



APPLICATION FORM
GRANT FUNDS OF THE FIRST UNITARIAN CHURCH
2016 AWARD CYCLE

Application for (check one):

- Social Justice Outreach Grant
- Josephine and Paul Wenger Fund for Peace through International Understanding

Applicant Organization: _____

Address: _____

Web Address: _____

Contact Person: _____ Title: _____

Phone: _____ Alternate Phone: _____

Email: _____

Name and title of the person who will present to the Grants Panel:

Phone numbers: H _____ W _____ Email _____

First Unitarian Church member/sponsor for this application:

Name _____

Phone numbers: H _____ W _____ Email _____

Have you previously received grant funds from the First Unitarian Church? Y/N
If yes, please list the year, which fund, amount, and purpose of each:

YEAR	FUND	AMOUNT	PURPOSE

If you prefer, you may respond to the following questions in a Word document instead of using this form. We ask that you be concise, limiting your response to no more than three pages. Please use the outline labels (such as I.A., etc.) and headings in your response and be sure to include all requested information.

I. ORGANIZATIONAL INFORMATION

A. History of organization: _____

B. Statement of mission: _____

C. Description of current programs and activities: _____

D. Number of: paid staff _____ volunteers _____ clients served annually _____

E. Current and projected sources of funding _____

F. Other organizations in the Greater Rochester area serving the same function: _____

G. Please attach a list of your organization's Board of Directors.

II. SPECIFIC REQUEST FOR GRANT—Please ask for between \$3,000-\$4,000.

A. Amount requested: _____ (Attach a budget detailing how the money will be spent.)

B. Description of program or activities planned _____

C. Timetable for implementation and completion _____

D. How many persons will be served? _____

E. How will you define and measure success? _____

F. Please indicate other funding sources and amounts that you have applied for or have received for this project: _____

How should a check to the organization be made out?: _____

To whose attention and where should it be mailed?: _____

Submit completed application and required attachments no later than Monday, March 23, 2016 at 4:00pm, by email to:

Jim Bowman at jbowman48@gmail.com

NOTE: No extension of time for submission will be given. If you have any questions about the grants guidelines or application process, including the completion of this form, please contact Jim Bowman at jbowman48@gmail.com or by phone at 585-857-5874 from 12:00-5:00pm.