

Ralph C. Hancock
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EMPLOYMENT

Professor of Political Science, Brigham Young University, 1997-; Associate 1991-97; Assistant 1987-91.

Visiting Scholar, Liberty Fund, Inc., Indianapolis, Indiana, 2001-2002

Visiting Professor, University of Rennes, France, Law Faculty, Spring 1991 & 1999.

Assistant Professor, University of Idaho, 1986-1987.

Assistant Professor, Hillsdale College, 1983-1986; Instructor, 1982-1983

SUBJECTS TAUGHT

Introduction to Politics; Political Thought and Philosophy (Ancient, Medieval, Modern, Contemporary, American, Tocqueville); American Government, Politics, and Contemporary Problems; American Heritage; French Political and Intellectual History, Liberal Education and Democracy.

EDUCATION

PhD, Political Science, Harvard University, 1983.

MA, Political Science, Harvard University, 1980.

BA, *Summa Cum Laude*, Brigham Young University, 1977.

HONORS AND AWARDS

J. Reuben Clark Fellow, Brigham Young University, 2000-2001, 2002-2003

Earhart Foundation Research Grants, Summer 1998 & Summer 1999.

Alcuin Fellowship for General Education Teaching, BYU 1994-97.

NEH Fellowship for College Teachers for research on "Roots of the American Political Order in Calvinism and the Enlightenment," 1988-1989.

NEH Summer Stipend for research on Tocqueville's View of Christianity and Democracy, 1985.

Toppan Prize (Harvard) for "the best essay or dissertation upon a subject of Political Science," 1984, for *Reformation and Modernity*.

Whiting Fellowship in the Humanities, 1981-1982.

H.B. Earhart Fellowship, 1980-1981.

PUBLICATIONS – BOOKS (AUTHORED, EDITED, OR TRANSLATED)

Translation (with Nathaniel Hancock): Alain Besancon, *A Century of Horrors: On Communism, Nazism, and the Uniqueness of the Shoah* (ISI Books, 2007)

Translation: Philippe Bénéton, *Equality by Default: an Essay on Modernity as Confinement* (ISI Books, 2004)

America, the West, and Liberal Education (edited, Rowman & Littlefield, 1999.) Essays by the editor and by Allan Bloom, Michael Gillespie, James Nuechterlein, Michael Platt, and Stanley Rosen.

Just and Holy Principles (edited, Simon & Schuster 1998; a presentation of L.D.S. texts relating to America and the Constitution)

The Legacy of the French Revolution (Edited, with Gary Lambert; Rowman & Littlefield, Lanham, Maryland, 1996.) Essays by the editor and by Philippe Beneton, James Ceaser, Pierre Manent, Harvey Mansfield, Terence Marshall, Jeremy Rabkin, Philippe Raynaud, Noel Reynolds and Bradley Thompson.

Calvin and the Foundations of Modern Politics (Cornell University Press, 1989).

On the basis of a new interpretation of Calvin's Institutes, this work reopens the question of the relation of the Protestant Reformation to the foundations of the modern world. At the same time, it argues the inadequacy of the familiar dichotomy between "religious" and "secular" thought for comprehending modernity.

American Heritage: Selected Readings (edited, Kendall/Hunt, 1989.)

PUBLICATIONS – ARTICLES AND CHAPTERS

[Forthcoming:] "Law and Counsel: On Remi Brague's *The Law of God*," *Modern Times*

"Back to Where We Started or, The New Hobbism Comes Out," *Perspectives on Political Science* 38:1 (Winter 2009).

"Luther and Calvin," in *An Invitation to Political Thought*, ed. Kenneth L. Deutsch and Joseph R. Fornieri, Thomson Wadsworth: Belmont, CA 2008, pp. 144-181.

"Brownson's Political Providence, with Some Preliminary Comparisons with Tocqueville's Providential Statesmanship," (Winter 2008), pp. 17-22.

"When Following the Prophet is Too Easy: Against the Identification of Reason with Progressive Liberationism," *SquareTwo*, Vol. 1 No. 1 (Fall),
<http://squaretwo.org/Sq2ArticleHancockProp8.html>

Translation (with John Hancock): Andre Glucksmann, "From the H-Bomb to the Human Bomb," *City Journal* 17:4 (Autumn 2007)

"What Was Political Philosophy? Or: The Straussian Philosopher and His Other," *Political Science Reviewer* 36 (2007).

Translation (with John and Nathaniel Hancock): Zarader, Marlène. "Phenomenality and Transcendence." In *Transcendence in Philosophy and Religion*. Edited by James E. Faulconer. Bloomington: Indiana UP, 2003. 106-119.

Guest editor, symposium on "Tocqueville: Democratic Politics and the Modern Soul," *Perspectives on Political Science* 30.4 (Fall 2001).

"The Modern Revolution and the Collapse of Moral Analogy: Tocqueville and Guizot," *Perspectives on Political Science* 30.4 (Fall 2001), pp. 213-217. (Republished in Peter Lawler, ed., *Democracy and its Friendly Critics*, Lexington Books, 2004

"Necessity, Morality, Christianity," in Mark Blitz and William Kristol, eds., *Educating the Prince: Essays in Honor of Harvey Mansfield* (Rowman & Littlefield, 2000).

"Tocqueville's Practical Reason," *Perspectives on Political Science* 27:4 (Fall 1998) pp. 212-219

"The Philosophical Problem of Religious Liberty," in *Religious Liberty and the Global Church: the Challenge of Sharing*, Seventh Annual Conference of The International Society, David M. Kennedy Center, Brigham Young University, 1997.

"Calvin et la raison révélée," *Pensée Politique*, 1994.

"Calvin et le mystère de l'état moderne," *Confluences* (Paris: Centre de recherches sur les origines de la modernité), 1994.

"Liberal Education and Moral Liberty: Tocqueville as Critic of Bloom," in Lawler & Alulis, eds., *Tocqueville's Defense of Human Liberty: Current Essays*, (New York: Garland, 1993.)

"The Uses and Hazards of Christianity in Tocqueville's Attempt to Save Democratic Souls," in Ken Masugi, ed., *Interpreting Tocqueville's Democracy in America*, Rowman & Littlefield, 1991.

"Reason and Revelation," *Encyclopedia of Mormonism*, Macmillan, 1991.

"The Constitution of The United States of America," *Encyclopedia of Mormonism*, Macmillan, 1991.

"Tocqueville on the Good of American Federalism," *Publius* 20 no. 2 (Spring 1990): 89-108. Abbreviated as "Tocqueville on the Theory and Practice of Federalism," *Tocqueville Review* 10 (1989/1990): 201-227. Republished in Lawler, ed., *Tocqueville's Political Science: Classic Essays* (New York: Garland, 1993.)

"Robespierre and the Rights of Man," *Policy Review* 49 (Summer 1989): 38-44.

"Religion and the Limits of Limited Government," *Review of Politics* 50 no. 4 (Fiftieth Anniversary Issue, Fall 1988): 682-703.

PUBLICATIONS – REVIEWS

"A Sinking Ship? Review of C. John Somerville, *The Decline of the Secular University*" *Farms Review of Books* 19:1 (2007), pp. 355-350.

"Philosophy's Phantom Adversary: Review of Thomas Pangle, *Political Philosophy and the God of Abraham*," *First Things*, April 2004

"The Authority of 'Academic Freedom': On Two Cases of Miseducation at BYU," *Farms Review of Books* 14.1-2 (2002), pp. 321-327.

Review of Nathan Hatch, *The Democratization of American Christianity* and James Hunter, *Culture Wars*, *BYU Studies* 35 no. 1: 205-213.

Review of Andersen, H. Verlan, *The Book of Mormon and the Constitution*, and Hainsworth, Brad E., *If Men Were Angels: The Book of Mormon, Christ, and the Constitution*, *FARMS Review of Books* Vol 9 N. 2 (1997), pp 1-10.

"Monistic and Dualistic Paths to Radical Secularism: Comments on Tushnet," *BYU Law Review* (1993:1), pp. 141-146.

"Episodes in Christian Political Thought," review of Peter Kaufman, *Redeeming Politics*, *Review of Politics* 55 no.1 (Winter 1993): 172-5.

Review of Harry Neuman, *Liberalism, Perspectives on Political Science* vol. 23 no. 1, pp. 152-3.

Review of Benjamin Barber's *Strong Democracy*, *The Claremont Review of Books* IV no.2.

BOARDS, ETC.

Editorial Board, Square Two (LDS Web Journal)

<http://squaretwo.org/>

Contributing Editor, Postmodern Conservative blog.

<http://culture11.com/blogs/postmodernconservative/>