

David Bruce Ingram, Ph.D.

Professor of Philosophy

Loyola University, Chicago, Illinois

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EDUCATION:

Ph.D.: Philosophy

University of California, San Diego, 1980

[Thesis Title: "Truth, Method, and Understanding in the Human Sciences: the Gadamer/Habermas Controversy"]

Supervisor: Dr. Frederick Olafson

Bachelor of Arts: Philosophy

University of California, Irvine, 1973

EMPLOYMENT:

1987-Present

Associate and Full Professor of Philosophy

Loyola University, Chicago, Illinois

1980-1987

Assistant and Associate Professor of Philosophy

University of Northern Iowa, Cedar Falls, Iowa

PUBLICATIONS:

Books Authored (6):

Rights, Democracy, and Fulfillment in the Era of Identity Politics: Principled Compromises in a Compromised World. Oxford: Rowman and Littlefield, 2004.

Group Rights: Reconciling Equality and Difference. Lawrence, KS: University Press of Kansas, 2000.***

Reason, History and Politics: The Communitarian Grounds of Legitimation in the Modern Age. Albany: State University of New York Press, 1995. 467 pages.*

Critical Theory and Philosophy. New York: Paragon House Publishers, 1990. 240 pages.

Habermas and the Dialectic of Reason. New Haven: Yale University Press, 1987. 263 pages. Portuguese translation: Habermas e a dialectica da razao, Sergio Bath, trans. Editora Universidade de Brasilia, 1993. **

The Complete Idiot's Guide To Understanding Ethics. (Co-author Jennifer Parks). New York: MacMillan Publishers, 2002. Polish translation: Etyka dla Zoltodziobow, Robert Bartold, trans., Wrzesien: Rebis, 2003.

(* This book won the National Jesuit Honor Society's Alpha Sigma Nu Prize in 1997)

(** This book was nominated for the Matchette Prize in 1988).

(***This book has been nominated for the North American Society for Social Philosophy Best Book Award)

Books Edited (2):

The Political: Readings in Continental Philosophy. London: Basil Blackwell (2002).

Critical Theory: The Essential Readings. New York: Paragon House Publishers, 1991. 388 pages.

Commissioned Books in Progress (1)

Law: Key Concepts in Philosophy. London: Continuum Int'l Publishing Group (2007)

Edited Books in Progress (1)

History of Continental Philosophy: Volume 5: Politics and the Human Sciences (London: Acumen (2008)

Journal Articles (27)

Monograph

27. "The Historical Genesis of the Gadamer/Habermas Controversy," Auslegung, vol. 10, nos. 1 & 2 (1983), pp. 86-151.

Articles (significant publications marked with asterisk)

26. (*) "Anti-Discrimination, Welfare, and Democracy: Toward a Discourse-Ethical Understanding of Disability Law," Social Theory and Practice, 32/2 (2006).

25. (*) "Toward a Cleaner Whiteness: New Racial Identities," The Philosophical Forum, vol. 36, no. 3 (October, 2005), pp. 243-278.

24. (*) "Between Political Liberalism and Post-National Cosmopolitanism: Toward an Alternative Theory of Human Rights," in Political Theory 31/3 (June 2003): 359-91.

23. "Immigration and Social Justice" in Peace Review 14:4 (2002), pp. 403-413.

22. (*) "Can Groups Have Rights? What One Postmodern Theory Tells Us About Inclusive Democracy in the Era of Identity Politics," in Democracy and Nature, vol. 7, no. 1 (March 2001), pp. 135-58.

21. (*)“The Dilemmas of Racial Redistricting,” The Philosophical Forum, vol. 31, no. 2 (June, 2000), pp. 131-44.
20. “Response to James Swindal and Bill Martin on Reason, History, and Politics, Human Studies, vol. 23 (2000), 203-210.
19. “Response to Andrew Cutrofello’s Comments on Reason, History, and Politics,” Social Epistemology, vol. 12, no. 2 (1998), pp. 127-33.
18. “Explanation and Understanding Revisited: Bohman and the New Philosophy of Social Science,” Human Studies, vol, 20, no. 2 (1997), pp. 1-17.
17. “Productive Decay: Wiggershaus on the Frankfurt School,” Constellations, vol. 2, no. 2 (Oct. 1995), pp. 274-80.
16. (*)“The Copernican Revolution Revisited. Metaphor, Paradigm, and Incommensurability in the History of Science: Blumenberg’s Response to Kuhn and Davidson,” History of the Human Sciences, vol. 6, no. 4 (Nov. 1993), pp. 11-35.
15. (*)“The Limits and Possibilities of Communicative Ethics for Democratic Theory, “Political Theory, vol. 21, no. 2 (May, 1993), pp. 294-321.
14. “Wolin on Heidegger and the Politics of Being,” Praxis International, vol. 12, no. 2 (July 1992), pp. 215-28.
13. “Contractualism, Democracy and Social Law: Basic Antinomies in Liberal Thought,” Philosophy and Social Criticism, vol. 17, no. 4 (1991), pp. 265-296.
12. (*)“Habermas on Aesthetics and Rationality: Completing the Project of Enlightenment,” New German Critique, no. 53 (Spring/Summer 1991), pp. 265-96.
11. (*) “Dworkin, Habermas, and the CLS Movement on Moral Criticism in Law,” Philosophy and Social Criticism, vol. 6, no. 4 (1990), pp. 237-268.
- 10.(*) “Blumenberg and the Philosophical Grounds of Historiography,” History and Theory, no. 29 (1990), pp. 1-15.
9. “The Retreat of the Political in the Modern Age: Jean-Luc Nancy on Totalitarianism and Community,” Research in Phenomenology, vol. 18 (Fall 1988), pp. 93-124.
8. (*)“The Postmodern Kantianism of Arendt and Lyotard, Review of Metaphysics, no. 41 (October 1988), pp. 51-77.
7. “Rights and Privileges: Marx and the Jewish Question,” Studies in Soviet Thought, no. 35 (February 1988), pp. 43-63.

6. "Legitimacy and the Postmodern Condition: The Political Thought of Jean-Francois Lyotard," Praxis International, vol. 7, nos. 3 & 4 (Winter 1987/88), pp. 284-303.
5. (*) "Philosophy and the Aesthetic Mediation of Life: Weber and Habermas on the Paradox of Rationality," The Philosophical Forum, vol. xviii, no. 4 (Summer 1987), pp. 329-57.
4. "Foucault and the Frankfurt School: A Discourse on Nietzsche, Power, and Knowledge," Praxis International, vol. 6, no. 3 (Fall 1986), pp. 311-27.
3. (*) "Hegel on Leibniz and Individuation" Kant-Studien, vo. 76, no. 4 (1985), pp. 420-35.
2. "Hermeneutics and Truth," Journal of the British Society for Phenomenology, vol. 15, no. 1 (January, 1984), pp. 62-78.
1. "The Possibility of a Communication Ethic Reconsidered: Habermas, Gadamer, and Bourdieu on Discourse," Man and World, vol. 15 (1982), pp. 149-161.

Chapters and Entries in Books: (40)

40. "Postmodernism," 2nd Edition Supplement to the Encyclopedia of Philosophy. New York, Macmillan, 2005.
39. (*) "Vico's New Science of Interpretation: Beyond Philosophical Hermeneutics and the Hermeneutics of Suspicion," in Issues in Interpretation Theory, ed. Pol Vandeveld (Milwaukee: Marquette University Press, 2005).
38. "Introduction to Rawls' Theory of Justice," in *The Social Justice Reader* (published on line). Edited Daniel Hartnett and Michael Maher.
37. "Arendt," Second Edition Supplement to the Encyclopedia of Philosophy. New York, Macmillan, 2005. N.B. This is a revised and expanded version of nos. 10-12.
36. "Dialogue and the Global Consensus on Human Rights" in Essays in Honor of Fred Dallmayr. Editor, Stephen Schneck. University of Kentucky (Lexington) Press, 2004.
35. "Continental Social and Political Philosophy," (co-author, J. Protevi), Edinburgh Encyclopedia of Continental Philosophy, ed. C. Boundas. University of Edinburgh Press, 2005.
34. "Hannah Arendt," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi.

33. "Jurgen Habermas," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi.
32. "Karl-Otto Apel," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi.
31. "Herbert Marcuse," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi.
30. "Discourse Ethics," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi.
29. "Universal Pragmatics," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi.
28. "Repressive Desublimation," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi.
27. "Nativity," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi.
26. "Ideal Speech Situation," University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi.
25. "Critical Theory/Frankfurt School" University of Edinburgh Dictionary of Continental Philosophy, ed. J. Protevi.
- 24. (*)** "Foucault and Habermas," The Foucault Companion (second and revised edition), ed. G. Gutting (Cambridge: Cambridge University Press, 2005), pp. 240-83. NB: This is a different article than essay #8 below.
- 23. (*)** "The Complementarity of Economic and Cultural Rights: Rawls and Habermas on International Justice for Individuals and Groups," The Fate of the Nation State, ed. Michel Seymour (Montreal: McGill-Queens University Press, 2004: 131-52.
22. "Jurgen Habermas and Hans-Georg Gadamer," Chapter 10 of Blackwell Guide to Continental Philosophy, ed. Robert Solomon & David Sherman (London: Blackwell, 2003), pp. 219-42.
21. "Introduction," Readings in Continental Philosophy: The Political, ed. D. Ingram (Blackwell, 2002), pp. 1-42.
20. "Rawls et Habermas sur la justice internationale," in Etats-Nations, Multinations et Organisations Supranationales, ed. Michel Seymour (Montreal: Editions Liber, 2002), 153-74. [N.B. This entry is not a translation of no. 23]]

19. (*) "The Sirens of Pragmatism Versus the Priests of Proceduralism: Habermas and American Legal Realism," in Habermas and Pragmatism, ed. M. Aboulafla, M. Bookman, and C. Kemp (London: Routledge, 2002), 83-112.
18. "Group Rights," Encyclopedia Britannica Philosophy Website (posted March 13, 2000).
17. (*) "Individual Freedom and Social Equality: Habermas's Democratic Revolution in the Contractarian Justification of Law," in Perspectives on Habermas, ed. L. Hahn (Open Court, 2000), pp. 289-307.
16. "NeoMarxism," The Columbia History of Modern Philosophy," ed. R. Popkin (New York: Columbia University Press, 1999), pp. 721-31.
15. "Habermas," Companion to the Philosophers, ed. R. Arrington (Oxford: Blackwell Publishers, 1998), pp. 270-75.
14. (*) "Novus Ordo Saeculorum: The Trial of (Post)modernity or the Tale of Two Revolutions," Hannah Arendt: Twenty Years Later, ed. L. May & J. Kohn (Cambridge: MIT Press, 1996), pp. 221-250.
13. "Discourse Ethics," The Blackwell Encyclopedia of Management: The Dictionary of Business Ethics, ed. P. Werhane & E. Freeman (Oxford: Blackwell Publishers, 1995), pp. 168-70.
12. "Arendt," The Supplement to the Encyclopedia of Philosophy (New York: Macmillan, 1996), pp. 35-37.
11. "Judgement," The Supplement to the Encyclopedia of Philosophy (New York: Macmillan, 1996), pp. 274-75.
10. "Freedom," The Supplement to the Encyclopedia of Philosophy (New York: Macmillan, 1996), pp. 202-203.
9. (*) "The Subject of Justice in (Post)modern Discourse: Aesthetic Rationality and Political Judgement," Habermas and the Unfinished Project of Modernity. Critical Essays on the Philosophical Discourse of Modernity, ed. S. Benhabib & M. d'Entreves (Polity Press, 1996), pp. 269-301.
8. (*) "Foucault and Habermas on the Subject of Reason," The Foucault Companion, ed. G. Gutting (Cambridge: Cambridge University Press, 1994), pp. 215-61.
7. "Reflections on the Anthropocentric Limits of Scientific Realism: Blumenberg on the Legitimacy of the Modern Age," Dialectic and Narrative, ed. T. Flynn & D. Judovitz

(Albany: State University of New York Press, 1993), pp.

6. "Lyotard as a Political Thinker," Main Currents in Contemporary Political Theory: Liberalism, Postmodernism, and Marxism. Proceedings of the Society for Social and Political Philosophy (Ames, Iowa: Iowa State University Press, 1993), pp. 174-80.

5. "Habermas: Enlightenment and the Philosophical Discourse of Modernity," The Philosophy of Discourse: Volume One, ed. C. Sills & G. Jensen (London: Heinemann Inc., 1992), pp. 129-54.

4. "Introduction," Critical Theory: The Essential Readings, ed. D. Ingram & J. Simon-Ingram (New York: Paragon House, 1991), pp. ix-xxxix.

3. "Hannah Arendt," Thinkers of the Twentieth Century (Detroit: Gale Press, 1984), pp. 16-17.

2. "Walter Benjamin," Thinkers of the Twentieth Century (Detroit: Gale Press, 1984), pp. 51-52.

1. "Leo Strauss," Thinkers of the Twentieth Century (Detroit: Gale Press, 1984), pp. 546-47.

Articles and Chapters Reprinted in Books (9)

9. "Affirmative Action and the Legacy of Affirmative Action," Chapter Seven of Group Rights: Reconciling Equality and Difference, reprinted in The Meaning of Difference: American Constructions of Race, Sex, and Gender, Social Class and Sexual Orientation, 3rd Edition, eds. Karen E. Rosenblum & Toni-Michelle C. Travis (New York: McGraw Hill, 2003), pp. 351-366.

8. "Legitimacy and the Postmodern Condition: The Political Theory of Jean-Francois Lyotard," reprinted in Contemporary Political Thinking, ed. B.N. Ray (Delhi: Kanishka, 2000),

7. "Can Groups Have Rights? What One Postmodern Theory Tells Us About Inclusive Democracy in an Era of Identity Politics," Readings in Continental Philosophy: The Political, ed. D. Ingram (Blackwell, 2001).

6. (*) "The Limits and Possibilities of Communicative Ethics for Democratic Theory," The Latest American Work on Critical Theory: Habermas and the American Frankfurt School, ed. M. Jay (Tokyo: Japan UNI Agency Inc. Aoki Shoton, 1997 - Japanese edition), pp. 81-121. Also reprinted in SAGE Formations in Social Thought: Critical Theory, Vol. 3, ed. David Rasmussen & James Swindel (London, SAGE, 2004), pp. 139-66..

5. "Foucault and the Frankfurt School: A Discourse on Nietzsche, Power, and

Knowledge,” Foucault: A Reassessment, ed. B. Smart (New York: Routledge, 1995).

4. “Contractualism, Democracy and Social Law: Basic Antinomies in Liberal Thought,” Radical Philosophy of Law: Challenges to Mainstream Legal Theory and Practice, ed. D. S. Caudill & S. J. Gold (Atlantic Heights, N.J.: Humanities Press, 1995), pp. 14-61.

3. “The Postmodern Kantianism of Arendt and Lyotard,” Judging Lyotard, ed. Andrew Benjamin (London: Routledge, 1992), pp. 119-44.

2. “Completing the Project of the Enlightenment: Habermas on Aesthetic Rationality,” The Aesthetics of the Frankfurt School, ed. R. Roblin (Lewiston, N.Y.: Edwin Mellen Press, 1990), pp. 359-421.

1. (*) “Hermeneutics and Truth” Hermeneutics and Praxis, ed. R. Hollinger (Notre Dame: University of Notre Dame Press, 1985), pp. 32-53. Also reprinted in Philosophy: An Introduction Through Literature, ed. L. Kleinman & S. Lewis (New York: Paragon House, 1995), pp. 126-39.

Popular Writings (1)

“Finding Ethical Public Servants,” Loyola: The Magazine of Loyola University Chicago (Fall, 2001), pp. 18-19.

Published Interviews (1)

“Nation, Culture, Language, Metaphor: Living With and Understanding Each Other. DisClosure Interviews David Ingram (11 April 1998).” David Ingram is Interviewed by Kelli McAllister, Christine Metzko, and Jeffery Nicholas. DisClosure, Vol. 8 (Spring, 1999):123-38.

Book Reviews and Review Articles (21)

21 Sylva Benhabib, The Rights of Others, for Radical Philosophy Review

20. Erik Ericksen and Jarle Weigard, Understanding Habermas: Communicative Action and Deliberative Democracy, for Human Studies,

19. George McCarthy, Objectivity and the Silence of Reason, for The Review of Politics, vol. 62, no. 2 (Spring, 2002), 376-78.

18. Herbert Marcuse, Towards a Critical Theory of Society: The Collected papers of Herbert Marcuse: Volume Two, for Notre Dame Philosophical Reviews, 2002/01/04 (5 pages)

17. Kimberly Hutchings, Kant , Critique and Politics, for Constellations, 4/2 (Oct. 1997),

pp. 288-91.

16. William Maker, Philosophy Without Foundations, for Man and World, vol. 7 (1997), pp. 1-7.

15. Paul Heelas, et. al., eds., Detraditionalization, for American Journal of Sociology (May 1997), pp. 1727-29.

14. James Marsh, Critique, Action, and Liberation, for Philosophy and Social Criticism, vol. 23, no.5 (1997), pp. 117-24.

13. Martin Matustik, Postnational Identity: Critical Theory and Existential Philosophy in Habermas, Kierkegaard, and Havel, for International Studies in Philosophy (forthcoming).

12. C. Calhoun, ed., Habermas and the Public Sphere, for International Philosophical Quarterly, XXXIII, no. 2/130 (June 1993), pp. 249-50.

11. James Bohman, New Philosophy of Social Science, for The Modern Schoolman, vol. LXX (Nov. 1992), pp. 63-66.

10. T.W. Adorno, Aesthetic Theory, for Studies in Soviet Thought, vol. 35 (1988), pp. 61-64.

9. K.-O. Apel, Understanding and Explanation, for Studies in Soviet Thought, vol. 35 (1988), pp. 57-61.

8. C. Fred Alford, Science and the Revenge of Nature, for Canadian Philosophical Reviews, vol. vi, no. 7 (Sept. 1986), pp. 326-28.

7. Philip Kain, Schiller, Hegel and Marx, for Studies in Soviet Thought, vol. 31 (1986), pp. 155-59.

6. F. O. Gorman, NeoMarxism, for Studies in Soviet Thought, vol. 27 (1984), pp. 582-87.

5. D.R. Sabia & J. T. Wallulis, eds., Changing Social Theory, for Studies in Soviet Thought, vol. 28 (1984), pp. 582-87.

4. Thomas McCarthy, The Critical Theory of Jurgen Habermas, for Journal of Social Philosophy, vol. xv, no. 1 (Winter 1984), pp. 49-51.

3. Jurgen Habermas, Philosophical-Political Profile, for Auslegung, vol. xi, no. 2 (1984).

2. Andrew Feenberg, Lukacs, Marx, and the Sources of Critical Theory, for Man and World, vol. 16 (1983), pp. 72-8.

1. Fred. Dallmayr, Beyond Dogma and Despair, for Journal of Social Philosophy, vol. xiv, no. 4 (Sept 1983), pp. 21-3.

PRESENTATIONS

Presentations at Professional Meetings (38)

38. "Response to McAfee and Pensky: Book Panel on Ingram's Rights, Democracy and Fulfillment in the Era of Identity Politics, 44th Annual Meeting of the Society for Phenomenology and Existential Philosophy, Salt Lake City, Oct. 19, 2005.

37. "Rights, Democracy and Human Fulfillment: Religious Faith and the Realization of a Realistic Utopia," sponsored by Philosophers in Jesuit Education, Central Division APA, Chicago, April 28.

36. "Response to Iris Young's 'Structural Injustice and the Politics of Difference,'" Conference on Political Theory and Cultural Pluralism, UIC Institute for the Humanities, Chicago, Nov. 13, 2004.

35. "Rawls and Habermas on International Law: Three Liberal Responses," Critical Theory Roundtable, California State University, Hayward, Oct. 27, 2001.

34. "Whiteness and Critical Race Theory: A Response to Henry Giroux," Pacific Division Meeting of the APA, San Francisco, March 29, 2001.

33. "Rawls and Habermas on Global Justice," 4th Annual Meeting of the Radical Philosophers Association, Loyola University of Chicago, Nov. 8, 2000.

32. "Comments on Beth Singer's, 'Rights, Pragmatism, and Democracy,'" Central Division Meeting of the APA, Chicago, April 21, 2000.

31. "Globalization and the Nexus of Culture and Economy," Symposium on Multiculturalism and the Cosmopolitan Ideal, Eastern Division Meeting of the APA, Boston, Dec. 28, 1999.

30. "Racial Categories as Aggregates and Affinities," 3rd International Radical Philosophers Association Meeting, San Francisco State University, Nov. 5, 1998.

29. "Cultural and Social Injustices," 10th Annual Conference of North American and Cuban Philosophers and Social Scientists," Universidad de la Habana, June 20, 1998.

28. "Response to McCarthy and Bohman," Symposium on Habermas's Philosophy of Law, Central Division Meeting of the APA, Chicago, May 9, 1998.

27. "Response to Swindal and Martin," Panel on Ingram's Reason, History, and Politics,

- 1997 Annual Meeting of the Society for Phenomenology and Existential Philosophy.
26. "Derechos, Igualdad y la Democracia Radical," 9th Annual Conference of North American and Cuban Philosophers and Social Scientists, Universidad de la Habana, June 9, 1997. Versions of this paper were also presented at Universidad de Holguin (June 16) and Universidad de Camaguey (June 18).
25. "What's Critical about Critical Theory?" 2nd Annual Radical Philosophers Association Meeting, Purdue University, Nov. 16, 1996.
24. "Racial Reapportionment," Central Division APA Meeting, Chicago, April 26, 1996.
23. "Response to Matustik and Trey," RPA Panel on Ingram's, Reason, History and Politics, 1995 Eastern Division APA Meeting, New York, Dec. 29, 1995.
22. "Comments on Bernstein's The Fate of Art," Annual Meeting of the American Society for Aesthetics, St. Louis, Nov. 3, 1995.
21. "Comments on Maker's Philosophy Without Foundations," 1995 Eastern Division APA Meeting, New York, Dec. 28.
20. "Novus Ordo Saeclorum: Derrida and Arendt on the Declaration of Independence," Ethics and Political Rights Institute, Czech Academy of Sciences, Prague, May 16, 1995
19. "Response to Nussbaum on Habermas and Austin on Perlocutionary Effects," 1995 Central Division APA, Chicago, April 29.
18. "Comments on Bohman's New Philosophy of Social Science," 1994 Annual Meeting of the Society for Phenomenology and Existential Philosophy, Seattle, October.
17. "Habermas and Lyotard on Judgement and Politics," 1993 Politics and Subjectivity Institute, Czech Academy of Sciences, Prague, May 6.
16. "Commentary on Gallagher's 'A Critique of Postconventional Morality: From Hegel to Habermas,'" 1992 Eastern Division Meeting of the APA, Washington, D. C.
15. "Habermas as Political Thinker" (invited symposium paper), 1992 Central Division APA Meeting, Louisville, April 24.
14. "Radical and Reform-Minded Approaches to Legal Critique," 1990 Midwest Radical Scholars Conference, Loyola University of Chicago, October.
13. "Lyotard as Political Thinker," 1989 Annual Meeting of the Society for Social and Political Philosophy, Iowa State University.

12. "Response to Flynn and McCarthy: Symposium on Foucault and Habermas," 1989 Central Division Meeting of the APA, Chicago.
11. "Blumenberg and the Legitimacy of the Modern Age," 1989 Annual Meeting of the Society for Philosophy and Literature, Emory University.
10. "Rawls and Habermas on Constructivism in Social Contract Theory," 1989 Annual Meeting of the American Political Science Association, Atlanta.
9. "Compromise of Consensus: Liberal Versus Radical Democracy," 1988 Peace on Earth Symposium, Loyola University of Chicago.
8. "Allan Bloom on Continental Philosophy and the Closing of the American Mind," 1988 Annual Meeting of the Society for Phenomenology and Existential Philosophy, Northwestern University.
7. "Arendt and Lyotard on the Politics of Judgement," 1988 Annual Meeting of the International Association for Philosophy and Literature," Notre Dame.
6. "Response to Warnke and Baynes," Panel on Ingram's Habermas and the Dialectic of Reason, 1987 Annual Meeting of the Society for Phenomenology and Existential Philosophy, Notre Dame, October.
5. "Legitimacy and the Postmodern Condition," 1986 Pacific Division Meeting of the APA.
4. "Foucault and the Frankfurt School: A Discourse on Nietzsche, Power, and Knowledge," 1985 Annual Meeting of the Society for Phenomenology and Existential Philosophy, Loyola University of Chicago, October.
3. "Habermas on Rationalization," 1983 Eastern Division APA Meeting.
2. "Hermeneutics and Truth," 1981 Annual Meeting of the Iowa Philosophical Society, Grinnell College.
1. "Habermas on Discourse," 1981 Annual International Communication Association Meeting, Minneapolis.

**Invited Presentations and Lectures at Universities and Conferences (43)
Conference Keynote Addresses marked by asterisk**

- 43.(*) "International Law and Global Democracy: Complementary or Conflicting Ideals," Keynote Address to the 7th Annual Midwest Undergraduate Philosophy Conference," Creighton University, April 2, 2005.

42. "Hope and Fulfillment," inaugural lecture for the 7th Annual Midwest Undergraduate Philosophy Conference, Creighton University, April 1, 2005.
41. "Rights, Democracy, Hope and Fulfillment," panel by sponsored the editors of the New Critical Theory Series (Rowman & Littlefield), Left of Center Bookstore, Chicago, Nov. 11, 2004.
40. "Facing Relativism," University of Guadalajara, Mexico, sponsored by Instituto Tecnológico y de Estudios Superiores de Monterrey, June 9, 2003.
39. "Communicative Ethics," University of Guadalajara, Mexico, sponsored by Instituto Tecnológico y de Estudios Superiores de Monterrey, June 9, 2003.
38. "Questioning Capitalism," University of Guadalajara, Mexico, sponsored by Instituto Tecnológico y de Estudios Superiores de Monterrey, June 6, 2003.
37. "Race, Gender, and Ethnicity," University of Guadalajara, Mexico, sponsored by Instituto Tecnológico y de Estudios Superiores de Monterrey, June 6, 2003.
36. "Whiteness Studies." Lecture presented to the faculty and students of Evanston High School, Feb.13, 2003.
35. "Human Rights: Meaning, Justification, and Application." Teleconference Lecture, Loyola University, sponsored in conjunction with the Instituto Tecnológico y de Estudios Superiores de Monterrey, Feb. 14, 2003.
34. "Economic Justice in a Global Age," Instituto Tecnológico y de Estudios Superiores de Monterrey, Monterrey, Mexico, Dec. 6, 2002.
33. "Human Rights in a Multicultural World," Instituto Tecnológico y de Estudios Superiores de Monterrey, Monterrey, Mexico, Dec. 9, 2002
32. "Disability Rights and the ADA," Chicago Political Theory Association, Northwestern University, Nov. 16, 2002.
31. "Rorty's Pragmatism versus Habermas's Pragmatism," Department of Philosophy, Loyola University, Nov. 1, 2002.
30. "The Hermeneutics of Suspicion Versus the Hermeneutics of Trust: The Gadamer-Habermas Controversy Revisited," Seminar on Phenomenology and Hermeneutics, Marquette University, Oct 18, 2002
29. "Between Political Liberalism and Post-National Cosmopolitanism: An Alternative Approach to Human Rights, Philosophy Department, University of Kentucky, April 12, 2002.

28. "Global Human Rights: Two Liberal Approaches," NEH/Alabama Council for the Humanities Lecture, presented at the University of Alabama, Huntsville, October 19, 2001.
27. "White Man's Burden? Ethnicity and race in the Era of Identity Politics," Conference on Bakhtin and Subjectivity, Kalamazoo College, April 7, 2001.
26. "Rawls and Habermas on the Law of Peoples," Universite de Montreal, Thirteenth Meetings of the Centre Jacques Cartier. Nation-States, Multinational States, & Supranational Organizations (Bilingual Conference), Delta Hotel, Oct. 4, 2000.
25. "Mixing Race and Ethnicity: A Cleaner and Brighter Whiteness?" Philosophy Department, Furman University, April 5, 2000.
24. "Mixing Race and Ethnicity: A Cleaner and Brighter Whiteness?" Philosophy Department, University of Georgia, April 7, 2000.
23. "Racial Identity and Democracy" (public lecture), University of Kentucky, April 9, 1998.
- 22.(*). "Habermas's Democratic Revolution in Social Contractarian Thought," (keynote address to the Graduate Student Conference on Culture, Reason, and Communitarianism") University of Kentucky, April 10, 1998.
21. "A Defense of Racial Identity as a Legitimate Subject of Group Representation," Philosophy Department, University of Lethbridge," Alberta, February 5, 1998.
20. "Commentary on Michael Stingle's 'Voluntary and Nonvoluntary Euthanasia,'" Symposium on Euthanasia, University of Lethbridge, Alberta, February 6, 1998.
19. "Understanding Ourselves Positively: Foucault and the Gay Science of Redundant Criticism," International Symposium on Michel Foucault and the Possibilities of Transformative Critique, Pennsylvania State University, October 4, 1997.
18. "Reflections on Equality, Political Identity, and Racial Redistricting," Philosophy Department, Northern Illinois University, January 31, 1997.
17. "Speech Act Theory and the Revolutionary Documents of the Enlightenment," University of Minnesota, Duluth, April 1, 1995.
16. "Reason, Democracy, and Law: Constitutional Thoughts on some Recent Decisions in Public Law," Center for European Studies, Kalamazoo College, Dec. 1, 1993.
15. "Communitarianism, Multiculturalism, and Spheres of Justice: Some Reflections on

Taylor and Walzer, (public lecture), Kalamazoo College, Dec. 2 1993.

14. "Foucault and Habermas on the Subject of Reason," Conference on Philosophy and the Human Sciences," Greater Philadelphia Philosophy Consortium, Dec. 5, 1992.

13. "Moral Realism and the Ideal Observer Theory," Symposium on Richard Brandt and Ideal Spectator Theory, Loyola University of Chicago, Jan. 27, 1993.

12. "Habermas on Democracy, Community, and Rational Choice," Interdisciplinary Project on Reconceiving Community, University of Toledo, Nov. 19, 1992.

11. "Foucault and Habermas on Social Thought and Modernity," Program for Social Thought and Analysis, Washington University, Oct. 12, 1992.

10. "Reason, Enlightenment, and Emancipation: Foucault vs. Critical Theory," Philosophy Department, Purdue University, Oct. 8, 1992.

9. "Contractualism, Democracy, and Social Law" (public lecture), Hamilton College, May 6, 1992.

8. "Dworkin Versus the CLS Movement," St. Louis University, Nov. 4, 1991.

7. "Habermas on Aesthetic Rationality and the Philosophical Discourse of Modernity," Rice University, April 12, 1991.

6. "The Postmodern Kantianism of Arendt and Lyotard," Philosophy Department, University of Kansas, March, 1988.

5. "Habermas and Weber on the Paradox of Rationalization," Philosophy Department, Loyola University, February, 1987.

4. "Lyotard on Postmodern Legitimation," Philosophy Department, University of California, San Diego, March, 1986.

3. "Religion and Emancipation: Marx on the Jewish Question," Marxism and Religion Symposium, University of Northern Iowa, November, 1984.

2. "Gadamer and the Speculative Nature of the Beautiful," University of Dallas, February, 1983.

1. "Habermas and Rationalization," Philosophy Department, Iowa State University, April, 1982.

Panels, Symposia, and Conferences Organized (4)

October 9-12, 2002. Society For Phenomenology and Existential Philosophy (main

organizer), Loyola University.

October 12, 2001. Disability and the Loyola Community (co-organizer), Loyola University.

Nov. 3, 2001. Disability and Social Justice Symposium (co-organizer) (speakers: Alasdair MacIntyre, Eva Kittay, Anita Silvers, and Mary Mahowald).

Nov. 17, 2001. Chicago Political Theory Conference (co-organizer).

AWARDS AND GRANTS (24: *= notable):

1. 2003. *Loyola Endowment For the Humanities Research Stimulation Award.* June 1 - August 31, 2003. Terms: research issues in Disability Law. Value: \$6000

2. (*) 2002 *NEH Summer Institute Grant.* Conduct a seminar on social justice, rights, and diversity for high school teachers (co-instructor, Tom Wren). Value: \$100,000.

3. 2001 *Special Events Funding Award.* October 12 & November 3. Conferences on Disability and Social Justice (\$3000).

4. 2001 *Center for Urban Research and Learning Faculty Fellowship.* January 1-May 31. Terms: Develop graduate course on disability theory and social Justice; plan conference and other public events highlighting disability rights and the ADA. Value: One-course reduction, replacement costs and \$1000 (to the department).

5. 2001 *Loyola Endowment for the Humanities Research Stimulation Award.* June 1-August 31, 2001. Terms: Research Issues on International Law and Human Rights. Value: \$6000.00.

6. 2000 *Loyola Endowment for the Humanities Research Stimulation Award.* June 1-August 31, 2000. Terms: Research Issues Concerning Racial Identity. Value: \$6000.00.

7. 1999 *Loyola University Summer Mellon Research Award for Core Curriculum Development.* June 1, 1999-August 30, 1999. Terms: Develop and incorporate service learning initiatives concerning social justice immersions in Guatemala and El Salvador. Value: \$6000.00.

8. 1998 *Paid Leave of Absence* for Spring Semester, January 1-May 31, 1998. Terms of leave: research book manuscript (Group Rights: Reconciling Equality and Difference). I was excused from all teaching and committee responsibilities for this 5-month period.

9. 1998 *Loyola University Summer Mellon Research Award for Core Curriculum Development.* June 1, 1998-August 31, 1998. Terms: Develop a core course

specifically dealing with issues in multiculturalism and race. Value: \$6000.00.

10. (*) 1997 *Alpha Sigma Nu Prize in Philosophy and Theology*. Awarded by the Honor Society of the Society of Jesus for Reason, History and Politics. Value: \$2000.00.

11. 1996 *Loyola Endowment for the Humanities Research Stimulation Award*, June 1- August 31, 1996. Terms: Research recent court cases concerning race-conscious redistricting. Value: \$6000.00.

12. 1993 *Loyola Endowment for the Humanities Research Stimulation Award*. June 1 to August 15. Terms: research and write book on reason and legitimation. Value: \$6000.

13. 1992 *Loyola Endowment for the Humanities Research Stimulation Award*. June 1 to August 15. Terms: Research and write book on reason and legitimation. Value: \$6000.

14. 1991 *Loyola Endowment for the Humanities Research Stimulation Award*. June 1 to August 15. Terms: Research and write book on reason and legitimation. Value: \$6000.

15. (*) 1990 *National Endowment for the Humanities Fellow in the Davidson/Heidegger Summer Institute*, University of California, Santa Cruz, July 1 to Aug. 1.

16. 1989 - 1990 *Paid Leave of Absence*. Terms of leave: research legal philosophy. August 30, 1989 to May 30, 1990.

17. 1988 *Loyola Endowment for the Humanities Research Stimulation Award*. June 1 to Aug 15. Terms: research and write book on critical theory. Value: \$5000.

18. 1986 *Paid Leave of Absence* (University of Northern Iowa). Terms of Leave: research French philosophy and attend courses taught by Jean-Francois Lyotard at the University of Paris, VII. Aug. 20 to January 15.

19. 1983 *University of Northern Iowa Summer Research Grant*. Terms: write book on Habermas. May 15 - Aug. 15. Value (approximate): \$3000.

20. 1978 *University of California Dissertation Research Fellowship*. Value (approximate): \$3000.

21. 1978 *University of California Graduate Fee Scholarship*. Value (approximate): \$1000.

22. 1974 *Isaac and Clara Jacob Scholarship*. Value (approximate): \$3000.

23. 1973 *University of California Regents Fellowship*. Value: \$3000.

24. 1973 *Graduated Magna Cum Laude*, University of California, Irvine.

PROFESSIONAL SERVICE

Offices

1998 - 2001. Executive Committee Member of *The Society For Phenomenology and Existentialism*. Duties include organizing annual conferences and refereeing approximately 200 submissions.

Editorial Advising

Manuscript referee for numerous journals and presses, including Columbia University Press, University of California Press, University Press of Kansas, MIT Press, State University of New York Press, Blackwell Publishers, and Routledge Press.

Languages

German, French, Italian, and Spanish

Extensive Teaching and Research Requiring Foreign Residence

Loyola Rome Center for the Humanities, 2003-04 (12 months).

Universite de Paris VII, Research Director Jean-Francois Lyotard, 1986-87 (6 mos.)

UNIVERSITY SERVICE

Current -2002: Organizer for Loyola's Sponsorship for 2002 SPEG Meeting

1997 - Current: Member of Loyola Service Learning Task force

1996 -99: Member of Minority Mentor Task Force (Dir. Ayana Karanja)

1994 - Current: Graduate Student Mentor

1996 - Current: Faculty Advisor for University Ministry Alternative Break Immersions in Guatemala

1995 - Current: Organizer for Outside Speakers presenting issues on Latin America (Speakers include: Jennifer Harbury, Wencislao Armada, Raul Molina)

DEPARTMENT SERVICE

1987 - Current: Regular member of Graduate Admissions and Awards Committee; Graduate Program Assessment Committee; Rank and Tenure Committee; Hiring Committee, Mellon Undergraduate Award Committee, Undergraduate Advising Committee; and various other committees.

DISSERTATION COMMITTEES

DIRECTED TO COMPLETION (8)

1. George Trey (1993)

Title: Solidarity and Difference: The Politics of Enlightenment

in the Aftermath of Modernity

* Later published in 1998 by State University of New York Press

2. Kris Kayser (1995) Law, Politics, and Morality: Dworkin's Jurisprudence in a Hegelian Perspective

3. Douglas Litowitz (1996)

Title: Legal Theory from Postmodernism to Anti-Foundationalism

*Later published in 1997 under the title Postmodern Philosophy of Law by University Press of Kansas

4. Mark Tazelaar (1996)

Title: The Complementarity of Dogmatism and Criticism: The Debate Between Kuhn, Popper, Gadamer, and Blumenberg

5. Virginia de Oliveira (1999)

Title: Equal Treatment and Systemic Disadvantage: Sunstein, Dworkin, and Habermas

6. David Billings (2000)

Title: Public Reason in the Philosophies of Kant, Arendt, Rawls, and Habermas

7. Liam Harte (2000)

Title: Rawls, Liberalism, and the Critical Approach to Tradition

8. Amilcar Davila (2003)

DISSERTATION COMMITTEE SERVICE: PRIMARY READER (2)

David Owen (U. Of Illinois, Chicago, 1996)

Title: Between Reason and History. Critical Theory, Habermas, and Social Evolution

* Will be published by State University of New York Press

Agnes Coveney (1997)

Title: Articulating a Social Ethic for Citizens

DISSERTATION COMMITTEE SERVICE: SECONDARY READER (7)

1. Miguel DeBeistegui (1989)

Title: Heidegger and the Question of the Political

2. Raj Theruvengadam (Purdue, 1994)

Title: Democracy as Mass Communicative Action: Listening Among the Herd

3. Ann Dolinko (1996)

Title: Performing the Self: Subjectivity, Feminist Theory, and Political Praxis

4. Tim Clancy (1998)
Title: The Communitarian Character of Schleiermacher's Hermeneutics
5. Laura Hengehold (1999)
Title: Dissensus Communis: Foucault and Kant on Political Imagination
6. Craig Greenman (2002)
Title: The Weaker Soldier: An Aesthetic Approach to the Problem of Suicide
7. David Gandolfo (2002)
Title: Human Essence, History and Liberation: Karl Marx and Ignacio Ellacuria on Being Human
8. Shannon Shea