

**CURRICULUM VITAE**  
**Paul Draper**  
**2008**

**EDUCATION**

Degrees in Philosophy, University of California, Irvine: Ph.D. 1985, M.A. 1982, B.A. 1979.

**ACADEMIC APPOINTMENTS**

***Purdue University***

2006- Professor of Philosophy.

***Florida International University***

2001-2006 Professor of Philosophy.

2003-2006 Director, M.A. in Liberal Studies Program.

2001-2005 Chair, Department of Philosophy.

1997-1999 Interim Associate Director, B.A. in Liberal Studies Program.

1992-2001 Associate Professor of Philosophy.

1987-1992 Assistant Professor of Philosophy.

***Other Universities***

1986-87 Lecturer in Philosophy, University of Wisconsin, Oshkosh.

1985-86 Postdoctoral Research Fellow, Center for Philosophy of Religion,  
University of Notre Dame.

**AREAS OF SPECIALIZATION**

***Primary Area of Specialization:*** Philosophy of Religion.

***Other Areas of Research Interest:*** Philosophy of Science, Epistemology, Metaphysics.

**PROFESSIONAL AFFILIATIONS**

Editor, *Philo: A Journal of Philosophy*.

President, Society for Philosophy of Religion.

Advisory Committee, Naturalism Research Project, Center for Inquiry.

Board of Associate Editors, *International Journal for Philosophy of Religion*.

Board of Editorial Consultants, *Faith and Philosophy*.

Editorial Board, Philosophy of Religion Section, *Philosophy Compass*.

Member, American Philosophical Association.

Member, Hume Society.

Member, Society of Christian Philosophers.

## HONORS, AWARDS, AND FELLOWSHIPS

Matriculation Merit Salary Award, Florida International University, 2001.  
 Excellence in Advising Award, Florida International University, 2000.  
 Center for Theology and the Natural Sciences (CTNS) Science and Religion Course Award (with Carl Craver) for “Science and the Soul,” 2000.  
 Teaching Incentive Program Salary Award, Florida International University, 1994.  
 Summer Research Award, Florida International University, 1994.  
 Summer Research Award, Florida International University, 1991.  
 Outstanding Achievement and Performance Award, Florida International University, 1990.  
 Postdoctoral Research Fellowship at the Center for Philosophy of Religion, University of Notre Dame, 1985-86.  
 U. C. Regents Dissertation Fellowship, 1985.  
 U. C. Regents Fellowship, 1979-80.  
 Graduation with Honors (*Summa cum Laude*), 1979.  
 Phi Beta Kappa, 1978.

## COURSES TAUGHT

***Beginning Undergraduate:*** Philosophical Analysis, Introduction to Logic, Religion: Analysis and Interpretation, Freshman Experience, Introduction to Ethics, Classical Problems in the Philosophy of Religion, Philosophical Reflections on Christianity, Introduction to Philosophy of Religion.

***Advanced Undergraduate:*** Philosophy of Religion, Religious Experience, Science and the Soul, Philosophy Seminar: the Mind-Body Problem, Philosophy Seminar: Hume’s Philosophy of Religion, Biomedical Ethics, Contemporary Ethical Issues, Philosophy and Probability, Inductive Logic, Symbolic Logic.

***Graduate:*** Advanced Philosophy of Religion, Great Ideas Seminar: The Age of Science, Modern Analysis of Religion.

## COURSE AND PROGRAM DEVELOPMENT

***Undergraduate Courses Developed:*** Religious Experience, Philosophy and Probability, Science and the Soul (with Carl Craver).

***Graduate Courses Developed:*** Great Ideas Seminar: The Age of Science, Great Ideas Seminar: Human Nature, Great Ideas Seminar: Politics and Society (with Kenneth Henley), and Great Ideas Seminar: Special Topics.

***Graduate Program Developed:*** Master of Arts in Liberal Studies.

## WORK IN PROGRESS

### *Books*

*A Companion to Philosophy of Religion*, with Charles Taliaferro, Second Edition (Blackwell Publishers). The first edition was edited by Taliaferro and Philip L. Quinn. This new edition makes major changes to the first edition, including 25 new essays. In addition to co-editing the book, I contribute an introduction (co-authored with Taliaferro) and a chapter (“Probabilistic Arguments for Theism”).

*The Evidential Problem of Evil*. In this book-length monograph, I distinguish “modus tollens arguments from evil” from “Bayesian arguments from evil,” critically discuss some of the most important contemporary arguments of each type, develop a new Bayesian argument from evil, and then respond to various challenges to my argument, including challenges based on theodicies, skeptical theism, natural theology, and Reformed epistemology.

### *Papers*

“A New Theory of Intrinsic Probability.” This paper defends a new theory of intrinsic probability, in part by showing its advantages over Richard Swinburne’s theory.

“Why Theists Bear a Heavy Burden of Proof.” This paper applies my new theory of intrinsic probability to theism, arguing that the intrinsic probability of God’s existence is very low and hence that those who recommend belief in God to non-theists bear a heavy burden of proof.

“Evolution and the Problem of Induction.” This paper will show that knowing that our cognitive faculties were produced by evolution creates a “problem of induction” much more serious than Hume’s, at least for the metaphysical naturalist. A solution to this problem based on my new theory of intrinsic probability will be proposed.

“Darwin’s Argument from Evil.” Forthcoming in *Theism and Naturalism: New Essays*, ed. Quentin Smith and Paul Pistone. Invited paper due in 2009.

“Probabilistic Arguments for Theism.” Forthcoming in *A Companion to Philosophy of Religion*, ed. Charles Taliaferro and Paul Draper. Due in 2009. A critique of various probabilistic arguments for theism based on the idea that they all understate the relevant evidence.

“Partisanship and Inquiry in Philosophy of Religion.” This paper, an early version of which was presented at the 2006 Central Division Meeting of the APA, contrasts philosophy of religion with theistic and atheistic apologetics, arguing that the former is much too rare and the latter much too common in contemporary philosophy of religion.

## PUBLICATIONS

### *Edited and Guest-edited Collections*

*God or Blind Nature? Philosophers Debate the Evidence*, published on the Secular Web, <<http://www.infidels.org/library/modern/debates/great-debate.html>>, 2007-08.

Includes a general introduction and four section introductions.

Guest editor, *Topoi* 14.2 (September, 1995). *Topos: Is Theism a Theory?*

“Introduction,” pp. 83-86.

### *Journal Articles*

“Probabilistic Arguments for Multiple Universes” (with Kai Draper and Joel Pust), *Pacific Philosophical Quarterly* 88.3 (Sept. 2007), 288-307.

“On the Nature of Naturalism: Comments on Michael Rea’s *World without Design*,” *Philo* 7.2 (Fall-Winter, 2004), 146-155.

“Cosmic Fine-Tuning and Terrestrial Suffering: Parallel Problems for Naturalism and Theism,” *American Philosophical Quarterly* 41.4 (Oct. 2004), 311-321.

“Where Does Teleological Thinking Stand Today?: A Reinterpretation of Michael Ruse’s *Darwin and Design*,” *Florida Philosophical Review* 4.1 (Summer 2004), 5-11.

“Irreducible Complexity and Darwinian Gradualism: A Reply to Michael J. Behe,” *Faith and Philosophy* 19 (Jan. 2002), 3-21.

Critical Study of *Providence and the Problem of Evil*, by Richard Swinburne (Oxford University Press, 1998), *Nous* 35 (Sept. 2001), 456-474.

“Probabilistic Arguments from Evil,” *Religious Studies* 28 (1992), 303-317.

Reprinted in *The Existence of God*, ed. Richard M. Gale and Alexander R. Pruss, International Research Library of Philosophy (Ashgate Publishing, 2003).

“God and Perceptual Evidence,” *International Journal for Philosophy of Religion* 32 (1992), 149-165.

“Hume’s Reproduction Parody of the Design Argument,” *History of Philosophy Quarterly* 8 (1991), 135-148.

“Evil and the Proper Basicity of Belief in God,” *Faith and Philosophy* 8 (1991), 135-147.

“Pain and Pleasure: An Evidential Problem for Theists,” *Nous* 23 (June 1989), 331-350.

Reprinted in *Philosophy of Religion: A Reader and Guide*, ed. William Lane Craig (Rutgers University Press, 2002), pp. 328-345.

Reprinted in *God and the Problem of Evil*, ed. William L. Rowe (Blackwell Publishers, 2001), pp. 180-202.

Reprinted in *Philosophy of Religion: The Big Questions*, ed. Eleonore Stump and Michael Murray (Blackwell Publishers Ltd., 1998), pp. 164-175.

Reprinted in *The Evidential Argument from Evil*, ed. Daniel Howard-Snyder (Indiana University Press, 1996), pp. 12-29.

Excerpt reprinted (under the title “The Abductive Argument from Evil”) in *God Matters: Readings in the Philosophy of Religion*, ed. Raymond Martin and Christopher Bernard (Longman Publishers, 2003), p. 321.

### ***Book Chapters***

“David Hume,” forthcoming in *The History of Western Philosophy of Religion*, ed. Graham Oppy and Nicholas Trakakis (Acumen Publishing), Vol. 3, *Early Modern Philosophy and Religion*.

“The Problem of Evil,” in *The Oxford Handbook of Philosophical Theology*, ed. Thomas P. Flint and Michael Rea (Oxford University Press, 2009), pp. 332-351.

“Collins on Cannons and Cosmology” (with Quentin Smith), in *God or Blind Nature? Philosophers Debate the Evidence*, 2008.

“Collins’ Case for Cosmic Design,” in *God or Blind Nature? Philosophers Debate the Evidence*, 2008.

“Natural Selection and the Problem of Evil,” in *God or Blind Nature? Philosophers Debate the Evidence*, 2007.

“In Defense of Sensible Naturalism,” in *God or Blind Nature? Philosophers Debate the Evidence*, 2007.

“On the Plausibility of Naturalism and the Seriousness of the Evidential Argument from Evil,” in *God or Blind Nature? Philosophers Debate the Evidence*, 2007.

“The Argument from Evil,” *Philosophy of Religion: Classic and Contemporary Issues*, ed. Paul

Copan and Chad Meister (Blackwell Publishers, 2007).

“God, Science, and Naturalism,” in *The Oxford Handbook of Philosophy of Religion*, ed. William J. Wainwright, *Oxford Reference Library of Philosophy*, ed. Paul K. Moser (Oxford University Press, 2005), pp. 272-303.

“More Pain and Pleasure: A Reply to Otte” in *Christian Faith and the Problem of Evil*, ed. Peter van Inwagen (Eerdmans Publishing Co., 2004), pp. 41-54.

“Craig’s Case for God’s Existence,” in *Does God Exist? The Antony Flew/William Lane Craig Debate*, ed. Stan W. Wallace (Ashgate Publishing, 2003), pp. 141-154.

“Seeking But Not Believing: Confessions of a Practicing Agnostic,” in *Divine Hiddenness: New Essays*, ed. Daniel Howard-Snyder and Paul Moser (Cambridge University Press, 2002), pp. 197-214.

“Evolution and the Problem of Evil,” in *Philosophy of Religion: An Anthology*, 3<sup>rd</sup> and 4<sup>th</sup> editions, ed. Louis P. Pojman (Wadsworth Publishing Co., 1998), pp. 219-230 (3<sup>rd</sup> edition), pp. 193-205 (4<sup>th</sup> edition).

“A Critique of the *Kalam* Cosmological Argument,” in *Philosophy of Religion: An Anthology*, 3<sup>rd</sup> and 4<sup>th</sup> editions, ed. Louis P. Pojman (Wadsworth Publishing Co., 1998), pp. 42-47.

“The *Kalam* Cosmological Argument,” in *Studies in Philosophy of Religion (Chonggo Chorhak Youngu): Festschrift for Dr. Song Chun Eun*, ed. Seo Kyeong-Jeon (Won Kwang University Press, 1997), pp. 471-483 (Korean) and 703-714 (English).

“The Skeptical Theist,” in *The Evidential Argument from Evil*, ed. Daniel Howard-Snyder (Indiana University Press, 1996), pp. 175-192.

### **Book Reviews**

Stewart Goetz and Charles Taliaferro, *Naturalism* (Wm. B. Eerdmans Publishing Co., 2008); *Notre Dame Philosophical Reviews*, November 2008.

J. L. Schellenberg, *The Wisdom to Doubt: A Justification of Religious Skepticism* (Cornell University Press, 2007); *Journal of the American Academy of Religion* 76.4 (December 2008), xxx-xxx.

Michael Rea, *World without Design: The Ontological Consequences of Naturalism* (Oxford University Press, 2002); *Disputatio* 1.18 (May 2005), 179-184.

James Beilby, ed., *Naturalism Defeated?* (Cornell University Press, 2002); *International Journal for Philosophy of Religion* 55 (2004), 65-68.

## DISCUSSION OF MY WORK

“The Problems of Evil” and “The Argument from Evil.”

Criticized in William Hasker, “Draper’s Bayesian Argument from Evil,” forthcoming.

“Natural Selection and the Problem of Evil”

Criticized in Alvin Plantinga, “Objections to Draper’s Argument from Evil,” in *God or Blind Nature? Philosophers Debate the Evidence*, ed. Paul Draper, <www.infidels.org>.

“On the Nature of Naturalism: Comments on Michael Rea’s *World without Design*.”

Criticized in Michael Rea, “Replies to Critics,” *Philo* 7.2 (2004), 163-175. See pp. 168-171.

“Craig’s Case for God’s Existence.”

Criticized in William Lane Craig, “A Reply to My Critics,” in *Does God Exist? The Antony Flew/William Lane Craig Debate*, ed. Stan W. Wallace (Ashgate Publishing, 2003), pp. 155-187. See pp. 160-164 and 177-182.

“Irreducible Complexity and Darwinian Gradualism: A Reply to Michael J. Behe.”

Criticized in Stephen Griffith, “Irreducible Complexity,” *PCID (Progress in Complexity, Information, and Design)* 3.1 (November, 2004), 1-29. See “Paul Draper,” pp. 19-21.

“Evolution and the Problem of Evil.”

Criticized in Dennis Jensen, “Pain, Pleasure and Evolution: An Analysis of Paul Draper’s Critique of Theism,” *Perspectives on Science and Christian Faith* 51.1 (March 1999), 40-46.

“A Critique of the Kalam Cosmological Argument.”

Defended in James F. Harris, *Analytic Philosophy of Religion* (Kluwer Academic Publishers, 2002), pp. 130-131.

“The Skeptical Theist.”

Criticized in Peter van Inwagen, “Reflections on the Chapters by Draper, Russell, and Gale,” in *The Evidential Argument from Evil*, ed. Daniel Howard-Snyder (Indiana University Press, 1996), pp. 219-243. See pp. 219-234.

“God and Perceptual Evidence.”

Criticized in R. Douglas Geivett, “The Evidential Value of Religious Experience,” in *The Rationality of Theism*, ed. Paul Copan and Paul K. Moser (Routledge, 2003), pp. 175-203. See pp. 190-191.

“Probabilistic Arguments from Evil.”

Discussed in Richard M. Gale and Alexander R. Pruss, eds., *The Existence of God*, International Research Library of Philosophy (Ashgate Publishing, 2003).

“Pain and Pleasure: An Evidential Problem for Theists.”

Criticized in Jerome Gellman, *Experience of God and the Rationality of Theistic Belief* (Cornell Univ. Press, 1997), pp. 177-183.

Criticized in Richard Otte, “Probability and Draper’s Evidential Argument from Evil,” in *Christian Faith and the Problem of Evil*, ed. Peter van Inwagen (Eerdmans Publishing Co., 2004), pp. 26-40.

Criticized in Gregory E. Ganssle, “God and Evil,” in *The Rationality of Theism*, ed. Paul Copan and Paul K. Moser (Routledge, 2003), pp. 259-277. See “Draper’s Evidential Argument,” pp. 265-274.

Criticized in Christopher Bernard, “Induction, Abduction, and the Argument From Evil,” in *God Matters: Readings in the Philosophy of Religion*, ed. Raymond Martin and Christopher Bernard (Longman Publishers, 2003), pp. 323-338. See pp. 334-336.

Defended in David Silver, “Religious Experience and the Evidential Argument From Evil,” *Religious Studies* 38 (2002), 339-353.

Criticized in James F. Harris, *Analytic Philosophy of Religion* (Kluwer Academic Publishers, 2002), pp. 253-254.

Analyzed in Michael Tooley, “The Problem of Evil,” in the *Stanford Encyclopedia of Philosophy*, <<http://www.science.uva.nl/~seop/entries/evil/>>. See Section 3.3.

Criticized in Richard Otte, “Evidential Arguments From Evil,” *International Journal for Philosophy of Religion* 48 (2000), 1-10.

Criticized in Alvin Plantinga, *Warranted Christian Belief* (Oxford University Press, 2000). See “Draper’s Argument,” pp. 469-481.

Criticized in Loren Meierding, *God, Relationships, and Evil* (Writers Club Press, 2000). See Chapter 17, “The Indifference Hypothesis,” pp. 399-423.

Criticized in William Alston, “Some (Temporarily) Final Thoughts on Evidential Arguments From Evil,” in *The Evidential Argument from Evil*, ed. Daniel Howard-Snyder (Indiana University Press, 1996), pp. 311-332. See Section VII, pp. 327-330.

Criticized in Alvin Plantinga, “On Being Evidentially Challenged,” in *The Evidential Argument from Evil*, ed. Daniel Howard-Snyder (Indiana University Press, 1996), pp.



244-261.

Criticized in William Alston, "Theism as Theory and the Problem of Evil," *Topoi* 14.2 (1995), 135-148. See Section V, pp. 145-147.

Defended in James F. Sennett, "Theism and Other Minds: On the Falsifiability of Non-theories," *Topoi* 14.2 (1995), 149-160. See Sections 4-7, pp. 154-159.

Criticized in Daniel Howard-Snyder, "Theism, the Hypothesis of Indifference, and the Biological Role of Pain and Pleasure," *Faith and Philosophy* 11 (1994), 452-466.

Criticized in Peter van Inwagen, "The Problem of Evil, the Problem of Air, and the Problem of Silence," in *Philosophical Perspectives, 5, Philosophy of Religion, 1991*, ed. James E. Tomberlin (Ridgeview Publishing Co., 1991).

## PAPERS PRESENTED

### *Invited Papers*

"The Problems of Evil," Philosophy Department colloquium (Kleiner Lecture Series), University of Georgia, October 2007.

"Doubts about Theism (and Naturalism)," conference on "The Future of Naturalism" at the Center for Inquiry, SUNY Buffalo, September 2007.

"Why I Can't Reasonably Believe in God," *Science, Reason and Faith* Speaker Series, Virginia Commonwealth University, November 2006.

"Partisanship and Inquiry in Philosophy of Religion," invited paper, APA symposium on Philosophy of Religion in the 21<sup>st</sup> Century, 2006 Central Division Meeting.

"Partisanship and Inquiry in Philosophy of Religion," Philosophy Department colloquium, University of Miami, April 2006.

"Why I Am Not a Theist," Philosophy Department colloquium (job talk), Purdue University, February 2006.

"Natural Selection and the Problem of Evil," group meeting, Society of Humanist Philosophers, 2005 American Philosophical Association Eastern Division Meeting.

"Evil and Evolution," Purdue University Conference on the Problem of Evil, April 2005.

“God, Science, and Naturalism,” Philosophy Department colloquium, University of Delaware, October 2004.

“The Nature of Naturalism: Comments on Michael Rea’s *World without Design: The Ontological Consequences of Naturalism*,” group meeting, Society of Humanist Philosophers, 2003 American Philosophical Association Eastern Division Meeting.

“Where Does Teleological Thinking Stand Today? A Reinterpretation of Michael Ruse’s *Darwin and Design*,” book session, 2003 Meeting of the Florida Philosophical Association.

“Cosmic Fine Tuning and Terrestrial Suffering: Parallel Problems for Naturalism and Theism,” group meeting, Society for Philosophy in the Contemporary World, 2002 American Philosophical Association Eastern Division Meeting.

“Irreducible Complexity and Darwinian Gradualism: A Reply to Michael J. Behe,” Philosophy Department colloquium, the College of William & Mary, April 2001.

“Seeking But Not Believing: Confessions of a Practicing Agnostic,” Barry University, March, 2001.

“A Darwinian Argument from Evil,” featured speaker, Calvin College Spring Conference, May 2000.

“A Darwinian Argument from Evil,” Philosophy Department colloquium, Western Michigan University, June 1999.

“Seeking But Not Believing: Confessions of a Practicing Agnostic,” plenary speaker, 1999 Pacific Regional Meeting of the Society of Christian Philosophers.

“Darwin and Hume on Evil,” 1998 Meeting of the Evangelical Philosophical Society held in conjunction with the 1998 National Meeting of the American Academy of Religion. Commentators: R. Douglas Geivett and Greg Ganssle.

“God, Evil and Evolution,” plenary speaker, 1997 Mountain-Plains Regional Meeting of the Society of Christian Philosophers. Commentator: Wes Morriston.

“Evil and the Goodness of God,” Palm Beach Atlantic College, October 1993.

### ***Invited Comments***

“Reply to Hasker,” comments on William Hasker’s “Draper’s Bayesian Argument from Evil,” 2008 Meeting of the Society for Philosophy of Religion. [Brian Birch read my comments at the meeting, which I could not attend.]

“Confirmation Theory and Christian Faith,” comments on William Hasker’s “Swinburne’s Apologetic Program,” 2002 Meeting of the Society for Philosophy of Religion.

“BADD Is Bad: A Reply to Del Kiernan-Lewis,” comments on Del Kiernan-Lewis’s “The Problem of Evil: Moral Constraints and Philosophical Commitments,” 2000 Meeting of the Society for Philosophy of Religion.

“Miracles and the Justification of Popular Religions: A Reply to Professor Mavrodes,” comments on George Mavrodes’ “David Hume and the Probability of Miracles,” 1997 Meeting of the Society for Philosophy of Religion.

“Unidentified Religious Objects,” comments on William P. Alston’s “Experience of God: A Perceptual Model,” 1989 Wheaton College Philosophy Conference.

### *Other Papers*

“Arguments From Evil,” 2007 Meeting of the Society for Philosophy of Religion.  
Commentator: William L. Rowe.

“In Defense of Sensible Naturalism,” 2006 Meeting of the Society for Philosophy of Religion.  
Commentator: Joel Pust.

“Natural Selection and the Problem of Evil,” 2005 Meeting of the Florida Philosophical Association.

“Cosmic Fine Tuning and Terrestrial Suffering: Parallel Problems for Naturalism and Theism,” 2004 Meeting of the Society for Philosophy of Religion. Commentator: R. Douglas Geivett.

“Darwin and Hume on Evil,” 1999 Meeting of the Society for Philosophy of Religion.  
Commentator: William Hasker.

“Biochemistry and Intelligent Design: A Reply to Michael J. Behe,” 1999 Meeting of the Florida Philosophical Association.

“A Darwinian Argument from Evil,” 1999 Pacific Regional Meeting of the Society of Christian Philosophers.

“Does God Exist?: Confessions of a Practicing Agnostic,” 1998 Meeting of the Society for Philosophy of Religion. Commentator: Paul Tidman.

“God and Evolution: An Evidential Argument against Traditional Theism,” Elizabethtown College Conference on Naturalism, July 1997.

“God and Evolution,” 1996 Meeting of the Society for Philosophy of Religion. Commentator:

James Keller.

“The Skeptical Theist,” colloquium, 1993 American Philosophical Association Central Division Meeting. Commentator: William J. Wainwright.

“God and Perceptual Evidence,” colloquium, 1991 American Philosophical Association Central Division Meeting. Commentator: William L. Rowe.

“Probabilistic Arguments From Evil,” 1991 Midwestern Regional Meeting of the Society of Christian Philosophers.

“God and Perceptual Evidence,” 1991 Pacific Regional Meeting of the Society of Christian Philosophers.

“Hume’s Reproduction Parody of the Design Argument,” 1990 Eastern Regional Meeting of the Society of Christian Philosophers.

“Evil and the Proper Basicity of Belief in God,” 1988 Midwestern Regional Meeting of the Society of Christian Philosophers.

“An Evidential Problem of Evil,” colloquium, 1987 American Philosophical Association Eastern Division Meeting. Commentator: Billy Joe Lucas.

“Hume and Plantinga on the Evidential Problem of Evil,” colloquium, 1986 American Philosophical Association Eastern Division Meeting. Commentator: Martin Gerwin.

## **DEBATES**

“Does God Exist?” debate with Douglas Geivett, University of Colorado at Colorado Springs, April 1999.

“Does God Exist?” debate with William Lane Craig, U.S. Military Academy, September 1997.

“Is Christianity Rational?” debate with James Sire, Florida International University, Fall 1995.

## **PUBLIC LECTURES**

“Faith and Inquiry: Confessions of an Evidential Agnostic” Society of Nontheists, October 29, 2008.

“Who or What Has Moral Standing?” MIAMIntelligence, November 2005.

“Consciousness and the Mind-Body Problem,” MIAMIntelligence, February 2004.

“Seeking But Not Believing: Confessions of a Practicing Agnostic,” MIAMIntelligence, May 2003.

“Do Vaccines Cause Autism?” Autism Society of Miami-Dade County, November 2002.

“The Ethics of Stem Cell Research,” panel presentation, Stem Cell Research Forum, Miami-Dade Community College, October 2001.

“Assessing Treatments for Autism: A Logical Approach,” Autistic Child Advocates Association meeting, July 2001.

“Humanist Ethics and Animal Rights,” Broward County Secular Humanist Society, June 1990.

## **GUEST LECTURES**

“Logical and Evidential Problems of Evil,” Philosophy of God and Religion course at Barry University, August 1999.

“Still Evidentially Challenged: A Reply to Alvin Plantinga,” graduate seminar in Philosophy of Religion at the University of Miami, Spring Semester, 1999.

“Evolution and the Problem of Evil,” Philosophy of Religion course at the U.S. Military Academy, October 1997.

“God and Morality,” Ethics course at the U.S. Military Academy, October 1997.

“Animal Liberation,” Contemporary Philosophy course at Palm Beach Atlantic College, Fall Semester, 1993.

Guest lectures in courses at FIU: “Ethics and the Schiavo Case,” “The Mind-Body Problem,” “Ethical Reasoning,” “Who or What Has Moral Standing?” “Aristotle’s Metaphysics,” “God, Death, and Evil,” “Animal Liberation and Deep Ecology,” “Evil: What Is It Good For?,” “The Argument from Evil,” “The Ethics of Recombinant DNA Technology.”

## **RECENT PROFESSIONAL ACTIVITIES**

Editor, *Philo: A Journal of Philosophy*, 2007-.

President, Society for Philosophy of Religion, 2008-2009.

Referee, application for reappointment, Singapore Management University, 2008.  
 Vice President and Program Committee Chair, Society for Philosophy of Religion, 2007-2008.  
 Interviewed by the Center for Inquiry on the topic of “the Future of Naturalism,” 2008.  
 Advisory Committee, Naturalism Research Project, Center for Inquiry, 2006-present.  
 Board of Associate Editors, *International Journal for Philosophy of Religion*, 2006-present.  
 Editorial Board, Philosophy of Religion section, *Philosophy Compass*, 2005-present.  
 Executive Council and Program Committee, Society for Philosophy of Religion, 2004-2010.  
 Board of Editorial Consultants, *Faith and Philosophy*, 2001-present.  
 Referee for such journals as *Faith and Philosophy*, *Florida Philosophical Review*, *Hume Studies*,  
*International Journal for Philosophy of Religion*, *Journal of Philosophical Research*,  
*Nous*, *Philosophy Compass*, *Philosophical Studies*, *Religious Studies*, and *Synthese*,  
 2001-2008.  
 Textbook review for Wadsworth, 2006.  
 Nominating Committee, Society for Philosophy of Religion, 2006 and 2002.  
 Referee for Broadview Press, 2005.  
 Examiner, doctoral dissertation, Monash University, 2005.  
 Referee for Cambridge University Press, 2005.  
 Templeton/American Scientific Affiliation Lecture Grant, 2003-2004.  
 Referee, application for tenure and promotion at Texas Tech University, 2003.  
 Referee, Social Sciences and Humanities Research Council of Canada grant application, 2003.  
 Membership Committee, Society for Philosophy of Religion, 2003.  
 Templeton/American Scientific Affiliation Lecture Series Grant, 2002-2003.  
 Center for Theology and the Natural Sciences, Science and Religion Course Program, Advanced  
 Workshop on Evidence for Design, June, 2000.  
 Interviewed by freelance writer Paul Pardi for an article called “God, Evil and Probabilistic  
 Arguments,” published by the Philosophy News Service (philosophynews.com),  
 November, 1999.  
 Interviewed on KMOX (CBS radio, St. Louis) on the topic “Theism and Christianity,” 1999.  
 Referee, application for a Distinguished Professorship at the University of Wisconsin,  
 Milwaukee, 1998.

## **UNIVERSITY SERVICE**

Faculty Senator, College of Liberal Arts, 2008-2009.  
 Steering Committee, Religious Studies Program, 2007-  
 \*(Director, Master of Arts in Liberal Studies Program, 2003-2006.  
 \*Member, College of Arts and Sciences Steering Committee, 2003-2004 and 2005-2006.  
 \*Chairperson, Department of Philosophy, 2001-2005.  
 \*Secretary of the College of Arts and Sciences Assembly, 2003-2004.  
 \*Member, University Core Curriculum Oversight Committee, 2003-2004.  
 \*Member, College of Arts and Sciences Procedural Committee, 2002-2003.  
 \*Faculty Senator, 1999-2001, 2002-2004.  
 \*Freshman Faculty Advisor, 1995-1997.

Numerous departmental committees.

\*At Florida International University