# The Jabberwocky



# Students Honored as Members of All Connecticut Academic Team

On Friday, April 27th the State of Connecticut honored 16 community college students who were selected by their respective colleges as members of the All Connecticut Academic Team. This event is sponsored by USA Today and Phi Theta Kappa Society. International Honor have Candidates must demonstrated excellence in academics. leadership and community service.

Lisa Fredsall (right) and Kaye Wickman (left) were selected by Northwestern and along with their colleagues, received an Official Citation signed by Governor Jodi Rell.

Lisa is the President of Phi Theta Kappa at Northwestern and has been very active in community service projects. Following her graduation later this month with a degree in Human Services, she will transfer to St. Joseph's College in West Hartford.

Kaye is the President of the NCCC History Association, an active member of Phi Theta Kappa and served on the Student Senate. Following her graduation later this month with a degree in Liberal Arts and Science, she will transfer to Trinity College in Hartford.

## Student vs. Faculty / Staff 11<sup>th</sup> Annual Softball Tournament Wednesday, May 9<sup>th</sup>

Rain date May 10<sup>th</sup>. Students and faculty/staff will square off for the 11th annual softball tournament at Ryan Field located near the R&B batting cages. Teams are open to any interested players. If you have a glove, bring it with you. If not, some gloves will be provided. **Practice begins at 2:30 and a FREE BBQ and music will start at 3:00. Game time is 3:30.** If you are not inclined to play, stop by to root for your team. The record to date: Students 5, Faculty 4, Tie Game 1. Bring friends!!! This is a great opportunity to celebrate the end of the semester. *Sponsored by your Student Senate.* 



# NCCC Student Honored at Capitol

On May 2<sup>nd</sup>, Eric Ross joined student scholars from all over the state to be recognized by the Connecticut General Assembly with an Official Citation signed by Governor Jodi Rell, as part of Academic Day. This is the 11<sup>th</sup> year that the Connecticut General Assembly has held this event. Connecticut colleges are invited to select a student to be honored based on his or her commitment and success in the areas of academic achievement, leadership and public service.

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Want to learn more about transfer opportunities? Students planning to transfer to a four year college or university are advised to verify application deadlines! Contact Tom Donahue, Transfer Express Counselor at 860-738-6336 or cdonahue@nwcc.commet.edu. Ask about the Transfer Express Program!

#### St. Joseph College

Saint Joseph College, West Hartford, CT is sponsoring the following programs:

Application Workshops for Transfer Students - June 19 & July 31, 2007, 5:45 PM

New Transfer Student Registration & Orientation - May 19, July 12, & August 15, 2007

For more information on these programs, call St. Joseph College, Office of Admissions at 860-231-5216 or <u>admissions@sjc.edu</u>

#### Summer Study Abroad Programs

Students interested in summer study programs are encouraged to see Tom Donahue, Transfer Counselor, in the Center for Student Development. A variety of programs are available including summer study in France, Italy, China, and England.

J a b b e r w o c k y Submissions due by 3:00 PM each Wednesday SMarggraff@nwcc.commet.edu Office of Student Activities



For up-to-date information on employment opportunities as well as tools on how to run your job search, stop by the **Center for Student Development at 56 Park Place**. We have information on current openings, upcoming job fairs, links to the Connecticut Dept. of Labor, and handouts on resume preparation, interviewing, networking and more.

#### **Available Jobs:**

Movers and Packers Access Database Worker Administrative Assistant for Senior Job Fair at New Hartford Library, for details see Jeff Crothers.

## **CURVES** in the Mallory Brook

**Plaza in Barkhamsted** is looking for a health minded and energetic individual who can communicate well with the public and is interested in sales. The position would involve some Thursday evenings, every Friday evening and possible Saturday mornings. Call 738-3672 for an appointment.

**LIPPINCOTT VAN LINES** is looking for hardworking men and women to work in the moving industry. PT & FT Packers and Movers. Call Steve at 860-379-9827.

## Drug and Alcohol Prevention: Quick Facts

Want to Quit Smoking? You are not alone! Congratulations! Thinking about quitting is an important first step. So now what? Try these helpful websites: www.quitnet.org, www.lungusa.org, www.cdc.gov/tobacco

Prefer to talk to someone? Call 1-800-227-2345 (select #3) Remember you can do it – take control of the dangerous habit that has taken over your life one puff at a time. (American Cancer Society)

This information is provided by the NCCC Drug and Alcohol Abuse Prevention Committee and the American Cancer Society.



Website of the Week

Featuring a website that we think is outstanding in some way. Scholarly, practical, or just plain fun! -The NCCC Library

## **Visit Connecticut**

http://CTvisit.com

The Connecticut Commission on Culture & Tourism wants everyone to enjoy the fine offerings of our state and is spreading the word through its website. If you want to get away for a few hours, a weekend, or longer, vou'd do well to spend some time at Visit Connecticut. You can search the site by activity (concerts, boating, etc.), geographical area, or date. Or you can explore the "52 Great Getaways" and "For Kids" sections. Or register free to create itineraries. It's a fun romp and will likely inspire you to get off the sofa and out into Connecticut!

# **SCHOLARSHIPS**

#### NW CONNECTICUT DOG CLUB, INC.

A Scholarship of at least \$1000.00 will be given to a Litchfield County resident attending any school or college of their choice and pursuing post-secondary education in the areas of animal care. Preference will be given to needy individuals of proven academic accomplishment, strong character, and a desire to ultimately work in a profession which will benefit the welfare of animals, particularly dogs. Applications are available in the Financial Aid Office. **DEADLINE: May 30, 2007**. Please come in for special guidance on how to submit a persuasive application. Call 860-738-6326 for an appointment.

#### SWISS-AMERICAN ASSOCIATION OF CT

Limited number of scholarships (\$400-\$600) for full-time students of Swiss descent and CT residents. Request applications by contacting Henry E. Voegeli, Scholarship Committee Chair, Swiss-American Assoc. of CT, 534 Amity Rd., Bethany, CT 06524-3015 or email <u>hvoegeli2@sbcglobal.net</u> **DEADLINE: May 31, 2007** 

#### **ABBOTT & FENNER BUSINESS**

**CONSULTANTS** recognize the need of most students today to receive financial assistance to be able to continue with their education. We are pleased to be able to continue being a part of that assistance with our annual scholarship program. We will be awarding up to **\$1.000** to the winner(s) each year. Application Process: Students will submit an essay on one of the two topics that appear on the scholarship page of our web site: http://www.abbottandfenner.com/schol arships.htm Full details are available on our site. DEADLINE: June 20, 2007

#### THE MILTON FISHER

**SCHOLARSHIP** The Community Foundation for Greater New Haven will manage and administer the Milton Fisher Scholarship for the 2007-2008 academic year. Information and applications are available in the Financial Aid Office and online at: www.rbffoundation.org **DEADLINE: June 20, 2007** 

**AES ENGINEERS** is pleased to be able to continue providing scholarships to high school seniors or college students (regardless of courses being studied) who meet certain criteria. Scholarships are intended for our future leaders across a wide spectrum of fields of study. This award is available to high school seniors and all students attending a post secondary educational facility. You are not required to be taking Engineering courses to be eligible.

How to Apply: Students must submit an essay of no more than 1000 words in answer to one of the two questions that are posted on our site: http://www.aesengineers.com/scholars hips.htm

Amount of award: \$500.00 DEADLINE: September 15, 2007

## **Book Donations**

Please stop by Founders Hall to review books being donated by the Nader Foundation. **Books are FREE!** Help yourself!

## Open Reading By Jessica Treat

On Wednesday, May 9<sup>th</sup> at 7:30 pm in the Conference Room (FH 202), Jessica Treat will read from her new collection of stories scheduled for publication in the early fall of 2008 with the tentative title of More Than Winter or Spring. She will also read from her two earlier book-length collections of stories, A Robber in the House and Not a Chance. Prof. Treat has been widely published in literary journals, and her work has been nominated for a Pushcart Prize. She is a member of the English faculty at NCCC. Join the English 281—Creative Writing class for this reading. ALL are welcome!

## Relay for Life June 23<sup>rd</sup> & 24<sup>th</sup>

Can you believe that more than 1.3 million new cancer cases are expected to be diagnosed in the United States this year? Those are staggering statistics, but there is hope. Each of us can do something to save lives and help those already fighting this disease. Take action against cancer by supporting the American Cancer Society Relay For Life® event right

here in Winsted. NCCC is going to have a team for RELAY FOR LIFE. It will be held at Northwest Region 7 High School, 100 Battistoni Drive in Winsted on June 23<sup>rd</sup> and 24<sup>th</sup>. NCCC is looking for 15 team members: faculty, staff, students and family members are welcome, and of course monetary donations. If you have any questions, please call Cyndie Philips at 738-6313 or go to the NCCC Team Website at: http://www.acsevents.org/relay/ctn orthwesthills/nccc

# Student Honored at Capitol

#### **Continued from page 1...**

Eric is the President of the Student Senate, a member of PTK and the Communications Officer for the Connecticut Community College Student Alliance. He has taken an active role in all programs sponsored bv the Senate. particularly community service projects. He spearheaded Rock for Relief, a concert designed to raise awareness of the genocide in Darfur and to raise funds for the refugees. He was part of the NCCC team recognized for the largest school contribution at the local Penguin Plunge benefiting the Connecticut Special Olympics. Eric will be graduating on May 31st with an Associate Degree in Liberal Arts and Science and will be attending Naropa University in Colorado this fall.

## Child Development Center End of Year Picnic

All are welcome to join us at the Child Development Center for our end-of-the-year celebration & picnic on Wednesday, May 16<sup>th</sup> from 10:30 to noon.

# Important Notice For Graduates! Commencement is May 31<sup>st</sup>, 2007

The 2007 NCCC graduates will be receiving their degrees and certificates on Thursday, May 31<sup>st</sup> at 6:30 PM at the East End Park across from Founders Hall. A reception for graduates and guests will follow in the Green Woods Hall multipurpose room. Graduates will line up in front of Founders Hall at 6:00 PM. Those graduates receiving an Associate in Arts or an Associate in Science degree may pick up their hoods in FH 101 between 3:30 and 5:45. In the case of inclement weather, the ceremony will be in the Gilbert High School Auditorium. The time schedule remains the same. Graduates meet in the gymnasium to pick up hoods and to line up. A change of location will be posted on the college snow line (738-6464) after 3:00. Details are in a letter sent to all graduates.

# THE 14<sup>TH</sup> ANNUAL STUDENT VIDEO PREMIERE THURSDAY

# MAY 10<sup>TH</sup> 1:30PM FH AUDITORIUM

FINAL STUDENT ART EXHIBIT & RECEPTION WILL FOLLOW IN THE FH GALLERY

### Final Exam Schedule May 14<sup>th</sup> – 18<sup>th</sup>

Locate your current class time on the left side and follow across to the right for your exam day & time. Exams are held in the same room in which the class normally meets.

	-	
<u>ALL</u> DAYTIME EN Monday, Ma	IGLISH 10 v 14 <sup>th</sup> , 11	)1 CLASSES :00– 1:00
	,	
IF YOUR MEETS ON:	YOUR E MON, I	EXAM WILL BE MAY 14 <sup>™</sup> AT:
Mon-Wed	9:00	8:30-10:30
Mon	1:45	1:30-3:30
Mon Mon-Wed	3:00 3:15	2:30-4:30 2:30-4:30
Mon	5:00	5:00-7:00
Mon-Wed	5:00	5:00-7:00
Mon-wed	5:30	5:00-7:00
Mon	6:00	7:30-9:30
Mon Mon-Wed	6:30 6:30	7:30-9:30 7:30-9:30
IF YOUR	YOUR F	XAM WILL BE
CLASS IS:		, MAY 15 <sup>™</sup> AT:
<b>T</b>	40.05	40-00 40-00
Tue Tue-Thur	10:35 10:35	10:00-12:00 10:00-12:00
Tue-Thur	1:00	1:00-3:00
Tue	1:00	1:00-3:00
Tue	1:15	1:00-3:00
Tue-Thur	1:15	1:00-3:00
Tue	5:00	5:00-7:00
Tue-Thur	5:00	5:00-7:00
Tue Tue-Thur	6:30 6:30	7:30-9:30 7:30-9:30
	0.00	1.00 0.00
IF YOUR	YOUR E	XAM WILL BE MAY 16 <sup>™</sup> AT:
CLASS IS:	WED,	MAY 16'" AT:
Mon-Wed	10:31	9:00-11:00
Mon-Wed	10:35	9:00-11:00
Wed	10:35	9:00-11:00
Mon-Wed	12:00	11:30-1:30
Mon-Wed	12:10	11:30-1:30
Wed	1:15	11:30-1:30
Wed	1:45	2:00-4:00
Mon-Wed	1:45	2:00-4:00
Wed	2:30	2:00-4:00
Mon-Wed	2:50	5:00-7:00
Wed	3:20	7:30– 9:30

Wed	4:00	4:30-6:30
Wed	5:00	4:30-6:30
Wed	6:15	7:00-9:00
Wed	6:30	7:00-9:00

IF YOUR CLASS IS:		EXAM WILL BE MAY 17 <sup>TH</sup> AT:
Thur Tue-Thur	9:00 9:00	9:00-11:00 9:00-11:00
Tue-Thur	2:50	2:00-4:00
Thur	6:30	6:30- 8:30
IF YOUR CLASS IS:		EXAM WILL BE MAY 18 <sup>™</sup> AT:
Fri Fri	9:00 10:00	9:30– 11:30 9:30– 11:30
Fri	1:00	1:00- 3:00
Report any	conflic	ts to the

Registrar at 860-738-6314.

# **Important Dates**

5/8	LAST Student Senate Meeting, 12:10-1, GW 110
5/9	•
5/9	Student vs. Faculty
	Softball Tournament,
	Ryan Field, PRACTICE:
	2:30, BBQ: 3:00, GAME TIME: 3:30
5/9	Open Reading by
5/5	Jessica Treat, 7:30PM,
	FH Conference Room
	(202)
5/10	NW Deaf Club, 4-5, GW
••	306
5/10	Student Video Premiere,
	1:30, FH Auditorium
5/11	LAST DAY OF CLASSES
5/14	FINAL EXAMS BEGIN 🛞
5/16	Child Dev. Center Picnic,
	10:30-12
5/18	FINAL EXAMS END 😊
5/28	Memorial Day –
	COLLEGE CLOSED
5/30	Awards Convocation,
	GW MPR
5/31	COMMENCEMENT,
	6:30PM, See Details on
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