

## EXECUTIVE DEPARTMENT

*Personnel*—“The Governor and Lieutenant Governor, the Secretary of State, the State Treasurer, the Attorney General and the Solicitors, the Adjutant General, the Comptroller General, the State Superintendent of Education, the Commissioner of Agriculture, and the Director of the Department of Insurance” (1976 Code, Sec. 1-1-110), all of whom are created by the Constitution except the one last named, and this one by statute.

*Terms of Office*—“All terms 4 years. Under Constitution, Governor eligible to be elected to two successive terms.” Art. IV, Secs. 3, 4.

*Vacancies*—In case of vacancy in the office of Secretary of State, State Treasurer, Comptroller General, Attorney General, or Adjutant General the vacancy shall be filled by election by General Assembly, unless they occur during legislative recess, when Governor shall fill by appointment until election at next session.—1976 Code, Sec. 1-1-120.

In case of vacancy in the office of Solicitor, State Superintendent of Education, the Commissioner of Agriculture, or the Director of Department of Insurance the vacancy shall be filled by appointment by the Governor.—1976 Code, Secs. 1-1-110 and 1-3-220.

## GOVERNOR

Marshall C. “Mark” Sanford, Jr.  
(for biography and picture see p. 14)

## LIEUTENANT GOVERNOR

André Bauer (for biography and picture see p. 16)

## SECRETARY OF STATE

Edgar Brown Bldg., Suite 525, Box 11350, Columbia 29211  
Tel. (803) 734-2170

The Secretary of State is responsible for the statewide registration of corporations, Uniform Commercial Code interests, business opportunities, employment agencies, trademarks, notaries, and cable franchise authority. This office handles the incorporation of municipalities and special purpose districts, the annexation of land, and the escheatment of real property in South Carolina. The Secretary of State is the administrator and regulator of all charitable laws of this State. The Secretary of State is the custodian of Acts ratified each year by the

General Assembly and handles the publication of positions within certain statewide boards and commissions. The Secretary of State is an ex officio member of the Legislative Council and the Commission on Consumer Affairs.

Secretary of State—MARK HAMMOND (2003–11)

P.O. Box 11350, Columbia 29211

Tel. (803) 734-2170, Fax (803) 734-1661



**HAMMOND, J. Mark [R]**—(Spartanburg Co.)—*b.* Nov. 29, 1963 in Lancaster; *s.* John G., Jr. and Bonnie Hammond; *g.* Newberry Coll., B.A., 1986; Clemson Univ., M.Ed., 1988; June 23, 1990 *m.* Ginny Hudson, 3 children, Matthew, Ross, and Grace; Spartanburg Co. Clerk of Court, 1997–03; 7th Circuit Solicitor's Off., Criminal Investigator, 1991–96;

Special Basic Training, S.C. Criminal Justice Academy, 1991; Juvenile Probation Off., 1988–89; past Spartanburg GOP Committeeman; Lion's Club; mem.: S.C. Assn. of County-wide Elected Execs., 3rd VP, 2000–01; Del., Rep. Natl. Convention, 2004; Chm., Intl. Relations Com. of the Natl. Assn. of Secys. of State (NASS), 2005; Outstanding Alumni, Shrine Bowl Award for Public Serv., 2006; mem., St. Paul United Methodist Church.

*Dep. Secy.* . . . . . Michael D. Kelly

*Chief of Staff & Gen. Counsel* . . . . . Melissa W. Dunlap

*Dep. Counsel* . . . . . Teresa Shealy

*Exec. Asst./Media Relations* . . . . . Renee S. Daggerhart

### Division of Business Filings

Tel. (803) 734-2158

The Division of Business Filings is responsible for the registration of corporations, U.C.C. filings, and non-profit organizations.

*Dir. of Bus. Filings* . . . . . Julia S. Reese

### Division of Notaries, Boards and Commissions

Tel. (803) 734-2512

The Division of Notaries, Boards and Commissions is responsible for the registration of notaries apostilles and authentications, executive orders, commissions, and the filing of ratified acts.

*Dir.* . . . . . Patricia Hamby

## Division of Public Charities

Tel. (803) 734-1790

The Division of Public Charities is responsible for the administration and regulation of South Carolina laws regarding charitable organizations.

*Dir.* . . . . . Carolyn Hatcher

## STATE TREASURER

118 Wade Hampton Office Bldg., Box 11778, Columbia 29211

Tel. (803) 734-2101

The State Treasurer has the following areas of responsibility: receipt, investment, and disbursement of all public funds for the State; collateral pledged by banks to secure state deposits; coordination of all banking relationships for the State; issuance of all state debt including the payment of and principal and interest on outstanding debt issues; communications with bonding rating services; trustee for abandoned property holdings; the S.C. Tuition Prepayment Program and the S.C. College Investment Program. Serves as member of the State Budget and Control Board along with the Governor, the Comptroller General, the Chairman of the Senate Finance Committee, and the Chairman of the House Ways and Means Committee. Serves as Chairman ex officio of the State Board of Financial Institutions and as a member of the S.C. Retirement System Investment Commission.

State Treasurer—THOMAS RAVENEL  
(2007–11)

24 Church St., Charleston 29401

**RAVENEL, Thomas [R]**—(Charleston Co.)—*b.* Aug. 8, 1962 in Charleston; *s.* Arthur Ravenel, Jr. and Louise Ravenel; *g.* The Citadel, B.S., 1985; Univ. of S.C., M.B.A., 1991; single; The Citadel wrestling team; mem., The French Huguenot Church; The Hibernian Soc.; Sons of Confederate Veterans, Fort Sumter Camp.



*Dep. State Treas.* . . . . . Edwin E. Evans  
*Senior Asst. State Treas.: Debt Mgmt.*, Richard Harmon; *Constituent Servs. & Public Info.*, Scott Malyerck; *Accounting*, Paul Jarvis; *Admin.*, Karen Wicker; *Banking*, Paige Parsons,

CPA; *Data Processing*, Marietta Staton; *Investments*, Richard Patsy, CFA

## ATTORNEY GENERAL

Dennis Bldg., Box 11549, Columbia 29211

Tel. (803) 734-3970

[www.scattorneygeneral.com](http://www.scattorneygeneral.com)

*Duties*—The Attorney General is the head of the legal department of the State of S.C.; supervises all litigation in which the State or any of its departments, boards, commissions, or institutions are parties; advises all state officers, departments, agencies, and institutions on legal matters; required to attend the sessions of the General Assembly when requested and advise the members thereof. In addition to representing the State and its departments and agencies, he represents certain county officers in litigation against them and supervises Statewide Grand Jury. While the 16 Solicitors of the State generally conduct prosecutions in criminal matters, the Attorney General has general supervisory responsibility in the prosecutorial area.

The Attorney General also serves as the State's Securities Commissioner, overseeing the registration of all persons engaged in the securities, investigating allegations of fraud or other violations of securities laws, and taking appropriate enforcement action.

Attorney General—HENRY MCMASTER (2007–11)

P.O. Box 11549, Columbia 29211



**MCMASTER, Henry [R]**—(Richland Co.)—Atty.; *b.* May 27, 1947 in Columbia; *s.* John Gregg and Ida Dargan McMaster; *g.* Univ. of S.C., B.A., 1969, J.D., 1973; Mar. 18, 1978 *m.* Peggy Jean McAbee, 2 children, Henry, Jr. and Mary Rogers; *mem.*, First Presbyterian Church, Columbia; admitted to S.C. Bar, Richland Co. Bar Assn.; completed Natl. Inst. for

Trial Advocacy, 1974; Legis. Asst. to U.S. Senator Strom Thurmond, 1973–74; admitted to practice before the U.S. Court of Claims, 1974, the U.S. Court of Appeals for the Fourth Circuit, 1975, on motion of Senator Strom Thurmond the Supreme Court of the United States, 1978; upon recommendation of Senator Thurmond, nominated by Pres. Ronald Reagan as

U.S. Atty. for the Dist. of S.C., 1981; first U.S. Atty. in the nation apptd. by Pres. Reagan; instituted several innovative and extremely successful investigations; "OPERATION JACKPOT" was the first investigation into international drug smuggling operations within the U.S. to use the financial team approach; over 100 drug traffickers were convicted of importing almost one billion dollars worth of drugs, and over 15 million dollars worth of the assets were seized, some of which were channeled to SLED, the Criminal Justice Academy, and the Crimestoppers organizations in S.C.; proposed a statewide grand jury system in 1985; S.C. Law Enforcement Coordinating Com. head, 1981-85; U.S. Atty., 1981-85; Rep. nominee for U.S. Sen., 1986; nominee for Lt. Gov., 1990; Comm. on Higher Educ., 1991-94; Bd. of Dirs. of S.C. Policy Council, 1991-03, Chm., 1992-93; Chm., S.C. Rep. Party, 1993; re-elected by State Rep. Convention, 1996, 1998, 2000; mem.: Rep. Natl. Com., 1993-02; Cola. Rotary Club; Kappa Alpha Order; St. Andrews Soc.; recipient, Order of the Palmetto, 1996; mil. serv.: USAR (JAG), 1969-75; elected Atty. Gen. Nov. 5, 2002, re-elected Nov. 7, 2006.

*Chief Dep. Atty. Gen.* . . . . . John W. McIntosh  
*Senior Exec. Asst.* . . . . . Gene McCaskill  
*Dep. Atty. Gen., Govt. Affairs* . . . . . Bryan Stirling  
*Comm. Dir.* . . . . . Mark Plowden  
*Exec. Asst.* . . . . . Garden Frampton

## COMPTROLLER GENERAL

305 Wade Hampton Office Bldg., 1200 Senate St.

Columbia 29201, Tel. (803) 734-2121, Fax (803) 734-2064

E-mail: [cgooffice@cg.state.sc.us](mailto:cgooffice@cg.state.sc.us) or [reckstrom@cg.state.sc.us](mailto:reckstrom@cg.state.sc.us)

The Comptroller General is the State's chief fiscal officer and serves on the S.C. Budget & Control Board. The Comptroller General's Office serves as an independent protector of the public purse. The Office approves, supervises, and accounts for all state spending that totaled \$22.8 billion in FY 2005-06. It administers and processes payrolls for state agencies.

The Office controls receipt and disbursement of public funds; reports annually on the financial operations and condition of state government; assures that money due to state and local governments is collected through fair and effective tax administration; and offers fiscal and accounting advice to state agencies and local governments.

The Office maintains the State's centralized accounting system. Its staff of professional accountants produces the State's Comprehensive Annual Financial Report (CAFR).

Comptroller General—Richard Eckstrom (2003–11)  
109 Crosscreek Dr., Columbia 29212, Tel. (803) 732-5600



**ECKSTROM, Richard A. [R]**—(Lexington Co.)—Certified Public Accountant; *b.* June 23, 1948 in Duluth, Minn.; *s.* Clifford R. and Virginia B. Eckstrom; *g.* Univ. of S.C., B.S., 1971, M.B.A., 1977, Master of Accountancy, 1978; May 30, 1970 *m.* Peggy A. Marcum of Lexington, 3 children, Brad, Andrew, and Linnea; mem.: State Mental Health Comm., 1991–94;

Dept. of Mental Health Transition Leadership Council, 1989–90; Chm., Greenville Mental Health Center Bd., 1987–90; Chm., Greenville Voc. Rehab. Bus. Adv. Bd., 1989–90; Pres., Greenville Breakfast Rotary Club, 1986–87, 1993–94; Chm., Univ. of S.C. Friends of Accounting Dept., 2001–02; mem., Gov's Map Comm., 2003; Co-Chm., State Mil. Base Task Force, 2003–present; Adjunct Faculty, Queens Coll., Charlotte, 1979–80; Chm., S.C. Fourth Congressional Dist. Rep. Party, 1991–93; State Del., Rep. Natl. Convention, 1996, 2000, 2004; Life mem., Naval Reserve Assn.; Natl. Rifle Assn.; First Presbyterian Church, Columbia; The Gideon's Intl.; mil. serv.: commissioned in USN, 1971; served 3 years active duty, 1971–73, performed oceanographic research; USNR, 1973–95; promoted to Capt. in 1992; BGEN., S.C. State Guard, 2004–; State Treas., 1994–98; elected Comptroller Gen. Nov. 5, 2002, re-elected Nov. 7, 2006.

*Chief of Staff* . . . . . Nat Kaminski  
*Senior Asst. Comptrollers Gen.:* Nell Abston, Jean Pinckney,  
Scott Houston, Don Thomas, Vick Traywick, Jr.

## STATE DEPARTMENT OF EDUCATION

1429 Senate St., 1006 Rutledge Bldg., Columbia 29201  
Tel. (803) 734-8492

The State Department of Education provides leadership and services to ensure a system of public education through which all students will become educated, responsible, and contributing citizens. In addition, the Department administers the

annual appropriation for education in compliance with laws and directives passed by the General Assembly and rules and regulations passed by the State Board of Education. It also administers funds received from the federal government and from other sources in compliance with federal and state regulations. The total state appropriation for the Department of Education for FY 2006–07 is \$2,947,671,013 of which \$1,426,956,916 is designated for the Education Finance Act, \$653,416,646 for the Education Improvement Act, and \$423,722,526 for public school employee benefits. Other items included in the appropriation are for the administration of the State Department and for instruction, special services, planning, research, publications, school building, transportation, instructional materials, food services, and assessment of student achievement.

State Supt. of Education—JIM REX (2007–11)  
 Res. 1445 Woodside Dr., Winnsboro 29180  
 Tel. (803) 734-8492

**REX, James H. “Jim” [D]**—(Fairfield Co.)—Retired Educator/Coll. Admin.; *b.* Nov. 21, 1941 in Sandusky, Oh.; *s.* the late Howard and the late Eileen Rex; Nov. 4, 1994 *m.* Sue Smith-Rex, 4 children, Adam, Jeffrey, Nathan, and Siri; *g.* Univ. of Toledo, B.A., 1965, M.Ed. & Ph.D., 1973; English teacher & football coach, Whitmer High School, Toledo, Oh., 1965–71; Dean of Educ., Coastal Carolina Univ., 1975–81; Dean of Educ., Winthrop Univ., 1982–86; Vice Chancellor, Academic Affairs, Coastal Carolina Univ., 1986–88; Univ. of S.C., VP for Advancement, 1988–96; Transitional Pres., Columbia Coll., 1999–02; elected State Supt. of Educ. Nov. 7, 2006.



*Dep. Supt., Curriculum*

*Servs. & Assessment* .....Teri Siskind

*Dep. Supt., Dist. and Comm.*

*Servs.* .....Cleo Richardson, Ed.D.

*Dep. Supt., Fin. and Operations* .....John Cooley

*Dep. Supt., Educator*

*Quality & Leadership* .....Mark Bounds

*Dep. Supt., School Enterprise*

*Operations* .....Betsy Carpentier, Esq.

<i>Dep. Supt., Legis. Affairs</i> .....	Sandy M. Smith
<i>Chief Gen. Counsel</i> .....	Dale C. Stuckey, Esq.
<i>Dir., Public Info.</i> .....	Jim Foster
<i>Off. Mgr., Off. of the Supt.</i> .....	Meme McCampbell
<i>Scheduler, Off. of the Supt.</i> .....	Ashley Newton

## ADJUTANT GENERAL

1 National Guard Rd., Columbia 29201-4766

Tel. (803) 806-4217

(*Duties*, see 1976 Code, Sec. 25-1-350)

The Adjutant General is head of the Military Department of the State. He administers the affairs of the S.C. Army and Air National Guard, the Emergency Management Division, and the State Guard. The Governor, by law, is the Commander-in-Chief. The Adjutant General is a Constitutional Officer and has the rank of Major General. The Army National Guard maintains 71 armories throughout the State with a strength of 8,934 as of June 30, 2006. All Air Guard units are located at McEntire Joint National Guard Base in Eastover, S.C. and have a strength of 1,115 as of June 30, 2006. The Emergency Preparedness Division was established as a separate entity of the Adjutant General's Office by Act 199, Sec. 21, 1979. The Division is responsible for coordinating the efforts of all state, county, and municipal agencies in developing State Emergency Response Plans and conducting statewide emergency preparedness efforts to ensure the safety of the citizens of the State.

The Adjutant General—STANHOPE SIFFORD

“STAN” SPEARS (1994–11)

1 National Guard Rd., Columbia 29201-4766



**SPEARS, Stanhope Sifford “Stan” [R]**—(Richland Co.)—*b.* Apr. 23, 1937 in Rock Hill; *s.* the late Joseph J. and the late Emily (Sifford) Spears; *g.* Clover High School, 1955; Univ. of S.C., B.S.; Feb. 17, 1963 *m.* Dorothy M. Parlier, 2 children, Stanhope S., Jr. and M. Alester; Sigma Chi Frat., VP, senior year; Kappa Sigma Kappa Serv. Frat.; mem.: USC Football Team

Lettermen's Club USC; Cotillion Club; Forest Lake Presbyterian Church, Deacon & Elder for Chm. of Diaconate; Spring



Valley Country Club; Summit Club; Carolinas Branch Assoc. Gen. Contractors; Pres., Natl. Guard Assn. of S.C.; Cola. Chamber of Commerce; Com. of 100 & Armed Servs. Com.; past Pres., Natl. Guard Assn. of S.C.; Order of the Palmetto; fund raising, Univ. of S.C. & Cola. Coll.; Gamecock Club; mil. serv.: Feb. 7, 1959–, SCARNG; OCS, Palmetto Mil. Academy, 1962; Second Lt., 1962; First Lt., 1965; Capt., 1970; Maj., 1975; LTC., 1980; COL., 1986; BG, 1992; MG, 1995; major assignments have been: Commandant Noncommissioned Off. School, State Public Affairs Off., Battalion Comdr., 4th Battalion, 118th Infantry, 218th Infantry Brig., Dir., Palmetto Mil. Academy, Dep. Comdr., Troop Comd., Comdr., Troop Comd., Asst. Adjutant Gen. HQ, State Area Comd.; elected Adjutant Gen. Nov. 8, 1994, serving continuously since.

*Dep. Adjutant Gen.* . . . . .MAJOR GEN. Harry B. Burchstead

*Dep. Adjutant Gen.-State OPS* . . . . .COL. (Ret.) John A. Shuler

*Chief of Staff, SCARNG* . . . . .COL. Ronald W. Huff

*Public Info. Dir.* . . . . .COL. Peter J. Brooks

*Staff Judge Advocate* . . . . .LTC. Barry J. Bernstein

*U.S. Property & Fiscal Off.* . . . . .COL. Ronnie Clark

*Comdr., McEntire ANG Base* . . . . .COL. Barry K. Coln

*Comdr., S.C. State Guard* . . . . .MG Eli Wishart

*EMD Dir.* . . . . .Ronald C. Osborne

## DEPARTMENT OF AGRICULTURE

527 Wade Hampton Office Bldg., Box 11280

Columbia 29211, Tel. (803) 734-2210

The S.C. Department of Agriculture was created for the purpose of fostering agriculture in S.C. and is responsible for the enforcement of more than 30 statutes relating to agriculture. These activities range from providing consumer protection in weights & measures to bonded storage for non-perishable agricultural products & marketing programs of an objective motive such as grading, inspection & market news programs on livestock, fruits, vegetables, grain & poultry products. It also provides for the establishment & supervision of marketing authorities in communities throughout the State, the development & construction of grading, storage & other facilities necessary for optimum performance of the agricultural marketing processes. Agriculture & agri-business is a growth industry in S.C.

Commissioner—HUGH E. WEATHERS (2005–11)

Res. 334 Cascade Dr., Bowman 29018

Tel. (803) 829-3137



**WEATHERS, Hugh Ervin [R]**—(Orangeburg Co.)—3rd generation dairy farmer, Co-owner, Weathers Farms, Inc., Partner, Circle W. Farms, Owner, Weathers Trucking, Inc.; *b.* June 27, 1956; *s.* Lawrence and Frances Weathers; *g.* Univ. of S.C., *magna cum laude*, B.S., 1978; *m.* Blanche Gramling Weathers, 3 children, Gill, Edward, and Julius; past Pres., Amer.

Dairy Assn. of S.C., 1987–04; Chm., S.C. Farm Bureau Legis. Comm., 2000–04; S.C. Farm Bureau PAC Comm., 2001–04; Bd. mem., United Dairy Industries Assn., 1994–98; S.C. Dairy Assn., 1996–01; S.C. Conservation Bank, 2001–04; AgSouth Farm Credit Assn., 1997–04; Greater Bowman Bus. Dev. Council, 2002–04; mem., S.C. DHEC Task Force on Livestock Regulations, 1996; NASDA mem.; Secy.-Treas., SUSTA, 2005–; past Bd. mem. & choir mem., Bowman Southern Methodist Church; apptd. interim Comr. Sept. 14, 2004; apptd. Comr. Jan. 17, 2005, elected Comr. Nov. 7, 2006.

#### Administration

Wade Hampton Office Bldg., Fifth Floor

Box 11280, Columbia 29211

Tel. (803) 734-2210

*Exec. Asst. to the Comr.* . . . . . Kay V. Rike  
*Asst. Comr., Budget & Fin.* . . . . . Jim Trexler  
*Asst. Comr., Agric. Servs.* . . . . . Larry J. Boyleston  
*Dir., Public Info.* . . . . . Becky J. Walton  
*Dir., Marketing & Promotion* . . . . . Martin Eubanks  
*Dir., Legal Affairs & Gen. Counsel* . . . . . Beth Crocker

#### Analysis Laboratory; Consumer Services

1101 Williams St., Columbia 29201

Laboratory Tel. (803) 737-9700

Consumer Services Tel. (803) 737-9690

*Asst. Comr., Laboratory Servs.* . . . . . vacant  
*Dir., Consumer Servs.* . . . . . Carol P. Fulmer

**Metrology Laboratory**

237 Catawba St., Columbia 29201

Tel. (803) 253-4052

*Mgr.* .....Robert McGee**Columbia State Farmers Market**

1001 Bluff Rd., Columbia 29201

Tel. (803) 737-4664

*Dir./Mgr.* .....David Tompkins**Greenville State Farmers Market**

1354 Rutherford Rd., Greenville 29609

Tel. (864) 244-4023

*Mgr.* .....Jack Watson**Pee Dee State Farmers Market**

2513 W. Lucas St., Florence 29501

Tel. (843) 665-5154

*Mgr.* .....Tre' Coleman**Grain Grading and Inspection**

1001 Bluff Rd., Shed 14, Columbia 29201

Tel. (803) 734-2273

*Dir.* .....Jack Dantzler*Mgr.* .....Calvin Bradley