



## Usama Bin Laden: "The Way to Frustrate the Conspiracies"

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### Transcript of Usama Bin Laden Audio Recording Produced by the As-Sahab Media Foundation: "The Way to Frustrate the Conspiracies"



*[This document is an English transcript of an Arabic-language audio recording obtained by the NEFA Foundation. This transcript is provided for educational and informational purposes only. The As-Sahab Media Foundation is the official propaganda arm of Al-Qaida and is the exclusive source of audio and video recordings of Bin Laden, Dr. Ayman al-Zawahiri, and other high-ranking Al-Qaida leaders in South Asia. The last Bin Laden recording from As-Sahab was released on November 29.]*

"All praise be to Allah... To my dear Islamic nation generally; To our patient and steadfast people in Iraq, specifically... To the leaders of jihad organizations and the members of their Shura Councils; To the Shaykhs who lead the proud tribes; and to our mujahideen brothers: may peace and blessings be upon you. My speech to you is about the conspiracies devised by the Zionist-Crusader alliance under the lead of America—in cooperation with its agents in the region—to hijack the fruits of the blessed jihad in Mesopotamia, and what our duty is in frustrating these conspiracies."

"It is not a secret to you that America is attempting, with all means—military and political—to establish its forces in Iraq; and when its military failures became known, it increased its political and media activity in order to deceive the Muslims. Thus, it tried to seduce the tribes with material wealth to form the entities... known as the so-called Awakening Councils. Many free and proud tribes refused to sell out their religion, nor to sacrifice their dignity, I ask Allah to make them firm on the truth and to bless them, their families, and their wealth... Meanwhile, there were some deviants, like the lying dog Abdel Sattar Abu Risha and some of his companions, who betrayed our religion and the Islamic nation and led themselves and their followers to disgrace and scandal—a scandal which they will be forever stained with until they repent. The worst of the merchants are those who bargain away their own religion and that of their supporters in exchange for a mortal life. Even then, they are not able to enjoy it because they are being killed by the lions of Islam as a reward for their actions and to deter others who might be likeminded. Neither Bush nor his soldiers could save them, and they sacrificed both their present lives and their place in paradise—what a poor deal. I advise those who took this wrong path to rid themselves of this dishonor and disgrace by turning to Allah in repentance..."

"Thus, recruiting corrupt tribal leaders is one aspect, and there is yet another means through which America seeks to use its local agents to form a new government loyal to it... it is called the national unity government, and this name is attractive to many people, especially those who have become tired of warfare—so the Muslims must know about the reality of this government before encountering it. The national unity government means that all kinds of social groups gather together to glorify the nation as the most sacred thing... So, all of them come together in the middle of the road, being content with making certain compromises. This means that the Baathists and the others must relinquish their principles—and the Muslims must also relinquish some of their religion as well. This notion means that Muslims will accept the rule of man-made laws instead of the Islamic Shariah... Participation in this is one of the biggest signs that a person has abandoned the fold of Islam and is headed to a fate of eternal punishment in the Hellfire – may Allah preserve us from it. In the name of nationalism and patriotism, the nations of the

Arabian Gulf have supported America in its attack on Iraq, and has made its people suffer and endure misfortune. All this has been for the nation, so that it is not removed from the map as they claimed, but the reality is that they fear that they themselves will be removed as rulers. For instance, we have seen their former ally Saddam removed, but Iraq has not been removed [from the map].”

“And under the slogans of nationalism and patriotism, the crusaders today are empowered in Mesopotamia also, by installing a government agent to America which approves in advance the acceptance of and satisfaction with the existence of the biggest American bases over the land of Iraq, and gives the Americans everything they want from the Iraqi petroleum reserves under the Petroleum Laws, which aim to continue [Iraq’s] forced submission to [America] and to achieve absolute domination over the rest of the countries in the region. But what brings sorrow is that parties and groups involved in Islamic scholarship, missionary work, and jihad participate in this great treachery... We have seen some of these leaders coordinating directly with the Americans, as was done by the leader of the so-called Iraqi Islamic Party—who openly called for the negotiation of long-term security accords with America. And we have seen other leaders coordinating indirectly via the agents of America in the region—especially the governor of al-Haramain [Saudi Arabia], for Riyadh would never be able to support and sustain these leaders without a prior concession from them to participate in the formation of a national unity government. They must learn from the lesson of what happened to the Hamas leadership, whose leaders renounced their religion yet, simultaneously, were not able to realize any material gains by showing obedience to the governor of Riyadh, joining a national unity government, and accepting unjust international conventions. So, won’t the truthful ones from Hamas step forward and correct its path?”

“As the governor of Riyadh has deceived the leaders of Hamas, he is also trying to deceive the jihad movements in Iraq and, consequently, is allowing the members of some groups to move freely in Arabian Gulf countries in order to collect financial support delivered in an unofficial way—because if it is done openly, then these groups will refuse it. So the plan of support is implemented by collecting donations in the name of certain unofficial clerics and supporters. But the reality is that they are agents of the [Gulf] regimes and are seeking a way to execute their policies in Iraq, including pulling the ground from underneath the feet of the honest and truthful mujahideen. So the purpose of these supporters is to convince the leaders of these groups... to accept a national unity government, in addition to spreading biased propaganda about the Islamic State of Iraq and inciting attacks upon it...”

“I wonder how these leaders could violate our trust and coordinate with their worst enemy—the governor of Riyadh, whose treacherous support for America has been well proven during the invasion of Iraq. Is it somehow difficult for Muslim young men to see... that this governor is the most important agent of America in the region? And that he has taken upon himself the responsibility of forcing or seducing every honorable man to the path of sin in favor of America? He is satisfied with this path despite being in the ninth decade of his life, the path of treachery to his religion and the Islamic nation, as well as submission to the will of the Crusader-Zionist alliance. What a bad path is theirs! However, we hope that the wise and repentant ones return back to the right path. People from this methodology justify their coordination with the Islamic nation’s enemies among the region’s rulers and their agents by pointing to the terrors and fierce misfortunes to which Muslims were subjected from the hands of [Muqtada] al-Sadr’s army, the [Badr] Corps under the leadership of Abdelaziz al-Hakeem, and the members of the Dawa Party both in and outside of the Maliki government. So I reply: the crimes of those criminals have exceeded all limits and what they have done to the Muslims is incredible—but this is the reality faced by our brothers in Iraq, and those same people are aiming to spread their crimes outside Iraq. Despite all of this, the crimes of these militias can be stopped by entrusting faith in Allah and by unifying the efforts of the mujahideen to fight the invaders and those supporters, aiding the Muslim mujahideen, and providing them with everything that they need.”

"For it was the commander Ahmed al-Khalayla Abu Musab al-Zarqawi (may the mercy of Allah be upon his soul) and his brothers who were the first to raise the banner of exposing those criminals, fighting against them, and stopping their expansion. Yet, instead of supporting them, you have let them down and you have frustrated the efforts of the mujahideen to fight those criminals. And you have divided our forces into two factions, judging fighting against the Americans as the only honorable resistance, but calling those dishonorable who fight against the apostate militias and the police and [Iraqi] army, in spite of them being supporters of America and tools used to occupy Iraq and to kill its people. You have disowned these people, creating divisions in a manner never authorized by Allah. The Prophet fought his cousins from the Quraysh tribe—it is the religion which sanctifies blood, not ethnicity or nationality. And dozens of your friends who are unofficially loyal supporters of the governors have agreed with you in implementing this devious methodology in the land of al-Haramain Land [Saudi Arabia] and in other countries, the same methodology that opened the door for these militias to continue in harming the land and its people... Thus, if you truly care about repulsing the evil of those criminals who have pushed you into supporting the infidels and apostate governments, don't you have a duty to speak directly and honestly to your brothers who trusted you and obeyed you in forming an Islamic State? Wouldn't you be required to inform them that you are incapable of achieving what you agreed with them on? And that you are satisfied with a national unity government, which is in reality an apostate unity government... I ask those who have gone astray to fear Allah... and not to discard this pure blood which has been spilled to uplift the religion and to empower the Islamic State. I ask them to return to the truth, returning to the truth is better than a persistence in wrongdoing."

"My brother mujahideen, what then is our duty in frustrating these dangerous conspiracies aiming to abort the jihad in Iraq and to prevent the Islamic State from being established all across the land of Iraq—which will help and support all Muslim people everywhere? How can we frustrate America's plan to divide Iraq and how can we make it [Iraq] the first line of defense for our Islamic nation? I say and confirm that the greatest obligation is to unite the efforts of all the honest mujahideen to stand together in fighting for the word of Allah to be supreme, and to spare no effort in frustrating all of their conspiracies. It is useful here to mention a previous attempt to unify the Afghan mujahideen leadership which is relevant to this topic, for we had accomplished it with Shaykh Abdullah Azzam—and after months of trying to forge a unity between them, removing all the obstacles they had claimed were the sticking points, and other factors, they would rapidly invent another one until we reached the result summarized in words by Shaykh Abdullah Azzam, which express the difficulty of the mission and the commanders keeping steadfast to the leadership: 'Would the governor of Riyadh cede his power to the governor of Jordan, and vice-versa, in order to unify the Islamic nation? The brothers answered no, impossible. So... it is the same here, Sayyaf will never relinquish his leadership to Rabbani and vice versa.'"

"There was one mujahid who had a correct opinion about these leaders and he was old, aged, and experienced in life and people. At that time, we used to refuse his opinion about them, and I will summarize it as follows: 'These are merchants, they care for nothing but their own titles and personal interests and they aren't concerned about us.' We didn't believe his sayings about them which made us late in realizing the correct vision regarding persons and events, which caused a great harm, then after passage of days and succession of events, things became more clear and the truth of his opinion on many of them became clear and proven, moreover the events came to confirm things which we never believed or imagined that would happen because of our youthfulness and lack of experience at that time. But today, all of you know well that the Northern Alliance led by Rabbani and Sayyaf have become the helpers and supporters of America against the mujahideen in Afghanistan, and it is the same case today in Iraq, for the Islamic Party and some groups which are fighting alongside America against the Muslims, and it is plain infidelity and direct apostasy..."

"Thus, the members of the Islamic Party and these fighting groups must disown their leaders and correct the course of their parties and groups. If it is impossible for them, then they must

abandon these corrupt leaders, and join the truthful mujahideen in Mesopotamia. For in the near past, America has spared no effort to convince Afghan leaders through the governments in Riyadh and Islamabad to join a national unity government, such as with the communists and Western secularists. Riyadh used some of its unofficial agents to facilitate the penetration of the ranks of the mujahideen, including those who had influenced the decision of others to travel to jihad and bring vast amounts of money to the leadership of the mujahideen.”

“And after a pre-determined amount of time, they ask Afghan leaders to unite with the communists and secularists under the name of a national unity government, so their reality was exposed and well-known, that they were slaves of the tyrants. They interrupted the unification project among leaders of the mujahideen by seducing one of them with a lot of money and promises to support him as president. But they didn't fulfill their promise, and this person caused the unification project to lag behind until we realized that his decision was based on advice from the intelligence chief in Riyadh, who came himself to Peshawar to deal with this matter—in coordination with Pakistani intelligence...”

“In a similar fashion, the government in Riyadh still plays the same malicious role with many other leaders of Islam and the mujahideen across our Islamic nation... they were among the causes that frustrated the attempts at unifying the Afghan mujahideen leaders, because... this malicious government turned things upside down and confused truth with falsehood for the commanders and their supporters, and each one thought that he and his party were the most qualified to lead the mujahideen, and from this point held firm to the reins of power—insisting that other parties and commanders were all mistaken while he and his party were on the right path, and like this he became the accused and the judge at the same time...”

“...Their insistence led to the loss of essential characteristics—most importantly religion, their souls, and their dignity. Thus, infidelity appeared in Kabul, corruption became widespread, the roads were cut, blood was spilled, the people's dignity was violated, money was stolen, and the mujahideen became dispersed... The leaders of the parties made their followers believe that they had the upper hand in Kabul and that they would rule by Shariah, and many of them stayed on and accepted these lies, but the truthful refused to sell out their religion for a short-lived life.”

“So every mujahideen brother must reflect and use his mind... and must prevent himself from becoming a blind follower of certain leaders without a full understanding of them—for those who remained with commanders Sayyaf and Rabbani in Kabul still support their commanders against the Muslims despite everything that has happened. They support the infidels against the Muslims and this is one of things which make the person an infidel cast out of the religion... And among the issues that the brothers must understand is that they should never be deceived by the names of parties names nor their leaders. Sayyaf was a prominent mujahideen leader and his party's name was the Islamic Union. Then, he began supporting the Americans against the Muslims and this is a clear case of infidelity. It was the same thing with Rabbani and his party, known as the Islamic Association, and also for Ahmad Shah Massoud—who went to the European crusaders to present himself in public as a tool to destroy the Islamic Emirate of Afghanistan, and some deviants are claiming that he is a martyr.”

“While some of the Afghan leaders slipped, others stood firm, by the grace of Allah, and they were truthful and honest—among them Shaykh Younis Khalis (Allah's mercy be upon him), as well Shaykh Jalaludeen Haqqani (may Allah protect him), and both of them issued a fatwah that jihad against the American was an obligatory duty and they participated in [fighting]. And the whole world has witnessed the truthfulness and firmness of mujahideen commander Mullah Mohammed Omar in fighting the international alliance of infidels, and he refused to submit to them... and he refused to give up ruling by Shariah, or to hand over the Arab exiles who had joined his Emirate to the Americans because they are his brothers in the Islamic religion, even if this would lead to the end of the Emirate and its leadership... There is an enormous difference between the positions of the Muslim leaders and the governors of corruption who are coordinating with America in its global war on Islam. [Muslim leaders] sacrifice their positions of

influence in the cause of their religion, while the others sacrifice their religion for the sake of their positions...”

“Some people may say that some of the Afghan leaders who strayed from the path were from those who previously fought in jihad against the Russians, so their mistakes should be overlooked. I say: we should make a distinction between a forgivable stumble and [that which goes beyond] the limits of Allah which must be established. Here we are dealing with the laws of the religion and no one is excluded from them... I mentioned those leaders because they have done something making them apostates, which is supporting the infidels against the Muslims... In summary: our mujahideen brothers, especially those in the Shura Councils shouldn't submit to the excuses of their organization's leaders in delaying unification and joint action. They might have valid excuses, but they shouldn't be permitted to become an obstacle in the path of unity, so reasonable men know well that they should not hold fast on something which is secondary and let down what is essential and necessary, because insisting on the secondary things will lead to the loss of everything...”

“And you have witnessed various parties, groups, and organizations from our Islamic nation, including those with important figures, have fallen at the feet of the regime in the Najd, and part of the reason for this is the delay in unification. Perhaps some leaders have a hidden desire to keep hold on to the reins of power, which is the true obstacle. So you shouldn't be fanatical in support of particular men, nor parties, but the fanaticism must be for the truth and you must follow the truth... So it was a delight to Muslims to see the joint actions by leaders of certain fighting groups with some steadfast jihadi tribal leaders to gather in the cause of Allah and under the banner of al-Tawheed, and they pledged allegiance to the noble Shaykh Abu Omar al-Baghdadi as Amir al-Mumineen for the Islamic State of Iraq (ISI). The relinquishment of power by those leaders in order to hold fast to the rope of Allah is evidence of their truthfulness, justice, selflessness, and their care for the interests of Muslims, may Allah reward them, their gathering is an important, great, and blessed step towards the unification of other projects... Muslims heard that some commanders and members from certain jihad factions were upset because they did not attend the meeting... because of the security conditions which make connections between the brothers difficult. Please take note that your brothers have reported that they corresponded with you and waited for you for approximately two months in order to approve the matter in your presence. Perhaps your arrival was too difficult...”

“How often do the names of countries these days suggest an affiliation with Islam, while it is apparent to every man of understanding that they are all bereft of many of the most important conditions of the Islamic State, the most important of which is that they are not ruling by Allah's Shariah law. Moreover, they all are in possession of limited sovereignty and all of these so-called Muslim states have cooperated with the U.S. in its global war on Islam... Despite all this, many people still consider them Muslim countries with complete sovereignty, and this is not correct... And I say to those who became angry because they were not consulted in the establishment of the Islamic State, if they truly wish and desire for Muslim unity, then there was nothing wrong when they became angry. However, if they claim that the time is unsuitable, and delay the application of Allah's laws over that, throughout all these years, then they are not justified in being angry, and they shouldn't be waiting... It is because people arose and lived in the shade of the Islamic State, thus their awareness became dulled and they could not see the major harm in delaying of its establishment. The brothers are advised to stop this, despite the importance of shared consultation in the State... Appointing an Amir [al-Mumineen] comes before the unification of opinion, if this unity is not yet able to be established by those working towards it...”

“And, in this era, if full empowerment were a precondition to the establishment of an Islamic State, then the Islamic State would never be established because the military superiority of our enemies is well known and they can invade any country and overthrow its government—and this is what we have seen in Afghanistan and with the Baathist government in Iraq. Yet the collapse of a state is not the end, and it doesn't mean the surrender of Muslim society and its leadership. Indeed, fighting the infidels must continue, as is the case in Afghanistan, Iraq, and Somalia... Full

empowerment is not a condition for establishment of an Islamic State or pledging allegiance to an imam. It cannot be said to he who has been recognized as commander of the Islamic State and who was sworn allegiance, 'we don't have to obey you or listen to you because your government is weak and the enemy can overthrow it!' Strangely, some of those who bring up these opinions and criticisms are living in [Arabian] Gulf states, like Kuwait—and, yet, we didn't hear this from them when the Baathists overthrew their own government. To the contrary, their eloquent speaker was insisting, 'we are the legitimate ones', meaning that he is with the true rulers of Kuwait, al-Sabah, who opposed the rule of Allah, and who were verily incapable of performing any degree of control over their country."

"O' Muslim brothers, as it is a major obligation to work to unite the Muslims under the al-Tawheed banner, then preventing this is conversely a major sin, for the religion will not be dedicated solely to Allah, roads will not be secured, problems will not be resolved, security will not be stabilized, conspiracies will not be frustrated, and many common people from the Islamic nation who joined jihadi organizations will not be re-assured... unless there is a Muslim state and a commander... , How can a Muslim justify being the cause of delay in establishing an Islamic State in this era? Therefore, also being a cause for allowing hundreds of millions of Muslims to live under the domination of tyrannical pagan regimes..."

"O' Muslim brothers in Iraq: it has been repeated time and time again the call for the mujahideen to be united, [which first happened] years ago. Some answered the appeal and some abstained. O' Muslim brothers in Iraq: now if the commanders of the fighting units and the members of Shura Councils moved to set forth to right the wrongs, and sought to join the mujahideen together under one banner to fight all of the crusaders and apostates, then it is obligatory [for you to help], because Allah ordered us to unite, and forbade disunion and separation. Indeed, you have witnessed the global infidels gathering and uniting together, and every day they broadly attack individual, lone Islamic countries... It becomes a duty for every single Muslim and mujahid to work towards the establishment of an Islamic State by pledging allegiance to the most sincere and adherent to the truth from among the present factions..."

"Those who observe the regional and international infidel campaigns can see that they primarily target the Islamic State of Iraq, for America is driving campaign after campaign, attacking each city time and time again. Moreover, during the last six months, there has been a continual onslaught across all of Diyala, as well as in Mosul and Salahuddin provinces—aside from the attacks of the [Iraqi] army, National Guard, police, and the Shiite militias of [Muqtada] al-Sadr and [Abdelaziz] al-Hakeem. On top of this, neighboring countries have, without exception, targeted the Islamic State of Iraq—not to mention, the role of the [Awakening] Councils and the harmful parties and sects led by the traitor to our religion and the Islamic nation, Tariq al-Hashimi."

"After all this, media campaigns have emerged to defame and slander the Islamic State of Iraq, led by the regime in Riyadh, their clerics, and their media. I don't see any reason for all of these fierce campaigns against the mujahideen in the Islamic State of Iraq except that they are the most adherent to the truth, and the most obedient to the traditions of the Prophet... For the commander Abu Omar al-Baghdadi and his brothers are not bargaining over the value of their religion, they don't accept compromise solutions, and they don't meet with our enemies in the middle of the road.... They refuse to flatter or make peace with any of the regimes in the Islamic world without exception, and they have refused to accept help from the infidels because they deeply believe that the religion is for Allah alone and He will render His religion victorious. He [Allah] does not need the infidels and disbelievers to render His religion victorious..."

"And if the leaders of the Islamic State of Iraq joined hands with any of the neighboring states to support and help them—as have some groups and parties have done—then the state of affairs would be much different than it is now, for the budgets of those groups and parties are in the hundreds of millions; however... those parties and groups who joined hands with these countries actually lost their sovereignty and independence because of the financial support these countries are giving to them and because the moment that America and its allies exert any pressure on

these countries, this pressure is directly transmitted to the leader of the party or the commander of the group—as what has publicly happened in Lebanon. After eloquent speeches about pride, dignity, Palestine, and supporting [the Palestinians]—and after [Lebanon] challenged the whole world to try and impose its will, it finally accepted Resolution 1701 issued by the U.N., which is a tool in the hands of the U.S., which essentially means accepting the arrival of crusader armies in the land of Lebanon. Don't people realize that these armies are merely the other side of the coin of the Zionist-American coalition?! But the Secretary General of Hizballah Hassan Nasrallah has deceived his people, and he welcomed these armies publicly and promised to make their mission easy, even though he knows very well that these armies are coming to protect the Jews and to close the borders to the faithful mujahideen. He has committed all these crimes in deference to the wishes of the countries who are supporting him... So how can we treat [Anwar] Sadat and [King] Hussein as traitors... while, in the meantime, the Secretary General of Hizballah is considered trustworthy when he accepts a similar resolution!! Moreover, how can people take seriously [Hizballah's] accusation that the majority in Lebanon are agents of the U.S.—and they are no doubt agents—while simultaneously, they treat Mohammed Bakr al-Hakeem as a hero and martyr. [This is the same person] who cooperated with America in the invasion of Iraq and forbade people to fight against it! ...Is this not true hypocrisy?"

"With regard to these parties and groups who are allied with neighboring states, when the sponsoring and funding nations exert serious pressure on them, they force their fighters to adopt a cease-fire for six months, and subject to renewal. Have you ever heard of an army that rests and stops fighting while the enemy is looming over the heart of its country? So, this is the case with those who make their decisions based upon [the wishes of] their sponsors... But proud and independent Muslims like Abu Omar al-Baghdadi and his brothers prefer death over stopping their jihad or entrusting it in the hands of any ruler, or siding with him against the Islamic nation. I note here, many people are unfamiliar with the biographies of the jihad commanders in Iraq, and I reply, this is due to the circumstances of the war and prevailing security conditions. However, I do not believe this lack of information is harmful because they have been recommended by the just and trustworthy mujahideen. For example, commander Abu Omar al-Baghdadi was recommended by... Abu Musab al-Zarqawi, and was also recommended by Minister of War Abu Hamza al-Muhajir—and these two are known to be trustworthy after demonstrating their fortitude and resolve in the fierce battles and bombing raids over the peaks of the Hindu Kush, and they are well-known to your brothers in Afghanistan..."

"Finally, I assure Muslims everywhere... that they will see nothing but good from the mujahideen, if Allah wills it, for we are your sons, and we defend our religion as well as defending you. Those [innocent] Muslims who are slain during any of the operations against the crusader infidels or their agents, we have not meant to kill him, and only Allah knows how it hurts and grieves us when some Muslims die in operation that we are responsible for. We seek Allah's forgiveness from this, and we ask Allah to grant their souls mercy and grant them paradise and help their families. It is apparent that our enemies intend to establish their garrisons among Muslims in order to use them as human shields, and I stress to my mujahideen brothers that they must be very cautious during operations targeting army garrisons which are located near Muslims, and to be disciplined about targeting their operations as far away from Muslims as possible without crippling jihad in the cause of Allah. Our hatred is for the treacherous regimes alone..."

"I reassure our people in Palestine specifically that we will widen the scope of our jihad and we will not recognize Sykes-Picot borders, nor the rulers installed by the occupation. By Allah, we have not forgotten you in the wake of the events of 9/11—can anyone forget his own people? Even after those blessed forays which struck at the head and heart of the global infidels, the greatest ally to the Zionist entity, America. Today, we are busy fighting against it and its agents—especially in Iraq, Afghanistan, the Islamic Maghreb [North Africa], and Somalia. If it [America] and its agents are defeated in Iraq, then Allah willing, nothing will prevent the mujahideen army and all of its brigades—from Baghdad, to Anbar, to Mosul, to Diyala, to Salahuddin—from repeating the victory of Hitteen... We will not recognize a state for the Jews, not even in part of the land of Palestine as other Arab leaders did when they adopted the initiative of the regime in

Riyadh years ago. That great calamity was not enough for them—people have recently witnessed the chief of the defeatists leading them to Annapolis, so that America could do to them that it did to their grandfathers before: not to offer a pledge, but rather to sell... Jerusalem, al-Aqsa, and the blood of martyrs. O' almighty Allah, may [you] give them what they deserve. Through this, the people have seen who is trustworthy and who are the traitors manipulated by the hands of the Zionists...

We will not respect international agreements which recognize a Zionist entity over the land of Palestine, as the Hamas leadership has recognized them, or as some from the Muslim Brotherhood have declared. Our jihad is to liberate Palestine—the whole of Palestine, from the river to the sea if Allah wills it, joining hands with the true mujahideen from Hamas and other factions there who have rejected the straying of their leaders from the truth. Blood for blood, destruction for destruction. I repeat my oath, by Allah, we will help you even if we have to grovel on our knees or taste what Hamza bin Abdul Muttalib tasted [martyrdom].”

“Finally, I address my dear Islamic nation and say: O' people, you have learned many lessons from recent events. Stop playing around, listen, understand, wake up, and pay attention, because the matter is major and serious. Where are you going and what are you waiting for? The battle has become fierce and there is... no salvation for us except in answering Allah's commands and avoiding what He forbids. And know that the greatest of His commands is to fight in His cause and defeat clear evil and to stamp out hidden evils... O' servants of Allah, rush forward to do your duty... The matter is serious and there is no amusement in it... today Baghdad, and tomorrow Damascus, Amman, and Riyadh...”

“What your mujahideen sons need in terms of money in order to equip themselves and fight for the sake of Allah is little—any merchant among you can donate it, and will help lead to the defeat of the global infidels, Allah willing. When will you stop fearing America and its agents? Isn't there among you any right-minded merchant, willing to free himself from subservience and the chains of slavery, remembering about death and preparing himself for the trial on the day of Judgment? For he was born without money and will leave this life without it... So he must organize his security matters and immigrate [to the Islamic State] if necessary, remembering the great rewards of those who are responsible for making this religion victorious and rescuing the nation of trustworthy Mohammed at a time when all of its enemies have targeted it. What a great reward, and what an honor Allah honors him, as He honors Uthman (may Allah be pleased with him) the one man who equipped [by his money] the rescue army against the Romans...”

“Supporting the true mujahideen—especially in Palestine, Iraq, Afghanistan, the Islamic Maghreb, and Somalia—is, by Allah, the responsibility of the entire Islamic nation, and is the first line of defense confronting the enemies who have surrounded it. And in it, there is the joy of its religion and life, its pride and safety, its security on all fronts. Yes, in it, there is your military security, your social security, your food security, and your economy security, protecting your oil and wealth and saving your money that is being lost while in your hands because of its criminal and abusive attachment to the dollar. Supporting the mujahideen is also the responsibility of the Islamic nation in order to free all of Palestine, so that al-Aqsa will smile, and the prisoners will be freed.”