

*Senator, 1st District*

**ANTONIO "TONY" MUÑOZ, D - Chicago**

**Springfield:** 124 Capitol Bldg., 62706;

(217) 782-9415; Fax (217) 558-6006;

E-mail: [munoz@senatedem.state.il.us](mailto:munoz@senatedem.state.il.us)

**District:** 2021 W. 35th St., Chicago 60609;

(773) 869-9050; Fax (773) 869-9046

**Years served:** 1999-present

**Legislative assignments:** Committees on Licensed Activities (chairperson); Financial Institutions; Transportation; Legislative Space Needs Commission; Select Committee on Public Pension Investments (chairperson).

**Biography:** Chicago police officer; born Feb. 18, 1964, in Chicago; married (wife, Pat), has three children.



*Representative, 1st District*

**SUSANA MENDOZA, D - Chicago**

**Springfield:** 200-3S Stratton Bldg., 62706;

(217) 782-7752; Fax (217) 782-8917;

E-mail: [rep Mendoza@aol.com](mailto:rep Mendoza@aol.com)

**District:** 2500 S. Millard, Chicago 60623;

(773) 277-7711; Fax (773) 277-6196

**Years served:** 2001-present

**Legislative Assignments:** Committees on Higher Education (vice-chairperson); Computer Technology; Consumer Protection; Committee of the Whole; Legislative Research Unit.

**Biography:** Full-time state legislator; born in Chicago, raised in Bolingbrook; B.A., Northeast Missouri State University; served as coordinator of business outreach, Chicago Department of Planning & Development.



*Representative, 2nd District*

**EDWARD J. ACEVEDO, D - Chicago**

Assistant Majority Leader

**Springfield:** 109 Capitol Bldg., 62706;

(217) 782-2855; Fax (217) 782-7762

**District:** 2439 S. Oakley, Chicago 60608;

(773) 843-1200; Fax (773) 523-9900

**Years served:** 1997-present

**Legislative Assignments:** Committees on Appropriations-Elementary & Secondary Education; Executive; Labor; Veterans' Affairs; Committee of the Whole; Ex officio member of all House committees.

**Biography:** Chicago police officer; born July 23, 1963, in Chicago; educated Academy of Cook County Sheriff's Department and Academy of Chicago Police Department; A.G.S., Harold Washington College; received Award of Valor from the Sheriff's Department for saving the lives of residents trapped in a fire; married (wife, Diana), has five children.

*Senator, 2nd District*

**MIGUEL DEL VALLE, D - Chicago**

Assistant Majority Leader

**Springfield:** 321-A Capitol Bldg., 62706;

(217) 782-5652; Fax (217) 782-3242;

E-mail: [delvalle@senatedem.state.il.us](mailto:delvalle@senatedem.state.il.us)

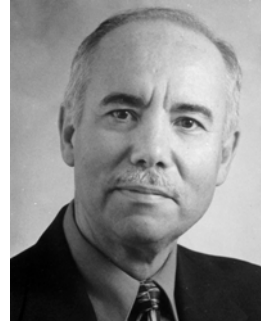
**District:** 4150 W. Armitage Ave., Chicago 60639;

(773) 292-0202; Fax (773) 292-1903

**Years served:** 1987-present

**Legislative assignments:** Committees on Education (chairperson); Appropriations I; Executive; Legislative Latino Caucus (co-chairperson); Joint Task Force on Immigrants and Refugees; Economic & Fiscal Commission.

**Biography:** Full-time state legislator; born July 24, 1951, in Puerto Rico; B.A., Spanish and M.A., guidance, Northeastern Illinois University; married (wife, Lupe), has four children.



*Representative, 3rd District*

**WILLIAM DELGADO, D - Chicago**

**Springfield:** 264-S Stratton Bldg., 62706;

(217) 782-0480; Fax (217) 557-9609;

E-mail: [repdelgado@aol.com](mailto:repdelgado@aol.com)

**District:** 4150 W. Armitage Ave., Chicago 60639;

(773) 292-0202; Fax (773) 292-1903

**Years served:** 1999-present

**Legislative assignments:** Committees on Human Services (chairperson); Judiciary II - Criminal Law (vice-chairperson); Appropriations-Elementary & Secondary Education; Appropriations-Public Safety; Committee of the Whole.

**Biography:** Full-time state legislator; born Oct. 31, 1956, in Newark, NJ; B.A., criminal justice/sociology, Northeastern Illinois University; extensive history in community involvement; served as statewide Hispanic liaison for former Attorney General Roland Burris; was instrumental in "Gun Turn In Day" while at the Attorney General's office, which led to the collection of 142 firearms in Chicago; served as Latino liaison for 1994 gubernatorial campaign of Dawn Clark Netsch; married (wife, Iris), has two children.



*Representative, 4th District*

**CYNTHIA SOTO, D - Chicago**

**Springfield:** 288-S Stratton Bldg., 62706; (217) 782-0150;

Fax (217) 557-7210; E-mail: [csoto@hdsml.state.il.us](mailto:csoto@hdsml.state.il.us)

**District:** 2615 W. Division St., Chicago 60622;

(773) 252-0402; Fax (773) 342-3860

**Years served:** 2001-present

**Legislative assignments:** Committees on Labor (vice-chairperson); Appropriations-Higher Education; Commerce & Business Development; Transportation & Motor Vehicles; Committee of the Whole; Subcommittees on Licenses (sub-chairperson); Workers Compensation & Unemployment Insurance.

**Biography:** Administrative supervisor, Cook County State's Attorney's office, Child Support Enforcement Division; born July 8, 1962, in San Antonio, TX; attended Harper College; board member, Near North Civic Committee; married (husband, David), has three children.

*Senator, 3rd District*

**MATTIE HUNTER, D - Chicago**

**Springfield:** 611-C Capitol Bldg., 62706; (217) 782-5966;

E-mail: smith@senatedem.state.il.us

**District:** 2008 S. Wabash; Chicago 60616;

(312) 949-1908; Fax (312) 949-1958

**Years served:** 2003-present

**Legislative assignments:** Committees on Health & Human Services (vice-chairperson); Local Government; State Government; Alzheimer's Disease Task Force; Legislative Reference Bureau; Subcommittees on Behavioral and Developmental Disabilities; Welfare.

**Biography:** Full-time state legislator; director, Chicago Housing Authority, Service Connector Program; born in Chicago; B.A., government, Monmouth College; M.A., sociology, Jackson State University; single.



*Representative, 5th District*

**KENNETH DUNKIN, D - Chicago**

**Springfield:** 276-S Stratton Bldg., 62706;

(217) 782-5997; Fax (217) 782-2779

**District:** 1520 N. Wells, Chicago 60610;

(312) 266-0340; Fax (312) 266-0699

**Years served:** 2003-present

**Legislative assignments:** Committees on Commerce & Business Development (vice-chairperson); Appropriations-Higher Education; Insurance; Gaming; Committee of the Whole.

**Biography:** Full-time state legislator; born in Chicago; A.A., Harold Washington College; B.A., political science, Morehouse College; M.A., social service administration, University of Chicago; former director, Robert Taylor Boys and Girls Club of Chicago; past consultant, City of Chicago Department of Health and Department on Aging; interned with the U.S. Department of Health and Human Services Health Care Financing Administration and U. S. Sen. Paul Simon; has one daughter, Sacha.



*Representative, 6th District*

**PATRICIA BAILEY, D - Chicago**

**Springfield:** 258-W Stratton Bldg., 62706;

(217) 782-5971; Fax (217) 558-6370

**District:** 1822 W. 63rd St., Chicago 60609;

(773) 471-9270; Fax (773) 471-9275

**Years served:** 2003-present

**Legislative assignments:** Committees on Health Care Availability & Access; Housing & Urban Development; Judiciary I - Civil Law; Judiciary II - Criminal Law; Tourism; Committee of the Whole; Subcommittee on Residential Renters Rights & Responsibilities.

**Biography:** Full-time state legislator; born in Chicago; bachelor's degree, social work, Chicago State University; postgraduate training, counseling and therapy, National-Louis University; active volunteer, Chicago Alternative Policing Strategy (CAPS).

*Senator, 4th District*

**KIMBERLY A. LIGHTFORD, D - Maywood**

**Springfield:** 218-B Capitol Bldg., 62706;  
(217) 782-8505; Fax (217) 782-0715;  
E-mail: lightford@senatedem.state.il.us

**District:** 13 N. Mayfield, Chicago 60644;  
(773) 261-4400; Fax (773) 261-6844

**Years served:** 1998-present

**Legislative assignments:** Committees on Financial Institutions (chairperson); Education; State Government; Senate Black Caucus (chairperson); Commission on Intergovernmental Cooperation (co-chairperson); Subcommittee on No Child Left Behind Act (sub-chairperson).

**Biography:** Full-time state legislator; born May 10, 1968, in Chicago; B.A., public communications & human relations, Western Illinois University; master's in public administration, University of Illinois at Springfield.



*Representative, 7th District*

**KAREN A. YARBROUGH, D - Maywood**

**Springfield:** 292-S Stratton Bldg., 62706;  
(217) 782-8120; Fax (217) 782-1739;  
E-mail: kyarbrough@hdsml.state.il.us

**District:** 1030 S. Seventeenth St., Maywood 60153;  
(708) 615-1747; Fax (708) 615-1745

**Years served:** 2001-present

**Legislative assignments:** Committees on Insurance (vice-chairperson); Appropriations-Public Safety; Elementary & Secondary Education; Juvenile Justice Reform; Committee of the Whole; Subcommittees on Insurance Health Care Cost Drivers (sub-chairperson); Mandatory Insurance (sub-chairperson).

**Biography:** Founder/president, Hathaway Insurance Agency, Maywood; born in Washington, DC; B.A., business administration, Chicago State University; M.A., inner city studies, Northeastern Illinois University; received Illinois Reaches Out award, Illinois State Chamber of Commerce; Unsung Heroine, Cook County Community Service award, Northeastern Illinois University; I Care award, United Way; married (husband, Henderson), has six children and six grandchildren.



*Representative, 8th District*

**CALVIN L. GILES, D - Chicago**

**Springfield:** 274-S Stratton Bldg., 62706;  
(217) 782-5962; Fax (217) 782-2779

**District:** 4909 W. Division St., LL, Ste. 12, Chicago  
60651; (773) 287-3804; Fax (773) 287-3805

**Years served:** 1993-present

**Legislative Assignments:** Committees on Elementary & Secondary Education (chairperson); Financial Institutions; Higher Education; Public Utilities; Committee of the Whole.

**Biography:** Full-time state legislator; born July 10, 1962, in Chicago; B.A., management, Northeastern Illinois University; president, 37th Ward, Regular Democratic

Organization; married, has one daughter.

*Senator, 5th District*

**RICKEY R. HENDON, D - Chicago**

Assistant Majority Leader

**Springfield:** 627-A Capitol Bldg., 62706; (217) 782-6252;

E-mail: hendon@senatedem.state.il.us

**District:** 2928 W. Madison, Chicago 60612;

(773) 265-8611; Fax (773) 265-8617

**Years served:** 1993-present

**Legislative assignments:** Committees on Executive Appointments (co-chairperson); Environment and Energy (vice-chairperson); Labor and Commerce; Legislative Black Caucus; Legislative Printing Unit.

**Biography:** Full-time state legislator; born Dec. 8, 1953, in Cleveland, OH; 1st Class FCC License, Omega School of Communications (one-year trade school); past chair, Westside Black Elected Officials; married (wife, Dawn), has five children.



*Representative, 9th District*

**ARTHUR L. TURNER, D - Chicago**

Deputy Majority Leader

**Springfield:** 300 Capitol Bldg., 62706;

(217) 782-8116; Fax (217) 782-0888

**District:** 3849 W. Ogden Ave., Chicago 60623;

(773) 277-4700; Fax (773) 277-4703

**Years served:** 1981-present

**Legislative assignments:** Committees on Conflicts of Interest; Revenue; Rules; Committee of the Whole; Subcommittee on Property Tax (sub-chairperson); Ex officio member of all House committees.

**Biography:** Full-time state legislator; born Dec. 2, 1950, in Chicago; B.S., Illinois State University; M.S., Lewis University; married (wife, Rosalyn), has two children.



*Representative, 10th District*

**ANNAZETTE R. COLLINS, D - Chicago**

**Springfield:** 262-W Stratton Bldg., 62706;

(217) 782-8077; Fax (217) 557-7643

**District:** 259 N. Pulaski Rd., Chicago 60624;

(773) 533-0010; Fax (773) 533-1971

**Years served:** 2001-present

**Legislative Assignments:** Committees on Juvenile Justice Reform (chairperson); Appropriations-Elementary & Secondary Education; Elementary & Secondary Education; Environment & Energy; Judiciary II - Criminal Law; Committee of the Whole.

**Biography:** Full-time state legislator; born April 28, 1962, in Chicago; B.S., sociology, Chicago State University, 1984; M.S., criminal justice, Chicago State University, 1985; received National Association of Blacks in Criminal Justice 2001 Legislative award; HSI Youth Enhancement Services, Outstanding Service award; Academy of Scholastic Achievement Commitment to Education award; married (husband, Keith Langston), has one child.

*Senator, 6th District*

**JOHN J. CULLERTON, D - Chicago**

**Springfield:** 111 Capitol Bldg., 62706; (217) 782-7260;

E-mail: [statesencullerton@msn.com](mailto:statesencullerton@msn.com)

**District:** 1051 W. Belmont Ave., Chicago 60657;

(773) 883-0770; Fax (773) 296-0993

**Years served:** 1979-91 (House); 1991-present (Senate)

**Legislative assignments:** Committees on Judiciary (co-chairperson); Financial Institutions; Insurance & Pensions, Rules; Subcommittee on Pensions.

**Biography:** Attorney; born Oct. 28, 1948, in Chicago; B.A., political science, Loyola University; J.D., Loyola University Law School; served in Illinois National Guard, 1970-76; former Assistant Public Defender and instructor at National Institute for Trial Advocacy; married (wife, Pamela Wilson), has five children.



*Representative, 11th District*

**JOHN A. FRITCHEY, D - Chicago**

**Springfield:** 200-7S Stratton Bldg., 62706;

(217) 782-2458; Fax (217) 557-7214;

E-mail: [mystaterep@aol.com](mailto:mystaterep@aol.com)

**District:** 1547 W. Belmont Ave., Chicago 60657;

(773) 871-4000; Fax (773) 871-4012

**Years served:** Dec. 30, 1996-present

**Legislative assignments:** Committees on Judiciary I - Civil Law (chairperson); Registration & Regulation (vice-chairperson); Health Care Availability & Access; Transportation & Motor Vehicles; Veterans' Affairs; Committee of the Whole; Legislative Printing Unit; Subcommittee on Airports.

**Biography:** Attorney; born March 2, 1964, in Bossier City, LA; B.A., economics, University of Michigan; J.D., Northwestern University; married, has one child



*Representative, 12th District*

**SARA FEIGENHOLTZ, D - Chicago**

**Springfield:** 254-W Stratton Bldg., 62706;

(217) 782-8062; Fax (217) 557-7203;

E-mail: [sara@staterepsara.com](mailto:sara@staterepsara.com)

**District:** 1051 W. Belmont, Chicago 60657;

(773) 296-4141; Fax (773) 296-0993

**Years served:** 1995-present

**Legislative assignments:** Committees on Appropriations-Human Services (chairperson); Human Services (vice-chairperson); Housing & Urban Development; Tourism; Committee of the Whole.

**Biography:** Full-time state legislator; born Dec. 11, 1956, in Chicago; B.A., political science, speech and performing arts, Northeastern Illinois University; married (husband, Manny Zelaya).

*Senator, 7th District*

**CAROL RONEN, D - Chicago**

**Springfield:** M113 Capitol Bldg., 62706; (217) 782-8492;

E-mail: carolronen@msn.com

**District:** 5533 N. Broadway, Chicago 60640;

(773) 769-1717; Fax (773) 769-6901

**Years served:** 1993-00 (House); Senate 2000-present

**Legislative assignments:** Committees on Labor & Commerce (chairperson); Health & Human Services; State Government; Legislative Research Unit; Subcommittee on Health Care.

**Biography:** Management Consultant; born March 28, 1945, in Chicago; B.A., political science, Bradley University, Peoria; M.A., public administration, Roosevelt University, Chicago; single.



*Representative, 13th District*

**LARRY McKEON, D - Chicago**

**Springfield:** 279-S Stratton Bldg., 62706;

(217) 782-3835; Fax (217) 557-7650;

E-mail: lmckeon@larrymckeon.com

**District:** 1967 W. Montrose Ave., Chicago 60613;

(773) 348-3434; Fax (773) 348-3475

**Years served:** 1997-present

**Legislative assignments:** Committees on Labor (chairperson); Housing & Urban Development (vice-chairperson); Aging; Executive; Committee of the Whole.

**Biography:** Full-time state legislator; born June 30, 1944, in Nampa, ID; B.A. and M.S., California State University at Los Angeles; Ph.D. coursework and exams, University of Chicago; 1st Lieutenant, U.S. Army Infantry.



*Representative, 14th District*

**HARRY OSTERMAN, D - Chicago**

**Springfield:** 2071-L Stratton Bldg., 62706;

(217) 782-8088; Fax (217) 782-6592;

E-mail: hjo17@aol.com

**District:** 5535 N. Broadway, Chicago 60640;

(773) 784-2002; Fax (773) 784-2060

**Years served:** Appointed Jan. 3, 2000; Elected Nov. 7, 2000

**Legislative assignments:** Committees on Local Government (chairperson); Appropriations-Human Services (vice-chairperson); Elections & Campaign Reform; Elementary & Secondary Education; Housing & Urban Development; Committee of the Whole; Subcommittees on

Residential Renters Rights & Responsibilities (sub-chairperson); Hospital Closures.

**Biography:** Full-time state legislator; born April 14, 1967, in Chicago; attended Illinois State University and Loyola University; married (wife, Peggy).

*Senator, 8th District*

**IRA I. SILVERSTEIN, D - Chicago**

**Springfield:** 121-B Capitol Bldg., 62706;

(217) 782-5500; Fax (217) 782-5340;

E-mail: silverstein@senatedem.state.il.us

**District:** 6199 N. Lincoln Ave., Chicago 60659;

(773) 743-5015; Fax (773) 743-4750

**Years served:** 1999-present

**Legislative assignments:** Committees on Executive (chairperson); Judiciary; Licensed Activities; Joint Committee on Administrative Rules.

**Biography:** Attorney; born Oct. 10, 1960, in Chicago; B.S., Loyola University; J.D., John Marshall Law School; past president, Northtown Community Council; married (wife, Debra), has four children.



*Representative, 15th District*

**RALPH C. CAPPARELLI, D - Chicago**

Deputy Majority Leader

**Springfield:** 300 Capitol Bldg., 62706;

(217) 782-8198; Fax (217) 782-2906

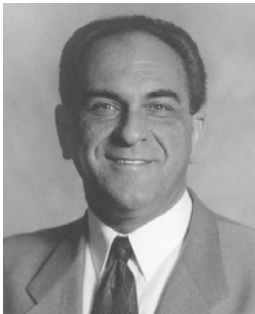
**District:** 7452 N. Harlem Ave., Chicago 60631;

(773) 775-5775; Fax (773) 775-5773

**Years served:** 1971-present

**Legislative assignments:** Committees on Executive; Financial Institutions; Gaming; Committee of the Whole; Subcommittee on Payday & Title Loans; Ex officio member of all House committees.

**Biography:** Full-time state legislator; former school teacher; B.A., education, Northern Illinois University; served in U.S. Navy; has received numerous awards, including the Richard J. Daley Medal of Honor and the Golden Heart award from Passionist Monastery; married (wife, Cordelia); has two children and four grandchildren.



*Representative, 16th District*

**LOUIS I. LANG, D - Skokie**

Assistant Majority Leader

**Springfield:** 109 Capitol Bldg., 62706;

(217) 782-1252; Fax (217) 782-9903;

E-mail: reploulang@aol.com

**District:** 4528 W. Oakton, Skokie 60076;

(847) 673-1131; Fax (847) 982-0393

**Years served:** 1987-present

**Legislative assignments:** Committees on Conflicts of Interest (chairperson); Gaming (chairperson); Judiciary I - Civil Law; Revenue; Committee of the Whole; Subcommittee on Sales & Other Tax.

**Biography:** Attorney; born Nov. 26, 1949, in Chicago; B.A., political science, University of Illinois; J.D., DePaul University College of Law; married (wife, Teri), has five children.



*Senator, 9th District*

**JEFFREY M. SCHOENBERG, D - Evanston**

**Springfield:** M122 Capitol Bldg., 62706; (217) 782-2119;

E-mail: jschoenberg@earthlink.net;

Web site: www.jschoenberg.org

**District:** 820 Davis St., Ste. 102, Evanston 60201;  
(847) 492-1200; Fax (847) 492-1202

**Years served:** 1991-03 (House); 2003-present (Senate)

**Legislative assignments:** Committees on State Government (chairperson); Appropriations I & II (vice-chairperson); Health & Human Services; Economic & Fiscal Commission.

**Biography:** State legislator and private giving consultant; born July 28, 1959, in Chicago; attended Rutgers University; completed a joint degree program (B.A.) at Jewish Theological Seminary and Columbia University; former Illinois director, Roosevelt Center for American Policy Studies; married (wife, Lynne Sered), has two children.



*Representative, 17th District*

**ELIZABETH COULSON, R - Glenview**

**Springfield:** 220-N Stratton Bldg., 62706; (217) 782-4194;

E-mail: coulson@earthlink.net;

Web site: www.bethcoulson.com

**District:** 3801 W. Lake Ave., Glenview 60025;  
(847) 724-3233; Fax (847) 724-8682

**Years served:** 1997-present

**Legislative assignments:** Committees on Registration & Regulation (minority spokesperson); Aging; Appropriations-Elementary & Secondary Education; Appropriations-Human Services; Health Care Availability & Access; Committee of the Whole; Intergovernmental Cooperation Commission.

**Biography:** Licensed physical therapist; born Sept. 8, 1954, in Hastings, NE; B.S., education, Wellesley College and University of Kansas; M.B.A., Keller Graduate School of Management, 1985; P.T., Northwestern Medical School; Ph.D. candidate, health policy and administration, University of Illinois; associate professor, Chicago Medical School, 1981-96; chairman, Department of Physical Therapy, 1994-96; part-time faculty, 1997 to 2002; married (husband, William).



*Representative, 18th District*

**JULIE HAMOS, D - Evanston**

**Springfield:** 246-W Stratton Bldg., 62706;

(217) 782-8052; Fax (217) 557-7204;

E-mail: julie@juliehamos.org

**District:** 820 Davis St., Ste. 103, Evanston 60201;  
(847) 424-9898; Fax (847) 424-9828

**Years served:** 1999-present

**Legislative assignments:** Committees on Housing & Urban Development (chairperson); Juvenile Justice Reform (vice-chairperson); Appropriations-Human Services; Environment & Energy; Judiciary I-Civil Law; Illinois Workforce Investment Board; Committee of the Whole;

Subcommittees on Residential Renters Rights and Responsibilities; Transit.

**Biography:** Attorney; born Jan. 29, 1949, in Budapest, Hungary; refugee during 1956 Hungarian Revolution; B.A., Washington University; J.D., George Washington University; 20 years experience in public policy advocacy; married to Judge Alan Greiman.

*Senator, 10th District*

**JAMES A. DeLEO, D - Chicago**  
Assistant Majority Leader

**Springfield:** 323 Capitol Bldg., 62706; (217) 782-1035;

E-mail: deleo@senatedem.state.il.us

**District:** 6839 W. Belmont, Chicago 60634;  
(773) 237-2525; Fax (773) 237-7171

**Years served:** 1985-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Executive Appointments (vice-chairperson); Executive; Licensed Activities.

**Biography:** Full-time state legislator; born Aug. 10, 1951, in Chicago; attended Chicago Loop Junior College and DePaul University; married (wife, Ann), has two children, Jimmy and Alexa Marie.



*Representative, 19th District*

**JOSEPH M. LYONS, D - Chicago**

**Springfield:** 229-E Stratton Bldg., 62706;  
(217) 782-8400; Fax (217) 557-1934

**District:** 4404 W. Lawrence Ave., Chicago 60630;  
(773) 286-1115; Fax (773) 736-2333

**Years served:** 1996-present

**Legislative assignments:** Committees on Financial Institutions (chairperson); Aging (vice-chairperson); Tourism (vice-chairperson); Appropriations-Public Safety; Transportation & Motor Vehicles; Committee of the Whole; Legislative Space Needs Commission (co-chairperson); Subcommittees on Payday and Title Loans (sub-chairperson); Railroads (sub-chairperson); Mass Transit Compliance.

**Biography:** Manager, Training and Education, Cook County Department of Human Resources, 1983-present; born June 24, 1951, in Chicago; bachelor's degree, political science/history, DePaul University, 1975; M.S., public administration, DePaul University, 1984; married (wife, Kieran), has two children, Ellie and Joey.



*Representative, 20th District*

**MICHAEL P. McAULIFFE, R - Chicago**

**Springfield:** 242-W Stratton Bldg., 62706;  
(217) 782-8182; Fax (217) 558-1073

**District:** 6650 N. Northwest Hwy., Chicago 60631;  
(773) 792-0749; Fax (773) 792-1997

**Years served:** 1996-present

**Legislative assignments:** Committees on Veterans' Affairs (chairperson); Appropriations-Public Safety; Financial Institutions; Registration & Regulation; Transportation & Motor Vehicles; Committee of the Whole; Legislative Printing Unit; Subcommittee on Roads, Bridges & Traffic Safety.

**Biography:** Full-time state legislator; born Dec. 7, 1963, in Chicago; single.

*Senator, 11th District*

**LOUIS S. VIVERITO, D - Burbank**

Assistant Majority Leader

**Springfield:** 218-A Capitol Bldg., 62706; (217) 782-0054;

E-mail: [viverito@senatedem.state.il.us](mailto:viverito@senatedem.state.il.us)

**District:** 6215 W. 79th St., Ste. 1-A, Burbank 60459;

(708) 430-2510; Fax (708) 430-2610; 6500 S. Pulaski

Rd., Chicago 60629; (312) 581-8000

**Years served:** 1995-present

**Legislative assignments:** Committees on Financial Institutions (vice-chairperson); Appropriations I; Executive; Rules.

**Biography:** Supervisor, Stickney Township; president, Stickney Township Public Health District; born in Chicago; Korean War Veteran; married (wife, Carolyn), has three children and five grandsons.



*Representative, 21st District*

**ROBERT S. MOLARO, D - Chicago**

**Springfield:** 248-W Stratton Bldg., 62706;

(217) 782-5280; Fax (217) 558-1091

**District:** 5838 S. Archer Ave., Chicago 60638;

(773) 838-1212; Fax (773) 767-1720

**Years served:** 1993-present

**Legislative assignments:** Committees on Revenue (chairperson); Gaming (vice-chairperson); Appropriations-Public Safety; Executive; Financial Institutions; Transportation & Motor Vehicles; Committee of the Whole; Pension Laws Commission; Subcommittees on Airports (sub-chairperson); Income Tax (sub-chairperson); Sales &

Other Tax (sub-chairperson).

**Biography:** Attorney, born June 29, 1950; B.S., Loyola University; J.D., John Marshall Law School; married, has 5 children.



*Representative, 22nd District*

**MICHAEL J. MADIGAN, D - Chicago**

Speaker of the House

**Springfield:** 300 Capitol Bldg., 62706;

(217) 782-5350; Fax (217) 524-1794

**District:** 6500 S. Pulaski Rd., Chicago 60629;

(773) 581-8000; Fax (773) 581-9414

**Years served:** 1971-present

**Legislative assignments:** Ex officio member of all House committees.

**Biography:** Attorney; born April 19, 1942, in Chicago; University of Notre Dame; Loyola University Law School;

House Majority Leader, 80th and 81st General Assemblies; House Minority Leader, 82nd; Speaker of the House, 83rd, 84th, 85th, 86th, 87th and 88th; House Minority Leader, 89th; Speaker of the House, 90th, 91st, 92nd and 93rd; married (wife, Shirley), has four children.

*Senator, 12th District*

**MARTIN A. SANDOVAL, D - Chicago**

**Springfield:** 118 Capitol Bldg., 62706;

(217) 782-5304; Fax (217) 782-2331;

E-mail: [senatorsandoval@aol.com](mailto:senatorsandoval@aol.com)

**District:** 4843 W. Cermak Rd., Cicero 60804;

(708) 656-2002; Fax (708) 656-7608

**Years served:** 2003-present

**Legislative assignments:** Committees on Local Government (vice-chairperson); Appropriations I; Environment & Energy; Labor & Commerce; Joint Task Force on Immigrants and Refugees (co-chairperson); Intergovernmental Cooperation Commission.

**Biography:** Full-time state legislator; born Jan. 12, 1964, in Chicago; B.S., psychology, Loyola University; married (wife, Marina), has three children.



*Representative, 23rd District*

**DANIEL J. BURKE, D - Chicago**

**Springfield:** 233-E Stratton Bldg., 62706;

(217) 782-1117; Fax (217) 782-0927;

E-mail: [burke@legis.state.il.us](mailto:burke@legis.state.il.us)

**District:** 2650 W. 51st St., Chicago 60632; (773) 471-2299;

Fax (773) 471-1648

**Years served:** 1991-present

**Legislative assignments:** Committees on Executive (chairperson); Financial Institutions (vice-chairperson); Appropriations-General Services; Registration & Regulation; Committee of the Whole; Subcommittee on Legislative Review (sub-chairperson).

**Biography:** Deputy City Clerk of Chicago; born Dec. 17, 1951, in Chicago; attended Loyola University and DePaul University.



*Representative, 24th District*

**FRANK AGUILAR, R - Cicero**

**Springfield:** 228-N Stratton Bldg., 62706;

(217) 782-8173; Fax (217) 558-1098;

E-mail: [repaguilar@hotmail.com](mailto:repaguilar@hotmail.com)

**District:** 2130 S. 61st Ct., Cicero 60804;

(708) 652-5234; Fax (708) 652-7142

**Years served:** 2003-present

**Legislative Assignments:** Committees on Appropriations-Elementary & Secondary Education; Appropriations-Higher Education; Commerce & Business Development; Health Care Availability & Access; Juvenile Justice Reform; Committee of the Whole.

**Biography:** Full-time state legislator; B.S., philosophy, Loyola University; Master's in public administration, Roosevelt University; former Coordinator for Special Projects, Town of Cicero; former union representative, International Union of Allied & Production Workers; former Senior Operations Manager, Junior Achievement of Allied & Production Workers; founding member of Summer Enrichment Program for the National Society of Hispanic MBA's; Executive Director, Little Village Chamber of Commerce; received Community Education Award, Midwest Association of Hispanic Accountants.

*Senator, 13th District*

**BARACK OBAMA, D - Chicago**

**Springfield:** M114 Capitol Bldg., 62706;  
(217) 782-5338; Fax (217) 782-5340;  
E-mail: senobama@aol.com

**District:** 1013 E. 53rd St., Chicago 60637;  
(773) 363-1996; Fax (773) 363-5099

**Years served:** 1997-present

**Legislative assignments:** Committees on Health & Human Services (chairperson); Judiciary; Local Government; Select Committee on Public Pension Investments; Joint Committee on Administrative Rules; Subcommittee on Welfare.

**Biography:** Attorney; senior lecturer, University of Chicago Law School; born Aug. 4, 1961, in Hawaii; bachelor's degree, Columbia University, NY, 1983; graduate, Harvard Law School, Cambridge, MA, 1991; married (wife, Michelle), has two daughters, Malia Ann and Natasha.



*Representative, 25th District*

**BARBARA FLYNN CURRIE, D - Chicago**  
Majority Leader

**Springfield:** 300 Capitol Bldg., 62706;  
(217) 782-8121; Fax (217) 524-1794;  
E-mail: repcurrie@earthlink.net

**District:** 1303 E. 53rd, Chicago 60615;  
(773) 667-0550; Fax (773) 667-3010

**Years served:** 1979-present

**Legislative assignments:** Committees on Rules (chairperson); Revenue (vice-chairperson); Committee of the Whole; Subcommittee on Income Tax; Ex officio member of all House committees.

**Biography:** Full-time state legislator; born May 3, 1940, in LaCrosse, WI; B.A., cum laude, University of Chicago; M.A., University of Chicago; married (husband, David), has two children and four grandchildren.



*Representative, 26th District*

**LOVANA "LOU" JONES, D - Chicago**  
Assistant Majority Leader

**Springfield:** 109 Capitol Bldg., 62706; (217) 782-2023;  
Fax (217) 782-8569; E-mail: lovanaj@aol.com

**District:** 435 E. 35th St., 1st Fl., Chicago 60616;  
(773) 373-9400; Fax (773) 373-9787

**Years served:** 1987-present

**Legislative assignments:** Committees on Appropriations-Public Safety; Executive; Financial Institutions; Judiciary II-Criminal Law; Juvenile Justice Reform; Public Utilities; Legislative Space Needs Commission; Subcommittee on Payday and Title Loans; Ex officio member of all House committees.

**Biography:** Full-time state legislator; born March 28, 1938, in Mansfield, OH; studies in business administration, Ohio State University; has one child.

*Senator, 14th District*

**EMIL JONES, JR., D - Chicago**

Senate President

**Springfield:** 327 Capitol Bldg., 62706;  
(217) 782-2728; Fax (217) 782-1967;

E-mail: jones@senatedem.state.il.us

**District:** 507 W. 111th St., Chicago 60628;  
(773) 995-7748; Fax (773) 995-9061

**Years served:** 1973-83 (House); 1983-present (Senate)

**Legislative assignments:** Committee on Executive.

**Biography:** Full-time state legislator; born Oct. 18, 1935, in Chicago; A.A., Chicago Loop Junior College; attended Roosevelt University School of Commerce; received honorary Doctor of Human Letters, Chicago State University; strong advocate for funding public education and social justice in Illinois; widower (late wife, Patricia), has four children.



*Representative, 27th District*

**MONIQUE D. DAVIS, D - Chicago**

**Springfield:** 241-E Stratton Bldg., 62706;  
(217) 782-0010; Fax (217) 782-1795

**District:** 1234 W. 95th St., Chicago 60643;  
(773) 445-9700; Fax (773) 445-5755

**Years served:** 1987-present

**Legislative assignments:** Committees on Appropriations-General Service (chairperson); Elementary & Secondary Education (vice-chairperson); Appropriations-Higher Education; Financial Institutions; Public Utilities; Registration & Regulation; Committee of the Whole.

**Biography:** Educational administrator; born in Chicago; B.S., elementary education; M.S., guidance and counseling; worked toward doctorate, Roosevelt University; received Dollars and Sense award for legislative excellence as one of the 100 best and brightest professionals in the country; received best legislator award; listed in *Who's Who in African American Biography*; has two children.



*Representative, 28th District*

**ROBERT "BOB" RITA, D - Blue Island**

**Springfield:** 247-E Stratton Bldg., 62706;  
(217) 558-1000; Fax (217) 558-1091

**District:** 13543 Cicero Ave., Crestwood 60445;  
(708) 396-2822; Fax (708) 396-2898

**Years served:** 2003-present

**Legislative assignments:** Committees on Appropriations-Public Safety; Computer Technology; Consumer Protection; Insurance; Gaming; Committee of the Whole.

**Biography:** Operating Engineer, Local #150; born in Blue Island; attended Governors State University; former Teamster, Local #726; former Calumet Township Trustee; former director, Illinois Trustee Division; received Legislator of the Year award, Illinois Council of Code Administrators; single, has one daughter, Ashley.

*Senator, 15th District*

**JAMES T. MEEKS, I - Chicago**

**Springfield:** M121 Capitol Bldg., 62706;

(217) 782-8066; Fax (217) 782-2115;

E-mail: meeks@senatedem.state.il.us

**District:** 2050 E. 159th St., Calumet City 60409;

(708) 862-1515; Fax (708) 862-4745

**Years served:** 2003-present

**Legislative assignments:** Committees on State Government (vice-chairperson); Agriculture & Conservation; Appropriations II; Education; Legislative Research Unit.

**Biography:** Pastor, Salem Baptist Church in Chicago; born Aug. 4, 1956, in Chicago; B.S., religion and philosophy, Bishop College, Dallas Texas; executive vice-president, National Rainbow/ Push Coalition; serves on board of directors for Chicago Fire Department, Roseland Community Hospital, the Korean American Merchant Association, Olive Branch Mission; married (wife Jamell), has four children.



*Representative, 29th District*

**DAVID E. MILLER, D - Dolton**

**Springfield:** 272-S Stratton Bldg., 62706; (217) 782-8087;

Fax (217) 558-6433; E-mail: repdavidmiller@aol.com

**District:** 1350 E. Sibley Blvd., Ste. 202, Dolton 60419;

(708) 201-8000; Fax (708) 201-8200

**Years served:** 2001-present

**Legislative assignments:** Committees on Transportation & Motor Vehicles (vice-chairperson); Appropriations-Human Services; Commerce & Business Development; Elementary & Secondary Education; Health Care Availability & Access; Committee of the Whole; Subcommittee on Mass Transit Compliance (sub-chairperson).

**Biography:** Dentist; born Sept. 23, 1962, in Cleveland, OH; B.S., biomedical engineering, Boston University, 1984; D.D.S., University of Illinois, 1988; received BILLD (Bowhay Institute for Legislative Leadership Development) Fellowship, 2001; recipient of Illinois State Dental Society's William J. Greek Memorial Leadership award, 1996; named Flemming Fellow, Flemming Leadership Institute, 2002; married (wife, Donna).



*Representative, 30th District*

**WILLIAM "WILL" DAVIS, D - Hazel Crest**

**Springfield:** 260-W Stratton Bldg., 62706;

(217) 782-8197; Fax (217) 782-3220

**District:** 195 E. 154th St., Ste. 200, Harvey 60426;

(708) 333-3028; Fax (708) 333-3092

**Years served:** 2003-present

**Legislative assignments:** Committees on Appropriations-Elementary & Secondary Education; Appropriations-Higher Education; Higher Education; Local Government; Committee of the Whole.

**Biography:** Full-time state legislator; born July 2, 1968, in Harvey; B.A., political science, Southern Illinois University-Carbondale; currently pursuing a master's degree in public administration, Governors State University; former deputy district administrator to Congressman Jesse L. Jackson, Jr.; married (wife, Bonita), has one son, Thomas.

*Senator, 16th District*

**JACQUELINE Y. COLLINS, D - Chicago**

**Springfield:** M108 Capitol Bldg., 62706; (217) 782-1607;

E-mail: collins@senatedem.state.il.us

**District:** 1155 W. 79th St., Chicago 60620;

(773) 224-2830; Fax (773) 224-2855

**Years served:** 2003-present

**Legislative assignments:** Committees on Revenue (vice-chairperson); Appropriations I; Environment & Energy; Legislative Audit Commission; Subcommittee on Special Issues.

**Biography:** Full-time state legislator; born in McComb, Mississippi; studied journalism at Northwestern University; M.A., John F. Kennedy School of Government, Harvard; M.A., human services administration, Spertus College; M.A., theological studies, Harvard Divinity School; former Emmy Award-nominated news editor at CBS-TV in Chicago; legislative fellow with U.S. Sen. Hillary Rodham Clinton; Henry Toll Fellow, 2003; single.



*Representative, 31st District*

**MARY E. FLOWERS, D - Chicago**

**Springfield:** 251-E Stratton Bldg., 62706;

(217) 782-4207; Fax (217) 782-1130

**District:** 2539 W. 79th St., Chicago 60652;

(773) 471-5200; Fax (773) 471-1036

**Years served:** 1985-present

**Legislative assignments:** Committees on Health Care Availability & Access (chairperson); Appropriations-Elementary & Secondary Education (vice-chairperson); Commerce & Business Development; Human Services; Committee of the Whole.

**Biography:** Full-time state legislator; born July 31, 1951, in Inverness, MS; attended Kennedy King Community College; University of Illinois-Chicago Circle; received Legislator of the Year award, Illinois Alcoholism and Drug Dependence Association, 1993; married (husband, Daniel Coutee), has one daughter (Makeda).



*Representative, 32nd District*

**CHARLES MORROW III, D - Chicago**

**Springfield:** 268-S Stratton Bldg., 62706;

(217) 782-1702; Fax (217) 782-9274;

E-mail: cgmorrowIII32@aol.com

**District:** 68 E. 71st St., Chicago 60619;

(773) 224-1563; Fax (773) 224-3074

**Years served:** 1987-present

**Legislative assignments:** Committees on Appropriations-Public Safety (chairperson); Public Utilities (vice-chairperson); Financial Institutions; Committee of the Whole; Legislative Printing Unit (co-chair).

**Biography:** Full-time state legislator; born July 21, 1956, in Chicago, attended De LaSalle Institute; Illinois Institute of Technology; married (wife, Sherri), has three children.



*Senator, 17th District*

**DONNE E. TROTTER, D - Chicago**

**Springfield:** 615 Capitol Bldg., 62706; (217) 782-3201;

E-mail: trotter@senatedem.state.il.us

**District:** 8704 S. Constance, Ste. 324, Chicago 60617;

(773) 933-7715; Fax (773) 933-5498

**Years served:** 1988-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Appropriations I (chairperson); Appropriations II; Revenue; Economic & Fiscal Commission.

**Biography:** Senior hospital administrator; born Jan. 30, 1950, in Cairo, Illinois; B.A., Chicago State University; M.J., Loyola University School of Law; married (wife, Rose), has four children.



*Representative, 33rd District*

**MARLOW H. COLVIN, D - Chicago**

**Springfield:** 200-8S Stratton Bldg., 62706;

(217) 782-8272; Fax (217) 782-2404;

E-mail: mystaterep@aol.com

**District:** 8539 S. Cottage Grove, Chicago 60619;

(773) 783-8492; Fax (773) 783-8625

**Years served:** 2001-present

**Legislative assignments:** Committees on Local Government (vice-chairperson); Appropriations-Public Safety; Elementary & Secondary Education; Insurance; Personnel & Pensions; Committee of the Whole; Subcommittees on Insurance Health Care Cost Drivers; Mandatory Insurance.

**Biography:** Born, March 1964, in Chatham-Avalon Park; bachelor's degree in political science, Chicago State University; 6th precinct assistant captain, 8th Ward, Regular Democratic Organization, 10 years; past chairman, Young Democrats of Illinois and Young Democrats of America; former administrator in the Office of the Cook County Assessor.



*Representative, 34th District*

**CONSTANCE A. "CONNIE" HOWARD,  
D - Chicago**

**Springfield:** 207-S Stratton Bldg., 62706;

(217) 782-6476; Fax (217) 782-0952;

E-mail: choward34@worldnet.att.net

**District:** 8729 S. State Street., Chicago 60619;

(773) 783-8800; Fax (773) 783-8773

**Years served:** 1995-present

**Legislative assignments:** Committees on Computer Technology (chairperson); Appropriations-Elementary & Secondary Education; Health Care Availability & Access; Higher Education; Human Services; Judiciary II - Criminal

Law; Labor; Committee of the Whole; Legislative Research Unit; Subcommittee on Workers Compensation & Unemployment Insurance.

**Biography:** Born Dec. 14, 1942, in Chicago; B.S., liberal arts; M.S., corrections/criminal justice, Chicago State University; Democratic State Central Committeewoman, First District since 1984; alternate delegate, Democratic National Convention, 1984 and 1988; vice-chairperson, Democratic Party of Illinois; married (husband, Phillip, Jr.), has one son and five grandchildren.

*Senator, 18th District*

**EDWARD D. MALONEY, D - Chicago**

**Springfield:** 311 Capitol Bldg., 62706;  
(217) 782-5145; Fax (217) 782-3213

**District:** 10444 S. Western, Chicago 60643;  
(773) 881-4180; Fax (773) 881-4243;  
6965 W. 111th, Worth 60482;  
(708) 448-3518; (708) 448-3535

**Years served:** 2003-present

**Legislative assignments:** Committees on Labor & Commerce (vice-chairperson); Appropriations I; Revenue; Intergovernmental Cooperation Commission.

**Biography:** Assistant principal and dean, Brother Rice High School, Chicago; born May 22, 1946, in Evergreen Park; B.A., political science, Lewis University; M.S., education, Chicago State University; married (wife, Norine), has four children and two grandchildren.



*Representative, 35th District*

**KEVIN JOYCE, D - Chicago**

**Springfield:** 253-S Stratton Bldg., 62706;  
(217) 782-8200; Fax (217) 782-6592

**District:** 6965 W. 111th St., Worth 60482;  
(708) 448-3518; Fax (708) 448-3535

**Year served:** 2003-present

**Legislative assignments:** Committees on Appropriations-Higher Education (vice-chairperson); Aging; Elementary & Secondary Education; Environment & Energy; Labor; Transportation & Motor Vehicles; Committee of the Whole; Subcommittees on Railroads; Land and Solid Waste.

**Biography:** Full-time state legislator & football coach; St. Xavier University; graduated John Carroll University; married (wife, Krista), has five children.



*Representative, 36th District*

**JAMES D. BROSNAHAN, D - Oak Lawn**

**Springfield:** 277-S Stratton Bldg., 62706; (217) 782-0515;  
E-mail: jbrosnahan@prodigy.net

**District:** 5311 W. 95th St., Oak Lawn 60453;  
(708) 499-2810; Fax (708) 499-3991

**Years served:** 1997-present

**Legislative assignments:** Committees on Consumer Protection (chairperson); Developmental Disabilities & Mental Illness (vice-chairperson); Higher Education; Judiciary I - Civil Law; Transportation & Motor Vehicles; Committee of the Whole; Subcommittee on Licenses.

**Biography:** Attorney; born July 5, 1963, in Evergreen Park; B.A., Loyola University of Chicago; J.D., Loyola University of Chicago Law School; member, Illinois State Bar Association; married (wife, Janet), has four children.

*Senator, 19th District*

**MAGGIE CROTTY, D - Oak Forest**

**Springfield:** 311 Capitol Bldg., 62706;  
(217) 782-9595; Fax (217) 782-3213

**District:** 15028 S. Cicero, Unit A, Oak Forest 60452;  
(708) 687-9696; Fax (708) 687-9801

**Year served:** 1997-2002 (House); 2003-present (Senate)

**Legislative assignments:** Committees on Licensed Activities (vice-chairperson); Executive Appointments; Health & Human Services; Joint Committee on Administrative Rules (co-chairperson); Legislative Printing Unit; Subcommittee on Behavioral and Developmental Disabilities (sub-chairperson).



**Biography:** Full-time state legislator; born in Chicago; graduated, Mercy High School; received General Excellence award, Illinois State Crime Commission, 2000; Legislator of the Year award, Illinois Association of Park Districts, 2000; Friend of Taxpayers award, National Taxpayers United of Illinois, 1999; Outstanding Freshman Legislator award, Illinois Health Care Association, 1997; married and has three children.



*Representative, 37th District*

**KEVIN A. MCCARTHY, D - Orland Park**

**Springfield:** 271-S Stratton Bldg., 62706; (217) 782-3316;  
E-mail: kevmac37@att.net

**District:** 8951 W. 151st St., Orland Park 60462;  
(708) 226-1999; Fax (708) 226-9068

**Years served:** 1997-present

**Legislative assignments:** Committees on Higher Education (chairperson); Consumer Protection (vice-chairperson); Appropriations-Elementary & Secondary Education; Personnel & Pensions; Committee of the Whole.

**Biography:** Senior Territory Manager; born Dec. 5, 1950, in Chicago; B.A., Chicago State University, 1972; M.A., education administration & supervision, DePaul University, 1976; U.S. Army Reserves, 1971-77; married (wife, Judy), has two children.



*Representative, 38th District*

**ROBIN L. KELLY, D - Matteson**

**Springfield:** 252-W Stratton Bldg., 62706;  
(217) 558-1007; Fax (217) 557-7203;  
E-mail: kelly@legis.state.il.us

**District:** 3649 W. 183rd, Ste. 110, Hazel Crest 60429;  
(708) 922-0700; Fax (708) 922-0704

**Years served:** 2003-present

**Legislative assignments:** Committees on Appropriations-Human Services; Commerce & Business Development; Housing & Urban Development; Local Government; Committee of the Whole; Subcommittee on Transit.

**Biography:** Director community affairs, Matteson; born April 30, 1956, in New York City; B.A., M.A., Bradley University; Ph.D. candidate, Northern Illinois University; married (husband, Nathaniel Horn), has two children.

*Senator, 20th District*

**IRIS Y. MARTINEZ, D - Chicago**

**Springfield:** M106 Capitol Bldg., 62706;

(217) 782-8191; Fax (217) 782-2115;

E-mail: martinez@senatedem.state.il.us

**District:** 3024 N. Pulaski, Chicago 60641;

(773) 283-7000; Fax (773) 283-2507

**Years served:** 2003-present

**Legislative assignments:** Committees on Insurance & Pensions (vice-chairperson); Appropriations II; Health & Human Services; Select Committee on Public Pension Investment; Pension Laws Commission; Subcommittees on Mandates; Welfare (sub-chairperson).

**Biography:** Assistant to commissioner, Chicago Department of Human Services; born in Chicago; attended Northeastern University; University of Illinois, Chicago; co-founder, Hispanic Women's Leadership Conference; board member, Illinois Women's Institute of Leadership and Metropolitan Family Services; member, Cook County Commission on Women's Issues; ASPIRA of Illinois, Logan Square YMCA; Puerto Rican Police Association; single, has one daughter.



*Representative, 39th District*

**MARIA ANTONIA "TONI" BERRIOS,  
D - Chicago**

**Springfield:** 200-3S Stratton Bldg., 62706;

(217) 558-1032; Fax (217) 558-7112;

E-mail: rep\_berrios@yahoo.com

**District:** 4502 W. Fullerton, Chicago 60639;

(773) 384-6884; Fax (773) 276-2596

**Years served:** 2003-present

**Legislative assignments:** Committees on Health Care Availability & Access; Insurance; Judiciary I - Civil Law; Gaming; Committee of the Whole; Legislative Latino Caucus (secretary).

**Biography:** Full-time legislator; born April 24, 1977, in Chicago; currently attending Northeastern Illinois University; received Bowhay Institute for Legislative Leadership Development Fellowship, 2003; single.



*Representative, 40th District*

**RICHARD T. BRADLEY, D - Chicago**

**Springfield:** 290-S Stratton Bldg., 62706;

(217) 782-8117; Fax (217) 558-6369

**District:** 3520 N. Pulaski, Chicago 60641;

(773) 794-9444; Fax (773) 794-9450

**Years served:** 1997-present

**Legislative assignments:** Committees on Personnel & Pensions (chairperson); Executive (vice-chairperson); Environment & Energy; Insurance; Judiciary II - Criminal Law; Registration & Regulation; Committee of the Whole; Subcommittee on Water Quality & Quantity.

**Biography:** Assistant general superintendent, City of Chicago, Department of Streets & Sanitation; born May 18, 1955, in Chicago; B.A., political science, Concordia Teachers College; married (wife, Cynthia Santos), has three children.

*Senator, 21st District*

**DAN CRONIN, R - Elmhurst**

**Springfield:** 309-G Capitol Bldg., 62706;

(217) 782-8107; Fax (217) 782-0069;

E-mail: senatorcronin@aol.com

**District:** 19 E. St. Charles Rd., Lombard 60148;

(630) 792-0040; Fax (630) 792-8620

**Years served:** 1991-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Education (minority spokesperson); Labor & Commerce; State Government; Legislative Reference Bureau; Subcommittee on No Child Left Behind Act.

**Biography:** Attorney, former prosecutor and current partner, Power & Cronin, Ltd.; born Nov. 7, 1959, in Elmhurst; B.A., Dean's List, Northwestern University; J.D., captain, National Trial Team, Loyola University School of Law; married (wife, Juliann), has four children.



*Representative, 41st District*

**ROBERT A. "BOB" BIGGINS, R - Elmhurst**

**Springfield:** 207-N Stratton Bldg., 62706;

(217) 782-6578; Fax (217) 782-5257;

E-mail: bobbiggins@comcast.net

**District:** 909 S. Route 83, Elmhurst 60126;

(630) 941-1278; Fax (630) 941-1285

**Years served:** 1993-present

**Legislative assignments:** Committees on Appropriations-General Services (minority spokesperson); Executive; Housing & Urban Development; Local Government; Revenue; Committee of the Whole; Legislative Audit Commission; Subcommittee on Property Tax.

**Biography:** Real estate tax consultant; born Oct. 20, 1946; in Oak Park; B.A., education, Northeastern Illinois University; Addison Township Assessor, 1973 to 1977; Board of Directors, Suburban Bank of Elmhurst, 1975 to 1998 (chair, 1983 to 1984); co-founder, Property Assessment Advisors, Inc., 1981; married (wife, Judy), has two children and three grandchildren.



*Representative, 42nd District*

**SANDRA M. PIÑOS, R - Glen Ellyn**

**Springfield:** 214-N Stratton Bldg., 62706;

(217) 782-8037; Fax (217) 558-1072;

E-mail: community@sandrapihos.com

**District:** 799 Roosevelt Rd., Bldg. 2, Ste. 111, Glen Ellyn

60137; (630) 858-8855; Fax (630) 858-8857

**Years served:** 2003-present

**Legislative assignments:** Committees on Appropriations-Elementary & Secondary Education; Appropriations-Human Services; Commerce & Business Development; Consumer Protection; Local Government; Committee of the Whole; Subcommittee on Hospital Closures.

**Biography:** Full-time legislator; former educator, guidance counselor, businesswoman; born, June 11, 1946 in Pittsburgh, PA; B.A. history, Mount Union College; M.S., education, Northern Illinois University, past president, Glenbard District 87 School Board; married (husband, Bill) has four children.

*Senator, 22nd District*

**STEVEN J. RAUSCHENBERGER, R - Elgin**

Assistant Minority Leader

**Springfield:** 309-F Capitol Bldg., 62706; (217) 782-7746

**District:** 1112 South St., Elgin 60123;

(847) 622-1049; Fax (847) 622-0948

**Years served:** 1992-present

**Legislative assignments:** Committees on Appropriations I & II; Environment & Energy; Executive Appointments; Joint Task Force on Immigrants and Refugees (minority spokesperson); Economic & Fiscal Commission; Joint Committee on Administrative Rules.

**Biography:** Born Aug. 29, 1956, in Elgin; B.B.A., College of William and Mary; married (wife, Betty), has two children.



*Representative, 43rd District*

**RUTH MUNSON, R - Riverside**

**Springfield:** 226-N Stratton Bldg., 62706; (217) 782-8020;

E-mail: ruthmunson@ruthmunson.com

**District:** 1112 South State, Elgin 60123;

(847) 622-0148; Fax (847) 622-0948

**Years served:** Appointed December 2002-present

**Legislative assignments:** Committees on Appropriations-Human Services; Computer Technology; Health Care Availability & Access; Housing & Urban Development; Tourism; Committee of the Whole; Legislative Information System; Subcommittees on Hospital Closures; Transit.

**Biography:** Owner/president, Everywhere Inc.; born Feb. 28, 1958, in Waukegan; B.A., political science, Northern Illinois University; married (husband, Steven) has two children.



*Representative, 44th District*

**TERRY R. PARKE, R - Hoffman Estates**

**Springfield:** 202-N Stratton Bldg., 62706;

(217) 782-0347; Fax (217) 782-3189;

E-mail: citypark@yahoo.com

**District:** 837 W. Higgins Rd., Schaumburg 60195;

(847) 882-0270; Fax (847) 884-6885

**Years served:** 1985-present

**Legislative assignments:** Committees on Insurance (minority spokesperson); Computer Technology (minority spokesperson); Consumer Protection; Environment & Energy; Committee of the Whole; Economic & Fiscal Commission (co-chairperson); Employee Suggestion

Award Board; Secretary of State's Corporation Acts Advisory Committee; Subcommittee on Mandatory Insurance.

**Biography:** Insurance agent; born Feb. 21, 1944, in Pittsfield; B.S., education, Southern Illinois University; served in U.S. Army; President, Executive Committee, National Conference of Insurance Legislators; married (wife, Joanne), has two children, Kelli and Tiffany.

*Senator, 23rd District*

**RAY R. SODEN, R - Wood Dale**

**Springfield:** 413 Capitol Bldg., 62706;  
(217) 782-3840; Fax (217) 782-3331

**District:** 311 N. Walnut, Ste. 220, Wood Dale 60191;  
(630) 694-0288; Fax (630) 694-9895

**Years served:** April 2003-present

**Legislative assignments:** Committee on Revenue.

**Biography:** Full-time legislator; born March 26, 1924, in Chicago; attended Armed Forces Institute and College of DuPage; served in U.S. Navy four years; World War II veteran; received Citizen of the Year award, Wood Dale, 2001; Gold Medal award, Valley Forge Foundation; Golden Donut award, Salvation Army; Gold Medal award, V.F.W.; married (wife, Shirley), has three children, six grandchildren and seven great-grandchildren.



*Representative, 45th District*

**CAROLE PANKAU, R - Roselle**

**Springfield:** 234-N Stratton Bldg., 62706;  
(217) 782-8158; Fax (217) 782-1336;

E-mail: carole@pankau.org

**District:** One Tiffany Pointe #G, Bloomingdale 60108;  
(630) 582-0390; Fax (630) 582-0391

**Years served:** 1993-present

**Legislative assignments:** Committees on Executive (minority spokesperson); Gaming; Insurance; Revenue; Committee of the Whole; Subcommittee on Income Tax.

**Biography:** Full-time state legislator; born Aug. 13, 1947, in Valparaiso, IN; B.S., accounting (honors graduate), University of Illinois; former member, DuPage County Board, eight years; married (husband, John), has four children.



*Representative, 46th District*

**LEE A. DANIELS, R - Elmhurst**

**Springfield:** 200-5N Stratton Bldg., 62706;  
(217) 782-4014; Fax (217) 558-0000;

E-mail: cyberelm@earthlink.com;

Web site: www.leedaniels.com

**District:** 50 E. Oak Street, Ste. 250, Addison 60101;  
(630) 530-2700; Fax (630) 279-8660

**Years served:** 1975-present

**Legislative assignments:** Committees on Developmental Disabilities & Mental Illness (chairperson); Committee of the Whole.

**Biography:** Attorney; born April 15, 1942, in Lansing, MI; B.A., University of Iowa; J.D., John Marshall Law School; Majority Whip, 82nd General Assembly; Minority Leader, 83rd, 84th, 85th, 86th, 87th, 88th, 90th, 91st and 92nd; Speaker, 89th; former special assistant, Illinois Attorney General; married (wife, Pamela), has five children.

*Senator, 24th District*

**KIRK W. DILLARD, R - Hinsdale**

**Springfield:** 119 Capitol Bldg., 62706;  
(217) 782-8148; Fax: (217) 782-0650;  
E-mail: senator@kdillard.com

**District:** 1 S. Cass Ave., Ste. 201, Westmont 60559;  
(630) 969-0990; Fax (630) 969-1007

**Years served:** 1993-present

**Legislative assignments:** Committees on Judiciary (co-chairperson); Environment & Energy; State Government; Intergovernmental Cooperation Commission; Legislative Reference Bureau.



**Biography:** Attorney; born June 1, 1955, in Chicago; B.A., Western Illinois University; J.D., DePaul University College of Law; former chief of staff for Governor Jim Edgar and director of Legislative Affairs for Governor James R. Thompson; former judge of the Illinois Court of Claims; member, *Illinois Issues* Legislative Staff Hall of Fame; "Distinguished Alumni" award, Western Illinois University, 1997; married (wife, Stephanie), has one daughter, Emma.



*Representative, 47th District*

**PATRICIA "PATTI" BELLOCK, R - Hinsdale**

**Springfield:** 200-2N Stratton Bldg., 62706;  
(217) 782-1448; Fax (217) 782-2289;  
E-mail: rep@pbellock.com

**District:** 1 S. Cass Ave., Ste. 205, Westmont 60559;  
(630) 852-8633; Fax (630) 852-6530

**Years served:** 1999-present

**Legislative assignments:** Committees on Developmental Disabilities & Mental Illness (minority spokesperson); Human Services (minority spokesperson); Financial Institutions; Juvenile Justice Reform; Labor; Committee of the Whole; Legislative Research Unit; Subcommittee on Payday & Title Loans.

**Biography:** Vice-president, sports marketing firm, teacher; born Oct. 14, 1946, in Chicago; B.A., history, St. Norbert College, 1968.



*Representative, 48th District*

**JAMES H. "JIM" MEYER, R - Naperville**

**Springfield:** 634 Capitol Bldg., 62706; (217) 782-8028;  
Fax (217) 557-7213; E-mail: jhmeyer@msn.com

**District:** 1112 S. Washington St., Ste. 10, Naperville  
60540; (630) 717-7141; Fax (630) 717-7262

**Years served:** 1993-present

**Legislative assignments:** Committees on Environment & Energy (minority spokesperson); Financial Institutions; Local Government; Public Utilities; Veterans' Affairs; Committee of the Whole; Legislative Information System; Subcommittees on Air Quality; Electric Deregulation; Land & Solid Waste; Water Quality & Quantity.

**Biography:** Born Oct. 28, 1943, in Sibley, IA; B.A., political science, Upper Iowa University, Fayette, IA; served four years in U.S. Air Force, honorable discharge; served three terms (10 years) as trustee for Village of Bolingbrook; married (wife, Bonnie), has one daughter, a son-in-law and two grandsons.



*Senator, 25th District*

**CHRIS LAUZEN, R - Aurora**

**Springfield:** 103-A Capitol Bldg., 62706;

(217) 782-0052; Fax (217) 782-4079;

E-mail: admin@lauzen.com

**District:** 52 W. Downer Place, Ste. 201, Aurora 60506;

(630) 264-2334; Fax (630) 264-1566

**Years served:** 1993-present

**Legislative assignments:** Committees on Revenue (minority spokesperson); Appropriations I & II; Legislative Audit Commission; Subcommittee on Special Issues.

**Biography:** Certified public accountant (CPA); owner, America's Small Business Advisor; B.S., cum laude, management science and English, Duke University; M.B.A., Harvard Business School; elected delegate, 1996 White House Conference on Small Business; member, Illinois Economic Development Commission; married (wife, Sarah), has four children.



*Representative, 49th District*

**TIMOTHY L. SCHMITZ, R - Batavia**

Assistant Minority Leader

**Springfield:** 224-N Stratton Bldg., 62706; (217) 782-5457;

Fax (217) 782-1275; E-mail: reptimschmitz@aol.com

**District:** 127 Hamilton St., Ste. D, Geneva 60134;

(630) 845-9590; Fax (630) 847-9592

**Years served:** 1999-present

**Legislative assignments:** Committees on Appropriations-Public Safety (minority spokesperson); Personnel & Pensions; Conflicts of Interest; Gaming; Committee of the Whole; Pension Laws Commission; Ex officio member of all House committees.

**Biography:** Paid, on-call firefighter with Batavia Fire Department; born Sept. 26, 1965, in Geneva; B.A., public administration/political science, Augustana College, 1988; married (wife, Julianne), has two sons, Alex and Ryan.



*Representative, 50th District*

**PATRICIA REID LINDNER, R - Aurora**

Assistant Minority Leader

**Springfield:** 204-N Stratton Bldg., 62706;

(217) 782-1486; Fax (217) 558-1068

**District:** 32 Main St., Ste. A, Sugar Grove 60554;

(630) 466-9791; Fax (630) 466-7124

**Years served:** 1993-present

**Legislative assignments:** Committees on Judiciary II - Criminal Law (minority spokesperson); Human Services; Juvenile Justice Reform; State Government Administration; Committee of the Whole; Subcommittee on Government Accountability & Streamlining; Ex

officio member of all House committees.

**Biography:** Family law attorney; born Nov. 29, 1939, in Aurora; B.S., Northwestern University; M.S., University of Colorado; J.D., Northern Illinois University; law offices of Patricia Reid Lindner, 1986-present; member, Kane County and Illinois State Bar Associations; married (husband, George Philip), has four children.

*Senator, 26th District*

**WILLIAM E. PETERSON, R - Long Grove**  
Assistant Minority Leader

**Springfield:** 307 Capitol Bldg., 62706; (217) 782-8010

**District:** 3050 N. Main St., Buffalo Grove 60089;

(847) 634-6060; Fax (847) 634-1569

**Years served:** 1983-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Revenue; Licensed Activities; Insurance & Pensions; Joint Task Force on Immigrants and Refugees; Legislative Space Needs Commission; Pension Laws Commission; Subcommittee on Public Pension Investments; Review; Special Issues.

**Biography:** Full-time state legislator; born in Chicago; B.A., North Park College; M.S., education, Northern Illinois University; postgraduate studies, Loyola University; former school teacher and principal; served in U.S. Army; married (wife, Patricia Giuffre), has three grown children and five grandchildren.



*Representative, 51st District*

**ED O. SULLIVAN, JR., R - Mundelein**

**Springfield:** 206-N Stratton Bldg., 62706;

(217) 782-3696; Fax (217) 558-3539;

E-mail: ilhouse51@sbcglobal.net

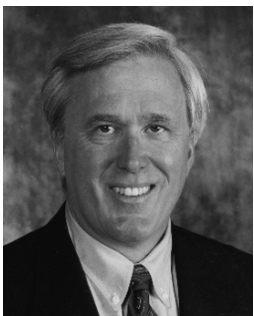
**District:** 506 E. Hawley St., Mundelein 60060

(847) 566-5115; Fax (847) 566-5155

**Years served:** 2003-present

**Legislative assignments:** Committees on Computer Technology; Elections & Campaign Reform; Human Services; Public Utilities; Registration & Regulation; Revenue; Committee of the Whole.

**Biography:** Township assessor; born April 6, 1969, in Champaign; graduated from Carmel High School, Mundelein and University of Illinois, Champaign-Urbana; married (wife, Siobhan).



*Representative, 52nd District*

**MARK BEAUBIEN, R - Barrington Hills**  
Assistant Minority Leader

**Springfield:** 314 Capitol Bldg., 62706;

(217) 782-1517; Fax (217) 782-7012;

E-mail: strepmbeaubien@aol.com

**District:** 124-A E. Liberty St., Wauconda 60084;

(847) 487-5252; Fax (847) 487-0956

**Years served:** 1996-present

**Legislative assignments:** Committees on Revenue (minority spokesperson); Gaming; Committee of the Whole; Economic & Fiscal Commission; Legislative Research Unit; Subcommittee on Sales & Other Tax; Ex

officio member of all House committees.

**Biography:** Full-time state legislator; born Oct. 30, 1942, in Waukegan; B.A., Northwestern University, Evanston, 1964; J.D., Northwestern University, 1967; married (wife, Dee), has two sons, Mark and Bob.

*Senator, 27th District*

**WENDELL E. JONES, R - Palatine**

**Springfield:** 105-C Capitol Bldg., 62706; (217) 782-4471;

E-mail: senwjones@ameritech.net

**District:** 110 W. Northwest Hwy., Palatine 60067;

(847) 776-1490; Fax (847) 776-1494

**Years served:** Nov. 21, 1998-present

**Legislative assignments:** Committees on Local Government (minority spokesperson); Revenue; Licensed Activities; Gaming-Revenue; Legislative Space Needs Commission (co-chairperson).

**Biography:** Retired educator, businessman and mayor; born Nov. 4, 1937 in Palatine; B.S., speech & hearing therapy; M.S., special education, Ball State University; 30 graduate hours, education administration, Northern Illinois University; married (wife, Jane), has three children and two grandchildren.



*Representative, 53rd District*

**SIDNEY H. MATHIAS, R - Buffalo Grove**

**Springfield:** 200-1N Stratton Bldg., 62706;

(217) 782-1664; Fax (217) 782-1275;

E-mail: smathias@legis.state.il.com

**District:** 4256 N. Arlington Heights Rd., Ste. 104, Arlington Heights 60004;

(847) 222-0061; Fax (847) 222-0062

**Years served:** 1999-present

**Legislative assignments:** Committees on Local Government (minority spokesperson); Aging; Appropriations-Public Safety; Financial Institutions; Judiciary I - Civil Law; Transportation & Motor Vehicles; Committee of the Whole;

Legislative Reference Bureau; Subcommittee on Airports.

**Biography:** Practicing attorney, 30 years; offices in Arlington Heights; born Nov. 9, 1946; graduate, Roosevelt University and DePaul University College of Law; resident of Buffalo Grove since 1979; married (wife, Rita), has two sons, Elliot and Scott.



*Representative, 54th District*

**SUZANNE "SUZIE" BASSI, R - Palatine**

**Springfield:** 211-N Stratton Bldg., 62706;

(217) 782-8026; Fax (217) 782-5257;

E-mail: repbassi@aol.com

**District:** 110 W. Northwest Hwy., Palatine 60067;

(847) 776-1880; (847) 776-1925

**Years served:** 1999-present

**Legislative assignments:** Committees on Aging (minority spokesperson); Appropriations-Human Services; Elementary & Secondary Education; Tourism; Transportation & Motor Vehicles; Committee of the Whole; Subcommittee on Mass Transit Compliance (minority spokesperson).

**Biography:** Full-time state legislator; B.A., Rosary College (now Dominican University), River Forest; M.A.T., University of Illinois at Urbana-Champaign; former high school teacher; former school board member; married (husband, Roger), has two children.

*Senator, 28th District*

**KATHLEEN L. "KAY" WOJCIK, R - Schaumburg**

**Springfield:** 105-E Capitol Bldg., 62706;

(217) 782-8192; Fax (217) 782-0116;

E-mail: senkay28.1@netzero.net

**District:** 514 W. Wise Rd., Schaumburg 60193;

(847) 524-0461; Fax (847) 524-6938

**Years served:** 1983-2003 (House); 2003-present (Senate)

**Legislative assignments:** Committees on Labor & Commerce (minority spokesperson); Health & Human Services; Intergovernmental Cooperation Commission; Subcommittee on Behavioral and Developmental Disabilities.

**Biography:** Owner/broker, KayNor Realty; born in Chicago; past director, Township Officials of Illinois and Township Clerks of Illinois; member, Sarah's Grove Chapter DAR; married (husband, Norbert), has two children and five grandchildren.



*Representative, 55th District*

**JOHN J. MILLNER, R - Carol Stream**

**Springfield:** 208-N Stratton Bldg., 62706;

(217) 558-1037; Fax (217) 558-3539;

E-mail: johnjmillner@aol.com

**District:** 2580 Foxfield Rd., St. Charles 60174;

(630) 524-9250; Fax (630) 524-9251

**Years served:** 2003-present

**Legislative assignments:** Committees on Appropriations-Public Safety; Consumer Protection; Judiciary II - Criminal Law; Registration & Regulation; Transportation & Motor Vehicles; Committee of the Whole; Subcommittee on Motorcycles & Trucking.

**Biography:** Retired police chief; born Feb. 1, 1951, in Oak Park; A.S., Triton College; Technical Degree, Reid College; B.A., Lewis University; M.A., Western University; Administration Officers School, University of Louisville; received Voices for Illinois Children award; Thrasher award for most effective American-city police chief, 1998; Human Dignity award, Illinois Coalition Against Domestic Violence, 1996; Chief of the Year award, Illinois State Crime Commission, 1996; married (wife, Debbie), has two children.



*Representative, 56th District*

**PAUL D. FROEHLICH, R - Schaumburg**

**Springfield:** 232-N Stratton Bldg., 62706;

(217) 782-3725; Fax (217) 782-1336;

E-mail: statereppaul@sbcglobal.net

**District:** 15 W. Weathersfield Way, Schaumburg 60193;

(847) 985-9210; Fax (847) 891-8772

**Years served:** 2003-present

**Legislative assignments:** Committees on Appropriations-Public Safety; Developmental Disabilities & Mental Illness; Housing & Urban Development; Judiciary I - Civil Law; Local Government; Committee of the Whole; Subcommittee on Residential Renters Rights & Responsibilities.

**Biography:** Full-time state legislator; born Nov. 13, 1950, in Chicago; B.A., political science; M.A., history; former vice-president, School District 54 Board of Education; former township school trustee and committeeman; chairman of the standby local draft board, 20 years; married (wife, Marilyn), has three children.

*Senator, 29th District*

**SUSAN GARRETT, D - Lake Forest**

**Springfield:** M118 Capitol Bldg., 62706;

(217) 782-3650; Fax (217) 782-2115;

E-mail: [ilsenate29@sbcglobal.net](mailto:ilsenate29@sbcglobal.net)

**District:** 425 N. Sheridan Rd., Highwood 60040;

(847) 433-2002; Fax (847) 433-8002

**Years served:** 1999-2003 (House); 2003-present (Senate)

**Legislative assignments:** Committees on Transportation (vice-chairperson); Education; Health & Human Services; Legislative Information System; Subcommittees on Behavioral and Developmental Disabilities; Health Care (sub-chairperson); No Child Left Behind Act.

**Biography:** Full-time state legislator; born Feb. 11, 1950, in Lake Forest; B.A., political science, Lake Forest College, 1992; founded Susan Garrett Marketing Associates, 1979; received Senator of the Year award, IACCR, 2003; Legislator of the Year award, Shore Community Services, 2003; Recognition award, Illinois Council of Code Administrators; married (husband, Scott), has two children, Brett and Elizabeth.



*Representative, 57th District*

**ELAINE NEKRITZ, D - Northbrook**

**Springfield:** 244-W Stratton Bldg., 62706;

(217) 558-1004; Fax (217) 557-7204;

E-mail: [repnekritz@aol.com](mailto:repnekritz@aol.com)

**District:** 24 S. Des Plaines River Rd., Ste. 200, Des

Plaines 60016; (847) 257-0450; Fax (847) 257-0452

**Years served:** 2003-present

**Legislative assignments:** Committees on Appropriations-Public Safety; Elections & Campaign Reform; Housing & Urban Development; Judiciary I - Civil Law; Local Government; Committee of the Whole.

**Biography:** Full-time legislator; born Dec. 11, 1957, in Wichita, KS; B.A., Trinity University, San Antonio, TX, 1979; J.D., University of Michigan, 1982; married (husband, Barry).



*Representative, 58th District*

**KAREN MAY, D - Highland Park**

**Springfield:** 275-S Stratton Bldg., 62706;

(217) 782-0902; Fax (217) 782-6535;

E-mail: [karenmay58@aol.com](mailto:karenmay58@aol.com)

**District:** 201 Skokie Valley Rd., Ste. 12, Highland Park

60035; (847) 831-5858; Fax (847) 831-3454

**Years served:** 2001-present

**Legislative assignments:** Committees on Health Care Availability & Access (vice-chairperson); Appropriations-Higher Education; Judiciary I - Civil Law; Local Government; Public Utilities; Committee of the Whole; Wetlands Task Force (chairperson); Growth Task Force; Highway Truck Safety Task

Force; Women's Business Ownership Council, State of Illinois.

**Biography:** President, Karen May Communications; born Aug. 2, 1944, in Worden; B.S., communications, University of Illinois, Urbana; married (husband, Morton), has two children.

*Senator, 30th District*

**TERRY LINK, D - Vernon Hills**

**Springfield:** 122 Capitol Bldg., 62706; (217) 782-8181;

E-mail: senator@link30.org

**District:** 906 Muir Ave., Lake Bluff 60044;

(847) 735-8181; Fax (847) 735-8184

**Years served:** 1997-present

**Legislative assignments:** Committees on Revenue (chairperson); Financial Institutions; Local Government; Transportation; Joint Task Force on Immigrants and Refugees; Legislative Space Needs Commission; Subcommittee on Special Issues (sub-chairperson).



**Biography:** Past partner, industrial equipment business; born March 20, 1947, in Waukegan; attended Stout State University; married (wife, Susan), has four children.



*Representative, 59th District*

**KATHLEEN A. RYG, D - Vernon Hills**

**Springfield:** 231-E Stratton Bldg., 62706; (217) 782-0499;

Fax (217) 557-1934; E-mail: kathy@kathyr yg.org

**District:** 10 Phillip Rd., #124, Vernon Hills 60061;

(847) 680-5909; Fax (847) 680-5960;

**Years served:** 2003-present

**Legislative assignments:** Committees on Appropriations-Public Safety; Health Care Availability & Access; Housing & Urban Development; Human Services; Local Government; Developmental Disabilities & Mental Illness; Committee of the Whole; Subcommittee on Transit.

**Biography:** Former village clerk and trustee/Chief Deputy Recorder of Deeds, Lake County; born Aug. 6, 1952 in Evanston; B.S., family services, Northern Illinois University; M.A., education, currently pursuing M.P.A., Roosevelt University; active in the Northwest Municipal Conference, Sensible Growth Committee; Nike Site Restoration Advisory Board; College of Lake County Southlake Advisory Board; Women's Leadership Council; Lake County Gang Prevention Alliance; YWCA, Northeastern Illinois; married (husband, Thomas Hedlin) and has two children, Karyn and Lindsay.



*Representative, 60th District*

**EDDIE WASHINGTON, D - Waukegan**

**Springfield:** 280-S Stratton Bldg., 62706; (217) 558-1012;

E-mail: ewashington@hdsml.state.il.us

**District:** 2835 Belvidere, Ste. 213, Waukegan 60085;

(847) 623-0060; Fax (847) 623-6078

**Years served:** 2003-present

**Legislative assignments:** Committees on Appropriations-Human Services; Appropriations-Public Safety; Consumer Protection; State Government Administration; Developmental Disabilities & Mental Illness; Committee of the Whole; Subcommittees on Government Accountability & Streamlining; Hospital Closures (sub-chairperson).

**Biography:** Metra conductor; born in East St. Louis; member, United Transportation Union; Lake County NAACP; John Howard Association; founder of P.O.W.E.R. (People Organized Working for Equal Rights); former director, employment and economic development, Lake County Urban League; former director, Waukegan Township Staben Center.

*Senator, 31st District*

**ADELINE J. GEO-KARIS, R - Zion**

**Springfield:** 309-C Capitol Bldg., 62706;  
(217) 782-7353; Fax (217) 782-7818

**District:** 2610 Sheridan Rd., Ste. 213, or P.O. Box 248,  
Zion 60099; (847) 872-7500; Fax (847) 872-3131

**Years served:** 1973-79 (House); 1979-present (Senate)

**Legislative assignments:** Committees on Executive Appointments (co-chairperson); Financial Institutions; Legislative Reference Bureau.

**Biography:** Attorney; born March 29, 1918, in Tegeas, Greece; Northwestern University; LL.B., DePaul University College of Law; Lt. Commander, U.S.N.R. (ret), with top secret clearance; former justice of the peace and assistant state's attorney, Lake County; former mayor of Zion.



*Representative, 61st District*

**JOANN D. OSMOND, R - Antioch**

**Springfield:** 201-N Stratton Bldg., 62706;  
(217) 782-8151; Fax (217) 557-7207;

E-mail: reposmond@aol.com

**District:** 976 Hillside Ave., Antioch 60002;  
(847) 838-6200; Fax (847) 395-9277

**Years served:** 2003-present

**Legislative assignments:** Committees on Appropriations-Public Safety; Elections & Campaign Reform; Insurance; Judiciary I - Civil Law; Tourism; Committee of the Whole.

**Biography:** Owner, Osmond Insurance Service, Ltd.; born April 4, 1946, in Waukegan; graduated, Holy Child High School; former president, Board of Directors of the Antioch Mental Health Association; currently, Lake County Precinct Republican Committeeman; trustee and treasurer, First Fire Protection District of Antioch; member, Child Care Coalition, Lake County; alternate delegate, Republican National Convention, 1996; widow, (husband, the late Timothy H. Osmond), has two children, Colleen and Michael, a son-in-law, Edmond, and one grandchild, Emma Ann.



*Representative, 62nd District*

**ROBERT W. CHURCHILL, R - Lake Villa**

**Springfield:** 630 Capitol Bldg., 62706;  
(217) 782-7320; Fax (217) 557-7213;

E-mail: churchillrw@legis.state.il.us

**District:** 45 W. Belvidere Rd., Hainesville 60030;  
(847) 231-6262; Fax (847) 548-2580

**Years served:** 1983-99; 2003-present

**Legislative assignments:** Committees on Consumer Protection; Developmental Disabilities & Mental Illness; Environment & Energy; Committee of the Whole; Subcommittee on Water Quality & Quantity.

**Biography:** Attorney; born April 10, 1947, in Waukegan; B.A., Northwestern University; J.D., University of Iowa; has three children.

*Senator, 32nd District*

**PAMELA J. ALTHOFF, R - McHenry**

**Springfield:** 413 Capitol Bldg., 62706; (217) 782-8000;  
Fax (217) 782-333; E-mail: palthoff@mc.net

**District:** 3 W. Crystal Lake Ave., Crystal Lake 60014;  
(815) 455-6330; Fax (815) 455-8284

**Years served:** March 2003-present

**Legislative assignments:** Committees on Local Government;  
State Government.

**Biography:** Former mayor and city clerk, McHenry; born Nov. 22, 1953, in Chicago; bachelor's degree in education, Illinois State University; master's degree, special education, Northeastern Illinois University; former officer in brokerage firm, 1982-94; vice-chair, McHenry County Council of Mayors; co-chair, Friends of McHenry County College Foundation; vice-president, McHenry Area Chamber; secretary, McHenry County Council of Government; director, Kiwanis Club; received Outstanding Woman award, Girl Scouts; widow, has two stepchildren.



*Representative, 63rd District*

**JACK D. FRANKS, D - Woodstock**

**Springfield:** 249-E Stratton Bldg., 62706; (217) 782-1717;  
Fax (217) 557-2118; E-mail: jack@jackfranks.org;

Web site: www.jackfranks.org

**District:** 180 S. Eastwood Dr., Woodstock 60098;  
(815) 334-0063; Fax (815) 334-9147

**Years served:** 1999-present

**Legislative assignments:** Committees on State Government Administration (chairperson); Aging; Appropriations-Public Safety; Task Force on Prescription Drugs (chairperson); Committee of the Whole; Subcommittee on Government Accountability & Streamlining (sub-chairperson).

**Biography:** Attorney; born Oct. 2, 1963, in Belvidere; B.A., international relations & political science, University of Wisconsin, 1985; law degree, American University, Washington College of Law, 1989; married (wife, Debby), has two sons, Sam and Henry.



*Representative, 64th District*

**ROSEMARY KURTZ, R - Crystal Lake**

**Springfield:** 200-3N Stratton Bldg., 62706;  
(217) 782-0432; Fax (217) 782-1275;

E-mail: rkurtz@mc.net

**District:** 1301 Pyott Rd., Ste. 201C, Lake in the Hills  
60156; (847) 458-6644; Fax (847) 458-0029

**Years served:** 2001-present

**Legislative assignments:** Committees on Health Care Availability & Access (minority spokesperson); Appropriations-Elementary & Secondary Education; Developmental Disabilities & Mental Illness; Human Services; Local Government; Committee of the Whole.

**Biography:** Full-time state legislator; born in Richmond, IN; B.A., University of Oklahoma; M.A., University of Kansas; course work toward Ph.D., University of Iowa; former educator (25 years); Treasurer, City of Crystal Lake (four years); board member, Crystal Lake Zoning Board of Appeals (20 years); board member, McHenry County Family Services and Mental Health Clinic; past president, Crystal Lake/Cary League of Women Voters; has received numerous awards; widow, has three children and three grandchildren.



*Senator, 33rd District*

**DAVE SULLIVAN, R - Park Ridge**

**Springfield:** 119 Capitol Bldg., 62706;

(217) 782-3875; Fax (217) 782-0650;

E-mail: [senatordavesullivan@msn.com](mailto:senatordavesullivan@msn.com)

**District:** 1699 Wall St., Ste. 123, Mount Prospect 60056;

(847) 734-0033; Fax (847) 734-0036

**Years served:** 1998-present

**Legislative assignments:** Environment & Energy (minority spokesperson); Licensed Activities; Joint Task Force on Immigrants and Refugees; Legislative Information System; Legislative Printing Unit.

**Biography:** Business consultant; born Dec. 29, 1964, in Hinsdale; B.A., political science, Marquette University, Milwaukee, WI; former executive assistant for Intergovernmental Affairs to Secretary of State, George Ryan, 1992-98; political consultant for several Illinois campaigns; member, board of directors, Lattof YMCA; member, Park Ridge Jaycees and Kiwanis; married (wife, Dru), has two daughters and two sons.



*Representative, 65th District*

**ROSEMARY MULLIGAN, R - Des Plaines**

**Springfield:** 218-N Stratton Bldg., 62706; (217) 782-8007;

Fax (217) 782-7613; E-mail: [repmulligan@usa.net](mailto:repmulligan@usa.net)

**District:** 932 Lee St., Ste. 201, Des Plaines 60016;

(847) 297-6533; Fax (847) 297-2978

**Years served:** 1993-present

**Legislative assignments:** Committees on Appropriations-Human Services (minority spokesperson); Elementary & Secondary Education; Health Care Availability & Access; Registration & Regulation; Committee of the Whole; Joint Committee on Administrative Rules; Legislative Research Unit; Illinois Workforce Investment Board, Summit on Senior Services.

**Biography:** Paralegal; born July 8, 1941, in Chicago; undergraduate studies, Illinois State University; A.A.S., legal technology, Harper College, Palatine, 1982; Flemming Fellow Leadership Institute (Center for Policy Alternatives), 1995; received Illinois Community College Trustees Association's Distinguished Alumni Award, 1993; single, has two children and one grandchild.



*Representative, 66th District*

**CAROLYN H. KRAUSE, R - Mt. Prospect**

**Springfield:** 203-N Stratton Bldg., 62706; (217) 782-3739;

Fax (217) 557-7208; E-mail: [repkrause@aol.com](mailto:repkrause@aol.com)

**District:** 200 E. Evergreen, Ste. 130, Mount Prospect

60056; (847) 255-3100; Fax (847) 255-3184

**Years served:** 1993-present

**Legislative assignments:** Committees on Public Utilities (minority spokesperson); Elementary & Secondary Education; Health Care Availability & Access; Registration & Regulation; Committee of the Whole.

**Biography:** Attorney; born Oct. 20, 1938, in Milwaukee, WI; B.A., University of Wisconsin, Madison; J.D. with honors, IIT Chicago-Kent College of Law; former mayor, Village of Mount Prospect, 1977-89; received Woman of the Year award, Illinois Business & Professional Women, 2002; co-chair, Illinois Council of Women Legislators, 2002; member, Chicago and Illinois State Bar Associations; married (husband, David).

*Senator, 34th District*

**DAVE SYVERSON, R - Rockford**

**Springfield:** 103-C Capitol Bldg., 62706;

(217) 782-5413; Fax (217) 782-4079;

E-mail: [info@senatordavesyversen.com](mailto:info@senatordavesyversen.com)

**District:** E.J. "Zeke" Giorgi Center, 200 S. Wyman,  
Ste. 302, Rockford 61101;

(815) 987-7555; Fax (815) 987-7563

**Years served:** 1993-present

**Legislative assignments:** Committees on Appropriations I (minority spokesperson); Appropriations II; Health & Human Services; Economic & Fiscal Commission; Subcommittees on Health Care; Welfare.

**Biography:** Born June 29, 1957, in Chicago; business major, Rock Valley College, Rockford; partner, Market Insurance Group; involved in many local civic and social organizations; married (wife, Shirley), has a daughter, Stephanie, and a son, J.D.



*Representative, 67th District*

**CHUCK JEFFERSON, D - Rockford**

**Springfield:** 281-S Stratton Bldg., 62706;

(217) 782-3167; (217) 557-7654

**District:** E. J. "Zeke" Giorgi Center, 200 S. Wyman,  
Ste. 304, Rockford 61101;

(815) 987-7433; Fax (815) 987-7225

**Years served:** 2001-present

**Legislative assignments:** Committees on Elections & Campaign Reform (vice-chairperson); Aging; Housing & Urban Development; Labor; Committee of the Whole.

**Biography:** Full-time state legislator; born March 31, 1945, in Waco, TX; graduated from A.J. Moore High School; attended Paul Quinn College; served as a military policeman in the U.S. Army, six years; former Winnebago County Board Representative, 11 years; past vice-president, United Way; past president, Rockford West Lions Club; member, Welcome Star Masonic Lodge, Shriners; NAACP; has three sons, Carl, Curtis and Charles Jr, and two grandchildren.



*Representative, 68th District*

**DAVE WINTERS, R - Shirland**

**Assistant Minority Leader**

**Springfield:** 238-W Stratton Bldg., 62706;

(217) 782-0455; Fax (217) 782-1139;

E-mail: [repwinters@aol.com](mailto:repwinters@aol.com)

**District:** 3444 N. Main St., Ste. 80, Rockford 61103;

(815) 282-0083; Fax (815) 282-0085

**Years served:** 1995-present

**Legislative assignments:** Committees on Labor (minority spokesperson); Agriculture & Conservation; Commerce & Business Development; Housing & Urban Development; Committee of the Whole; Subcommittees on Residential Renters Rights & Responsibilities; Workers Compensation & Unemployment Insurance; Ex officio member of all House committees.

**Biography:** Farmer; born June 30, 1952, in Springfield; B.A., history, Dartmouth College; M.S., agricultural economics, University of Illinois; member, Winnebago County Board, 1986-92; married (wife, Kathleen), has two children.

*Senator, 35th District*

**J. BRADLEY BURZYNSKI, R - Sycamore**  
Minority Caucus Chair

**Springfield:** M103-D Capitol Bldg., 62706;  
(217) 782-1977; Fax: (217) 782-9586;  
E-mail: info@senatorbrad.com;  
Web site: www.senatorbrad.com

**District:** 505 DeKalb Ave., P.O. Box 348, Sycamore  
60178; (815) 895-6318; Fax (815) 895-2905;  
State of Illinois Building, 200 S. Wyman, Ste. 301,  
Rockford 61101; (815) 987-7557; Fax (815) 987-7529

**Years served:** 1990-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Appropriations  
I & II; Education; Executive; Joint Committee on Administrative Rules; Legislative Reference Bureau.

**Biography:** Full-time state legislator; born July 13, 1955, in Christopher; B.M.E., Illinois Wesleyan University; married (wife, Judy), has two adult children.



*Representative, 69th District*

**RONALD A. WAIT, R - Belvidere**

**Springfield:** 219-N Stratton Bldg., 62706;  
(217) 782-0548; Fax (217) 782-1275;  
E-mail: repwait@aol.com

**District:** 411 S. State St., Belvidere 61008;  
(815) 547-7771; Fax (815) 547-7767

**Years served:** 1983-93; 1995-present

**Legislative assignments:** Committees on Transportation  
& Motor Vehicles (minority spokesperson); Appropriations-Public Safety; Aging; Elections & Campaign Reform; Judiciary I - Civil Law; Judiciary II - Criminal Law; Committee of the Whole.

**Biography:** Farmer & farm manager; born April 15, 1944, in Belvidere; J.D., Drake University Law School; M.B.A., Northern Illinois University; M.S., special education, Northern Illinois University; B.S., accounting, Drake University; widower, has one son, Danny.



*Representative, 70th District*

**DAVID A. WIRSING, R - Sycamore**

**Springfield:** 225-N Stratton Bldg., 62706; (217) 782-0425;  
E-mail: 70th@davidwirsing.com

**District:** 2600 DeKalb Ave., Ste. C, Sycamore 60178;  
(815) 748-3494; Fax (815) 748-4630

**Years served:** 1993-present

**Legislative assignments:** Committees on Higher Education (minority spokesperson); Appropriations-Elementary & Secondary Education; Appropriations-Higher Education; Executive; Labor; Committee of the Whole.

**Biography:** Full-time state legislator; born Aug. 5, 1937, in Sycamore; raised on family farm near Sycamore; grain and livestock producer, 30 years; past president, Illinois Pork Producers Association and DeKalb County Pork Producers Association; past chair, Illinois Pork PAC; married (wife, Nancy), has four children and nine grandchildren.

*Senator, 36th District*

**DENNY JACOBS, D - East Moline**

**Springfield:** 123 Capitol Bldg., 62706; (217) 782-5957;

E-mail: jacobs@senatedem.state.il.us

**District:** 606 19th St., Moline 61265;

(309) 797-0001; Fax (309) 797-0003

**Years served:** 1986-present

**Legislative assignments:** Committees on Insurance & Pensions (chairperson); Environment & Energy; Revenue; Select Committee on Public Pension Investments; Legislative Space Needs Commission; Subcommittees on Gaming-Revenue (sub-chairperson); Mandates (sub-chairperson); Pensions (sub-chairperson); Special Issues (sub-chairperson); Review.

**Biography:** Full-time state legislator; born Nov. 8, 1937, in Rock Island County; B.A., business administration and political science, Augustana College; married (wife, Mary Ellen), has six children and 17 grandchildren.



*Representative, 71st District*

**MIKE BOLAND, D - East Moline**

**Springfield:** 243-E Stratton Bldg., 62706;

(217) 782-3992; Fax (217) 782-5201;

E-mail: ilrepmikeboland@aol.com

**District:** 4416 River Dr., Moline 61265;

(309) 736-3360; Fax (309) 736-3478

**Years served:** 1995-present

**Legislative assignments:** Committees on Elections & Campaign Reform (chairperson); Appropriations-General Service (vice-chairperson); Appropriations-Higher Education; Gaming; Committee of the Whole; Legislative Printing Unit.

**Biography:** Educator; born Aug. 20, 1942, in Davenport, IA; B.A., Upper Iowa University; M.S., education, Henderson State University; 48 semester hours, post master's degree, Western Illinois University and University of Iowa; married (wife, Mary), has two children and one grandchild.



*Representative, 72nd District*

**PATRICK VERSCHOORE, D - Milan**

**Springfield:** 250-W Stratton Bldg., 62706;

(217) 782-5970; Fax (217) 558-1091

**District:** 303 18th St., Rock Island 61201;

(309) 793-4716; Fax (309) 793-4764

**Years served:** March 2003-present

**Legislative assignments:** Committees on Agriculture & Conservation; Appropriations-General Service; Computer Technology; State Government Administration; Committee of the Whole.

**Biography:** Business development director, Quad City Bank & Trust; born Nov. 30, 1943, in Rock Island; Alleman High School, Rock Island, 1961; former president and business agent, Plumbers & Pipefitters Local #25; former trustee, Bowling Township, 2001-03; former precinct committeeman, Bowling Township; inducted into the Western Illinois/Northwestern Illinois AFL-CIO Hall of Fame, 2000; served as Grand Marshall of East Moline's Labor Day parade, 2002; married (wife, Charlene), has one son and three granddaughters.

*Senator, 37th District*

**DALE E. RISINGER, R - Peoria**

**Springfield:** M103-F Capitol Bldg., 62706;

(217) 782-1942; Fax: (217) 782-9586;

E-mail: senatorrisinger@legislator.com

**District:** 5415 N. University, Ste. 105, Peoria 61614;

(309) 693-4921; Fax (309) 693-4923;

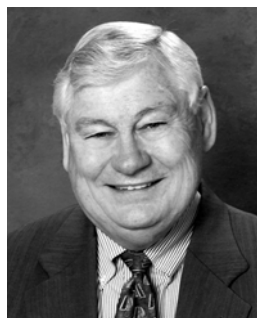
4 Weinberg Arcade, Galesburg 61401;

(309) 343-8176; Fax (309) 343-2683

**Years served:** 2003-present

**Legislative assignments:** Committees on State Government (minority spokesperson); Financial Institutions; Transportation; Legislative Research Unit.

**Biography:** Vice-president, Clark Engineers; born Jan. 10, 1944, in Odin; B.S., civil engineering, University of Illinois; retired district engineer, Illinois Department of Transportation; married (wife, Joyce), has three children and one grandchild.



*Representative, 73rd District*

**DAVID R. LEITCH, R - Peoria**

**Springfield:** 220 Capitol Bldg., 62706;

(217) 782-8108; Fax (217) 557-3047

**District:** 3114 N. University, Peoria 61604;

(309) 685-3900; Fax (309) 685-3936

**Years served:** 1986-87 (Senate); 1989-present (House)

**Legislative assignments:** Committees on Housing & Urban Development (minority spokesperson); Appropriations-Human Services; Environment & Energy; Personnel & Pensions; Committee of the Whole; Joint Committee on Administrative Rules; Pension Laws Commission; Subcommittee on Electric Deregulation.

**Biography:** Vice President, National City Bank-Illinois; born Aug. 2, 1948, in Three Rivers, MI; B.A., history, Kalamazoo College, Kalamazoo, MI; received the Dr. Nathan Davis Legislator of the Year award from the American Medical Association, 1998; has received numerous other Legislator of the Year awards; has three children.



*Representative, 74th District*

**DONALD L. MOFFITT, R - Gilson**

**Springfield:** 223-N Stratton Bldg., 62706;

(217) 782-8032; Fax (217) 557-0179;

E-mail: moffitt@grics.net

**District:** 5 Weinberg Arcade, Galesburg 61401;

(309) 343-8000; Fax (309) 343-2683

**Years served:** 1993-present

**Legislative assignments:** Committees on Agriculture & Conservation (minority spokesperson); Commerce & Business Development; Elementary & Secondary Education; Local Government; Transportation & Motor Vehicles; Veterans' Affairs; Committee of the Whole; Subcommittee on Railroads.

**Biography:** Full-time state legislator; born Feb. 18, 1947, in Galesburg; B.S., agricultural education and economics, University of Illinois; former Knox County Treasurer; Knox County Board member and chair; Knoxville City Council member; former mayor and alderman of Oneida; married (wife, Carolyn), has three children.

*Senator, 38th District*

**PATRICK D. WELCH, D - Peru**

Assistant Majority Leader

**Springfield:** 121-A Capitol Bldg., 62706; (217) 782-8287;

Web site: [www.senatedem.state.il.us/welch](http://www.senatedem.state.il.us/welch);

E-mail: [welch@senatedem.state.il.us](mailto:welch@senatedem.state.il.us)

**District:** 904 Shooting Park Rd., Peru 61354;

(815) 223-3747; Fax (815) 223-8446

**Years served:** 1983-present

**Legislative assignments:** Committees on Appropriations II (chairperson); Appropriations I; Environment & Energy; Revenue; Economic & Fiscal Commission (co-chairperson); Subcommittee on Gaming-Revenue.

**Biography:** Attorney; born Dec. 12, 1948, in Chicago; B.A., government, Southern Illinois University; J.D., IIT/Chicago-Kent College of Law; received Statesman of the Year award and numerous environmental, labor, rehabilitation and agriculture awards; has one child.



*Representative, 75th District*

**MARY K. O'BRIEN, D - Watseka**

**Springfield:** 255-S Stratton Bldg., 62706;

(217) 782-4535; Fax (217) 782-7631;

E-mail: [mob6028389@aol.com](mailto:mob6028389@aol.com)

**District:** 760 E. Division, Coal City 60416;

(815) 634-3096; Fax (815) 634-3137

**Years served:** 1997-present

**Legislative assignments:** Committees on Judiciary II - Criminal Law (chairperson); Agriculture & Conservation; Labor; Transportation & Motor Vehicles; Committee of the Whole; Legislative Audit Commission; Subcommittee on Roads, Bridges & Traffic Safety (sub-chairperson).

**Biography:** Attorney, partner in the law firm O'Brien & Smith; born June 4, 1965, in Kankakee; Joliet Junior College; B.S., Western Illinois University, 1986; J.D., University of Illinois College of Law, 1994.



*Representative, 76th District*

**FRANK J. MAUTINO, D - Spring Valley**

**Springfield:** 286-S Stratton Bldg., 62706;

(217) 782-0140; Fax (217) 557-7680;

E-mail: [brandy@ivnet.com](mailto:brandy@ivnet.com)

**District:** 108 W. St. Paul St., Spring Valley 61362;

(815) 664-2717; Fax (815) 663-1629

**Years served:** 1991-present

**Legislative assignments:** Committees on Insurance (chairperson); Appropriations-Public Safety (vice-chairperson); Agriculture & Conservation; Local Government; Veterans' Affairs (vice-chairperson); Committee of the Whole; Comprehensive Health Insurance Plan (CHIP) Board; Economic

& Fiscal Commission; Legislative Audit Commission (co-chairperson).

**Biography:** Full-time state legislator; born Aug. 7, 1962, in Spring Valley; B.S., marketing, Illinois State University, 1984; corporate brand manager, Mautino Distributing Company, Inc., 1984-91; Bureau County Democratic Chair; received Outstanding Legislator of the Year award, Illinois Health Care Association, 1998; married (wife, Lena), has three children, Pietro Joseph "Peter," Luciana Christina and James Michael.

*Senator, 39th District*

**DON HARMON, D - Oak Park**

**Springfield:** 605 Capitol Bldg., 62706;

(217) 782-8176; Fax (217) 782-1631;

E-mail: [harmon@senatedem.state.il.us](mailto:harmon@senatedem.state.il.us)

**District:** 6933 W. North Ave., Oak Park 60302;

(708) 848-2002; Fax (708) 848-2022

**Years served:** 2003-present

**Legislative assignments:** Committees on Judiciary (vice-chairperson); Appropriations II; Insurance & Pensions; Legislative Research Unit; Subcommittee on Review (sub-chairperson).

**Biography:** Attorney, born 1966, in Oak Park; graduated St. Ignatius High School; B.A., Knox College; J.D., M.B.A., University of Chicago; married (wife, Teresa), has two children, Don and Frances.



*Representative, 77th District*

**ANGELO "SKIP" SAVIANO,**

**R - Elmwood Park**

**Springfield:** 314 Capitol Bldg., 62706;

(217) 782-3374; Fax (217) 557-7211

**District:** 8153 W. Grand Ave., River Grove 60171;

(708) 453-7547; Fax (708) 453-7594

**Years served:** 1993-present

**Legislative assignments:** Committees on Registration & Regulation (chairperson); Appropriations-Public Safety; Aging; Executive; Public Utilities; Committee of the Whole; Legislative Space Needs Commission.

**Biography:** Full-time state legislator; born May 20, 1958, in Chicago; B.A., DePaul University; married (wife, Julie), has two children.



*Representative, 78th District*

**DEBORAH L. GRAHAM, D - Chicago**

**Springfield:** 266-S Stratton Bldg., 62706;

(217) 782-6400; Fax (217) 558-1054;

E-mail: [dgraham@hdsmail.state.il.us](mailto:dgraham@hdsmail.state.il.us)

**District:** 6101 1/2 W. North Ave., Oak Park 60302;

(708) 445-9520; Fax (708) 445-9521

**Years served:** 1993-present

**Legislative assignments:** Committees on Appropriations-Human Services; Health Care Availability & Access; Housing & Urban Development; Juvenile Justice Reform; Committee of the Whole; Subcommittee on Hospital Closures.

**Biography:** Full-time state legislator; born in Chicago; bachelor's degree, business administration, Robert Morris College; board member, Community Action Council; special projects coordinator, Chicago's Department of Planning and Development; former senior case manager, Shelter Plus Care housing program; former relocation specialist, City of Chicago; single, has two daughters.

*Senator, 40th District*

**DEBBIE HALVORSON, D - Crete**

Majority Caucus Chair

**Springfield:** 623 Capitol Bldg., 62706;

(217) 782-7419; Fax (217) 558-2068;

E-mail: halvorsen@senatedem.state.il.us

**District:** 241 W. Joe Orr Rd., Chicago Heights 60411; (708)

756-0882; Fax (708) 756-0885

**Years served:** 1997-present

**Legislative assignments:** Committees on Executive (vice-chairperson); Agriculture & Conservation; Appropriations II; Transportation; Legislative Information System.

**Biography:** Full-time state legislator; born March 1, 1958; B.A., currently pursuing a master's degree, Governors State University; received Freshman Legislator of the Year award, Illinois Health Care Association, 1997; Business Advocate of the Year award, Chicago Southland Chamber of Commerce; Statesman of the Year award, International Union of Operating Engineers 150; Outstanding Legislator of the Year award, Illinois Hospital & Health System, 1998; Education Hero award, Illinois Education Association; has two children.



*Representative, 79th District*

**J. PHILIP NOVAK, D - Kankakee**

Assistant Majority Leader

**Springfield:** 267-S Stratton Bldg., 62706;

(217) 782-5981; Fax (217) 782-0945;

E-mail: phil79@sbcglobal.net

**District:** 135 S. Schuyler Ave., Kankakee 60901;

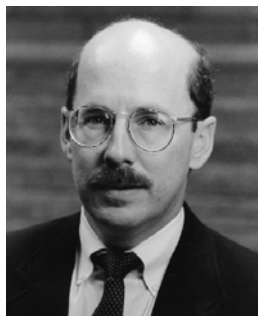
(815) 939-1983; Fax (815) 939-0081

**Years served:** 1987-present

**Legislative assignments:** Committees on Environment & Energy; Public Utilities; Registration & Regulation; Veterans' Affairs; Committee of the Whole; Joint Committee on Administrative Rules; Illinois Clean

Energy; Subcommittee on Electric Deregulation.

**Biography:** Full-time state legislator; born Feb. 15, 1946, in Berwyn; B.S., education, M.A., political science, Eastern Illinois University; served in U.S. Army, Panama Canal Zone, 1966-68; former Kankakee County Treasurer, 1982-87; former Village Trustee, 1975-83; married (wife, Rebecca), has one son, Todd, a graduate of ISU.



*Representative, 80th District*

**GEORGE F. SCULLY, JR., D - Flossmoor**

**Springfield:** 237-E Stratton Bldg., 62706; (217) 782-1719

E-mail: rep\_scully@yahoo.com

**District:** 222 Vollmer Rd., Ste. 2B, Chicago Heights 60411;

(708) 709-0579; Fax (708) 709-9297

**Years served:** 1997-present

**Legislative assignments:** Committees on Commerce & Business Development (chairperson); Judiciary I - Civil Law (vice-chairperson); Public Utilities; Gaming; Committee of the Whole.

**Biography:** Attorney; born Feb. 28, 1952, in Evergreen Park; B.S., Northern Illinois University; J.D., The John Marshall Law School; graduate studies, Oxford University; married (wife, Barbara), has three children.



*Senator, 41st District*

**CHRISTINE RADOGNO, R - LaGrange**

**Springfield:** M103-C Capitol Bldg., 62706;  
(217) 782-9407; Fax (217) 782-9586

**District:** 410 Main St., Lemont 60439;  
(630) 243-0800; Fax (630) 243-0808

**Years served:** 1997-present

**Legislative assignments:** Committees on Appropriations II (minority spokesperson); Appropriations I; Health & Human Services; Joint Task Force on Immigrants and Refugees; Select Committee on Public Pension Investments; Economic & Fiscal Commission; Intergovernmental Cooperation Commission; Subcommittee on Behavioral and Developmental Disabilities.

**Biography:** Full-time state legislator; B.A. and M.S.W., Loyola University; married (husband, Nunzio), has three children.



*Representative, 81st District*

**RENÉE KOSEL, R - New Lenox**

**Springfield:** 221-N Stratton Bldg., 62706;  
(217) 782-0424; Fax (217) 557-7249

**District:** 19201 S. LaGrange Rd., Ste. 204-B, Mokena  
60448; (708) 479-4200; Fax (708) 479-7977

**Years served:** 1997-present

**Legislative assignments:** Committees on Elementary & Secondary Education (minority spokesperson); Environment & Energy; Financial Institutions; Registration & Regulation; Committee of the Whole; Subcommittee on Air Quality.

**Biography:** Full-time state legislator; born April 3, 1943, in Chicago; B.S., education, Western Illinois University, 1965; Lincoln-Way Foundation for Educational Excellence, director, 1997-present; United Way Lincoln-Way Area Steering Committee, 1997-present; New Lenox Rotary Club, 1998-present; New Lenox Lions Club, 1998-present; Frankfort, Mokena, Homer Township, New Lenox & Orland Park Area Chambers of Commerce, 1998-present; Advocate Christ Medical Center, Governing Council Member, 2000-present; "ALEC" Illinois State House Liaison, 2003; Women in Government, 1998-present; Women's Legislative Network, 1998-present; National Order of Women Legislators, 1998-present; Conference of Women Legislators, 1998-present; married (husband, Dr. Alfred), has three children and four grandchildren.



*Representative, 82nd District*

**EILEEN LYONS, R - Western Springs**

**Assistant Minority Leader**

**Springfield:** 205-N Stratton Bldg., 62706; (217) 782-0494;  
Fax (217) 557-7209; E-mail: mail@eileenlyons.com

**District:** 1030 S. LaGrange Rd., Ste. 5, LaGrange 60525;  
(708) 352-7700; Fax (708) 352-7702

**Years served:** 1995-present

**Legislative assignments:** Committees on Juvenile Justice Reform (minority spokesperson); Registration & Regulation; Public Utilities; Judiciary II - Criminal Law; Committee of the Whole; Intergovernmental Cooperation Commission (co-chairperson); Legislative Audit Commission.

**Biography:** Full-time state legislator; born July 3, 1941, in New York City; B.A., English, Elmhurst College; married (husband, Arthur), has four children.

*Senator, 42nd District*

**ED PETKA, R - Plainfield**

**Deputy Minority Leader**

**Springfield:** 309-D Capitol Bldg., 62706;  
(217) 782-0422; Fax (217) 782-7818

**District:** 501 N. Division, Plainfield 60544;  
(815) 436-5577; Fax (815) 436-8065

**Years served:** 1987-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Rules (minority spokesperson); Executive; Executive Appointments; Judiciary; Subcommittee on Gaming-Revenue (minority spokesperson).

**Biography:** Attorney; born March 10, 1943, in Chicago; B.A., Southern Illinois University; J.D., John Marshall Law School; former president, Illinois State's Attorneys Association; appointed to Criminal Justice Committee, National Conference of State Legislatures; married (wife, Phyllis), has four children and three grandchildren.



*Representative, 83rd District*

**LINDA CHAPA LAVIA, D - Aurora**

**Springfield:** 235-E Stratton Bldg., 62706;  
(217) 558-1002; Fax (217) 782-0927;  
E-mail: [chapa-laviali@legis.state.il](mailto:chapa-laviali@legis.state.il)

**District:** 8 E. Galena Blvd., Ste. 240, Aurora 60506;  
(630) 264-6855; Fax (630) 264-6752;

**Years served:** 1993-present

**Legislative assignments:** Committees on Appropriations-Elementary & Secondary Education; Commerce & Business Development; Health Care Availability & Access; State Government Administration; Veterans' Affairs; Government Accountability & Streamlining; Committee of the Whole.

**Biography:** Real estate broker; born in Aurora; bachelor's degree, University of Illinois-Chicago; served in the U.S. Army's ROTC program, 1988-93; active in the Greater Aurora Chamber of Commerce; Hispanic Chamber of Commerce; Tri County Board of Realtors; Aurora's "Weed & Seed" program; Aurora Hispanic Advisory Board; chair, Women of Distinction Luncheon, 2002; married (husband, Vernon), has two children.



*Representative, 84th District*

**TOM CROSS, R - Kendall**

**Minority Leader**

**Springfield:** O-2 Stratton Bldg., 62706;  
(217) 782-1331; Fax (217) 782-6812

**District:** 520 Countryside Center, Yorkville 60560;  
(630) 553-0000; Fax (630) 553-9999

**Years served:** 1993-present

**Legislative assignments:** Committee of the Whole; Ex officio member of all House committees.

**Biography:** Attorney; born July 31, 1958, in Nashville, TN; graduated, Yorkville High School, 1976; B.A., political science, Illinois Wesleyan University, 1980; J.D., Samford University, Cumberland School of Law, Birmingham, AL, 1983; married (wife, Genie), has one daughter, Reynolds, and one son, Hudson.

*Senator, 43rd District*

**LAWRENCE M. "LARRY" WALSH,**

D - Elwood

**Springfield:** 129 Capitol Bldg., 62706;

(217) 782-8800; Fax (217) 782-2331;

E-mail: walsh@senatedem.state.il.us

**District:** 1100 Plainfield Rd., Joliet 60435;

(815) 722-4200; Fax (815) 722-4657

**Years served:** 1997-present

**Legislative assignments:** Committees on Agriculture & Conservation (chairperson); Labor & Commerce; Local Government; Alzheimer's Disease Task Force (co-chairperson); Joint Task Force on Immigrants and Refugees; Legislative Reference Bureau.

**Biography:** Farmer; born March 3, 1948, in Joliet; Joliet East High School, 1966; Associate's in Agriculture/Business, Joliet Junior College, 1968; married (wife, Irene), has six children and eight grandchildren.



*Representative, 85th District*

**BRENT HASSERT, R - Romeoville**

Deputy Minority Leader

**Springfield:** 217-N Stratton Bldg., 62706; (217) 782-4179;

E-mail: hassert85@aol.com

**District:** 1408 Joliet Rd., Ste. 120, Romeoville 60446;

(630) 739-7063; (815) 886-9300; Fax (630) 739-4055;

**Years served:** 1993-present

**Legislative assignments:** Committees on Rules (minority spokesperson); Executive; Health Care Availability & Access; Conflicts of Interest; Gaming; Committee of the Whole; Joint Committee on Administrative Rules; Legislative Printing Unit.

**Biography:** Landscape contractor; born Oct. 29, 1952, in Joliet; horticulture, Joliet Junior College; former Commissioner and Executive Pro Tem, Will County Board, 1986-90; has two children.



*Representative, 86th District*

**JACK MCGUIRE, D - Joliet**

**Springfield:** 239-3 Stratton Bldg., 62706;

(217) 782-8090; Fax (217) 557-6465;

E-mail: strep86@aol.com

**District:** 121 Springfield Ave., Joliet 60435;

(815) 730-8600; Fax (815) 730-8121

**Years served:** 1991-present

**Legislative assignments:** Committees on Aging (chairperson); Appropriations-Public Safety; Consumer Protection; Tourism; Committee of the Whole; Legislative Information System.

**Biography:** Full-time state legislator; born May 12, 1933, in Joliet; B.A., business education, Colorado State College; former school teacher and coach; served overseas in U.S. Army; former Joliet Township Supervisor; named Legislator of the Year by the American Red Cross, 1991, and Advocates United, 1997; received Zeke Giorgi Labor award, 1998, and Josephine Oblinger senior citizens advocate award, 1999; married, father of four children (one deceased), has 11 grandchildren.

*Senator, 44th District*

**BILL BRADY, R - Bloomington**

**Springfield:** 105-A Capitol Bldg., 62706;

(217) 782-6216; Fax (217) 782-0116;

E-mail: billbrady@senatorbillbrady.com

**District:** 2203 Eastland Dr., Ste. 3, Bloomington 61704;

(309) 664-4440; Fax (309) 664-8597

**Years served:** 1993-2000 (House); 2002-present (Senate)

**Legislative assignments:** Committees on Insurance & Pensions (minority spokesperson); Agriculture & Conservation; Labor & Commerce; Alzheimer's Disease Task Force; Select Committee on Public Pension Investments; Pension Laws Commission; Subcommittees on Mandates; Pensions; Review.

**Biography:** Managing broker, Brady Weaver GMAC Real Estate; born May 15, 1961, in Bloomington; Central Catholic High School, 1979; B.S., finance, political science and economics, Wesleyan University, 1993; married (wife, Nancy), has three children.



*Representative, 87th District*

**BILL MITCHELL, R - Forsyth**

**Springfield:** 240-W Stratton Bldg., 62706;

(217) 782-8163; Fax (217) 782-1139

**District:** 332 W. Marion, Ste. N-1, Forsyth 62535;

(217) 876-1968; Fax (217) 876-1973;

**Years served:** 1999-present

**Legislative assignments:** Committees on Financial Institutions (minority spokesperson); Appropriations-Public Safety; Insurance; Local Government; Committee of the Whole.

**Biography:** Full-time state legislator; born March 29, 1960, in Decatur; B.A., political science, Eastern Illinois University, 1982; Mayor of Decatur (Pro Tem), 1997-98; Decatur City

Councilman, 1989-98, re-elected by one of largest margins ever; former Macon County Republican Chairman, nine years; member, Farm Bureau.



*Representative, 88th District*

**DAN BRADY, R - Bloomington**

**Minority Conference Chairperson**

**Springfield:** 200-8N Stratton Bldg., 62706;

(217) 782-1118; Fax (217) 558-6271;

E-mail: danrep-danbrady.com

**District:** 514 E. Locust, Bloomington 61701;

(309) 827-8303; Fax (309) 827-8263

**Years served:** 2001-present

**Legislative assignments:** Committees on Elections & Campaign Reform (minority spokesperson); Appropriations-Higher Education; Higher Education; Insurance; State Government Administration; Committee of the Whole; Legislative Information

System; Subcommittees on Government Accountability & Streamlining; Insurance & Health Care Cost Drivers; Special Vehicle License Plates.

**Biography:** Legislator/funeral director; born July 4, 1961, in Bloomington; bachelor's degree, Ambrose University, Davenport, IA, 1983; associate's degree in applied science, Southern Illinois University-Carbondale, 1982; received Heroes of the Highway award, 1999; Achievement awards from the National Association of Counties, 1995 and 1997; member, Corn Belt Chapter, Alzheimer's Foundation; Regional Organ Bank of Illinois; American Red Cross; married (wife, Teri), has two children.

*Senator, 45th District*

**TODD SIEBEN, R - Geneseo**

Assistant Minority Leader

**Springfield:** 307 Capitol Bldg., 62706; (217) 782-0180;

Fax (217) 782-4885; E-mail: sentws@geneseo.net

**District:** 137 S. State St., Geneseo 61254;

(309) 944-5681; Fax (309) 944-3392

**Years served:** 1987-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Executive; Insurance & Pensions; Legislative Information System; Subcommittee on Mandates.



**Biography:** Full-time state legislator; born July 11, 1945, in Geneseo; B.S., business administration, Western Illinois University; lieutenant, U.S. Navy, 1968-72, Vietnam veteran; married (wife, Kay), has three children and three grandchildren.



*Representative, 89th District*

**JIM SACIA, R - Pecatonica**

**Springfield:** 210-N Stratton Bldg., 62706; (217) 782-8186;

Fax (217) 558-7016; E-mail: jimsacia@aeroinc.net

**District:** 19 S. Chicago Ave., Freeport 61032;

(815) 232-0774; Fax (815) 232-0777

**Years served:** 2003-present

**Legislative assignments:** Committees on Agriculture & Conservation; Appropriations-Elementary & Secondary Education; Commerce & Business Development; Judiciary I - Civil Law; Judiciary II - Criminal Law; Veterans' Affairs; Committee of the Whole.

**Biography:** Farm equipment business; born March 5, 1944, in Winona, Minnesota; bachelor's degree, speech/psychology, University of Wisconsin-River Falls; served in the U.S. Army, 1962-65; commissioned officer, Wisconsin Army National Guard; 30 years in law enforcement; 28-year veteran FBI agent; three time recipient of conservation farmer awards; school board member, eight years; school board president, two years; county board member, two years; married (wife, Jenny), has three children.



*Representative, 90th District*

**JERRY MITCHELL, R - Sterling**

**Springfield:** 209-N Stratton Bldg., 62706; (217) 782-0535;

Fax (217) 782-5257; E-mail: repjmitchell@cin.net

**District:** 100 E. Fifth St., Rock Falls 61071;

(815) 625-0820; Fax (815) 625-0839

**Years served:** 1995-present

**Legislative assignments:** Committees on Appropriations-Elementary & Secondary Education (minority spokesperson); Tourism (minority spokesperson); Aging; Commerce & Business Development; Elementary & Secondary Education; Committee of the Whole.

**Biography:** Full-time state legislator; born June 18, 1942, in Jacksonville; U.S.M.C., 1960-64; B.A., Eureka College, 1968; M.S., educational administration, Illinois State University, 1972; education specialist degree, Western Illinois University, 1992; retired public school superintendent, Dixon Unit District #140; listed in "Who's Who in Colleges and Universities," 1964, and "Who's Who in Outstanding Americans," 1995-96; married (wife, Jan), has three children and two grandchildren.

*Senator, 46th District*

**GEORGE P. SHADID, D - Edwards**

Majority Caucus Whip

**Springfield:** 127 Capitol Bldg., 62706;

(217) 782-8250; Fax (217) 782-2331

**District:** 410 Court St., Pekin 61554; (309) 353-6276;

(309) 673-8404; Fax (309) 353-1819

**Years served:** 1993-present

**Legislative assignments:** Committees on Transportation (chairperson); Executive; Executive Appointments; Insurance & Pensions; Audit Commission; IHSA Senate Liaison; Subcommittees on Mandates; Review.



**Biography:** Full-time state legislator; born May 15, 1929, in Clinton, IA; former Peoria County sheriff, 1976-93; received Community Service award, United Cerebral Palsy, 1992; Good Government award, Peoria Jaycees, 1992; Good Friend award, Township Officials of Illinois, 2001; Certificate of Appreciation, Catholic Social Service, Peoria, 2002; Partner in Peace award, Center for Prevention of Abuse, 2003; married (wife, Lorraine), has two children and four grandchildren.



*Representative, 91st District*

**MICHAEL K. SMITH, D - Canton**

**Springfield:** 278-S Stratton Bldg., 62706;

(217) 782-8152; Fax (217) 557-4415

**District:** 45 East Side Square, Ste. 301, Canton 61620;

(309) 647-7479; Fax (309) 647-7482

**Years served:** 1995-present

**Legislative assignments:** Committees on Appropriations-Elementary & Secondary Education (chairperson); State Government Administration (vice-chairperson); Agriculture & Conservation; Elementary & Secondary Education; Personnel & Pensions; Committee of the Whole; Pension Laws Commission; Subcommittee on Government Accountability & Streamlining; Special Vehicle License Plates (sub-chairperson).

**Biography:** Full-time state legislator; born May 23, 1966, in Canton; B.A., political science, Bradley University; married (wife, Donna).



*Representative, 92nd District*

**RICCA C. SLONE, D - Peoria Heights**

**Springfield:** 256-W Stratton Bldg., 62706; (217) 782-3186;

Fax (217) 558-6107; E-mail: rslone@bwsys.net

**District:** 456 Fulton St., Ste. 150, Twin Towers Mall,

Peoria 61602; (309) 673-0921; Fax (309) 673-0923;

**Years served:** 1997-present

**Legislative assignments:** Committees on Appropriations-Higher Education (chairperson); Environment & Energy (vice-chairperson); Health Care Availability & Access; Housing & Urban Development; Local Government; Committee of the Whole; Environment and Natural Resources Committee (chairperson); NCSL Federal Environment

Committee; Subcommittees on Transit; Electric Deregulation.

**Biography:** Attorney; B.A., Washington University, St. Louis; M.A., anthropology, University of California, Los Angeles; M.A., public administration, Ohio State University; J.D., University of Illinois College of Law, 1990; National Conference of State Legislatures, 2000-present; married (husband, Dr. William Berkman), has three sons, Zachary, Sydney and Seth.

*Senator, 47th District*

**JOHN M. SULLIVAN, D - Rushville**

**Springfield:** 113 Capitol Bldg., 62706;

(217) 782-2479; Fax (217) 782-2331;

E-mail: [sullivan@senatedem.state.il.us](mailto:sullivan@senatedem.state.il.us)

**District:** 926 Broadway, Ste. 6, Quincy 62301;

(217) 222-2295; Fax (217) 222-2944

440 N. Lafayette, Ste. 100, Macomb 61455;

(309) 833-5526; Fax (309) 833-5687

**Years served:** 2003-present



**Legislative assignments:** Committees on Agriculture & Conservation (vice-chairperson); Education; Transportation; Legislative Information System.

**Biography:** Auctioneer; born Jan. 9, 1959, in Macomb; B.A., history, Quincy College; Illinois Real Estate Salesman's & Broker's licenses; married (wife, Joan), has four children.



*Representative, 93th District*

**ART TENHOUSE, R - Liberty**

**Springfield:** 215-N Stratton Bldg., 62706;

(217) 782-8096; Fax (217) 782-5257

**District:** 640 Maine St., Quincy 62301;

(217) 223-0833; Fax (217) 223-1565

**Years served:** 1989-present

**Legislative assignments:** Committees on Consumer Protection (minority spokesperson); Environment & Energy; Labor; Transportation & Motor Vehicles; Committee of the Whole; Subcommittee on Land and Solid Waste.

**Biography:** Legislator and farmer; born Dec. 27, 1950, in Quincy; B.S., agricultural science/economics, M.B.A., finance accounting, University of Illinois; C.P.A.; partner, Four-Ten-Farms; married (wife, Sharon), has three children.



*Representative, 94th District*

**RICHARD P. MYERS, R - Colchester**

**Springfield:** 200-7N Stratton Bldg., 62706;

(217) 782-0416; Fax (217) 782-5257;

E-mail: [repmyers@legis.state.il.us](mailto:repmyers@legis.state.il.us)

**District:** 331 N. Lafayette St., Macomb 61455;

(309) 836-2707; Fax (309) 836-2231;

E-mail: [repmyers@macomb.com](mailto:repmyers@macomb.com)

**Years served:** 1995-present

**Legislative assignments:** Committees on Appropriations-Higher Education (minority spokesperson); State Government Administration (minority spokesperson); Agriculture & Conservation; Higher Education; Public Utilities; Committee of the Whole; Economic & Fiscal Commission; Subcommittee on Government Accountability & Streamlining.

**Biography:** Full-time state legislator; born Dec. 27, 1947, in McDonough County; graduated, Colchester High School, 1966; B.S., Western Illinois University, 1973; U.S. Army Reserves, six years; married (wife, Christine), has one daughter, Alison.

*Senator, 48th District*

**PETER J. ROSKAM, R - Wheaton**  
Minority Caucus Whip

**Springfield:** 309-H Capitol Bldg., 62706;  
(217) 782-8022; Fax (217) 782-0069;  
E-mail: peter@peterroskam.com

**District:** 315 W. Wesley St., Wheaton 60187;  
(630) 690-4500; Fax (630) 690-4505

**Years served:** 1993-1999 (House); 2000-present (Senate)

**Legislative assignments:** Committees on Executive (minority spokesperson); Insurance & Pensions; Judiciary; Rules; Joint Task Force on Immigrants and Refugees; Subcommittee on Pensions.

**Biography:** Attorney; born Sept. 13, 1961, in Hinsdale; B.A., University of Illinois, 1983; J.D., IIT Chicago-Kent College of Law, 1989; received Legislator of the Year award, Illinois Family Institute; Humanitarian award, Serenity House; Jobs Defender award, Illinois Employment Law Council; Legislator of the Year award, Western DuPage Special Recreation Association; Board of Directors award, DuPage Bar Association.



*Representative, 95th District*

**RANDALL M. HULTGREN, R - Wheaton**

**Springfield:** 227-N Stratton Bldg., 62706;  
(217) 782-1653; (217) 558-3472

**District:** 211 S. Wheaton Ave., Ste. 101, Wheaton 60187;  
(630) 221-0040; Fax (630) 221-9466

**Years served:** 1999-present

**Legislative assignments:** Committees on Judiciary I - Civil Law (minority spokesperson); Appropriations-Public Safety; Financial Institutions; Labor; Public Utilities; Committee of the Whole; Legislative Reference Bureau; Subcommittee on Workers Compensation & Unemployment Insurance.

**Biography:** Attorney; born March 1, 1966, in Park Ridge; B.A., Bethel College, St. Paul, MN (Magna Cum Laude); J.D., IIT Chicago-Kent College of Law; Republican Precinct Committeeman, Milton and Winfield Townships; former member, DuPage County Board; DuPage County Forest Preserve, 1994-98; board of directors, DuPage Homeownership Center; Metropolitan Family Services; Serenity House; Koinonia House; married (wife, Christy), has three children.



*Representative, 96th District*

**JOE DUNN, R - Naperville**

**Springfield:** 213-N Stratton Bldg., 62706;  
(217) 782-6507; Fax (217) 782-5257

**District:** 552 S. Washington #119, Naperville 60540;  
(630) 355-4113; Fax (630) 355-2847

**Years served:** 2003-present

**Legislative assignments:** Committees on Appropriations-General Service; Financial Institutions; Insurance; Gaming; Committee of the Whole; Subcommittees on Insurance Health Care Cost Drivers; Mandatory Insurance; Payday and Title Loans.

**Biography:** Certified Public Accountant (C.P.A.); born Feb. 1, 1968, in New Jersey; B.S., Northern Illinois University; M.B.A., DePaul University, has two children.



*Senator, 49th District*

**VINCE DEMUZIO, D - Carlinville**

**Majority Leader**

**Springfield:** 323 Capitol Bldg., 62706; (217) 782-8206;

E-mail: demuzio@senatedem.state.il.us

**District:** 140 Carlinville Plaza, Carlinville 62626;

(217) 854-4441; Fax (217) 854-5311;

E-mail: senator\_demuzio@accunet.net

**Years served:** 1975-present

**Legislative assignments:** Committees on Rules (chairperson); Education; Executive; Executive Appointments; Legislative Audit Commission.



**Biography:** Born May 7, 1941, in Gillespie; attended Southern Illinois University-Edwardsville; McKendree College; Lewis & Clark Community College; B.A., education and human services, M.A., education and public policy, University of Illinois-Springfield; honorary J.D., Lewis & Clark Community College; honorary Doctor of Laws degree, Blackburn College, Carlinville, 2001; married (wife, Deanna Clemonds), has two children and four grandchildren.



*Representative, 97th District*

**JIM WATSON, R - Jacksonville**

**Springfield:** 200-4N Stratton Bldg., 62706;

(217) 782-1840; Fax (217) 782-1336;

E-mail: jimwatson@localnetco.com

**District:** 220 W. State St., Jacksonville 62650;

(217) 243-6221; Fax (217) 245-2071;

100 S. State, Jerseyville 62052; (618) 498-4813

**Years served:** 2001-present

**Legislative assignments:** Committees on Commerce & Business Development (minority spokesperson); Elementary & Secondary Education; Local Government; Transportation & Motor Vehicles; Veterans' Affairs;

Committee of the Whole; Subcommittee on Licenses.

**Biography:** Full-time state legislator; born July 30, 1965, in Jerseyville; B.A., M.A., Eastern Illinois University; M.B.A., University of Illinois at Champaign-Urbana; former high school and college teacher; 10 years of business experience; U.S. Marine Corps/Desert Storm Veteran; married (wife, Teri), has 3 children.



*Representative, 98th District*

**GARY HANNIG, D - Litchfield**

**Assistant Majority Leader**

**Springfield:** 300 Capitol Bldg., 62706;

(217) 782-8071; Fax (217) 524-1794

**District:** 225 S. Macoupin St., Gillespie 62033;

(217) 839-2859; Fax (217) 839-4833

**Years served:** 1979-present

**Legislative assignments:** Committees on Computer Technology (vice-chairperson); Revenue; Rules; Committee of the Whole (chairperson); Subcommittee on Property Tax; Ex officio member of all House committees.

**Biography:** Full-time state legislator; born July 22, 1952, in Litchfield; 1970 graduate of Mount Olive High School; B.S. with honors, accounting, University of Illinois; C.P.A.; married (wife, Betsy).

*Senator, 50th District*

**LARRY K. BOMKE, R - Springfield**

**Springfield:** 105-D Capitol Bldg., 62706;

(217) 782-0228; Fax (217) 782-5406;

E-mail: senator\_bomke@yahoo.com

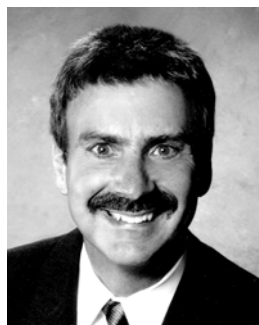
**District:** 111 Capitol Bldg., 62706;

(217) 782-0228; Fax (217) 782-5406

**Years served:** 1995-present

**Legislative assignments:** Committees on Transportation (minority spokesperson); Agriculture & Conservation; Local Government; Alzheimer's Disease Task Force; Legislative Printing Unit; Legislative Research Unit.

**Biography:** Partner, insurance agency; born June 6, 1950, in Springfield; former chair, Sangamon County Board (two years) and member (19 years); listed in Outstanding Young Men of America, 1983; married (wife, Sally Jo), has two children.



*Representative, 99th District*

**RAYMOND POE, R - Springfield**

**Springfield:** E-1 Stratton Bldg., 62706;

(217) 782-0044; Fax (217) 782-0897;

E-mail: rpoe@housegopmail.state.il.us

**District:** E-1 Stratton Bldg., 62706;

(217) 782-0044; Fax (217) 782-0897

**Years served:** 1995-present

**Legislative assignments:** Committees on Personnel & Pensions (minority spokesperson); Appropriations-Higher Education; Commerce & Business Development; Housing & Urban Development; Committee of the Whole; Legislative Printing Unit; Legislative Space Needs Commission; Pension Laws Commission.

**Biography:** Farmer/Small Businessman; born March 26, 1944, in Lincoln; graduated, DeVry Institute of Technology, Chicago, 1963; married (wife, Carol), has three children and five grandchildren.



*Representative, 100th District*

**RICH BRAUER, R - Petersburg**

**Springfield:** 1128-E Stratton Bldg., 62706;

(217) 782-0053; Fax (217) 782-0897;

E-mail: brauerr@housegopmail.state.il.us

**District:** 1128-E Stratton Bldg., 62706;

(217) 782-0053; Fax (217) 782-0897

**Years served:** 2003-present

**Legislative assignments:** Committees on Agriculture & Conservation; Appropriations-Elementary & Secondary Education; Personnel & Pensions; State Government Administration; Committee of the Whole; Legislative Audit Commission; Legislative Space Needs Commission; Tourism Commission; Subcommittee on Government Accountability & Streamlining.

**Biography:** Farmer; born July 14, 1954, in Springfield; attended Western Illinois University and Southern Illinois University; married (wife, Nesa), has two children.

*Senator, 51st District*

**FRANK C. WATSON, R - Greenville**

Minority Leader

**Springfield:** 309-A Capitol Bldg., 62706;  
(217) 782-5755; Fax (217) 782-7818

**District:** 1355-A South State, Rt. 127, Greenville 62246;  
(618) 664-9108; 101 S. Main, Ste. LL2, Decatur 62523;  
(217) 428-4068

**Years served:** 1979-83 (House); 1983-present (Senate)

**Legislative assignments:** Committee on Executive.

**Biography:** Pharmacist and owner of Watson's Drug Store; born July 26, 1945, in St. Louis, MO; B.S., pharmacy, Purdue University; former trustee and supervisor, Bond County Central Township; married (wife, Susan Rasler), has two children.



*Representative, 101st District*

**ROBERT F. FLIDER, D - Mt. Zion**

**Springfield:** 282-S Stratton Bldg., 62706;  
(217) 782-8398; Fax (217) 782-2528;  
E-mail: bflider@hdsml.state.il.us

**District:** 132 S. Water, Ste. 628, Decatur 62523;  
(217) 428-2708; Fax (217) 428-3419; Sullivan (217)  
728-4214; Moweaqua (217) 768-4405

**Years served:** 2003-present

**Legislative assignments:** Committees on Agriculture & Conservation; Appropriations-Elementary & Secondary Education; Commerce & Business Development; Local Government; Veterans' Affairs; Committee of the Whole.

**Biography:** Full-time state legislator; born Oct. 22, 1957, in Chicago; graduated, Mattoon High School, 1975; B.A., journalism, Eastern Illinois University, 1979; mayor, Village of Mt. Zion, 1995-2003; trustee, Village of Mt. Zion, 1991-1995; member, Decatur Rotary Club; board of directors, Economic Development Corporation of Decatur and Macon County; married (wife, Jean), has three children.



*Representative, 102nd District*

**RON STEPHENS, R - Mulberry Grove**

**Springfield:** 220 Capitol Bldg., 62706;  
(217) 782-6401; Fax (217) 557-3047;  
E-mail: stephens@apci.net

**District:** 535 Edwardsville Rd., Ste. 110, Troy 62294; (618)  
667-0110; Fax (618) 667-8669; Vandalia (618) 283-0617

**Years served:** 1985-91; 1993-present

**Legislative assignments:** Committees on Gaming (minority spokesperson); Appropriations-Public Safety; Health Care Availability & Access; Housing & Urban Development; Veterans' Affairs; Committee of the Whole.

**Biography:** Self-employed pharmacist; born Feb. 19, 1948, in East St. Louis; B.S., St. Louis College of Pharmacy, 1975; Vietnam veteran, awarded Bronze Star and Purple Heart; has five children and one grandchild.

*Senator, 52nd District*

**RICK WINKEL, R - Champaign**

**Springfield:** M103-A Capitol Bldg., 62706; (217) 782-2507;  
E-mail: rickwinkel@rickwinkel.com

**District:** 1717 Philo Rd., Ste. 27, P.O. Box 3550, Urbana  
61802; (217) 328-0400; Fax (217) 328-1202

**Years served:** 1995-03 (House); 2003-present (Senate)

**Legislative assignments:** Committees on Licensed Activities (minority spokesperson); Education; Judiciary; Legislative Audit Commission; Subcommittee on No Child Left Behind Act.



**Biography:** Attorney; born Sept. 25, 1956, in Kankakee; B.A., economics, University of Illinois at Urbana-Champaign, 1979; J.D., DePaul University College of Law, Chicago, 1982; of counsel, Meyer Capel, P.C., Champaign; member, Champaign County Board, 1992-94; married (wife, Debra), has two children, Meghan and David.



*Representative, 103rd District*

**NAOMI D. JAKOBSSON, D - Urbana**

**Springfield:** 284-S Stratton Bldg., 62706;  
(217) 558-1009; Fax (217) 557-7680;

E-mail: n.jakobsson@worldnet.att.net

**District:** 206 N. Randolph, Ste. 120, Champaign 61820;  
(217) 373-5000; Fax (217) 373-8679

**Years served:** 2003-present

**Legislative assignments:** Committees on Appropriations-Elementary & Secondary Education; Appropriations-Higher Education; Elections & Campaign Reform; Higher Education; State Government Administration; Developmental Disabilities & Mental Illness; Committee of the Whole; Sub-

committee on Government Accountability & Streamlining.

**Biography:** Full-time state legislator; born Sept. 28, 1941, in Somerville, N.J.; B.A., M.A., University of Illinois at Urban-Champaign; former Champaign County Recorder, 12 years; Interim Director of Domestic Violence Shelter; Executive Director of the University YWCA; married (husband, Eric), has eight children and eight grandchildren.



*Representative, 104th District*

**WILLIAM B. BLACK, R - Danville**

**Deputy Minority Leader**

**Springfield:** 314 Capitol Bldg., 62706; (217) 782-4811;  
Fax (217) 782-7012; E-mail: wbblack@cooketech.net

**District:** 7 E. Fairchild, Danville 61832;  
(217) 431-1986; Fax (217) 431-2088

**Years served:** 1986-present

**Legislative assignments:** Committees on Conflicts of Interest (minority spokesperson); Higher Education; Rules; Transportation & Motor Vehicles; Committee of the Whole; Intergovernmental Cooperation Commission; Ex officio member of all House committees; Republican Floor Leader.

**Biography:** Educator and community college administrator; born Nov. 11, 1941, in Danville; B.A., William Jewell College, Liberty, MO; M.A., University of Illinois; postgraduate studies, Eastern Illinois University and Illinois State University; has received many Outstanding Legislator awards from various associations; married (wife, Sharon), has two children and four grandchildren.

*Senator, 53rd District*

**DAN RUTHERFORD, R - Pontiac**

**Springfield:** 105-B Capitol Bldg., 62706;  
(217) 782-6597; Fax (217) 782-0116

**District:** 320 N. Plum St., Pontiac 61764;  
(815) 842-3632; Fax (815) 842-2875

**Years served:** 1993-02 (House); 2003-present (Senate)

**Legislative assignments:** Committees on Financial Institutions (minority spokesperson); Environment & Energy; Labor & Commerce; Joint Committee on Administrative Rules; Legislative Space Needs Commission.

**Biography:** Vice president, International, The ServiceMaster Co.; born May 26, 1955, in Pontiac; graduated Pontiac Township High School; B.S., business administration, Illinois State University.



*Representative, 105th District*

**SHANE CULTRA, R - Onarga**

**Springfield:** 230-N Capitol Bldg., 62706;  
(217) 558-1039; Fax (217) 558-1098

**District:** 104 W. Lincoln Ave., Onarga 60938;  
1401 Regancy Dr., Savoy 61874  
(217) 355-0026; Fax (217) 355-0040;

**Years served:** 2003-present

**Legislative assignments:** Committees on Agriculture & Conservation; Appropriations-Elementary & Secondary Education; Appropriations-Higher Education; Judiciary I - Civil Law; Labor; Committee of the Whole; Rural Economic Development Task Force.

**Biography:** Full-time state legislator; born in Onarga; graduated Michigan State University, agricultural technology degree in landscape & nursery management; former member, Iroquois County Board, 14 years; chairman, Board of Trustees, Grand Prairie Seminary; chairman, Onarga Community Center; member of the Lions Club; married (wife, Virginia), has four children.



*Representative, 106th District*

**KEITH P. SOMMER, R - Morton**

**Springfield:** 216-N Stratton Bldg., 62706;  
(217) 782-0221; Fax (217) 783-1275;

E-mail: [sommer@mtco.com](mailto:sommer@mtco.com)

**District:** 121 W. Jefferson, Morton 61550;  
(309) 263-9242; Fax (309) 263-8187

**Years served:** 1999-present

**Legislative assignments:** Committees on Veterans' Affairs (minority spokesperson); Appropriations-General Services; Health Care Availability & Access; Housing & Urban Development; Local Government; Committee of the Whole.

**Biography:** Real estate broker; born Sept. 6, 1946, in Morton; B.A., government, University of Virginia; married (wife, Deb), has two children.

*Senator, 54th District*

**JOHN O. JONES, R - Mt. Vernon**

**Springfield:** 103-D Capitol Bldg., 62706;

(217) 782-0471; Fax (217) 782-4079;

E-mail: [jojones@midwest.net](mailto:jojones@midwest.net)

**District:** 2929 Broadway, Ste. 5, Mt. Vernon 62864;

(618) 242-9511; Fax (618) 242-9516

**Years served:** 1995-02 (House); 2003-present (Senate)

**Legislative assignments:** Committees on Agriculture & Conservation (minority spokesperson); Local Government; Transportation; Legislative Research Unit.

**Biography:** Owner of trucking business; born Oct. 8, 1940, in Broughton; graduated, Mt. Vernon Township High School; served four years in U.S. Air Force; married (wife, Mimi), has two children, Natalie and Aaron.



*Representative, 107th District*

**KURT M. GRANBERG, D - Centralia**

Assistant Majority Leader

**Springfield:** 300 Capitol Bldg., 62706;

(217) 782-0066; Fax (217) 557-7598

**District:** 103 E. Broadway, P.O. Box 707, Centralia 62801;

(618) 533-0296; Fax (618) 533-2153

**Years served:** 1987-present

**Legislative assignments:** Committees on Public Utilities; Registration & Regulation; Conflicts of Interest; Committee of the Whole; Ex officio member of all House committees.

**Biography:** Attorney; born June 16, 1953, in Breese; B.A., political science and criminal justice, University of Illinois; J.D., IIT-Chicago-Kent College of Law.



*Representative, 108th District*

**WILLIAM J. "BILL" GRUNLOH,**

D - Effingham

**Springfield:** 258-W Stratton Bldg., 62706;

(217) 782-2087; Fax (217) 524-0867;

E-mail: [ilrep@billgrunloh.org](mailto:ilrep@billgrunloh.org)

**District:** 405 S. Banker, Ste. 120c, Effingham 62401;

(217) 342-2353; Fax (217) 347-3305

**Years served:** May 2003-present

**Legislative assignments:** Committees on Agriculture & Conservation; Appropriations-Elementary & Secondary Education; Commerce & Business Development; Local Government; Veterans' Affairs.

**Biography:** Building contractor; born May 1, 1956, in Effingham County; graduate of St. Anthony's High School, Effingham; former member, Effingham County Board; Effingham Fire & Police Board; serves as trustee on the Effingham Water Authority; married (wife, Diana), has three daughters, Nikki, Natalie and Anna and one grandchild.

*Senator, 55th District*

**DALE A. RIGHTER, R - Mattoon**

**Springfield:** M103-E Capitol Bldg., 62706;  
(217) 782-6674; Fax (217) 782-9586

**District:** 916 Broadway, Mattoon 61938;  
(217) 235-6033; Fax (217) 235-6052

**Years served:** 1998-2002 (House); 2003-present (Senate)

**Legislative assignments:** Committees on Health & Human Services (minority spokesperson); Financial Institutions; Transportation; Legislative Audit Commission; Subcommittees on Health Care; Welfare.

**Biography:** Attorney, part-time college instructor, former prosecutor; born Aug. 23, 1966, in Mattoon; B.A., accounting, Eastern Illinois University; J.D., St. Louis University School of Law.



*Representative, 109th District*

**ROGER L. EDDY, R - Hutsonville**

**Springfield:** 222-N Stratton Bldg., 62706; (217) 558-1040;  
E-mail: redyunit1@aol.com

**District:** 108 S. Main St., P.O. Box 125, Hutsonville 62433;  
(618) 563-4128; Fax (618) 563-4129

**Years served:** 2003-present

**Legislative assignments:** Committees on Agriculture & Conservation; Appropriations-Elementary & Secondary Education; Appropriations-Higher Education; Computer Technology; Elementary & Secondary Education; Committee of the Whole.

**Biography:** Superintendent of schools; born May 08, 1958, in Ottawa; B.S., education, Northern Illinois University; M.A., Specialist Degree, educational administration, Eastern Illinois University; married (wife, Rebecca), has five children.



*Representative, 110th District*

**CHAPIN ROSE, R - Mahomet**

**Springfield:** 212-N Stratton Bldg., 62706; (217) 558-1006;  
E-mail: chapin@chapinrose.com

**District:** 1113 Lincoln Ave., Charleston 61920;  
(217) 348-ROSE; Fax (217) 348-7677

**Years served:** 2003-present

**Legislative assignments:** Committees on Higher Education; Housing & Urban Development; Judiciary I - Civil Law; Judiciary II - Criminal Law; State Government Administration; Committee of the Whole; Legislative Reference Bureau; Subcommittee on Government Accountability & Streamlining.

**Biography:** Full-time state legislator; born Dec. 28, 1973, in Jacksonville; attended Lakeland Community College and Parkland Community College; B.S., University of Illinois; J.D., University of Illinois; top 100 graduating seniors, University of Illinois; member, Mahomet Lions Club; member, Illinois State Bar Association; received Outstanding Legislator award, Illinois Drug Education Alliance; married (wife, Camille), has one child.

*Senator, 56th District*

**WILLIAM R. HAINE, D - Alton**

**Springfield:** M120 Capitol Bldg., 62706;

(217) 782-5247; Fax (217) 782-2115;

E-mail: haine@senatedem.state.il.us

**District:** 307 Henry St., Ste. 210, Alton 62002;

(618) 465-4764; Fax (618) 465-4816

**Years served:** 2002-present

**Legislative assignments:** Committees on Local Government (chairperson); Environment & Energy; Judiciary; Licensed Activities; Legislative Reference Bureau.

**Biography:** Attorney; born Aug. 8, 1944, in Alton; B.A. and J.D., St. Louis University; served U.S. Army, 1967-69, Vietnam veteran; former Madison County state's attorney, 1988-02; member, Madison County Board, 1978, 1982-86; Metro-East Transit District Board of Trustees, 1981-88; received Friend of Labor award, 2001, Greater Madison County Federation of Labor; Law Enforcement Certificate of Merit, 2001, Southern Illinois Law Enforcement Commission; Major Case Squad Prosecuting Attorney Award of Excellence, 2002; married (wife, Anna), has seven children and six grandchildren.



*Representative, 111th District*

**STEVE DAVIS, D - Bethalto**

**Springfield:** 259-S Stratton Bldg., 62706; (217) 782-5996;

Fax (217) 558-0493; E-mail: www.housedem.state.il.us

**District:** 2 Terminal Drive, Ste. 18-B, East Alton 62024;

(618) 259-4934; Fax (618) 259-5043;

**Years served:** 1995-present

**Legislative assignments:** Committees on Public Utilities (chairperson); Environment & Energy; Financial Institutions; Registration & Regulation; Committee of the Whole; Joint Committee on Administrative Rules; Subcommittees on Telecommunications (sub-chairperson); Electric and Natural Gas (sub-chairperson); Water Quality & Quantity; Air Quality.

**Biography:** Full-time state legislator; born Sept. 22, 1949, in Alton; attended Lewis and Clark Community College; Southern Illinois University-Edwardsville, majored in civil engineering; served six years in the U. S. Army Reserves; married (wife, Carol), has two children, Shane and Shelly, and two grandchildren.



*Representative, 112th District*

**JAY C. HOFFMAN, D - Collinsville**

**Springfield:** 263-S Stratton Bldg., 62706;

(217) 782-8018; Fax (217) 557-2763

**District:** 126 Vandalia, Ste. 1, Collinsville 62234;

(618) 345-2176; Fax (618) 345-3338

**Years served:** 1991-present

**Legislative assignments:** Committees on Transportation & Motor Vehicles (chairperson); Judiciary I - Civil Law; Labor; Committee of the Whole; Subcommittee on Workers Compensation and Unemployment Insurance (sub-chairperson).

**Biography:** Attorney; born Nov. 6, 1961, in Highland; B.S., finance, Illinois State University; J.D., St. Louis University School of Law; married (wife, Laurie), has two children.



*Senator, 57th District*

**JAMES F. CLAYBORNE, JR., D - Belleville**

**Springfield:** 121-C Capitol Bldg., 62706;

(217) 782-5399; Fax (217) 782-5252;

E-mail: clayborne@senatedem.state.il.us

**District:** 327 Missouri Ave., Rm. 422, East St. Louis 62201; (618) 875-1212; Fax (618) 274-3010; 9200 W. Main St., Ste. 2, Belleville 62223; (618) 397-2714

**Years served:** 1995-present

**Legislative assignments:** Committees on Environment & Energy (chairperson); Appropriations II; Insurance & Pensions; Judiciary; Pension Laws Commission; Subcommittees on Gaming-Revenue; Pensions.

**Biography:** Attorney; born Dec. 29, 1963, in St. Louis, MO; B.S., political science, Tennessee State University; J.D., University of Miami; former St. Clair County assistant state's attorney; married (wife, Staci), has four children.



*Representative, 113th District*

**THOMAS HOLBROOK, D - Belleville**

**Springfield:** 269-S Stratton Bldg., 62706;

(217) 782-0104; Fax (217) 782-1333

**District:** 9200 W. Main St., Ste. 4, Belleville 62223;

(618) 394-2211; Fax (618) 394-2210; 1310

Niedringhaus, Granite City 62040; (618) 451-0200

**Years served:** 1995-present

**Legislative assignments:** Committees on Environment & Energy (chairperson); Tourism (chairperson); Aging; Financial Institutions; Public Utilities; Committee of the Whole; Legislative Space Needs Commission; Subcommittees on Land and Solid Waste (sub-chairperson); Water Quality &

Quantity (sub-chairperson); Air Quality (sub-chairperson); Electric Deregulation (sub-chairperson).

**Biography:** Electrical/Instrumentation Maintenance; born Nov. 23, 1949, in St. Louis, MO; B.A., social science/government, Southern Illinois University at Edwardsville; member, St. Clair County Board, 1981-94; union member, 27 years; union official, 17 years; selected Outstanding Young Man in America, 1984 and 1986; married (wife, Molly), has one daughter, Susan.



*Representative, 114th District*

**WYVETTER H. YOUNGE, D - East St. Louis  
Majority Conference Chairperson**

**Springfield:** 261-S Stratton Bldg., 62706;

(217) 782-5951; Fax (217) 782-8794

**District:** 4700 State Street, Ste. 2, East St. Louis 62205;

(618) 875-1691; Fax (618) 875-6323

**Years served:** 1975-present

**Legislative assignments:** Committees on Appropriations-Elementary & Secondary Education; Appropriations-Higher Education; Commerce & Business Development; Committee of the Whole.

**Biography:** Attorney; B.S., Hampton Institute; J.D., St. Louis University School of Law; L.L.M., Washington University School of Law; former Assistant Circuit Attorney, City of St. Louis; received Best Legislator award, UAW, 1993; married (husband, Richard G. Young), has three children and four grandchildren.

*Senator, 58th District*

**DAVID LUECHTEFELD, R - Okawville**

Assistant Minority Leader

**Springfield:** 103-B Capitol Bldg., 62706; (217) 782-8137

**District:** 700 N. Front, Okawville 62271; (618) 243-9014;

Fax (618) 243-5376; 300 E. Main, Carbondale 62901;

(618) 529-3866; Fax (618) 529-2788

**Years served:** 1995-present

**Legislative assignments:** Committees on Agriculture & Conservation; Education; Executive Appointments; Legislative Information System.



**Biography:** Full-time state legislator; retired teacher; born Nov. 8, 1940, in Lively Grove; Okawville High School, 1958; bachelor's degree, St. Louis University, 1962; M.A., Southern Illinois University at Edwardsville, 1970; former teacher, athletic director, baseball and basketball coach; married (wife, Flo), has four children.



*Representative, 115th District*

**MIKE BOST, R - Murphysboro**

Assistant Minority Leader

**Springfield:** 632 Capitol Bldg., 62706;

(217) 782-0387; Fax (217) 557-7213

E-mail: mikebost@midwestmail.com

**District:** 300 E. Main, Carbondale 62901;

(618) 457-5787; Fax (618) 457-2990;

**Years served:** 1995-present

**Legislative assignments:** Committees on Appropriations-Higher Education; Higher Education; Public Utilities; Veterans' Affairs; Committee of the Whole.

**Biography:** Full-time state legislator; born Dec. 30, 1960, in Murphysboro; graduated, Murphysboro High School, 1979; Certified Firefighter II, University of Illinois; served in U.S. Marine Corps (1979-82); married (wife, Tracy), has five children, one grandson and a son-in-law.



*Representative, 116th District*

**DAN REITZ, D - Steeleville**

**Springfield:** 200-9S Stratton Bldg., 62706;

(217) 782-1018; Fax (217) 782-0945;

E-mail: repreitz@egyptian.net

**District:** 128-A W. Main, Sparta 62286;

(618) 443-5757; Fax (618) 443-3800

**Years served:** 1997-present

**Legislative assignments:** Committees on Agriculture & Conservation (chairperson); Personnel & Pensions (vice-chairperson); Environment & Energy; Registration & Regulation; Transportation & Motor Vehicles; Roads, Bridges & Traffic Safety; Committee of the Whole; Subcommittees on Motorcycles &

Trucking (sub-chairperson); Air Quality; Land & Solid Waste.

**Biography:** Born March 16, 1954, in Red Bud; educated, Steeleville High School; former Randolph County Commissioner, 1986-97; president, Illinois County Board Association, 1996; married (wife, Joyce), has three children, Nathan, Nicholas and Natalie.

*Senator, 59th District*

**GARY F. FORBY, D - Benton**

**Springfield:** M115 Capitol Bldg., 62706;

(217) 782-5509; Fax (217) 782-6895;

E-mail: gforby@intrnet.net

**District:** P.O. Box 1000, Benton 62812

(618) 439-2504; Fax (618) 438-3704

**Years served:** 2001-03 (House); 2003-present (Senate)

**Legislative assignments:** Committees on Agriculture & Conservation; Labor & Commerce; Education.

**Biography:** Full-time state legislator; born Jan. 4, 1945, in Anna; former farmer; past owner, Forby Excavating, Inc., Benton; past member and chairman, Franklin County Board; former member, Franklin-Williamson Human Services Board; serves on Southern Illinois Workforce Man-Tra-Con Board; member, Operating Engineers and Laborers' International unions, 30 years; married (wife, Angie), has four children and one grandchild.



*Representative, 117th District*

**JOHN E. BRADLEY, D - Marion**

**Springfield:** 257-S Stratton Bldg., 62706;

(217) 782-1051; Fax (217) 782-0882;

E-mail: repjohnbradley@mychoice.net

**District:** 501 W. DeYoung, Ste. 5, Marion 62959;

(618) 997-9697; Fax (618) 997-9807

**Years served:** 2003-present

**Legislative assignments:** Committees on Agriculture & Conservation; Appropriations-Elementary & Secondary Education; Commerce & Business Development; Judiciary I - Civil Law; Tourism

**Biography:** Attorney; born May 10, 1971, in Harrisburg; A.S., A.A., Southeastern Illinois College; B.A., University of Texas at Austin; J.D., University of Illinois at Urbana-Champaign; former member, Williamson County Airport Authority; president, Southeastern Illinois College Alumni Association; member, Aldersgate United Methodist Church (Marion); married (wife, Amy), has one child, Jackson.



*Representative, 118th District*

**BRANDON PHELPS, D - Norris City**

**Springfield:** 265-S Stratton Bldg., 62706; (217) 782-5131

**District:** 617 E. Church St., Ste. 8, Harrisburg 62946;

(618) 253-4189; Fax (618) 253-3136; 106 W. 5th St.,

City Hall, Metropolis 62960; (618) 524-8160

**Years served:** 2003-present

**Legislative assignments:** Committees on Agriculture & Conservation; Appropriations-Public Safety; Insurance; Local Government; Veterans' Affairs; Committee of the Whole.

**Biography:** Full-time state legislator; born Sept. 10, 1970, in Eldorado; graduated Eldorado High School; A.A., Southern Illinois College-Harrisburg; B.S., Eastern Illinois University; married (wife, Stephanie), has one child.