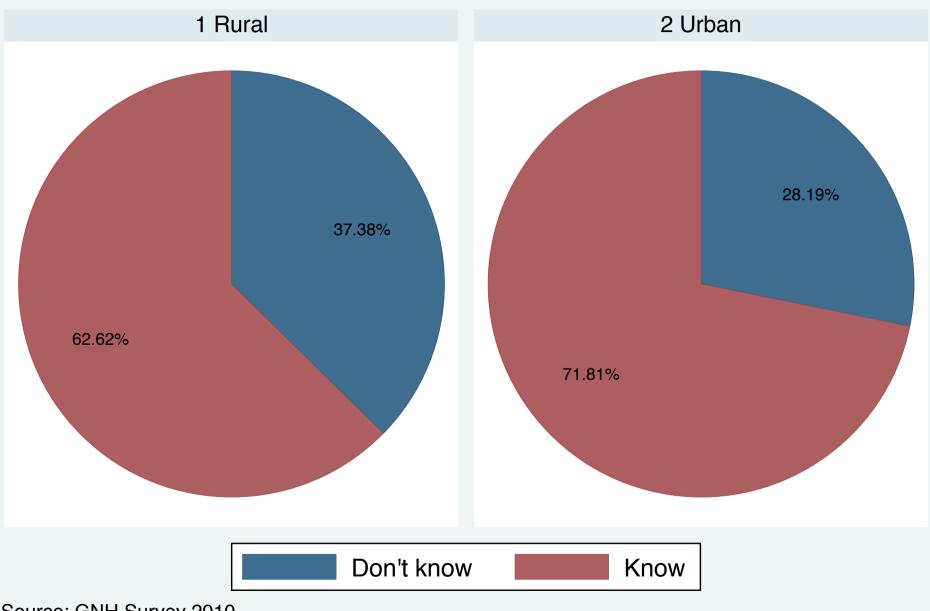




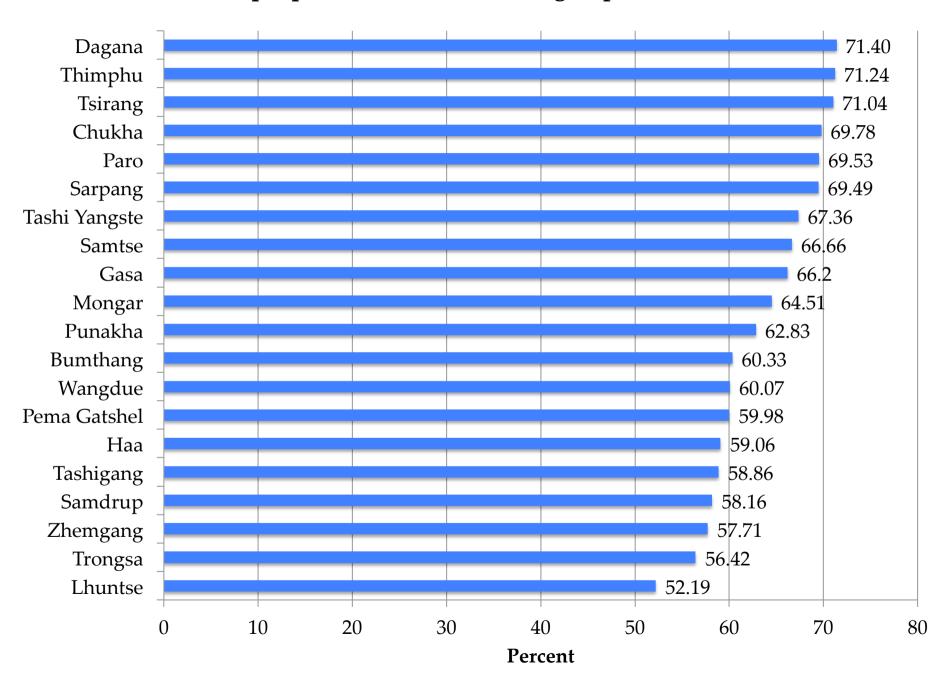
# Knowledge on voting age by sex



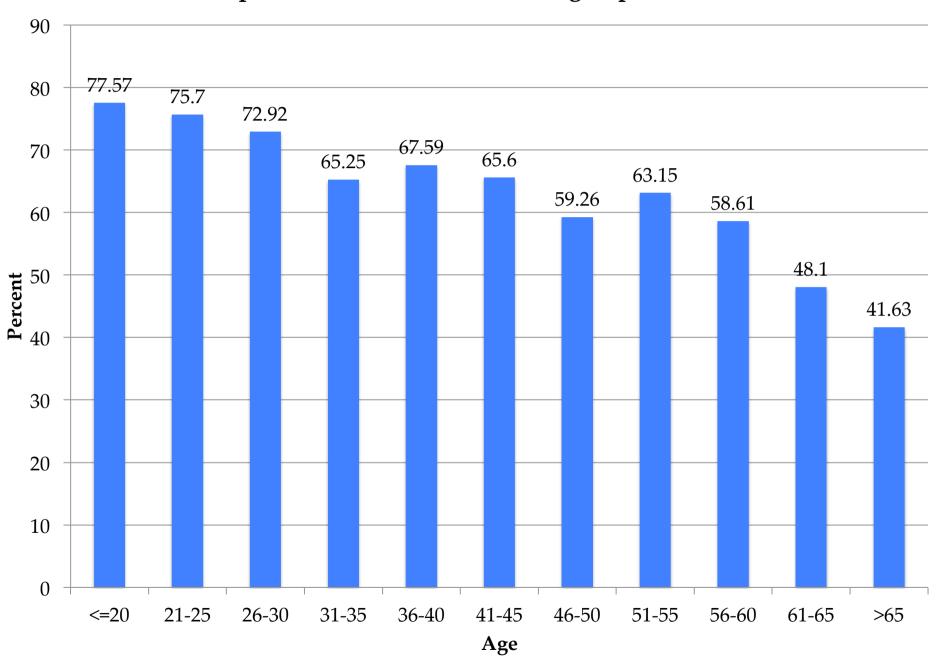
# Knowledge on voting age by area



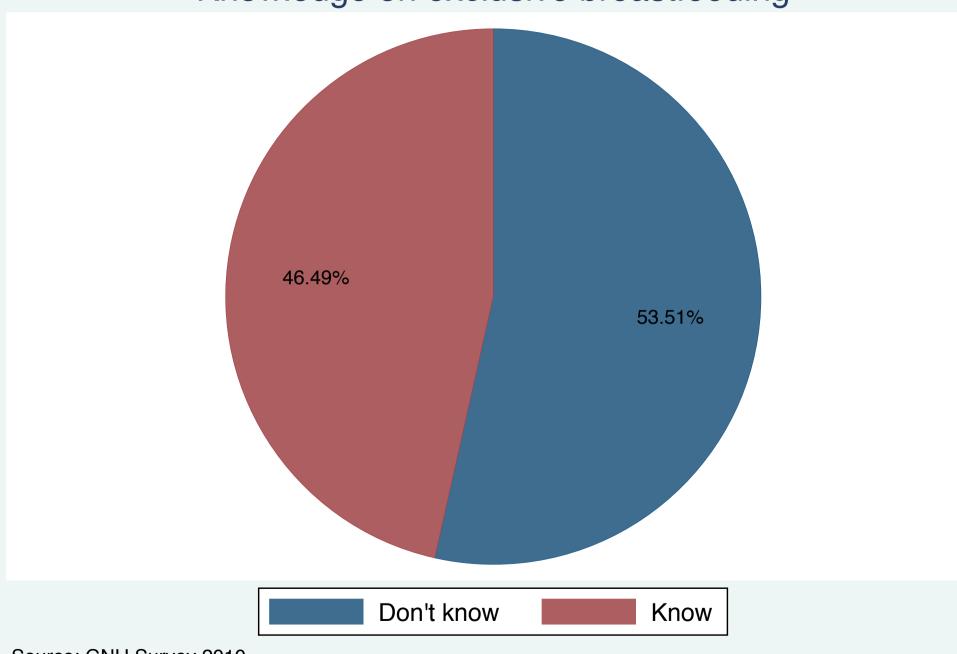
#### % of people who know at what age a person can vote



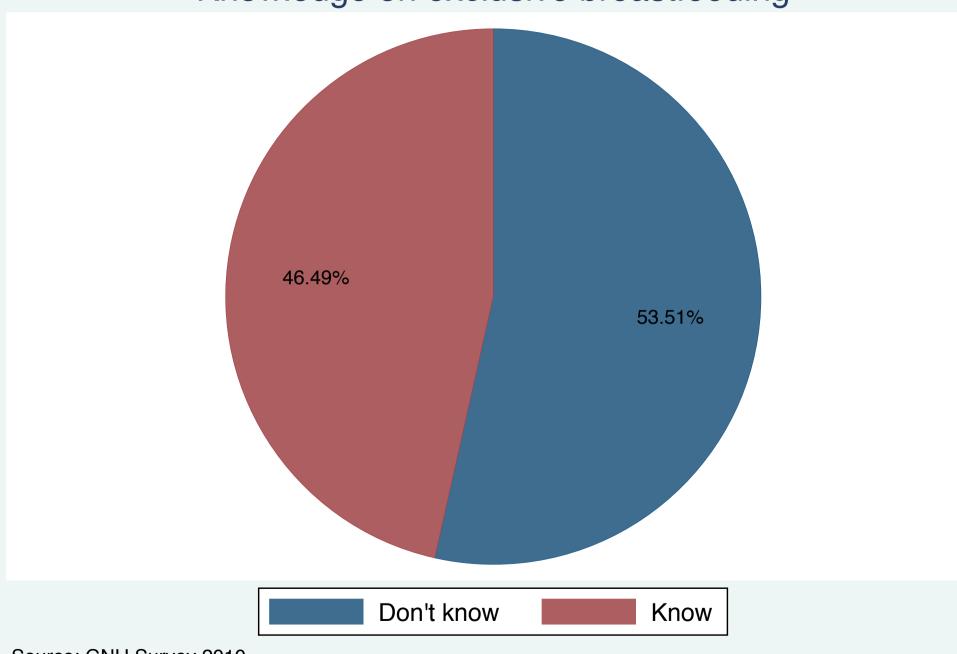
### % of respondents who know at what age a person can vote



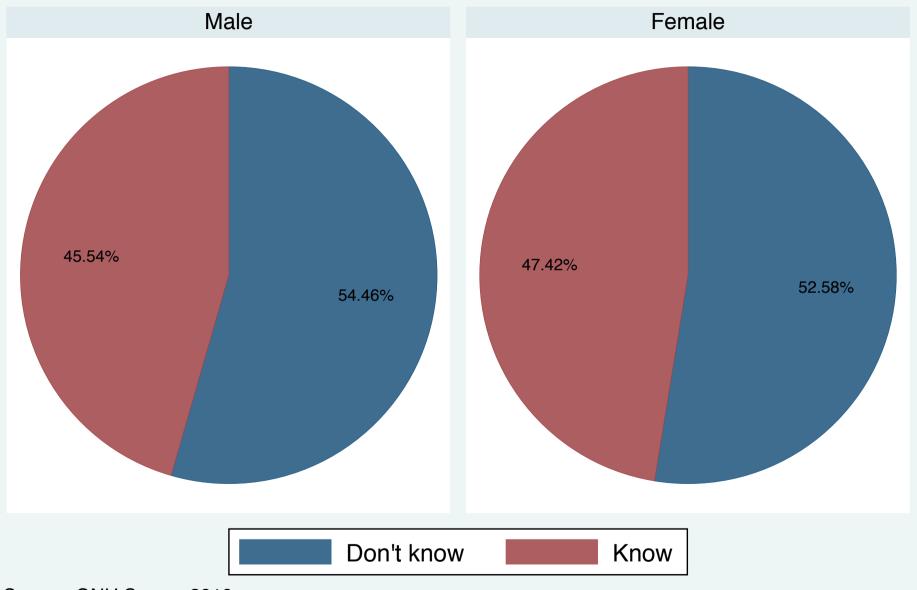
# Knowledge on exclusive breastfeeding



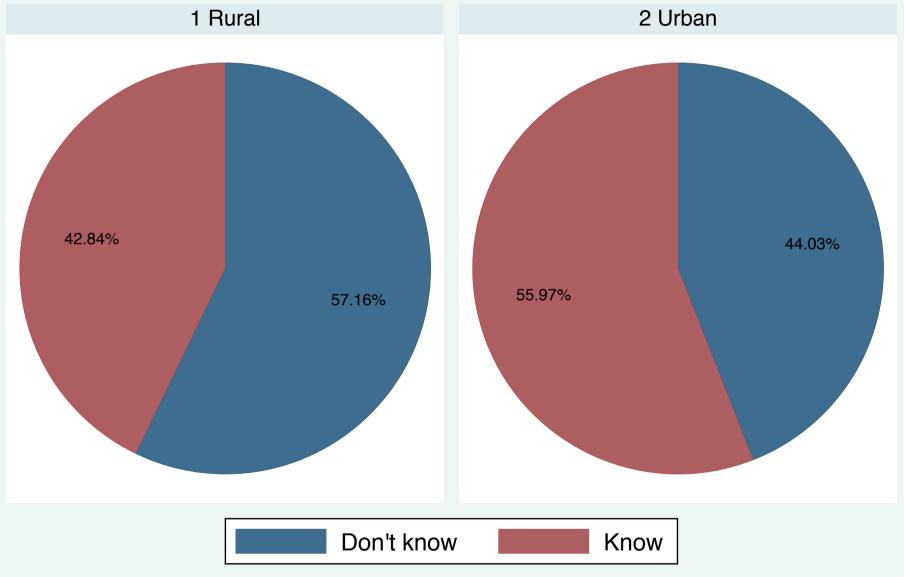
# Knowledge on exclusive breastfeeding



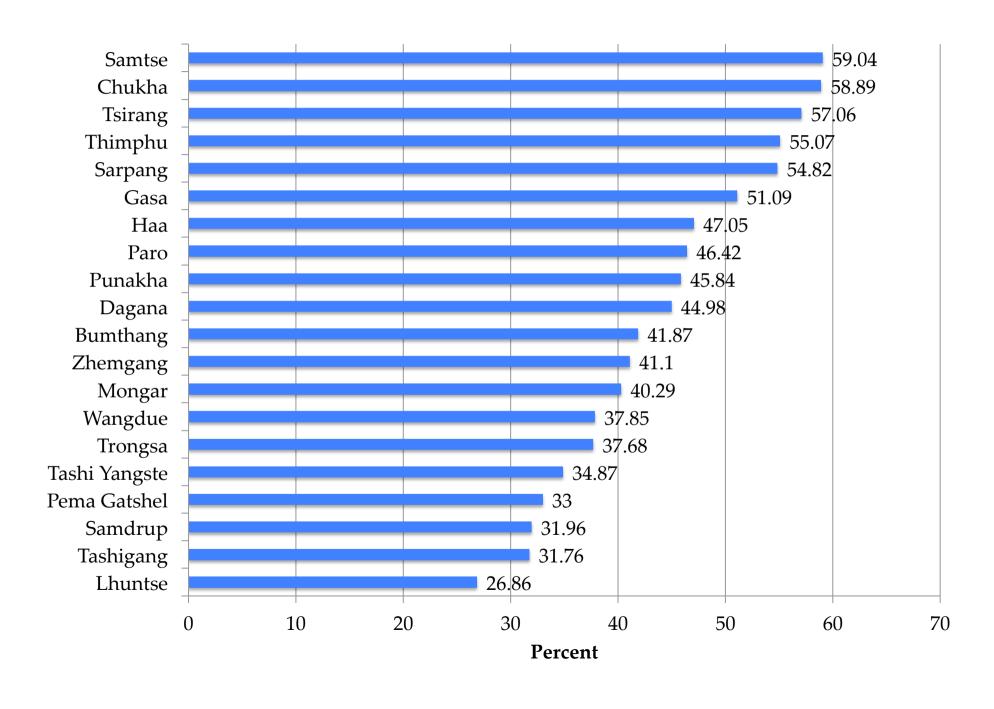
# Knowledge on exclusive breastfeeding by sex



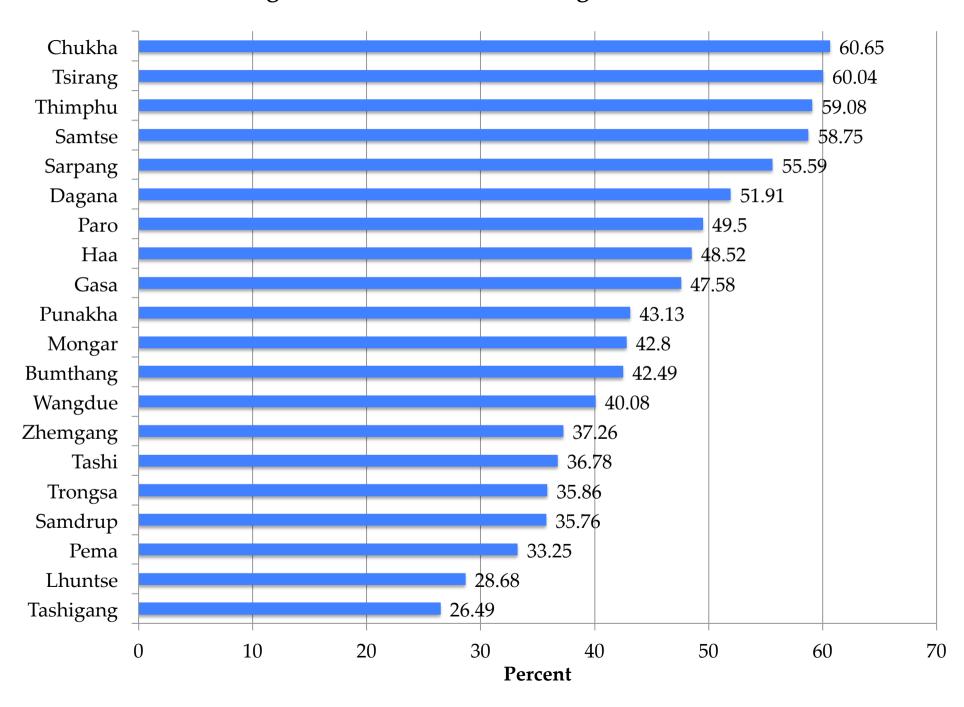
# Knowledge on exclusive breastfeeding by area



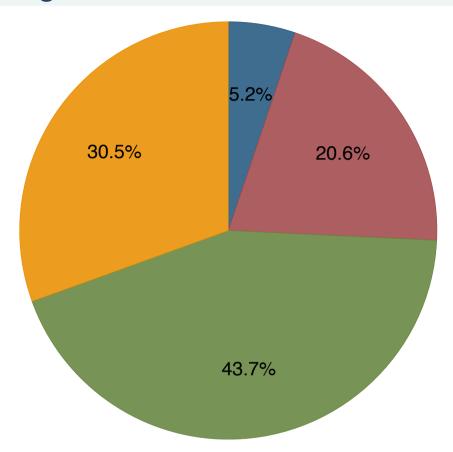
#### Knowledge of how long a child should be breastfed exclusively

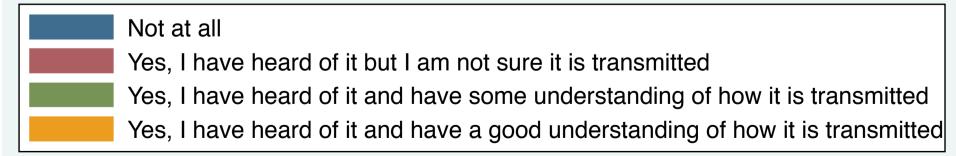


### Knowledge on exclusive breastfeeding (female)

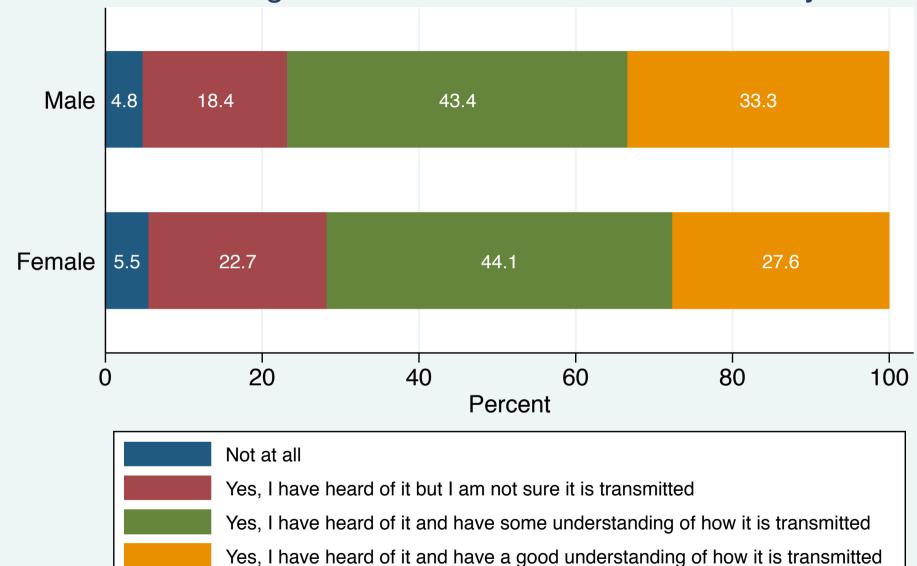


### Knowledge of how HIV/AIDS is transmitted

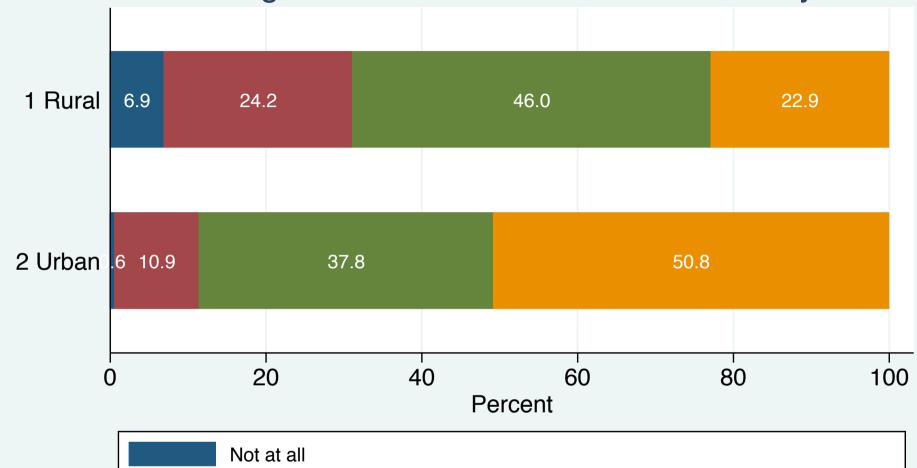


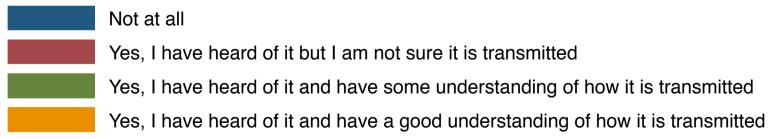




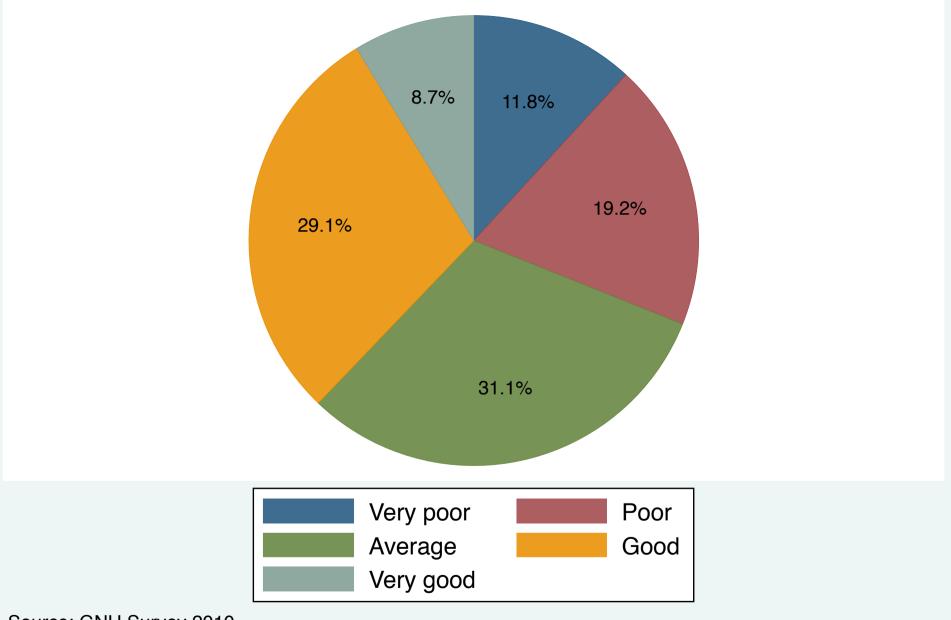


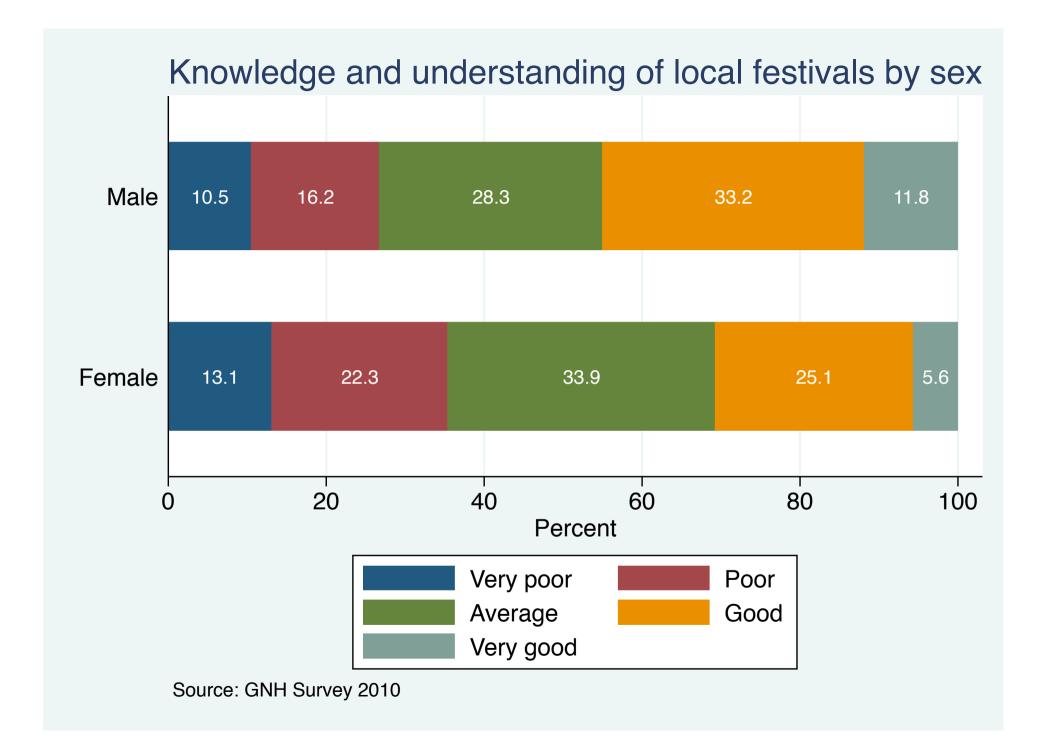
# Knowledge of how HIV/AIDS is transmitted by area

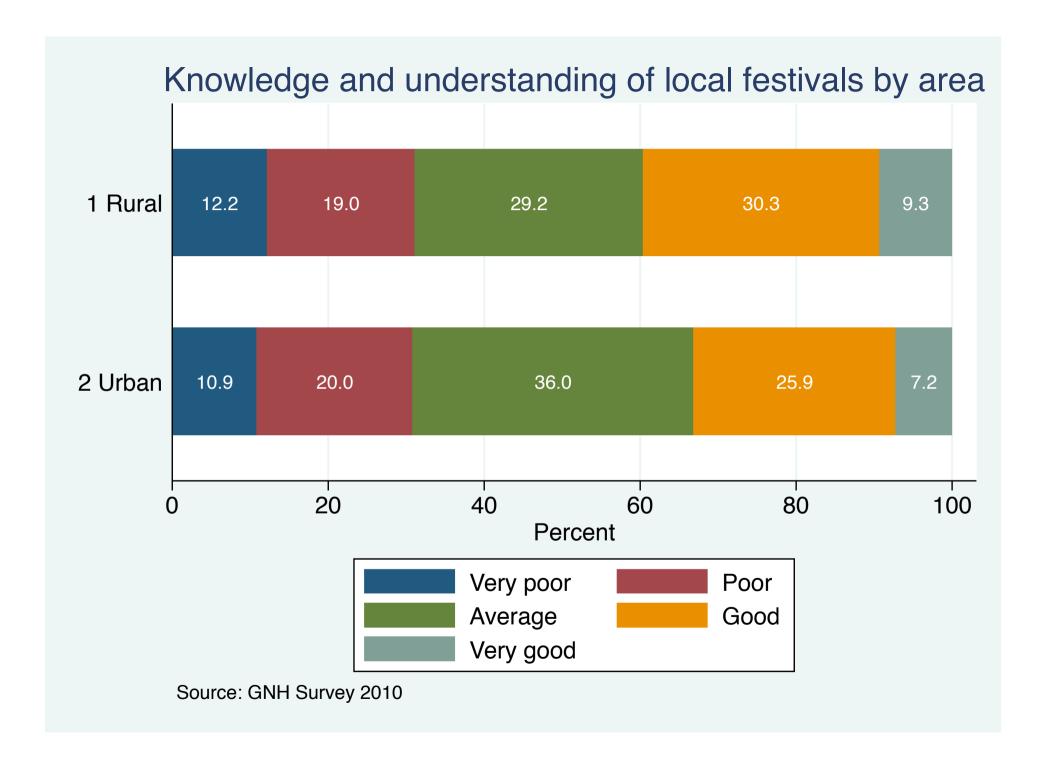




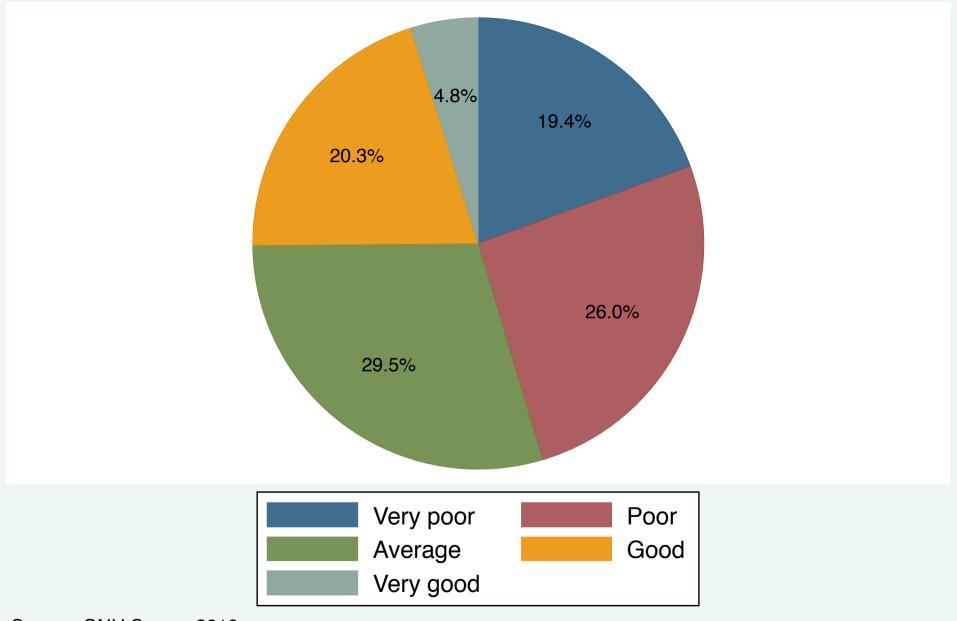
# Knowledge and understanding of local festivals

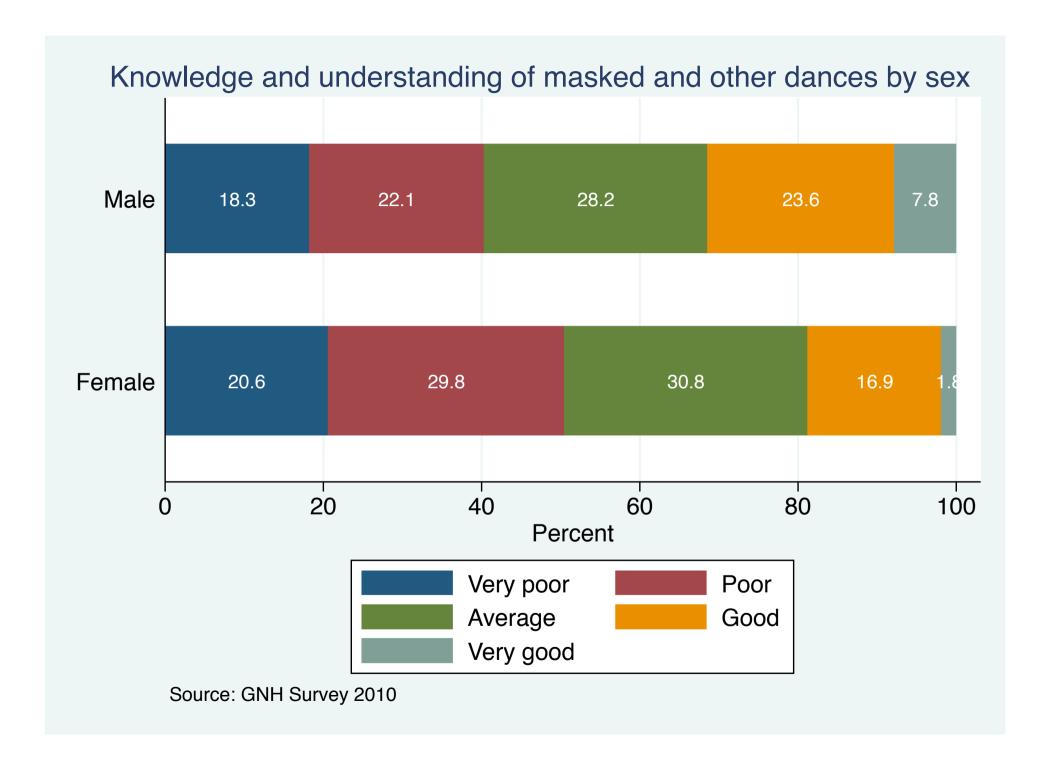


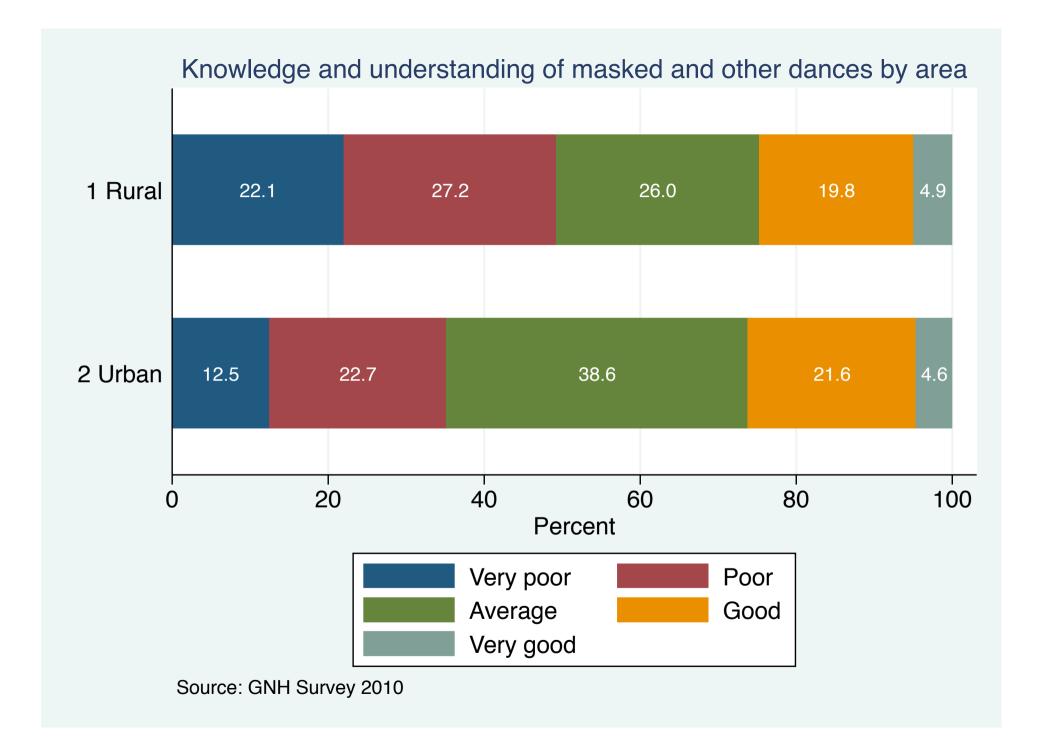




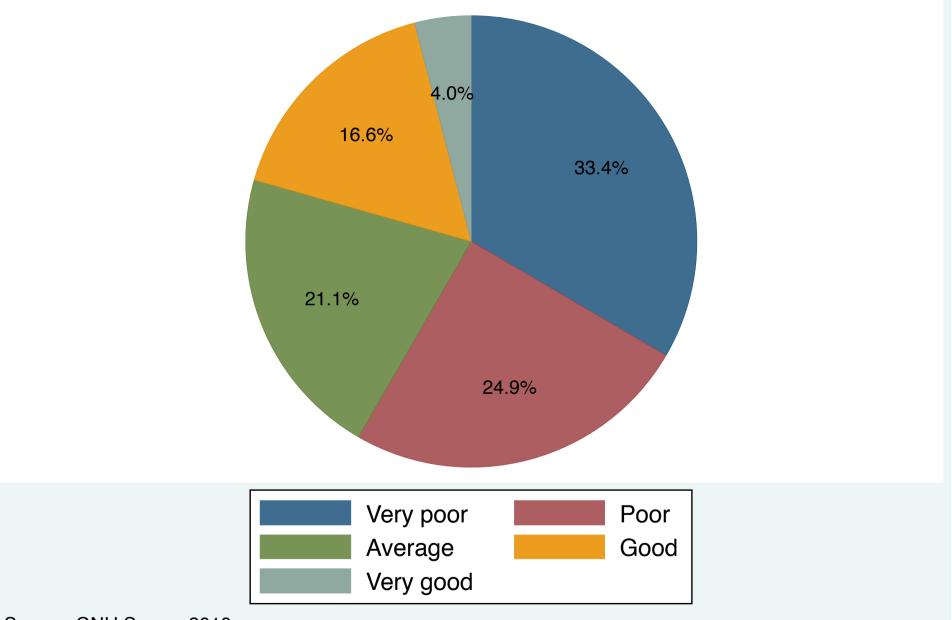
# Knowledge and understanding of masked and other dances

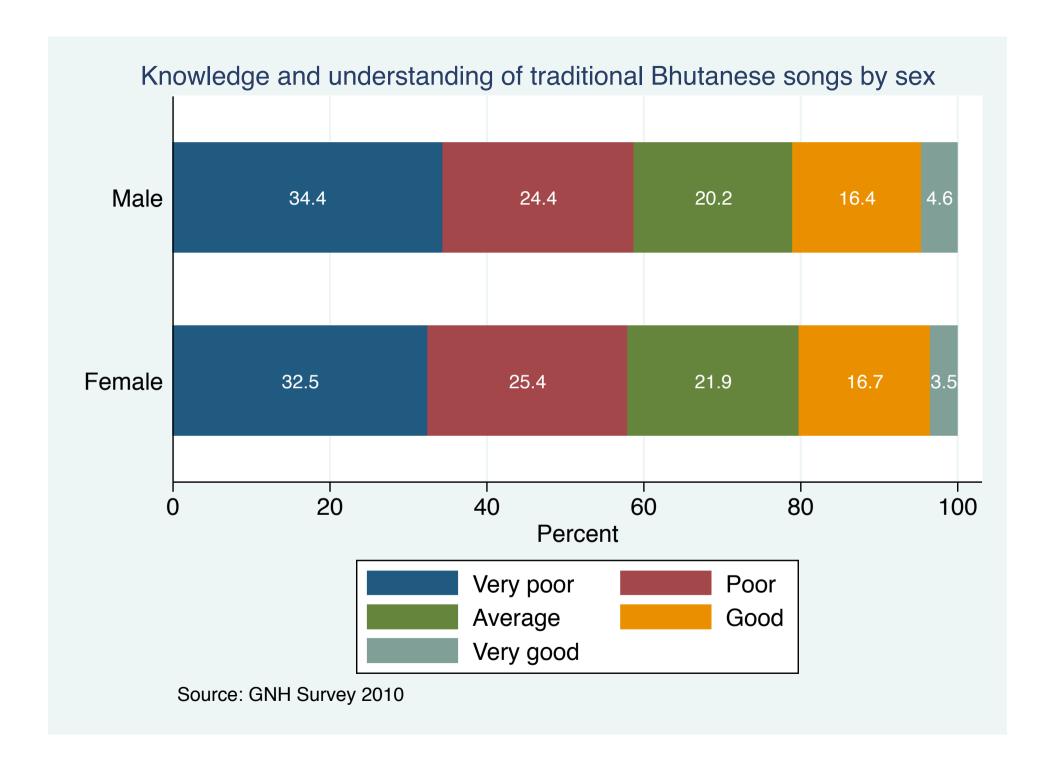


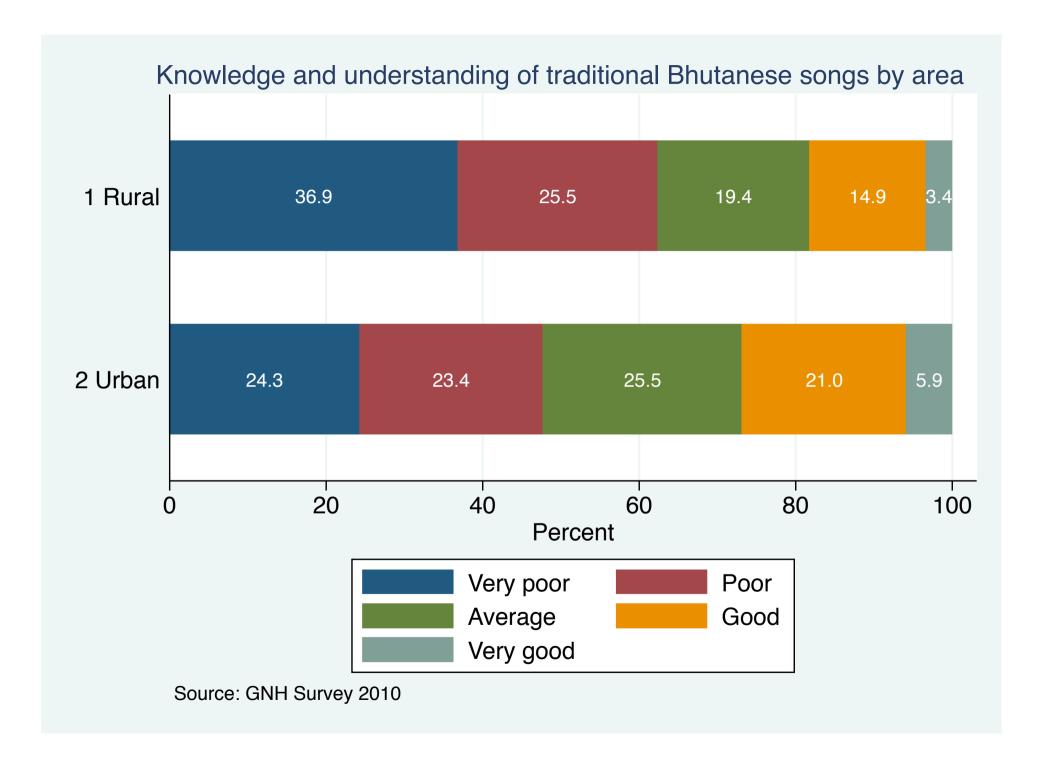




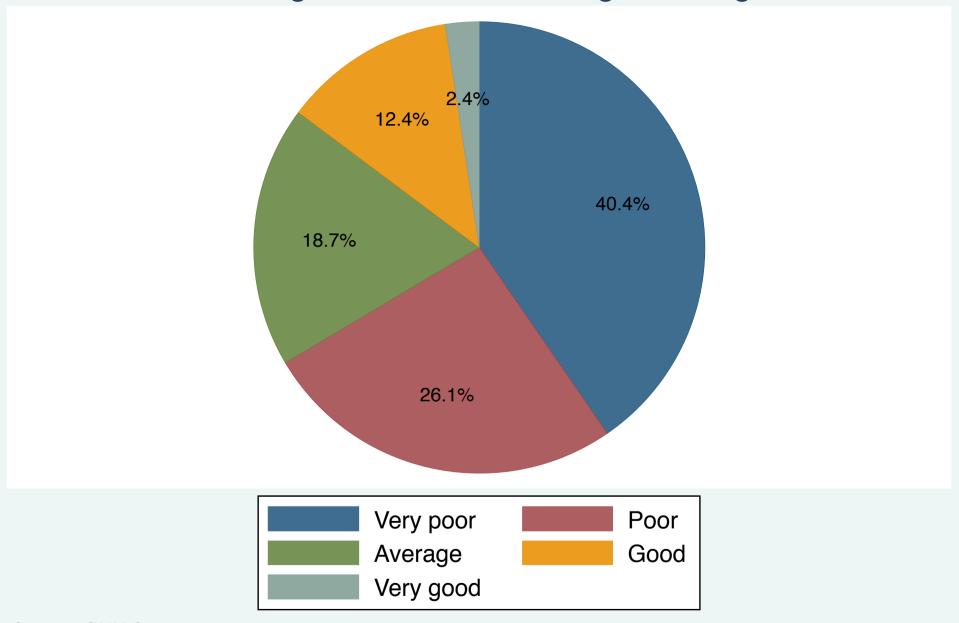
## Knowledge and understanding of traditional Bhutanese songs

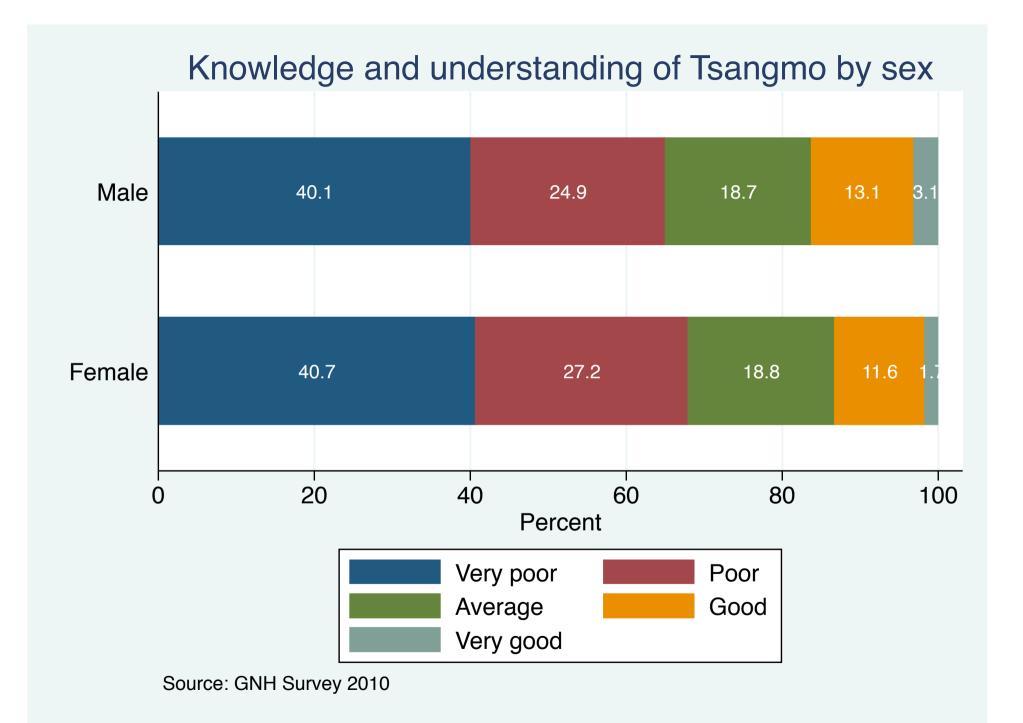


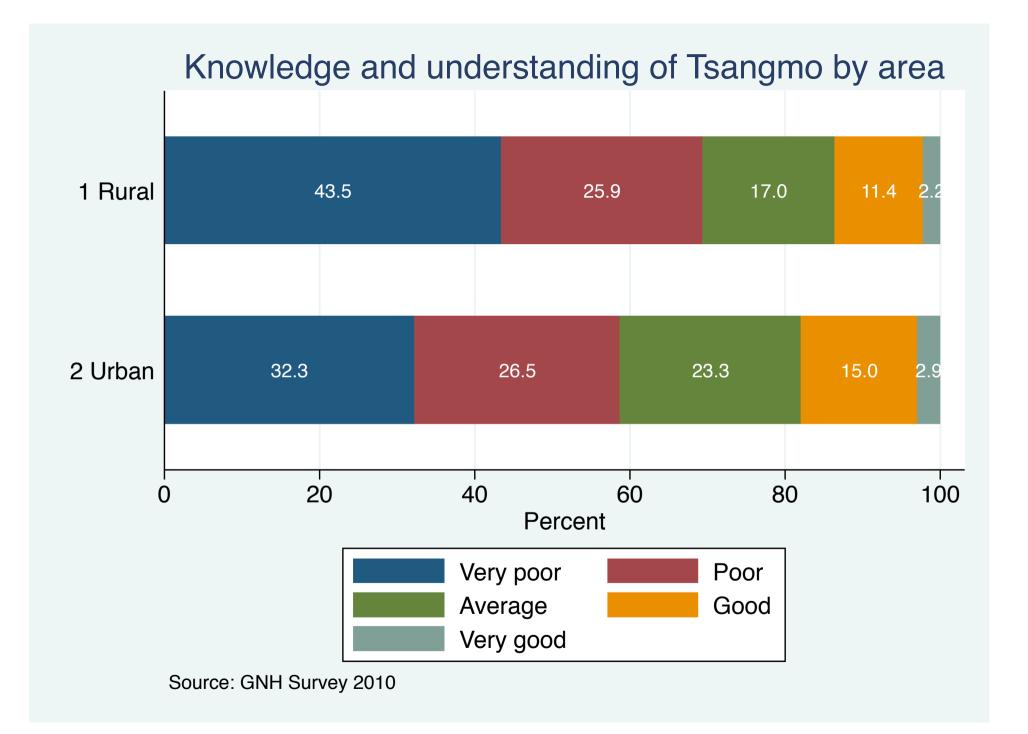


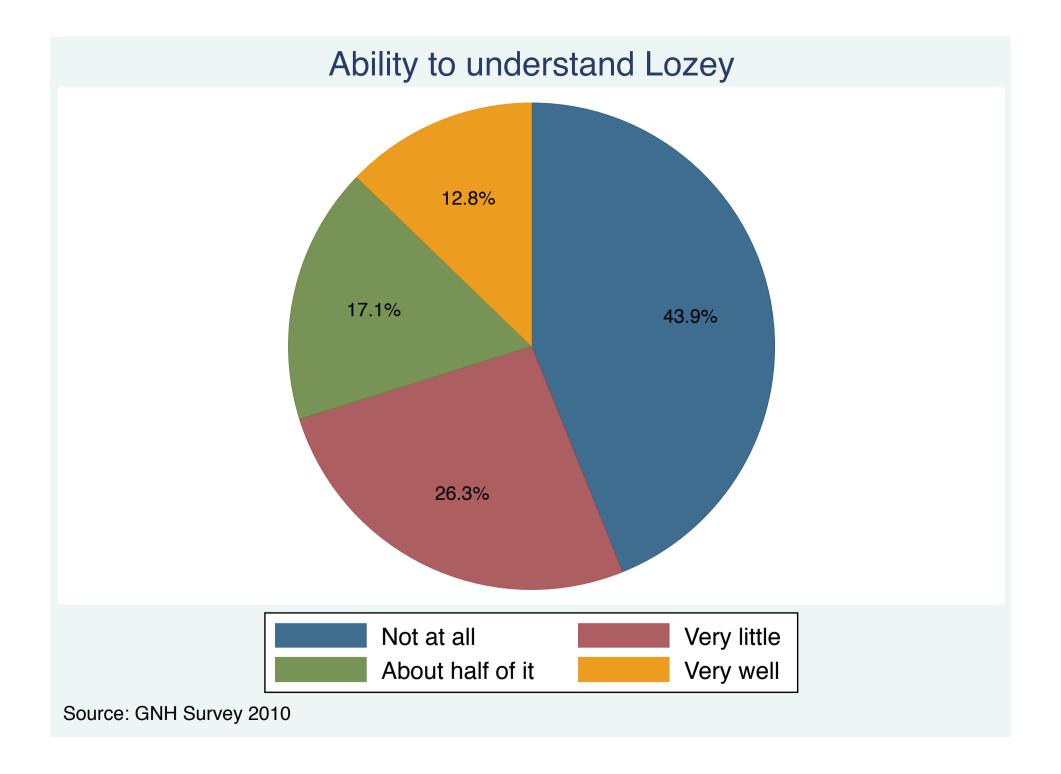


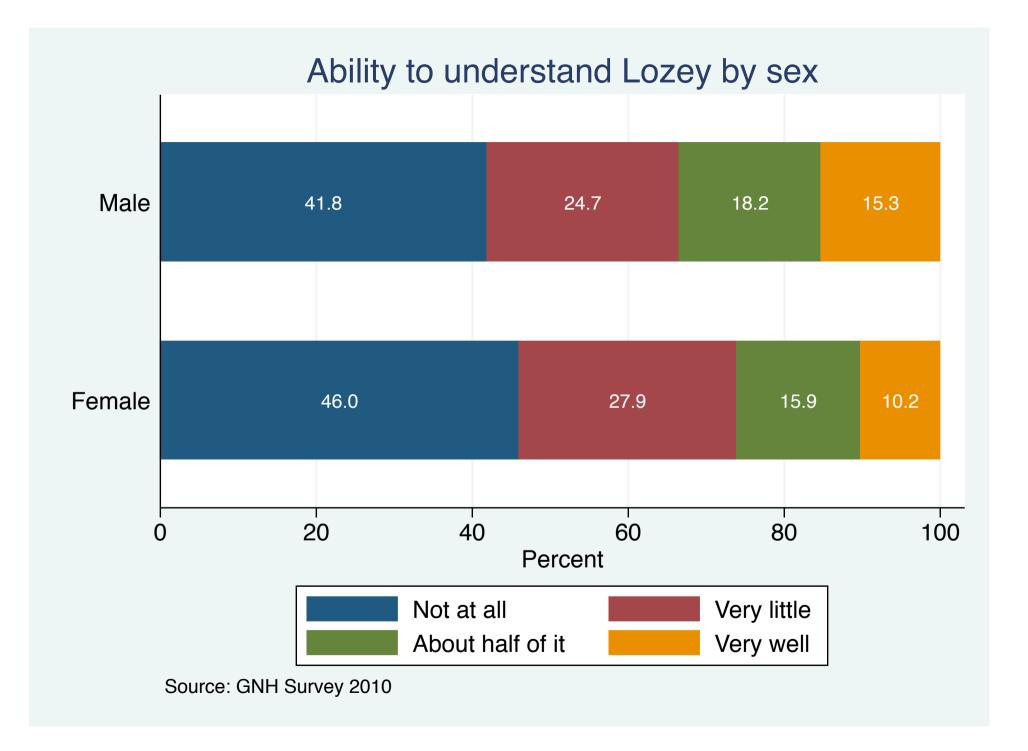
## Knowledge and understanding of Tsangmo

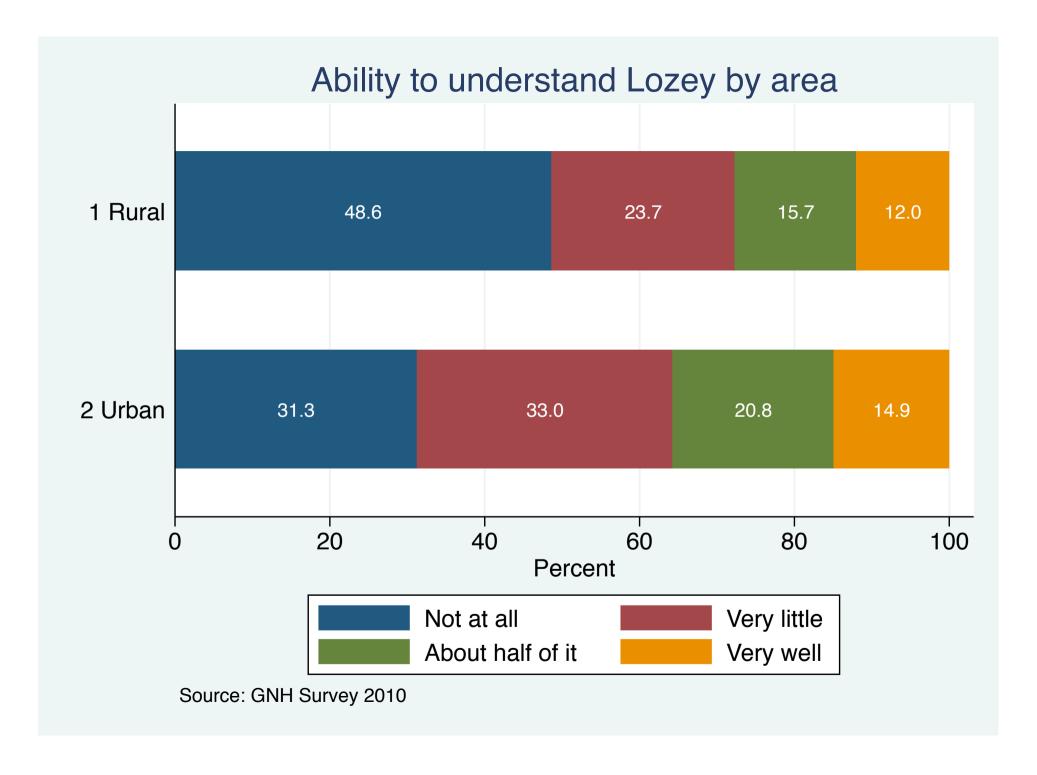




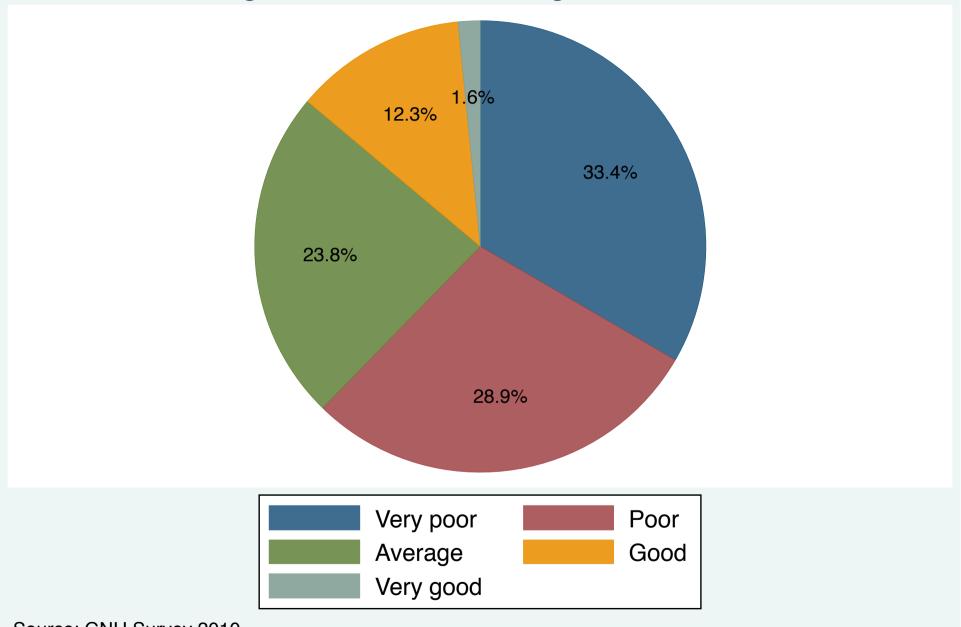


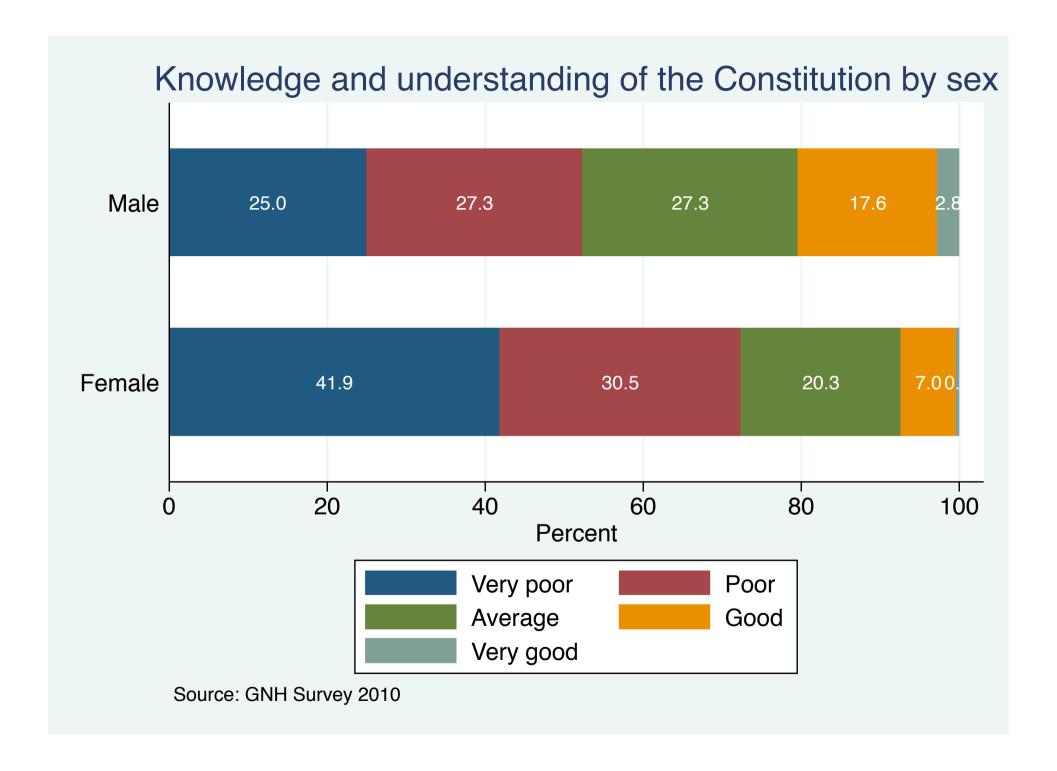


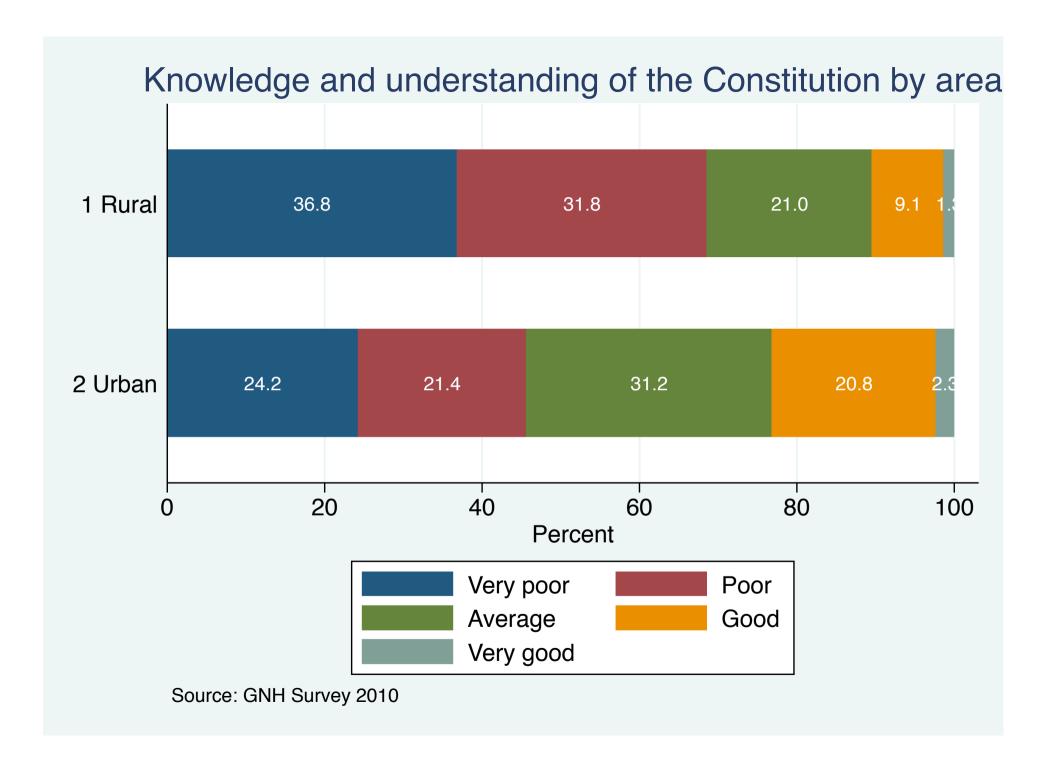




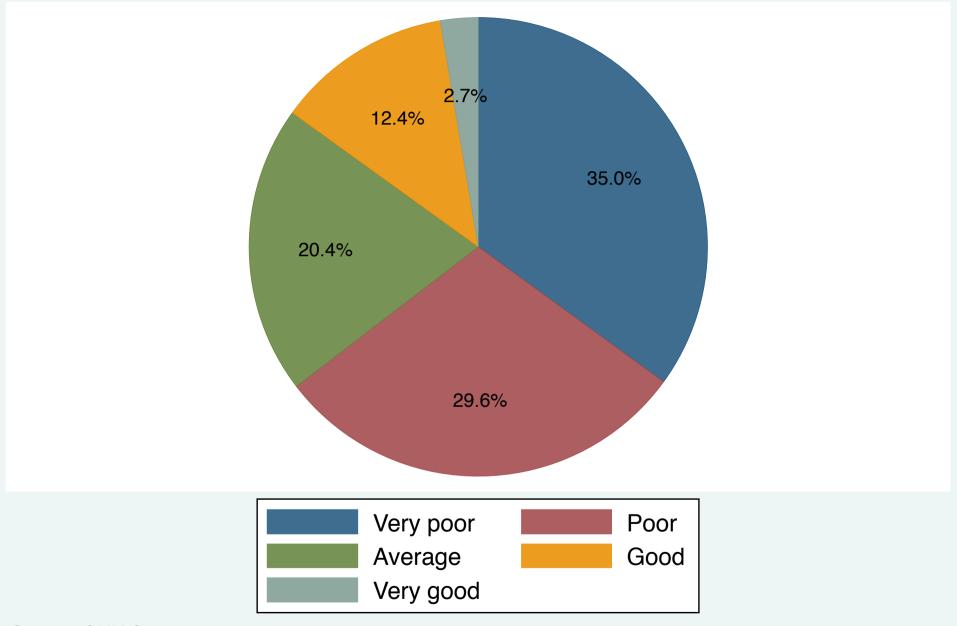
## Knowledge and understanding of the Constitution

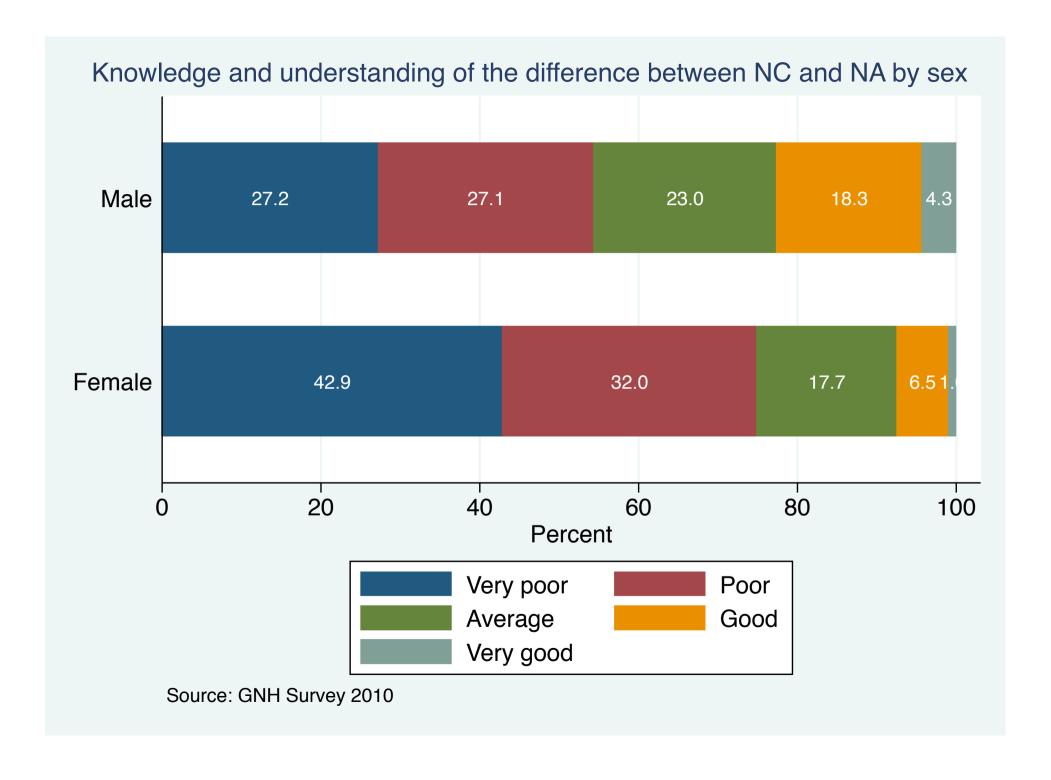


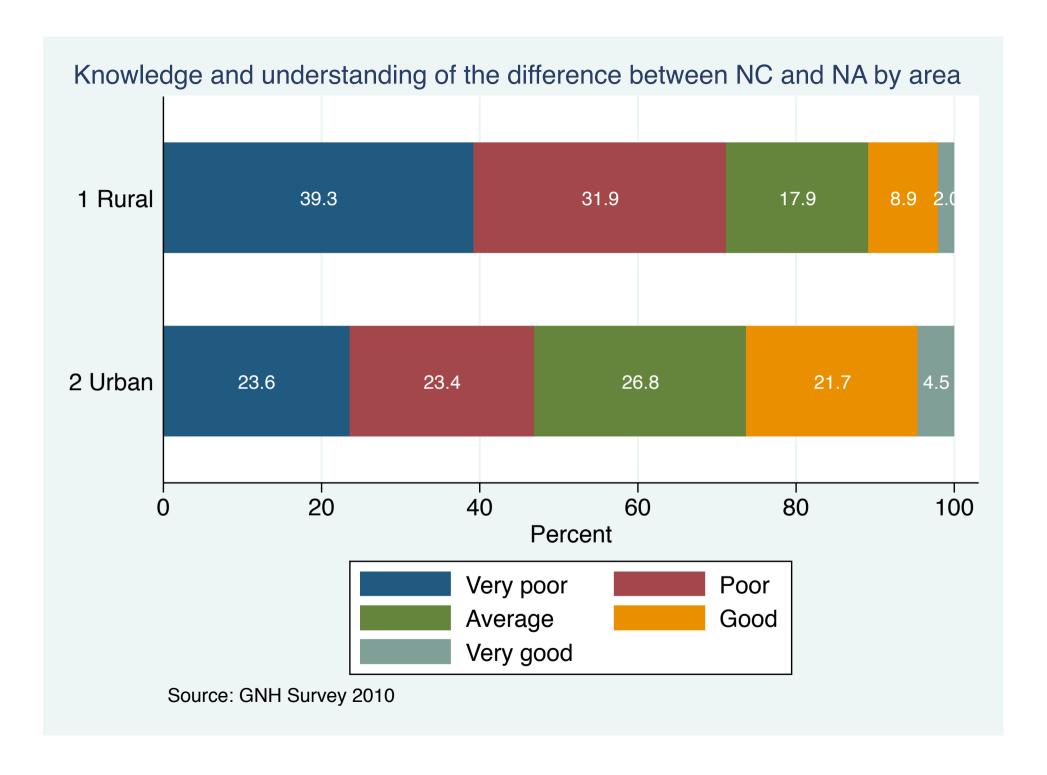




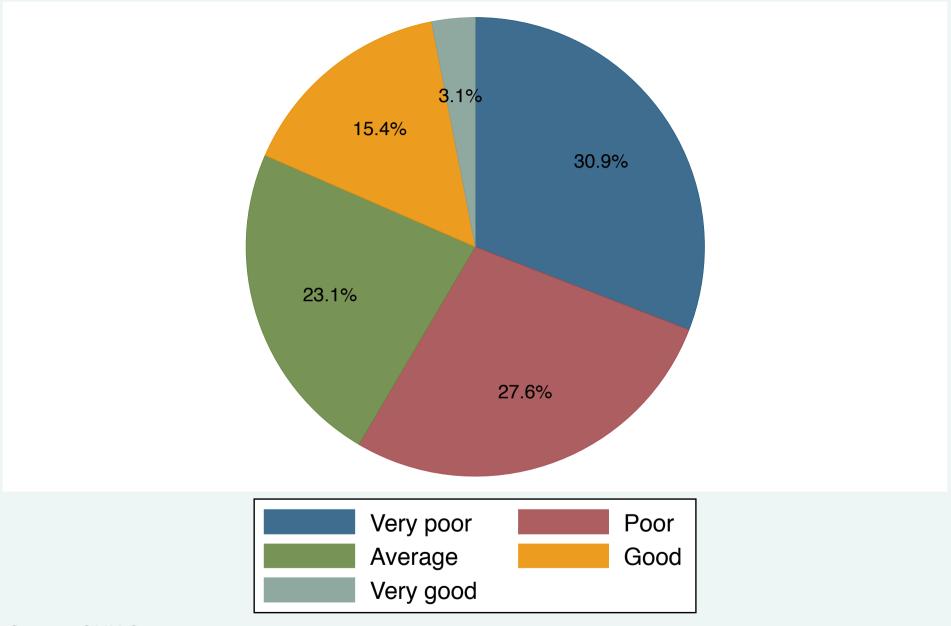


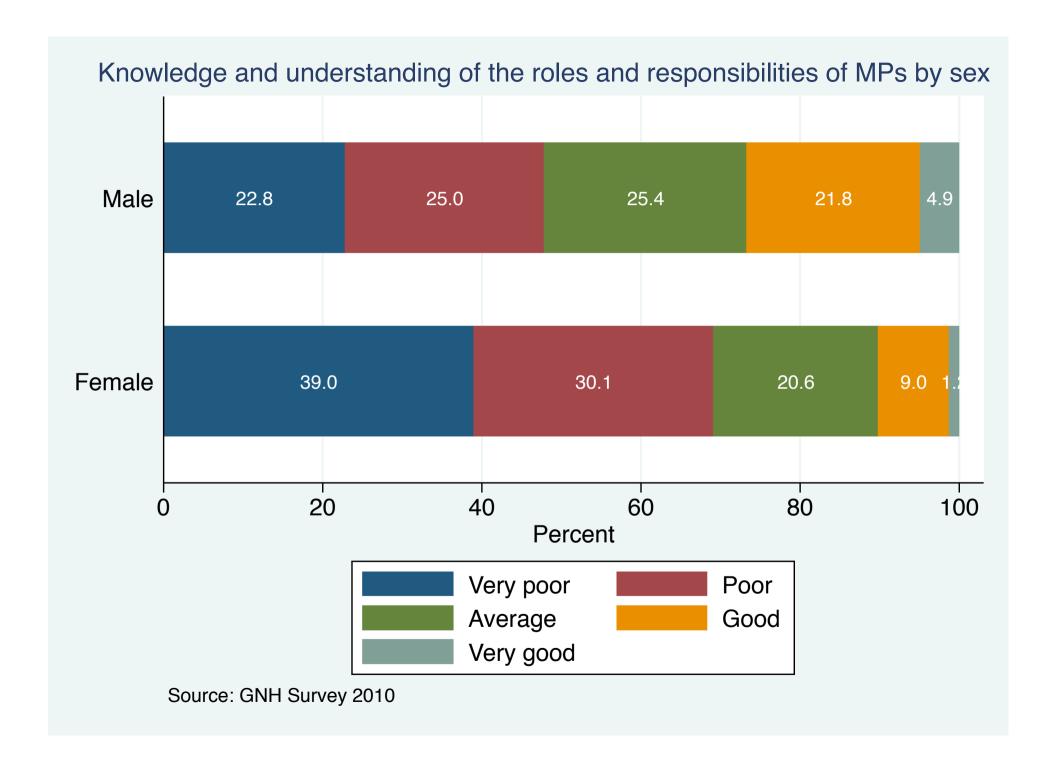


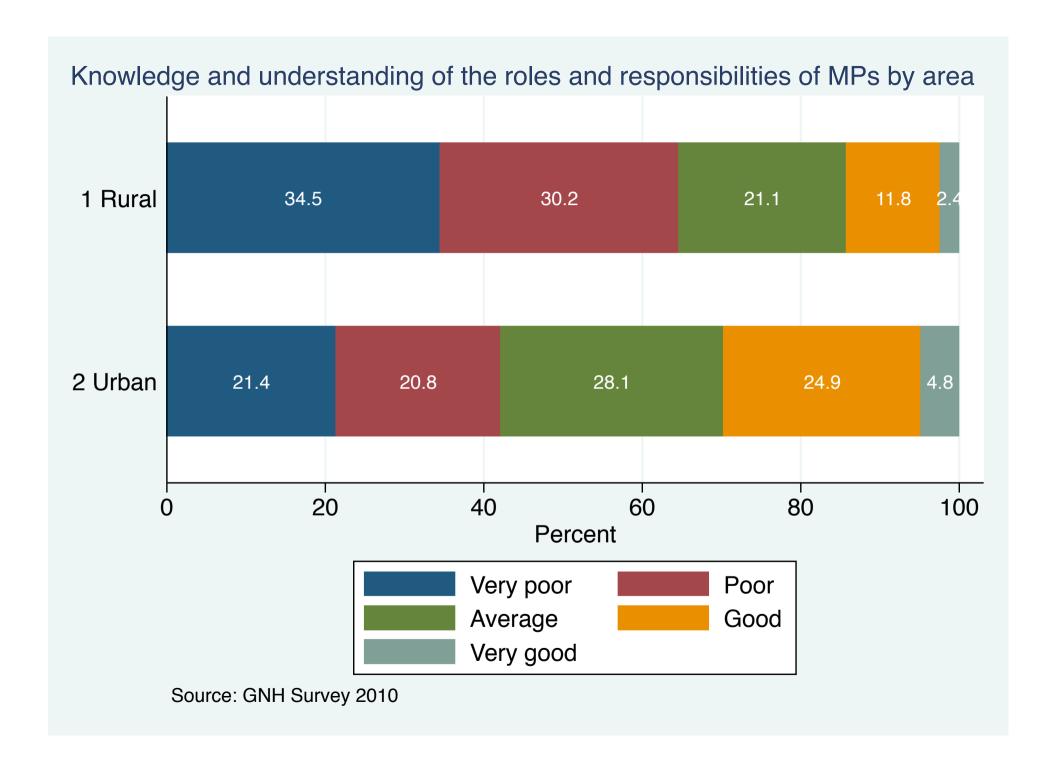




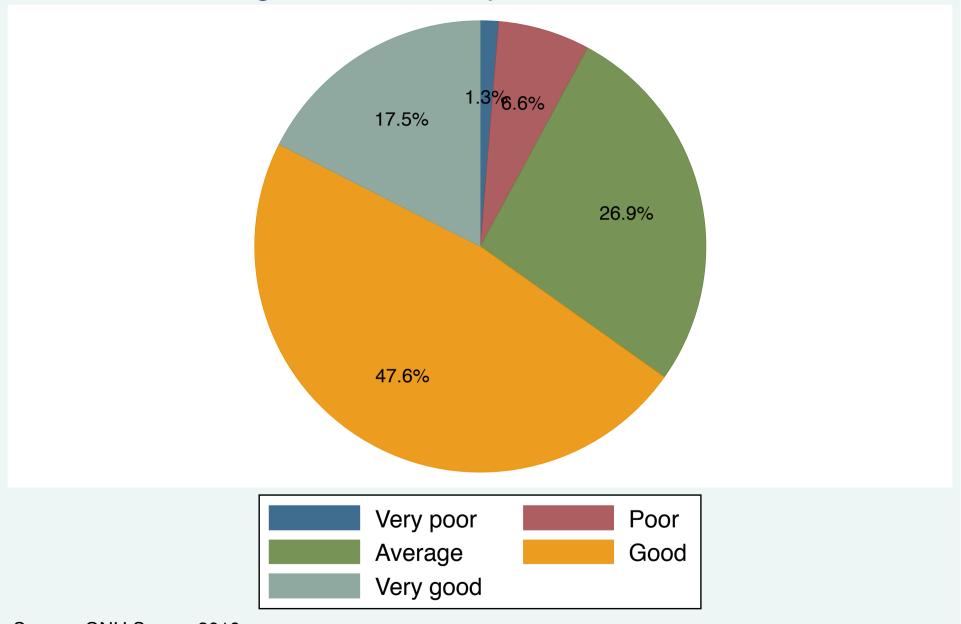


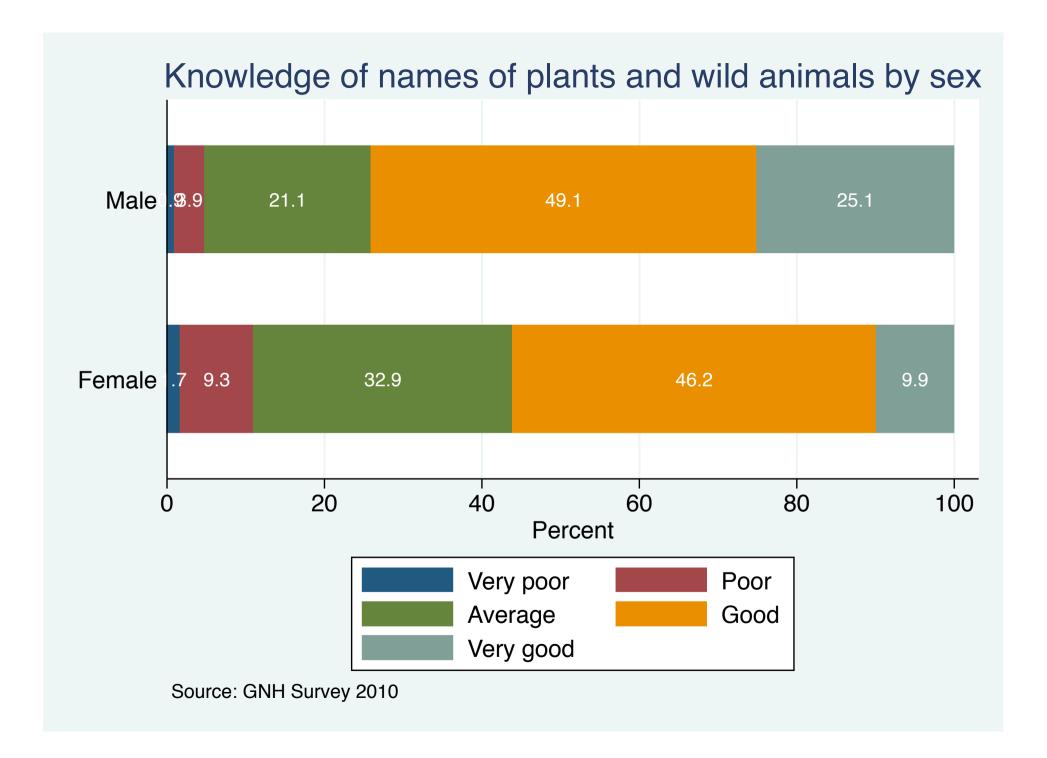


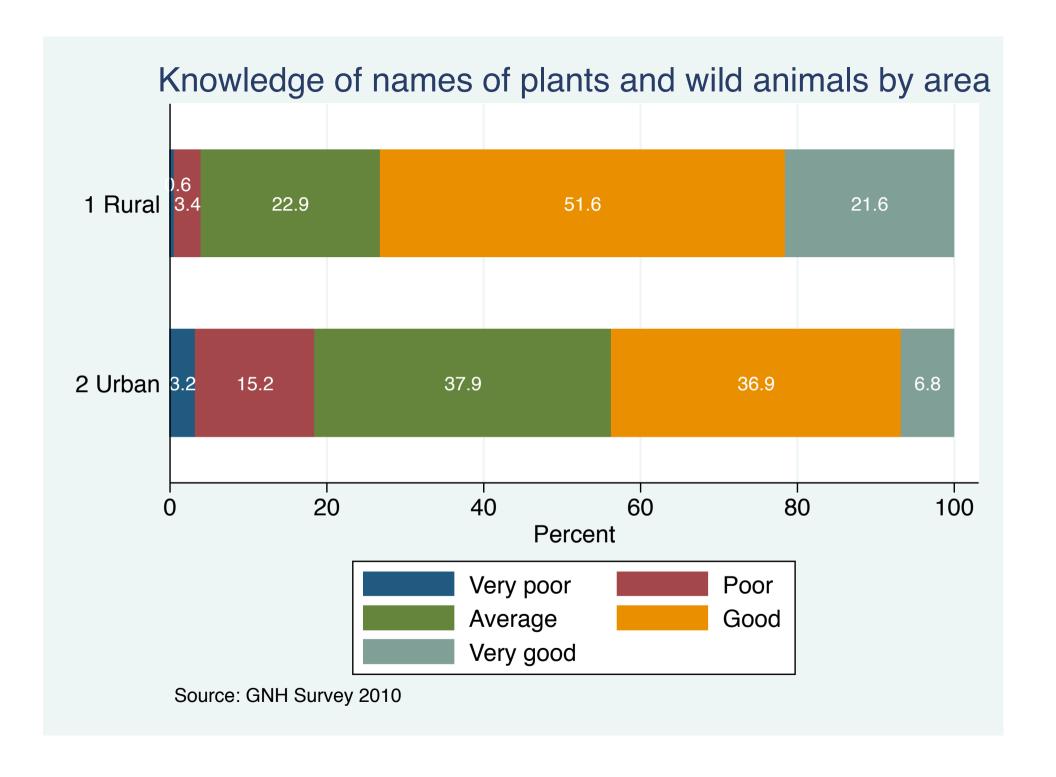




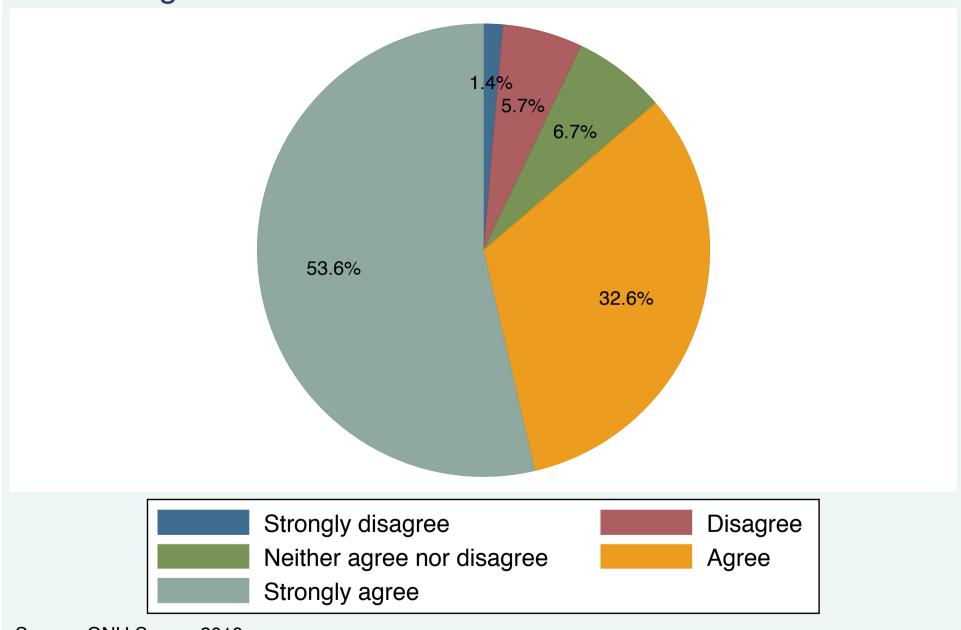
## Knowledge of names of plants and wild animals

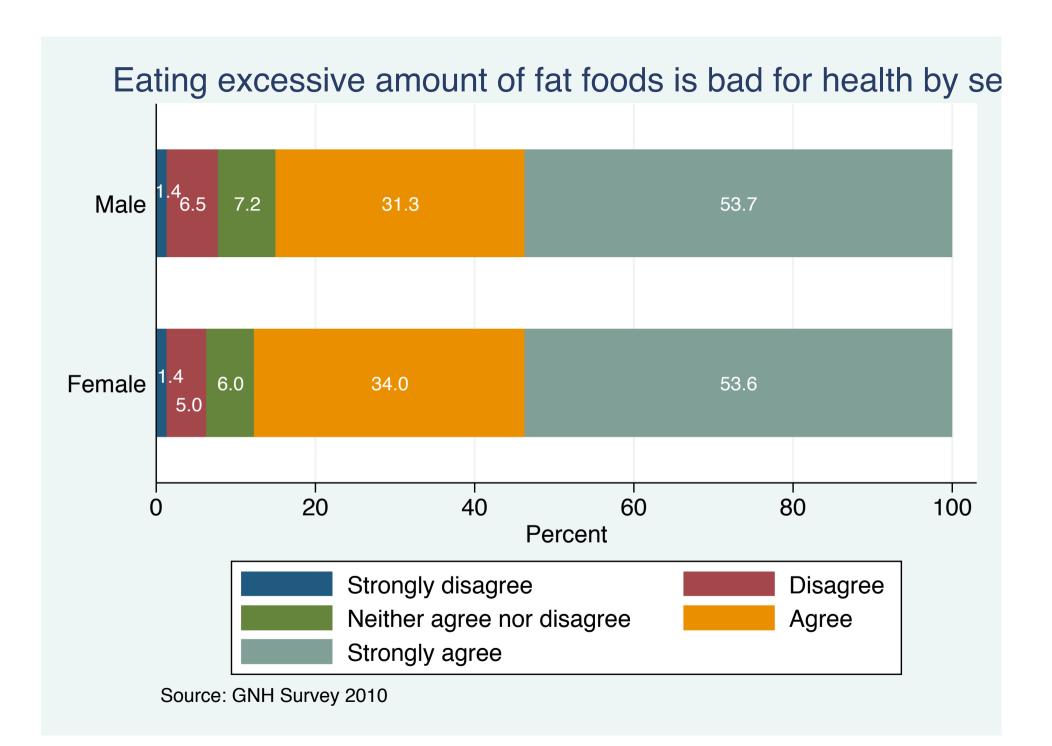


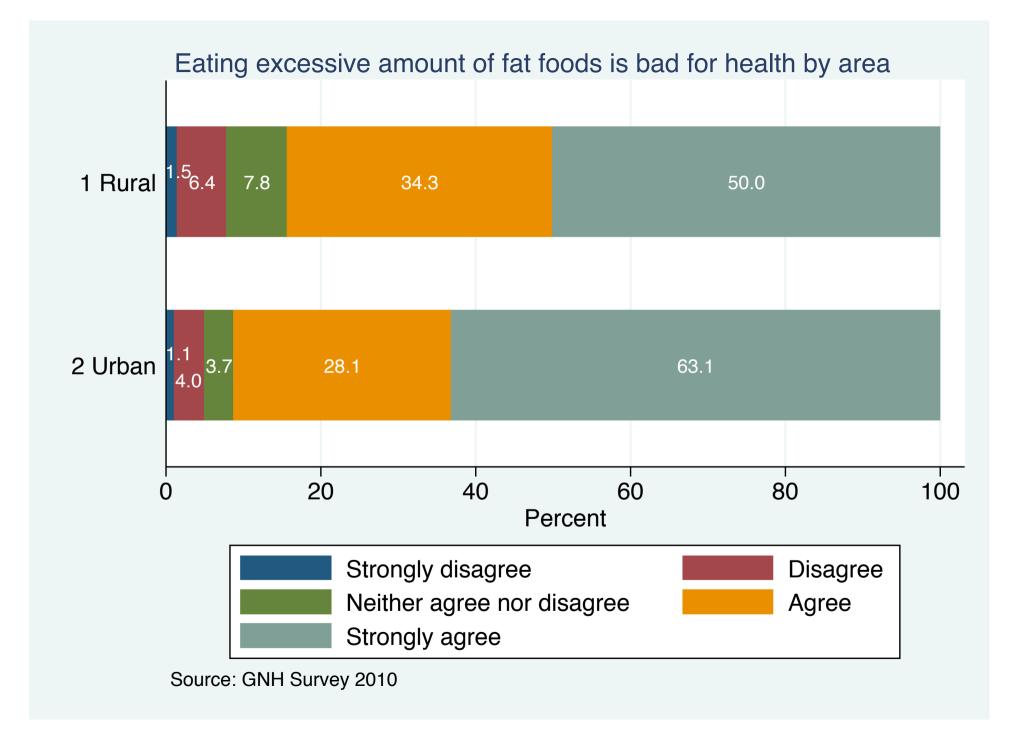








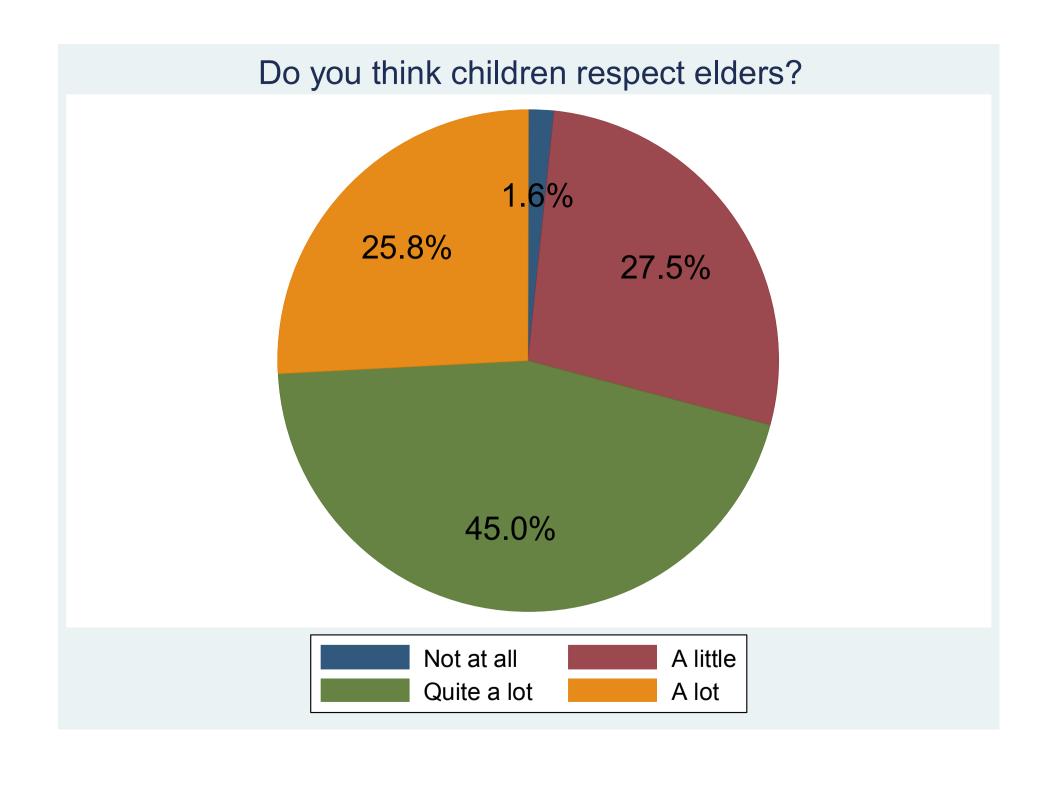


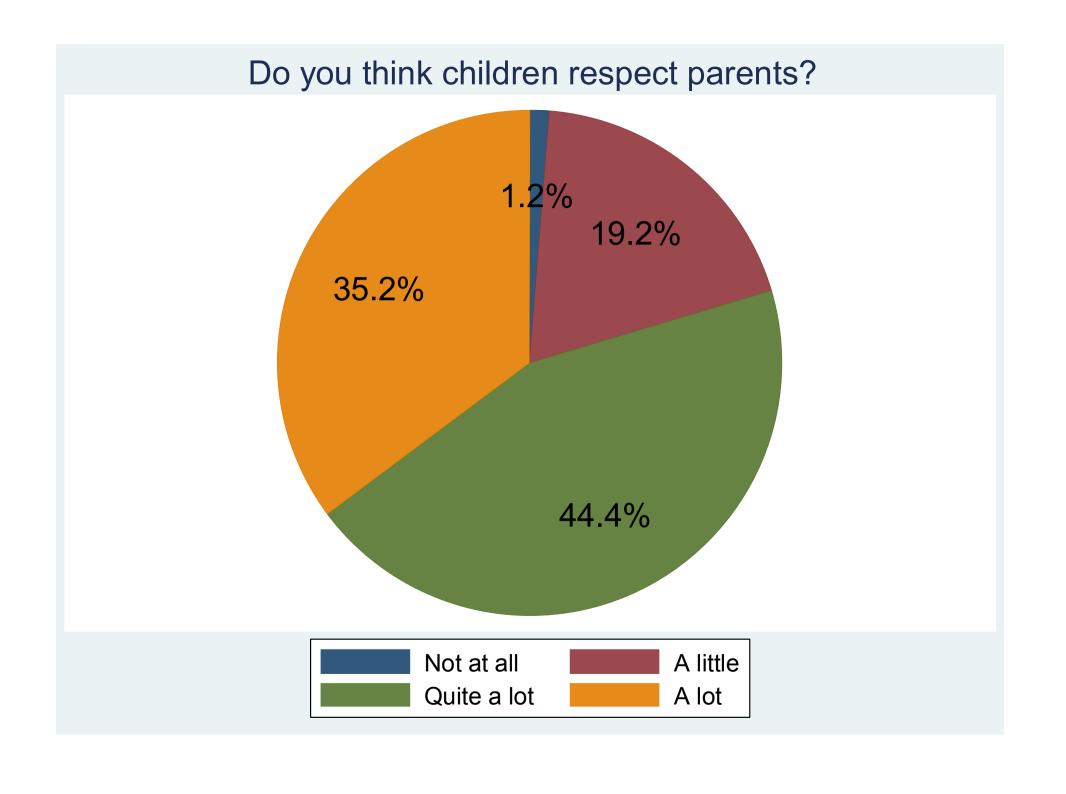


## **Cultural Diversity**

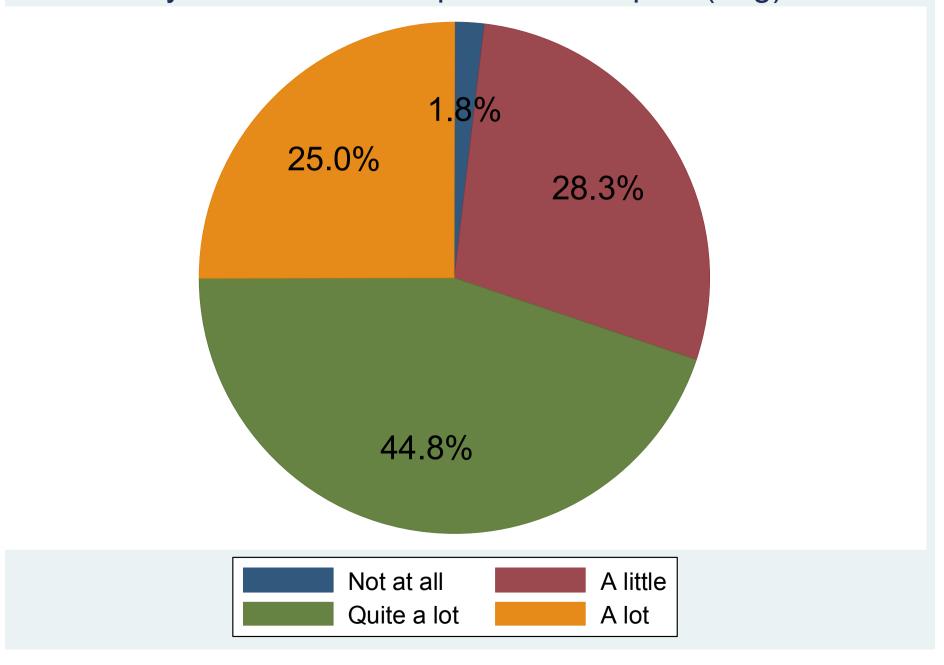


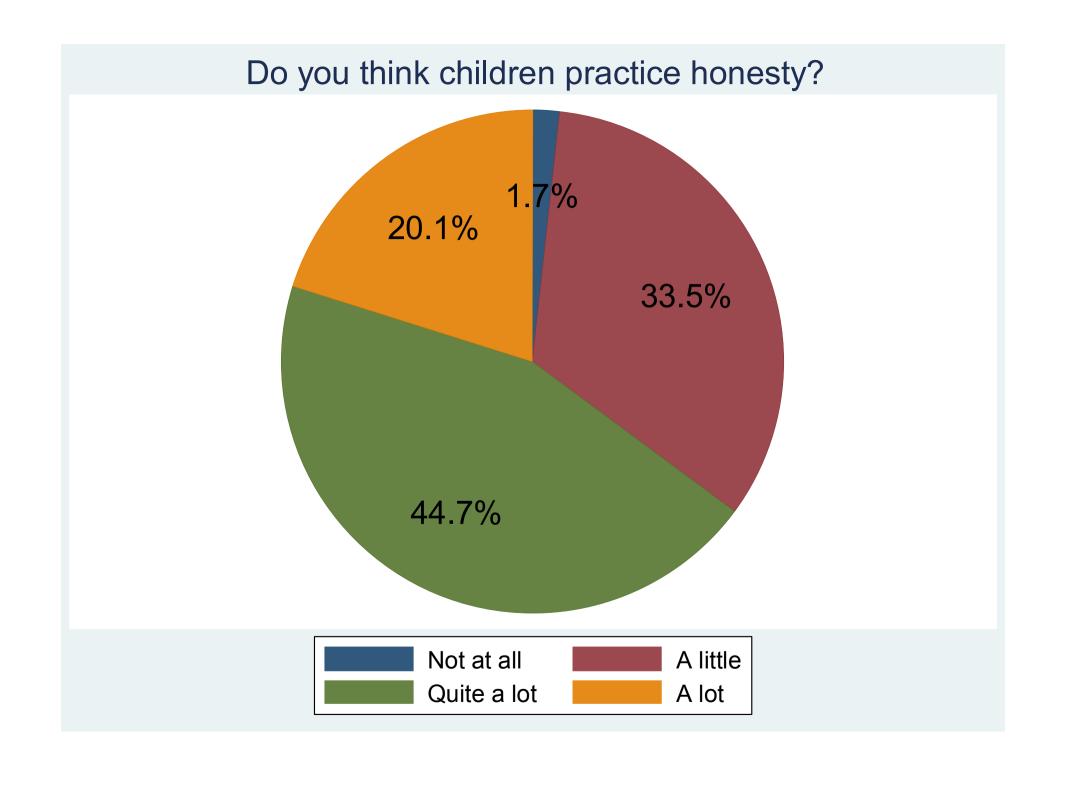
# Importance of Bhutanese Traditions 91.1% Important Not important Very important Don't Know

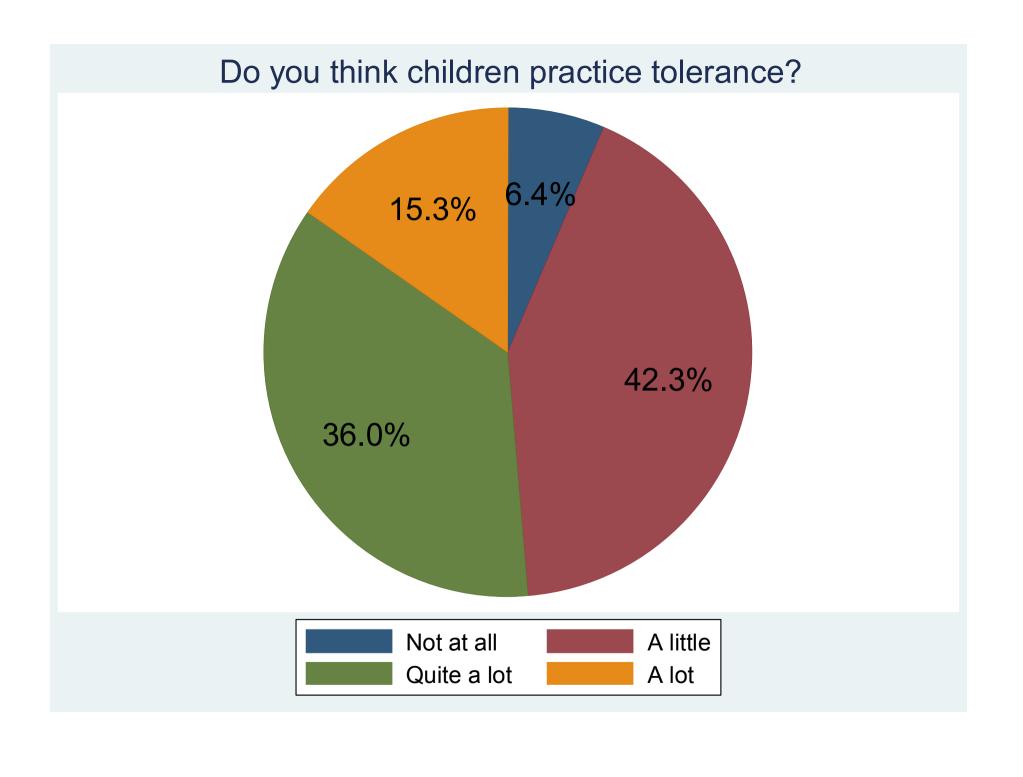


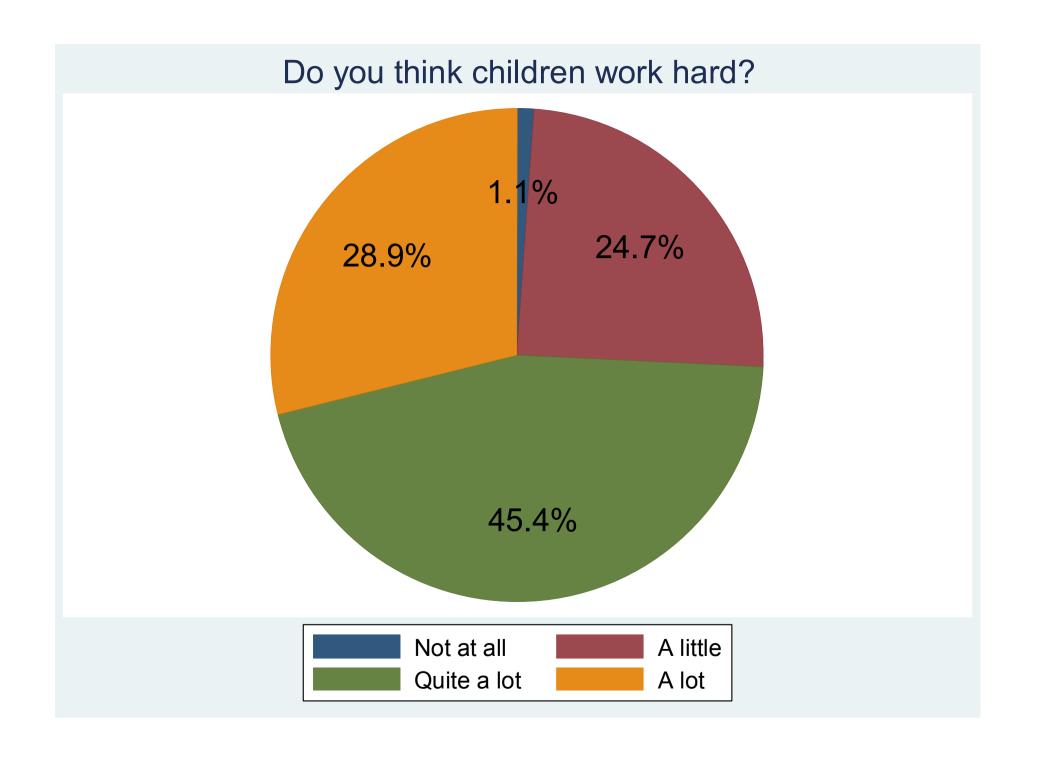


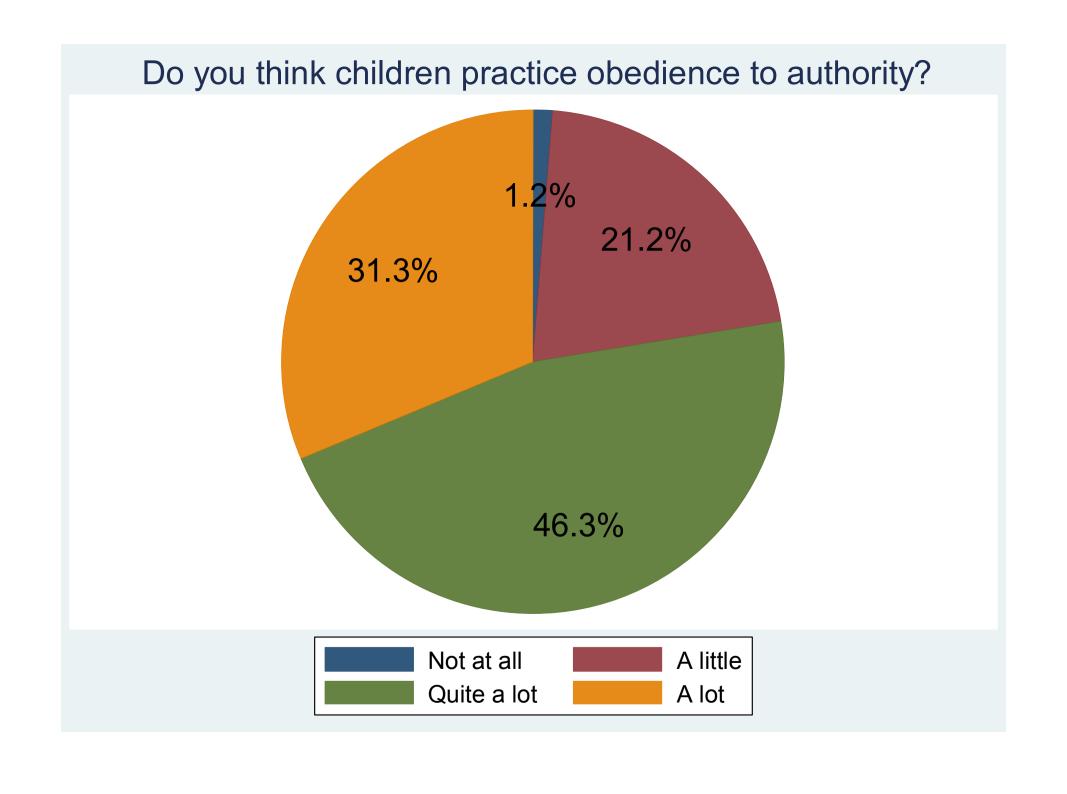
## Do you think children practice discipline(drig)?



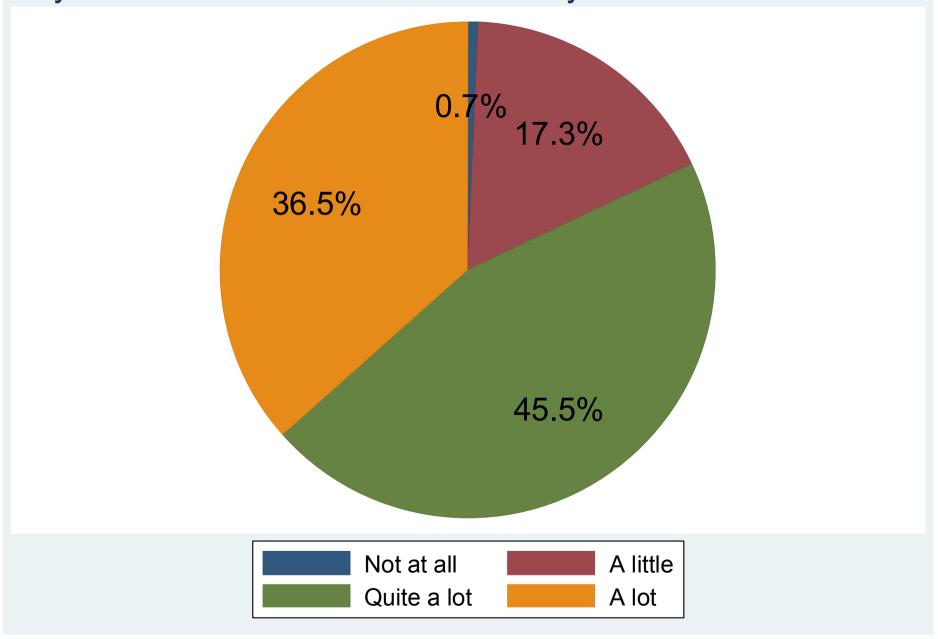


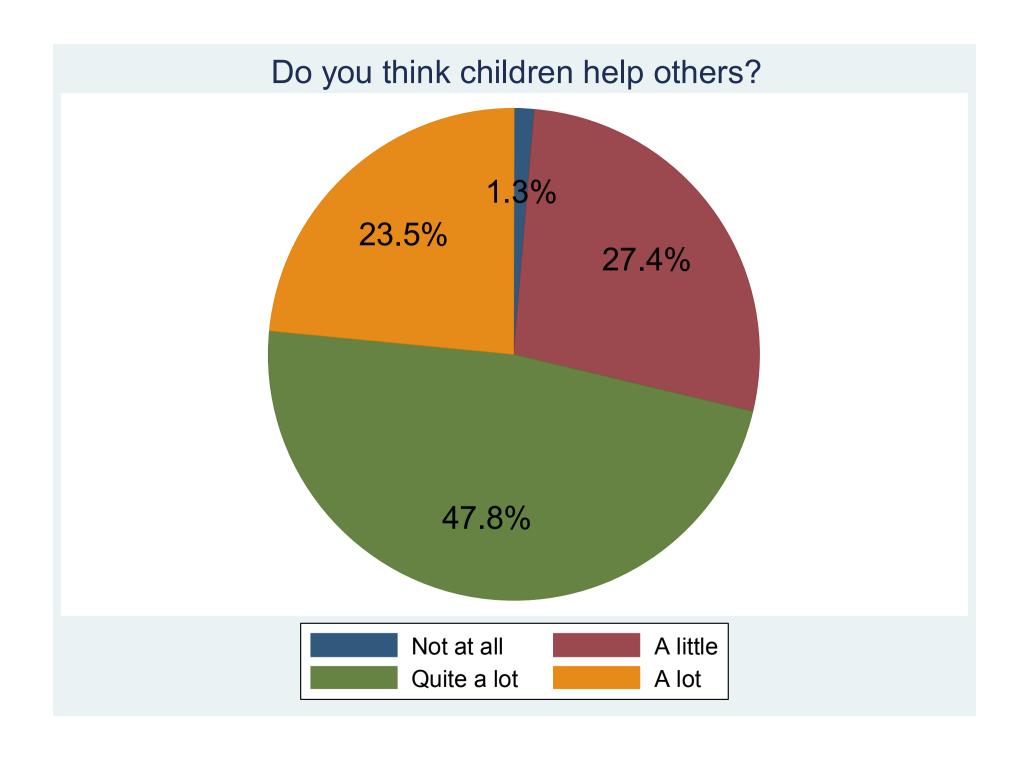




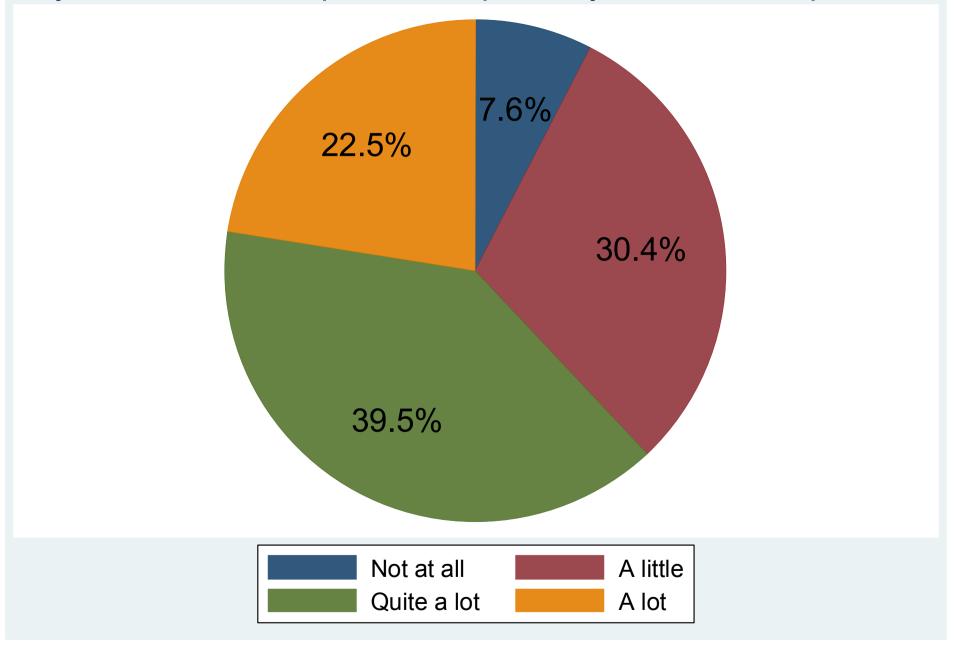


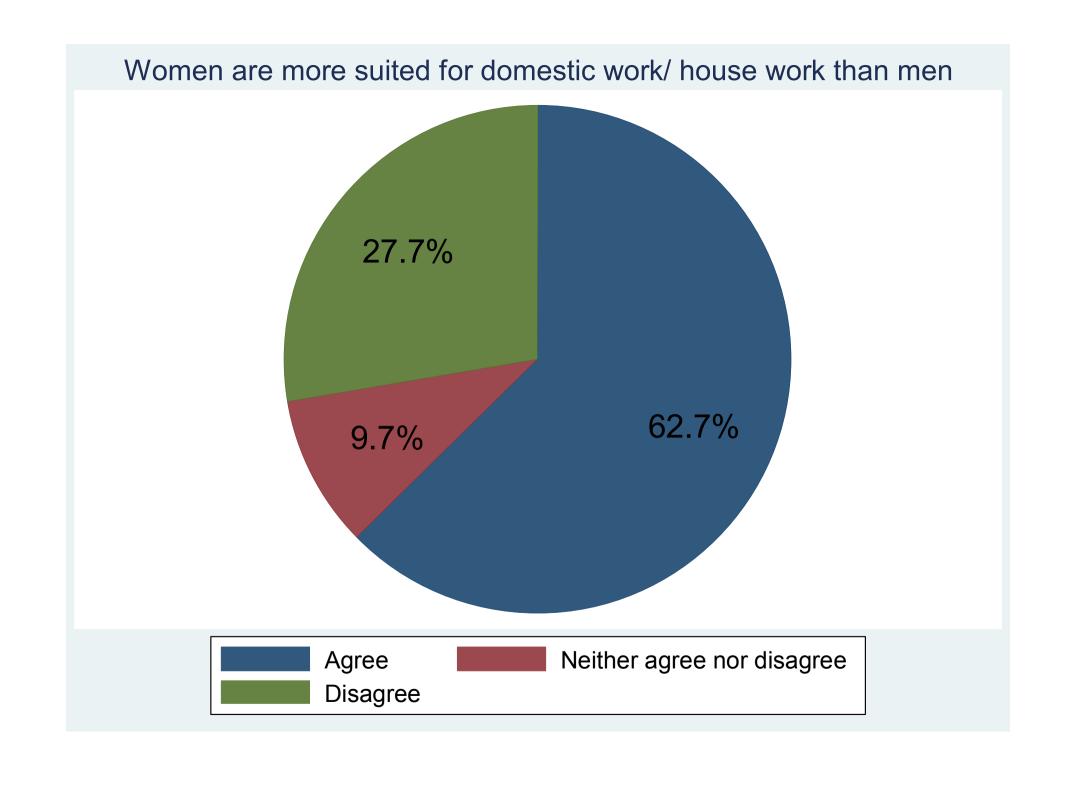
#### Do you think children take care of family members and relatives?

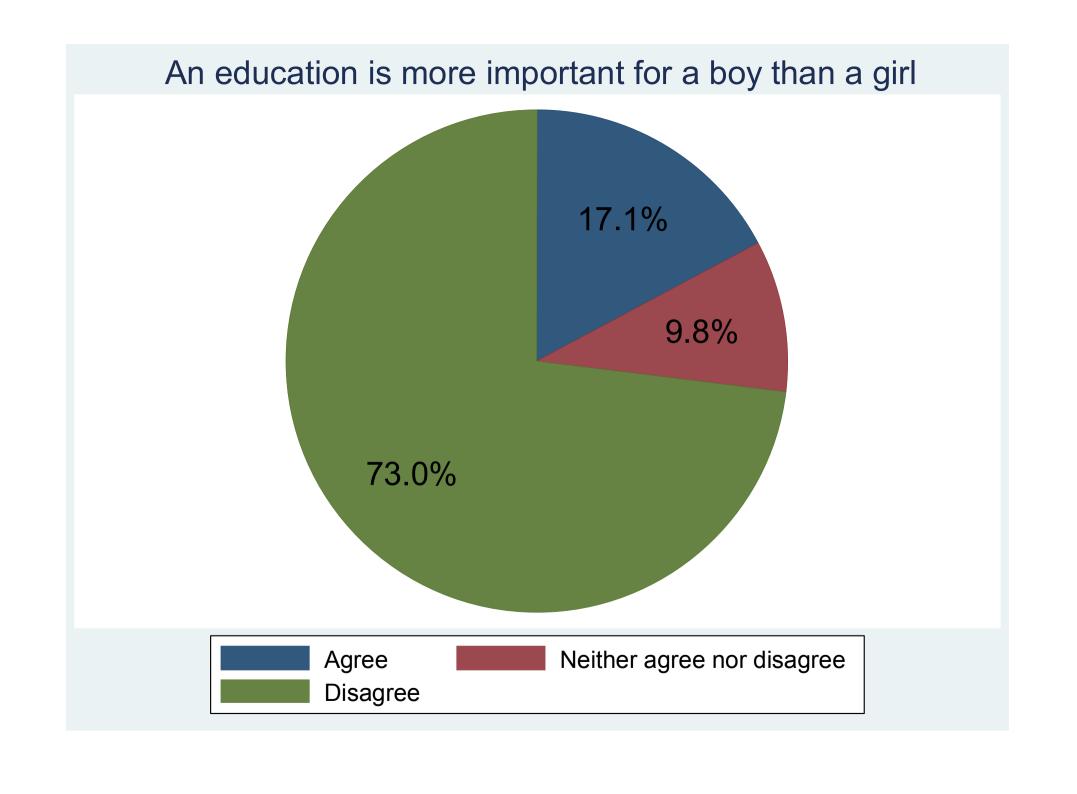


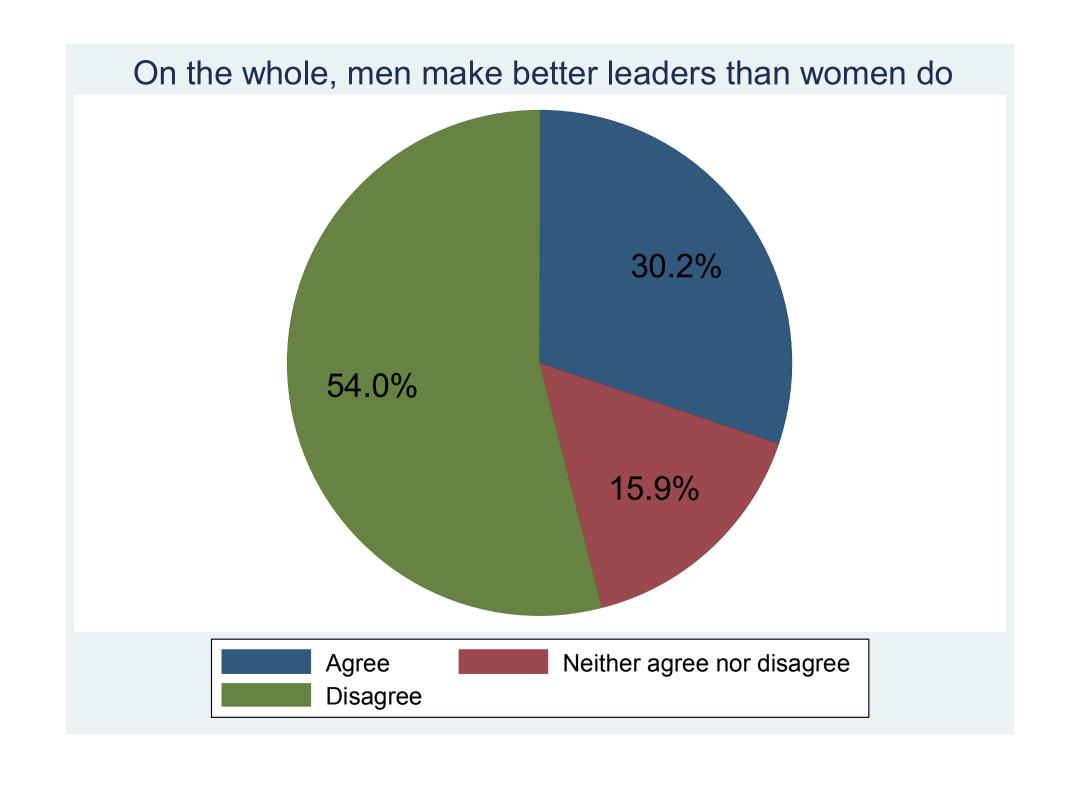


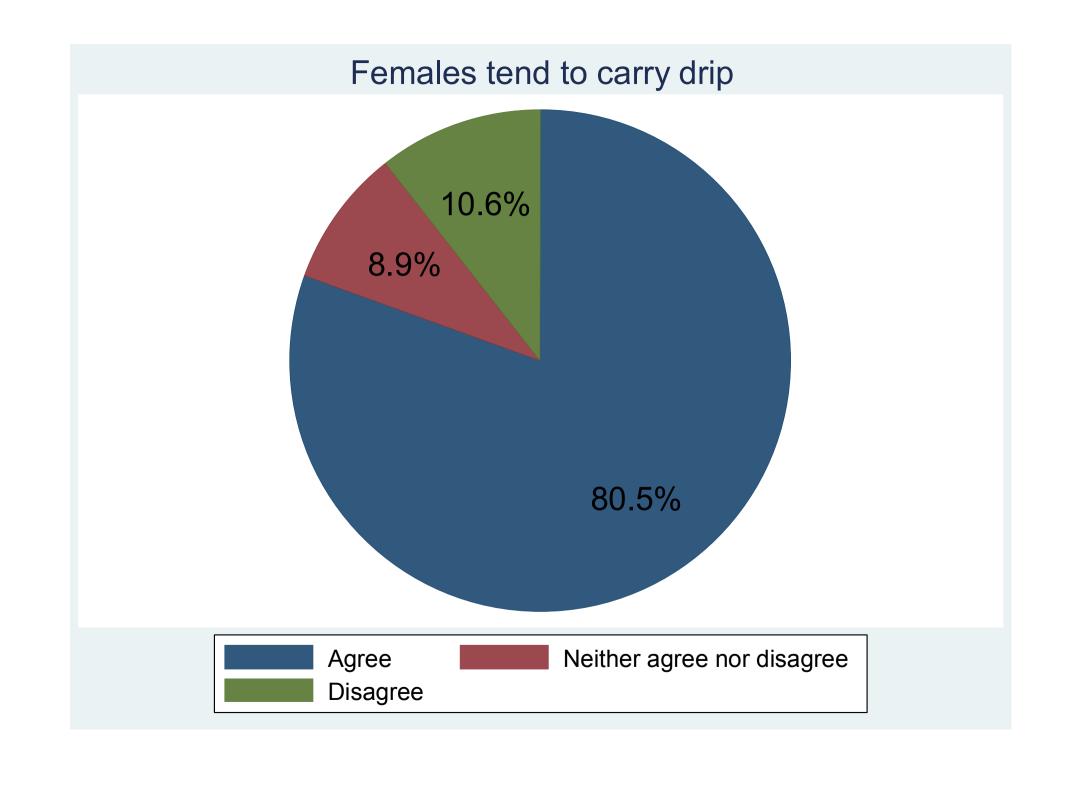
## Do you think children practice impartiality towards rich, poor, etc?

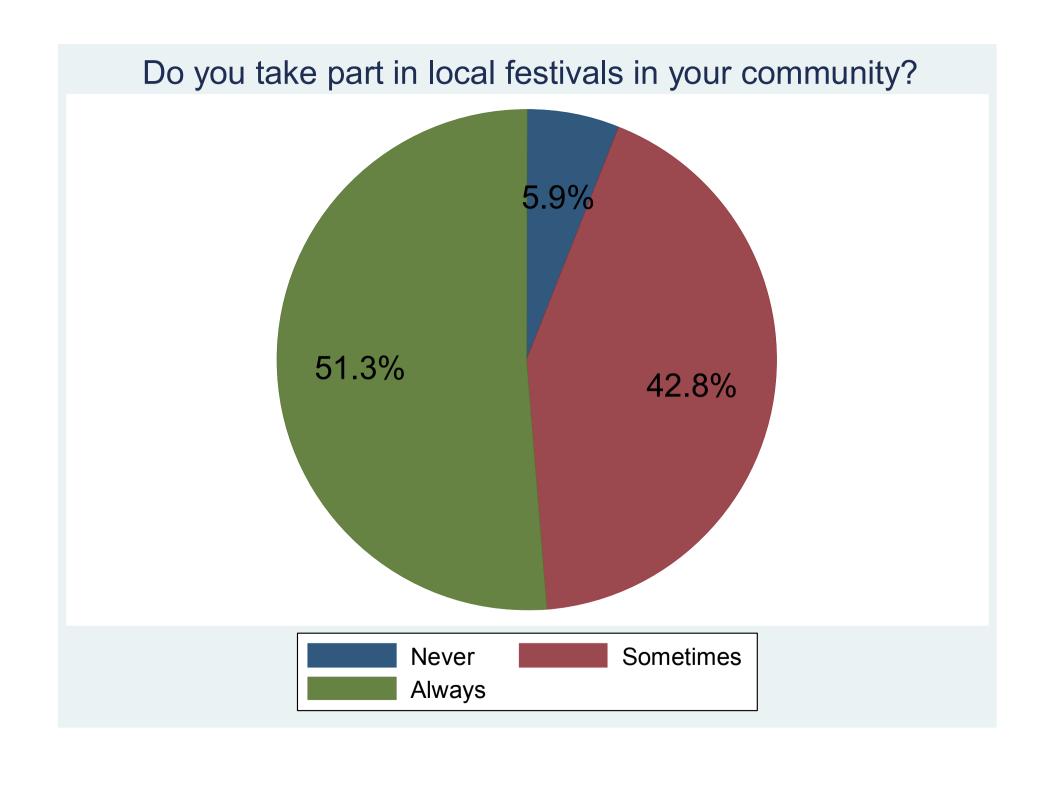




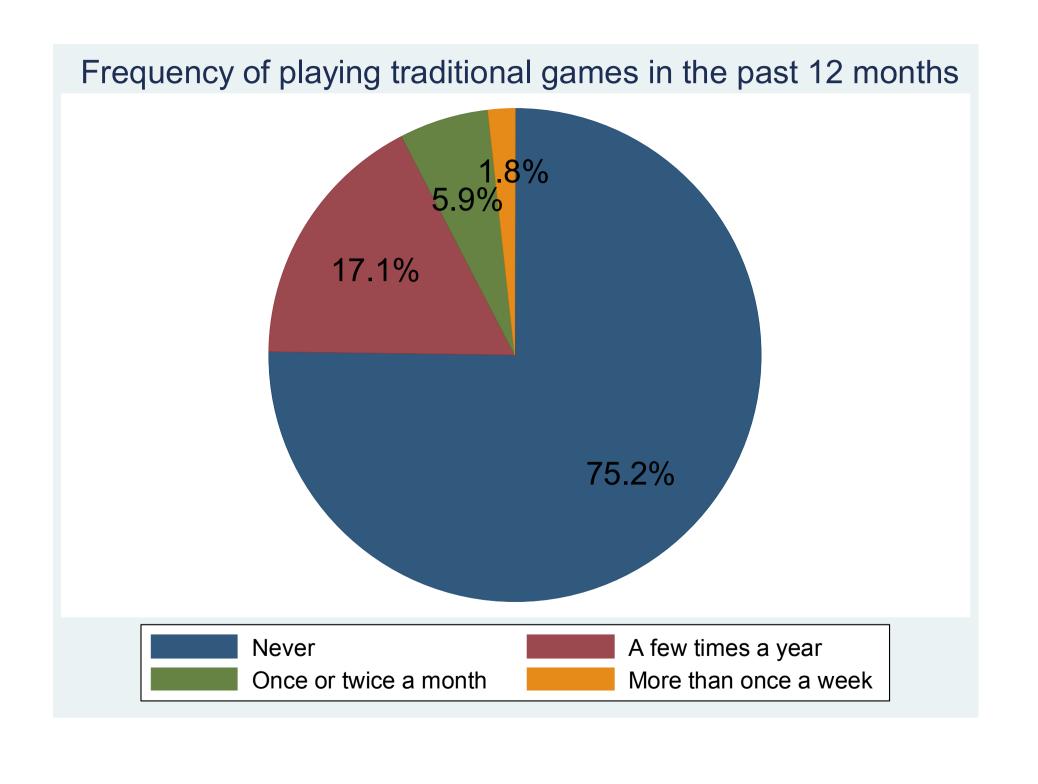


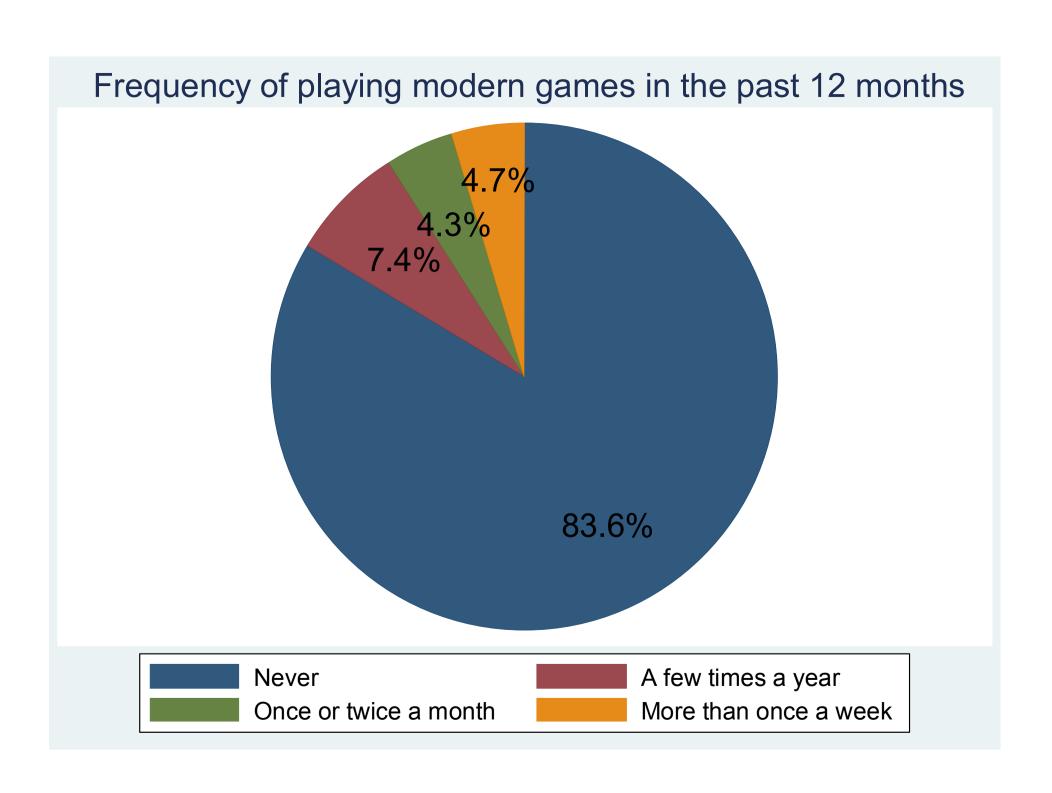


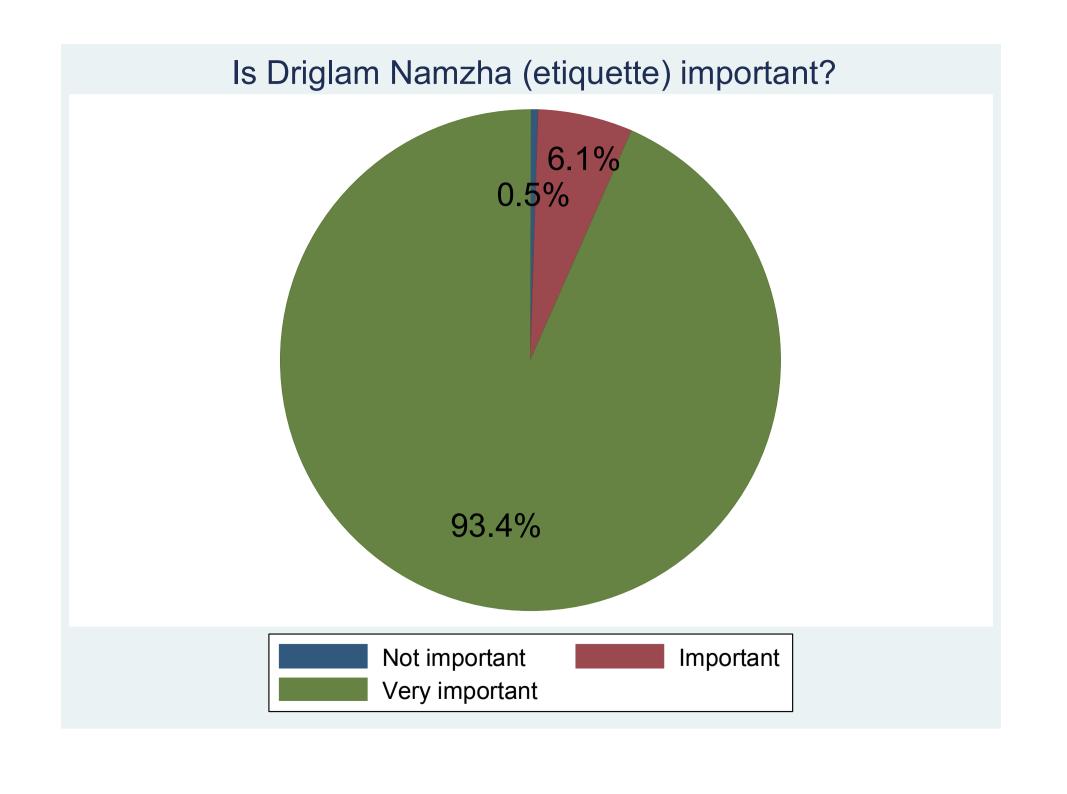


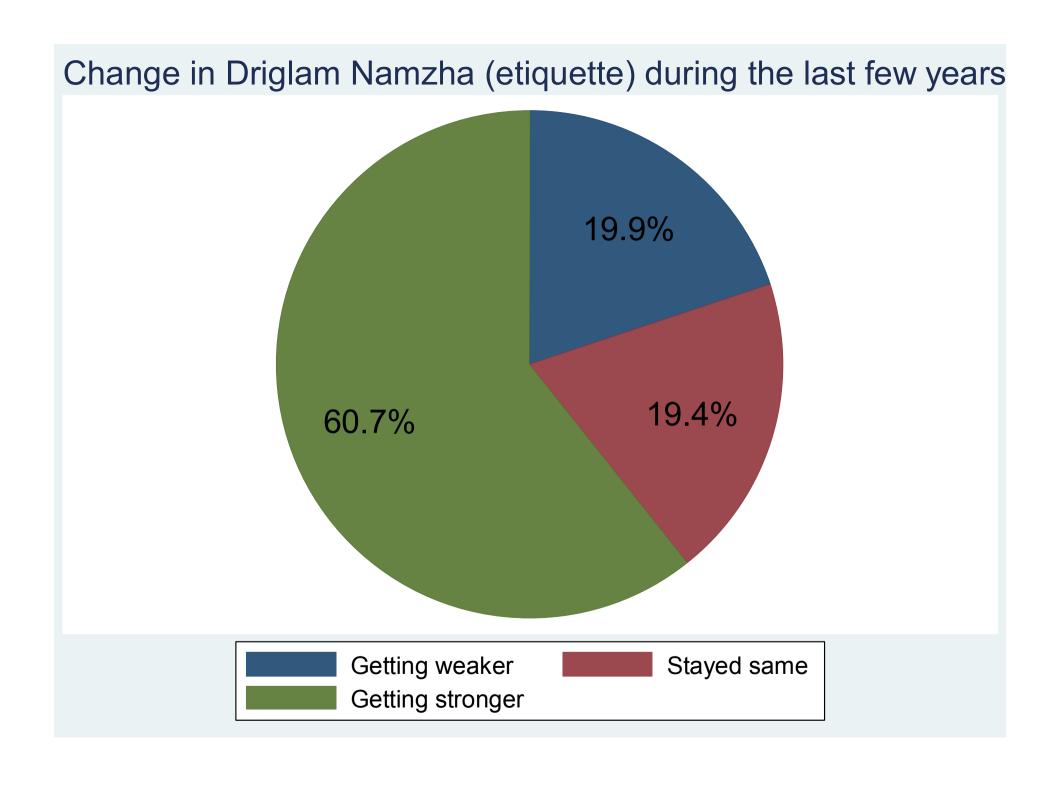


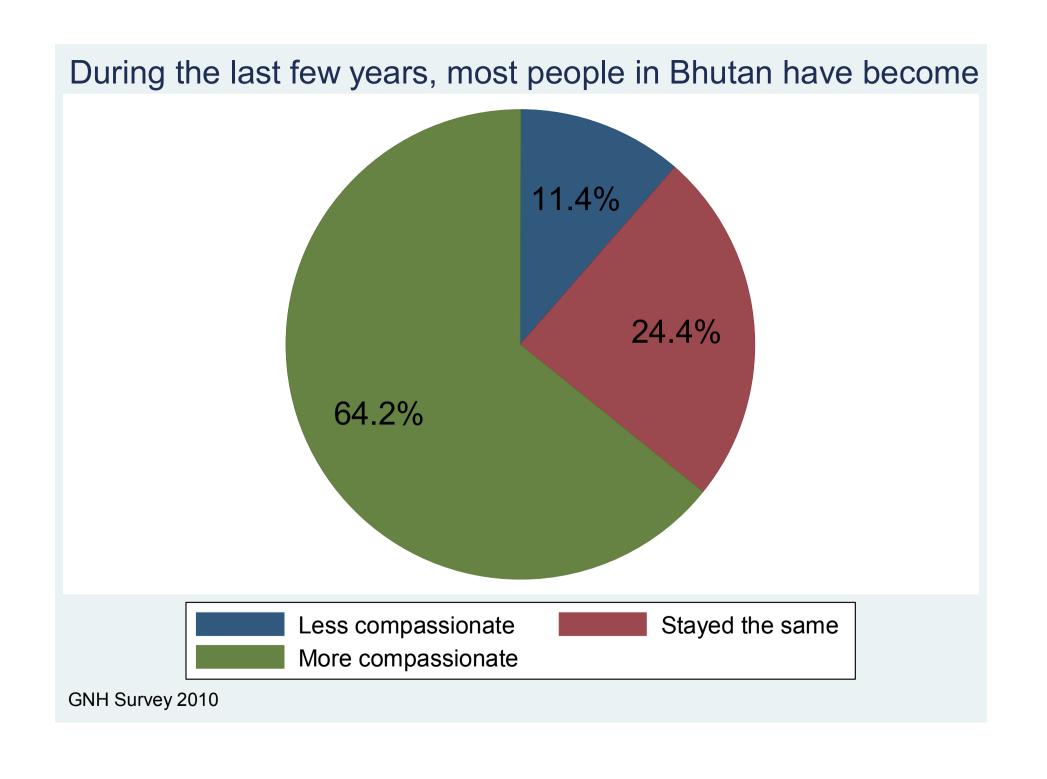
In a year, how many days do you spend attending social and cultural activities? 6.7% 20.1% 60.6% None 1-5 days 6-12 days 13-20 days +20 days

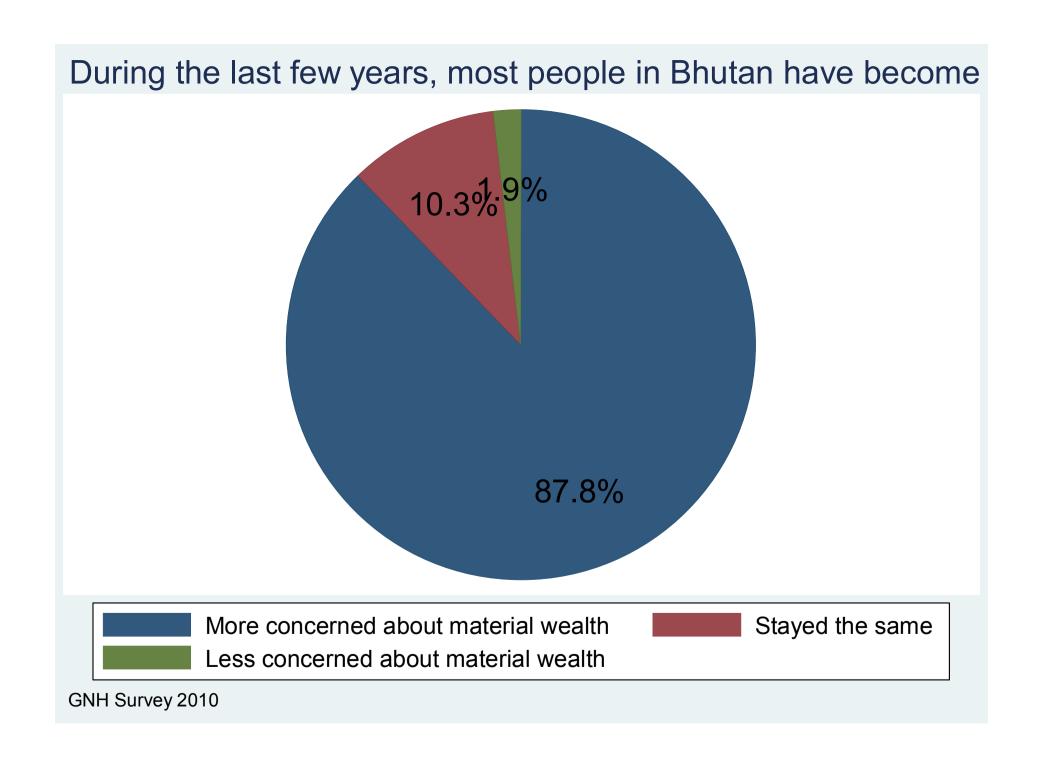


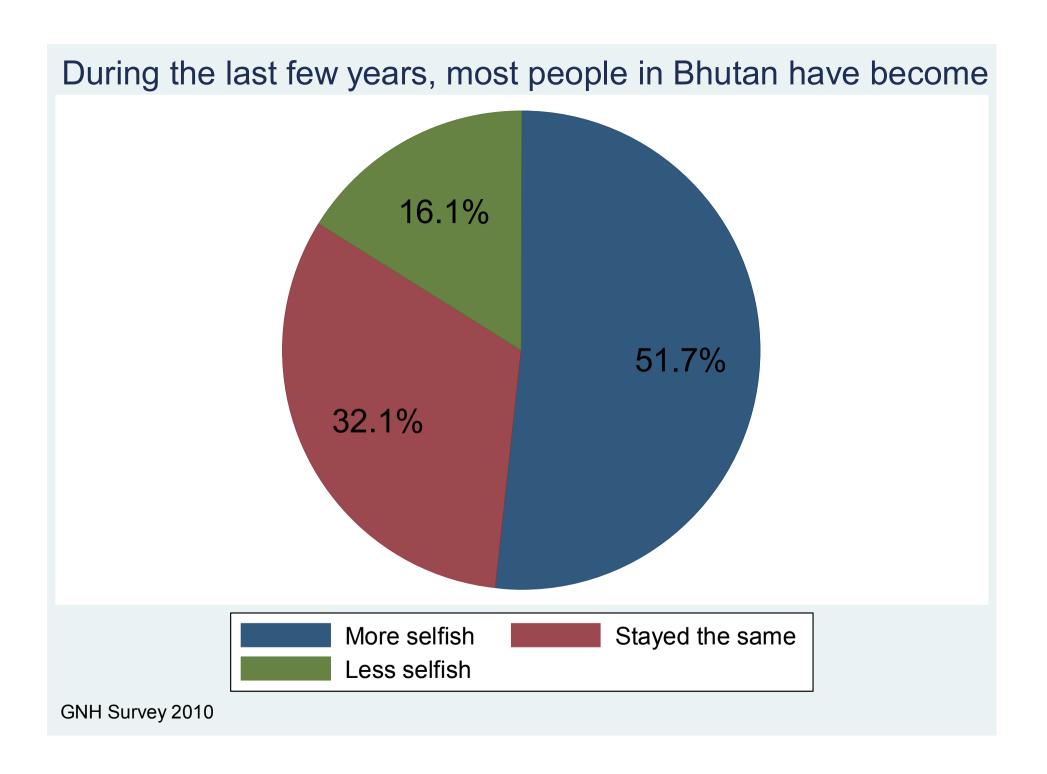


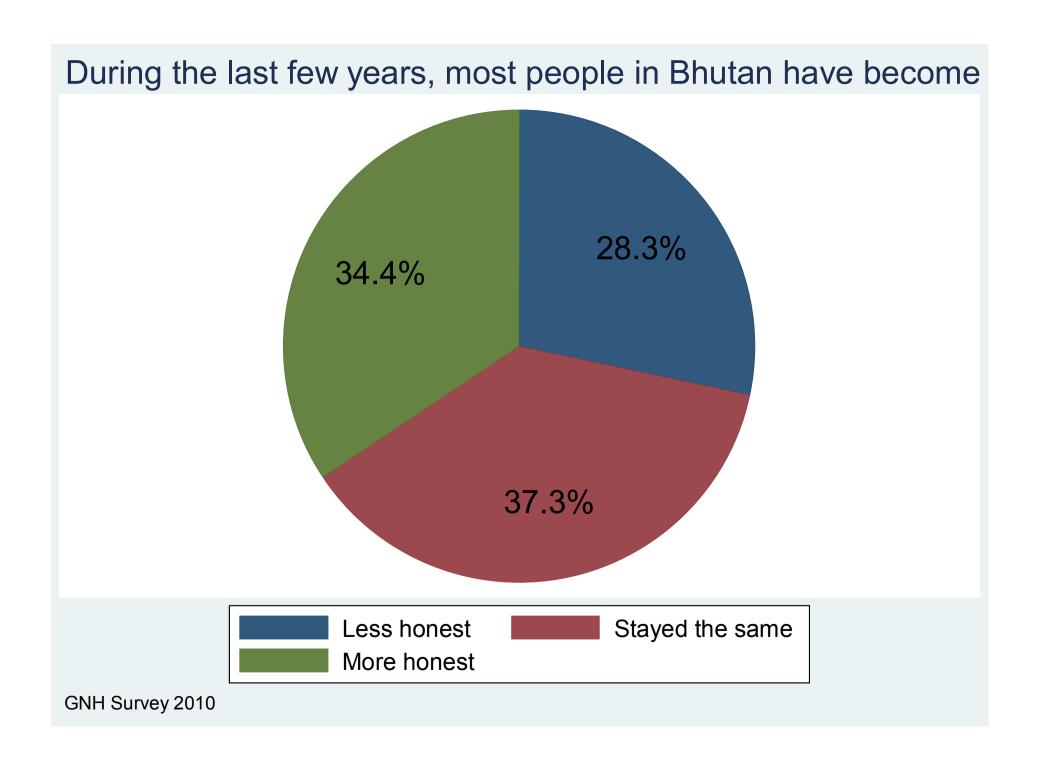


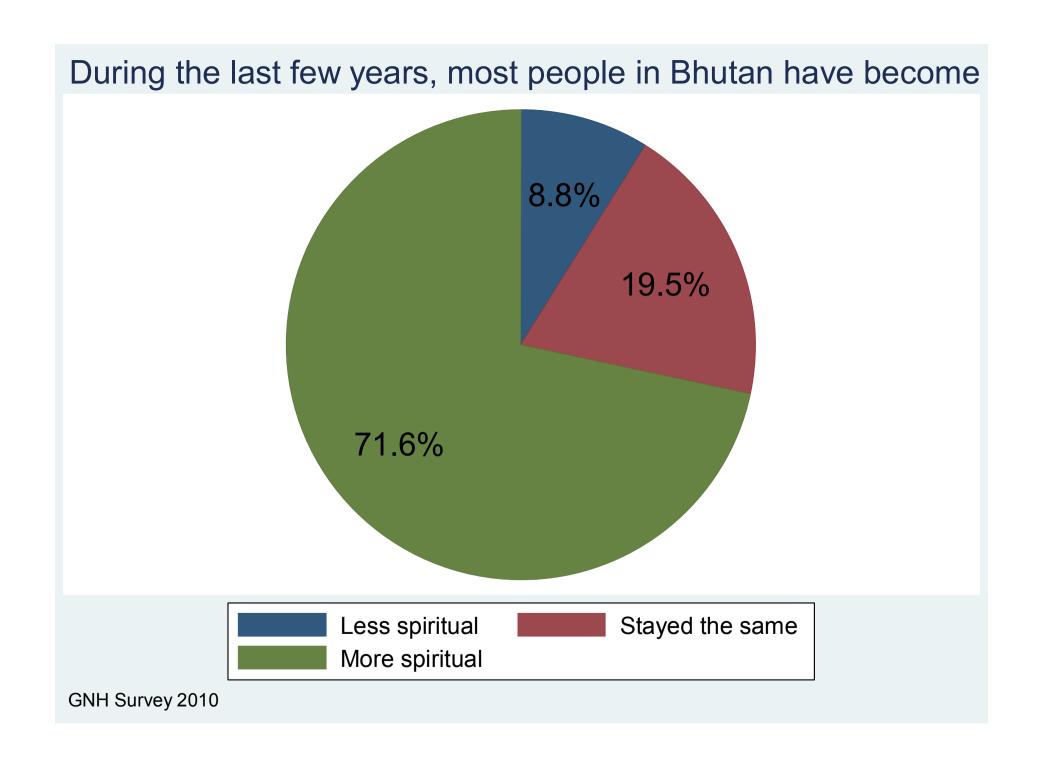


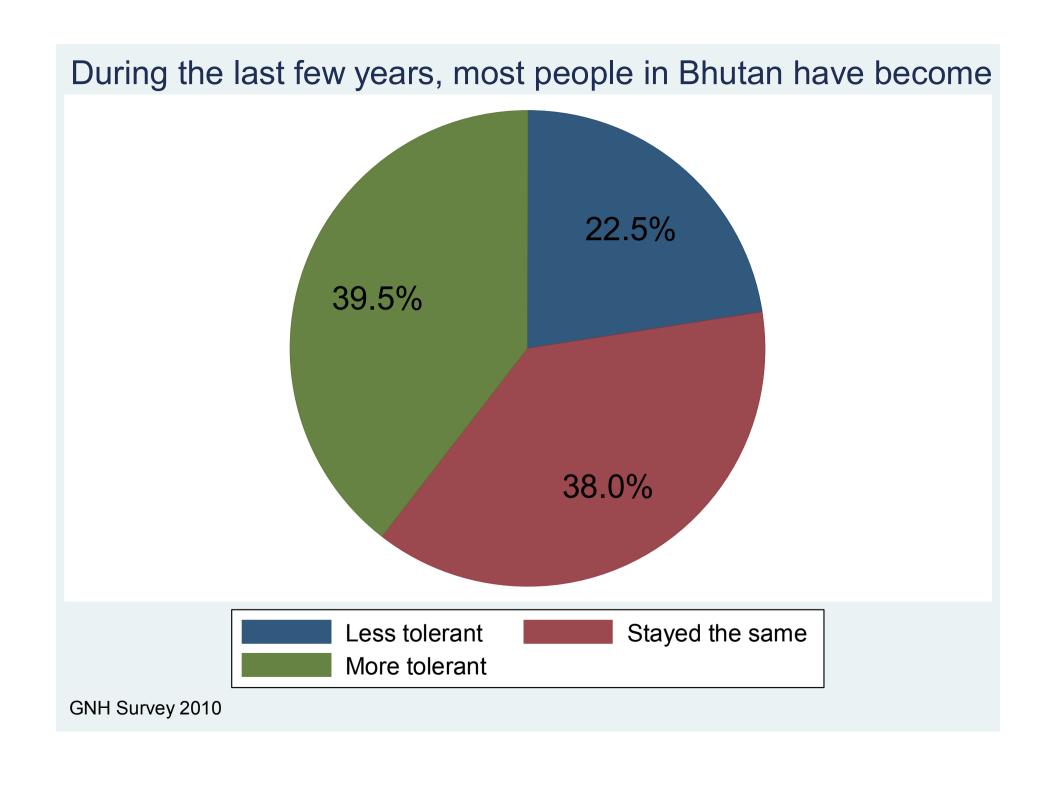




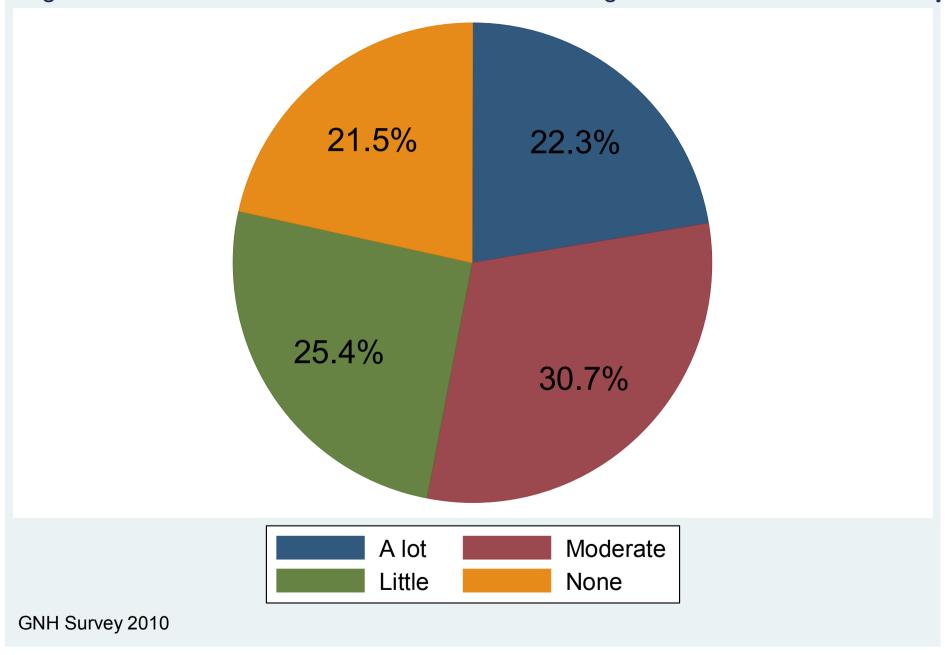




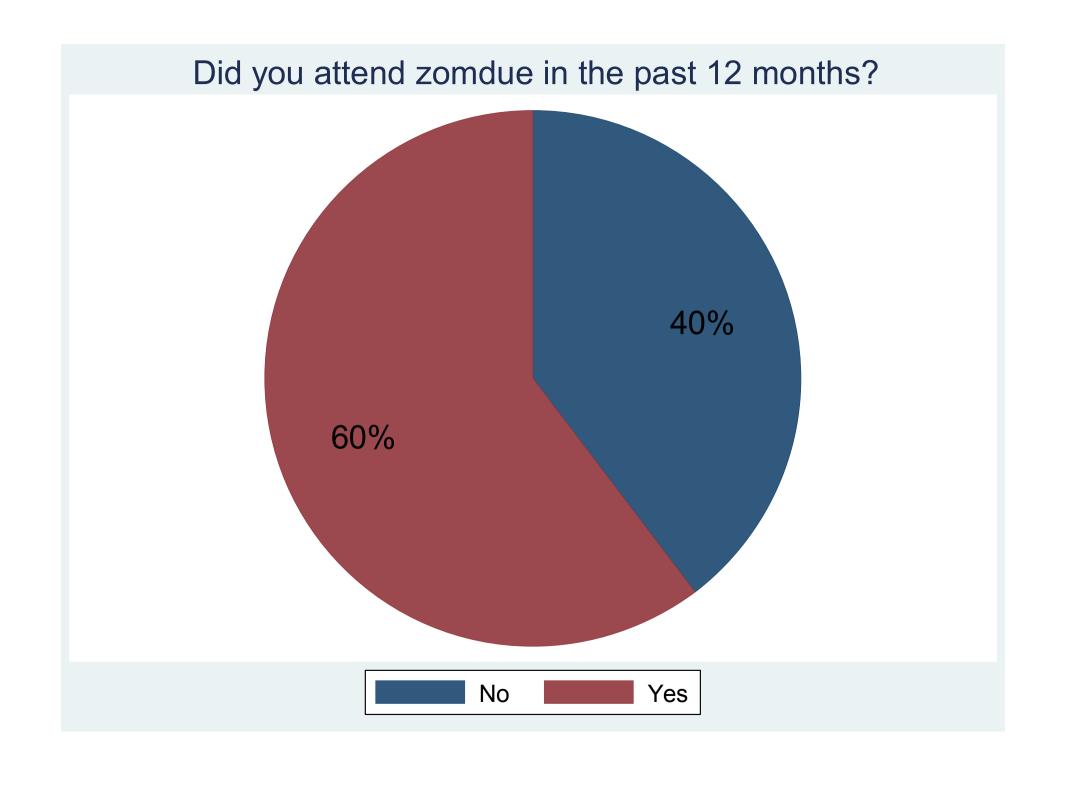


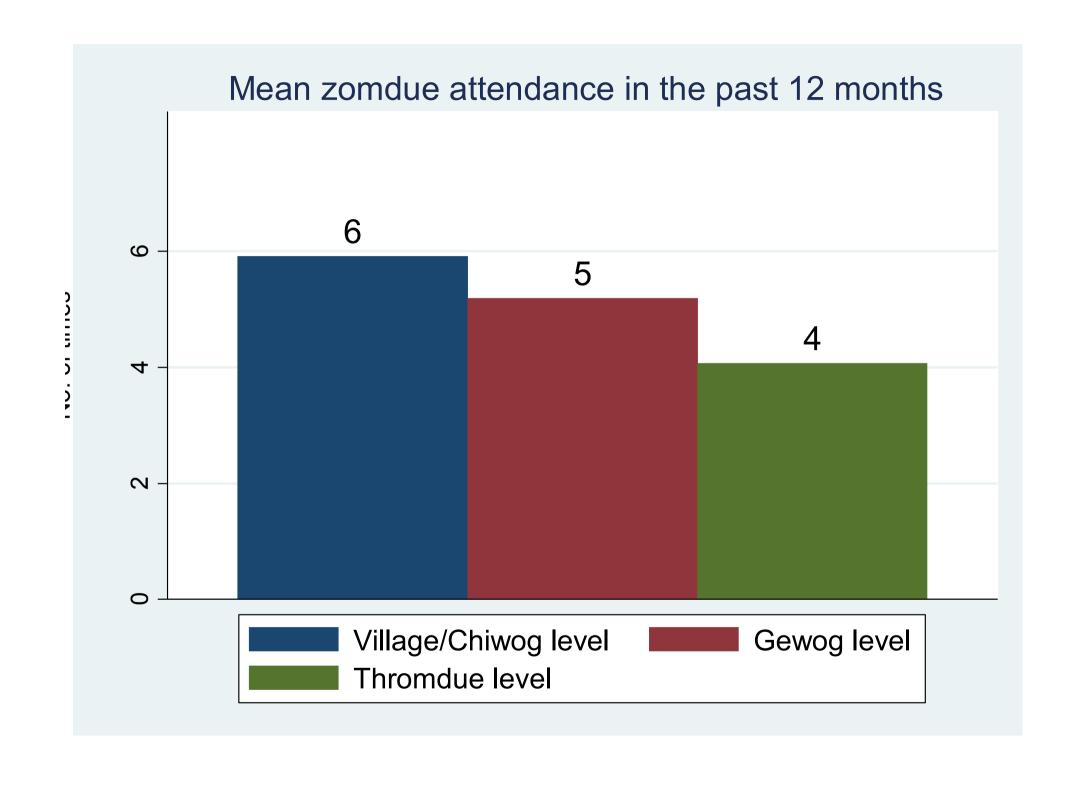


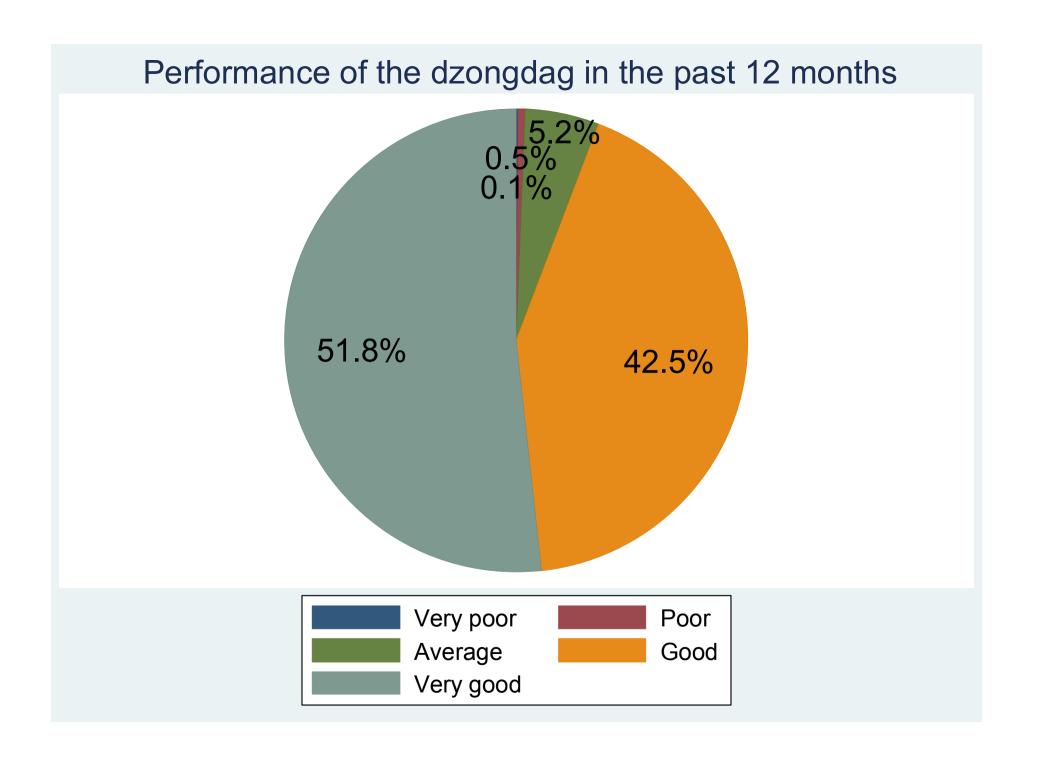
Change in deterioration of traditional architectural designs in houses over the last 5y

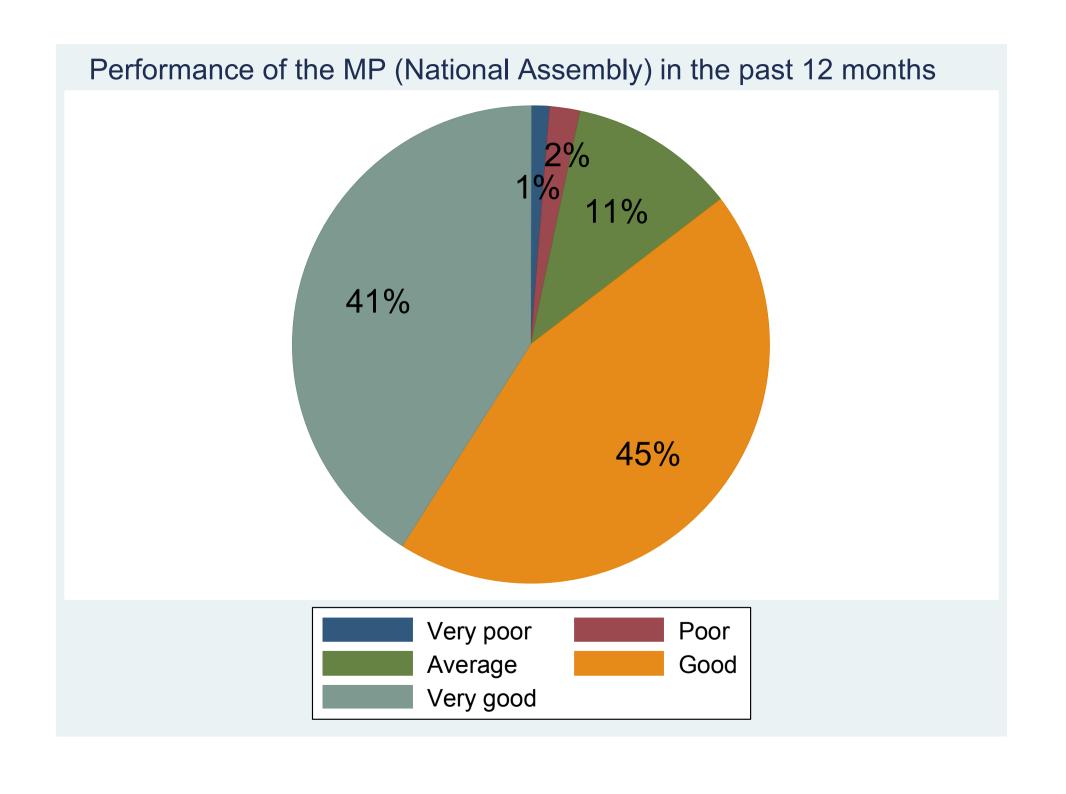


## **Good Governance**

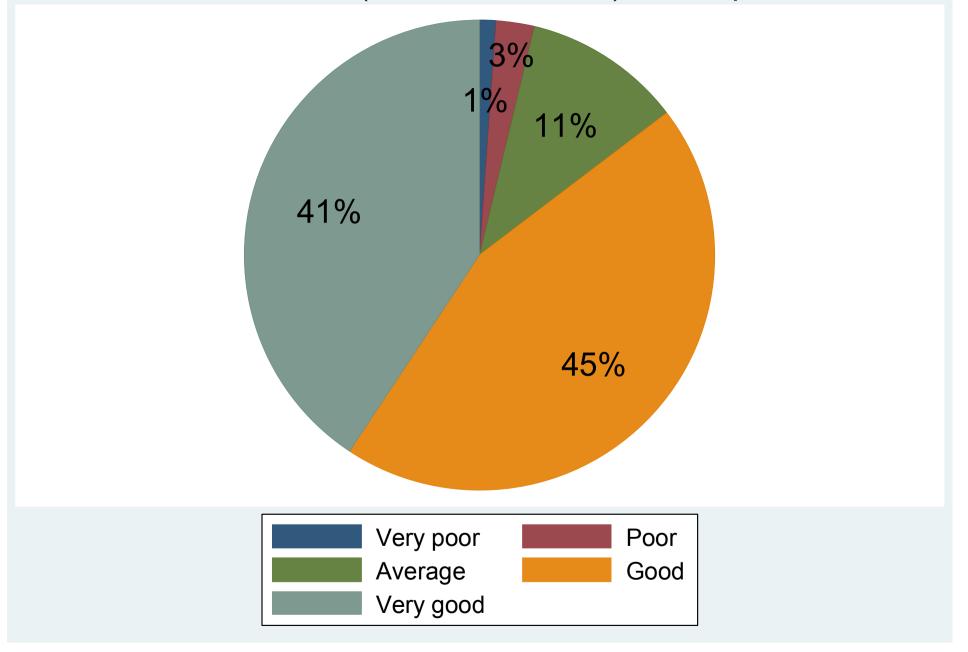


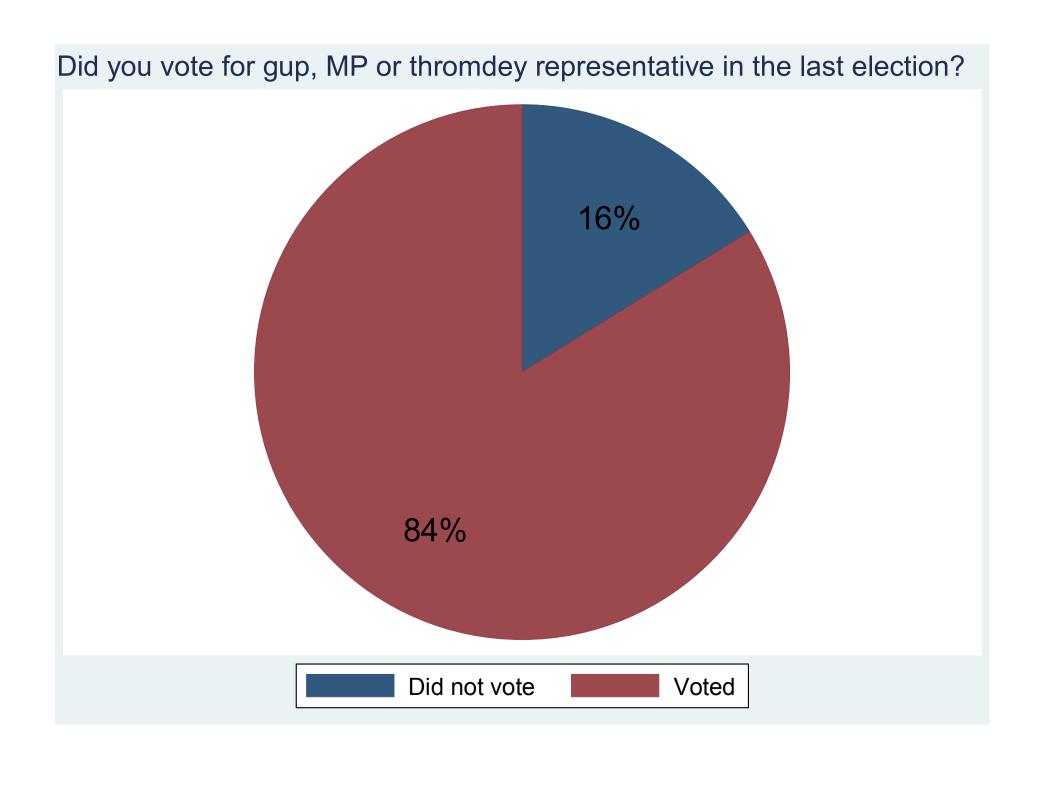




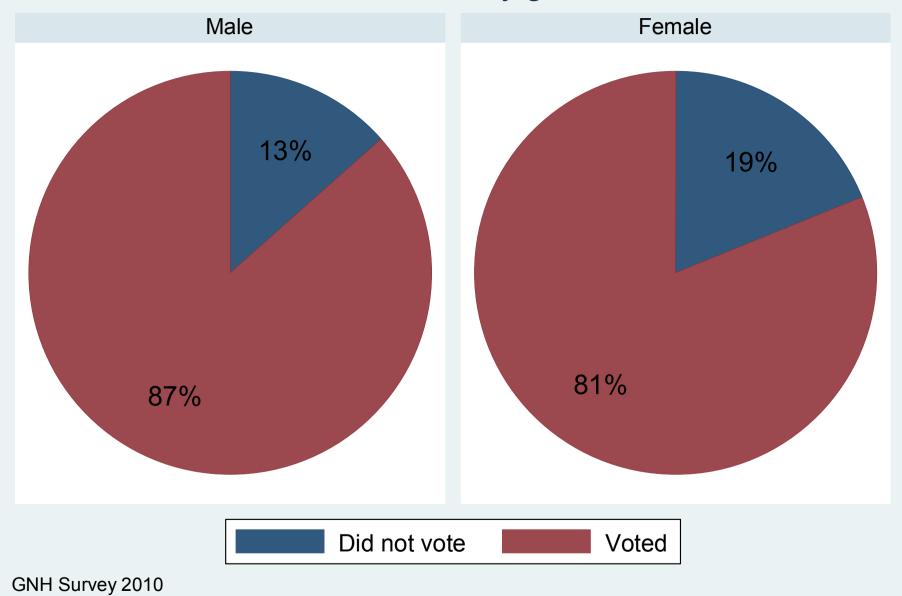


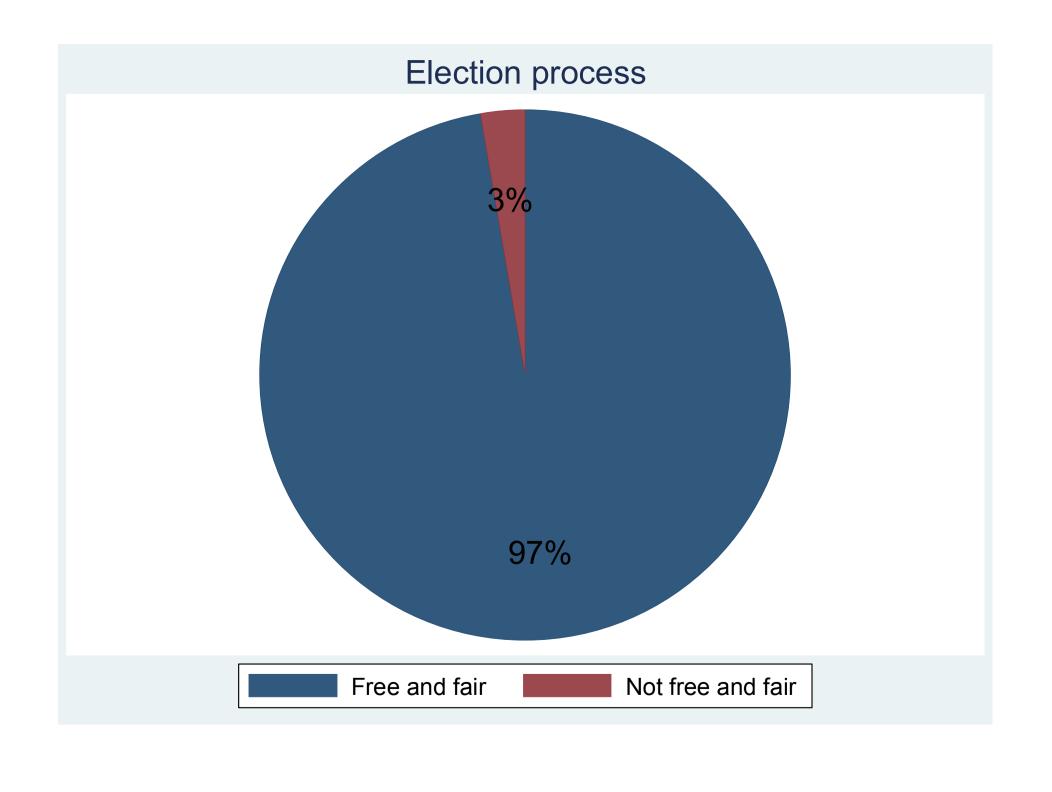
## Performance of the MP (National Council) in the past 12 months

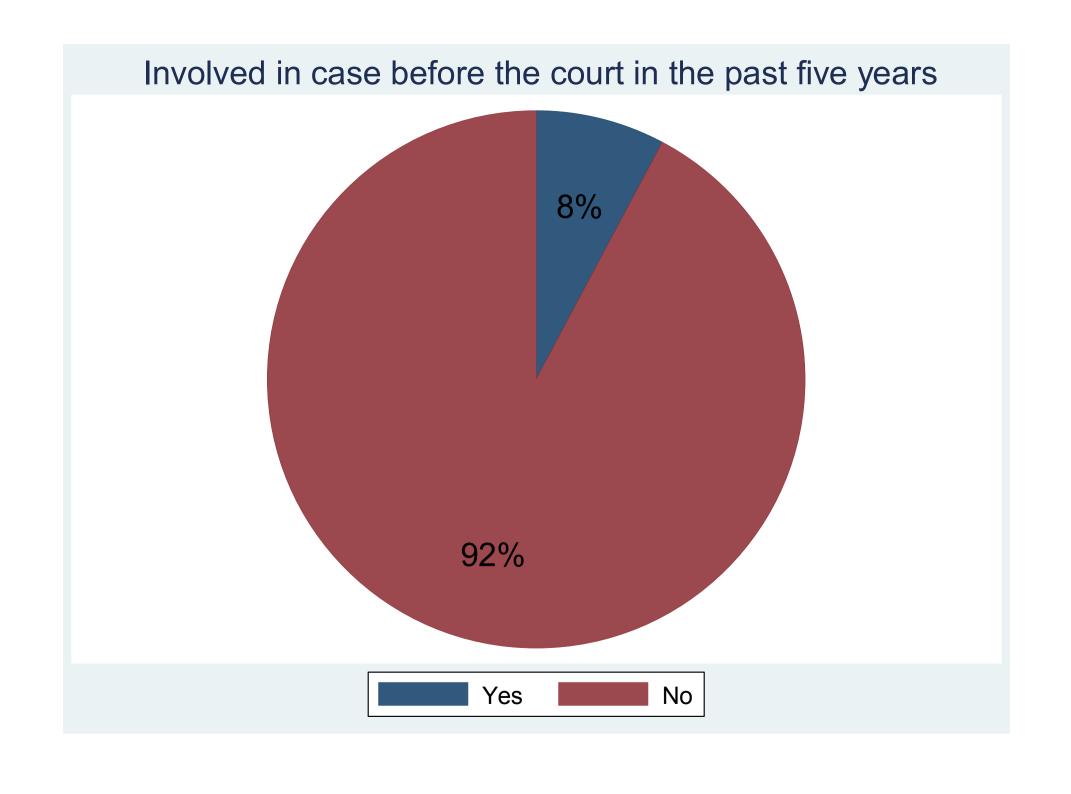


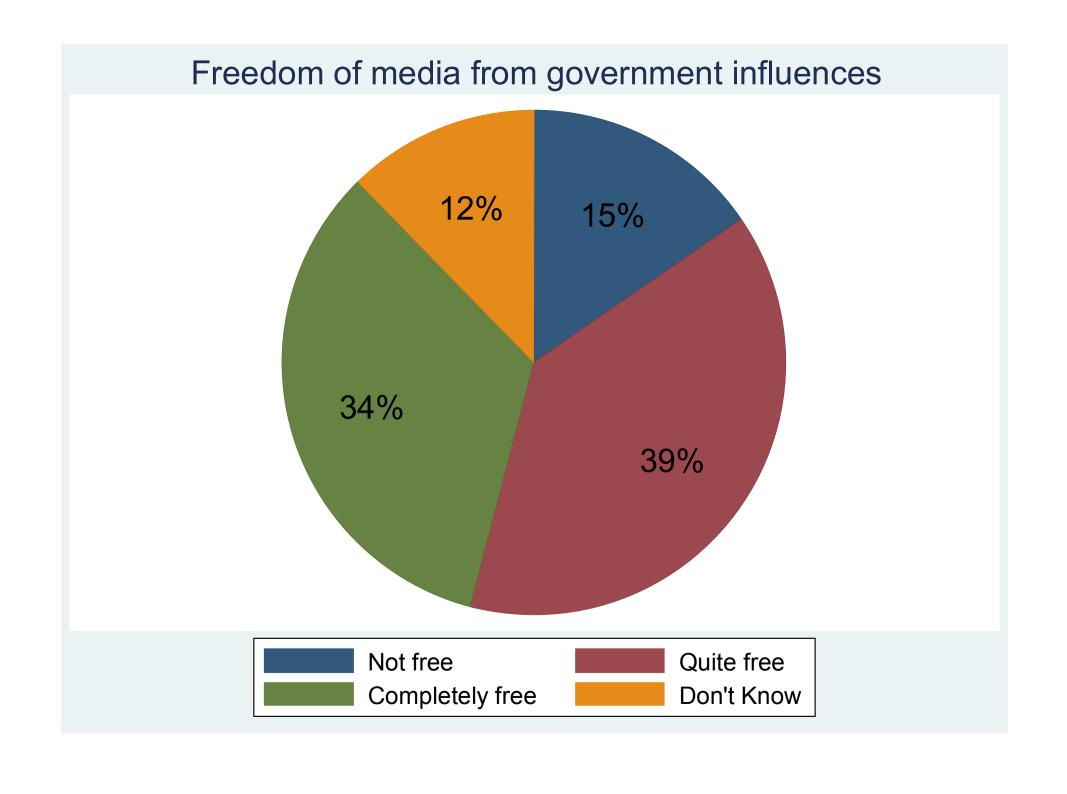


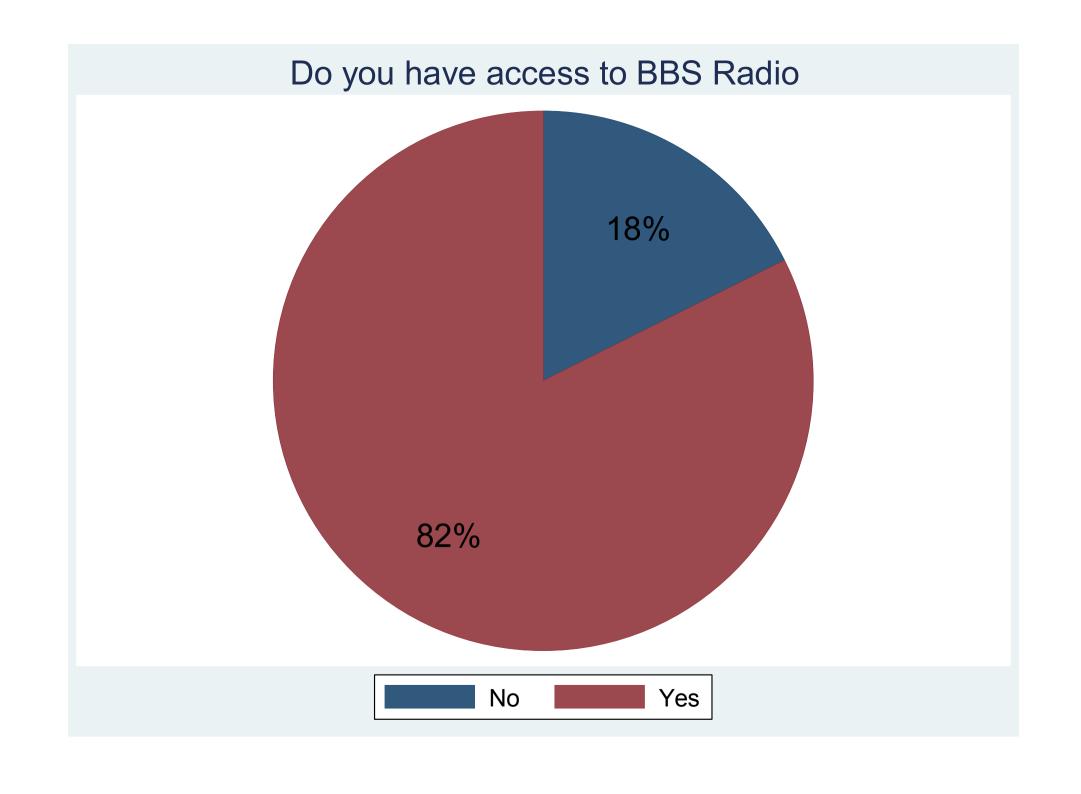
## Voter turnout by gender

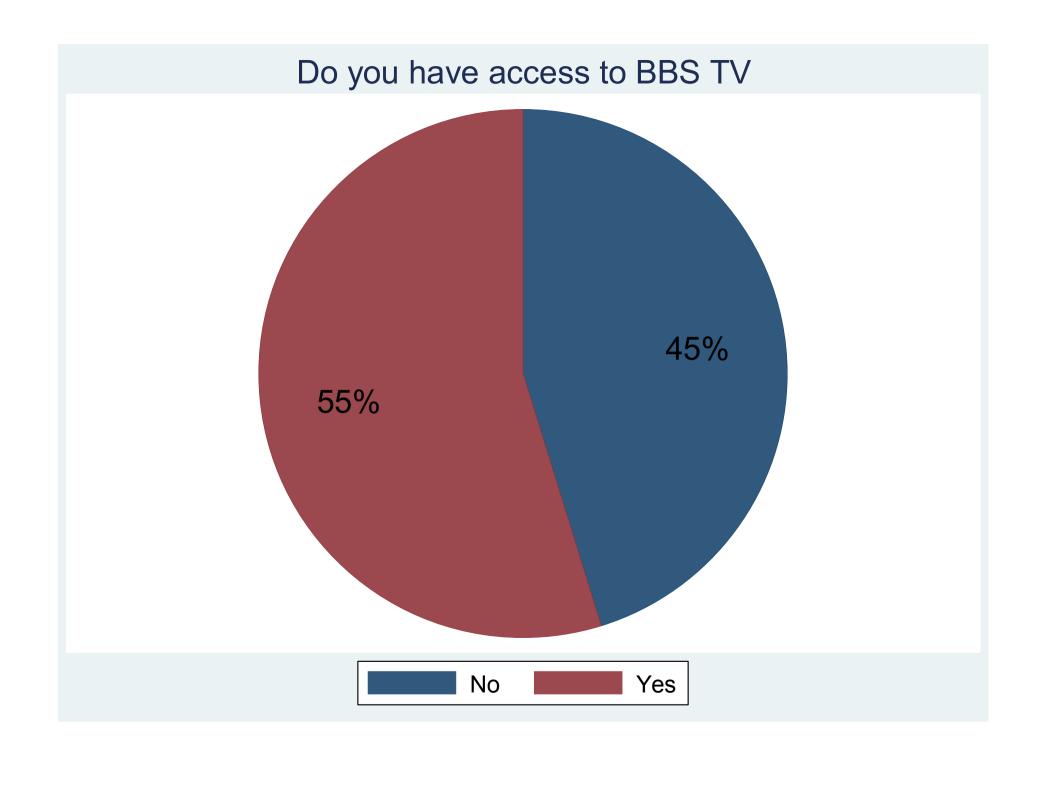


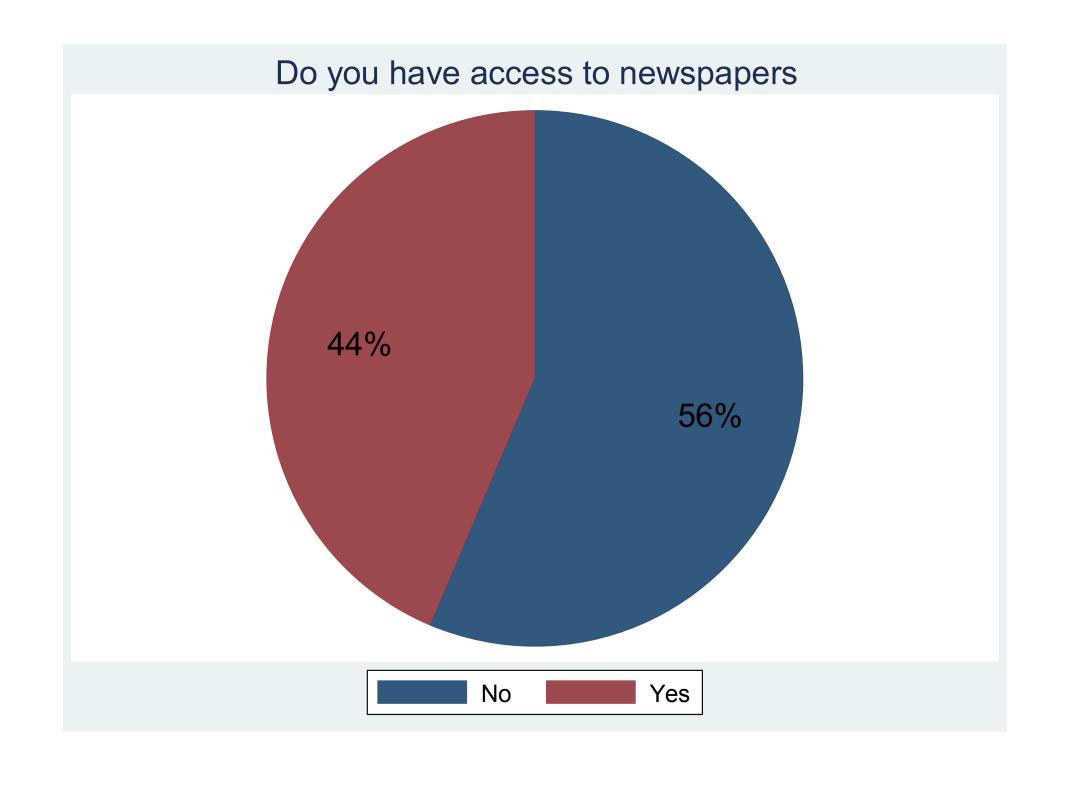


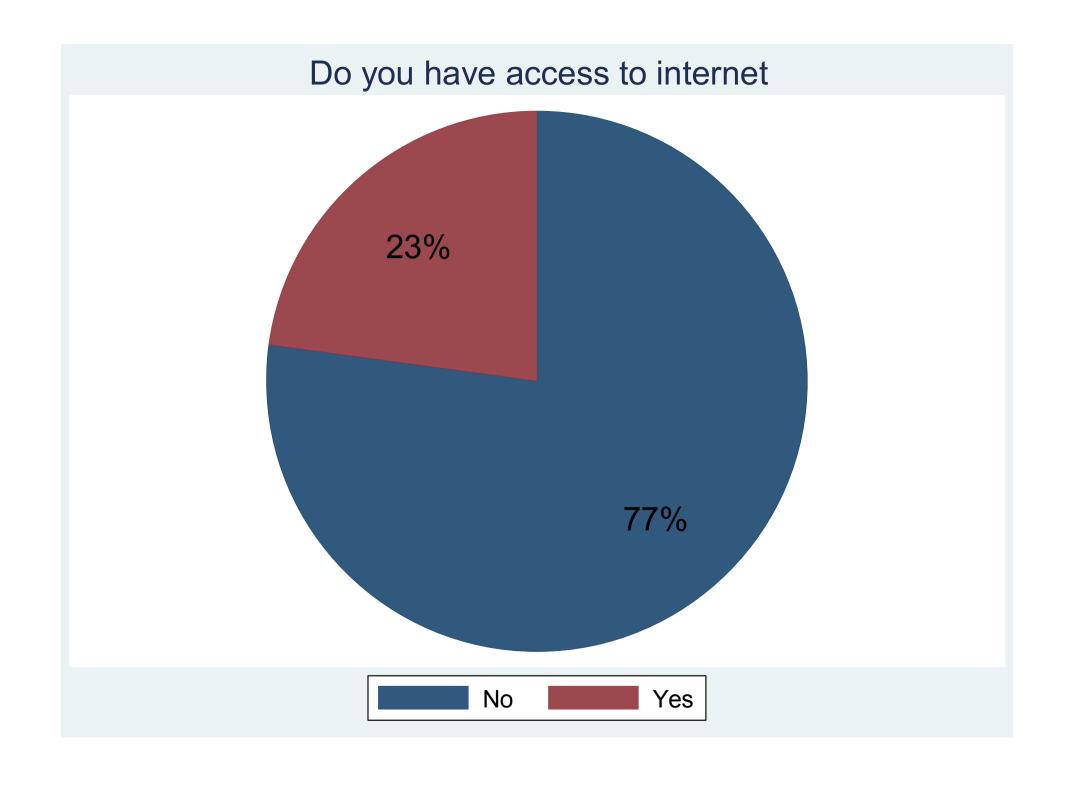


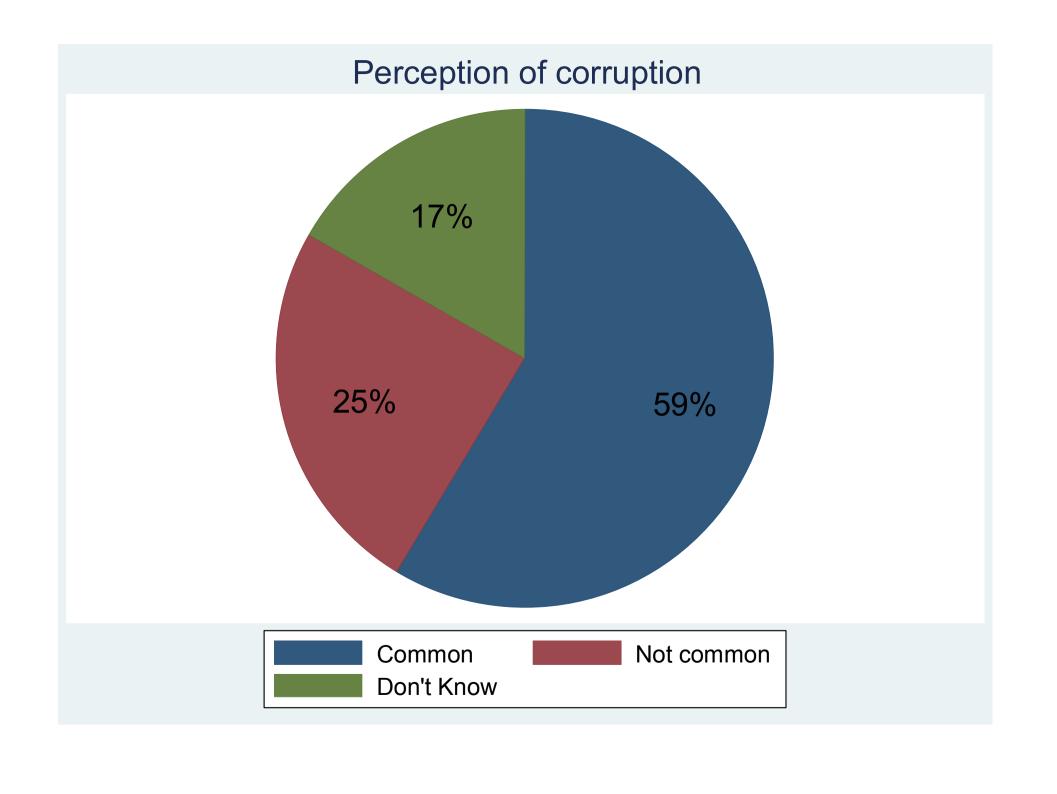


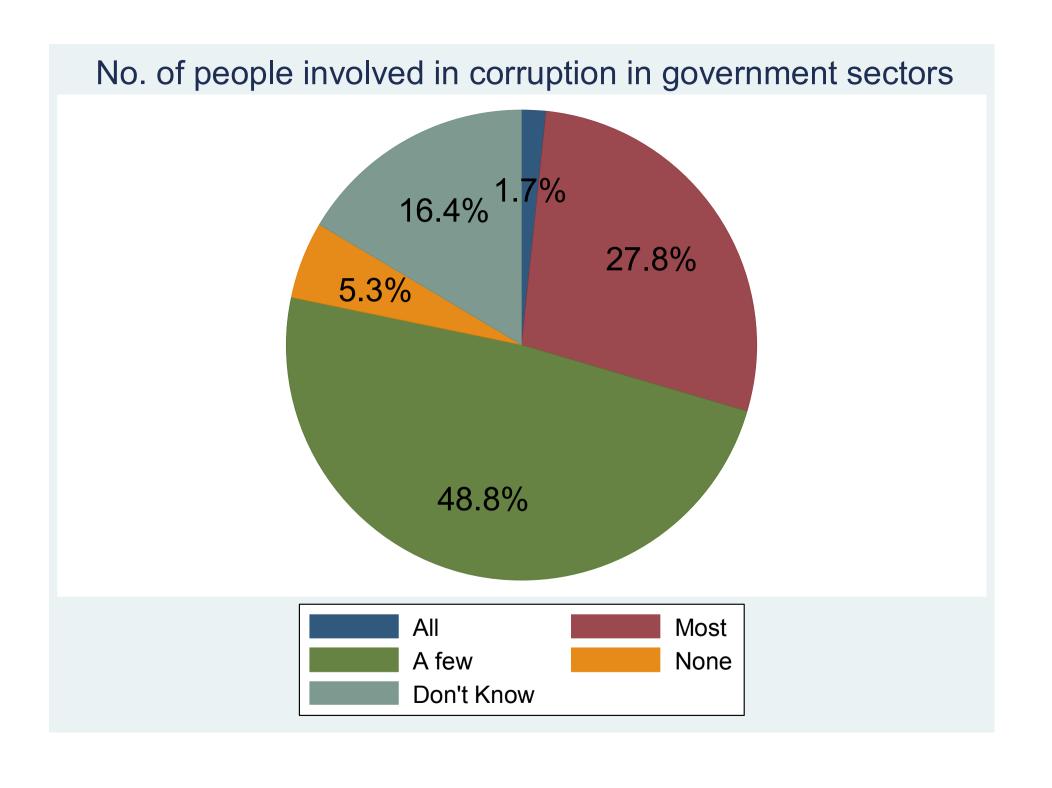


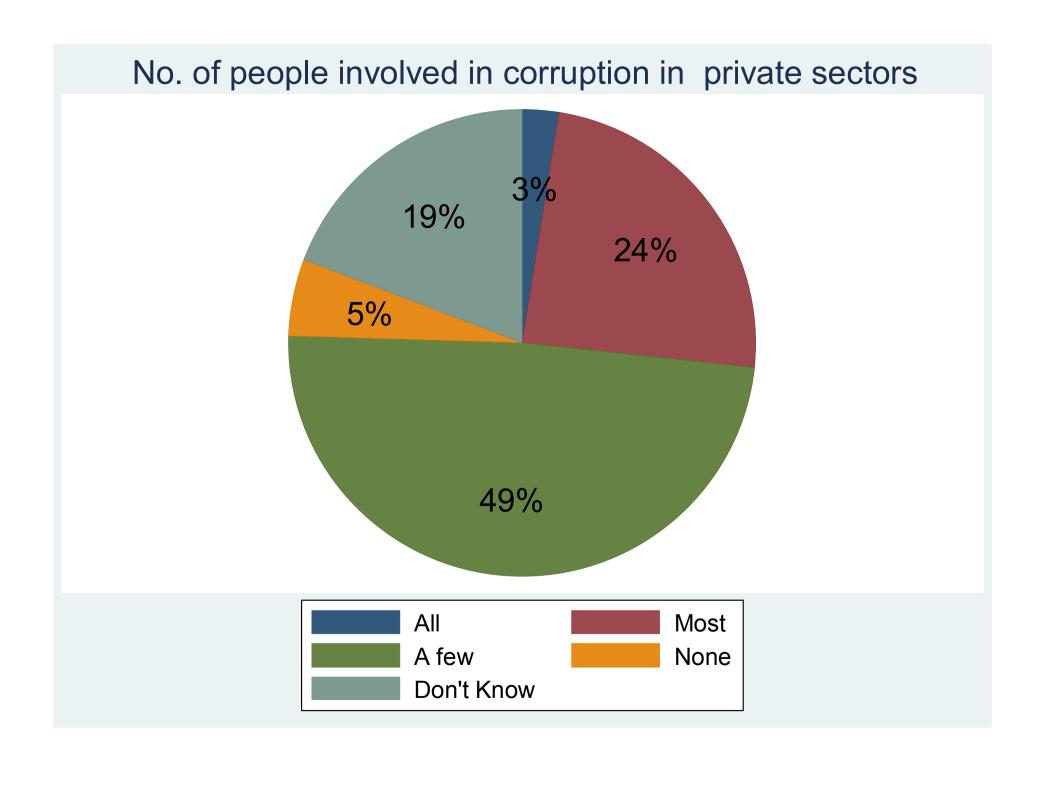


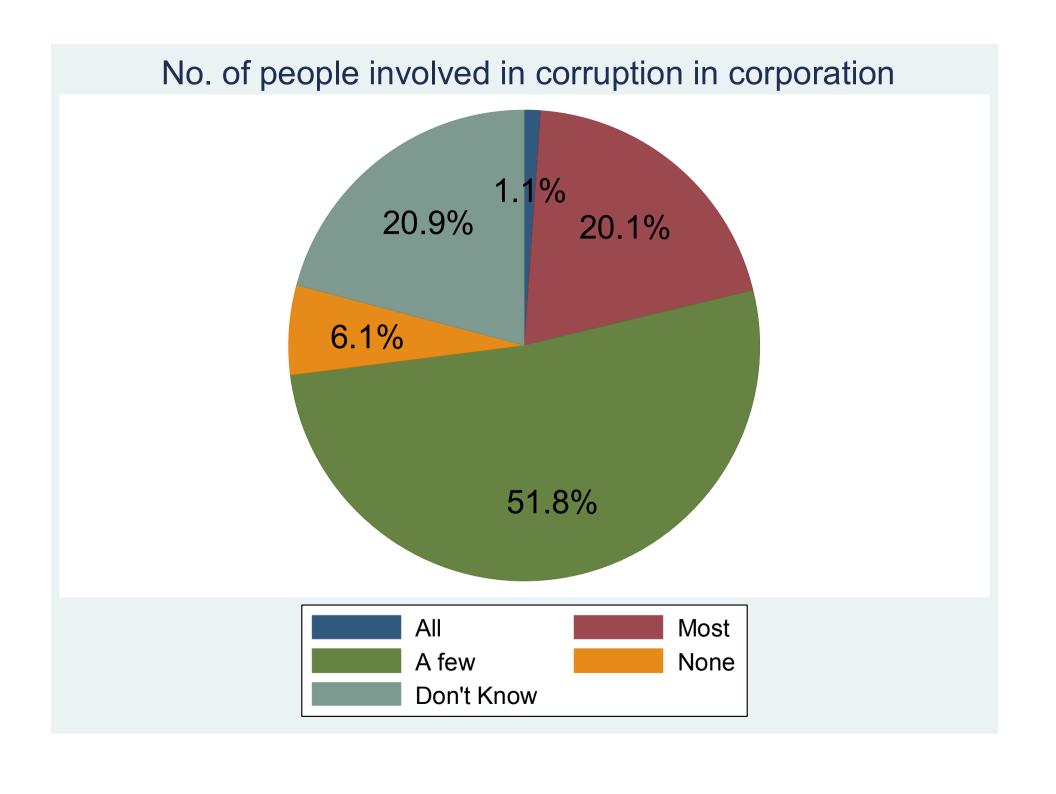






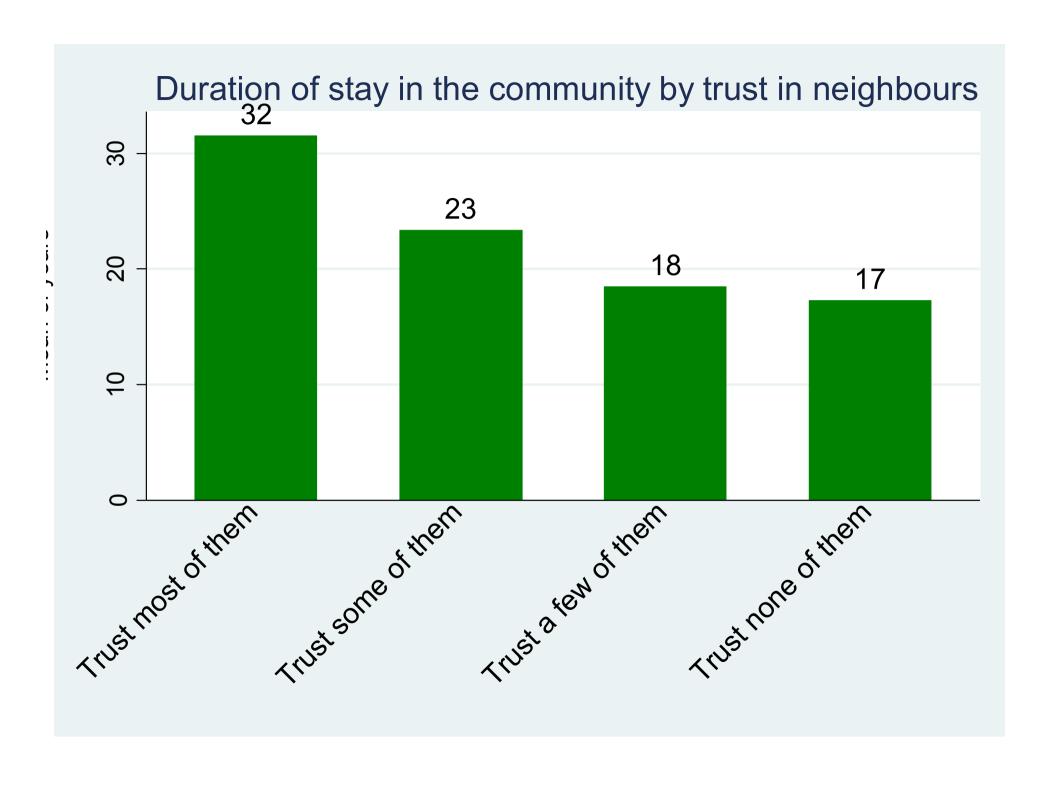


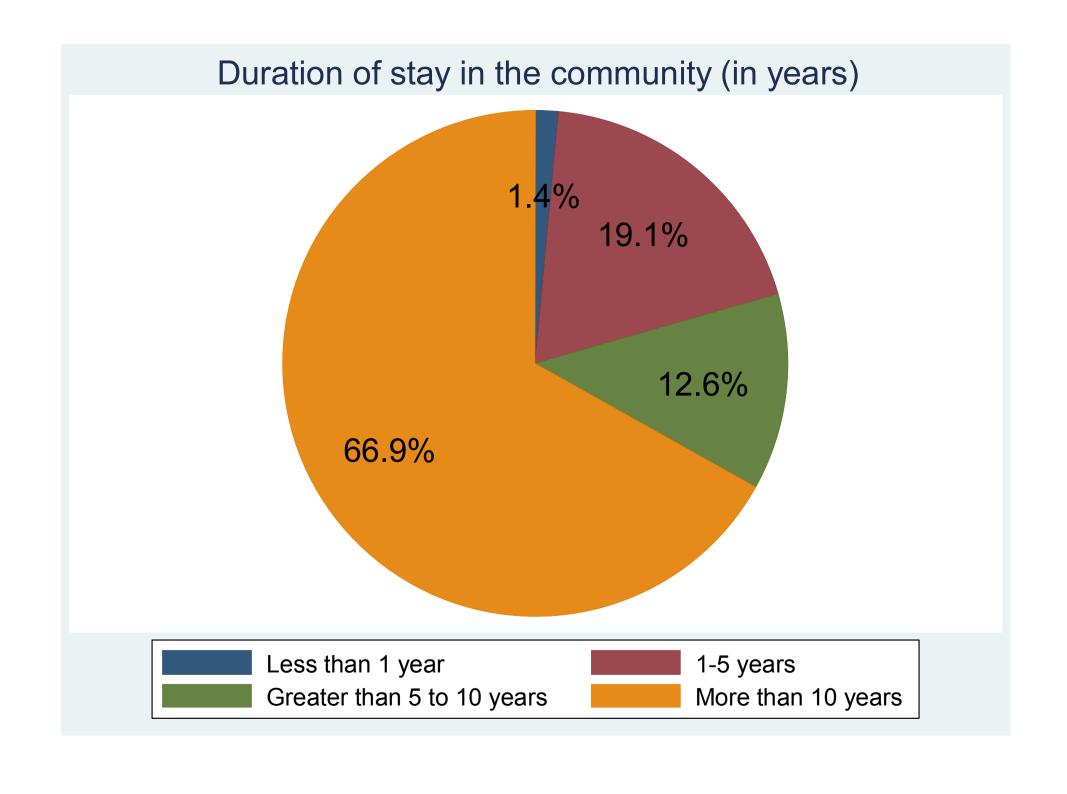




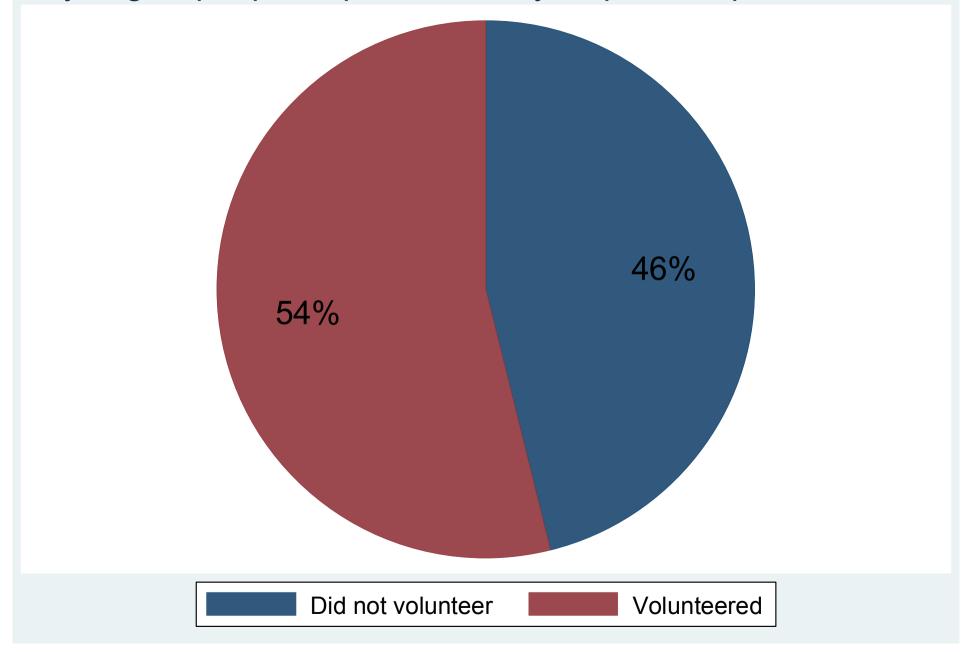
# **Community Vitality**



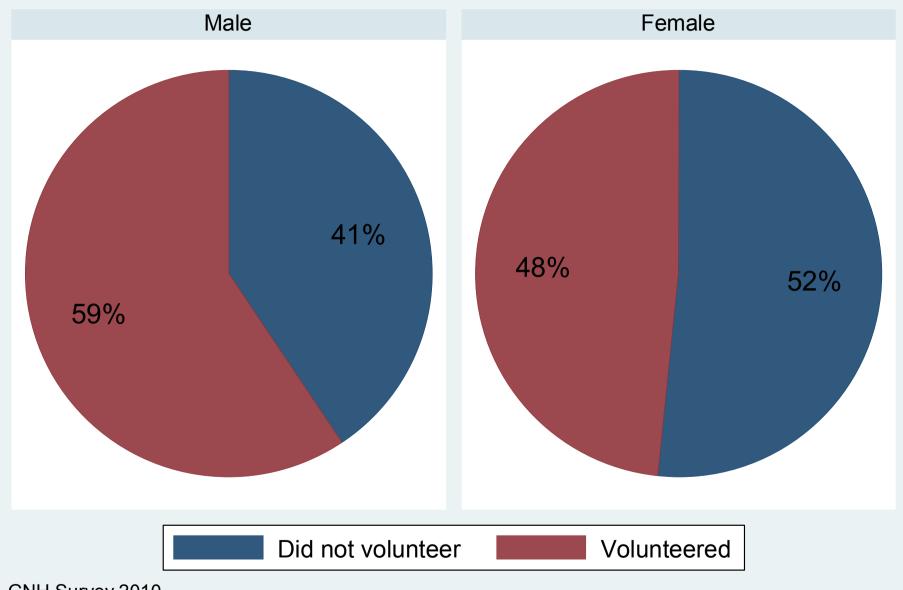




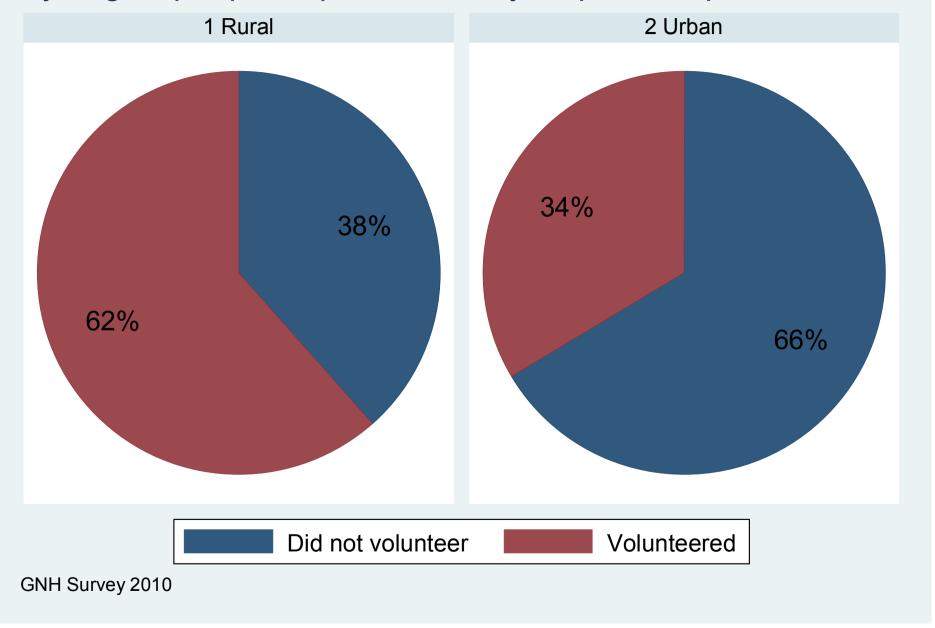
Did you give people unpaid voluntary help in the past 12 months'

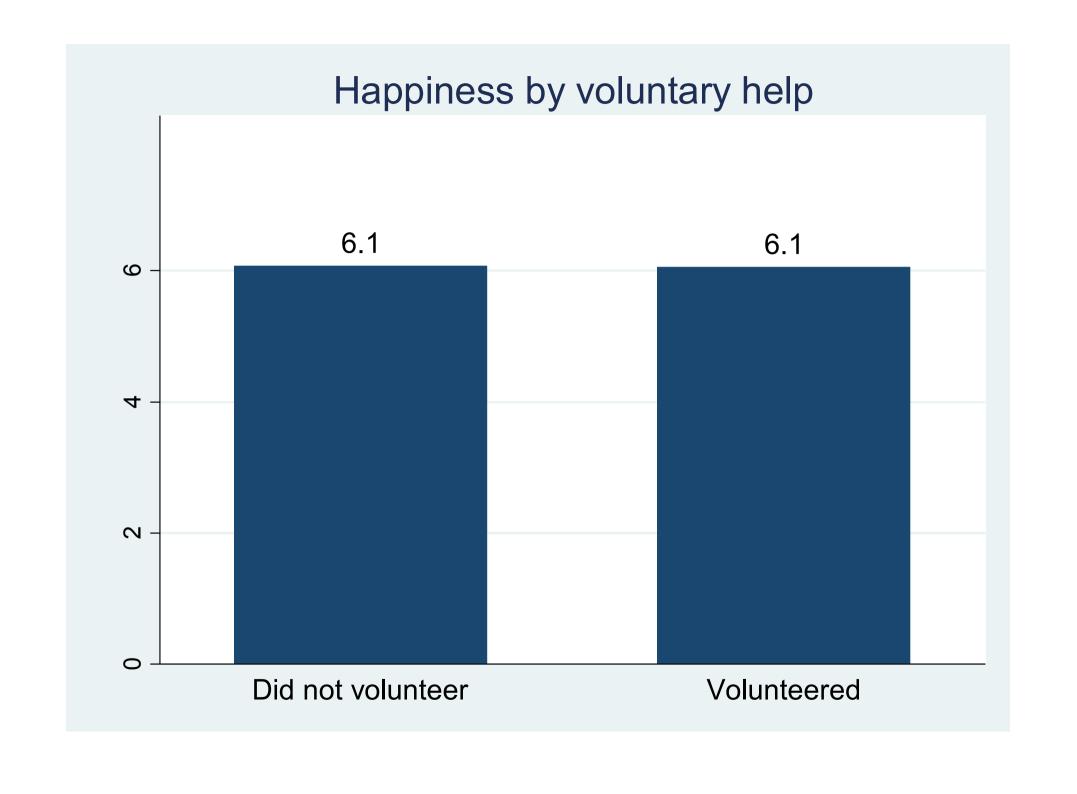


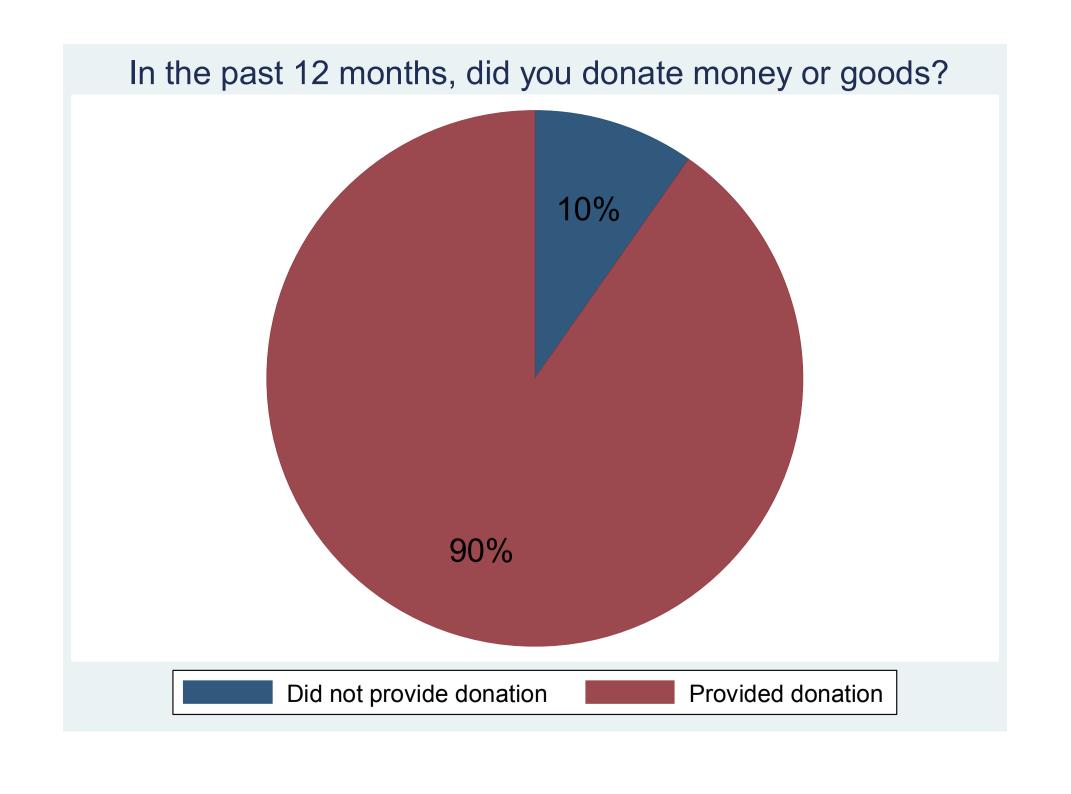
#### Did you give people unpaid voluntary help in the past 12 months?

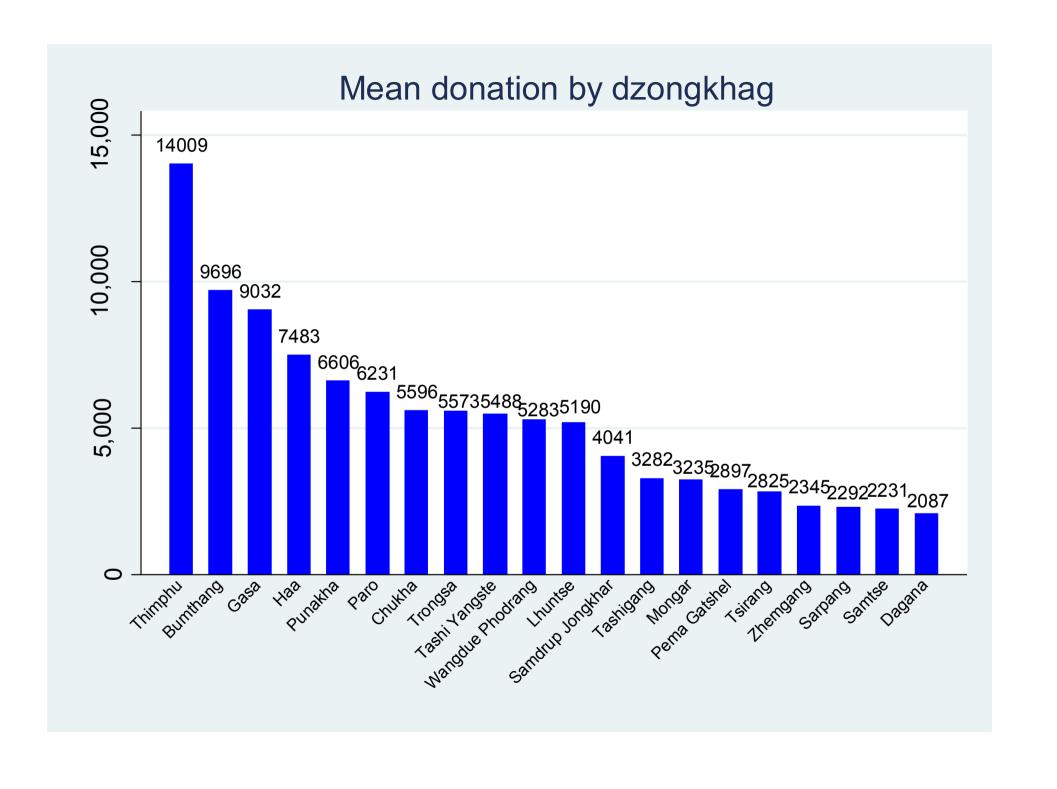


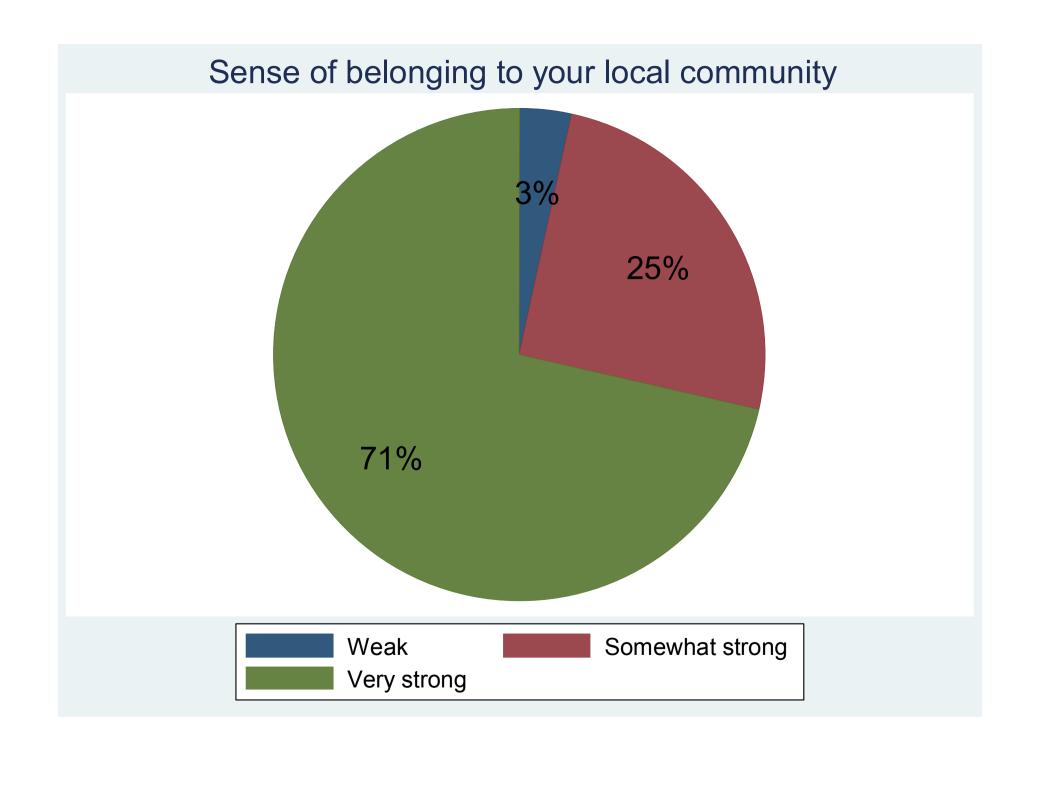
# Did you give people unpaid voluntary help in the past 12 months?



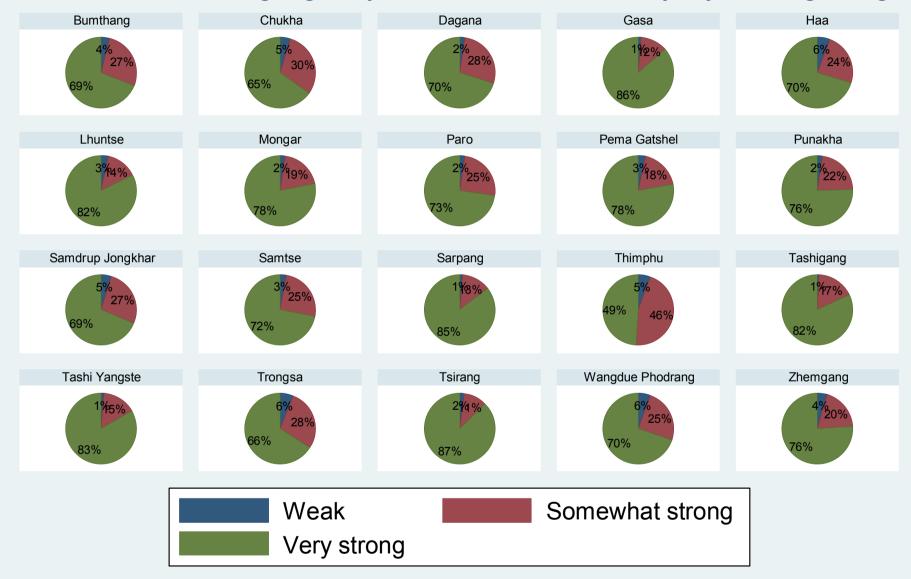




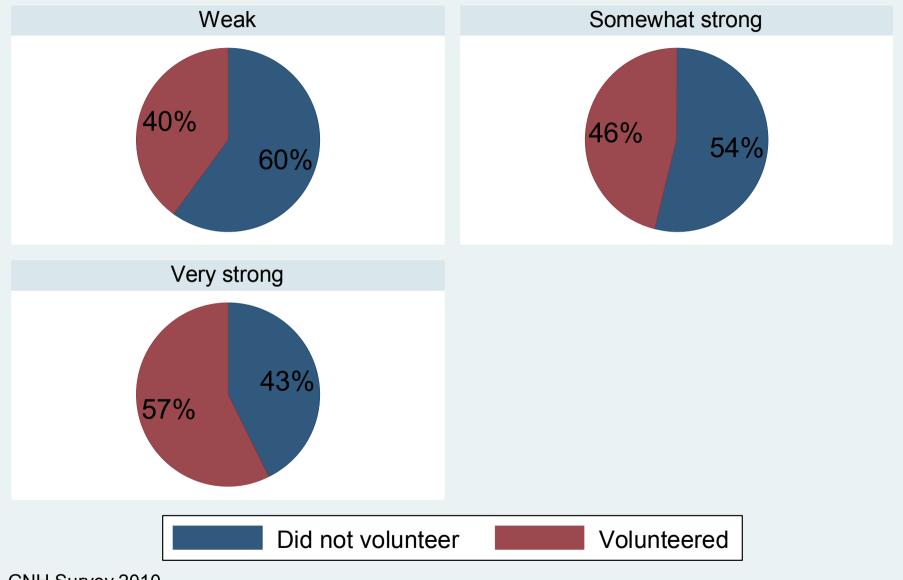


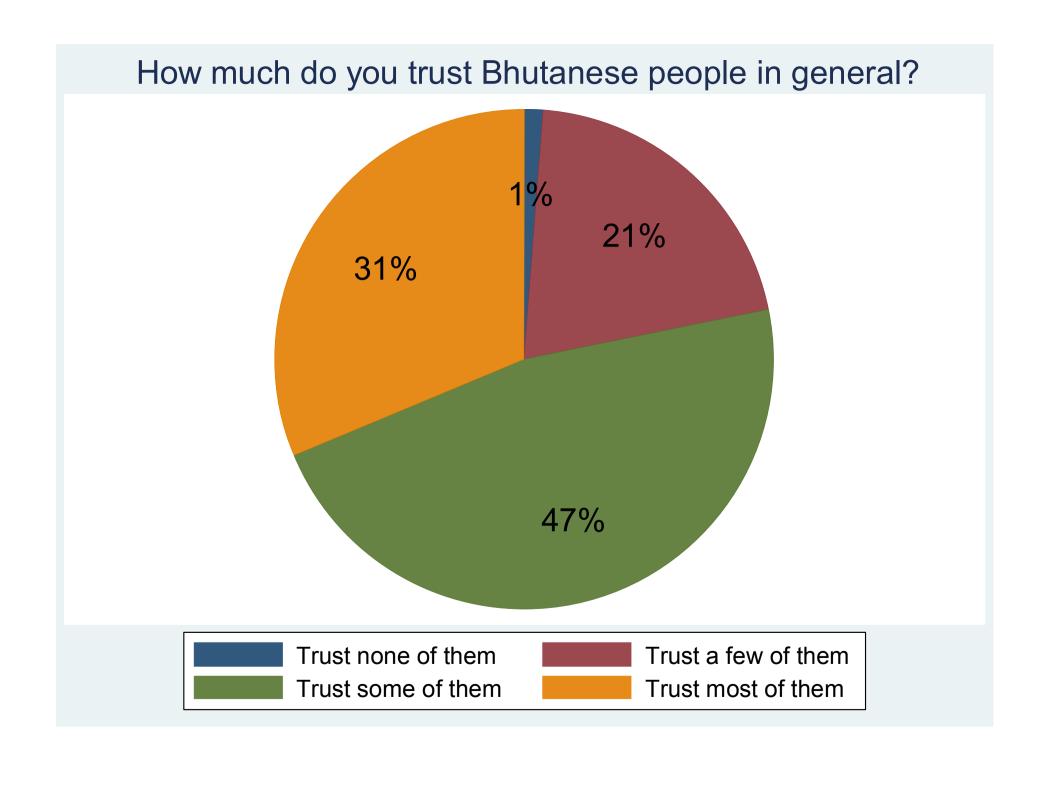


# Sense of belonging to your local community by dzongkhag

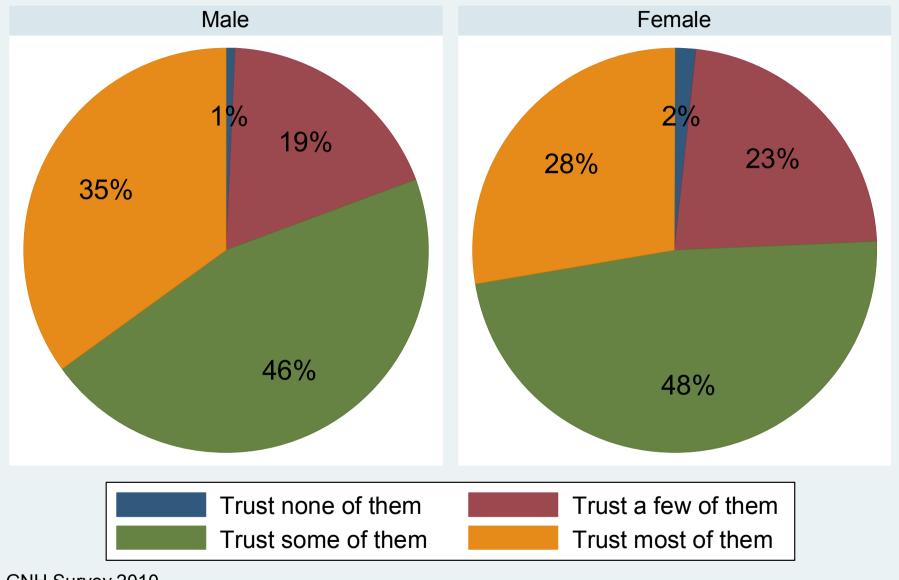


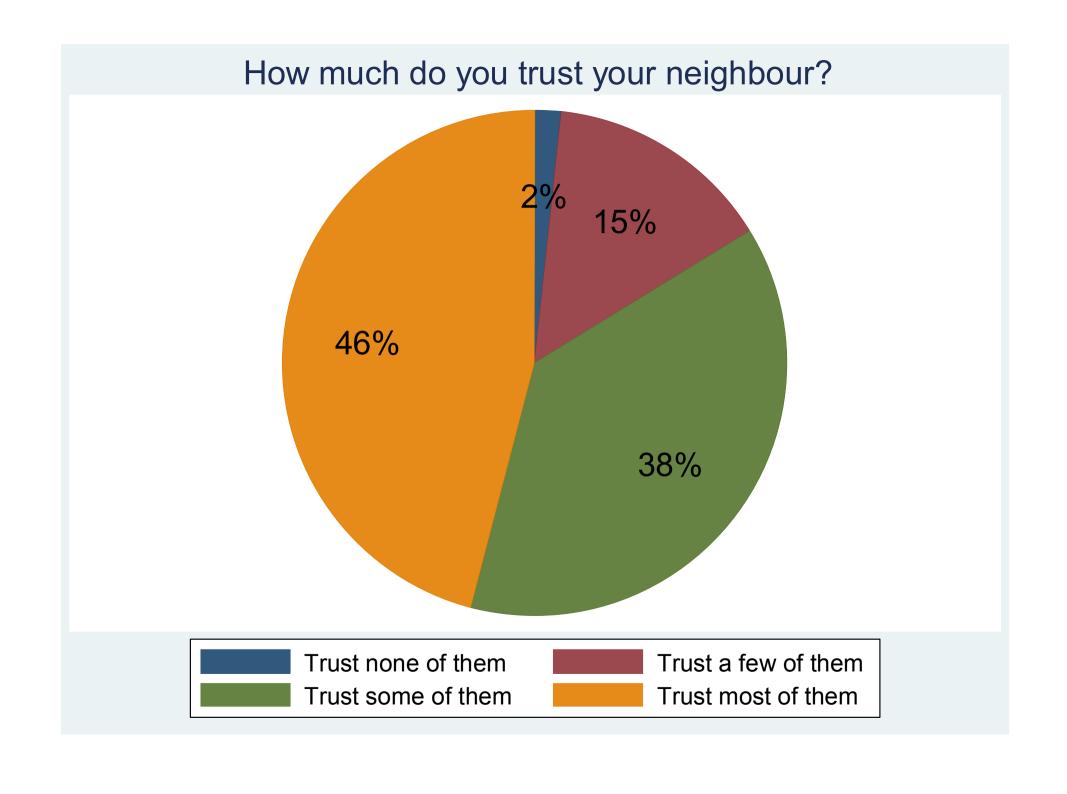
### Sense of belonging to the community and voluntary help



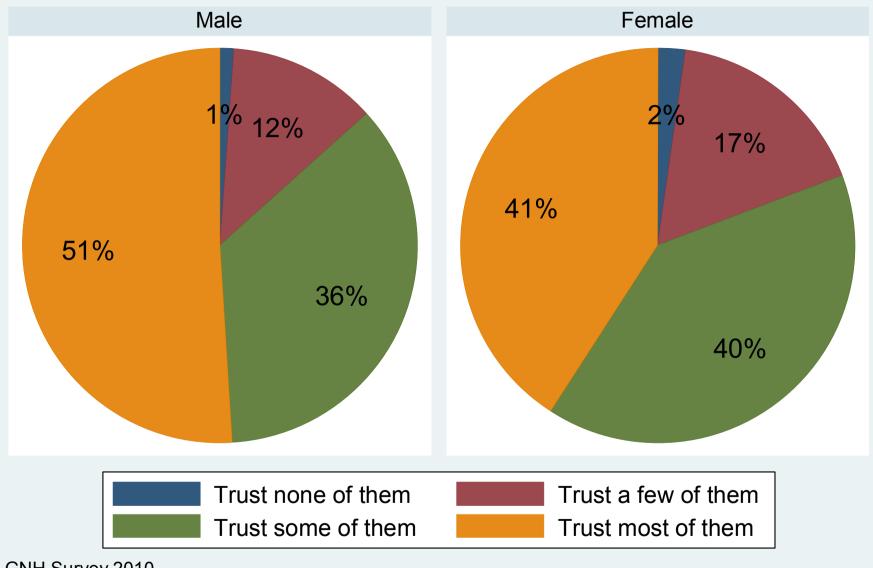


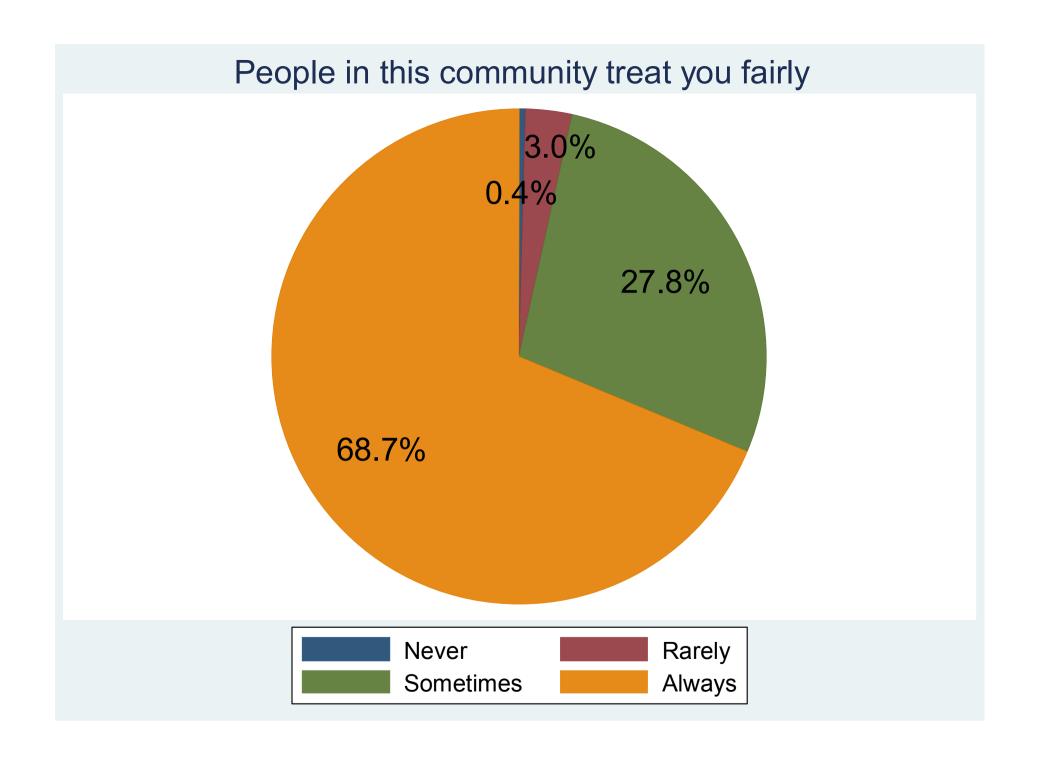
### Trust in Bhutanese people in general by gender



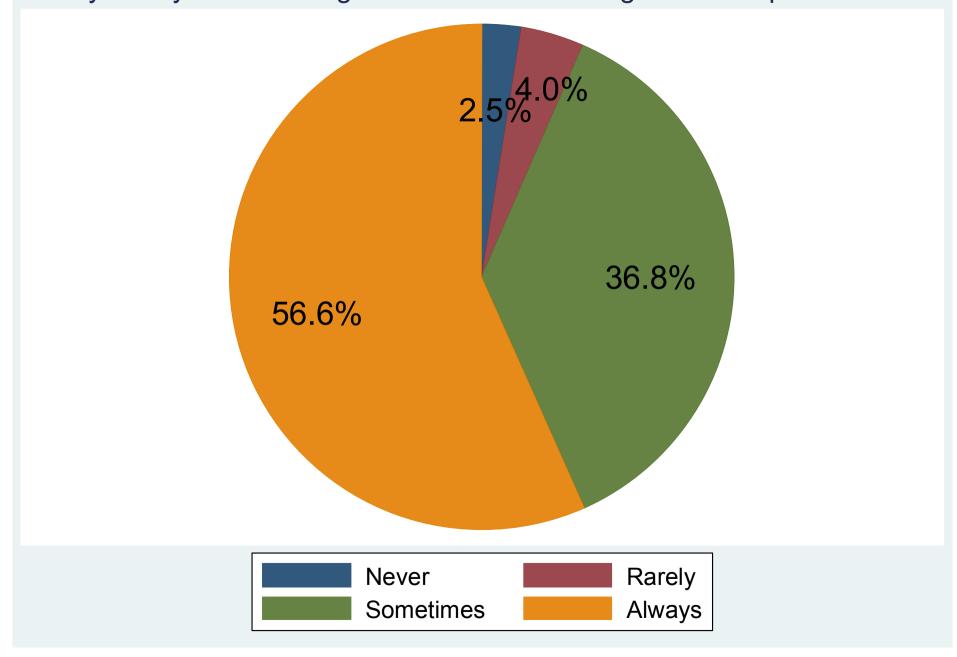


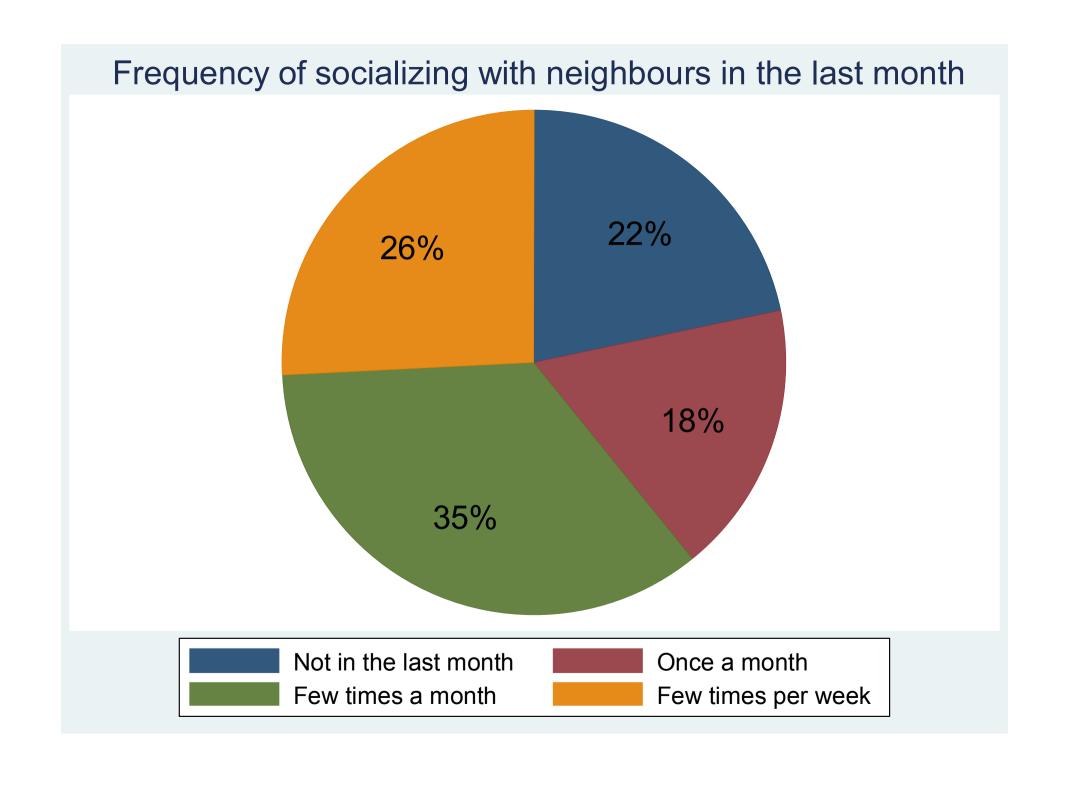
#### Trust in neighbour by gender



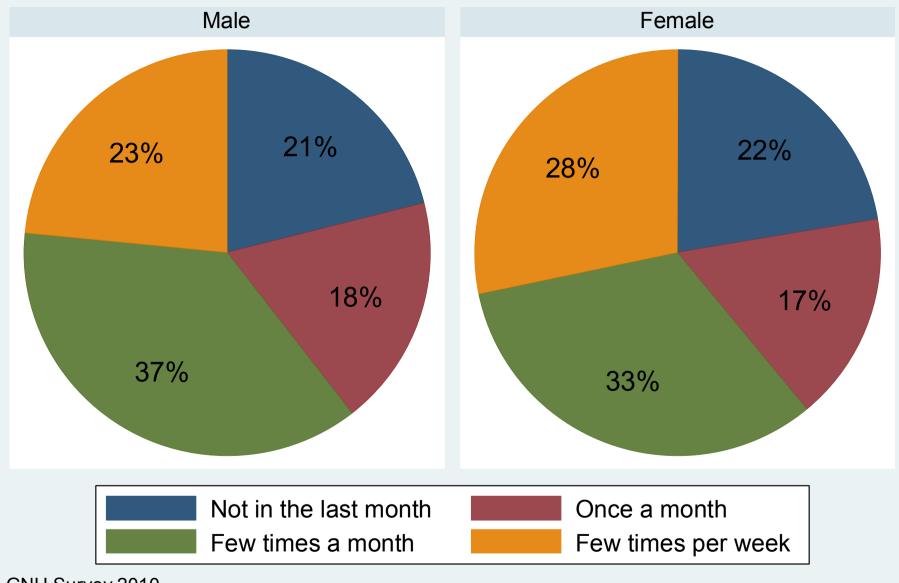


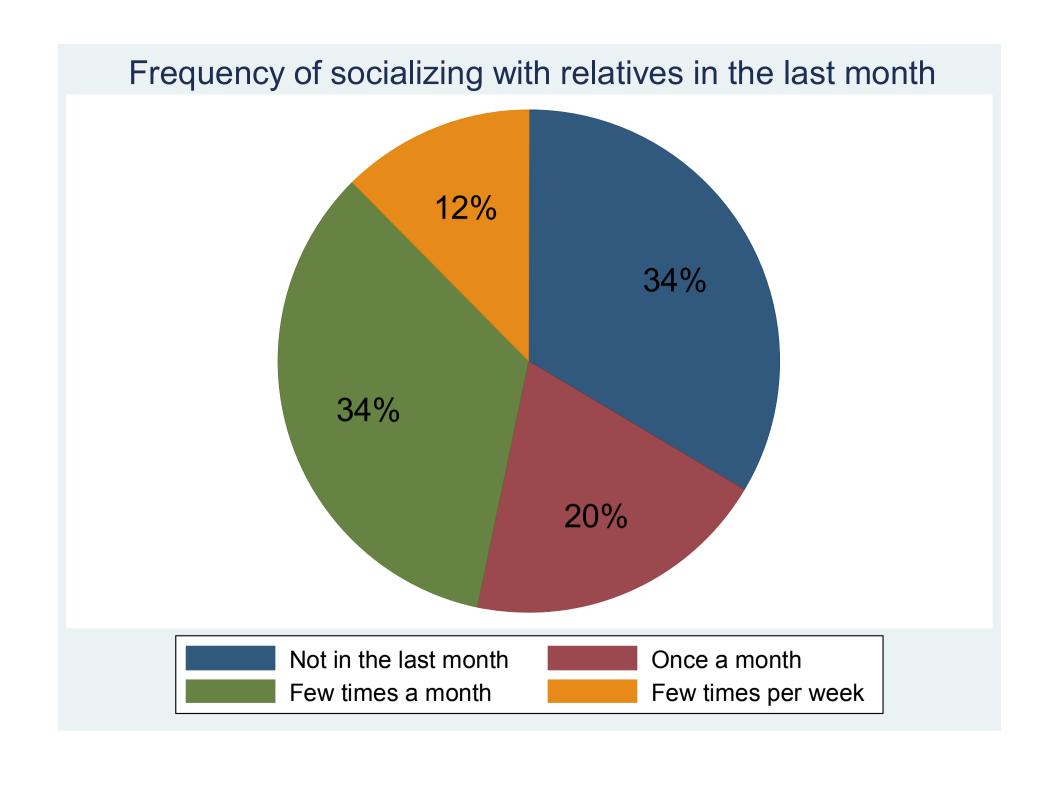
Would you say this is a neighbourhood where neighbours help each other?



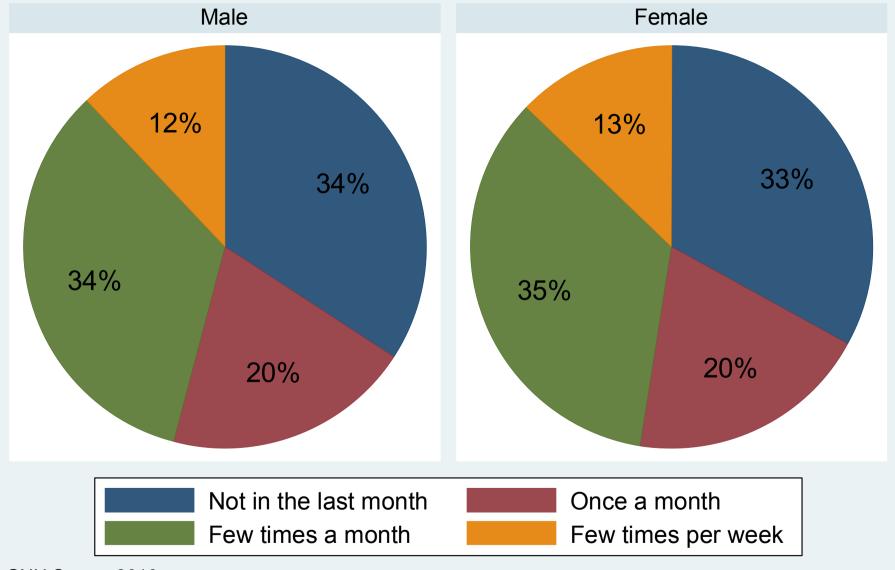


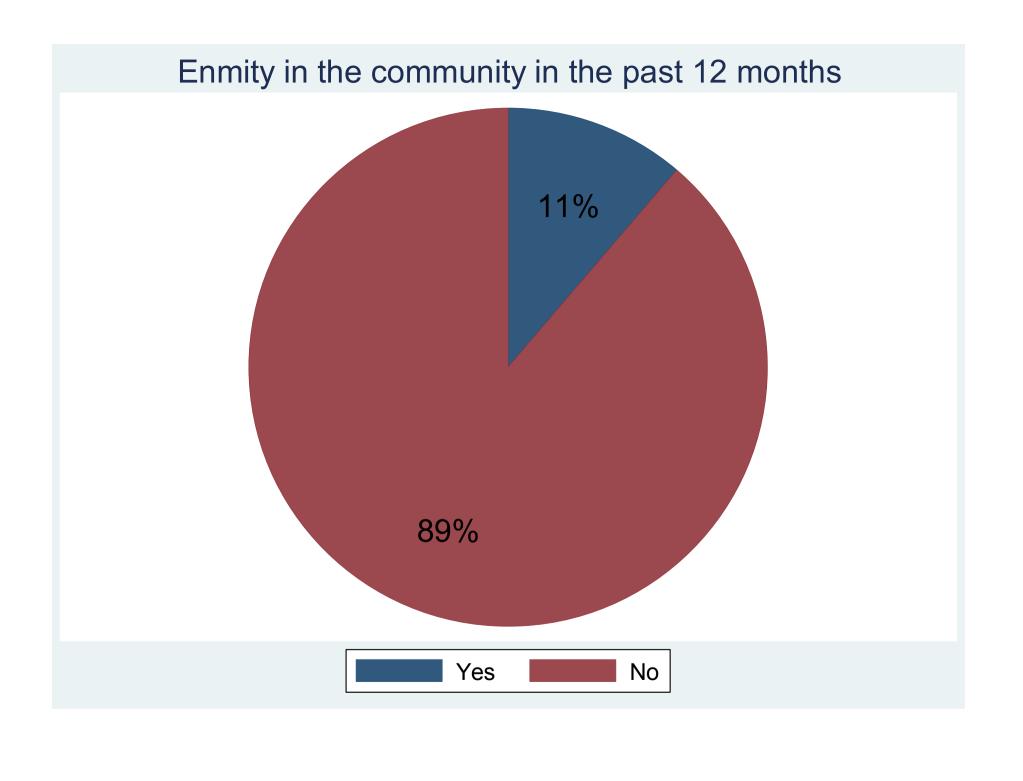
# Frequency of socializing with neighbours by gender

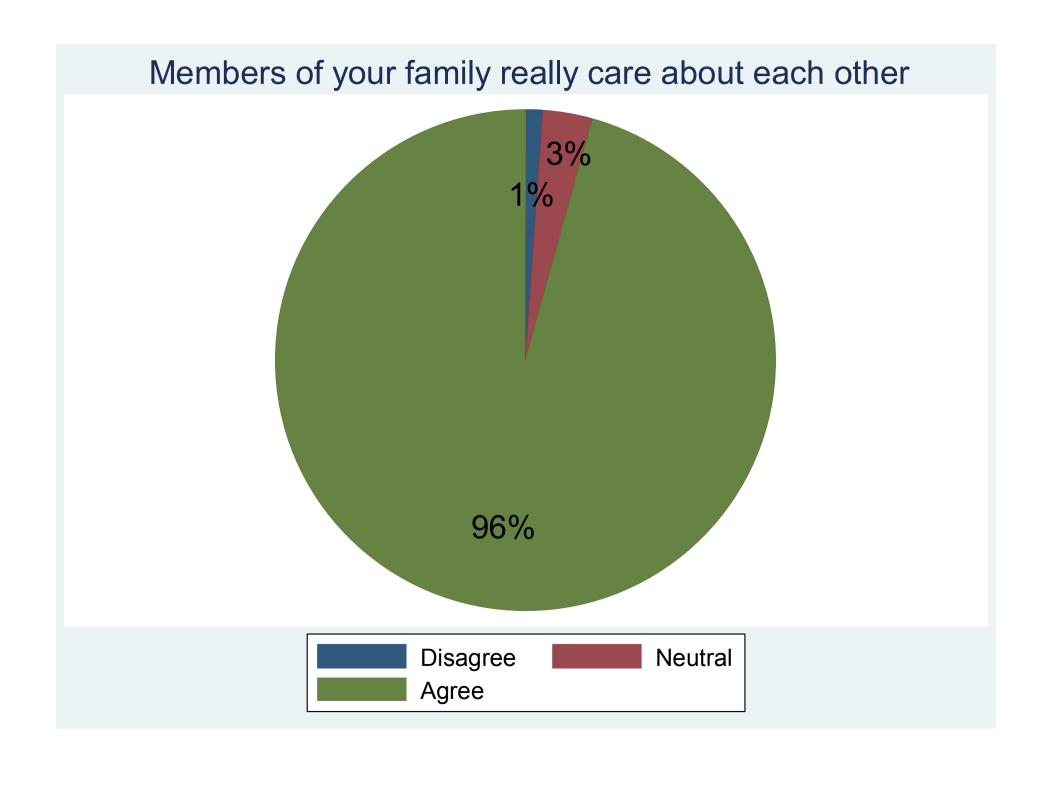


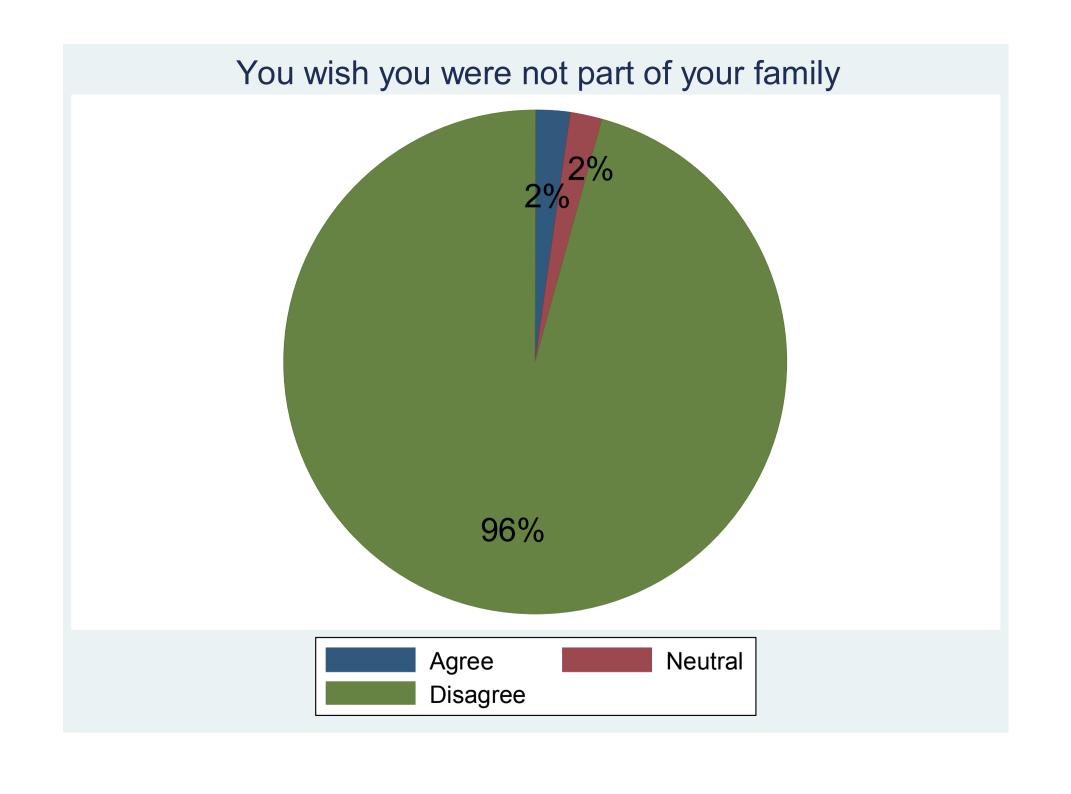


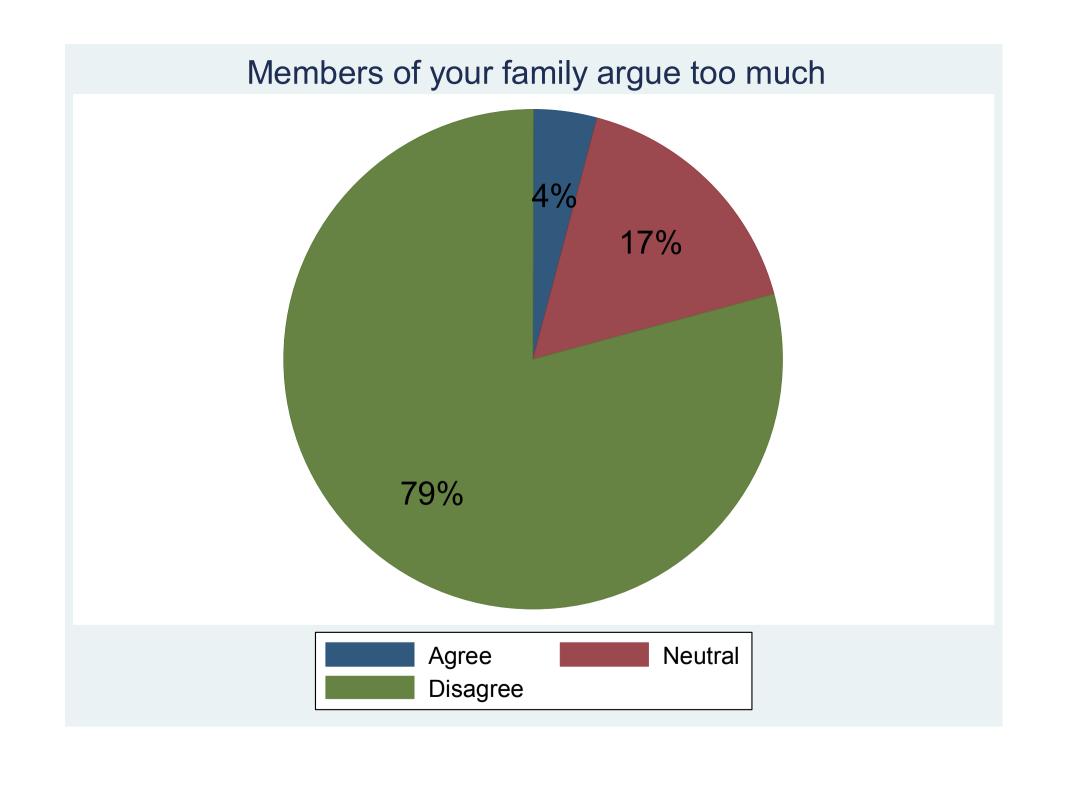
### Frequency of socializing with relatives by gender

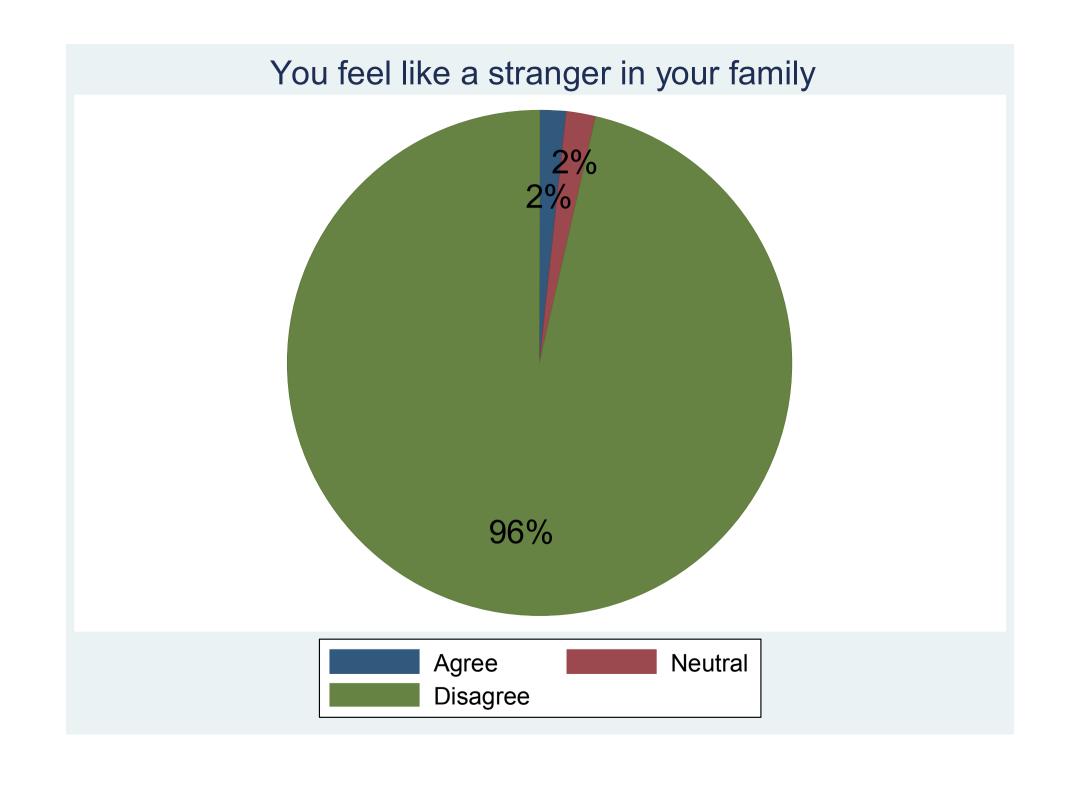


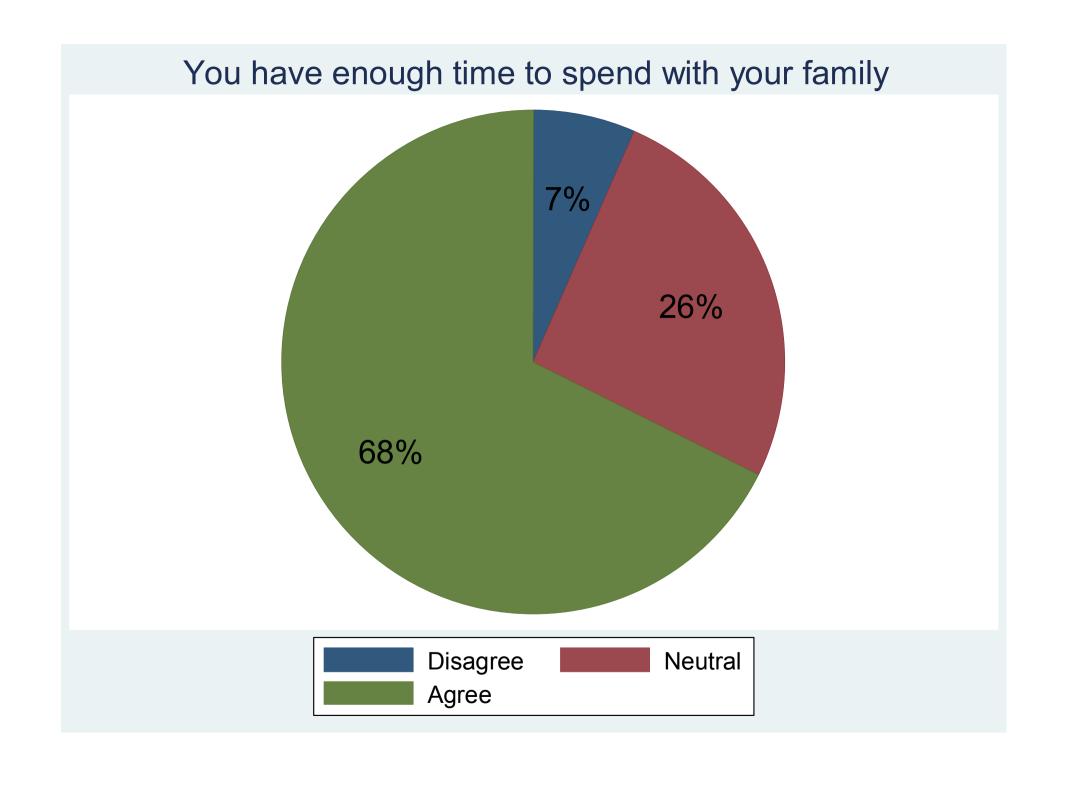


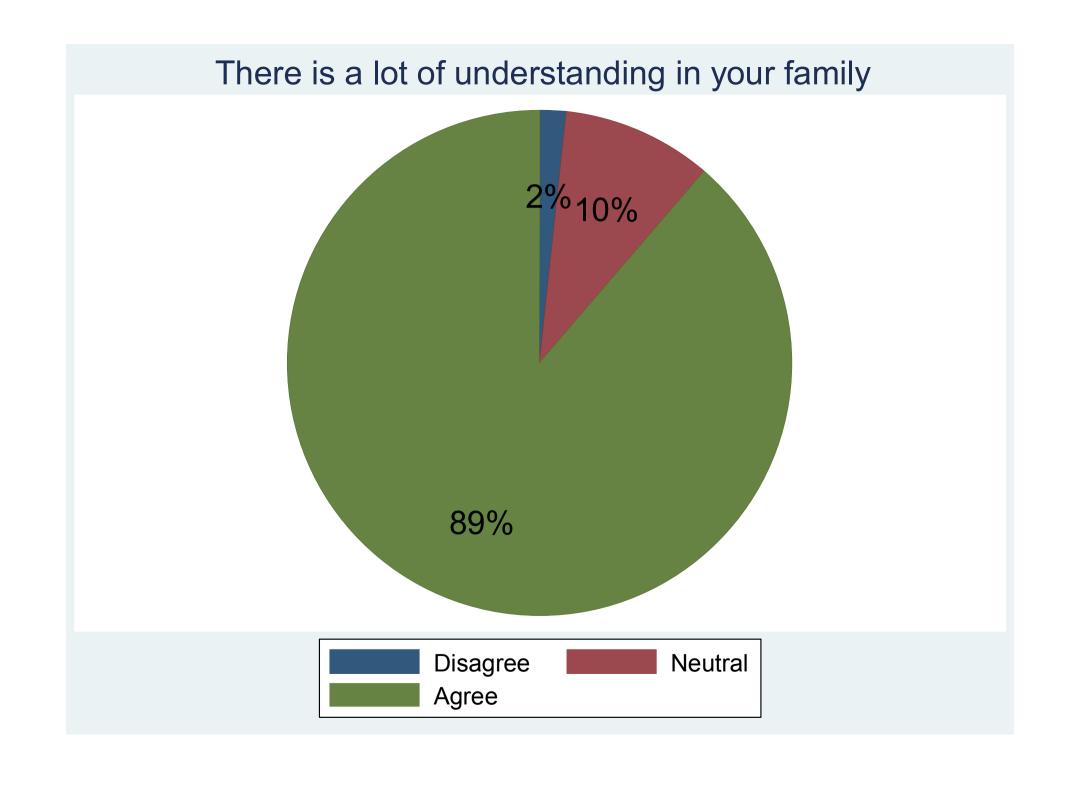


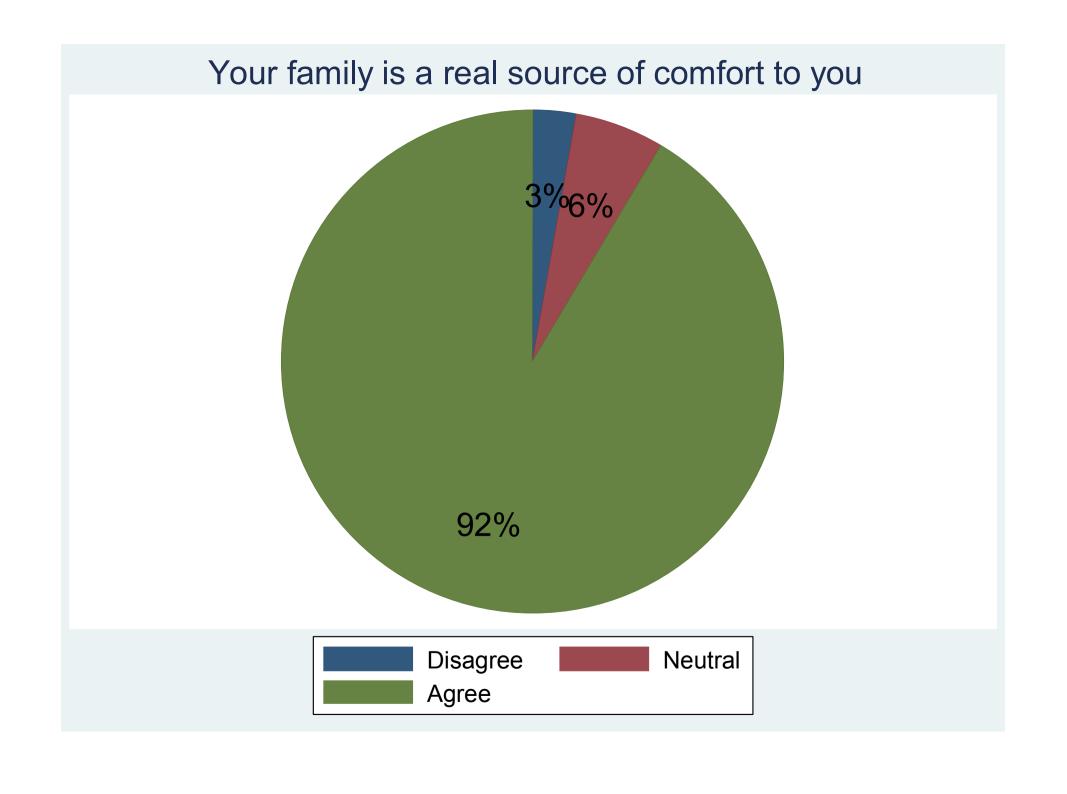


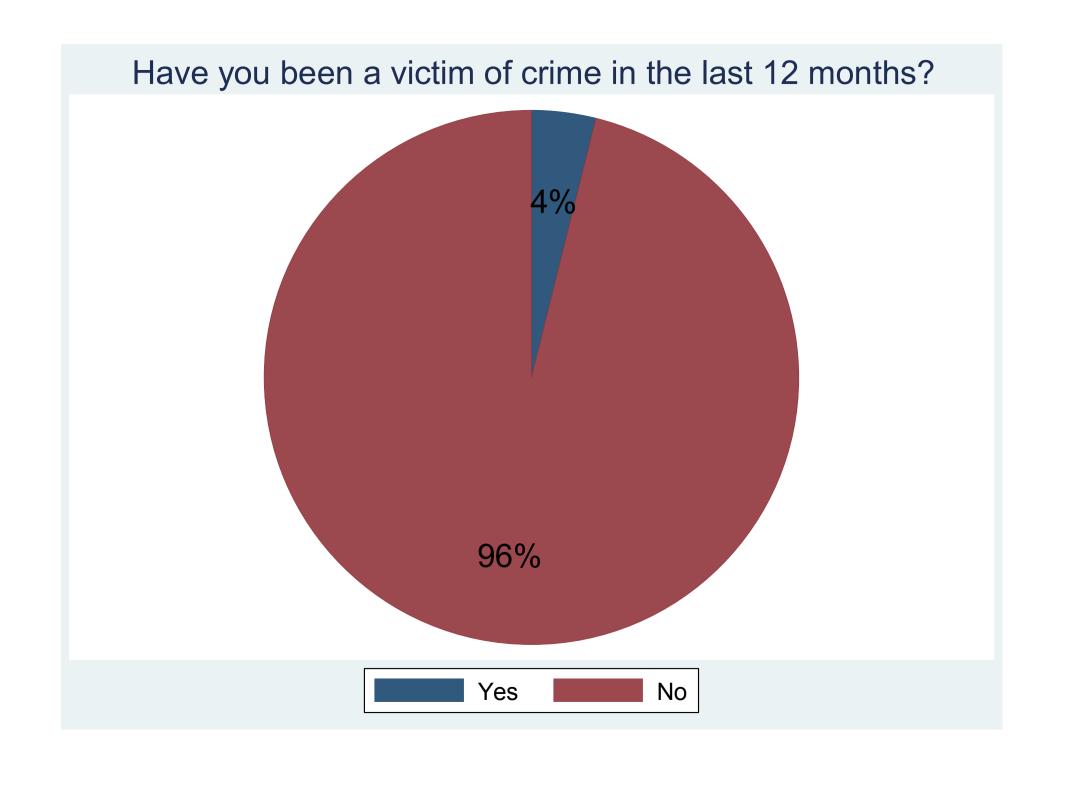


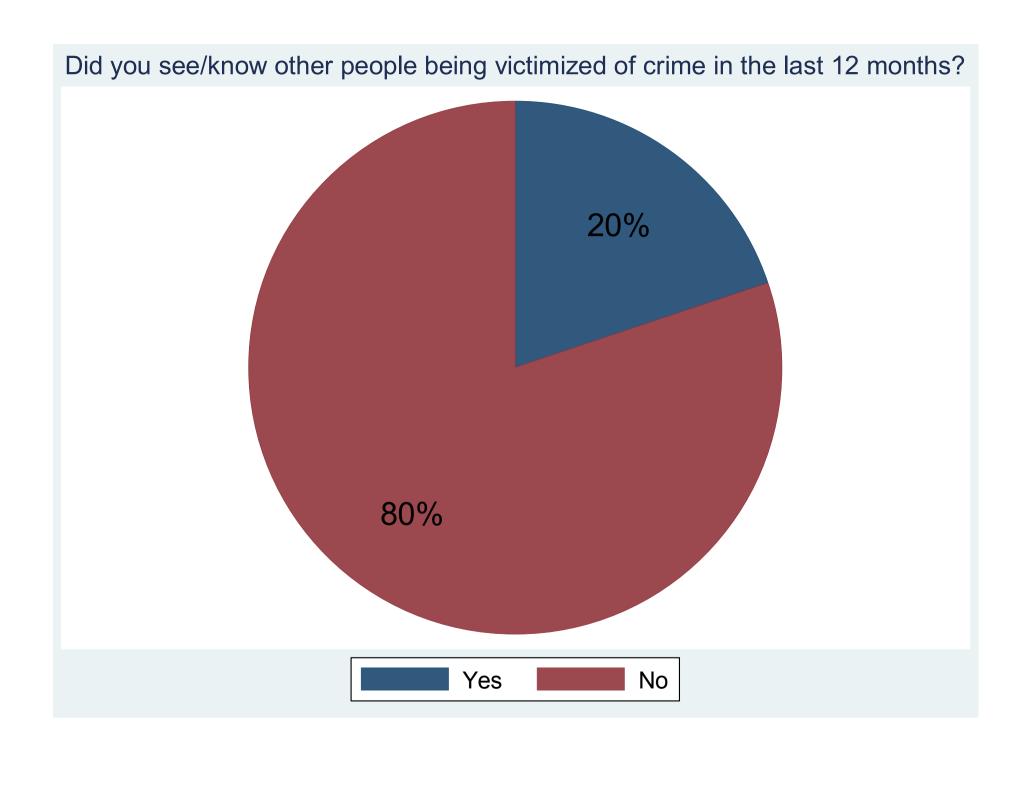


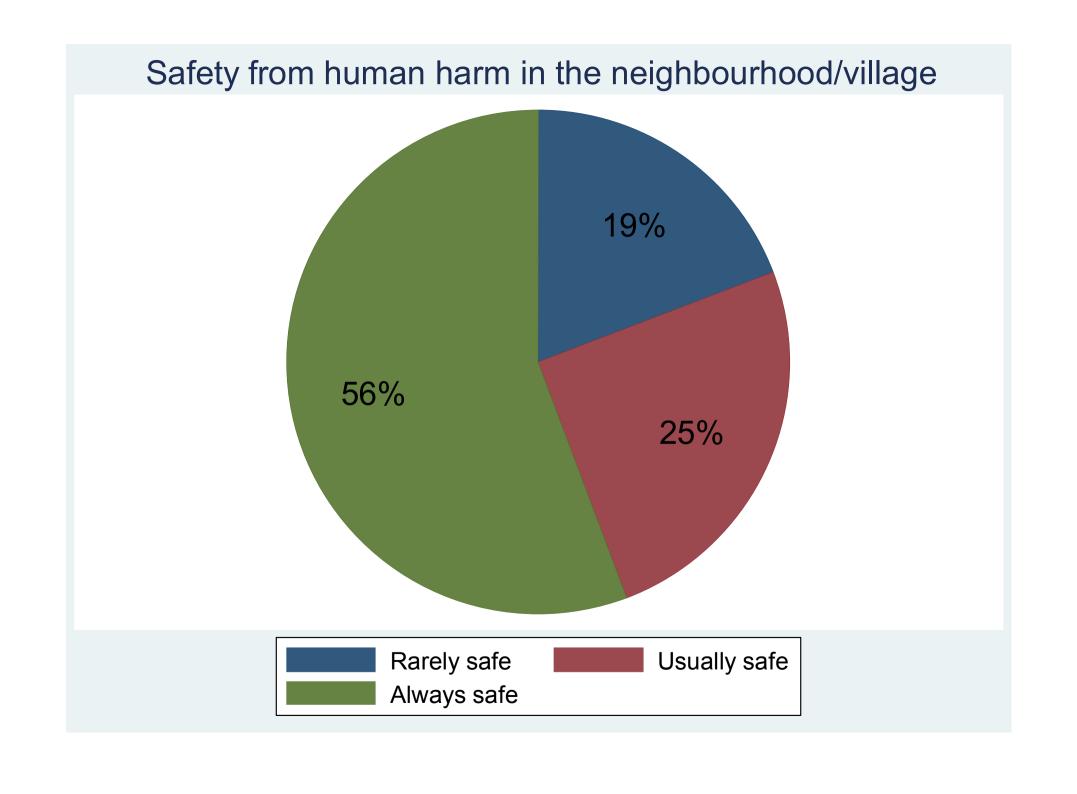




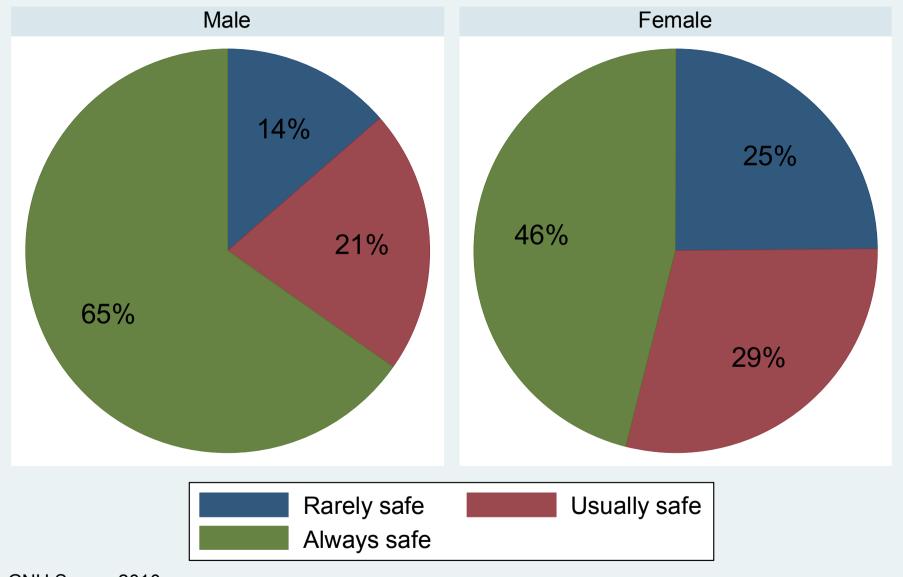


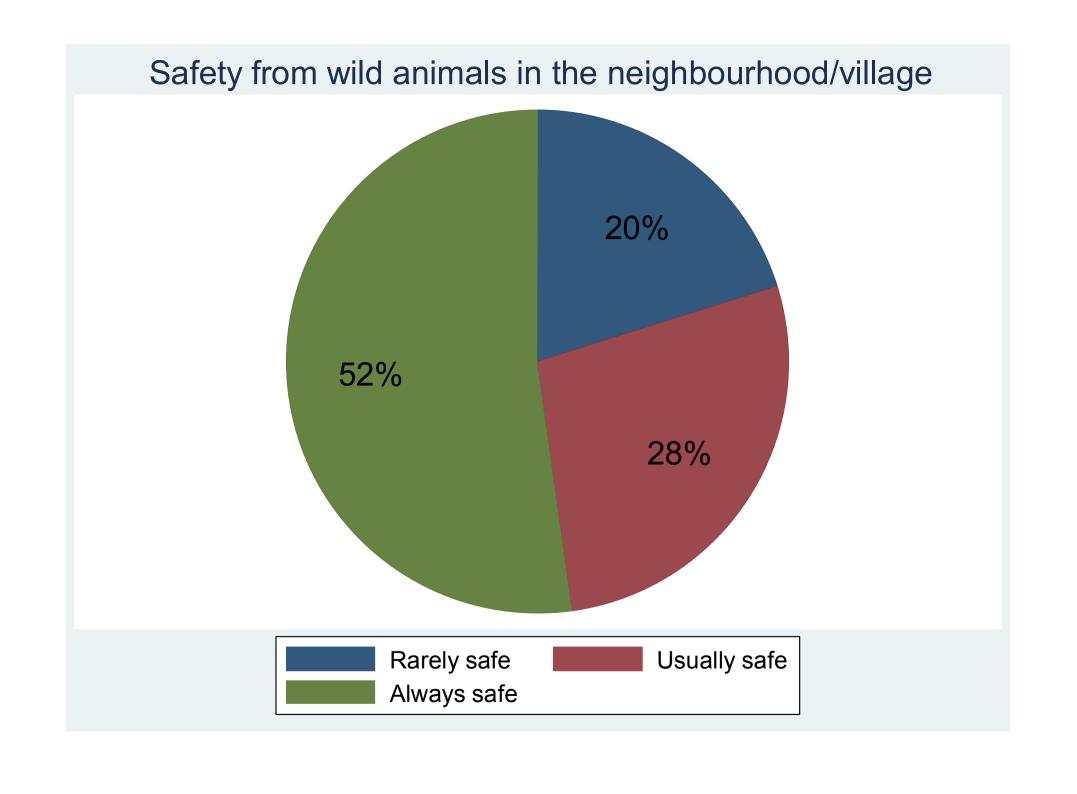


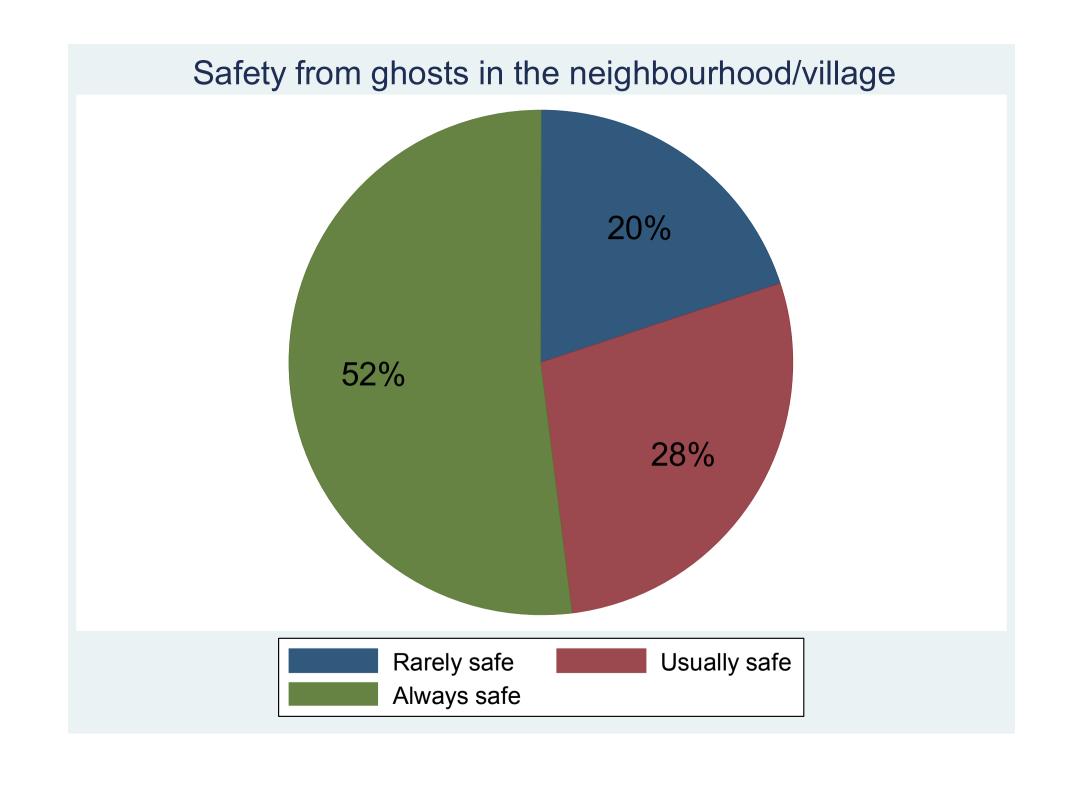




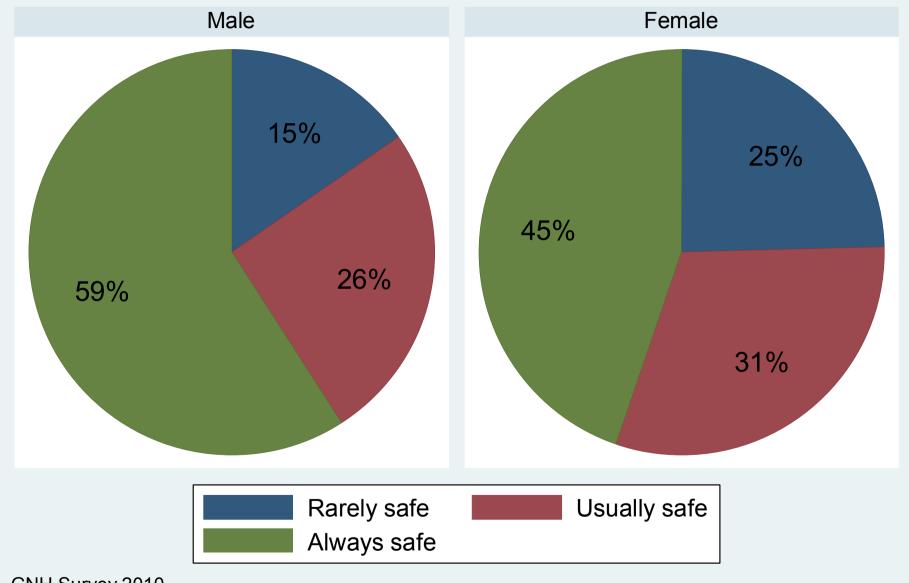
### Safety from human harm in the village by gender



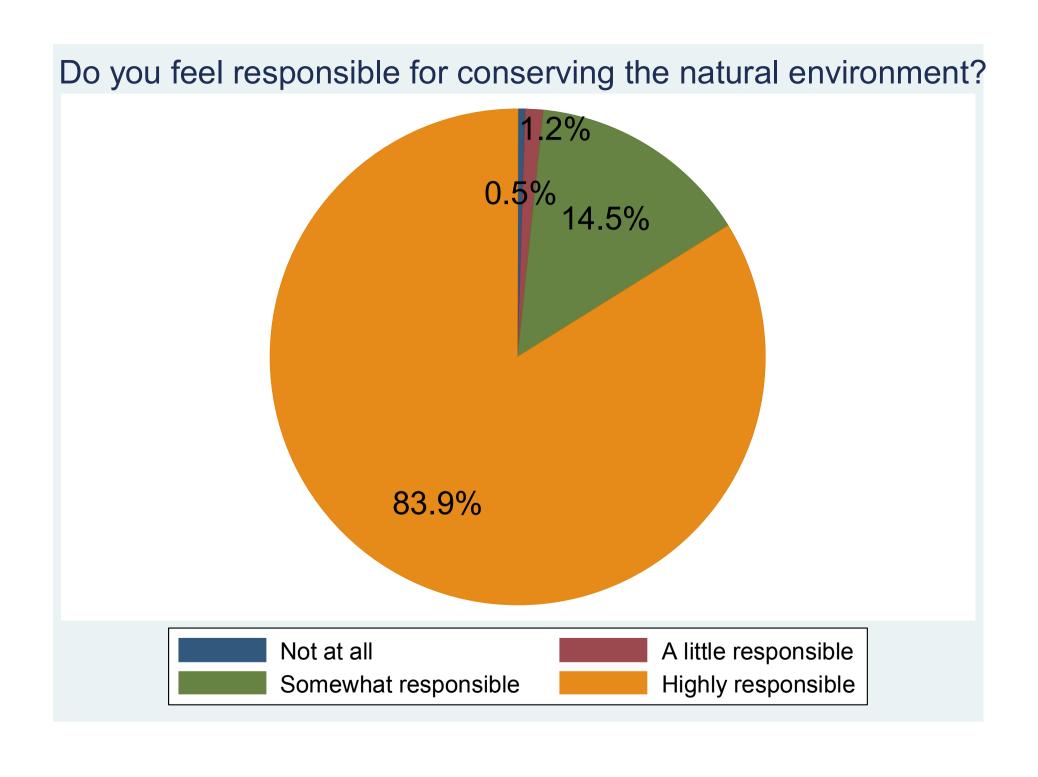


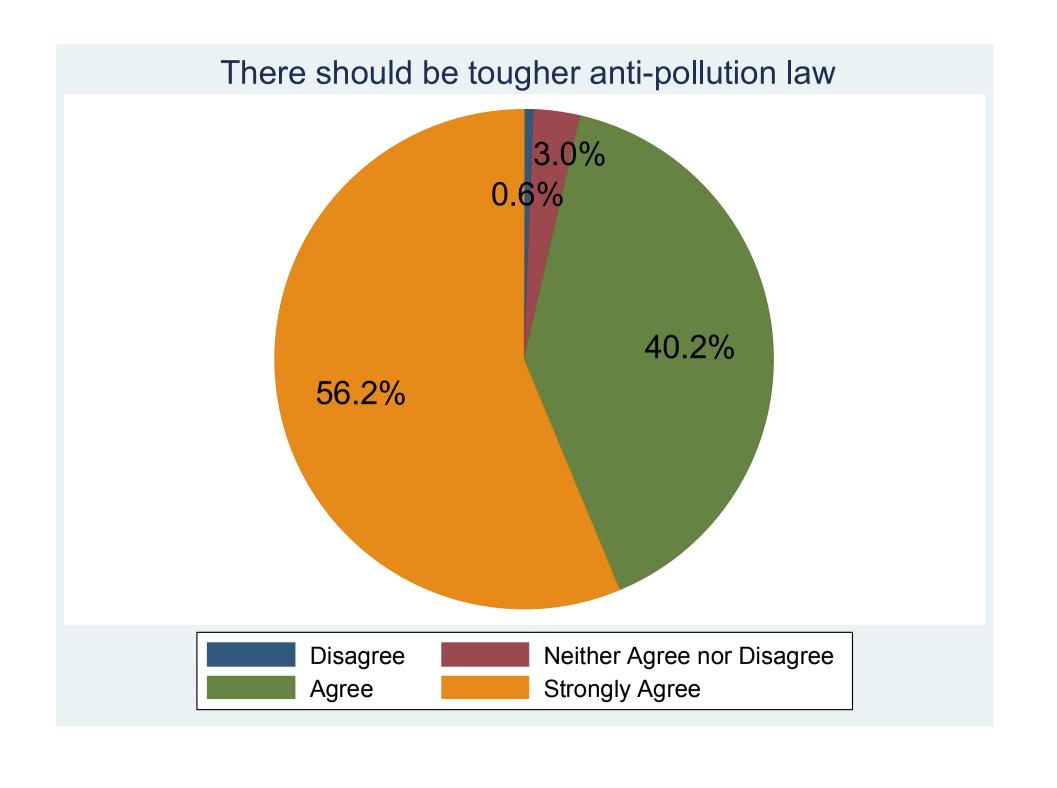


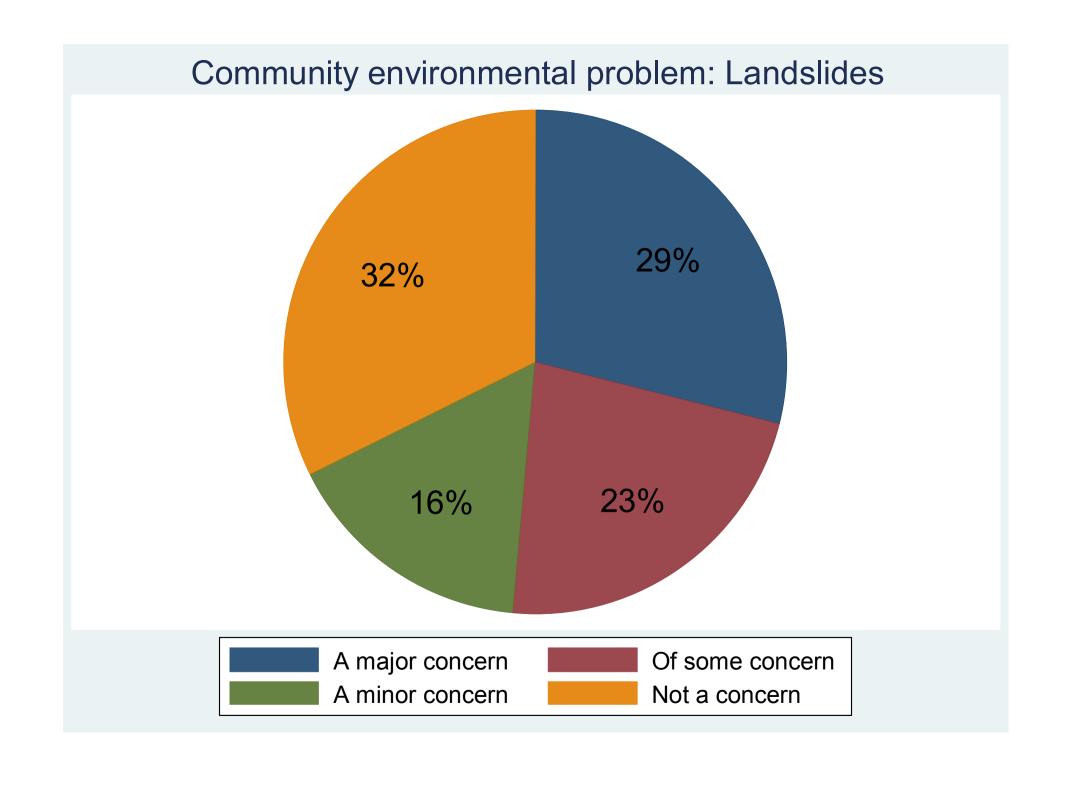
### Safety from ghosts in the village by gender

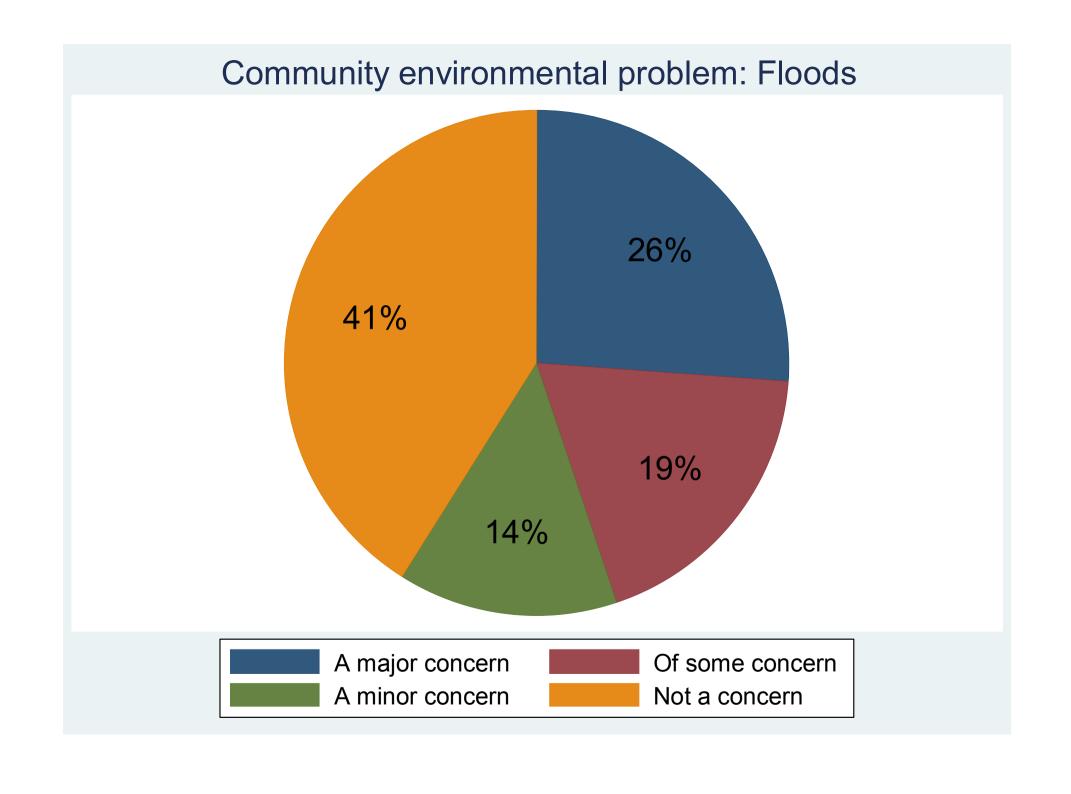


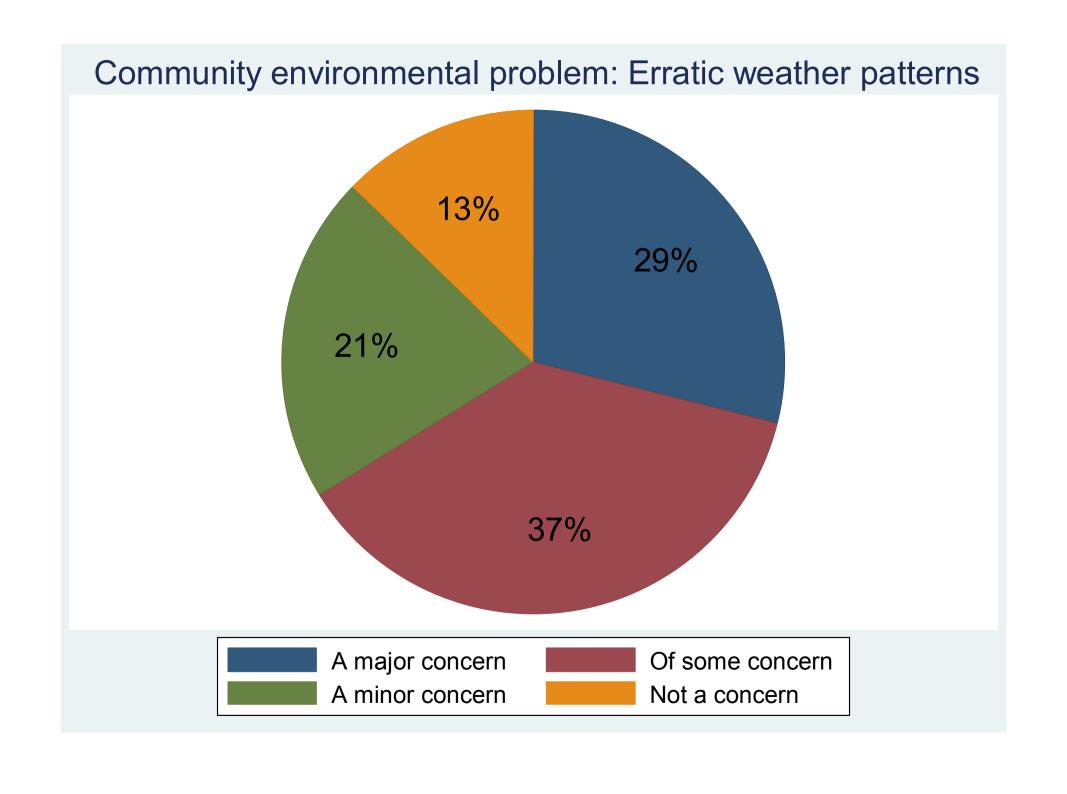
# **Ecological Diversity**

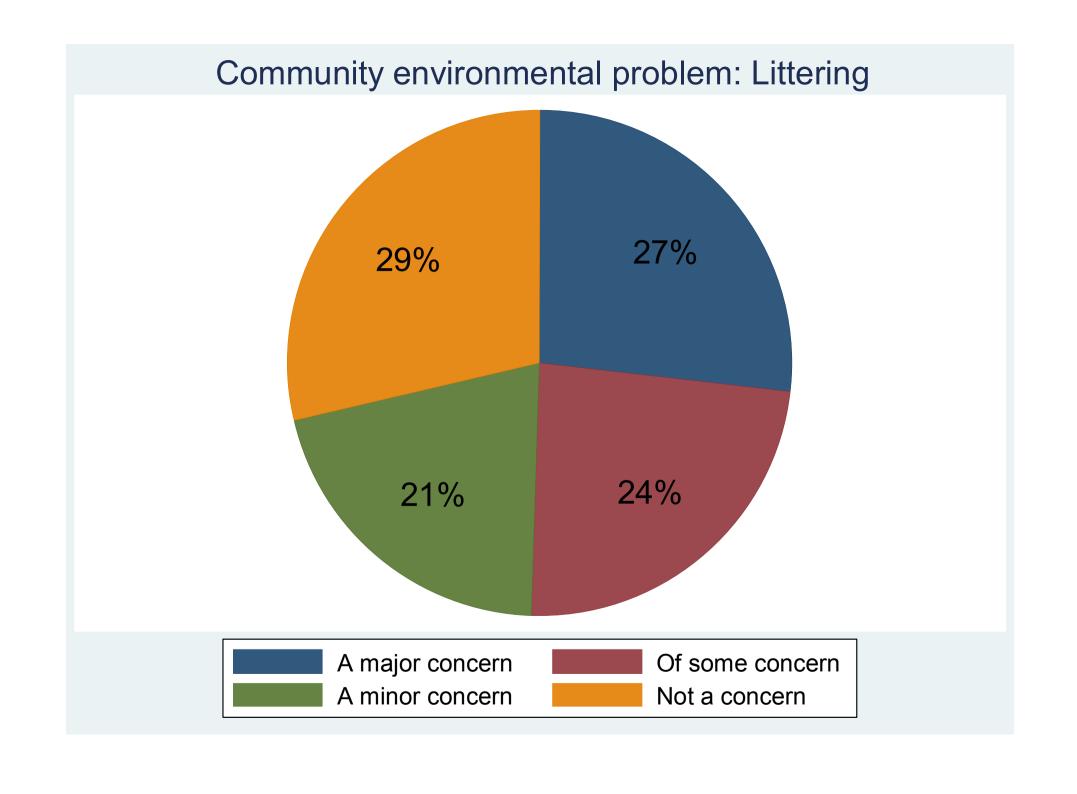


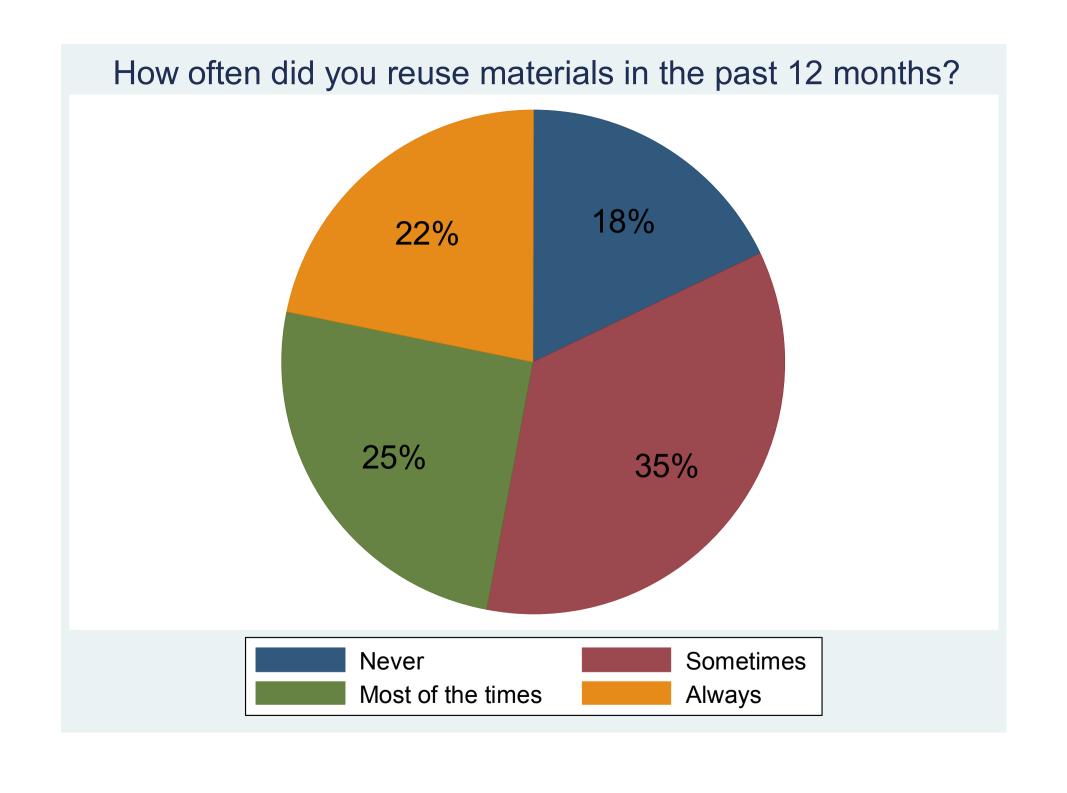


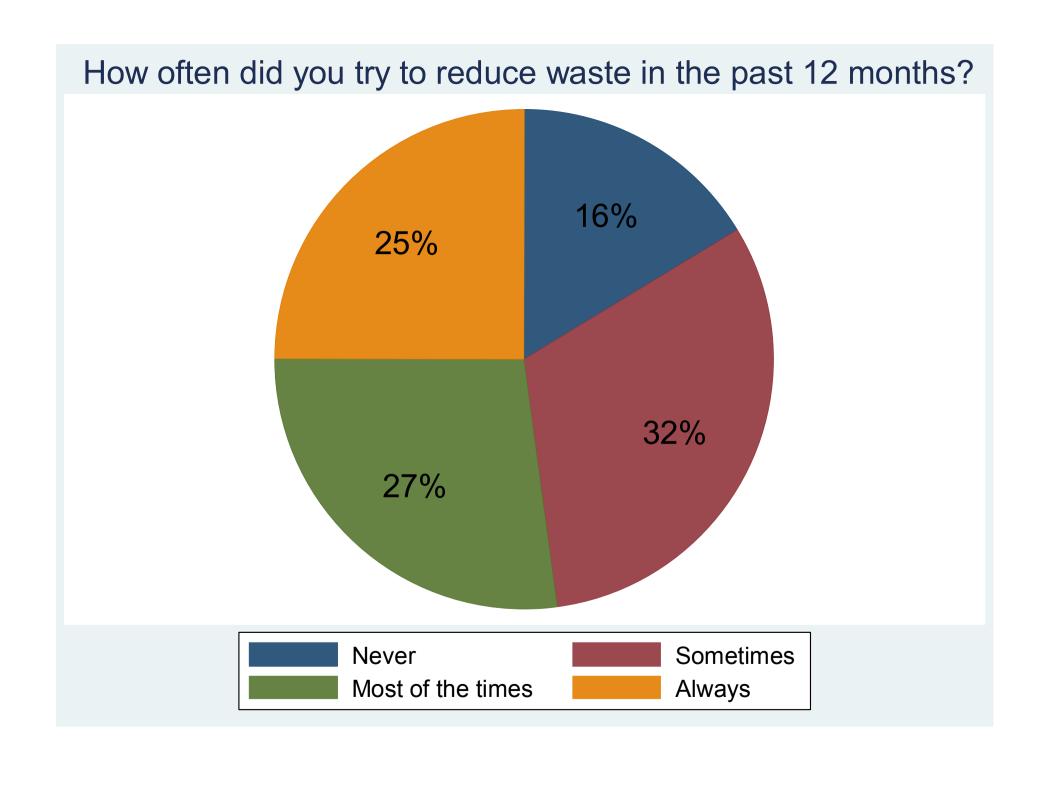


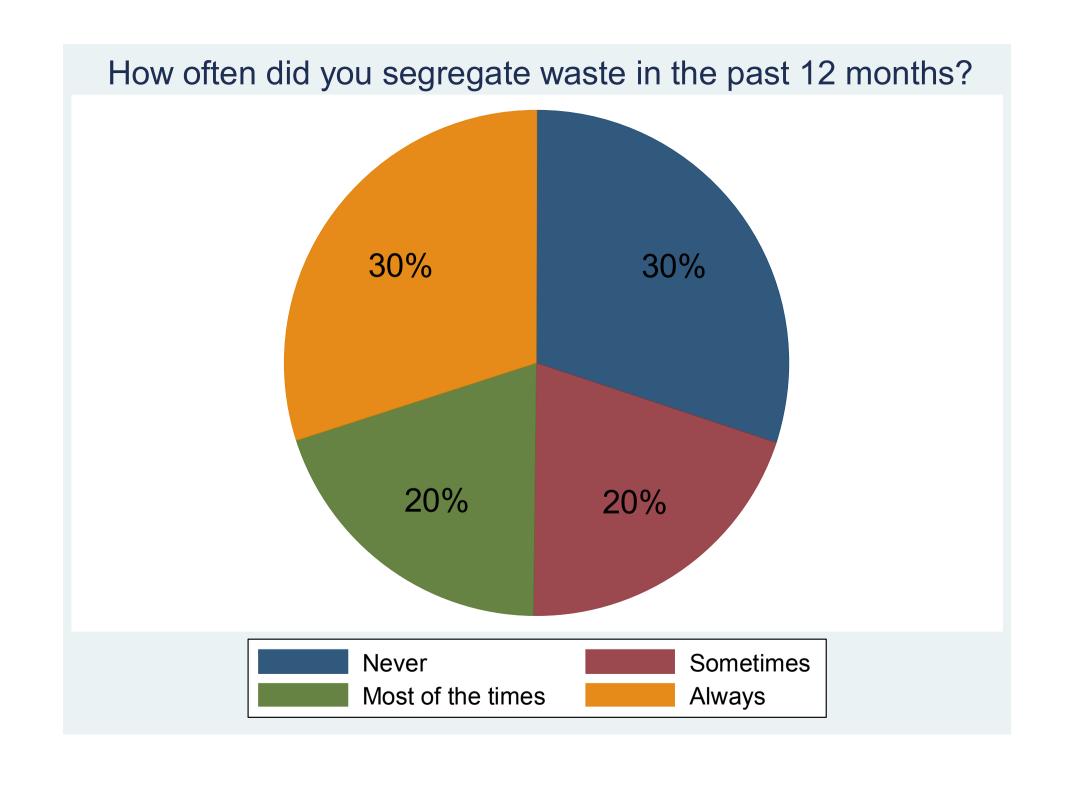


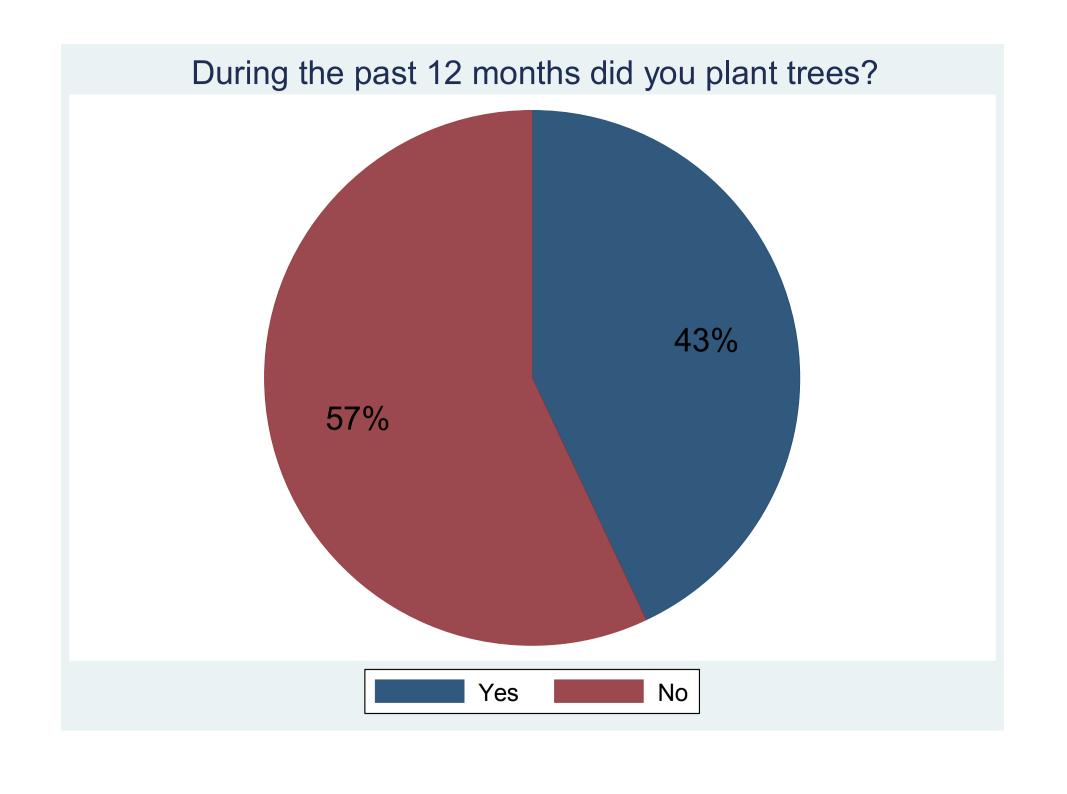


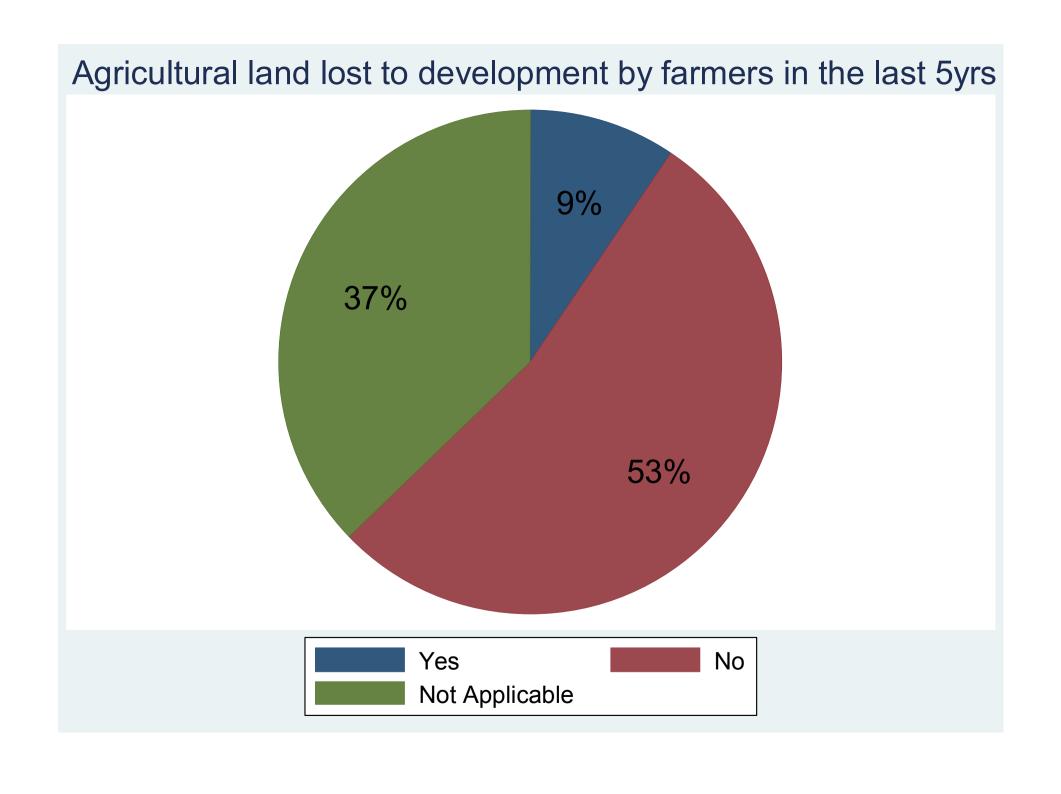


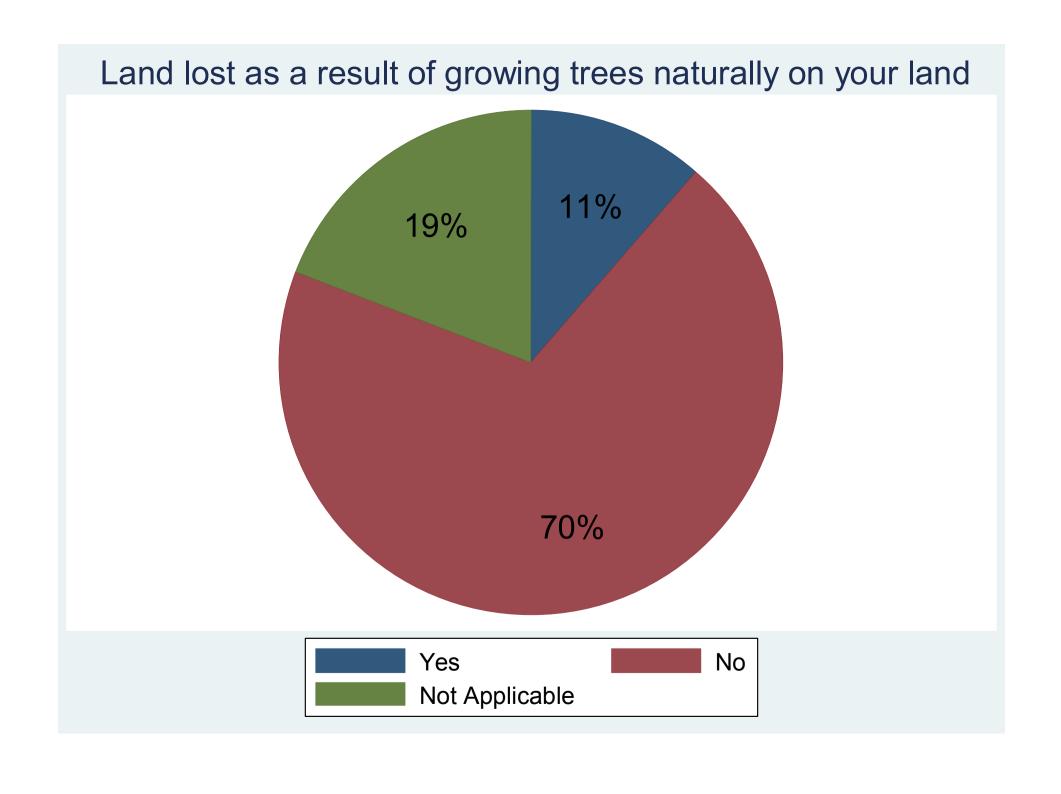


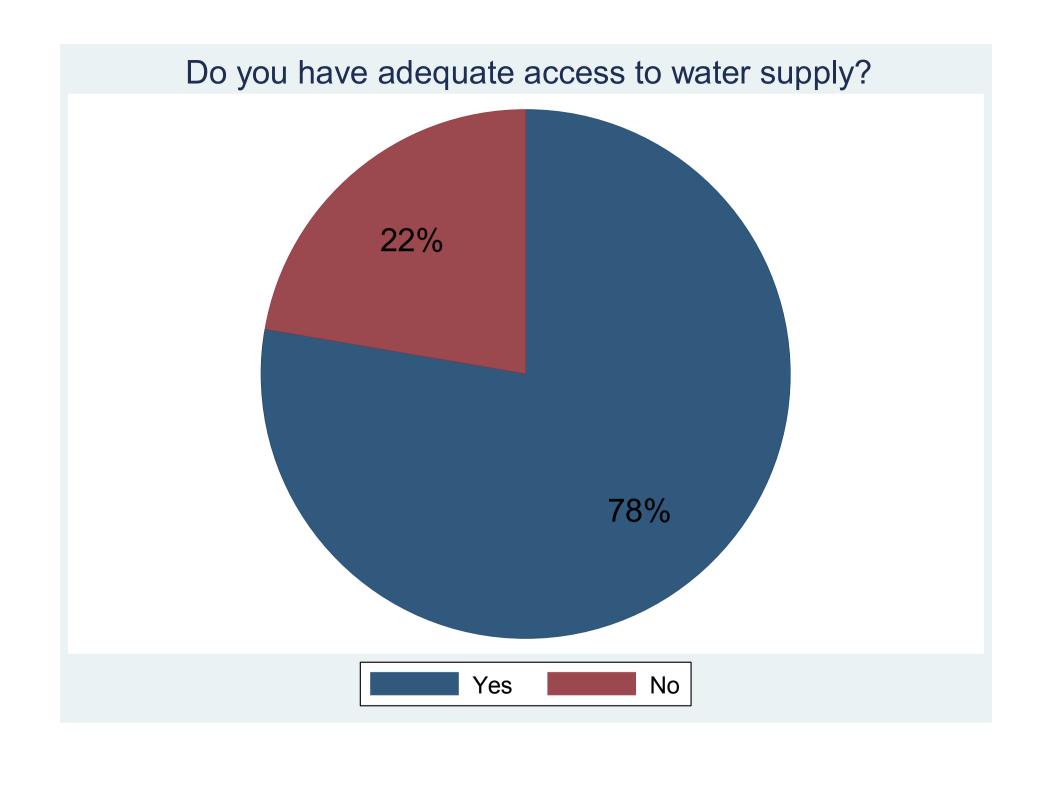




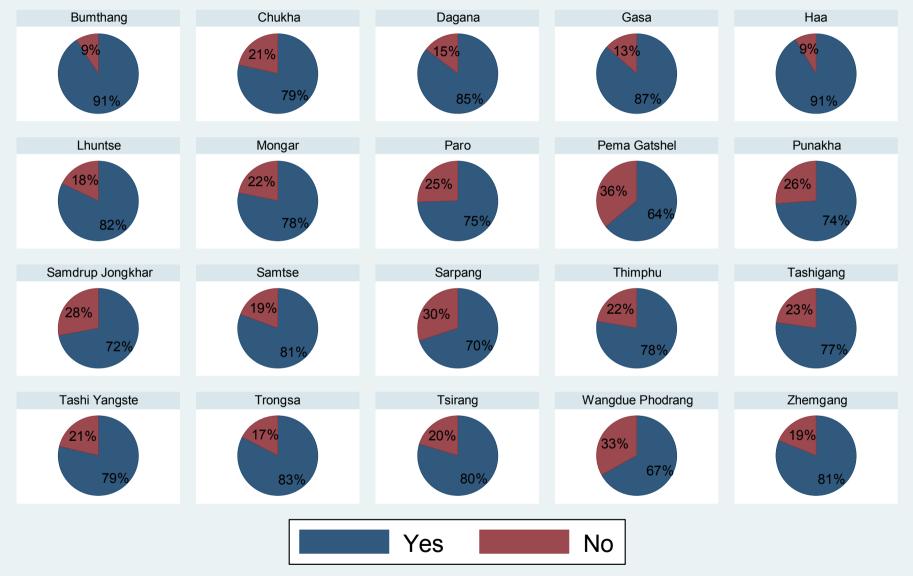


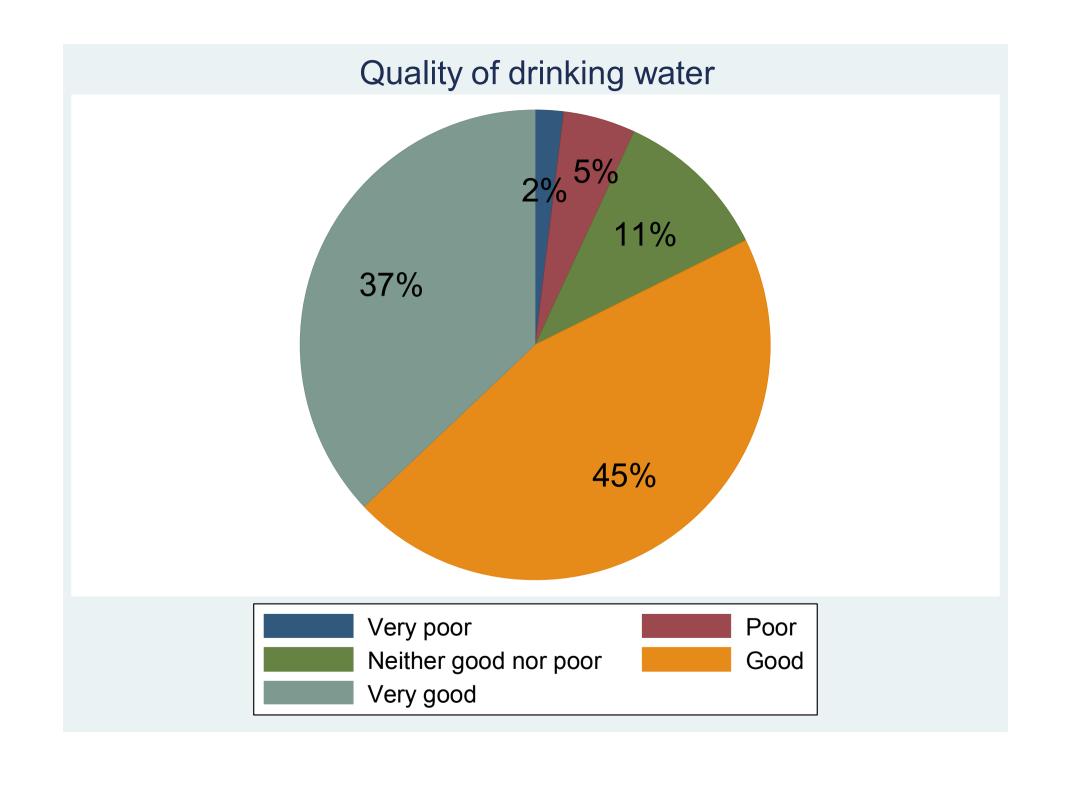


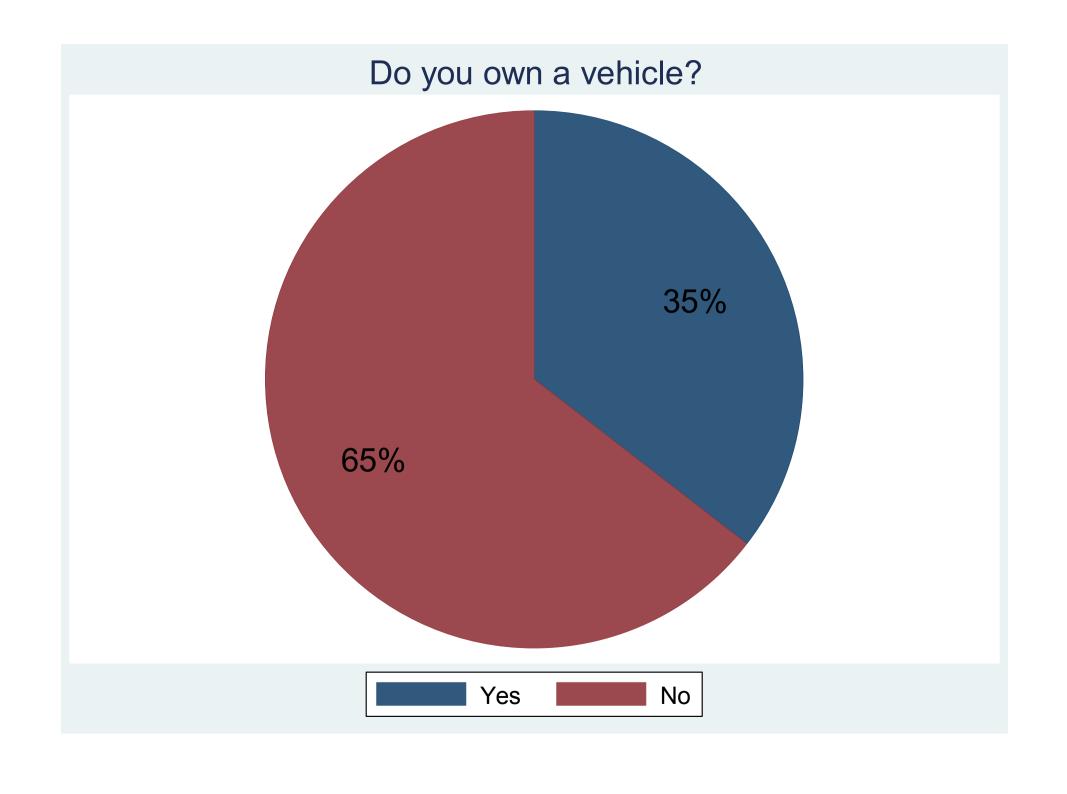




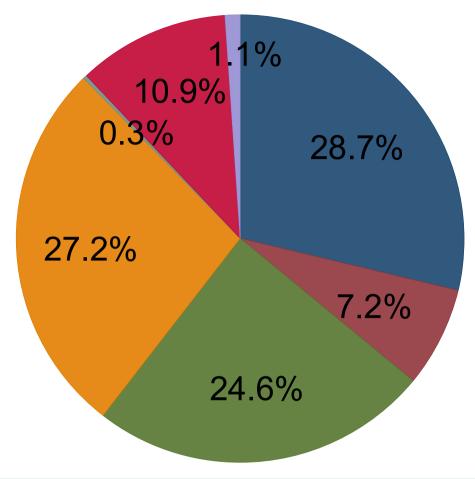
### By dzongkhag: Do you have adequate access to water supply?



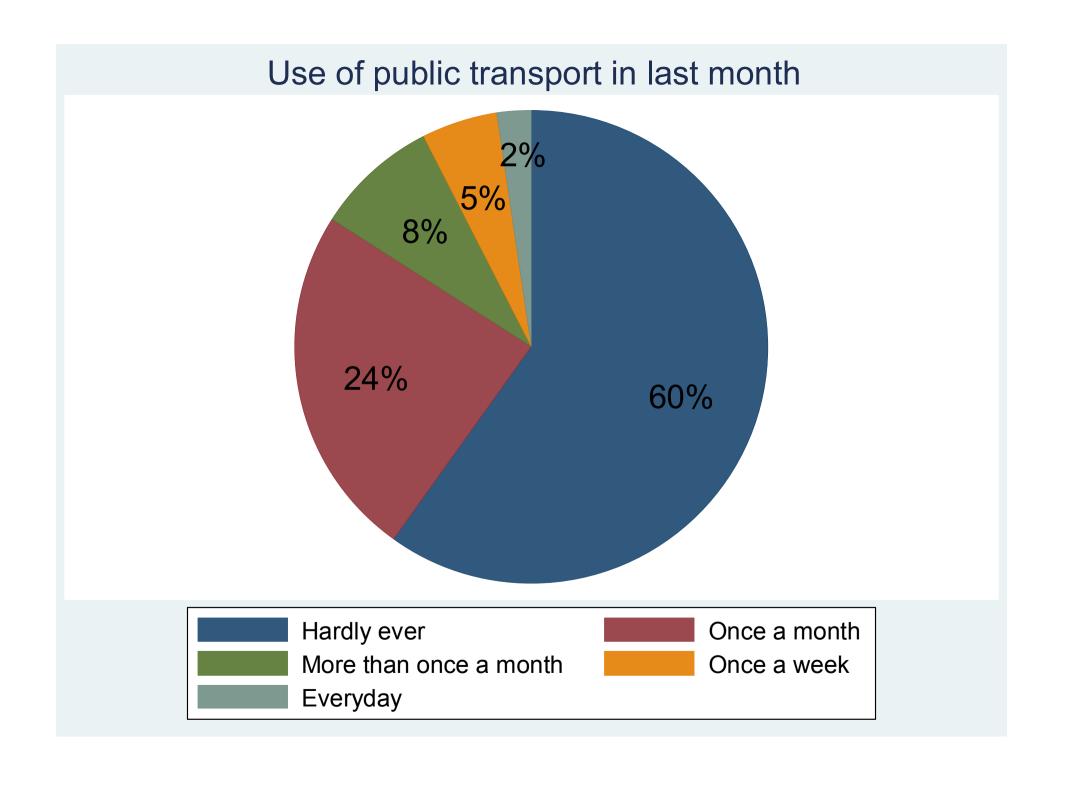


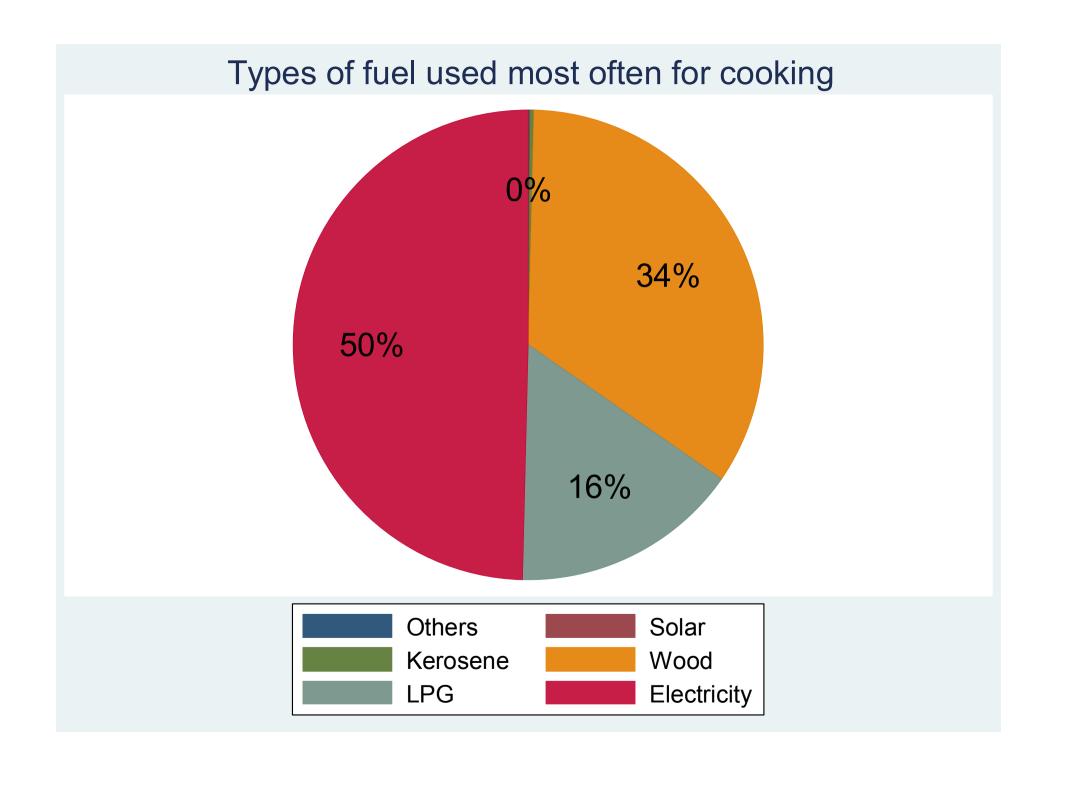


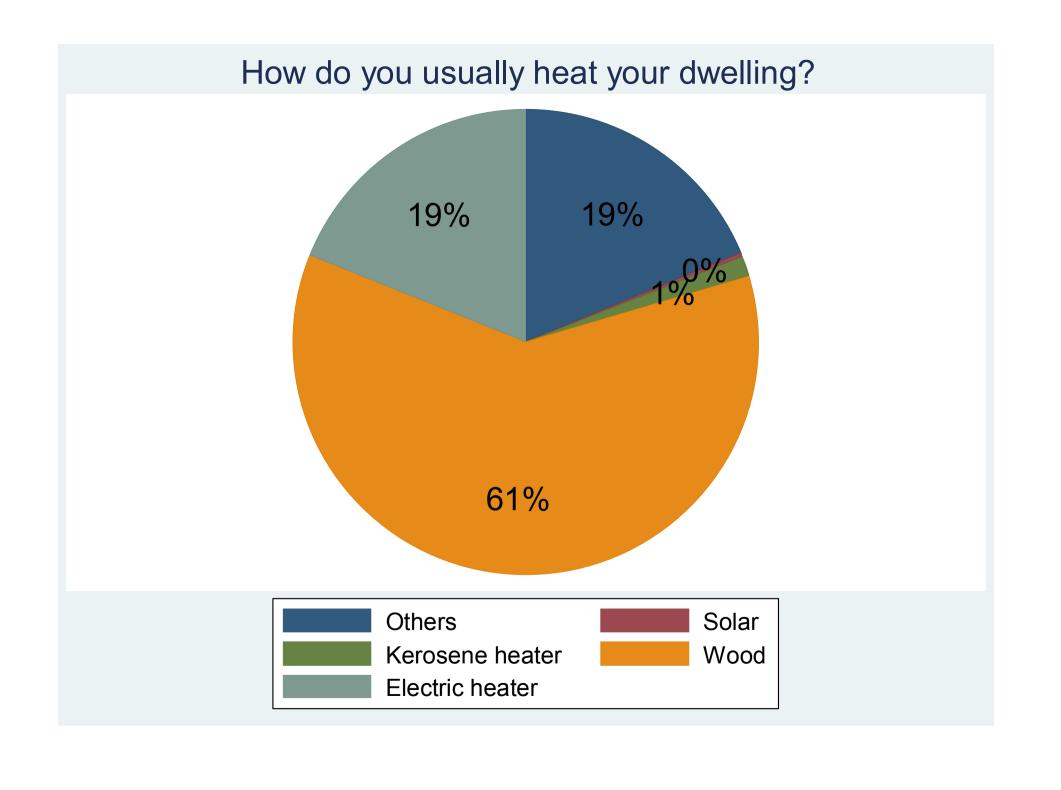
#### Modes of transportation used in the past 12 months

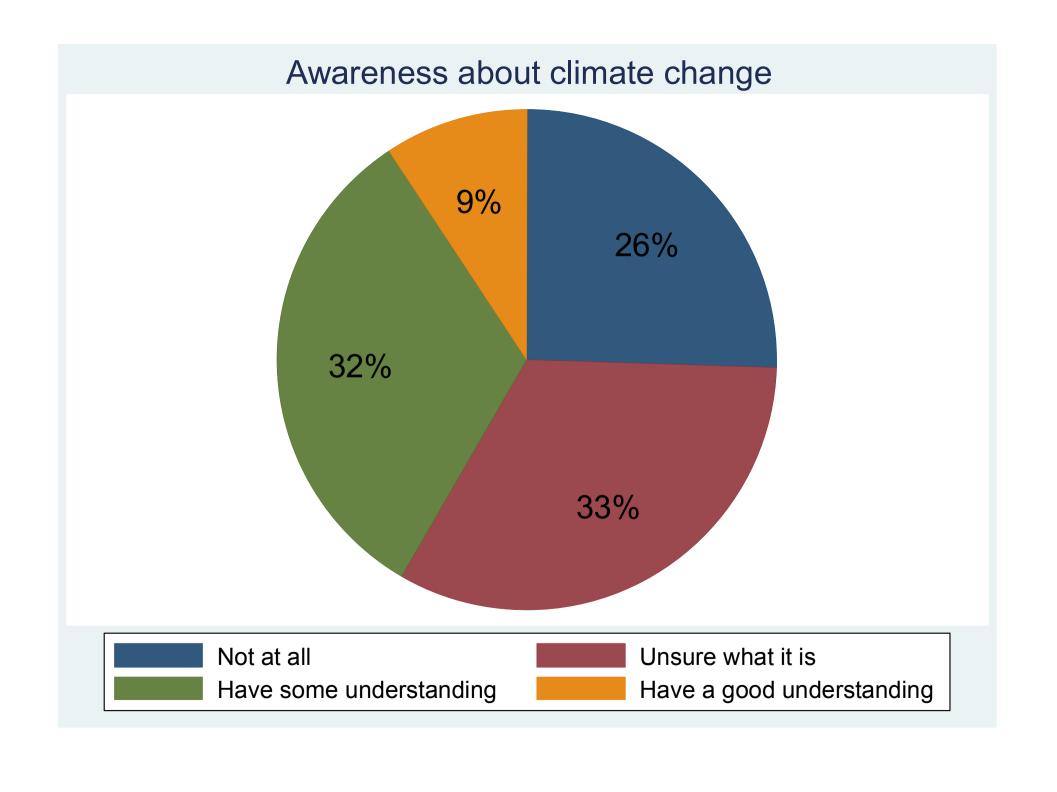




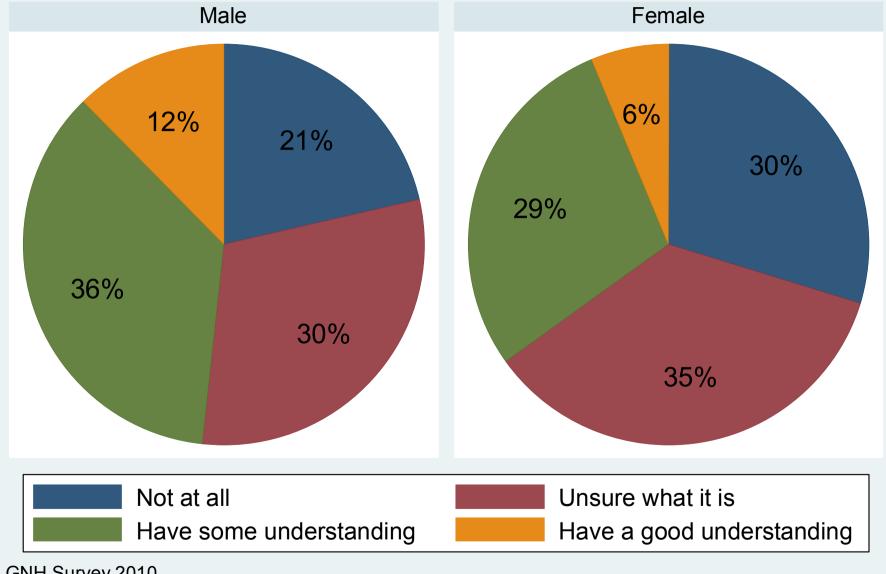


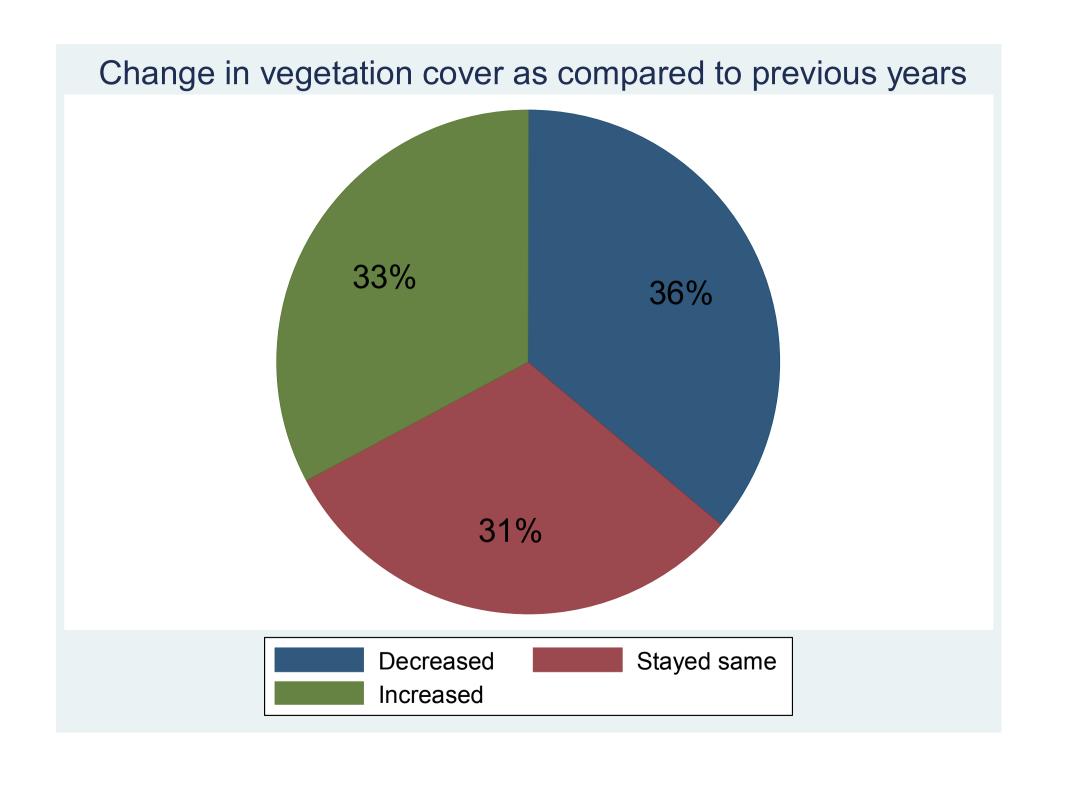


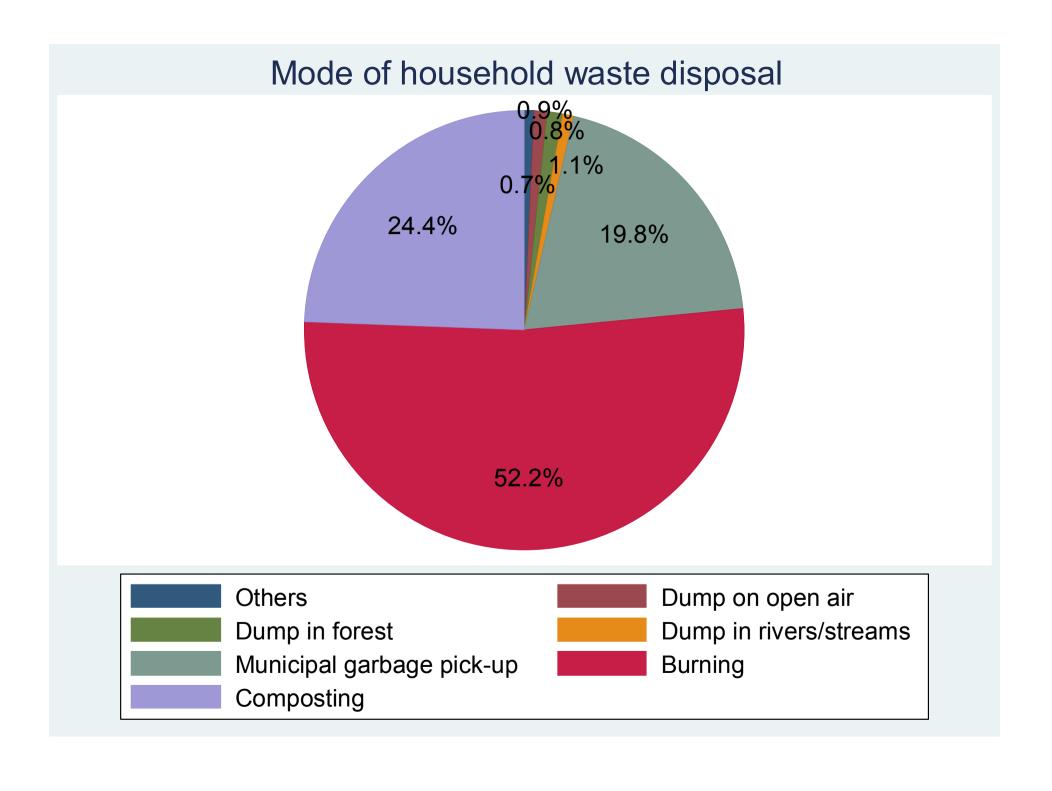


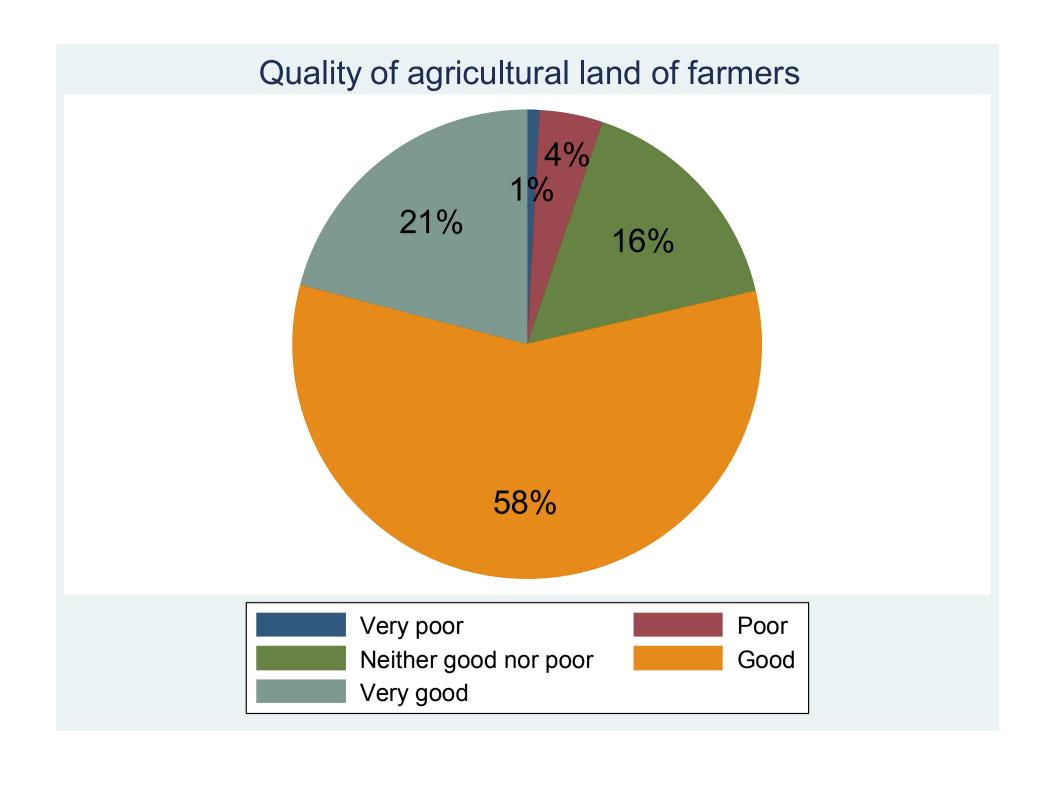


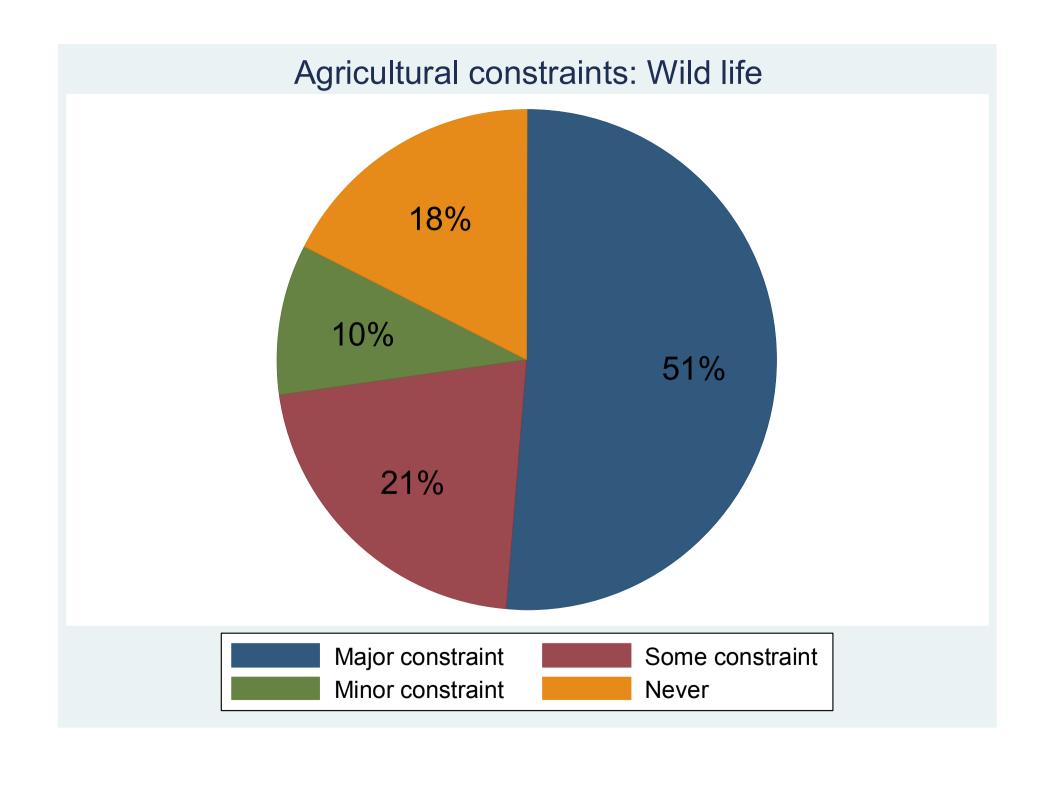
## Awareness about climate change

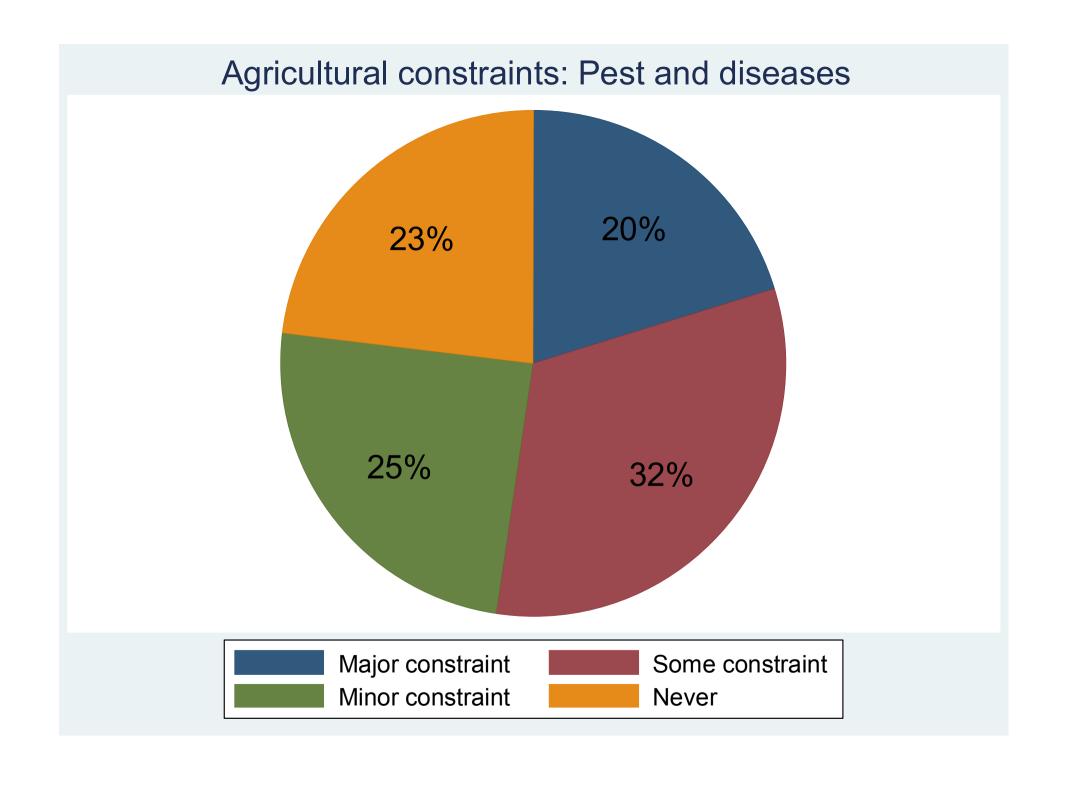


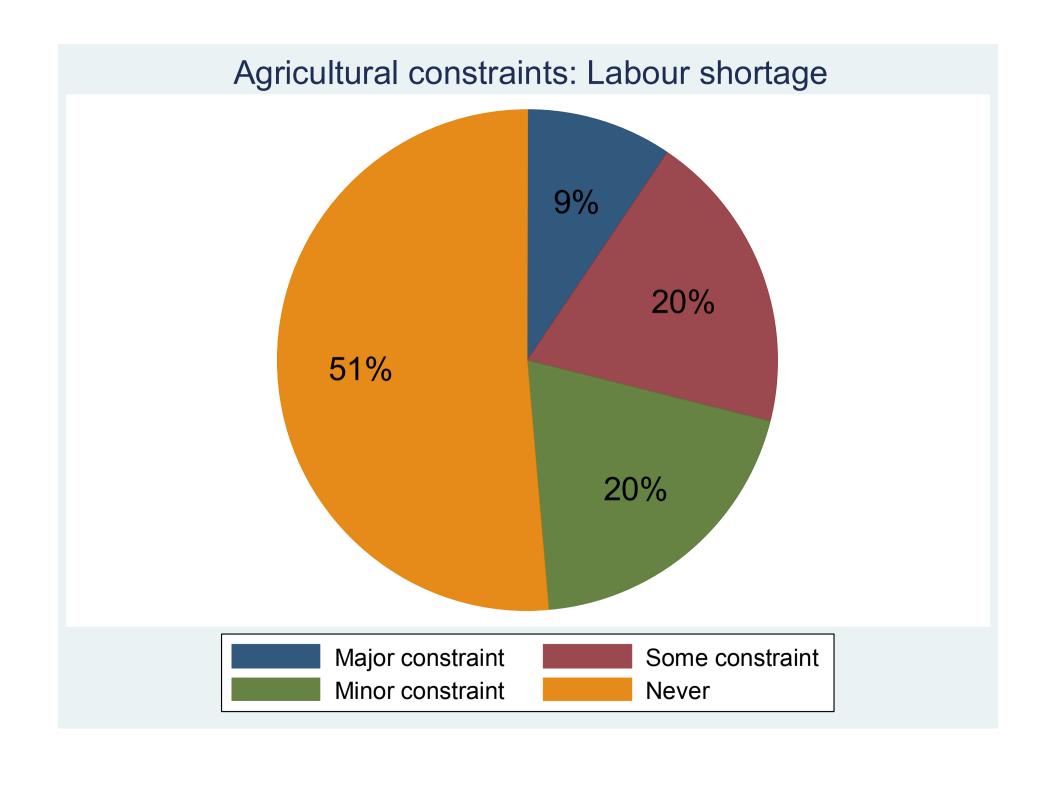


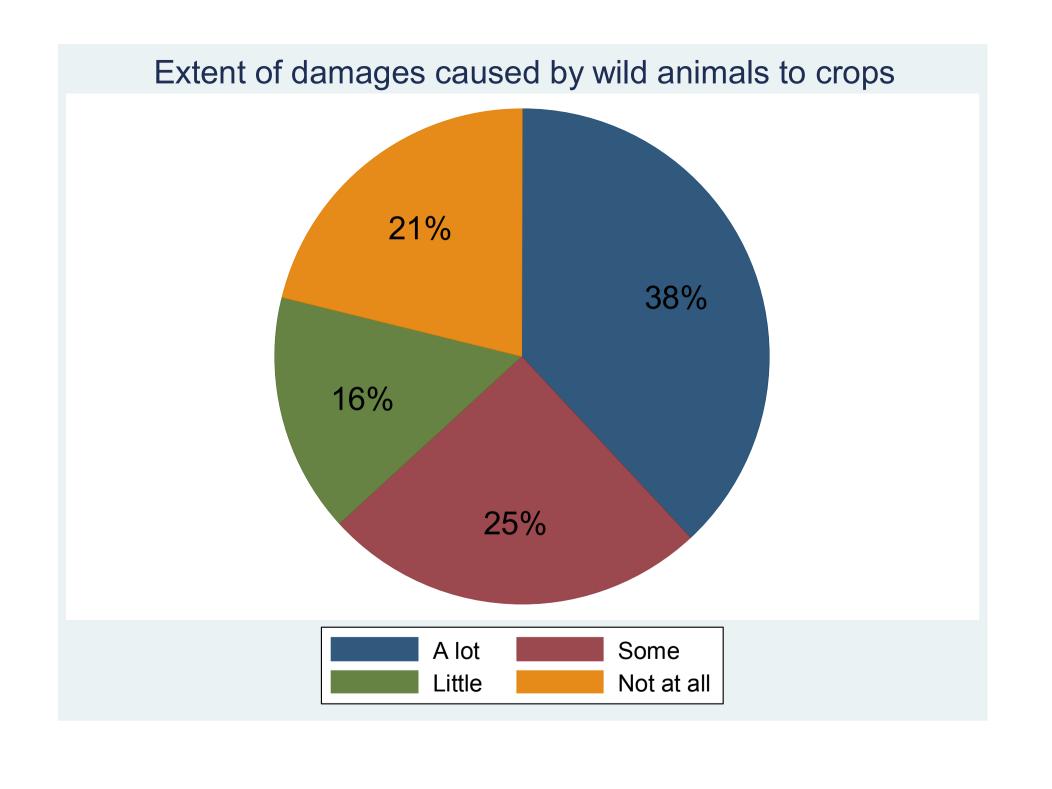


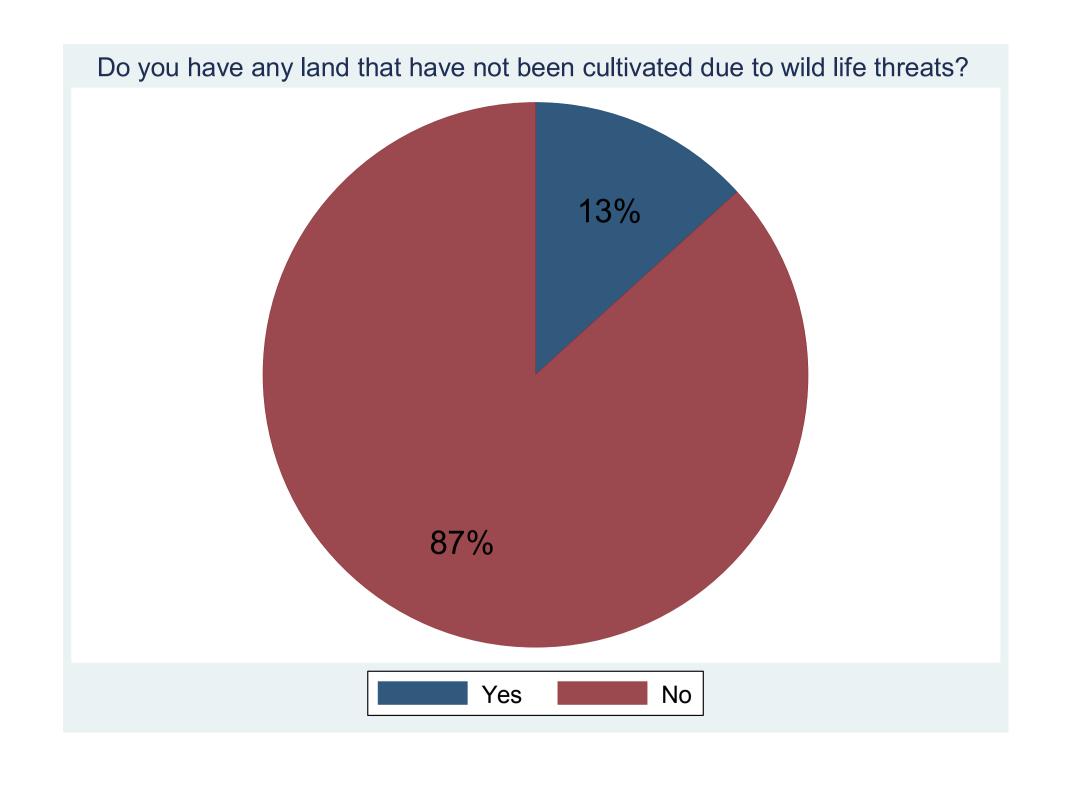




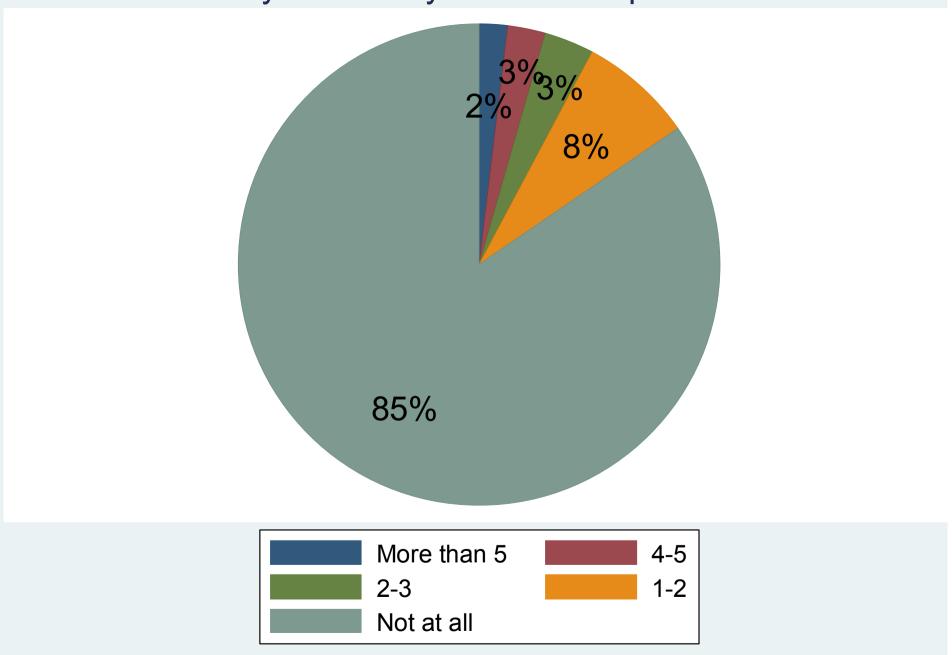




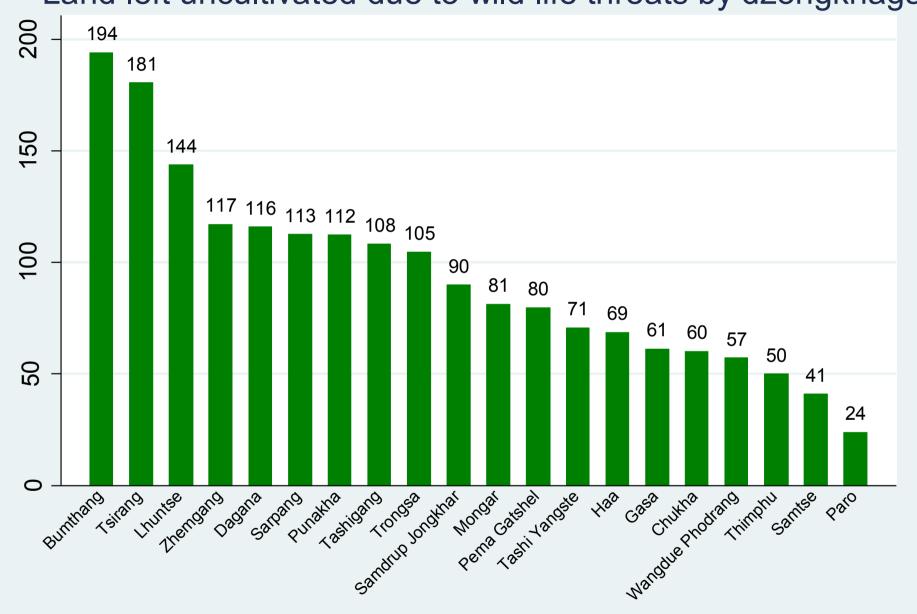




### Have you lost any livestock to predators?

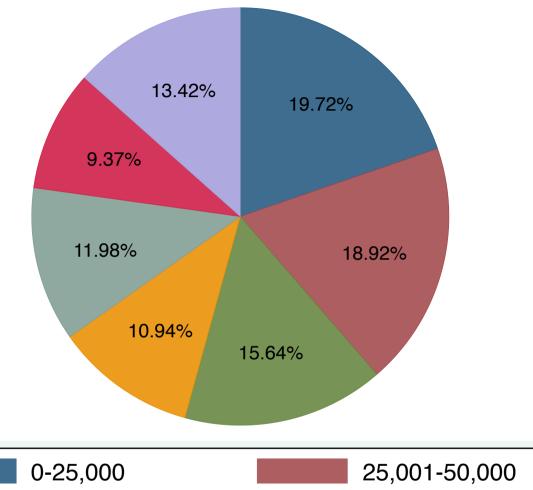


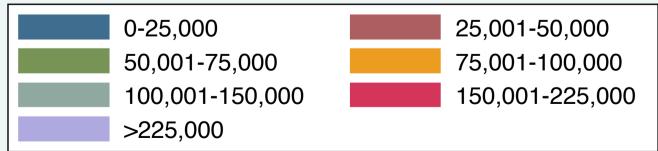


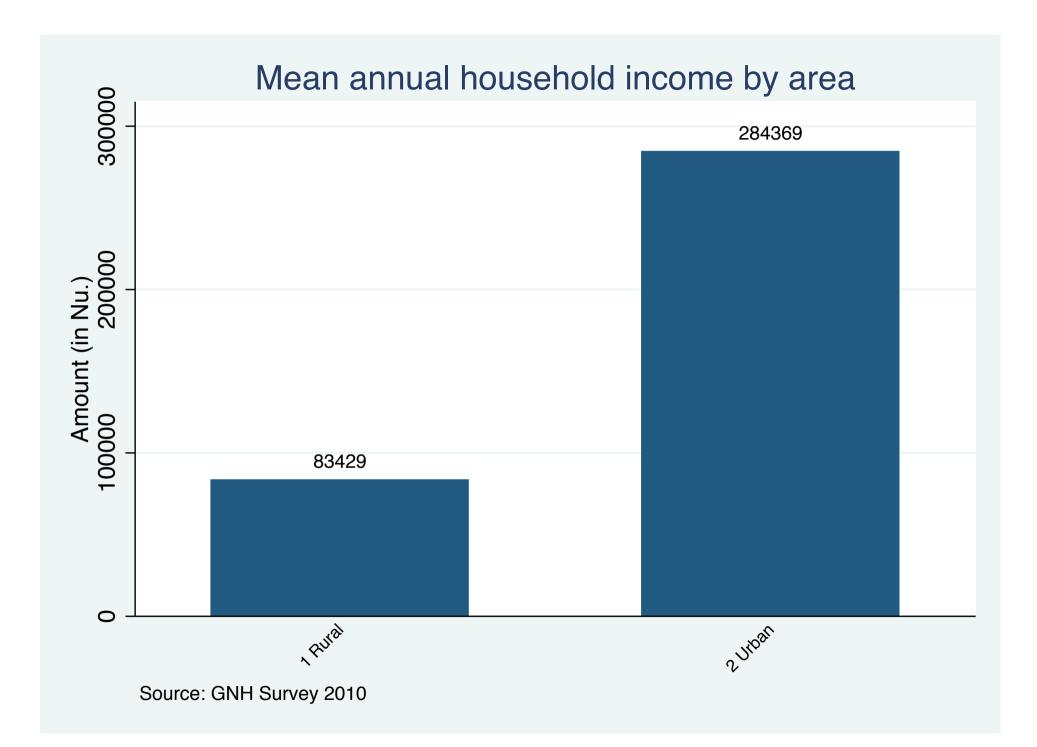


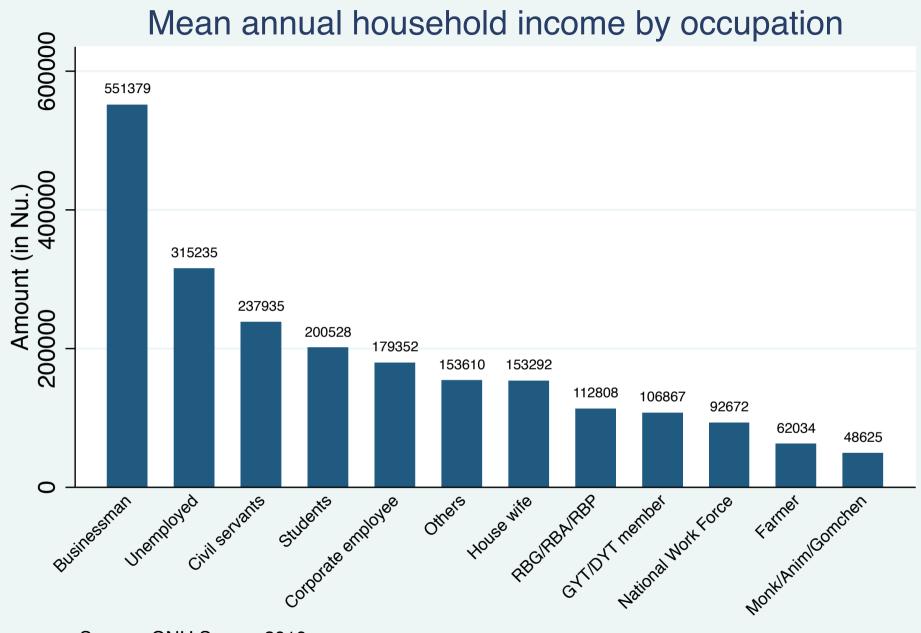
Living Standard

## Distribution of respondents by annual household income

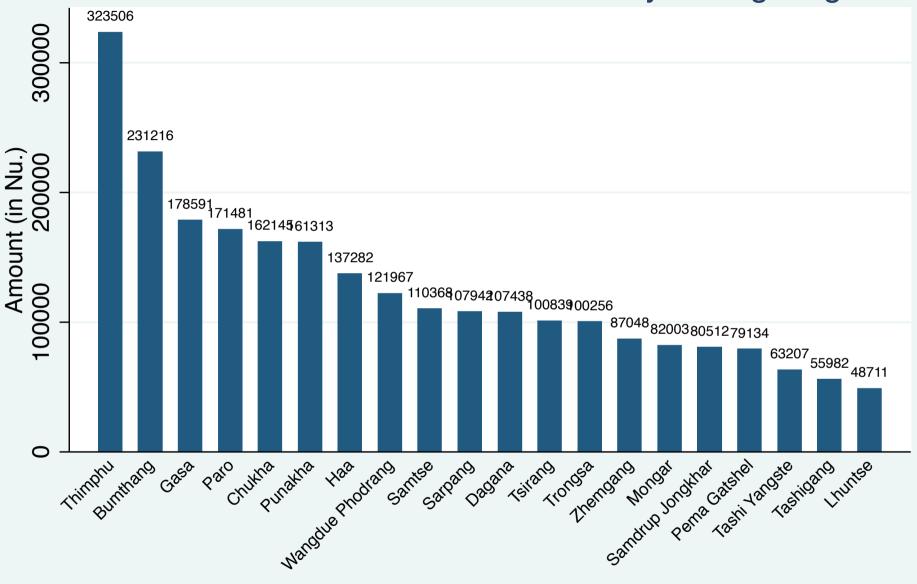


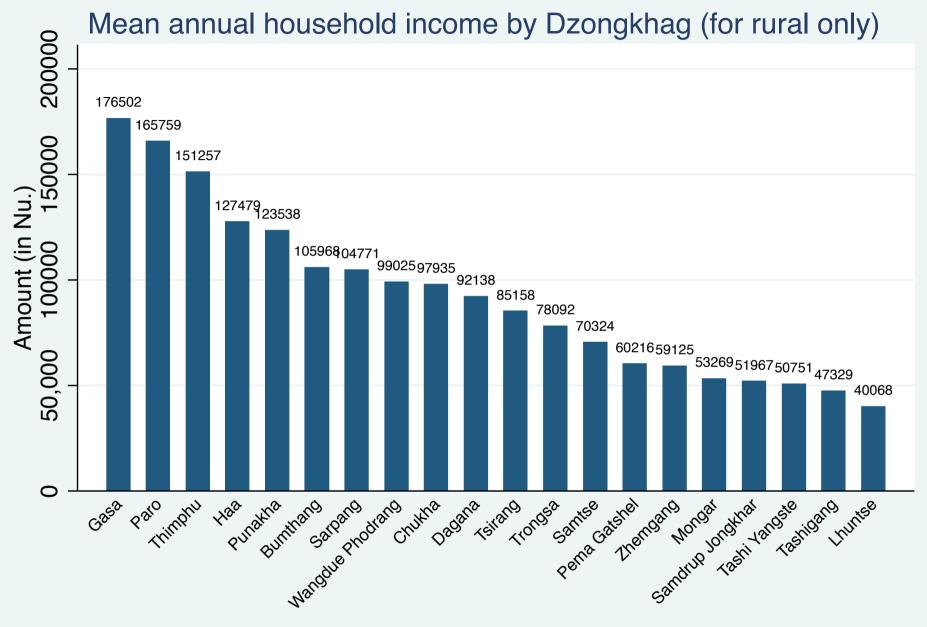


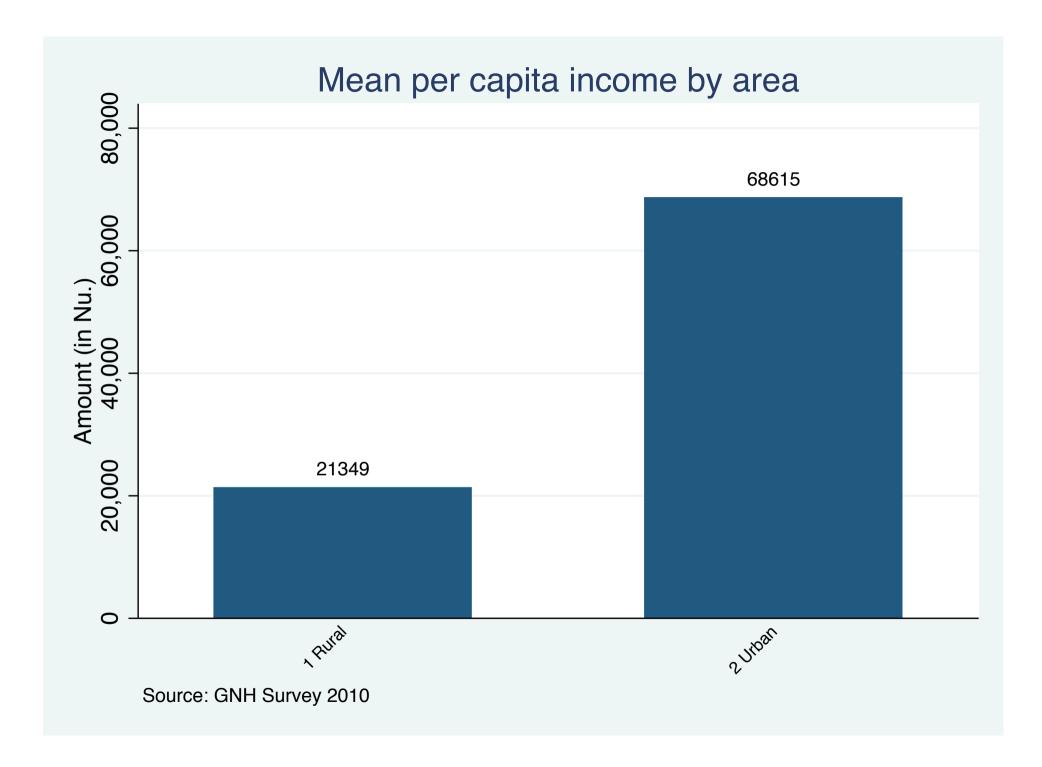


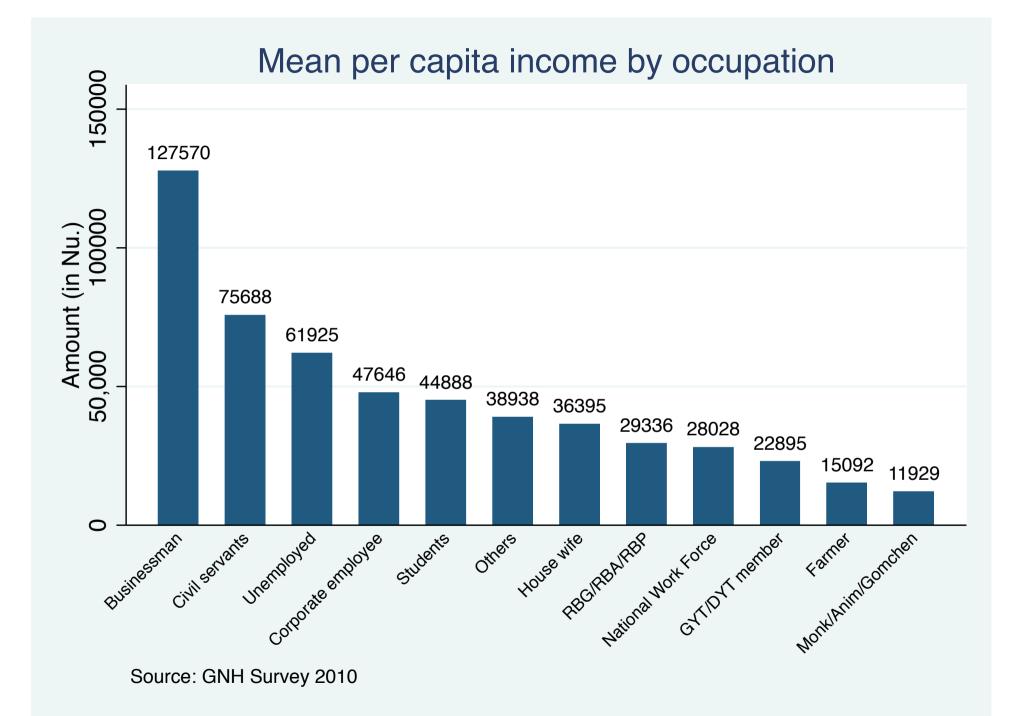


## Mean annual household income by Dzongkhag

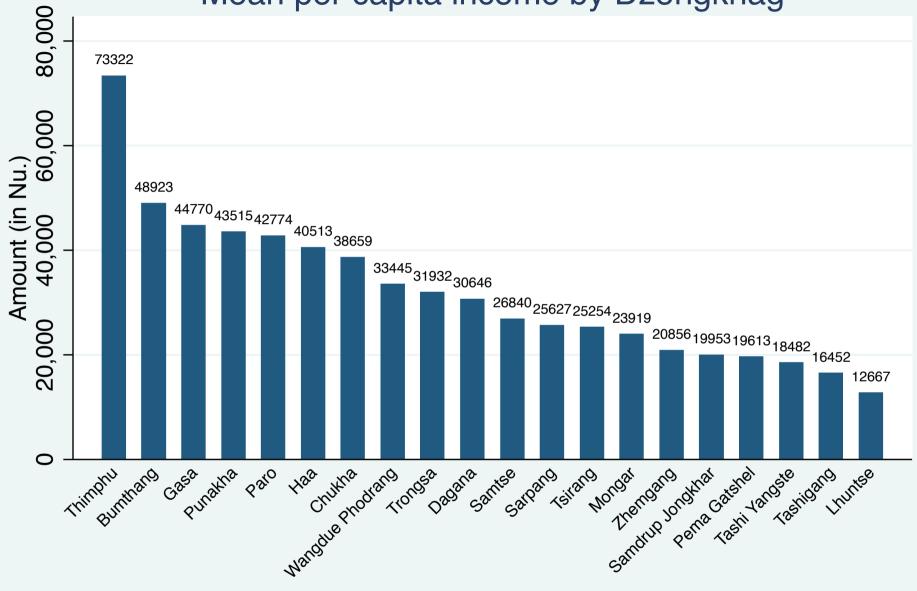




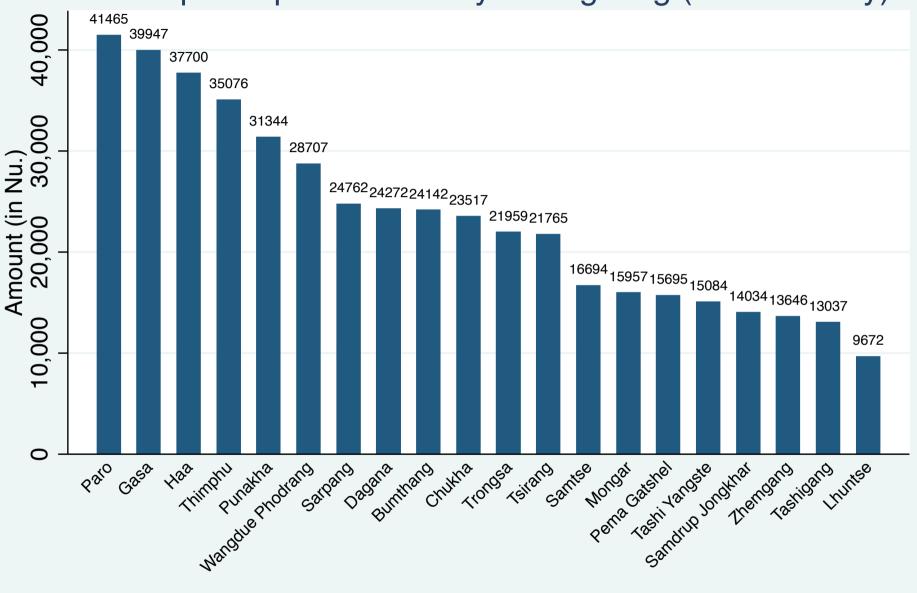




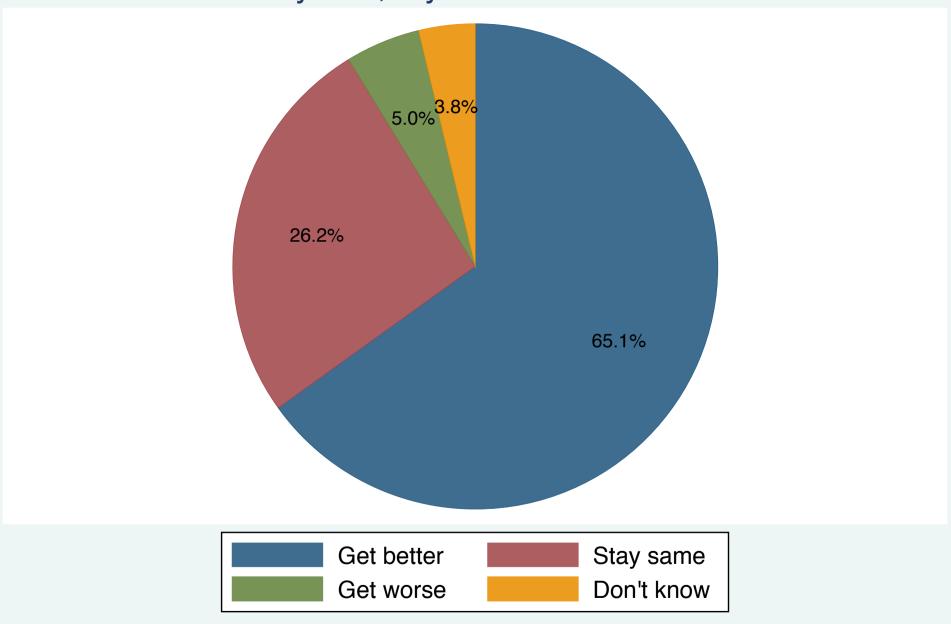




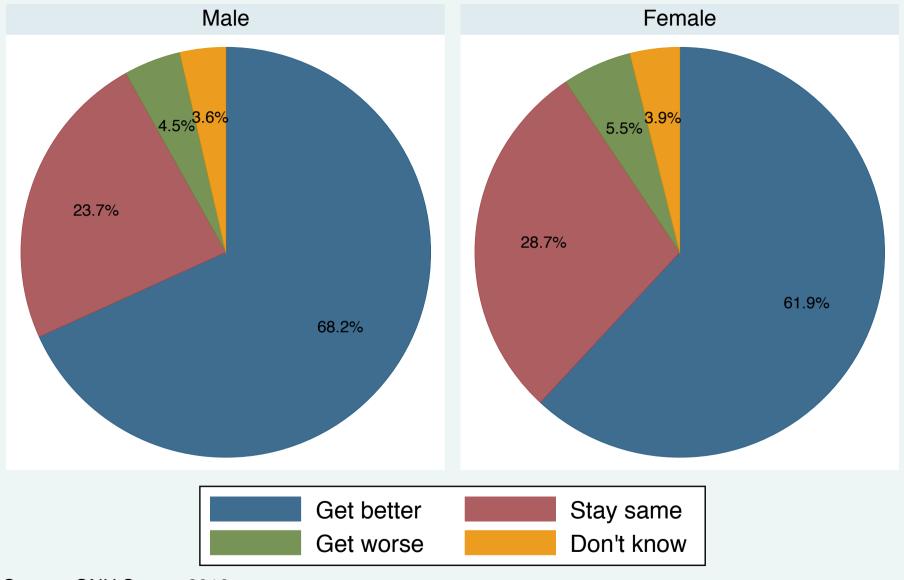
## Mean per capita income by Dzongkhag (for rural only)



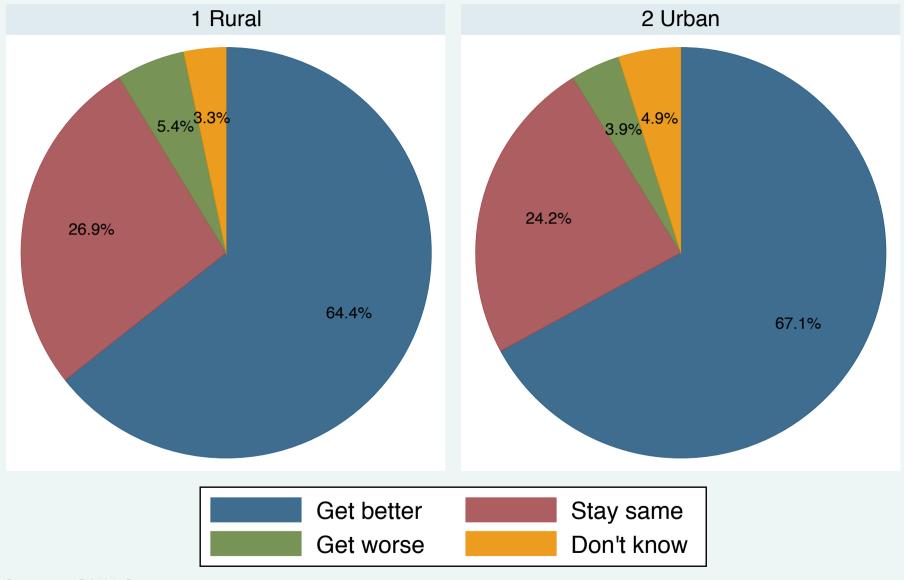




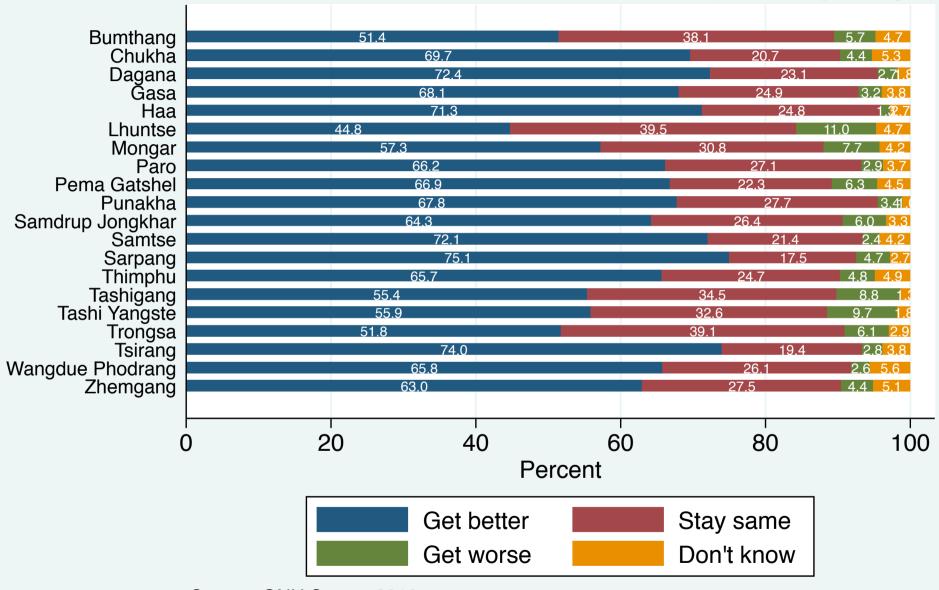
## In next 2 years, my financial situation will... by sex

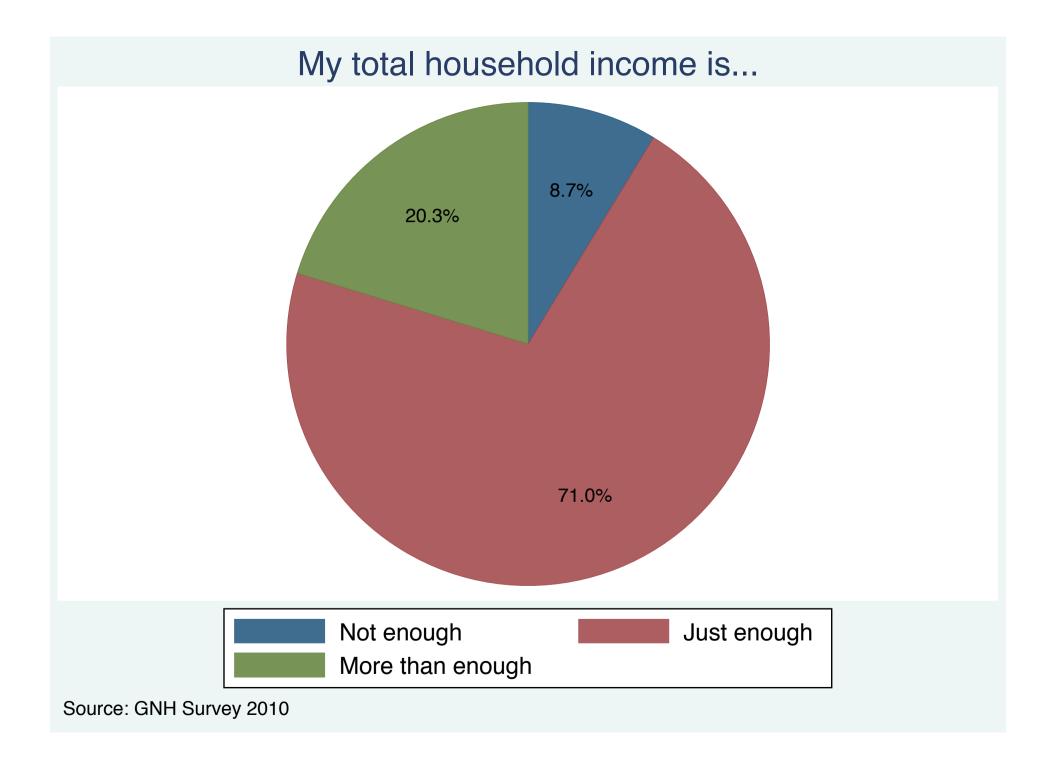


## In next 2 years, my financial situation will... by area

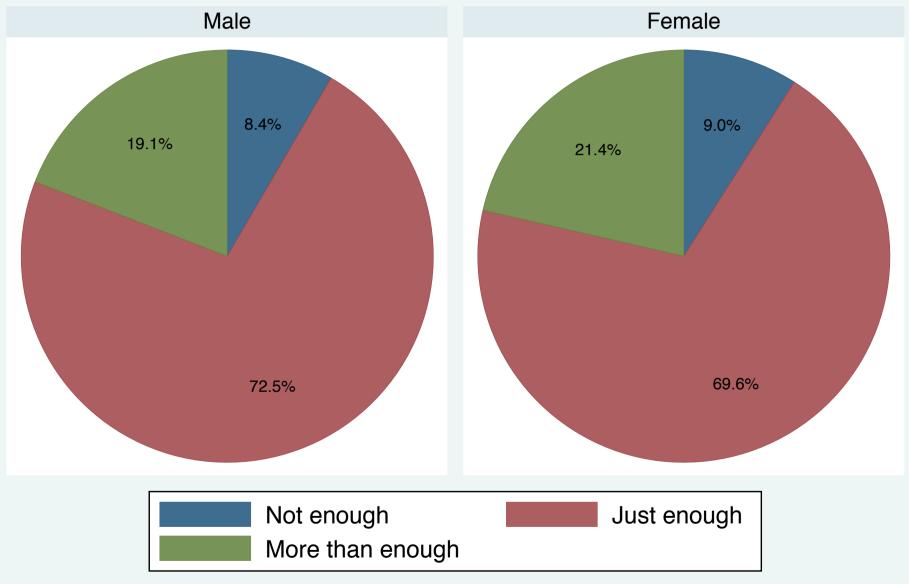


## In next 2 years, my financial situation will... by Dzongkhag

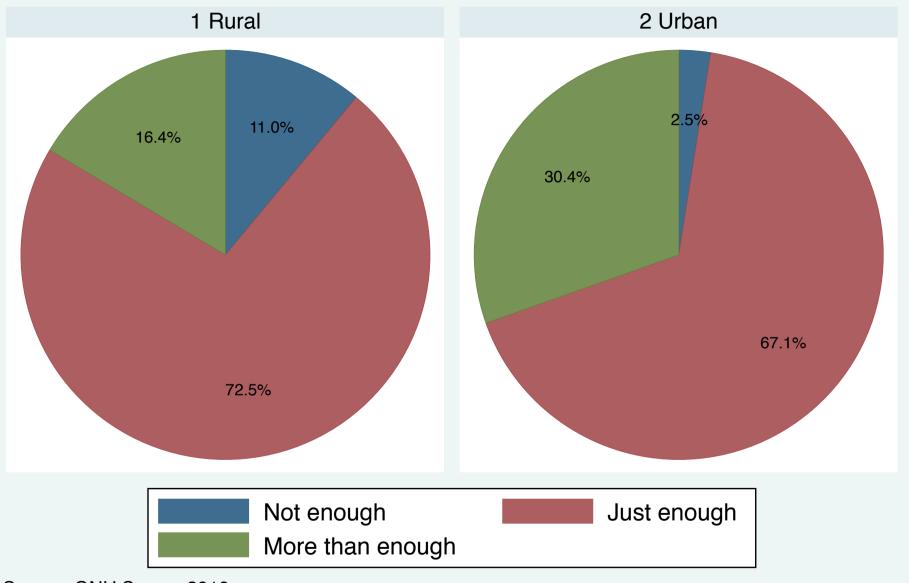




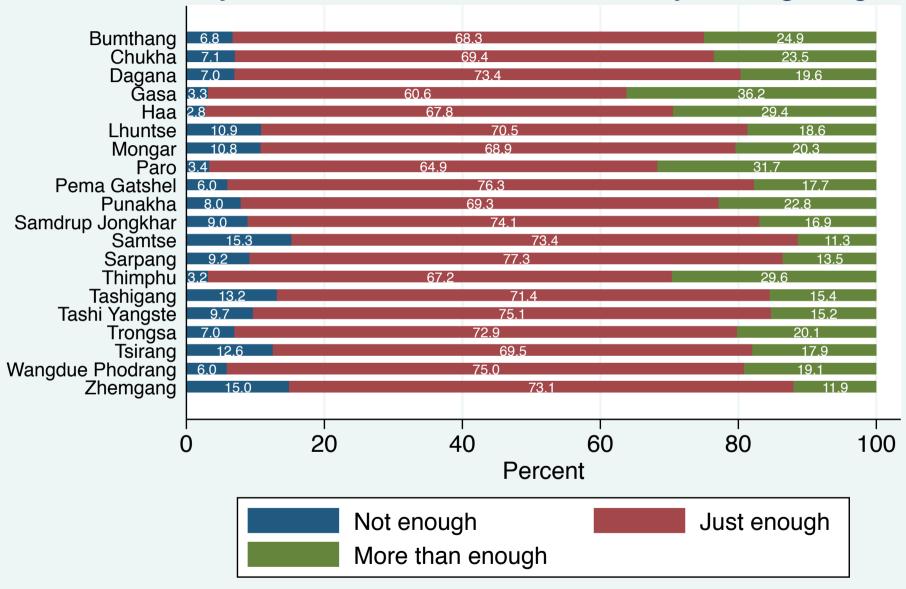
## My total household income is...by sex



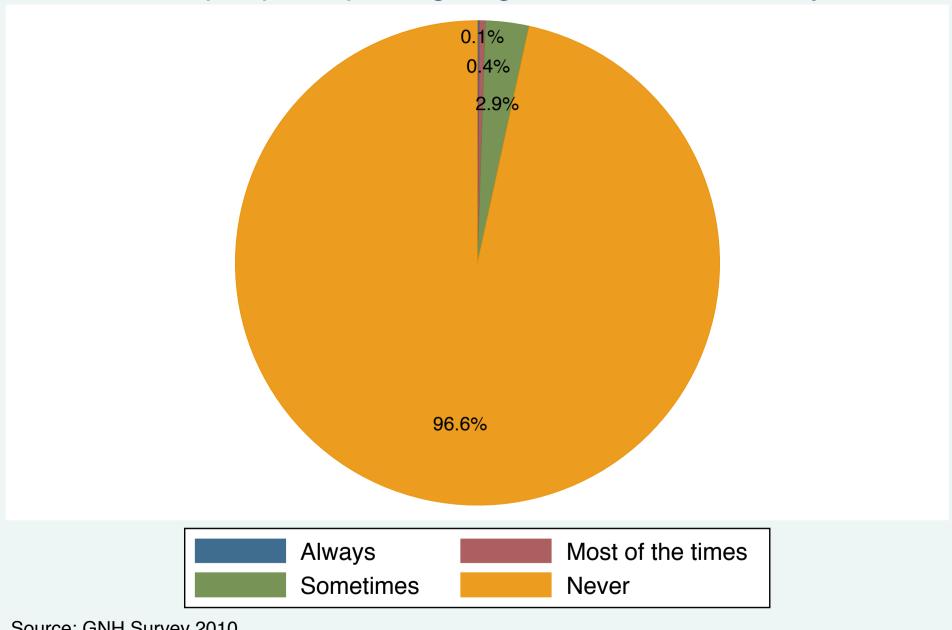
## My total household income is...by area

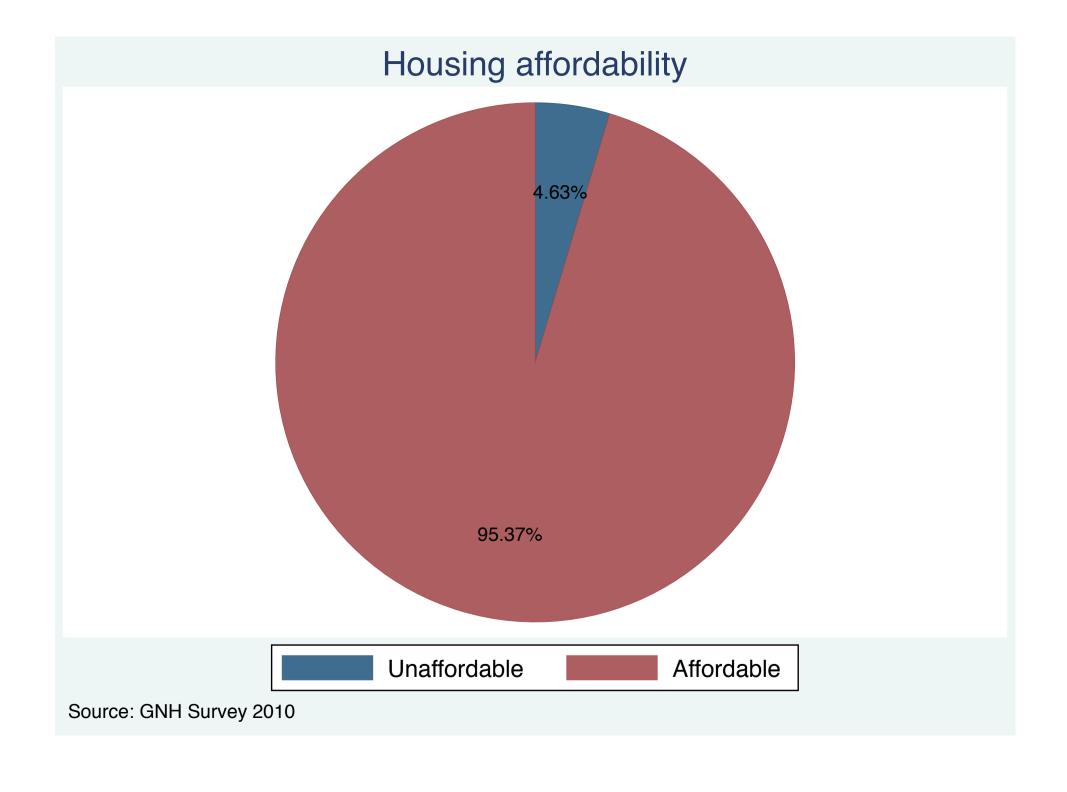


## My total household income is...by Dzongkhag

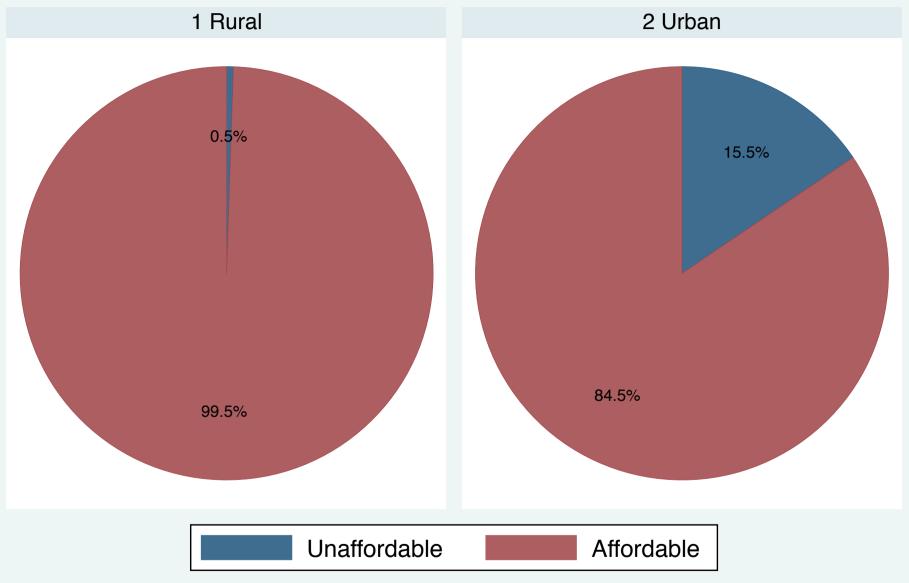




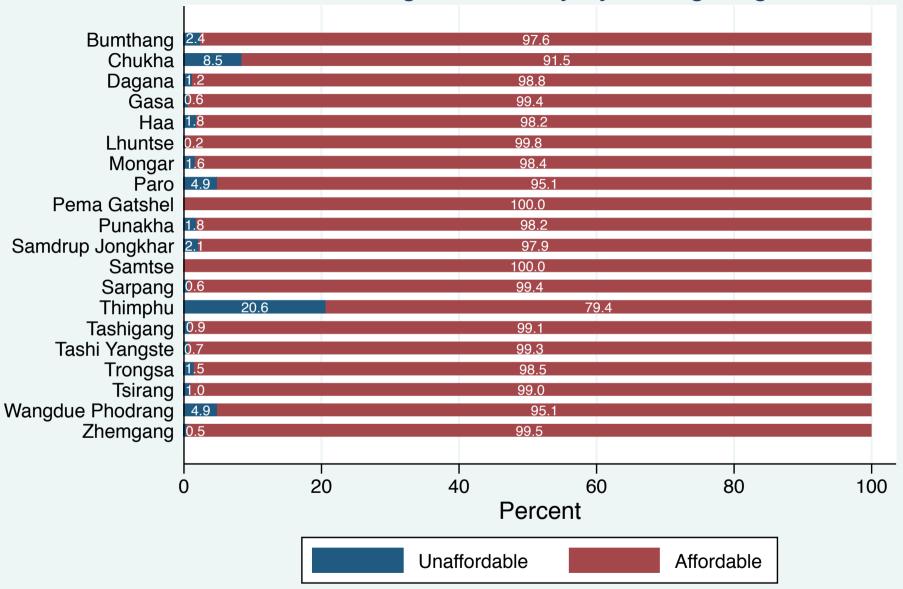




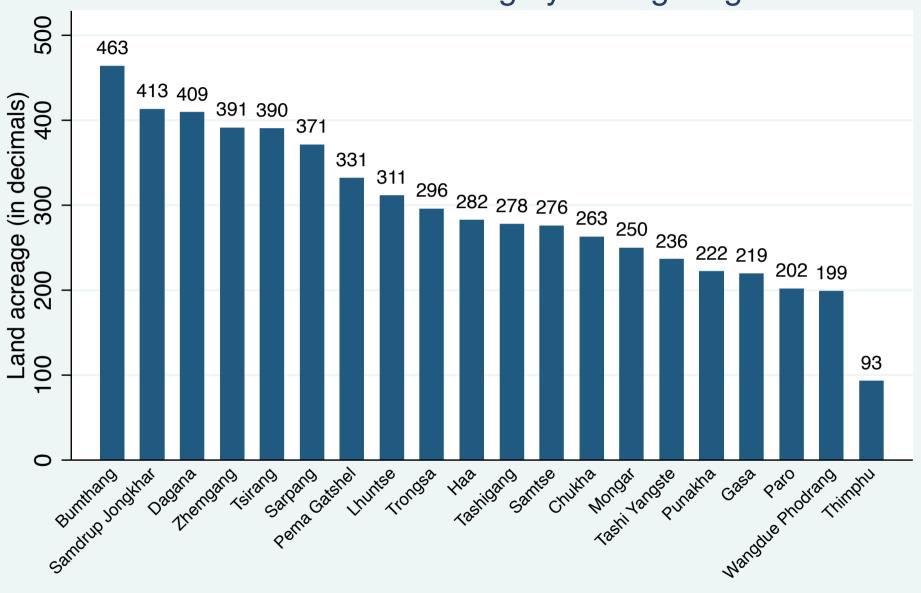
# Housing affordability



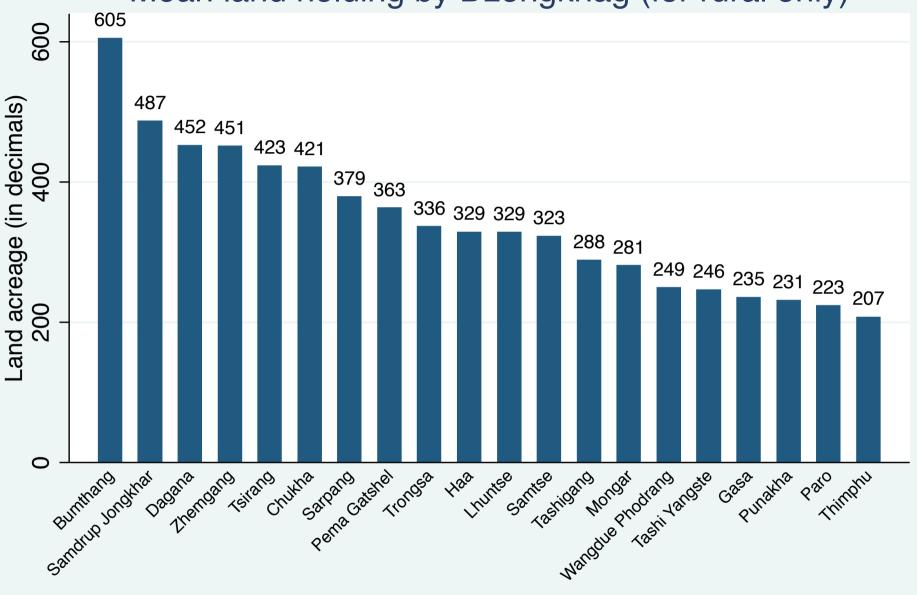
#### Housing affordability by Dzongkhag

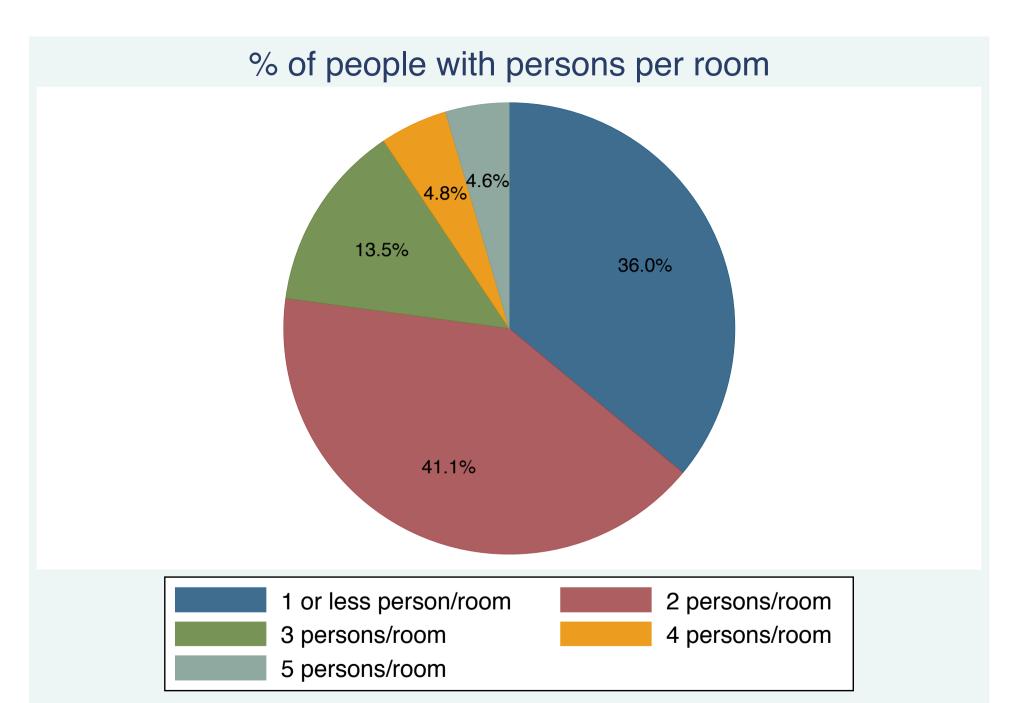


#### Mean land holding by Dzongkhag

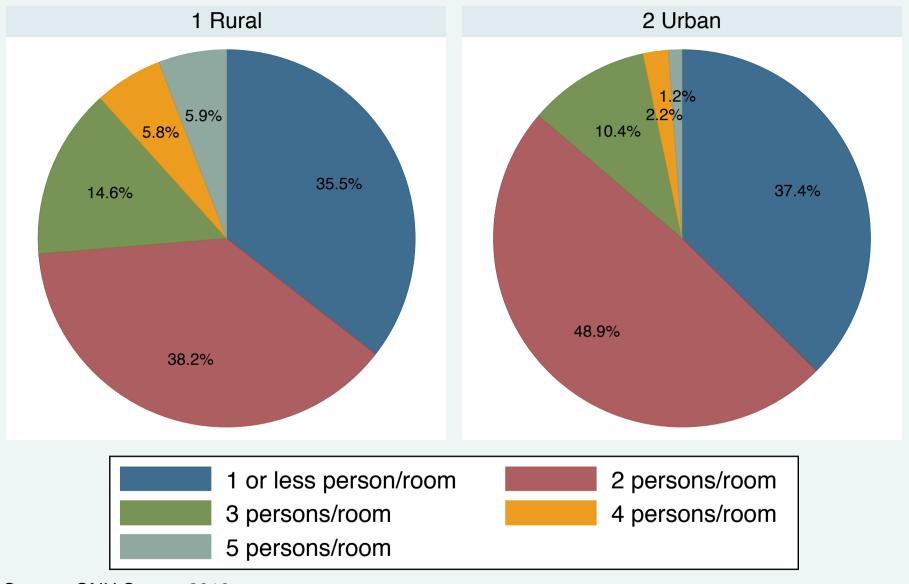








## % of people with persons per room by area



#### % of people with persons per room by Dzongkhag

