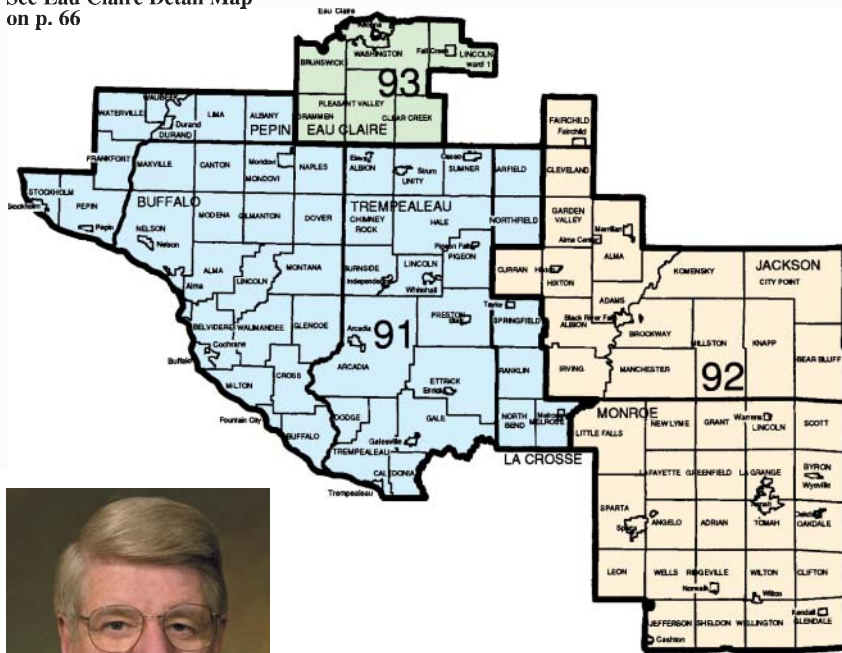


## 31st SENATE DISTRICT

See Eau Claire Detail Map  
on p. 66



Senator  
MOEN

### Rodney C. Moen (Dem.), 31st Senate District

Born Whitehall, July 26, 1937; married; 5 children (1 deceased). Graduate Whitehall Memorial H.S. 1955; attended Rochester Inst. of Tech. 1960; Syracuse U. 1964-65; B.A. in cinematography, U. of So. Calif. 1972; grad. work Ball State U. 1974-76. Retired naval officer, served in U.S. Navy (active duty) 1955-76; served in Vietnam 1967-68.

Elected to Senate since 1982. Assistant Majority Leader 2001, 1999, 1997, 1995 (eff. 6/13/96); Minority Caucus Chairperson 1995, 1993 (eff. 4/20/93); Majority Caucus Chairperson 1993 (to 4/20/93). Biennial committee assignments: **2001** — Health, Utilities, Veterans and Military Affairs (chp., also 1999); Jt. Com. on Legislative Organization (since 1995); Senate Organization (since 1995). **1999** — Legis. Coun. Com. on Dental Care Access. **1997** — Health, Human Services, Aging, Corrections, Veterans and Military Affairs (chp., eff. 1/15/97 to 4/20/98); Utility Regulation (chp., eff. 1/15/97 to 4/20/98); Health, Family Services and Corrections (eff. 4/21/98); Insurance (eff. 4/21/98); Joint Legislative Council (since 1987); State of Wis. Building Comn. **1995** — Health, Human Services, Aging and Corrections (chp., eff. 6/96); Health, Human Services and Aging (eff. 1/95 to 6/96); Insurance (eff. 3/6/95 to 5/15/95); State Government Operations and Corrections (eff. 1/95 to 6/96). **1993** — Health Care, Human Services and Corrections (mbr. and chp. to 4/20/93); Aging and Rural Affairs (mbr. to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. to 4/20/93). **1991** — Agriculture, Corrections, Health and Human Services (chp.); Mining (chp.); Aging, Banking, Communications and Taxation; Transportation and Utilities; Special Com. on Health Care Access and Affordability (co-chp.). **1989** — Agriculture, Health and Human Services (chp. since 1985); Transportation, Conservation and Mining; Aging, Banking, Commercial Credit and Taxation (since 1985); Educational Financing, Higher Education and Tourism. **1987** — Transportation, Tourism and Conservation; Education. **1985** — Transportation (also 1983); Education and Govt. Operations. **1983** — Agriculture and Rural Affairs (chp.); Jt. Com. on Finance (eff. 4/5/84); Health, Education, Corrections and Human Services.

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Voting address: 18775 Dewey Street, Whitehall 54773.

Mailing address: Office: Room 122 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 215, Whitehall 54773-0215.



**Representative  
GRONEMUS**



**Representative  
MUSSER**



**Representative  
KREIBICH**

**Barbara Gronemus (Dem.), 91st Assembly District**

Born Norwalk, November 21, 1931; married; 3 children; grandmother, great grandmother. Graduate Ontario Public H.S. 1949. Former nursing home activity director. Member: Wis. Women in Agriculture; Wis. Farm Bureau; Farmers Union; Whitehall GFWC Women's Study Club; Whitehall Lions Club; Joyce Foundation Project on the Environment.

Elected to Assembly since 1982. Biennial committee assignments: **2001** — Agriculture (ranking minority mbr., also 1999, 1997, 1995, and 1983-89); Jt. Com. on Audit (eff. 5/16/01); Audit (eff. 5/16/01); Natural Resources (ranking minority mbr., also 1999); Rural Affairs and Forestry (ranking minority mbr., also 1999); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.; Miss. River Pkwy. Comm.; World Dairy Center Authority. **1999** — Legis. Council Com. on Navigable Waters Recodification; Governor's Blue Ribbon Task Force on Aquaculture. **1993** — Agriculture, Forestry and Rural Affairs (chp.). **1991** — Agriculture, Aquaculture and Forestry (chp.).

Telephone: Office: (608) 266-7015; (888) 534-0091 (toll free); District: (715) 538-4130 or (715) 538-2119.

E-mail address: Rep.Gronemus@legis.state.wi.us

Voting address: 36301 West Street, Whitehall 54773.

Mailing address: Office: Room 114 North, State Capitol, P.O. Box 8952, Madison 53708; District: 36301 West Street, P.O. Box 676, Whitehall 54773-0676.

**Terry M. Musser (Rep.), 92nd Assembly District**

Born Black River Falls, November 15, 1947; married; 2 children. Graduate Melrose H.S.; attended UW-La Crosse 1973-76. Farmer. Former driver license examiner. Vietnam veteran, 2 tours; paratrooper and Green Beret, 6th Special Forces, Fort Bragg, NC, 1965-68. Member: Wis. Vietnam Veterans Chapter 3 (life mbr.); Vietnam Veterans of America (life mbr.); American Legion (life mbr.); Veterans of Foreign Wars, Post 2112, Sparta (life mbr.); Disabled American Veterans, Black River Falls (life mbr.); Wis. Assn. of Concerned Veterans Organizations (life mbr.); AMVETS, Post 5494, Black River Falls (life mbr.); Vietnam Veterans Memorial Project; Monroe County 40 et 8; Wis. Farm Bureau Federation; Cataract Sportsman Club; Millston-Knapp Sportsman Club.

Elected to Assembly since 1984. Biennial committee assignments: **2001** — Veterans and Military Affairs (chp. since 1995, ranking minority mbr. 1989 to 1995); State and Local Finance (vice chp.); Highway Safety; Tax and Spending Limitations; Urban and Local Affairs (also 1999); Legis. Coun. Com. on State-Tribal Relations (chp.). **1999** — Rural Affairs and Forestry (vice chp.); Consumer Affairs; Legis. Coun. Coms. on American Indian Study (chp., mbr. since 1991), on Condominium Law Review. **1997** — Highways and Transportation (also 1995); Rural Affairs; Tourism and Recreation (since 1991); Utilities Oversight. **1995** — Government Operations; State Affairs; Special Com. on Gambling Oversight.

Telephone: Office: (608) 266-7461; (888) 534-0092 (toll free); District: (608) 488-2955.

E-mail address: Rep.Musser@legis.state.wi.us

Voting address: (Town of Irving) W13550 Murray Road, Black River Falls 54615.

Mailing address: Office: Room 11 West, State Capitol, P.O. Box 8953, Madison 53708.

**Robin G. Kreibich (Rep.), 93rd Assembly District**

Born Wabasha, MN, June 4, 1959; 1 son; 2 daughters. Graduate River Falls H.S.; B.A. in journalism U. of Minnesota 1982; attended Brown Institute (MN) 1981-82. Former WEAU-TV anchorman. Broadcast news awards: 1987 first place feature "God's Little Iron Man"; 1988 first place feature "Rubber Duck Race"; 1990 first place feature "Gorby's T-Shirt Man"; 1990 Best Series "New Richmond Band Russian Tour". Member: Masons; Elk's Club; Eau Claire Chamber of Commerce. Recipient: UW Alumni Assn. *Legislator of the Year 2000*; Wis. Technical College District Bds. Assn. *Legislator of the Year 2000*; Chippewa Valley Tech. College *C.L. Greiber Award of Merit 2001*.

Elected to Assembly since 1992. Biennial committee assignments: **2001** — Colleges and Universities (chp. since 1995, mbr. 1993); Financial Institutions (also 1999); Insurance (also 1999); Forward Wisconsin, Inc. (also 1999); Midwestern Higher Education Comm. (since 1995); Tobacco Control Bd. (also 1999). **1999** — Children and Families; Public Health. **1997** — State-Federal Relations (vice chp.); Mandates; Small Business and Economic Development (since 1993); Legis. Coun. Com. on Local Government Funding. **1995** — Consumer Affairs (also 1993); Insurance, Securities and Corporate Policy (also 1993); Special Com. on State-Federal Relations (vice chp.); Legis. Coun. Com. on Lead Poisoning and Control. **1993** — Legis. Coun. Com. on University and State Economic Development.

Telephone: Office: (608) 266-0660; (888) 534-0093 (toll free); District: (715) 839-1064.

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Mailing address: Office: Room 107 West, State Capitol, P.O. Box 8952, Madison 53708.





**Representative  
HUEBSCH**

**Michael D. Huebsch (Rep.), 94th Assembly District**

Born Milwaukee, July 19, 1964; married; 2 sons. Graduate Onalaska H.S. 1982; Oral Roberts U. 1982-87. Full-time legislator. Former marketing director and legislative assistant. Member: Onalaska Business Association; Family and Children's Center Community Board; Crossfire Youth Ministries (vice pres.); Greater La Crosse Area Chamber of Commerce; La Crosse Co. Republican Party (past treas.); Holmen Rod and Gun Club. Recipient: *Wisconsin Com. for Prevention of Child Abuse Award* 1998; Wis. Counties Assn. *Outstanding Legislator Award* 1997-98; Wis. Farm Bureau *Friend of Agriculture* 1995-96. La Crosse Co. Board 1992-94.

Elected to Assembly since 1994. Biennial committee assignments: **2001** — Jt. Com. on Finance; Finance; Judicial Council (also 1999). **1999** — Judiciary and Personal Privacy (chp.); Family Law; Financial Institutions; Transportation; Ways and Means (since 1995); Special Com. on The Renovation of Lambeau Field; Child Abuse and Neglect Prevention Bd. (also 1997); Law Revision. **1997** — Children and Families (chp., mbr. 1995); Wis. Works Oversight (chp., eff. 12/19/97); Highways and Transportation; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1995). **1995** — Small Business and Economic Development; Welfare Reform.

Telephone: Office: (608) 266-0631; (888) 534-0094 (toll free); District: (608) 786-3512.

E-mail address: Rep.Huebsch@legis.state.wi.us

Voting address: 419 West Franklin, West Salem 54669.

Mailing address: Office: Room 305 East, State Capitol, P.O. Box 8952, Madison 53708.



**Representative  
SHILLING**

**Jennifer Shilling (Dem.), 95th Assembly District**

Born Oshkosh, July 4, 1969; married. Graduate Buffalo Grove, IL H.S.; B.A. in political science and public administration, UW-La Crosse 1992. Full-time legislator. Former congressional aide to U.S. Representative Ron Kind and legislative aide to Assembly Representative Mark Meyer. Member: UW-La Crosse Alumni Assn. (bd. mbr.); La Crosse Co. League of Women Voters; La Crosse Co. Democratic Party (former chp.); La Crosse Children's Museum. La Crosse Co. Bd. 1990-92.

Elected to Assembly 2000. Biennial committee assignments: **2001** — Financial Institutions; Health; Insurance; Personal Privacy; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.

Telephone: Office: (608) 266-5780; (888) 534-0095 (toll free); District: (608) 788-9854.

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Voting address: 2608 Main St., La Crosse 54601.

Mailing address: Office: Room 8 North, State Capitol, P.O. Box 8953, Madison 53708.



**Representative  
JOHNSRUD**

**DuWayne Johnsrud (Rep.), 96th Assembly District**

Born Boscobel, September 4, 1943; married; 3 children. Farmer.

Elected to Assembly since 1984. Biennial committee assignments: **2001** — Natural Resources (chp. since 1995, mbr. 1993); Environment (vice chp., also 1999, mbr. 1997); Health (since 1985); Public Health; Low-Level Radioactive Waste Council (since 1995). **1999** — Conservation and Land Use. **1997** — Consumer Affairs (vice chp., also 1995, ranking minority mbr. 1993); Utilities Oversight (vice chp.); Legis. Coun. Com. on Conservation Laws Enforcement (chp.). **1995** — Urban and Local Affairs (mbr. since 1987); State-Federal Relations; Legis. Adv. Com. to the Minn.-Wis. Area Boundary Comm. (since 1989); Legis. Coun. Com. on Recodification of Fish and Game Laws (chp.) **1993** — Legis. Coun. Com. on Electronic Benefit Transfer Systems. **1991** — Children and Human Services (since 1985); Rural Affairs; Spec. Com. on Reform of Health Insurance; Legis. Coun. Com. on Genetic and Medical Information. **1989** — Housing, Securities and Corporate Policy; Rural Development and Forestry; Select Com. on Health Care Financing. **1987** — Housing and Securities (ranking minority mbr.); Community Development Finance Authority (also 1985); Legis. Coun. Coms. on Health Care Services, on Solid Waste Management.

Telephone: Office: (608) 266-3534; (888) 534-0096 (toll free); E-mail address: Rep.Johnsrud@legis.state.wi.us

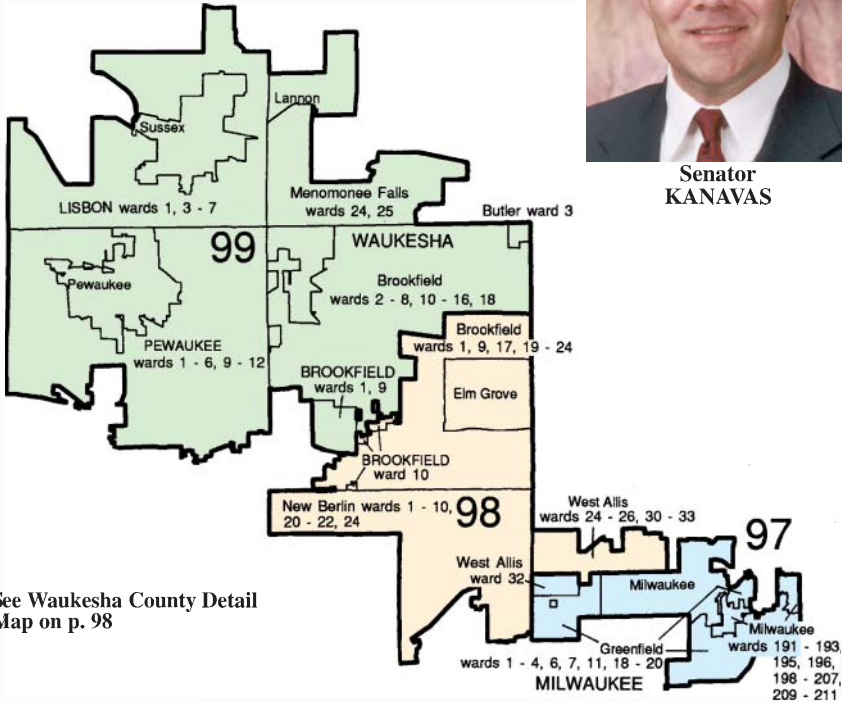
Voting address: (Town of Eastman) 60874 Ducharme Ridge Road, Eastman 54626.

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**33rd SENATE DISTRICT**



**Senator  
KANAVAS**



See Waukesha County Detail Map on p. 98

**Theodore J. Kanavas (Rep.), 33rd Senate District**

Born April 29, 1961; married; 3 children. Graduate Brookfield East H.S.; BA Political Science, UW-Madison 1983; attended Pepperdine U. Law School. Former director of midwest operations for technology company; co-founder, software company; senior software executive. Member: Waukesha Co. Republican Party (former membership dir.); Order of Ahepa, Chap. 43 (scholarship com.); Annunciation Greek Orthodox Church; Elmbrook Historical Society. Elmbrook School Board April 2000-present.

Elected to Senate July 2001 special election.

Telephone: Office: (608) 266-9174; District: (262) 790-5225.

Voting address: 17570 Sierra Lane, Brookfield 53045.

Mailing address: Office: Room 22 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
KRUSICK**

**Peggy Krusick (Dem.), 97th Assembly District**

Born Milwaukee, Oct. 26, 1956; married; 1 daughter and 1 son. Grad. Milw. Hamilton H.S. 1974; B.A. in political science with honors, certificate in law studies, UW-Milwaukee 1978. Full-time legislator. Former Assembly legislative aide; staff mbr. Governor's Ombudsman Program for the Aging and Disabled. Member: Alzheimer's Assn.; Jackson Park Assn.; Wedgewood Park Assn.; Fairview Neighborhood Assn.; St. Gregory the Great Church. Recipient: *Coalition of Wis. Aging Groups Award* 1998; Wis. Environmental Decade *Clean 16 Award* 1995-96; *Assn. of Wis. School Administrators Award* 1991; *Friends of Home Care Award* 1989; Milwaukee Police Assn. *Legislator of the Year Award* 1987.

Elected to Assembly in June 1983 special election; reelected since 1984. Author of 1998 Caregiver Criminal Background Checks and Abuse Prevention Act; 1998 Nursing Home Resident Protection Act; 1998 Child Abuse Prosecution Act; 1998 Truancy Reform Act; 1996 Anti-Graffiti Act; 1994 Fair Prescription Drug Pricing Act; 1994 Truancy Driver's License Suspension Act; 1993 Welfare Fugitive Arrest Act; 1990 Stolen Goods Recovery Act; 1989 Elder Abuse Fund; 1987 Nursing Home Reform Act; 1985 Youth Suicide Prevention Act. Biennial committee assignments: **2001** — Aging and Long-Term Care (also 1993-97); Family Law (also 1999); Small Business and Consumer Affairs.

Telephone: Office: (608) 266-1733; District: (414) 543-0017; E-mail address: Rep.Krusick@legis.state.wi.us

Voting address: 3426 South 69th Street, Milwaukee 53219.

Mailing address: Office: Room 128 North, State Capitol, P.O. Box 8952, Madison 53708.

**Marc C. Duff (Rep.), 98th Assembly District**

Born Port Washington, July 4, 1961; married; 2 children. Graduate Eisenhower H.S. New Berlin; B.S. in public policy and admin. UW-Whitewater 1983; M.A. in public policy and admin. La Follette Institute UW-Madison 1985. Full-time legislator. Former caucus senior policy analyst. Member: Waukesha Co. Republican Party; American Legislative Exchange Council; Alzheimer's Assoc.—SE Wis. Waukesha Co. Board April 1988-April 1989.

Elected to Assembly since 1988. Biennial committee assignments: **2001** — Jt. Com. on Finance (also 1999); Finance: State Capitol and Executive Residence Bd. (since 1995). **1997** — Environment (chp.); Education (since 1989); Elections and Constitutional Law (since 1991); Labor and Employment; Joint Legislative Council (co-chp. 1995); Legis. Coun. Com. on Incentives for Resource Stewardship (chp.). **1995** — Environment and Utilities (chp.); Urban Education (vice chp.); Legis. Coun. Com. on Public School Open Enrollment (chp.). **1993** — Environmental Resources (since 1989); Jt. Survey Com. on Retirement Systems (ranking minority mbr. 1991). **1991** — Energy and Commerce (ranking minority mbr.). **1989** — Labor; Natural Resources.

Telephone: Office: (608) 266-1190; (888) 534-0098 (toll free); District: (262) 782-0763.

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Voting address: 1811 South Elm Grove Road, New Berlin 53151.

Mailing address: Office: Room 306 East, State Capitol, P.O. Box 8952, Madison 53708.

**Frank H. Urban (Rep.), 99th Assembly District**

Born St. Louis, MO, May 24, 1930; married; 7 children. Graduate Green Bay East H.S. 1947; B.S. UW-Madison 1951; M.D. UW-Madison 1954; Fellowship in Dermatology, Mayo Clinic, 1957-60; M.S. U. of Minnesota 1960. Retired physician. Korean Conflict veteran; served in Army 1954-57. Member: Boy Scouts of America-Potawatomi Council (honorary bd., former pres.); State Medical Society of Wis. (former director); UW-Milwaukee School of Education Friends (former pres., bd. mbr.); Wis. Dermatologic Society (former pres.); Milwaukee Co. Medical Society (former pres.); Medical College of Wis. (assistant clinical professor); American Academy of Dermatology. Elm Grove Village Board 1985-89 (pres. 1987-89).

Elected to Assembly in September 1989 special election; reelected since 1990. Biennial committee assignments: **2001** — Public Health (chp., also 1999); Health (vice chp. since 1995, mbr. since 1991); Highway Safety (also 1999); State and Local Finance.

Telephone: Office: (608) 266-9175; (888) 534-0099 (toll free); District: (262) 783-5448.

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**Representative  
DUFF**



**Representative  
URBAN**