

U.S. Department of Agriculture
 Natural Resources Conservation Service

NRCS-PER-001
 Exp. 03-31-2006

**THE EARTH TEAM
 Natural Resources Conservation Service
 Volunteer Application**

1. a. Name and Address:	1. b. Business Telephone Number:												
	1. c. Home Telephone Number:												
	1. d. Social Security Number:												
	1. e. Date of Birth:												
2. Education: (Check the highest level of education completed)	3. Do You Have A Driver's License?												
<table style="width:100%; border: none;"> <tr> <td style="text-align: center;">Grade School</td> <td style="text-align: center;">High School</td> <td style="text-align: center;">College</td> <td></td> </tr> <tr> <td>1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/></td> <td>9 <input type="checkbox"/> 10 <input type="checkbox"/></td> <td>13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/></td> <td>YES <input type="checkbox"/> NO <input type="checkbox"/></td> </tr> <tr> <td>5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/></td> <td>11 <input type="checkbox"/> 12 <input type="checkbox"/></td> <td>17 <input type="checkbox"/> 18 <input type="checkbox"/> 19 <input type="checkbox"/></td> <td>STATE: _____</td> </tr> </table>	Grade School	High School	College		1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/>	9 <input type="checkbox"/> 10 <input type="checkbox"/>	13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/>	11 <input type="checkbox"/> 12 <input type="checkbox"/>	17 <input type="checkbox"/> 18 <input type="checkbox"/> 19 <input type="checkbox"/>	STATE: _____	4. Date of Availability:
Grade School	High School	College											
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5. Voluntary Positions Applying for:	6. Area of Availability: (City or County, and State or Province)												
7. I Expect to Volunteer Approximately (hours per week to the Earth Team):	8. In Case of Emergency Notify: (Name and Address)												
9. Applicant's Signature:													
9. a. Date Signed:	8 a. Telephone Number:												

FOR AGENCY USE ONLY (Assigned Duty Station)

NRCS Supervisor: Attach volunteer job description and forward to next administrative level (Retain a copy for your file)

A. LOCATION: (City, County, State or Province)	B. AGENCY: (Check one box) F. O. <input type="checkbox"/> S. O. <input type="checkbox"/> OTHER <input type="checkbox"/>
	C. TERMINATION DATE:
	D. TOTAL HOURS:

E. NRCS REPRESENTATIVE SIGNATURE: _____

E. 1 TITLE: _____ E. 2. DATE SIGNED: _____

OMB Disclosure Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0578-0024. The time required to complete this information collection is estimated to average 2 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection information.

VOLUNTEER POSITION DESCRIPTION

1. Job Title:

2. Location:

3. Suggested Activities:

4. Knowledge and Skills Required:

5. Orientation and Training:

Notice to Volunteer
Authorization by PL 97-98

Volunteers are not considered to be Federal employees for any purposes other than tort claims and injury compensation. Volunteer service is not creditable for leave accrued or any other benefit. However, volunteer service is creditable work experience.

All programs and services of the U.S. Department of Agriculture, Natural Resources Conservation Service, are offered on a non-discriminatory basis without regard to race, color, national origin, religion, sex, age, marital status, or handicap.

Privacy Act Statement

This information is provided to comply with the Privacy Act (PL 93-579). U.S.C. 301 and 7 CFR 260 authorize acceptance of the information requested on this form. The data will be used to contact applicants and to interview, screen, and select them for volunteer assignments. Furnishing this data is voluntary.

6. COMMENTS: