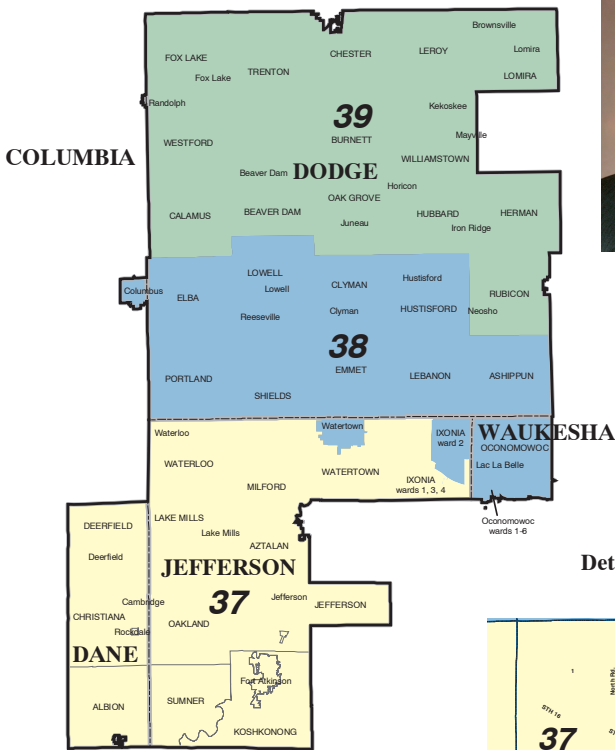
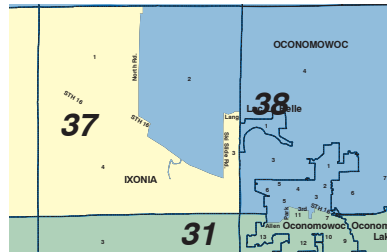


## 13th SENATE DISTRICT



**Senator  
FITZGERALD**

**Detail Map: Ixonia Town**



See Waukesha County Detail Map on pp. 94 & 95

**Scott L. Fitzgerald (Rep.), 13th Senate District**

Born Chicago, IL, November 16, 1963; married; 3 children. Graduate Hustisford H.S. 1981; B.S. in journalism UW-Oshkosh 1985; U.S. Army Armor Officer Basic Course 1985; U.S. Army Command and General Staff College. Former associate newspaper publisher; member of the U.S. Army Reserve (rank of Lt. Colonel), Battalion CDR 1/274th 9th BDE, 100th Division. Member: Dodge Co. Republican Party (chm. 1992-94); Juneau Lions Club; Juneau Jaycees (former membership chp.); Reserve Officers Assn.; Knights of Columbus; Wisconsin Newspaper Assn. Former member: Forward Wisconsin, Inc.

Elected to Senate 1994; reelected since 1998. Majority Leader 9/17/04 to 11/10/04. Biennial committee assignments: **2005** — Jt. Com. on Finance (co-chp., mbr. since 2003); Jt. Com. on Audit; Jt. Com. on Employment Relations; Jt. Legislative Council. **2003** — Jt. Com. for Review of Criminal Penalties (co-chp.); Education, Ethics and Elections; Finance; Homeland Security, Veterans and Military Affairs and Government Reform; Judiciary, Corrections and Privacy; Claims Bd. (eff. 12/5/03). **2001** — Health, Utilities, Veterans and Military Affairs; Judiciary, Consumer Affairs, and Campaign Finance Reform; Privacy, Electronic Commerce and Financial Institutions (also 1999); Wis. Housing and Economic Development Authority. **1999** — Economic Development, Housing and Government Operations (member to 2/24/99, also 1997); Rural Economic Development Bd. (also 1997). **1997** — State Government Operations and Corrections (chp., eff. 4/21/98); Education (eff. 1/7/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (1/15/97 to 4/20/98); Government Effectiveness (eff. 4/21/98, also 1995); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98); Jt. Com. on Information Policy (eff. 4/21/98, also 1995); Legis. Coun. Coms. on Local Government Spending (vice chp.), on the School Calendar. **1995** — Business, Economic Development and Urban Affairs (member to 6/96); Agriculture, Transportation, Utilities and Financial Institutions; Legis. Coun. Coms. on Americans with Disabilities Act (co-chp.), on Recodification of Fish and Game Laws.

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Mailing address: Office: Room 317 East, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
WARD**

**David W. Ward (Rep.), 37th Assembly District**

Born Fort Atkinson, April 29, 1953; married; 1 child. Graduate Fort Atkinson H.S.; B.S. in agricultural economics, UW-Platteville 1976. President, family farm corporation. Member: Jefferson Co. Republican Party (former chp.); Jefferson Co. Farmco Cooperative (former vice pres.); Jefferson Co. Farm Bureau (former pres.); Wisconsin Farm Bureau Federation (former dir.). Former member: Wisconsin Milk Marketing Bd. (treas.). Recipient: Wisconsin Farm Bureau *Outstanding Young Farmer* 1983; UW-Platteville *Distinguished Alumni* 2001. Fort Atkinson School Board 1991-94.

Elected to Assembly since 1992. Biennial committee assignments: **2005** — Jt. Com. on Finance (vice chp., mbr. since 1999). **2003** — University of Wisconsin Hospitals and Clinics Authority. **1999** — Legis. Coun. Com. on Dental Care Access (co-chp.). **1997** — Financial Institutions (chp., mbr. since 1993); State Affairs (vice chp.); Agriculture (vice chp. 1995); Colleges and Universities; Education (since 1993); Wis. Housing and Economic Development Authority (also 1995). **1995** — Mandates (chp.); Spec. Com. on Gambling Oversight (also 1993); Legis. Coun. Com. on Adoption Laws (chp.). **1993** — Tourism and Recreation; Legis. Coun. Com. on Protection of Rural Resources.

Telephone: Office: (608) 266-3790; (888) 534-0037 (toll free); District: (920) 563-2769.

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**Representative  
KLEEFISCH**

**Joel Kleefisch (Rep.), 38th Assembly District**

Born Waukesha, June 8, 1971; married; 1 child. Graduate Waukesha North H.S. 1989; B.A. Pepperdine U. 1993. Small business owner. Former investigative television news reporter for WISN-TV; legislative policy advisor and constituent director. Member: Watertown Elks Club; Watertown Moose Club; Okauchee Lions Club; Watertown Mentorship Program; Musky Mike's fishing pro-staff; Lakewatch Volunteer Organization (founder).

Elected to Assembly 2004. Biennial committee assignments: **2005** — State Affairs (vice chp.); Financial Institutions; Judiciary; State-Federal Relations.

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Voting address: W357 N6189 Spinnaker Drive, Oconomowoc 53066.

Mailing address: Office: Room 8 West, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 273, Okauchee 53069.

**Jeff Fitzgerald (Rep.), 39th Assembly District**

Born Chicago, IL; October 12, 1966; 1 son. Graduate Hustisford H.S.; B.S. UW-Oshkosh. Small business owner. Member: Dodge Co. Republican Party (former chm.); Beaver Dam Chamber of Commerce; Juneau Chamber of Commerce; Community Relations Board of Fox Lake Correctional Institution; American Legislative Exchange Council; Pheasants Forever; American Council of Young Political Leaders; State Legislative Leaders Foundation (bd. mbr.). Beaver Dam City Council 2000-July 2003.

Elected to Assembly 2000; reelected since 2002. Assistant Majority Leader 2005. Biennial committee assignments: **2005** — State Affairs (chp., also 2003); Assembly Organization; Financial Institutions (vice chp. 2003, mbr. since 2001); Labor (also 2003); Jt. Com. on Legislative Organization; Rules; State Building Comm. (also 2003). **2003** — Energy and Utilities. **2001** — Housing (vice chp.); Campaigns and Elections; Criminal Justice; Economic Development; Labor and Workforce Development; Speakers Task Force on Budget Review.

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Voting address: 910 Sunset, Horicon 53032.

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**Representative  
FITZGERALD**