

Wartburg Hymnal

For Church, School and Home

EDITED BY
O. HARDWIG



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Preface.

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Waverly, Iowa,
July, 1918.

O. HARDWIG.

The Service or the Communion

A hymn may be sung.

The Congregation shall rise, and the Minister shall say:

In the Name of the Father, and of the Son, and of the Holy Ghost.

Amen.

The Confession of Sins.

Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

(Minister.) Our help is in the Name of the Lord.

(Congregation.) **Who made heaven and earth.**

(Minister.) I said, I will confess my transgressions unto the Lord.

(Congregation.) **And Thou forgavest the iniquity of my sin.**

Then shall the Minister say:

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee, that we are by nature sinful and unclean, and that we have sinned against Thee, by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace, for the sake of our Lord Jesus Christ.

The Congregation shall say with the Minister:

O most merciful God, who hast given Thine Only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins: and by Thy Holy Spirit increase in us true knowledge of Thee, and of Thy will, and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life, through Jesus Christ our Lord. Amen.

Then shall the Minister say:

Almighty God, our heavenly Father, hath had mercy upon us, and hath given His Only Son to die

for us, and for His sake forgiveth us all our sins. To them that believe on His Name, He giveth power to become the sons of God, and bestoweth upon them His Holy Spirit. He that believeth, and is baptized, shall be saved. Grant this, O Lord, unto us all.

Amen.

Then shall be sung or said the Introit for the Day.

The Introit.

Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Then shall be sung or said the
Kyrie.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Then shall be sung the
Gloria in Excelsis.

The Minister shall say:

Glory be to God on high!

The Congregation shall sing:

Glory be to God on high, and on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the Only-begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord;

Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

(Minister.) The Lord be with you.

(Congregation.) **And with thy spirit.**

(Minister.) Let us pray.

The Collect.

The Collect ended, the Congregation shall sing or say:

Amen.

Then shall the Minister read the Epistle.

The Epistle for (here he shall name the Day) is written in the—Chapter of—, beginning at the—Verse.

The Epistle ended, the Minister shall say:

Here endeth the Epistle for the Day.

Then shall the Hallelujah be sung or said, except in the Passion season.

The Hallelujah.

Hallelujah!

Then shall the Minister announce the Gospel for the Day, saying:

The Holy Gospel is written in the—Chapter of St.—beginning at the—Verse.

The Congregation shall rise and sing or say:

Glory be to Thee, O Lord.

Then shall the Minister read
The Gospel for the Day.

The Gospel ended, the Minister shall say:

Here endeth the Gospel for the Day.

The Congregation shall sing or say:

Praise be to Thee, O Christ.

Then shall be said or sung
The Apostles' Creed.

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified,

dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into Heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

Then shall a Hymn be sung.

The Sermon.

After the Sermon the Congregation shall rise and the Minister shall say:

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

The Offertory shall then be sung, at the close of which the Congregation shall be seated.

One of the Offertories here following, or any other suitable Offertory, may be used.

The Offertory.

I.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise.

Do good in Thy good pleasure unto Zion: Build Thou the walls of Jerusalem.

Then shalt Thou be pleased with the sacrifices of righteousness: with burnt-offering and whole burnt-offering.

II.

Create in me a clean heart, O God: and renew a right spirit within me.

Cast me not away from Thy presence: and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation: and uphold me with Thy free Spirit.

Then shall Offerings be received and placed by the Minister upon the Altar.

The General Prayer.

Let us pray.

Almighty and most Merciful God, the Father of our Lord Jesus Christ: We give Thee thanks for all Thy goodness and tender mercies, especially for the gift of Thy dear Son, and for the revelation of Thy will and grace; and we beseech Thee so to implant Thy Word in us, that, in good and honest hearts, we may keep it, and bring forth fruit by patient continuance in well doing.

Most heartily we beseech Thee so to rule and govern Thy Church universal, that it may be preserved in the pure doctrine of Thy saving Word, whereby faith toward Thee may be strengthened, and charity increased in us toward all mankind.

Send forth Thy light and Thy truth unto the uttermost parts of the earth. Raise up faithful pastors and missionaries to preach the Gospel in our own land, and to all nations; and guide, protect and prosper them in all their labors.

Bless, we pray Thee, the institutions of the Church; its colleges, its seminaries, and all its schools; that they may send forth men and women to serve Thee, in the Ministry of the Word, the Ministry of Mercy, and all the walks of life.

Let the light of Thy Word ever shine within our homes. Keep the children of the Church in the covenant which Thou hast made with them in Holy Baptism; and grant all parents grace to bring them up in faith toward Thee and in obedience to Thy will.

Grant also health and prosperity to all that are in authority, especially to the President (and Congress) of the United States, the Governor (and Legislature) of this Commonwealth, and to all our Judges and Magistrates; and endue them with grace to rule after Thy good pleasure, to the maintenance of righteousness, and to the hinderance and punishment of wickedness, that we may lead a quiet and peaceable life, in all godliness and honesty.

All who are in trouble, want, sickness, anguish of

labor, peril of death, or any other adversity, especially those who are in suffering for Thy Name and for Thy truth's sake, comfort, O God, with Thy Holy Spirit, that they may receive and acknowledge their afflictions as the manifestation of Thy fatherly will.

And although we have deserved Thy righteous wrath and manifold punishments, yet, we entreat Thee, O most Merciful Father, remember not the sins of our youth, nor our many transgressions; but out of Thine unspeakable goodness, grace and mercy, defend us from all harm and danger of body and soul. Preserve us from false and pernicious doctrine, from war and bloodshed, from plague and pestilence, from all calamity by fire and water, from hail and tempest, from failure of harvest and from famine, from anguish of heart and despair of Thy mercy, and from an evil death. And in every time of trouble, show Thyself a very present Help, the Savior of all men, and especially of them that believe.

Cause also the needful fruits of the earth to prosper, that we may enjoy them in due season. Give success to all lawful occupations on land and sea; to all pure arts and useful knowledge; and crown them with Thy blessing.

Here special Supplications, Intercessions, and Prayers may be made.

These, and whatsoever other things Thou wouldest have us ask of Thee, O God, vouchsafe unto us, for the sake of the bitter sufferings and death of Jesus Christ, Thine only Son, our Lord and Savior, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

Then shall the Minister and the Congregation say

The Lord's Prayer.

Our Father, who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation;

But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall be sung a Hymn.

If there be no Communion, the Minister, standing at the Altar, shall say the Benediction.

The Benediction.

The Lord bless thee, and keep thee.

The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee, and give thee peace.

The Congregation shall sing or say:

Amen.

The Holy Communion

The Preface.

(Minister.) The Lord be with you.

(Congregation.) **And with thy spirit.**

(Minister.) Lift up your hearts.

(Congregation.) **We lift them up unto the Lord.**

(Minister.) Let us give thanks unto the Lord our God.

(Congregation.) **It is meet and right so to do.**

(Minister.) It is truly meet, right, and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying:

Then shall be sung or said the

Sanctus.

Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of Thy glory; Hosanna in the highest. Blessed is He that cometh in the name of the Lord. Hosanna in the highest.

Then shall the Minister say:

Let us pray.

Our Father, who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever.

The Congregation shall sing or say:

Amen.

Then shall the Minister say:

Our Lord Jesus Christ, in the night in which He was betrayed, took bread (a); and when He had given thanks, He brake it and gave it to His disciples, saying: Take, eat; this is My Body, which is given for you; this do in remembrance of Me.

(a) Here he shall take the **Paten** with the **Bread** in his hand.

(b) Here he shall take the **Cup** in his hand.

After the same manner also He took the cup (b), when He had supped, and when He had given thanks, He gave it to them, saying: Drink ye all of it; this cup is the New Testament in My Blood, which is shed for you, and for many, for the remission of sins; this do, as oft as ye drink it, in remembrance of Me.

Then shall the Minister say:

The peace of God be with you alway.

The Congregation shall sing or say:

Amen.

Then shall be sung or said the
Agnus Dei.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

The Administration of the Holy Sacrament.

Take and eat, this is the Body of Christ, given for thee.

Take and drink, this is the Blood of the New Testament, shed for thy sins.

The Body of our Lord Jesus Christ and His precious Blood strengthen and preserve you in true faith unto everlasting life.

Nunc Dimittis.

Lord, now lettest Thou Thy servant depart in peace: according to Thy Word;

For mine eyes have seen Thy salvation: which Thou hast prepared before the face of all people;

A light to lighten the Gentiles: and the glory of Thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Thanksgiving.

(Minister.) O give thanks unto the Lord, for He is good.

(Congregation.) **And His mercy endureth for ever.**

We give thanks to Thee, Almighty God, that Thou hast refreshed us with Thy salutary gift; and we beseech Thee, of Thy mercy, to strengthen us through the same in faith toward Thee, and in fervent love toward one another; through Jesus Christ, Thy dear Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

Amen.

Benedicamus.

(Minister.) The Lord be with you.

(Congregation.) **And with thy spirit.**

(Minister.) Bless we the Lord.

(Congregation.) **Thanks be to God.**

The Benediction.

The Lord bless thee, and keep thee.

The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee, and give thee peace.

Amen.

Evening Service or Vespers

Opening Hymn.

(Versicle.) O Lord, open Thou my lips.

(Answer.) And my mouth shall show forth Thy praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen. Hallelujah.

The Psalm. (With Gloria Patri.)

The Lesson.

(Versicle.) O Lord, have mercy upon us.

(Answer.) Thanks be to God.

Hymn.

Sermon.

Hymn.

(Versicle.) Let my prayer be set forth before Thee as incense.

(Answer.) And the lifting up of my hands as the evening sacrifice.

The Canticle.

Magnificat.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Savior.

For He hath regarded: the low estate of His handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For He that is mighty hath done to me great things: and holy is His Name.

And His mercy is on them that fear Him: from generation to generation.

He hath showed strength with His arm: He hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats: and exalted them of low degree.

He hath filled the hungry with good things: and the rich He hath sent empty away.

He hath holpen His servant Israel, in remembrance of His mercy: as He spake to our fathers, to Abraham, and to his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Nunc Dimittis.

Lord, now lettest Thou Thy servant depart in peace: according to Thy Word;

For mine eyes have seen Thy salvation: which Thou hast prepared before the face of all people;

A light to lighten the Gentiles: and the glory of Thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Prayer.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Then shall all say:

Our Father, who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

(Salutation.) The Lord be with you.

(Answer.) **And with thy spirit.**

Let us pray.

Then shall be said the Collect for the Day.

(Versicle.) The Lord will give strength unto His people.

(Answer.) **The Lord will bless His people with peace.**

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

Then may be sung or said the
Benedicamus.

Bless we the Lord.

(Answer.) **Thanks be to God.**

Then shall the Minister say the Benediction.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

Amen.

The Order of the Sunday School.

1. Teachers and classes shall assemble and sing a Hymn.

2. Then shall be sung or said:

SUPERINTENDENT: O Lord, open Thou my lips.

(FIRST SETTING.)

Tallis.

SCHOOL: And my mouth shall show forth Thy praise.

SUPERINTENDENT: Make haste, O God, to deliver me.

SCHOOL: Make haste to help me, O Lord.

SUPERINTENDENT: Glory be to the Father, and to the Son, and to the Holy Ghost:

SCHOOL: As it was in the beginning, is now, and ever shall be, world with-

out end. A - men. Hal - le - lu - jah.

A Psalm shall then be read or chanted responsively. (See selection of Psalms on pages 23 to 34.)