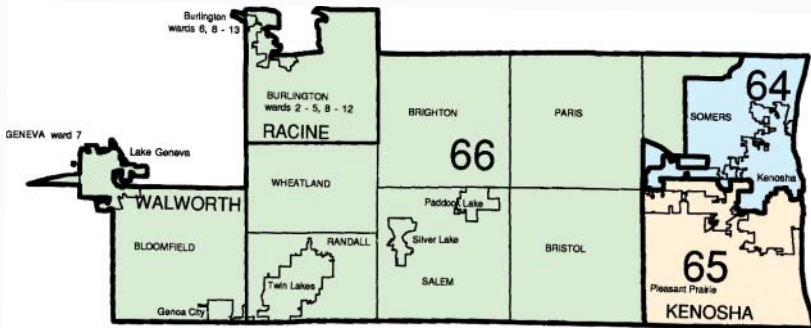


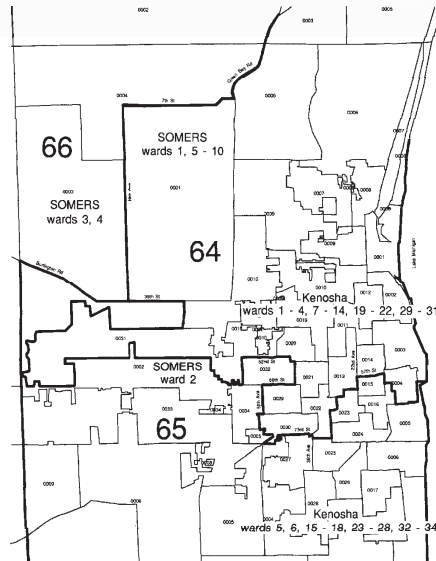
22nd SENATE DISTRICT



Detail Map: Kenosha



**Senator
WIRCH**

**Robert W. Wirch (Dem.), 22nd Senate District**

Born Kenosha, November 16, 1943; married; 2 children. Graduate Mary D. Bradford H.S.; B.A. UW-Parkside 1970. Full-time legislator. Former factory worker and liaison to JTPA programs. Served in Army Reserve 1965-71. Member: Polish Legion of American Veterans; Danish Brotherhood; Kenosha Boys and Girls Club (bd. of dir.); Shalom Center Soup Kitchen Volunteer; Kenosha Sport Fishing and Conservation Assn.; Friends of the Museum; Kenosha Scout Leaders Rescue Squad Advisory Council; Senior Action Council; Kenosha Area Business Alliance; Democratic Party of Wis. Kenosha County supervisor 1986-94 (served on Health and Human Services Com., Welfare Bd., and Developmental Disabilities Bd.).

Elected to Assembly 1992; reelected 1994; elected to Senate since 1996. Biennial committee assignments: **2001** — Jt. Com. on Finance; Jt. Survey Com. on Retirement Systems (co-chp., also 1999, mbr. 1997); Retirement Research Com. (since 1997); Environmental Resources; Finance; Human Services and Aging (also 1999); Judiciary, Consumer Affairs, and Campaign Finance Reform. **1999** — Economic Development, Housing and Government Operations (chp.); Agriculture, Environmental Resources and Campaign Finance Reform; State of Wis. Building Comm.; Law Revision Com.; Transportation Projects Comm. **1997** — Jt. Com. on Audit (co-chp., eff. 1/15/97 to 4/20/98); Jt. Com. for Review of Administrative Rules (eff. 1/15/97 to 1/5/98, also 1995); Agriculture and Environmental Resources (eff. 1/15/97 to 4/20/98); Health, Family Services and Aging (eff. 4/21/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (eff. 1/15/97 to 1/7/98); Judiciary, Campaign Finance Reform and Consumer Affairs (chp., eff. 1/5/98); Council on Workforce Excellence; Legis. Coun. Coms. on Conservation Laws Enforcement, on Disciplinary Procedures for Represented Police and Fire Personnel.

Telephone: Office: (608) 267-8979; District: (414) 694-7379; Office Hotline: (888) 769-4724.

E-mail address: Sen.Wirch@legis.state.wi.us

Voting address: 3007 Springbrook Road, Pleasant Prairie 53158.

Mailing address: Office: Room 316 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KREUSER**



**Representative
STEINBRINK**



**Representative
STARZYK**

James E. Kreuser (Dem.), 64th Assembly District

Born Kenosha, May 20, 1961; married; 2 sons. Graduate Tremper H.S. 1979; B.A. in political science, UW-Parkside 1983; M.P.A. UW-Parkside 1986. Full-time legislator. Former admin. assistant to Kenosha County executive. Member: Southport Masonic Lodge No. 343; Senior Action Council; Rotary; Kenosha Area Business Alliance; Democratic Party of Wis.; Danish Brotherhood; Polish Legion of Amer. Veterans; Ducks Unlimited; Kenosha Inst. of the Arts; Kenosha Sport Fishing and Cons. Assn.; Urban League of Racine and Kenosha; National Alliance of the Mentally III; Boys and Girls Club of Kenosha; Christian Youth Council; AAUW; Democratic Leadership Council. Former member: Red Cross Exec. Bd.; UFCW No. 1444.

Elected to Assembly in August 1993 special election; reelected since 1994. Assistant Minority Leader 2001 (eff. 5/1/01). Biennial committee assignments: **2001** — Jt. Com. for Review of Admin. Rules (member to 5/16/01, also 1999, 1997); Review of Administrative Rules (member to 5/16/01); Assembly Organization (eff. 5/1/01); Jt. Com. on Audit (member to 5/16/01); Audit (member to 5/16/01); Information Policy and Technology (member to 5/16/01); Jt. Com. on Information Policy and Technology (member to 5/16/01); Jt. Com. on Legislative Organization (eff. 5/1/01); Financial Institutions (member to 5/16/01, also 1999); Rules (eff. 5/1/01); Veterans and Military Affairs (member to 5/16/01, also 1999). **1999** — Jt. Com. on Information Policy; Information Policy; Transportation Projects Comm. (also 1997); Legis. Coun. Coms. on Navigable Waters Recodification, on State-Tribal Relations. **1997** — Elections and Constitutional Law (also 1995); Mandates (also 1995); Legis. Coun. Coms. on Health and Economics of the Tavern Industry, on Public School Open Enrollment. **1995** — Highways and Transportation. **1993** — Elections, Constitutional Law and Corrections (vice chp.); Highways; Legis. Coun. Com. on Electronic Benefit Transfer System and American Indian Study Com.

Telephone: Office: (608) 266-5504; (888) 534-0064 (toll free); District: (262) 553-5555; Fax: (608) 282-3664.

E-mail address: Rep.Kreuser@legis.state.wi.us

Voting address: 3505 14th Place, Kenosha 53144.

Mailing address: Office: Room 219 North, State Capitol, P.O. Box 8952, Madison 53708.

John P. Steinbrink (Dem.), 65th Assembly District

Born Kenosha, April 17, 1949; married; 3 children. Graduate George Tremper H.S.; attended Carthage College and UW-Madison Farm and Industry Short Course. Grain farmer. Former dairy farmer. Member: Wis. Electric Community Round Table; Kenosha Co. Farm Bureau (former pres. and vice pres.); Danish Brotherhood; Senior Action Council; Wis. League of Municipalities; Moose Lodge No. 286; Italian-American Club. Former member: Conserv F.S.; Kenosha-Racine F.S.; Pleasant Prairie Police Auxiliary; Pleasant Prairie Planning Commission; Wisconsin Towns Assn. Pleasant Prairie Town Board 1985-89; Pleasant Prairie Village Board 1989-present (pres. 1995-present).

Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: **2001** — Agriculture (since 1997); Government Operations (ranking minority mbr.); Natural Resources (also 1999); Tourism and Recreation (since 1997); Transportation (eff. 5/16/01, also 1999). **1997** — Highways and Transportation; Land Use.

Telephone: Office: (608) 266-0455; District: (262) 694-5863.

Voting address: 8602 88th Avenue, Pleasant Prairie 53158.

Mailing address: Office: Room 307 West, State Capitol, P.O. Box 8953, Madison 53708.

Samantha Starzyk (Rep.), 66th Assembly District

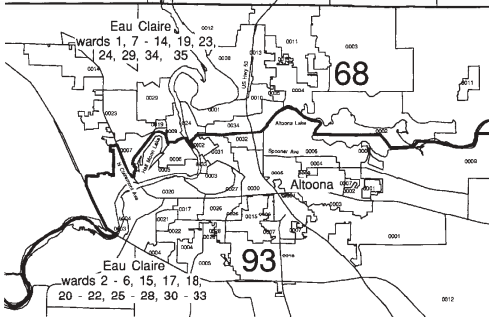
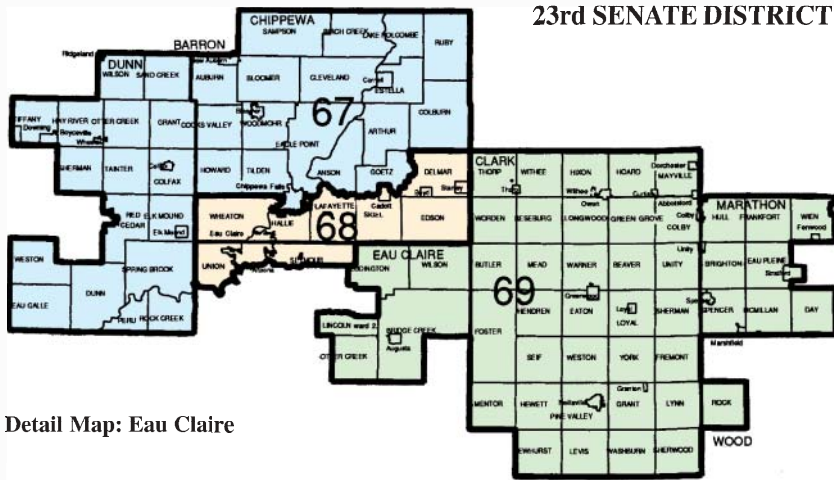
Born Burlington, March 6, 1974; single. Graduate Wilmot H.S.; B.A. UW-Whitewater 1996. Full-time legislator. Former legislative aide. Member: Twin Lakes Chamber and Area Business Assn.; Randall Fire Dept. Auxiliary; Twin Lakes American Legion Auxiliary Post 544; VFW Auxiliary Post 5830; Powers Lake Sportsmen Club.

Elected to Assembly 2000. Biennial committee assignments: **2001** — Audit (vice chp.); Urban and Local Affairs (vice chp.); Jt. Com. on Audit; Financial Institutions; Government Operations; Judiciary; Ways and Means.

Telephone: Office: (608) 266-2530; District: (262) 279-1037; E-mail address: Rep.Starzyk@legis.state.wi.us

Voting address: 39405 92nd Place, Powers Lake 53159.

Mailing address: Office: Room 109 West, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 156, Powers Lake 53159.



David A. Zien (Rep.), 23rd Senate District

Born Chippewa Falls, March 15, 1950; married; 7 children. Graduate Cadott H.S.; B.S. UW-Eau Claire 1974; M.S. UW-Stout; attended UW-Superior and UW-Madison. Full-time legislator. Former campus admin. at Northcentral Technical Coll.; employment, veteran's and welfare counselor; roofer, bouncer, farmhand, and longshoreman. Vietnam veteran; served in USMC 1968-70. Life Member: VFW; NRA; WRPA; American Legion; WVV; VEC; VVA; WACVO; HOG; Grandma's Marathon. Member: Masons; Elks; Eagles; Farm Bureau; CMA; AMA; ABATE; MCMC; Eau Claire Peace Officers Pistol Club; Chippewa and Eau Claire Rod and Gun Clubs; Wheaton Knight Riders; Chippewa Valley ATV; LEAA; Khe Sanh Vets; USMC League; Chippewa Falls, Stanley, Eau Claire, and Cadott Chambers of Commerce; Clark, Dunn, Eau Claire, Cadott, and Chippewa Valley Historical Societies; UW-Eau Claire, Stout, and Superior Alumni Assns. Recipient: *Legislator of the Year*: Wis. Fire Chiefs Assn. 2000, Wis. Bowhunters Assn. 2000, Wis. Builders Assn. 1998, Wis. DAV 1996, WACVO 1996 and 1993, Milw. Police Assn. 1995, VVA 1994, American Legion 1993, VFW 1990, ABATE 1990; Wis. Alliance for Fire Safety *Outstanding Legislator* 2000; Natl. MC Hall of Fame *Inductee w/Peter Fonda*; Iron Butt World Record HB Record *11 days, 11,233 miles*; Natl. Chiefs of Police and Amer. Fed. of Police Assns. *National Award* 1998; Wis. Grocers Assn. *Friend of Grocers* 1999-2000, 1997-98; NRA *Defender of Freedom Award* by Charleton Hesion 1998; Cable 11 PACTV *Impact Award-Best Series by an Individual* 1997; Wis. Counties Assn. *Outstanding Legislator* 1995-96; Wis. Farm Bureau *Friend of Agriculture* 1995-96, 1993-94, 1991-92; NFIB *Guardian of Small Business* 1995-96, 1991-92; USMC League *Recruiter of the Year* 1995; Leader-Telegram *Readers' Choice Award: Most Popular Public Official* 1995; and *Distinguished Achievement Award* 1993; Hmong Stout Student Assn. *Outstanding Good Friend* 1993-94; Wis. Vietnam Veterans *Veteran of the Year* 1992; VEC *Damn Fine Legislator* 1992.

Elected to Assembly 1988-92 (resigned eff. 4/19/93); elected to Senate in April 1993 special election; reelected since 1994. Minority Caucus Chairperson 2001. Biennial committee assignments: **2001** — Economic Development and Corrections; Universities, Housing, and Government Operations; Jt. Legis. Council (since 1989); Council on Tourism (since 1993); Rural Economic Development Bd. **1999** — Economic Development, Housing and Government Operations; Labor; Insurance, Tourism, Transportation and Corrections; Transportation Projects Comm.

Telephone: Office: (608) 266-7511; District: (715) 720-2300; E-mail address: Sen.Zien@legis.state.wi.us

Voting address: (Town of Wheaton, Chippewa County) 1716 63rd Street, Eau Claire 54703.

Mailing address: Office: Room 20 South, State Capitol, P.O. Box 7882, Madison 53707-7882.

**Senator
ZIEN**



**Representative
SYKORA**



**Representative
BALOW**



**Representative
SUDER**

Tom Sykora (Rep.), 67th Assembly District

Born Chippewa Falls, August 6, 1946; married; 5 children. Graduate Bloomer H.S. 1964; attended Chippewa Valley Tech. College, UW-River Falls, UW-Eau Claire, and Commercial Trades Inst. of Chicago. Small business owner. Vietnam veteran; served in U.S. Marine Corps 1966-72. Member: Bloomer, Chippewa Falls, Eau Claire, Menomonie Chambers of Commerce; Right to Life Com.; Chippewa Area, Wis. and National Home Builder's Assns.; Chippewa, Eau Claire, Dunn Co. Republican Parties; Natl. Fed. of Independent Business; Wis. Independent Business Assn.; Chippewa Falls, Eau Claire, Wis. and National Realtors Assns.; Wis. Woodland Owners Assn.; Wis. Retail Lumber Assn.; Chippewa Co. Farm Bureau; Chippewa Co. Historical Soc.; Bloomer Moose Lodge; Bloomer Rod and Gun; NRA; NRA Golden Eagles; Wis. Old West Shootists (life mbr.); Harley Owners Group (life mbr.); ABATE of Wis.; The Seniors Coalition; AARP; Chippewa Falls Senior Center, Inc.; American Legion; VFW (life mbr.); Vietnam Veterans Assn. (life mbr.); Marine Corps League; Birth-to-3 Interagency Council. Former member: UW-River Falls Vets Club; Indianhead Firearms Assn. (former treas.); Bloomer Jaycees; IBA.

Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: **2001** — Housing (chp., also 1999); Rural Affairs and Forestry; Veterans and Military Affairs (since 1997); Ways and Means (vice chp. 1999); Wisconsin Housing and Economic Development Authority (also 1999). **1999** — Agriculture (vice chp. 1997); Legis. Coun. Com. on Condominium Law Review (co-chp.). **1997** — Aging and Long-Term Care; Financial Institutions; Highways and Transportation; Small Business and Economic Development; Council on Highway Safety; DHFS Prevention Coordination Com.; Legis. Coun. Com. on Capture of Federal Resources (chp.).

Telephone: Office: (608) 266-1194; (888) 534-0067 (toll free); District: (715) 726-9397.

E-mail address: Rep.Sykora@legis.state.wi.us

Voting address: (Town of Eagle Point) 10688 State Highway 178, Chippewa Falls 54729.

Mailing address: Office: Room 3 North, State Capitol, P.O. Box 8953, Madison 53708.

Larry C. Balow (Dem.), 68th Assembly District

Born Eau Claire, April 29, 1943; married; 3 children. Graduate Eau Claire Memorial H.S.; attended technical college 1962-63. Full-time legislator. Former tool-die maker, firefighter, and small business owner. Member: Eau Claire and Chippewa Falls Chambers of Commerce; Eau Claire County Democratic Party. Eau Claire Transit Commission; Eau Claire City Council 1995-99.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Colleges and Universities; Corrections and the Courts (also 1999); Financial Institutions; Insurance; Transportation Projects Commission (also 1999). **1999** — Small Business and Economic Development; Transportation.

Telephone: Office: (608) 266-9172; (888) 534-0068 (toll free); District: (715) 832-0808.

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Voting address: 2007 Plante Street, Eau Claire 54703.

Mailing address: Office: Room 409 North, State Capitol, P.O. Box 8952, Madison 53708.

Scott Suder (Rep.), 69th Assembly District

Born Medford, September 28, 1968. Graduate Abbotsford H.S.; B.A. UW-Eau Claire 1991. Independent small businessman. Former legislative aide. Member: Abbotsford Sportsman Club; Neillsville Rod and Gun Club; Rock Dam Rod and Gun Club; NRA (lifetime mbr.); Ducks Unlimited; Abbotsford Chamber of Commerce; Loyal Sportsman's Club; NRA-ILA; National Assn. of Sportsmen Legislators; Chippewa Falls Chamber of Commerce; Eau Claire Area Chamber of Commerce; Lublin American Legion-Sons of the American Legion; Wis. Farm Bureau; ALEC Criminal Justice Task Force (chm.). Abbotsford City Council 1986-present.

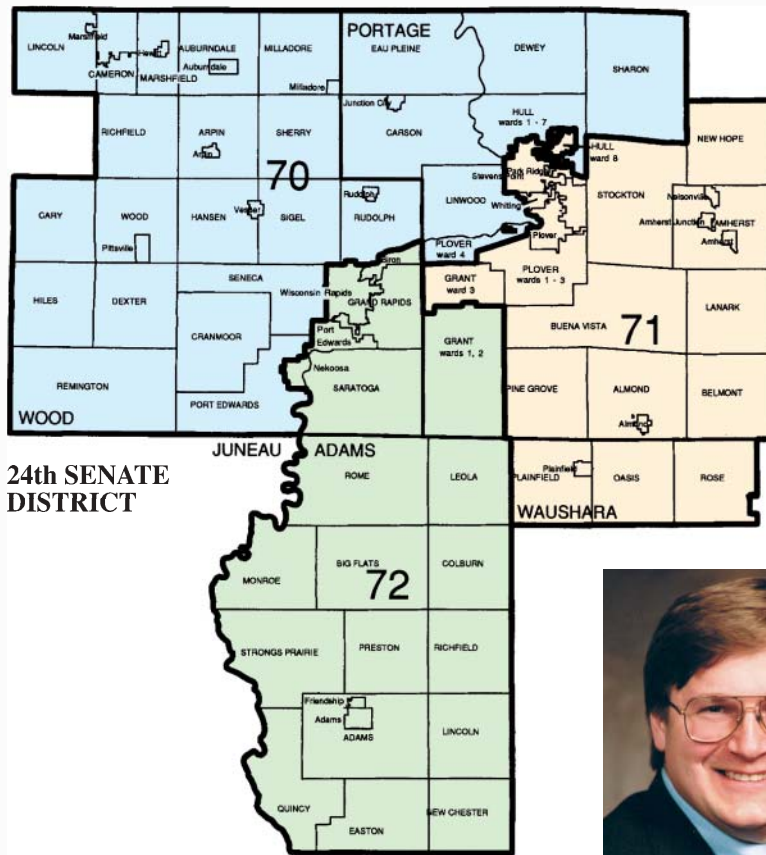
Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Criminal Justice (chp.); Corrections and the Courts (vice chp., also 1999); Agriculture (also 1999); Census and Redistricting; Transportation (also 1999); Law Revision Com. **1999** — Campaigns and Elections (vice chp.); Highway Safety (eff. 10/12/99); Judiciary and Personal Privacy; Waste Cutters Task Force (chp.).

Telephone: Office: (608) 267-0280; (888) 534-0069 (toll free); District: (715) 223-6964.

E-mail address: Rep.Suder@legis.state.wi.us

Voting address: 302 South First Avenue, Abbotsford 54405.

Mailing address: Office: Room 21 North, State Capitol, P.O. Box 8953, Madison 53708.



24th SENATE DISTRICT



Senator
SHIBILSKI

Kevin Shibilski (Dem.), 24th Senate District

Born June 28, 1961; married. Graduate Stevens Point Area Senior H.S.; B.A. in English, UW-Stevens Point. Member: Izaak Walton League; Wisconsin Bowhunters Assn.; Whitetails Unlimited; Tomorrow River Lions Club; Ducks Unlimited; Portage County Red Cross (bd. of dir.); Portage County United Way (appropriations com.). Recipient: WISCAP *Gaylord Nelson Human Service Award*; Wisconsin Library Association *Public Official of the Year*; Izaak Walton League *Conservation Legislator of the Year*; Coalition of Wisconsin Aging Groups *Leadership Award*; Environmental Decade *Clean Sixteen*; Wisconsin Counties Association *Outstanding Legislator Award*; Wis. State Park System *Legislator of the Year*; State Medical Society *Health Leadership Award*; Wisconsin Wildlife Federation *Legislator of the Year*; National Federation of Independent Business *Guardian of Small Business*; River Alliance of Wisconsin *Legislator of the Year*; Wisconsin Builders Association *Legislator of the Year*; Nature Conservancy *Bridge Builder Leadership Award*; Wisconsin Grocers Association *Friend of Grocers*; Wisconsin Park and Recreation Association *Elected Official of the Year*. Portage County Board supervisor 1982-87; Portage County Register of Deeds 1987-95.

Elected to Senate in May 1995 special election; reelected since 1996. Biennial committee assignments: **2001** — Jt. Com. on Finance (since 1997, eff. 1/15/97 to 4/20/98); Education (also 1999, 1997, eff. 1/15/97 to 4/20/98, also 1995); Finance; Jt. Com. on Information Policy and Technology; Information Policy and Technology; Education Comm. of the States (also 1999). **1999** — Jt. Com. for Review of Administrative Rules (also 1995); Insurance, Tourism, Transportation and Corrections; Jt. Com. on Information Policy (also 1997, eff. 4/18/97 to 4/20/98); Legis. Coun. Com. on Guardians Ad Litem in Actions Affecting the Family. **1997** — Agriculture and Environmental Resources (eff. 1/15/97 to 1/7/98); Education and Financial Institutions (eff. 4/21/98, also 1995); Environment and Energy (eff. 4/21/98); Insurance, Tourism and Environmental Resources (eff. 1/15/97 to 4/20/98); Jt. Legislative Council (eff. 1/15/97 to 4/20/98, also 1995); Utility Regulation (eff. 1/15/97 to 4/20/98); Legis. Coun. Com. on Telemedicine Issues. **1995** — Insurance (eff. 5/95 to 6/96); Environmental Resources and Urban Affairs (chp., eff. 6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); Legis. Coun. Com. on Minors and Tobacco (co-chp.).

Telephone: Office: (608) 266-3123; District: (715) 345-1461; E-mail address: Sen.Shibilski@legis.state.wi.us
Voting address: 457 West Scenic Circle, Stevens Point 54481.

Mailing address: Office: Room 10 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
LIPPERT**



**Representative
LASSA**



**Representative
SCHNEIDER**

MaryAnn T. Lippert (Rep.), 70th Assembly District

Born Marshfield, December 21, 1953; married; 3 children. Graduate Pittsville H.S.; B.S. UW-La Crosse 1976; M.S. UW-La Crosse 1980. Health educator. Member: Wis. Public Health Assn.; American Public Health Assn.; Central Wis. State Fair Assn. (bd. of dir.); Personal Development Center (bd. of dir.); Marshfield Area Chamber of Commerce & Industry (Trans. Com.); Marshfield Area United Way (allocations panel); St. Joachim's Church Finance Council; Wis. Towns Assn.; Pittsville Chapter of the FFA Alumni; Ducks Unlimited; Pleasant Corners 4-H project leader; Pittsville Youth Sports basketball coach; Marshfield Sunrise Rotary; Republican Party of Wood and Portage Counties (former treas.). Former member: St. Joachim's Church Parish Council; American Cancer Society-Wood North Unit (volunteer).

Elected to Assembly 2000. Biennial committee assignments: **2001** — Children and Families (vice chp.); Public Health (vice chp.); Aging and Long-Term Care; Economic Development; Health; Transportation.

Telephone: Office: (608) 266-8366; (888) 534-0070 (toll free); District: (715) 884-6910.

E-mail address: Rep.Lippert@legis.state.wi.us

Voting address: 8182 Apple Road, Pittsville 54466.

Mailing address: Office: Room 127 West, State Capitol, P.O. Box 8952, Madison 53708.

Julie M. Lassa (Dem.), 71st Assembly District

Born Stevens Point, October 21, 1970; married. Graduate Stevens Point Area Senior H.S.; B.S. in political science and public administration, UW-Stevens Point 1993; UW-Madison La Follette Institute of Public Affairs 1997-present. Full-time legislator. Former legislative aide and executive director, Plover Area Business Assn. Member: Point-Plover Jaycees; Portage Co. Democratic Party (former chp.); Portage Co. Historical Society; Portage Co. Business Council. Dewey Town Board 1993-94.

Elected to Assembly 1998; reelected 2000. Minority Caucus Secretary 1999. Biennial committee assignments: **2001** — Agriculture (also 1999); Colleges and Universities (also 1999); Economic Development (ranking minority mbr.); Labor and Workforce Development; Child Abuse and Neglect Prevention Bd. **1999** — Small Business and Economic Development; Transportation; World Dairy Center Authority.

Telephone: Office: (608) 267-9649; (888) 534-0071 (toll free); District: (715) 342-0526.

E-mail address: Rep.Lassa@legis.state.wi.us

Voting address: 3321 Hoffman Drive, Plover 54467.

Mailing address: Office: Room 122 North, State Capitol, P.O. Box 8952, Madison 53708.

Marlin D. Schneider (Dem.), 72nd Assembly District

Born La Crosse, Nov. 16, 1942; married; 2 children. Graduate Longfellow Elem. Sch.; La Crosse Central H.S. 1960; B.S. UW-La Crosse 1965; M.S.T. UW-Stevens Point 1976; M.S. UW-Madison 1979; certificate from Madison Area Technical College Police Academy 1982. Full-time legislator.

Elected to Assembly since 1970. Assistant Minority Leader 1999, 1997, 1995; Assistant Majority Leader 1989; Majority Caucus Vice Chairperson 1973-81. Biennial committee assignments: **2001** — Agriculture; Jt. Com. on Information Policy and Technology; Information Policy and Technology; Personal Privacy; Public Health (eff. 5/22/01); Rural Affairs and Forestry; Small Business and Consumer Affairs; Veterans and Military Affairs (eff. 5/16/01); State Capitol and Executive Residence Bd. (eff. 5/16/01, also 1999, 1989-95). **1999** — Assembly Organization (since 1995); Information Policy; Joint Com. on Information Policy (mbr. since 1995, co-chp. 1993); Jt. Com. on Legislative Organization (since 1995); Joint Survey Com. on Retirement Systems (also 1997); Rules (since 1995); Educational Communications Bd. (also 1995); Joint Legislative Council (mbr. since 1985, vice chp. 1993, chp. 1991).

Telephone: Office: (608) 266-0215; (888) 529-0072 (toll free); District: (715) 423-1223.

E-mail address: Rep.Schneider@legis.state.wi.us

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Mailing address: Office: Room 204 North, State Capitol, P.O. Box 8953, Madison 53708.