## Stark County

Established: Act - February 13, 1808
2004 Population: 381,229
Land Area: 576.2 square miles
County Seat: Canton City
Named for:

Taxes


Taxable value of real property Residential Agriculture Industrial Commercial Mineral
Ohio income tax liability Average per return

| Land Cover | Acres |
| :--- | ---: |
| Total | $371,193.9$ |
| Urban (open impervious surfaces) | $18,535.2$ |
| Agriculture/Open Urban Areas | $198,870.0$ |
| Shrub/Scrub | $2,435.8$ |
| Wooded | $144,013.3$ |
| Open Water | $2,145.0$ |
| Non-forested Wetlands | $4,336.1$ |
| Barren | 858.4 |

Largest Areas Census 2000 Estimate 2004

| Canton city | 80,806 | 79,905 |
| :--- | :---: | ---: |
| Jackson twp UB | 37,484 | 39,798 |
| Plain twp UB | 35,543 | 34,607 |
| Massillon city | 31,325 | 32,055 |
| Perry twp UB | 29,167 | 28,700 |
| Lake twp UB | 23,718 | 23,558 |
| Alliance city | 23,195 | 23,210 |
| North Canton city | 16,369 | 16,796 |
| Canton twp UB | 13,402 | 13,240 |
| Louisville city | 8,904 | 9,294 |
|  | UB: Unincorporated Balance |  |

## Total Population



| Population by Race | Number | Percent | Population by Age | Number | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Population | 378,098 | 100.0\% | Total Population | 378,098 | 100.0\% |
| White | 341,528 | 90.3\% | Under 6 years | 28,668 | 7.6\% |
| African-American | 27,099 | 7.2\% | 6 to 17 years | 65,080 | 17.2\% |
| Native American | 777 | 0.2\% | 18 to 24 years | 31,379 | 8.3\% |
| Asian | 1,811 | 0.5\% | 25 to 44 years | 105,259 | 27.8\% |
| Pacific Islander | 69 | 0.0\% | 45 to 64 years | 90,512 | 23.9\% |
| Other | 1,146 | 0.3\% | 65 years and more | 57,200 | 15.1\% |
| Two or More Races | 5,668 | 1.5\% | Median Age | 38.2 |  |
| Hispanic (may be of any race) | 3,418 | 0.9\% |  |  |  |
| Total Minority | 38,724 | 10.2\% | Family Type by Presence of Own Children Under 18 | Number | Percent |
| Educational Attainment | Number | Percent | Total Families | 103,069 | 100.0\% |
| Persons 25 years and over | 252,971 | 100.0\% | Married-couple families |  |  |
| No high school diploma | 41,912 | 16.6\% | with own children | 34,314 | 33.3\% |
| High school graduate | 104,333 | 41.2\% | Male householder, no wife |  |  |
| Some college, no degree | 47,919 | 18.9\% | present, with own children | 2,925 | 2.8\% |
| Associate degree | 13,410 | 5.3\% | Female householder, no husband |  |  |
| Bachelor's degree | 30,035 | 11.9\% | present, with own children | 9,367 | 9.1\% |
| Master's degree or higher | 15,362 | 6.1\% | Families with no own children | 56,463 | 54.8\% |
| Family Type by |  |  | Poverty Status in 1999 of Families By Family Type by Presence |  | Percent |
| Employment Status | Number | Percent |  |  |  |
| Total Families | 103,069 | 100.0\% | Of Related Children | Number |  |
| Married couple, husband and wife in labor force | 42,845 | 41.6\% | Total Families Family income above poverty level Family income below poverty level | 103069 | 100.0\% |
| Married couple, husband in |  |  |  | 96,061 | 93.2\% |
| labor force, wife not | 17,592 | 17.1\% |  | 7,008 | 6.8\% |
| Married couple, wife in labor force, husband not | 5,038 | 4.9\% | Married couple, with related children | 1,304 | 18.6\% |
| Married couple, husband and wife not in labor force | 15,704 | 15.2\% | Male householder, no wife present, with related children | 459 | 6.5\% |
| Male householder, in labor force | 4,146 | 4.0\% | Female householder, no husband present, with related children | 3,850 |  |
| Male householder, |  |  | Families with no related children | 1,395 | 54.9\% |
| not in labor force | 1,321 | 1.3\% | Ratio of Income in 1999 |  |  |
| Female householder, in labor force |  | 10.9\% | To Poverty Level | Number | Percent |
| Female householder, not in labor force |  | 5.0\% | Population for whom poverty status |  |  |
|  | 5,198 |  | is determined <br> Below $50 \%$ of poverty level | 14,807 | 100.0\% |
| Household Income in 1999 | Number | Percent | $50 \%$ to $99 \%$ of poverty level | 19,058 | 5.2\% |
| Total Households | 148,323 | 100.0\% | $100 \%$ to $149 \%$ of poverty level $150 \%$ to $199 \%$ of poverty level | 28,477 | 7.7\% |
| Less than \$10,000 | 12,250 | 8.3\% |  | 32,995 | 9.0\%$74.1 \%$ |
| \$10,000 to \$19,999 | 20,203 | 13.6\% | $150 \%$ to $199 \%$ of poverty level $200 \%$ of poverty level or more | 273,236 |  |
| \$20,000 to \$29,999 | 21,166 | 14.3\% | Residence in 1995 | Number | Percent |
| \$30,000 to \$39,999 | 20,849 | 14.1\% |  |  | 100.0\% |
| \$40,000 to \$49,999 | 17,733 | 12.0\% | Population 5 years and over | 354,010 |  |
| \$50,000 to \$59,999 | 14,274 | 9.6\% | Same house in 1995 <br> Different house, same county | 218,938 | 61.8\%26.9\% |
| \$60,000 to \$74,999 | 15,788 | 10.6\%9.0\% |  | 95,272 |  |
| \$75,000 to \$99,999 | 13,287 |  | Different county, same state | 23,605 | 6.7\% |
| \$100,000 to \$149,999 | 8,342 | 5.6\% | Different state <br> Puerto Rico or U.S. islands | 14,396 | 4.1\% |
| \$150,000 to \$199,999 | 2,050 | 1.4\% |  | 20 | 0.0\% |
| \$200,000 or more | 2,381 | 1.6\% | Puerto Rico or U.S. islands Foreign country | 1,779 |  |



## Agriculture

| Land in farms (acres) | 145,000 |
| :--- | ---: |
| Number of farms | 1,320 |
| $\quad$ Average size (acres) | 110 |
| Total cash receipts | $\$ 73,061,000$ |
| $\quad$ Per farm | $\$ 54,933$ |

## Education

| Public schools | 136 |
| :--- | ---: |
| $\quad$ Students (Average Daily Membership) | 61,856 |
| $\quad$ Teachers (Full Time Equivalent) | $4,035.0$ |
| Student-teacher ratio | 15.3 |
| Expenditures per student | $\$ 8,285$ |
| Graduation rate | 87.4 |
| Non-public schools | 29 |
| Students | 5,428 |
| 4-year public universites | 0 |
| Branches | 1 |
| 2-year public colleges | 1 |
| Private universities and colleges | 3 |
| Public libraries | 7 |
| Branch libraries | 13 |

## Transportation

| Registered motor vehicles | 429,039 |
| :--- | ---: |
| $\quad$ Passenger cars | 294,364 |
| $\quad$ Noncommercial trucks | 60,986 |
| Total license revenue | $\$ 11,171,500.76$ |
| Interstate highway miles | 18.54 |
| $\quad$ Turnpike miles | 0.00 |
| U.S. highway miles | 72.75 |
| State highway miles | 231.93 |
| Commercial airports | 3 |

## Voting

| Number of precincts | 364 |
| :--- | ---: |
| Number of registered voters | 267,939 |
| Voted in 2004 election | 191,781 |
| $\quad$ Percent turnout | $71.6 \%$ |

## Health Care

| Physicians (MDs DOs) | 886 |
| :--- | ---: |
| Registered hospitals | 5 |
| $\quad$ Number of beds | 1,935 |
| Licensed nursing homes | 42 |
| $\quad$ Number of beds | 3,939 |
| Licensed residential care | 21 |
| $\quad$ Number of beds | 1,077 |

## State Parks, Forests, Nature Preserves, <br> And Wildlife Areas

| Facilities | 3 |
| :--- | ---: |
| Acreage | 736.61 |


| Communications |  |
| :--- | ---: |
| Television stations | 1 |
| Radio stations | 12 |
| Daily newspapers | 3 |
| $\quad$ Circulation | 98,700 |

## Crime

Total crimes reported in Uniform Crime Report
6,747

## Finance

| FDIC insured financial institutions (HQs) | 3 |
| :--- | ---: |
| Assets | $\$ 2,910,162,000$ |
| Branch offices | 118 |
| Institutions represented | 18 |

## Transfer Payments

| Total transfer payments | $\$ 1,946,135,000$ |
| :--- | ---: |
| Payments to individuals | $\$ 1,853,969,000$ |
| $\quad$ Retirement and disability | $\$ 854,225,000$ |
| Medical payments | $\$ 730,587,000$ |
| Income maintenance (Supplemental SSI, |  |
| $\quad$ family assistance, food stamps, etc) | $\$ 159,514,000$ |
| $\quad$ Unemployment benefits | $\$ 62,390,000$ |
| Veterans benefits | $\$ 31,872,000$ |
| Federal education and training assistance | $\$ 13,762,000$ |
| $\quad$ Other payments to individuals | $\$ 1,619,000$ |
| Total personal income | $\$ 10,526,392,000$ |
| $\quad$ Depedency ratio | $18.5 \%$ |

## Federal Expenditures

| Direct expenditures or obligations | $\$ 1,891,997,378$ |
| :---: | ---: |
| Retirement and disability | $\$ 946,867,781$ |
| Other direct payments | $\$ 452,592,059$ |
| Grant awards | $\$ 341,702,721$ |
| Highway planning and construction | $\$ 24,228,708$ |
| Temporary assistance to needy families | $\$ 22,952,719$ |
| Medical assistance program | $\$ 180,250,262$ |
| Procurement contract awards | $\$ 68,471,024$ |
| Dept. of Defense | $\$ 42,487,122$ |
| Salary and wages | $\$ 82,363,793$ |
| Dept. of Defense | $\$ 8,727,000$ |
| Other federal assistance | $\$ 189,425,612$ |
| Direct loans | $\$ 5,035,627$ |
| Guaranteed loans | $\$ 121,758,471$ |
| Insurance | $\$ 62,631,514$ |

## Per Capita Personal Income



| Civilian Labor Force | $\mathbf{2 0 0 0}$ | $\mathbf{2 0 0 1}$ | $\mathbf{2 0 0 2}$ | $\mathbf{2 0 0 3}$ | $\mathbf{2 0 0 4}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Civilian labor force | 192,100 | 192,600 | 191,500 | 190,700 | 190,600 |
| Employed | 184,100 | 184,200 | 180,200 | 177,800 | 178,000 |
| Unemployed | 7,900 | 8,400 | 11,300 | 12,900 | 12,500 |
| Unemployment rate | 4.1 | 4.3 | 5.9 | 6.8 | 6.6 |

## Employment and Wages by Sector



Percent of Persons 25 and Older With a Bachelor's Degree or Greater
 2000

$\square 5 \%$ to $10 \%$

|  | $10 \%$ to $15 \%$ |
| :--- | :--- |
|  | $15 \%$ to $30 \%$ |
|  | $30 \%$ to $50 \%$ |
|  | $50 \%$ to $70 \%$ |
|  | $70 \%$ to $100 \%$ |

Ohio -- 21.1\%
Stark -- 18.0\%

Source: Summary File 3, Census of Population and Housing, U.S. Bureau of the Census, 2000.

Percent of Persons Living In Poverty 2000


Ohio -- 10.6\%
Stark -- 9.2\%

Calculation based on population for whom poverty status is determined.

