

THE
BOOK OF MORMON
Another Testament
of Jesus Christ



THE
DOCTRINE AND
COVENANTS
of The Church of Jesus Christ
of Latter-day Saints



THE
PEARL OF GREAT
PRICE

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ABBREVIATIONS AND DESIGNATIONS IN FOOTNOTES AND INDEX

Old Testament

Gen. Genesis
 Ex. Exodus
 Lev. Leviticus
 Num. Numbers
 Deut. Deuteronomy
 Josh. Joshua
 Judg. Judges
 Ruth Ruth
 1 Sam. 1 Samuel
 2 Sam. 2 Samuel
 1 Kgs. 1 Kings
 2 Kgs. 2 Kings
 1 Chr. 1 Chronicles
 2 Chr. 2 Chronicles
 Ezra Ezra
 Neh. Nehemiah
 Esth. Esther
 Job Job
 Ps. Psalms
 Prov. Proverbs
 Eccl. Ecclesiastes
 Song. Song of Solomon
 Isa. Isaiah
 Jer. Jeremiah
 Lam. Lamentations
 Ezek. Ezekiel
 Dan. Daniel
 Hosea Hosea
 Joel Joel
 Amos Amos
 Obad. Obadiah
 Jonah Jonah
 Micah Micah
 Nahum Nahum
 Hab. Habakkuk
 Zeph. Zephaniah
 Hag. Haggai
 Zech. Zechariah
 Mal. Malachi

New Testament

Matt. Matthew
 Mark Mark
 Luke Luke
 John John
 Acts Acts
 Rom. Romans
 1 Cor. 1 Corinthians
 2 Cor. 2 Corinthians
 Gal. Galatians
 Eph. Ephesians
 Philip. Philippians
 Col. Colossians
 1 Thes. 1 Thessalonians
 2 Thes. 2 Thessalonians
 1 Tim. 1 Timothy
 2 Tim. 2 Timothy
 Titus Titus
 Philem. Philemon
 Heb. Hebrews
 James James
 1 Pet. 1 Peter
 2 Pet. 2 Peter
 1 Jn. 1 John
 2 Jn. 2 John
 3 Jn. 3 John
 Jude Jude
 Rev. Revelation

BD Bible Dictionary
 HC History of the Church
 JST Joseph Smith Translation
 TG Topical Guide

Book of Mormon

1 Ne. 1 Nephi
 2 Ne. 2 Nephi
 Jacob Jacob
 Enos Enos
 Jarom Jarom
 Omni Omni
 W of M Words of Mormon
 Mosiah Mosiah
 Alma Alma
 Hel. Helaman
 3 Ne. 3 Nephi
 4 Ne. 4 Nephi
 Morm. Mormon
 Ether Ether
 Moro. Moroni

Doctrine and Covenants

D&C Doctrine and Covenants
 OD Official Declaration

Pearl of Great Price

Moses Moses
 Abr. Abraham
 JS-M Joseph Smith—Matthew
 JS-H Joseph Smith—History
 A of F Articles of Faith

THE
BOOK OF MORMON
Another Testament
of Jesus Christ

THE BOOK OF MORMON

AN ACCOUNT WRITTEN BY

THE HAND OF MORMON

UPON PLATES
TAKEN FROM THE PLATES OF NEPHI

Wherefore, it is an abridgment of the record of the people of Nephi, and also of the Lamanites—Written to the Lamanites, who are a remnant of the house of Israel; and also to Jew and Gentile—Written by way of commandment, and also by the spirit of prophecy and of revelation—Written and sealed up, and hid up unto the Lord, that they might not be destroyed—To come forth by the gift and power of God unto the interpretation thereof—Sealed by the hand of Moroni, and hid up unto the Lord, to come forth in due time by way of the Gentile—The interpretation thereof by the gift of God.

An abridgment taken from the Book of Ether also, which is a record of the people of Jared, who were scattered at the time the Lord confounded the language of the people, when they were building a tower to get to heaven—Which is to show unto the remnant of the House of Israel what great things the Lord hath done for their fathers; and that they may know the covenants of the Lord, that they are not cast off forever—And also to the convincing of the Jew and Gentile that JESUS is the CHRIST, the ETERNAL GOD, manifesting himself unto all nations—And now, if there are faults they are the mistakes of men; wherefore, condemn not the things of God, that ye may be found spotless at the judgment-seat of Christ.

TRANSLATED BY JOSEPH SMITH, JUN.

Published by
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INTRODUCTION

The Book of Mormon is a volume of holy scripture comparable to the Bible. It is a record of God's dealings with the ancient inhabitants of the Americas and contains, as does the Bible, the fulness of the everlasting gospel.

The book was written by many ancient prophets by the spirit of prophecy and revelation. Their words, written on gold plates, were quoted and abridged by a prophet-historian named Mormon. The record gives an account of two great civilizations. One came from Jerusalem in 600 B.C., and afterward separated into two nations, known as the Nephites and the Lamanites. The other came much earlier when the Lord confounded the tongues at the Tower of Babel. This group is known as the Jaredites. After thousands of years, all were destroyed except the Lamanites, and they are the principal ancestors of the American Indians.

The crowning event recorded in the Book of Mormon is the personal ministry of the Lord Jesus Christ among the Nephites soon after his resurrection. It puts forth the doctrines of the gospel, outlines the plan of salvation, and tells men what they must do to gain peace in this life and eternal salvation in the life to come.

After Mormon completed his writings, he delivered the account to his son Moroni, who added a few words of his own and hid up the plates in the hill Cumorah. On September 21, 1823, the same Moroni, then a glorified, resurrected being, appeared to the Prophet Joseph Smith and instructed him relative to the ancient record and its destined translation into the English language.

In due course the plates were delivered to Joseph Smith, who translated them by the gift and power of God. The record is now published in many languages as a new and additional witness that Jesus Christ is the Son of the living God and that all who will come unto him and obey the laws and ordinances of his gospel may be saved.

Concerning this record the Prophet Joseph Smith said: "I told the brethren that the Book of Mormon was the most correct of any book on earth, and the keystone of our religion, and a man would get nearer to God by abiding by its precepts, than by any other book."

In addition to Joseph Smith, the Lord provided for eleven others to see the gold plates for themselves and to be special witnesses of the truth and divinity of the Book of Mormon. Their written testimonies are included herewith as "The Testimony of Three Witnesses" and "The Testimony of Eight Witnesses."

We invite all men everywhere to read the Book of Mormon, to ponder in their hearts the message it contains, and then to ask God, the Eternal Father, in the name of Christ if the book is true. Those who pursue this course and ask in faith will gain a testimony of its truth and divinity by the power of the Holy Ghost. (See Moroni 10: 3-5.)

Those who gain this divine witness from the Holy Spirit will also come to know by the same power that Jesus Christ is the Savior of the world, that Joseph Smith is his revelator and prophet in these last days, and that The Church of Jesus Christ of Latter-day Saints is the Lord's kingdom once again established on the earth, preparatory to the second coming of the Messiah.

THE TESTIMONY OF THREE WITNESSES

BE IT KNOWN unto all nations, kindreds, tongues, and people, unto whom this work shall come: That we, through the grace of God the Father, and our Lord Jesus Christ, have seen the plates which contain this record, which is a record of the people of Nephi, and also of the Lamanites, their brethren, and also of the people of Jared, who came from the tower of which hath been spoken. And we also know that they have been translated by the gift and power of God, for his voice hath declared it unto us; wherefore we know of a surety that the work is true. And we also testify that we have seen the engravings which are upon the plates; and they have been shown unto us by the power of God, and not of man. And we declare with words of soberness, that an angel of God came down from heaven, and he brought and laid before our eyes, that we beheld and saw the plates, and the engravings thereon; and we know that it is by the grace of God the Father, and our Lord Jesus Christ, that we beheld and bear record that these things are true. And it is marvelous in our eyes. Nevertheless, the voice of the Lord commanded us that we should bear record of it; wherefore, to be obedient unto the commandments of God, we bear testimony of these things. And we know that if we are faithful in Christ, we shall rid our garments of the blood of allmen, and be found spotless before the judgment-seat of Christ, and shall dwell with him eternally in the heavens. And the honor be to the Father, and to the Son, and to the Holy Ghost, which is one God. Amen.

OLIVER COWDERY
DAVID WHITMER
MARTIN HARRIS

THE TESTIMONY OF EIGHT WITNESSES

BE IT KNOWN unto all nations, kindreds, tongues, and people, unto whom this work shall come: That Joseph Smith, Jun., the translator of this work, has shown unto us the plates of which hath been spoken, which have the appearance of gold; and as many of the leaves as the said Smith has translated we did handle with our hands; and we also saw the engravings thereon, all of which has the appearance of ancient work, and of curious workmanship. And this we bear record with words of soberness, that the said Smith has shown unto us, for we have seen and hefted, and know of a surety that the said Smith has got the plates of which we have spoken. And we give our names unto the world, to witness unto the world that which we have seen. And we lie not, God bearing witness of it.

CHRISTIAN WHITMER
JACOB WHITMER
PETER WHITMER, JUN.
JOHN WHITMER

HIRAM PAGE
JOSEPH SMITH, SEN.
HYRUM SMITH
SAMUEL H. SMITH

TESTIMONY OF THE PROPHET JOSEPH SMITH

The Prophet Joseph Smith's own words about the coming forth of the Book of Mormon are:

"On the evening of the . . . twenty-first of September [1823] . . . I betook myself to prayer and supplication to Almighty God. . . .

"While I was thus in the act of calling upon God, I discovered a light appearing in my room, which continued to increase until the room was lighter than at noonday, when immediately a personage appeared at my bedside, standing in the air, for his feet did not touch the floor.

"He had on a loose robe of most exquisite whiteness. It was a whiteness beyond anything earthly I had ever seen; nor do I believe that any earthly thing could be made to appear so exceedingly white and brilliant. His hands were naked, and his arms also, a little above the wrists; so, also, were his feet naked, as were his legs, a little above the ankles. His head and neck were also bare. I could discover that he had no other clothing on but this robe, as it was open, so that I could see into his bosom.

"Not only was his robe exceedingly white, but his whole person was glorious beyond description, and his countenance truly like lightning. The room was exceedingly light, but not so very bright as immediately around his person. When I first looked upon him, I was afraid; but the fear soon left me.

"He called me by name, and said unto me that he was a messenger sent from the presence of God to me, and that his name was Moroni; that God had a work for me to do; and that my name should be had for good and evil among all nations, kindreds, and tongues, or that it should be both good and evil spoken of among all people.

"He said there was a book deposited, written upon gold plates, giving an account of the former inhabitants of this continent, and the source from whence they sprang. He also said that the fulness of the everlasting Gospel was contained in it, as delivered by the Savior to the ancient inhabitants;

"Also, that there were two stones in silver bows—and these stones, fastened to a breastplate, constituted what is called the Urim and Thummim—deposited with the plates; and the possession and use of these stones were what constituted *Seers* in ancient or former times; and that God had prepared them for the purpose of translating the book.

* * * * *

"Again, he told me, that when I got those plates of which he had spoken—for the time that they should be obtained was not yet fulfilled—I should not show them to any person; neither the breastplate with the Urim and Thummim; only to those to whom I should be commanded to show them; if I did I should be destroyed. While he was conversing with me about the plates, the vision was opened to my mind that I could see the place where the plates were deposited, and that so clearly and distinctly that I knew the place again when I visited it.

"After this communication, I saw the light in the room begin to gather immediately around the person of him who had been speaking to me, and it continued to do so, until the room was again left dark, except just around

him, when instantly I saw, as it were, a conduit open right up into heaven, and he ascended until he entirely disappeared, and the room was left as it had been before this heavenly light had made its appearance.

“I lay musing on the singularity of the scene, and marveling greatly at what had been told to me by this extraordinary messenger; when, in the midst of my meditation, I suddenly discovered that my room was again beginning to get lighted, and in an instant, as it were, the same heavenly messenger was again by my bedside.

“He commenced, and again related the very same things which he had done at his first visit, without the least variation; which having done, he informed me of great judgments which were coming upon the earth, with great desolations by famine, sword, and pestilence; and that these grievous judgments would come on the earth in this generation. Having related these things, he again ascended as he had done before.

“By this time, so deep were the impressions made on my mind, that sleep had fled from my eyes, and I lay overwhelmed in astonishment at what I had both seen and heard. But what was my surprise when again I beheld the same messenger at my bedside, and heard him rehearse or repeat over again to me the same things as before; and added a caution to me, telling me that Satan would try to tempt me (in consequence of the indigent circumstances of my father's family), to get the plates for the purpose of getting rich. This he forbade me, saying that I must have no other object in view in getting the plates but to glorify God, and must not be influenced by any other motive than that of building His kingdom; otherwise I could not get them.

“After this third visit, he again ascended into heaven as before, and I was again left to ponder on the strangeness of what I had just experienced; when almost immediately after the heavenly messenger had ascended from me the third time, the cock crowed, and I found that day was approaching, so that our interviews must have occupied the whole of that night.

“I shortly after arose from my bed, and, as usual, went to the necessary labors of the day; but, in attempting to work as at other times, I found my strength so exhausted as to render me entirely unable. My father, who was laboring along with me, discovered something to be wrong with me, and told me to go home. I started with the intention of going to the house; but, in attempting to cross the fence out of the field where we were, my strength entirely failed me, and I fell helpless on the ground, and for a time was quite unconscious of anything.

“The first thing that I can recollect was a voice speaking unto me, calling me by name. I looked up, and beheld the same messenger standing over my head, surrounded by light as before. He then again related unto me all that he had related to me the previous night, and commanded me to go to my father and tell him of the vision and commandments which I had received.

“I obeyed; I returned to my father in the field, and rehearsed the whole matter to him. He replied to me that it was of God, and told me to go and do as commanded by the messenger. I left the field, and went to the place where the messenger had told me the plates were deposited; and owing to the distinctness of the vision which I had had concerning it, I knew the place the instant that I arrived there.

“Convenient to the village of Manchester, Ontario county, New York, stands a hill of considerable size, and the most elevated of any in the neighborhood. On the west side of this hill, not far from the top, under a stone

of considerable size, lay the plates, deposited in a stone box. This stone was thick and rounding in the middle on the upper side, and thinner towards the edges, so that the middle part of it was visible above the ground, but the edge all around was covered with earth.

“Having removed the earth, I obtained a lever, which I got fixed under the edge of the stone, and with a little exertion raised it up. I looked in, and there indeed did I behold the plates, the Urim and Thummim, and the breastplate, as stated by the messenger. The box in which they lay was formed by laying stones together in some kind of cement. In the bottom of the box were laid two stones crossways of the box, and on these stones lay the plates and the other things with them.

“I made an attempt to take them out, but was forbidden by the messenger, and was again informed that the time for bringing them forth had not yet arrived, neither would it, until four years from that time; but he told me that I should come to that place precisely in one year from that time, and that he would there meet with me, and that I should continue to do so until the time should come for obtaining the plates.

“Accordingly, as I had been commanded, I went at the end of each year, and at each time I found the same messenger there, and received instruction and intelligence from him at each of our interviews, respecting what the Lord was going to do, and how and in what manner His kingdom was to be conducted in the last days.

* * * * *

“At length the time arrived for obtaining the plates, the Urim and Thummim, and the breastplate. On the twenty-second day of September, one thousand eight hundred and twenty-seven, having gone as usual at the end of another year to the place where they were deposited, the same heavenly messenger delivered them up to me with this charge: That I should be responsible for them; that if I should let them go carelessly, or through any neglect of mine, I should be cut off; but that if I would use all my endeavors to preserve them, until he, the messenger, should call for them, they should be protected.

“I soon found out the reason why I had received such strict charges to keep them safe, and why it was that the messenger had said that when I had done what was required at my hand, he would call for them. For no sooner was it known that I had them, than the most strenuous exertions were used to get them from me. Every stratagem that could be invented was resorted to for that purpose. The persecution became more bitter and severe than before, and multitudes were on the alert continually to get them from me if possible. But by the wisdom of God, they remained safe in my hands, until I had accomplished by them what was required at my hand. When, according to arrangements, the messenger called for them, I delivered them up to him; and he has them in his charge until this day, being the second day of May, one thousand eight hundred and thirty-eight.”

For the complete record, see Joseph Smith—History, in the Pearl of Great Price, and *History of The Church of Jesus Christ of Latter-day Saints*, volume 1, chapters 1 through 6.

The ancient record thus brought forth from the earth as the voice of a people speaking from the dust, and translated into modern speech by the gift and power of God as attested by Divine affirmation, was first published to the world in the year 1830 as THE BOOK OF MORMON.

A BRIEF EXPLANATION ABOUT THE BOOK OF MORMON

The Book of Mormon is a sacred record of peoples in ancient America, and was engraved upon sheets of metal. Four kinds of metal record plates are spoken of in the book itself:

1. *The Plates of Nephi*, which were of two kinds: the Small Plates and the Large Plates. The former were more particularly devoted to the spiritual matters and the ministry and teachings of the prophets, while the latter were occupied mostly by a secular history of the peoples concerned (1 Nephi 9: 2–4). From the time of Mosiah, however, the large plates also included items of major spiritual importance.
2. *The Plates of Mormon*, which consist of an abridgment by Mormon from the Large Plates of Nephi, with many commentaries. These plates also contained a continuation of the history by Mormon and additions by his son Moroni.
3. *The Plates of Ether*, which present a history of the Jaredites. This record was abridged by Moroni, who inserted comments of his own and incorporated the record with the general history under the title “Book of Ether.”
4. *The Plates of Brass* brought by the people of Lehi from Jerusalem in 600 B.C. These contained “the five books of Moses, . . . And also a record of the Jews from the beginning, . . . down to the commencement of the reign of Zedekiah, king of Judah; And also the prophecies of the holy prophets” (1 Nephi 5: 11–13). Many quotations from these plates, citing Isaiah and other biblical and nonbiblical prophets, appear in the Book of Mormon.

The Book of Mormon comprises fifteen main parts or divisions, known, with one exception, as books, each designated by the name of its principal author. The first portion (the first six books, ending with Omni) is a translation from the Small Plates of Nephi. Between the books of Omni and Mosiah is an insert called The Words of Mormon. This insert connects the record engraved on the Small Plates with Mormon’s abridgment of the Large Plates.

The longest portion, from Mosiah to Mormon, chapter 7, inclusive, is a translation of Mormon’s abridgment of the Large Plates of Nephi. The concluding portion, from Mormon, chapter 8, to the end of the volume, was engraved by Mormon’s son Moroni, who, after finishing the record of his father’s life, made an abridgment of the Jaredite record (as the Book of Ether) and later added the parts known as the Book of Moroni.

In or about the year A.D. 421, Moroni, the last of the Nephite prophet-historians, sealed the sacred record and hid it up unto the Lord, to be brought forth in the latter days, as predicted by the voice of God through his ancient prophets. In A.D. 1823, this same Moroni, then a resurrected personage, visited the Prophet Joseph Smith and subsequently delivered the engraved plates to him.

About this edition: Some minor errors in the text have been perpetuated in past editions of the Book of Mormon. This edition contains corrections that seem appropriate to bring the material into conformity with prepublication manuscripts and early editions edited by the Prophet Joseph Smith.

NAMES AND ORDER
OF BOOKS IN
THE BOOK OF MORMON

<i>Name</i>	<i>Page</i>
First Book of Nephi	1
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THE FIRST BOOK OF NEPHI

HIS REIGN AND MINISTRY

An account of Lehi and his wife Sariah, and his four sons, being called, (beginning at the eldest) Laman, Lemuel, Sam, and Nephi. The Lord warns Lehi to depart out of the land of Jerusalem, because he prophesieth unto the people concerning their iniquity and they seek to destroy his life. He taketh three days' journey into the wilderness with his family. Nephi taketh his brethren and returneth to the land of Jerusalem after the record of the Jews. The account of their sufferings. They take the daughters of Ishmael to wife. They take their families and depart into the wilderness. Their sufferings and afflictions in the wilderness. The course of their travels. They come to the large waters. Nephi's brethren rebel against him. He confoundeth them, and buildeth a ship. They call the name of the place Bountiful. They cross the large waters into the promised land, and so forth. This is according to the account of Nephi; or in other words, I, Nephi, wrote this record.

CHAPTER 1

Nephi begins the record of his people—Lehi sees in vision a pillar of fire and reads from a book of prophecy—He praises God, foretells the coming of the Messiah, and prophesies the destruction of Jerusalem—He is persecuted by the Jews.

I, NEPHI, having been ^aborn of ^bgoodly ^cparents, therefore I was ^dtaught somewhat in all the learning of my father; and having seen many ^eafflictions in the course of my days, nevertheless, having been highly favored of the Lord in all my days; yea, having had a great knowledge of the goodness and the mysteries of God, therefore I make a ^frecord of my proceedings in my days.

2 Yea, I make a record in the ^alanguage of my father, which consists of the learning of the Jews and the language of the Egyptians.

3 And I know that the record which I make is ^atrue; and I make it with mine own hand; and I make it according to my knowledge.

4 For it came to pass in the commencement of the ^afirst year of the reign of ^bZedekiah, king of Judah, (my father, Lehi, having dwelt at ^cJerusalem in all his days); and in that same year there came many ^dprophets, prophesying unto the people that they must ^erepent, or the great city ^fJerusalem must be destroyed.

5 Wherefore it came to pass that my father, Lehi, as he went forth prayed unto the Lord, yea, even

1 1a ^{TC} Birthright.

b Prov. 22: 1.

c Mosiah 1: 2 (2–3);

D&C 68: 25 (25, 28).

^{TC} Honoring Father and Mother.

d Enos 1: 1.

^{TC} Education; Family, Children, Responsibilities toward; Family, Love within.

e ^{TC} Affliction; Blessing; God, Gifts of.

f ^{TC} Record Keeping; Scriptures, Writing of.

2a Mosiah 1: 4;

Morm. 9: 32 (32–33).

3a 1 Ne. 14: 30;

2 Ne. 25: 20;

Mosiah 1: 6;

Alma 3: 12;

Ether 5: 3 (1–3).

4a 1 Ne. 2: 4;

Mosiah 6: 4.

b 2 Kgs. 24: 18;

2 Chr. 36: 10;

Jer. 37: 1; 44: 30;

49: 34; 52: 3 (3–5);

Omni 1: 15.

c 1 Chr. 9: 3;

2 Chr. 15: 9;

Alma 7: 10.

d 2 Kgs. 17: 13 (13–15);

2 Chr. 36: 15 (15–16);

Jer. 7: 25; 26: 20.

^{TC} Prophets,

Mission of.

e ^{TC} Repentance.

f Jer. 26: 18 (17–19);

2 Ne. 1: 4;

Hel. 8: 20.

^{TC} Israel, Bondage of, in Other Lands; Jerusalem.

[About 600 B.C.]

with all his ^aheart, in behalf of his people.

6 And it came to pass as he prayed unto the Lord, there came a ^apillar of fire and dwelt upon a rock before him; and he saw and heard much; and because of the things which he saw and heard he did ^bquake and tremble exceedingly.

7 And it came to pass that he returned to his own house at Jerusalem; and he cast himself upon his bed, being ^aovercome with the Spirit and the things which he had seen.

8 And being thus overcome with the Spirit, he was carried away in a ^avision, even that he saw the ^bheavens open, and he thought he ^csaw God sitting upon his throne, surrounded with numberless concourses of angels in the attitude of singing and praising their God.

9 And it came to pass that he saw One descending out of the midst of heaven, and he beheld that his ^aluster was above that of the sun at noon-day.

10 And he also saw ^atwelve others following him, and their brightness did exceed that of the stars in the firmament.

11 And they came down and went forth upon the face of the earth; and the first came and ^astood before my father, and gave unto him a ^bbook, and bade him that he should read.

12 And it came to pass that as he

read, he was filled with the ^aSpirit of the Lord.

13 And he read, saying: Wo, wo, unto Jerusalem, for I have seen thine ^aabominations! Yea, and many things did my father read concerning ^bJerusalem—that it should be destroyed, and the inhabitants thereof; many should perish by the sword, and many should be ^ccarried away captive into Babylon.

14 And it came to pass that when my father had read and seen many great and marvelous things, he did exclaim many things unto the Lord; such as: Great and marvelous are thy works, O Lord God Almighty! Thy throne is high in the heavens, and thy ^apower, and goodness, and mercy are over all the inhabitants of the earth; and, because thou art merciful, thou wilt not suffer those who ^bcome unto thee that they shall perish!

15 And after this manner was the language of my father in the praising of his God; for his soul did rejoice, and his whole heart was filled, because of the things which he had seen, yea, which the Lord had shown unto him.

16 And now I, Nephi, do not make a full account of the things which my father hath written, for he hath written many things which he saw in ^avisions and in ^bdreams; and he also hath written many things which he ^cprophesied and spake

5a Jer. 29: 13;
James 5: 16;
2 Ne. 4: 24 (23-25).
6a Ex. 14: 24;
Hel. 5: 24 (24, 43);
D&C 29: 12;
JS-H 1: 16, 30.
b Isa. 6: 5 (1-5).
7a Dan. 8: 27 (26-27);
10: 8 (8-12);
1 Ne. 17: 47;
Alma 27: 17;
Moses 1: 10 (9-10).
8a 1 Ne. 3: 18 (17-18): 5: 4,
rg Vision.
b Ezek. 1: 1; Acts 7: 56
(55-56); 1 Ne. 11: 14;
Alma 36: 22; Hel. 5: 48

(45-49); D&C 137: 1.
c rg God, Manifestations
of; God, Privilege of
Seeing.
9a JS-H 1: 17 (16-17),
30 (30-32).
10a rg Apostles.
11a 1 Sam. 3: 10;
D&C 110: 2 (2-3).
b Ezek. 2: 9 (9-10);
Rev. 10: 9 (2-11).
12a Gen. 41: 38;
Mosiah 27: 24;
Alma 18: 16.
13a 2 Kgs. 24: 19; 2 Chr.
36: 14; Jer. 13: 27.
b 2 Kgs. 23: 27; 24: 2;
Jer. 13: 14; Ezek. 15:

6 (6-8); 1 Ne. 2: 13;
3: 17.
c 2 Kgs. 20: 17 (17-18);
Jer. 52: 15 (3-15);
2 Ne. 25: 10; Omni 1:
15.
rg Babylon.
14a rg God, Power of.
b 2 Ne. 26: 25 (24-28);
Alma 5: 34 (33-36);
3 Ne. 9: 14 (13-14).
16a Ezek. 1: 1; JS-H 1: 24
(21-25).
b 1 Ne. 8: 2 (2-38);
Jacob 2: 34.
c 1 Ne. 7: 1.

unto his children, of which I shall not make a full account.

17 But I shall make an account of my proceedings in my days. Behold, I make an ^aabridgment of the record of my ^bfather, upon ^cplates which I have made with mine own hands; wherefore, after I have abridged the record of my ^dfather then will I make an account of mine own life.

18 Therefore, I would that ye should know, that after the Lord had shown so many marvelous things unto my father, Lehi, yea, concerning the ^adestruction of Jerusalem, behold he went forth among the people, and began to ^bprophecy and to declare unto them concerning the things which he had both seen and heard.

19 And it came to pass that the ^aJews did ^bmock him because of the things which he testified of them; for he truly testified of their ^cwickedness and their abominations; and he testified that the things which he saw and heard, and also the things which he read in the book, manifested plainly of the coming of a ^dMessiah, and also the redemption of the world.

20 And when the Jews heard these things they were angry with him; yea, even as with the prophets of old, whom they had ^acast out, and stoned, and slain; and they also ^bsought his life, that they might take it away. But behold, I, Nephi, will show unto you that the tender ^cmercies of the Lord are over all

those whom he hath chosen, because of their faith, to make them mighty even unto the power of ^ddeliverance.

CHAPTER 2

Lehi takes his family into the wilderness by the Red Sea—They leave their property—Lehi offers a sacrifice to the Lord and teaches his sons to keep the commandments—Laman and Lemuel murmur against their father—Nephi is obedient and prays in faith; the Lord speaks to him, and he is chosen to rule over his brethren.

FOR behold, it came to pass that the Lord spake unto my father, yea, even in a dream, and said unto him: Blessed art thou Lehi, because of the things which thou hast done; and because thou hast been faithful and declared unto this people the things which I commanded thee, behold, they seek to ^atake away thy ^blife.

2 And it came to pass that the Lord ^acommanded my father, even in a ^bdream, that he should ^ctake his family and depart into the wilderness.

3 And it came to pass that he was ^aobedient unto the word of the Lord, wherefore he did as the Lord commanded him.

4 And it came to pass that ^ahe ^{*departed} into the wilderness. And he left his house, and the land of his inheritance, and his gold, and his silver, and his precious things, and took nothing with him, save it

17a 1 Ne. 9: 2 (2-5);
Enos 1: 13 (13, 15-18).
TG Scriptures,
Writing of.

b 1 Ne. 6: 1 (1-3);
8: 29 (29-30); 19: 1
(1-6).

c 1 Ne. 10: 15.
d 2 Ne. 4: 14; 5: 33
(29-33); D&C 10: 42.

18a 2 Ne. 25: 9; D&C 5: 20.
b TG Prophets, Mission
of; Prophets, Rejection
of.

19a TG Apostasy of Israel.

b 2 Chr. 36: 16; Jer. 25:
4 (1-4); Ezek. 5: 6;
1 Ne. 2: 13; 7: 14.

c 1 Ne. 17: 22.
d TG Jesus Christ,
Prophecies about.
20a Jer. 13: 11; Hel. 13: 24
(24-28).

b Jer. 11: 19; 1 Ne. 2: 2
(1-4); 2 Ne. 10: 20.
TG Prophets, Rejection
of.

c Gen. 32: 10; Alma 34:
38; D&C 46: 15.
d TG Deliverance.

2 1a TG Persecution.

b 1 Ne. 7: 14.

2a 1 Ne. 3: 16; 4: 34; 5: 8;
17: 44; Mosiah 7: 20;
Alma 9: 9.

TG Called of God.

b TG Dream.

c Gen. 12: 1; 19: 12;
1 Ne. 1: 20 (18-20);
2 Ne. 10: 20; Ether 1:
42; Abr. 2: 3.

TG Protection, Divine.

3a TG Commitment.

4a 1 Ne. 10: 4; 19: 8.

were his family, and provisions, and tents, and departed into the wilderness.

5 And he came down by the borders near the shore of the ^aRed Sea; and he traveled in the wilderness in the borders which are nearer the Red Sea; and he did travel in the wilderness with his family, which consisted of my mother, Sariah, and my elder brothers, who were Laman, Lemuel, and Sam.

6 And it came to pass that when he had traveled three days in the wilderness, he pitched his tent in a ^avalley by the side of a ^ariver of water.

7 And it came to pass that he built an ^aaltar of ^bstones, and made an ^aoffering unto the Lord, and gave ^athanks unto the Lord our God.

8 And it came to pass that he called the name of the river, Laman, and it emptied into the Red Sea; and the valley was in the borders near the mouth thereof.

9 And when my father saw that the waters of the river emptied into the ^afountain of the Red Sea, he spake unto Laman, saying: O that thou mightest be like unto this river, continually running into the fountain of all righteousness!

10 And he also spake unto Lemuel: O that thou mightest be like unto this valley, ^afirm and ^bsteadfast, and immovable in keeping the commandments of the Lord!

11 Now this he spake because of the ^astiffneckedness of Laman and

Lemuel; for behold they did ^bmurmur in many things against their ^afather, because he was a ^avisionary man, and had led them out of the land of Jerusalem, to leave the land of their inheritance, and their gold, and their silver, and their precious things, to perish in the wilderness. And this they said he had done because of the foolish imaginations of his heart.

12 And thus Laman and Lemuel, being the eldest, did murmur against their ^afather. And they did ^bmurmur because they ^aknew not the dealings of that God who had ^acreated them.

13 Neither did they ^abelieve that Jerusalem, that great city, could be ^bdestroyed according to the words of the prophets. And they were like unto the Jews who were at Jerusalem, who sought to take away the life of my father.

14 And it came to pass that my father did speak unto them in the ^avalley of Lemuel, with ^bpower, being filled with the Spirit, until their frames did ^ashake before him. And he did confound them, that they durst not utter against him; wherefore, they did as he commanded them.

15 And my father dwelt in a ^atent. 16 And it came to pass that I, Nephi, being exceedingly young, nevertheless being large in stature, and also having great desires to know of the ^amysteries of God,

5a 1 Ne. 16: 14; D&C 17: 1.

6a 1 Ne. 9: 1.

b Joel 1: 20.

7a Gen. 12: 7 (7-8); 26: 25;

Ex. 24: 4; Abr. 2: 17.

b Ex. 20: 25; Deut. 27: 5 (5-6); Josh. 8: 31 (30-31).

c TG Sacrifice.

d TG Thanksgiving.

9a 1E fount, or source, like the Gulf of Akaba, which empties into the Red Sea.

10a 1E like Ezion-geber, the Hebrew roots of

which denote firmness and strength, or might of a man.

b TG Dependability.

11a TG Stiffneckedness.

b 1 Ne. 7: 7.

TG Murmuring.

c Prov. 20: 20.

d 1 Ne. 5: 4 (2-4);

17: 20.

12a Lam. 4: 16 (16-17).

b 1 Sam. 3: 13;

Mosiah 27: 8 (7-37);

Moses 5: 16.

c Moses 4: 6.

d Deut. 32: 6;

D&C 43: 23.

TG Man, Physical Creation of.

13a Ezek. 5: 6; 1 Ne. 1: 19 (18-20).

b Jer. 13: 14; 1 Ne. 1: 13 (4-13).

14a 1 Ne. 9: 1; 16: 6 (6, 12).

b TG Priesthood, Power of.

c 1 Ne. 17: 45.

15a Gen. 12: 8; 26: 17 (17, 25); 31: 25 (25, 33); 1 Ne. 4: 38; 10: 16.

16a TG Mysteries of Godliness.

wherefore, I did cry unto the Lord; and behold he did ^bvisit me, and did ^csoften my heart that I did ^abelieve all the words which had been spoken by my ^afather; wherefore, I did not ^frebel against him like unto my brothers.

17 And I spake unto Sam, making known unto him the things which the Lord had manifested unto me by his Holy Spirit. And it came to pass that he believed in my words.

18 But, behold, Laman and Lemuel would not hearken unto my words; and being ^agrieved because of the hardness of their hearts I cried unto the Lord for them.

19 And it came to pass that the Lord spake unto me, saying: Blessed art thou, Nephi, because of thy ^afaith, for thou hast sought me diligently, with lowliness of heart.

20 And inasmuch as ye shall keep my commandments, ye shall ^aprosper, and shall be led to a ^bland of promise; yea, even a land which I have prepared for you; yea, a land which is choice above all other lands.

21 And inasmuch as thy brethren shall rebel against thee, they shall be ^acut off from the presence of the Lord.

22 And inasmuch as thou shalt keep my commandments, thou shalt be made a ^aruler and a teacher over thy brethren.

23 For behold, in that day that they shall ^arebel against me, I will ^bcurse them even with a sore curse, and they shall have no power over

thy seed except they shall ^arebel against me also.

24 And if it so be that they rebel against me, they shall be a ^ascourge unto thy seed, to ^bstir them up in the ways of remembrance.

CHAPTER 3

Lehi's sons return to Jerusalem to obtain the plates of brass—Laban refuses to give them up—Nephi exhorts and encourages his brethren—Laban steals their property and attempts to slay them—Laman and Lemuel smite Nephi and are reprovved by an angel.

AND it came to pass that I, Nephi, returned from ^aspeaking with the Lord, to the tent of my father.

2 And it came to pass that he spake unto me, saying: Behold I have dreamed a ^adream, in the which the Lord hath commanded me that thou and thy brethren shall ^breturn to Jerusalem.

3 For behold, Laban hath the record of the Jews and also a ^agenealogy of my forefathers, and they are ^bengraven upon plates of brass.

4 Wherefore, the Lord hath commanded me that thou and thy brothers should go unto the house of Laban, and seek the records, and bring them down hither into the wilderness.

5 And now, behold thy brothers murmur, saying it is a hard thing which I have required of them; but behold I have not required it of

16b Ps. 8: 4; 1 Ne. 3: 1;
19: 11; Alma 17: 10;
D&C 5: 16.
TC Guidance, Divine.
c 1 Kgs. 18: 37;
Alma 5: 7.
d 1 Ne. 11: 5.
e TC Honoring Father
and Mother.
f TC Family, Love
within.
18a Alma 31: 24;
3 Ne. 7: 16.
19a 1 Ne. 7: 12 (9-13);
15: 11.

20a Josh. 1: 7; 1 Ne. 4: 14;
Mosiah 1: 7.
b Deut. 33: 13 (13-16);
1 Chr. 28: 8 (7-8);
1 Ne. 5: 5 (5, 22); 7: 13;
Moses 7: 17 (17-18).
TC Promised Lands.
21a Josh. 23: 13; 2 Ne. 5:
20 (20-24); Alma 9: 14
(13-15); 38: 1.
22a Gen. 37: 8 (8-11);
1 Ne. 3: 29.
TC Authority.
23a Job 24: 13.
b Deut. 11: 28; 1 Ne. 12:

22 (22-23); D&C 41: 1.
TC Curse.
c Josh. 22: 16;
Mosiah 15: 26.
24a Josh. 23: 13; Judg. 2:
22 (22-23).
b 2 Ne. 5: 25.
3 1a 1 Ne. 2: 16.
2a TC Dream.
b 1 Ne. 2: 4 (1-5); 7: 3.
3a 1 Ne. 3: 12; 5: 14.
b Jer. 17: 1;
1 Ne. 3: 24 (12, 19-24).

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them, but it is a commandment of the Lord.

6 Therefore go, my son, and thou shalt be favored of the Lord, because thou hast ^anot ^bmurmed.

7 And it came to pass that I, Nephi, said unto my father: I ^awill go and do the things which the Lord hath commanded, for I know that the Lord giveth no ^bcommandments unto the children of men, save he shall ^cprepare a way for them that they may accomplish the thing which he commandeth them.

8 And it came to pass that when my father had heard these words he was exceedingly glad, for he knew that I had been blessed of the Lord.

9 And I, Nephi, and my brethren took our journey in the wilderness, with our tents, to go up to the land of Jerusalem.

10 And it came to pass that when we had gone up to the land of Jerusalem, I and my brethren did consult one with another.

11 And we ^acast lots—who of us should go in unto the house of Laban. And it came to pass that the lot fell upon Laman; and Laman went in unto the house of Laban, and he talked with him as he sat in his house.

12 And he desired of Laban the records which were engraven upon the plates of brass, which contained the ^agenealogy of my father.

13 And behold, it came to pass that Laban was angry, and thrust him out from his presence; and he would not that he should have the records. Wherefore, he said unto him: Behold thou art a robber, and I will slay thee.

14 But Laman fled out of his presence, and told the things which Laban had done, unto us. And we began to be exceedingly sorrowful, and my brethren were about to return unto my father in the wilderness.

15 But behold I said unto them that: ^aAs the Lord liveth, and as we live, we will not go down unto our father in the wilderness until we have ^baccomplished the thing which the Lord hath commanded us.

16 Wherefore, let us be faithful in keeping the commandments of the Lord; therefore let us go down to the land of our father's ^ainheritance, for behold he left gold and silver, and all manner of riches. And all this he hath done because of the ^bcommandments of the Lord.

17 For he knew that Jerusalem must be ^adestroyed, because of the wickedness of the people.

18 For behold, they have ^arejected the words of the prophets. Wherefore, if my father should dwell in the land after he hath been ^bcommanded to flee out of the land, behold, he would also perish. Wherefore, it must needs be that he flee out of the land.

19 And behold, it is wisdom in God that we should obtain these ^arecords, that we may preserve unto our children the language of our fathers;

20 And also that we may ^apreserve unto them the words which have been spoken by the mouth of all the holy ^bprophets, which have been delivered unto them by the Spirit and power of God, since the world began, even down unto this present time.

6a TG Sustaining Church Leaders.
b TG Murmuring.
7a 1 Sam. 17: 32; 1 Kgs. 17: 15 (11-15). TG Faith; Loyalty; Obedience.
b TG Commandments of God.
c Gen. 18: 14; Philip. 4: 13; 1 Ne. 17: 3, 50; D&C 5: 34.
11a Neh. 10: 34; Acts 1: 26.

12a 1 Ne. 3: 3; 5: 14; Jarom 1: 1.
15a TG Oath; Promise.
b TG Commitment; Dedication.
16a 1 Ne. 2: 4.
b 1 Ne. 2: 2; 4: 34.
17a 2 Chr. 36: 20 (16-20); Jer. 39: 9 (1-9); 1 Ne. 1: 13.
18a Jer. 26: 23 (21-24).

TG Prophets, Rejection of.
b 1 Ne. 5: 21; 7: 2; 16: 8.
19a Omni 1: 17; Mosiah 1: 3 (2-6).
TG Record Keeping.
20a TG Scriptures, Preservation of.
b Zech. 7: 12; Matt. 11: 13; Mosiah 15: 13.

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21 And it came to pass that after this manner of language did I ^apersuade my brethren, that they might be faithful in keeping the commandments of God.

22 And it came to pass that we went down to the land of our inheritance, and we did gather together our ^agold, and our silver, and our precious things.

23 And after we had gathered these things together, we went up again unto the house of Laban.

24 And it came to pass that we went in unto Laban, and desired him that he would give unto us the records which were engraven upon the ^aplates of brass, for which we would give unto him our gold, and our silver, and all our precious things.

25 And it came to pass that when Laban saw our property, and that it was exceedingly great, he did ^alust after it, insomuch that he thrust us out, and sent his servants to slay us, that he might obtain our property.

26 And ^ait came to pass that we did flee before the servants of Laban, and we were obliged to leave behind our property, and it fell into the hands of Laban.

27 And it came to pass that we fled into the wilderness, and the servants of Laban did not overtake us, and we ^ahid ourselves in the cavity of a rock.

28 And it came to pass that Laman was angry with me, and also with my father; and also was Lemuel, for he hearkened unto the words of Laman. Wherefore Laman and Lemuel did speak many ^ahard words unto us, their younger brothers, and they did smite us even with a rod.

29 And it came to pass as they

smote us with a rod, behold, an ^aangel of the Lord came and stood before them, and he spake unto them, saying: Why do ye smite your younger brother with a rod? Know ye not that the Lord hath chosen him to be a ^bruler over you, and this because of your iniquities? Behold ye shall go up to Jerusalem again, and the Lord will ^cdeliver Laban into your hands.

30 And after the ^aangel had spoken unto us, he departed.

31 And after the angel had departed, Laman and Lemuel again began to ^amurmur, saying: How is it possible that the Lord will deliver Laban into our hands? Behold, he is a mighty man, and he can command fifty, yea, even he can slay fifty; then why not us?

CHAPTER 4

Nephi slays Laban at the Lord's command and then secures the plates of brass by stratagem—Zoram chooses to join Lehi's family in the wilderness.

AND it came to pass that I spake unto my brethren, saying: Let us go up again unto Jerusalem, and let us be ^afaithful in keeping the commandments of the Lord; for behold he is mightier than all the earth, then why not ^bmightier than Laban and his fifty, yea, or even than his tens of thousands?

2 Therefore let us go up; let us be ^astrong like unto Moses; for he truly spake unto the waters of the Red ^bSea and they divided hither and thither, and our fathers came through, out of captivity, on dry ground, and the armies of Pharaoh

21a ^{TC} Family, Love within; Persuade.

22a 1 Ne. 2: 4.

24a 1 Ne. 3: 3; 4: 24 (24, 38).

25a ^{TC} Covetousness.

26a 1 Ne. 4: 11.

27a Josh. 10: 16 (16-17); 1 Sam. 13: 6; Jer. 36: 26; Ether 13: 13 (13, 22).

28a 1 Ne. 17: 18.

29a 1 Ne. 4: 3; 7: 10.

^{TC} Angels.

b Gen. 41: 43 (41-43);

1 Ne. 2: 22.

c 2 Kgs. 3: 18; 3 Ne. 3: 21.

30a 1 Ne. 4: 3; 16: 38.

31a ^{TC} Murmuring.

4 1a ^{TC} Courage; Dependability; Faithful.

b 1 Ne. 7: 11.

^{TC} God, Power of.

2a Deut. 11: 8; Prov. 24: 10 (10-12).

b Ex. 14: 21 (18-30); Josh. 2: 10; 1 Ne. 17: 26; Mosiah 7: 19.

did follow and were drowned in the waters of the Red Sea.

3 Now behold ye know that this is true; and ye also know that an ^aangel hath spoken unto you; wherefore can ye ^bdoubt? Let us go up; the Lord is able to ^cdeliver us, even as our fathers, and to destroy Laban, even as the Egyptians.

4 Now when I had spoken these words, they were yet wroth, and did still continue to murmur; nevertheless they did follow me up until we came without the walls of Jerusalem.

5 And it was by night; and I caused that they should hide themselves without the walls. And after they had hid themselves, I, Nephi, crept into the city and went forth towards the house of Laban.

6 And I was ^aled by the Spirit, not ^bknowing beforehand the things which I should do.

7 Nevertheless I went forth, and as I came near unto the house of Laban I beheld a man, and he had fallen to the earth before me, for he was ^adrunken with wine.

8 And when I came to him I found that it was Laban.

9 And I beheld his ^asword, and I drew it forth from the sheath thereof; and the hilt thereof was of pure gold, and the workmanship thereof was exceedingly fine, and I saw that the blade thereof was of the most precious steel.

10 And it came to pass that I was ^aconstrained by the Spirit that I should kill Laban; but I said in my heart: Never at any time have I shed the blood of man. And I shrunk and would that I might not slay him.

11 And the Spirit said unto me again: Behold the ^aLord hath ^bdelivered him into thy hands. Yea, and I also knew that he had sought to take away mine own life; yea, and he would not hearken unto the commandments of the Lord; and he also had ^ctaken away our property.

12 And it came to pass that the Spirit said unto me again: Slay him, for the Lord hath delivered him into thy hands;

13 Behold the Lord ^aslayeth the ^bwicked to bring forth his righteous purposes. It is ^cbetter that one man should perish than that a nation should dwindle and perish in ^aunbelief.

14 And now, when I, Nephi, had heard these words, I remembered the words of the Lord which he spake unto me in the wilderness, saying that: ^aInasmuch as thy seed shall keep my ^bcommandments, they shall ^cprosper in the ^dland of promise.

15 Yea, and I also thought that they could not keep the commandments of the Lord according to the ^alaw of Moses, save they should have the law.

16 And I also knew that the ^alaw was engraven upon the plates of brass.

17 And again, I knew that the Lord had delivered Laban into my hands for this cause—that I might obtain the records according to his commandments.

18 Therefore I did obey the voice of the Spirit, and took Laban by the hair of the head, and I smote off his head with his own ^asword.

19 And after I had smitten off his

3a 1 Ne. 3: 30 (29-31);
7: 10.

b TG Doubt.

c TG Deliverance.

6a TG Guidance, Divine;
Holy Ghost, Gifts of;
Inspiration.

b Heb. 11: 8.

7a TG Drunkenness.

9a 2 Ne. 5: 14; D&C 17: 1.

10a 1 Sam. 15: 3 (3-33).

11a Deut. 3: 3;

1 Sam. 17: 46 (41-49).

b 1 Ne. 7: 11.

c 1 Ne. 3: 26.

13a Num. 25: 17; Deut. 12:
29; Ps. 139: 19;

1 Ne. 17: 37 (33-38);

D&C 98: 32 (31-32).

b TG Justice; Punish-
ment; Wickedness.

c Alma 30: 47.

g TG Life, Sanctity of.

d TG Unbelief,
Unbelievers.

14a Omni 1: 6; Mosiah 2:
22; Ether 2: 7 (7-12).

b TG Commandments of
God.

c 1 Ne. 2: 20.

d 1 Ne. 17: 13 (13-14);
Jacob 2: 12.

15a Mosiah 1: 5 (1-6).

16a Josh. 1: 8.

g TG Law of Moses.

18a 1 Sam. 17: 51.

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head with his own sword, I took the garments of Laban and put them upon mine own body; yea, even every whit; and I did gird on his armor about my loins.

20 And after I had done this, I went forth unto the treasury of Laban. And as I went forth towards the treasury of Laban, behold, I saw the ^aservant of Laban who had the keys of the treasury. And I commanded him in the voice of Laban, that he should go with me into the treasury.

21 And he supposed me to be his master, Laban, for he beheld the garments and also the sword girded about my loins.

22 And he spake unto me concerning the ^aelders of the Jews, he knowing that his master, Laban, had been out by night among them.

23 And I spake unto him as if it had been Laban.

24 And I also spake unto him that I should carry the engravings, which were upon the ^aplates of brass, to my elder brethren, who were without the walls.

25 And I also bade him that he should follow me.

26 And he, supposing that I spake of the ^abrethren of the ^bchurch, and that I was truly that Laban whom I had slain, wherefore he did follow me.

27 And he spake unto me many times concerning the elders of the Jews, as I went forth unto my brethren, who were without the walls.

28 And it came to pass that when Laman saw me he was exceedingly frightened, and also Lemuel and Sam. And they fled from before my presence; for they supposed it was Laban, and that he had slain me and had sought to take away their lives also.

29 And it came to pass that I called

after them, and they did hear me; wherefore they did cease to flee from my presence.

30 And it came to pass that when the servant of Laban beheld my brethren he began to tremble, and was about to flee from before me and return to the city of Jerusalem.

31 And now I, Nephi, being a man large in stature, and also having received much ^astrength of the Lord, therefore I did seize upon the servant of Laban, and held him, that he should not flee.

32 And it came to pass that I spake with him, that if he would hearken unto my words, as the Lord liveth, and as I live, even so that if he would hearken unto our words, we would spare his life.

33 And I spake unto him, even with an ^aoath, that he need not fear; that he should be a ^bfree man like unto us if he would go down in the wilderness with us.

34 And I also spake unto him, saying: Surely the Lord hath ^acommanded us to do this thing; and shall we not be diligent in keeping the commandments of the Lord? Therefore, if thou wilt go down into the wilderness to my father thou shalt have place with us.

35 And it came to pass that ^aZoram did take courage at the words which I spake. Now Zoram was the name of the servant; and he promised that he would go down into the wilderness unto our father. Yea, and he also made an oath unto us that he would tarry with us from that time forth.

36 Now we were desirous that he should tarry with us for this cause, that the Jews might not know concerning our flight into the wilderness, lest they should pursue us and destroy us.

37 And it came to pass that when

20a 2 Ne. 1: 30.

22a 2 Sam. 17: 15; Ezek. 8: 1; Acts 25: 15.

24a 1 Ne. 3: 24 (12, 19-24); 5: 10 (10-22).

26a Ex. 2: 11; Num. 18: 6; 2 Sam. 19: 41.

b TG Church Organization.

31a TG Strength; Strengthen.

33a 2 Sam. 21: 7.

TG Oath.

b TG Free.

34a 1 Ne. 2: 2; 3: 16.

35a 1 Ne. 16: 7; 2 Ne. 5: 6 (5-6); Jacob 1: 13; Alma 54: 23; 4 Ne. 1: 36 (36-37).

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Zoram had made an ^aoath unto us, our ^bfears did cease concerning him.

38 And it came to pass that we took the plates of brass and the servant of Laban, and departed into the wilderness, and journeyed unto the ^atent of our father.

CHAPTER 5

Sariah complains against Lehi—Both rejoice over the return of their sons—They offer sacrifices—The plates of brass contain writings of Moses and the prophets—They identify Lehi as a descendant of Joseph—Lehi prophesies concerning his seed and the preservation of the plates.

AND it came to pass that after we had come down into the wilderness unto our father, behold, he was filled with joy, and also my mother, Sariah, was exceedingly glad, for she truly had mourned because of us.

2 For she had supposed that we had perished in the wilderness; and she also had ^acomplained against my father, telling him that he was a ^bvisionary man; saying: Behold thou hast led us forth from the land of our inheritance, and my sons are no more, and we perish in the wilderness.

3 And after this manner of language had my mother complained against my father.

4 And it had come to pass that my father spake unto her, saying: I know that I am a ^bvisionary man; for if I had not seen the things of God in a ^bvision I should not have known the goodness of God, but had tarried at Jerusalem, and had perished with my brethren.

5 But behold, I have ^aobtained a ^bland of promise, in the which things I do rejoice; yea, and I ^cknow that the Lord will deliver my sons out of the hands of Laban, and bring them down again unto us in the wilderness.

6 And after this manner of language did my father, Lehi, ^acomfort my mother, Sariah, concerning us, while we journeyed in the wilderness up to the land of Jerusalem, to obtain the record of the Jews.

7 And when we had returned to the tent of my father, behold their joy was full, and my mother was comforted.

8 And she spake, saying: Now I know of a surety that the Lord hath ^acommanded my husband to ^bflee into the wilderness; yea, and I also know of a surety that the Lord hath protected my sons, and delivered them out of the hands of Laban, and given them power whereby they could ^aaccomplish the thing which the Lord hath commanded them. And after this manner of language did she speak.

9 And it came to pass that they did rejoice exceedingly, and did offer ^asacrifice and burnt offerings unto the Lord; and they gave ^bthanks unto the God of Israel.

10 And after they had given thanks unto the God of Israel, my father, Lehi, took the records which were engraven upon the ^aplates of brass, and he did search them from the beginning.

11 And he beheld that they did contain the five ^abooks of Moses, which gave an account of the creation of the world, and also of Adam and Eve, who were our first parents;

37a Ex. 22: 11 (10-11);
Josh. 9: 19 (1-21).

TC Oath; Vows.

b TC Trustworthiness.

38a 1 Ne. 2: 15.

5 2a TC Murmuring.
b Gen. 37: 19 (8, 19).

4a 1 Ne. 2: 11; 17: 20.

b 1 Ne. 1: 8 (8-13);

3: 18 (17-18).

TC Vision.

5a Eph. 1: 11; Heb. 6:
15 (13-15).

b 1 Ne. 2: 20; 18: 8 (8,
22-23).

TC Promised Lands.

c TC Faith; Trust in God.

6a TC Comfort; Family,
Love within.

8a 1 Ne. 2: 2.

b Gen. 19: 14.

c 1 Ne. 3: 7.

9a 1 Ne. 7: 22; Mosiah 2:
3; 3 Ne. 9: 19.

TC Law of Moses.

b TC Thanksgiving.

10a 1 Ne. 4: 24 (24, 38);
13: 23.

11a Ex. 17: 14; Deut. 31:
9; Luke 16: 29; 24: 27;
1 Ne. 19: 23; Moses 1:
41 (40-41).

12 And also a ^arecord of the Jews from the beginning, even down to the commencement of the reign of Zedekiah, king of Judah;

13 And also the prophecies of the holy prophets, from the beginning, even down to the commencement of the reign of ^aZedekiah; and also many prophecies which have been spoken by the mouth of ^bJeremiah.

14 And it came to pass that my father, Lehi, also found upon the ^aplates of brass a ^bgenealogy of his ^cfathers; wherefore he knew that he was a descendant of ^dJoseph; yea, even that Joseph who was the son of ^eJacob, who was ^fsold into Egypt, and who was ^gpreserved by the hand of the Lord, that he might preserve his father, Jacob, and all his household from perishing with famine.

15 And they were also ^aled out of captivity and out of the land of Egypt, by that same God who had preserved them.

16 And thus my father, Lehi, did discover the genealogy of his fathers. And Laban also was a descendant of ^aJoseph, wherefore he and his fathers had kept the ^brecords.

17 And now when my father saw all these things, he was filled with the Spirit, and began to prophesy concerning his seed—

18 That these ^aplates of brass should go forth unto all ^bnations, kindreds, tongues, and people who were of his seed.

19 Wherefore, he said that these

plates of brass should ^anever perish; neither should they be dimmed any more by time. And he prophesied many things concerning his seed.

20 And it came to pass that thus far I and my father had kept the commandments wherewith the Lord had commanded us.

21 And we had obtained the records which the Lord had commanded us, and searched them and found that they were desirable; yea, even of great ^aworth unto us, inasmuch that we could ^bpreserve the commandments of the Lord unto our children.

22 Wherefore, it was wisdom in the Lord that we should carry them with us, as we journeyed in the wilderness towards the land of promise.

CHAPTER 6

Nephi writes of the things of God—His purpose is to persuade men to come unto the God of Abraham and be saved.

AND NOW I, Nephi, do not give the genealogy of my fathers in ^athis part of my record; neither at any time shall I give it after upon these ^bplates which I am ^cwriting; for it is given in the record which has been kept by my ^dfather; wherefore, I do not write it in this work.

2 For it sufficeth me to say that we are descendants of ^aJoseph.

3 And it mattereth not to me that I am particular to give a full account of all the things of my father, for they cannot be written upon ^athese

12a 1 Chr. 9: 1.
 T G Scriptures, Writing of.
 13a 2 Kgs. 24: 18;
 Jer. 37: 1.
 b Ezra 1: 1; Jer. 36: 32 (17-32); 1 Ne. 7: 14; Hel. 8: 20.
 14a Mosiah 2: 34.
 b 1 Ne. 3: 1, 12;
 Jarom 1: 1.
 T G Book of Remembrance.
 c T G Israel, Origins of.
 d 2 Ne. 3: 4; Alma 10: 3.
 T G Israel, Joseph, People of.

e Gen. 25: 26; 2 Ne. 20: 21; Alma 7: 25;
 D&C 27: 10.
 f Gen. 37: 36 (29-36).
 g T G Protection, Divine.
 15a Gen. 15: 14 (13-14);
 Ex. 15: 13; Amos 3: 1 (1-2); 1 Ne. 17: 31 (23-31); 19: 10;
 D&C 103: 16 (16-18);
 136: 22.
 16a 2 Chr. 15: 9; 1 Ne. 6: 2.
 T G Israel, Joseph, People of.
 b T G Record Keeping.
 18a Alma 22: 12.

b JS-H 1: 33.
 19a Alma 37: 4.
 21a T G Scriptures, Value of.
 b T G Scriptures, Preservation of.
 6 1a 2 Ne. 4: 15.
 b 1 Ne. 9: 2.
 c T G Scriptures, Writing of.
 d 1 Ne. 1: 17 (16-17);
 19: 1 (1-6).
 2a 1 Ne. 5: 16 (14-16).
 3a Jacob 7: 27; Jarom 1: 2 (2, 14); Omni 1: 1, 30.

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plates, for I desire the room that I may write of the things of God.

4 For the fulness of mine intent is that I may ^apersuade men to ^bcome unto the God of Abraham, and the God of Isaac, and the God of Jacob, and be saved.

5 Wherefore, the things which are ^apleasing unto the world I do not write, but the things which are pleasing unto God and unto those who are not of the world.

6 Wherefore, I shall give commandment unto my seed, that they shall not occupy these plates with things which are not of worth unto the children of men.

CHAPTER 7

Lehi's sons return to Jerusalem and enlist Ishmael and his household in their cause—Laman and others rebel—Nephi exhorts his brethren to have faith in the Lord—They bind him with cords and plan his destruction—He is freed by the power of faith—His brethren ask forgiveness—Lehi and his company offer sacrifice and burnt offerings.

AND now I would that ye might know, that after my father, Lehi, had made an end of ^aprophesying concerning his seed, it came to pass that the Lord spake unto him again, saying that it was not meet for him, Lehi, that he should take his family into the wilderness alone; but that his sons should take ^bdaughters to ^cwife, that they might raise up ^dseed unto the Lord in the land of promise.

2 And it came to pass that the Lord ^acommanded him that I, Nephi, and my brethren, should again return unto the land of

Jerusalem, and bring down Ishmael and his family into the wilderness.

3 And it came to pass that I, Nephi, did ^aagain, with my brethren, go forth into the wilderness to go up to Jerusalem.

4 And it came to pass that we went up unto the house of Ishmael, and we did gain favor in the sight of Ishmael, insomuch that we did speak unto him the words of the Lord.

5 And it came to pass that the ^aLord did soften the heart of Ishmael, and also his household, insomuch that they took their journey with us down into the wilderness to the tent of our father.

6 And it came to pass that as we journeyed in the wilderness, behold Laman and Lemuel, and two of the ^adaughters of Ishmael, and the two ^bsons of Ishmael and their families, did ^crebel against us; yea, against me, Nephi, and Sam, and their father, Ishmael, and his wife, and his three other daughters.

7 And it came to pass in the which rebellion, they were desirous to return unto the land of Jerusalem.

8 And now I, Nephi, being ^agrieved for the hardness of their hearts, therefore I spake unto them, saying, yea, even unto Laman and unto Lemuel: Behold ye are mine elder brethren, and how is it that ye are so hard in your hearts, and so blind in your minds, that ye have need that I, your ^byounger brother, should speak unto you, yea, and set an ^cexample for you?

9 How is it that ye have not hearkened unto the word of the Lord?

10 How is it that ye have ^aforgotten that ye have seen an angel of the Lord?

4a Luke 1: 4 (3-4);
John 20: 31 (30-31).
b 2 Ne. 9: 41 (41, 45,
51).

5a Gal. 1: 10; 1 Thes. 2: 3; 4;
Heb. 13: 21; W of
M 1: 4.

7 1a 1 Ne. 1: 16.
b 1 Ne. 16: 7.

c TC Marriage.
d Ps. 127: 3.
2a 1 Ne. 16: 8.
3a 1 Ne. 3: 2.
5a TC Guidance, Divine.
6a 1 Ne. 16: 7 (7, 17).
b 2 Ne. 4: 10.
c 1 Ne. 17: 18 (17-
55).

8a Mosiah 28: 3; Alma 31:
2; 3 Ne. 17: 14;
Moses 7: 41.
b 1 Chr. 29: 1; D&C 1: 19
(19, 23).
c TC Example.
10a Deut. 4: 9 (9-13);
1 Ne. 4: 3.

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11 Yea, and how is it that ye have forgotten what great things the Lord hath done for us, in ^adelivering us out of the hands of Laban, and also that we should obtain the record?

12 Yea, and how is it that ye have forgotten that the Lord is able to do all ^athings according to his will, for the children of men, if it so be that they exercise ^bfaith in him? Wherefore, let us be faithful to him.

13 And if it so be that we are faithful to him, we shall obtain the ^aland of promise; and ye shall know at some future period that the word of the Lord shall be fulfilled concerning the ^bdestruction of ^cJerusalem; for all things which the Lord hath spoken concerning the destruction of Jerusalem must be fulfilled.

14 For behold, the ^aSpirit of the Lord ^bceaseth soon to strive with them; for behold, they have ^crejected the prophets, and ^dJeremiah have they cast into prison. And they have sought to take away the ^elife of my father, insomuch that they have driven him out of the land.

15 Now behold, I say unto you that if ye will return unto Jerusalem ye shall also perish with them. And now, if ye have choice, go up to the land, and remember the words which I speak unto you, that if ye go ye will also perish; for thus the Spirit of the Lord constraineth me that I should speak.

16 And it came to pass that when I, Nephi, had spoken these words unto my brethren, they were angry with me. And it came to pass that they did lay their hands upon me, for behold, they were exceedingly wroth, and they did ^abind me with

cords, for they sought to take away my life, that they might leave me in the wilderness to be devoured by wild beasts.

17 But it came to pass that I prayed unto the Lord, saying: O Lord, according to my faith which is in thee, wilt thou deliver me from the hands of my brethren; yea, even give me ^astrength that I may ^bburst these bands with which I am bound.

18 And it came to pass that when I had said these words, behold, the bands were loosed from off my hands and feet, and I stood before my brethren, and I spake unto them again.

19 And it came to pass that they were angry with me again, and sought to lay hands upon me; but behold, one of the ^adaughters of Ishmael, yea, and also her mother, and one of the sons of Ishmael, did plead with my brethren, insomuch that they did soften their hearts; and they did cease striving to take away my life.

20 And it came to pass that they were sorrowful, because of their wickedness, insomuch that they did bow down before me, and did plead with me that I would ^aforgive them of the thing that they had done against me.

21 And it came to pass that I did frankly ^aforgive them all that they had done, and I did exhort them that they would pray unto the Lord their God for ^bforgiveness. And it came to pass that they did so. And after they had done praying unto the Lord we did again travel on our journey towards the tent of our father.

22 And it came to pass that we did

11a 1 Ne. 4: 1 (1-38).

12a Ps. 18: 32 (32-40);
1 Ne. 17: 50; Alma 26:
12.

b 1 Ne. 2: 19 (18-21);
15: 11.

13a 1 Ne. 2: 20.
TG Promised Lands.

b 2 Kgs. 25: 4 (1-21).

c 2 Ne. 6: 8; 25: 10;
Omni 1: 15; Hel. 8: 21

(20-21).

14a TG God, Spirit of.
b Ezek. 5: 6; 1 Ne. 1: 19
(18-20); 2: 13.

c TG Prophets, Rejection
of.

d Jer. 37: 15 (15-21).

e 1 Ne. 2: 1.

16a 1 Ne. 18: 11 (11-15).

17a Judg. 14: 6.

b Jacob 4: 6; Alma 14:
28 (26-28); 3 Ne. 28:
20 (19-22).

19a 1 Ne. 16: 7; 18: 19
(19-20).

20a TG Repentance.

21a TG Family, Love
within.

b TG Forgiveness.

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come down unto the tent of our father. And after I and my brethren and all the house of Ishmael had come down unto the tent of my father, they did give ^athanks unto the Lord their God; and they did offer ^bsacrifice and burnt offerings unto him.

CHAPTER 8

Lehi sees a vision of the tree of life—He partakes of its fruit and desires his family to do likewise—He sees a rod of iron, a strait and narrow path, and the mists of darkness that enshroud men—Sariah, Nephi, and Sam partake of the fruit, but Laman and Lemuel refuse.

AND it came to pass that we had gathered together all manner of ^aseeds of every kind, both of grain of every kind, and also of the seeds of fruit of every kind.

2 And it came to pass that while my father tarried in the wilderness he spake unto us, saying: Behold, I have ^adreamed a dream; or, in other words, I have ^bseen a ^cvision.

3 And behold, because of the thing which I have seen, I have reason to rejoice in the Lord because of ^aNephi and also of Sam; for I have reason to suppose that they, and also many of their seed, will be saved.

4 But behold, ^aLaman and Lemuel, I fear exceedingly because of you; for behold, methought I saw in my dream, a dark and dreary wilderness.

5 And it came to pass that I saw a ^aman, and he was dressed in a white ^brobe; and he came and stood before me.

6 And it came to pass that he spake unto me, and bad me follow him.

7 And it came to pass that as I followed him I beheld myself that I was in a dark and dreary waste.

8 And after I had traveled for the space of many hours in darkness, I began to pray unto the Lord that he would have ^amercy on me, according to the multitude of his tender mercies.

9 And it came to pass after I had prayed unto the Lord I beheld a large and spacious ^afield.

10 And it came to pass that I beheld a ^atree, whose ^bfruit was desirable to make one ^chappy.

11 And it came to pass that I did go forth and partake of the ^afruit thereof; and I beheld that it was most sweet, above all that I ever before tasted. Yea, and I beheld that the fruit thereof was white, to exceed all the ^bwhiteness that I had ever seen.

12 And as I partook of the fruit thereof it filled my soul with exceedingly great ^ajoy; wherefore, I began to be ^bdesirous that my family should partake of it also; for I knew that it was ^cdesirable above all other fruit.

13 And as I cast my eyes round about, that perhaps I might discover my family also, I beheld a ^ariver of water; and it ran along, and it was near the tree of which I was partaking the fruit.

14 And I looked to behold from whence it came; and I saw the head thereof a little way off; and at the head thereof I beheld your mother Sariah, and Sam, and ^aNephi; and they stood as if they knew not whither they should go.

15 And it came to pass that I

22a TC Thanksgiving.

b 1 Ne. 5: 9.

8 1a 1 Ne. 16: 11.

2a 1 Ne. 1: 16; 10: 2.
TC Dream; Revelation;
Vision.

b 1 Ne. 14: 29.

c 1 Ne. 10: 17.

3a 1 Ne. 8: 14 (14-18).

4a 1 Ne. 8: 35.

5a Dan. 10: 5 (2-12).

b JS-H 1: 31 (30-32).

8a TC God, Mercy of.

9a Matt. 13: 38.

10a Gen. 2: 9; Rev. 2: 7
(1-7); 22: 2 (1-16);
1 Ne. 11: 4, 8 (8-25).

b 1 Ne. 8: 24 (15, 20, 24);
Alma 32: 42 (41-43).

c TC Happiness.

11a 1 Ne. 15: 36; Alma 5:
34.

b 1 Ne. 11: 8.

12a TC Joy.

b Enos 1: 9; Alma 36: 24.
TC Family, Love
within.

c Gen. 3: 6; 1 Ne. 15:
36.

13a 1 Ne. 12: 16 (16-18);
15: 26-27 (26-29).

14a 1 Ne. 8: 3 (3-4).

beckoned unto them; and I also did say unto them with a loud voice that they should come unto me, and partake of the fruit, which was desirable above all other fruit.

16 And it came to pass that they did come unto me and partake of the fruit also.

17 And it came to pass that I was desirous that Laman and Lemuel should come and partake of the fruit also; wherefore, I cast mine eyes towards the head of the river, that perhaps I might see them.

18 And it came to pass that I saw them, but they would ^anot come unto me and partake of the fruit.

19 And I beheld a ^arod of iron, and it extended along the bank of the river, and led to the tree by which I stood.

20 And I also beheld a ^astrait and narrow path, which came along by the rod of iron, even to the tree by which I stood; and it also led by the head of the fountain, unto a large and spacious field, as if it had been a ^bworld.

21 And I saw numberless courses of people, many of whom were ^apressing forward, that they might obtain the ^bpath which led unto the tree by which I stood.

22 And it came to pass that they did come forth, and commence in the path which led to the tree.

23 And it came to pass that there arose a ^amist of darkness; yea, even an exceedingly great mist of darkness, insomuch that they who had commenced in the path did lose their

way, that they wandered off and were ^blost.

24 And it came to pass that I beheld others pressing forward, and they came forth and caught hold of the end of the rod of iron; and they did press forward through the mist of darkness, ^aclinging to the rod of iron, even until they did come forth and partake of the ^bfruit of the tree.

25 And after they had partaken of the fruit of the tree they did cast their eyes about as if they were ^aashamed.

26 And I also cast my eyes round about, and beheld, on the ^aother side of the river of water, a great and ^bspacious building; and it stood as it were in the ^aair, high above the earth.

27 And it was filled with people, both old and young, both male and female; and their manner of dress was exceedingly fine; and they were in the ^aattitude of ^bmocking and pointing their fingers towards those who had come at and were partaking of the fruit.

28 And after they had ^atasted of the fruit they were ^bashamed, because of those that were ^cscoffing at them; and they ^dfell away into forbidden paths and were lost.

29 And now I, Nephi, do not speak ^aall the words of my father.

30 But, to be short in writing, behold, he saw other multitudes pressing forward; and they came and caught hold of the end of the ^arod of iron; and they did press their way forward, continually holding

18a 2 Ne. 5: 20 (20-25).
19a Rev. 2: 27; 12: 5;
19: 15 (also JST Rev. 19: 15); 1 Ne. 8: 30;
11: 25; 15: 23 (23-24).
20a Matt. 7: 14; 2 Ne. 31: 18 (17-20).
b Matt. 13: 38.
21a D&C 123: 12.
b TG Objectives; Path; Way.
23a Matt. 13: 19 (18-19); 2 Pet. 2: 17; 1 Ne. 12: 17; 15: 24 (23-24).

b TG Apostasy of Individuals.
24a TG Diligence; Perseverance.
b 1 Ne. 8: 10.
25a Rom. 1: 16; 2 Tim. 1: 8; Alma 46: 21; Morm. 8: 38.
26a Luke 16: 26.
b 1 Ne. 11: 35 (35-36); 12: 18.
c Eph. 2: 2 (1-3).
27a TG Haughtiness; Pride.
b Matt. 9: 24 (20-26).

TG Mocking.
28a 2 Pet. 2: 20 (19-22).
b Mark 4: 17 (14-20); 8: 38; Luke 8: 13 (11-15); John 12: 43 (42-43); Rom. 3: 3.
TG Fearfulness.
c TG Peer Influence.
d TG Apostasy of Individuals.
29a 1 Ne. 1: 17 (16-17).
30a 1 Ne. 8: 19; 15: 24 (23-24).

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fast to the rod of iron, until they came forth and fell down and partook of the fruit of the tree.

31 And he also saw other ^amultitudes feeling their way towards that great and spacious building.

32 And it came to pass that many were drowned in the ^adepths of the ^bfountain; and many were lost from his view, wandering in strange roads.

33 And great was the multitude that did enter into that strange building. And after they did enter into that building they did point the finger of ^ascorn at me and those that were partaking of the fruit also; but we heeded them not.

34 These are the words of my father: For as many as ^aheeded them, had fallen away.

35 And ^aLaman and Lemuel partook not of the fruit, said my father.

36 And it came to pass after my father had spoken all the words of his dream or vision, which were many, he said unto us, because of these things which he saw in a vision, he exceedingly feared for Laman and Lemuel; yea, he feared lest they should be cast off from the presence of the Lord.

37 And he did ^aexhort them then with all the feeling of a tender parent, that they would hearken to his words, that perhaps the Lord would be merciful to them, and not cast them off; yea, my father did preach unto them.

38 And after he had preached unto them, and also prophesied unto them of many things, he bade them

to keep the commandments of the Lord; and he did cease speaking unto them.

CHAPTER 9

Nephi makes two sets of records— Each is called the plates of Nephi— The larger plates contain a secular history; the smaller ones deal primarily with sacred things.

AND all these things did my father see, and hear, and speak, as he dwelt in a tent, in the ^avalley of Lemuel, and also a great many more things, which cannot be written upon these plates.

2 And now, as I have spoken concerning these plates, behold they are not the plates upon which I make a full account of the history of my people; for the ^aplates upon which I make a full account of my people I have given the name of Nephi; wherefore, they are called the plates of Nephi, after mine own name; and these plates also are called the plates of Nephi.

3 Nevertheless, I have received a commandment of the Lord that I should make these plates, for the special ^apurpose that there should be an account engraven of the ^bministry of my people.

4 Upon the other plates should be engraven an account of the reign of the kings, and the wars and contentions of my people; wherefore these plates are for the more part of the ministry; and the ^aother plates are for the more part of the reign of the kings and the wars and contentions of my people.

31a Matt. 7: 13.

32a 1 Ne. 15: 29 (26-29).

b 1 Ne. 8: 14 (13-14).

33a Neh. 2: 19; Alma 26:

23.

TC Persecution; Scorn; Scorners.

34a Ex. 23: 2; Prov. 19: 27; Mosiah 2: 37 (33, 37).

35a 1 Ne. 8: 4 (4, 17-18);

2 Ne. 5: 20 (19-24).

37a TC Family, Children,

Responsibilities toward.

9 1a 1 Ne. 2: 6 (4-6, 8, 14-15); 16: 6 (6, 12).

2a IE the full account is on larger plates; the special account of his ministry is on the smaller plates of Nephi. See Jacob 3: 13-14. See also 1 Ne. 1: 17 (16-17); 6: 1; 10: 1;

19: 2, 4; Omni 1: 1;

W of M 1: 3 (2-11);

D&C 10: 38 (38-40).

3a D&C 3: 19.

b 1 Ne. 6: 3.

4a 2 Ne. 4: 14;

5: 33 (29-33);

Jacob 1: 3 (2-4);

Jarom 1: 14;

Omni 1: 18;

W of M 1: 10.

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5 Wherefore, the Lord hath commanded me to make these plates for a ^awise purpose in him, which purpose I know not.

6 But the Lord ^aknoweth all things from the beginning; wherefore, he prepareth a way to accomplish all his works among the children of men; for behold, he hath all ^bpower unto the fulfilling of all his words. And thus it is. Amen.

CHAPTER 10

Lehi predicts the Babylonian captivity—He tells of the coming among the Jews of a Messiah, a Savior, a Redeemer—He tells also of the coming of the one who should baptize the Lamb of God—Lehi tells of the death and resurrection of the Messiah—He compares the scattering and gathering of Israel to an olive tree—Nephi speaks of the Son of God, of the gift of the Holy Ghost, and of the need for righteousness.

AND NOW I, Nephi, proceed to give an account upon ^athese plates of my proceedings, and my reign and ministry; wherefore, to proceed with mine account, I must speak somewhat of the things of my father, and also of my brethren.

2 For behold, it came to pass after my father had made an end of speaking the words of his ^adream, and also of exhorting them to all diligence, he spake unto them concerning the Jews—

3 That after they should be destroyed, even that great city ^aJerusalem, and many be ^bcarried away captive into ^cBabylon, according to the own due time of the Lord, they should ^areturn again, yea, even be brought back out of captivity; and after they should be brought back out of captivity they should possess again the land of their inheritance.

4 Yea, even ^asix hundred years from the time that my father left Jerusalem, a ^bprophet would the Lord God raise up among the ^cJews—even a ^dMessiah, or, in other words, a Savior of the world.

5 And he also spake concerning the prophets, how great a number had ^atestified of these things, concerning this Messiah, of whom he had spoken, or this Redeemer of the world.

6 Wherefore, all mankind were in a ^alost and in a ^bfallen state, and ever would be save they should rely on this Redeemer.

7 And he spake also concerning a ^aprophet who should come before the Messiah, to prepare the way of the Lord—

8 Yea, even he should go forth and cry in the wilderness: ^aPrepare ye the way of the Lord, and make his paths straight; for there standeth one among you whom ye know not; and he is mightier than I, whose shoe's latchet I am not worthy to unloose. And much spake my father concerning this thing.

9 And my father said he should

5a 1 Ne. 19: 3; W of M
1: 7; Alma 37: 14
(2, 12, 14).

6a Isa. 48: 3 (3-7); Moses
1: 6, 35.

TC God, Fore-
knowledge of; God,
Intelligence of; God,
Omniscience of.

b Matt. 28: 18.

10 1a 1 Ne. 9: 2 (1-5);
19: 3 (1-6).

2a 1 Ne. 8: 2 (2-36).

3a Esth. 2: 6; 2 Ne. 6: 8;
Hel. 8: 20 (20-21).

b Ezek. 36: 12 (8-15);
2 Ne. 25: 10.

TC Israel, Bondage of,
in Other Lands; Israel,
Scattering of.

c Ezek. 24: 2; 1 Ne. 1:
13; Omni 1: 15.

TC Babylon.

d Neh. 12: 1; Jer. 29: 10
(9-10); 2 Ne. 6: 9
(8-9); Abr. 2: 6.

4a 1 Ne. 19: 8 (8-14);
2 Ne. 25: 19; Alma 13:
25; 3 Ne. 1: 1.

b 1 Ne. 22: 21 (20-21).

c TC Israel, Judah,
People of.

d Jacob 1: 6.
TC Jesus Christ, Birth

of; Jesus Christ,
Messiah

5a Jacob 7: 11; Mosiah 13:
33; Hel. 8: 24 (19-24);
3 Ne. 20: 24 (23-24).

TC Jesus Christ,
Prophecies about.

6a Rom. 3: 23; 2 Ne. 2: 5
(5-8).

b TC Death, Spiritual,
First.

7a 1 Ne. 11: 27; 2 Ne. 31:
4 (4-18).

TC Foreordination.

8a Isa. 40: 3; Matt. 3: 3
(1-3); D&C 84: 26.

baptize in ^aBethabara, beyond Jordan; and he also said he should ^bbaptize with water; even that he should baptize the Messiah with water.

10 And after he had baptized the Messiah with water, he should behold and bear record that he had baptized the ^aLamb of God, who should take away the sins of the world.

11 And it came to pass after my father had spoken these words he spake unto my brethren concerning the gospel which should be preached among the Jews, and also concerning the ^adwindling of the Jews in ^bunbelief. And after they had ^cslain the Messiah, who should come, and after he had been slain he should ^drise from the dead, and should make himself ^emanifest, by the Holy Ghost, unto the Gentiles.

12 Yea, even my father spake much concerning the Gentiles, and also concerning the house of Israel, that they should be compared like unto an ^aolive-tree, whose ^bbranches should be broken off and should be ^cscattered upon all the face of the earth.

13 Wherefore, he said it must needs be that we should be led with one accord into the ^aland of promise, unto the fulfilling of the word of the Lord, that we should be scattered upon all the face of the earth.

14 And after the house of ^aIsrael should be scattered they should be ^bgathered together again; or, in fine, after the ^cGentiles had received the fulness of the ^dGospel, the natural branches of the ^eolive-tree, or the ^fremnants of the house of ^gIsrael, should be grafted in, or ^hcome to the knowledge of the true Messiah, their Lord and their Redeemer.

15 And after this manner of language did my father prophesy and speak unto my brethren, and also many more things which I do not write in this book; for I have written as many of them as were expedient for me in mine ^aother book.

16 And all these things, of which I have spoken, were done as my father dwelt in a ^atent, in the valley of Lemuel.

17 And it came to pass after I, Nephi, having heard all the ^awords of my father, concerning the things which he saw in a ^bvision, and also the things which he spake by the power of the Holy Ghost, which power he received by faith on the Son of God—and the Son of God was the ^aMessiah who should come—I, Nephi, was ^adesirous also that I might see, and hear, and know of these things, by the power of the ^aHoly Ghost, which is the ^fgift of God unto ^aall those who diligently seek him, as well in times of ^bold

9a John 1: 28.
b TC Jesus Christ, Baptism of.
10a TC Jesus Christ, Lamb of God.
11a Rom. 11: 1 (1-36); Jacob 4: 15 (14-18).
b Morm. 5: 14 (14-20).
TC Unbelief, Unbelievers.
c TC Jesus Christ, Crucifixion of; Jesus Christ, Prophecies about.
d TC Jesus Christ, Resurrection.
e 3 Ne. 15: 23 (21-24).
TC Holy Ghost, Mission of.
12a Gen. 49: 22 (22-26);

1 Ne. 15: 12; 2 Ne. 3: 5 (4-5); Jacob 5: 3 (3-77); 6: 1 (1-7).
TC Vineyard of the Lord.
b TC Israel, Bondage of, in Other Lands.
c Deut. 32: 26; 1 Ne. 22: 3 (3-8).
TC Israel, Scattering of.
13a 1 Ne. 2: 20.
TC Promised Lands.
14a TC Israel, Ten Lost Tribes of.
b TC Israel, Gathering of.
c 1 Ne. 13: 42; D&C 14: 10.
d TC Gospel.
e 1 Ne. 15: 7.

f TC Israel, Remnant of.
g TC Israel, Twelve Tribes of.
h 1 Ne. 19: 15 (14-17).
15a 1 Ne. 1: 17 (16-18).
16a 1 Ne. 2: 15 (15-16).
17a Enos 1: 3; Alma 36: 17 (17-18).
b 1 Ne. 8: 2.
c TC Jesus Christ, Messiah.
d 2 Ne. 4: 24.
e 2 Pet. 1: 21.
f TC God, Gifts of; Holy Ghost, Gift of.
g Moro. 7: 36; 10: 7 (4-5, 7, 19).
h D&C 20: 26.

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as in the time that he should manifest himself unto the children of men.

18 For he is the ^asame yesterday, to-day, and forever; and the way is prepared for all men from the foundation of the world, if it so be that they repent and come unto him.

19 For he that diligently ^aseeketh shall find; and the ^bmysteries of God shall be unfolded unto them, by the power of the ^cHoly Ghost, as well in these times as in times of old, and as well in times of old as in times to come; wherefore, the ^dcourse of the Lord is one eternal round.

20 Therefore remember, O man, for all thy doings thou shalt be brought into ^ajudgment.

21 Wherefore, if ye have sought to do ^awickedly in the days of your ^bprobation, then ye are found ^cunclean before the judgment-seat of God; and no unclean thing can dwell with God; wherefore, ye must be cast off forever.

22 And the Holy Ghost giveth ^aauthority that I should speak these things, and deny them not.

CHAPTER 11

Nephi sees the Spirit of the Lord and is shown in vision the tree of life—He sees the mother of the Son of God and learns of the condescension of God—He sees the baptism, ministry, and crucifixion of the Lamb of God—He sees also the call and ministry of the twelve apostles of the Lamb.

FOR it came to pass after I had desired to know the things that my father had seen, and believing that the Lord was able to make them known unto me, as I sat ^apondering in mine heart I was ^bcaught away in the Spirit of the Lord, yea, into an exceedingly high ^cmountain, which I never had before seen, and upon which I never had before set my foot.

2 And the Spirit said unto me: Behold, what ^adesirest thou?

3 And I said: I desire to behold the things which my father ^asaw.

4 And the Spirit said unto me: ^aBelievest thou that thy father saw the ^btree of which he hath spoken?

5 And I said: Yea, thou knowest that I ^abelieve all the words of my father.

6 And when I had spoken these words, the Spirit cried with a loud voice, saying: Hosanna to the Lord, the most high God; for he is God over all the ^aearth, yea, even above all. And blessed art thou, Nephi, because thou ^bbelievest in the Son of the most high God; wherefore, thou shalt behold the things which thou hast desired.

7 And behold this thing shall be given unto thee for a ^asign, that after thou hast beheld the tree which bore the fruit which thy father tasted, thou shalt also behold a man descending out of heaven, and him shall ye witness; and after ye have witnessed him ye shall ^bbear record that it is the Son of God.

8 And it came to pass that the Spirit said unto me: Look! And I

18a Heb. 13: 8; Morm. 9: 9 (9-11); D&C 20: 12.
 TG God, Perfection of.
 19a TG Objectives.
 b TG Mysteries of Godliness.
 c TG Holy Ghost, Source of Testimony.
 d Alma 7: 20; 37: 12; D&C 3: 2; 35: 1.
 TG God, Eternal Nature of.
 20a Eccl. 12: 14; Ezek. 33: 20. TG Judgment, The Last.

21a Ezek. 33: 9.
 b TG Probation.
 c 1 Cor. 6: 9 (9-10); Morm. 7: 7; D&C 76: 62 (50-62); 138: 20, 37; Moses 6: 57.
 22a TG Holy Ghost, Mission of.
 11 1a D&C 76: 19.
 TG Meditation.
 b Dan. 8: 2; 2 Cor. 12: 2 (1-4); Rev. 21: 10; 2 Ne. 4: 25; Moses 1: 1.
 c Ex. 24: 13 (12-13); Deut. 10: 1; Ether 3: 1.

2a Zech. 4: 2 (1-6).
 3a 1 Ne. 8: 2.
 4a Mosiah 5: 1 (1-2).
 b 1 Ne. 8: 10 (10-12); 15: 22 (21-22).
 5a 1 Ne. 2: 16.
 6a Ex. 9: 29; Deut. 10: 14; 2 Ne. 29: 7; 3 Ne. 11: 14; D&C 55: 1; Moses 6: 44.
 b TG Believe.
 7a TG Signs.
 b TG Testimony; Witnesses.

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looked and beheld a tree; and it was like unto the ^atree which my father had seen; and the ^bbeauty thereof was far beyond, yea, exceeding of all beauty; and the ^cwhiteness thereof did exceed the whiteness of the driven snow.

9 And it came to pass after I had seen the tree, I said unto the Spirit: I beheld thou hast shown unto me the tree which is ^aprecious above all.

10 And he said unto me: What desirest thou?

11 And I said unto him: To know the ^ainterpretation thereof—for I spake unto him as a man speaketh; for I beheld that he was in the ^bform of a man; yet nevertheless, I knew that it was the Spirit of the Lord; and he spake unto me as a man speaketh with another.

12 And it came to pass that he said unto me: Look! And I looked as if to look upon him, and I saw him not; for he had gone from before my presence.

13 And it came to pass that I looked and beheld the great city of Jerusalem, and also other cities. And I beheld the city of Nazareth; and in the city of ^aNazareth I beheld a ^bvirgin, and she was exceedingly fair and white.

14 And it came to pass that I saw the ^aheavens open; and an angel came down and stood before me; and he said unto me: Nephi, what beholdest thou?

15 And I said unto him: A virgin, most beautiful and fair above all other virgins.

16 And he said unto me: Knowest thou the ^acondescension of God?

17 And I said unto him: I know that he loveth his children; nevertheless, I do not know the meaning of all things.

18 And he said unto me: Behold, the ^avirgin whom thou seest is the ^bmother of the Son of God, after the manner of the flesh.

19 And it came to pass that I beheld that she was carried away in the Spirit; and after she had been carried away in the ^aSpirit for the space of a time the angel spake unto me, saying: Look!

20 And I looked and beheld the virgin again, bearing a ^achild in her arms.

21 And the angel said unto me: Behold the ^aLamb of God, yea, even the ^bSon of the Eternal ^cFather! Knowest thou the meaning of the ^dtree which thy father saw?

22 And I answered him, saying: Yea, it is the ^alove of God, which ^bsheddeth itself abroad in the hearts of the children of men; wherefore, it is the ^cmost desirable above all things.

23 And he spake unto me, saying: Yea, and the most ^ajoyous to the soul.

24 And after he had said these words, he said unto me: Look! And I looked, and I beheld the Son of God ^agoing forth among the children of men; and I saw many fall down at his feet and worship him.

25 And it came to pass that I beheld that the ^arod of iron, which my father had seen, was the ^bwound of God, which ^cled to the fountain of ^dliving waters, or to the ^etree of life;

8a 1 Ne. 8: 10.

b TG Beauty.

c 1 Ne. 8: 11.

9a 1 Ne. 11: 22 (22-25).

11a Gen. 40: 8.

b TG Spirit Body.

13a Matt. 2: 23.

b Luke 1: 27 (26-27);

Alma 7: 10.

14a Ezek. 1: 1; 1 Ne. 1: 8 (6-11).

16a 1 Ne. 11: 26.

TG Jesus Christ, Condescension of.

18a Luke 1: 34 (34-35).

TG Foreordination; Jesus Christ, Prophecies about.

b Matt. 1: 16; Mosiah 3: 8; Alma 19: 13.

TG Jesus Christ, Birth of.

19a Matt. 1: 20.

20a Luke 2: 16.

21a TG Jesus Christ, Lamb of God.

b TG Jesus Christ, Divine Sonship.

c TG God the Father—Elohim/Eloheim.

d 1 Ne. 8: 10; Alma 5: 62.

22a TG God, Love of.

b Moro. 8: 26.

c 1 Ne. 11: 9.

23a TG Joy.

24a Luke 4: 14 (14-21).

25a See especially

JST Rev. 2: 27.

b 1 Ne. 8: 19.

c TG Guidance, Divine.

d TG Living Water.

e Gen. 2: 9; Prov. 11: 30 (22-30); Moses 4: 28 (28, 31).

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which waters are a representation of the love of God; and I also beheld that the tree of life was a representation of the love of God.

26 And the angel said unto me again: Look and behold the ^acondescension of God!

27 And I looked and ^abeheld the Redeemer of the world, of whom my father had spoken; and I also beheld the ^bprophet who should prepare the way before him. And the Lamb of God went forth and was ^cbaptized of him; and after he was baptized, I beheld the heavens open, and the Holy Ghost come down out of heaven and abide upon him in the form of a ^ddove.

28 And I beheld that he went forth ministering unto the people, in ^apower and great glory; and the multitudes were gathered together to hear him; and I beheld that they cast him out from among them.

29 And I also beheld ^atwelve others following him. And it came to pass that they were ^bcarried away in the Spirit from before my face, and I saw them not.

30 And it came to pass that the angel spake unto me again, saying: Look! And I looked, and I beheld the heavens open again, and I saw ^aangels descending upon the children of men; and they did minister unto them.

31 And he spake unto me again, saying: Look! And I looked, and I beheld the Lamb of God going forth among the children of men. And I beheld multitudes of people who

were ^asick, and who were afflicted with all manner of diseases, and with ^bdevils and ^cunclean spirits; and the angel spake and showed all these things unto me. And they were ^dhealed by the power of the Lamb of God; and the devils and the unclean spirits were cast out.

32 And it came to pass that the angel spake unto me again, saying: Look! And I looked and beheld the Lamb of God, that he was ^ataken by the people; yea, the Son of the everlasting God was ^bjudged of the world; and I saw and bear record.

33 And I, Nephi, saw that he was ^alifted up upon the cross and ^bslain for the sins of the world.

34 And after he was slain I saw the multitudes of the earth, that they were gathered together to ^afight against the apostles of the Lamb; for thus were the twelve called by the angel of the Lord.

35 And the multitude of the earth was gathered together; and I beheld that they were in a large and spacious ^abuilding, like unto the building which my father saw. And the angel of the Lord spake unto me again, saying: Behold the world and the wisdom thereof; yea, behold the house of Israel hath gathered together to ^bfight against the twelve apostles of the Lamb.

36 And it came to pass that I saw and bear record, that the great and spacious building was the ^apride of the world; and it ^bfell, and the fall thereof was exceedingly great. And the angel of the Lord spake unto me

26a 1 Ne. 11: 16.
TG Jesus Christ,
Condescension of.

27a 2 Ne. 25: 13.
b Mal. 3: 1; Matt. 11: 10;
John 1: 6 (6-7);
1 Ne. 10: 7 (7-10);
2 Ne. 31: 4 (4-18);
D&C 35: 4.

c TG Jesus Christ,
Baptism of.
d TG Holy Ghost, Dove,
Sign of.

28a D&C 138: 26.

29a 1 Ne. 12: 9; 13: 40

(24-26, 40).
TG Apostles.
b 1 Ne. 14: 30.

30a TG Angels.
31a TG Sickness.
b Mark 5: 15 (15-20);
7: 30; Mosiah 3: 6
(5-7); Morm. 9: 24.

c TG Spirits, Evil or
Unclean.
d TG Healing.
32a TG Jesus Christ,
Betrayal of.
b Mark 15: 19 (17-20);
Luke 9: 44 (44-45).

33a Luke 18: 31; 2 Ne. 10:
3; Mosiah 3: 9 (9-10);
3 Ne. 27: 14.

b TG Jesus Christ,
Atonement through;
Jesus Christ, Death of.
34a Mark 13: 13; 1 Cor. 4:
9 (6-13).

35a 1 Ne. 8: 26; 12: 18.
b Micah 3: 5; D&C 121:
38.

36a TG Pride.
b TG Earth, Cleansing of;
World, End of.

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again, saying: Thus shall be the destruction of all nations, kindreds, tongues, and people, that shall fight against the twelve apostles of the Lamb.

CHAPTER 12

Nephi sees in vision: the land of promise; the righteousness, iniquity, and downfall of its inhabitants; the coming of the Lamb of God among them; how the twelve disciples and the twelve apostles shall judge Israel; the loathsome and filthy state of those who dwindle in unbelief.

AND it came to pass that the angel said unto me: Look, and behold thy seed, and also the seed of thy brethren. And I looked and beheld the ^aland of promise; and I beheld multitudes of people, yea, even as it were in number as many as the ^bsand of the sea.

2 And it came to pass that I beheld multitudes gathered together to battle, one against the other; and I beheld ^awars, and rumors of wars, and great slaughters with the sword among my people.

3 And it came to pass that I beheld many generations pass away, after the manner of wars and contentions in the land; and I beheld many cities, yea, even that I did not number them.

4 And it came to pass that I saw a ^amist of ^bdarkness on the face of the land of promise; and I saw lightnings, and I heard thunderings, and earthquakes, and all manner of tumultuous noises; and I saw the earth and the rocks, that they rent; and I saw mountains tumbling into

pieces; and I saw the plains of the earth, that they were ^abroken up; and I saw many cities that they were ^asunk; and I saw many that they were burned with fire; and I saw many that did tumble to the earth, because of the quaking thereof.

5 And it came to pass after I saw these things, I saw the ^avapor of darkness, that it passed from off the face of the earth; and behold, I saw multitudes who had not fallen because of the great and terrible judgments of the Lord.

6 And I saw the heavens open, and the ^aLamb of God descending out of heaven; and he came down and ^bshowed himself unto them.

7 And I also saw and bear record that the Holy Ghost fell upon ^atwelve others; and they were ordained of God, and chosen.

8 And the angel spake unto me, saying: Behold the twelve disciples of the Lamb, who are chosen to minister unto thy seed.

9 And he said unto me: Thou rememberest the ^atwelve apostles of the Lamb? Behold they are they who shall ^bjudge the twelve tribes of Israel; wherefore, the twelve ministers of thy seed shall be judged of them; for ye are of the house of Israel.

10 And these ^atwelve ministers whom thou beholdest shall judge thy seed. And, behold, they are righteous forever; for because of their faith in the Lamb of God their ^bgarments are made white in his blood.

11 And the angel said unto me: Look! And I looked, and beheld ^athree generations pass away in

12 1a TG Promised Lands.

b Gen. 22: 17 (17-18);
1 Kgs. 4: 20.

2a Enos 1: 24; Morm. 8: 7
(7-8).

TG War.

4a 1 Ne. 19: 12; Hel. 14:
28 (20-28); 3 Ne. 10: 11.

b 1 Ne. 19: 10;

2 Ne. 26: 3.

c Gen. 7: 11.

d 3 Ne. 8: 14.

5a 3 Ne. 8: 20.

6a 2 Ne. 26: 1 (1, 9);
3 Ne. 11: 8 (3-17).

b 2 Ne. 32: 6; Alma 7: 8;
16: 20.

7a 3 Ne. 11: 22; 12: 1.

9a Matt. 10: 1; Luke 6: 13;
John 6: 70;

1 Ne. 11: 29; 13: 40

(24-26, 40).

b Matt. 19: 28; D&C 29:

12.

TG Judgment, The Last.

10a 3 Ne. 27: 27; Morm. 3:
18-19.

b Rev. 7: 14; 19: 8;
Alma 5: 21 (21-27);

13: 11 (11-13);

3 Ne. 27: 19 (19-20);
D&C 88: 85.

11a 2 Ne. 26: 9 (9-10);

3 Ne. 27: 32 (30-32).

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righteousness; and their garments were white even like unto the Lamb of God. And the angel said unto me: These are made white in the blood of the Lamb, because of their faith in him.

12 And I, Nephi, also saw many of the ^afourth generation who passed away in righteousness.

13 And it came to pass that I saw the multitudes of the earth gathered together.

14 And the angel said unto me: Behold thy seed, and also the seed of thy brethren.

15 And it came to pass that I looked and beheld the people of my seed gathered together in multitudes ^aagainst the seed of my brethren; and they were gathered together to battle.

16 And the angel spake unto me, saying: Behold the fountain of ^afilthy water which thy father saw; yea, even the ^briver of which he spake; and the depths thereof are the depths of ^chell.

17 And the ^amists of darkness are the temptations of the devil, which ^bblindeth the eyes, and hardeneth the hearts of the children of men, and leadeth them away into ^cbroad roads, that they perish and are lost.

18 And the large and spacious ^abuilding, which thy father saw, is vain ^bimaginations and the ^cpride of the children of men. And a great and a terrible ^dgulf divideth them; yea, even the word of the ^ejustice of the Eternal God, and the Messiah who is the Lamb of God, of whom the Holy Ghost beareth record, from the beginning of the world until this

time, and from this time henceforth and forever.

19 And while the angel spake these words, I beheld and saw that the seed of my brethren did contend against my seed, according to the word of the angel; and because of the pride of my seed, and the ^atemptations of the devil, I beheld that the seed of my brethren did ^boverpower the people of my seed.

20 And it came to pass that I beheld, and saw the people of the seed of my brethren that they had overcome my seed; and they went forth in multitudes upon the face of the land.

21 And I saw them gathered together in multitudes; and I saw ^awars and rumors of wars among them; and in wars and rumors of wars I saw ^bmany generations pass away.

22 And the angel said unto me: Behold these shall ^adwindle in unbelief.

23 And it came to pass that I beheld, after they had dwindled in unbelief they became a ^adark, and loathsome, and a ^bfilthy people, full of ^cidleness and all manner of abominations.

CHAPTER 13

Nephi sees in vision: the church of the devil set up among the Gentiles; the discovery and colonizing of America; the loss of many plain and precious parts of the Bible; the resultant state of gentile apostasy; the restoration of the gospel, the coming forth of latter-day scripture, and the building up of Zion.

12a 2 Ne. 26: 9; Alma 45: 12 (10-12); Hel. 13: 10 (5, 9-10); 3 Ne. 27: 32; 4 Ne. 1: 14 (14-41).
15a Morm. 6: 7 (1-22).
16a TG Filthiness.
b 1 Ne. 8: 13 (13-14); 15: 27 (26-29).
c TG Hell.
17a 2 Pet. 2: 17; 1 Ne. 8: 23; 15: 24 (23-24).
b TG Apostasy of

Individuals.
c Prov. 4: 14; Luke 13: 24.
18a 1 Ne. 8: 26; 11: 35 (35-36).
b Jer. 7: 24; 9: 14.
c TG Haughtiness; Pride.
d Luke 16: 26; 1 Ne. 15: 28 (28-30).
e TG God, Justice of.
19a TG Temptation.

b Jarom 1: 10; W of M 1: 2 (1-2).
21a Morm. 8: 8; Moro. 1: 2.
b 2 Ne. 1: 18.
22a 1 Ne. 15: 13; 2 Ne. 26: 15.
23a Jacob 3: 3; Alma 3: 7 (6-19).
b 2 Ne. 5: 22 (20-25).
TG Filthiness.
c TG Idleness.

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AND it came to pass that the angel spake unto me, saying: Look! And I looked and beheld many nations and kingdoms.

2 And the angel said unto me: What beholdest thou? And I said: I behold many ^anations and kingdoms.

3 And he said unto me: These are the nations and kingdoms of the Gentiles.

4 And it came to pass that I saw among the nations of the ^aGentiles the formation of a ^bgreat church.

5 And the angel said unto me: Behold the formation of a ^cchurch which is most abominable above all other churches, which ^bslayeth the saints of God, yea, and tortureth them and bindeth them down, and yoketh them with a ^cyoke of iron, and bringeth them down into captivity.

6 And it came to pass that I beheld this ^agreat and ^babominable church; and I saw the ^cdevil that he was the founder of it.

7 And I also saw ^agold, and silver, and silks, and scarlets, and fine-twined ^blinen, and all manner of precious clothing; and I saw many harlots.

8 And the angel spake unto me, saying: Behold the gold, and the silver, and the silks, and the scarlets, and the fine-twined linen, and the precious clothing, and the harlots, are the ^adesires of this great and abominable church.

9 And also for the ^apraise of the world do they ^bdestroy the saints of God, and bring them down into captivity.

10 And it came to pass that I looked

and beheld many waters; and they divided the Gentiles from the seed of my brethren.

11 And it came to pass that the angel said unto me: Behold the wrath of God is upon the seed of thy brethren.

12 And I looked and beheld a man among the Gentiles, who was separated from the seed of my brethren by the many waters; and I beheld the Spirit of God, that it came down and ^awrought upon the man; and he went forth upon the many waters, even unto the seed of my brethren, who were in the promised land.

13 And it came to pass that I beheld the Spirit of God, that it wrought upon other Gentiles; and they went forth out of captivity, upon the many waters.

14 And it came to pass that I beheld many ^amultitudes of the Gentiles upon the ^bland of promise; and I beheld the wrath of God, that it was upon the seed of my brethren; and they were ^cscattered before the Gentiles and were smitten.

15 And I beheld the Spirit of the Lord, that it was upon the Gentiles, and they did prosper and ^aobtain the ^bland for their inheritance; and I beheld that they were white, and exceedingly fair and ^cbeautiful, like unto my people before they were ^dslain.

16 And it came to pass that I, Nephi, beheld that the Gentiles who had gone forth out of captivity did humble themselves before the Lord; and the power of the Lord was ^awith them.

17 And I beheld that their mother Gentiles were gathered together

13 2a TG Kings, Earthly; Nations.
4a TG Gentiles.
b 1 Ne. 13: 26 (26, 34); 14: 10 (3, 9-17).
5a 2 Ne. 10: 16.
b Rev. 17: 6 (3-6); 18: 24; 1 Ne. 14: 13.
c Jer. 28: 14 (10-14).
TG Bondage, Spiritual.
6a D&C 88: 94.

b TG Devil, Church of.
c 1 Ne. 22: 23 (22-23).
TG Devil.
7a Morm. 8: 37 (36-38).
b Ether 10: 24.
8a Rev. 18: 19 (10-24); Morm. 8: 37 (36-41).
9a Morm. 8: 38.
b Rev. 13: 7 (4-7).
12a TG Guidance, Divine.
14a 2 Ne. 1: 11; Morm. 5:

19 (19-20).
b TG Promised Lands.
c 1 Ne. 22: 7.
TG Israel, Scattering of.
15a Morm. 5: 19.
b 2 Ne. 10: 19.
c 2 Ne. 5: 21; 4 Ne. 1: 10; Morm. 9: 6.
d Morm. 6: 19 (17-22).
16a D&C 101: 80.

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upon the waters, and upon the land also, to battle against them.

18 And I beheld that the power of God was with them, and also that the wrath of God was upon all those that were gathered together ^aagainst them to battle.

19 And I, Nephi, beheld that the Gentiles that had gone out of captivity were ^adelivered by the power of God out of the hands of all other nations.

20 And it came to pass that I, Nephi, beheld that they did prosper in the land; and I beheld a ^bbook, and it was carried forth among them.

21 And the angel said unto me: Knowest thou the meaning of the book?

22 And I said unto him: I know not.

23 And he said: Behold it proceeded out of the mouth of a Jew. And I, Nephi, beheld it; and he said unto me: The ^abook that thou beholdest is a ^brecord of the ^cJews, which contains the covenants of the Lord, which he hath made unto the house of Israel; and it also containeth many of the prophecies of the holy prophets; and it is a record like unto the engravings which are upon the ^dplates of brass, save there are not so many; nevertheless, they contain the covenants of the Lord, which he hath made unto the house of Israel; wherefore, they are of great worth unto the Gentiles.

24 And the angel of the Lord said unto me: Thou hast beheld that the ^abook proceeded forth from the mouth of a Jew; and when it proceeded forth from the mouth of a Jew it contained the fulness of the

gospel of the Lord, of whom the twelve apostles bear record; and they bear record according to the truth which is in the Lamb of God.

25 Wherefore, these things go forth from the ^aJews in purity unto the ^bGentiles, according to the truth which is in God.

26 And after they go forth by the ^ahand of the twelve apostles of the Lamb, from the Jews ^bunto the Gentiles, thou seest the formation of that ^cgreat and abominable ^dchurch, which is most abominable above all other churches; for behold, they have ^etaken away from the gospel of the Lamb many parts which are ^fplain and most precious; and also many covenants of the Lord have they taken away.

27 And all this have they done that they might pervert the right ways of the Lord, that they might blind the eyes and harden the hearts of the children of men.

28 Wherefore, thou seest that after the book hath gone forth through the hands of the great and abominable church, that there are many plain and ^aprecious things taken away from the book, which is the book of the Lamb of God.

29 And after these plain and precious things were ^ataken away it goeth forth unto all the nations of the Gentiles; and after it goeth forth unto all the nations of the Gentiles, yea, even across the many waters which thou hast seen with the Gentiles which have gone forth out of captivity, thou seest—because of the many plain and precious things which have been taken out of the

18a 1 Ne. 17: 35.

19a 2 Ne. 10: 10 (10-14);

3 Ne. 21: 4; Ether 2: 12.

20a 1 Ne. 13: 41 (3-41);

14: 23.

23a 1 Ne. 13: 38; 2 Ne. 29:

6 (4-12).

b ^{TC} Scriptures, Preservation of.

c 2 Ne. 3: 12.

d 1 Ne. 5: 10 (10-22); 19: 22.

24a 2 Ne. 29: 3.

25a 2 Ne. 29: 4 (4-6);

D&C 3: 16.

^{TC} Israel, Judah, People of.

b ^{TC} Gentiles.

26a Luke 1: 1 (1-4);

2 Tim. 4: 13.

b Matt. 21: 43.

c 1 Ne. 13: 4 (4-6);

14: 10 (3, 9-17).

d ^{TC} Apostasy of the Early Christian Church.

e Morm. 8: 33; Moses 1: 41.

^{TC} False Doctrine; Scriptures, Lost.

f 1 Ne. 14: 21 (20-26);

A of F 8.

28a 1 Ne. 14: 23.

29a 2 Pet. 3: 16.

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book, which were plain unto the understanding of the children of men, according to the plainness which is in the Lamb of God—because of these things which are taken away out of the gospel of the Lamb, an exceedingly great many do stumble, yea, insomuch that Satan hath great power over them.

30 Nevertheless, thou beholdest that the Gentiles who have gone forth out of captivity, and have been lifted up by the power of God above all other nations, upon the face of the land which is choice above all other lands, which is the land that the Lord God hath covenanted with thy father that his seed should have for the ^aland of thy inheritance; wherefore, thou seest that the Lord God will not suffer that the Gentiles will utterly destroy the ^bmixture of thy ^cseed, which are among thy brethren.

31 Neither will he suffer that the Gentiles shall ^adestroy the seed of thy brethren.

32 Neither will the Lord God suffer that the Gentiles shall forever remain in that awful state of blindness, which thou beholdest they are in, because of the plain and most precious parts of the gospel of the Lamb which have been kept back by that ^aabominable church, whose formation thou hast seen.

33 Wherefore saith the Lamb of God: I will be ^amerciful unto the Gentiles, unto the visiting of the remnant of the house of Israel in great judgment.

34 And it came to pass that the angel of the Lord spake unto me, saying: Behold, saith the Lamb of God, after I have ^avisited the ^bremnant of the house of Israel—and this remnant of whom I speak is the seed of thy father—wherefore, after I have visited them in judgment, and smitten them by the hand of the Gentiles, and after the Gentiles do ^cstumble exceedingly, because of the most plain and precious parts of the ^dgospel of the Lamb which have been kept back by that abominable church, which is the mother of harlots, saith the Lamb—I will be merciful unto the ^eGentiles in that day, insomuch that I will ^fbring forth unto them, in mine own power, much of my ^ggospel, which shall be plain and precious, saith the Lamb.

35 For, behold, saith the Lamb: I will manifest myself unto thy seed, that they shall write many things which I shall minister unto them, which shall be plain and precious; and after thy seed shall be destroyed, and dwindle in unbelief, and also the seed of thy brethren, behold, ^athese things shall be hid up, to come forth unto the Gentiles, by the gift and power of the Lamb.

36 And in them shall be written my ^agospel, saith the Lamb, and my ^brock and my salvation.

37 And ^ablessed are they who shall seek to bring forth my ^bZion at that day, for they shall have the ^cgift and the ^dpower of the Holy Ghost; and if they ^eendure unto the end they

30a ^{TC} Lands of Inheritance; Promised Lands.

b 2 Ne. 29: 12 (12–13); Alma 45: 14 (10–14); D&C 3: 17.

c 2 Ne. 3: 3.

31a 2 Ne. 4: 7; 10: 18 (18–19); Jacob 3: 6 (5–9); Hel. 15: 12 (10–17); 3 Ne. 16: 8 (4–13); Morm. 5: 20 (20–21).

32a ^{TC} Devil, Church of.

33a Isa. 42: 1 (1, 3–4).

34a D&C 124: 8; Abr. 1: 17.
b ^{TC} Israel, Joseph,

People of.

c 1 Ne. 14: 1 (1–3); 2 Ne. 26: 20.

d ^{TC} Gospel.

e ^{TC} Millennium, Preparing a People for.

f ^{TC} Scriptures, Lost.

g D&C 10: 62.

^{TC} Restoration of the Gospel.

35a 1 Ne. 14: 7; 22: 8; 2 Ne. 27: 26 (6–26); 29: 1 (1–2).

^{TC} Book of Mormon.

36a 3 Ne. 27: 21.

b 3 Ne. 11: 39 (38–39).

^{TC} Rock.

37a Jacob 5: 75 (70–76); D&C 21: 9.

^{TC} Mission of Israel; Mission of Latter-day Saints.

b ^{TC} Zion.

c ^{TC} Holy Ghost, Gift of.
d Luke 24: 49; 1 Ne. 14: 14; D&C 38: 38 (32–38).

e 3 Ne. 27: 16.
^{TC} Endure; Perseverance; Steadfastness.

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shall be ¹lifted up at the last day, and shall be saved in the everlasting ²kingdom of the Lamb; and whoso shall ³publish peace, yea, tidings of great joy, how beautiful upon the mountains shall they be.

38 And it came to pass that I beheld the remnant of the seed of my brethren, and also the ⁴book of the Lamb of God, which had proceeded forth from the mouth of the Jew, that it came forth from the Gentiles ⁵unto the remnant of the seed of my brethren.

39 And after it had come forth unto them I beheld ⁶other ⁷books, which came forth by the power of the Lamb, from the Gentiles unto them, unto the ⁸convincing of the Gentiles and the remnant of the seed of my brethren, and also the Jews who were scattered upon all the face of the earth, that the records of the prophets and of the twelve apostles of the Lamb are ⁹true.

40 And the angel spake unto me, saying: These ¹⁰last records, which thou hast seen among the Gentiles, shall ¹¹establish the truth of the ¹²first, which are of the ¹³twelve apostles of the Lamb, and shall make known the plain and precious things which have been taken away from them; and shall make known to all kindreds, tongues, and people, that the Lamb of God is the Son of the Eternal Father, and the ¹⁴Savior of the world; and that all men must come unto him, or they cannot be saved.

41 And they must come according to the words which shall be established by the mouth of the Lamb; and the words of the Lamb shall be made known in the records of thy seed, as well as in the ¹⁵records of the twelve apostles of the Lamb; wherefore they both shall be established in ¹⁶one; for there is ¹⁷one God and one ¹⁸Shepherd over all the earth.

42 And the time cometh that he shall manifest himself unto all nations, both unto the ¹⁹Jews and also unto the Gentiles; and after he has manifested himself unto the Jews and also unto the Gentiles, then he shall manifest himself unto the Gentiles and also unto the Jews, and the ²⁰last shall be first, and the ²¹first shall be last.

CHAPTER 14

An angel tells Nephi of the blessings and cursings to fall upon the Gentiles—There are only two churches: the Church of the Lamb of God and the church of the devil—The saints of God in all nations are persecuted by the great and abominable church—The apostle John shall write concerning the end of the world.

AND it shall come to pass, that if the ²²Gentiles shall hearken unto the Lamb of God in that day that he shall manifest himself unto them in word, and also in ²³power, in very deed, unto the ²⁴taking away of their ²⁵stumbling blocks—

2 And harden not their hearts

37f James 4: 10.

g TC Kingdom of God, in Heaven.

h Isa. 52: 7 (7-10); Mark 13: 10; 3 Ne. 20: 40.

38a 1 Ne. 13: 23;

2 Ne. 29: 6 (4-6).

b Morm. 5: 15; 7: 8 (8-9).

39a D&C 9: 2.

b TC Scriptures to Come Forth.

c Ezek. 37: 17 (15-20); 1 Ne. 14: 2 (1-5).

d 1 Ne. 14: 30.

40a 2 Ne. 26: 17 (16-17); 27: 6 (6-26); 29: 12.

TC Book of Mormon.

b TC Scriptures, Value of.

c See the title page of the Book of Mormon.

TC Bible.

d 1 Ne. 11: 29; 12: 9.

e Moses 1: 6.

41a 1 Ne. 13: 20 (20-28).

b Ezek. 37: 17.

c Deut. 6: 4; 2 Ne. 31: 21.

d TC Jesus Christ, Good Shepherd.

42a D&C 18: 6, 26; 19: 27;

21: 12; 90: 9 (8-9);

107: 33; 112: 4.

b Jacob 5: 63;

Ether 13: 12.

c Luke 13: 30; 1 Ne. 10: 14; 15: 13 (13-20); D&C 14: 10.

14 1a 1 Ne. 22: 9 (8-9); 2 Ne. 30: 3; 3 Ne. 16: 6 (6-13).

TC Gentiles.

b 1 Thes. 1: 5; 1 Ne. 14: 14; Jacob 6: 2 (2-3).

c Ether 12: 27.

d Isa. 57: 14; Ezek. 7: 19; 1 Cor. 1: 23;

1 Ne. 13: 34 (29, 34);

2 Ne. 26: 20.

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against the Lamb of God, they shall be numbered among the seed of thy father; yea, they shall be ^anumbered among the house of Israel; and they shall be a ^bblessed people upon the ^cpromised land forever; they shall be no more brought down into captivity; and the house of Israel shall no more be confounded.

3 And that great ^apit, which hath been digged for them by that great and abominable church, which was founded by the devil and his children, that he might lead away the souls of men down to hell—yea, that great pit which hath been digged for the destruction of men shall be filled by those who digged it, unto their utter destruction, saith the Lamb of God; not the destruction of the soul, save it be the casting of it into that ^bhell which hath no end.

4 For behold, this is according to the ^ccaptivity of the devil, and also according to the justice of God, upon all those who will work wickedness and abomination before him.

5 And it came to pass that the angel spake unto me, Nephi, saying: Thou hast beheld that if the Gentiles repent it shall be ^awell with them; and thou also knowest concerning the covenants of the Lord unto the house of Israel; and thou also hast heard that whoso ^brepenteth not must perish.

6 Therefore, ^awo be unto the Gentiles if it so be that they harden

their hearts against the Lamb of God.

7 For the time cometh, saith the Lamb of God, that I will work a great and a ^amarvellous work among the children of men; a ^bwork which shall be everlasting, either on the one hand or on the other—either to the convincing of them unto ^cpeace and ^dlife eternal, or unto the deliverance of them to the hardness of their hearts and the blindness of their minds unto their being brought down into captivity, and also into destruction, both temporally and spiritually, according to the ^ecaptivity of the devil, of which I have spoken.

8 And it came to pass that when the angel had spoken these words, he said unto me: Rememberest thou the ^acovenants of the Father unto the house of Israel? I said unto him, Yea.

9 And it came to pass that he said unto me: Look, and behold that great and abominable church, which is the mother of abominations, whose founder is the ^adevil.

10 And he said unto me: Behold there are save ^atwo churches only; the one is the church of the Lamb of God, and the ^bother is the church of the ^cdevil; wherefore, ^dwhoso belongeth not to the church of the Lamb of God belongeth to that great church, which is the mother of abominations; and she is the ^ewhore of all the earth.

11 And it came to pass that I

- 2a Gal. 3: 7 (7, 29);
2 Ne. 10: 18 (18-19);
3 Ne. 16: 13; 21: 6
(6, 22); Abr. 2: 10
(9-11).
b 2 Ne. 6: 12; 10: 10
(8-14); 3 Ne. 16: 6
(6-7); 20: 27; Morm.
5: 19.
c TG Israel, Deliverance
of; Israel, Restoration
of; Lands of
Inheritance.
3a Ps. 57: 6; Matt. 7: 2
(1-2); 1 Ne. 22: 14
(13-14); D&C 10: 26
(25-27); 109: 25.
b Alma 19: 29.

- TG Damnable; Hell.
4a TG Bondage, Spiritual.
5a 1 Ne. 13: 39 (34-42);
22: 9.
b TG Repentance.
6a 2 Ne. 28: 32.
7a Isa. 29: 14; 1 Ne. 13:
35; 22: 8; 2 Ne. 27: 26;
29: 1 (1-2); D&C 4: 1.
TG Restoration of the
Gospel.
b TG God, Works of.
c TG Peace; Peace of God.
d Jer. 21: 8.
TG Eternal Life.
e 2 Ne. 2: 29 (26-29);
Alma 12: 11 (9-11).

- 8a TG Abrahamic
Covenant; Israel,
Mission of.
9a 1 Ne. 15: 35; D&C 1:
35.
TG Devil, Church of.
10a 1 Ne. 22: 23; 2 Ne. 26:
20; Morm. 8: 28
(25-41).
TG Church.
b 1 Ne. 13: 4 (4-6),
26 (26, 34).
c TG Devil, Church of;
False Prophets.
d 2 Ne. 10: 16.
e Rev. 17: 15 (5, 15).

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looked and beheld the whore of all the earth, and she sat upon many ^awaters; and she had dominion over ^ball the earth, among all nations, kindreds, tongues, and people.

12 And it came to pass that I beheld the church of the Lamb of God, and its numbers were ^afew, because of the wickedness and abominations of the whore who sat upon many waters; nevertheless, I beheld that the church of the Lamb, who were the saints of God, were also upon ^ball the face of the earth; and their dominions upon the face of the earth were small, because of the wickedness of the great whore whom I saw.

13 And it came to pass that I beheld that the great mother of abominations did gather together multitudes upon the face of all the earth, among all the nations of the Gentiles, to ^afight against the Lamb of God.

14 And it came to pass that I, Nephi, beheld the power of the Lamb of God, that it descended upon the saints of the church of the Lamb, and upon the covenant people of the Lord, who were scattered upon all the face of the earth; and they were ^aarmed with ^brighteousness and with the ^cpower of God in great glory.

15 And it came to pass that I beheld that the wrath of God was ^apoured out upon that great and abominable church, inasmuch that there were wars and rumors of wars among all the ^bnations and kindreds of the earth.

16 And as there began to be ^awars and rumors of wars among all the

nations which belonged to the mother of abominations, the angel spake unto me, saying: Behold, the wrath of God is upon the mother of harlots; and behold, thou seest all these things—

17 And when the ^aday cometh that the ^bwrath of God is poured out upon the mother of harlots, which is the great and abominable church of all the earth, whose founder is the devil, then, at that day, the ^cwork of the Father shall commence, in preparing the way for the fulfilling of his ^acovenants, which he hath made to his people who are of the house of Israel.

18 And it came to pass that the angel spake unto me, saying: Look!

19 And I looked and beheld a man, and he was dressed in a white robe.

20 And the angel said unto me: Behold ^aone of the twelve apostles of the Lamb.

21 Behold, he shall ^asee and ^bwrite the ^cremainder of these things; yea, and also many things which have been.

22 And he shall also write concerning the end of the world.

23 Wherefore, the things which he shall write are just and true; and behold they are written in the ^abook which thou beheld proceeding out of the mouth of the Jew; and at the time they proceeded out of the mouth of the Jew, or, at the time the book proceeded out of the mouth of the Jew, the things which were written were plain and pure, and most ^bprecious and easy to the understanding of all men.

11a Jer. 51: 13 (12-14).

b D&C 35: 11.

12a Matt. 7: 14; Jacob 5:

70; 3 Ne. 14: 14;

D&C 138: 26.

b D&C 90: 11.

13a Rev. 17: 6 (1-6);

18: 24;

1 Ne. 13: 5.

14a TG Mission of Latter-day Saints.

b TG Deliverance;

Protection, Divine.

c Luke 24: 49; 1 Ne. 13:

37; 14: 1; Jacob 6: 2

(2-3); D&C 38: 38 (32-38).

15a D&C 115: 6 (5-6).

b Mark 13: 8; D&C 87: 6.

16a 1 Ne. 22: 13 (13-14);

Morm. 8: 30.

TG War.

17a TG Last Days.

b 1 Ne. 21: 26; 22: 16

(15-16); 3 Ne. 20: 20

(19-21).

c 3 Ne. 21: 26 (7, 20-29).

TG Israel, Restoration of.

d Morm. 8: 21 (21, 41).

TG Abrahamic

Covenant.

20a Rev. 1: 1 (1-3);

1 Ne. 14: 27.

21a Rev. 1: 1.

b 1 Ne. 13: 24 (20-40);

A of F 8.

c Rev. 4: 1.

23a 1 Ne. 13: 20 (20-24);

Morm. 8: 33; Ether 4:

16.

b 1 Ne. 13: 28 (28-32).

24 And behold, the things which this ^aapostle of the Lamb shall write are many things which thou hast seen; and behold, the remainder shalt thou see.

25 But the things which thou shalt see hereafter thou shalt not write; for the Lord God hath ordained the apostle of the Lamb of God that he should ^awrite them.

26 And also others who have been, to them hath he shown all things, and they have ^awritten them; and they are ^bsealed up to come forth in their purity, according to the truth which is in the Lamb, in the own due time of the Lord, unto the house of Israel.

27 And I, Nephi, heard and bear record, that the name of the apostle of the Lamb was ^aJohn, according to the word of the angel.

28 And behold, I, Nephi, am forbidden that I should write the remainder of the things which I saw and heard; wherefore the things which I have written sufficeth me; and I have written but a small part of the things which I saw.

29 And I bear record that I saw the things which my ^afather saw, and the angel of the Lord did make them known unto me.

30 And now I make an end of speaking concerning the things which I saw while I was ^acarried away in the spirit; and if all the things which I saw are not written, the things which I have written are ^btrue. And thus it is. Amen.

CHAPTER 15

*Lehi's seed are to receive the gospel from the Gentiles in the latter days—
The gathering of Israel is likened unto*

an olive tree whose natural branches shall be grafted in again—Nephi interprets the vision of the tree of life and speaks of the justice of God in dividing the wicked from the righteous.

AND it came to pass that after I, Nephi, had been carried away in the spirit, and seen all these things, I returned to the tent of my father.

2 And it came to pass that I beheld my brethren, and they were disputing one with another concerning the things which my father had spoken unto them.

3 For he truly spake many great things unto them, which were hard to be ^aunderstood, save a man should inquire of the Lord; and they being hard in their hearts, therefore they did not look unto the Lord as they ought.

4 And now I, Nephi, was grieved because of the hardness of their hearts, and also, because of the things which I had seen, and knew they must unavoidably come to pass because of the great wickedness of the children of men.

5 And it came to pass that I was overcome because of my afflictions, for I considered that mine ^aafflictions were great above all, because of the ^bdestruction of my people, for I had beheld their fall.

6 And it came to pass that after I had received ^astrength I spake unto my brethren, desiring to know of them the cause of their disputations.

7 And they said: Behold, we cannot understand the words which our father hath spoken concerning the natural branches of the ^aolive-tree, and also concerning the Gentiles.

8 And I said unto them: Have ye ^ainquired of the Lord?

24a Ether 4: 16.

25a John 20: 30 (30–31);
21: 25; Rev. 1: 19.

26a ^{TC} Scriptures, Writing of.

b Dan. 12: 9; 2 Ne. 27: 10 (6–23); 30: 17; Ether 3: 21 (21–27); 4: 5 (4–7); 12: 21;

D&C 35: 18; JS-H 1: 65.

27a Rev. 1: 1 (1–3).

29a 1 Ne. 8: 2 (2–35).

30a 1 Kgs. 18: 12;

1 Ne. 11: 29 (19, 29).

b 1 Ne. 13: 39; 2 Ne. 25: 20.

15 3a 1 Cor. 2: 11 (10–12).

^{TC} Hardheartedness; Understanding.

5a Moses 7: 44 (41–44).

b Enos 1: 13; Morm. 6: 1.

6a Moses 1: 10; JS-H 1: 20, 48.

7a 1 Ne. 10: 14 (2–15).

8a 2 Ne. 1: 25 (24–27);

Mosiah 10: 14.

^{TC} Problem-Solving.

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9 And they said unto me: "We have not; for the Lord maketh no such thing known unto us.

10 Behold, I said unto them: How is it that ye do not keep the commandments of the Lord? How is it that ye will ^aperish, because of the hardness of your hearts?

11 Do ye not remember the things which the Lord hath said?—If ye will not harden your hearts, and ^aask me in ^bfaith, believing that ye shall receive, with diligence in keeping my commandments, surely these things shall be made known unto you.

12 Behold, I say unto you, that the house of Israel was compared unto an olive-tree, by the Spirit of the Lord which was in our father; and behold are we not broken off from the house of Israel, and are we not a ^abranch of the house of Israel?

13 And now, the thing which our father meaneth concerning the grafting in of the natural branches through the fulness of the Gentiles, is, that in the latter days, when our seed shall have ^adwindled in unbelief, yea, for the space of many years, and many generations after the ^bMessiah shall be manifested in body unto the children of men, then shall the fulness of the ^cgospel of the Messiah come unto the Gentiles, and from the ^dGentiles unto the remnant of our seed—

14 And at that day shall the remnant of our ^aseed ^bknow that they are of the house of Israel, and that they are the ^ccovenant people of the Lord; and then shall they know and

^dcome to the ^eknowledge of their forefathers, and also to the knowledge of the gospel of their Redeemer, which was ministered unto their fathers by him; wherefore, they shall come to the knowledge of their Redeemer and the very points of his doctrine, that they may know how to come unto him and be saved.

15 And then at that day will they not rejoice and give praise unto their everlasting God, their ^arock and their salvation? Yea, at that day, will they not receive the strength and nourishment from the true ^bvine? Yea, will they not come unto the true fold of God?

16 Behold, I say unto you, Yea; they shall be remembered again among the house of Israel; they shall be ^agrafted in, being a natural branch of the olive-tree, into the true olive-tree.

17 And this is what our father meaneth; and he meaneth that it will not come to pass until after they are scattered by the Gentiles; and he meaneth that it shall come by way of the Gentiles, that the Lord may show his power unto the Gentiles, for the very cause that he shall be ^arejected of the Jews, or of the house of Israel.

18 Wherefore, our father hath not spoken of our seed alone, but also of all the house of Israel, pointing to the covenant which should be fulfilled in the latter days; which covenant the Lord made to our father Abraham, saying: In thy ^aseed shall all the kindreds of the earth be ^bblessed.

9a D&C 58: 33.

10a TG Apostasy of Individuals.

11a James 1: 5 (5-6).
TG Prayer.

b 1 Ne. 2: 19 (18-21);
7: 12 (9-13).

12a Gen. 49: 22 (22-26);
1 Ne. 10: 12 (12-14);
19: 24.

TG Israel, Joseph,
People of.

13a 1 Ne. 12: 22 (22-23);
2 Ne. 26: 15.

b TG Jesus Christ, Messiah.

c TG Gospel; Mission of Latter-day Saints.

d 1 Ne. 13: 42; 22: 9
(5-10); D&C 14: 10.
TG Gentiles.

14a 2 Ne. 10: 2; 3 Ne. 5: 23
(21-26); 21: 7 (4-29).

b 2 Ne. 3: 12; 30: 5;
Morm. 7: 9 (1, 9-10).

c TG Abraham
Covenant.

d Jacob 3: 6.

e D&C 3: 18 (16-20).

See also title page of
the Book of Mormon.

15a TG Rock.

b Gen. 49: 11; John 15: 1.

16a Jacob 5: 54 (1-77).

17a TG Jesus Christ,
Betrayal of; Jesus
Christ, Crucifixion of.

18a Gen. 12: 3 (1-3);
Abr. 2: 11 (6-11).

TG Seed of Abraham.

b TG Israel, Mission of.

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19 And it came to pass that I, Nephi, spake much unto them concerning these things; yea, I spake unto them concerning the ^arestoration of the Jews in the latter days.

20 And I did rehearse unto them the words of ^aIsaiah, who spake ^bconcerning the ^crestoration of the Jews, or of the house of Israel; and after they were restored they should no more be confounded, neither should they be scattered again. And it came to pass that I did speak many words unto my brethren, that they were pacified and did ^dhumble themselves before the Lord.

21 And it came to pass that they did speak unto me again, saying: What meaneth this thing which our father saw in a dream? What meaneth the ^atree which he saw?

22 And I said unto them: It was a representation of the ^atree of life.

23 And they said unto me: What meaneth the ^arod of iron which our father saw, that led to the tree?

24 And I said unto them that it was the ^aword of God; and whoso would hearken unto the word of God, and would ^ahold fast unto it, they would never perish; neither could the ^ctemptations and the fiery ^ddarts of the ^eadversary overpower them unto blindness, to lead them away to destruction.

25 Wherefore, I, Nephi, did exhort them to give ^aheed unto the word of the Lord; yea, I did exhort them with all the energies of my soul, and with all the ^bfaculty which I possessed, that they would give heed to the word of God and remember

to keep his commandments always in all things.

26 And they said unto me: What meaneth the ^ariver of water which our father saw?

27 And I said unto them that the ^awater which my father saw was ^bfilthiness; and so much was his mind swallowed up in other things that he beheld not the filthiness of the water.

28 And I said unto them that it was an awful ^agulf, which separated the wicked from the tree of life, and also from the saints of God.

29 And I said unto them that it was a representation of that awful ^ahell, which the angel said unto me to be prepared for the wicked.

30 And I said unto them that our father also saw that the ^ajustice of God did also divide the wicked from the righteous; and the brightness thereof was like unto the brightness of a flaming ^bfire, which ascendeth up unto God forever and ever, and hath no end.

31 And they said unto me: Doth this thing mean the torment of the body in the days of ^aprobation, or doth it mean the final state of the soul after the ^bdeath of the temporal body, or doth it speak of the things which are temporal?

32 And it came to pass that I said unto them that it was a representation of things both temporal and spiritual; for the day should come that they must be judged of their ^aworks, yea, even the works which were done by the temporal body in their days of ^bprobation.

19a Isa. 42: 22 (22-23);
1 Ne. 19: 15.
TG Israel, Gathering of;
Israel, Judah, People
of.

20a 1 Ne. 19: 23.
b Isa. 40: 9.

c TG Israel, Restoration
of.

d 1 Ne. 16: 5 (5, 24, 39).

21a 1 Ne. 8: 10 (10-12).

22a 1 Ne. 11: 4; Moses 3: 9.

23a 1 Ne. 8: 19 (19-24).

24a 1 Ne. 8: 19.

TG Gospel.

b Prov. 4: 13.

c 1 Ne. 8: 23.

TG Temptation.

d Eph. 6: 16; D&C 3: 8;
27: 17.

e TG Devil.

25a D&C 11: 2; 32: 4;
84: 43 (43-44).

TG Scriptures, Study of.

b W of M 1: 18.

26a 1 Ne. 8: 13.

27a 1 Ne. 12: 16 (16-18).

b TG Filthiness.

28a Luke 16: 26; 1 Ne. 12:
18; 2 Ne. 1: 13.

29a 1 Ne. 8: 32 (13-14, 32).
TG Hell.

30a TG God, Justice of;
Justice.

b Num. 11: 1 (1, 10);
2 Ne. 26: 6.

31a TG Probation.

b Alma 40: 11 (6-26).

32a TG Good Works.

b TG Probation.

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33 Wherefore, if they should ^adie in their wickedness they must be ^bcast off also, as to the things which are spiritual, which are pertaining to righteousness; wherefore, they must be brought to stand before God, to be ^cjudged of their ^dworks; and if their works have been filthy, they must needs be ^efilthy; and if they be filthy it must needs be that they cannot ^fdwell in the kingdom of God; if so, the kingdom of God must be filthy also.

34 But behold, I say unto you, the kingdom of God is not filthy, and there cannot any unclean thing enter into the kingdom of God; wherefore there must needs be a place of ^afilthiness prepared for that which is filthy.

35 And there is a place prepared, yea, even that ^aawful ^bhell of which I have spoken, and the ^cdevil is the preparator of it; wherefore the final state of the souls of men is to dwell in the kingdom of God, or to be cast out because of that ^djustice of which I have spoken.

36 Wherefore, the wicked are rejected from the righteous, and also from that ^atree of life, whose fruit is most precious and most ^bdesirable above all other fruits; yea, and it is the ^cgreatest of all the ^dgifts of God. And thus I spake unto my brethren. Amen.

CHAPTER 16

*The wicked take the truth to be hard—
Lehi's sons marry the daughters of*

Ishmael—The Liahona guides their course in the wilderness—Messages from the Lord are written on the Liahona from time to time—Ishmael dies; his family murmur because of afflictions.

AND now it came to pass that after I, Nephi, had made an end of speaking to my brethren, behold they said unto me: Thou hast declared unto us hard things, more than we are able to bear.

2 And it came to pass that I said unto them that I knew that I had spoken ^ahard things against the wicked, according to the truth; and the righteous have I justified, and testified that they should be lifted up at the last day; wherefore, the ^bguilty taketh the ^ctruth to be hard, for it ^dcutteth them to the very center.

3 And now my brethren, if ye were righteous and were willing to hearken to the truth, and give heed unto it, that ye might ^awalk uprightly before God, then ye would not murmur because of the truth, and say: Thou speakest hard things against us.

4 And it came to pass that I, Nephi, did exhort my brethren, with all diligence, to keep the commandments of the Lord.

5 And it came to pass that they did ^ahumble themselves before the Lord; insomuch that I had joy and greathopes of them, that they would walk in the paths of righteousness.

6 Now, all these things were said

33a Ezek. 18: 26;
Mosiah 15: 26;
Moro. 10: 26.
b Alma 12: 16; 40: 26.
c TG Jesus Christ, Judge;
Judgment, The Last.
d Ps. 33: 15 (13-15);
3 Ne. 27: 25 (23-27).
e 2 Ne. 9: 16; D&C 88:
35.
f Ps. 15: 1 (1-5); 24: 3
(3-4); Mosiah 15: 23;
Alma 11: 37; D&C 76:
62 (50-70); Moses 6: 57
(55-59).

34a TG Filthiness.
35a 2 Ne. 9: 19; Mosiah 26:
27.
b TG Hell.
c 1 Ne. 14: 9; D&C 1: 35.
d TG Justice.
36a Gen. 2: 9; 1 Ne. 8: 11;
2 Ne. 2: 15.
b 1 Ne. 8: 12.
c Hel. 5: 8.
d D&C 14: 7.
TG God, Gifts of.
16 2a Acts 7: 54; 2 Ne. 33:
5; Enos 1: 23;

W of M 1: 17.
TG Chastening.
b John 3: 20 (19-21);
7: 7; Hel. 13: 24
(24-27).
c Prov. 15: 10; 2 Ne. 1:
26; 9: 40.
d Acts 5: 33; Mosiah 13:
7; Moses 6: 37.
3a D&C 5: 21.
TG Walking with God.
5a 1 Ne. 15: 20; 16: 24
(24, 39); 18: 4.

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and done as my father dwelt in a tent in the ^avalley which he called Lemuel.

7 And it came to pass that I, Nephi, took one of the ^adaughters of Ishmael to ^bwife; and also, my brethren took of the ^cdaughters of Ishmael to wife; and also ^dZoram took the eldest daughter of Ishmael to wife.

8 And thus my father had fulfilled all the ^acommandments of the Lord which had been given unto him. And also, I, Nephi, had been blessed of the Lord exceedingly.

9 And it came to pass that the voice of the Lord spake unto my father by night, and commanded him that on the morrow he should take his ^ajourney into the wilderness.

10 And it came to pass that as my father arose in the morning, and went forth to the tent door, to his great astonishment he beheld upon the ground a round ^aball of curious workmanship; and it was of fine brass. And within the ball were two spindles; and the one ^bpointed the way whither we should go into the wilderness.

11 And it came to pass that we did gather together whatsoever things we should carry into the wilderness, and all the remainder of our provisions which the Lord had given unto us; and we did take ^aseed of every kind that we might carry into the wilderness.

12 And it came to pass that we did take our tents and depart into the wilderness, across the river Laman.

13 And it came to pass that we traveled for the space of four days, nearly a south-southeast direction, and we did pitch our tents again; and we did call the name of the place ^aShazer.

14 And it came to pass that we did take our bows and our arrows, and go forth into the wilderness to slay food for our families; and after we had slain food for our families we did return again to our families in the wilderness, to the place of Shazer. And we did go forth again in the wilderness, following the same direction, keeping in the most fertile parts of the wilderness, which were in the borders near the ^aRed Sea.

15 And it came to pass that we did travel for the space of many days, ^aslaying food by the way, with our bows and our arrows and our stones and our slings.

16 And we did follow the ^adirections of the ball, which led us in the more fertile parts of the wilderness.

17 And after we had traveled for the space of many days, we did pitch our tents for the space of a time, that we might again rest ourselves and obtain food for our families.

18 And it came to pass that as I, Nephi, went forth to slay food, behold, I did break my bow, which was made of fine ^asteel; and after I did break my bow, behold, my brethren were angry with me because of the loss of my bow, for we did obtain no food.

19 And it came to pass that we did return without food to our families, and being much fatigued, because of their journeying, they did suffer much for the want of food.

20 And it came to pass that Laman and Lemuel and the sons of Ishmael did begin to murmur exceedingly, because of their sufferings and afflictions in the wilderness; and also my father began to murmur against the Lord his God; yea, and they were all exceedingly sorrowful,

6a 1 Ne. 2: 14 (8, 14);

9: 1.

7a 1 Ne. 7: 1 (1, 19);

18: 19 (19-20).

b TG Marriage.

c 1 Ne. 7: 6.

d 1 Ne. 4: 35; 2 Ne. 5: 6 (5-6).

8a 1 Ne. 3: 18; 5: 21; 7: 2.

9a Omni 1: 16.

10a 1 Ne. 16: 16; Alma 37:

38 (38-47).

b Ex. 13: 21.

11a 1 Ne. 8: 1; 18: 6;

Ether 1: 41; 2: 3.

13a HEB twisting, inter-

twining.

14a 1 Ne. 2: 5; D&C 17: 1.

15a Alma 17: 7.

16a 1 Ne. 16: 10 (10, 16,

26); 18: 12 (12, 21);

2 Ne. 5: 12; Alma 37:

38 (38-47); D&C 17: 1.

18a 2 Sam. 22: 35;

Ps. 18: 34.

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even that they did "murmur against the Lord.

21 Now it came to pass that I, Nephi, having been afflicted with my brethren because of the loss of my bow, and their bows having lost their "springs, it began to be exceedingly difficult, yea, insomuch that we could obtain no food.

22 And it came to pass that I, Nephi, did speak much unto my brethren, because they had hardened their hearts again, even unto "complaining against the Lord their God.

23 And it came to pass that I, Nephi, did "make out of wood a bow, and out of a straight stick, an arrow; wherefore, I did arm myself with a bow and an arrow, with a sling and with stones. And I said unto my "father: Whither shall I go to obtain food?

24 And it came to pass that he did "inquire of the Lord, for they had "humbled themselves because of my words; for I did say many things unto them in the energy of my soul.

25 And it came to pass that the voice of the Lord came unto my father; and he was truly "chastened because of his murmuring against the Lord, insomuch that he was brought down into the depths of sorrow.

26 And it came to pass that the voice of the Lord said unto him: Look upon the ball, and behold the things which are written.

27 And it came to pass that when my father beheld the things which were "written upon the ball, he did fear and tremble exceedingly, and also my brethren and the sons of Ishmael and our wives.

28 And it came to pass that I, Nephi, beheld the pointers which were in the ball, that they did work according to the "faith and diligence and heed which we did give unto them.

29 And there was also written upon them a new writing, which was plain to be read, which did give us "understanding concerning the ways of the Lord; and it was written and changed from time to time, according to the faith and diligence which we gave unto it. And thus we see that by "small means the Lord can bring about great things.

30 And it came to pass that I, Nephi, did go forth up into the top of the mountain, according to the "directions which were given upon the ball.

31 And it came to pass that I did slay wild "beasts, insomuch that I did obtain food for our families.

32 And it came to pass that I did return to our tents, bearing the beasts which I had slain; and now when they beheld that I had obtained "food, how great was their joy! And it came to pass that they did humble themselves before the Lord, and did give thanks unto him.

33 And it came to pass that we did again take our journey, traveling nearly the same course as in the beginning; and after we had traveled for the space of many days we did pitch our tents again, that we might tarry for the space of a time.

34 And it came to pass that "Ishmael died, and was buried in the place which was called "Nahom.

35 And it came to pass that the daughters of Ishmael did "mourn exceedingly, because of the loss of

20a TG Murmuring.

21a Gen. 49: 24.

22a Ex. 16: 8; Num. 11: 1 (1-2); D&C 29: 19.

23a TG Initiative.

b TG Honoring Father and Mother.

24a TG Guidance, Divine; Prayer.

b 1 Ne. 15: 20; 16: 5.

25a Ether 2: 14.

TG Chastening; Repentance.

27a TG Warnings.

28a Alma 37: 40.

TG Faith.

29a TG Understanding.

b 2 Kgs. 5: 13; James 3: 4; Alma 37: 6 (6-8, 41); D&C 123: 16.

30a TG Guidance, Divine.

31a Gen. 9: 3.

32a 2 Ne. 1: 24.

TG Food; Thanksgiving.

34a 1 Ne. 7: 2 (2-6, 19).

b HEB probably "consolation," from verb *naham*, "be sorry, console oneself."

35a TG Mourning.

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their father, and because of their ^bafflictions in the wilderness; and they did ^amurmur against my father, because he had brought them out of the land of Jerusalem, saying: Our father is dead; yea, and we have wandered much in the wilderness, and we have suffered much affliction, hunger, thirst, and fatigue; and after all these sufferings we must perish in the wilderness with hunger.

36 And thus they did murmur against my father, and also against me; and they were desirous to ^areturn again to Jerusalem.

37 And Laman said unto Lemuel and also unto the sons of Ishmael: Behold, let us ^aslay our father, and also our brother Nephi, who has taken it upon him to be our ^bruler and our teacher, who are his elder brethren.

38 Now, he says that the Lord has talked with him, and also that ^aangels have ministered unto him. But behold, we know that he lies unto us; and he tells us these things, and he worketh many things by his cunning arts, that he may deceive our eyes, thinking, perhaps, that he may lead us away into some strange wilderness; and after he has led us away, he has thought to make himself a king and a ruler over us, that he may do with us according to his will and pleasure. And after this manner did my brother Laman ^bstir up their hearts to ^canger.

39 And it came to pass that the Lord was with us, yea, even the voice of the Lord came and did speak many words unto them, and did ^achasten them exceedingly; and after they were chastened by the voice of the Lord they did turn away their anger, and did repent of

their sins, insomuch that the Lord did bless us again with food, that we did not perish.

CHAPTER 17

Nephi is commanded to build a ship—His brethren oppose him—He exhorts them by recounting the history of God's dealings with Israel—He is filled with the power of God—His brethren are forbidden to touch him, lest they wither as a dried reed.

AND it came to pass that we did again take our journey in the wilderness; and we did travel nearly eastward from that time forth. And we did travel and ^awade through much affliction in the wilderness; and our ^bwomen did bear children in the wilderness.

2 And so great were the ^ablessings of the Lord upon us, that while we did live upon ^braw ^cmeat in the wilderness, our women did give plenty of suck for their children, and were strong, yea, even like unto the men; and they began to bear their journeyings without murmurings.

3 And thus we see that the commandments of God must be fulfilled. And if it so be that the children of men keep the commandments of God he doth nourish them, and ^astrengthen them, and provide means whereby they can accomplish the thing which he has commanded them; wherefore, he did ^bprovide means for us while we did sojourn in the wilderness.

4 And we did sojourn for the space of many years, yea, ^{*}even eight years in the wilderness.

5 And we did come to the land which we called ^aBountiful, because

35b TG Affliction.

c TG Murmuring.

36a Num. 14: 4 (1-5).

37a 1 Ne. 17: 44; 2 Ne. 1: 24.

TG Murder.

b Gen. 37: 10 (9-11);

Num. 16: 13; 1 Ne. 2: 22; 8: 10.

38a 1 Ne. 3: 30 (30-31);

4: 3.

b TG Provoking.

c TG Anger.

39a TG Chastening.

17 1a Ps. 69: 2 (1-2, 14).

b TG Woman.

2a TG Blessing.

b 1 Ne. 17: 12.

c Ex. 16: 13 (12-13);

1 Ne. 18: 6.

TG Meat.

3a Ex. 1: 19; Ezra 8:

22 (22-23); Isa. 45: 24;

Mosiah 2: 41; Alma 26:

12.

TG Strength.

b Gen. 18: 14; 1 Ne. 3: 7.

5a Alma 22: 29 (29-33).

of its much fruit and also wild honey; and all these things were prepared of the Lord that we might not perish. And we beheld the sea, which we called Irreantum, which, being interpreted, is many waters.

6 And it came to pass that we did pitch our tents by the seashore; and notwithstanding we had suffered many ^aafflictions and much difficulty, yea, even so much that we cannot write them all, we were exceedingly rejoiced when we came to the seashore; and we called the place Bountiful, because of its much fruit.

7 And it came to pass that after I, Nephi, had been in the land of Bountiful for the space of many days, the voice of the Lord came unto me, saying: ^aArise, and get thee into the mountain. And it came to pass that I arose and went up into the mountain, and cried unto the Lord.

8 And it came to pass that the Lord spake unto me, saying: Thou shalt ^aconstruct a ship, after the ^bmanner which I shall show thee, that I may carry thy people across these waters.

9 And I said: Lord, whither shall I go that I may find ore to smelt, that I may make ^ctools to construct the ship after the manner which thou hast shown unto me?

10 And it came to pass that the Lord told me whither I should go to find ore, that I might make tools.

11 And it came to pass that I, Nephi, did make a bellows wherewith to ^ablow the fire, of the skins of beasts; and after I had made a bellows, that I might have wherewith to blow the fire, I did smite two

stones together that I might make fire.

12 For the Lord had not hitherto suffered that we should make much fire, as we journeyed in the wilderness; for he said: I will make thy food become sweet, that ye ^acook it not;

13 And I will also be your ^alight in the wilderness; and I will prepare the way before you, if it so be that ye shall keep my commandments; wherefore, inasmuch as ye shall keep my commandments ye shall be led towards the ^bpromised land; and ye shall ^aknow that it is by me that ye are led.

14 Yea, and the Lord said also that: After ye have arrived in the promised land, ye shall ^aknow that I, the Lord, am ^bGod; and that I, the Lord, did ^cdeliver you from destruction; yea, that I did bring you out of the land of Jerusalem.

15 Wherefore, I, Nephi, did strive to keep the ^acommandments of the Lord, and I did ^bexhort my brethren to faithfulness and diligence.

16 And it came to pass that I did ^amake tools of the ore which I did smelt out of the rock.

17 And when my brethren saw that I was about to ^abuild a ship, they began to ^bmurmur against me, saying: Our brother is a fool, for he thinketh that he can build a ship; yea, and he also thinketh that he can cross these great waters.

18 And thus my brethren did ^acomplain against me, and were desirous that they might not labor, for they did not ^bbelieve that I could build a ship; neither would they

6a 2 Ne. 4: 20.

7a Ezek. 3: 22 (22-27).

8a Gen. 6: 14 (14-16).

b Ex. 25: 40; 1 Chr. 28: 12 (11-12, 19);
1 Ne. 18: 2.

9a Deut. 8: 9; 1 Kgs. 6: 7;
1 Chr. 22: 3 (3, 14);
Job 28: 2; Isa. 44: 12.

11a Isa. 54: 16.

12a 1 Ne. 17: 2.

13a Alma 5: 37 (37-38);

D&C 88: 66.

b 1 Ne. 2: 20; 4: 14;
Jacob 2: 12.

c Ex. 6: 7; 13: 21.
TG Guidance, Divine.

14a 2 Ne. 1: 4.

TG God, Knowledge
about; Testimony.

b D&C 5: 2.

c TG Deliverance.

15a 1 Kgs. 2: 3; Prov. 7: 2.

b Acts 14: 22; Titus 2:

15; Heb. 3: 13.

16a TG Skill.

17a 1 Ne. 17: 49 (8, 49-51);
18: 1 (1-6).

b TG Murmuring.

18a 1 Ne. 3: 28; 7: 6
(6-19); 18: 10 (9-22).

b TG Unbelief,
Unbelievers.

believe that I was instructed of the Lord.

19 And now it came to pass that I, Nephi, was exceedingly sorrowful because of the hardness of their hearts; and now when they saw that I began to be sorrowful they were glad in their hearts, insomuch that they did ^arejoice over me, saying: We knew that ye could not construct a ship, for we knew that ye were lacking in judgment; wherefore, thou canst not accomplish so great a work.

20 And thou art like unto our father, led away by the foolish ^aimagination of his heart; yea, he hath led us out of the land of Jerusalem, and we have wandered in the wilderness for these many years; and our women have toiled, being big with child; and they have borne children in the wilderness and suffered all things, save it were death; and it would have been better that they had died before they came out of Jerusalem than to have suffered these afflictions.

21 Behold, these many years we have suffered in the wilderness, which time we might have enjoyed our possessions and the land of our inheritance; yea, and we might have been happy.

22 And we know that the people who were in the land of Jerusalem were a ^arighteous people; for they kept the statutes and judgments of the Lord, and all his commandments, according to the law of Moses; wherefore, we know that they are a righteous people; and our father hath judged them, and hath

led us away because we would hearken unto his words; yea, and our brother is like unto him. And after this manner of language did my brethren murmur and complain against us.

23 And it came to pass that I, Nephi, spake unto them, saying: Do ye believe that our fathers, who were the children of Israel, would have been led away out of the hands of the ^aEgyptians if they had not hearkened unto the words of the Lord?

24 Yea, do ye suppose that they would have been led out of bondage, if the Lord had not commanded Moses that he should ^alead them out of bondage?

25 Now ye know that the children of Israel were in ^abondage; and ye know that they were laden with ^btasks, which were grievous to be borne; wherefore, ye know that it must needs be a good thing for them, that they should be ^abrought out of bondage.

26 Now ye know that ^aMoses was commanded of the Lord to do that great work; and ye know that by his ^bword the waters of the Red Sea were divided hither and thither, and they passed through on dry ground.

27 But ye know that the Egyptians were ^adrowned in the Red Sea, who were the armies of Pharaoh.

28 And ye also know that they were fed with ^amanna in the wilderness.

29 Yea, and ye also know that Moses, by his word according to the power of God which was in him, ^asmote the rock, and there came

19a ^{tc} Mocking;
Persecution.

20a 1 Ne. 2: 11; 5: 4 (2-4).

22a 1 Ne. 1: 19 (4, 13,
18-20).

23a Ex. 20: 2; Ps. 80: 8;
Moses 1: 26.

24a Ex. 3: 10 (2-10);
Hosea 12: 13 (12-14);
1 Ne. 19: 10; 2 Ne. 3:
9; 25: 20.

25a Gen. 15: 13 (13-14);
Mosiah 11: 21;

D&C 101: 79.

^{tc} Israel, Bondage of,
in Egypt.

b Ex. 1: 11 (10-11);
2: 11; 1 Ne. 20: 10.

c Ex. 5: 1.

26a Josh. 24: 6; Jer. 2: 2;
Acts 7: 27 (22-39).

b Ex. 14: 21 (19-31);
Josh. 2: 10; Neh. 9: 11;
1 Ne. 4: 2; Mosiah 7:
19; Hel. 8: 11;
D&C 8: 3; Moses 1: 25.

^{tc} Israel, Deliverance of.
27a Josh. 24: 6.

28a Ex. 16: 15 (4, 14-15,
35); Num. 11: 7 (7-8);
Deut. 8: 3; Neh. 9: 20;
Hosea 13: 6 (5-8);
John 6: 49; Mosiah 7:
19.

29a Ex. 17: 6; Num. 20: 11;
Deut. 8: 15; Neh. 9:
15; 1 Ne. 20: 21;
2 Ne. 25: 20.

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forth water, that the children of Israel might quench their thirst.

30 And notwithstanding they being led, the Lord their God, their Redeemer, going before them, ^aleading them by day and giving light unto them by night, and doing all things for them which were ^bexpedient for man to receive, they hardened their hearts and blinded their minds, and ^creviled against Moses and against the true and living God.

31 And it came to pass that according to his word he did ^adestroy them; and according to his word he did ^blead them; and according to his word he did do all things for them; and there was not any thing done save it were by his word.

32 And after they had crossed the river Jordan he did make them mighty unto the ^adriving out of the children of the land, yea, unto the scattering them to destruction.

33 And now, do ye suppose that the children of this land, who were in the land of promise, who were driven out by our fathers, do ye suppose that they were righteous? Behold, I say unto you, Nay.

34 Do ye suppose that our fathers would have been more choice than they if they had been righteous? I say unto you, Nay.

35 Behold, the Lord esteemeth all ^aflesh in one; he that is ^brighteous is ^cfavored of God. But behold, this

^apeople had rejected every word of God, and they were ripe in iniquity; and the fulness of the wrath of God was upon them; and the Lord did curse the land against them, and bless it unto our fathers; yea, he did curse it against them unto their destruction, and he did bless it unto our fathers unto their obtaining power over it.

36 Behold, the Lord hath created the ^aearth that it should be ^binhabited; and he hath created his children that they should possess it.

37 And he ^araiseth up a righteous nation, and destroyeth the nations of the wicked.

38 And he leadeth away the righteous into precious ^alands, and the wicked he ^bdestroyeth, and curseth the land unto them for their sakes.

39 He ruleth high in the heavens, for it is his throne, and this earth is his ^afootstool.

40 And he loveth those who will have him to be their God. Behold, he loved our ^afathers, and he ^bcovenanted with them, yea, even Abraham, ^cIsaac, and ^dJacob; and he remembered the covenants which he had made; wherefore, he did bring them out of the land of ^eEgypt.

41 And he did straiten them in the wilderness with his rod; for they ^ahardened their hearts, even as ye have; and the Lord straitened them because of their iniquity. He sent

30a Ex. 13: 18 (18, 20).

b D&C 18: 18; 88: 64 (64-65).

c Ex. 32: 8; Num. 14: 11 (11-12); Ezek. 20: 13 (13-16); D&C 84: 24 (23-25).

31a Num. 26: 65.

b Ex. 15: 13; 1 Ne. 5: 15; D&C 103: 16 (16-18).

32a Ex. 34: 11; Num. 33: 52 (52-53); Josh. 11: 6; 24: 8.

35a Acts 10: 15 (15, 34); Rom. 2: 11; 2 Ne. 26: 33 (23-33).

b Ps. 55: 22; John 15: 10;

1 Ne. 22: 17.

c 1 Sam. 2: 30; 1 Kgs. 2: 3; Ps. 97: 10; 145: 20 (1-21); Alma 13: 4; 28: 13; D&C 82: 10 (8-10).

d Gen. 15: 16; Ex. 23: 31 (28-31); Deut. 7: 10; Josh. 2: 24.

36a Gen. 1: 28 (26-28); Jer. 27: 5; Moses 1: 29. TG Earth, Purpose of; Man, a Spirit Child of Heavenly Father;

Man, Physical Creation of.

b Isa. 45: 18.

37a Ps. 1: 6; Prov. 14: 34;

Isa. 45: 1 (1-3); 1 Ne. 4: 13; Ether 2: 10; D&C 98: 32 (31-32); 117: 6.

38a TG Lands of Inheritance.

b Lev. 20: 22.

39a Isa. 66: 1; Lam. 2: 1; D&C 38: 17; Abr. 2: 7.

40a TG Israel, Origins of.

b TG Abrahamic Covenant.

c Gen. 21: 12; D&C 27: 10.

d Gen. 28: 4 (1-5).

e Deut. 4: 37 (37-38).

41a 2 Kgs. 17: 7 (7-23).

fiery flying ^bserpents among them; and after they were bitten he prepared a way that they might be ^chealed; and the labor which they had to perform was to look; and because of the ^dsimpleness of the way, or the easiness of it, there were many who perished.

42 And they did harden their hearts from time to time, and they did ^arevile against ^bMoses, and also against God; nevertheless, ye know that they were led forth by his matchless power into the land of promise.

43 And now, after all these things, the time has come that they have become wicked, yea, nearly unto ripeness; and I know not but they are at this day about to be ^adestroyed; for I know that the day must surely come that they must be destroyed, save a few only, who shall be led away into captivity.

44 Wherefore, the Lord ^acommanded my father that he should depart into the wilderness; and the Jews also sought to take away his life; yea, and ^bye also have sought to take away his life; wherefore, ye are murderers in your hearts and ye are like unto them.

45 Ye are ^aswift to do iniquity but slow to remember the Lord your God. Ye have seen an ^bangel, and he spake unto you; yea, ye have heard his voice from time to time; and he hath spoken unto you in a still small voice, but ye were ^cpast feeling, that ye could not feel his words; wherefore, he has spoken unto you like unto the voice of thunder, which did cause the earth to shake as if it were to divide asunder.

46 And ye also know that by the

^apower of his almighty word he can cause the earth that it shall pass away; yea, and ye know that by his word he can cause the rough places to be made smooth, and smooth places shall be broken up. O, then, why is it, that ye can be so hard in your hearts?

47 Behold, my soul is rent with anguish because of you, and my heart is pained; I fear lest ye shall be cast off forever. Behold, I am ^afull of the Spirit of God, insomuch that my frame has ^bno strength.

48 And now it came to pass that when I had spoken these words they were angry with me, and were desirous to throw me into the depths of the sea; and as they came forth to lay their hands upon me I spake unto them, saying: In the name of the Almighty God, I command you that ye ^atouch me not, for I am filled with the ^bpower of God, even unto the consuming of my flesh; and whoso shall lay his hands upon me shall ^cwither even as a dried reed; and he shall be as naught before the power of God, for God shall smite him.

49 And it came to pass that I, Nephi, said unto them that they should murmur no more against their father; neither should they withhold their labor from me, for God had commanded me that I should ^abuild a ship.

50 And I said unto them: ^aIf God had commanded me to do all things I could do them. If he should command me that I should say unto this water, be thou earth, it should be earth; and if I should say it, it would be done.

51 And now, if the Lord has such great power, and has wrought so

41b Num. 21: 6 (4-9);
Deut. 8: 15; Alma 33:
19 (18-22).
c Hosea 11: 3; John 3:
14; 2 Ne. 25: 20.
d Alma 37: 46 (44-47);
Hel. 8: 15.
42a Ex. 32: 23; Num. 14:
2 (1-12). TG Reviling.
b D&C 84: 23.
43a Hosea 7: 13.

TG Israel, Scattering of.
44a 1 Ne. 2: 2 (1-2).
b 1 Ne. 16: 37.
45a Mosiah 13: 29.
b 1 Ne. 4: 3.
c Acts 17: 27; Eph. 4: 19;
1 Ne. 2: 14.
46a Hel. 12: 10 (6-18).
47a Micah 3: 8.
b Dan. 10: 8 (8, 17);
1 Ne. 1: 7; 19: 20.

48a Mosiah 13: 3.
b 2 Ne. 1: 27 (26-27).
TG God, Power of;
Priesthood, Power of.
c 1 Kgs. 13: 4 (4-7);
Moses 1: 11; 6: 47.
49a 1 Ne. 17: 17; 18: 1 (1-6).
50a Philip. 4: 13; 1 Ne. 3:
7; D&C 24: 13.

many miracles among the children of men, how is it that he cannot ^ainstruct me, that I should build a ship?

52 And it came to pass that I, Nephi, said many things unto my brethren, insomuch that they were ^aconfounded and could not contend against me; neither durst they lay their hands upon me nor touch me with their fingers, even for the space of many days. Now they durst not do this lest they should wither before me, so powerful was the ^bSpirit of God; and thus it had wrought upon them.

53 And it came to pass that the Lord said unto me: Stretch forth thine hand again unto thy brethren, and they shall not wither before thee, but I will ^ashock them, saith the Lord, and this will I do, that they may know that I am the Lord their God.

54 And it came to pass that I stretched forth my hand unto my brethren, and they did not wither before me; but the Lord did shake them, even according to the word which he had spoken.

55 And now, they said: We know of a surety that the Lord is ^awith thee, for we know that it is the power of the Lord that has shaken us. And they fell down before me, and were about to ^bworship me, but I would not suffer them, saying: I am thy brother, yea, even thy younger brother; wherefore, worship the Lord thy God, and honor thy father and thy mother, that thy ^cdays may be long in the land which the Lord thy God shall give thee.

CHAPTER 18

The ship is finished—The births of Jacob and Joseph are mentioned—

The company embarks for the promised land—The sons of Ishmael and their wives join in revelry and rebellion—Nephi is bound, and the ship is driven back by a terrible tempest—Nephi is freed, and by his prayer the storm ceases—They arrive in the promised land.

AND it came to pass that they did ^aworship the Lord, and did go forth with me; and we did work timbers of curious ^bworkmanship. And the Lord did show me from time to time after what manner I should work the timbers of the ^cship.

2 Now I, Nephi, did not work the timbers after the manner which was learned by men, neither did I build the ship after the manner of men; but I did build it after the manner which the Lord had shown unto me; wherefore, it was not after the manner of men.

3 And I, Nephi, did go into the mount oft, and I did ^apray oft unto the Lord; wherefore the Lord ^bshowed unto me ^cgreat things.

4 And it came to pass that after I had finished the ship, according to the word of the Lord, my brethren beheld that it was good, and that the workmanship thereof was exceedingly fine; wherefore, they did ^ahumble themselves again before the Lord.

5 And it came to pass that the voice of the Lord came unto my father, that we should arise and go down into the ship.

6 And it came to pass that on the morrow, after we had prepared all things, much fruits and ^ameat from the wilderness, and honey in abundance, and provisions according to that which the Lord had commanded us, we did go down into the ship, with all our loading and our

51a Gen. 6: 14 (14-16);
1 Ne. 18: 1.

52a 1E ashamed, overawed.
b TG God, Spirit of.

53a 1E cause to shake or
tremble; see v. 54-55.

55a Ex. 3: 12; Alma 38: 4.
b Dan. 2: 46; Acts 14:

15 (11-15).
c Ex. 20: 12; Prov. 9: 11;
Mosiah 14: 10; Hel. 7:
24; D&C 5: 33.

18 1a 1 Ne. 17: 55.

b TG Art.
c 1 Ne. 17: 49 (8, 17,

49-51).

3a Jer. 33: 3.
b TG Guidance, Divine.
c 2 Ne. 1: 24.
4a 1 Ne. 16: 5.
6a 1 Ne. 17: 2.

^bseeds, and whatsoever thing we had brought with us, every one according to his age; wherefore, we did all go down into the ^cship, with our wives and our children.

7 And now, my father had begat two sons in the wilderness; the elder was called ^aJacob and the younger ^bJoseph.

8 And it came to pass after we had all gone down into the ship, and had taken with us our provisions and things which had been commanded us, we did put forth into the ^asea and were driven forth before the wind towards the ^bpromised land.

9 And after we had been ^adriven forth before the wind for the space of many days, behold, my brethren and the sons of Ishmael and also their wives began to make themselves merry, insomuch that they began to dance, and to sing, and to speak with much ^brudeness, yea, even that they did forget by what power they had been brought thither; yea, they were lifted up unto exceeding rudeness.

10 And I, Nephi, began to fear exceedingly lest the Lord should be angry with us, and smite us because of our iniquity, that we should be swallowed up in the depths of the sea; wherefore, I, Nephi, began to speak to them with much soberness; but behold they were ^aangry with me, saying: We will not that our younger brother shall be a ^bruler over us.

11 And it came to pass that Laman and Lemuel did take me and ^abind me with cords, and they did treat me with much harshness; nevertheless, the Lord did suffer it that he might show forth his power, unto the ful-

filling of his word which he had ^bspoken concerning the wicked.

12 And it came to pass that after they had bound me insomuch that I could not move, the ^acompass, which had been prepared of the Lord, did cease to work.

13 Wherefore, they knew not whither they should steer the ship, insomuch that there arose a great ^astorm, yea, a great and terrible tempest, and we were ^bdriven back upon the waters for the space of three days; and they began to be frightened exceedingly lest they should be drowned in the sea; nevertheless they did not loose me.

14 And on the fourth day, which we had been driven back, the tempest began to be exceedingly sore.

15 And it came to pass that we were about to be swallowed up in the depths of the sea. And after we had been driven back upon the waters for the space of four days, my brethren began to ^asee that the judgments of God were upon them, and that they must perish save that they should repent of their iniquities; wherefore, they came unto me, and loosed the bands which were upon my wrists, and behold they had swollen exceedingly; and also mine ankles were much swollen, and great was the soreness thereof.

16 Nevertheless, I did look unto my God, and I did ^apraise him all the day long; and I did not murmur against the Lord because of mine afflictions.

17 Now my father, Lehi, had said many things unto them, and also unto the sons of ^aIshmael; but, behold, they did breathe out much

6b 1 Ne. 8: 1; 16: 11.

c Gen. 7: 7.

7a 2 Ne. 2: 1.

b 2 Ne. 3: 1.

8a Ps. 8: 8; 2 Ne. 10: 20.

b 1 Ne. 2: 20; 5: 5 (5, 22).

tc Promised Lands.

9a Ether 6: 5.

b 2 Ne. 1: 2.

tc Rioting and Reveling.

10a 1 Ne. 17: 18 (17-55);

2 Ne. 4: 13 (13-14).

b Gen. 37: 10 (9-11);

1 Ne. 16: 37 (37-38);

2 Ne. 1: 25 (25-27).

11a 1 Ne. 7: 16 (16-20).

b Ex. 23: 7; Ps. 37: 9

(8-13); Alma 14: 11.

12a 1 Ne. 16: 16 (10, 16,

26); 2 Ne. 5: 12;

Alma 37: 38 (38-47);

D&C 17: 1.

13a Jonah 1: 4; Matt. 8: 24.

b Mosiah 1: 17.

15a Hel. 12: 3.

16a Ezra 3: 11 (11-13);

2 Ne. 9: 49; Mosiah 2:

20 (20-21); Alma 36:

28; D&C 136: 28.

17a 1 Ne. 7: 4 (4-20).

threatenings against anyone that should speak for me; and my parents being ^bstricken in years, and having ^csuffered much grief because of their ^dchildren, they were brought down, yea, even upon their sickbeds.

18 Because of their grief and much sorrow, and the iniquity of my brethren, they were brought near even to be carried out of this time to meet their God; yea, their ^agrey hairs were about to be brought down to lie low in the dust; yea, even they were near to be cast with sorrow into a watery grave.

19 And Jacob and Joseph also, being young, having need of much nourishment, were grieved because of the afflictions of their mother; and also ^amy wife with her tears and prayers, and also my children, did not soften the hearts of my brethren that they would loose me.

20 And there was nothing save it were the power of God, which threatened them with destruction, could soften their ^ahearts; wherefore, when they saw that they were about to be swallowed up in the depths of the sea they repented of the thing which they had done, insomuch that they loosed me.

21 And it came to pass after they had loosed me, behold, I took the compass, and it did work whither I desired it. And it came to pass that I ^aprayed unto the Lord; and after I had prayed the winds did cease, and the storm did cease, and there was a great calm.

22 And it came to pass that I, Nephi, did guide the ship, that we sailed again towards the promised land.

23 And it came to pass that after we had sailed for the space of many days ^awe did arrive at the ^apromised

land; and we went forth upon the land, and did pitch our tents; and we did call it the promised land.

24 And it came to pass that we did begin to till the earth, and we began to plant seeds; yea, we did put all our ^aseeds into the earth, which we had brought from the land of Jerusalem. And it came to pass that they did grow exceedingly; wherefore, we were blessed in abundance.

25 And it came to pass that we did find upon the land of promise, as we journeyed in the wilderness, that there were ^abeasts in the forests of every kind, both the cow and the ox, and the ass and the horse, and the goat and the wild goat, and all manner of wild animals, which were for the use of men. And we did find all manner of ^bore, both of ^cgold, and of silver, and of copper.

CHAPTER 19

Nephi makes plates of ore and records the history of his people—The God of Israel will come six hundred years from the time Lehi left Jerusalem—Nephi tells of His sufferings and crucifixion—The Jews shall be despised and scattered until the latter days, when they shall return unto the Lord.

AND it came to pass that the Lord commanded me, wherefore I did make plates of ore that I might engraven upon them the ^arecord of my people. And upon the plates which I made I did ^bengraven the record of my ^cfather, and also our journeyings in the wilderness, and the prophecies of my father; and also many of mine own prophecies have I engraven upon them.

2 And I knew not at the time when I made them that I should be com-

17b Gen. 24: 1.

c T G Suffering.

d T G Family, Children, Duties of; Honoring Father and Mother.

18a Gen. 42: 38.

19a 1 Ne. 7: 19; 16: 7.

20a T G Hardheartedness.

21a Jonah 1: 6.

23a Mosiah 10: 13.

T G Promised Lands.

24a 1 Ne. 8: 1.

25a Enos 1: 21.

b 2 Ne. 5: 15 (14-16).

c Deut. 33: 16 (13-17).

19 1a T G Plate; Record Keeping.

b T G Scribe.

c 1 Ne. 1: 17 (16-17);

6: 1 (1-3); Jacob 7:

26 (26-27).

[*Probably about 589 B.C.]

manded of the Lord to make ^athese plates; wherefore, the record of my father, and the genealogy of his fathers, and the more part of all our proceedings in the wilderness are engraven upon those first plates of which I have spoken; wherefore, the things which transpired before I made ^bthese plates are, of a truth, more particularly made mention upon the first plates.

3 And after I had made these plates by way of commandment, I, Nephi, received a commandment that the ministry and the prophecies, the more plain and precious parts of them, should be written upon ^athese plates; and that the things which were written should be kept for the instruction of my people, who should possess the land, and also for other ^bwise purposes, which purposes are known unto the Lord.

4 Wherefore, I, Nephi, did make a record upon the ^aother plates, which gives an account, or which gives a greater account of the wars and contentions and destructions of my people. And this have I done, and commanded my people what they should do after I was gone; and that these plates should be handed down from one generation to another, or from one prophet to another, until further commandments of the Lord.

5 And an account of my ^amaking these plates shall be given hereafter; and then, behold, I proceed accord-

ing to that which I have spoken; and this I do that the more sacred things may be ^bkept for the knowledge of my people.

6 Nevertheless, I do not ^awrite anything upon plates save it be that I think it be ^bsacred. And now, if I do err, even did they err of old; not that I would excuse myself because of other men, but because of the ^cweakness which is in me, according to the flesh, I would excuse myself.

7 For the things which some men esteem to be of great worth, both to the body and soul, others set at ^anaught and trample under their feet. Yea, even the very God of Israel do men ^btrample under their feet; I say, trample under their feet but I would speak in other words—they set him at naught, and ^chearken not to the voice of his counsels.

8 And behold he ^acometh, according to the words of the angel, in ^bsix hundred years from the time my father left Jerusalem.

9 And the world, because of their iniquity, shall judge him to be a thing of naught; wherefore they scourge him, and he suffereth it; and they smite him, and he suffereth it. Yea, they ^aspit upon him, and he suffereth it, because of his loving ^bkindness and his ^clong-suffering towards the children of men.

10 And the ^aGod of our fathers, who were ^bled out of Egypt, out of bondage, and also were preserved in the wilderness by him, yea, the

2a 2 Ne. 5: 30; Jacob 3: 14.

b 1 Ne. 9: 2 (1-5);
Omni 1: 1.

3a 1 Ne. 10: 1; Jacob 1: 1 (1-4); 3: 13 (13-14);
4: 1 (1-4).

b 1 Ne. 9: 5 (4-5);
W of M 1: 7;
D&C 3: 19 (19-20);
10: 38 (1-51).

4a 1 Ne. 9: 4 (2-5);
2 Ne. 5: 33.

5a 2 Ne. 5: 30 (28-33).
b ^{tc} Scriptures,
Preservation of.

6a ^{tc} Scriptures, Writing
of.

b See title page of the
Book of Mormon.
^{tc} Sacred.

c Morm. 8: 17 (13-17);
Ether 12: 23 (23-28).

7a Num. 15: 31 (30-31);
2 Ne. 33: 2; Jacob 4:
14; D&C 3: 7 (4-13).

b Ezek. 34: 19; D&C 76:
35. ^{tc} Blasphemy;
Sacrilige.

c ^{tc} Disobedience;
Prophets, Rejection of.

8a ^{tc} Jesus Christ,
Betrayal of; Jesus
Christ, Birth of; Jesus
Christ, Prophecies
about.

b 1 Ne. 2: 4; 10: 4 (4-11);
2 Ne. 25: 19.

9a Isa. 50: 6 (5-6);
Matt. 27: 30.

b ^{tc} Kindness.
c ^{tc} Forbearance.

10a 2 Ne. 10: 3; 26: 12;
Mosiah 7: 27; 27: 31
(30-31); Alma 11: 39
(38-39); 3 Ne. 11: 14
(14-15).

b Gen. 15: 14 (13-14);
Ex. 3: 10 (2-10); 6: 6;
1 Ne. 5: 15; 17: 24
(24, 31, 40); 2 Ne. 25:
20; D&C 136: 22.

[Between 588 and 570 B.C.]

God of Abraham, and of Isaac, and the God of Jacob, ^ayieldeth himself, according to the words of the angel, as a man, into the hands of ^ewicked men, to be ^flifted up, according to the words of ^gZenock, and to be ^hcrucified, according to the words of Neum, and to be buried in a ⁱsepulchre, according to the words of ^jZenos, which he spake concerning the three days of ^kdarkness, which should be a sign given of his death unto those who should inhabit the isles of the sea, more especially given unto those who are of the ^lhouse of Israel.

11 For thus spake the prophet: The Lord God surely shall ^avisit all the house of Israel at that day, some with his ^bvoice, because of their righteousness, unto their great joy and salvation, and others with the ^cthunderings and the lightnings of his power, by tempest, by fire, and by ^dsmoke, and ^evapor of ^fdarkness, and by the opening of the ^gearth, and by ^hmountains which shall be carried up.

12 And ^aall these things must surely come, saith the prophet ^bZenos. And the ^crocks of the earth must rend; and because of the ^dgroanings of the earth, many of the kings of the isles

of the sea shall be wrought upon by the Spirit of God, to exclaim: The God of nature suffers.

13 And as for those who are at Jerusalem, saith the prophet, they shall be ^ascourged by all people, because they crucify the God of Israel, and turn their hearts aside, rejecting signs and wonders, and the power and glory of the God of Israel.

14 And because they turn their hearts aside, saith the prophet, and have ^adespised the Holy One of Israel, they shall wander in the flesh, and perish, and become a ^bhiss and a ^cbyword, and be ^dhated among all nations.

15 Nevertheless, when that day cometh, saith the prophet, that they ^ano more ^bturn aside their hearts against the Holy One of Israel, then will he remember the ^ccovenants which he made to their fathers.

16 Yea, then will he remember the ^aisles of the sea; yea, and all the people who are of the house of Israel, will I ^bgather in, saith the Lord, according to the words of the prophet Zenos, from the four quarters of the earth.

17 Yea, and all the earth shall ^asee the salvation of the Lord, saith the

10c Gen. 32: 9; Matt. 22: 32; Mosiah 7: 19; D&C 136: 21.
 tc Jesus Christ—Jehovah.
 d tc Jesus Christ, Condescension of.
 e tc Jesus Christ, Betrayal of.
 f 3 Ne. 27: 14; 28: 6.
 g BD Lost Books. See also Alma 33: 15; 34: 7; Hel. 8: 20 (19-20); 3 Ne. 10: 16 (15-16).
 h Nahum 1: 15; 2 Ne. 6: 9; Mosiah 3: 9.
 tc Jesus Christ, Crucifixion of.
 i Matt. 27: 60; Luke 23: 53; 2 Ne. 25: 13.
 j Jacob 5: 1; 6: 1; Hel. 15: 11.
 k 1 Ne. 12: 4 (4-5); Hel. 14: 27 (20, 27);

3 Ne. 8: 19 (3, 19-23); 10: 9.
 l 3 Ne. 16: 1 (1-4).
 11a D&C 5: 16.
 b 3 Ne. 9: 1 (1-22).
 c Hel. 14: 21 (20-27); 3 Ne. 8: 6 (5-23).
 d Gen. 19: 28; Ex. 19: 18; Morm. 8: 29 (29-30); D&C 45: 41 (40-41).
 e 1 Ne. 12: 5.
 f Luke 23: 44 (44-45).
 tc Darkness, Physical.
 g Num. 16: 32; 2 Ne. 26: 5.
 h 3 Ne. 10: 13 (13-14).
 12a Hel. 14: 28 (20-28); 3 Ne. 10: 11.
 b Jacob 5: 1.
 c Matt. 27: 51 (51-54).
 d Moses 7: 56 (48-56).
 13a Matt. 23: 38 (37-39); Luke 23: 28 (27-30).

14a Ps. 22: 6; Mosiah 14: 3 (3-6).
 b Jer. 24: 9; 3 Ne. 29: 8 (8-9).
 tc Israel, Bondage of, in Other Lands.
 c Deut. 28: 37; 1 Kgs. 9: 7 (6-7); Joel 2: 17; 3 Ne. 16: 9 (8-9).
 d 2 Ne. 10: 6; 25: 15.
 TC Hate.
 15a 1 Ne. 15: 19; 22: 12 (11-12).
 b tc Israel, Restoration of.
 c tc Abrahamic Covenant.
 16a 1 Ne. 22: 4; 2 Ne. 10: 21.
 b Isa. 49: 2 (20-22); 60: 4. tc Israel, Gathering of.
 17a Isa. 40: 5 (4-5).

[Between 588 and 570 B.C.]

prophet; every nation, kindred, tongue and people shall be blessed.

18 And I, Nephi, have written these things unto my people, that perhaps I might persuade them that they would ^aremember the Lord their Redeemer.

19 Wherefore, I speak unto all the house of Israel, if it so be that they should obtain ^athese things.

20 For behold, I have workings in the spirit, which doth ^awear me even that all my joints are weak, for those who are at Jerusalem; for had not the Lord been merciful, to show unto me concerning them, even as he had prophets of old, I should have perished also.

21 And he surely did show unto the ^aprophets of old all things ^bconcerning them; and also he did show unto many concerning us; wherefore, it must needs be that we know concerning them for they are written upon the plates of brass.

22 Now it came to pass that I, Nephi, did teach my brethren these things; and it came to pass that I did read many things to them, which were engraven upon the ^aplates of brass, that they might know concerning the doings of the Lord in other lands, among people of old.

23 And I did read many things unto them which were written in the ^abooks of Moses; but that I might more fully persuade them to believe in the Lord their Redeemer I did read unto them that which was written by the prophet ^bIsaiah; for I did ^cliken all scriptures unto us, that it might be for our ^dprofit and learning.

24 Wherefore I spake unto them, saying: Hear ye the words of the prophet, ye who are a ^aremnant of the house of Israel, a ^bbranch who have been broken off; ^chear ye the words of the prophet, which were written unto all the house of Israel, and liken them unto yourselves, that ye may have hope as well as your brethren from whom ye have been broken off; for after this manner has the prophet written.

CHAPTER 20

The Lord reveals his purposes to Israel—They have been chosen in the furnace of affliction and are to go forth from Babylon—Compare Isaiah 48.

^aHEARKEN and hear this, O house of Jacob, who are called by the name of Israel, and are come forth out of the waters of Judah, or out of the waters of ^bbaptism, who ^cswear by the name of the Lord, and make mention of the God of Israel, yet they swear ^dnot in truth nor in righteousness.

2 Nevertheless, they call themselves of the ^aholy city, but they do ^bnot stay themselves upon the God of Israel, who is the Lord of Hosts; yea, the Lord of Hosts is his name.

3 Behold, I have declared the ^aformer things from the beginning; and they went forth out of my mouth, and I showed them. I did show them suddenly.

4 And I did it because I knew that thou art obstinate, and thy ^aneck is an iron sinew, and thy brow brass;

5 And I have even from the beginning declared to thee; before it came

18a Mosiah 13: 29.
19a Enos 1: 16; Morm. 5: 12; 7: 9 (9-10).
TG Israel, Restoration of.
20a Dan. 10: 8 (8-12); 1 Ne. 1: 7; Alma 27: 17; Moses 1: 10 (9-10).
21a 2 Kgs. 17: 13; Amos 3: 7.
TG Prophets, Mission of.
b 3 Ne. 10: 16 (16-17).
22a 1 Ne. 13: 23; 22: 1.

23a Ex. 17: 14; 1 Ne. 5: 11; Moses 1: 41 (40-41).
b Isa. 1: 1; 1 Ne. 15: 20; 2 Ne. 25: 5 (2-6); 3 Ne. 23: 1.
c TG Scriptures, Value of.
d 2 Ne. 4: 15.
24a 2 Kgs. 19: 31.
b Gen. 49: 22 (22-26); 1 Ne. 15: 12 (12, 16); 2 Ne. 3: 5 (4-5).
c TG Scriptures, Study of.
20 1a Isa. 48: 1 (1-22).
b TG Baptism;

Conversion.
c Deut. 6: 13.
d Jer. 4: 2; 5: 2.
2a Isa. 52: 1.
TG Jerusalem.
b TG Hypocrisy;
Prophets, Rejection of.
3a Isa. 42: 9; 46: 10 (9-10).
TG God, Foreknowledge of.
4a TG Stiffneckedness.

[Between 588 and 570 B.C.]

to pass I ^ashowed them thee; and I showed them for fear lest thou shouldst say—Mine idol hath done them, and my graven image, and my molten image hath commanded them.

6 Thou hast seen and heard all this; and will ye ^anot declare them? And that I have showed thee new things from this time, even hidden things, and thou didst not know them.

7 They are created now, and not from the beginning, even before the day when thou heardest them not they were declared unto thee, lest thou shouldst say—Behold I knew them.

8 Yea, and thou heardest not; yea, thou knewest not; yea, from that time thine ear was not opened; for I knew that thou wouldst deal very treacherously, and wast called a ^atransgressor from the womb.

9 Nevertheless, for my ^aname's sake will I defer mine anger, and for my praise will I refrain from thee, that I cut thee not off.

10 For, behold, I have refined thee, I have chosen thee in the furnace of ^aaffliction.

11 For mine own sake, yea, for mine own sake will I do this, for I will not suffer my ^aname to be polluted, and I will ^bnot give my glory unto another.

12 Harken unto me, O Jacob, and Israel my called, for I am he; I am the ^afirst, and I am also the last.

13 Mine hand hath also ^alaid the foundation of the earth, and my right hand hath spanned the

heavens. I ^bcall unto them and they stand up together.

14 All ye, assemble yourselves, and hear; who among them hath declared these things unto them? The Lord hath loved him; yea, and he will ^afulfil his word which he hath declared by them; and he will do his pleasure on ^bBabylon, and his arm shall come upon the Chaldeans.

15 Also, saith the Lord; I the Lord, yea, I have spoken; yea, I have called ^ahim to declare, I have brought him, and he shall make his way prosperous.

16 Come ye near unto me; I have not spoken in ^asecret; from the beginning, from the time that it was declared have I spoken; and the Lord God, and his ^bSpirit, hath sent me.

17 And thus saith the Lord, thy ^aRedeemer, the Holy One of Israel; I have sent him, the Lord thy God who teacheth thee to profit, who ^bleadeth thee by the way thou shouldst go, hath done it.

18 O that thou hadst hearkened to my ^acommandments—then had thy ^bpeace been as a river, and thy righteousness as the waves of the sea.

19 Thy ^aseed also had been as the sand; the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

20 ^aGo ye forth of Babylon, flee ye from the ^bChaldeans, with a voice of singing declare ye, tell this, utter to the end of the earth; say ye: The

5a T^c God, Omniscience of; Idolatry.
6a 1 Cor. 9: 16.
8a Ps. 58: 3.
9a 1 Sam. 12: 22; Ps. 23: 3; 1 Jn. 2: 12.
10a Ex. 1: 11 (10-11); 1 Ne. 17: 25.
T^c Affliction.
11a Jer. 44: 26.
b Isa. 42: 8; Moses 4: 1 (1-4).
12a Rev. 1: 17; 22: 13.
T^c Jesus Christ, First-

born; Jesus Christ—Jehovah.
13a Ps. 102: 25.
T^c God the Father—Jehovah; Jesus Christ, Creator.
b Ps. 148: 8 (5-10).
14a 1 Kgs. 8: 56; D&C 64: 31; 76: 3.
b T^c Babylon.
15a Isa. 45: 1 (1-4).
16a Isa. 45: 19.
b T^c God, Spirit of.
17a T^c Jesus Christ—

Jehovah.
b T^c Guidance, Divine.
18a Eccl. 8: 5.
b T^c Israel, Blessings of; Peace of God.
19a Gen. 22: 17 (15-19); Isa. 48: 19 (18-22); Hosea 1: 10.
20a Jer. 51: 6 (6, 44-45); D&C 133: 5 (5-14).
b T^c Israel, Bondage of, in Other Lands.

[Between 588 and 570 B.C.]

Lord hath redeemed his ^cservant Jacob.

21 And they ^athirsted not; he led them through the deserts; he caused the waters to flow out of the ^brock for them; he clave the rock also and the waters gushed out.

22 And notwithstanding he hath done all this, and greater also, there is no ^apeace, saith the Lord, unto the wicked.

CHAPTER 21

Messiah shall be a light to the Gentiles and shall free the prisoners—Israel shall be gathered with power in the last days—Kings shall be their nursing fathers—Compare Isaiah 49.

^aAND again: Hearken, O ye house of Israel, all ye that are broken off and are driven out because of the wickedness of the pastors of my people; yea, all ye that are broken off, that are scattered abroad, who are of my people, O house of Israel. Listen, O ^bisles, unto me, and hear-ken ye people from ^cfar; the Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name.

2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

3 And said unto me: Thou art my ^aservant, O Israel, in whom I will be glorified.

4 Then I said, I have labored in ^avain, I have spent my strength for naught and in vain; surely my judgment is with the Lord, and my work with my God.

5 And now, saith the Lord—that ^aformed me from the womb that I should be his servant, to bring Jacob again to him—though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my ^bstrength.

6 And he said: It is a light thing that thou shouldst be my servant to raise up the ^atribes of Jacob, and to restore the preserved of Israel. I will also give thee for a ^blight to the ^cGentiles, that thou mayest be my salvation unto the ends of the earth.

7 Thus saith the Lord, the Redeemer of Israel, his Holy One, to him whom man despiseth, to him whom the nations abhorreth, to servant of rulers: Kings shall see and arise, princes also shall worship, because of the Lord that is faithful.

8 Thus saith the Lord: In an acceptable time have I heard thee, O isles of the sea, and in a day of salvation have I helped thee; and I will preserve thee, and give thee ^amy servant for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

9 That thou mayest say to the ^aprisoners: Go forth; to them that sit in ^bdarkness: Show yourselves. They shall feed in the ways, and their ^cpastures shall be in all high places.

10 They shall not hunger nor thirst, neither shall the heat nor the sun smite them; for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

11 And I will make all my mountains a way, and my ^ahighways shall be exalted.

20c Isa. 44: 1 (1-2, 21); 45: 4.

21a Ps. 107: 33 (33-37); Isa. 41: 18 (17-20).

b Ex. 17: 6; Num. 20: 11; 1 Ne. 17: 29; 2 Ne. 25: 20; D&C 133: 26 (26-30).

22a Rom. 3: 17.

TC Peace of God.

21 1a Isa. 49: 1 (1-26).

b 1 Ne. 22: 4; 2 Ne. 10: 21 (20-22).

c D&C 1: 1.

3a Lev. 25: 55; Isa. 41: 8;

D&C 93: 46 (45-46).

4a Isa. 55: 2 (1-2).

5a Isa. 44: 24.

b TC Strength.

6a TC Israel, Twelve

Tribes of.

b Ezek. 5: 5; D&C 103: 9 (8-9); Abr. 2: 11 (6-11).

c 3 Ne. 21: 11.

TC Israel, Mission of.

8a 2 Ne. 3: 11 (6-15);

3 Ne. 21: 11 (8-11); Morm. 8: 16 (16, 25).

9a TC Salvation for the Dead; Spirits in Prison.

b 2 Ne. 3: 5.

c Ezek. 34: 14;

1 Ne. 22: 25.

11a Isa. 62: 10; D&C 133: 27 (23-32).

TC Jesus Christ, Second Coming.

[Between 588 and 570 B.C.]

12 And then, O house of Israel, behold, "these shall come from far; and lo, these from the north and from the west; and these from the land of Sinim.

13 "Sing, O heavens; and be joyful, O earth; for the feet of those who are in the east shall be established; and "break forth into singing, O mountains; for they shall be smitten no more; for the Lord hath comforted his people, and will have mercy upon his "afflicted.

14 But, behold, Zion hath said: The Lord hath forsaken me, and my Lord hath forgotten me—but he will show that he hath not.

15 For can a "woman forget her sucking child, that she should not have "compassion on the son of her womb? Yea, they may "forget, yet will I not forget thee, O house of Israel.

16 Behold, I have graven thee upon the "palms of my hands; thy walls are continually before me.

17 Thy children shall make haste against thy destroyers; and they that made thee "waste shall go forth of thee.

18 Lift up thine eyes round about and behold; all these "gather themselves together, and they shall come to thee. And as I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on even as a bride.

19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants; and

they that swallowed thee up shall be far away.

20 The children whom thou shalt have, after thou hast lost the first, shall "again in thine ears say: The place is too strait for me; give place to me that I may dwell.

21 Then shalt thou say in thine heart: Who hath begotten me these, seeing I have lost my children, and am "desolate, a captive, and removing to and fro? And who hath brought up these? Behold, I was left alone; these, where have they been?

22 Thus saith the Lord God: Behold, I will lift up mine hand to the "Gentiles, and set up my "standard to the people; and they shall bring thy sons in their "arms, and thy daughters shall be carried upon their shoulders.

23 And "kings shall be thy "nursing fathers, and their queens thy nursing mothers; they shall bow down to thee with their face towards the earth, and lick up the dust of thy feet; and thou shalt know that I am the Lord; for they shall not be ashamed that "wait for me.

24 For shall the prey be taken from the mighty, or the "lawful captives delivered?

25 But thus saith the Lord, even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; for I will contend with him that contendeth with thee, and I will save thy children.

26 And I will "feed them that

12a Isa. 43: 5 (5-7).

13a Isa. 44: 23.

b ^{tc} Earth, Renewal of.

c 2 Sam. 22: 28; Ps. 18:

27; Isa. 49: 13.

15a ^{tc} Woman.

b Ps. 103: 13.

c 2 Kgs. 17: 38; Isa. 41:

17 (15-17); Alma 46: 8;

D&C 61: 36; 133: 2.

16a Zech. 13: 6.

17a 3 Ne. 21: 13 (12-20).

18a Micah 4: 11 (11-13).

20a ^{tc} Israel, Gathering

of.

21a Isa. 54: 1; Gal. 4: 27.

22a Isa. 66: 19 (18-20).

^{tc} Israel, Mission of.

b Isa. 11: 12 (10-12);

18: 3; Zech. 9: 16.

c 1 Ne. 22: 8; 2 Ne. 10:

8 (8-9).

23a Isa. 60: 16 (14-16).

b 1 Ne. 22: 6.

c Gen. 49: 18; Prov. 27:

18; 2 Ne. 6: 13;

D&C 98: 2; 133: 11

(10-11, 45).

24a ^{tc} the covenant people

of the Lord. See also v.

25. JST Isa. 49: 25 reads:

"But thus saith the Lord; even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered, for the mighty God shall deliver his covenant people. . ."

26a 1 Ne. 14: 17 (15-17);

22: 13 (13-14); 2 Ne. 6:

14 (14-18).

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oppress thee with their own flesh; they shall be drunken with their own blood as with sweet wine; and all flesh shall ^bknow that I, the Lord, am thy ^cSavior and thy Redeemer, the ^dMighty One of Jacob.

CHAPTER 22

Israel shall be scattered upon all the face of the earth—The gentiles shall nurse and nourish Israel with the gospel in the last days—Israel shall be gathered and saved, and the wicked shall burn as stubble—The kingdom of the devil shall be destroyed, and Satan shall be bound.

AND now it came to pass that after I, Nephi, had read these things which were engraven upon the ^aplates of brass, my brethren came unto me and said unto me: What ^bmeaneth these things which ye have read? Behold, are they to be understood according to things which are ^cspiritual, which shall come to pass according to the spirit and not the flesh?

2 And I, Nephi, said unto them: Behold they were ^amanifest unto the prophet by the voice of the ^bSpirit; for by the Spirit are all things made known unto the ^cprophets, which shall come upon the children of men according to the flesh.

3 Wherefore, the things of which I have read are things pertaining to things both ^atemporal and spiritual; for it appears that the house of Israel, sooner or later, will be ^bscattered upon all the face of the earth, and also ^camong all nations.

4 And behold, there are many who are already lost from the knowledge of those who are at Jerusalem. Yea, the more part of all the ^atribes have been ^bled away; and they are ^cscattered to and fro upon the ^disles of the sea; and whither they are none of us knoweth, save that we know that they have been led away.

5 And since they have been led away, these things have been prophesied concerning them, and also concerning all those who shall hereafter be scattered and be confounded, because of the Holy One of Israel; for against him will they ^aharden their hearts; wherefore, they shall be scattered among all nations and shall be ^bhated of all men.

6 Nevertheless, after they shall be ^anursed by the ^bGentiles, and the Lord has lifted up his hand upon the Gentiles and set them up for a standard, and their ^cchildren have been carried in their arms, and their daughters have been carried upon their shoulders, behold these things of which are spoken are temporal; for thus are the covenants of the Lord with our fathers; and it meaneth us in the days to come, and also all our brethren who are of the house of Israel.

7 And it meaneth that the time cometh that after all the house of Israel have been scattered and confounded, that the Lord God will raise up a mighty nation among the ^aGentiles, yea, even upon the face of this land; and by them shall our seed be ^bscattered.

8 And after our seed is scattered the

26b Ezek. 26: 6; Mosiah 11: 22 (20-22).

c TG Jesus Christ, Savior.
d TG Jesus Christ—Jehovah.

22 1a 1 Ne. 19: 22;
2 Ne. 4: 2.

b TG Interpretation.
c TG Spiritual.

2a 2 Pet. 1: 21 (19-21).
b TG God, Spirit of.
c TG Prophecy.

3a D&C 29: 34 (31-34).

b 1 Ne. 10: 12 (12-14);
2 Ne. 25: 15 (14-16).
TG Israel, Scattering of.

c TG Inspiration.
4a TG Israel, Ten Lost Tribes of.
b 2 Ne. 10: 22.

c Ps. 107: 4; Zech. 2: 6.
d Isa. 51: 5; 1 Ne. 21: 1;
2 Ne. 10: 8 (8, 20).

5a TG Hardheartedness.

b Luke 23: 28-31;
1 Ne. 19: 14.

6a 1 Ne. 21: 23.

b TG Gentiles.
c 1 Ne. 15: 13; 2 Ne. 30: 3 (1-7).

7a 3 Ne. 20: 27.

b Isa. 18: 7; 1 Ne. 13: 14 (12-14); 2 Ne. 1: 11.

Lord God will proceed to do a ^amarvelous work among the ^bGentiles, which shall be of great ^cworth unto our seed; wherefore, it is likened unto their being nourished by the ^dGentiles and being carried in their arms and upon their shoulders.

9 And it shall also be of ^aworth unto the Gentiles; and not only unto the Gentiles but ^bunto all the ^chouse of Israel, unto the making known of the ^dcovenants of the Father of heaven unto Abraham, saying: In thy ^eseed shall all the kindreds of the earth be ^fblessed.

10 And I would, my brethren, that ye should know that all the kindreds of the earth cannot be blessed unless he shall make ^abare his arm in the eyes of the nations.

11 Wherefore, the Lord God will proceed to make bare his arm in the eyes of all the ^anations, in bringing about his covenants and his gospel unto those who are of the house of Israel.

12 Wherefore, he will ^abring them again out of ^bcaptivity, and they shall be ^cgathered together to the lands of their ^dinheritance; and they shall be ^ebrought out of obscurity and out of ^fdarkness; and they shall know that the ^gLord is their ^hSavior

and their Redeemer, the ⁱMighty One of Israel.

13 And the blood of that great and ^aabominable church, which is the whore of all the earth, shall turn upon their own heads; for they shall ^bwar among themselves, and the sword of their ^cown hands shall fall upon their own heads, and they shall be drunken with their own blood.

14 And every ^anation which shall war against thee, O house of Israel, shall be turned one against another, and they shall ^bfall into the pit which they digged to ensnare the people of the Lord. And all that ^cfight against Zion shall be destroyed, and that great whore, who hath perverted the right ways of the Lord, yea, that great and abominable church, shall tumble to the ^ddust and great shall be the fall of it.

15 For behold, saith the prophet, the time cometh speedily that Satan shall have no more power over the hearts of the children of men; for the day soon cometh that all the proud and they who do wickedly shall be as ^astubble; and the day cometh that they must be ^bburned.

16 For the time soon cometh that the fulness of the ^awrath of God shall be poured out upon all the children

8a Isa. 29: 14; 1 Ne. 14: 7; 2 Ne. 27: 26.

TC Restoration of the Gospel.

b 2 Ne. 10: 10; 3 Ne. 16: 6 (4-7); Morm. 5: 19.

c 1 Ne. 15: 14 (13-18); Jacob 3: 6; 3 Ne. 5: 23 (21-26); 21: 7 (4-29).

d TC Mission of Latter-day Saints.

9a 1 Ne. 14: 5 (1-5); 2 Ne. 28: 2.

b 1 Ne. 15: 13 (13-17); 2 Ne. 30: 3 (1-7).

c 2 Ne. 29: 14 (13-14). d Deut. 4: 31.

e TC Abrahamic Covenant; Seed of Abraham.

f Gen. 12: 2; 3 Ne. 20: 25 (25, 27).

10a Isa. 52: 10.

11a TC Israel, Mission of.

12a Ps. 80: 19 (17-19); D&C 35: 25.

b 1 Ne. 21: 25 (24-25).

c TC Israel, Gathering of.

d TC Lands of Inheritance.

e TC Israel, Restoration of.

f TC Darkness, Spiritual.

g 1 Ne. 19: 15; 2 Ne. 6: 11 (10-15).

h TC Jesus Christ, Prophecies about; Jesus Christ, Savior.

i TC Jesus Christ—Jehovah.

13a Rev. 17: 16 (16-17). TC Devil, Church of.

b 1 Ne. 14: 16 (3, 15-17); 2 Ne. 6: 15.

TC War.

c 1 Ne. 21: 26 (24-26). 14a Luke 21: 10.

b Ps. 7: 10; Prov. 26: 27; 28: 10; Isa. 60: 12; Zech. 12: 9; 1 Ne. 14: 3; 2 Ne. 28: 8; D&C 109: 25.

c 2 Ne. 10: 13; 27: 3 (2-3); Morm. 8: 41 (40-41); D&C 136: 36. TC Protection, Divine.

d Isa. 25: 12.

15a Joel 2: 5; Mal. 4: 1; 2 Ne. 15: 24; 26: 6 (4-6); D&C 64: 24 (23-24); 133: 64.

b Ps. 21: 9 (8-10); 3 Ne. 25: 1; D&C 29: 9. TC Earth, Cleansing of.

16a 1 Ne. 14: 17; 3 Ne. 20: 20 (19-21).

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of men; for he will not suffer that the wicked shall destroy the righteous.

17 Wherefore, he will ^apreserve the ^brighteous by his power, even if it so be that the fulness of his wrath must come, and the righteous be preserved, even unto the destruction of their enemies by fire. Wherefore, the righteous need not fear; for thus saith the prophet, they shall be saved, even if it so be as by fire.

18 Behold, my brethren, I say unto you, that these things must shortly come; yea, even blood, and fire, and vapor of smoke must come; and it must needs be upon the face of this earth; and it cometh unto men according to the flesh if it so be that they will harden their hearts against the Holy One of Israel.

19 For behold, the righteous shall not perish; for the time surely must come that all they who fight against Zion shall be cut off.

20 And the Lord will surely ^aprepare a way for his people, unto the fulfilling of the words of Moses, which he spake, saying: A ^bprophet shall the Lord your God raise up unto you, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass that all those who will not hear that prophet shall be ^ccut off from among the people.

21 And now I, Nephi, declare unto you, that this ^aprophet of whom Moses spake was the Holy One of Israel; wherefore, he shall execute ^bjudgment in righteousness.

22 And the righteous need not fear,

for they are those who shall not be confounded. But it is the kingdom of the devil, which shall be built up among the children of men, which kingdom is established among them which are in the flesh—

23 For the time speedily shall come that all ^achurches which are built up to get gain, and all those who are built up to get power over the flesh, and those who are built up to become ^bpopular in the eyes of the world, and those who seek the lusts of the flesh and the things of the world, and to do all manner of iniquity; yea, in fine, all those who belong to the kingdom of the ^cdevil are they who need fear, and tremble, and ^dquake; they are those who must be brought low in the dust; they are those who must be ^econsumed as stubble; and this is according to the words of the prophet.

24 And the time cometh speedily that the righteous must be led up as ^acalves of the stall, and the Holy One of Israel must reign in dominion, and might, and power, and great ^bglory.

25 And he ^agathereth his children from the four quarters of the earth; and he numbereth his ^bsheep, and they know him; and there shall be one fold and one shepherd; and he shall feed his sheep, and in him they shall find ^cpasture.

26 And because of the ^arighteousness of his people, ^bSatan has no power; wherefore, he cannot be loosed for the space of ^cmany years; for he hath no power over the hearts

17a 2 Ne. 30: 10;
3 Ne. 22: 13 (13-17);
Moses 7: 61.
TG Protection, Divine.
b Ps. 55: 22;
1 Ne. 17: 35 (33-38).
20a TG Millennium, Preparing a People for.
b John 4: 19; 7: 40.
c D&C 133: 63.
21a Deut. 18: 15 (15-19);
Acts 3: 22 (20-23);
1 Ne. 10: 4; 3 Ne. 20: 23; Moses 1: 6.
TG Jesus Christ,

Prophecies about.
b Ps. 98: 9; Moses 6: 57.
TG Jesus Christ, Judge.
23a 1 Ne. 14: 10 (9-10);
2 Ne. 26: 20.
TG Covetousness;
Priestcraft.
b Luke 6: 26; Alma 1: 3.
c 1 Ne. 13: 6.
d 2 Ne. 28: 19.
e Zeph. 1: 2 (2-3);
2 Ne. 26: 6.
24a Mal. 4: 2; 3 Ne. 25: 2.
b TG Jesus Christ,
Glory of.

25a Isa. 43: 6 (5-7);
Eph. 1: 10.
TG Israel, Gathering of.
b TG Jesus Christ, Good Shepherd; Sheep; Shepherd.
c 1 Ne. 21: 9.
26a TG Millennium;
Righteousness.
b Rev. 20: 2; Alma 48: 17 (16-17); D&C 43: 31; 45: 55; 88: 110; 101: 28. TG Devil.
c Jacob 5: 76.

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of the people, for they dwell in righteousness, and the Holy One of Israel ^areigneth.

27 And now behold, I, Nephi, say unto you that all these things must come ^aaccording to the flesh.

28 But, behold, all nations, kindreds, tongues, and people shall dwell safely in the Holy One of Israel if it so be that they will ^arepent.

29 And now I, Nephi, make an end; for I durst not speak further as yet concerning these things.

30 Wherefore, my brethren, I

would that ye should consider that the things which have been written upon the ^aplates of brass are true; and they testify that a man must be obedient to the commandments of God.

31 Wherefore, ye need not suppose that I and my father are the only ones that have testified, and also taught them. Wherefore, if ye shall be obedient to the ^acommandments, and endure to the end, ye shall be saved at the last day. And thus it is. Amen.

THE SECOND BOOK OF NEPHI

An account of the death of Lehi. Nephi's brethren rebel against him. The Lord warns Nephi to depart into the wilderness. His journeyings in the wilderness, and so forth.

CHAPTER 1

Lehi prophesies of a land of liberty—His seed shall be scattered and smitten if they reject the Holy One of Israel—He exhorts his sons to put on the armor of righteousness.

AND now it came to pass that after I, Nephi, had made an end of teaching my brethren, our ^afather, Lehi, also spake many things unto them, and rehearsed unto them, how great things the Lord had done for them in bringing them out of the land of Jerusalem.

2 And he spake unto them concerning their ^arebellions upon the waters, and the mercies of God in

sparing their lives, that they were not swallowed up in the sea.

3 And he also spake unto them concerning the land of promise, which they had obtained—how ^amerciful the Lord had been in ^bwarning us that we should flee out of the land of Jerusalem.

4 For, behold, said he, I have ^aseen a ^bvision, in which I know that ^cJerusalem is ^ddestroyed; and had we remained in Jerusalem we should also have ^eperished.

5 But, said he, notwithstanding our afflictions, we have obtained a ^aland of promise, a land which is ^bchoice above all other lands; a land which the Lord God hath ^ccovenant-

26d TG Jesus Christ, Millennial Reign.

27a IE these things pertain to this mortal world.

28a TG Repentance; Forgiveness.

30a 1 Ne. 19: 22; 2 Ne. 4: 2.

31a Matt. 19: 17. TG Commandments of God.

[2 NEPHI]

1 1a TG Patriarch.

2a Isa. 65: 2 (1-5);

1 Ne. 18: 9 (9-20);

Alma 18: 38.

3a Gen. 19: 16.

b TG Warnings.

4a 1 Ne. 17: 14.

b TG Vision.

c Jer. 26: 18 (17-19);

1 Ne. 1: 4 (4-18);

Hel. 8: 20.

TG Jerusalem.

d Jer. 44: 2.

e Alma 9: 22.

5a TG Promised Lands.

b Ether 2: 10 (7-12).

c TG Vows.

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ed with me should be a land for the inheritance of my seed. Yea, the Lord hath ^acovenanted this land unto me, and to my children forever, and also all those who should be ^aled out of other countries by the hand of the Lord.

6 Wherefore, I, Lehi, prophesy according to the workings of the Spirit which is in me, that there shall ^anone come into this land save they shall be brought by the hand of the Lord.

7 Wherefore, this ^aland is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the commandments which he hath given, it shall be a land of ^bliberty unto them; wherefore, they shall never be brought down into captivity; if so, it shall be because of iniquity; for if iniquity shall abound ^ccursed shall be the land for their sakes, but unto the righteous it shall be blessed forever.

8 And behold, it is wisdom that this land should be ^akept as yet from the knowledge of other ^bnations; for behold, many nations would overrun the land, that there would be no place for an inheritance.

9 Wherefore, I, Lehi, have obtained a ^apromise, that ^binasmuch as those whom the Lord God shall bring out of the land of Jerusalem shall keep his commandments, they shall ^cprosper upon the face of this land; and they shall be kept from all other nations, that they may possess this land unto themselves. And if it so be that they shall ^akeep his commandments they shall be blessed upon the face of this land, and there shall be none to molest them, nor to

take away the land of their ^ainheritance; and they shall dwell safely forever.

10 But behold, when the time cometh that they shall dwindle in ^aunbelief, after they have received so great blessings from the hand of the Lord—having a knowledge of the creation of the earth, and all men, knowing the great and marvelous works of the Lord from the creation of the world; having power given them to do all things by faith; having all the commandments from the beginning, and having been brought by his infinite goodness into this precious land of promise—behold, I say, if the day shall come that they will reject the Holy One of Israel, the true ^bMessiah, their Redeemer and their God, behold, the judgments of him that is ^cjust shall rest upon them.

11 Yea, he will bring ^aother nations unto them, and he will give unto them power, and he will take away from them the lands of their possessions, and he will cause them to be ^bscattered and smitten.

12 Yea, as one generation passeth to another there shall be ^abloodsheds, and great visitations among them; wherefore, my sons, I would that ye would remember; yea, I would that ye would hearken unto my words.

13 O that ye would awake; awake from a deep ^asleep, yea, even from the sleep of ^bhell, and shake off the awful ^cchains by which ye are bound, which are the chains which bind the children of men, that they are carried away captive down to the eternal ^dgulf of misery and woe.

5d Tg Covenants.

e Ezra 8: 22.

6a 2 Ne. 10: 22.

7a Mosiah 29: 32;

Alma 46: 10 (10-28, 34).

b 2 Ne. 10: 11. Tg Liberty.

c Alma 45: 16 (10-14,

16); Morm. 1: 17;

Ether 2: 11 (8-12).

8a 3 Ne. 5: 20.

b Tg Nations.

9a Jacob 1: 5.

b 2 Ne. 4: 4; Alma 9: 13.

c Deut. 29: 9; 30: 9.

d Tg Obedience.

e Tg Inheritance.

10a Tg Unbelief, Un-

believers.

b Tg Jesus Christ, Messiah.

c Tg Justice.

11a 1 Ne. 13: 14 (12-20);

Morm. 5: 19 (19-20).

b 1 Ne. 22: 7.

12a Morm. 1: 11 (11-19);

4: 1 (1-23); D&C 87: 6

(1-6).

13a Tg Sleep.

b Tg Damnation.

c Isa. 58: 6; Alma 12:

11 (9-11). Tg Bondage,

Spiritual.

d 1 Ne. 12: 18; 15: 28

(28-30); Alma 26: 20

(19-20); Hel. 3: 29.

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14 Awake! and arise from the dust, and hear the words of a trembling ^aparent, whose limbs ye must soon lay down in the cold and silent ^bgrave, from whence no traveler can ^creturn; a few more ^ddays and I go the ^eway of all the earth.

15 But behold, the Lord hath ^aredeemed my soul from hell; I have beheld his ^bglory, and I am encircled about eternally in the ^carms of his ^dlove.

16 And I desire that ye should remember to observe the ^astatutes and the judgments of the Lord; behold, this hath been the anxiety of my soul from the beginning.

17 My heart hath been weighed down with sorrow from time to time, for I have feared, lest for the hardness of your hearts the Lord your God should come out in the fulness of his ^awrath upon you, that ye be ^bcut off and destroyed forever;

18 Or, that a ^acursing should come upon you for the space of ^bmany generations; and ye are visited by sword, and by famine, and are hated, and are led according to the will and captivity of the ^cdevil.

19 O my sons, that these things might not come upon you, but that ye might be a choice and a ^a favored people of the Lord. But behold, his will be done; for his ^bways are righteousness forever.

20 And he hath said that: ^aInas-

much as ye shall keep my ^bcommandments ye shall ^cprosper in the land; but inasmuch as ye will not keep my commandments ye shall be cut off from my presence.

21 And now that my soul might have joy in you, and that my heart might leave this world with gladness because of you, that I might not be brought down with grief and sorrow to the grave, arise from the dust, my sons, and be ^amen, and be determined in ^bone mind and in one heart, united in all things, that ye may not come down into captivity;

22 That ye may not be ^acursed with a sore cursing; and also, that ye may not incur the displeasure of a ^bjust God upon you, unto the destruction, yea, the eternal destruction of both soul and body.

23 Awake, my sons; put on the armor of ^arighteousness. Shake off the ^bchains with which ye are bound, and come forth out of obscurity, and arise from the dust.

24 Rebel no more against your brother, whose views have been ^aglorious, and who hath kept the commandments from the time that we left Jerusalem; and who hath been an instrument in the hands of God, in bringing us forth into the land of promise; for were it not for him, we must have perished with ^bhunger in the wilderness; nevertheless, ye sought to ^ctake away his

14a ^{TC} Family, Love within.

b ^{TC} Death.

c Job 10: 21.

d Gen. 47: 29 (28-29); Jacob 1: 9.

e Josh. 23: 14;

1 Kgs. 2: 2.

15a Alma 36: 28. ^{TC} Jesus Christ, Atonement through.

b Ex. 24: 16; Lev. 9: 6

(6, 23); Ether 12: 6

(6-18). ^{TC} Jesus Christ, Glory of.

c Isa. 59: 16; Jacob 6: 5;

Alma 5: 33; 3 Ne. 9: 14.

d Rom. 8: 39. ^{TC} God, Love of.

16a Deut. 4: 6 (5-8);

Ezek. 20: 11; 2 Ne. 5: 10 (10-11).

17a 1 Ne. 2: 23;

2 Ne. 5: 21 (21-24);

Alma 3: 6 (6-19).

^{TC} God, Indignation of.

b Gen. 6: 13; 1 Ne. 17:

31; Mosiah 12: 8;

3 Ne. 9: 9.

18a ^{TC} Curse.

b 1 Ne. 12: 21 (20-23).

c Rev. 12: 9 (7-9);

Moses 1: 12.

^{TC} Devil.

19a ^{TC} Peculiar People.

b Hosea 14: 9.

20a Jarom 1: 9; Omni 1: 6;

Mosiah 1: 7; Alma 9:

13 (13-14); 36: 30;

37: 13; 3 Ne. 5: 22.

b Lev. 26: 3 (3-14);

Joel 2: 25 (23-26);

Amos 5: 4 (4-8);

Mosiah 26: 30.

c Ps. 67: 6; Prov. 22:

4 (4-5); Mosiah 2: 24

(21-25).

21a 1 Sam. 4: 9; 1 Kgs. 2:

2.

b Moses 7: 18.

22a ^{TC} Curse.

b D&C 3: 4. ^{TC} Justice.

23a ^{TC} Righteousness.

b ^{TC} Bondage, Spiritual.

24a 1 Ne. 18: 3.

b 1 Ne. 16: 32.

c 1 Ne. 16: 37.

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life; yea, and he hath suffered much sorrow because of you.

25 And I exceedingly fear and tremble because of you, lest he shall suffer again; for behold, ye have ^aaccused him that he sought power and ^bauthority over you; but I know that he hath not sought for power nor authority over you, but he hath sought the glory of God, and your own eternal welfare.

26 And ye have murmured because he hath been plain unto you. Ye say that he hath used ^asharpness; ye say that he hath been angry with you; but behold, his ^bsharpness was the sharpness of the power of the word of God, which was in him; and that which ye call anger was the truth, according to that which is in God, which he could not restrain, manifesting boldly concerning your iniquities.

27 And it must needs be that the ^apower of God must be with him, even unto his commanding you that ye must obey. But behold, it was not he, but it was the ^bSpirit of the Lord which was in him, which ^copened his mouth to utterance that he could not shut it.

28 And now my son, Laman, and also Lemuel and Sam, and also my sons who are the sons of Ishmael, behold, if ye will hearken unto the voice of Nephi ye shall not perish. And if ye will hearken unto him I leave unto you a ^ablessing, yea, even my first blessing.

29 But if ye will not hearken unto him I take away my ^afirst blessing, yea, even my blessing, and it shall rest upon him.

30 And now, Zoram, I speak unto you: Behold, thou art the ^aservant of Laban; nevertheless, thou hast

been brought out of the land of Jerusalem, and I know that thou art a true ^bfriend unto my son, Nephi, forever.

31 Wherefore, because thou hast been faithful thy seed shall be blessed ^awith his seed, that they dwell in prosperity long upon the face of this land; and nothing, save it shall be iniquity among them, shall harm or disturb their prosperity upon the face of this land forever.

32 Wherefore, if ye shall keep the commandments of the Lord, the Lord hath consecrated this land for the security of thy seed with the seed of my son.

CHAPTER 2

Redemption cometh through the Holy Messiah—Freedom of choice (agency) is essential to existence and progression—Adam fell that men might be—Men are free to choose liberty and eternal life.

AND NOW, Jacob, I speak unto you: Thou art my ^afirst-born in the days of my tribulation in the wilderness. And behold, in thy childhood thou hast suffered afflictions and much sorrow, because of the rudeness of thy brethren.

2 Nevertheless, Jacob, my first-born in the wilderness, thou knowest the greatness of God; and he shall consecrate thine ^aafflictions for thy gain.

3 Wherefore, thy soul shall be blessed, and thou shalt dwell safely with thy brother, Nephi; and thy days shall be ^aspent in the service of thy God. Wherefore, I know that thou art redeemed, because of the righteousness of thy Redeemer; for thou hast ^bbeheld that in the ^cfulness

25a 1 Ne. 15: 8 (8–11);
Mosiah 10: 14.

b Gen. 37: 10 (9–11);
1 Ne. 2: 22.

26a Prov. 15: 10; 1 Ne. 16: 2.

b W of M 1: 17;
Moro. 9: 4; D&C 121:
43 (41–43).

27a 1 Ne. 17: 48.

b D&C 121: 43.

c D&C 33: 8.

28a TG Birthright.

29a Gen. 49: 3 (3–4);

D&C 68: 17; Abr. 1: 3.

30a 1 Ne. 4: 20 (20, 35).

b TG Friendship.

31a 2 Ne. 5: 6.

2 1a 1 Ne. 18: 7 (7, 19).

2a Micah 4: 13; 2 Ne. 32:

9, TG Affliction.

3a Enos 1: 1.

b 2 Ne. 11: 3.

c TG Fulness.

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of time he cometh to bring salvation unto men.

4 And thou hast ^abeheld in thy youth his glory; wherefore, thou art blessed even as they unto whom he shall minister in the flesh; for the Spirit is the same, yesterday, today, and forever. And the way is prepared from the fall of man, and ^bsalvation is ^cfree.

5 And men are instructed sufficiently that they ^aknow good from evil. And the ^blaw is given unto men. And by the law no flesh is ^cjustified; or, by the law men are ^dcut off. Yea, by the temporal law they were cut off; and also, by the spiritual law they perish from that which is good, and become miserable forever.

6 Wherefore, ^aredemption cometh in and through the ^bHoly ^cMessiah; for he is full of ^dgrace and truth.

7 Behold, he offereth himself a ^asacrifice for sin, to answer the ends of the law, unto all those who have a broken heart and a contrite spirit; and unto ^bnone else can the ^cends of the law be answered.

8 Wherefore, how great the importance to make these things known unto the inhabitants of the earth, that they may know that there is no flesh that can dwell in the

presence of God, ^asave it be through the merits, and mercy, and grace of the Holy Messiah, who ^blayeth down his life according to the flesh, and taketh it again by the power of the Spirit, that he may bring to pass the ^cresurrection of the dead, being the first that should rise.

9 Wherefore, he is the firstfruits unto God, inasmuch as he shall make ^aintercession for all the children of men; and they that believe in him shall be saved.

10 And because of the intercession for ^aall, all men come unto God; wherefore, they stand in the presence of him, to be ^bjudged of him according to the truth and ^choliness which is in him. Wherefore, the ends of the law which the Holy One hath given, unto the inflicting of the ^dpunishment which is affixed, which punishment that is affixed is in opposition to that of the happiness which is affixed, to answer the ends of the ^eatonement—

11 For it must needs be, that there is an ^aopposition in all things. If not so, my first-born in the wilderness, righteousness could not be brought to pass, neither wickedness, neither holiness nor misery, neither good nor bad. Wherefore, all things must needs be a compound in one; where-

4a 2 Ne. 10: 3; Jacob 7: 5.
 TG Jesus Christ, Appearances, Atonement.
 b Jude 1: 3.
 c TG Grace.
 5a Moro. 7: 16.
 b Gal. 2: 16; 3: 2; Mosiah 13: 28 (27-28).
 c Rom. 3: 20 (20-24); 7: 5; 2 Ne. 25: 23; Alma 42: 14 (12-16).
 TG Justification.
 d Lev. 7: 20 (20-21); 1 Ne. 10: 6; 2 Ne. 9: 6 (6-38); Alma 11: 42 (40-45); 12: 16 (16, 24, 36); 42: 7 (6-11); Hel. 14: 16 (15-18).
 6a 1 Ne. 10: 6; 2 Ne. 25: 20; Mosiah 16: 5 (4-5); Alma 12: 22 (22-25);

TG Jesus Christ, Redeemer; Redemption.
 b TG Holiness.
 c TG Jesus Christ, Messiah.
 d John 1: 17 (14, 17); Alma 13: 9; Moses 1: 6.
 TG Grace.
 7a TG Jesus Christ, Atonement through; Sacrifice; Self-sacrifice.
 b 1 Sam. 2: 2 (1-10).
 c Rom. 10: 4.
 8a 2 Ne. 25: 20; 31: 21; Mosiah 4: 8; 5: 8; Alma 21: 9; 38: 9.
 b TG Jesus Christ, Prophecies about.
 c 1 Cor. 15: 20; Mosiah 13: 35; Alma 7: 12; 12: 25 (24-25); 42: 23.

TG Jesus Christ, Resurrection.
 9a Isa. 53: 12 (1-12); Mosiah 14: 12; 15: 8; Moro. 7: 28 (27-28).
 TG Jesus Christ, Mission of.
 10a Ps. 65: 2. TG Jesus Christ, Redeemer.
 b TG Jesus Christ, Judge.
 c TG Holiness.
 d TG Punishment.
 e 2 Ne. 9: 26 (7, 21-22, 26); Alma 22: 14; 33: 22; 34: 9 (8-16).
 TG Atonement.
 11a Job 2: 10; Matt. 5: 45; D&C 29: 39; 122: 7 (5-9); Moses 6: 55.
 TG Adversity; Agency; Mortality; Opposition.

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fore, if it should be one body it must needs remain as dead, having no life neither death, nor corruption nor incorruption, happiness nor misery, neither sense nor insensibility.

12 Wherefore, it must needs have been created for a thing of naught; wherefore there would have been no ^apurpose in the end of its creation. Wherefore, this thing must needs destroy the wisdom of God and his eternal purposes, and also the power, and the mercy, and the ^bjustice of God.

13 And if ye shall say there is ^ano law, ye shall also say there is no sin. If ye shall say there is no righteousness. And if there be no righteousness there be no happiness. And if there be no righteousness nor happiness there be no punishment nor misery. And if these things are not ^bthere is no God. And if there is no God we are not, neither the earth; for there could have been no creation of things, neither to act nor to be acted upon; wherefore, all things must have vanished away.

14 And now, my sons, I speak unto you these things for your profit and ^alearning; for there is a God, and he hath ^bcreated all things, both the heavens and the earth, and all things that in them are, both things to act and things to be ^cacted upon.

15 And to bring about his eternal

^apurposes in the end of man, after he had ^bcreated our first parents, and the beasts of the field and the ^cfowls of the air, and in fine, all things which are created, it must needs be that there was an opposition; even the ^dforbidden ^efruit in ^fopposition to the ^gtree of life; the one being sweet and the other bitter.

16 Wherefore, the Lord God gave unto man that he should ^aact for himself. Wherefore, man could not ^bact for himself save it should be that he was ^centiced by the one or the other.

17 And I, Lehi, according to the things which I have read, must needs suppose that an ^aangel of God, according to that which is written, had ^bfallen from heaven; wherefore, he became a ^cdevil, having sought that which was evil before God.

18 And because he had fallen from heaven, and had become miserable forever, he ^asought also the misery of all mankind. Wherefore, he said unto Eve, yea, even that old serpent, who is the devil, who is the father of all ^blies, wherefore he said: Partake of the forbidden fruit, and ye shall not die, but ye shall be as God, ^cknowing good and evil.

19 And after Adam and Eve had ^apartaken of the forbidden fruit they were driven out of the garden of ^bEden, to till the earth.

20 And they have brought forth

12a D&C 88 : 25. TG Earth, Purpose of.

b TG God, Justice of.

13a Rom. 4: 15; 5: 13;

2 Ne. 9: 25; 11: 7.

b Alma 42: 13.

14a TG Learning.

b TG Creation; God, Creator; Jesus Christ, Creator.

c D&C 93: 30.

15a Isa. 45: 18 (17-18);

Matt. 5: 48; Rom. 8:

17 (14-21); Eph. 3:

11 (7-12); Alma 42: 26;

D&C 29: 43 (42-44);

Moses 1: 31, 39.

TG Earth, Purpose

of.

b TG Man, Physical

Creation of.

c Gen. 1: 20.

d Gen. 2: 17 (16-17);

Moses 3: 17.

e Gen. 3: 6; Mosiah 3:

26; Alma 12: 22

(21-23).

f TG Opposition.

g Gen. 2: 9; 1 Ne. 15: 36

(22, 28, 36); Alma 12:

26 (21, 23, 26); 32:

40.

16a Alma 12: 31.

TG Initiative.

b 2 Ne. 10: 23.

TG Agency.

c D&C 29: 39 (39-40).

17a TG Council in Heaven.

b 2 Ne. 9: 8; Moses 4: 3

(3-4); Abr. 3: 28

(27-28). TG Sons of Perdition.

c TG Adversary; Devil; Lucifer; Satan.

18a Luke 22: 31; Rev. 13:

7; 2 Ne. 28: 20 (19-23);

3 Ne. 18: 18; D&C 10:

22 (22-27); 50: 3;

76: 29.

b 2 Ne. 28: 8; Moses 4:

4.

c Gen. 3: 5; Mosiah 16:

3; Alma 29: 5; Moro. 7:

16 (15-19).

19a Gen. 2: 17 (16-17);

Alma 12: 31.

TG Fall of Man.

b TG Eden.

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children; yea, even the "family of all the earth.

21 And the days of the children of "men were prolonged, according to the ^bwill of God, that they might ^crepent while in the flesh; wherefore, their state became a state of ^dprobation, and their time was lengthened, according to the commandments which the Lord God gave unto the children of men. For he gave commandment that all men must repent; for he showed unto all men that they were ^elost, because of the transgression of their parents.

22 And now, behold, if Adam had not transgressed he would not have fallen, but he would have remained in the garden of Eden. And all things which were created must have remained in the same state in which they were after they were created; and they must have remained forever, and had no end.

23 And they would have had no ^achildren; wherefore they would have remained in a state of innocence, having no ^bjoy, for they knew no misery; doing no good, for they knew no ^csin.

24 But behold, all things have been done in the wisdom of him who ^aknoweth all things.

25 ^aAdam ^bfell that men might be; and men ^care, that they might have ^djoy.

26 And the ^aMessiah cometh in the fulness of time, that he may ^bredeem

the children of men from the fall. And because that they are ^credeemed from the fall they have become ^dfree forever, knowing good from evil; to act for themselves and not to be acted upon, save it be by the punishment of the ^elaw at the great and last day, according to the commandments which God hath given.

27 Wherefore, men are ^afree according to the ^bflesh; and ^call things are ^dgiven them which are expedient unto man. And they are free to ^echoose ^fliberty and eternal ^glife, through the great Mediator of all men, or to choose captivity and death, according to the captivity and power of the devil; for he seeketh that all men might be ^hmiserable like unto himself.

28 And now, my sons, I would that ye should look to the great ^aMediator, and hearken unto his great commandments; and be faithful unto his words, and choose eternal life, according to the will of his Holy Spirit;

29 And not choose eternal death, according to the will of the flesh and the ^aevil which is therein, which giveth the spirit of the devil power to ^bcaptivate, to bring you down to ^chell, that he may reign over you in his own kingdom.

30 I have spoken these few words unto you all, my sons, in the last days of my probation; and I have

20a 1 Cor. 15: 45 (45-48);
D&C 27: 11; 138: 38;
Moses 1: 34. TC Adam.
21a Job 14: 1; Alma 12: 24;
Moses 4: 23 (22-25).
b TC God, Will of.
c Alma 34: 32.
TC Repentance.
d TC Mortality;
Probation.
e Jacob 7: 12.
23a Gen. 3: 16; Moses 5: 11.
TC Family; Marriage,
Motherhood.
b TC Joy.
c TC Sin.
24a TC God, Foreknowledge
of; God, Intelligence
of; God, Omni-

science of.
25a TC Adam.
b Moses 6: 48. TC Fall of
Man.
c TC Mortality.
d Moses 5: 10. TC Joy;
Man, Potential to
Become like Heavenly
Father.
26a TC Jesus Christ,
Messiah.
b TC Salvation, Plan of.
c TC Redemption.
d Gal. 5: 1; Alma 41: 7;
42: 27; Hel. 14: 30.
e TC God, Law of.
27a Gal. 5: 1; Hel. 14: 30
(29-30); Moses 6: 56.

b TC Mortality.
c 2 Ne. 26: 24; Jacob 5:
41; Alma 26: 37.
d Alma 29: 8. TC Talents.
e TC Initiative;
Opposition.
f TC Liberty.
g Deut. 30: 15.
h D&C 10: 22.
28a TC Jesus Christ,
Mediator.
29a TC Evil; Sin.
b Rom. 6: 14 (14-18);
1 Ne. 14: 7; Alma 12:
11 (9-11). TC Bondage,
Spiritual.
c TC Hell.

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chosen the good part, according to the words of the prophet. And I have none other object save it be the everlasting ^awelfare of your souls. Amen.

CHAPTER 3

Joseph in Egypt saw the Nephites in vision—He prophesied of Joseph Smith, the latter-day seer; of Moses, who would deliver Israel; and of the coming forth of the Book of Mormon.

AND now I speak unto you, Joseph, my ^alast-born. Thou wast born in the wilderness of mine afflictions; yea, in the days of my greatest sorrow did thy mother bear thee.

2 And may the Lord consecrate also unto thee this ^aland, which is a most precious land, for thine inheritance and the inheritance of thy seed with thy brethren, for thy security forever, if it so be that ye shall keep the commandments of the Holy One of Israel.

3 And now, Joseph, my last-born, whom I have brought out of the wilderness of mine afflictions, may the Lord bless thee forever, for thy ^aseed shall not utterly be ^bdestroyed.

4 For behold, thou art the fruit of my loins; and I am a descendant of ^aJoseph who was carried ^bcaptively into Egypt. And great were the ^ccovenants of the Lord which he made unto Joseph.

5 Wherefore, Joseph truly ^asaw our day. And he obtained a ^bpromise of the Lord, that out of the fruit of his loins the Lord God would raise up a ^crighteous ^dbranch unto the

house of Israel; not the Messiah, but a branch which was to be broken off, nevertheless, to be remembered in the covenants of the Lord that the Messiah should be made ^amanifest unto them in the latter days, in the spirit of power, unto the bringing of them out of ^ddarkness unto light—yea, out of hidden darkness and out of captivity unto freedom.

6 For Joseph truly testified, saying: A ^aseer shall the Lord my God raise up, who shall be a choice seer unto the fruit of my ^bloins.

7 Yea, Joseph truly said: Thus saith the Lord unto me: A choice ^aseer will I ^braise up out of the fruit of thy loins; and he shall be esteemed highly among the fruit of thy loins. And unto him will I give commandment that he shall do a work for the fruit of thy loins, his brethren, which shall be of great worth unto them, even to the bringing of them to the ^cknowledge of the covenants which I have made with thy fathers.

8 And I will give unto him a commandment that he shall do ^anone other work, save the work which I shall command him. And I will make him great in mine eyes; for he shall do my work.

9 And he shall be great like unto ^aMoses, whom I have said I would raise up unto you, to ^bdeliver my ^cpeople, O house of Israel.

10 And ^aMoses will I raise up, to deliver thy people out of the land of Egypt.

11 But a ^aseer will I raise up out of the fruit of thy loins; and unto him

30a ^{rg} Family, Children, Responsibilities toward.

3 1a 1 Ne. 18: 7 (7, 19).

2a 1 Ne. 2: 20.

^{rg} Promised Lands.

3a Gen. 45: 7; 1 Ne. 13: 30.

b Amos 9: 8; 2 Ne. 25: 21; 9: 53.

4a Gen. 39: 2; 45: 4; 49: 22 (22-26); Ps. 77: 15; 1 Ne. 5: 14 (14-16).

b Gen. 37: 36 (29-36).

c Amos 5: 15.

5a ^{jst} Gen. 50: 24-38;

2 Ne. 3: 22; 4: 2 (1-32).

b ^{rg} Promise.

c Jacob 2: 25.

d Gen. 45: 7 (5-7); 49:

22 (22-26); 1 Ne. 15:

12 (12, 16); 19: 24;

2 Ne. 14: 2.

^{rg} Vineyard of the Lord.

e 2 Ne. 6: 14; D&C 3: 18 (16-20).

f Isa. 42: 16; 1 Jn. 2: 8;

1 Ne. 21: 9.

6a 3 Ne. 21: 11 (8-11);

Morm. 8: 16 (16, 25);

Ether 3: 28 (21-28).

^{rg} Seer.

b D&C 132: 30.

7a ^{rg} Joseph Smith.

b ^{rg} Millennium,

Preparing a People for.

c ^{rg} Book of Mormon.

8a D&C 24: 9 (8-9).

9a Moses 1: 41.

b Ex. 3: 10 (7-10);

1 Ne. 17: 24.

c 2 Ne. 29: 14.

10a ^{rg} Foreordination.

11a 1 Ne. 21: 8; 3 Ne. 21:

11 (8-11); Morm. 8: 16

(16, 25). ^{rg} Prophets,

Mission of.

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will I give ^bpower to ^cbring forth my word unto the seed of thy loins—and not to the bringing forth my word only, saith the Lord, but to the convincing them of my word, which shall have already gone forth among them.

12 Wherefore, the fruit of thy loins shall ^awrite; and the fruit of the loins of ^bJudah shall ^cwrite; and that which shall be written by the fruit of thy loins, and also that which shall be written by the fruit of the loins of Judah, shall grow together, unto the ^dconfounding of ^efalse doctrines and laying down of contentions, and establishing ^fpeace among the fruit of thy loins, and ^gbringing them to the ^hknowledge of their fathers in the latter days, and also to the knowledge of my covenants, saith the Lord.

13 And out of weakness he shall be made strong, in that day when my work shall commence among all my people, unto the restoring thee, O house of Israel, saith the Lord.

14 And thus prophesied Joseph, saying: Behold, that seer will the Lord bless; and they that seek to destroy him shall be confounded; for this promise, which I have obtained of the Lord, of the fruit of my loins, shall be fulfilled. Behold, I am sure of the fulfilling of this promise;

15 And his ^aname shall be called after me; and it shall be after the ^bname of his father. And he shall be ^clike unto me; for the thing, which the Lord shall bring forth by his hand, by the power of the Lord

shall bring ^dmy people unto ^esalvation.

16 Yea, thus prophesied Joseph: I am sure of this thing, even as I am sure of the promise of Moses; for the Lord hath said unto me, I will ^apreserve thy seed forever.

17 And the Lord hath said: I will raise up a Moses; and I will give power unto him in a rod; and I will give judgment unto him in writing. Yet I will not loose his tongue, that he shall speak much, for I will not make him mighty in speaking. But I will ^awrite unto him my law, by the finger of mine own hand; and I will make a ^bspokesman for him.

18 And the Lord said unto me also: I will raise up unto the fruit of thy loins; and I will make for him a spokesman. And I, behold, I will give unto him that he shall write the writing of the fruit of thy loins, unto the fruit of thy loins; and the spokesman of thy loins shall declare it.

19 And the words which he shall write shall be the words which are expedient in my wisdom should go forth unto the ^afruit of thy loins. And it shall be as if the fruit of thy loins had cried unto them ^bfrom the dust; for I know their faith.

20 And they shall ^acry from the ^bdust; yea, even repentance unto their brethren, even after many generations have gone by them. And it shall come to pass that their cry shall go, even according to the simpleness of their words.

21 Because of their faith their ^awords shall proceed forth out of

11b D&C 5: 4 (3-4).

c ^{TC} Scriptures to Come Forth.

12a ^{TC} Book of Mormon.
b 1 Ne. 13: 23 (23-29);
2 Ne. 29: 12.

c ^{TC} Scriptures, Preservation of; Scriptures, Writing of.
d Ezek. 37: 17 (15-20);
1 Ne. 13: 39 (38-41);
2 Ne. 29: 8; 33: 10 (10-11).

e ^{TC} False Doctrine.

f ^{TC} Peacemakers.

g Moro. 1: 4.
h 1 Ne. 15: 14; 2 Ne. 30: 5; 3 Ne. 5: 23;
Morm. 7: 9 (1, 5, 9-10).

15a D&C 18: 8.
b JS-H 1: 3.
c D&C 28: 2.

d Enos 1: 13 (12-18);
Alma 37: 19 (1-20).
e ^{TC} Scriptures, Value of.

16a Gen. 45: 7 (1-8);
D&C 107: 42.
17a Deut. 10: 2 (2, 4);

Moses 2: 1.
^{TC} Scriptures, Writing of.

b Ex. 4: 16 (14-16).

19a D&C 28: 8.
b Isa. 29: 4; 2 Ne. 27: 13;
33: 13 (13-15);
Morm. 9: 30;
Moro. 10: 27.

20a 2 Ne. 26: 16; Morm. 8: 23 (23, 26).

b ^{TC} Book of Mormon.

21a 2 Ne. 29: 2.

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my mouth unto their brethren who are the fruit of thy loins; and the weakness of their words will I make strong in their faith, unto the remembering of my covenant which I made unto thy fathers.

22 And now, behold, my son Joseph, after this manner did my father of old ^aprophesy.

23 Wherefore, because of this covenant thou art ^ablessed; for thy seed shall not be destroyed, for they shall ^bhearken unto the words of the book.

24 And there shall rise up ^aone mighty among them, who shall do much good, both in word and in deed, being an instrument in the hands of God, with exceeding faith, to work mighty wonders, and do that thing which is great in the sight of God, unto the bringing to pass much ^brestoration unto the house of Israel, and unto the seed of thy brethren.

25 And now, blessed art thou, Joseph. Behold, thou art little; wherefore hearken unto the words of thy brother, Nephi, and it shall be done unto thee even according to the words which I have spoken. Remember the words of thy dying father. Amen.

CHAPTER 4

Lehi counsels and blesses his posterity—He dies and is buried—Nephi glories in the goodness of God to him—Nephi puts his trust in the Lord forever.

AND now, I, Nephi, speak concerning the prophecies of which my father hath spoken, concerning ^aJoseph, who was carried into Egypt.

2 For behold, he truly prophesied concerning all his seed. And the ^aprophecies which he wrote, there are not many greater. And he prophesied concerning us, and our future generations; and they are written upon the ^bplates of brass.

3 Wherefore, after my father had made an end of speaking concerning the prophecies of Joseph, he called the children of Laman, his sons, and his daughters, and said unto them: Behold, my sons, and my daughters, who are the sons and the daughters of my ^afirst-born, I would that ye should give ear unto my words.

4 For the Lord God hath said that: ^aInasmuch as ye shall keep my commandments ye shall prosper in the land; and inasmuch as ye will not keep my commandments ye shall be cut off from my presence.

5 But behold, my sons and my daughters, I cannot go down to my grave save I should leave a ^ablessing upon you; for behold, I know that if ye are ^bbrought up in the ^cway ye should go ye will not depart from it.

6 Wherefore, if ye are ^acursed, behold, I leave my blessing upon you, that the ^bcursing may be taken from you and be answered upon the ^cheads of your parents.

7 Wherefore, because of my blessing the Lord God will ^anot suffer that ye shall perish; wherefore, he will be ^bmerciful unto you and unto your seed forever.

8 And it came to pass that after my father had made an end of speaking to the sons and daughters of Laman, he caused the sons and daughters of Lemuel to be brought before him.

9 And he spake unto them, saying:

22a 2 Ne. 3: 5.

23a TG Birthright.

b TG Obedience.

24a TG Joseph Smith.

b TG Dispensations; Israel, Restoration of; Restoration of the Gospel.

4 1a Gen. 39: 2.

2a 2 Ne. 3: 5.

b 1 Ne. 22: 30; 2 Ne. 5: 12.

3a TG Firstborn.

4a 2 Ne. 1: 9; Alma 9: 13.

5a TG Family, Patriarchal; Patriarchal Blessings.

b TG Family, Children, Responsibilities toward.

c Prov. 22: 6.

6a 1 Ne. 2: 23.

b TG Curse.

c D&C 68: 25 (25-29).

7a 1 Ne. 22: 7 (7-8);

2 Ne. 30: 3 (3-6);

Jacob 1: 5.

TG Book of Mormon.

b 1 Ne. 13: 31; 2 Ne. 10: 18 (18-19); Jacob 3: 6 (5-9); Hel. 15: 12 (10-17); Morm. 5: 20 (20-21).

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Behold, my sons and my daughters, who are the sons and the daughters of my second son; behold I leave unto you the same blessing which I left unto the sons and daughters of Laman; wherefore, thou shalt not utterly be destroyed; but in the end thy seed shall be blessed.

10 And it came to pass that when my father had made an end of speaking unto them, behold, he spake unto the sons of ^aIshmael, yea, and even all his household.

11 And after he had made an end of speaking unto them, he spake unto Sam, saying: Blessed art thou, and thy ^aseed; for thou shalt inherit the land like unto thy brother Nephi. And thy seed shall be numbered with his seed; and thou shalt be even like unto thy brother, and thy seed like unto his seed; and thou shalt be blessed in all thy days.

12 And it came to pass after my father, Lehi, had ^aspoken unto all his household, according to the feelings of his heart and the Spirit of the Lord which was in him, he waxed ^bold. And it came to pass that he died, and was buried.

13 And it came to pass that not many days after his death, Laman and Lemuel and the sons of Ishmael were ^aangry with me because of the admonitions of the Lord.

14 For I, Nephi, was constrained to speak unto them, according to his word; for I had spoken many things unto them, and also my father, before his death; many of which sayings are written upon mine ^aother

plates; for a more history part are written upon mine other plates.

15 And upon ^athese I ^bwrite the things of my soul, and many of the scriptures which are engraven upon the plates of brass. For my soul ^adelighteth in the scriptures, and my heart ^apondereth them, and writeth them for the ^alearning and the profit of my children.

16 Behold, my ^asoul delighteth in the things of the Lord; and my ^bheart pondereth continually upon the things which I have seen and heard.

17 Nevertheless, notwithstanding the great ^agoodness of the Lord, in showing me his great and marvelous works, my heart exclaimeth: O ^bwretched man that I am! Yea, my heart ^asorroweth because of my flesh; my soul grieveth because of mine iniquities.

18 I am encompassed about, because of the temptations and the sins which do so easily ^abeset me.

19 And when I desire to rejoice, my heart groaneth because of my sins; nevertheless, I know in whom I have ^atrusted.

20 My God hath been my ^asupport; he hath led me through mine ^bafflictions in the wilderness; and he hath preserved me upon the waters of the great deep.

21 He hath filled me with his ^alove, even unto the ^bconsuming of my flesh.

22 He hath confounded mine ^aenemies, unto the causing of them to quake before me.

23 Behold, he hath heard my cry by

10a 1 Ne. 7: 6.

11a Jacob 1: 14 (12-14).

12a Gen. 49: 1 (1-27).

b TG Old Age.

13a 1 Ne. 7: 6 (6-19);

17: 18 (17-55); 18: 10

(9-22); 2 Ne. 5: 2

(1-25). TG Anger.

14a 1 Ne. 1: 17 (16-17);

9: 4; 2 Ne. 5: 33 (29-

33); D&C 10: 42.

15a 1 Ne. 6: 1 (1-6).

b TG Scriptures, Writing of.

c Ps. 119: 24; Moses 6: 59.

d TG Meditation; Scriptures, Study of.

e 1 Ne. 19: 23.

TG Scriptures, Value of.

16a TG Spirituality;

Thanksgiving.

b TG Heart.

17a Ex. 34: 6 (5-7);

2 Ne. 9: 10; D&C 86:

11.

b Rom. 7: 24.

c TG Poor in Spirit; Repentance; Sorrow.

18a Rom. 7: 21 (15-25);

Heb. 12: 1; Alma 7:

15.

19a TG Trust in God.

20a 2 Cor. 4: 16.

b 1 Ne. 17: 6.

TG Affliction; Comfort.

21a TG God, Love of.

b D&C 84: 33.

22a Ps. 3: 7 (7-8).

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day, and he hath given me ^aknowledge by ^bvisions in the nighttime.

24 And by day have I waxed bold in mighty ^aprayer before him; yea, my voice have I sent up on high; and angels came down and ministered unto me.

25 And upon the wings of his Spirit hath my body been ^acarried away upon exceedingly high mountains. And mine eyes have beheld great things, yea, even too great for man; therefore I was bidden that I should not write them.

26 O then, if I have seen so great things, if the Lord in his condescension unto the children of men hath ^avisited men in so much ^bmercy, ^cwhy should my ^dheart weep and my soul linger in the valley of sorrow, and my flesh waste away, and my strength slacken, because of mine afflictions?

27 And why should I ^ayield to sin, because of my flesh? Yea, why should I give way to ^btemptations, that the evil one have place in my heart to destroy my ^cpeace and afflict my soul? Why am I ^dangry because of mine enemy?

28 Awake, my soul! No longer ^adroop in sin. Rejoice, O my heart, and give place no more for the ^benemy of my soul.

29 Do not ^aanger again because of mine enemies. Do not slacken my strength because of mine afflictions.

30 Rejoice, O my ^aheart, and cry unto the Lord, and say: O Lord, I will praise thee forever; yea, my

soul will rejoice in thee, my God, and the ^brock of my salvation.

31 O Lord, wilt thou ^aredeem my soul? Wilt thou deliver me out of the hands of mine enemies? Wilt thou make me that I may shake at the appearance of ^bsin?

32 May the gates of hell be shut continually before me, because that my ^aheart is broken and my spirit is contrite! O Lord, wilt thou not shut the gates of thy righteousness before me, that I may ^bwalk in the path of the low valley, that I may be strict in the plain road!

33 O Lord, wilt thou encircle me around in the robe of thy ^arighteousness! O Lord, wilt thou make a way for mine escape before mine ^benemies! Wilt thou make my path straight before me! Wilt thou not place a stumbling block in my way—but that thou wouldst clear my way before me, and hedge not up my way, but the ways of mine enemy.

34 O Lord, I have ^atrusted in thee, and I will ^btrust in thee forever. I will not put my ^ctrust in the arm of flesh; for I know that cursed is he that putteth his ^dtrust in the arm of flesh. Yea, cursed is he that putteth his trust in man or maketh flesh his arm.

35 Yea, I know that God will give ^aliberally to him that asketh. Yea, my God will give me, if I ^bask ^cnot amiss; therefore I will lift up my voice unto thee; yea, I will cry unto thee, my God, the ^drock of my ^erighteousness. Behold, my voice

23a TG Knowledge.
b 2 Chr. 26: 5. TG Dream; Vision.
24a James 5: 16; 1 Ne. 1: 5 (5-8); 10: 17.
25a 2 Cor. 12: 2 (1-4); 1 Ne. 11: 1 (1-36); Moses 1: 1.
26a Ex. 3: 16; Alma 9: 21; Morm. 1: 15.
b TG Compassion; God, Mercy of.
c Ps. 43: 5.
d TG Heart.
27a Rom. 6: 13 (10-16).
b TG Temptation.

c TG Contentment; Peace; Peace of God.
d TG Self-mastery.
28a Ps. 42: 11.
b TG Adversary; Enemy.
29a TG Anger.
30a TG Heart.
b 1 Cor. 3: 11 (9-13).
TG Rock.
31a Ps. 16: 10.
b Rom. 12: 9; Alma 13: 12; 37: 32. TG Sin.
32a TG Contrite Heart.
b TG Walking with God.
33a TG Righteousness.
b Lev. 26: 7 (1-13);

D&C 44: 5.
34a TG Trustworthiness.
b TG Trust in God.
c Ps. 33: 16; 44: 6 (6-8).
TG Trust Not in the Arm of Flesh.
d Prov. 14: 16; Jer. 17: 5; Morm. 3: 9; 4: 8.
35a James 1: 5.
TG Abundant Life.
b TG Prayer.
c Hel. 10: 5.
d Deut. 32: 4.
e Ps. 4: 1.

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shall forever ascend up unto thee, my rock and mine everlasting God. Amen.

CHAPTER 5

The Nephites separate themselves from the Lamanites, keep the law of Moses, and build a temple—Because of their unbelief, the Lamanites are cursed, receive a skin of blackness, and become a scourge unto the Nephites.

BEHOLD, it came to pass that I, Nephi, did cry much unto the Lord my God, because of the ^aanger of my brethren.

2 But behold, their ^aanger did increase against me, insomuch that they did seek to take away my life.

3 Yea, they did murmur against me, saying: Our younger brother thinks to ^arule over us; and we have had much trial because of him; wherefore, now let us slay him, that we may not be afflicted more because of his words. For behold, we will not have him to be our ruler; for it belongs unto us, who are the elder brethren, to ^brule over this people.

4 Now I do not write upon these plates all the words which they murmured against me. But it sufficeth me to say, that they did seek to take away my life.

5 And it came to pass that the Lord did ^awarn me, that I, ^bNephi, should depart from them and flee into the wilderness, and all those who would go with me.

6 Wherefore, it came to pass that I, Nephi, did take my family, and also ^aZoram and his family, and Sam, mine elder brother and his family, and Jacob and Joseph, my younger

brethren, and also my sisters, and all those who would go with me. And all those who would go with me were those who believed in the ^bwarnings and the revelations of God; wherefore, they did hearken unto my words.

7 And we did take our tents and whatsoever things were possible for us, and did journey in the wilderness for the space of many days. And after we had journeyed for the space of many days we did pitch our tents.

8 And my people would that we should call the name of the place ^aNephi; wherefore, we did call it Nephi.

9 And all those who were with me did take upon them to call themselves the ^apeople of Nephi.

10 And we did observe to keep the judgments, and the ^astatutes, and the commandments of the Lord in all things, according to the ^blaw of Moses.

11 And the Lord was with us; and we did ^aprosper exceedingly; for we did sow seed, and we did reap again in abundance. And we began to raise flocks, and herds, and animals of every kind.

12 And I, Nephi, had also brought the records which were engraven upon the ^aplates of brass; and also the ^bball, or ^ccompass, which was prepared for my father by the hand of the Lord, according to that which is written.

13 And it came to pass that we began to prosper exceedingly, and to multiply in the land.

14 And I, Nephi, did take the ^asword of Laban, and after the man-

5 1a 2 Ne. 4: 13; Jacob 7: 24; Enos 1: 20; Mosiah 10: 12, 15.
2a 1 Ne. 7: 6 (6-19); 17: 18 (17-55); 18: 10 (9-22); 2 Ne. 4: 13 (13-14).
3a Num. 16: 13; 1 Ne. 16: 37 (37-38); Mosiah 10: 15.
b Alma 54: 17.
5a TG Guidance, Divine.
b Mosiah 10: 13.

6a 1 Ne. 4: 35; 16: 7; 2 Ne. 1: 31 (30-32).
b TG Warnings.
8a Omni 1: 12 (12, 27); Mosiah 7: 1 (1-7, 21); 9: 1 (1-6, 14); 28: 1 (1, 5); Alma 2: 24; 20: 1; 50: 8 (8, 11).
9a Jacob 1: 14.
10a Ezek. 20: 11; 2 Ne. 1: 16 (16-17).
b 2 Ne. 11: 4. TG Law of Moses.

11a Matt. 6: 33.
12a 2 Ne. 4: 2; Mosiah 1: 3 (3-4).
b Mosiah 1: 16.
c 1 Ne. 16: 16 (10, 16, 26); 18: 12 (12, 21); Alma 37: 38 (38-47); D&C 17: 1.
14a 1 Ne. 4: 9; Jacob 1: 10; W of M 1: 13; Mosiah 1: 16; D&C 17: 1.

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ner of it did make many ^bswords, lest by any means the people who were now called Lamanites should come upon us and destroy us; for I knew their ^chatred towards me and my children and those who were called my people.

15 And I did teach my people to ^abuild buildings, and to ^bwork in all ^cmanner of wood, and of ^diron, and of copper, and of ^ebrass, and of steel, and of ^fgold, and of silver, and of precious ores, which were in great abundance.

16 And I, Nephi, did ^abuild a ^btemple; and I did construct it after the manner of the temple of ^cSolomon save it were not built of so many ^dprecious things; for they were not to be found upon the land, wherefore, it could not be built like unto Solomon's ^etemple. But the manner of the construction was like unto the temple of ^fSolomon; and the workmanship thereof was exceedingly fine.

17 And it came to pass that I, Nephi, did cause my people to be ^aindustrious, and to ^blabor with their ^chands.

18 And it came to pass that they would that I should be their ^aking. But I, Nephi, was desirous that they should have no king; nevertheless, I did for them according to that which was in my power.

19 And behold, the words of the Lord had been fulfilled unto my

brethren, which he spake concerning them, that I should be their ^aruler and their teacher. Wherefore, I had been their ruler and their ^bteacher, according to the commandments of the Lord, until the time they sought to take away my life.

20 Wherefore, the word of the Lord was fulfilled which he spake unto me, saying that: Inasmuch as they will ^anot hearken unto thy words they shall be ^bcut off from the presence of the Lord. And behold, they were ^ccut off from his presence.

21 And he had caused the ^acursing to come upon them, yea, even a sore cursing, because of their iniquity. For behold, they had hardened their hearts against him, that they had become like unto a flint; wherefore, as they were white, and exceedingly fair and ^bdelightful, that they might not be ^centicing unto my people the Lord God did cause a ^dskin of ^eblackness to come upon them.

22 And thus saith the Lord God: I will cause that they shall be ^aloathsome unto thy people, save they shall repent of their iniquities.

23 And cursed shall be the seed of him that ^amixeth with their seed; for they shall be cursed even with the same cursing. And the Lord spake it, and it was done.

24 And because of their ^acursing which was upon them they did become an ^bidle people, full of

14b Jarom 1: 8; Mosiah 10: 8; Alma 2: 12; Hel. 1: 14; 3 Ne. 3: 26.

c Tg Hate.

15a Tg Skill.

b Tg Art.

c Jarom 1: 8.

d Josh. 8: 31; 1 Ne. 18: 25; Jacob 2: 12 (12-13); Hel. 6: 9 (9-11);

Ether 9: 17; 10: 23

(12, 23); Moses 5: 46.

e Gen. 4: 22.

f Ex. 31: 4 (4-5);

1 Kgs. 6: 21 (21-22);

D&C 124: 26 (26-27).

16a 2 Chr. 3: 1 (1-17);

D&C 84: 5 (5, 31);

124: 31 (25-55).

b 1 Kgs. 5: 5; Jacob 1: 17; Mosiah 1: 18; 7: 17;

11: 10; Alma 16: 13;

Hel. 3: 14 (9, 14);

3 Ne. 11: 1. Tg Temple.

c 1 Kgs. 6: 2.

d 1 Kgs. 5: 17.

e 1 Kgs. 9: 1.

f 1 Chr. 18: 8.

17a Tg Industry; Work, Value of.

b Tg Labor.

c Prov. 31: 13.

18a 2 Ne. 6: 2; Jacob 1: 9

(9, 11, 15); Jarom 1: 7

(7, 14); Mosiah 1: 10.

19a 2 Ne. 1: 25 (25-27).

b Tg Teacher.

20a 1 Ne. 8: 18.

b 1 Ne. 8: 35 (35-36).

c 1 Ne. 2: 21; Alma 9:

14 (13-15); 38: 1.

21a 2 Ne. 1: 17; Alma 3:

6 (6-19).

b Gen. 24: 16; 1 Ne. 13:

15; 4 Ne. 1: 10;

Morm. 9: 6.

c Tg Marriage, Temporal.

d 2 Ne. 30: 6; 3 Ne. 2:

15 (14-16).

e Moses 7: 8.

22a 1 Ne. 12: 23.

23a Tg Marriage, Interfaith.

24a Tg Curse.

b Alma 22: 28.

Tg Idleness.

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mischievous and subtlety, and did seek in the wilderness for beasts of prey.

25 And the Lord God said unto me: They shall be a scourge unto thy seed, to stir them up in remembrance of me; and inasmuch as they will not remember me, and hearken unto my words, they shall scourge them even unto destruction.

26 And it came to pass that I, Nephi, did consecrate Jacob and Joseph, that they should be priests and teachers over the land of my people.

27 And it came to pass that we lived after the manner of happiness.

28 *And thirty years had passed away from the time we left Jerusalem.

29 And I, Nephi, had kept the records upon my plates, which I had made, of my people thus far.

30 And it came to pass that the Lord God said unto me: "Make other plates; and thou shalt engraven many things upon them which are good in my sight, for the profit of thy people.

31 Wherefore, I, Nephi, to be obedient to the commandments of the Lord, went and made these plates upon which I have engraven these things.

32 And I engraved that which is pleasing unto God. And if my people are pleased with the things of God they will be pleased with mine engravings which are upon these plates.

33 And if my people desire to know the more particular part of the history of my people they must search mine other plates.

34 And it sufficeth me to say that forty years had passed away, and we had already had wars and contentions with our brethren.

CHAPTER 6

Jacob recounts Jewish history: Their Babylonian captivity and return; the ministry and crucifixion of the Holy One of Israel; the help received from the gentiles; and their latter-day restoration when they believe in the Messiah.

THE words of Jacob, the brother of Nephi, which he spake unto the people of Nephi:

2 Behold, my beloved brethren, I, Jacob, having been called of God, and ordained after the manner of his holy order, and having been consecrated by my brother Nephi, unto whom ye look as a king or a protector, and on whom ye depend for safety, behold ye know that I have spoken unto you exceedingly many things.

3 Nevertheless, I speak unto you again; for I am desirous for the welfare of your souls. Yea, mine anxiety is great for you; and ye yourselves know that it ever has been. For I have exhorted you with all diligence; and I have taught you the words of my father; and I have spoken unto you concerning all things which are written, from the creation of the world.

4 And now, behold, I would speak unto you concerning things which are, and which are to come; wherefore, I will read you the words of Isaiah. And they are the words which my brother has desired that I should speak unto you. And I speak unto you for your sakes, that ye may learn and glorify the name of your God.

5 And now, the words which I shall read are they which Isaiah spake concerning all the house of Israel;

25a 1 Ne. 2: 24.

26a Lev. 16: 32; Jacob 1: 18 (18-19); Mosiah 23: 17. ^τG Priesthood, Authority.

b ^τG Priest.

c ^τG Teacher.

27a Alma 50: 23.

29a ^τG Record Keeping.

30a 1 Ne. 19: 5 (1-6);

Jacob 3: 14.

31a 1 Ne. 19: 3; Jacob 1: 1.

33a 1 Ne. 1: 17 (16-17);

2 Ne. 4: 14; D&C 10:

42.

b 1 Ne. 19: 4; Jacob 1: 3.

6 1a 2 Ne. 11: 1;

Jacob 2: 1.

2a ^τG Priesthood,

Melchizedek.

b 2 Ne. 5: 18; Jacob 1: 9 (9, 11, 15); Jarom 1: 7 (7, 14); Mosiah 1: 10.

3a Jacob 2: 3; Mosiah 25: 11.

b ^τG Scriptures, Value of.

4a 3 Ne. 23: 1 (1-3).

wherefore, they may be ^alikened unto you, for ye are of the house of Israel. And there are many things which have been spoken by Isaiah which may be likened unto you, because ye are of the house of Israel.

6 And now, these are the words: ^aThus saith the Lord God: Behold, I will lift up mine hand to the Gentiles, and set up my ^bstandard to the people; and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

7 And ^akings shall be thy nursing fathers, and their queens thy nursing mothers; they shall bow down to thee with their faces towards the earth, and lick up the dust of thy feet; and thou shalt know that ^bI am the Lord; for they shall not be ashamed that ^cwait for me.

8 And now I, Jacob, would speak somewhat concerning these words. For behold, the Lord has shown me that those who were at ^aJerusalem, from whence we came, have been ^bslain and ^ccarried away captive.

9 Nevertheless, the Lord has shown unto me that they should ^areturn again. And he also has shown unto me that the Lord God, the Holy One of Israel, should manifest himself unto them in the flesh; and after he should manifest himself they should ^bscourge him and ^ccrucify him, according to the words of the angel who spake it unto me.

10 And after they have ^ahardened their hearts and ^bstiffened their necks against the Holy One of Israel, behold, the ^cjudgments of the Holy One of Israel shall come upon them. And the day cometh that they shall be smitten and afflicted.

11 Wherefore, after they are driven to and fro, for thus saith the angel, many shall be afflicted in the flesh, and shall not be suffered to ^aperish, because of the prayers of the faithful; they shall be scattered, and smitten, and hated; nevertheless, the Lord will be merciful unto them, that ^bwhen they shall come to the ^cknowledge of their Redeemer, they shall be ^agathered together again to the ^alands of their inheritance.

12 And blessed are the ^aGentiles, they of whom the prophet has written; for behold, if it so be that they shall repent and fight not against Zion, and do not unite themselves to that great and ^babominable church, they shall be saved; for the Lord God will fulfil his ^ccovenants which he has made unto his children; and for this cause the prophet has written these things.

13 Wherefore, they that fight against Zion and the covenant people of the Lord shall lick up the dust of their feet; and the people of the Lord shall not be ^aashamed. For the people of the Lord are they who ^bwait for him; for they still wait for the coming of the Messiah.

5a IE applied.

6a Isa. 49: 22 (22-26);
2 Ne. 10: 9.

b TG Ensign.

7a Isa. 60: 16.

b Isa. 44: 8; 45: 5 (5-22);
46: 9; 3 Ne. 24: 6;
Moses 1: 6.

c Lam. 3: 25 (25-26);
D&C 133: 45.

8a Esth. 2: 6; 1 Ne. 7: 13;
10: 3; 3 Ne. 25: 6, 10;
Omni 1: 15; Hel. 8: 20
(20-21).

b Ezek. 23: 25 (24-29).
c 2 Kgs. 24: 14 (10-16);
25: 11 (1-12); Jer. 13:
19 (19, 24).

TG Israel, Bondage of,

in Other Lands.

9a Jer. 29: 10 (9-10);
1 Ne. 10: 3.

b TG Jesus Christ,
Betrayal of.

c 1 Ne. 19: 10 (10, 13);
Mosiah 3: 9; 3 Ne. 11:
14 (14-15).

TG Jesus Christ,
Crucifixion of.

10a TG Hardheartedness.

b TG Stiffneckedness.

c Matt. 27: 25 (24-25).

11a Amos 9: 8 (8-9);

2 Ne. 20: 20 (20-21).

b 1 Ne. 22: 12 (11-12);

2 Ne. 9: 2 (1-2).

c Hosea 3: 5; D&C 113:

10. TG Israel,

Restoration of.

d TG Israel, Gathering of.

e TG Lands of

Inheritance.

12a 1 Ne. 14: 2 (1-5);

2 Ne. 10: 10 (8-14, 18).

b TG Devil, Church of.

c TG Abrahamic

Covenant.

13a Joel 2: 26 (26-27);

3 Ne. 22: 4; D&C 90:

17.

b Gen. 49: 18; Ps. 25: 5;

Prov. 20: 22; 27: 18;

Isa. 40: 31; 1 Ne. 21:

23; D&C 98: 2; 133: 11,

45.

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14 And behold, according to the words of the prophet, the Messiah will set himself again the ^asecond time to recover them; wherefore, he will ^bmanifest himself unto them in power and great glory, unto the ^cdestruction of their enemies, when that day cometh when they shall believe in him; and none will he destroy that believe in him.

15 And they that believe not in him shall be ^adestroyed, both by ^bfire, and by tempest, and by earthquakes, and by ^cbloodsheds, and by ^dpestilence, and by ^efamine. And they shall know that the Lord is God, the Holy One of Israel.

16 ^aFor shall the prey be taken from the mighty, or the ^blawful captive delivered?

17 But thus saith the Lord: Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; ^afor the ^bMighty God shall ^cdeliver his covenant people. For thus saith the Lord: I will contend with them that contendeth with thee—

18 And I will feed them that oppress thee, with their own flesh; and they shall be drunken with their own blood as with sweet wine; and all flesh shall know that I the Lord am thy Savior and thy ^aRedeemer, the ^bMighty One of Jacob.

CHAPTER 7

Isaiah speaks Messianically—Messiah shall have the tongue of the learned—He shall give his back to the smiters—He shall not be confounded—Compare Isaiah 50.

^aYEA, for thus saith the Lord: Have I put thee away, or have I cast thee off forever? For thus saith the Lord: Where is the ^bbill of your mother's ^cdivorcement? To whom have I put thee away, or to which of my ^dcreditors have I ^esold you? Yea, to whom have I sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

2 Wherefore, when I came, there was no man; when I ^acalled, yea, there was none to answer. O house of Israel, is my hand shortened at all that it cannot redeem, or have I no power to deliver? Behold, at my rebuke I ^bdry up the ^csea, I make their ^drivers a wilderness and their ^efish to stink because the waters are dried up, and they die because of thirst.

3 I clothe the heavens with ^ablackness, and I make ^bsackcloth their covering.

4 The Lord God hath given me the ^atongue of the learned, that I should know how to speak a word in season unto thee, O house of Israel. When

14a 2 Ne. 21: 11; 25: 17; 29: 1.
 b 2 Ne. 3: 5; D&C 3: 18 (16-20).
 c 1 Ne. 21: 26 (24-26); 22: 13 (13-14).
 15a 1 Ne. 22: 13 (13-23); 2 Ne. 10: 16 (15-16); 28: 15 (15-32); 3 Ne. 16: 8 (8-15); Ether 2: 9 (8-11).
 TG Last Days.
 b Joel 1: 19 (19-20); Jacob 5: 77; 6: 3.
 c TG Blood, Shedding of.
 d Luke 21: 11 (10-13); Mosiah 12: 4; D&C 97: 26 (22-26).
 TG Plague.

e TG Drought.
 16a Isa. 49: 24 (24-26); 2 Ne. 11: 2.
 b HEB righteous captive; i.e., the covenant people of the Lord, as stated in v. 17.
 17a 1 Ne. 21: 25.
 b TG Jesus Christ—Jehovah.
 c 2 Kgs. 17: 39; D&C 105: 8. TG Jesus Christ, Prophecies about; Jesus Christ, Savior.
 18a TG Jesus Christ, Redeemer.
 b Gen. 49: 24; Ps. 132: 2; Isa. 1: 24; 60: 16.
 7 1a Isa. 50: 1 (1-11); 2 Ne. 8: 1.

b Jer. 3: 8.
 c TG Divorce.
 d 2 Kgs. 4: 1; Matt. 18: 25.
 e Judg. 4: 2; Isa. 52: 3. TG Apostasy of Israel.
 2a Prov. 1: 24 (24-27); Isa. 65: 12; Alma 5: 37.
 b Nahum 1: 4.
 c Ex. 14: 21 (1-31); Ps. 106: 9; D&C 133: 68.
 d Josh. 3: 16 (15-16).
 e Ex. 7: 21 (17-21).
 3a Ex. 10: 21.
 b Rev. 6: 12.
 4a Luke 21: 15.

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ye are weary he waketh morning by morning. He waketh mine ear to hear as the learned.

5 The Lord God hath opened mine ^aear, and I was not rebellious, neither turned away back.

6 I gave my back to the ^asmiter, and my cheeks to them that plucked off the hair. I hid not my face from ^bshame and spitting.

7 For the Lord God will help me, therefore shall I not be confounded. Therefore have I set my face like a flint, and I know that I shall not be ^aashamed.

8 And the Lord is near, and he ^ajustifieth me. Who will contend with me? Let us stand together. Who is mine adversary? Let him come near me, and I will ^bsmite him with the strength of my mouth.

9 For the Lord God will help me. And all they who shall ^acondemn me, behold, all they shall ^bwax old as a garment, and the moth shall eat them up.

10 Who is among you that feareth the Lord, that obeyeth the ^avoice of his servant, that ^bwalketh in darkness and hath no light?

11 Behold all ye that kindle fire, that compass yourselves about with sparks, walk in the light of ^ayour fire and in the sparks which ye have kindled. ^bThis shall ye have of mine hand—ye shall lie down in sorrow.

deemed shall come to Zion amid great joy—Compare Isaiah 51 and 52: 1-2.

^aHEarken unto me, ye that follow after righteousness. Look unto the ^brock from whence ye are hewn, and to the hole of the pit from whence ye are digged.

2 Look unto Abraham, your ^afather, and unto ^bSarah, she that bare you; for I called him alone, and blessed him.

3 For the Lord shall ^acomfort ^bZion, he will comfort all her waste places; and he will make her ^cwilderness like ^dEden, and her desert like the garden of the Lord. Joy and gladness shall be found therein, thanksgiving and the voice of melody.

4 Hearken unto me, my people; and give ear unto me, O my nation; for a ^alaw shall proceed from me, and I will make my judgment to rest for a ^blight for the people.

5 My righteousness is near; my ^asalvation is gone forth, and mine arm shall ^bjudge the people. The ^cisles shall wait upon me, and on mine arm shall they trust.

6 Lift up your eyes to the ^aheavens, and look upon the earth beneath; for the heavens shall ^bvanish away like smoke, and the earth shall ^cwax old like a garment; and they that dwell therein shall die in like manner. But my salvation shall be forever, and my righteousness shall not be abolished.

7 Hearken unto me, ye that know righteousness, the people in whose heart I have written my law, ^afear

CHAPTER 8

In the last days, the Lord shall comfort Zion and gather Israel—The re-

5a D&C 58: 1.
6a Isa. 53: 4; Matt. 27: 26;
2 Ne. 9: 5 (4-7).
b T&C Shame.
7a Rom. 9: 33.
8a Rom. 8: 33 (32-34).
b Isa. 11: 4.
9a Rom. 8: 31.
b Ps. 102: 26.
10a D&C 1: 38.
b T&C Walking in
Darkness.
11a Deut. 12: 8;
Judg. 17: 6.
b D&C 133: 70.

8 1a Isa. 51: 1 (1-23);
2 Ne. 7: 1.
b IE Abraham and Sarah;
see v. 2. T&C Rock.
2a Gen. 17: 4 (1-8);
D&C 109: 64; 132: 49.
b Gen. 24: 36.
3a T&C Israel, Restoration
of.
b T&C Zion.
c Isa. 35: 2 (1-2, 6-7).
T&C Israel, Blessings
of.
d T&C Earth, Renewal of;
Eden.

4a Isa. 2: 3. T&C God,
Law of.
b T&C Light.
5a T&C Jesus Christ, Savior;
Salvation.
b T&C Jesus Christ, Judge.
c 2 Ne. 10: 20.
6a 2 Pet. 3: 10.
b Isa. 13: 13.
c Ps. 102: 26 (25-28).
7a Deut. 1: 17; Ps. 56: 4
(4, 11); 118: 6;
D&C 122: 9.
T&C Peer Influence.

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ye not the ^breproach of men, neither be ye afraid of their ^crevilings.

8 For the ^amoth shall eat them up like a garment, and the worm shall eat them like wool. But my righteousness shall be forever, and my salvation from generation to generation.

9 ^aAwake, awake! Put on ^bstrength, O arm of the Lord; awake as in the ancient days. Art thou not he that hath cut ^cRahab, and wounded the ^ddragon?

10 Art thou not he who hath dried the sea, the waters of the great deep; that hath made the depths of the sea a ^away for the ransomed to pass over?

11 Therefore, the ^aredeemed of the Lord shall ^breturn, and come with ^csinging unto Zion; and everlasting joy and holiness shall be upon their heads; and they shall obtain gladness and joy; sorrow and ^dmourning shall flee away.

12 ^aI am he; yea, I am he that comforteth you. Behold, who art thou, that thou shouldst be ^bafraid of man, who shall die, and of the son of man, who shall be made like unto ^cgrass?

13 And ^aforgettest the Lord thy maker, that hath ^bstretched forth the heavens, and laid the foundations of the earth, and hast feared continually every day, because of the fury of the ^coppressor, as if he were ready to destroy? And where is the fury of the oppressor?

14 The ^acaptive exile hasteneth, that he may be loosed, and that he

should not die in the pit, nor that his bread should fail.

15 But I am the Lord thy God, whose ^awaves roared; the Lord of Hosts is my name.

16 And I have ^aput my words in thy mouth, and have covered thee in the shadow of mine hand, that I may plant the heavens and lay the foundations of the earth, and say unto Zion: Behold, thou art my ^bpeople.

17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the ^acup of his ^bfury—thou hast drunken the dregs of the cup of trembling wrung out—

18 And none to guide her among all the sons she hath brought forth; neither that taketh her by the hand, of all the sons she hath brought up.

19 These two ^asons are come unto thee, who shall be sorry for thee—thy desolation and destruction, and the famine and the sword—and by whom shall I comfort thee?

20 Thy sons have fainted, save these two; they lie at the head of all the streets; as a wild bull in a net, they are full of the fury of the Lord, the rebuke of thy God.

21 Therefore hear now this, thou afflicted, and ^ddrunken, and not with wine:

22 Thus saith thy Lord, the Lord and thy God ^apleadeth the cause of his people; behold, I have taken out of thine hand the cup of trembling, the dregs of the cup of my fury; thou shalt no more drink it again.

23 But ^aI will put it into the hand

7b TG Reproach.

c TG Hate.

8a Isa. 50: 9.

9a Isa. 52: 1.

b D&C 113: 8 (7-8).

TG Israel, Restoration of.

c Ps. 89: 10; Isa. 27: 1.

d Ezek. 29: 3.

10a Isa. 35: 8 (8-10).

11a TG Israel, Restoration of.

b TG Israel, Gathering of.
c Isa. 35: 10; Jer. 31: 12 (12-13).

d Rev. 21: 4 (2-5).

12a D&C 133: 47; 136:

22.

b Jer. 1: 8 (7-8).

c Isa. 40: 6 (6-8);

1 Pet. 1: 24 (24-25).

13a Jer. 23: 27 (27-39).

b Job 9: 8.

c IE Israel's captors,

typifying evil rulers

who oppress the

righteous; see v. 14.

TG Oppression.

14a Isa. 52: 2.

15a 1 Ne. 4: 2.

16a TG Israel, Mission of;
Prophets, Mission of.

b 1 Kgs. 8: 51; 2 Ne. 3:
9; 29: 14.

17a Jer. 25: 15;

b Luke 21: 24 (22-24).

19a Rev. 11: 3 (3-12).

21a 2 Ne. 27: 4.

22a Jer. 50: 34.

23a Joel 3: 16 (9-16);

Zech. 12: 9 (2-3, 8-9);

14: 12 (3, 12-15).

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of them that afflict thee; who have said to thy soul: Bow down, that we may go over—and thou hast laid thy body as the ground and as the street to them that went over.

24 ^aAwake, awake, put on thy ^bstrength, O ^cZion; put on thy beautiful garments, O Jerusalem, the holy city; for henceforth there shall ^dno more come into thee the uncircumcised and the unclean.

25 Shake thyself from the dust; arise, sit down, O Jerusalem; loose thyself from the ^abands of thy neck, O captive daughter of Zion.

CHAPTER 9

Jews shall be gathered in all their lands of promise—Atonement ransoms man from the fall—The bodies of the dead shall come forth from the grave, and their spirits from hell and from paradise—They shall be judged—Atonement saves from death, hell, the devil, and endless torment—The righteous to be saved in the kingdom of God—Penalties for sins set forth—The Holy One of Israel is the keeper of the gate.

AND now, my beloved brethren, I have read these things that ye might know concerning the ^acovenants of the Lord that he has covenanted with all the house of Israel—

2 That he has spoken unto the Jews, by the mouth of his holy prophets, even from the beginning down, from generation to generation, until the time comes that they shall be ^are-

stored to the true church and fold of God; when they shall be ^bgathered home to the ^clands of their inheritance, and shall be established in all their lands of promise.

3 Behold, my beloved brethren, I speak unto you these things that ye may rejoice, and ^alift up your heads forever, because of the blessings which the Lord God shall bestow upon your children.

4 For I know that ye have searched much, many of you, to know of things to come; wherefore I know that ye know that our ^aflesh must waste away and die; nevertheless, in our ^bbodies we shall see God.

5 Yea, I know that ye know that in the body he shall show himself unto those at Jerusalem, from whence we came; for it is expedient that it should be among them; for it behooveth the great ^aCreator that he ^bsuffereth himself to become ^csubject unto man in the flesh, and ^ddie for ^eall men, that all men might become subject unto him.

6 For as ^adeath hath passed upon all men, to fulfil the merciful ^bplan of the great Creator, there must needs be a power of ^cresurrection, and the resurrection must needs come unto man by reason of the ^dfall; and the fall came by reason of ^etransgression; and because man became fallen they were ^fcut off from the ^gpresence of the Lord.

7 Wherefore, it must needs be an ^ainfinite ^batonement—save it should be an infinite atonement this corrup-

24a Isa. 52: 1 (1-2).

b D&C 113: 8 (7-8).

TC Strength.

c TC Zion.

d Joel 3: 17; Zech. 14: 21.

25a D&C 113: 10 (9-10).

9 1a TC Abrahamic Covenant; Israel, Mission of.

2a 2 Ne. 6: 11 (10-15); 10: 7 (5-9).

TC Israel, Restoration of; Restoration of the Gospel.

b TC Israel, Gathering of; Mission of Latter-day Saints.

c TC Lands of Inheritance.

3a Ps. 24: 7 (7-10).

4a Gen. 6: 3; Moses 8: 17.

b Job 19: 26; Alma 11: 41 (41-45); 42: 23; Hel. 14: 15 (15-18); Morm. 9: 13. TC Body, Sanctity of.

5a TC Jesus Christ, Creator.

b 2 Ne. 7: 6 (4-9).

c Mark 10: 44 (43-44).

d TC Jesus Christ, Death of; Jesus Christ, Mission of.

e John 12: 32; 2 Ne. 26:

24; 3 Ne. 27: 14 (14-15).

6a Eccl. 8: 8 (6-8).

b TC Salvation, Plan of.

c TC Jesus Christ, Resurrection.

d TC Fall of Man.

e TC Transgression.

f 2 Ne. 2: 5 (5-8);

Alma 11: 42 (40-45).

g TC God, Presence of.

7a Alma 34: 10.

b Matt. 26: 54 (52-56).

TC Jesus Christ, Atonement through.

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tion could not put on incorruption. Wherefore, the ^cfirst judgment which came upon man must needs have ^dremained to an endless duration. And if so, this flesh must have laid down to rot and to crumble to its mother earth, to rise no more.

8 O the ^awisdom of God, his ^bmercy and ^cgrace! For behold, if the ^dflesh should rise no more our spirits must become subject to that angel who ^efell from before the presence of the Eternal God, and became the ^fdevil, to rise no more.

9 And our spirits must have become ^alike unto him, and we become devils, ^bangels to a ^cdevil, to be ^dshut out from the presence of our God, and to remain with the father of ^elies, in misery, like unto himself; yea, to that being who ^fbeguiled our first parents, who ^gtransformeth himself nigh unto an ^hangel of light, and ⁱstirreth up the children of men unto ^jsecret combinations of murder and all manner of secret works of darkness.

10 O how great the ^agoodness of our God, who prepareth a way for our ^bescape from the grasp of this awful monster; yea, that monster, ^cdeath and ^dhell, which I call the death of the body, and also the death of the spirit.

11 And because of the way of ^adeliverance of our God, the Holy One of Israel, this ^bdeath, of which I have spoken, which is the temporal, shall deliver up its dead; which death is the grave.

12 And this ^adeath of which I have spoken, which is the spiritual death, shall deliver up its dead; which spiritual death is ^bhell; wherefore, death and hell must ^cdeliver up their dead, and hell must deliver up its ^dcaptive ^espirits, and the grave must deliver up its captive ^fbodies, and the bodies and the ^gspirits of men will be ^hrestored one to the other; and it is by the power of the resurrection of the Holy One of Israel.

13 O how great the ^aplan of our God! For on the other hand, the ^bparadise of God must deliver up the spirits of the righteous, and the grave deliver up the body of the righteous; and the spirit and the body is ^crestored to itself again, and all men become incorruptible, and ^dimmortal, and they are living souls, having a ^eperfect ^fknowledge like unto us in the flesh, save it be that our knowledge shall be perfect.

14 Wherefore, we shall have a ^aperfect ^bknowledge of all our ^cguilt, and our ^duncleanness, and our ^enakedness; and the righteous shall

7c Mosiah 16: 4 (4-7);
Alma 11: 45; 12: 36;
42: 6 (6, 9, 14).
d Mosiah 15: 19.
8a Job 12: 13 (7-25);
Abr. 3: 21. TG God,
Wisdom of.
b TG God, Mercy of.
c TG Grace.
d D&C 93: 34.
e 2 Ne. 2: 17; Moses 4: 3
(3-4); Abr. 3: 28 (27-
28).
f TG Devil.
9a 3 Ne. 29: 7.
b Jacob 3: 11; Alma 5:
25, 39; Moro. 9: 13.
c 2 Cor. 11: 14 (13-15).
d Rev. 12: 9 (7-9).
e TG Lying.
f Gen. 3: 13 (1-13);
Mosiah 16: 3; Ether 8:
25; Moses 4: 19 (5-19).

g Rev. 16: 14 (13-14);
Alma 30: 53.
h D&C 129: 8.
i TG Motivations.
j TG Secret
Combinations.
10a Ex. 34: 6 (5-7);
2 Ne. 4: 17; D&C 86:
11.
b TG Death, Power over.
c Mosiah 16: 8 (7-8);
Alma 42: 15 (6-15).
d TG Hell.
11a TG Deliverance.
b TG Death.
12a TG Death, Spiritual,
First.
b D&C 76: 84.
c D&C 138: 18.
d TG Bondage, Spiritual;
Spirits in Prison.
e TG Spirits, Dis-
embodied.

f TG Body, Sanctity of.
g TG Spirit Body.
h TG Resurrection.
13a TG Salvation, Plan of.
b D&C 138: 19.
TG Paradise.
c Alma 11: 43; 40: 23;
41: 4 (3-5); D&C 138:
17.
d TG Immortality.
e TG Perfection.
f Eccl. 9: 10; D&C 130:
18.
14a Mosiah 3: 25.
b Isa. 59: 12; Alma 5: 18;
11: 43.
c TG Guilt.
d TG Uncleanness.
e Gen. 2: 25; Ex. 32: 25;
Moses 4: 13 (13, 16-
17).

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have a perfect knowledge of their enjoyment, and their ¹righteousness, being ²clothed with ³purity, yea, even with the ⁴robe of righteousness.

15 And it shall come to pass that when all men shall have passed from this first death unto life, inasmuch as they have become immortal, they must appear before the ¹judgment-seat of the Holy One of Israel; and then cometh the ²judgment, and then must they be judged according to the holy judgment of God.

16 And assuredly, as the Lord liveth, for the Lord God hath spoken it, and it is his eternal ¹word, which cannot ²pass away, that they who are righteous shall be righteous still, and they who are ³filthy shall be ⁴filthy still; wherefore, they who are filthy are the ⁵devil and his angels; and they shall go away into ⁶everlasting fire, prepared for them; and their ⁷torment is as a ⁸lake of fire and brimstone, whose flame ascendeth up forever and ever and has no end.

17 O the greatness and the ¹justice of our God! For he executeth all his words, and they have gone forth out of his mouth, and his law must be ²fulfilled.

18 But, behold, the ¹righteous, the ²saints of the Holy One of Israel, they who have believed in the Holy One of Israel, they who have en-

dured the ¹crosses of the world, and despised the shame of it, they shall ²inherit the ³kingdom of God, which was prepared for them ⁴from the foundation of the world, and their ⁵joy shall be full ⁶forever.

19 O the greatness of the mercy of our God, the Holy One of Israel! For he ¹delivereth his saints from that ²awful monster the devil, and death, and ³hell, and that lake of fire and brimstone, which is endless torment.

20 O how great the ¹holiness of our God! For he ²knoweth ³all things, and there is not anything save he knows it.

21 And he cometh into the world that he may ¹save all men if they will hearken unto his voice; for behold, he suffereth the pains of all men, yea, the ²pains of every living creature, both men, women, and children, who belong to the family of ³Adam.

22 And he suffereth this that the resurrection might pass upon all men, that all might stand before him at the great and judgment day.

23 And he commandeth all men that they must ¹repent, and be ²baptized in his name, having perfect ³faith in the Holy One of Israel, or they cannot be saved in the kingdom of God.

14f TG Righteousness.

g Prov. 31: 25.

h TG Purity.

i D&C 109: 76.

15a TG Judgment, The Last.

b Job 34: 12; Ps. 19: 9; 2 Ne. 30: 9.

16a 1 Kgs. 8: 56; Ps. 33: 11; D&C 1: 38 (37-39);

Moses 1: 4.

b D&C 56: 11.

c Prov. 22: 8.

TG Filthiness.

d 1 Ne. 15: 33 (33-35);

Alma 7: 21; Morm. 9: 14; D&C 88: 35.

e TG Devil.

f Mosiah 27: 28.

g TG Punishment.

h Rev. 19: 20; 21: 8;

2 Ne. 28: 23;

D&C 63: 17; 76: 36.

17a TG God, Justice of; Justice.

b Ezek. 24: 14.

18a Ps. 5: 12.

TG Righteousness.

b TG Saints.

c Luke 14: 27.

d Col. 1: 12; D&C 45:

58 (57-58); 84: 38 (33-38).

e TG Exaltation.

f Alma 13: 3 (3, 5, 7-9).

g Matt. 5: 12 (11-12).

h TG Eternal Life.

19a Job 23: 7; D&C 108: 8.

b 1 Ne. 15: 35.

c TG Hell.

20a HEB *qodesh*—com-

mitted, consecrated.

TG Holiness.

b Mosiah 24: 12; Alma

26: 35. TG God, Fore-

knowledge of; God,

Intelligence of; God,

Omniscience of.

c Prov. 5: 21; D&C 38:

2 (1-2).

21a TG Salvation.

b D&C 18: 11; 19: 18

(15-18). TG Jesus

Christ, Trials of.

c D&C 107: 54 (53-56);

128: 21. TG Adam.

23a TG Repentance.

b Mosiah 26: 22;

D&C 76: 52 (50-52);

84: 74; 137: 6.

TG Baptism, Essential.

c TG Baptism, Qualifica-

tions for; Faith.

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24 And if they will not repent and believe in his ^aname, and be baptized in his name, and ^bendure to the end, they must be ^cdamned; for the Lord God, the Holy One of Israel, has spoken it.

25 Wherefore, he has given a ^alaw; and where there is ^bno law given there is no ^dpunishment; and where there is no punishment there is no condemnation; and where there is no condemnation the mercies of the Holy One of Israel have claim upon them, because of the atonement; for they are delivered by the power of him.

26 For the ^aatonement satisfieth the demands of his ^bjustice upon all those who ^chave not the ^dlaw given to them, that they are ^edelivered from that awful monster, death and ^fhell, and the devil, and the lake of fire and brimstone, which is endless torment; and they are restored to that God who gave them ^gbreath, which is the Holy One of Israel.

27 But wo unto him that has the ^alaw given, yea, that has all the commandments of God, like unto us, and that ^btransgresseth them, and

that ^cwasteth the days of his ^dprobation, for awful is his state!

28 O that cunning ^aplan of the evil one! O the ^bvainness, and the frailties, and the ^cfoolishness of men! When they are ^dlearned they think they are ^ewise, and they ^fhearken not unto the ^gcounsel of God, for they set it aside, supposing they know of themselves, wherefore, their ^hwisdom is foolishness and it profiteth them not. And they shall perish.

29 But to be ^alearned is good if they ^bhearken unto the ^ccounsels of God.

30 But wo unto the ^arich, who are ^brich as to the things of the ^cworld. For because they are rich they despise the ^dpoor, and they persecute the meek, and their ^ehearts are upon their treasures; wherefore, their ^ftreasure is their god. And behold, their ^gtreasure shall perish with them also.

31 And wo unto the deaf that will not ^ahear; for they shall perish.

32 Wo unto the ^ablind that will not see; for they shall perish also.

33 Wo unto the ^auncircumcised of heart, for a knowledge of their

24a TG Jesus Christ, Taking the Name of.

b TG Perseverance.

c TG Damnation.

25a TG God, Law of.

b Rom. 4: 15; 5: 13; 2 Ne. 2: 13.

c John 15: 22 (22-24); Acts 17: 30; Rom. 5: 13; James 4: 17;

Alma 42: 17 (12-24). TG Accountability.

d TG Punishment.

26a Lev. 4: 20; Neh. 10: 33; 2 Ne. 2: 10.

TG Atonement.

b TG God, Justice of; Justice.

c Mosiah 3: 11; Alma 9: 16 (15-16); 42: 21.

d Mosiah 15: 24; D&C 137: 7.

TG Ignorance.

e TG Death, Power over.

f TG Spirits in Prison.

g Gen. 2: 7; 6: 17; Mosiah 2: 21; D&C 77: 2; 93: 33; Abr. 5: 7 (7-8).

27a Luke 12: 47 (47-48).

TG God, Law of.

b TG Disobedience.

c TG Idleness;

Procrastination;

Waste.

d TG Probation.

28a Alma 28: 13.

b Job 11: 12 (11-12);

Isa. 9: 9 (9-10).

TG Vanity.

c Eccl. 4: 5; 10: 12 (1-3, 12); 2 Ne. 19: 17;

D&C 35: 7.

TG Foolishness.

d Luke 16: 15; 2 Ne. 26: 20; 28: 4 (4, 15).

TG Education;

Worldliness.

e Prov. 14: 6; Jer. 8: 8

(8-9); Rom. 1: 22.

TG Pride; Wisdom.

f TG Walking in

Darkness.

g Prov. 15: 22; Jacob 4: 10; Alma 37: 12.

TG Counsel.

h Prov. 23: 4; Eccl. 8:

17 (16-17); Ezek. 28: 5 (4-5); D&C 76: 9.

TG Knowledge.

29a D&C 67: 6.

TG Learning.

b 2 Ne. 28: 26.

TG Submissiveness.

c Jacob 4: 10.

TG Counsel.

30a Jer. 17: 11; Luke 12:

34; D&C 56: 16.

b Matt. 19: 23.

c TG World.

d TG Poor.

e TG Hardheartedness.

f TG Treasure.

g Prov. 27: 24.

31a Ezek. 33: 31 (30-33);

Matt. 11: 15; 13: 14;

Heb. 5: 11 (11-14);

Mosiah 26: 28;

D&C 1: 14 (2, 11, 14);

Moses 6: 27.

32a TG Apathy; Spiritual

Blindness.

33a Rom. 2: 29 (27-29).

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iniquities shall smite them at the last day.

34 Wo unto the ^aliar, for he shall be thrust down to ^bhell.

35 Wo unto the ^amurderer who deliberately ^bkillesh, for he shall ^cdie.

36 Wo unto them who commit ^awhoredoms, for they shall be thrust down to hell.

37 Yea, wo unto those that ^aworship idols, for the devil of all devils delighteth in them.

38 And, in fine, wo unto all those who die in their ^asins; for they shall ^breturn to God, and behold his face, and remain in their sins.

39 O, my beloved brethren, remember the awfulness in ^atransgressing against that Holy God, and also the awfulness of yielding to the enticings of that ^bcunning one. Remember, to be ^ccarnally-minded is ^ddeath, and to be ^espiritually-minded is ^flife ^geternal.

40 O, my beloved brethren, give ear to my words. Remember the greatness of the Holy One of Israel. Do not say that I have spoken hard things against you; for if ye do, ye will ^arevile against the ^btruth; for I have spoken the words of your Maker. I know that the words of truth are ^chard against all ^duncleaness; but the ^erighteous fear them

not, for they love the truth and are not shaken.

41 O then, my beloved brethren, ^acome unto the Lord, the Holy One. Remember that his paths are righteous. Behold, the ^bway for man is ^cnarrow, but it lieth in a straight course before him, and the keeper of the ^dgate is the Holy One of Israel; and he employeth no servant there; and there is none other way save it be by the gate; for he cannot be deceived, for the Lord God is his name.

42 And whoso ^aknocketh, to him will he open; and the ^bwise, and the learned, and they that are rich, who are puffed up because of their ^clearning, and their ^dwisdom, and their riches—yea, they are they whom he despiseth; and save they shall cast these things away, and consider themselves ^efools before God, and come down in the depths of ^fhumility, he will not open unto them.

43 But the things of the wise and the ^aprudent shall be ^bhid from them forever—yea, that happiness which is prepared for the saints.

44 O, my beloved brethren, remember my words. Behold, I take off my garments, and I shake them before you; I pray the God of my salvation that he view me with his

34a Prov. 19: 9. TG Gossip; Honesty; Lying.

b TG Hell.

35a Num. 35: 16 (16-25).

b Deut. 19: 11; 2 Sam.

12: 9; Mosiah 13: 21.

c TG Capital Punishment.

36a 3 Ne. 12: 27 (27-32).

TG Chastity; Whoredom.

37a Isa. 41: 24 (21-24).

TG Idolatry.

38a Ezek. 18: 24. TG Sin.

b Alma 40: 11.

39a TG Transgression.

b 2 Ne. 28: 21 (20-22);

32: 8; Mosiah 2: 32;

4: 14; Alma 30: 42

(42, 53).

c Rom. 8: 6. TG Carnal

Mind.

d TG Death; Death,

Spiritual, First; Hell.

e Prov. 15: 24.

TG Spirituality.

f Prov. 11: 19.

g TG Eternal Life.

40a TG Reviling.

b Prov. 15: 10;

Mosiah 13: 7.

TG Truth.

c 1 Ne. 16: 2; 2 Ne. 28:

28; 33: 5.

d TG Uncleaness.

e Prov. 28: 1.

41a 1 Ne. 6: 4; Jacob 1: 7;

Omni 1: 26 (25-26);

Alma 29: 2; 3 Ne. 21:

20; Morm. 9: 27;

Ether 5: 5; Moro. 10:

30 (30-32).

b Ex. 33: 13 (12-13);

2 Ne. 31: 21 (17-21);

Alma 37: 46;

D&C 132: 22 (22, 25).

c Luke 13: 24; 2 Ne. 33:

9; Jacob 6: 11; Hel. 3:

29 (29-30).

d 2 Ne. 31: 9 (9, 17-18);

3 Ne. 14: 14 (13-14);

D&C 22: 4; 43: 7;

137: 2.

42a TG Objectives; Study.

b Matt. 11: 25.

TG Wisdom.

c TG Knowledge; Learn-

ing; Worldliness.

d Ezek. 28: 5 (4-5).

e 1 Cor. 3: 18 (18-21).

f TG Humility;

Teachable.

43a TG Prudence.

b 1 Cor. 2: 14 (9-16).

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^aall-searching eye; wherefore, ye shall know at the last day, when all men shall be judged of their works, that the God of Israel did witness that I ^bshook your iniquities from my soul, and that I stand with brightness before him, and am ^crid of your blood.

45 O, my beloved brethren, turn away from your sins; shake off the ^achains of him that would bind you fast; come unto that God who is the ^brock of your salvation.

46 Prepare your souls for that glorious day when ^ajustice shall be administered unto the righteous, even the day of ^bjudgment, that ye may not shrink with awful fear; that ye may not remember your awful ^cguilt in perfectness, and be constrained to exclaim: Holy, holy are thy judgments, O Lord God ^dAlmighty—but I know my guilt; I transgressed thy law, and my transgressions are mine; and the devil hath ^eobtained me, that I am a prey to his awful misery.

47 But behold, my brethren, is it expedient that I should awake you to an awful reality of these things? Would I harrow up your souls if your minds were pure? Would I be plain unto you according to the plainness of the truth if ye were freed from sin?

48 Behold, if ye were holy I would speak unto you of holiness; but as ye are not holy, and ye look upon me as a ^ateacher, it must needs be expedient that I ^bteach you the consequences of sin.

49 Behold, my soul abhorreth sin, and my heart ^adelighteth in righteousness; and I will ^bpraise the holy name of my God.

50 Come, my brethren, every one that ^athirsteth, come ye to the ^bwaters; and he that hath no ^cmoney, come buy and eat; yea, come buy wine and milk without money and without price.

51 Wherefore, do not spend money for that which is of no worth, nor your ^alabor for that which cannot ^bsatisfy. Hearken diligently unto me, and remember the words which I have spoken; and come unto the Holy One of Israel, and ^cfeast upon that which perisheth not, neither can be corrupted, and let your soul delight in fatness.

52 Behold, my beloved brethren, remember the words of your God; pray unto him continually by day, and give ^athanks unto his holy name by night. Let your hearts ^brejoice.

53 And behold how great the ^acovenants of the Lord, and how great his ^bcondescensions unto the children of men; and because of his greatness, and his ^cgrace and ^dmercy, he has promised unto us that our seed shall not utterly be destroyed, according to the flesh, but that he would ^epreserve them; and in future generations they shall become a righteous ^fbranch unto the house of Israel.

54 And now, my brethren, I would speak unto you more; but on the morrow I will declare unto you the remainder of my words. Amen.

44a Jacob 2: 10.
b Jacob 1: 19.
c Jacob 2: 2 (2, 16);
Moshiah 2: 28;
D&C 61: 34.
45a 2 Ne. 28: 22; Alma 36:
18.
b TG Rock.
46a TG God, Justice of.
b TG Judgment, The
Last.
c Moshiah 3: 25.
d Gen. 48: 3; 1 Ne. 1: 14;
3 Ne. 4: 32; Moses 2: 1.
e TG Apostasy of
Individuals.

48a 2 Ne. 5: 26.
TG Teacher; Teaching.
b Deut. 33: 10;
2 Chr. 15: 3 (1-4);
17: 9. TG Prophets,
Mission of.
49a TG Desire;
Motivations.
b Ezra 3: 11 (11-13);
1 Ne. 18: 16; Alma 36:
28.
50a Isa. 44: 3; 55: 1 (1-2).
b TG Living Water.
c Alma 5: 34; 42: 27.
51a Isa. 55: 2. TG Work,
Value of.

b Eccl. 1: 3.
c Prov. 13: 25; Enos 1:
4; 3 Ne. 12: 6.
52a TG Thanksgiving.
b Deut. 26: 11.
53a TG Covenants.
b TG Jesus Christ,
Condescension of.
c TG Grace.
d TG Compassion;
God, Mercy of.
e TG Protection, Divine.
f TG Vineyard of the
Lord.

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CHAPTER 10

Jews shall crucify their God—They shall be scattered until they begin to believe in him—America shall be a land of liberty where no king shall rule—Be reconciled to God and gain salvation through his grace.

AND NOW I, Jacob, speak unto you again, my beloved brethren, concerning this righteous ^abranch of which I have spoken.

2 For behold, the ^apromises which we have obtained are promises unto us according to the flesh; wherefore, as it has been shown unto me that many of our children shall perish in the flesh because of ^bunbelief, nevertheless, God will be merciful unto many; and our children shall be ^crestored, that they may come to that which will give them the true knowledge of their Redeemer.

3 Wherefore, as I said unto you, it must needs be expedient that Christ—for in the last night the ^aangel spake unto me that this should be his name—should ^bcome among the ^cJews, among those who are the more wicked part of the world; and they shall ^dcrucify him—for thus it behooveth our God, and there is none other nation on earth that would ^ecrucify their ^fGod.

4 For should the mighty ^amiracles be wrought among other nations they would repent, and know that he be their God.

5 But because of ^apriestcrafts and iniquities, they at Jerusalem will ^bstiffen their necks against him, that he be ^ccrucified.

6 Wherefore, because of their iniquities, destructions, famines, ^apestilences, and bloodshed shall come upon them; and they who shall not be destroyed shall be ^bscattered among all nations.

7 But behold, thus saith the ^aLord God: ^bWhen the day cometh that they shall believe in me, that I am Christ, then have I covenanted with their fathers that they shall be ^crestored in the flesh, upon the earth, unto the ^dlands of their inheritance.

8 And it shall come to pass that they shall be ^agathered in from their long dispersion, from the ^bisles of the sea, and from the four parts of the earth; and the nations of the Gentiles shall be great in the eyes of me, saith God, in ^ccarrying them forth to the lands of their inheritance.

9 ^aYea, the kings of the Gentiles shall be nursing fathers unto them, and their queens shall become nursing mothers; wherefore, the ^bpromises of the Lord are great unto the Gentiles, for he hath spoken it, and who can dispute?

10 But behold, this land, said God, shall be a land of thine inheritance, and the ^aGentiles shall be blessed upon the land.

11 And this land shall be a land of

10 1a 1 Ne. 15: 12 (12-20);
2 Ne. 3: 5; Jacob 5:
45 (43-45); Alma 46:
24 (24-25).
2a 1 Ne. 22: 8 (8-12);
3 Ne. 5: 23 (21-26);
21:7 (4-29). TG Promise.
b TG Doubt.
c TG Restoration of the
Gospel.
3a 2 Ne. 2: 4; 11: 3;
25: 19; Jacob 7: 5;
Moro. 7: 22.
b TG Jesus Christ,
Prophecies about.
c TG Israel, Judah,
People of.
d Luke 18: 31; 1 Ne. 11:
33; Mosiah 3: 9 (9-10).

e Matt. 27: 22; Luke 22:
2; 23: 23 (20-24).
f 1 Ne. 19: 10 (7, 10);
2 Ne. 26: 12.
4a TG Miracles.
5a Matt. 27: 20 (11-26);
Luke 22: 2; John 11:
47 (47-53). TG Apostasy
of Israel; Priestcraft.
b TG Stiffneckedness.
c TG Jesus Christ,
Crucifixion of.
6a TG Plague.
b 1 Ne. 19: 14 (13-14);
2 Ne. 25: 15.
TG Israel, Bondage of,
in Other Lands.
7a TG Jesus Christ, Lord.

b 2 Ne. 9: 2 (1-2);
25: 16 (16-17).
c Gen. 49: 10. TG Israel,
Restoration of.
d TG Lands of Inheri-
tance.
8a TG Israel, Gathering of.
b Isa. 51: 5; 1 Ne. 22: 4;
2 Ne. 29: 7; D&C 133: 8.
c Isa. 11: 14; 1 Ne. 21:
22; 22: 8.
9a Isa. 49: 22 (22-23);
2 Ne. 6: 6.
b 1 Ne. 22: 8 (1-9);
Alma 9: 24; D&C 3: 20.
10a 2 Ne. 6: 12; 3 Ne. 16:
6 (4-7).

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"liberty unto the Gentiles, and there shall be no ^bkings upon the land, who shall raise up unto the Gentiles.

12 And I will fortify this land ^aagainst all other nations.

13 And he that ^afighteth against Zion shall ^bperish, saith God.

14 For he that raiseth up a ^aking against me shall perish, for I, the Lord, the ^bking of heaven, will be their king, and I will be a ^clight unto them forever, that hear my words.

15 Wherefore, for this cause, that my ^acovenants may be fulfilled which I have made unto the children of men, that I will do unto them while they are in the flesh, I must needs destroy the ^bsecret works of ^cdarkness, and of murders, and of abominations.

16 Wherefore, he that ^afighteth against ^bZion, both Jew and Gentile, both bond and free, both male and female, ^cshall perish; for ^dthey are they who are the ^ewhore of all the earth; for ^fthey who are ^gnot for me are ^hagainst me, saith our God.

17 For I will ^afulfil my ^bpromises which I have made unto the children of men, that I will do unto them while they are in the flesh—

18 Wherefore, my beloved brethren, thus saith our God: I will afflict thy seed by the hand of the Gentiles;

nevertheless, I will ^asoften the hearts of the ^bGentiles, that they shall be like unto a father to them; wherefore, the Gentiles shall be ^cblessed and ^dnumbered among the house of Israel.

19 Wherefore, I will ^aconsecrate this land unto thy seed, and them who shall be numbered among thy seed, forever, for the land of their inheritance; for it is a choice land, saith God unto me, above all other lands, wherefore I will have all men that dwell thereon that they shall worship me, saith God.

20 And now, my beloved brethren, seeing that our merciful God has given us so great knowledge concerning these things, let us remember him, and lay aside our sins, and not hang down our heads, for we are not cast off; nevertheless, we have been ^adriven out of the land of our inheritance; but we have been led to a ^bbetter land, for the Lord has made the sea our ^cpath, and we are upon an ^disle of the sea.

21 But great are the promises of the Lord unto them who are upon the ^aisles of the sea; wherefore as it says isles, there must needs be more than this, and they are inhabited also by our brethren.

22 For behold, the Lord God has

11a ^{TC} Liberty.

b 2 Ne. 1: 7; Mosiah 29: 32.

12a 1 Ne. 13: 19.

13a 1 Ne. 22: 14 (14, 19).

b Isa. 60: 12.

14a ^{TC} Kings, Earthly.

b Josh. 2: 11; Ps. 44: 4; Matt. 2: 2; Alma 5: 50; D&C 20: 17; 38: 21 (21-22); 128: 22 (22-23); Moses 7: 53.

c ^{TC} Jesus Christ, Light of the World.

15a ^{TC} Abraham

Covenant; Covenants. b Lev. 19: 26; Hel. 3: 23; 7: 25 (4-5, 21, 25). ^{TC} Secret Combinations.

c ^{TC} Darkness, Spiritual.

16a ^{TC} Protection, Divine.

b ^{TC} Zion.

c Isa. 41: 11 (11-12).

d 1 Ne. 13: 5.

e ^{TC} Devil, Church of; Whoredom.

f 1 Ne. 14: 10.

g 1 Ne. 22: 13 (13-23);

2 Ne. 6: 15; 28: 15 (15-32); 3 Ne. 16: 8 (8-15); Ether 2: 9 (8-11). h Matt. 12: 30.

17a 1 Kgs. 8: 56; D&C 1: 38; 101: 64.

b ^{TC} Promise.

18a 1 Ne. 13: 31; 2 Ne. 4:

7; Jacob 3: 6 (5-9); Hel. 15: 12 (10-17); Morm. 5: 20 (20-21).

b Matt. 8: 11 (11-12); 12: 21; Luke 13: 29 (28-30); Acts 10: 45;

D&C 45: 9 (7-30).

c Eph. 3: 6 (1-7);

2 Ne. 33: 9; 3 Ne. 21: 14.

d Gal. 3: 7 (7, 29);

1 Ne. 14: 2; 3 Ne. 16:

13; 21: 6 (6, 22, 25);

30: 2; Abr. 2: 10 (9-11).

19a 1 Ne. 13: 15.

20a 1 Ne. 1: 20 (18-20);

2: 2 (1-4).

b 1 Ne. 2: 20.

^{TC} Promised Lands.

c Ps. 8: 8; 1 Ne. 18:

8 (5-23).

d Isa. 11: 11 (11-12);

42: 4; 51: 5; Ezek. 26:

15 (3, 6-7, 15); 39: 6;

2 Ne. 8: 5.

21a Isa. 49: 1; 1 Ne. 19: 16;

21: 1; 22: 4.

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^aled away from time to time from the house of Israel, according to his will and pleasure. And now behold, the Lord remembereth all them who have been broken off, wherefore he remembereth us also.

23 Therefore, ^acheer up your hearts, and remember that ye are ^bfree to ^cact for yourselves—to ^dchoose the way of everlasting death or the way of eternal life.

24 Wherefore, my beloved brethren, ^areconcile yourselves to the ^bwill of God, and not to the will of the devil and the flesh; and remember, after ye are reconciled unto God, that it is only in and through the ^cgrace of God that ye are ^dsaved.

25 Wherefore, may God ^araise you from death by the power of the resurrection, and also from everlasting death by the power of the ^batonement, that ye may be received into the ^ceternal kingdom of God, that ye may praise him through grace divine. Amen.

CHAPTER 11

Jacob saw his Redeemer—The law of Moses typifies Christ and proves he shall come.

AND NOW, ^aJacob spake many more things to my people at that time; nevertheless only these things have I caused to be ^bwritten, for the things which I have written sufficeth me.

2 And now I, Nephi, write ^amore of the words of ^bIsaiah, for my soul delighteth in his words. For I will liken his words unto my people, and I will send them forth unto all my children, for he verily ^csaw my ^dRedeemer, even as I have seen him.

3 And my brother, Jacob, also has ^aseen him as I have seen him; wherefore, I will send their words forth unto my children to prove unto them that my words are true. Wherefore, by the words of ^bthree, God hath said, I will establish my word. Nevertheless, God sendeth more ^cwitnesses, and he proveth all his words.

4 Behold, my soul delighteth in ^aproving unto my people the truth of the ^bcoming of Christ; for, for this end hath the ^claw of Moses been given; and all things which have been given of God from the beginning of the world, unto man, are the ^dtypifying of him.

5 And also my soul delighteth in the ^acovenants of the Lord which he hath made to our fathers; yea, my soul delighteth in his ^bgrace, and in his justice, and power, and mercy in the great and eternal plan of ^cdeliverance from death.

6 And my soul delighteth in proving unto my people that ^asave Christ should come all men must perish.

7 For if there be ^ano Christ there be no God; and if there be no God we

- 22a 1 Ne. 22: 4 (4–5);
2 Ne. 1: 6. Tg Israel,
Scattering of; Israel,
Ten Lost Tribes of.
- 23a Tg Cheerfulness.
b Tg Agency.
c 2 Ne. 2: 16.
d Deut. 30: 19 (15, 19).
- 24a Tg Reconciliation.
b Tg God, Will of.
c Tg Grace.
d Tg Salvation;
Salvation, Plan of.
- 25a Tg Death, Power over;
Resurrection.
b Tg Jesus Christ,
Atonement through.
c Tg Eternity.

- 11 1a 2 Ne. 6: 1 (1–10)
b 2 Ne. 31: 1.
2a 2 Ne. 6: 16 (16–18).
b 3 Ne. 23: 1.
c 2 Ne. 16: 1. Tg Jesus
Christ, Appearances,
Antemortal.
d Tg Jesus Christ—
Jehovah.
- 3a 2 Ne. 2: 3 (3–4); 10: 3;
Jacob 7: 5. Tg God,
Privilege of Seeing.
b 2 Ne. 27: 12 (12–14);
Ether 5: 3 (2–4);
D&C 5: 11 (11, 15).
c Tg Book of Mormon;
Witnesses.
4a 2 Ne. 31: 2.

- b Jacob 4: 5; Jarom 1:
11; Alma 25: 16 (15–
16); Ether 12: 19
(18–19).
c 2 Ne. 5: 10.
d Tg Jesus Christ, Types
of, in Anticipation;
Law of Moses.
- 5a Tg Abrahamic
Covenant.
b Tg Benevolence;
Grace.
c Tg Deliverance; Jesus
Christ, Atonement
through.
6a Mosiah 3: 15.
7a 2 Ne. 2: 13 (13–14).

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are not, for there could have been no ^bcreation. But there is a God, and ^bhe is Christ, and he cometh in the fulness of his own time.

8 And now I write ^asome of the words of Isaiah, that whoso of my people shall see these words may lift up their hearts and rejoice for all men. Now these are the words, and ye may liken them unto you and unto all men.

CHAPTER 12

Isaiah sees the latter-day temple, gathering of Israel, and millennial judgment and peace—The proud and wicked shall be brought low at the Second Coming—Compare Isaiah 2.

^aTHE word that Isaiah, the son of Amoz, saw concerning Judah and Jerusalem:

2 And it shall come to pass in the last days, ^awhen the ^bmountain of the Lord's ^chouse shall be established in the top of the ^dmountains, and shall be exalted above the hills, and all nations shall flow unto it.

3 And many ^apeople shall go and say, Come ye, and let us go up to the ^bmountain of the Lord, to the ^chouse of the God of Jacob; and he will teach us of his ways, and we will ^dwalk in his paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

4 And he shall ^ajudge among the nations, and shall rebuke many people: and they shall beat their swords into plow-shares, and their

spears into pruning-hooks—nation shall not lift up sword against nation, neither shall they learn war any more.

5 O house of Jacob, come ye and let us walk in the light of the Lord; yea, come, for ye have all ^agone astray, every one to his ^bwicked ways.

6 Therefore, O Lord, thou hast forsaken thy people, the house of Jacob, because they be replenished from the east, and hearken unto ^asoothsayers like the ^bPhilistines, and they please themselves in the children of strangers.

7 Their land also is full of silver and gold, neither is there any end of their ^atreasures; their land is also full of horses, neither is there any end of their chariots.

8 Their land is also full of ^aidols; they worship the work of their own hands, that which their own fingers have made.

9 And the mean man ^aboweth ^bnot down, and the great man humbleth himself not, therefore, forgive him not.

10 O ye wicked ones, enter into the rock, and ^ahide thee in the dust, for the fear of the Lord and the glory of his majesty shall smite thee.

11 And it shall come to pass that the ^alofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day.

12 For the ^aday of the Lord of

7b Heb. 3: 4 (3-4).

TC Creation; God, Creator.

c TC Jesus Christ—Jehovah.

8a See the Latter-day Saint edition of the King James Version of the Bible for other notes and cross-references on these chapters from Isaiah.

12 1a Isa. 2: 1 (1-22).

2a Comparison with the King James Bible in English shows that there are differences in

more than half of the 433 verses of Isaiah quoted in the Book of Mormon, while about 200 verses have the same wording as KJV.

b TC Zion.

c 3 Ne. 24: 1.

d Gen. 49: 26; D&C 49: 25; 109: 61; 133: 31 (29-31).

3a Zech. 8: 22.

b Joel 2: 1; 2 Ne. 30: 15 (12-18); D&C 133: 13.

c Ps. 122: 1.

d TC Walking with God.

4a 2 Ne. 21: 3 (2-5, 9).

5a 2 Ne. 28: 14; Mosiah 14: 6; Alma 5: 37.

b Isa. 53: 6.

6a TC Sorcery.

b Gen. 10: 14.

7a TC Treasure.

8a Jer. 2: 28. TC Idolatry.

9a Ex. 34: 8; Isa. 2: 9.

b IE unto God; he worships idols instead.

10a Amos 9: 3; Rev. 6: 15

(15-16); Alma 12: 14.

11a 2 Ne. 15: 15 (15-16).

12a TC Day of the Lord.

Hosts soon cometh upon all nations, yea, upon every one; yea, upon the ^bproud and lofty, and upon every one who is lifted up, and he shall be brought low.

13 Yea, and the day of the Lord shall come upon all the ^acedars of Lebanon, for they are high and lifted up; and upon all the oaks of Bashan;

14 And upon all the ^ahigh mountains, and upon all the hills, and upon all the nations which are lifted up, and upon every people;

15 And upon every ^ahigh tower, and upon every fenced wall;

16 And upon all the ships of the ^asea, and upon all the ships of Tarshish, and upon all pleasant pictures.

17 And the loftiness of man shall be bowed down, and the ^ahaughtiness of men shall be made low; and the Lord alone shall be exalted in ^bthat day.

18 And the idols he shall utterly abolish.

19 And they shall go into the holes of the rocks, and into the caves of the earth, for the fear of the Lord shall come upon them and the ^aglory of his majesty shall smite them, when he ariseth to shake terribly the earth.

20 In that day a man shall cast his idols of silver, and his idols of gold, which he hath made for himself to worship, to the moles and to the bats;

21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for the fear of the Lord shall come upon them and the majesty of his glory shall smite them, when he ariseth to shake terribly the earth.

22 Cease ye from man, whose

breath is in his nostrils; for wherein is he to be accounted of?

CHAPTER 13

Judah and Jerusalem shall be punished for their disobedience—The Lord pleads for and judges his people—The daughters of Zion are cursed and tormented for their worldliness—Compare Isaiah 3.

^aFOR behold, the Lord, the Lord of Hosts, doth take away from Jerusalem, and from Judah, the stay and the staff, the whole staff of bread, and the whole stay of water—

2 The ^amighty man, and the man of ^bwar, the judge, and the prophet, and the ^cprudent, and the ancient;

3 The captain of fifty, and the honorable man, and the counselor, and the cunning artificer, and the eloquent orator.

4 And I will give children unto them to be their princes, and babes shall rule over them.

5 And the people shall be ^aoppressed, every one by another, and every one by his neighbor; the child shall behave himself ^bproudly against the ancient, and the base against the honorable.

6 When a man shall take hold of his brother of the house of his father, and shall say: Thou hast clothing, be thou our ruler, and let not this ^aruin come under thy hand—

7 In that day shall he swear, saying: I will not be a healer; for in my house there is neither bread nor clothing; make me not a ruler of the people.

8 For Jerusalem is ^aruined, and Judah is ^bfallen, because their

12b Job 40: 11; Mal. 4: 1; 2 Ne. 23: 11; D&C 64: 24.

13a Isa. 37: 24; Ezek. 31: 3; Zech. 11: 1 (1-2).

14a Isa. 30: 25.

15a 3 Ne. 21: 15 (15, 18).

16a The Greek (Septuagint) has "ships of the sea." The Hebrew has "ships of Tarshish." The

Book of Mormon has both, showing that the brass plates had lost neither phrase.

17a TC Haughtiness.

b IE the day of the

Lord's coming in glory; see v. 17-21.

19a TC Jesus Christ, Glory of.

13 1a Isa. 3: 1 (1-26).

2a 2 Kgs. 24: 14.

b 1 Chr. 28: 3.

c TC Prudence.

5a TG Oppression.

b TC Haughtiness.

6a Isa. 3: 6.

8a Isa. 1: 7; Jer. 9: 11;

Ezek. 36: 17 (16-20).

b Lam. 1: 3 (1-3).

“tongues and their doings have been against the Lord, to ^d“provoke the eyes of his glory.

9 The show of their countenance doth witness against them, and doth declare their ^b“sin to be even as ^bSodom, and they cannot hide it. Wo unto their souls, for they have rewarded evil unto themselves!

10 Say unto the righteous that it is ^a“well with them; for they shall ^b“eat the fruit of their doings.

11 Wo unto the wicked, for they shall perish; for the reward of their hands shall be upon them!

12 And my people, children are their oppressors, and women rule over them. O my people, they who ^a“lead thee cause thee to err and destroy the way of thy paths.

13 The Lord standeth up to ^a“plead, and standeth to judge the people.

14 The Lord will enter into ^a“judgment with the ancients of his people and the princes thereof; for ye have eaten up the ^b“vineyard and the spoil of the ^c“poor in your houses.

15 What mean ye? Ye ^a“beat my people to pieces, and grind the faces of the poor, saith the Lord God of Hosts.

16 Moreover, the Lord saith: Because the daughters of Zion are ^a“haughty, and ^b“walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet—

17 Therefore the Lord will smite with a ^a“scab the crown of the head of the daughters of Zion, and the Lord will ^b“discover their secret parts.

18 In that ^a“day the Lord will take away the bravery of their tinkling ornaments, and caulds, and round tires like the moon;

19 The chains and the bracelets, and the mufflers;

20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the ear-rings;

21 The rings, and nose jewels;

22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping-pins;

23 The glasses, and the fine linen, and hoods, and the veils.

24 And it shall come to pass, instead of sweet smell there shall be stink; and instead of a girdle, a rent; and instead of well set hair, ^a“baldness; and instead of a stomacher, a girding of sackcloth; ^b“burning instead of ^c“beauty.

25 Thy men shall fall by the sword and thy mighty in the war.

26 And her ^a“gates shall lament and ^b“mourn; and she shall be desolate, and shall ^c“sit upon the ground.

CHAPTER 14

Zion and her daughters shall be redeemed and cleansed in the millennial day—Compare Isaiah 4.

^aAND in that day, seven women shall take hold of one man, saying: We will eat our own bread, and wear our own apparel; only let us be called by thy name to take away our ^b“reproach.

2 In that day shall the ^a“branch of the Lord be beautiful and glorious; the fruit of the earth excellent and

8c Ps. 52: 2.

d TC Provoking.

9a TC Apostasy of Israel.

b Gen. 18: 20 (20–21); 19: 5, 24 (24–25);

2 Ne. 23: 19.

TC Homosexuality.

10a Deut. 12: 28.

b Ps. 128: 2.

12a Isa. 9: 16.

TC Leadership.

13a Micah 6: 2.

14a TC Jesus Christ,

Judge.

b Isa. 5: 7.

c Ezek. 18: 12; 2 Ne. 28: 13 (12–13); Hel. 4: 12 (11–13).

15a Micah 3: 3 (2–3).

16a TC Haughtiness.

b TC Walking in Darkness.

17a Deut. 28: 27.

b Jer. 13: 22; Nahum 3: 5.

18a TC Day of the Lord.

24a Isa. 22: 12; Micah 1: 16.

b 2 Ne. 14: 4.

c Lam. 1: 6 (4–6).

26a Jer. 14: 2.

b Lam. 1: 4 (4–6).

c Lam. 2: 10.

14 1a Isa. 4: 1 (1–6).

b TC Reproach.

2a Isa. 60: 21; 61: 3;

2 Ne. 3: 5; Jacob 2: 25.

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comely to them that are escaped of Israel.

3 And it shall come to pass, they that are ^aleft in Zion and remain in Jerusalem shall be called holy, every one that is written among the living in Jerusalem—

4 When the Lord shall have ^awashed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment and by the spirit of ^bburning.

5 And the ^aLord will create upon every dwelling-place of mount Zion, and upon her assemblies, a ^bcloud and smoke by day and the shining of a flaming fire by night; for upon all the glory of Zion shall be a defence.

6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of ^arefuge, and a covert from storm and from rain.

CHAPTER 15

The Lord's vineyard (Israel) shall become desolate and his people shall be scattered—Woes shall come upon them in their apostate and scattered state—The Lord shall lift an ensign and gather Israel—Compare Isaiah 5.

^aAND then will I sing to my well-beloved a song of my beloved, touching his ^bvineyard. My well-beloved hath a vineyard in a very fruitful hill.

2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest ^avine, and built a tower in the midst of it, and also made a wine-press therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard that I have not done in it? Wherefore, when I looked that it should bring forth grapes it brought forth wild grapes.

5 And now go to; I will tell you what I will do to my vineyard—I will ^atake away the hedge thereof, and it shall be eaten up; and I will break down the wall thereof, and it shall be trodden down;

6 And I will lay it waste; it shall not be pruned nor digged; but there shall come up ^abriers and thorns; I will also command the clouds that they ^brain no rain upon it.

7 For the ^avineyard of the Lord of Hosts is the house of Israel, and the men of Judah his pleasant plant; and he looked for ^bjudgment, and behold, ^coppression; for righteousness, but behold, a cry.

8 Wo unto them that join ^ahouse to house, till there can be no place, that they may be placed alone in the midst of the earth!

9 In mine ears, said the Lord of Hosts, of a truth many houses shall be desolate, and great and fair cities without inhabitant.

10 Yea, ten acres of vineyard shall yield one ^abath, and the seed of a homer shall yield an ephah.

11 Wo unto them that rise up early in the morning, that they may ^afollow strong drink, that continue until night, and ^bwine inflame them!

12 And the harp, and the ^aviol, the tabret, and pipe, and wine are in their feasts; but they ^bregard not

3a Matt. 13: 43 (41-43).

4a 2 Ne. 13: 24 (16-26).

TC Washing.

b Mal. 3: 2; 4: 1.

5a Isa. 60: 20 (1-3, 19-21).

TC God, Presence of.

b Ex. 13: 21; Zech. 2: 5.

6a Isa. 25: 4. TC Refuge.

15 1a Isa. 5: 1 (1-30).

b TC Vineyard of the Lord.

2a Jer. 2: 21.

5a Ps. 80: 12 (8-15).

6a Isa. 7: 23 (23-24);

32: 13.

b Lev. 26: 4; Jer. 3: 3.

7a TC Vineyard of the Lord.

b Amos 5: 24.

c TC Oppression.

8a Micah 2: 2.

10a BD Weights and Measures. See also Ezek. 45: 11.

11a Prov. 23: 30 (29-32).

b TC Drunkenness; Word of Wisdom.

12a Amos 6: 5 (5-6).

b Ps. 28: 5.

TC Rebellion.

the work of the Lord, neither consider the operation of his hands.

13 Therefore, my people are gone into ^acaptivity, because they have no ^bknowledge; and their honorable men are famished, and their multitude dried up with thirst.

14 Therefore, hell hath enlarged herself, and opened her mouth without measure; and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

15 And the mean man shall be ^abrought down, and the ^bmighty man shall be humbled, and the eyes of the ^clofty shall be humbled.

16 But the Lord of Hosts shall be exalted in ^ajudgment, and God that is holy shall be sanctified in righteousness.

17 Then shall the lambs feed after their manner, and the waste places of the ^afat ones shall strangers eat.

18 Wo unto them that draw iniquity with cords of ^avanity, and sin as it were with a cart rope;

19 That say: Let him ^amake speed, ^bhasten his work, that we may ^csee it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it.

20 Wo unto them that ^acall ^bevil good, and good evil, that put ^cdarkness for light, and light for darkness, that put bitter for sweet, and sweet for bitter!

21 Wo unto the ^awise in their own eyes and ^bprudent in their own sight!

22 Wo unto the mighty to drink ^awine, and men of strength to mingle strong drink;

23 Who justify the wicked for ^areward, and take away the righteousness of the righteous from him!

24 Therefore, as the ^afire devoureth the ^bstubble, and the flame consumeth the ^cchaff, their ^droot shall be rottenness, and their blossoms shall go up as dust; because they have cast away the law of the Lord of Hosts, and ^edespised the word of the Holy One of Israel.

25 Therefore, is the ^aanger of the Lord kindled against his people, and he hath stretched forth his hand against them, and hath smitten them; and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

26 And he will lift up an ^aensign to the ^bnations from far, and will hiss unto them from the ^cend of the earth; and behold, they shall ^dcome with speed swiftly; none shall be weary nor stumble among them.

27 None shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken;

28 Whose arrows shall be sharp, and all their bows bent, and their horses' hoofs shall be counted like flint, and their wheels like a whirlwind, their roaring like a lion.

29 They shall roar like young ^alions; yea, they shall roar, and lay hold of the prey, and shall carry away safe, and none shall deliver.

30 And in that ^aday they shall roar against them like the roaring of the

13a Lam. 1: 3 (1-3).

b Isa. 1: 3; Hosea 4: 6.
TG Knowledge.

15a Isa. 2: 17 (11, 17).

b 2 Ne. 12: 11.
c TG Haughtiness.

16a TG Jesus Christ, Judge.

17a Isa. 10: 16.

18a TG Vanity.

19a Jer. 17: 15.

b TG Haste.
c TG Sign Seekers.

20a D&C 64: 16; 121: 16.

b Moro. 7: 14 (14, 18).

c 1 Jn. 1: 6.

21a Prov. 3: 7 (5-7);

2 Ne. 28: 15.

b TG Prudence.

22a Prov. 31: 4 (3-9).

23a TG Bribery.

24a Obad. 1: 18; 2 Ne. 20:

17; 3 Ne. 20: 16.

b Joel 2: 5; 1 Ne. 22:

15 (15, 23); 2 Ne. 26:

6 (4, 6); D&C 64:

24 (23-24); 133: 64.

c Luke 3: 17; Mosiah 7: 30 (29-31).

d Job 18: 16 (16-21).

e 2 Sam. 12: 9 (7-9).

25a Deut. 32: 21; D&C 63: 32; Moses 6: 27.

26a TG Ensign.

b TG Nations.

c 2 Ne. 29: 2.

d TG Israel, Gathering of.

29a 3 Ne. 21: 12 (12-13).

30a TG Day of the Lord.

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sea; and if they look unto the land, behold, darkness and sorrow, and the light is darkened in the heavens thereof.

CHAPTER 16

Isaiah sees the Lord—Isaiah's sins are forgiven—He is called to prophesy—He prophesies of the rejection by the Jews of Christ's teachings—A remnant shall return—Compare Isaiah 6.

^aIN the ^byear that king Uzziah died, I ^csaw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

2 Above it stood the ^aseraphim; each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he hidid fly.

3 And one cried unto another, and said: Holy, holy, holy, is the Lord of Hosts; the whole earth is full of his ^aglory.

4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

5 Then said I: Wo is unto me! for I am undone; because I am a man of unclean lips; and I dwell in the midst of a people of unclean lips; for mine eyes have ^aseen the King, the Lord of Hosts.

6 Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar;

7 And he laid it upon my mouth, and said: Lo, this has touched thy lips; and thine ^ainiquity is taken away, and thy sin purged.

8 Also I heard the voice of the Lord, saying: ^aWhom shall I send, and who will go for us? Then I said: Here am I; send me.

9 And he said: Go and tell this people—Hear ye indeed, but they understood not; and see ye indeed, but they perceived not.

10 Make the heart of this people fat, and make their ears heavy, and shut their eyes—lest they see with their eyes, and ^ahear with their ears, and understand with their ^bheart, and be converted and be healed.

11 Then said I: Lord, how long? And he said: Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate;

12 And the Lord have ^aremoved men far away, for there shall be a great forsaking in the midst of the land.

13 But yet there shall be a tenth, and they shall return, and shall be eaten, as a teil-tree, and as an oak whose substance is in them when they cast their leaves; so the ^aholy seed shall be the substance thereof.

CHAPTER 17

Ephraim and Syria wage war against Judah—Christ shall be born of a virgin—Compare Isaiah 7.

^aAND it came to pass in the days of ^bAhaz the son of ^cJotham, the son of Uzziah, king of Judah, that ^dRezin, king of Syria, and ^ePekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

2 And it was told the house of David, saying: Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

3 Then said the Lord unto Isaiah: Go forth now to meet Ahaz, thou

16 1a Isa. 6: 1 (1-13).

b 1E about 750 B.C.

c John 12: 41; 2 Ne. 11:

2.

2a BD Seraphim.

TC Cherubim.

3a Ps. 72: 19 (19-20).

TC Jesus Christ,

Glory of.

5a TC Jesus Christ,

Appearances, Ante-

mortal.

7a TC Cleanse; Remission of Sins.

8a TC Called of God.

10a Matt. 13: 14 (14-15);

John 12: 40; Acts 28:

26-27; Rom. 11: 8.

b Prov. 2: 2.

12a 2 Kgs. 17: 18 (18, 20);

25: 21.

13a Ezra 9: 2.

17 1a Isa. 7: 1 (1-25).

b 2 Kgs. 16: 5;

2 Chr. 28: 5 (5-6).

c 2 Kgs. 15: 32.

d 2 Kgs. 15: 37 (36-38).

e 2 Kgs. 15: 25.

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and Shearjashub thy son, at the end of the ^aconduit of the upper pool in the highway of the fuller's field;

4 And say unto him: Take heed, and be quiet; fear not, neither be faint-hearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying:

6 Let us go up against Judah and vex it, and let us make a breach therein for us, and set a king in the midst of it, yea, the son of Tabeal.

7 Thus saith the Lord God: ^aIt shall not stand, neither shall it come to pass.

8 For the head of Syria is Damascus, and the head of Damascus, Rezin; and within three score and five years shall Ephraim be ^abroken that it be not a people.

9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will ^anot believe surely ye shall not be established.

10 Moreover, the Lord spake again unto Ahaz, saying:

11 Ask thee a ^asign of the Lord thy God; ask it either in the depths, or in the heights above.

12 But Ahaz said: I will not ask, neither will I ^atempt the Lord.

13 And he said: Hear ye now, O house of David; is it a small thing for you to weary men, but will ye weary my God also?

14 Therefore, the Lord himself shall give you a sign—Behold, a ^avirgin shall conceive, and shall bear a son, and shall call his name ^bImmanuel.

15 Butter and ^ahoney shall he eat, that he may know to refuse the evil and to choose the good.

16 For ^abefore the child shall know

to refuse the evil and choose the good, the land that thou abhorrest shall be forsaken of ^bboth her kings.

17 The Lord shall ^abring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that ^bEphraim departed from Judah, the king of Assyria.

18 And it shall come to pass in that day that the Lord shall hiss for the fly that is in the uttermost part of Egypt, and for the bee that is in the land of Assyria.

19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

20 In the same day shall the Lord shave with a ^arazor that is hired, by them beyond the river, by the king of Assyria, the head, and the hair of the feet; and it shall also consume the beard.

21 And it shall come to pass in that day, a man shall nourish a young cow and two sheep;

22 And it shall come to pass, for the abundance of milk they shall give he shall eat butter; for butter and honey shall every one eat that is left in the land.

23 And it shall come to pass in that day, every place shall be, where there were a thousand vines at a thousand silverlings, which shall be for briers and thorns.

24 With arrows and with bows shall men come thither, because all the land shall become briers and thorns.

25 And all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns; but it shall be for the sending forth of oxen, and the treading of lesser cattle.

3a 2 Kgs. 18: 17;
Isa. 36: 2.

7a Prov. 21: 30; Isa. 8: 10 (9-10).

8a ^{TC} Israel, Scattering of.

9a 2 Chr. 20: 20.
^{TC} Unbelief, Unbelievers.

11a Judg. 6: 39 (36-40).
^{TC} Signs.

12a ^{IE} test, try, or prove.

14a 2 Ne. 18: 8, 10.
b Isa. 8: 8.

15a 2 Sam. 17: 29.
16a Isa. 8: 4; 2 Ne. 18: 4.

b 2 Kgs. 15: 30; 16: 9.
17a 2 Chr. 28: 19 (19-21).

b 1 Kgs. 12: 19 (16-19).

20a 2 Kgs. 16: 7 (7-8);
2 Chr. 28: 20 (20-21).

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CHAPTER 18

Christ shall be as a stone of stumbling and a rock of offense—Seek the Lord, not peeping wizards—Turn to the law and to the testimony for guidance—Compare Isaiah 8.

MOREOVER, the word of the Lord said unto me: Take thee a great ^aroll, and write in it with a man's pen, concerning ^bMaher-shalal-hash-baz.

2 And I took unto me faithful ^awitnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

3 And I went unto the prophetess; and she conceived and bare a son. Then said the Lord to me: "Call his name, Maher-shalal-hash-baz.

4 For behold, ^athe child shall ^bnot have knowledge to cry, My father, and my mother, before the riches of Damascus and the ^cspoils of Samaria shall be taken away before the king of ^dAssyria.

5 The Lord spake also unto me again, saying:

6 Forasmuch as this people refuseth the waters of ^aShiloah that go softly, and rejoice in ^bRezin and Remaliah's son;

7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of ^aAssyria and all his glory; and he shall come up over all his channels, and go over all his banks.

8 And he shall pass through Judah; he shall overflow and go over, he shall ^areach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

9 "Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear all ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10 Take counsel together, and it shall come to naught; speak the word, and it shall not stand; for God is with us.

11 For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying:

12 Say ye not, A confederacy, to all to whom this people shall say, A ^aconfederacy; neither fear ye their fear, nor be afraid.

13 Sanctify the Lord of Hosts himself, and let him be your fear, and let him be your dread.

14 And he shall be for a sanctuary; but for a ^astone of ^bstumbling, and for a ^crock of ^doffense to both the houses of Israel, for a gin and a ^esnare to the inhabitants of Jerusalem.

15 And many among them shall ^astumble and fall, and be broken, and be snared, and be taken.

16 "Bind up the testimony, seal the law among my disciples.

17 And I will wait upon the Lord, that ^ahideth his face from the house of Jacob, and I will look for him.

18 Behold, I and the children whom the Lord hath given me are for ^asigns and for wonders in Israel from the Lord of Hosts, which dwelleth in Mount Zion.

19 And when they shall say unto you: Seek unto them that have ^afamiliar spirits, and unto ^bwizards

18 1a Isa. 8: 1 (1-22).

b IE destruction is imminent.

2a TG Witnesses.

3a 2 Ne. 18: 18.

4a 2 Ne. 17: 16.

b Isa. 8: 4.

c 2 Kgs. 15: 29 (29-30).

d 2 Kgs. 17: 6.

e 2 Kgs. 16: 7 (7-18);

2 Ne. 20: 12. TG Israel, Scattering of.

6a Neh. 3: 15; John 9: 7.

b Isa. 7: 1 (1-6).

7a Isa. 10: 12.

8a Isa. 30: 28.

9a Joel 3: 9 (9-14).

12a Isa. 31: 1 (1-3).

14a Rom. 9: 33 (32-33).

TG Cornerstone; Jesus Christ, Prophecies about.

b Isa. 8: 14 (13-15);

Luke 2: 34; 1 Pet. 2:

8 (4-8); Jacob 4: 15.

c TG Rock.

d Luke 7: 23.

e Mosiah 7: 29.

15a Matt. 21: 44.

16a Dan. 12: 9.

17a Isa. 54: 8.

18a 2 Ne. 18: 3 (1-3).

19a Moro. 10: 30.

TG Sorcery.

b Lev. 20: 6.

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that peep and mutter—^cshould not a people seek unto their God for the living to hear from the dead?

20 To the ^alaw and to the testimony; and if they speak not according to this word, it is because there is no light in them.

21 And they shall pass through it hardly bestead and hungry; and it shall come to pass that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

22 And they shall look unto the earth and behold trouble, and ^adarkness, dimness of anguish, and shall be driven to darkness.

CHAPTER 19

Isaiah speaks Messianically—The people in darkness to see a great Light—Unto us a child is born—He shall be the Prince of Peace and shall reign on David's throne—Compare Isaiah 9.

^aNEVERTHELESS, the dimness shall not be such as was in her vexation, when at first he lightly afflicted the ^bland of ^cZebulun, and the land of ^dNaphtali, and afterwards did more grievously afflict by the way of the Red Sea beyond Jordan in Galilee of the nations.

2 The people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined.

3 Thou hast multiplied the nation, and ^aincreased the joy—they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

4 For thou hast broken the yoke of

^ahis burden, and the staff of his shoulder, the rod of his ^boppressor.

5 For every battle of the warrior is with confused noise, and garments rolled in blood; but ^athis shall be with burning and fuel of fire.

6 For unto us a ^achild is born, unto us a son is given; and the ^bgovernment shall be upon his shoulder; and his name shall be called, Wonderful, Counselor, The ^cMighty God, The ^dEverlasting Father, The Prince of ^ePeace.

7 Of the increase of ^agovernment and peace ^bthere is no end, upon the throne of ^cDavid, and upon his kingdom to order it, and to establish it with judgment and with justice from henceforth, even forever. The zeal of the Lord of Hosts will perform this.

8 The Lord sent his word unto Jacob and it hath lighted upon Israel.

9 And all the people shall know, even Ephraim and the inhabitants of Samaria, that say in the pride and stoutness of heart:

10 The bricks are fallen down, but we will build with hewn ^astones; the sycamores are cut down, but we will change them into ^bcedars.

11 Therefore the Lord shall set up the adversaries of ^aRezin against him, and join his enemies together; 12 The Syrians before and the Philistines behind; and they shall ^adevour Israel with open mouth. For all this his ^banger is not turned away, but his hand is stretched out still.

13 For the people turneth not unto ^ahim that smiteth them, neither do they seek the Lord of Hosts.

14 Therefore will the Lord cut off

19c 1 Sam. 28: 11 (8-20).

20a Luke 16: 29 (29-31).

22a Isa. 5: 30.

19 1a Isa. 9: 1 (1-21).

b Matt. 4: 15 (15-16).

c Josh. 19: 10 (10-16).

d Josh. 19: 33 (32-39).

3a Isa. 9: 3.

4a ^{1E} Israel, the nation mentioned in v. 3.

b ^{TC} Oppression.

5a Mal. 4: 1.

6a Isa. 7: 14; Luke 2: 11.

b Matt. 28: 18.

c Titus 2: 13; Mosiah 7: 27. ^{TC} Jesus Christ—Jehovah; Jesus Christ, Power of.

d 2 Ne. 26: 12; Mosiah 3: 5; Alma 11: 39 (38-39, 44); Moro. 7: 22; 8: 18.

e Micah 5: 5; D&C 27: 16; 111: 8.

7a ^{TC} Kingdom of God,

on Earth.

b Dan. 2: 44.

c Ezek. 37: 24.

10a 1 Kgs. 5: 17.

b 1 Kgs. 5: 6.

11a 2 Kgs. 16: 9 (7-9).

12a 2 Kgs. 17: 6 (1-18).

b Isa. 5: 25; 10: 4;

Jer. 4: 8.

13a Amos 4: 10 (6-12).

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from Israel head and tail, branch and rush ^ain one day.

15 The ^aancient, he is the head; and the prophet that teacheth lies, he is the tail.

16 For the ^aleaders of this people cause them to err; and they that are ^bled of them are destroyed.

17 Therefore the Lord shall have no joy in their young men, neither shall have ^amercy on their fatherless and ^bwidows; for ^cevery one of them is a hypocrite and an ^devildoer, and every mouth speaketh ^efolly. For all this his anger is not turned away, but his ^fhand is stretched out still.

18 For ^awickedness burneth as the fire; it shall devour the briers and thorns, and shall kindle in the thickets of the forests, and they shall mount up like the lifting up of smoke.

19 Through the wrath of the Lord of Hosts is the ^aland darkened, and the people shall be as the fuel of the fire; ^bno man shall spare his brother.

20 And he ^ashall snatch on the right hand and be hungry; and he shall ^beat on the left hand and they shall not be satisfied; they shall eat every man the flesh of his own arm—

21 Manasseh, ^aEphraim; and Ephraim, Manasseh; they together shall be against ^bJudah. For all this his anger is not turned away, but his hand is stretched out still.

CHAPTER 20

Destruction of Assyria is a type of destruction of wicked at the Second Coming—Few people shall be left after

the Lord comes again—Remnant of Jacob shall return in that day—Compare Isaiah 10.

^aWo unto them that decree ^bunrighteous decrees, and that write grievousness which they have prescribed;

2 To turn away the needy from judgment, and to take away the right from the ^apoor of my people, that ^bwidows may be their prey, and that they may rob the fatherless!

3 And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

5 O Assyrian, the rod of mine anger, and the staff in their hand is ^atheir indignation.

6 I will send him ^aagainst a hypocritical nation, and against the people of my wrath will I give him a charge to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

7 Howbeit he meaneth not so, neither doth his heart think so; but in his heart it is to destroy and cut off nations not a few.

8 For he saith: Are not my ^aprinces altogether kings?

9 Is not ^aCalno as ^bCarchemish? Is not Hamath as Arpad? Is not Samaria as ^cDamascus?

10 As ^amy hand hath founded the

14a Isa. 10: 17.

15a Isa. 9: 15.

16a Isa. 1: 23.

TC Leadership.

b TC Trust Not in the Arm of Flesh.

17a TC Mercy.

b TC Widows.

c Micah 7: 2 (2-3).

d Prov. 1: 16; D&C 64: 16.

e Eccl. 10: 12 (1-3, 12); 2 Ne. 9: 28 (28-29); D&C 35: 7.

f 2 Ne. 28: 32; Jacob 5:

47; 6: 4.

18a Mal. 4: 1.

19a Isa. 8: 22.

b Micah 7: 2 (2-6).

20a Lev. 26: 26 (26, 29).

b Deut. 28: 53 (53-57).

21a TC Israel, Joseph,

People of.

b TC Israel, Judah,

People of.

20 1a Isa. 10: 1 (1-34).

b TC Injustice.

2a Amos 4: 1.

b TC Widows.

5a Isa. 10: 5.

6a IE against Israel.

TC Hypocrisy.

8a 2 Kgs. 18: 33 (33-35);

19: 10 (10-13).

9a Amos 6: 2 (1-2).

b 2 Chr. 35: 20.

c 2 Kgs. 16: 9.

10a IE the king of Assyria's hand (v. 10-11).

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kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

11 Shall I not, as I have done unto Samaria and her ^aidols, so do to Jerusalem and to her idols?

12 Wherefore it shall come to pass that when the Lord hath performed his whole work upon Mount Zion and upon Jerusalem, I will punish the fruit of the stout heart of the king of ^aAssyria, and the glory of his high looks.

13 For ^ahe saith: By the strength of ^bmy hand and by my wisdom I have done these things; for I am prudent; and I have moved the borders of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man;

14 And my hand hath found as a nest the riches of the people; and as one gathereth eggs that are left have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall the ^aax boast itself against him that heweth therewith? Shall the saw magnify itself against him that shaketh it? As if the rod should shake itself against them that lift it up, or as if the staff should lift up itself as if it were no wood!

16 Therefore shall the Lord, the Lord of Hosts, send among his fat ones, leanness; and under his glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a ^afire, and his Holy One for a flame, and shall burn and shall devour his thorns and his briars in one day;

18 And shall consume the glory of his forest, and of his fruitful field, both soul and body; and they shall be as when a standard-bearer fainteth.

19 And the ^arest of the trees of his forest shall be few, that a child may write them.

20 And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the ^ahouse of Jacob, shall no more again ^bstay upon him that smote them, but shall stay upon the Lord, the Holy One of Israel, in truth.

21 The ^aremnant shall return, yea, even the remnant of Jacob, unto the mighty God.

22 For though thy people ^aIsrael be as the sand of the sea, yet a remnant of them shall ^breturn; the ^cconsumption decreed shall overflow with righteousness.

23 For the Lord God of Hosts shall make a ^aconsumption, even determined in all the land.

24 Therefore, thus saith the Lord God of Hosts: O my people that dwellest in Zion, ^abe not afraid of the Assyrian; he shall smite thee with a rod, and shall lift up his staff against thee, after the ^bmanner of Egypt.

25 For yet a very little while, and the ^aindignation shall cease, and mine anger in their destruction.

26 And the Lord of Hosts shall ^astir up a scourge for him according to the slaughter of ^bMidian at the rock of Oreb; and as his rod was upon the sea so shall he lift it up after the manner of ^cEgypt.

11a Ezek. 36: 18 (16-20).

12a 2 Kgs. 16: 7 (7-18);
Zeph. 2: 13; 2 Ne. 18:
4 (4-7).

13a IE the king of Assyria
(v. 13-14).

b Isa. 37: 24 (24-38).

15a IE the prophet compares
the king to a
tool.

17a Obad. 1: 18; 2 Ne. 15:
24; 3 Ne. 20: 16.

19a IE the remnants of the

army of Assyria.

20a Amos 9: 8 (8-9);
2 Ne. 6: 11 (10-11).

b IE depend upon.
2 Kgs. 16: 8 (7-9);
2 Chr. 28: 21 (20-21).

21a Isa. 11: 11. TC Israel,
Remnant of.

22a Gen. 22: 17; Rom. 9:
27.

b TC Israel, Gathering of.

c Isa. 28: 22. TC World,
End of.

23a Dan. 9: 27.

24a Isa. 37: 6 (6-7).

b TC Israel, Bondage of,
in Egypt; Israel,
Bondage of, in Other
Lands.

25a Isa. 10: 25; Dan. 11:
36.

26a 2 Kgs. 19: 35.

b Gen. 25: 2 (1-6);

Judg. 7: 25; Isa. 9: 4.

c Ex. 14: 27 (26-27).

27 And it shall come to pass in that day that his ^aburden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the ^banointing.

28 ^aHe is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages.

29 They are gone over the ^apassage; they have taken up their lodging at ^bGeba; Ramath is afraid; ^cGibeah of Saul is fled.

30 Lift up the voice, O daughter of ^aGallim; cause it to be heard unto Laish, O poor ^bAnathoth.

31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain at ^aNob that day; he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the Lord of Hosts shall lop the bough with terror; and the ^ahigh ones of stature shall be ^bhewn down; and the ^chaughty shall be humbled.

34 And he shall cut down the thickets of the forests with iron, and Lebanon shall fall by a mighty one.

CHAPTER 21

Stem of Jesse (Christ) shall judge in righteousness—The knowledge of God shall cover the earth in the Millennium—The Lord shall raise an ensign and gather Israel—Compare Isaiah 11.

^aAND there shall ^bcome forth a rod out of the ^cstem of Jesse, and a ^dbranch shall grow out of his roots.

2 And the ^aSpirit of the Lord shall rest upon him, the spirit of ^bwisdom and ^cunderstanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

3 And shall make him of quick understanding in the fear of the Lord; and he shall not ^ajudge after the sight of his eyes, neither reprove after the hearing of his ears.

4 But with ^arighteousness shall he ^bjudge the poor, and reprove with equity for the ^cmeek of the earth; and he shall ^dsmite the earth with the ^erod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And ^arighteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 The ^awolf also shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the young lion and fating together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den.

9 They shall ^anot hurt nor ^bdestroy in all my holy mountain, for the ^cearth shall be full of the ^dknowledge

27a Isa. 14: 25.

b ^{TC} Jesus Christ, Messiah.

28a ^{IE} the Assyrian invasion forces introduced in v. 5 progress toward Jerusalem, v. 28-32.

29a 1 Sam. 13: 23.

b Neh. 11: 31.

c 1 Sam. 11: 4.

30a 1 Sam. 25: 44.

b Josh. 21: 18.

32a 1 Sam. 21: 1; 22: 19;

Neh. 11: 32.

33a Obad. 1: 3 (3-4);

Hel. 4: 12 (12-13);

D&C 101: 42.

b Ezek. 17: 24; Amos 2: 9; D&C 112: 8 (3-8).

c Ps. 18: 27; 3 Ne. 25: 1;

D&C 29: 9.

21 1a Isa. 11: 1 (1-16).

b Isa. 53: 2; Rev. 5: 5.

c D&C 113: 2 (1-2).

d ^{TC} Jesus Christ, Davidic Descent of.

2a Isa. 61: 1 (1-3).

b 1 Kgs. 3: 28.

c 1 Kgs. 3: 11 (10-11).

3a 2 Ne. 12: 4.

4a Ps. 50: 6; Mosiah 29:

12.

b Ps. 72: 4 (2-4).

^{TC} Jesus Christ, Judge.

c ^{TC} Meekness.

d Ps. 2: 9.

e 2 Thes. 2: 8; Rev. 19: 15.

5a ^{TC} Jesus Christ, Millennial Reign.

6a Isa. 65: 25.

9a Isa. 2: 4.

b ^{TC} War.

c Hab. 2: 14.

d Ps. 66: 4; D&C 88: 104.

^{TC} Knowledge;

Millennium.

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of the Lord, as the waters cover the sea.

10 And in that day there shall be a ^aroot of Jesse, which shall stand for an ensign of the people; to it shall the ^bGentiles seek; and his ^crest shall be glorious.

11 And it shall come to pass in that day that the Lord shall set his hand again the ^asecond time to recover the remnant of his people which shall be left, from ^bAssyria, and from Egypt, and from Pathros, and from Cush, and from Hamath, and from ^cShinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ^aensign for the nations, and shall assemble the ^boutcasts of Israel, and ^cgather together the dispersed of Judah from the four corners of the earth.

13 The ^aenvy of Ephraim also shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not ^benvy ^cJudah, and Judah shall not vex Ephraim.

14 But they shall fly upon the shoulders of the ^aPhilistines towards the west; they shall spoil them of the east together; they shall lay their hand upon ^bEdom and ^cMoab; and the children of Ammon shall obey them.

15 And the Lord shall utterly ^adestroy the tongue of the Egyptian sea; and with his mighty wind he shall shake his hand over the river, and shall smite it in the seven streams, and make men go over ^bdry shod.

16 And there shall be a ^ahighway for the remnant of his people which shall be left, from Assyria, like as it was to Israel in the day that he came up out of the land of Egypt.

CHAPTER 22

In the millennial day all men shall praise the Lord—He shall dwell among them—Compare Isaiah 12.

^aAND in that day thou shalt say: O Lord, I will praise thee; though thou wast angry with me thine anger is turned away, and thou comfortedest me.

2 Behold, God is my salvation; I will ^atrust, and not be afraid; for the Lord ^bJehovah is my ^cstrength and my ^dsong; he also has become my salvation.

3 Therefore, with joy shall ye draw ^awater out of the wells of salvation.

4 And in that day shall ye say: ^aPraise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.

5 ^aSing unto the Lord; for he hath done excellent things; this is known in all the earth.

6 ^aCry out and shout, thou inhabitant of Zion; for great is the Holy One of Israel in the midst of thee.

CHAPTER 23

Destruction of Babylon is a type of destruction at Second Coming—It shall be a day of wrath and vengeance

10a Rom. 15: 12;
D&C 113: 5 (5-6).
b D&C 45: 9 (9-10).
c D&C 19: 9. ^{tc} Earth, Renewal of.
11a 2 Ne. 6: 14; 25: 17; 29: 1.
b Zech. 10: 10.
c Gen. 10: 10.
12a ^{tc} Ensign.
b 3 Ne. 15: 15; 16: 1 (1-4).
c Neh. 1: 9; 1 Ne. 22: 12 (10-12); D&C 45: 25 (24-25).
^{tc} Israel, Gathering of.

13a Jer. 3: 18.
b Ezek. 37: 22 (16-22).
^{tc} Envy.
c ^{tc} Israel, Joseph, People of; Israel, Judah, People of.
14a Obad. 1: 19 (18-19).
b Lam. 4: 21.
c Gen. 19: 37 (30-38).
15a Zech. 10: 11.
b Rev. 16: 12.
16a Isa. 11: 16; 19: 23; 35: 8 (8-10); D&C 133: 27.
^{tc} Earth, Renewal of.
22 1a Isa. 12: 1 (1-6).
2a Ps. 36: 7 (7-8);

Mosiah 4: 6; Hel. 12: 1.
b Ex. 15: 2; Ps. 83: 18.
^{tc} Jesus Christ—Jehovah.
c ^{tc} Strength.
d ^{tc} Singing.
3a ^{tc} Living Water.
4a ^{tc} Praise; Thanksgiving.
5a Ps. 57: 7 (7-11); 108: 1 (1-5); Alma 26: 8; D&C 136: 28.
6a Isa. 54: 1 (1-8); Zeph. 3: 14 (14-20); Zech 2: 10 (10-13).

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—*Babylon (the world) shall fall forever—Compare Isaiah 13.*

^aTHE burden of ^bBabylon, which Isaiah the son of Amoz did see.

2 Lift ye up a banner upon the high mountain, exalt the voice unto them, ^ashake the hand, that they may go into the gates of the nobles.

3 I have commanded my sanctified ones, I have also called my ^amighty ones, for mine anger is not upon them that rejoice in my highness.

4 The noise of the multitude in the mountains like as of a great people, a tumultuous noise of the ^akingdoms of nations ^bgathered together, the Lord of Hosts mustereth the hosts of the battle.

5 They come from a far country, from the end of heaven, yea, the Lord, and the weapons of his indignation, to destroy the whole land.

6 Howl ye, for the ^aday of the Lord is at hand; it shall come as a destruction from the Almighty.

7 Therefore shall all hands be faint, every man's heart shall ^amelt;

8 And they shall be afraid; pangs and sorrows shall take hold of them; they shall be amazed one at another; their faces shall be as flames.

9 Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate; and he shall ^adestroy the sinners thereof out of it.

10 For the ^astars of heaven and the ^bconstellations thereof shall not give their ^alight; the ^asun shall be darkened in his going forth, and the

moon shall not cause her light to shine.

11 And I will ^apunish the world for evil, and the ^bwicked for their iniquity; I will cause the arrogance of the ^aproud to cease, and will lay down the haughtiness of the terrible.

12 I will make a ^aman more precious than fine gold; even a man than the golden wedge of Ophir.

13 Therefore, I will ^ashake the heavens, and the earth shall ^bremove out of her place, in the wrath of the Lord of Hosts, and in the day of his fierce anger.

14 And it shall be as the chased roe, and as a sheep that no man taketh up; and they shall every man turn to his own people, and flee every one into his own ^aland.

15 Every one that is proud shall be thrust through; yea, and every one that is ^ajoined to the wicked shall fall by the sword.

16 Their ^achildren also shall be ^bdashed to pieces before their eyes; their houses shall be spoiled and their wives ravished.

17 Behold, I will stir up the ^aMedes against them, which shall not regard silver and gold, nor shall they delight in it.

18 Their bows shall also dash the young men to pieces; and they shall have no ^apity on the fruit of the womb; their eyes shall not spare children.

19 And ^aBabylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew ^bSodom and Gomorrah.

23 1a Isa. 13: 1 (1-22).

b TG Babylon.

2a IE wave the hand, give a signal.

3a Joel 3: 11.

4a Joel 3: 14 (11, 14);

Zeph. 3: 8; Zech. 14: 2 (2-3).

b Zech. 12: 3 (2-9).

6a TG Day of the Lord.

7a Jer. 9: 7; D&C 133: 41.

9a TG Earth, Cleansing of.

10a Isa. 24: 23; Ezek. 32:

7 (7-8); Rev. 6: 13 (12-13).

b TG Astronomy.

c Joel 3: 15.

d TG World, End of.

11a Isa. 24: 6; Mal. 4: 1.

b Ex. 34: 7; Prov. 21: 12.

c Job 40: 11; 2 Ne. 12:

12; D&C 64: 24.

12a Isa. 4: 1 (1-4).

13a Hag. 2: 6 (6-7);

Heb. 12: 26.

b TG Earth, Renewal of.

14a TG Lands of Inheritance.

15a Lam. 2: 9; Alma 59: 6 (5-6).

16a Job 27: 14 (13-15).

b Ps. 137: 9 (8-9).

17a Isa. 21: 2.

18a Lam. 2: 2 (2, 17, 21).

19a Isa. 14: 15 (4-27).

b Gen. 19: 24 (24-25);

Deut. 29: 23; Jer. 49:

18; 2 Ne. 13: 9.

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20 It shall never be "inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

21 But ^awild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces; and her time is near to come, and her day shall not be prolonged. For I will destroy her speedily; yea, for I will be merciful unto my people, but the wicked shall perish.

CHAPTER 24

Israel shall be gathered and shall enjoy millennial rest—Lucifer cast out of heaven for rebellion—Israel shall triumph over Babylon (the world)—Compare Isaiah 14.

^aFor the Lord will have mercy on Jacob, and will yet ^bchoose Israel, and set them in their own land; and the "strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them and bring them to their place; yea, from far unto the ends of the earth; and they shall return to their ^alands of promise. And the house of Israel shall ^bpossess them, and the land of the Lord shall be for "servants and handmaids; and they shall take them captives unto whom they were captives; and they shall ^arule over their oppressors.

3 And it shall come to pass in that day that the Lord shall give thee ^arest, from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

4 And it shall come to pass in that day, that thou shalt take up this proverb ^aagainst the king of ^bBabylon, and say: How hath the oppressor ceased, the golden city ceased!

5 The Lord hath broken the staff of the ^awicked, the scepters of the rulers.

6 ^aHe who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.

7 The whole earth is at ^arest, and is quiet; they break forth into ^bsinging.

8 Yea, the fir-trees rejoice at thee, and also the cedars of Lebanon, saying: Since thou art laid down no feller is come up against us.

9 ^aHell from beneath is moved for thee to meet thee at thy coming; it stirreth up the ^bdead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

10 All they shall speak and say unto thee: Art thou also become weak as we? Art thou become like unto us?

11 Thy pomp is brought down to the grave; the noise of thy viols is not heard; the worm is spread under thee, and the worms cover thee.

12 ^aHow art thou fallen from heaven, O ^bLucifer, son of the morning! Art thou cut down to the ground, which did weaken the nations!

13 For thou hast said in thy heart: ^aI will ascend into heaven, I will

20a Jer. 50: 39 (3, 39-40);
51: 29 (29, 62).

21a Isa. 34: 14 (11-15).

24 1a Isa. 14: 1 (1-32).

b Zech. 1: 17; 2: 12.

c Isa. 60: 3 (3-5, 10).

TC Stranger.

2a TC Promised Lands.

b Amos 9: 12.

c Isa. 60: 14 (10-12, 14).

d TC Kingdom of God,

on Earth.

3a Josh. 1: 13;

D&C 84: 24.

4a Hab. 2: 6 (6-8).

b TC Babylon.

5a TC Earth, Cleansing of;
Wickedness.

6a IE Babylon.

7a TC Earth, Renewal of.

b Isa. 55: 12 (12-13).

9a Ezek. 32: 21. TC Hell.

b TC Spirits in Prison.

12a IE the fallen king of
Babylon is typified by
the fallen "son of the
morning," Lucifer in
v. 12-15. D&C 76: 26.

b TC Devil.

13a Moses 4: 1 (1-4).

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exalt my throne above the stars of God; I will sit also upon the mount of the congregation, in the sides of the north;

14 ^aI will ascend above the heights of the clouds; I will be like the Most High.

15 Yet thou shalt be brought down to hell, to the sides of the ^apit.

16 They that see thee shall narrowly look upon thee, and shall consider thee, and shall say: Is this the man that made the earth to tremble, that did shake kingdoms?

17 And made the world as a wilderness, and destroyed the cities thereof, and opened not the house of his prisoners?

18 All the kings of the nations, yea, all of them, lie in glory, every one of them in his own house.

19 But thou art cast out of thy grave like an abominable branch, and the remnant of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land and slain thy people; the ^bseed of ^bevil-doers shall never be renowned.

21 Prepare slaughter for his children for the ^ainiquities of their fathers, that they do not rise, nor possess the land, nor fill the face of the world with cities.

22 For I will rise up against them, saith the Lord of Hosts, and cut off from Babylon the ^aname, and remnant, and son, and ^bnephew, saith the Lord.

23 I will also make it a ^apossession for the bitter, and pools of water; and I will sweep it with the besom of destruction, saith the Lord of Hosts.

24 The Lord of Hosts hath sworn,

saying: Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand—

25 That I will bring the Assyrian in my land, and upon my mountains tread him under foot; then shall his ^ayoke depart from off them, and his burden depart from off their shoulders.

26 This is the purpose that is purposed upon the whole earth; and this is the hand that is stretched out upon all nations.

27 For the Lord of Hosts hath purposed, and who shall disannul? And his hand is stretched out, and who shall turn it back?

28 In the year that king ^aAhaz died was this burden.

29 Rejoice not thou, whole Palestina, because the rod of him that ^asmote thee is broken; for out of the serpent's root shall come forth a cockatrice, and his ^bfruit shall be a ^cfiery flying serpent.

30 And the first-born of the poor shall feed, and the needy shall lie down in safety; and I will kill thy root with famine, and he shall slay thy remnant.

31 Howl, O gate; cry, O city; thou, whole Palestina, art dissolved; for there shall come from the north a smoke, and none shall be alone in his appointed times.

32 What shall then answer the messengers of the nations? That the Lord hath founded ^aZion, and the ^bpoor of his people shall trust in it.

CHAPTER 25

Nephi glories in plainness—Isaiah's prophecies shall be understood in the last days—The Jews shall return from Babylon, crucify the Messiah, and be scattered and scourged—They shall be restored when they believe in the

14a 2 Thes. 2: 4.

15a Ps. 28: 1; 88: 4;

1 Ne. 14: 3.

20a Ps. 21: 10 (10-11);

37: 28; 109: 13.

b ^{TC} Wickedness.

21a Ex. 20: 5.

22a Prov. 10: 7; Jer. 51: 62.

b Job 18: 19.

23a Isa. 34: 11 (11-15).

25a Isa. 10: 27.

28a 2 Kgs. 16: 20.

29a 2 Chr. 26: 6.

b 2 Kgs. 18: 8 (1, 8).

c ^{TC} Jesus Christ, Types of, in Anticipation.

32a ^{TC} Zion.

b Zeph. 3: 12.

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Messiah—He shall first come six hundred years after Lehi left Jerusalem—Nephites keep the law of Moses and believe in Christ, who is the Holy One of Israel.

Now I, Nephi, do speak somewhat concerning the words which I have written, which have been spoken by the mouth of Isaiah. For behold, Isaiah spake many things which were ^ahard for many of my people to understand; for they know not concerning the manner of prophesying among the Jews.

2 For I, Nephi, have not taught them many things concerning the manner of the Jews; for their ^aworks were works of darkness, and their doings were doings of abominations.

3 Wherefore, I write unto my people, unto all those that shall receive hereafter these things which I write, ^athat they may know the judgments of God, that they come upon all nations, according to the word which he hath spoken.

4 Wherefore, hearken, O my people, which are of the house of Israel, and give ear unto my words; for because the words of Isaiah are not plain unto you, nevertheless they are plain unto all those that are filled with the ^aspirit of ^bprophecy. But I give unto you a ^bprophecy, according to the spirit which is in me; wherefore I shall prophesy according to the ^aplainness which hath been with me from the time that I came out from Jerusalem with my father; for behold, my soul delighteth in ^aplainness unto my people, that they may learn.

5 Yea, and my soul delighteth in

the words of ^aIsaiah, for I came out from Jerusalem, and mine eyes hath beheld the things of the ^bJews, and I know that the Jews do ^aunderstand the things of the prophets, and there is none other people that understand the things which were spoken unto the Jews like unto them, save it be that they are taught after the manner of the things of the Jews.

6 But behold, I, Nephi, have not taught my children after the manner of the Jews; but behold, I, of myself, have dwelt at Jerusalem, wherefore I know concerning the regions round about; and I have made mention unto my children concerning the judgments of God, which ^ahath come to pass among the Jews, unto my children, according to all that which Isaiah hath spoken, and I do not write them.

7 But behold, I proceed with mine own prophecy, according to my ^aplainness; in the which I ^bknow that no man can err; nevertheless, in the days that the prophecies of Isaiah shall be fulfilled men shall know of a surety, at the times when they shall come to pass.

8 Wherefore, they are of ^aworth unto the children of men, and he that supposeth that they are not, unto them will I speak particularly, and confine the words unto mine ^bown people; for I know that they shall be of great worth unto them in the ^alast days; for in that day shall they understand them; wherefore, for their good have I written them.

9 And as one generation hath been ^adestroyed among the Jews because of iniquity, even so have they been destroyed from generation to

25 1a Jacob 4: 14.

τC Symbolism.

2a 2 Kgs. 17: 13-20.

3a τC God, Knowledge

about; Prophets,
Mission of; Scriptures,
Value of.

4a τC Holy Ghost, Source
of Testimony.

b τC Prophecy.

c 2 Ne. 31: 1.

d 2 Ne. 31: 3; 33: 5;

Jacob 2: 11; 4: 13.

e τC Communication;
Plainness.

5a 1 Ne. 19: 23.

b τC Israel, Judah,
People of.

c Matt. 13: 11 (10-17).

6a 2 Ne. 6: 8; Hel. 8:
20 (20-21).

7a 2 Ne. 32: 7; Alma 13:

23; Ether 12: 39.

b Ezek. 12: 23 (21-25).
8a τC Scriptures, Value of.

b 2 Ne. 27: 6;

Enos 1: 16 (13-16);

Morm. 5: 12; D&C 3:

20 (16-20).

c τC Last Days.

9a Lam., chs. 1-5;

Matt. 23: 37.

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generation according to their iniquities; and never hath any of them been destroyed save it were ^bforetold them by the prophets of the Lord.

10 Wherefore, it hath been told them concerning the destruction which should come upon them, immediately after my father left ^aJerusalem; nevertheless, they ^bhardened their hearts; and according to my prophecy they have been destroyed, save it be those which are ^ccarried away ^dcaptive into Babylon.

11 And now this I speak because of the ^aspirit which is in me. And notwithstanding they have been carried away they shall return again, and possess the land of Jerusalem; wherefore, they shall be ^brestored again to the ^cland of their inheritance.

12 But, behold, they shall have ^awars, and rumors of wars; and when the day cometh that the ^bOnly Begotten of the Father, yea, even the Father of heaven and of earth, shall ^cmanifest himself unto them in the flesh, behold, they will reject him, because of their iniquities, and the hardness of their hearts, and the stiffness of their necks.

13 Behold, they will ^acrucify him; and after he is laid in a ^bsepulchre for the space of ^cthree days he shall ^drise from the dead, with healing in his wings; and all those who shall believe on his name shall be saved

in the kingdom of God. Wherefore, my soul delighteth to prophesy concerning him, for I have ^aseen his day, and my heart doth magnify his holy name.

14 And behold it shall come to pass that after the ^aMessiah hath risen from the dead, and hath manifested himself unto his people, unto as many as will believe on his name, behold, Jerusalem shall be ^bdestroyed again; for ^cwo unto them that fight against God and the people of his ^dchurch.

15 Wherefore, the ^aJews shall be ^bscattered among all nations; yea, and also ^cBabylon shall be destroyed; wherefore, the Jews shall be scattered by other nations.

16 And after they have been ^ascattered, and the Lord God hath scourged them by other nations for the space of many generations, yea, even down from generation to generation until they shall be persuaded to ^bbelieve in Christ, the Son of God, and the atonement, which is infinite for all mankind—and when that day shall come that they shall believe in Christ, and worship the Father in his name, with pure hearts and ^cclean hands, and look not forward any more for ^danother Messiah, then, at that time, the day will come that it must needs be expedient that they should believe these things.

17 And the Lord will set his hand

- 9b Ezek. 4: 3; Amos 3: 7; D&C 5: 20.
 10a 1 Ne. 7: 13; 2 Ne. 6: 8; Omni 1: 15; Hel. 8: 21 (20–21).
 b TG Hardheartedness.
 c 2 Kgs. 24: 14 (14–15); Jer. 52: 15 (3–15); 1 Ne. 1: 13; 10: 3.
 d Lam. 1: 3 (1–3).
 11a TG Teaching with the Spirit.
 b Jer. 24: 6 (5–7).
 c TG Lands of Inheritance.
 12a TG War.
 b TG Jesus Christ, Divine Sonship.
 c TG Jesus Christ,

- Birth of.
 13a TG Jesus Christ, Crucifixion of.
 b Luke 23: 53; John 19: 41 (41–42); 1 Ne. 19: 10.
 c Mosiah 3: 10.
 d Mal. 4: 2. TG Jesus Christ, Prophecies about; Jesus Christ, Resurrection; Resurrection.
 e 1 Ne. 11: 27 (13–34).
 14a TG Jesus Christ, Messiah.
 b Matt. 24: 2 (1–2); Luke 21: 24.
 c Ps. 83: 17 (2–17); D&C 71: 7; Moses 7:

- 15 (14–16).
 d TG Jesus Christ, Head of the Church.
 15a TG Israel, Judah, People of.
 b Neh. 1: 8 (7–9); 2 Ne. 10: 6; 3 Ne. 16: 8. TG Israel, Bondage of, in Other Lands; Israel, Scattering of.
 c TG Babylon.
 16a Ezek. 34: 22; Morm. 5: 14.
 b 2 Ne. 10: 7 (5–9); 30: 7 (7–8).
 c Job 17: 9; D&C 88: 86.
 d TG False Christs.

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again the second time to ^arestore his people from their lost and fallen state. Wherefore, he will proceed to do a ^bmarvelous work and a wonder among the children of men.

18 Wherefore, he shall bring forth ^ahis ^bwords unto them, which words shall ^cjudge them at the last day, for they shall be given them for the purpose of ^dconvincing them of the true Messiah, who was rejected by them; and unto the convincing of them that they need not look forward any more for a Messiah to come, for there should not any come, save it should be a ^efalse Messiah which should deceive the people; for there is save one ^fMessiah spoken of by the prophets, and that Messiah is he who should be rejected of the Jews.

19 For according to the words of the prophets, the ^aMessiah cometh in ^bsix hundred years from the time that my father left Jerusalem; and according to the words of the prophets, and also the word of the ^cangel of God, his ^dname shall be Jesus Christ, the ^eSon of God.

20 And now, my brethren, I have spoken plainly that ye cannot err. And as the Lord God liveth that ^abrought Israel up out of the land of Egypt, and gave unto Moses power

that he should ^bheal the nations after they had been bitten by the poisonous serpents, if they would cast their eyes unto the ^cserpent which he did raise up before them, and also gave him power that he should smite the ^drock and the water should come forth; yea, behold I say unto you, that as these things are ^etrue, and as the Lord God liveth, there is none other ^fname given under heaven save it be this Jesus Christ, of which I have spoken, whereby man can be saved.

21 Wherefore, for this cause hath the Lord God promised unto me that these things which I ^awrite shall be kept and preserved, and handed down unto my seed, from generation to generation, that the promise may be fulfilled unto Joseph, that his seed should never ^bperish as long as the earth should stand.

22 Wherefore, these things shall go from generation to generation as long as the earth shall stand; and they shall go according to the will and pleasure of God; and the nations who shall possess them shall be ^ajudged of them according to the words which are written.

23 For we labor diligently to write, to ^apersuade our children, and also our brethren, to believe in Christ, and to be reconciled to God; for we

17a Gen. 49: 10; 2 Ne. 21: 11; 29: 1. ^{TC} Israel, Gathering of; Israel, Restoration of; Restoration of the Gospel.
b Isa. 29: 14; 2 Ne. 27: 26; 3 Ne. 28: 32 (31-33).
18a 3 Ne. 16: 4.
b 2 Ne. 29: 11; 33: 14 (11, 14-15); W of M 1: 11; 3 Ne. 27: 25 (23-27); Ether 5: 4.
c ^{TC} Judgment, The Last.
d 2 Ne. 26: 12; Morm. 3: 21.
e ^{TC} False Christs.
f ^{TC} Jesus Christ, Messiah.
19a ^{TC} Jesus Christ,

Betrayal of; Jesus Christ, Birth of.
b 1 Ne. 10: 4; 19: 8; 3 Ne. 1: 1.
c 2 Ne. 10: 3.
d ^{TC} Jesus Christ, Prophecies about.
e ^{TC} Jesus Christ, Divine Sonship.
20a Ex. 3: 10 (2-10); 1 Ne. 17: 24 (24, 31, 40); 19: 10.
b John 3: 14; 1 Ne. 17: 41.
c 2 Kgs. 18: 4; Alma 33: 19; Hel. 8: 14 (14-15).
d Ex. 17: 6; Num. 20: 11; Neh. 9: 15; 1 Ne. 17: 29; 20: 21.

e 1 Ne. 14: 30; Mosiah 1: 6.
f Hosea 13: 4; Acts 4: 12; 1 Jn. 3: 23 (19-24); 1 Ne. 10: 6; 2 Ne. 2: 6 (5-8); Mosiah 16: 5 (4-5); Alma 12: 22 (22-25).
^{TC} Jesus Christ, Savior.
21a 2 Ne. 27: 6.
b Amos 5: 15; Alma 46: 24 (24-27).
22a 2 Ne. 29: 11; 33: 15 (10-15); 3 Ne. 27: 25 (23-27); Ether 4: 10 (8-10).
23a ^{TC} Family, Children, Responsibilities toward.

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know that it is by ^bgrace that we are saved, after all we can ^ado.

24 And, notwithstanding we believe in Christ, we ^akeep the law of Moses, and look forward with steadfastness unto Christ, until the law shall be fulfilled.

25 For, for this end was the ^alaw given; wherefore the law hath become ^bdead unto us, and we are made alive in Christ because of our faith; yet we keep the law because of the commandments.

26 And we ^atalk of Christ, we rejoice in Christ, we preach of Christ, we ^bprophecy of Christ, and we write according to our prophecies, that our ^cchildren may know to what source they may look for a ^aremission of their sins.

27 Wherefore, we speak concerning the law that our children may know the deadness of the law; and they, by knowing the deadness of the law, may look forward unto that life which is in Christ, and know for what end the law was given. And after the law is fulfilled in Christ, that they need not harden their hearts against him when the law ought to be done away.

28 And now behold, my people, ye are a ^astiffnecked people; wherefore, I have spoken plainly unto you, that ye cannot misunderstand. And the words which I have spoken shall stand as a ^btestimony against you; for they are sufficient to ^cteach any man the ^aright way; for the right way is to believe in Christ and deny him not; for by denying him ye also deny the prophets and the law.

29 And now behold, I say unto you that the right way is to believe in Christ, and deny him not; and Christ is the Holy One of Israel; wherefore ye must bow down before him, and ^aworship him with all your ^bmight, mind, and strength, and your whole soul; and if ye do this ye shall in nowise be cast out.

30 And, inasmuch as it shall be expedient, ye must keep the ^aperformances and ^bordinances of God until the law shall be fulfilled which was given unto Moses.

CHAPTER 26

Christ shall minister to the Nephites—Nephi foresees the destruction of his people—They shall speak from the dust—The gentiles shall build up false churches and secret combinations—The Lord forbids men to practice priestcrafts.

AND after Christ shall have ^arisen from the dead he shall ^bshow himself unto you, my children, and my beloved brethren; and the words which he shall speak unto you shall be the ^alaw which ye shall do.

2 For behold, I say unto you that I have beheld that many generations shall pass away, and there shall be great wars and contentions among my people.

3 And after the Messiah shall come there shall be ^asigns given unto my people of his ^bbirth, and also of his ^cdeath and resurrection; and great and terrible shall that day be unto the wicked, for they shall perish; and they perish because they cast

23b Ps. 130: 4 (3-4);
Rom. 3: 20 (20-24);
7: 5; 2 Ne. 2: 5 (4-10);
Mosiah 13: 32;
Alma 42: 14 (12-16);
D&C 20: 30; 138: 4.
TG Grace.

c James 2: 24 (14-26).
TG Good Works.

24a Jacob 4: 5.

25a TG Law of Moses.

b Rom. 7: 4 (4-6);
D&C 74: 5 (2-6).

26a Jacob 4: 12; Jarom 1:
11; Mosiah 3: 13; 16: 6.

b Luke 10: 24 (23-24).

c TG Family, Children,
Responsibilities
toward.

d TG Remission of Sins.

28a Mosiah 9: 14;
Alma 9: 31.

TG Stiffneckedness.

b TG Testimony.

c 1 Kgs. 8: 36; 2 Ne. 33:
10. TG Teaching.

d 1 Sam. 12: 23; Isa. 45:
19; 2 Pet. 2: 15.

29a TG Worship.

b Deut. 6: 5; Mark 12:

30 (29-31).

30a 4 Ne. 1: 12.

b TG Ordinance.

26 1a 3 Ne. 11: 8 (1-12).

TG Jesus Christ,
Resurrection.

b 1 Ne. 11: 7; 12: 6.

c 3 Ne. 15: 9 (2-10).

3a 1 Ne. 12: 4 (4-6).

TG Signs.

b TG Jesus Christ, Birth of.

c TG Jesus Christ,
Death of.

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out the ^dprophets, and the saints, and stone them, and slay them; wherefore the cry of the ^eblood of the saints shall ascend up to God from the ground against them.

4 Wherefore, all those who are proud, and that do wickedly, the day that cometh shall ^aburn them up, saith the Lord of Hosts, for they shall be as stubble.

5 And they that kill the ^aprophets, and the saints, the depths of the earth shall ^bswallow them up, saith the Lord of Hosts; and ^cmountains shall cover them, and whirlwinds shall carry them away, and buildings shall fall upon them and crush them to pieces and grind them to powder.

6 And they shall be visited with thunderings, and lightnings, and earthquakes, and all manner of destructions, for the ^afire of the anger of the Lord shall be kindled against them, and they shall be as stubble, and the day that cometh shall consume them, saith the Lord of Hosts.

7 ^aO the pain, and the anguish of my soul for the loss of the slain of my people! For I, Nephi, have seen it, and it well nigh consumeth me before the presence of the Lord; but I must cry unto my God: Thy ways are ^bjust.

8 But behold, the righteous that hearken unto the words of the prophets, and destroy them not,

but look forward unto Christ with ^asteadfastness for the signs which are given, notwithstanding all ^bpersecution—behold, they are they which shall ^cnot perish.

9 But the Son of righteousness shall ^aappear unto them; and he shall ^bheal them, and they shall have ^cpeace with him, until ^dthree generations shall have passed away, and many of the ^efourth generation shall have passed away in righteousness.

10 And when these things have passed away a speedy ^adestruction cometh unto my people; for, notwithstanding the pains of my soul, I have seen it; wherefore, I know that it shall come to pass; and they sell themselves for naught; for, for the reward of their pride and their ^bfoolishness they shall reap destruction; for because they yield unto the devil and ^cchoose works of ^ddarkness rather than light, therefore they must go down to ^ehell.

11 For the Spirit of the Lord will not always ^astrive with man. And when the Spirit ^bceaseth to strive with man then cometh speedy destruction, and this grieveth my soul.

12 And as I spake concerning the ^aconvincing of the ^bJews, that Jesus is the ^cvery Christ, it must needs be that the Gentiles be convinced also that Jesus is the Christ, the ^dEternal ^eGod;

13 And that he ^amanifesteth himself unto all those who believe in

3d ^{TC} Prophets, Rejection of.

^e Gen. 4: 10; 2 Ne. 28: 10; Morm. 8: 27.

4a ³ Ne. 8: 14 (14-24); 9: 3 (3-9).

5a Ps. 105: 15.

^b Num. 16: 32; 1 Ne. 19: 11; 3 Ne. 10: 14.

^c Hosea 10: 8; Alma 12: 14.

6a ³ Ne. 8: 8; 9: 3-11.

7a Morm. 6: 17 (17-22).

^b Rom. 3: 5; Alma 42: 1 (1, 13-25).

8a ^{TC} Steadfastness.

^b ^{TC} Persecution.

^c 3 Ne. 10: 12 (12-13).

9a Alma 16: 20.

^b John 12: 40;

³ Ne. 9: 13 (13-14); 18: 32; D&C 112: 13.

^c ^{TC} Peace.

^d 1 Ne. 12: 11 (11-12);

³ Ne. 27: 32 (30-32).

^e Alma 45: 12 (10-12);

Hel. 13: 10 (5, 9-10).

10a Mosiah 12: 8;

Alma 45: 11 (9-14);

Hel. 13: 6 (5-6).

^b ^{TC} Foolishness.

^c ^{TC} Agency.

^d Job 38: 15; John 3:

19.

^e Job 24: 24 (17-24).

^{TC} Hell.

11a Gen. 6: 3; Ether 2: 15; Moses 8: 17.

^b ^{TC} Holy Ghost, Loss of.

12a 2 Ne. 25: 18.

^b 2 Ne. 30: 7 (7-8);

Morm. 5: 14 (12-14);

D&C 19: 27. ^{TC} Israel,

Judah, People of.

^c Morm. 3: 21.

^d 2 Ne. 19: 6; Mosiah 3:

5; Alma 11: 39 (38-39,

44); Moro. 7: 22; 8: 18.

^e 1 Ne. 19: 10 (7, 10);

2 Ne. 10: 3; Mosiah 7:

27; 27: 31 (30-31);

3 Ne. 11: 14.

13a ^{TC} God, Access to.

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him, by the power of the ^bHoly Ghost; yea, unto every nation, kindred, tongue, and people, working mighty ^cmiracles, signs, and wonders, among the children of men according to their ^dfaith.

14 But behold, I prophesy unto you concerning the ^alast days; concerning the days when the Lord God shall ^bbring these things forth unto the children of men.

15 After my seed and the seed of my brethren shall have ^adwindled in unbelief, and shall have been smitten by the Gentiles; yea, after the Lord God shall have ^bcamped against them round about, and shall have laid siege against them with a mount, and raised forts against them; and after they shall have been brought down low in the dust, even that they are not, yet the words of the righteous shall be written, and the ^cprayers of the faithful shall be heard, and all those who have ^ddwindled in unbelief shall not be forgotten.

16 For those who shall be destroyed shall ^aspeak unto them out of the ground, and their speech shall be low out of the dust, and their voice shall be as one that hath a familiar spirit; for the Lord God will give unto him power, that he may whisper concerning them, even as it were out of the ground; and their speech shall whisper out of the dust.

17 For thus saith the Lord God: They shall ^awrite the things which shall be done among them, and they shall be written and ^bsealed up in a book, and those who have dwindled in ^cunbelief shall not have them, for they ^dseek to destroy the things of God.

18 Wherefore, as those who have been destroyed have been destroyed speedily; and the multitude of their ^aterrible ones shall be as ^bchaff that passeth away—yea, thus saith the Lord God: It shall be at an instant, suddenly—

19 And it shall come to pass, that those who have dwindled in unbelief shall be ^asmitten by the hand of the Gentiles.

20 And the Gentiles are lifted up in the ^apride of their eyes, and have ^bstumbled, because of the greatness of their ^cstumbling block, that they have built up many ^dchurches; nevertheless, they ^eput down the power and miracles of God, and preach up unto themselves their own wisdom and their own ^flearning, that they may get gain and grind upon the face of the poor.

21 And there are many churches built up which cause ^aenvyings, and ^bstrifes, and ^cmalice.

22 And there are also secret ^acombinations, even as in times of old, according to the combinations of the ^bdevil, for he is the founder of

13b ^{TC} Holy Ghost,
Mission of.

^c ^{TC} Miracle.

^d ^{TC} Faith.

14a ^{TC} Last Days.

^b ^{TC} Restoration of the
Gospel.

15a 1 Ne. 12: 22 (22–23);
15: 13.

^b Isa. 29: 3.

^c Ex. 3: 9 (7, 9);

Mosiah 21: 15;

D&C 109: 49.

^d D&C 3: 18.

16a Isa. 29: 4; 2 Ne. 3: 20;
33: 13; Morm. 8: 23
(23, 26); 9: 30; Moro.
10: 27. ^{TC} Book of
Mormon.

17a 1 Ne. 13: 40 (39–42);

2 Ne. 27: 6 (6–26);
29: 12.

^b ^{TC} Scriptures,
Preservation of.

^c ^{TC} Unbelief, Un-
believers.

^d Enos 1: 14; Morm. 6: 6.
18a Isa. 29: 5.

^b Hosea 13: 3 (1–4);

Morm. 5: 16 (16–18).

19a 1 Ne. 13: 14;

3 Ne. 16: 8 (8–9);

20: 27 (27–28);

Morm. 5: 9.

20a Prov. 11: 2; D&C 38:
39. ^{TC} Pride.

^b 1 Ne. 13: 34 (29, 34);

14: 1 (1–3).

^{TC} Apostasy of the

Early Christian Church.

^c Ezek. 3: 20; 14: 4 (3–7).

^d 1 Ne. 14: 10 (9–10);

22: 23; Morm. 8: 28

(25–41).

^e 2 Ne. 28: 5 (4–6);

Morm. 9: 26 (7–26).

^f 1 Tim. 6: 20; 2 Ne. 9:

28; 28: 4 (4, 15);

D&C 1: 19.

^{TC} Learning.

21a ^{TC} Envy.

^b Rom. 16: 17 (17–18).

^{TC} Strife.

^c ^{TC} Malice.

22a ^{TC} Secret Combina-
tions.

^b 2 Ne. 28: 21.

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all these things; yea, the founder of murder, and ^aworks of darkness; yea, and he leadeth them by the neck with a flaxen cord, until he bindeth them with his strong cords forever.

23 For behold, my beloved brethren, I say unto you that the Lord God worketh not in ^adarkness.

24 He doeth not ^aanything save it be for the benefit of the world; for he ^bloveth the world, even that he layeth down his own life that he may draw ^aall men unto him. Wherefore, he commandeth none that they shall not partake of his salvation.

25 Behold, doth he cry unto any, saying: Depart from me? Behold, I say unto you, Nay; but he saith: ^aCome unto me all ye ^bends of the earth, ^cbuy milk and honey, without money and without price.

26 Behold, hath he commanded any that they should ^adepart out of the synagogues, or out of the houses of worship? Behold, I say unto you, Nay.

27 Hath he commanded any that they should not partake of his ^asalvation? Behold I say unto you, Nay; but he hath ^bgiven it free for all men; and he hath commanded his people that they should persuade all men to ^crepentance.

28 Behold, hath the Lord commanded any that they should not partake of his goodness? Behold I say unto you, Nay; but ^aall men are privileged the one ^blike unto the other, and none are forbidden.

29 He commandeth that there shall be no ^apriestcrafts; for, behold, priestcrafts are that men preach and set ^bthemselves up for a light unto the world, that they may get ^cgain and ^dpraise of the world; but they seek not the ^ewelfare of Zion.

30 Behold, the Lord hath forbidden this thing; wherefore, the Lord God hath given a commandment that all men should have ^acharity, which ^bcharity is ^clove. And except they should have charity they were nothing. Wherefore, if they should have charity they would not suffer the laborer in Zion to perish.

31 But the ^alaborer in ^bZion shall labor for Zion; for if they labor for ^cmoney they shall perish.

32 And again, the Lord God hath ^acommanded that men should not murder; that they should not lie; that they should not ^bsteal; that they should not take the name of the Lord their God in ^cvain; that they should not ^denvy; that they should not have ^emalice; that they should not contend one with another; that they should not commit ^fwhoredoms; and that they should do none of these things; for whoso doeth them shall perish.

33 For none of these iniquities come of the Lord; for he doeth that which is good among the children of men; and he doeth nothing save it be plain unto the children of men; and he ^ainviteth them ^ball to ^ccome unto him and partake of his goodness; and he ^ddenieth none that come

22c Lev. 19: 26.

23a Isa. 48: 16 (16-18).

24a 2 Ne. 2: 27; Jacob 5: 41; Alma 26: 37.

b John 3: 16.

c John 12: 32; 2 Ne. 9: 5.

25a 1 Ne. 1: 14; Alma 5: 34 (33-36); 3 Ne. 9: 14 (13-14).

b Mark 16: 15-16.

c Isa. 55: 1.

26a Mark 9: 39 (38-40).

27a TG Salvation.

b Eph. 2: 8.

c TG Repentance.

28a Rom. 2: 11; Alma 13: 5.

b 1 Ne. 17: 35 (33-35).

29a Acts 8: 9; Alma 1: 12;

3 Ne. 16: 10.

TG Priestcraft.

b TG Unrighteous

Dominion.

c Ezek. 22: 27.

d D&C 58: 39;

121: 35 (34-37).

e Ezek. 34: 3.

30a TG Charity.

b Moro. 7: 47 (47-48).

c TG God, Love of; Love.

31a TG Industry.

b TG Zion.

c Jacob 2: 18 (17-19);

D&C 11: 7; 38: 39.

32a TG Commandments of

God; Law of Moses.

b TG Stealing.

c TG Profanity.

d TG Envy.

e TG Malice.

f TG Chastity;

Whoredom.

33a Jude 1: 3.

b Alma 19: 36.

c TG God, Access to.

d Acts 10: 28 (9-35, 44).

TG Justice.

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unto him, black and white, ^abond and free, male and female; and he remembereth the ^aheathen; and all are alike unto God, both Jew and Gentile.

CHAPTER 27

Darkness and apostasy shall cover the earth in the last days—The Book of Mormon shall come forth—Three witnesses shall testify of the book—The learned man cannot read the sealed book—The Lord shall do a marvelous work and a wonder—Compare Isaiah 29.

BUT, behold, in the ^alast days, or in the days of the Gentiles—yea, behold all the nations of the Gentiles and also the Jews, both those who shall come upon this land and those who shall be upon other lands, yea, even upon all the lands of the earth, behold, they will be ^bdrunken with iniquity and all manner of abominations—

2 And when that day shall come they shall be ^avisited of the Lord of Hosts, with thunder and with earthquake, and with a great noise, and with storm, and with tempest, and with the ^bflame of devouring fire.

3 And all the ^anations that ^bfight against Zion, and that distress her, shall be as a dream of a night vision; yea, it shall be unto them, even as unto a hungry man which dreameth, and behold he eateth but he awaketh and his soul is empty; or like unto a thirsty man which dreameth, and behold he drinketh but he awaketh and behold he is faint, and

his soul hath appetite; yea, even so shall the multitude of all the nations be that fight against Mount Zion.

4 For behold, all ye that doeth iniquity, stay yourselves and wonder, for ye shall cry out, and cry; yea, ye shall be ^adrunken but not with wine, ye shall stagger but not with strong drink.

5 For behold, the Lord hath poured out upon you the spirit of deep sleep. For behold, ye have closed your ^aeyes, and ye have ^brejected the prophets; and your rulers, and the seers hath he covered because of your iniquity.

6 And it shall come to pass that the Lord God shall bring forth unto ^ayou the words of a ^bbook, and they shall be the words of them which have slumbered.

7 And behold the book shall be ^asealed; and in the book shall be a ^brevelation from God, from the beginning of the world to the ^cending thereof.

8 Wherefore, because of the things which are ^asealed up, the things which are sealed shall not be delivered in the day of the wickedness and abominations of the people. Wherefore the book shall be kept from them.

9 But the book shall be delivered unto a man, and he shall deliver the words of the book, which are the words of those who have slumbered in the dust, and he shall deliver these words unto ^aanother;

10 But the words which are ^asealed he shall not deliver, neither shall he deliver the book. For the book shall

33e Rom. 2: 11; 1 Ne. 17: 35 (35-40).
f Jonah 4: 11 (10-11);
2 Ne. 29: 12; Alma 26: 37 (27, 37). ^{rg} Heathen.
27 1a ^{rg} Last Days.
b Isa. 29: 9.
^{rg} Abomination; Iniquity; Wickedness.
2a Isa. 29: 6 (6-10); Morm. 8: 29.
b Isa. 24: 6; 66: 16; Jacob 6: 3; 3 Ne. 25: 1.
3a Isa. 29: 7 (7-8).

b 1 Ne. 22: 14.
^{rg} Protection, Divine.
4a Rev. 17: 6 (1-6);
2 Ne. 8: 21.
5a ^{rg} Spiritual Blindness.
b 2 Chr. 24: 19; Jer. 26: 5; 37: 15; Zech. 1: 4 (2-5).
6a Jarom 1: 2; Morm. 5: 12 (12-13).
b 2 Ne. 26: 17 (16-17);
29: 12. ^{rg} Book of Mormon.
7a Isa. 29: 11 (11-12);

Ether 3: 27. ^{rg} Seal.
b Mosiah 8: 19;
Ether 3: 25 (20-28);
4: 4.
c Ether 1: 2-4; 13: 1-13.
8a 3 Ne. 26: 9 (7-12, 18);
Ether 4: 5; 5: 1;
D&C 17: 6.
9a JS-H 1: 64.
10a Dan. 12: 9; 1 Ne. 14: 26; D&C 35: 18;
JS-H 1: 65.

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be sealed by the power of God, and the revelation which was sealed shall be kept in the book until the own due time of the Lord, that they may come forth; for behold, they ^breveal all things from the foundation of the world unto the end thereof.

11 And the day cometh that the words of the book which were sealed shall be read upon the house tops; and they shall be read by the power of Christ; and all things shall be ^arevealed unto the children of men which ever have been among the children of men, and which ever will be even unto the end of the earth.

12 Wherefore, at that day when the book shall be delivered unto the man of whom I have spoken, the book shall be hid from the eyes of the world, that the eyes of none shall behold it save it be that ^athree ^bwitnesses shall behold it, by the power of God, besides him to whom the book shall be delivered; and they shall testify to the truth of the book and the things therein.

13 And there is ^anone other which shall view it, save it be a few according to the will of God, to bear testimony of his word unto the children of men; for the Lord God hath said that the words of the faithful should speak as if it were ^bfrom the dead.

14 Wherefore, the Lord God will proceed to bring forth the words of the book; and in the mouth of as many witnesses as seemeth him good will he establish his word; and wo be unto him that ^arejecteth the word of God!

15 But behold, it shall come to pass that the Lord God shall say unto him to whom he shall deliver the

book: Take these words which are not sealed and deliver them to another, that he may show them unto the learned, saying: ^aRead this, I pray thee. And the learned shall say: Bring hither the book, and I will read them.

16 And now, because of the glory of the world and to get ^again will they say this, and not for the glory of God.

17 And the man shall say: I cannot bring the book, for it is sealed.

18 Then shall the learned say: I cannot read it.

19 Wherefore it shall come to pass, that the Lord God will ^adeliver again the book and the words thereof to him that is not learned; and the man that is not learned shall say: I am not learned.

20 Then shall the Lord God say unto him: The learned shall not read them, for they have rejected them, and I am ^aable to do mine own work; wherefore thou shalt read the words which I shall give unto thee.

21 ^aTouch not the things which are sealed, for I will bring them forth in mine own due time; for I will show unto the children of men that I am able to do mine own work.

22 Wherefore, when thou hast read the words which I have commanded thee, and obtained the ^awitnesses which I have promised unto thee, then shalt thou seal up the book again, and hide it up unto me, that I may preserve the words which thou hast not read, until I shall see fit in mine own ^bwisdom to ^areveal all things unto the children of men.

23 For behold, I am God; and I am a God of ^amiracles; and I will show

10b Ether 4: 15. T^c God, Omniscience of.

11a Luke 12: 3; Morm. 5: 8; D&C 121: 26-31.

12a 2 Ne. 11: 3; Ether 5: 3 (2-4); D&C 5: 11 (11, 15); 17: 1.

b Deut. 19: 15.

13a D&C 5: 14 (3, 14).

b 2 Ne. 3: 19 (19-20);

33: 13 (13-15); Morm. 9: 30; Moro. 10: 27.

14a 2 Ne. 28: 29 (29-30);

Ether 4: 8.

15a Isa. 29: 11.

16a T^c Priestcraft.

19a Isa. 29: 12.

20a Ex. 4: 11 (11-12);

Jer. 1: 7 (7-9).

21a Ether 5: 1.

22a T^c Witnesses.

b T^c God, Wisdom of.

c Ether 4: 7 (6-7).

T^c Mysteries of Godliness.

23a T^c Marvelous; Miracle.

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unto the ^bworld that I am the same yesterday, today, and forever; and I ^cwork not among the children of men save it be ^daccording to their faith.

24 And again it shall come to pass that the Lord shall say unto him that shall read the words that shall be delivered him:

25 ^aForasmuch as this people draw near unto me with their mouth, and with their lips do ^bhonor me, but have removed their ^chearts far from me, and their fear towards me is taught by the ^dprecepts of men—

26 Therefore, I will proceed to do a ^amarvelous work among this people, yea, a ^bmarvelous work and a wonder, for the ^cwisdom of their wise and ^dlearned shall perish, and the ^eunderstanding of their ^fprudent shall be hid.

27 And ^awo unto them that seek deep to hide their ^bcounsel from the Lord! And their works are in the ^cdark; and they say: Who seeth us, and who knoweth us? And they also say: Surely, your turning of things upside down shall be esteemed as the ^dpotter's clay. But behold, I will show unto them, saith the Lord of Hosts, that I ^eknow all their works. For shall the work say of him that made it, he made me not? Or shall the thing framed say of him that framed it, he had no understanding?

28 But behold, saith the Lord of Hosts: I will show unto the children of men that it is yet a very little while and Lebanon shall be turned into a fruitful field; and the ^afruitful field shall be esteemed as a forest.

29 ^aAnd in that day shall the ^bdeaf

hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness.

30 And the ^ameek also shall increase, and their ^bjoy shall be in the Lord, and the poor among men shall rejoice in the Holy One of Israel.

31 For assuredly as the Lord liveth they shall see that the ^aterrible one is brought to naught, and the scorner is consumed, and all that watch for iniquity are cut off;

32 And they that make a man an ^aoffender for a word, and lay a snare for him that reproveth in the ^bgate, and ^cturn aside the just for a thing of naught.

33 Therefore, thus saith the Lord, who redeemed Abraham, concerning the house of Jacob: Jacob shall ^anot now be ashamed, neither shall his face now wax pale.

34 But when he ^aseeth his children, the work of my hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

35 They also that ^aerred in spirit shall come to understanding, and they that murmured shall ^blearn doctrine.

CHAPTER 28

Many false churches shall be built up in the last days—They shall teach false and vain and foolish doctrines—Apostasy shall abound because of false teachers—The devil shall rage in the hearts of men—He shall teach all manner of false doctrines.

AND now, behold, my brethren, I have spoken unto you, according as

23b TG World.

c W of M 1:7.

d Heb., ch. 11; Ether 12:

12 (7-22).

25a Isa. 29: 13 (13-24).

b Matt. 15: 8 (7-9).

TG Honor; Respect.

c TG Hardheartedness.

d 2 Ne. 28: 31.

26a 1 Ne. 22: 8; 2 Ne. 29: 1

(1-2), TG Restoration of the Gospel.

b Isa. 29: 14; 2 Ne. 25: 17.

c TG Wisdom.

d TG Learning.

e TG Knowledge.

f TG Prudence.

27a Isa. 29: 15 (15-16).

b TG Conspiracy;

Counsel.

c TG Secret Combinations.

d Jer. 18: 6.

e TG God, Omniscience of.

28a TG Earth, Renewal of.

29a Isa. 29: 18.

b TG Deaf.

30a TG Meekness.

b D&C 101: 36.

31a Isa. 29: 20.

32a Luke 11: 54 (53-54);

Acts 22: 22, TG Offense.

b Amos 5: 10 (7, 10).

c 2 Ne. 28: 16.

33a TG Israel, Restoration of.

34a Isa. 29: 23.

35a 2 Ne. 28: 14;

D&C 33: 4.

b Dan. 12: 4 (4-10).

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the Spirit hath constrained me; wherefore, I know that they must surely come to pass.

2 And the things which shall be written out of the ^abook shall be of great ^bworth unto the children of men, and especially unto our seed, which is a ^cremnant of the house of Israel.

3 For it shall come to pass in that day that the ^cchurches which are built up, and not unto the Lord, when the one shall say unto the other: Behold, I, I am the Lord's; and the others shall say: I, I am the Lord's; and thus shall every one say that hath built up ^bchurches, and not unto the Lord—

4 And they shall contend one with another; and their priests shall contend one with another, and they shall teach with their ^alearning, and deny the ^bHoly Ghost, which giveth utterance.

5 And they ^adeny the ^bpower of God, the Holy One of Israel; and they say unto the people: Hearken unto us, and hear ye our precept; for behold there is ^cno God today, for the Lord and the Redeemer hath done his work, and he hath given his power unto men;

6 Behold, hearken ye unto my precept; if they shall say there is a miracle wrought by the hand of the Lord, believe it not; for this day he is not a God of ^amiracles; he hath done his work.

7 Yea, and there shall be many which shall say: ^aEat, drink, and be merry, for tomorrow we die; and it shall be well with us.

8 And there shall also be many which shall say: ^aEat, drink, and be ^bmerry; nevertheless, fear God—he will ^cjustify in committing a little ^dsin; yea, ^elie a little, take the advantage of one because of his words, dig a ^fpit for thy neighbor; there is ^gno harm in this; and do all these things, for tomorrow we die; and if it so be that we are guilty, God will beat us with a few stripes, and at last we shall be saved in the kingdom of God.

9 Yea, and there shall be many which shall teach after this manner, ^afalse and vain and ^bfoolish ^cdoctrines, and shall be puffed up in their hearts, and shall seek deep to hide their counsels from the Lord; and their works shall be in the dark.

10 And the ^ablood of the saints shall cry from the ground against them.

11 Yea, they have all gone out of the ^away; they have become ^bcorrupted.

12 Because of ^apride, and because of ^bfalse teachers, and ^cfalse doctrine, their churches have become corrupted, and their churches are lifted up; because of pride they are puffed up.

13 They ^arob the ^bpoor because of their fine sanctuaries; they rob the poor because of their fine clothing;

28 ^a ^{TC} Book of Mormon; Restoration of the Gospel.

^b 1 Ne. 13: 39 (34–42); 14: 5 (1–5); 22: 9;

^c 2 Ne. 30: 3; 3 Ne. 21: 6.

^c ^{TC} Israel, Remnant of.

3a 1 Cor. 1: 13 (10–13); 1 Ne. 22: 23; 4 Ne. 1:

26 (25–29); Morm. 8: 28 (28, 32–38).

^b ^{TC} Churches, False.

4a 2 Ne. 9: 28; 26: 20.

^b 1 Cor. 2: 4 (1–9).

5a 2 Ne. 26: 20; Morm. 9: 26 (7–26).

^b 2 Tim. 3: 5.

^c Alma 30: 28.

6a 3 Ne. 29: 7; Morm. 8:

26; 9: 15 (15–26).

7a Prov. 16: 25; 1 Cor. 15: 32; Alma 30: 17 (17–18).

8a Isa. 22: 13.

^b ^{TC} Worldliness.

^c Morm. 8: 31.

^d Mal. 2: 17.

^e D&C 10: 25; Moses 4: 4. ^{TC} Lying.

^f Job 6: 27; Prov. 26: 27; 1 Ne. 14: 3; 22: 14;

D&C 109: 25.

^g Alma 30: 17.

9a ^{TC} False Doctrine.

^b Ezek. 13: 3; Hel. 13: 29.

^c Matt. 15: 9; Col. 2: 22 (18–22).

10a Gen. 4: 10; Rev. 6: 10 (9–11); 18: 24 (22–24);

19: 2; 2 Ne. 26: 3;

Morm. 8: 27; Ether 8: 22 (22–24); D&C 87: 7.

11a Hel. 6: 31; D&C 132: 25 (22–25).

^b Morm. 8: 28 (28–41); D&C 33: 4.

12a Prov. 28: 25. ^{TC} Pride.

^b Jer. 23: 21 (21–32); 50: 6; 3 Ne. 14: 15.

^{TC} False Prophets.

^c ^{TC} False Doctrine.

13a Ezek. 34: 8; Morm. 8: 37 (37–41).

^b Ezek. 18: 12; 2 Ne. 13: 14 (14–15); Hel. 4: 12 (11–13).

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and they persecute the meek and the poor in heart, because in their ^cpride they are puffed up.

14 They wear ^astiff necks and high heads; yea, and because of pride, and wickedness, and abominations, and ^bwhoredoms, they have all ^cgone astray save it be a ^dfew, who are the humble followers of Christ; nevertheless, they are ^eled, that in many instances they do ^ferr because they are taught by the precepts of men.

15 O the ^awise, and the learned, and the rich, that are puffed up in the ^bpride of their ^chearts, and all those who preach ^dfalse doctrines, and all those who commit ^ewhoredoms, and pervert the right way of the Lord, ^fwo, wo, wo be unto them, saith the Lord God Almighty, for they shall be thrust down to hell!

16 Wo unto them that ^aturn aside the just for a thing of naught and ^brevile against that which is good, and say that it is of no worth! For the day shall come that the Lord God will speedily visit the inhabitants of the earth; and in that day that they are ^cfully ripe in iniquity they shall perish.

17 But behold, if the inhabitants of the earth shall repent of their wickedness and abominations they shall not be destroyed, saith the Lord of Hosts.

18 But behold, that great and ^aabominable church, the ^bwhore of all the earth, must ^ctumble to the

earth, and great must be the fall thereof.

19 For the kingdom of the devil must ^ashake, and they which belong to it must needs be stirred up unto repentance, or the ^bdevil will grasp them with his everlasting ^cchains, and they be stirred up to anger, and perish;

20 For behold, at that day shall he ^arage in the ^bhearts of the children of men, and stir them up to anger against that which is good.

21 And others will he ^apacify, and lull them away into carnal ^bsecurity, that they will say: All is well in Zion; yea, Zion prospereth, all is well—and thus the ^cdevil ^dcheateth their souls, and leadeth them away carefully down to hell.

22 And behold, others he ^aflattereth away, and telleth them there is no ^bhell; and he saith unto them: I am no devil, for there is none—and thus he whispereth in their ears, until he grasps them with his awful ^cchains, from whence there is no deliverance.

23 Yea, they are grasped with death, and hell; and death, and hell, and the devil, and all that have been seized therewith must stand before the throne of God, and be ^ajudged according to their works, from whence they must go into the place prepared for them, even a ^blake of fire and brimstone, which is endless torment.

24 Therefore, wo be unto him that is at ^aease in Zion!

13c Alma 5: 53; Morm. 8: 36 (36–39).

14a Prov. 21: 4.

TC Stiffneckedness.

b TC Whoredom.

c 2 Ne. 12: 5; Mosiah 14: 6; Alma 5: 37.

d Morm. 8: 36.

e 2 Pet. 3: 17.

f Matt. 22: 29; 2 Ne. 27: 35 (34–35); D&C 33: 4.

15a Prov. 3: 7 (5–7);

2 Ne. 15: 21.

b TC Pride.

c TC Hardheartedness.

d Matt. 5: 19.

e Mosiah 11: 2.

f 3 Ne. 29: 5 (4–7);

Morm. 9: 26.

16a 2 Ne. 27: 32.

b Mal. 2: 17. TG Reviling.

c Ether 2: 10 (8–11).

18a TC Devil, Church of.

b Rev. 19: 2.

c 1 Ne. 14: 3 (3, 17).

19a 1 Ne. 22: 23 (22–23).

b Alma 34: 35.

c Mosiah 23: 12;

Alma 12: 11. TG Chain.

20a Rev. 13: 7; 2 Ne. 2: 18; D&C 10: 27; 76:

29.

b Alma 8: 9; D&C 10:

20.

21a Jacob 3: 11; Alma 5: 7 (6–7); Morm. 8: 31.

b TG Apathy.

c 2 Ne. 9: 39; 32: 8;

Alma 30: 42 (42, 53).

d Rev. 13: 14 (11–18).

22a TG Flattery.

b Mal. 2: 17.

c 2 Ne. 9: 45; Alma 36:

18. TC Bondage,

Spiritual.

23a TC Jesus Christ, Judge.

b Rev. 19: 20; 21: 8;

2 Ne. 9: 16 (8–19, 26);

Jacob 6: 10.

24a Amos 6: 1.

25 Wo be unto him that crieth: All is well!

26 Yea, wo be unto him that ^ahearkeneth unto the precepts of men, and denieth the power of God, and the gift of the Holy Ghost!

27 Yea, wo be unto him that saith: We have received, and we ^aneed no more!

28 And in fine, wo unto all those who tremble, and are ^aangry because of ^bthe truth of God! For behold, he that is built upon the ^crock ^dreceiveth it with gladness; and he that is built upon a sandy foundation trembleth lest he shall fall.

29 Wo be unto him that shall say: We have received the word of God, and we ^aneed ^bno more of the word of God, for we have enough!

30 For behold, thus saith the Lord God: I will give unto the children of men line upon line, precept upon ^aprecept, here a little and there a little; and blessed are those who hearken unto my precepts, and lend an ear unto my counsel, for they shall learn ^bwisdom; for unto him that ^creceiveth I will give ^dmore; and from them that shall say, We have enough, from them shall be taken away even that which they have.

31 Cursed is he that putteth his ^atrust in man, or maketh flesh his arm, or shall hearken unto the ^bprecepts of men, save their precepts shall be given by the power of the Holy Ghost.

32 ^aWo be unto the Gentiles, saith

the Lord God of Hosts! For notwithstanding I shall lengthen out mine arm unto them from day to day, they will deny me; nevertheless, I will be merciful unto them, saith the Lord God, if they will repent and ^bcome unto me; for mine ^carm is lengthened out all the day long, saith the Lord God of Hosts.

CHAPTER 29

Many gentiles shall reject the Book of Mormon—They shall say: We need no more Bible—The Lord speaks to many nations—He will judge the world out of the books thus written.

BUT behold, there shall be many— at that day when I shall proceed to do a ^amarvelous work among them, that I may remember my ^bcovenants which I have made unto the children of men, that I may set my hand again the ^csecond time to recover my people, which are of the house of Israel;

2 And also, that I may remember the promises which I have made unto thee, Nephi, and also unto thy father, that I would remember your seed; and that the ^awords of your seed should proceed forth out of my mouth unto your seed; and my words shall ^bhiss forth unto the ^cends of the earth, for a ^dstandard unto my people, which are of the house of Israel;

3 And because my words shall hiss forth—many of the Gentiles shall say: A ^aBible! A Bible! We have

26a 2 Ne. 9: 29.

27a Alma 12: 10 (10–11);

3 Ne. 26: 10 (9–10);

Ether 4: 8.

28a 2 Ne. 9: 40; 33: 5.

TG Rebellion, Rebel.

b Matt. 7: 25.

c TG Rock.

d TG Teachable.

29a 2 Ne. 29: 10 (3–10).

b 2 Ne. 27: 14;

Ether 4: 8.

30a Prov. 2: 9 (9–11);

Isa. 28: 13 (9–13);

D&C 98: 12.

b Prov. 14: 8.

TG Wisdom.

c Luke 8: 18.

d Alma 12: 10; D&C 50:

24.

31a D&C 1: 19 (19–20).

TG Trust Not in the Arm of Flesh.

b 2 Ne. 27: 25.

32a 1 Ne. 14: 6;

3 Ne. 16: 8.

b TG God, Access to.

c 2 Ne. 19: 17 (17–21);

Jacob 5: 47; 6: 4;

D&C 133: 67.

29 1a 2 Ne. 27: 26.

TG Restoration of the

Gospel.

b TG Abrahamic Covenant.

c 2 Ne. 6: 14; 21: 11;

25: 17.

TG Israel, Gathering of; Israel, Restoration of.

2a 2 Ne. 3: 21.

b Isa. 5: 26; Moro. 10: 28.

c 2 Ne. 15: 26.

d Ps. 60: 4. TG Ensign.

3a 1 Ne. 13: 24 (23–24).

TG Bible; Book of

Mormon.

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got a Bible, and there cannot be any more Bible.

4 But thus saith the Lord God: O fools, they shall have a ^aBible; and it shall proceed forth from the ^bJews, mine ancient covenant people. And what ^cthank they the ^dJews for the Bible which they receive from them? Yea, what do the Gentiles mean? Do they remember the travails, and the labors, and the pains of the Jews, and their diligence unto me, in bringing forth salvation unto the Gentiles?

5 O ye Gentiles, have ye remembered the Jews, mine ancient covenant people? Nay; but ye have ^acursed them, and have ^bhated them, and have not sought to recover them. But behold, I will return all these things upon your own heads; for I the Lord have not forgotten my people.

6 Thou fool, that shall say: A ^aBible, we have got a Bible, and we need no more Bible. Have ye obtained a Bible save it were by the Jews?

7 Know ye not that there are more ^anations than one? Know ye not that I, the Lord your God, have created all men, and that I remember those who are upon the ^bisles of the sea; and that I rule in the heavens above and in the ^cearth beneath; and I bring forth my ^dword unto the children of men, yea, even upon all the nations of the earth?

8 Wherefore murmur ye, because that ye shall receive more of my

word? Know ye not that the ^atestimony of ^btwo nations is a ^cwitness unto you that I am God, that I remember one ^dnation like unto another? Wherefore, I speak the same words unto one nation like unto another. And when the two ^enations shall run together the testimony of the two nations shall run together also.

9 And I do this that I may prove unto many that I am the ^asame yesterday, today, and forever; and that I speak forth my ^bwords according to mine own pleasure. And because that I have spoken one ^cword ye need not suppose that I cannot speak another; for my ^dwork is not yet finished; neither shall it be until the end of man, neither from that time henceforth and forever.

10 Wherefore, because that ye have a Bible ye need not suppose that it contains all my ^awords; neither ^bneed ye suppose that I have not caused more to be written.

11 For I command ^aall men, both in the east and in the west, and in the north, and in the south, and in the islands of the sea, that they shall ^bwrite the words which I speak unto them; for out of the ^cbooks which shall be written I will ^djudge the world, every man according to their works, according to that which is written.

12 For behold, I shall speak unto the ^aJews and they shall ^bwrite it; and I shall also speak unto the

4a Rom. 3:2 (1-3).
 b Neh. 1:10; 1 Ne. 13:25 (23-25); D&C 3:16.
 c TG Ingratitude; Thanksgiving.
 d TG Israel, Judah, People of.
 5a Micah 6:16. TG Curse.
 b 3 Ne. 29:8. TG Hate.
 6a 1 Ne. 13:23, 38.
 7a TG Jesus Christ, Creator; Man, Physical Creation of; Nations.
 b Isa. 51:5; 1 Ne. 22:4; 2 Ne. 10:8 (8, 20); D&C 133:8.
 c Deut. 10:14; 1 Ne. 11:

6; D&C 55:1; Moses 6:44.
 d D&C 5:6.
 8a TG Testimony.
 b Ezek. 37:17 (15-20); 1 Ne. 13:39 (38-41); 2 Ne. 3:12; 33:10 (10-11).
 c Matt. 18:16.
 d 2 Sam. 7:23; Alma 9:20.
 e Hosea 1:11.
 9a Heb. 13:8.
 b TG Word of God; Word of the Lord.
 c TG Revelation.
 d Moses 1:4.

10a TG Scriptures to Come Forth.
 b 2 Ne. 28:29.
 11a Alma 29:8.
 b 2 Tim. 3:16; Moses 1:40. TG Scriptures, Preservation of; Scriptures, Writing of.
 c TG Book of Life.
 d 2 Ne. 25:22 (18, 22); 33:14 (11, 14-15). TG Jesus Christ, Judge.
 12a 1 Ne. 13:23 (23-29); 2 Ne. 3:12.
 b TG Scriptures, Lost.

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Nephites and they shall ^cwrite it; and I shall also speak unto the other tribes of the house of Israel, which I have led away, and they shall write it; and I shall also speak unto ^dall nations of the earth and they shall write it.

13 And it shall come to pass that the ^aJews shall have the words of the Nephites, and the Nephites shall have the words of the Jews; and the Nephites and the Jews shall have the words of the ^blost tribes of Israel; and the lost tribes of Israel shall have the words of the Nephites and the Jews.

14 And it shall come to pass that my people, which are of the ^ahouse of Israel, shall be gathered home unto the ^blands of their possessions; and my word also shall be gathered in ^cone. And I will show unto them that fight against my word and against my ^dpeople, who are of the ^ehouse of Israel, that I am God, and that I ^fcovenanted with ^gAbraham that I would remember his ^hseed ⁱforever.

CHAPTER 30

Converted gentiles shall be numbered with the covenant people—Many Lamanites and Jews shall believe the word and become a delightful people—Israel shall be restored and the wicked destroyed.

AND now behold, my beloved brethren, I would speak unto you; for I, Nephi, would not suffer that

ye should suppose that ye are more righteous than the Gentiles shall be. For behold, except ye shall keep the commandments of God ye shall all likewise ^aperish; and because of the words which have been spoken ye need not suppose that the Gentiles are utterly destroyed.

2 For behold, I say unto you that as many of the Gentiles as will repent are the ^acovenant people of the Lord; and as many of the ^bJews as will not repent shall be ^ccast off; for the Lord ^dcovenanteth with none save it be with them that ^erepent and believe in his Son, who is the Holy One of Israel.

3 And now, I would prophesy somewhat more concerning the Jews and the Gentiles. For after the book of which I have spoken shall come forth, and be written unto the Gentiles, and sealed up again unto the Lord, there shall be many which shall ^abelieve the words which are written; and ^bthey shall carry them forth unto the ^cremnant of our seed.

4 And then shall the remnant of our seed know concerning us, how that we came out from Jerusalem, and that they are descendants of the Jews.

5 And the gospel of Jesus Christ shall be declared among ^athem; wherefore, ^bthey shall be restored unto the ^cknowledge of their fathers, and also to the knowledge of Jesus Christ, which was had among their fathers.

- 12c 1 Ne. 13: 40 (39–42);
2 Ne. 26: 17 (16–17);
27: 6 (6–26).
d 2 Ne. 26: 33; Alma 29:
8.
13a Morm. 5: 14 (13–14).
b TG Israel, Ten Lost
Tribes of.
14a Jer. 3: 18 (17–19).
b TG Israel, Gathering
of; Lands of
Inheritance.
c Ezek. 37: 17 (16–17).
d 1 Kgs. 8: 51;
2 Ne. 3: 9; 8: 16.
e 1 Ne. 22: 9; 2 Ne. 30: 7
(7–8).

- f Gen. 12: 2 (1–3);
1 Ne. 17: 40; 3 Ne. 20:
27; Abr. 2: 9.
TG Abrahamic
Covenant.
g Micah 7: 20 (18–20).
h Ps. 102: 28; D&C 132:
30; Moses 7: 52 (50–53).
TG Seed of Abraham.
i Gen. 17: 7 (5–7).
30 1a Luke 13: 3 (1–5).
2a Gal. 3: 29 (26–29);
Abr. 2: 10 (9–11).
b Matt. 8: 12.
TG Israel, Judah,
People of.
c Luke 3: 9 (3–9);

- Rom. 9: 6; Jacob 5: 6.
d Rom. 3: 29.
e TG Repentance.
3a 2 Ne. 28: 2; 3 Ne. 16: 6
(6–13).
b 1 Ne. 22: 9 (5–10);
3 Ne. 5: 25 (20–26).
c 2 Ne. 4: 7 (7–11);
Jacob 1: 5.
TG Israel, Remnant of.
5a 3 Ne. 21: 5 (3–7,
24–26); Morm. 5: 15.
b D&C 3: 20.
c 1 Ne. 15: 14; 2 Ne. 3:
12; Morm. 7: 9
(1, 9–10).

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6 And then shall they rejoice; for they shall ^aknow that it is a blessing unto them from the hand of God; and their ^bscales of darkness shall begin to fall from their eyes; and many generations shall not pass away among them, save they shall be a pure and a ^cdelightsome people.

7 And it shall come to pass that the ^aJews which are scattered also shall ^bbegin to believe in Christ; and they shall begin to gather in upon the face of the land; and as many as shall believe in Christ shall also become a ^cdelightsome people.

8 And it shall come to pass that the Lord God shall commence his work among all nations, kindreds, tongues, and people, to bring about the ^arestoration of his people upon the earth.

9 And with righteousness shall the ^aLord God ^bjudge the poor, and reprove with equity for the ^cmeek of the earth. And he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked.

10 For the ^atime speedily cometh that the Lord God shall cause a great ^bdivision among the people, and the wicked will he ^cdestroy; and he will ^dspare his people, yea, even if it so be that he must ^edestroy the wicked by fire.

11 And ^arighteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

12 And then shall the wolf ^adwell with the lamb; and the leopard shall lie down with the kid, and the calf,

and the young lion, and the fatling, together; and a little child shall lead them.

13 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

14 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den.

15 They shall not hurt nor destroy in all my holy ^amountain; for the earth shall be full of the ^bknowledge of the Lord as the waters cover the sea.

16 Wherefore, the things of ^aall nations shall be made known; yea, all things shall be made ^bknown unto the children of men.

17 There is nothing which is secret save it shall be ^arevealed; there is no work of darkness save it shall be made manifest in the light; and there is nothing which is sealed upon the earth save it shall be loosed.

18 Wherefore, all things which have been revealed unto the children of men shall at that ^aday be revealed; and Satan shall have power over the hearts of the children of men ^bno more, for a long time. And now, my beloved brethren, I make an end of my sayings.

CHAPTER 31

Nephi tells why Christ was baptized—Men must follow Christ, be baptized, receive the Holy Ghost, and endure to the end to be saved—Repentance and

6a Alma 3: 14.

b TG Darkness, Spiritual; Spiritual Blindness.

c W of M 1: 8;

D&C 49: 24; 109: 65.

7a 2 Ne. 29: 14 (13-14);

3 Ne. 5: 25 (23-26).

TC Israel, Judah, People of.

b 2 Ne. 25: 16 (16-17).

8a TC Israel, Restoration of

of; Millennium, Preparing a People for.

9a Isa. 11: 4 (4-9).

b Ps. 19: 9; 2 Ne. 9: 15.

c TG Meekness.

10a Jacob 5: 29; 6: 2.

TC Last Days.

b D&C 63: 54.

c Ps. 73: 17 (3-17);

D&C 29: 17;

JS-M 1: 55.

d 1 Ne. 22: 17 (15-22);

3 Ne. 22: 13 (13-17);

Moses 7: 61.

e 1 Ne. 22: 23 (15-17,

23); Jacob 5: 69.

TC Earth, Cleansing of.

11a Isa. 11: 5 (5-9).

TC Righteousness.

12a Isa. 65: 25. TC Earth, Renewal of.

15a Joel 2: 1.

b TC God, Knowledge about.

16a D&C 101: 32 (32-35);

121: 28 (26-32).

b Ether 4: 7 (6-7, 13-17).

17a Luke 12: 2 (2-3);

D&C 1: 3 (1-3).

18a Acts 3: 21.

b Rev. 20: 2 (2-3);

Ether 8: 26.

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baptism are the gate to the strait and narrow path—Eternal life comes to those who keep the commandments after baptism.

AND NOW I, Nephi, make an end of my ^aprophesying unto you, my beloved brethren. And I cannot write but a few things, which I know must surely come to pass; neither can I write but a few of the ^bwords of my brother Jacob.

2 Wherefore, the things which I have written sufficeth me, save it be a few words which I ^amust speak concerning the doctrine of Christ; wherefore, I shall speak unto you plainly, according to the plainness of my prophesying.

3 For my soul delighteth in ^aplainness; for after this manner doth the Lord God work among the children of men. For the Lord God giveth light unto the ^bunderstanding; for he speaketh unto men according to their ^alanguage, unto their understanding.

4 Wherefore, I would that ye should remember that I have spoken unto you concerning that ^aprophet which the Lord showed unto me, that should baptize the ^bLamb of God, which should take away the sins of the world.

5 And now, if the Lamb of God, he being ^aholy, should have need to be ^bbaptized by water, to fulfil all righteousness, O then, how much more need have we, being unholy, to be ^bbaptized, yea, even by water!

6 And now, I would ask of you, my beloved brethren, wherein the Lamb

of God did fulfil all righteousness in being baptized by water?

7 Know ye not that he was holy? But notwithstanding he being holy, he showeth unto the children of men that, according to the flesh he humbleth himself before the Father, and witnesseth unto the Father that he would be ^aobedient unto him in keeping his commandments.

8 Wherefore, after he was baptized with water the Holy Ghost descended upon him in the ^aform of a ^bdove.

9 And again, it showeth unto the children of men the straitness of the path, and the narrowness of the ^agate, by which they should enter, he having set the ^bexample before them.

10 And he said unto the children of men: ^aFollow thou me. Wherefore, my beloved brethren, can we ^bfollow Jesus save we shall be willing to keep the commandments of the Father?

11 And the Father said: Repent ye, repent ye, and be baptized in the name of my Beloved Son.

12 And also, the voice of the Son came unto me, saying: He that is baptized in my name, to him will the Father ^agive the Holy Ghost, like unto me; wherefore, ^bfollow me, and do the things which ye have seen me do.

13 Wherefore, my beloved brethren, I know that if ye shall ^afollow the Son, with full purpose of heart, acting no ^bhypocrisy and no deception before God, but with real ^cintent, repenting of your sins, witnessing unto the Father that ye are ^dwilling to take upon you the ^ename

31 1a 2 Ne. 25: 4 (1-4).

b 2 Ne. 11: 1.

2a 2 Ne. 11: 4 (4-6).

3a 2 Ne. 25: 7 (7-8);
32: 7.

b ^{tc} Understanding.

c D&C 1: 24.

^{tc} Language.

4a 1 Ne. 10: 7; 11: 27.

b ^{tc} Jesus Christ, Lamb
of God.

5a 1 Jn. 3: 3.

b Matt. 3: 11 (11-17).

^{tc} Jesus Christ,
Baptism of.

c ^{tc} Baptism, Essential.

7a John 5: 30.

^{tc} Obedience.

8a 1 Ne. 11: 27.

b ^{tc} Holy Ghost, Dove,
Sign of.

9a 2 Ne. 9: 41; 3 Ne. 14:

14 (13-14); D&C 22: 4;
43: 7.

b ^{tc} Example.

10a Matt. 4: 19; 8: 22;

9: 9.

b Matt. 8: 19; Moro. 7:

11; D&C 56: 2.

12a ^{tc} Holy Ghost, Gift of.

b Matt. 16: 24 (24-26);

Luke 9: 59 (57-62);

John 12: 26; 1 Jn. 2: 6.

^{tc} God, the Standard
of Righteousness.

13a ^{tc} Jesus Christ,
Exemplar.

b ^{tc} Hypocrisy.

c ^{tc} Integrity; Sincerity.

d ^{tc} Agency;

Commitment.

e ^{tc} Jesus Christ, Taking
the Name of.

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of Christ, by ^fbaptism—yea, by following your Lord and your Savior down into the water, according to his word, behold, then shall ye receive the Holy Ghost; yea, then cometh the ^gbaptism of fire and of the Holy Ghost; and then can ye speak with the ^htongue of angels, and shout praises unto the Holy One of Israel.

14 But, behold, my beloved brethren, thus came the voice of the Son unto me, saying: After ye have repented of your sins, and witnessed unto the Father that ye are willing to keep my commandments, by the baptism of water, and have received the baptism of fire and of the Holy Ghost, and can speak with a new tongue, yea, even with the tongue of angels, and after this should ^adeny me, it would have been ^bbetter for you that ye had not known me.

15 And I heard a voice from the Father, saying: Yea, the ^awords of my Beloved are true and faithful. He that ^bendureth to the ^cend, the same shall be saved.

16 And now, my beloved brethren, I know by this that unless a man shall ^aendure to the end, in following the ^bexample of the Son of the living God, he cannot be saved.

17 Wherefore, do the things which I have told you I have seen that your Lord and your Redeemer should do; for, for this cause have they been shown unto me, that ye might know

the gate by which ye should enter. For the gate by which ye should enter is repentance and ^bbaptism by water; and then cometh a ^bremission of your sins by fire and by the Holy Ghost.

18 And then are ye in this ^astrait and narrow ^bpath which leads to eternal life; yea, ye have entered in by the gate; ye have done according to the commandments of the Father and the Son; and ye have received the Holy Ghost, which ^cwitnesses of the ^dFather and the Son, unto the fulfilling of the promise which he hath made, that if ye entered in by the way ye should receive.

19 And now, my beloved brethren, after ye have gotten into this strait and narrow ^apath, I would ask if all is ^bdone? Behold, I say unto you, Nay; for ye have not come thus far save it were by the word of Christ with unshaken ^cfaith in him, ^drelying wholly upon the merits of him who is mighty to ^esave.

20 Wherefore, ye must press forward with a ^asteadfastness in Christ, having a perfect brightness of ^bhope, and a ^clove of God and of all men. Wherefore, if ye shall press forward, feasting upon the word of Christ, and ^aendure to the end, behold, thus saith the Father: Ye shall have ^eeternal life.

21 And now, behold, my beloved brethren, this is the ^away; and there

13f Gal. 3: 27 (26-27).

g TG Holy Ghost, Baptism of.

h 2 Ne. 3: 2 (2-3).

tg Holy Ghost, Gifts of.

14a Matt. 10: 33 (32-33);

Rom. 1: 16 (15-18);

2 Tim. 2: 12 (10-15);

Alma 24: 30;

D&C 101: 5 (1-5).

tg Holy Ghost, Unpardonable Sin against.

b Heb. 6: 4 (4-6);

2 Pet. 2: 21.

15a D&C 64: 31; 66: 11.

b Jacob 6: 11 (7-11).

tg Endure; Steadfastness.

c Alma 5: 13.

16a Mark 13: 13; Alma 38:

2; D&C 20: 29; 53: 7.

b TG Example; Jesus Christ, Exemplar.

17a Mosiah 18: 10.

tg Baptism.

b TG Holy Ghost, Mission of; Remission of Sins.

18a 1 Ne. 8: 20.

b Prov. 4: 18.

tg Gate; Path; Way.

c TG Holy Ghost, Mission of; Holy Ghost, Source of Testimony.

d 3 Ne. 28: 11;

Moses 6: 66.

19a Hosea 14: 9 (8-9).

b Mosiah 4: 10.

c TG Faith.

d Moro. 6: 4; D&C 3: 20;

Moses 7: 53.

e TG Jesus Christ, Atonement through.

20a TG Commitment;

Dedication;

Perseverance;

Steadfastness;

Walking with God.

b TG Hope.

c TG God, Love of; Love.

d James 5: 8 (7-11);

Rev. 2: 25 (25-26);

3 Ne. 15: 9.

e 1 Jn. 2: 25; 5: 13

(10-21). TG Objectives.

21a Ex. 33: 13 (12-13);

Acts 4: 12; 2 Ne. 9: 41;

Alma 37: 46;

D&C 132: 22 (22, 25).

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is ^bnone other way nor ^cname given under heaven whereby man can be saved in the kingdom of God. And now, behold, this is the ^ddoctrine of Christ, and the only and true doctrine of the ^eFather, and of the Son, and of the Holy Ghost, which is ^fone God, without end. Amen.

CHAPTER 32

Angels speak by the power of the Holy Ghost—Men must pray and gain knowledge for themselves from the Holy Ghost.

AND now, behold, my beloved brethren, I suppose that ye ponder somewhat in your hearts concerning that which ye should do after ye have entered in by the way. But, behold, why do ye ponder these things in your hearts?

2 Do ye not remember that I said unto you that after ye had ^greceived the Holy Ghost ye could speak with the ^htongue of angels? And now, how could ye speak with the tongue of angels save it were by the Holy Ghost?

3 ⁱAngels speak by the power of the Holy Ghost; wherefore, they speak the words of Christ. Wherefore, I said unto you, ^jfeast upon the ^kwords of Christ; for behold, the words of Christ will ^ltell you all things what ye should do.

4 Wherefore, now after I have spoken these words, if ye cannot understand them it will be because ye ^mask not, neither do ye knock;

wherefore, ye are not brought into the light, but must perish in the dark.

5 For behold, again I say unto you that if ye will enter in by the way, and receive the Holy Ghost, it will ⁿshow unto you all things what ye should do.

6 Behold, this is the doctrine of Christ, and there will be no more doctrine given until after he shall ^omanifest himself unto you in the flesh. And when he shall manifest himself unto you in the flesh, the things which he shall say unto you shall ye observe to do.

7 And now I, Nephi, cannot say more; the Spirit stoppeth mine utterance, and I am left to mourn because of the ^punbelief, and the wickedness, and the ignorance, and the ^qstiffneckedness of men; for they will ^rnot search ^sknowledge, nor understand great knowledge, when it is given unto them in ^tplainness, even as plain as word can be.

8 And now, my beloved brethren, I perceive that ye ponder still in your hearts; and it grieveth me that I must speak concerning this thing. For if ye would hearken unto the ^uSpirit which teacheth a man to ^vpray ye would know that ye must ^wpray; for the ^xevil spirit teacheth not a man to pray, but teacheth him that he must not pray.

9 But behold, I say unto you that ye must ^ypray always, and not faint; that ye must not perform any thing unto the Lord save in the first place ye shall ^zpray unto the Father in

- 21b 2 Ne. 25: 20;
Mosiah 3: 17.
c TG Jesus Christ,
Taking the Name of.
d Matt. 7: 28; John 7: 16.
e TG Godhead.
f Deut. 6: 4; Gal. 3: 20;
1 Ne. 13: 41; 3 Ne. 28:
10; Morm. 7: 7.
TG Unity.
32 2a Alma 36: 24;
3 Ne. 9: 20.
b 2 Ne. 31: 13.
3a TG Angels.
b Jer. 15: 16. TG Bread
of Life; Study.
c Col. 3: 16.

- d Ex. 4: 15.
TG Problem-Solving.
4a TG Ask.
5a 3 Ne. 16: 6; Ether 4: 11
(11-12); D&C 28: 15;
Moses 8: 24.
TG Holy Ghost, Gifts
of; Revelation.
6a 1 Ne. 12: 6.
7a TG Doubt; Unbelief,
Unbelievers.
b TG Stiffneckedness.
c 2 Pet. 3: 5.
d TG Knowledge.
e 2 Ne. 25: 7 (7-8);
31: 3; Jacob 4: 13;

- Alma 13: 23;
Ether 12: 39.
8a TG Discernment,
Spiritual.
b TG Prayer.
c Jacob 3: 1.
d 2 Ne. 9: 39; 28: 21
(20-22); Mosiah 2: 32;
4: 14; Alma 30: 42
(42, 53). TG Spirits,
Evil or Unclean.
9a 1 Sam. 7: 8; Mosiah 26:
39; 3 Ne. 20: 1.
b Job 33: 26;
D&C 75: 11.

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the name of Christ, that he will consecrate thy performance unto thee, that thy performance may be for the welfare of thy soul.

CHAPTER 33

Nephi's words are true—They testify of Christ—Those who believe in Christ will believe Nephi's words—They shall stand as a witness before the judgment bar.

AND NOW I, Nephi, cannot write all the things which were taught among my people; neither am I mighty in writing, like unto speaking; for when a man speaketh by the power of the Holy Ghost the power of the Holy Ghost carrieth it unto the hearts of the children of men.

2 But behold, there are many that harden their hearts against the Holy Spirit, that it hath no place in them; wherefore, they cast many things away which are written and esteem them as things of naught.

3 But I, Nephi, have written what I have written, and I esteem it as of great worth, and especially unto my people. For I pray continually for them by day, and mine eyes water my pillow by night, because of them; and I cry unto my God in faith, and I know that he will hear my cry.

4 And I know that the Lord God will consecrate my prayers for the gain of my people. And the words

which I have written in weakness will be made strong unto them; for it persuadeth them to do good; it maketh known unto them of their fathers; and it speaketh of Jesus, and persuadeth them to believe in him, and to endure to the end, which is life eternal.

5 And it speaketh harshly against sin, according to the plainness of the truth; wherefore, no man will be angry at the words which I have written save he shall be of the spirit of the devil.

6 I glory in plainness; I glory in truth; I glory in my Jesus, for he hath redeemed my soul from hell.

7 I have charity for my people, and great faith in Christ that I shall meet many souls spotless at his judgment-seat.

8 I have charity for the Jew—I say Jew, because I mean them from whence I came.

9 I also have charity for the Gentiles. But behold, for none of these can I hope except they shall be reconciled unto Christ, and enter into the narrow gate, and walk in the strait path which leads to life, and continue in the path until the end of the day of probation.

10 And now, my beloved brethren, and also Jew, and all ye ends of the earth, hearken unto these words and believe in Christ; and if ye believe not in these words believe in Christ.

9c Col. 3: 17; Moses 5: 8.
d Micah 4: 13; 2 Ne. 2: 2.
e Alma 34: 27.

33 1a Ether 12: 23 (23-27).

b Rom. 10: 17 (13-17);
D&C 100: 8 (7-8).
tc Holy Ghost, Gifts of.

2a Num. 15: 31 (30-31);
1 Ne. 19: 7; Jacob 4:
14; D&C 3: 7 (4-13).
tc Hardheartedness.

b tc Spiritual Blindness.
c tc Holy Ghost, Loss of.

3a tc Scriptures, Value of.
b Gen. 20: 7; Num. 21:
7; 1 Sam. 7: 5;
Jer. 42: 4; Enos 1: 9

(9-12); W of M 1: 8;
Moro. 9: 22.

c Jer. 13: 17; Ps. 6: 6;
Acts 20: 19.

4a Ether 8: 26;
Moro. 7: 13 (12-17).
tc Motivations.

b tc Eternal Life.

5a 1 Ne. 16: 2 (1-3);
2 Ne. 9: 40; 28: 28;
Enos 1: 23;

W of M 1: 17.

b 2 Ne. 25: 4; Jacob 2:
11; 4: 13.

6a Ps. 44: 8 (4-8);
D&C 76: 61.

b 2 Ne. 31: 3.
c Enos 1: 27.

7a tc Charity.

8a BD Judah, Kingdom of. tc Israel, Judah, People of.

9a Eph. 3: 6 (1-7);
2 Ne. 10: 18; 3 Ne. 21:
14.

b tc Reconciliation.

c 2 Ne. 9: 41; Hel. 3: 29
(29-30).

d Matt. 7: 14.

e tc Walking with God.

f D&C 132: 22.

g tc Probation.

10a tc Israel, Judah,
People of.

b tc Believe.

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And if ye shall believe in Christ ye will believe in these words, for they are the words of Christ, and he hath given them unto me; and they teach all men that they should do good.

11 And if they are not the words of Christ, judge ye—for Christ will show unto you, with power and great glory, that they are his words, at the last day; and you and I shall stand face to face before his bar; and ye shall know that I have been commanded of him to write these things, notwithstanding my weakness.

12 And I pray the Father in the name of Christ that many of us, if not all, may be saved in his kingdom at that great and last day.

13 And now, my beloved brethren, all those who are of the house of Israel, and all ye ends of the earth, I speak unto you as the voice of one crying from the dust: Farewell until that great day shall come.

14 And you that will not partake of the goodness of God, and respect the words of the Jews, and also my words, and the words which shall proceed forth out of the mouth of the Lamb of God, behold, I bid you an everlasting farewell, for these words shall condemn you at the last day.

15 For what I seal on earth, shall be brought against you at the judgment bar; for thus hath the Lord commanded me, and I must obey. Amen.

THE BOOK OF JACOB

THE BROTHER OF NEPHI

The words of his preaching unto his brethren. He confoundeth a man who seeketh to overthrow the doctrine of Christ. A few words concerning the history of the people of Nephi.

CHAPTER 1

Jacob and Joseph seek to persuade men to believe in Christ and keep his commandments—Nephi dies—Wickedness prevails among the Nephites.

FOR behold, it came to pass that fifty and five years had passed away from the time that Lehi left Jerusalem; wherefore, Nephi gave me, Jacob, a commandment

concerning the small plates, upon which these things are engraven.

2 And he gave me, Jacob, a commandment that I should write upon these plates a few of the things which I considered to be most precious; that I should not touch, save it were lightly, concerning the history of this people which are called the people of Nephi.

3 For he said that the history of his

10c John 8: 47.

d TC Book of Mormon.

e Isa. 51: 16; Moro. 10:

27 (27–29); D&C 1: 24.

f 1 Kgs. 8: 36; 2 Ne. 25:

28.

11a Ether 5: 4 (4–6);

Moro. 7: 35.

b TC Jesus Christ, Glory of.

12a TC Kingdom of God, in Heaven; Kingdom

of God, on Earth.

13a Isa. 29: 4; 2 Ne. 27: 13; Morm. 8: 26.

14a TC Bible.

b TC Book of Mormon.

c 2 Ne. 29: 11;

W of M 1: 11.

15a 2 Ne. 25: 22; 3 Ne. 27: 25 (23–27); Ether 4: 10 (8–10).

b TC Obedience.

[JACOB]

1 1a Jacob 7: 27; Jarom 1:

15 (1–2, 15);

Omni 1: 3.

b 2 Ne. 5: 31 (28–33);

Jacob 3: 13 (13–14).

2a TC Scribe; Scriptures,

Writing of.

b 1 Ne. 6: 6.

people should be engraven upon his "other plates, and that I should ^bpreserve these plates and hand them down unto my seed, from generation to generation.

4 And if there were preaching which was ^asacred, or revelation which was great, or prophesying, that I should engraven the ^bheads of them upon these plates, and touch upon them as much as it were possible, for Christ's sake, and for the sake of our people.

5 For because of faith and great anxiety, it truly had been made manifest unto us concerning our people, what things should ^ahappen unto them.

6 And we also had many revelations, and the spirit of much prophecy; wherefore, we knew of ^aChrist and his kingdom, which should come.

7 Wherefore we labored diligently among our people, that we might persuade them to ^ccome unto Christ, and partake of the goodness of God, that they might enter into his ^brest, lest by any means he should swear in his wrath they should not ^center in, as in the ^dprovocation in the days of temptation while the children of Israel were in the ^ewilderness.

8 Wherefore, we would to God that we could persuade all men ^anot to rebel against God, to ^bprovoke him to anger, but that all men would believe in Christ, and view his death, and suffer his ^ccross and bear the shame of the world; wherefore, I,

Jacob, take it upon me to fulfil the commandment of my brother Nephi.

9 Now Nephi began to be old, and he saw that he must soon ^adie; wherefore, he ^banointed a man to be a king and a ruler over his people now, according to the reigns of the ^ckings.

10 The people having loved Nephi exceedingly, he having been a great protector for them, having wielded the ^asword of Laban in their defence, and having labored in all his days for their welfare—

11 Wherefore, the people were desirous to retain in remembrance his name. And whoso should reign in his stead were called by the people, second Nephi, third Nephi, and so forth, according to the reigns of the kings; and thus they were called by the people, let them be of whatever name they would.

12 And it came to pass that Nephi died.

13 Now the people which were not ^aLamanites were Nephites; nevertheless, they were called Nephites, Jacobites, Josephites, ^bZoramites, Lamanites, Lemuelites, and Ishmaelites.

14 But I, Jacob, shall not hereafter distinguish ^athem by these names, but I shall ^bcall them Lamanites that seek to destroy the people of Nephi, and those who are friendly to Nephi I shall call ^cNephites, or the ^dpeople of Nephi, according to the reigns of the kings.

3a 2 Ne. 5: 33 (29-33);
Jacob 3: 13 (13-14).

b TG Scriptures,
Preservation of.

4a TG Sacred.

b IE the dominant,
important items.

5a See 1 Nephi, chapters
12-15. See also 1 Ne. 22:
7 (7-8); 2 Ne. 1: 9
(5-10); 4: 7 (7-11);
30: 3 (3-6).

6a 1 Ne. 10: 4 (4-11);
19: 8 (8-14).

7a 2 Ne. 9: 41 (41, 45,
51); Omni 1: 26
(25-26).

b TG Rest.

c Num. 14: 23; Deut. 1:
35 (35-37); D&C 84: 24
(23-25).

d Heb. 3: 8.

e Num. 26: 65; 1 Ne. 17:
31 (23-31).

8a rG Loyalty; Rebellion.

b Num. 14: 11 (11-12);
1 Kgs. 16: 33; 1 Ne. 17:
30 (23-31); Alma 12: 37
(36-37); Hel. 7: 18.

c Luke 14: 27.

9a Gen. 47: 29 (28-29);
2 Ne. 1: 14.

b TG Anointing.

c 2 Ne. 6: 2; Jarom 1: 7
(7, 14).

10a 1 Ne. 4: 9; 2 Ne. 5:
14; W of M 1: 13;
Mosiah 1: 16;
D&C 17: 1.

13a Enos 1: 13; Alma 23:
17; D&C 3: 18.

b 1 Ne. 4: 35; Alma 54:
23; 4 Ne. 1: 36 (36-37).

14a W of M 1: 16.

b Mosiah 25: 12;
Alma 2: 11.
c 2 Ne. 4: 11.
d 2 Ne. 5: 9.

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15 And now it came to pass that the people of Nephi, under the reign of the second king, began to grow hard in their hearts, and indulge themselves somewhat in wicked practices, such as like unto David of old desiring many ^awives and ^bconcubines, and also Solomon, his son.

16 Yea, and they also began to search much ^agold and silver, and began to be lifted up somewhat in pride.

17 Wherefore I, Jacob, gave unto them these words as I taught them in the ^atemple, having first obtained mine ^berrand from the Lord.

18 For I, Jacob, and my brother Joseph had been ^aconsecrated priests and ^bteachers of this people, by the hand of Nephi.

19 And we did ^amagnify our office unto the Lord, taking upon us the ^bresponsibility, answering the sins of the people upon our own heads if we did not ^ateach them the word of God with all diligence; wherefore, by laboring with our might their ^ablood might not come upon our garments; otherwise their blood would come upon our garments, and we would not be found spotless at the last day.

CHAPTER 2

Jacob denounces the love of riches, pride, and unchastity—Men should seek riches to help their fellow men—Jacob condemns the unauthorized practice of plural marriage—The Lord delights in the chastity of women.

THE ^awords which Jacob, the brother of Nephi, spake unto the people of Nephi, after the death of Nephi:

2 Now, my beloved brethren, I, Jacob, according to the ^aresponsibility which I am under to God, to ^bmagnify mine office with ^csoberness, and that I might ^drid my garments of your sins, I come up into the temple this day that I might declare unto you the word of God.

3 And ye yourselves know that I have hitherto been diligent in the office of my calling; but I this day am weighed down with much more desire and anxiety for the ^awelfare of your souls than I have hitherto been.

4 For behold, as yet, ye have been obedient unto the word of the Lord, which I have given unto you.

5 But behold, hearken ye unto me, and know that by the help of the all-powerful Creator of heaven and earth I can tell you concerning your ^athoughts, how that ye are beginning to labor in sin, which sin appeareth very abominable unto me, yea, and abominable unto God.

6 Yea, it grieveth my soul and causeth me to shrink with shame before the presence of my Maker, that I must testify unto you concerning the wickedness of your hearts.

7 And also it grieveth me that I must use so much ^aboldness of speech concerning you, before your wives and your children, many of whose feelings are exceedingly tender and ^bchaste and delicate

- 15a Deut. 17: 17;
1 Sam. 25: 43 (42-43);
D&C 132: 38 (38-39).
b 2 Sam. 20: 3;
1 Chr. 3: 9.
16a Mosiah 2: 12.
17a 2 Ne. 5: 16; Alma 16:
13; Hel. 3: 14 (9, 14);
3 Ne. 11: 1. TG Temple.
b TG Called of God.
18a 2 Ne. 5: 26.
TG Delegation of
Responsibility;
Setting Apart.
b TG Teacher.

- 19a Jacob 2: 2; D&C 24: 3.
TG Leadership;
Priesthood, Magnifying
Callings within.
b Ezek. 34: 10.
TG Accountability;
Stewardship.
c 1 Sam. 8: 9; Moro.
9: 6.
d Lev. 20: 27; Acts
20: 26; 2 Ne. 9: 44;
Mosiah 2: 27; D&C
88: 85; 112: 33.
2 1a 2 Ne. 6: 1.
2a TG Stewardship.

- b Rom. 11: 13; Jacob
1: 19; D&C 24: 3.
c TG Sincerity.
d Mosiah 2: 28.
3a 2 Ne. 6: 3; Mosiah
25: 11.
5a Amos 4: 13; Alma
12: 3 (3-7); D&C 6: 16.
TG God, Omniscience
of.
7a Lev. 19: 17; D&C
121: 43.
b TG Chastity.

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before God, which thing is pleasing unto God;

8 And it supposeth me that they have come up hither to hear the pleasing ^aword of God, yea, the word which healeth the wounded soul.

9 Wherefore, it burdeneth my soul that I should be constrained, because of the strict commandment which I have received from God, to ^aadmonish you according to your crimes, to enlarge the wounds of those who are already wounded, instead of consoling and healing their wounds; and those who have not been wounded, instead of feasting upon the pleasing word of God have daggers placed to pierce their souls and wound their delicate minds.

10 But, notwithstanding the greatness of the task, I must do according to the strict ^acommands of God, and tell you concerning your wickedness and abominations, in the presence of the pure in heart, and the broken heart, and under the glance of the ^bpiercing eye of the Almighty God.

11 Wherefore, I must tell you the truth according to the ^aplainness of the ^bword of God. For behold, as I inquired of the Lord, thus came the word unto me, saying: Jacob, get thou up into the temple on the morrow, and declare the word which I shall give thee unto this people.

12 And now behold, my brethren, this is the word which I declare unto you, that many of you have begun to search for gold, and for silver, and for all manner of precious ^aores, in the which this land,

which is a ^bland of promise unto you and to your seed, doth abound most plentifully.

13 And the hand of providence hath smiled upon you most pleasingly, that you have obtained many riches; and because some of you have obtained more abundantly than that of your brethren ye are ^alifted up in the pride of your hearts, and wear stiff necks and high heads because of the costliness of your apparel, and persecute your brethren because ye suppose that ye are better than they.

14 And now, my brethren, do ye suppose that God justifieth you in this thing? Behold, I say unto you, Nay. But he condemneth you, and if ye persist in these things his judgments must speedily come unto you.

15 O that he would show you that he can pierce you, and with one glance of his ^aeye he can smite you to the dust!

16 O that he would rid you from this iniquity and abomination. And, O that ye would listen unto the word of his commands, and let not this ^apride of your hearts destroy your souls!

17 Think of your ^abrethren like unto yourselves, and be familiar with all and free with your ^bsubstance, that ^athey may be rich like unto you.

18 But ^abefore ye seek for ^briches, seek ye for the ^akingdom of God.

19 And after ye have obtained a hope in Christ ye shall obtain riches, if ye seek them; and ye will seek them for the intent to ^ado good—

8a Micah 2: 7; Alma 31: 5; 36: 26; Hel. 3: 29 (29-30).
 TG Gospel.
 9a TG Warnings.
 10a TG Commandments of God.
 b 2 Ne. 9: 44.
 TG God, Omniscience of.
 11a 2 Ne. 25: 4; 33: 5; Jacob 4: 13.
 b Jacob 7: 5.
 12a 1 Ne. 18: 25; 2 Ne. 5: 15 (14-16); Hel.

6: 9 (9-11); Ether 9: 17; 10: 23 (12, 23).
 b 1 Ne. 4: 14; 17: 13 (13-14).
 TG Promised Lands.
 13a 2 Kgs. 14: 10; Alma 1: 32; 31: 25; Morm. 8: 28 (28, 36-40).
 15a TG God, Indignation of; God, Omniscience of.
 16a TG Pride.
 17a James 5: 3 (1-6).
 TG Love.
 b TG Almsgiving;

Generosity; Welfare.
 c Alma 4: 12; 5: 55;
 4 Ne. 1: 3 (3, 24-26).
 18a Mark 10: 24 (17-27).
 b 1 Kgs. 3: 11 (11-13); Prov. 27: 24 (24-27); 2 Ne. 26: 31; Alma 39: 14; D&C 6: 7. TG Worldliness.
 c Luke 12: 31 (22-31).
 19a Mosiah 4: 26; 3 Ne. 12: 42; 4 Ne. 1: 3.
 TG Good Works.

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to clothe the naked, and to feed the hungry, and to liberate the captive, and administer relief to the sick and the afflicted.

20 And now, my brethren, I have spoken unto you concerning pride; and those of you which have afflicted your neighbor, and persecuted him because ye were proud in your hearts, of the things which God hath given you, what say ye of it?

21 Do ye not suppose that such things are abominable unto him who created all flesh? And the one being is as precious in his sight as the other. And all flesh is of the dust; and for the selfsame end hath he created them, that they should keep his ^acommandments and glorify him forever.

22 And now I make an end of speaking unto you concerning this pride. And were it not that I must speak unto you concerning a grosser crime, my heart would rejoice exceedingly because of you.

23 But the word of God burdens me because of your grosser crimes. For behold, thus saith the Lord: This people begin to wax in iniquity; they understand not the scriptures, for they seek to excuse themselves in committing ^awhoredoms, because of the things which were written concerning David, and Solomon his son.

24 Behold, David and ^aSolomon truly had many ^bwives and concubines, which thing was ^aabominable before me, saith the Lord.

25 Wherefore, thus saith the Lord, I have led this people forth out of the land of Jerusalem, by the power of mine arm, that I might raise up

unto me a "righteous branch from the fruit of the loins of Joseph.

26 Wherefore, I the Lord God will not suffer that this people shall do like unto them of old.

27 Wherefore, my brethren, hear me, and hearken to the word of the Lord: For there shall not any ^aman among you have save it be ^bone ^cwife; and concubines he shall have none;

28 For I, the Lord God, delight in the ^achastity of women. And ^bwhoredoms are an abomination before me; thus saith the Lord of Hosts.

29 Wherefore, this people shall keep my commandments, saith the Lord of Hosts, or ^acursed be the land for their sakes.

30 For if I will, saith the Lord of Hosts, raise up ^aseed unto me, I will command my people; otherwise they shall hearken unto these things.

31 For behold, I, the Lord, have seen the sorrow, and heard the mourning of the daughters of my people in the land of Jerusalem, yea, and in all the lands of my people, because of the wickedness and ^aabominations of their ^bhusbands.

32 And I will not suffer, saith the Lord of Hosts, that the cries of the fair daughters of this people, which I have led out of the land of Jerusalem, shall come up unto me against the men of my people, saith the Lord of Hosts.

33 For they shall not lead away captive the daughters of my people because of their tenderness, save I shall visit them with a sore curse, even unto destruction; for they shall not commit ^awhoredoms, like unto

21a D&C 11: 20; Abr. 3: 25 (25-26).

23a TG Whoredom.

24a 1 Kgs. 11: 1; Neh.

13: 26 (25-27).
b Deut. 17: 17 (14-17);
2 Sam. 5: 13;
D&C 132: 39 (38-39).

c Deut. 7: 3 (1-4);
1 Kgs. 11: 3; Ezra 9: 2 (1-2).

25a Gen. 49: 22 (22-26);
Ezek. 17: 22 (22-24);

Amos 5: 15; 2 Ne.
3: 5; 14: 2; Alma

26: 36. TG Israel,
Joseph, People of.

27a TG Marriage,
Husbands.

b Jacob 3: 5 (5-7); D&C
49: 16.

TG Marriage, Plural.

c TG Marriage, Wives.

28a TG Chastity.

b TG Sexual Immorality;
Whoredom.

29a Ether 2: 11 (8-12).
TG Curse.

30a Mal. 2: 15; D&C
132: 63 (61-66).

31a TG Family, Children,
Responsibilities
toward.

b TG Marriage,
Husbands.

33a Ezek. 16: 25 (20-34).
TG Sensuality.

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them of old, saith the Lord of Hosts.

34 And now behold, my brethren, ye know that these commandments were given to our ^afather, Lehi; wherefore, ye have known them before; and ye have come unto great condemnation; for ye have done these things which ye ought not to have done.

35 Behold, ye have done ^agreater iniquities than the Lamanites, our brethren. Ye have broken the hearts of your tender wives, and lost the confidence of your children, because of your bad examples before them; and the sobbings of their hearts ascend up to God against you. And because of the ^bstrictness of the word of God, which cometh down against you, many hearts died, pierced with deep wounds.

CHAPTER 3

The pure in heart receive the pleasing word of God—Lamanite righteousness exceeds that of Nephites—Jacob warns against fornication, lasciviousness, and every sin.

BUT behold, I, Jacob, would speak unto you that are pure in heart. Look unto God with firmness of mind, and ^apray unto him with exceeding faith, and he will ^bconsole you in your ^aafflictions, and he will plead your cause, and send down ^ajustice upon those who seek your destruction.

2 O all ye that are pure in heart, lift up your heads and receive the pleasing word of God, and feast

upon his ^alove; for ye may, if your ^bminds are ^cfirm, forever.

3 But, wo, wo, unto you that are not pure in heart, that are filthy this day before God; for except ye repent the land is ^acursed for your sakes; and the Lamanites, which are not ^bfilthy like unto you, nevertheless they are ^ccursed with a sore cursing, shall scourge you even unto destruction.

4 And the time speedily cometh, that except ye repent they shall possess the land of your inheritance, and the Lord God will ^alead away the righteous out from among you.

5 Behold, the Lamanites your brethren, whom ye hate because of their filthiness and the cursing which hath come upon their skins, are more righteous than you; for they have not ^aforgotten the commandment of the Lord, which was given unto our father—that they should have save it were ^bone wife, and ^cconcubines they should have none, and there should not be ^dwhoredoms committed among them.

6 And now, this commandment they observe to keep; wherefore, because of this observance, in keeping this commandment, the Lord God will not destroy them, but will be ^amerciful unto them; and one day they shall ^bbecome a blessed people.

7 Behold, their ^ahusbands ^blove their ^cwives, and their wives love their husbands; and their husbands and their wives love their children; and their ^dunbelief and their hatred towards you is because of the iniquity of their fathers; wherefore,

34a 1 Ne. 1: 16 (16-17).

35a Jacob 3: 5 (5-7).

b Gen. 2: 24.

3 1a 2 Ne. 32: 8.

b TG Comfort;

Consolation; Pure.

c TG Affliction.

d TG Deliverance;

Protection, Divine.

2a TG God, Love of.

b TG Steadfastness.

c Alma 57: 27.

3a TG Earth, Curse of.

b TG Filthiness.

c 1 Ne. 12: 23.

4a Omni 1: 12 (5-7,

12-13).

5a Jacob 2: 35.

b Jacob 2: 27.

c Mosiah 11: 2 (2-14);

Ether 10: 5.

d TG Chastity.

6a 1 Ne. 13: 31; 2 Ne.

4: 7; 10: 18 (18-19);

Hel. 15: 12 (10-17);

Morm. 5: 20 (20-21).

b 1 Ne. 15: 14 (13-18);
22: 8.

7a TG Marriage, Hus-
bands.

b TG Family, Love
within; Marriage,
Continuing Courtship
in.

c TG Marriage, Wives.

d D&C 3: 18.

TG Unbelief,
Unbelievers.

how much better are you than they, in the sight of your great Creator?

8 O my brethren, I fear that unless ye shall repent of your sins that their skins will be ^awhiter than yours, when ye shall be brought with them before the throne of God.

9 Wherefore, a commandment I give unto you, which is the word of God, that ye ^arevile no more against them because of the darkness of their skins; neither shall ye revile against them because of their filthiness; but ye shall remember your own filthiness, and remember that their filthiness came because of their fathers.

10 Wherefore, ye shall remember your ^achildren, how that ye have grieved their hearts because of the ^bexample that ye have set before them; and also, remember that ye may, because of your filthiness, bring your children unto destruction, and their sins be heaped upon your heads at the last day.

11 O my brethren, hearken unto my words; ^aarouse the faculties of your souls; shake yourselves that ye may ^bawake from the slumber of death; and loose yourselves from the pains of ^chell that ye may not become ^dangels to the devil, to be cast into that lake of fire and brimstone which is the second ^ddeath.

12 And now I, Jacob, spake many more things unto the people of Nephi, ^awarning them against ^bfornication and ^clasciviousness, and every kind of sin, telling them the awful consequences of them.

13 And a hundredth part of the proceedings of this people, which now began to be numerous, cannot be written upon ^athese plates; but

many of their proceedings are written upon the ^blarger plates, and their wars, and their contentions, and the reigns of their kings.

14 ^aThese plates are called the plates of Jacob, and they were ^bmade by the hand of Nephi. And I make an end of speaking these words.

CHAPTER 4

All the prophets worshipped the Father in the name of Christ—Abraham's offering of Isaac was in similitude of God and his Only Begotten—Men should reconcile themselves to God through the atonement—The Jews shall reject the foundation stone.

Now behold, it came to pass that I, Jacob, having ministered much unto my people in word, (and I cannot write but a ^alittle of my words, because of the ^bdifficulty of engraving our words upon plates) and we know that the things which we write upon plates must remain;

2 But whatsoever things we write upon anything save it be upon ^aplates must perish and vanish away; but we can write a few words upon plates, which will give our children, and also our beloved brethren, a small degree of knowledge concerning us, or concerning their fathers—

3 Now in this thing we do rejoice; and we labor diligently to engraven these words upon plates, hoping that our beloved brethren and our children will receive them with thankful hearts, and look upon them that they may learn with joy and not with sorrow, neither with contempt, concerning their first ^aparents.

8a 3 Ne. 2: 15.

9a ^{TC} Reviling.

10a ^{TC} Family, Children, Responsibilities toward; Family, Love within.

b ^{TC} Example.

11a ^{TC} Apathy.

b 2 Ne. 28: 21; Alma 5: 7 (6-7).

c ^{TC} Hell.

d 2 Ne. 9: 9 (8-9).

^{TC} Spirits, Evil or Unclean.

e ^{TC} Death, Spiritual, Second.

12a ^{TC} Warnings.

b ^{TC} Fornication.

c ^{TC} Lust.

13a Jacob 1: 1 (1-4); 4: 1 (1-4).

b Jarom 1: 14.

14a Jarom 1: 2 (1-2).

b 1 Ne. 19: 2 (2-3).

4 1a 1 Ne. 6: 6; Jarom 1: 14; Omni 1: 30.

b Ether 12: 24 (23-26).

2a ^{TC} Scriptures, Preservation of.

3a ^{TC} Scriptures, Value of.

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4 For, for this intent have we written these things, that they may know that we ^aknew of Christ, and we had a hope of his ^bglory many hundred years before his coming; and not only we ourselves had a hope of his glory, but also all the holy ^cprophets which were before us.

5 Behold, they believed in Christ and ^aworshiped the Father in his name, and also we worship the Father in his ^bname. And for this intent we ^ckeep the ^dlaw of Moses, it ^epointing our souls to him; and for this cause it is sanctified unto us for righteousness, even as it was accounted unto Abraham in the wilderness to be obedient unto the commands of God in offering up his son Isaac, which is a ^fsimilitude of God and his ^gOnly Begotten Son.

6 Wherefore, we search the prophets, and we have many revelations and the spirit of ^aprophecy; and having all these ^bwitnesses we obtain a hope, and our faith becometh unshaken, insomuch that we truly can ^ccommand in the ^dname of Jesus and the very trees obey us, or the mountains, or the waves of the sea.

7 Nevertheless, the Lord God showeth us our ^aweakness that we may

know that it is by his ^bgrace, and his great condescensions unto the children of men, that we have power to do these things.

8 Behold, great and marvelous are the ^aworks of the Lord. How ^bunsearchable are the depths of the ^cmysteries of him; and it is impossible that man should find out all his ways. And no man ^dknoweth of his ^eways save it be revealed unto him; wherefore, brethren, despise not the ^frevelations of God.

9 For behold, by the power of his ^aword ^bman came upon the face of the earth, which earth was ^ccreated by the power of his word. Wherefore, if God being able to speak and the world was, and to speak and man was created, O then, why not able to command the ^dearth, or the workmanship of his hands upon the face of it, according to his will and pleasure?

10 Wherefore, brethren, seek not to ^acounsel the Lord, but to take counsel from his hand. For behold, ye yourselves know that he counseleth in ^bwisdom, and in justice, and in great mercy, over all his works.

11 Wherefore, beloved brethren, be ^areconciled unto him through the ^batonement of Christ, his ^cOnly Be-

4a TG Jesus Christ, Prophecies about; Testimony.
 b TG Jesus Christ, Glory of.
 c Luke 24 : 27; 1 Pet. 1 : 11; Jacob 7 : 11 (11-12); Mosiah 13 : 33 (33-35); D&C 20 : 26.
 5a Moses 5 : 8.
 b Gen. 4 : 26; Hel. 8 : 16 (16-20).
 TG Name of the Lord.
 c 2 Ne. 25 : 24; Jacob 7 : 7; Mosiah 13 : 30.
 d Jarom 1 : 11; Alma 25 : 15 (15-16).
 TG Law of Moses.
 e Gal. 3 : 24; Ether 12 : 19 (18-19).
 f TG Jesus Christ, Types of, in Anticipation.
 g Gen. 22 : 2 (1-14); John 3 : 16 (16-21); Heb. 11 : 17.

TG Jesus Christ, Divine Sonship.
 6a TG Prophecy.
 b TG Witnesses.
 c 3 Ne. 28 : 20 (19-22).
 TG God, Power of.
 d Acts 3 : 6 (6-16); 3 Ne. 8 : 1.
 7a Ether 12 : 27; D&C 66 : 3.
 b TG Grace.
 8a Ps. 106 : 2.
 b Rom. 11 : 34 (33-36); Mosiah 4 : 9.
 c D&C 19 : 10; 76 : 114 (114-116).
 TG Mysteries of Godliness.
 d Dan. 1 : 17; 1 Cor. 2 : 11 (9-16); Alma 26 : 21 (21-22).
 TG God, Knowledge about.
 e Isa. 55 : 8 (8-9).

f D&C 3 : 7.
 9a Morm. 9 : 17; Moses 1 : 32.
 b TG Man, Physical Creation of.
 c TG Creation; God, Creator; Jesus Christ, Creator.
 d Hel. 12 : 16 (8-17).
 10a Josh. 9 : 14; Prov. 15 : 22; Isa. 45 : 9; 2 Ne. 9 : 28-29; Alma 37 : 12, 37; D&C 3 : 4, 13; 22 : 4.
 b TG God, Justice of; God, Wisdom of.
 11a Lev. 6 : 30. TG Jesus Christ, Mission of; Reconciliation.
 b TG Jesus Christ, Atonement through.
 c TG Jesus Christ, Divine Sonship.

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gotten Son, and ye may obtain a ^aresurrection, according to the ^apower of the resurrection which is in Christ, and be presented as the ^ffirst-fruits of Christ unto God, having faith, and obtained a good hope of glory in him before he manifesteth himself in the flesh.

12 And now, beloved, marvel not that I tell you these things; for why not ^a speak of the atonement of Christ, and attain to a perfect knowledge of him, as to attain to the knowledge of a resurrection and the world to come?

13 Behold, my brethren, he that prophesieth, let him prophesy to the understanding of men; for the ^aSpirit speaketh the ^btruth and lieth not. Wherefore, it speaketh of things as they really ^aare, and of things as they really will be; wherefore, these things are manifested unto us ^aplainly, for the salvation of our souls. But behold, we are not witnesses alone in these things; for God also ^espake them unto prophets of old.

14 But behold, the Jews were a ^astiffnecked people; and they ^bdespised the words of ^aplainness, and ^dkilled the prophets, and sought for things that they could not understand. Wherefore, because of their ^eblindness, which ^fblindness came by looking beyond the ^gmark, they must needs fall; for God hath taken away his plainness from them, and delivered unto them many things which they ^hcannot understand,

because they desired it. And because they desired it God hath done it, that they may ⁱstumble.

15 And now I, Jacob, am led on by the Spirit unto prophesying; for I perceive by the workings of the Spirit which is in me, that by the ^astumbling of the ^bJews they will ^creject the ^dstone upon which they might build and have safe foundation.

16 But behold, according to the scriptures, this ^astone shall become the great, and the last, and the only sure ^bfoundation, upon which the Jews can build.

17 And now, my beloved, how is it possible that these, after having rejected the sure foundation, can ^aever build upon it, that it may become the head of their corner?

18 Behold, my beloved brethren, I will unfold this mystery unto you; if I do not, by any means, get shaken from my firmness in the Spirit, and stumble because of my over anxiety for you.

CHAPTER 5

Jacob quotes Zenos relative to the allegory of the tame and wild olive trees—They are a likeness of Israel and the gentiles—The scattering and gathering of Israel are prefigured—Allusions are made to the Nephites and Lamanites and all the house of Israel—Gentiles shall be grafted into Israel—Eventually the vineyard shall be burned.

11d T^c Resurrection.

e T^c God, Power of.
f Mosiah 15: 21 (21-23);
18: 9; Alma 40: 16
(16-21).

12a 2 Ne. 25: 26.

13a T^c Holy Ghost,

Mission of.
b John 17: 17.

T^c Honesty.
c D&C 93: 24.

d Neh. 8: 8; Jacob 2: 11;
Alma 13: 23.

e T^c Witness of the
Father.

14a Deut. 9: 13; Neh.
9: 16; 2 Ne. 25: 2.

T^c Stiffneckedness.

b Num. 15: 31 (30-31);
Ezek. 20: 13 (13-16);
1 Ne. 17: 30 (30-31);
19: 7; 2 Ne. 33: 2;
D&C 3: 7 (4-13).

c 2 Cor: 11: 3.
d Zech. 1: 4 (2-5).

e Isa. 44: 18.
f Rom. 11: 25.

T^c Spiritual Blindness.

g John 7: 47 (45-53).

h 2 Ne. 25: 1.

i Isa. 57: 14.

15a Isa. 8: 14 (13-15);

1 Cor. 1: 23; 2 Ne.

18: 14 (13-15).

b T^c Israel, Judah,
People of.

c Rom. 11: 1, 20 (1-36);
1 Ne. 10: 11; Morm.
5: 14 (14-20).

d T^c Cornerstone; Jesus
Christ, Prophecies
about; Rock.

16a Ps. 118: 22 (22-23).

b Isa. 28: 16 (14-17);
Hel. 5: 12.

17a Matt. 19: 30; Jacob
5: 63 (62-64); D&C
29: 30.

[Between 544 and 421 B.C.]

BEHOLD, my brethren, do ye not remember to have read the words of the prophet ^aZenos, which he spake unto the house of Israel, saying:

2 Hearken, O ye house of Israel, and hear the words of me, a prophet of the Lord.

3 For behold, thus saith the Lord, I will liken thee, O house of ^aIsrael, like unto a tame ^bolive-tree, which a man took and nourished in his ^cvineyard; and it grew, and waxed old, and began to ^ddecay.

4 And it came to pass that the master of the vineyard went forth, and he saw that his olive-tree began to decay; and he said: I will ^eprune it, and dig about it, and nourish it, that perhaps it may shoot forth young and tender branches, and it perish not.

5 And it came to pass that he ^fpruned it, and digged about it, and nourished it according to his word.

6 And it came to pass that after many days it began to put forth somewhat a little, young and tender branches; but behold, the main ^gtop thereof began to perish.

7 And it came to pass that the master of the vineyard saw it, and he said unto his ^hservant: It grieveth me that I should lose this tree; wherefore, go and pluck the branches from a ⁱwild olive-tree, and bring them hither unto me; and we will pluck off those main branches which are beginning to wither away, and we will cast them into the fire that they may be burned.

8 And behold, saith the Lord of the vineyard, I take ^jaway many of these young and tender branches, and I will graft them ^kwhithersoever I will; and it mattereth not that if it

so be that the root of this tree will perish, I may preserve the fruit thereof unto myself; wherefore, I will take these young and tender branches, and I will graft them whithersoever I will.

9 Take thou the branches of the wild olive-tree, and graft them in, in the ^lstead thereof; and these which I have plucked off I will cast into the fire and burn them, that they may not cumber the ground of my vineyard.

10 And it came to pass that the servant of the Lord of the vineyard did according to the word of the Lord of the vineyard, and grafted in the branches of the ^mwild olive-tree.

11 And the Lord of the vineyard caused that it should be digged about, and pruned, and nourished, saying unto his servant: It grieveth me that I should lose this tree; wherefore, that perhaps I might preserve the roots thereof that they perish not, that I might preserve them unto myself, I have done this thing.

12 Wherefore, go thy way; watch the tree, and nourish it, according to my words.

13 And these will I ⁿplace in the nethermost part of my vineyard, whithersoever I will, it mattereth not unto thee; and I do it that I may preserve unto myself the natural branches of the tree; and also, that I may lay up fruit thereof against the season, unto myself; for it grieveth me that I should lose this tree and the fruit thereof.

14 And it came to pass that the Lord of the vineyard went his way, and hid the natural ^obranches of the

5 1a 1 Ne. 19: 12 (12, 16); Jacob 6: 1.

TC Scriptures, Lost.

3a TC Israel, Twelve Tribes of.

b Ezek. 36: 8 (8-15); Rom. 11: 21 (1-36); 1 Ne. 10: 12; Jacob 6: 1 (1-7). TC Israel, Mission of; Vineyard of the Lord.

c Matt. 21: 33 (33-41); D&C 101: 44.

d TC Apostasy of Israel.

4a TC Prophets, Mission of.

5a 2 Kgs. 17: 13 (13-18).

6a Luke 3: 9 (8-9); 2 Ne. 30: 2. TC Chief Priest.

7a TC Servant.

b Rom. 11: 17 (17, 24).

8a TC Israel, Scattering of.

b Ezek. 17: 22 (4-10, 22).

9a Acts 9: 15; 14: 27;

Rom. 1: 13; Gal. 3: 14.

10a TC Gentiles.

13a Hosea 8: 8; 1 Ne.

10: 12.

14a TC Israel, Bondage of,

in Other Lands.

[Between 544 and 421 B.C.]

tame olive-tree in the nethermost parts of the vineyard, some in one and some in another, according to his will and pleasure.

15 And it came to pass that a long time passed away, and the Lord of the vineyard said unto his servant: Come, let us go down into the vineyard, that we may labor in the vineyard.

16 And it came to pass that the Lord of the vineyard, and also the servant, went down into the vineyard to labor. And it came to pass that the servant said unto his master: Behold, look here; behold the tree.

17 And it came to pass that the Lord of the vineyard looked and beheld the tree in the which the wild olive branches had been grafted; and it had sprung forth and begun to bear fruit. And he beheld that it was good; and the fruit thereof was like unto the natural fruit.

18 And he said unto the servant: Behold, the branches of the wild tree have taken hold of the moisture of the root thereof, that the root thereof hath brought forth much strength; and because of the much strength of the root thereof the wild branches have brought forth tame fruit. Now, if we had not grafted in these branches, the tree thereof would have perished. And now, behold, I shall lay up much fruit, which the tree thereof hath brought forth; and the fruit thereof I shall lay up against the season, unto mine own self.

19 And it came to pass that the Lord of the vineyard said unto the servant: Come, let us go to the nethermost part of the vineyard, and behold if the natural branches of the tree have not brought forth much fruit also, that I may lay up of the fruit thereof against the season, unto mine own self.

20 And it came to pass that they went forth whither the master had hid the natural branches of the tree, and he said unto the servant: Behold these; and he beheld the first that it had brought forth much fruit; and he beheld also that it was good. And he said unto the servant: Take of the fruit thereof, and lay it up against the season, that I may preserve it unto mine own self; for behold, said he, this long time have I nourished it, and it hath brought forth much fruit.

21 And it came to pass that the servant said unto his master: How comest thou hither to plant this tree, or this branch of the tree? For behold, it was the poorest spot in all the land of thy vineyard.

22 And the Lord of the vineyard said unto him: Counsel me not; I knew that it was a poor spot of ground; wherefore, I said unto thee, I have nourished it this long time, and thou beholdest that it hath brought forth much fruit.

23 And it came to pass that the Lord of the vineyard said unto his servant: Look hither; behold I have planted another branch of the tree also; and thou knowest that this spot of ground was poorer than the first. But, behold the tree. I have nourished it this long time, and it hath brought forth much fruit; therefore, gather it, and lay it up against the season, that I may preserve it unto mine own self.

24 And it came to pass that the Lord of the vineyard said again unto his servant: Look hither, and behold another branch also, which I have planted; behold that I have nourished it also, and it hath brought forth fruit.

25 And he said unto the servant: Look hither and behold the last. Behold, this have I planted in a good spot of ground; and I have

15a TC Millennium,
Preparing a People for.
17a Matt. 12: 33; John
15: 16; Gal. 3: 9 (7-9,
29); Col. 1: 6 (3-8).

20a Jacob 5: 39.
b TC Israel, Restoration
of.
24a Ezek. 17: 22 (22-24);

Alma 16: 17.
25a Ezek. 17: 8; 1 Ne.
2: 20; Jacob 5: 43.

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nourished it this long time, and only a ^bpart of the tree hath brought forth tame fruit, and the ^cother part of the tree hath brought forth wild fruit; behold, I have nourished this tree like unto the others.

26 And it came to pass that the Lord of the vineyard said unto the servant: Pluck off the branches that have not brought forth good ^afruit, and cast them into the fire.

27 But behold, the servant said unto him: Let us prune it, and dig about it, and nourish it a little ^alonger, that perhaps it may bring forth good fruit unto thee, that thou canst lay it up against the season.

28 And it came to pass that the Lord of the vineyard and the servant of the Lord of the vineyard did nourish all the fruit of the vineyard.

29 And it came to pass that a ^along time had passed away, and the Lord of the vineyard said unto his ^bservant: Come, let us go down into the vineyard, that we may labor again in the vineyard. For behold, the time draweth near, and the ^cend soon cometh; wherefore, I must lay up fruit against the season, unto mine own self.

30 And it came to pass that the Lord of the vineyard and the servant went down into the vineyard; and they came to the tree whose natural branches had been broken off, and the wild branches had been grafted in; and behold all ^asorts of fruit did cumber the tree.

31 And it came to pass that the Lord of the vineyard did ^ataste of the fruit, every sort according to its number. And the Lord of the vineyard said: Behold, this long time have we nourished this tree, and I have laid up unto myself against the season much fruit.

32 But behold, this time it hath brought forth much ^afruit, and there

is ^bnone of it which is good. And behold, there are all kinds of bad fruit; and it profiteth me nothing, notwithstanding all our labor; and now it grieveth me that I should lose this tree.

33 And the Lord of the vineyard said unto the servant: What shall we do unto the tree, that I may preserve again good fruit thereof unto mine own self?

34 And the servant said unto his master: Behold, because thou didst graft in the branches of the wild olive-tree they have nourished the roots, that they are alive and they have not perished; wherefore thou beholdest that they are yet good.

35 And it came to pass that the Lord of the vineyard said unto his servant: The tree profiteth me nothing, and the roots thereof profit me nothing so long as it shall bring forth evil fruit.

36 Nevertheless, I know that the roots are good, and for mine own purpose I have preserved them; and because of their much strength they have hitherto brought forth, from the wild branches, good fruit.

37 But behold, the wild branches have grown and have ^aoverrun the roots thereof; and because that the wild branches have overcome the roots thereof it hath brought forth much evil fruit; and because that it hath brought forth so much evil fruit thou beholdest that it beginneth to perish; and it will soon become ripened, that it may be cast into the fire, except we should do something for it to preserve it.

38 And it came to pass that the Lord of the vineyard said unto his servant: Let us go down into the nethermost parts of the vineyard, and behold if the natural branches have also brought forth evil fruit.

39 And it came to pass that they

25b Hel. 15: 3 (3-4).

c Alma 26: 36.

26a Matt. 7: 19 (15-20);

Alma 5: 36; D&C 97: 7.

27a Jacob 5: 50 (50-51);

Alma 42: 4.

29a TG Last Days.

b D&C 101: 55; 103: 21.

c 2 Ne. 30: 10; Jacob

6: 2.

30a TG Apostasy.

31a TG Jesus Christ,

Judge; Judgment.

32a Hosea 10: 1.

b JS-H 1: 19.

37a D&C 45: 30.

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went down into the nethermost parts of the vineyard. And it came to pass that they beheld that the fruit of the natural branches had become corrupt also; yea, the "first and the second and also the last; and they had all become corrupt.

40 And the "wild fruit of the last had overcome that part of the tree which brought forth good fruit, even that the branch had withered away and died.

41 And it came to pass that the Lord of the vineyard wept, and said unto the servant: "What could I have done more for my vineyard?

42 Behold, I knew that all the fruit of the vineyard, save it were these, had become "corrupted. And now these which have once brought forth good fruit have also become corrupted; and now all the trees of my vineyard are good for nothing save it be to be ^bhewn down and cast into the fire.

43 And behold this last, whose branch hath withered away, I did plant in a "good spot of ground; yea, even that which was choice unto me above all other parts of the land of my vineyard.

44 And thou beheldest that I also cut down that which ^acumbered this spot of ground, that I might plant this tree in the stead thereof.

45 And thou beheldest that a "part thereof brought forth good fruit, and a part thereof brought forth wild fruit; and because I plucked not the branches thereof and cast them into the fire, behold, they have overcome the good branch that it hath withered away.

46 And now, behold, notwithstanding all the care which we have taken of my vineyard, the trees thereof have become corrupted, that they

bring forth no good "fruit; and these I had hoped to preserve, to have laid up fruit thereof against the season, unto mine own self. But, behold, they have become like unto the wild olive-tree, and they are of no worth but to be ^bhewn down and cast into the fire; and it grieveth me that I should lose them.

47 But "what could I have done more in my vineyard? Have I slackened mine hand, that I have not nourished it? Nay, I have nourished it, and I have digged about it, and I have pruned it, and I have dunged it; and I have ^bstretched forth mine ^chand almost all the day long, and the ^dend draweth nigh. And it grieveth me that I should hew down all the trees of my vineyard, and cast them into the fire that they should be burned. Who is it that has corrupted my vineyard?

48 And it came to pass that the servant said unto his master: Is it not the ^aloftiness of thy vineyard—have not the branches thereof overcome the roots which are good? And because the branches have overcome the roots thereof, behold they grew faster than the strength of the roots, ^btaking strength unto themselves. Behold, I say, is not this the cause that the trees of thy vineyard have become corrupted?

49 And it came to pass that the Lord of the vineyard said unto the servant: Let us go to and hew down the trees of the vineyard and cast them into the fire, that they shall not cumber the ground of my vineyard, for I have done all. What could I have done more for my vineyard?

50 But, behold, the servant said unto the Lord of the vineyard: Spare it a little ^alonger.

39a Jacob 5: 20 (20, 23, 25).

40a Hel. 15: 4 (3-4).

41a Isa. 5: 4; 2 Ne. 2: 27;

26: 24; Jacob 5: 47;

Alma 26: 37.

42a TG Apostasy.

b Matt. 3: 10.

43a Ezek. 17: 8; Jacob 5: 25.

44a Moro. 9: 23.

45a 1 Ne. 15: 12 (12-17);

2 Ne. 3: 5; 10: 1;

Alma 46: 24 (24-25).

46a Luke 3: 9.

b Alma 5: 52; 3 Ne.

27: 11.

47a Jacob 5: 41 (41, 49).

b Isa. 9:12 (12, 17, 21).

c 2 Ne. 19: 17 (17-21);

28: 32; Jacob 6: 4.

d TG World, End of.

48a TG Haughtiness; Pride.

b D&C 121: 39.

TG Unrighteous
Dominion.

50a Jacob 5: 27.

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51 And the Lord said: Yea, I will spare it a little longer, for it grieveth me that I should lose the trees of my vineyard.

52 Wherefore, let us take of the ^abranches of these which I have planted in the nethermost parts of my vineyard, and let us graft them into the tree from whence they came; and let us pluck from the tree those branches whose fruit is most bitter, and graft in the natural branches of the tree in the stead thereof.

53 And this will I do that the tree may not perish, that, perhaps, I may preserve unto myself the roots thereof for mine ^aown purpose.

54 And, behold, the roots of the natural branches of the tree which I planted whithersoever I would are yet alive; wherefore, that I may preserve them also for mine own purpose, I will take of the ^abranches of this tree, and I will ^bgraft them in unto them. Yea, I will graft in unto them the branches of their mother tree, that I may preserve the roots also unto mine own self, that when they shall be sufficiently strong perhaps they may bring forth good fruit unto me, and I may yet have glory in the fruit of my vineyard.

55 And it came to pass that they took from the natural tree which had become wild, and grafted in unto the natural trees, which also had become wild.

56 And they also took of the natural trees which had become wild, and ^agrafted into their mother tree.

57 And the Lord of the vineyard said unto the servant: Pluck not the wild branches from the trees, save it be those which are most bitter; and in them ye shall graft according to that which I have said.

58 And we will nourish again the

trees of the vineyard, and we will trim up the ^abranches thereof; and we will pluck from the trees those branches which are ripened, that must perish, and cast them into the fire.

59 And this I do that, perhaps, the roots thereof may take strength because of their goodness; and because of the change of the branches, that the good may ^aovercome the evil.

60 And because that I have preserved the natural branches and the roots thereof, and that I have grafted in the natural branches again into their mother tree, and have preserved the roots of their mother tree, that, perhaps, the trees of my vineyard may bring forth again good ^afruit; and that I may have joy again in the fruit of my vineyard, and, perhaps, that I may rejoice exceedingly that I have preserved the roots and the branches of the first fruit—

61 Wherefore, go to, and call ^aservants, that we may ^blabor diligently with our might in the vineyard, that we may ^cprepare the way, that I may bring forth again the natural fruit, which natural fruit is good and the most precious above all other fruit.

62 Wherefore, let us go to and labor with our might this last time, for behold the end draweth nigh, and this is for the last time that I shall ^aprune my vineyard.

63 Graft in the branches; begin at the ^alast that they may be first, and that the first may be ^blast, and dig about the trees, both old and young, the first and the last; and the last and the first, that all may be nourished once again for the last time.

64 Wherefore, dig about them,

52a TG Israel, Gathering of; Israel, Restoration of.

53a Ex. 19: 6; Isa. 49: 6.

54a 3 Ne. 21: 6 (5-6); Morm. 5: 15.

b 1 Ne. 15: 16.

56a Jer. 24: 6.

58a Isa. 27: 11.

59a TG Triumph.

60a Isa. 27: 6.

61a Jacob 6: 2.

b D&C 24: 19; 39: 17; 95: 4.

c TG Millennium,

Preparing a People for.

62a D&C 75: 2.

63a Matt. 20: 16; Mark 10: 31; Luke 13: 30;

1 Ne. 13: 42; Ether 13: 12 (10-12).

b Matt. 19: 30; Jacob 4: 17; D&C 29: 30.

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and prune them, and dung them once more, for the last time, for the end draweth nigh. And if it be so that these last grafts shall grow, and bring forth the natural fruit, then shall ye prepare the way for them, that they may grow.

65 And as they begin to grow ye shall ^aclear away the branches which bring forth bitter fruit, according to the strength of the good and the size thereof; and ye shall not clear away the bad thereof all at once, lest the roots thereof should be too strong for the graft, and the graft thereof shall perish, and I lose the trees of my vineyard.

66 For it grieveth me that I should lose the trees of my vineyard; wherefore ye shall clear away the bad according as the good shall grow, that the root and the top may be equal in strength, until the good shall overcome the bad, and the bad be hewn down and cast into the fire, that they cumber not the ground of my vineyard; and thus will I sweep away the bad out of my vineyard.

67 And the branches of the natural tree will I graft in again into the natural tree;

68 And the branches of the natural tree will I graft into the natural branches of the tree; and thus will I bring them together again, that they shall bring forth the natural ^afruit, and they shall be one.

69 And the bad shall be ^acast away, yea, even out of all the land of my vineyard; for behold, only this once will I prune my vineyard.

70 And it came to pass that the Lord of the vineyard sent his ^aservant; and the servant went and did as the Lord had commanded him, and brought other ^bservants; and they were ^afew.

71 And the Lord of the vineyard said unto them: Go to, and ^alabor in

the vineyard, with your might. For behold, this is the ^blast time that I shall ^anourish my vineyard; for the end is nigh at hand, and the season speedily cometh; and if ye labor with your might with me ye shall have joy in the fruit which I shall lay up unto myself against the time which will soon come.

72 And it came to pass that the servants did go and labor with their mights; and the Lord of the vineyard labored also with them; and they did obey the commandments of the Lord of the vineyard in all things.

73 And there began to be the natural fruit again in the vineyard; and the natural branches began to grow and thrive exceedingly; and the wild branches began to be plucked off and to be cast away; and they did keep the root and the top thereof equal, according to the strength thereof.

74 And thus they labored, with all diligence, according to the commandments of the Lord of the vineyard, even until the bad had been cast away out of the vineyard, and the Lord had preserved unto himself that the trees had become again the natural fruit; and they became like unto ^aone body; and the fruits were equal; and the Lord of the vineyard had preserved unto himself the natural fruit, which was most precious unto him from the beginning.

75 And it came to pass that when the ^aLord of the vineyard saw that his fruit was good, and that his vineyard was no more corrupt, he called up his servants, and said unto them: Behold, for this last time have we nourished my vineyard; and thou beholdest that I have done according to my will; and I have preserved the natural fruit, that it

65a D&C 86: 6 (6-7).

68a ^{TC} Israel, Mission of.

69a 1 Ne. 22: 23 (15-17, 23);

2 Ne. 30: 10 (9-10).

70a D&C 101: 55; 103: 21.

^b Matt. 9: 37 (36-38).

^c 1 Ne. 14: 12.

71a Matt. 21: 28; Jacob 6: 2

(2-3); D&C 33: 3 (3-4).

^b D&C 39: 17; 43: 28

(28-30).

^c ^{TC} Millennium,

Preparing a People for.

74a D&C 38: 27.

75a ^{TC} Jesus Christ,
Millennial Reign.

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is good, even like as it was in the beginning. And ^bblesed art thou; for because ye have been diligent in laboring with me in my vineyard, and have kept my commandments, and have brought unto me again the ^cnatural fruit, that my vineyard is no more corrupted, and the bad is cast away, behold ye shall have ^djoy with me because of the fruit of my vineyard.

76 For behold, for a ^along time will I lay up of the fruit of my vineyard unto mine own self against the season, which speedily cometh; and for the last time have I nourished my vineyard, and pruned it, and dug about it, and dunged it; wherefore I will lay up unto mine own self of the fruit, for a long time, according to that which I have spoken.

77 And when the time cometh that evil fruit shall again come into my vineyard, then will I cause the ^agood and the bad to be gathered; and the good will I preserve unto myself, and the bad will I cast away into its own place. And then cometh the ^bseason and the end; and my vineyard will I cause to be ^cburned with ^dfire.

CHAPTER 6

The Lord shall recover Israel in the last days—Then the world shall be burned with fire—Men must follow Christ to avoid the lake of fire and brimstone.

AND now, behold, my brethren, as I said unto you that I would prophesy, behold, this is my prophesy—that the things which this prophet ^aZenos spake, concerning the house of Israel, in the which he likened them unto a tame ^bolive-tree, must surely come to pass.

2 And the day that he shall set his hand again the second time to ^arecover his people, is the day, yea, even the last time, that the ^bservants of the Lord shall go forth in his ^cpower, to ^dnourish and prune his ^evineyard; and after that the ^fend soon cometh.

3 And how ^ablessed are they who have labored ^bdiligently in his vineyard; and how ^ccurst are they who shall be cast out into their own place! And the ^dworld shall be ^eburned with fire.

4 And how merciful is our God unto us, for he remembereth the house of ^aIsrael, both roots and branches; and he stretches forth his ^bhands unto them all the day long; and they are a ^cstiffnecked and a gainsaying people; but as many as will not harden their hearts shall be saved in the kingdom of God.

5 Wherefore, my beloved brethren, I beseech of you in words of soberness that ye would repent, and come with full purpose of heart, and ^acleave unto God as he cleaveth unto you. And while his ^barm of mercy is extended towards you in

75b 1 Ne. 13: 37; D&C 21: 9.
 c Tg Israel, Restoration of.
 d D&C 6: 31; 18: 15 (15-16).
 76a 1 Ne. 22: 26.
 77a D&C 86: 7.
 b Rev. 20: 3 (3-10); D&C 29: 22; 43: 31 (30-31); 88: 111 (110-112).
 c Tg World, End of.
 d Joel 1: 19 (19-20); 2 Ne. 6: 15 (14-15); Jacob 6: 3.
 6 1a Jacob 5: 1; Alma 33: 13 (13-15).
 Tg Scriptures, Lost.

b Rom. 11: 21 (1-36); 1 Ne. 10: 12; Jacob 5: 3 (3-77).
 2a 1 Ne. 22: 12 (10-12); D&C 110: 11; 137: 6.
 Tg Israel, Gathering of; Israel, Restoration of.
 b Jacob 5: 61.
 c 1 Ne. 14: 1, 14.
 d Jacob 5: 71; D&C 101: 56.
 e Jer. 12: 10; D&C 138: 56. Tg Vineyard of the Lord.
 f 2 Ne. 30: 10; Jacob 5: 29; D&C 43: 17 (17-20, 28).
 3a Jacob 5: 71.
 b Tg Diligence;

Perseverance.
 c D&C 41: 1.
 d Tg World.
 e Isa. 24: 6; 2 Ne. 27: 2; 3 Ne. 32: 1; Jacob 5: 77. Tg World, End of.
 4a 2 Sam. 7: 24.
 b Neh. 9: 19 (18-26); 2 Ne. 19: 17 (17-21); 28: 32; Jacob 5: 47.
 c Tg Stiffneckedness.
 5a Deut. 10: 20; Josh. 23: 8; 2 Kgs. 18: 6; Hel. 4: 25; D&C 11: 19.
 b Isa. 59: 16; 2 Ne. 1: 15; Alma 5: 33; 3 Ne. 9: 14.

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the light of the day, harden not your hearts.

6 Yea, today, if ye will hear his voice, harden not your hearts; for why will ye ^adie?

7 For behold, after ye have been nourished by the good ^aword of God all the day long, will ye bring forth evil fruit, that ye must be ^bhewn down and cast into the fire?

8 Behold, will ye reject these words? Will ye reject the words of the ^aprophets; and will ye reject all the words which have been spoken concerning Christ, after so many have spoken concerning him; and ^bdeny the good word of Christ, and the power of God, and the ^cgift of the Holy Ghost, and quench the Holy Spirit, and make a ^dmock of the great plan of redemption, which hath been laid for you?

9 Know ye not that if ye will do these things, that the power of the redemption and the resurrection, which is in Christ, will bring you to stand with ^ashame and ^bawful ^cguilt before the bar of God?

10 And according to the power of ^ajustice, for justice cannot be denied, ye must go away into that ^blake of fire and brimstone, whose flames are unquenchable, and whose smoke ascendeth up forever and ever, which lake of fire and brimstone is ^cendless ^dtorment.

11 O then, my beloved brethren, repent ye, and enter in at the ^astrait gate, and ^bcontinue in the way which is narrow, until ye shall obtain eternal life.

12 O be ^awise; what can I say more?

13 Finally, I bid you farewell, until

I shall meet you before the ^apleasing bar of God, which bar striketh the wicked with ^bawful dread and fear. Amen.

CHAPTER 7

Sherem denies Christ, contends with Jacob, demands a sign, and is smitten of God—All of the prophets have spoken of Christ and his atonement—The Nephites lived out their days as wanderers, born in tribulation, and hated by the Lamanites.

AND now it came to pass after some years had passed away, there came a man among the people of Nephi, whose name was ^aSherem.

2 And it came to pass that he began to preach among the people, and to declare unto them that there should be ^ano Christ. And he preached many things which were flattering unto the people; and this he did that he might ^boverthrow the doctrine of Christ.

3 And he labored diligently that he might lead away the hearts of the people, insomuch that he did lead away many hearts; and he knowing that I, Jacob, had faith in Christ who should come, he sought much opportunity that he might come unto me.

4 And he was ^alearned, that he had a perfect knowledge of the language of the people; wherefore, he could use much ^bflattery, and much power of speech, according to the ^cpower of the devil.

5 And he had hope to shake me from the faith, notwithstanding the many ^arevelations and the many things which I had seen concerning

6a Ezek. 18: 28 (26-28, 32).

7a Ps. 119: 28.

b Alma 5: 52; 3 Ne. 27: 11 (11-12).

8a Jer. 26: 5.

b TG Holy Ghost, Loss of.

c TG Holy Ghost, Gift of.

d TG Sacrilege.

9a TG Shame.

b Jacob 7: 19; Mosiah 15: 26.

c TG Guilt; Judgment, The Last.

10a TG God, Justice of; Justice.

b Rev. 19: 20; 2 Ne. 28: 23; Mosiah 3: 27. TG Hell.

c Mosiah 2: 33; D&C 19: 11 (10-12).

d TG Damnation.

11a 2 Ne. 9: 41.

b 2 Ne. 31: 15. TG Commitment.

12a Matt. 10: 16; Morm. 9: 28.

13a Moro. 10: 34.

b Alma 40: 14.

7 1a TG False Prophets.

2a Alma 21: 8; 30: 12 (12, 22).

b TG False Doctrine.

4a TG Learning.

b TG Flattery.

c TG False Priesthoods.

5a 2 Ne. 10: 3; 11: 3; Jacob 2: 11.

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these things; for I truly had seen ^bangels, and they had ministered unto me. And also, I had ^cheard the voice of the Lord speaking unto me in very word, from time to time; wherefore, I could not be shaken.

6 And it came to pass that he came unto me, and on this wise did he speak unto me, saying: Brother Jacob, I have sought much opportunity that I might speak unto you; for I have heard and also know that thou goest about much, preaching that which ye call the ^agospel, or the doctrine of Christ.

7 And ye have led away much of this people that they pervert the right way of God, and ^akeep not the law of Moses which is the right way; and convert the law of Moses into the worship of a being which ye say shall come many hundred years hence. And now behold, I, Sherem, declare unto you that this is ^bblasphemy; for no man knoweth of such things; for he cannot ^ctell of things to come. And after this manner did Sherem contend against me.

8 But behold, the Lord God poured in his ^aSpirit into my soul, insomuch that I did ^bconfound him in all his words.

9 And I said unto him: Deniest thou the Christ who shall come? And he said: If there should be a Christ, I would not deny him; but I know that there is no Christ, neither has been, nor ever will be.

10 And I said unto him: Believest thou the scriptures? And he said, Yea.

11 And I said unto him: Then ye do not understand them; for they truly testify of Christ. Behold, I say unto

you that none of the ^aprophets have written, nor ^bprophesied, save they have spoken concerning this Christ.

12 And this is not all—it has been made manifest unto me, for I have heard and seen; and it also has been made manifest unto me by the ^apower of the Holy Ghost; wherefore, I know if there should be no atonement made all mankind must be ^blost.

13 And it came to pass that he said unto me: Show me a ^asign by this power of the Holy Ghost, in the which ye know so much.

14 And I said unto him: What am I that I should ^atempt God to show unto thee a sign in the thing which thou knowest to be ^btrue? Yet thou wilt deny it, because thou art of the ^cdevil. Nevertheless, not my will be done; but if God shall smite thee, let that be a ^asign unto thee that he has power, both in heaven and in earth; and also, that Christ shall come. And thy will, O Lord, be done, and not mine.

15 And it came to pass that when I, Jacob, had spoken these words, the power of the Lord came upon him, insomuch that he fell to the earth. And it came to pass that he was nourished for the space of many days.

16 And it came to pass that he said unto the people: Gather together on the morrow, for I shall die; wherefore, I desire to speak unto the people before I shall die.

17 And it came to pass that on the morrow the multitude were gathered together; and he spake plainly unto them and denied the things which he had taught them, and confessed the Christ, and the power

5b 2 Ne. 2: 4.

c Ex. 19: 9 (9-13).

6a 2 Ne. 31: 2.

7a Jacob 4: 5.

b ^{TC} Blasphemy.

c Alma 30: 13.

8a ^{TC} God, Spirit of;

Holy Ghost, Mission of.

b Ps. 97: 7.

^{TC} Confound.

11a 1 Ne. 10: 5; 3 Ne.

20: 24 (23-24).

^{TC} Jesus Christ, Prophecies about.

b 1 Pet. 1: 11; Rev. 19: 10; Jacob 4: 4; Mosiah 13: 33 (33-35); D&C 20: 26.

12a ^{TC} Holy Ghost, Gifts of.

b 2 Ne. 2: 21 (10-30).

13a John 6: 30; Alma

30: 43 (43-60); D&C 46: 9 (8-9). ^{TC} Sign Seekers.

14a ^{TC} Test, Try, Prove. b Mosiah 12: 30; Alma 30: 42 (41-42).

c Alma 30: 53.

d Num. 26: 10; D&C 124: 53 (50-53).

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of the Holy Ghost, and the ministering of angels.

18 And he spake plainly unto them, that he had been ^adeceived by the power of the ^bdevil. And he spake of hell, and of ^ceternity, and of eternal ^dpunishment.

19 And he said: I ^afear lest I have committed the ^bunpardonable sin, for I have lied unto God; for I denied the Christ, and said that I believed the scriptures; and they truly testify of him. And because I have thus lied unto God I greatly fear lest my case shall be ^cawful; but I confess unto God.

20 And it came to pass that when he had said these words he could say no more, and he ^agave up the ^bghost.

21 And when the multitude had witnessed that he spake these things as he was about to give up the ghost, they were astonished exceedingly; insomuch that the power of God came down upon them, and they were ^aovercome that they fell to the earth.

22 Now, this thing was pleasing unto me, Jacob, for I had requested it of my Father who was in heaven; for he had heard my cry and answered my prayer.

23 And it came to pass that peace and the ^alove of God was restored again among the people; and they ^bsought the scriptures, and hearkened no more to the words of this wicked man.

24 And it came to pass that many means were devised to ^areclaim and restore the Lamanites to the knowledge of the truth; but it all

was ^bvain, for they delighted in ^cwars and ^dbloodshed, and they had an eternal ^ehatred against us, their brethren. And they sought by the power of their arms to destroy us continually.

25 Wherefore, the people of Nephi did fortify against them with their arms, and with all their might, trusting in the God and ^arock of their salvation; wherefore, they became as yet, conquerors of their enemies.

26 And it came to pass that I, Jacob, began to be old; and the record of this people being kept on the ^aother plates of Nephi, wherefore, I conclude this record, declaring that I have written according to the best of my knowledge, by saying that the time passed away with us, and also our ^blives passed away like as it were unto us a ^cdream, we being a ^dlonesome and a solemn people, ^ewanderers, cast out from Jerusalem, born in tribulation, in a wilderness, and hated of our brethren, which caused wars and contentions; wherefore, we did mourn out our days.

27 And I, Jacob, saw that I must soon go down to my grave; wherefore, I said unto my son ^aEnos: Take these ^bplates. And I told him the things which my brother Nephi had ^ccommanded me, and he promised obedience unto the commands. And I make an end of my writing upon these plates, which writing has been ^dsmall; and to the reader I bid farewell, hoping that many of my brethren may read my words. Brethren, adieu.

18a Gal. 3: 1 (1-4); Alma 30: 53 (53, 60).

b TG Deceit; Devil.

c TG Eternity.

d TG Punishment.

19a TG Despair.

b TG Holy Ghost, Unpardonable Sin against; Sons of Perdition.

c Jacob 6: 9; Mosiah 15: 26.

20a Jer. 28: 16 (15-17);

Alma 30: 59 (12-60).

b Gen. 49: 33; Hel.

14: 21.

21a Alma 19: 6 (1-36).

23a TG God, Love of.

b Alma 17: 2.

TG Scriptures, Study of.

24a Enos 1: 20.

b Enos 1: 14.

c Mosiah 1: 5; 10: 12

(11-18); Alma 3: 8;

9: 16; D&C 93: 39.

d Jarom 1: 6; Alma

26: 24 (23-25).

e 2 Ne. 5: 1 (1-3);

Mosiah 28: 2.

TG Malice.

25a TG Rock.

26a 1 Ne. 19: 1 (1-6);

Jarom 1: 14 (1, 14-15).

b James 4: 14.

c 1 Chr. 29: 15;

Ps. 144: 4.

d Alma 13: 23.

e Alma 26: 36.

27a Enos 1: 1.

b Omni 1: 3.

c Jacob 1: 1 (1-4).

d 1 Ne. 6: 3 (1-6);

Jarom 1: 2 (2, 14).

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THE BOOK OF ENOS

Enos prays mightily and gains a remission of his sins—The voice of the Lord comes into his mind promising salvation for the Lamanites in a future day—Nephites sought to reclaim the Lamanites in their day—Enos rejoices in his Redeemer.

BEHOLD, it came to pass that I, ^aEnos, knowing my father that ^bhe was a just man—for he ^ctaught me in his language, and also in the ^dnurture and admonition of the Lord—and blessed be the name of my God for it—

2 And I will tell you of the ^awrestle which I had before God, before I received a ^bremission of my sins.

3 Behold, I went to hunt beasts in the forests; and the words which I had often heard my father speak concerning eternal life, and the ^ajoy of the saints, ^bsunk deep into my heart.

4 And my soul ^ahungered; and I ^bkneeled down before my Maker, and I ^ccried unto him in mighty ^dprayer and supplication for mine own soul; and all the day long did I cry unto him; yea, and when the night came I did still raise my voice high that it reached the heavens.

5 And there came a ^avoice unto me, saying: Enos, thy sins are ^bforgiven thee, and thou shalt be blessed.

6 And I, Enos, knew that God ^acould not lie; wherefore, my guilt was swept away.

7 And I said: Lord, how is it done?

8 And he said unto me: ^aBecause of thy ^bfaith in Christ, whom thou hast never before heard nor seen. And many years pass away before he shall manifest himself in the flesh; wherefore, go to, thy faith hath made thee ^cwhole.

9 Now, it came to pass that when I had heard these words I began to feel a ^adesire for the ^bwelfare of my brethren, the Nephites; wherefore, I did ^cpour out my whole soul unto God for them.

10 And while I was thus struggling in the spirit, behold, the voice of the Lord came into my ^amind again, saying: I will visit thy brethren according to their diligence in keeping my commandments. I have ^bgiven unto them this land, and it is a holy land; and I ^ccurse it not save it be for the cause of iniquity; wherefore, I will visit thy brethren according as I have said; and their ^dtransgressions will I bring down with sorrow upon their own heads.

11 And after I, Enos, had heard these words, my ^afaith began to be ^bunshaken in the Lord; and I ^cprayed unto him with many long

- I** 1a Jacob 7: 27.
 b 2 Ne. 2: 3 (2–4).
 c 1 Ne. 1: 1; Mosiah 1: 2.
 d Eph. 6: 4.
 2a Gen. 32: 24 (24–32);
 Alma 8: 10.
 TG Repentance.
 b TG Remission of Sins.
 3a TG Joy.
 b 1 Ne. 10: 17 (17–19);
 Alma 36: 17.
 TG Teachable.
 4a 2 Ne. 9: 51; 3 Ne. 12: 6.
 TG Meditation;
 Motivations.
 b TG Reverence.

- c Ps. 138: 3.
 TG Perseverance.
 d TG Prayer.
 5a TG Revelation.
 b TG Forgiveness.
 6a TG God, the Standard
 of Righteousness.
 8a Ether 3: 13 (12–13).
 b TG Faith.
 c Matt. 9: 22.
 TG Man, New,
 Spiritually Reborn;
 Steadfastness.
 9a 1 Ne. 8: 12; Alma
 36: 24.
 b Alma 19: 29.

- TG Benevolence.
 c Num. 21: 7; 1 Sam.
 1: 15; 7: 5; Jer. 42: 4;
 2 Ne. 33: 3; Alma
 34: 26 (26–27).
 10a TG Inspiration; Mind.
 b 1 Ne. 2: 20.
 c Gen. 8: 21 (20–22);
 Ether 2: 9 (7–12).
 d TG Transgression.
 11a TG Faith.
 b TG Steadfastness.
 c Gen. 20: 7; 1 Sam. 7: 5;
 2 Ne. 33: 3; W of M
 1: 8.

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^dstrugglings for my brethren, the Lamanites.

12 And it came to pass that after I had ^aprayed and labored with all diligence, the Lord said unto me: I will grant unto thee according to thy ^bdesires, because of thy faith.

13 And now behold, this was the desire which I desired of him—that if it should so be, that my people, the Nephites, should fall into transgression, and by any means be ^adestroyed, and the Lamanites should not be ^bdestroyed, that the Lord God would ^cpreserve a record of my people, the Nephites; even if it so be by the power of his holy arm, that it might be ^dbrought forth at some future day unto the Lamanites, that, perhaps, they might be ^ebrought unto salvation—

14 For at the present our strugglings were ^avain in restoring them to the true faith. And they swore in their wrath that, if it were possible, they would ^bdestroy our records and us, and also all the traditions of our fathers.

15 Wherefore, I knowing that the Lord God was able to ^apreserve our records, I cried unto him continually, for he had said unto me: Whatsoever thing ye shall ask in faith, believing that ye shall receive in the name of Christ, ye shall receive it.

16 And I had faith, and I did cry unto God that he would ^apreserve the ^brecords; and he covenanted with me that he would ^cbring ^dthem forth unto the Lamanites in his own due time.

17 And I, Enos, ^aknew it would be according to the covenant which he had made; wherefore my soul did rest.

18 And the Lord said unto me: Thy fathers have also required of me this thing; and it shall be done unto them according to their faith; for their faith was like unto thine.

19 And now it came to pass that I, Enos, went about among the people of Nephi, prophesying of things to come, and testifying of the things which I had heard and seen.

20 And I bear record that the people of Nephi did seek diligently to ^arestore the Lamanites unto the true faith in God. But our ^blabors were vain; their ^chatred was fixed, and they were led by their evil nature that they became wild, and ferocious, and a ^dblood-thirsty people, full of ^eidolatry and ^ffilthiness; feeding upon beasts of prey; dwelling in ^gtents, and wandering about in the wilderness with a short skin girdle about their loins and their heads shaven; and their skill was in the ^hbow, and in the cimeter, and the ax. And many of them did eat nothing save it was raw meat; and they were continually seeking to destroy us.

21 And it came to pass that the people of Nephi did till the land, and ^araise all manner of grain, and of fruit, and ^bflocks of herds, and flocks of all manner of cattle of every kind, and goats, and wild goats, and also many horses.

22 And there were exceedingly

11d Eph. 6: 18.
12a Morm. 5: 21; 8: 25
(24-26); 9: 36 (36-37).
b Ps. 37: 4; 1 Ne. 7: 12;
Hel. 10: 5.
13a 1 Ne. 15: 5; Morm. 6: 1.
b Lev. 26: 44.
c W of M 1: 7 (6-11);
Alma 37: 2.
d 2 Ne. 3: 15; Jacob
1: 13; Alma 37: 19;
Morm. 7: 9 (8-10);
Ether 12: 22; D&C
3: 18.
e Alma 9: 17; Hel. 15: 16.

14a Jacob 7: 24.
b 2 Ne. 26: 17; Morm.
6: 6.
15a TG Scriptures,
Preservation of.
16a 3 Ne. 5: 14 (13-15);
D&C 3: 19 (16-20);
10: 47 (46-50).
b TG Book of Mormon.
c 2 Ne. 25: 8; 27: 6;
Morm. 5: 12.
d 1 Ne. 19: 19. TG Israel,
Restoration of.
17a TG Trust in God.

20a Jacob 7: 24.
b Moro. 9: 6.
c 2 Ne. 5: 1. TG Hate.
d Jarom 1: 6.
e Mosiah 9: 12.
TG Idolatry.
f TG Filthiness.
g Gen. 25: 27.
h Mosiah 10: 8; Alma 3: 5
(4-5); 43: 20 (18-21).
21a 1 Ne. 8: 1; Mosiah 9: 9.
b 1 Ne. 18: 25; Ether
9: 19 (18-19).

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many ^aprophets among us. And the people were a ^bstiffnecked people, hard to understand.

23 And there was nothing save it was exceeding ^aharshness, ^bpreaching and prophesying of wars, and contentions, and destructions, and continually ^creminding them of death, and the duration of eternity, and the judgments and the power of God, and all these things—stirring them up ^dcontinually to keep them in the fear of the Lord. I say there was nothing short of these things, and exceedingly great plainness of speech, would keep them from going down speedily to destruction. And after this manner do I write concerning them.

24 And I saw ^awars between the Nephites and Lamanites in the course of my days.

25 And it came to pass that I began to be old, ^{*}and an hundred

and seventy and nine years had passed away from the time that our father Lehi ^aleft Jerusalem.

26 And I saw that I ^amust soon go down to my grave, having been wrought upon by the power of God that I must preach and prophesy unto this people, and declare the word according to the truth which is in Christ. And I have declared it in all my days, and have rejoiced in it above that of the world.

27 And I soon go to the place of my ^arest, which is with my Redeemer; for I know that in him I shall ^brest. And I rejoice in the day when my ^cmortal shall put on ^dimmortality, and shall stand before him; then shall I see his face with pleasure, and he will say unto me: Come unto me, ye blessed, there is a place prepared for you in the ^emansions of my Father. Amen.

THE BOOK OF JAROM

The Nephites keep the law of Moses, look forward to the coming of Christ, and prosper in the land—Many prophets labor to keep them in the way of truth.

NOW behold, I, Jarom, write a few words according to the commandment of my father, Enos, that our ^agenealogy may be kept.

2 And as ^athese plates are ^bsmall,

and as these things are ^cwritten for the intent of the benefit of our brethren the ^dLamanites, wherefore, it must needs be that I write a little; but I shall not write the things of my prophesying, nor of my revelations. For what could I write more than my fathers have written? For have not they revealed the plan of salvation? I say unto you, Yea; and this sufficeth me.

3 Behold, it is expedient that much

22a W of M 1: 16.

b Jarom 1: 3.

23a 1 Ne. 16: 2 (1-3);

2 Ne. 33: 5; W of M 1: 17.

b TG Preaching.

c Hel. 12: 3.

d Jarom 1: 12; Alma

4: 19; 31: 5.

24a 1 Ne. 12: 2 (2-3);

Morm. 8: 7 (7-8).

TG War.

25a 1 Ne. 2: 2 (2-4).

26a 1 Cor. 9: 16; Ether 12: 2. TG Duty.

27a TG Rest.

b 2 Ne. 33: 6.

c TG Mortality.

d TG Immortality.

e Ps. 65: 4; John

14: 2 (2-3); Ether

12: 32 (32-34); D&C

72: 4; 98: 18.

[JAROM]

1 1a 1 Ne. 3: 12; 5: 14.

2a Jacob 3: 14 (13-14);

Omni 1: 1.

b 1 Ne. 6: 3 (1-6);

Jacob 7: 27.

c TG Scriptures, Writing of.

d 2 Ne. 27: 6; Morm.

5: 12 (12-13).

should be done among this people, because of the hardness of their hearts, and the deafness of their ears, and the blindness of their minds, and the ^astiffness of their necks; nevertheless, God is exceedingly merciful unto them, and has not as yet ^bswept them off from the face of the land.

4 And there are many among us who have many ^crevelations, for they are not all ^bstiffnecked. And as many as are not stiffnecked and have faith, have ^ccommunion with the Holy Spirit, which maketh manifest unto the children of men, according to their faith.

5 And now, behold, ^atwo hundred years had passed away, and the people of Nephi had waxed strong in the land. They observed to ^akeep the law of Moses and the ^bsabbath day holy unto the Lord. And they ^cprofaned not; neither did they ^dblaspheme. And the ^elaws of the land were exceedingly strict.

6 And they were scattered upon ^amuch of the face of the land, and the Lamanites also. And they were exceedingly more ^bnumerous than were they of the Nephites; and they loved ^cmurder and would drink the ^dblood of beasts.

7 And it came to pass that they came many times against us, the Nephites, to battle. But our ^akings and our ^bleaders were mighty men in the faith of the Lord; and they taught the people the ways of the Lord; wherefore, we withstood the Lamanites and swept them away out

of ^aour lands, and began to fortify our cities, or whatsoever place of our inheritance.

8 And we multiplied exceedingly, and spread upon the face of the land, and became exceedingly rich in ^agold, and in silver, and in precious things, and in fine ^bworkmanship of wood, in buildings, and in ^cmachinery, and also in iron and copper, and brass and steel, making all manner of tools of every kind to till the ground, and ^dweapons of war—yea, the sharp pointed arrow, and the quiver, and the dart, and the javelin, and all preparations for war.

9 And thus being prepared to meet the Lamanites, they did not prosper against us. But the word of the Lord was verified, which he spake unto our fathers, saying that: ^aInasmuch as ye will keep my commandments ye shall ^bprosper in the land.

10 And it came to pass that the prophets of the Lord did threaten the people of Nephi, according to the word of God, that if they did not keep the commandments, but should fall into transgression, they should be ^adestroyed from off the face of the land.

11 Wherefore, the prophets, and the priests, and the ^ateachers, did labor diligently, exhorting with all long-suffering the people to ^bdiligence; teaching the ^claw of Moses, and the intent for which it was given; persuading them to ^dlook forward unto the Messiah, and believe in him to come ^eas though he already

3a Enos 1: 22 (22-23).
 b Ether 2: 8 (8-10).
 4a Alma 26: 22; Hel. 11: 23; D&C 107:19 (18-19).
 b TG Stiffneckedness.
 c TG Holy Ghost; Revelation.
 5a 2 Ne. 25: 24; Mosiah 2: 3; Alma 30: 3; 34: 14 (13-14).
 b Ex. 35: 2.
 TG Sabbath.
 c TG Profanity.
 d TG Blasphemy.
 e Alma 1: 1.

6a Hel. 11: 20 (19-20).
 b Alma 2: 27.
 c Jacob 7: 24; Enos 1: 20; Alma 26: 24 (23-25).
 d TG Blood, Eating of.
 7a 2 Ne. 5: 18; 6: 2; Jacob 1: 9 (9, 11, 15); Mosiah 1: 10.
 b TG Leadership.
 c W of M 1: 14.
 8a 2 Ne. 5: 15.
 b TG Art.
 c TG Skill.
 d 2 Ne. 5: 14;

Mosiah 10: 8.
 9a 2 Ne. 1: 20; Omni 1: 6.
 b Josh. 1: 7; Ps. 122: 6.
 10a 1 Ne. 12: 19 (19-20); Omni 1: 5.
 11a TG Teacher.
 b TG Diligence.
 c Jacob 4: 5; Alma 25: 15 (15-16).
 d 2 Ne. 11: 4; Ether 12: 19 (18-19).
 e 2 Ne. 25: 26 (24-27); Mosiah 3: 13; 16: 6.

was. And after this manner did they teach them.

12 And it came to pass that by so doing they kept them from being ^adestroyed upon the face of the land; for they did ^bprick their hearts with the word, ^ccontinually stirring them up unto repentance.

13 And it came to pass that ^{*}two hundred and thirty and eight years had passed away—after the manner of wars, and ^acontentions, and disensions, for the space of ^bmuch of the time.

14 And I, Jarom, do not write more, for the plates are ^asmall. But behold, my brethren, ye can go to the ^bother plates of Nephi; for behold, upon them the records of our wars are engraven, according to the writings of the ^ckings, or those which they caused to be written.

15 And I deliver these plates into the hands of my son Omni, that they may be kept according to the ^acommandments of my fathers.

THE BOOK OF OMNI

Omni, Amaron, Chemish, Abinadom, and Amaleki, each in turn, keep the records—Mosiah discovers the people of Zarahemla who came from Jerusalem in the days of Zedekiah—He is made king over them—The Mulekites had discovered Coriantumr, the last of the Jaredites—King Benjamin succeeds Mosiah—Men should offer their souls as an offering to Christ.

BEHOOLD, it came to pass that I, Omni, being commanded by my father, Jarom, that I should write somewhat upon ^athese plates, to preserve our genealogy—

2 Wherefore, in my days, I would that ye should know that I fought much with the sword to preserve my people, the Nephites, from falling into the hands of their enemies, the Lamanites. But behold, I of myself ^aam a wicked man, and I have not kept the statutes and the commandments of the Lord as I ought to have done.

3 And it came to pass that †two hundred and seventy and six years had passed away, and we had many seasons of peace; and we had many ^aseasons of serious war and bloodshed. Yea, and in fine, ‡two hundred and eighty and two years had passed away, and I had kept these plates according to the ^bcommandments of my ^cfathers; and I ^dconferred them upon my son Amaron. And I make an end.

4 And now I, Amaron, write the things whatsoever I write, which are few, in the book of my father.

5 Behold, it came to pass that §three hundred and twenty years had passed away, and the more wicked part of the Nephites were ^adestroyed.

6 For the Lord would not suffer, after he had led them out of the land of Jerusalem and kept and preserved them from falling into the hands of their enemies, yea, he would not suffer that the words should not be

12a Ether 2: 10 (8–10).

b Alma 31: 5.

c Enos 1: 23.

13a TC Contention.

b Omni 1: 3.

14a Jacob 4: 1 (1–2);

Omni 1: 30.

b Jacob 7: 26 (26–27);

W of M 1: 3.

c Omni 1: 11; W of M

1: 10.

15a Jacob 1:1 (1–4);

Omni 1: 3.

[OMNI]

1 1a Jarom 1: 2 (1–2);

Omni 1: 9.

2a TC Confession;

Honesty; Humility.

3a Jarom 1: 13.

b Jacob 1: 1 (1–4); 7: 27;

Jarom 1: 15 (1–2, 15).

c TC Patriarch.

d TC Delegation of

Responsibility.

5a Jarom 1: 10.

[*361 B.C. †323 B.C.

‡317 B.C. §279 B.C.]

verified, which he spake unto our fathers, saying that: "Inasmuch as ye will not keep my commandments ye shall not ^bprosper in the land.

7 Wherefore, the Lord did visit them in great judgment; nevertheless, he did spare the righteous that they should not perish, but did deliver them out of the hands of their enemies.

8 And it came to pass that I did deliver the plates unto my brother Chemish.

9 Now I, Chemish, write what few things I write, in the same book with my brother; for behold, I saw the last which he wrote, that he wrote it with his own hand; and he wrote it in the day that he delivered them unto me. And after this manner we keep the ^crecords, for it is according to the commandments of our fathers. And I make an end.

10 Behold, I, Abinadom, am the son of Chemish. Behold, it came to pass that I saw much war and contention between my people, the Nephites, and the Lamanites; and I, with my own sword, have taken the lives of many of the Lamanites in the defence of my brethren.

11 And behold, the ^arecord of this people is engraven upon plates which is had by the ^bkings, according to the generations; and I know of no revelation save that which has been written, neither prophecy; wherefore, that which is sufficient is written. And I make an end.

12 Behold, I am Amaleki, the son of Abinadom. Behold, I will speak unto you somewhat concerning ^aMosiah, who was made king over the ^bland of Zarahemla; for behold, he being ^cwarned of the Lord that

he should "flee out of the ^eland of ^fNephi, and as many as would hearken unto the voice of the Lord should also ^gdepart out of the land with him, into the wilderness—

13 And it came to pass that he did according as the Lord had commanded him. And they departed out of the land into the wilderness, as many as would hearken unto the voice of the Lord; and they were led by many preachings and prophesying. And they were admonished continually by the word of God; and they were led by the power of his ^harm, through the wilderness until they came down into the land which is called the ⁱland of Zarahemla.

14 And they discovered a ^jpeople, who were called the people of Zarahemla. Now, there was great rejoicing among the people of Zarahemla; and also Zarahemla did rejoice exceedingly, because the Lord had sent the people of Mosiah with the ^kplates of brass which contained the record of the Jews.

15 Behold, it came to pass that Mosiah discovered that the people of ^lZarahemla came out from Jerusalem at the time that ^mZedekiah, king of Judah, was carried away captive into Babylon.

16 And they ⁿjourneyed in the wilderness, and were brought by the hand of the Lord across the great waters, into the land where Mosiah discovered them; and they had dwelt there from that time forth.

17 And at the time that Mosiah discovered them, they had become exceedingly numerous. Nevertheless, they had had many wars and serious contentions, and had fallen by the sword from time to time; and

6a Jarom 1: 9; Mosiah 1: 7.

b Deut. 28: 29.

9a Omni 1: 1. TG Record Keeping.

11a W of M 1: 10.

b Jarom 1: 14.

12a Omni 1: 19.

b Alma 4: 1.

c TG Warnings.

d Mosiah 11: 13.

e Omni 1: 27; W of M 1: 13.

f 2 Ne. 5: 8; Mosiah 7: 6 (6-7).

g Jacob 3: 4.

13a Isa. 33: 2; Mosiah 12: 24.

b Mosiah 1: 1; 2: 4.

14a Mosiah 1: 10.

b 1 Ne. 3: 3 (3, 19-20); 5: 10 (10-22).

15a Ezek. 17: 22 (22-23);

Mosiah 25: 2 (2-4).

b Jer. 39: 4 (1-10);

52: 11 (9-11); Hel.

8: 21.

16a 1 Ne. 16: 9.

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their ^alanguage had become corrupted; and they had brought no ^brecords with them; and they denied the being of their Creator; and Mosiah, nor the people of Mosiah, could understand them.

18 But it came to pass that Mosiah caused that they should be taught in his ^alanguage. And it came to pass that after they were taught in the language of Mosiah, Zarahemla gave a genealogy of his fathers, according to his memory; and they are written, but ^bnot in these plates.

19 And it came to pass that the people of Zarahemla, and of Mosiah, did ^aunite together; and ^bMosiah was appointed to be their king.

20 And it came to pass in the days of Mosiah, there was a large ^astone brought unto him with engravings on it; and he did ^binterpret the engravings by the gift and power of God.

21 And they gave an account of one ^aCoriantumr, and the slain of his people. And Coriantumr was discovered by the people of Zarahemla; and he dwelt with them for the space of nine moons.

22 It also spake a few words concerning his fathers. And his first parents came out from the ^atower, at the time the Lord ^bconfounded the language of the people; and the severity of the Lord fell upon them according to his judgments, which are just; and their ^cbones lay scattered in the land northward.

23 Behold, I, Amaleki, was born in the days of Mosiah; and I have lived to see his death; and ^aBenjamin, ^bhis son, reigneth in his stead.

24 And behold, I have seen, in the days of king Benjamin, a serious war and much bloodshed between the Nephites and the Lamanites. But behold, the Nephites did obtain much advantage over them; yea, insomuch that king Benjamin did drive them out of the land of Zarahemla.

25 And it came to pass that I began to be old; and, having no seed, and knowing king ^aBenjamin to be a just man before the Lord, wherefore, I shall ^bdeliver up ^cthese plates unto him, exhorting all men to come unto God, the Holy One of Israel, and believe in prophesying, and in revelations, and in the ministering of angels, and in the gift of speaking with tongues, and in the gift of interpreting languages, and in all things which are ^dgood; for there is nothing which is good save it comes from the Lord; and that which is evil cometh from the devil.

26 And now, my beloved brethren, I would that ye should ^acome unto Christ, who is the Holy One of Israel, and partake of his salvation, and the power of his redemption. Yea, come unto him, and ^boffer your whole souls as an ^coffering unto him, and continue in ^dfasting and praying, and endure to the end; and as the Lord liveth ye will be saved.

27 And now I would speak somewhat concerning a certain ^anumber who went up into the wilderness to ^breturn to the ^cland of Nephi; for there was a large number who were desirous to possess the land of their inheritance.

28 Wherefore, they went up into

17a 1 Ne. 3: 19.

τG Language.

b Mosiah 1:3 (2-6).

18a Mosiah 24: 4.

b 1 Ne. 9: 4; W of M 1: 10.

19a Mosiah 25: 13.

b Omni 1: 12.

20a Mosiah 21: 28 (27-28); 28: 13.

b Mosiah 8: 13 (13-19); 28: 17. τG Urim and Thummim.

21a Ether 12: 1 (1-2);

13: 20 (13-31); 15: 32.

22a Ether 1: 3 (1-6).

b Gen. 11: 7 (6-9); Mosiah 28: 17; Ether 1: 33.

c Mosiah 8: 8 (8-12).

23a W of M 1: 3.

b Mosiah 2: 11.

25a W of M 1: 18 (17-18);

Mosiah 29: 13.

b W of M 1: 10.

c 1 Ne. 10: 1.

d Alma 5: 40; Ether

4: 12; Moro. 7: 16

(15-17).

26a Jacob 1: 7; Alma 29: 2.

b τG Commitment; Self-sacrifice.

c 3 Ne. 9: 20.

d τG Fasting.

27a Mosiah 9: 3 (1-4).

b Mosiah 7: 1.

c Omni 1: 12.

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the wilderness. And their leader being a strong and mighty man, and a stiffnecked man, wherefore he caused a contention among them; and they were ^aall slain, save fifty, in the wilderness, and they returned again to the land of Zarahemla.

29 And it came to pass that they also took others to a considerable

number, and took their journey again into the wilderness.

30 And I, Amaleki, had a brother, who also went with them; and I have not since known concerning them. And I am about to lie down in my grave; and ^athese plates are full. And I make an end of my speaking.

THE WORDS OF MORMON

Mormon abridges their history onto the plates of Mormon—He inserts the plates of Nephi into the abridgment—King Benjamin establishes peace in the land.

AND now I, Mormon, being about to deliver up the ^arecord which I have been making into the hands of my son Moroni, behold I have witnessed almost all the destruction of my people, the Nephites.

2 And it is ^amany hundred years after the coming of Christ ^{*}that I deliver these records into the hands of my son; and it supposeth me that he will witness the entire ^bdestruction of my people. But may God grant that he may survive them, that he may write somewhat concerning them, and somewhat concerning Christ, that perhaps some day it may ^cprofit them.

3 And now, I speak somewhat concerning that which I have written; for after I had made an ^aabridg-

ment from the ^bplates of Nephi, down to the reign of this king Benjamin, of whom Amaleki spake, I searched among the ^crecords which had been delivered into my hands, and I found these plates, which contained this small account of the prophets, from Jacob down to the reign of this king ^dBenjamin, and also many of the words of Nephi.

4 And the things which are upon these plates ^apleasing me, because of the prophecies of the coming of Christ; and my fathers knowing that many of them have been fulfilled; yea, and I also know that as many things as have been ^bprophesied concerning us down to this day have been fulfilled, and as many as go beyond this day must surely come to pass—

5 Wherefore, I chose ^cthese things, to finish my ^brecord upon them, which remainder of my record I shall take from the ^cplates of Nephi; and I cannot write the ^dhundredth part of the things of my people.

6 But behold, I shall take these

28a Mosiah 9: 2 (1-4).

30a 1 Ne. 6: 3 (3-6);

Jacob 4: 1 (1-2);

Jarom 1: 14.

[WORDS OF MORMON]

1 1a 3 Ne. 5: 12 (9-12);

Morm. 1: 4 (1-4);

2: 17 (17-18); 8: 5

(1, 4-5, 14).

2a Morm. 6: 5 (5-6).

b 1 Ne. 12: 19.

c D&C 3: 19 (16-20).

3a 1 Ne. 1: 17 (16-17);

D&C 10: 44.

b Jarom 1: 14; W of M 1: 10; D&C 10: 38 (38-40).

c Mosiah 1: 6 (2-6);

Hel. 3: 13 (13-15);

Morm. 4: 23.

d Omni 1: 23 (23-25).

4a 1 Ne. 6: 5 (3-6).

b TG Jesus Christ, Prophecies about.

5a IE the things pleasing to him, mentioned in v. 4.

b 3 Ne. 5: 17 (14-18);

Morm. 1: 1.

c 1 Ne. 9: 2.

d Alma 13: 31; 3 Ne. 5: 8 (8-11); 26: 6 (6-12).

plates, which contain these prophesyings and revelations, and put them with the remainder of my record, for they are choice unto me; and I know they will be choice unto my brethren.

7 And I do this for a ^awise ^bpurpose; for thus it whispereth me, according to the workings of the Spirit of the Lord which is in me. And now, I do not know all things; but the Lord ^aknoweth all things which are to come; wherefore, he ^aworketh in me to do according to his ^awill.

8 And my ^aprayer to God is concerning my brethren, that they may once again come to the knowledge of God, yea, the redemption of Christ; that they may once again be a ^bdelightful people.

9 And now I, Mormon, ^aproceed to finish out my record, which I take from the plates of Nephi; and I make it according to the knowledge and the ^aunderstanding which God has given me.

10 Wherefore, it came to pass that after Amaleki had ^adelivered up these plates into the hands of king Benjamin, he took them and put them with the ^bother plates, which contained records which had been handed down by the ^ckings, from generation to generation until the days of king Benjamin.

11 And they were handed down from king Benjamin, from generation to generation until they have fallen into ^amy hands. And I, Mormon, pray to God that they may be preserved from this time henceforth. And I know that they

will be preserved; for there are great things written upon them, out of which ^bmy people and their brethren shall be ^cjudged at the great and last day, according to the word of God which is written.

12 And now, concerning this king Benjamin—he had somewhat of contentions among his own people.

13 And it came to pass also that the armies of the Lamanites came down out of the ^aland of Nephi, to battle against his people. But behold, king Benjamin gathered together his armies, and he did stand against them; and he did fight with the strength of his own arm, with the ^bsword of Laban.

14 And in the ^astrength of the Lord they did contend against their enemies, until they had slain many thousands of the Lamanites. And it came to pass that they did contend against the Lamanites until they had driven them out of all the lands of their ^binheritance.

15 And it came to pass that after there had been false ^aChrist's, and their mouths had been shut, and they punished according to their crimes;

16 And after there had been ^afalse prophets, and false preachers and teachers among the people, and all these having been punished according to their crimes; and after there having been much contention and many dissensions away ^bunto the Lamanites, behold, it came to pass that king Benjamin, with the assistance of the holy ^cprophets who were among his people—

17 For behold, king Benjamin was

7a 1 Ne. 9: 5; 19: 3;
Enos 1: 13 (13-18);
Alma 37: 2; D&C 3:
19 (9-20); 10: 34 (1-
19, 30-47).
b D&C 10: 40 (20-46).
c Tc God,
Foreknowledge of;
God, Intelligence of;
God, Omniscience of.
d 2 Ne. 27: 23.
e Tc God, Will of.
8a 2 Ne. 33: 3; Enos 1: 11

(11-12); Moro. 9: 22.
b 2 Ne. 30: 6.
9a Tc Understanding.
10a Omni 1: 25 (25, 30).
b 1 Ne. 9: 4; Omni 1: 11,
18; W of M 1: 3;
Moshiah 28: 11.
c Jarom 1: 14.
11a 3 Ne. 5: 12 (8-12);
Morm. 1: 4 (1-5).
b Hel. 15: 3 (3-4).
c 2 Ne. 25: 18; 29: 11;
33: 14 (11, 14-15);

3 Ne. 27: 25 (23-27);
Ether 5: 4.
13a Omni 1: 12.
b 1 Ne. 4: 9; 2 Ne. 5: 14;
Jacob 1: 10; Moshiah
1: 16; D&C 17: 1.
14a Tc Strength.
b Jarom 1: 7.
15a Tc False Christ's.
16a Tc False Prophets.
b Jacob 1: 14 (13-14).
c Enos 1: 22.

a ^holy man, and he did reign over his people in righteousness; and there were many holy men in the land, and they did speak the word of God with ^bpower and with authority; and they did use much ^csharpness because of the stiffneckedness of the people—

18 Wherefore, with the help of these, king ^aBenjamin, by laboring with all the might of his body and the ^bfaculty of his whole soul, and also the prophets, did once more establish peace in the land.

THE BOOK OF MOSIAH

CHAPTER 1

King Benjamin teaches his sons the language and prophecies of their fathers—Their religion and civilization have been preserved because of the records kept on the various plates—Mosiah is chosen as king and is given custody of the records and other things.

AND now there was no more contention in all the ^aland of Zarahemla, among all the people who belonged to king Benjamin, so that king Benjamin had continual peace all the remainder of his days.

2 And it came to pass that he had three ^asons; and he called their names Mosiah, and Helorum, and Helaman. And he caused that they should be ^btaught in all the ^clanguage of his fathers, that thereby they might become men of understanding; and that they might know concerning the prophecies which had been spoken by the mouths of their fathers, which were delivered them by the hand of the Lord.

3 And he also taught them concerning the records which were engraved on the ^aplates of brass, saying: My sons, I would that ye should remember that were it not for these ^bplates, which contain these records and these commandments, we must have suffered in ^cignorance, even at this present time, not knowing the mysteries of God.

4 For it were not possible that our father, Lehi, could have remembered all these things, to have taught them to his children, except it were for the help of these plates; for he having been taught in the ^alanguage of the Egyptians therefore he could read these engravings, and teach them to his children, that thereby they could teach them to their children, and so fulfilling the commandments of God, even down to this present time.

5 I say unto you, my sons, ^awere it not for these things, which have been kept and ^bpreserved by the hand of God, that we might ^cread and understand of his ^dmysteries, and have his ^ecommandments al-

17a Ex. 22: 31; Alma 13: 26; D&C 49: 8; 107: 29.

b Alma 17: 3 (2-3).
TG God, Power of.

c Enos 1: 23; Moro. 9: 4; D&C 121: 43 (41-43).

18a Omni 1: 25; Mosiah 29: 13.

b 1 Ne. 15: 25.

[MOSIAH]

1 1a Omni 1: 13;

Alma 2: 15.

2a 1 Ne. 1: 1; D&C 68: 25 (25, 28).

b Enos 1: 1; Mosiah 4: 15 (14-15).

c Morm. 9: 32.

3a 2 Ne. 5: 12; Mosiah 1: 16; 28: 20.

b 1 Ne. 3: 19 (19-20); Omni 1: 17.

c Alma 37: 8.

4a 1 Ne. 1: 2; 3: 19;

Morm. 9: 32 (32-33);

JS-H 1: 64.

5a Alma 37: 9.

b TG Scriptures,
Preservation of.

c Deut. 6: 6 (6-8);
2 Chr. 34: 21; 1 Ne.
15: 24 (23-24).

TG Scriptures, Value of.

d TG Mysteries of
Godliness.

e 1 Ne. 4: 15.

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ways before our eyes, that even our fathers would have dwindled in unbelief, and we should have been like unto our brethren, the Lamanites, who know nothing concerning these things, or even do not believe them when they are taught them, because of the 'traditions of their fathers, which are not correct.

6 O my sons, I would that ye should remember that these sayings are true, and also that these records are ^atrue. And behold, also the plates of Nephi, which contain the records and the sayings of our fathers from the time they left Jerusalem until now, and they are true; and we can know of their surety because we have them before our eyes.

7 And now, my sons, I would that ye should remember to ^asearch them diligently, that ye may profit thereby; and I would that ye should ^bkeep the commandments of God, that ye may ^cprosper in the land according to the ^dpromises which the Lord made unto our fathers.

8 And many more things did king Benjamin teach his sons, which are not written in this book.

9 And it came to pass that after king Benjamin had made an end of teaching his sons, that he waxed ^aold, and he saw that he must very soon go the way of all the earth; therefore, he thought it expedient that he should confer the kingdom upon one of his sons.

10 Therefore, ^{*}he had Mosiah brought before him; and these are the words which he spake unto him, saying: My son, I would that ye should make a proclamation throughout all this land among all

this ^apeople, or the people of Zarahemla, and the people of Mosiah who dwell in the land, that thereby they may be gathered together; for on the morrow I shall proclaim unto this my people out of mine own mouth that thou art a ^bking and a ruler over this people, whom the Lord our God hath given us.

11 And moreover, I shall give this people a ^aname, that thereby they may be distinguished above all the people which the Lord God hath brought out of the land of Jerusalem; and this I do because they have been a ^bdiligent people in keeping the commandments of the Lord.

12 And I give unto them a name that never shall be blotted out, except it be through ^atransgression.

13 Yea, and moreover I say unto you, that if this highly favored people of the Lord should fall into ^atransgression, and become a wicked and an adulterous people, that the Lord will deliver them up, that thereby they become ^bweak like unto their brethren; and he will no more ^cpreserve them by his matchless and marvelous power, as he has hitherto preserved our fathers.

14 For I say unto you, that if he had not extended his arm in the preservation of our fathers they must have fallen into the hands of the Lamanites, and become victims to their hatred.

15 And it came to pass that after king Benjamin had made an end of these sayings to his son, that he gave him ^acharge concerning all the affairs of the kingdom.

16 And moreover, he also gave him charge concerning the records which

5f Jacob 7: 24; Mosiah 10: 12 (11-17).

6a 1 Ne. 1: 3; 14: 30; 2 Ne. 25: 20; Alma 3: 12; Ether 5: 3 (1-3).

7a ^{TC} Scriptures, Study of.

b Lev. 25: 18 (18-19); Mosiah 2: 22; Alma 50: 20 (20-22).

c Josh. 1: 7; Ps. 1: 3

(2-3); 122: 6; 1 Ne. 2: 20.

d Omni 1: 6; Alma 9: 13 (13-14).

9a ^{TC} Old Age.

10a Omni 1: 14; Mosiah 27: 35.

b Gen. 41: 43 (41-43); Jarom 1: 7 (7, 14); Mosiah 2: 30.

11a Mosiah 5: 8 (8-12).

^{TC} Jesus Christ, Taking the Name of.

b ^{TC} Diligence.

12a ^{TC} Transgression.

13a Heb. 6: 6 (4-6).

b Jer. 46: 15 (15-17);

Hel. 4: 24 (24, 26).

c D&C 103: 8.

15a 1 Kgs. 2: 1; Ps. 72: 1

(1-4).

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were engraven on the ^aplates of brass; and also the plates of Nephi; and also, the ^bsword of Laban, and the ^cball or director, which led our fathers through the wilderness, which was prepared by the hand of the Lord that thereby they might be led, every one according to the heed and diligence which they gave unto him.

17 Therefore, as they were ^uunfaithful they did not prosper nor progress in their journey, but were ^bdriven back, and incurred the displeasure of God upon them; and therefore they were smitten with famine and sore ^aafflictions, to stir them up in ^uremembrance of their duty.

18 And now, it came to pass that Mosiah went and did as his father had commanded him, and proclaimed unto all the people who were in the land of Zarahemla that thereby they might gather themselves together, to go up to the ^utemple to hear the words which his father should speak unto them.

CHAPTER 2

King Benjamin addresses his people—Herecounts the equity, fairness, and spirituality of his reign—He counsels them to serve their heavenly King—Those who rebel against God shall suffer anguish like unquenchable fire.

AND it came to pass that after Mosiah had done as his father had commanded him, and had made a proclamation throughout all the land, that the people ^agathered themselves together throughout all

the land, that they might go up to the ^btemple to ^chear the ^dwords which king Benjamin should speak unto them.

2 And there were a great number, even so many that they did not number them; for they had multiplied exceedingly and waxed great in the land.

3 And they also took of the ^afirstlings of their flocks, that they might offer ^bsacrifice and ^cburnt ^dofferings ^eaccording to the law of Moses;

4 And also that they might give thanks to the Lord their God, who had brought them out of the land of Jerusalem, and who had delivered them out of the hands of their enemies, and had ^aappointed just men to be their ^bteachers, and also a just man to be their king, who had established peace in the ^cland of Zarahemla, and who had taught them to ^ukeep the commandments of God, that they might rejoice and be filled with ^ulove towards God and all men.

5 And it came to pass that when they came up to the temple, they pitched their tents round about, every man according to his ^ufamily, consisting of his wife, and his sons, and his daughters, and their sons, and their daughters, from the eldest down to the youngest, every family being separate one from another.

6 And they pitched their tents round about the temple, every man having his ^utent with the door thereof towards the temple, that thereby they might remain in their tents and hear the words which king Benjamin should speak unto them;

16a Mosiah 1: 3,
b Jacob 1: 10; W of M
1: 13; D&C 17: 1.
c 2 Ne. 5: 12.
17a TG Disobedience.
b 1 Ne. 18: 13 (12-13).
c Lam. 1: 5.
d TG Affliction.
d Judg. 13: 1; Hel. 12: 3
(2-3).
18a 2 Ne. 5: 16; Mosiah
2: 1.
2 1a TG Assembly for

Worship.
b Mosiah 1: 18.
c 2 Chr. 34: 30 (29-33).
d Mosiah 26: 1.
3a Gen. 4: 4 (2-7); Ex.
13: 12 (12-13); Deut.
12: 6; Moses 5: 20
(5, 19-23).
b Ezra 6: 10. TG Sacrifice.
c Lev. 1: 3 (2-9); Deut.
33: 10.
d Ezra 3: 2 (2-5); 1 Ne.
5: 9.

e 2 Ne. 25: 24; Jarom
1: 5; Alma 30: 3;
34: 14 (13-14).
4a TG Called of God.
b Mosiah 18: 18 (18-22).
c Omni 1: 13 (12-15).
d John 15: 10; D&C
95: 12.
e Deut. 11: 1. TG Love.
5a TG Family, Patriarchal.
6a Ex. 33: 8 (8-10).

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7 For the multitude being so great that king Benjamin could not teach them all within the walls of the temple, therefore he caused a ^atower to be erected, that thereby his people might hear the words which he should speak unto them.

8 And it came to pass that he began to speak to his people from the tower; and they could not all hear his words because of the greatness of the multitude; therefore he caused that the words which he spake should be written and sent forth among those that were not under the sound of his voice, that they might also receive his words.

9 And these are the words which he ^aspake and caused to be written, saying: My brethren, all ye that have assembled yourselves together, you that can hear my words which I shall speak unto you this day; for I have not commanded you to come up hither to ^btrifle with the words which I shall speak, but that you should ^chearken unto me, and open your ears that ye may hear, and your ^dhearts that ye may understand, and your ^eminds that the ^fmysteries of God may be unfolded to your view.

10 I have not commanded you to come up hither that ye should fear ^ame, or that ye should think that I of myself am more than a mortal man.

11 But I am like as yourselves, subject to all manner of infirmities in body and mind; yet I have been chosen by this people, and ^aconsecrated by ^bmy father, and was suffered by the hand of the Lord that I should be a ruler and a king over this people; and have been kept and preserved by his matchless power,

to serve you with all the might, mind and strength which the Lord hath granted unto me.

12 I say unto you that as I have been suffered to ^aspend my days in your service, even up to this time, and have not sought ^bgold nor silver nor any manner of riches of you;

13 Neither have I suffered that ye should be confined in dungeons, nor that ye should make slaves one of another, nor that ye should murder, or plunder, or steal, or commit adultery; nor even have I suffered that ye should commit any manner of wickedness, and have taught you that ye should keep the commandments of the Lord, in all things which he hath commanded you—

14 And even I, myself, have ^alabored with mine own ^bhands that I might serve you, and that ye should not be ^claden with taxes, and that there should nothing come upon you which was grievous to be borne—and of all these things which I have spoken, ye yourselves are witnesses this day.

15 Yet, my brethren, I have not done these things that I might ^aboast, neither do I tell these things that thereby I might accuse you; but I tell you these things that ye may know that I can answer a clear ^bconscience before God this day.

16 Behold, I say unto you that because I said unto you that I had spent my days in your service, I do not desire to boast, for I have only been in the service of God.

17 And behold, I tell you these things that ye may learn ^awisdom; that ye may learn that when ye are in the ^bservice of your ^cfellow beings

7a Gen. 35: 21; Neh. 8: 4 (4-5); Mosiah 11: 12 (12-13).

9a Mosiah 8: 3.
b D&C 6: 12; 32: 5.

TC Mocking.

c TG Teachable.

d Prov. 8: 5; Mosiah 12: 27; 3 Ne. 19: 33.

e TG Mind.

f TG Mysteries of Godliness.

10a TG Humility.

11a TG Setting Apart.

b Omni 1: 23 (23-24).

TC Serve; Service.

12a 1 Sam. 12: 2 (1-25).

b 2 Kgs. 5: 16; Acts 20: 33 (33-34); Jacob 1: 16.

14a Deut. 17: 17; Neh.

5: 14 (14-15); 1 Cor.

9: 18 (4-18).

TG Self-sacrifice; Work, Value of.

b Act's 20: 34 (33-35).

c Ezek. 46: 18.

15a TG Boasting.

b TG Conscience.

17a TG Wisdom.

b Matt. 25: 40; D&C 42: 31 (30-31); TG Service.

c TG Brotherhood and Sisterhood; Fellowship; Neighbor.

ye are only in the service of your God.

18 Behold, ye have called me your king; and if I, whom ye call your king, do labor to ^aserve you, then ought not ye to labor to serve one another?

19 And behold also, if I, whom ye call your king, who has spent his days in your service, and yet has been in the service of God, do merit any thanks from you, O how ye ought to ^athank your heavenly ^bKing!

20 I say unto you, my brethren, that if you should render all the ^athanks and ^bpraise which your whole soul has power to possess, to that God who has created you, and has kept and ^cpreserved you, and has caused that ye should ^drejoice, and has granted that ye should live in peace one with another—

21 I say unto you that if ye should ^aserve him who has created you from the beginning, and is ^bpreserving you from day to day, by lending you ^cbreath, that ye may live and move and do according to your own ^dwill, and even supporting you from one moment to another—I say, if ye should serve him with all your ^ewhole souls yet ye would be ^funprofitable servants.

22 And behold, all that he ^arequires of you is to ^bkeep his commandments; and he has ^cpromised you that if ye would keep his commandments ye should prosper in the land; and he never doth ^dvary from that which he hath said; therefore, if

ye do ^akeep his ^bcommandments he doth bless you and prosper you.

23 And now, in the first place, he hath created you, and granted unto you your lives, for which ye are indebted unto him.

24 And secondly, he doth ^arequire that ye should do as he hath commanded you; for which if ye do, he doth immediately ^bbless you; and therefore he hath paid you. And ye are still indebted unto him, and are, and will be, forever and ever; therefore, of what have ye to boast?

25 And now I ask, can ye say aught of yourselves? I answer you, Nay. Ye cannot say that ye are even as much as the dust of the earth; yet ye were ^acreated of the ^bdust of the earth; but behold, it ^cbelongeth to him who created you.

26 And I, even I, whom ye call your king, am ^ano better than ye yourselves are; for I am also of the dust. And ye behold that I am old, and am about to yield up this mortal frame to its mother earth.

27 Therefore, as I said unto you that I had ^aserved you, ^bwalking with a clear conscience before God, even so I at this time have caused that ye should assemble yourselves together, that I might be found blameless, and that your ^cblood should not come upon me, when I shall stand to be judged of God of the things whereof he hath commanded me concerning you.

28 I say unto you that I have caused that ye should assemble yourselves together that I might

18a Luke 22: 26.

19a 1 Chr. 16: 8.

tc Thanksgiving.

b tc Kingdom of God, in Heaven.

20a Job 1: 21; Ps. 34: 1 (1-3); D&C 59: 21; 62: 7; 78: 19.

b 1 Sam. 12: 24; 1 Ne. 18: 16; D&C 136: 28.

c D&C 63: 3.

d Neh. 12: 43.

21a Job 22: 3 (3-4).

b Neh. 9: 6.

c 2 Ne. 9: 26.

d tc Agency.

e tc Dedication.

f Luke 17: 10 (7-10); Rom. 3: 12.

22a tc God, the Standard of Righteousness.

b Gen. 4: 7; Lev. 25: 18 (18-19); Mosiah 1: 7; Alma 50: 20 (20-22).

c 1 Ne. 4: 14; Omni 1: 6; Ether 2: 7 (7-12).

d tc God, Perfection of.

e Ps. 19: 11 (9-11); 2 Ne. 1: 20; D&C 14: 7; 58: 2.

f tc Commandments of God.

24a tc Duty.

b Prov. 22: 4 (4-5); 2 Ne. 1: 20.

25a tc Man, Physical Creation of.

b Jacob 2: 21; Alma 42: 2; Hel. 12: 7 (7-8); Morm. 9: 17.

c 1 Chr. 29: 12; Mosiah 4: 22.

26a tc Equal.

27a tc Serve; Service.

b tc Walking with God.

c Jacob 1: 19.

“rid my garments of your blood, at this period of time when I am about to go down to my grave, that I might go down in peace, and my immortal ^bspirit may join the ^cchoirs above in singing the praises of a just God.

29 And moreover, I say unto you that I have caused that ye should assemble yourselves together, that I might declare unto you that I can no longer be your teacher, nor your king;

30 For even at this time, my whole frame doth tremble exceedingly while attempting to speak unto you; but the Lord God doth support me, and hath suffered me that I should speak unto you, and hath commanded me that I should declare unto you this day, that my son Mosiah is a ^aking and a ruler over you.

31 And now, my brethren, I would that ye should do as ye have hitherto done. As ye have kept my commandments, and also the commandments of my father, and have prospered, and have been kept from falling into the hands of your enemies, even so if ye shall keep the commandments of my son, or the commandments of God which shall be delivered unto you by him, ye shall prosper in the land, and your enemies shall have no power over you.

32 But, O my people, beware lest there shall arise ^acontentions among you, and ye ^blist to ^cobey the evil spirit, which was spoken of by my father Mosiah.

33 For behold, there is a wo pronounced upon him who listeth to ^aobey that spirit; for if he listeth to

obey him, and remaineth and dieth in his ^bsins, the same drinketh ^cdamnation to his own soul; for he receiveth for his wages an ^deverlasting ^epunishment, having transgressed the law of God contrary to his own knowledge.

34 I say unto you, that there are not any among you, except it be your little children that have not been taught concerning these things, but what knoweth that ye are eternally ^aindebted to your heavenly Father, to render to him ^ball that you have and are; and also have been taught concerning the ^crecords which contain the prophecies which have been spoken by the holy prophets, even down to the time our father, Lehi, left Jerusalem;

35 And also, all that has been spoken by our fathers until now. And behold, also, they spake that which was commanded them of the Lord; therefore, they are ^ajust and true.

36 And now, I say unto you, my brethren, that after ye have known and have been taught all these things, if ye should transgress and go ^acontrary to that which has been spoken, that ye do ^bwithdraw yourselves from the Spirit of the Lord, that it may have no place in you to guide you in wisdom’s paths that ye may be blessed, prospered, and preserved—

37 I say unto you, that the man that doeth this, the same cometh out in open ^arebellion against God; therefore he ^blisteth to obey the evil spirit, and becometh an enemy to all righteousness; therefore, the Lord

28a 2 Ne. 9: 44; Jacob 2: 2 (2, 16); D&C 61: 34.
 b TG Spirit Body.
 c Morm. 7: 7.
 30a Mosiah 1: 10; 6: 3 (3-4). TG Kings, Earthly.
 32a Eph. 4: 27 (26-27); 3 Ne. 11: 29.
 TG Contention.
 b Alma 3: 27 (26-27); 5: 42 (41-42); 30: 60;

D&C 29: 45.
 c 2 Ne. 32: 8; Mosiah 4: 14; Alma 5: 20.
 33a TG Agency.
 b TG Accountability.
 c TG Damnation.
 d Jacob 6: 10; D&C 19: 11 (10-12).
 e TG Punishment.
 34a Philip. 3: 8 (7-10).
 TG Debt.
 b Rom. 12: 1 (1-2).

c 1 Ne. 5: 14; Alma 33: 2.
 35a Rom. 7: 12; Rev. 15: 3.
 36a TG Disobedience.
 b TG Holy Ghost, Loss of.
 37a Mosiah 3: 12; Hel. 8: 25 (24-25). TG Holy Ghost, Unpardonable Sin against; Rebellion.
 b Prov. 19: 27; 1 Ne. 8: 34 (33-34).

has no place in him, for he dwelleth not in ^cunholy temples.

38 Therefore if that man ^arepenteth not, and remaineth and dieth an enemy to God, the demands of divine ^bjustice do awaken his immortal soul to a lively sense of his own ^cguilt, which doth cause him to shrink from the ^dpresence of the Lord, and doth fill his breast with guilt, and ^epain, and ^fanguish, which is like an unquenchable ^gfire, whose flame ascendeth up forever and ever.

39 And now I say unto you, that ^amercy hath no claim on that man; therefore his final doom is to endure a never-ending ^btorment.

40 O, all ye ^aold men, and also ye young men, and you little children who can understand my words, for I have spoken plainly unto you that ye might understand, I pray that ye should awake to a ^bremembrance of the awful situation of those that have fallen into transgression.

41 And moreover, I would desire that ye should consider on the blessed and ^ahappy state of those that keep the commandments of God. For behold, they are ^bblessed in all things, both temporal and spiritual; and if they hold out ^cfaithful to the end they are received into ^dheaven, that thereby they may dwell with God in a state of never-ending happiness. O remember, remember that these things are true; for the Lord God hath spoken it.

CHAPTER 3

King Benjamin continues his address—The Lord Omnipotent shall minister among men in a tabernacle of clay—Blood shall come from every pore as he atones for the sins of the world—His is the only name whereby salvation comes—Men can put off the natural man and become saints through the atonement—The torment of the wicked shall be as a lake of fire and brimstone.

AND again my brethren, I would call your attention, for I have somewhat more to speak unto you; for behold, I have things to tell you concerning that which is to come.

2 And the things which I shall tell you are made known unto me by an ^aangel from God. And he said unto me: ^bAwake; and I awoke, and behold he stood before me.

3 And he said unto me: Awake, and hear the words which I shall tell thee; for behold, I am come to declare unto you the ^aglad tidings of great ^bjoy.

4 For the Lord hath heard thy prayers, and hath judged of thy ^arighteousness, and hath sent me to declare unto thee that thou mayest rejoice; and that thou mayest declare unto thy people, that they may also be filled with joy.

5 For behold, the time cometh, and is not far distant, that with power, the ^aLord ^bOmnipotent who ^creigneth, who was, and is from all ^deternity to all eternity, shall come down from heaven among the

37c Alma 7: 21; 34: 36;
Hel. 4: 24.

38a ^{TC} Repentance.

b ^{TC} God, Justice of.

c Mosiah 27: 29 (25-29).

TC Guilt.

d ^{TC} God, Presence of.

e ^{TC} Pain.

f ^{TC} Sorrow.

g ^{TC} Hell.

39a ^{TC} Mercy.

b ^{TC} Damnation;
Punishment.

40a ^{TC} Old Age.

b Alma 5: 18 (7-18).

41a Matt. 11: 29 (28-30);

Alma 50: 23; 4 Ne.

1: 16 (15-18).

^{TC} Happiness; Joy.

b Gen. 39: 3 (1-6);

Ps. 37: 25; Matt. 6: 33;

1 Ne. 17: 3 (1-5, 12-14).

c Ps. 31: 23; Ether 4: 19;

D&C 6: 13; 63: 47.

d ^{TC} Heaven.

3 2a Mosiah 4: 1; 5: 5.

^{TC} Angels.

b Zech. 4: 1 (1-2).

3a Isa. 52: 7 (7-10);

Luke 2: 10 (10-11);

Rom. 10: 15; D&C

31: 3.

b ^{TC} Joy.

4a ^{TC} Righteousness.

5a ^{TC} Jesus Christ—

Jehovah.

b Rev. 1: 8 (7-8).

^{TC} Jesus Christ, Power

of.

c ^{TC} Jesus Christ,

Authority of.

d 2 Ne. 26: 12; Mosiah

16: 15.

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children of men, and shall dwell in a ^etabernacle of clay, and shall go forth amongst men, working mighty ^fmiracles, such as healing the sick, raising the dead, causing the lame to walk, the ^gblind to receive their sight, and the deaf to hear, and curing all manner of diseases.

6 And he shall cast out ^adevils, or the ^bevil spirits which dwell in the hearts of the children of men.

7 And lo, he shall ^asuffer ^btemptations, and pain of body, ^chunger, thirst, and fatigue, even more than man can ^asuffer, except it be unto death; for behold, ^bblood cometh from every pore, so great shall be his ^fanguish for the wickedness and the abominations of his people.

8 And he shall be called ^aJesus ^bChrist, the ^cSon of God, the ^dFather of heaven and earth, the ^eCreator of all things from the beginning; and his ^fmother shall be called Mary.

9 And lo, he cometh unto his own, that ^asalvation might come unto the children of men even through ^bfaith on his name; and even after all this they shall consider him a man, and say that he hath a ^cdevil, and shall

^ascourge him, and shall ^ccrucify him.

10 And he shall ^arise the ^bthird day from the dead; and behold, he standeth to ^cjudge the world; and behold, all these things are done that a righteous judgment might come upon the children of men.

11 For behold, and also his ^ablood ^batoneth for the sins of those who have ^cfallen by the transgression of Adam, who have died not knowing the ^dwill of God concerning them, or who have ^eignorantly sinned.

12 But wo, to you unto him who knoweth that he ^arebellethe against God! For salvation cometh to none such except it be through repentance and faith on the ^bLord Jesus Christ.

13 And the Lord God hath sent his holy ^aprophets among all the children of men, to declare these things to every kindred, nation, and tongue, that thereby whosoever should believe that Christ should come, the same might receive ^bremission of their sins, and rejoice with exceedingly great joy, even ^cas though he had already come among them.

5e Mosiah 7: 27; 15: 2 (1-7); Alma 7: 9 (9-13).
f Matt. 4: 24 (23-24); 9: 35; Acts 2: 22; 1 Ne. 11: 31. TG Death, Power over; Healing; Miracle.
g Matt. 9: 28 (28-31); 20: 30 (30-34); John 9: 1 (1-4); 3 Ne. 17: 9 (7-10); D&C 84: 69.
6a Mark 1: 34 (32-34); 1 Ne. 11: 31.
b TG Spirits, Evil or Unclean.
7a Luke 12: 50. TG Suffering.
b TG Jesus Christ, Temptation of; Temptation.
c Matt. 4: 2 (1-2).
d D&C 19: 16 (15-18).
e Matt. 26: 39 (38-39); Luke 22: 44.
f Isa. 53: 4 (4-5).
8a TG Foreordination; Jesus Christ,

Prophecies about.
b TG Jesus Christ, Messiah.
c Mosiah 15: 3; Alma 7: 10; 3 Ne. 1: 14.
d Mosiah 15: 4; Hel. 14: 12; 3 Ne. 9: 15; Ether 4: 7.
e TG Jesus Christ, Creator.
f Matt. 1: 16; 1 Ne. 11: 18 (14-21).
9a TG Jesus Christ, Mission of.
b TG Faith.
c Luke 11: 15 (14-22); John 8: 48; 12: 37; Hel. 13: 26 (26-27).
d Luke 18: 31; 1 Ne. 11: 33; 2 Ne. 10: 3.
e 1 Ne. 19: 10 (10, 13); 2 Ne. 6: 9; 3 Ne. 11: 14 (14-15, 33).
TG Jesus Christ, Crucifixion of.
10a TG Jesus Christ, Resurrection.
b 2 Ne. 25: 13; Hel.

14: 20 (20-27).
c TG Jesus Christ, Judge.
11a TG Blood, Symbolism of.
b TG Jesus Christ, Redeemer; Redemption.
c TG Fall of Man.
d TG God, Will of.
e Lev. 4: 13 (13-35); Num. 15: 27 (2-29); 2 Ne. 9: 26 (25-26); Alma 9: 16 (15-16); 42: 21; 3 Ne. 6: 18. TG Accountability; Ignorance.
12a Mosiah 2: 37 (36-38); Hel. 8: 25 (24-25). TG Rebellion.
b TG Jesus Christ, Lord.
13a TG Prophets, Mission of.
b TG Remission of Sins.
c 2 Ne. 25: 26 (24-27); Jarom 1: 11; Mosiah 16: 6.

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14 Yet the Lord God saw that his people were a ^astiffnecked people, and he appointed unto them a ^blaw, even the ^claw of Moses.

15 And many signs, and wonders, and ^atypes, and shadows showed he unto them, concerning his coming; and also holy prophets spake unto them concerning his coming; and yet they ^bhardened their hearts, and understood not that the ^claw of Moses availeth nothing ^dexcept it were through the ^eatonement of his blood.

16 And even if it were possible that little ^achildren could sin they could not be saved; but I say unto you they are ^bblessed; for behold, as in Adam, or by nature, they fall, even so the blood of Christ ^catoneth for their sins.

17 And moreover, I say unto you, that there shall be ^ano other name given nor any other way nor means whereby ^bsalvation can come unto the children of men, only in and through the name of Christ, the ^cLord Omnipotent.

18 For behold he judgeth, and his judgment is just; and the infant perisheth not that dieth in his infancy; but men drink ^adamnation to their own souls except they humble themselves and ^bbecome as

little children, and believe that ^asalvation was, and is, and is to come, in and through the ^batonement blood of Christ, the Lord Omnipotent.

19 For the ^anatural ^bman is an ^cenemy to God, and has been from the ^dfall of Adam, and will be, forever and ever, unless he ^eyields to the enticings of the Holy ^fSpirit, and ^gputteth off the ^hnatural man and becometh a ⁱsaint through the atonement of Christ the Lord, and becometh as a ^jchild, ^ksubmissive, meek, humble, patient, full of love, willing to submit to all things which the Lord seeth fit to inflict upon him, even as a child doth submit to his father.

20 And moreover, I say unto you, that the time shall come when the ^aknowledge of a ^bSavior shall spread throughout ^cevery nation, kindred, tongue, and people.

21 And behold, when that time cometh, none shall be found ^ablameless before God, except it be little children, only through repentance and faith on the name of the Lord God Omnipotent.

22 And even at this time, when thou shalt have taught thy people the things which the Lord thy God hath commanded thee, even then

14a 2 Ne. 25: 28; Alma 9: 31.

TC Stiffneckedness.

b Josh. 1: 8; Mosiah 13: 29 (29-32); Alma 25: 15 (15-16); D&C 41: 5 (4-5).

c TC Law of Moses.

15a TC Jesus Christ, Types of, in Anticipation; Pass-over; Symbolism.

b TC Hardheartedness.

c Heb. 10: 1; Mosiah 12: 31; 13: 28 (27-32); Alma 25: 16.

d 2 Ne. 11: 6.

e Lev. 4: 20; Matt. 26: 54 (51-56).

16a TC Conceived in Sin.

b TC Salvation of Little Children.

c Moro. 8: 8 (8-9);

Moses 6: 54 (54-56).

TC Jesus Christ, Atonement through.

17a Acts 4: 12 (10-12); 2 Ne. 31: 21; Mosiah 4: 8 (7-8); 3 Ne. 9: 17.

b Matt. 7: 14 (13-14).

TC Jesus Christ, Savior; Salvation, Plan of.

c TC Jesus Christ, Lord.

18a 1 Cor. 11: 29.

b Matt. 18: 3.

c TC Salvation.

d Mosiah 4: 2; Hel. 5: 9.

19a Gen. 8: 21; 1 Cor.

2: 14 (11-14); 2 Pet.

2: 12; Mosiah 16: 3;

Alma 41: 11; Ether

3: 2. TC Man, Natural,

Not Spiritually

Reborn; Worldliness.

b TC Mortality.

c James 4: 4.

TC Enemies.

d TC Fall of Man.

e 2 Chr. 30: 8; Rom. 6: 13 (12-14).

f Rom. 8: 4 (1-9).

TC Guidance, Divine.

g Alma 19: 6.

h Col. 3: 9; D&C 67: 12.

i Luke 22: 32 (31-38).

TC Man, New, Spiritually Reborn; Saints; Spirituality.

j Matt. 18: 3; 1 Pet.

2: 2 (1-3); 3 Ne. 9: 22.

k TC Self-mastery;

Submissiveness.

20a D&C 3: 16.

b TC Jesus Christ, Savior.

c Mosiah 16: 1.

TC Missionary Work.

21a Col. 1: 22; D&C 4: 2.

TC Accountability.

are they found no more blameless in the sight of God, only according to the words which I have spoken unto thee.

23 And now I have spoken the words which the Lord God hath commanded me.

24 And thus saith the Lord: They shall stand as a bright testimony against this people, at the judgment day; whereof they shall be judged, every man according to his ^aworks, whether they be good, or whether they be evil.

25 And if they be evil they are consigned to an awful ^aview of their own guilt and abominations, which doth cause them to shrink from the presence of the Lord into a state of ^bmisery and ^cendless torment, from whence they can no more return; therefore they have drunk damnation to their own souls.

26 Therefore, they have drunk out of the ^acup of the wrath of God, which justice could no more deny unto them than it could deny that ^bAdam should fall because of his partaking of the forbidden ^cfruit; therefore, ^dmercy could have claim on them no more forever.

27 And their ^atorment is as a ^blake of fire and brimstone, whose flames are unquenchable, and whose smoke ascendeth up ^cforever and ever. Thus hath the Lord commanded me. Amen.

CHAPTER 4

King Benjamin continues his address—Salvation comes because of the atonement—Believe in God to be

saved—Retain a remission of your sins through faithfulness—Impart of your substance to the poor—Do all things in wisdom and order.

AND now, it came to pass that when king Benjamin had made an end of speaking the words which had been delivered unto him by the ^aangel of the Lord, that he cast his eyes round about on the multitude, and behold they had ^bfallen to the earth, for the ^cfear of the Lord had come upon them.

2 And they had ^aviewed themselves in their own ^bcarnal state, even ^cless than the dust of the earth. And they all cried aloud with one voice, saying: O have mercy, and apply the ^aatonement blood of Christ that we may receive forgiveness of our sins, and our hearts may be ^cpurified; for we believe in Jesus Christ, the Son of God, who ^ccreated heaven and earth, and all things; who shall come down among the children of men.

3 And it came to pass that after they had spoken these words the Spirit of the Lord came upon them, and they were filled with joy, having received a ^aremission of their sins, and having peace of ^bconscience, because of the exceeding ^cfaith which they had in Jesus Christ who should come, according to the ^dwords which king Benjamin had spoken unto them.

4 And king Benjamin again opened his mouth and began to speak unto them, saying: My friends and my brethren, my kindred and my people, I would again call your attention, that ye may hear and

24a TG Good Works.
25a 2 Ne. 9: 14, 46; Alma 5: 18; 11: 43; 12: 15 (14-15).
b Rom. 3: 16; Morm. 8: 38.
c TG Punishment.
26a Ps. 75: 8; Jer. 25: 15; Lam. 4: 21.
b Morm. 9: 12; Moro. 8: 8.
c Gen. 3: 6; 2 Ne. 2: 15 (15-19); Alma

12: 22 (21-23).
d TG Mercy.
27a TG Hell.
b 2 Ne. 9: 16; Jacob 6: 10; Alma 12: 17; D&C 76: 36.
c Mosiah 5: 5.
4 1a 1 Chr. 21: 18; Mosiah 3: 2.
b Neh. 8: 9; Alma 19: 17.
c Jer. 36: 16; Heb. 12: 28. TG Reverence.
2a TG Poor in Spirit.

b Neh. 9: 1 (1-3).
TG Carnal Mind.
c Gen. 18: 27.
d Mosiah 3: 18; Hel. 5: 9.
e TG Purification.
f TG Jesus Christ, Creator.
3a TG Remission of Sins.
b TG Conscience.
c TG Faith.
d Neh. 8: 12.

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understand the remainder of my words which I shall speak unto you.

5 For behold, if the knowledge of the goodness of God at this time has awakened you to a sense of your ^anothingness, and your worthless and fallen state—

6 I say unto you, if ye have come to a ^aknowledge of the goodness of God, and his matchless power, and his wisdom, and his patience, and his long-suffering towards the children of men; and also, the ^batonement which has been prepared from the ^cfoundation of the world, that thereby salvation might come to him that should put his ^dtrust in the Lord, and should be diligent in keeping his commandments, and continue in the faith even unto the end of his life, I mean the life of the mortal body—

7 I say, that this is the man who receiveth salvation, through the atonement which was prepared from the foundation of the world for all mankind, which ever were since the ^afall of Adam, or who are, or who ever shall be, even unto the end of the world.

8 And this is the means whereby salvation cometh. And there is ^anone other salvation save this which hath been spoken of; neither are there any conditions whereby man can be saved except the conditions which I have told you.

9 Believe in ^aGod; believe that he is, and that he ^bcreated all things, both in heaven and in earth; believe that he has all ^cwisdom, and all power, both in heaven and in earth;

believe that man doth not ^dcomprehend all the things which the Lord can comprehend.

10 And again, believe that ye must ^arepent of your sins and forsake them, and humble yourselves before God; and ask in ^bsincerity of heart that he would ^cforgive you; and now, if you ^dbelieve all these things see that ye ^edo them.

11 And again I say unto you as I have said before, that as ye have come to the knowledge of the glory of God, or if ye have known of his goodness and have ^atasted of his love, and have received a ^bremission of your sins, which causeth such exceedingly great joy in your souls, even so I would that ye should remember, and always retain in remembrance, the greatness of God, and your own ^cnothingness, and his ^dgoodness and long-suffering towards you, unworthy creatures, and humble yourselves even in the depths of ^ehumility, ^fcalling on the name of the Lord daily, and standing ^gsteadfastly in the faith of that which is to come, which was spoken by the mouth of the angel.

12 And behold, I say unto you that if ye do this ye shall always rejoice, and be filled with the ^alove of God, and always ^bretain a remission of your sins; and ye shall grow in the ^cknowledge of the glory of him that created you, or in the knowledge of that which is just and true.

13 And ye will not have a ^amind to injure one another, but to live ^bpeaceably, and to render to every

5a Moses 1: 10.

6a TC God, Attributes of; God, Knowledge about.

b TC Jesus Christ, Atonement through.

c Mosiah 15: 19; 18: 13.

d Ps. 36: 7 (7-8); 2 Ne. 22: 2; Hel. 12: 1.

TC Trust in God.

7a TC Fall of Man.

8a Acts 4: 12; 2 Ne.

31: 21; Mosiah 3: 17.

9a Deut. 4: 39.

b TC God, Creator; Jesus Christ, Creator.

c Rom. 11: 34 (33-36); Jacob 4: 8 (8-13).

TC God, Perfection of.

d Isa. 55: 9.

10a TC Repentance.

b TC Sincerity.

c Ps. 41: 4; D&C 61: 2. d Matt. 7: 24 (24-27); Acts 16: 31 (30-31).

e 2 Ne. 31: 19 (19-21).

11a Ps. 34: 8; Alma

36: 24 (24-26).

b TC Remission of Sins.

c Rom. 5: 8 (6-8);

Moses 1: 10.

d Ex. 34: 6 (5-7); Moro. 8: 3.

e TC Humility.

f TC Prayer.

g TC Steadfastness.

12a TC God, Love of.

b Alma 4: 14 (13-14); 5: 26 (26-35); D&C 20: 32 (31-34).

c TC God, Knowledge about.

13a TC Man, New,

Spiritually Reborn.

b TC Peacemakers.

man according to that which is his due.

14 And ye will not suffer your ^achildren that they go hungry, or naked; neither will ye ^bsuffer that they transgress the laws of God, and fight and ^cquarrel one with another, and serve the devil, who is the master of sin, or who is the ^devil spirit which hath been spoken of by our fathers, he being an enemy to all righteousness.

15 But ye will ^ateach them to ^bwalk in the ways of truth and ^csoberness; ye will teach them to ^dlove one another, and to serve one another.

16 And also, ye yourselves will ^asuccor those that stand in need of your succor; ye will administer of your substance unto him that standeth in need; and ye will not suffer that the ^bbeggar putteth up his petition to you in vain, and turn him out to perish.

17 Perhaps thou shalt ^asay: The man has brought upon himself his misery; therefore I will stay my hand, and will not give unto him of my food, nor impart unto him of my substance that he may not suffer, for his punishments are just—

18 But I say unto you, O man, whosoever doeth this the same hath great cause to repent; and except he repenteth of that which he hath done he perisheth forever, and hath no interest in the kingdom of God.

19 For behold, are we not all ^abeggars? Do we not all depend upon the same Being, even God, for all the substance which we have, for both food and raiment, and for gold, and

for silver, and for all the riches which we have of every kind?

20 And behold, even at this time, ye have been calling on his name, and begging for a ^aremission of your sins. And has he suffered that ye have begged in vain? Nay; he has poured out his ^bSpirit upon you, and has caused that your hearts should be filled with ^cjoy, and has caused that your mouths should be stopped that ye could not find utterance, so exceedingly great was your joy.

21 And now, if God, who has created you, on whom you are dependent for your lives and for all that ye have and are, doth grant unto you whatsoever ye ask that is right, in faith, believing that ye shall receive, O then, how ye ought to ^aimpart of the substance that ye have one to another.

22 And if ye ^ajudge the man who putteth up his petition to you for your substance that he perish not, and condemn him, how much more just will be your ^bcondemnation for withholding your substance, which doth not belong to you but to God, to whom also your life ^cbelongeth; and yet ye put up no petition, nor repent of the thing which thou hast done.

23 I say unto you, wo be unto that man, for his substance shall perish with him; and now, I say these things unto those who are ^arich as pertaining to the things of this world.

24 And again, I say unto the poor, ye who have not and yet have sufficient, that ye remain from day to day; I mean all you who deny

14a 1 Tim. 5: 8; D&C

83: 4. TG Marriage, Fatherhood.

b Prov. 13: 24.

c TG Contention.

d 2 Ne. 32: 8; Mosiah 2: 32.

15a Mosiah 1: 2; Moses 6: 58 (58-63).
TG Family, Children, Responsibilities toward.

b TG Walking with God.

c TG Sincere, Sincerity.

d 1 Sam. 18: 1; Mosiah 18: 21. TG Family, Love within.

16a Prov. 19: 17.

TG Charity; Service; Welfare.

b Prov. 21: 13;

Isa. 10: 2; Luke 3: 11;

D&C 38: 16.

17a Prov. 17: 5.

19a Prov. 22: 2; 1 Cor. 4: 7.

20a Rom. 2: 4 (1-4).

b TG God, Spirit of.

c TG Joy.

21a Dan. 4: 27.

TG Generosity; Welfare.

22a Matt. 7: 2 (1-2);

John 7: 24.

b 1 Jn. 3: 17.

c Mosiah 2: 25.

23a Luke 21: 1 (1-4);

D&C 56: 16.

the beggar, because ye have not; I would that ye say in your hearts that: I ^agive not because I ^bhave not, but if I had I would ^cgive.

25 And now, if ye say this in your hearts ye remain guiltless, otherwise ye are ^acondemned; and your condemnation is just for ye covet that which ye have not received.

26 And now, for the sake of these things which I have spoken unto you—that is, for the sake of retaining a remission of your sins from day to day, that ye may ^awalk guiltless before God—I would that ye should ^bimpart of your substance to the ^cpoor, every man according to that which he hath, such as ^afeeding the hungry, clothing the naked, visiting the sick and administering to their relief, both spiritually and temporally, according to their wants.

27 And see that all these things are done in wisdom and ^aorder; for it is not requisite that a man should run ^bfaster than he has strength. And again, it is expedient that he should be diligent, that thereby he might win the prize; therefore, all things must be done in order.

28 And I would that ye should remember, that whosoever among you ^aborroweth of his neighbor should return the thing that he borroweth, according as he doth agree, or else thou shalt commit sin; and perhaps thou shalt cause thy neighbor to commit sin also.

29 And finally, I cannot tell you all the things whereby ye may commit sin; for there are divers ways and means, even so many that I cannot number them.

30 But this much I can tell you, that if ye do not ^awatch yourselves, and your ^bthoughts, and your ^cwords, and your deeds, and observe the commandments of God, and ^acontinue in the faith of what ye have heard concerning the coming of our Lord, even unto the end of your lives, ye must perish. And now, O man, remember, and perish not.

CHAPTER 5

The saints become the sons and daughters of Christ through faith—They are then called by the name of Christ—King Benjamin exhorts them to be steadfast and immovable in good works.

AND now, it came to pass that when king Benjamin had thus spoken to his people, he sent among them, desiring to know of his people if they ^abelieved the words which he had spoken unto them.

2 And they all cried with one voice, saying: Yea, we believe all the words which thou hast spoken unto us; and also, we know of their surety and truth, because of the Spirit of the Lord Omnipotent, which has wrought a mighty ^achange in us, or in our hearts, that we have no more disposition to do ^bevil, but to do good continually.

3 And we, ourselves, also, through the infinite ^agoodness of God, and the manifestations of his Spirit, have great views of that which is to come; and were it expedient, we could prophesy of all things.

4 And it is the faith which we have had on the things which our king has spoken unto us that has brought

24a Deut. 16: 17.
b Acts 3: 6 (5-7).
c Mark 12: 44.

25a D&C 56: 17.

26a *TC* Walking with God.
b Jacob 2: 19 (17-19);
Mosiah 21: 17; Alma
35: 9.

c Job 29: 12; Zech.
7: 10; Luke 18: 22;
Alma 1: 27.
TC Almsgiving.

d Isa. 58: 10 (9-11);
Alma 4: 12 (12-13);
3 Ne. 12: 42.

27a *TC* Order.

b Eccl. 9: 11; Alma
1: 26; D&C 10: 4.

28a *TC* Borrowing; Debt;
Honesty.

30a Deut. 4: 9; Alma 12: 14.
TC Watchfulness.

b Matt. 5: 28 (27-28);
Mark 7: 23 (15-23).

c Matt. 15: 18 (18-20).
TC Gossip.
d *TC* Steadfastness.

5 1a 1 Ne. 11: 4 (1-5).

2a Rom. 8: 2 (1-4);
Alma 5: 14; 13: 12.
TC Man, New,
Spiritually Reborn.

b Alma 19: 33.
3a Ex. 34: 6 (5-7).

us to this great knowledge, whereby we do rejoice with such exceedingly great joy.

5 And we are willing to enter into a ^acovenant with our God to do his will, and to be obedient to his commandments in all things that he shall command us, all the remainder of our days, that we may not bring upon ourselves a ^bnever-ending torment, as has been spoken by the ^cangel, that we may not drink out of the cup of the wrath of God.

6 And now, these are the words which king Benjamin desired of them; and therefore he said unto them: Ye have spoken the words that I desired; and the covenant which ye have made is a righteous covenant.

7 And now, because of the covenant which ye have made ye shall be called the ^achildren of Christ, his sons, and his daughters; for behold, this day he hath spiritually begotten you; for ye say that your hearts are ^bchanged through faith on his name; therefore, ye are ^cborn of him and have become his ^dsons and his daughters.

8 And under this head ye are made ^afree, and there is ^bno other head whereby ye can be made free. There is no other ^cname given whereby salvation cometh; therefore, I would that ye should take upon you the name of Christ, all you that have entered into the covenant with God that ye should be obedient unto the end of your lives.

9 And it shall come to pass that whosoever doeth this shall be found at the right hand of God, for he

shall know the name by which he is called; for he shall be called by the name of Christ.

10 And now it shall come to pass, that whosoever shall not take upon him the name of Christ must be called by some ^aother name; therefore, he findeth himself on the ^bleft hand of God.

11 And I would that ye should remember also, that this is the ^aname that I said I should give unto you that never should be blotted out, except it be through transgression; therefore, take heed that ye do not transgress, that the name be not blotted out of your hearts.

12 I say unto you, I would that ye should remember to ^aretain the name written always in your hearts, that ye are not found on the left hand of God, but that ye hear and know the voice by which ye shall be called, and also, the name by which he shall call you.

13 For how ^aknoweth a man the master whom he has not served, and who is a stranger unto him, and is far from the thoughts and intents of his heart?

14 And again, doth a man take an ass which belongeth to his neighbor, and keep him? I say unto you, Nay; he will not even suffer that he shall feed among his flocks, but will drive him away, and cast him out. I say unto you, that even so shall it be among you if ye know not the name by which ye are called.

15 Therefore, I would that ye should be steadfast and immovable, always abounding in ^agood works, that Christ, the ^bLord God Omnipo-

5a 2 Chr. 15: 12 (12-15);
Neh. 10: 29; Mosiah
6: 3. TG Commitment.
b Mosiah 3: 27 (25-27).
c Mosiah 3: 2.
7a 1 Jn. 2: 12; Mosiah
15: 2; 27: 25 (24-26);
Moses 6: 68 (64-68).
b TG Sanctification.
c John 1: 13 (12-13);
Mosiah 15: 10.
TG Man, New,

Spiritually Reborn.
d Matt. 12: 49 (49-50);
D&C 11: 30.
8a Rom. 6: 18 (14-22);
1 Cor. 7: 22; Gal. 5: 1;
D&C 88: 86.
b Acts 4: 12; Mosiah
4: 8; Alma 21: 9.
c Gal. 3: 27; Mosiah
1: 11; 26: 18.
10a Alma 5: 39 (38-42).
b Matt. 25: 33.

11a Mosiah 1: 11 (11-12).
TG Jesus Christ,
Taking the Name of.
12a Ps. 119: 55; Num.
6: 27; D&C 18: 25.
13a Jer. 4: 22; Mosiah
26: 25 (24-27).
15a TG Good Works.
b TG Jesus Christ—
Jehovah; Jesus Christ,
Lord.

tent, may ^cseal you his, that you may be brought to heaven, that ye may have everlasting salvation and eternal life, through the wisdom, and power, and justice, and mercy of him who ^ccreated all things, in heaven and in earth, who is God above all. Amen.

CHAPTER 6

King Benjamin records the names of the people and appoints priests to teach them—Mosiah reigns as a righteous king.

AND now, king Benjamin thought it was expedient, after having finished speaking to the people, that he should ^atake the names of all those who had entered into a covenant with God to keep his commandments.

2 And it came to pass that there was not one soul, except it were little children, but who had entered into the covenant and had taken upon them the name of Christ.

3 And again, it came to pass that when king Benjamin had made an end of all these things, and had consecrated his son ^aMosiah to be a ruler and a king over his people, and had given him all the charges concerning the kingdom, and also had ^bappointed ^cpriests to ^ateach the people, that thereby they might hear and know the commandments of God, and to stir them up in remembrance of the ^coath which they had made, he dismissed the multitude, and they returned, every one, according to their ^ffamilies, to their own houses.

4 And Mosiah began to reign in his father's stead. *And he began to reign in the thirtieth year of his age, making in the whole, about four hundred and seventy-six years

from the "time that Lehi left Jerusalem.

5 And king Benjamin lived three years† and he died.

6 And it came to pass that king Mosiah did ^awalk in the ways of the Lord, and did observe his judgments and his statutes, and did keep his commandments in all things whatsoever he commanded him.

7 And king Mosiah did cause his people that they should till the earth. And he also, himself, did till the earth, that thereby he might ^anot become burdensome to his people, that he might do according to that which his father had done in all things. And there was no contention among all his people for the space of three years.

CHAPTER 7

Ammon finds the land of Lehi-Nephi where Limhi is king—Limhi's people are in bondage to the Lamanites—Limhi recounts their history—A prophet (Abinadi) had testified that Christ is the God and Father of all things—Those who sow filthiness reap the whirlwind, and those who put their trust in the Lord shall be delivered.

AND now, it came to pass that after king Mosiah had had continual peace for the space of three years, he was desirous to know concerning the people who ^awent up to dwell in the land of ^bLehi-Nephi, or in the city of Lehi-Nephi; for his people had heard nothing from them from the time they left the land of ^cZarahemla; therefore, they wearied him with their teasings.

2 And it came to pass that ‡king Mosiah granted that sixteen of their strong men might go up to the land of Lehi-Nephi, to inquire concerning their brethren.

15c TC Election.

d Col. 1: 16; Mosiah 4: 2; Alma 11: 39.

6 1a D&C 128: 8.

3a Mosiah 1: 10; 2: 30.

b TC Priesthood, Ordination.

c Mosiah 29: 42.

d Alma 4: 7.

e Mosiah 5: 5 (5-7).

f Num. 1: 2; Ether 1: 41; D&C 48: 6.

4a 1 Ne. 1: 4; 2: 4.

6a TC Walking with God.

7 2 Cor. 11: 9.

7 1a Omni 1: 27 (27-30).

b 2 Ne. 5: 8; Mosiah 9: 6.

c Omni 1: 13.

[*About 124 B.C.]

[†About 121 B.C.]

[‡About 121 B.C.]

3 And it came to pass that on the morrow they started to go up, having with them one ^aAmmon, he being a strong and mighty man, and a ^bdescendant of Zarahemla; and he was also their leader.

4 And now, they knew not the course they should travel in the wilderness to go up to the land of Lehi-Nephi; therefore they wandered many days in the wilderness, even ^aforty days did they wander.

5 And when they had wandered forty days they came to a ^ahill, which is north of the land of ^bShilom, and there they pitched their tents.

6 And ^aAmmon took three of his brethren, and their names were Amaleki, Helem, and Hem, and they went down into the land of ^bNephi.

7 And behold, they met the king of the people who were in the land of Nephi, and in the land of ^aShilom; and they were surrounded by the king's guard, and were ^btaken, and were ^cbound, and were committed to ^dprison.

8 And it came to pass when they had been in prison two days they were again brought before the king, and their bands were loosed; and they stood before the king, and were permitted, or rather ^acommanded, that they should answer the questions which he should ask them.

9 And he said unto them: Behold, I am ^aLimhi, the son of Noah, who was the son of Zeniff, who came up out of the ^bland of Zarahemla to inherit this land, which was the land of their fathers, who was made a ^cking by the ^dvoice of the people.

10 And now, "I desire to know the cause whereby ye were so bold as to come near the walls of the city, when I, myself, was with my guards without the ^bgate?"

11 And now, for this cause have I suffered that ye should be preserved, that I might inquire of you, or else I should have caused that my guards should have put you to death. Ye are permitted to speak.

12 And now, when Ammon saw that he was permitted to speak, he went forth and ^abowed himself before the king; and rising again he said: O king, I am very thankful before God this day that I am yet alive, and am permitted to speak; and I will endeavor to speak with boldness;

13 For I am assured that if ye had known me ye would not have suffered that I should have worn these bands. For I am Ammon, and am a ^adescendant of Zarahemla, and have come up out of the ^bland of Zarahemla to inquire concerning our brethren, whom ^cZeniff brought up out of that land.

14 And now, it came to pass that after Limhi had heard the words of Ammon, he was exceedingly ^aglad, and said: Now, I know of a surety that my brethren who were in the land of Zarahemla are ^byet alive. And now, I will rejoice; and on the morrow I will cause that my people shall rejoice also.

15 For behold, we are in bondage to the Lamanites, and are ^ataxed with a tax which is grievous to be borne. And now, behold, our brethren will deliver us out of our ^bbondage, or out of the hands of the

3a Mosiah 8: 2.

b Omni 1: 14.

4a Num. 13: 25 (17-25).

5a Mosiah 11: 13.

b Mosiah 9: 14 (6, 8, 14);

11: 12 (12-13);

22: 11 (8, 11); Alma

23: 12.

6a Mosiah 21: 22, 26.

b 2 Ne. 5: 8; Omni 1: 12 (12, 27); Mosiah 9: 1

(1, 3-4, 14); 28: 1 (1, 5);

Alma 50: 8 (8, 11).

7a Mosiah 22: 8.

b Mosiah 21: 21.

c Alma 17: 20.

d Mosiah 21: 23 (22-24).

8a Alma 14: 19.

9a Mosiah 11: 1; 19: 16.

b Omni 1: 13.

c TC Kings, Earthly.

d Mosiah 19: 26.

10a Mosiah 21: 23 (23-24).

b Josh. 20: 4.

12a Alma 47: 22 (22-23).

13a Omni 1: 14.

b Omni 1: 13.

c Mosiah 8: 2; 9: 1.

14a Mosiah 21: 24.

b Mosiah 21: 25 (25-26).

15a Mosiah 19: 15.

b TC Bondage, Physical.

Lamanites, and we will be their ^cslaves; for it is better that we be slaves to the Nephites than to pay tribute to the king of the Lamanites.

16 And now, king Limhi commanded his guards that they should no more bind Ammon nor his brethren, but caused that they should go to the hill which was north of Shilom, and bring their brethren into the city, that thereby they might eat, and drink, and rest themselves from the labors of their journey; for they had suffered many things; they had suffered hunger, thirst, and fatigue.

17 And now, it came to pass on the morrow that king Limhi sent a proclamation among all his people, that thereby they might gather themselves together to the ^atemple, to hear the words which he should speak unto them.

18 And it came to pass that when they had gathered themselves together that he ^aspoke unto them in this wise, saying: O ye, my people, lift up your heads and be comforted; for behold, the time is at hand, or is not far distant, when we shall no longer be in subjection to our enemies, notwithstanding our many strugglings, which have been in vain; yet I trust there ^bremaineth an effectual struggle to be made.

19 Therefore, lift up your heads, and rejoice, and put your ^atrust in ^bGod, in that God who was the God of Abraham, and Isaac, and Jacob; and also, that God who ^cbrought the children of ^dIsrael out of the land of Egypt, and caused that they should walk through the Red ^eSea on dry ground, and fed them with ^fmanna that they might not perish in the wilderness; and many more things did he do for them.

20 And again, that same God has brought our fathers ^aout of the land of Jerusalem, and has kept and preserved his people even until now; and behold, it is ^bbecause of our iniquities and abominations that he has brought us into bondage.

21 And ye all are witnesses this day, that Zeniff, who was made king over this people, he being ^aover-zealous to inherit the land of his fathers, therefore being deceived by the cunning and craftiness of king Laman, who having entered into a treaty with king Zeniff, and having yielded up into his hands the possessions of a part of the land, or even the city of Lehi-Nephi, and the city of Shilom; and the land round about—

22 And all this he did, for the sole purpose of ^abringing this people into subjection or into bondage. And behold, we at this time do pay ^btribute to the king of the Lamanites, to the amount of one half of our corn, and our barley, and even all our grain of every kind, and one half of the increase of our flocks and our herds; and even one half of all we have or possess the king of the Lamanites doth exact of us, or our lives.

23 And now, is not this grievous to be borne? And is not this, our affliction, great? Now behold, how great reason we have to ^amourn.

24 Yea, I say unto you, great are the reasons which we have to ^amourn; for behold how many of our brethren have been slain, and their blood has been spilt in vain, and all because of iniquity.

25 For if this people had not fallen into transgression the Lord would not have suffered that this great evil should come upon them. But behold,

15c tc Slavery.

17a 2 Ne. 5: 16.

18a Mosiah 8: 1.

b Mosiah 22: 1 (1-16).

19a tc Trust in God.

b Ex. 3: 6 (2-10); 1 Ne.

19: 10; D&C 136: 21.

c Ex. 12: 51; 1 Ne.

17: 40; Mosiah 12: 34;

Alma 36: 28.

d tc Israel, Origins of.

e Josh. 2: 10; 1 Ne. 4: 2;

17: 26.

f Ex. 16: 15, 35; Num.

11: 7 (7-8); Josh.

5: 12; John 6: 49;

1 Ne. 17: 28.

20a 1 Ne. 2: 2 (1-4).

b Deut. 28: 15 (1-2, 15-68).

21a Mosiah 9: 3 (1-3).

22a Mosiah 9: 10; 10: 18.

b tc Tribute.

23a Prov. 29: 2.

24a Ezek. 24: 23; Hel. 9: 22.

[About 121 B.C.]

they would not hearken unto his words; but there arose contentions among them, even so much that they did shed blood among themselves.

26 And a ^aprophet of the Lord have they ^bslain; yea, a chosen man of God, who told them of their wickedness and abominations, and prophesied of many things which are to come, yea, even the coming of Christ.

27 And because he said unto them that Christ was the ^aGod, the Father of all things, and said that he should take upon him the ^bimage of man, and it should be the ^cimage after which man was created in the beginning; or in other words, he said that man was created after the image of ^aGod, and that God should come down among the children of men, and take upon him flesh and blood, and go forth upon the face of the earth—

28 And now, because he said this, they did ^aput him to death; and many more things did they do which brought down the wrath of God upon them. Therefore, who wondereth that they are in bondage, and that they are smitten with sore afflictions?

29 For behold, the Lord hath said: I will not ^asuccor my people in the day of their transgression; but I will hedge up their ways that they prosper not; and their doings shall be as a ^bstumbling block before them.

30 And again, he saith: If my people shall sow ^afilthiness they shall ^breap the ^cchaff thereof in the whirlwind; and the effect thereof is poison.

31 And again he saith: If my people shall sow filthiness they shall reap the ^aeast wind, which bringeth immediate destruction.

32 And now, behold, the promise of the Lord is fulfilled, and ye are smitten and afflicted.

33 But if ye will ^aturn to the Lord with full purpose of heart, and put your trust in him, and serve him with all ^bdiligence of mind, if ye do this, he will, according to his own will and pleasure, deliver you out of bondage.

CHAPTER 8

Ammon teaches the people of Limhi—He learns of the twenty-four Jaredite plates—Ancient records can be translated by seers—The gift of seership exceeds all others.

AND it came to pass that after king Limhi had made an end of ^aspeaking to his people, for he spake many things unto them and only a few of them have I written in this book, he told his people all the things concerning their brethren who were in the land of Zarahemla.

2 And he caused that Ammon should stand up before the multitude, and rehearse unto them all that had happened unto their brethren from the time that ^aZeniff went up out of the land even until the time that he ^bhimself came up out of the land.

3 And he also rehearsed unto them the last words which king Benjamin had ^ataught them, and explained them to the people of king Limhi, so that they might understand all the words which he spake.

26a Mosiah 17: 20 (12-20).

b TG Prophets,
Rejection of.

27a Isa. 9: 6; 2 Ne. 26: 12;

Mosiah 27: 31 (30-31).

b TG God, Body of—
Corporeal Nature.

c Gen. 1: 26 (26-28);

Ether 3: 15 (14-17);

D&C 20: 18 (17-18).

d Mosiah 13: 34;

15: 2 (1-7); Alma 7: 9

(9-13).

28a Mosiah 17: 13.

29a Josh. 24: 20; 1 Sam.
12: 15; 2 Chr. 24: 20.

b Jer. 6: 21.

30a TG Filthiness.

b Hosea 8: 7; Gal. 6: 8

(7-8); D&C 6: 33.

TG Harvest.

c Luke 3: 17; 2 Ne. 15: 24.

31a Gen. 41: 23; Jer.

18: 17; Ezek. 27: 26;

Jonah 4: 8; Mosiah

12: 6.

33a Deut. 30: 10; Lam.

5: 21; Morm. 9: 6;

D&C 98: 47.

b TG Diligence.

8 1a Mosiah 7: 18 (18-33).

2a Mosiah 7: 13.

b Mosiah 7: 3.

3a Mosiah 2: 9.

[About 121 B.C.]

4 And it came to pass that after he had done all this, that king Limhi dismissed the multitude, and caused that they should return every one unto his own house.

5 And it came to pass that he caused that the ^aplates which contained the ^brecord of his people from the time that they left the ^cland of Zarahemla, should be brought before Ammon, that he might read them.

6 Now, as soon as Ammon had read the record, the king inquired of him to know if he could ^ainterpret languages, and Ammon told him that he could not.

7 And the king said unto him: Being grieved for the afflictions of my people, I caused that ^aforty and three of my people should take a journey into the wilderness, that thereby they might find the land of Zarahemla, that we might appeal unto our brethren to deliver us out of bondage.

8 And they were lost in the wilderness for the space of ^amany days, yet they were diligent, and found not the land of Zarahemla but returned to this land, having traveled in a land among many waters, having discovered a land which was covered with ^bbones of men, and of beasts, and was also covered with ruins of buildings of every kind, having discovered a land which had been peopled with a people who were as numerous as the hosts of Israel.

9 And for a testimony that the things that they had said are true they have brought ^atwenty-four plates which are filled with engravings, and they are of pure gold.

10 And behold, also, they have brought ^abreastplates, which are

large, and they are of ^bbrass and of copper, and are perfectly sound.

11 And again, they have brought swords, the hilts thereof have perished, and the blades thereof were cankered with rust; and there is no one in the land that is able to interpret the language or the engravings that are on the plates. Therefore I said unto thee: Canst thou translate?

12 And I say unto thee again: Knowest thou of any one that can translate? For I am desirous that these records should be translated into our language; for, perhaps, they will give us a knowledge of a remnant of the people who have been destroyed, from whence these records came; or, perhaps, they will give us a knowledge of this very people who have been destroyed; and I am desirous to know the cause of their destruction.

13 Now Ammon said unto him: I can assuredly tell thee, O king, of a man that can ^atranslate the records; for he has wherewith that he can look, and translate all records that are of ancient date; and it is a gift from God. And the things are called ^binterpreters, and no man can look in them except he be commanded, lest he should look for that he ought not and he should perish. And whosoever is commanded to look in them, the same is called ^cseer.

14 And behold, the king of the people who are in the land of Zarahemla is the man that is commanded to do these things, and who has this high gift from God.

15 And the king said that a ^aseer is greater than a prophet.

16 And Ammon said that a seer is a revelator and a prophet also; and a gift which is greater can no man

5a See Mosiah, chapters 9-22.

b Mosiah 9: 1; 22: 14.

c Omni 1: 13.

6a 1 Cor. 12: 10; Mosiah 21: 28.

7a Mosiah 21: 25.

8a Alma 50: 29; Hel. 3: 4

(3-4); Morm. 6: 4.

b Omni 1: 22; Mosiah 21: 26 (26-27).

9a Mosiah 21: 27; 22: 14.

10a Ex. 25: 7; Ether 15: 15.

b Ether 10: 23.

13a Dan. 5: 16; Omni

1: 20 (20-22); Mosiah

28: 17 (11-17).

b Ex. 28: 30; Mosiah 21: 28 (27-28). ^{tc} Urim and Thummim.

c ^{tc} Seer.

15a 1 Sam. 9: 9; D&C 21: 1.

have, except he should possess the power of God, which no man can; yet a man may have great power given him from God.

17 But a seer can know of things which are past, and also of things which are to come, and by them shall all things be revealed, or, rather, shall secret things be made manifest, and hidden things shall come to light, and things which are not known shall be made known by them, and also things shall be made known by them which otherwise could not be known.

18 Thus God has provided a means that man, through faith, might work mighty miracles; therefore he becometh a great benefit to his fellow beings.

19 And now, when Ammon had made an end of speaking these words the king rejoiced exceedingly, and gave thanks to God, saying: Doubtless a great mystery is contained within these plates, and these interpreters were doubtless prepared for the purpose of unfolding all such mysteries to the children of men.

20 O how marvelous are the works of the Lord, and how long doth he suffer with his people; yea, and how blind and impenetrable are the understandings of the children of men; for they will not seek wisdom, neither do they desire that she should rule over them!

21 Yea, they are as a wild flock which fleeth from the shepherd, and scattereth, and are driven, and are devoured by the beasts of the forest.

THE RECORD OF ZENIFF—An account of his people, from the time they left the land of Zarahemla until the time that they were delivered out of the hands of the Lamanites. Comprising chapters 9 to 22 inclusive.

CHAPTER 9

Zeniff leads a group from Zarahemla to possess the land of Lehi-Nephi—The Lamanite king permits them to inherit the land—There is war between the Lamanites and Zeniff's people.

^aI, ^bZENIFF, having been taught in all the language of the Nephites, and having had a knowledge of the land of ^cNephi, or of the land of our fathers' first inheritance, *and having been sent as a spy among the Lamanites that I might spy out their forces, that our army might come upon them and destroy them—but when I saw that which was good among them I was desirous that they should not be destroyed.

2 Therefore, I contended with my brethren in the wilderness, for I would that our ruler should make a treaty with them; but he being an austere and a blood-thirsty man commanded that I should be slain; but I was rescued by the shedding of much blood; for father fought against father, and brother against brother, until the greater number of our army was destroyed in the wilderness; and we returned, those of us that were spared, to the land of Zarahemla, to relate that tale to their wives and their children.

3 And yet, I being ^aover-zealous to inherit the land of our fathers, collected as many as were desirous to go up to possess the land, and started again on our ^bjourney into the wilderness to go up to the land; but we were smitten with famine and sore afflictions; for we were slow to remember the Lord our God.

4 Nevertheless, after many days' wandering in the wilderness we pitched our tents in the place where our brethren were slain, which was near to the land of our fathers.

5 And it came to pass that I went again with four of my men into the

19a Ether 3: 26 (21-28);
4: 4 (1-8).

20a T&G Spiritual Blindness.
9 1a Mosiah 8: 5; 22: 14.

b Mosiah 7: 13.
c 2 Ne. 5: 8; Omni 1: 12
(12, 27); Mosiah 7: 6
(6-7); 28: 1 (1, 5).

3a Omni 1: 27 (27-29);
Mosiah 7: 21.
b Mosiah 25: 5.

city, in unto the king, that I might know of the disposition of the king, and that I might know if I might go in with my people and possess the land in peace.

6 And I went in unto the king, and he covenanted with me that I might possess the ^aland of Lehi-Nephi, and the land of Shilom.

7 And he also commanded that his people should depart out of the land, and I and my people went into the land that we might possess it.

8 And we began to build buildings, and to repair the walls of the city, yea, even the walls of the city of Lehi-Nephi, and the city of Shilom.

9 And we began to till the ground, yea, even with all manner of ^aseeds, with seeds of corn, and of wheat, and of barley, and with neas, and with sheum, and with seeds of all manner of fruits; and we did begin to multiply and prosper in the land.

10 Now it was the cunning and the craftiness of king ^aLaman, to ^bbring my people into bondage, that he yielded up the land that we might possess it.

11 Therefore it came to pass, that after we had dwelt in the land for the space of ^{*}twelve years that king Laman began to grow uneasy, lest by any means my people should ^awax strong in the land, and that they could not overpower them and bring them into bondage.

12 Now they were a ^alazy and an ^bidolatrous people; therefore they were desirous to bring us into bondage, that they might glut themselves with the labors of our hands; yea, that they might feast themselves upon the flocks of our fields.

13 Therefore it came to pass that king Laman began to stir up his

people that they should contend with my people; therefore there began to be wars and contentions in the land.

14 For, in the [†]thirteenth year of my reign in the land of Nephi, away on the south of the land of ^aShilom, when my people were watering and ^bfeeding their flocks, and tilling their lands, a numerous host of Lamanites came upon them and began to slay them, and to take off their flocks, and the corn of their fields.

15 Yea, and it came to pass that they fled, all that were not overtaken, even into the city of Nephi, and did call upon me for protection.

16 And it came to pass that I did arm them with bows, and with arrows, with swords, and with cimeters, and with clubs, and with slings, and with all manner of weapons which we could invent, and I and my people did go forth against the Lamanites to battle.

17 Yea, in the ^astrength of the Lord did we go forth to battle against the Lamanites; for I and my people did cry mightily to the Lord that he would ^bdeliver us out of the hands of our enemies, for we were awakened to a remembrance of the deliverance of our fathers.

18 And God did ^ahear our cries and did answer our prayers; and we did go forth in his might; yea, we did go forth against the Lamanites, and in one day and a night we did slay three thousand and forty-three; we did slay them even until we had driven them out of our land.

19 And I, myself, with mine own hands, did help to bury their dead. And behold, to our great sorrow and lamentation, two hundred and seventy-nine of our brethren were slain.

6a 2 Ne. 5: 8; Mosiah 7: 1 (1-4, 21).

9a 1 Ne. 8: 1; Enos 1: 21; Mosiah 10: 4.

10a Mosiah 24: 3.

b Mosiah 7: 22; 10: 18.

11a Ex. 1: 9 (9-10).

12a TG Laziness.

b Enos 1: 20.

TG Idolatry.

14a Mosiah 7: 5;

11: 12 (12-13).

b Mosiah 10: 21.

17a TG Strength.

b Josh. 21: 44; Alma

46: 7.

18a Ex. 2: 24 (23-24);

Ps. 4: 1 (1, 3); Dan.

10: 12; D&C 35: 3;

Abr. 1: 15 (15-16).

[*About 188 B.C.]

[†About 187 B.C.]

CHAPTER 10

King Laman dies—His people are wild and ferocious and believe in false traditions—Zeniff and his people prevail against them.

AND it came to pass that we again began to establish the kingdom and we again began to possess the land in peace. And I caused that there should be ^aweapons of war made of every kind, that thereby I might have weapons for my people against the time the Lamanites should come up again to war against my people.

2 And I set guards round about the land, that the Lamanites might not come upon us again unawares and destroy us; and thus I did guard my people and my flocks, and keep them from falling into the hands of our enemies.

3 And it came to pass that we did inherit the land of our fathers for many years, yea, ^{*}for the space of twenty and two years.

4 And I did cause that the men should till the ground, and raise all manner of ^agrain and all manner of fruit of every kind.

5 And I did cause that the women should spin, and toil, and work, and work all manner of fine linen, yea, and ^acloth of every kind, that we might clothe our nakedness; and thus we did prosper in the land—thus we did have continual peace in the land for the space of twenty and two years.

6 And it came to pass that king ^aLaman died, and his son began to reign in his stead. And he began to stir his people up in rebellion against my people; therefore they began to prepare for war, and to come up to battle against my people.

7 But I had sent my spies out round about the land of ^aShemlon, that I might discover their prepara-

tions, that I might guard against them, that they might not come upon my people and destroy them.

8 And it came to pass that they came up upon the north of the land of Shilom, with their numerous hosts, men ^aarmed with ^bbows, and with arrows, and with swords, and with cimeters, and with stones, and with slings; and they had their heads shaved that they were naked; and they were girded with a leathern girdle about their loins.

9 And it came to pass that I caused that the women and children of my people should be hid in the wilderness; and I also caused that all my old men that could bear arms, and also all my young men that were able to bear arms, should gather themselves together to go to battle against the Lamanites; and I did place them in their ranks, every man according to his age.

10 And it came to pass that we did go up to battle against the Lamanites; and I, even I, in my old age, did go up to battle against the Lamanites. And it came to pass that we did go up in the strength of the Lord to battle.

11 Now, the Lamanites knew nothing concerning the Lord, nor the strength of the Lord, therefore they depended upon their own strength. Yet they were a strong people, as to the ^astrength of men.

12 They were a ^awild, and ferocious, and a blood-thirsty people, believing in the ^btradition of their fathers, which is this—Believing that they were driven out of the land of Jerusalem because of the iniquities of their fathers, and that they were ^cwronged in the wilderness by their brethren, and they were also wronged while crossing the sea;

13 And again, that they were

10 1a TG Weapon.

4a Mosiah 9: 9.

5a Alma 1: 29; Hel. 6: 13.

TG Clothing.

6a Mosiah 9: 10 (10-11); 24: 3.

7a Mosiah 11: 12.

8a 2 Ne. 5: 14; Jarom 1: 8; Alma 2: 12.

b Enos 1: 20; Alma 3: 5 (4-5).

10a TG Strength; Trust in God.

11a TG Trust Not in the

Arm of Flesh.

12a Alma 17: 14.

b 2 Ne. 5: 1 (1-3);

Mosiah 1: 5; Alma 3: 8.

c TG Injustice.

[*About 178 B.C.]

wronged while in the land of their ^afirst inheritance, after they had crossed the sea, and all this because that Nephi was more faithful in keeping the commandments of the Lord—therefore ^bhe was favored of the Lord, for the Lord heard his prayers and answered them, and he took the lead of their journey in the wilderness.

14 And his brethren were ^awroth with him because they ^bunderstood not the dealings of the Lord; they were also wroth with him upon the waters because they hardened their hearts against the Lord.

15 And again, they were ^awroth with him when they had arrived in the promised land, because they said that he had taken the ^bruling of the people out of their hands; and they sought to kill him.

16 And again, they were wroth with him because he departed into the wilderness as the Lord had commanded him, and took the ^arecords which were engraven on the plates of brass, for they said that he ^brobbed them.

17 And thus they have taught their children that they should hate them, and that they should murder them, and that they should rob and plunder them, and do all they could to destroy them; therefore they have an eternal hatred towards the children of Nephi.

18 For this very cause has king Laman, by his ^acunning, and lying craftiness, and his fair promises, deceived me, that I have brought this my people up into this land, that they may destroy them; yea, and we have suffered these many years in the land.

19 And now I, Zeniff, after having told all these things unto my people

concerning the Lamanites, I did stimulate them to go to battle with their might, putting their trust in the Lord; therefore, we did contend with them, face to face.

20 And it came to pass that we did drive them again out of our land; and we slew them with a great slaughter, even so many that we did not number them.

21 And it came to pass that we returned again to our own land, and my people again began to ^atend their flocks, and to till their ground.

22 And now I, being old, ^adid confer the kingdom upon one of my sons; therefore, I say no more. And may the Lord ^bbless my people. Amen.

CHAPTER 11

King Noah rules in wickedness—He revels in riotous living with his wives and concubines—Abinadi prophesies that the people will be taken into bondage—His life is sought by King Noah.

AND now it came to pass that Zeniff conferred the kingdom upon Noah, one of his sons; therefore Noah began to reign in his stead; and he did not walk in the ways of his father.

2 For behold, he did not keep the commandments of God, but he did walk after the desires of his own heart. And he had many wives and ^aconcubines. And he did ^bcause his people to commit sin, and do that which was ^cabominable in the sight of the Lord. Yea, and they did commit ^dwhoredoms and ^eall manner of wickedness.

3 And he laid a ^atax of one fifth part of all they possessed, a fifth part of their gold and of their silver,

13a 1 Ne. 18: 23.

b 2 Ne. 5: 5 (5-9).

14a 1 Ne. 18: 10 (10-11).

b 1 Ne. 15: 8 (8-11);

2 Ne. 1: 25 (24-27).

15a 2 Ne. 5: 1.

b 2 Ne. 5: 3 (1-4).

16a 2 Ne. 5: 12; Mosiah

28: 11.

b Alma 20: 10 (10, 13).

18a Mosiah 9: 10;

19: 28 (26, 28).

21a Mosiah 9: 14 (9, 14).

22a Num. 6: 24 (22-27).

11 2a Jacob 3: 5; Ether

10: 5.

b 1 Kgs. 14: 16; 15: 26;

16: 2; 21: 22; 2 Kgs.

21: 2 (1-9); Mosiah

23: 12; 29: 31.

c Mosiah 29: 18.

d 2 Ne. 28: 15.

e Mosiah 23: 9.

3a Gen. 47: 24; Ether

10: 5 (5-6).

[*Probably about 160 B.C.]

and a fifth part of their ^bziff, and of their copper, and of their brass and their iron; and a fifth part of their fatlings; and also a fifth part of all their grain.

4 And all this did he take to ^asupport himself, and his wives and his ^bconcubines; and also his priests, and their wives and their concubines; thus he had changed the affairs of the kingdom.

5 For he put down all the priests that had been consecrated by his father, and consecrated new ^aones in their stead, such as were lifted up in the pride of their hearts.

6 Yea, and thus they were supported in their laziness, and in their idolatry, and in their whoredoms, by the taxes which king Noah had put upon his people; thus did the people labor exceedingly to support iniquity.

7 Yea, and they also became idolatrous, because they were deceived by the vain and flattering words of the king and priests; for they did speak flattering things unto them.

8 And it came to pass that king Noah built many elegant and spacious buildings; and he ornamented them with fine work of wood, and of all manner of ^aprecious things, of gold, and of silver, and of iron, and of brass, and of ziff, and of copper;

9 And he also built him a spacious palace, and a throne in the midst thereof, all of which was of fine wood and was ornamented with gold and silver and with precious things.

10 And he also caused that his workmen should work all manner of fine work within the walls of the ^atemple, of fine wood, and of copper, and of brass.

11 And the seats which were set apart for the ^ahigh priests, which were above all the other seats, he did ornament with pure gold; and he caused a breastwork to be built before them, that they might rest their bodies and their arms upon while they should speak lying and vain words to his people.

12 And it came to pass that he built a ^atower near the temple; yea, a very high tower, even so high that he could stand upon the top thereof and overlook the land of ^bShilom, and also the land of ^cShemlon, which was possessed by the Lamanites; and he could even look over all the land round about.

13 And it came to pass that he caused many buildings to be built in the land Shilom; and he caused a great tower to be built on the ^ahill north of the land Shilom, which had been a resort for the children of Nephi at the time they ^bfled out of the land; and thus he did do with the riches which he obtained by the taxation of his people.

14 And it came to pass that he placed his heart upon his riches, and he spent his time in ^ariotous living with his wives and his concubines; and so did also his priests spend their time with harlots.

15 And it came to pass that he planted vineyards round about in the land; and he built wine-presses, and made ^awine in abundance; and therefore he became a wine-bibber, and also his people.

16 And it came to pass that the Lamanites began to come in upon his people, upon small numbers, and to slay them in their fields, and while they were tending their flocks.

17 And king Noah sent guards round about the land to keep them

3b HEB related words: adjective, "shining"; verb, "to overlay or plate with metal."

4a Prov. 29: 3.

b TC Concubine.

5a 1 Kgs. 12: 31; 2 Chr. 11: 14 (13-14); Mosiah 11: 11; 12: 25 (17, 25).

8a Esth. 1: 4.

10a 2 Ne. 5: 16.

11a Mosiah 11: 5 (5, 14); 12: 17.

12a Gen. 35: 21; Mosiah 2: 7 (7-8); 19: 5 (5-6).

b Mosiah 9: 14 (6, 8, 14); 22: 11 (8, 11).

c Mosiah 10: 7.

13a Mosiah 7: 5.

b Omni 1: 12 (12-13).

14a TC Rioting and Reveling.

15a TC Drunkenness; Wine.

[Between 160 and 150 B.C.]

off; but he did not send a sufficient number, and the Lamanites came upon them and killed them, and drove many of their flocks out of the land; thus the Lamanites began to destroy them, and to exercise their hatred upon them.

18 And it came to pass that king Noah sent his armies against them, and they were driven back, or they drove them back for a time; therefore, they returned rejoicing in their spoil.

19 And now, because of this great victory they were lifted up in the pride of their hearts; they did ^aboast in their own strength, saying that their fifty could stand against thousands of the Lamanites; and thus they did boast, and did delight in blood, and the shedding of the blood of their brethren, and this because of the wickedness of their king and priests.

20 And it came to pass that there was a man among them whose name was ^aAbinadi; *and he went forth among them, and began to prophesy, saying: Behold, thus saith the Lord, and thus hath he commanded me, saying, Go forth, and say unto this people, thus saith the Lord—Wo be unto this people, for I have seen their abominations, and their wickedness, and their whoredoms; and except they repent I will ^bvisit them in mine anger.

21 And except they repent and turn to the Lord their God, behold, I will deliver them into the hands of their enemies; yea, and they shall be brought into ^abondage; and they shall be afflicted by the hand of their enemies.

22 And it shall come to pass that

they shall ^aknow that I am the Lord their God, and am a ^bjealous God, visiting the iniquities of my people.

23 And it shall come to pass that except this people repent and turn unto the Lord their God, they shall be brought into bondage; and none shall ^adeliver them, except it be the Lord the Almighty God.

24 Yea, and it shall come to pass that when they shall ^acry unto me I will be ^bslow to hear their cries; yea, and I will suffer them that they be smitten by their enemies.

25 And except they repent in ^asackcloth and ashes, and cry mightily to the Lord their God, I will not ^bhear their prayers, neither will I deliver them out of their afflictions; and thus saith the Lord, and thus hath he commanded me.

26 Now it came to pass that when Abinadi had spoken these words unto them they were wroth with him, and sought to take away his life; but the Lord ^adelivered him out of their hands.

27 Now when king Noah had heard of the words which Abinadi had spoken unto the people, he was also wroth; and he said: ^aWho is Abinadi, that I and my people should be judged of him, or ^bwho is the Lord, that shall bring upon my people such great affliction?

28 I command you to bring Abinadi hither, that I may slay him, for he has said these things that he might ^astir up my people to anger one with another, and to raise contentions among my people; therefore I will slay him.

29 Now the eyes of the people were ^ablinded; therefore they ^bhardened their hearts against the words of

19a Amos 6: 13; D&C 3: 4.
TC Boasting.

20a See accounts of Abinadi in Mosiah, chapters 11-17.

b TC Punishment; Reproof.

21a Mosiah 12: 2; D&C 101: 79.

22a Ezek. 26: 6; 1 Ne. 21:

26 (25-26); D&C 43: 25.

b Ex. 20: 5; Deut. 6: 15; 32: 21; Mosiah 13: 13.

23a Hosea 13: 10 (4, 10).

24a Micah 3: 4.

b Ps. 10: 1; Jer. 2: 27; Mosiah 21: 15.

25a TC Sackcloth.

b Isa. 1: 15 (15-17);

59: 2.

26a TC Prophets, Rejection of; Protection, Divine.

27a Alma 9: 6 (5-6).

b Ex. 5: 2; Mosiah 12: 13.

28a TC Provoking.

29a 1 Kgs. 15: 26 (26-34).

TC Spiritual Blindness.

b TC Hardheartedness.

Abinadi, and they sought from that time forward to take him. And king Noah hardened his heart against the word of the Lord, and he did not repent of his evil doings.

CHAPTER 12

Abinadi is imprisoned for prophesying the destruction of the people and the death of King Noah—The false priests quote the scriptures and pretend to keep the law of Moses—Abinadi begins to teach them the Ten Commandments.

AND it came to pass that *after the space of two years that Abinadi came among them in disguise, that they knew him not, and began to ^aprophesy among them, saying: Thus has the Lord commanded me, saying—Abinadi, go and prophesy unto this my people, for they have hardened their hearts against my words; they have repented not of their evil doings; therefore, I will ^bvisit them in my anger, yea, in my fierce anger will I visit them in their iniquities and abominations.

2 Yea, wo be unto this generation! And the Lord said unto me: Stretch forth thy hand and prophesy, saying: Thus saith the Lord, it shall come to pass that this generation, because of their iniquities, shall be brought into ^abondage, and shall be smitten on the ^bcheek; yea, and shall be driven by men, and shall be slain; and the vultures of the air, and the dogs, yea, and the wild beasts, shall devour their ^cflesh.

3 And it shall come to pass that the ^alife of king Noah shall be valued even as a garment in a hot ^bfurnace; for he shall know that I am the Lord.

4 And it shall come to pass that I will smite this my people with sore afflictions, yea, with famine and with ^apestilence; and I will cause that they shall ^bhowl all the day long.

5 Yea, and I will cause that they shall have ^aburdens lashed upon their backs; and they shall be driven before like a dumb ass.

6 And it shall come to pass that I will send forth ^ahail among them, and it shall smite them; and they shall also be smitten with the ^beast wind; and ^cinsects shall pester their land also, and devour their grain.

7 And they shall be smitten with a great pestilence—and all this will I do because of their ^ainiquities and abominations.

8 And it shall come to pass that except they repent I will utterly ^adestroy them from off the face of the earth; yet they shall leave a ^brecord behind them, and I will preserve them for other nations which shall possess the land; yea, even this will I do that I may discover the abominations of this people to other nations. And many things did Abinadi prophesy against this people.

9 And it came to pass that they were angry with him; and they took him and carried him bound before the king, and said unto the king: Behold, we have brought a man before thee who has prophesied evil concerning thy people, and saith that God will destroy them.

10 And he also prophesieth evil concerning thy ^alife, and saith that thy life shall be as a garment in a furnace of fire.

11 And again, he saith that thou

12 1a TC Missionary Work.

b Isa. 65: 6 (6–7, 11);
Jer. 9: 9.

2a 1 Kgs. 8: 46; Mosiah
11: 21; 20: 21.

b Lam. 3: 30; Mosiah
21: 3 (3–4, 13).

c Deut. 28: 26.

3a Amos 7: 11 (10–11);
Mosiah 12: 10 (10–12).

b Mosiah 19: 20.

4a Luke 21: 11 (10–13);
2 Ne. 6: 15; D&C
97: 26 (22–26).

b Mosiah 21: 9 (1–15).

5a Mosiah 21: 3.

6a Ex. 9: 18 (13–35);
Ezek. 13: 13.

b Jer. 18: 17; Ezek.
27: 26; Mosiah 7: 31.

c Ex. 10: 4 (1–12).

7a D&C 3: 18.

8a Gen. 6: 13; Isa.

42: 14 (14–15);

2 Ne. 26: 10 (10–11);

Alma 45: 11 (9–14).

b Morm. 8: 14 (14–16).

10a Amos 7: 11 (10–11);
Mosiah 12: 3.

shalt be as a stalk, even as a dry stalk of the field, which is run over by the beasts and trodden under foot.

12 And again, he saith thou shalt be as the blossoms of a thistle, which, when it is fully ripe, if the wind bloweth, it is driven forth upon the face of the land. And he pretendeth the Lord hath spoken it. And he saith all this shall come upon thee except thou repent, and this because of thine iniquities.

13 And now, O king, what great evil hast thou done, or what great sins have thy people committed, that we should be ^acondemned of God or judged of this man?

14 And now, O king, behold, we are ^aguiltless, and thou, O king, hast not sinned; therefore, this man has ^blied concerning you, and he has prophesied in vain.

15 And behold, we are strong, we shall not come into bondage, or be taken captive by our enemies; yea, and thou hast prospered in the land, and thou shalt also prosper.

16 Behold, here is the man, we deliver him into thy hands; thou mayest do with him as seemeth thee good.

17 And it came to pass that king Noah caused that Abinadi should be cast into prison; and he commanded that the ^apriests should gather themselves together that he might hold a council with them what he should do with him.

18 And it came to pass that they said unto the king: Bring him hither that we may question him; and the king commanded that he should be brought before them.

19 And they began to question him, that they might cross him, that thereby they might have wherewith to ^aaccuse him; but he answered them boldly, and withstood all their

questions, yea, to their astonishment; for he did ^bwithstand them in all their questions, and did confound them in all their words.

20 And it came to pass that one of them said unto him: ^aWhat meaneth the words which are written, and which have been taught by our fathers, saying:

21 ^aHow beautiful upon the mountains are the feet of him ^bthat bringeth good tidings; that publisheth peace; that bringeth good tidings of good; that publisheth salvation; that saith unto Zion, Thy God reigneth;

22 ^aThy watchmen shall lift up the voice; with the voice together shall they sing; for they shall see eye to eye when the Lord shall bring again Zion;

23 Break forth into joy; sing together ye waste places of Jerusalem; for the Lord hath comforted his people, he hath redeemed Jerusalem;

24 The Lord hath made bare his holy ^aarm in the eyes of all the nations, and all the ends of the earth shall see the salvation of our God?

25 And now Abinadi said unto them: Are you ^apriests, and pretend to teach this people, and to understand the spirit of prophesying, and yet desire to know of me what these things mean?

26 I say unto you, wo be unto you for perverting the ways of the Lord! For if ye understand these things ye have not taught them; therefore, ye have perverted the ways of the Lord.

27 Ye have not applied your ^ahearts to ^bunderstanding; therefore, ye have not been wise. Therefore, what teach ye this people?

28 And they said: We teach the law of Moses.

29 And again he said unto them:

13a Mosiah 11: 27.

14a Jer. 2: 35; Alma 21: 6.

b Hel. 13: 26 (24-28).

17a Mosiah 11: 11.

19a John 8: 6.

b D&C 100: 5 (5-6).

20a Mosiah 13: 3.

21a Isa. 52: 7 (7-10).

b Mosiah 15: 14;

27: 37 (36-37).

22a Mosiah 15: 29.

24a Isa. 33: 2; Omni 1: 13.

25a John 3: 10 (7-10);
Mosiah 11: 5.

27a Prov. 8: 5; Mosiah 2: 9.
b T&G Understanding.

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If ye teach the ^alaw of Moses why do ye not keep it? Why do ye set your hearts upon ^briches? Why do ye commit whoredoms and ^cspend your strength with harlots, yea, and cause this people to commit sin, that the Lord has cause to send me to prophesy against this people, yea, even a great evil against this people?

30 Know ye not that I speak the ^atruth? Yea, ye know that I speak the truth; and you ought to tremble before God.

31 And it shall come to pass that ye shall be smitten for your iniquities, for ye have said that ye teach the law of Moses. And what know ye concerning the law of Moses? ^aDoth salvation come by the law of Moses? What say ye?

32 And they answered and said that salvation did come by the law of Moses.

33 But now Abinadi said unto them: I know if ye ^akeep the commandments of God ye shall be saved; yea, if ye keep the commandments which the Lord delivered unto Moses in the mount of ^bSinai, saying:

34 ^aI am the Lord thy God, who hath ^bbrought thee out of the land of Egypt, out of the house of bondage.

35 Thou shalt have no ^aother God before me.

36 ^aThou shalt not make unto thee any graven image, or any likeness of any thing in heaven above, or things which are in the earth beneath.

37 Now Abinadi said unto them, Have ye done all this? I say unto you, Nay, ye have not. And have ye ^ataught this people that they should do all these things? I say unto you, Nay, ye have not.

CHAPTER 13

Abinadi is protected by divine power— He teaches the Ten Commandments— Salvation does not come by the law of Moses alone—God himself shall make an atonement and redeem his people.

AND now when the king had heard these words, he said unto his priests: Away with this fellow, and slay him; for what have we to do with him, for he is ^amad.

2 And they stood forth and attempted to lay their hands on him; but he withstood them, and said unto them:

3 ^aTouch me not, for God shall smite you if ye lay your hands upon me, for I have not delivered the message which the Lord sent me to deliver; neither have I told you that which ye ^brequested that I should tell; therefore, God will not suffer that I shall be destroyed at this time.

4 But I must fulfil the commandments wherewith God has commanded me; and because I have told you the truth ye are angry with me. And again, because I have spoken the word of God ye have judged me that I am mad.

5 Now it came to pass after Abinadi had spoken these words that the people of king Noah durst not lay their hands on him, for the Spirit of the Lord was upon him; and his face ^ashone with exceeding luster, even as Moses' did while in the mount of Sinai, while speaking with the Lord.

6 And he spake with ^apower and authority from God; and he continued his words, saying:

7 Ye see that ye have not power to

29a T^c Law of Moses.

b Jer. 48: 7.

c T^c Sexual Immorality.

30a Jacob 7: 14; Alma 30: 42 (41-42).

31a Mosiah 3: 15; 13: 28 (27-32); Alma 25: 16.

33a Deut. 27: 1; Neh. 9: 13; 3 Ne. 25: 4.

b Ex. 19: 18 (9, 16-20); Mosiah 13: 5.

34a Ex. 20: 2 (2-4).

b Ex. 12: 51; 1 Ne. 17: 40; Mosiah 7: 19.

35a Hosea 13: 4.

T^c Idolatry.

36a Mosiah 13: 12.

37a Mosiah 13: 25 (25-26).

13 1a John 10: 20 (19-20).

3a 1 Ne. 17: 48.

b Mosiah 12: 20 (20-24).

5a Ex. 34: 29 (29-35).

6a T^c Priesthood, Power of; Teaching with the Spirit.

slay me, therefore I finish my ^amessage. Yea, and I perceive that it cuts you to your hearts because I tell you the truth concerning your iniquities.

8 Yea, and my words fill you with wonder and amazement, and with anger.

9 But I finish my message; and then it ^amatters not whither I go, if it so be that I am saved.

10 But this much I tell you, what you ^ado with me, after this, shall be as a ^btype and a shadow of things which are to come.

11 And now I read unto you the remainder of the ^ccommandments of God, for I perceive that they are not written in your hearts; I perceive that ye have studied and taught ^biniquity the most part of your lives.

12 And now, ye remember that I ^asaid unto you: Thou shalt not make unto thee any graven image, or any likeness of things which are in heaven above, or which are in the earth beneath, or which are in the water under the earth.

13 And again: Thou shalt not ^abow down thyself unto them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquities of the fathers upon the children, unto the third and fourth generations of them that hate me;

14 And showing mercy unto thousands of them that love me and keep my commandments.

15 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him ^aguiltless that taketh his name in vain.

16 Remember the ^asabbath day, to keep it holy.

17 Six days shalt thou labor, and do all thy work;

18 But the seventh day, the sabbath of the Lord thy God, thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates;

19 For in ^asix days the Lord made heaven and earth, and the sea, and all that in them is; wherefore the Lord blessed the sabbath day, and hallowed it.

20 ^aHonor thy ^bfather and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee.

21 Thou shalt not ^akill.

22 Thou shalt not commit ^aadultery. Thou shalt not ^bsteal.

23 Thou shalt not bear ^afalse witness against thy neighbor.

24 Thou shalt not ^acovet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

25 And it came to pass that after Abinadi had made an end of these sayings that he said unto them: Have ye ^ataught this people that they should observe to do all these things for to keep these commandments?

26 I say unto you, Nay; for if ye had, the Lord would not have caused me to come forth and to prophesy evil concerning this people.

27 And now ye have said that salvation cometh by the law of Moses. I say unto you that it is expedient that ye should ^akeep the law of Moses as yet; but I say unto you,

7a Prov. 15: 10; 1 Ne. 16: 2 (1-3); 2 Ne. 9: 40.

9a Dan. 3: 16 (16-18).

10a Alma 25: 10.

b Jer. 26: 14; Mosiah 17: 18 (13-19).

11a Ex. 20: 1 (1-17).

b Micah 2: 1 (1-2).

12a Mosiah 12: 36.

13a Ex. 20: 5.

15a Ex. 20: 7; Morm. 7: 7; D&C 58: 30.

16a Mosiah 18: 23. TG Sabbath.

19a Gen. 1: 31; Ex. 20: 11.

20a TG Honoring Father and Mother.

b Prov. 20: 20.

21a Ex. 20: 13; Deut.

5: 17; Matt. 5: 21 (21-37); 3 Ne. 12: 21 (21-37); D&C 42: 18.

22a TG Adultery.

b TG Stealing.

23a Prov. 24: 28.

24a TG Covetousness.

25a Mosiah 12: 37.

27a 2 Ne. 25: 24.

that the time shall come when it shall ^bno more be expedient to keep the law of Moses.

28 And moreover, I say unto you, that ^asalvation doth not come by the ^blaw alone; and were it not for the ^catonement, which God himself shall make for the sins and iniquities of his people, that they must unavoidably perish, notwithstanding the law of Moses.

29 And now I say unto you that it was expedient that there should be a law given to the children of Israel, yea, even a very ^astrict law; for they were a stiffnecked people, ^bquick to do iniquity, and slow to remember the Lord their God;

30 Therefore there was a ^alaw given them, yea, a law of performances and of ^bordinances, a law which they were to ^cobserve strictly from day to day, to keep them in remembrance of God and their duty towards him.

31 But behold, I say unto you, that all these things were ^atypes of things to come.

32 And now, did they ^aunderstand the law? I say unto you, Nay, they did not all understand the law; and this because of the hardness of their hearts; for they understood not that there could not any man be saved ^bexcept it were through the redemption of God.

33 For behold, did not Moses prophesy unto them concerning the coming of the Messiah, and that God should redeem his people? Yea, and even ^aall the prophets who have

prophesied ever since the world began—have they not spoken more or less concerning these things?

34 Have they not said that ^aGod himself should come down among the children of men, and take upon him the form of man, and go forth in mighty power upon the face of the earth?

35 Yea, and have they not said also that he should bring to pass the ^aresurrection of the dead, and that he, himself, should be oppressed and afflicted?

CHAPTER 14

Isaiah speaks Messianically—Messiah's humiliation and sufferings are set forth—He makes his soul an offering for sin and makes intercession for transgressors—Compare Isaiah 53.

YEA, even doth not Isaiah say: Who hath ^abelieved our report, and to whom is the arm of the Lord revealed?

2 For he shall grow up before him as a tender plant, and as a root out of dry ground; he hath no form nor comeliness; and when we shall see him there is no beauty that we should desire him.

3 He is ^adespised and rejected of men; a man of sorrows, and acquainted with grief; and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he has ^aborne our ^bgriefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.

27b 3 Ne. 9: 19 (19-20);
15: 4 (2-10).

28a Gal. 2: 16; Mosiah
12: 31; Alma 25: 16.
TG Redemption;
Salvation, Plan of.

b Rom. 7: 4 (4-25);
Gal. 2: 21; 3: 2; Heb.
10: 1; 2 Ne. 2: 5;
Mosiah 3: 15 (14-15).

c TG Jesus Christ,
Atonement through.

29a Josh. 1: 8; Heb. 9: 10
(8-10); Mosiah 3: 14
(14-15); Alma 25: 15

(15-16); D&C 41: 5
(4-5).

b 1 Ne. 17: 45; Alma
46: 8.

30a Rom. 7: 1 (1-3).

b TG Ordinance.

c 2 Ne. 25: 24; Jacob
4: 5.

31a Mosiah 16: 14; Alma
25: 15 (15-16).
TG Jesus Christ, Types
of, in Anticipation;
Symbolism.

32a Ps. 111: 10.

b 2 Ne. 25: 23 (23-25).

33a 1 Pet. 1: 11; 1 Ne. 10: 5;

Jacob 4: 4; 7: 11
(11-12); Alma

25: 16 (10-16); 30: 44.
TG Jesus Christ,
Prophecies about.

34a Mosiah 7: 27; 15: 1;
17: 8; Alma 10: 21.
TG Jesus Christ—
Jehovah.

35a Isa. 26: 19; 2 Ne. 2: 8.

14 1a Isa. 53: 1 (1-12).

3a Ps. 22: 6; 1 Ne. 19: 14.

4a Alma 7: 11.

b Matt. 8: 17.

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5 But he was ^awounded for our ^btransgressions; he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are ^ahealed.

6 All we, like ^asheep, have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquities of us all.

7 He was oppressed, and he was afflicted, yet he ^aopened not his mouth; he is brought as a ^blamb to the slaughter, and as a sheep before her shearers is dumb so he opened not his mouth.

8 He was taken from prison and from judgment; and who shall declare his generation? For he was cut off out of the land of the living; for the transgressions of my people was he stricken.

9 And he made his grave with the wicked, and with the ^arich in his death; because he had done no ^bevil, neither was any deceit in his mouth.

10 Yet it pleased the Lord to ^abruise him; he hath put him to grief; when thou shalt make his soul an offering for sin he shall see his ^bseed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

11 He shall see the travail of his soul, and shall be satisfied; by his knowledge shall my righteous ser-

vant justify many; for he shall ^abear their iniquities.

12 Therefore will I divide him a portion with the ^agreat, and ^bhe shall divide the spoil with the strong; because he hath poured out his soul unto death; and he was numbered with the transgressors; and he bore the sins of many, and made ^aintercession for the transgressors.

CHAPTER 15

How Christ is both the Father and the Son—He shall make intercession and bear the transgressions of his people—They and all the holy prophets are his seed—He bringeth to pass the resurrection—Little children have eternal life.

AND NOW Abinadi said unto them: I would that ye should understand that ^aGod himself shall ^bcome down among the children of men, and shall ^credeem his people.

2 And because he ^adwelleth in ^bflesh he shall be called the ^cSon of God, and having subjected the flesh to the ^dwill of the ^eFather, being the Father and the Son—

3 The Father, ^abecause he was ^bconceived by the power of God; and the Son, because of the flesh; thus becoming the Father and Son—

<p>5a TG Jesus Christ, Crucifixion of. b Mosiah 15: 9; Alma 11: 40. c 1 Pet. 2: 24 (24-25). 6a Matt. 9: 36; 2 Ne. 12: 5; 28: 14; Alma 5: 37. 7a Isa. 53: 7 (7-8); Mark 15: 3 (2-14); John 19: 9 (9-10); 1 Pet. 2: 23 (22-23); Mosiah 15: 6. TG Jesus Christ, Trial of. b Jer. 11: 19. TG Passover. 9a Matt. 27: 57 (57-60); Mark 15: 46 (27, 43-46). TG Jesus Christ,</p>	<p>Death of. b John 19: 4. 10a Gen. 3: 15; Rom. 16: 20. b Mosiah 15: 10 (10-13). 11a Lev. 16: 22 (21-22); 1 Pet. 3: 18; D&C 19: 16 (16-19). 12a Luke 24: 26. b Mosiah 15: 12. c 2 Ne. 2: 9; Mosiah 15: 8; Moro. 7: 28 (27-28). 15 1a Isa. 54: 5; 1 Tim. 3: 16; Mosiah 13: 34 (33-34). b TG God, Manifestations of. c TG Jesus Christ, Mission of.</p>	<p>2a Mosiah 3: 5; 7: 27; Alma 7: 9 (9-13). b TG Jesus Christ, Condescension of. c John 19: 7. TG Jesus Christ, Divine Sonship. d TG God, Will of. e Isa. 9: 6; 64: 8; John 10: 30; 14: 10 (8-10); Mosiah 5: 7; Alma 11: 39 (38-39); Ether 3: 14. 3a D&C 93: 4. b Luke 1: 32 (31-33); Mosiah 3: 8 (8-9); Alma 7: 10; 3 Ne. 1: 14. TG Jesus Christ, Divine Sonship.</p>
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[About 148 B.C.]

4 And they are ^aone God, yea, the very ^bEternal ^cFather of heaven and of earth.

5 And thus the flesh becoming subject to the Spirit, or the Son to the Father, being one God, ^asuffereth temptation, and yieldeth not to the temptation, but suffereth himself to be mocked, and ^bscourged, and cast out, and disowned by his ^cpeople.

6 And after all this, after working many mighty miracles among the children of men, he shall be led, yea, even ^aas Isaiah said, as a sheep before the shearer is dumb, so he ^bopened not his mouth.

7 Yea, even so he shall be led, ^acrucified, and slain, the ^bflesh becoming subject even unto death, the ^cwill of the Son being swallowed up in the will of the Father.

8 And thus God breaketh the ^abands of death, having gained the ^bvictory over death; giving the Son power to make ^cintercession for the children of men—

9 Having ascended into heaven, having the bowels of mercy; being filled with compassion towards the children of men; standing betwixt them and justice; having broken the bands of death, taken upon ^ahimself their iniquity and their transgressions, having redeemed them, and ^bsatisfied the demands of justice.

10 And now I say unto you, who shall declare his ^ageneration? Behold, I say unto you, that when his soul has been made an offering for ^bsin he shall see his ^cseed. And now what say ye? And who shall be his seed?

11 Behold I say unto you, that whosoever has heard the words of the ^aprophets, yea, all the holy prophets who have prophesied concerning the coming of the Lord—I say unto you, that all those who have hearkened unto their words, and believed that the Lord would redeem his people, and have looked forward to that day for a remission of their sins, I say unto you, that these are his seed, or they are the heirs of the ^bkingdom of God.

12 For these are they whose sins ^ahe has borne; these are they for whom he has died, to redeem them from their transgressions. And now, are they not his seed?

13 Yea, and are not the ^aprophets, every one that has opened his mouth to prophesy, that has not fallen into transgression, I mean all the holy prophets ever since the world began? I say unto you that they are his seed.

14 And these are ^athey who have published peace, who have brought good ^btidings of good, who have ^cpublished salvation; and said unto Zion: Thy God reigneth!

4a Deut. 6: 4.

tc Godhead.

b Alma 11: 39.

c Mosiah 3: 8; Hel.

14: 12; 3 Ne. 9: 15;

Ether 4: 7.

5a Luke 4: 2; Heb. 4: 15.

tc Jesus Christ,

Temptation of.

b John 19: 1.

c Matt. 21: 42; Mark

8: 31; Luke 17: 25;

23: 38.

6a Isa. 53: 7.

b Luke 23: 9; John

19: 9 (9-10); Mosiah

14: 7. tc Jesus Christ,

Trial of.

7a tc Jesus Christ,

Crucifixion of.

b Isa. 53: 10.

c Luke 22: 42; John

6: 38; 3 Ne. 11: 11.

8a Alma 5: 7.

b Hosea 13: 14; 1 Cor.

15: 57 (55-57);

Mosiah 16: 7.

c 2 Ne. 2: 9; Mosiah

14: 12; Moro. 7: 28

(27-28).

9a Mosiah 14: 5 (5-12).

tc Self-sacrifice.

b tc Jesus Christ,

Mission of.

10a Isa. 53: 8.

b Lev. 6: 25 (25-26).

c Isa. 53: 10; Mosiah

5: 7; 27: 25; Moro.

7: 19. tc God the

Father—Jehovah.

11a Luke 10: 16; D&C

84: 36 (36-38).

b tc Kingdom of God,

in Heaven; Kingdom

of God, on Earth.

12a Mosiah 14: 12; Alma

7: 13; 11: 40 (40-

41).

13a Zech. 7: 12; Matt.

11: 13; 1 Ne. 3: 20.

tc Sons and Daughters

of God.

14a Mosiah 12: 21 (21-24);

27: 37.

b Isa. 52: 7.

c tc Missionary Work.

15 And O how beautiful upon the mountains were their feet!

16 And again, how beautiful upon the mountains are the feet of those that are still publishing peace!

17 And again, how beautiful upon the mountains are the feet of those who shall hereafter publish peace, yea, from this time henceforth and forever!

18 And behold, I say unto you, this is not all. For O how beautiful upon the mountains are the "feet of him that bringeth good tidings, that is the founder of ^bpeace, yea, even the Lord, who has redeemed his people; yea, him who has granted salvation unto his people;

19 For were it not for the redemption which he hath made for his people, which was prepared from the "foundation of the world, I say unto you, were it not for this, all mankind must have ^bperished.

20 But behold, the bands of death shall be broken, and the Son reigneth, and hath power over the dead; therefore, he bringeth to pass the resurrection of the dead.

21 And there cometh a resurrection, even a "first resurrection; yea, even a resurrection of those that have been, and who are, and who shall be, even until the resurrection of Christ—for so shall he be called.

22 And now, the resurrection of all the prophets, and all those that have believed in their words, or all those that have kept the commandments of God, shall come forth in the first resurrection; therefore, they are the first resurrection.

23 They are raised to "dwell with

God who has redeemed them; thus they have eternal life through Christ, who has ^bbroken the bands of death.

24 And these are those who have part in the first resurrection; and these are they that have died before Christ came, in their ignorance, not having "salvation declared unto them. And thus the Lord bringeth about the restoration of these; and they have a part in the first resurrection, or have eternal life, being redeemed by the Lord.

25 And little "children also have eternal life.

26 But behold, and "fear, and tremble before God, for ye ought to tremble; for the Lord redeemeth none such that ^brebel against him and "die in their sins; yea, even all those that have perished in their sins ever since the world began, that have wilfully rebelled against God, that have known the commandments of God, and would not keep them; "these are they that have "no part in the first /resurrection.

27 Therefore ought ye not to tremble? For salvation cometh to none such; for the Lord hath redeemed none such; yea, neither can the Lord redeem such; for he cannot deny himself; for he cannot deny "justice when it has its claim.

28 And now I say unto you that the time shall come that the "salvation of the Lord shall be declared to every nation, kindred, tongue, and people.

29 Yea, Lord, "thy ^bwatchmen shall lift up their voice; with the voice together shall they sing; for

18a Nahum 1: 15; 3 Ne. 20: 40; D&C 128: 19.
b Micah 5: 5 (4-7); John 16: 33. *TC* Peace of God.
19a Mosiah 4: 6.
b 2 Ne. 9: 7 (6-13).
21a Jacob 4: 11; Alma 40: 16 (16-21).
TC Firstfruits.
23a Ps. 15: 1 (1-5); 24: 3 (3-4); 1 Ne. 15: 33 (33-36); D&C 76: 62 (50-70).

b *TC* Death, Power over.
24a 2 Ne. 9: 26 (25-26); D&C 137: 7.
25a D&C 29: 46; 137: 10. *TC* Salvation of Little Children.
26a Deut. 5: 29; Jacob 6: 9; 7: 19.
b Josh. 22: 16; Job 24: 13; Ps. 5: 10; 1 Ne. 2: 23 (21-24).
c Ezek. 18: 26; 1 Ne. 15: 33 (32-33); Moro.

10: 26.
d Alma 40: 19.
e D&C 76: 85.
f *TC* Telesstial Glory.
27a Alma 12: 32;
34: 16 (15-16); 42: 1.
28a Ps. 67: 2 (1-2).
TC Missionary Work.
29a Isa. 52: 8 (8-10); Mosiah 12: 22 (22-24).
b *TC* Watchmen.

[About 148 B.C.]

they shall see eye to eye, when the Lord shall bring again Zion.

30 Break forth into joy, sing together, ye waste places of Jerusalem; for the Lord hath comforted his people, he hath redeemed Jerusalem.

31 The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the ^asalvation of our God.

CHAPTER 16

God redeems men from their lost and fallen state—Those who are carnal remain as though there was no redemption—Christ brings to pass a resurrection to endless life or to endless damnation.

AND now, it came to pass that after Abinadi had spoken these words he stretched forth his hand and said: The time shall come when all shall see the ^asalvation of the Lord; when ^bevery nation, kindred, tongue, and people shall see eye to eye and shall ^cconfess before God that his ^djudgments are just.

2 And then shall the ^awicked be ^bcast out, and they shall have cause to howl, and ^cweep, and wail, and gnash their teeth; and this because they would not ^dhearken unto the voice of the Lord; therefore the Lord redeemeth them not.

3 For they are ^acarnal and devilish, and the devil has power over them;

yea, even that old serpent that did ^bbeguile our first parents, which was the ^ccause of their fall; which was the cause of ^dall mankind becoming carnal, sensual, devilish, ^eknowing evil from good, ^fsubjecting themselves to the devil.

4 Thus all mankind were ^alost; and behold, they would have been endlessly lost were it not that God redeemed his people from their lost and fallen state.

5 But remember that he that persists in his own ^acarnal nature, and goes on in the ways of sin and rebellion against God, remaineth in his fallen state and the ^bdevil hath all power over him. Therefore he is as though there was no ^credemption made, being an enemy to God; and also is the ^ddevil an enemy to God.

6 And now if Christ had not come into the world, speaking of things to come ^aas though they had already come, there could have been no redemption.

7 And if Christ had not risen from the dead, or have broken the bands of death that the grave should have no victory, and that death should have no ^asting, there could have been no resurrection.

8 But there is a ^aresurrection, therefore the grave hath no victory, and the sting of ^bdeath is swallowed up in Christ.

9 He is the ^alight and the life of the world; yea, a light that is endless,

31a TG Salvation.

16 1a TG Salvation.

b Mosiah 3: 20 (20-21).

c Mosiah 27: 31; D&C 88: 104.

d TG Justice.

2a Ps. 91: 8; Jer. 12: 1; D&C 1: 9 (9-10).

b Ps. 52: 5; D&C 63: 54.

c Matt. 13: 42 (41-42); Luke 13: 28; Alma 40: 13; Moses 1: 22.

d Jer. 44: 16; Ether 11: 13.

3a Gal. 5: 19 (16-26); Mosiah 3: 19.

b Gen. 3: 13; 2 Ne. 9: 9; Ether 8: 25;

Moses 4: 19 (5-19).

c Moses 5: 13.

d Ps. 14: 3. TG Man, Natural, Not Spiritually Reborn.

e Gen. 3: 5; 2 Ne. 2: 18 (18, 26); Alma 29: 5; Moro. 7: 16 (15-19).

f Alma 5: 41 (41-42); D&C 29: 40.

4a 2 Ne. 9: 7; Alma 11: 45; 12: 36; 42: 6 (6, 9, 14). TG Fall of Man.

5a TG Carnal Mind; Man, Natural, Not Spiritually Reborn.

b TG Bondage, Spiritual.

c 1 Ne. 10: 6; 2 Ne. 2: 6 (5-8); 25: 20;

Alma 12: 22 (22-25).
d TG Devil.

6a 2 Ne. 25: 26 (24-27); Jarom 1: 11; Mosiah 3: 13.

7a Hosea 13: 14; Mosiah 15: 8 (8, 20).

8a 2 Ne. 9: 10; Alma 42: 15 (6-15).

b 1 Cor. 15: 55; Morm. 7: 5.

9a Ether 3: 14; Moro. 7: 18; D&C 88: 13 (7-13). TG Jesus Christ, Light of the World.

[About 148 B.C.]

that can never be darkened; yea, and also a life which is endless, that there can be no more death.

10 Even this mortal shall put on ^aimmortality, and this ^bcorruption shall put on incorruption, and shall be brought to ^cstand before the bar of God, to be judged of him according to their works whether they be good or whether they be evil—

11 If they be good, to the resurrection of ^aendless life and ^bhappiness; and if they be evil, to the resurrection of ^cendless damnation, being delivered up to the devil, who hath subjected them, which is damnation—

12 Having gone according to their own carnal wills and desires; having never called upon the Lord while the arms of mercy were extended towards them; for the arms of mercy were extended towards them, and they would ^anot; they being warned of their iniquities and yet they would not depart from them; and they were commanded to repent and yet they would not repent.

13 And now, ought ye not to tremble and repent of your sins, and remember that only in and through Christ ye can be saved?

14 Therefore, if ye teach the ^alaw of Moses, also teach that it is a ^bshadow of those things which are to come—

15 Teach them that redemption cometh through Christ the Lord, who is the very ^aEternal Father. Amen.

CHAPTER 17

Alma believes and writes the words of Abinadi—Abinadi suffers death by

fire—He prophesies disease and death by fire upon his murderers.

AND now it came to pass that when Abinadi had finished these sayings, that the king commanded that the ^apriests should take him and cause that he should be put to ^bdeath.

2 But there was one among them whose name was ^aAlma, he also being a descendant of Nephi. And he was a young man, and he ^bbelieved the words which Abinadi had spoken, for he knew concerning the iniquity which Abinadi had testified against them; therefore he began to plead with the king that he would not be angry with Abinadi, but suffer that he might depart in peace.

3 But the king was more wroth, and caused that Alma should be cast out from among them, and sent his servants after him that they might slay him.

4 But he fled from before them and ^ahid himself that they found him not. And he being concealed for many days did ^bwrite all the words which Abinadi had spoken.

5 And it came to pass that the king caused that his guards should surround Abinadi and take him; and they bound him and cast him into prison.

6 And after three days, having counseled with his ^apriests, he caused that he should again be brought before him.

7 And he said unto him: Abinadi, we have found an accusation against thee, and thou art worthy of death.

8 For thou hast said that ^aGod himself should come down among

10a Alma 40: 2.

TC Immortality.

b 1 Cor. 15: 42.

c 3 Ne. 26: 4. TC Jesus Christ, Judge.

11a Dan. 12: 2 (2-3);

John 5: 29 (28-29).

b TC Happiness.

c Alma 9: 11.

TC Damnation.

12a TC Prophets, Rejection of.

14a TC Law of Moses.

b Mosiah 13: 31; Alma 25: 15 (15-16).

TC Jesus Christ, Types of, in Anticipation.

15a Mosiah 3: 5.

17 1a TC False Priesthoods.

b Jer. 26: 11.

2a Mosiah 23: 9.

b Mosiah 26: 15;

Alma 5: 11.

4a 1 Kgs. 17: 3 (1-16);

Ether 13: 13 (13, 22).

b TC Scriptures, Writing of.

6a Mosiah 11: 5.

8a Mosiah 7: 27; 13: 34.

the children of men; and now, for this cause thou shalt be put to death unless thou wilt recall all the words which thou hast spoken evil concerning me and my people.

9 Now Abinadi said unto him: I say unto you, I will ^anot recall the words which I have spoken unto you concerning this people, for they are true; and that ye may know of their surety I have suffered myself that I have fallen into your hands.

10 Yea, and I will ^asuffer even until death, and I will not recall my words, and they shall stand as a ^btestimony against you. And if ye slay me ye will shed ^cinnocent blood, and this shall also stand as a testimony against you at the last day.

11 And now king Noah was about to release him, for he feared his word; for he feared that the judgments of God would come upon him.

12 But the ^apriests lifted up their voices against him, and began to accuse him, saying: He has reviled the king. Therefore the king was stirred up in ^banger against him, and he delivered him up that he might be slain.

13 And it came to pass that they took him and bound him, and ^ascourged his skin with faggots, yea, even unto ^bdeath.

14 And now when the flames began to scorch him, he cried unto them, saying:

15 Behold, even as ye have done unto me, so shall it come to pass that thy ^aseed shall cause that many shall suffer the pains that I do suffer, even the pains of ^bdeath by fire; and this because they believe in the salvation of the Lord their God.

16 And it will come to pass that ye shall be afflicted with all manner of ^adiseases because of your iniquities.

17 Yea, and ye shall be smitten on every hand, and shall be driven and scattered to and fro, even as a wild flock is driven by wild and ferocious beasts.

18 And in that day ye shall be ^ahunted, and ye shall be taken by the hand of your enemies, and then ye shall suffer, as I suffer, the pains of ^bdeath by fire.

19 Thus God executeth ^avengeance upon those that destroy his people. O God, ^breceive my soul.

20 And now, ^{*}when ^aAbinadi had said these words, he fell, having suffered death by fire; yea, having been put to death because he would not deny the commandments of God, having sealed the truth of his words by his ^bdeath.

CHAPTER 18

Alma preaches in private—He sets forth the covenant of baptism and baptizes at the waters of Mormon—He organizes the Church of Christ and ordains priests—They support themselves and teach the people—Alma and his people flee from King Noah into the wilderness.

AND now, it came to pass that Alma, who had fled from the servants of king Noah, ^arepented of his sins and iniquities, and went about privately among the people, and began to teach the words of Abinadi—

2 Yea, concerning that which was to come, and also concerning the resurrection of the dead, and the ^aredemption of the people, which was to be brought to pass through

9a ^{TC} Courage; Integrity.

10a ^{TC} Persecution.

b ^{TC} Testimony.

c Jer. 26: 15 (14-15);

Lam. 4: 13; Alma

14: 11; 60: 13.

12a Mosiah 11: 5; 12: 25 (17, 25).

b Prov. 20: 2.

13a Dan. 3: 6; James 5: 10

(10-11); Alma 14: 26 (20-27).

b Mosiah 7: 28; 21: 30;

Alma 25: 11.

15a Mosiah 13: 10; Alma

25: 12 (7-12).

b Alma 25: 5.

16a Deut. 28: 60 (25-60).

18a Alma 25: 8.

b Mosiah 13: 10; 19: 20;

Alma 25: 11 (7-12).

19a Ps. 125: 3.

b Luke 23: 46; Acts 7: 59.

20a Mosiah 7: 26.

b Heb. 9: 16 (16-17).

18 1a Mosiah 23: 9.

2a ^{TC} Jesus Christ, Redeemer.

[*About 148 B.C.]

the power, and sufferings, and ^bdeath of Christ, and his resurrection and ascension into heaven.

3 And as many as would hear his word he did teach. And he taught them privately, that it might not come to the knowledge of the king. And many did believe his words.

4 And it came to pass that as many as did believe him did go forth to a ^aplace which was called Mormon, having received its name from the king, being in the ^bborders of the land having been infested, by times or at seasons, by wild beasts.

5 Now, there was in Mormon a fountain of pure water, and Alma resorted thither, there being near the water a thicket of small trees, where he did hide himself in the daytime from the searches of the king.

6 And it came to pass that as many as believed him went thither to hear his words.

7 And it came to pass ^{*}after many days there were a goodly number gathered together at the place of Mormon, to hear the words of Alma. Yea, all were gathered together that believed on his word, to hear him. And he did ^ateach them, and did preach unto them repentance, and redemption, and faith on the Lord.

8 And it came to pass that he said unto them: Behold, here are the waters of Mormon (for thus were they called) and now, as ye are ^adesirous to come into the ^bfold of God, and to be called his people, and are willing to bear one another's burdens, that they may be light;

9 Yea, and are ^awilling to mourn with those that ^bmourn; yea, and

comfort those that stand in need of comfort, and to stand as ^awitnesses of God at all times and in all things, and in all places that ye may be in, even until death, that ye may be redeemed of God, and be numbered with those of the ^afirst resurrection, that ye may have eternal life—

10 Now I say unto you, if this be the desire of your hearts, what have you against being ^abaptized in the ^bname of the Lord, as a witness before him that ye have entered into a ^ccovenant with him, that ye will serve him and keep his commandments, that he may pour out his Spirit more abundantly upon you?

11 And now when the people had heard these words, they clapped their hands for joy, and exclaimed: This is the desire of our hearts.

12 And now it came to pass that Alma took Helam, he being one of the first, and went and stood forth in the water, and cried, saying: O Lord, pour out thy Spirit upon thy servant, that he may do this work with holiness of heart.

13 And when he had said these words, the ^aSpirit of the Lord was upon him, and he said: Helam, I baptize thee, having ^bauthority from the Almighty God, as a testimony that ye have entered into a ^ccovenant to serve him until you are dead as to the mortal body; and may the Spirit of the Lord be poured out upon you; and may he grant unto you eternal life, through the redemption of Christ, whom he has prepared from the ^afoundation of the world.

14 And after Alma had said these words, both Alma and Helam were

2b ^{TC} Jesus Christ, Ascension of; Jesus Christ, Death of.
4a Alma 5: 3; 3 Ne. 5: 12.
b Mosiah 18: 31.
7a Alma 5: 13.
8a D&C 20: 36-37, 77.
b ^{TC} Brotherhood and Sisterhood; Conversion.
9a ^{TC} Baptism, Qualifica-

tions for.
b ^{TC} Comfort; Compassion.
c ^{TC} Missionary Work; Witnesses.
d Jacob 4: 11.
10a 2 Ne. 31: 17; Alma 4: 4.
b ^{TC} Jesus Christ, Taking the Name of.
c Neh. 10: 29.

^{TC} Commitment.
13a ^{TC} Holy Ghost, Mission of.
b Mosiah 21: 33; Alma 5: 3; 3 Ne. 11: 25.
c Mosiah 21: 31.
^{TC} Covenants.
d Mosiah 4: 6; Alma 12: 30 (25, 30).

[*About 147 B.C.]

^aburied in the water; and they arose and came forth out of the water rejoicing, being filled with the Spirit.

15 And again, Alma took another, and went forth a second time into the water, and baptized him according to the first, only he did not bury ^ahimself again in the water.

16 And after this manner he did baptize every one that went forth to the place of Mormon; and they were in number about two hundred and four souls; yea, and they were ^abaptized in the waters of Mormon, and were filled with the ^bgrace of God.

17 And they were called the church of God, or the ^achurch of Christ, from that time forward. And it came to pass that whosoever was baptized by the power and authority of God was added to his church.

18 And it came to pass that Alma, having ^aauthority from God, ^bordained priests; even one priest to every fifty of their number did he ordain to preach unto them, and to ^ateach them concerning the things pertaining to the kingdom of God.

19 And he commanded them that ^athey should ^bteach nothing save it were the things which he had taught, and which had been spoken by the mouth of the holy prophets.

20 Yea, even he commanded them that they should ^apreach nothing save it were repentance and faith on the Lord, who had redeemed his people.

21 And he commanded them that

there should be no ^acontention one with another, but that they should look forward with ^bone eye, having one faith and one baptism, having their hearts ^kknit together in unity and in love one towards another.

22 And thus he commanded them to preach. And thus they became the ^achildren of God.

23 And he commanded them that they should observe the ^asabbath day, and keep it holy, and also every day they should give thanks to the Lord their God.

24 And he also commanded them that the priests whom he had ordained ^ashould ^blabor with their own hands for their support.

25 And there was ^aone day in every week that was set apart that they should ^bgather themselves together to teach the people, and to worship the Lord their God, and also, as often as it was in their power, to ^aassemble themselves together.

26 And the priests were not to depend upon the people for their support; but for their labor they were to receive the ^agrace of God, that they might wax strong in the Spirit, having the ^bknowledge of God, that they might teach with power and authority from God.

27 And again Alma commanded that the people of the church should impart of their substance, ^aevery one according to that which he had; if he have more abundantly he should impart more abundantly; and of him that had but little, but

14a TG Baptism, Immersion.

15a JS-H 1: 71 (70-71).

16a Mosiah 25: 18.

b TG Grace.

17a Mosiah 21: 34;

25: 22 (18-23); 26: 4;

Alma 4: 5 (4-5);

3 Ne. 26: 21.

TG Jesus Christ, Head of the Church.

18a Mosiah 23: 16.

TG Priesthood, Authority.

b TG Priesthood, History of.

c Mosiah 2: 4; 23: 14;

24: 4 (4-8).

19a Mosiah 23: 14.

b D&C 5: 10.

20a TG Preaching; Repentance.

21a TG Contention.

b Matt. 6: 22; Morm.

8: 15; D&C 4: 5;

88: 68.

c 1 Sam. 18:1; Rom.

15: 5 (1-7); Mosiah

4: 15; 23: 15.

22a Moses 6: 68.

23a Ex. 35: 2; Mosiah

13: 16 (16-19).

24a Acts 20: 34 (33-35);

Mosiah 27: 5 (3-5);

Alma 1: 3, 26.

b 1 Cor. 9: 18 (16-19);

Alma 30: 32.

25a Alma 32: 11.

b TG Meetings.

c TG Assembly for Worship.

26a TG Blessing; Reward; Wages.

b Neh. 10: 28 (28-31).

TG God, Knowledge about.

27a Alma 16: 16; 4 Ne.

1: 3.

little should be required; and to him that had not should be given.

28 And thus they should impart of their "substance of their own free will and good desires towards God, and to those priests that stood in need, yea, and to every needy, naked soul.

29 And this he said unto them, having been commanded of God; and they did "walk uprightly before God, imparting to one another both temporally and spiritually according to their needs and their wants.

30 And now it came to pass that all this was done in Mormon, yea, by the "waters of Mormon, in the forest that was near the waters of Mormon; yea, the place of Mormon, the waters of Mormon, the forest of Mormon, how beautiful are they to the eyes of them who there came to the knowledge of their Redeemer; yea, and how blessed are they, for they shall ^bsing to his praise forever.

31 And these things were done in the "borders of the land, that they might not come to the knowledge of the king.

32 But behold, it came to pass that the king, having discovered a movement among the people, sent his servants to watch them. Therefore on the day that they were assembling themselves together to hear the word of the Lord they were discovered unto the king.

33 And now the king said that Alma was stirring up the people to rebellion against him; therefore he sent his "army to destroy them.

34 And it came to pass that Alma and the people of the Lord were "apprised of the coming of the king's army; therefore they took their tents and their families and ^bdeparted into the wilderness.

35 And they were in number about "four hundred and fifty souls.

CHAPTER 19

*Gideon seeks to slay King Noah—
The Lamanites invade the land—
King Noah suffers death by fire—
Limhi rules as a tributary monarch.*

AND it came to pass that the "army of the king returned, having searched in vain for the people of the Lord.

2 And now behold, the forces of the king were small, having been reduced, and there began to be a division among the remainder of the people.

3 And the lesser part began to "breathe out threatenings against the king, and there began to be a great contention among them.

4 And now there was a man among them whose name was Gideon, and he being a strong man and an enemy to the king, therefore he drew his sword, and swore in his wrath that he would slay the king.

5 And it came to pass that he fought with the king; and when the king saw that he was about to overpower him, he fled and ran and got upon the "tower which was near the temple.

6 And Gideon pursued after him and was about to get upon the tower to slay the king, and the king cast his eyes round about towards the land of "Shemlon, and behold, the army of the Lamanites were within the borders of the land.

7 And now the king cried out in the anguish of his soul, saying: Gideon, "spare me, for the Lamanites are upon us, and they will destroy us; yea, they will destroy my people.

8 And now the king was not so much concerned about his people as

28a TG Generosity; Initiative.

29a TG Walking with God; Welfare.

30a Mosiah 26: 15.

b TG Praise; Singing.

31a Mosiah 18: 4.

33a Mosiah 19: 1.

34a Mosiah 23: 1.

b Mosiah 21: 30; 23: 13, 36.

35a Mosiah 23: 10.

19 1a Mosiah 18: 33.

3a Acts 9: 1.

5a Judg. 9: 51 (50-55); Mosiah 11: 12.

6a Mosiah 10: 7; 11: 12; 20: 1.

7a Deut. 13: 8 (6-9).

[About 145 B.C.]

he was about his ^aown life; nevertheless, Gideon did spare his life.

9 And the king commanded the people that they should flee before the Lamanites, and he himself did go before them, and they did flee into the wilderness, with their women and their children.

10 And it came to pass that the Lamanites did pursue them, and did overtake them, and began to slay them.

11 Now it came to pass that the king commanded them that all the men should ^aleave their wives and their children, and flee before the Lamanites.

12 Now there were many that would not leave them, but had rather stay and perish with them. And the rest left their wives and their children and fled.

13 And it came to pass that those who tarried with their wives and their children caused that their fair daughters should stand forth and plead with the Lamanites that they would not slay them.

14 And it came to pass that the Lamanites had compassion on them, for they were charmed with the beauty of their women.

15 Therefore the Lamanites did spare their lives, and took them captives and carried them back to the land of Nephi, and granted unto them that they might possess the land, under the conditions that they would deliver up king Noah into the hands of the Lamanites, and deliver up their property, even ^aone half of all they possessed, one half of their gold, and their silver, and all their precious things, and thus they should pay tribute to the king of the Lamanites from year to year.

16 And now there was one of the sons of the king among those that were taken captive, whose name was ^aLimhi.

17 And now Limhi was desirous that his father should not be destroyed; nevertheless, Limhi was not ignorant of the iniquities of his father, he himself being a just man.

18 And it came to pass that Gideon sent men into the wilderness secretly, to search for the king and those that were with him. And it came to pass that they met the people in the wilderness, all save the king and his priests.

19 Now they had sworn in their hearts that they would return to the land of Nephi, and if their ^awives and their children were slain, and also those that had tarried with them, that they would seek revenge, and also perish with them.

20 And the king commanded them that they should not return; and they were angry with the king, and caused that he should suffer, even unto ^adeath by fire.

21 And they were about to take the priests also and ^aput them to death, and they fled before them.

22 And it came to pass that they were about to return to the land of Nephi, and they met the men of Gideon. And the men of Gideon told them of all that had happened to their wives and their children; and that the Lamanites had granted unto them that they might possess the land by paying a tribute to the Lamanites of one half of all they possessed.

23 And the people told the men of ^aGideon that they had slain the king, and his ^bpriests had fled from them farther into the wilderness.

24 And it came to pass that after they had ended the ceremony, that they returned to the land of Nephi, rejoicing, because their wives and their children were not slain; and they told Gideon what they had done to the king.

25 And it came to pass that the

8a ^{tc} Selfishness.

11a Mosiah 19: 19 (19-23).

15a Mosiah 7: 15.

16a Mosiah 7: 9; 11: 1.

19a Mosiah 19: 11.

20a Mosiah 12: 3; 13: 10;

17: 18 (13-19); Alma

25: 11 (7-12).

21a Mosiah 20: 3.

23a Mosiah 20: 17.

b Mosiah 17: 12 (1, 6, 12-18); 20: 23 (3, 18, 23).

[Between 145 and 122 B.C.]

king of the Lamanites made an ^aoath unto them, that his people should not slay them.

26 And also Limhi, being the son of the king, having the kingdom conferred upon him ^aby the people, made ^boath unto the king of the Lamanites that his people should pay ^ctribute unto him, even one half of all they possessed.

27 And it came to pass that Limhi began to establish the kingdom and to establish ^apeace among his people.

28 And the king of the Lamanites set ^aguards round about the land, that he might ^bkeep the people of Limhi in the land, that they might not depart into the wilderness; and he did support his guards out of the tribute which he did receive from the Nephites.

29 And now king Limhi did have continual peace in his kingdom for the space of two years, that the Lamanites did not molest them nor seek to destroy them.

CHAPTER 20

Lamanite daughters are abducted by the priests of Noah—The Lamanites wage war upon Limhi and his people—They are repulsed and pacified.

Now there was a place in ^aShemlon where the daughters of the Lamanites did gather themselves together to sing, and to ^bdance, and to make themselves merry.

2 And it came to pass that there was one day a small number of them gathered together to sing and to dance.

3 And now the priests of king Noah, being ashamed to return to the city of Nephi, yea, and also fearing that the people would ^aslay them, therefore they durst not return to their wives and their ^bchildren.

4 And having tarried in the wilderness, and having discovered the daughters of the Lamanites, they laid and watched them;

5 And when there were but few of them gathered together to dance, they came forth out of their secret places and took them and carried them into the wilderness; yea, twenty and four of the ^adaughters of the Lamanites they carried into the wilderness.

6 And it came to pass that when the Lamanites found that their daughters had been missing, they were angry with the people of Limhi, for they thought it was the people of Limhi.

7 Therefore they sent their armies forth; yea, even the king himself went before his people; and they went up to the land of Nephi to destroy the people of Limhi.

8 And now Limhi had discovered them from the ^atower, even all their preparations for war did he discover; therefore he gathered his people together, and laid wait for them in the fields and in the forests.

9 And it came to pass that when the Lamanites had come up, that the people of Limhi began to fall upon them from their waiting places, and began to slay them.

10 And it came to pass that the battle became exceedingly sore, for they fought like lions for their prey.

11 And it came to pass that the people of Limhi began to drive the Lamanites before them; yet they were not half so numerous as the Lamanites. But they ^afought for their lives, and for their ^bwives, and for their children; therefore they exerted themselves and like dragons did they fight.

12 And it came to pass that they found the king of the Lamanites

25a Mosiah 21: 3.

26a Mosiah 7: 9.

b Mosiah 20: 14, 22.

c Mosiah 22: 7.

27a TC Peacemakers.

28a Mosiah 21: 5; 22: 6

(6-10).

b Mosiah 7: 22; 9: 10.

20 1a Mosiah 19: 6.

b Judg. 21: 21.

3a Mosiah 19: 21.

b Mosiah 25: 12.

5a Mosiah 21: 20; 23: 33 (30-35).

8a Mosiah 11: 12.

11a Alma 43: 45.

b Alma 46: 12.

among the number of their dead; yet he was not dead, having been wounded and left upon the ground, so speedy was the flight of his people.

13 And they took him and bound up his wounds, and brought him before Limhi, and said: Behold, here is the king of the Lamanites; he having received a wound has fallen among their dead, and they have left him; and behold, we have brought him before you; and now let us slay him.

14 But Limhi said unto them: Ye shall not slay him, but bring him hither that I may see him. And they brought him. And Limhi said unto him: What cause have ye to come up to war against my people? Behold, my people have not broken the ^ooath that I made unto you; therefore, why should ye break the oath which ye made unto my people?

15 And now the king said: I have broken the oath because thy people did carry away the daughters of my people; therefore, in my anger I did cause my people to come up to war against thy people.

16 And now Limhi had heard nothing concerning this matter; therefore he said: I will search among my people and whosoever has done this thing shall perish. Therefore he caused a search to be made among his people.

17 Now when ^GGideon had heard these things, he being the king's captain, he went forth and said unto the king: I pray thee forbear, and do not search this people, and lay not this thing to their charge.

18 For do ye not remember the priests of thy father, whom this people sought to destroy? And are they not in the wilderness? And are not they the ones who have stolen the daughters of the Lamanites?

19 And now, behold, and tell the king of these things, that he may

tell his people that they may be pacified towards us; for behold they are already preparing to come against us; and behold also there are but few of us.

20 And behold, they come with their numerous hosts; and except the king doth pacify them towards us we must perish.

21 For are not the words of Abinadi ^{fulfilled}, which he prophesied against us—and all this because we would not hearken unto the words of the Lord, and turn from our iniquities?

22 And now let us pacify the king, and we fulfil the ^ooath which we have made unto him; for it is better that we should be in bondage than that we should lose our ^lives; therefore, let us put a stop to the shedding of so much blood.

23 And now Limhi told the king all the things concerning his father, and the ^priests that had fled into the wilderness, and attributed the carrying away of their daughters to them.

24 And it came to pass that the king was pacified towards his people; and he said unto them: Let us go forth to meet my people, without arms; and I swear unto you with an ^ooath that my people shall not slay thy people.

25 And it came to pass that they followed the king, and went forth without arms to meet the Lamanites. And it came to pass that they did meet the Lamanites; and the king of the Lamanites did bow himself down before them, and did plead in behalf of the people of Limhi.

26 And when the Lamanites saw the people of Limhi, that they were without arms, they had ^compassion on them and were pacified towards them, and returned with their king in peace to their own land.

14a Mosiah 19: 26 (25-26).

17a Mosiah 19: 23 (4-8, 23);

22: 3; Alma 1: 8 (8-9).

21a Mosiah 12: 2 (1-8);

21: 4.

22a Mosiah 19: 26.

b T&G Life, Sanctity of.

23a Mosiah 19: 23 (21, 23);

23: 9 (9, 12, 31).

24a Mosiah 21: 3.

26a T&G Compassion.

CHAPTER 21

Limhi's people are smitten and defeated by the Lamanites—They meet Ammon and are converted—They tell Ammon of the twenty-four Jaredite plates.

AND it came to pass that Limhi and his people returned to the city of Nephi, and began to dwell in the land again in peace.

2 And it came to pass that after many days the Lamanites began again to be stirred up in anger against the Nephites, and they began to come into the borders of the land round about.

3 Now they durst not slay them, because of the ^aoath which their king had made unto Limhi; but they would smite them on their ^bcheeks, and exercise authority over them; and began to put heavy ^cburdens upon their backs, and drive them as they would a dumb ass—

4 Yea, all this was done that the ^aword of the Lord might be ^bfulfilled.

5 And now the afflictions of the Nephites were great, and there was no way that they could deliver themselves out of their hands, for the Lamanites had ^asurrounded them on every side.

6 And it came to pass that the people began to murmur with the king because of their afflictions; and they began to be desirous to go against them to battle. And they did afflict the king sorely with their complaints; therefore he granted unto them that they should do according to their desires.

7 And they gathered themselves together again, and put on their armor, and went forth against the

Lamanites to drive them out of their land.

8 And it came to pass that the Lamanites did beat them, and drove them back, and ^aslew many of them.

9 And now there was a great ^amourning and lamentation among the people of Limhi, the widow mourning for her husband, the son and the daughter mourning for their father, and the brothers for their brethren.

10 Now there were a great many ^awidows in the land, and they did cry mightily from day to day, for a great fear of the Lamanites had come upon them.

11 And it came to pass that their continual cries did stir up the remainder of the people of Limhi to anger against the Lamanites; and they went again to battle, but they were driven back again, suffering much loss.

12 Yea, they went again even the third time, and suffered in the like manner; and those that were not slain returned again to the city of Nephi.

13 And they did humble themselves even to the dust, subjecting themselves to the ^ayoke of bondage, ^bsubmitting themselves to be smitten, and to be driven to and fro, and burdened, according to the desires of their enemies.

14 And they did ^ahumble themselves even in the depths of humility; and they did cry mightily to God; yea, even all the day long did they cry unto their God that he would ^bdeliver them out of their afflictions.

15 And now the Lord was slow to ^ahear their cry because of their iniquities; nevertheless the Lord

21 3a Mosiah 19: 25;
20: 24.
b Lam. 3: 30;
Mosiah 12: 2.
c Ex. 1: 11 (10-11);
Mosiah 12: 5; 24: 9.
4a D&C 3: 19.
b Mosiah 20: 21.
5a Mosiah 19: 28; 22: 6

(6-10).
8a Mosiah 21: 29.
9a Mosiah 12: 4.
tc Mourning.
10a tc Widows.
13a Mosiah 19: 28 (26, 28);
21: 36.
b tc Submissiveness.
14a Mosiah 29: 20.

b tc Deliverance;
Protection, Divine.
15a 1 Sam. 8: 18; Prov.
15: 29; Isa. 59: 2;
Jer. 7: 16; 14: 12
(10-12); Mosiah 11: 24
(23-25); D&C 101: 7
(7-9).

[Between 145 and 122 B.C.]

did hear their ^bcries, and began to soften the hearts of the Lamanites that they began to ease their burdens; yet the Lord did not see fit to deliver them out of bondage.

16 And it came to pass that they began to prosper by degrees in the land, and began to raise grain more abundantly, and flocks, and herds, that they did not suffer with hunger.

17 Now there was a great number of women, more than there was of men; therefore king Limhi commanded that every man should ^aimpart to the support of the ^bwidows and their children, that they might not perish with hunger; and this they did because of the greatness of their number that had been slain.

18 Now the people of Limhi kept together in a body as much as it was possible, and secured their grain and their flocks;

19 And the king himself did not trust his person without the walls of the city, unless he took his guards with him, fearing that he might by some means fall into the hands of the Lamanites.

20 And he caused that his people should watch the land round about, that by some means they might take those priests that fled into the wilderness, who had stolen the ^adaughters of the Lamanites, and that had caused such a great destruction to come upon them.

21 For they were desirous to take them that they might ^apunish them; for they had come into the land of Nephi by night, and carried off their grain and many of their precious things; therefore they laid wait for them.

22 And it came to pass that there was no more disturbance between the Lamanites and the people of

Limhi, ^aeven until the time that ^aAmmon and his brethren came into the land.

23 And the king having been without the gates of the city with his guard, ^adiscovered Ammon and his brethren; and supposing them to be priests of Noah therefore he caused that they should be taken, and bound, and cast into ^bprison. And had they been the priests of Noah he would have caused that they should be put to death.

24 But when he found that they were not, but that they were his brethren, and had come from the ^aland of Zarahemla, he was filled with exceedingly great joy.

25 Now king Limhi had sent, previous to the coming of Ammon, a ^asmall number of men to ^bsearch for the land of Zarahemla; but they could not find it, and they were lost in the wilderness.

26 Nevertheless, they did find a land which had been peopled; yea, a land which was covered with dry ^abones; yea, a land which had been peopled and which had been destroyed; and they, having supposed it to be the land of Zarahemla, returned to the land of Nephi, having arrived in the borders of the land not many days before the ^bcoming of Ammon.

27 And they brought a ^arecord with them, even a record of the people whose bones they had found; and it was engraven on plates of ore.

28 And now Limhi was again filled with joy on learning from the mouth of Ammon that king Mosiah had a ^agift from God, whereby he could ^binterpret such engravings; yea, and Ammon also did rejoice.

29 Yet Ammon and his brethren were filled with sorrow because so

15b Ex. 3: 9 (7, 9); 2 Ne.

26: 15; D&C 109: 49.

17a Mosiah 4: 26 (16, 26).

b ^{tc} Widows.

20a Mosiah 20: 5.

21a Mosiah 7: 7 (7-11).

22a Mosiah 7: 6 (6-13).

23a Mosiah 7: 10.

b Mosiah 7: 7 (6-8);

Hel. 5: 21.

24a Omni 1: 13.

25a Mosiah 8: 7.

b Mosiah 7: 14.

26a Mosiah 8: 8; Hel. 3: 6
(3-12).

b Mosiah 7: 6 (6-11).

27a Mosiah 8: 9; 28: 11.

28a Omni 1: 20 (20-22);

Mosiah 28: 13 (11-19).

^{tc} God, Gifts of.

b 1 Cor. 12: 10; Mosiah

8: 6 (6, 12-13).

[*About 121 B.C.]

many of their brethren had been slain;

30 And also that king Noah and his priests had caused the people to commit so many sins and iniquities against God; and they also did mourn for the ^adeath of Abinadi; and also for the ^bdeparture of Alma and the people that went with him, who had formed a church of God through the strength and power of God, and faith on the words which had been spoken by Abinadi.

31 Yea, they did mourn for their departure, for they knew not whither they had fled. Now they would have gladly joined with them, for they themselves had entered into a ^ccovenant with God to serve him and keep his commandments.

32 And now since the coming of Ammon, king Limhi had also entered into a covenant with God, and also many of his people, to serve him and keep his commandments.

33 And it came to pass that king Limhi and many of his people were desirous to be baptized; but there was none in the land that had ^aauthority from God. And Ammon declined doing this thing, considering himself an unworthy servant.

34 Therefore they did not at that time form themselves into a ^achurch, waiting upon the Spirit of the Lord. Now they were desirous to become even as Alma and his brethren, who had fled into the wilderness.

35 They were desirous to be baptized as a witness and a testimony that they were willing to serve God with all their hearts; nevertheless they did prolong the time; and an account of their baptism shall be ^agiven hereafter.

36 And now all the study of Ammon and ^ahis people, and king Limhi and his people, was to deliver themselves out of the hands of the Lamanites and from ^bbondage.

CHAPTER 22

Plans are made for the people to escape from Lamanite bondage—The Lamanites are made drunk—The people escape, return to Zarahemla, and become subject to King Mosiah.

AND now it came to pass that Ammon and king Limhi began to consult with the people how they should ^adeliver themselves out of bondage; and even they did cause that all the people should gather themselves together; and this they did that they might have the voice of the people concerning the matter.

2 And it came to pass that they could find no way to deliver themselves out of bondage, except it were to take their women and children, and their flocks, and their herds, and their tents, and depart into the wilderness; for the Lamanites being so numerous, it was impossible for the people of Limhi to contend with them, thinking to deliver themselves out of bondage by the sword.

3 Now it came to pass that ^aGideon went forth and stood before the king, and said unto him: Now O king, thou hast hitherto hearkened unto my words many times when we have been contending with our brethren, the Lamanites.

4 And now O king, if thou hast not found me to be an unprofitable servant, or if thou hast hitherto listened to my words in any degree, and they have been of service to thee, even so I desire that thou wouldst listen to my words at this time, and I will be thy servant and deliver this people out of bondage.

5 And the king granted unto him that he might speak. And Gideon said unto him:

6 Behold the back pass, through the back wall, on the back side of the city. The Lamanites, or the

29a Mosiah 21: 8 (7-14);
25: 9.

30a Mosiah 17: 13 (12-20).

b Mosiah 18: 34 (34-35).

31a Mosiah 18: 13.

33a ^{TC} Baptism, Essential;
Priesthood, Authority.

34a Mosiah 18: 17.

35a Mosiah 25: 18 (17-18).

36a Mosiah 7: 3 (2-3).

b Mosiah 21: 13.

22 1a Mosiah 7: 18.

3a Mosiah 20: 17; Alma
1: 8 (8-9).

^aguards of the Lamanites, by night are ^bdrunken; therefore let us send a proclamation among all this people that they gather together their flocks and herds, that they may drive them into the wilderness by night.

7 And I will go according to thy command and pay the last ^atribute of wine to the Lamanites, and they will be ^bdrunken; and we will pass through the secret pass on the left of their camp when they are drunk and asleep.

8 Thus we will depart with our women and our children, our flocks, and our herds into the wilderness; and we will travel around the land of ^aShilom.

9 And it came to pass that the king hearkened unto the words of Gideon.

10 And king Limhi caused that his people should gather their flocks together; and he sent the tribute of wine to the Lamanites; and he also sent more wine, as a present unto them; and they did drink freely of the wine which king Limhi did send unto them.

11 And it came to pass that the people of king Limhi did ^adepart by night into the wilderness with their flocks and their herds, and they went round about the land of ^bShilom in the wilderness, and bent their course towards the land of Zarahemla, being led by Ammon and his brethren.

12 And they had taken all their gold, and silver, and their precious things, which they could carry, and also their provisions with them, into the wilderness; and they pursued their journey.

13 And after being many days in the wilderness they ^aarrived in the land of Zarahemla, and joined Mosiah's people, and became his subjects.

14 And it came to pass that Mosiah ^areceived them with joy; and he also received their ^brecords, and also the ^crecords which had been found by the people of Limhi.

15 And now it came to pass when the Lamanites had found that the people of Limhi had departed out of the land by night, that they sent an ^aarmy into the wilderness to pursue them;

16 And after they had pursued them two days, they could no longer follow their tracks; therefore they were lost in the wilderness.

An account of Alma and the people of the Lord, who were driven into the wilderness by the people of King Noah. Comprising chapters 23 and 24.

CHAPTER 23

Alma refuses to be king—He serves as high priest—The Lord chastens his people, and the Lamanites conquer the land of Helam—Amulon, leader of King Noah's wicked priests, rules subject to the Lamanite monarch.

Now Alma, having been ^awarned of the Lord that the armies of king Noah would come upon them, and having made it known to his people, therefore they gathered together their flocks, and took of their grain, and ^bdeparted into the wilderness before the armies of king Noah.

2 And the Lord did strengthen them, that the people of king Noah could not overtake them to destroy them.

3 And they fled ^a'eight days' journey into the wilderness.

4 And they came to a land, yea, even a very beautiful and pleasant land, a land of pure water.

5 And they pitched their tents, and began to till the ground, and began

6a Mosiah 19: 28; 21: 5.

b Alma 55: 14 (8-17).

7a Mosiah 19: 26.

b TC Drunkenness.

8a Mosiah 7: 7 (5-16).

11a Mosiah 25: 8.

b Mosiah 11: 12 (12-13);

Alma 23: 12.

13a Mosiah 25: 5.

14a Mosiah 24: 25.

b Mosiah 8: 5; 9: 1.

c Mosiah 8: 9.

15a Mosiah 23: 30 (30-39).

23 1a Mosiah 18: 34; Alma

5: 4. TC Warnings.

b Mosiah 27: 16.

3a Mosiah 24: 25.

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to build buildings; yea, they were ^aindustrious, and did labor exceedingly.

6 And the people were desirous that Alma should be their ^aking, for he was beloved by his people.

7 But he said unto them: Behold, it is not expedient that we should have a king; for thus saith the Lord: Ye shall ^anot esteem one flesh above another, or one man shall not think himself above another; therefore I say unto you it is not expedient that ye should have a king.

8 Nevertheless, if it ^awere possible that ye could always have just men to be your ^bkings it would be well for you to have a king.

9 But remember the ^ainiquity of king Noah and his ^bpriests; and I myself was ^ccaught in a snare, and did many things which were abominable in the sight of the Lord, which caused me sore ^drepentance;

10 Nevertheless, ^aafter much ^btribulation, the Lord did hear my cries, and did answer my prayers, and has made me an ^cinstrument in his hands in bringing ^dso many of you to a knowledge of his truth.

11 Nevertheless, in this I do not glory, for I am unworthy to glory of myself.

12 And now I say unto you, ye have been ^aoppressed by king Noah, and have been in bondage to him and his priests, and have been ^bbrought into iniquity by them; therefore ye were bound with the ^cbands of iniquity.

13 And now as ye have been delivered by the power of God out of

these bonds; yea, even out of the ^ahands of king Noah and his people, and also from the ^bbonds of iniquity, even so I desire that ye should ^cstand fast in this ^dliberty wherewith ye have been made free, and that ye trust ^eno man to be a king over you.

14 And also trust no one to be your ^ateacher nor your minister, except he be a man of God, walking in his ways and keeping his commandments.

15 Thus did Alma teach his people, that every man should ^alove his ^bneighbor ^cas himself, that there should be no ^dcontention among them.

16 And now, Alma was their ^ahigh priest, he being the founder of their church.

17 And it came to pass that none received ^aauthority to preach or to teach except it were by him from God. Therefore he ^bconsecrated all their priests and all their teachers; and none were consecrated except they were just men.

18 Therefore they did watch over their people, and did ^anourish them with things pertaining to righteousness.

19 And it came to pass that they began to prosper exceedingly in the land; and they called the land ^aHelam.

20 And it came to pass that they did multiply and prosper exceedingly in the land of Helam; and they built a city, which they called the city of Helam.

21 Nevertheless the Lord seeth fit

5a TG Industry; Work, Value of.

6a 1 Sam. 8: 5; 3 Ne. 6: 30.

7a Mosiah 27: 3 (3-5).

8a Mosiah 29: 13.

b TG Governments.

9a Prov. 16: 12; Mosiah 11: 2 (1-15); 29: 17 (17-19).

b Mosiah 17: 12 (1, 6, 12-18).

c Mosiah 17: 2 (1-4).

d Mosiah 18: 1.

10a D&C 58: 4.

b TG Tribulation.

c Alma 17: 9 (9-11); 26: 3.

d Mosiah 18: 35.

12a TG Oppression; Unrighteous Dominion.

b Mosiah 11: 2 (1-15).

c Isa. 58: 6; 2 Ne. 28: 19 (19-22); Alma 12: 11.

13a Mosiah 18: 34 (34-35).

b TG Bondage, Spiritual.

c Gal. 5: 1.

d TG Liberty.

e Mosiah 29: 13 (5-36).

14a Mosiah 2: 4; 18: 18 (18-22).

15a TG Love.

b TG Neighbor.

c Mosiah 18: 21.

d 3 Ne. 11: 29 (28-29).

16a Mosiah 18: 18; 26: 7.

17a TG Priesthood,

Authority.

b Lev. 16: 32; 2 Ne. 5: 26.

18a Eph. 6: 4; 1 Tim. 4: 6.

19a Mosiah 27: 16;

Alma 24: 1.

[Between 145 and 121 B.C.]

to ^achasten his people; yea, he trieth their ^bpatience and their faith.

22 Nevertheless—whosoever putteth his ^atrust in him the same shall be ^blifted up at the last day. Yea, and thus it was with this people.

23 For behold, I will show unto you that they were brought into ^abondage, and none could deliver them but the Lord their God, yea, even the God of Abraham and Isaac and of Jacob.

24 And it came to pass that he did deliver them, and he did show forth his mighty power unto them, and great were their rejoicings.

25 For behold, it came to pass that while they were in the land of Helam, yea, in the city of Helam, while tilling the land round about, behold an army of the Lamanites was in the borders of the land.

26 Now it came to pass that the brethren of Alma fled from their fields, and gathered themselves together in the city of Helam; and they were much frightened because of the appearance of the Lamanites.

27 But Alma went forth and stood among them, and exhorted them that they should not be frightened, but that they should remember the Lord their God and he would deliver them.

28 Therefore they hushed their fears, and began to cry unto the Lord that he would soften the hearts of the Lamanites, that they would spare them, and their wives, and their children.

29 And it came to pass that the Lord did soften the hearts of the Lamanites. And Alma and his brethren went forth and delivered themselves up into their hands; and the Lamanites took possession of the land of Helam.

30 Now the ^aarmies of the La-

manites, which had followed after the people of king Limhi, had been lost in the wilderness for many days.

31 And behold, they had found those priests of king Noah, in a place which they called ^aAmulon; and they had begun to possess the land of Amulon and had begun to till the ground.

32 Now the name of the leader of those priests was ^aAmulon.

33 And it came to pass that Amulon did plead with the Lamanites; and he also sent forth their wives, who were the ^adaughters of the Lamanites, to plead with their brethren, that they should not destroy their husbands.

34 And the Lamanites had ^acompassion on Amulon and his brethren, and did not destroy them, because of their wives.

35 And ^aAmulon and his brethren did join the Lamanites, and they were traveling in the wilderness in search of the land of Nephi when they discovered the land of Helam, which was possessed by Alma and his brethren.

36 And it came to pass that the Lamanites promised unto Alma and his brethren, that if they would show them the ^away which led to the land of Nephi that they would grant unto them their lives and their liberty.

37 But after Alma had shown them the way that led to the land of Nephi the Lamanites would not keep their promise; but they set ^aguards round about the land of Helam, over Alma and his brethren.

38 And the remainder of them went to the land of Nephi; and a part of them returned to the land of Helam, and also brought with them the wives and the children of the guards who had been left in the land.

21a Deut. 11: 2 (1-8);
Hel. 12: 3; D&C 98: 21.
TG Chastening.
b TG Patience.
22a TG Trust in God.
b 1 Ne. 13: 37;
Alma 26: 7.

23a Alma 36: 2.
30a Mosiah 22: 15.
31a Mosiah 24: 1;
Alma 23: 14.
32a Mosiah 24: 8.
33a Mosiah 20: 5; 25: 12.

34a TG Compassion.
35a Alma 25: 4.
36a Mosiah 18: 34.
37a Mosiah 24: 9 (8-15);
Alma 5: 5.

[Between 145 and 121 B.C.]

39 And the king of the Lamanites had granted unto Amulon that he should be a king and a ruler over his people, who were in the land of Helam; nevertheless he should have no power to do anything contrary to the will of the king of the Lamanites.

CHAPTER 24

Amulon persecutes Alma and his people—They are to be put to death if they pray—The Lord makes their burdens seem light—He delivers them from bondage, and they return to Zarahemla.

AND it came to pass that Amulon did gain favor in the eyes of the king of the Lamanites; therefore, the king of the Lamanites granted unto him and his brethren that they should be appointed teachers over his people, yea, even over the people who were in the land of Shemlon, and in the land of Shilom, and in the ^aland of Amulon.

2 For the Lamanites had taken possession of all these lands; therefore, the king of the Lamanites had appointed kings over all these lands.

3 And now the name of the king of the Lamanites was ^aLaman, being called after the name of his father; and therefore he was called king Laman. And he was king over a numerous people.

4 And he appointed ^ateachers of the ^bbrethren of Amulon in every land which was possessed by his people; and thus the ^clanguage of Nephi began to be taught among all the people of the Lamanites.

5 And they were a people friendly one with another; nevertheless they knew not God; neither did the brethren of Amulon teach them anything concerning the Lord their

God, neither the law of Moses; nor did they teach them the words of Abinadi;

6 But they taught them that they should keep their record, and that they might write one to another.

7 And thus the Lamanites began to increase in riches, and began to ^atrade one with another and wax great, and began to be a cunning and a wise people, as to the wisdom of the world, yea, a very cunning people, delighting in all manner of wickedness and plunder, except it were among their own brethren.

8 And now it came to pass that ^aAmulon began to exercise ^bauthority over Alma and his brethren, and began to persecute him, and cause that his children should persecute their children.

9 For Amulon knew Alma, that he had been ^aone of the king's priests, and that it was he that believed the words of Abinadi and was driven out before the king, and therefore he was wroth with him; for he was subject to king Laman, yet he exercised authority over them, and put ^btasks upon them, and put ^ctaskmasters over them.

10 And it came to pass that so great were their afflictions that they began to cry mightily to God.

11 And Amulon commanded them that they should stop their cries; and he ^aput guards over them to watch them, that whosoever should be found calling upon God should be put to death.

12 And Alma and his people did not raise their voices to the Lord their God, but did pour out their ^ahearts to him; and he did know the ^bthoughts of their hearts.

13 And it ^ccame to pass that the voice of the Lord came to them in their afflictions, saying: Lift up

24 1a Mosiah 23: 31;
Alma 21: 3 (2-4).
3a Mosiah 9: 10 (10-11);
10: 6.
4a Mosiah 2: 4;
18: 18 (18-22); 23: 14.
b Mosiah 23: 9 (9, 12, 31).
c Omni 1: 18.

7a Gen. 34: 10 (10-21);
4 Ne. 1: 46.
8a Mosiah 23: 32.
b D&C 121: 39.
9a Mosiah 17: 2 (1-4);
23: 9.
b Mosiah 21: 3 (3-6).
c Mosiah 23: 37 (37-39).

11a Dan. 6: 7 (7-27).
12a TG Prayer.
b Ps. 139: 2; Matt.
12: 25.
13a Jer. 33: 3 (1-3);
Matt. 6: 6.

[Between 145 and 121 B.C.]

your heads and be of good comfort, for I know of the covenant which ye have made unto me; and I will covenant with my people and deliver them out of bondage.

14 And I will also ease the ^aburdens which are put upon your shoulders, that even you cannot feel them upon your backs, even while you are in bondage; and this will I do that ye may stand as ^bwitnesses for me hereafter, and that ye may know of a surety that I, the Lord God, do visit my people in their ^cafflictions.

15 And now it came to pass that the burdens which were laid upon Alma and his brethren were made light; yea, the Lord did ^astrengthen them that they could bear up their ^bburdens with ease, and they did submit cheerfully and with ^cpatience to all the will of the Lord.

16 And it came to pass that so great was their faith and their patience that the voice of the Lord came unto them again, saying: Be of good comfort, for on the morrow I will deliver you out of bondage.

17 And he said unto Alma: Thou shalt go before this people, and I will go ^awith thee and deliver this people out of ^bbondage.

18 Now it came to pass that Alma and his people in the night-time gathered their flocks together, and also of their grain; yea, even all the night-time were they gathering their flocks together.

19 And in the morning the Lord caused a ^adeep sleep to come upon the Lamanites, yea, and all their task-masters were in a profound sleep.

20 And Alma and his people departed into the wilderness; and when they had traveled all day they pitched their tents in a valley, and

they called the valley Alma, because he led their way in the wilderness.

21 Yea, and in the valley of Alma they poured out their ^athanks to God because he had been merciful unto them, and eased their ^bburdens, and had delivered them out of bondage; for they were in bondage, and none could deliver them except it were the Lord their God.

22 And they gave ^athanks to God, yea, all their men and all their women and all their children that could speak lifted their voices in the praises of their God.

23 And now the Lord said unto Alma: Haste thee and get thou and this people out of this land, for the Lamanites have awakened and do pursue thee; therefore get thee out of this land, and I will stop the Lamanites in this valley that they come no further in pursuit of this people.

24 And it came to pass that they departed out of the valley, and took their journey into the wilderness.

25 And after they had been in the wilderness ^atwelve days ^{*}they arrived in the land of Zarahemla; and king Mosiah did also ^breceive them with joy.

CHAPTER 25

The people (the Mulekites) of Zarahemla become Nephites—They learn of the people of Alma and of Zeniff—Alma baptizes Limhi and all his people—Mosiah authorizes Alma to organize the Church of God.

AND NOW king Mosiah caused that all the people should be gathered together.

2 Now there were not so many of the children of Nephi, or so many of those who were descendants of

14a Isa. 46: 4 (3-4).

b TC Witnesses.

c TC Adversity;

Affliction.

15a Matt. 11: 28 (28-30).

b Alma 31: 38; 33: 23.

c 2 Cor. 4: 16; D&C

54: 10. TC Patience.

17a Ex. 3: 12; 1 Ne. 17: 55;

Alma 38: 4.

b Mosiah 25: 10.

TC Bondage, Physical.

19a 1 Sam. 26: 12; Alma

55: 15 (15-16).

21a TC Thanksgiving.

b Ps. 81: 6 (5-6).

22a TC Thanksgiving.

25a Mosiah 23: 3.

b Mosiah 22: 14.

[*About 120 B.C.]

Nephi, as there were of the ^apeople of Zarahemla, who was a descendant of ^bMulek, and those who came with him into the wilderness.

3 And there were not so many of the people of Nephi and of the people of Zarahemla as there were of the Lamanites; yea, they were not half so numerous.

4 And now all the people of Nephi were assembled together, and also all the people of Zarahemla, and they were gathered together in two bodies.

5 And it came to pass that Mosiah did read, and caused to be read, the records of Zeniff to his people; yea, he read the records of the people of Zeniff, from the time they ^aleft the land of Zarahemla until they ^breturned again.

6 And he also read the account of Alma and his brethren, and all their afflictions, from the time they left the land of Zarahemla until the time they returned again.

7 And now, when Mosiah had made an end of reading the records, his people who tarried in the land were struck with wonder and amazement.

8 For they knew not what to think; for when they beheld those that had been delivered ^aout of bondage they were filled with exceedingly great joy.

9 And again, when they thought of their brethren who had been ^aslain by the Lamanites they were filled with sorrow, and even shed many tears of sorrow.

10 And again, when they thought of the immediate goodness of God, and his power in delivering Alma and his brethren out of the hands of the Lamanites and of ^abondage, they did raise their voices and give thanks to God.

11 And again, when they thought upon the Lamanites, who were their brethren, of their sinful and ^apolluted state, they were filled with ^bpain and anguish for the ^cwelfare of their souls.

12 And it came to pass that those who ^awere the children of Amulon and his brethren, who had taken to wife the ^bdaughters of the Lamanites, were displeased with the conduct of their fathers, and they would no longer be called by the names of their fathers, therefore they took upon themselves the name of Nephi, that they might be called the children of Nephi and be numbered among those who were ^ccalled Nephites.

13 And now all the people of Zarahemla were ^anumbered with the Nephites, and this because the kingdom had been conferred upon none but those who were descendants of Nephi.

14 And now it came to pass that when Mosiah had made an end of speaking and reading to the people, he desired that Alma should also speak to the people.

15 And Alma did speak unto them, when they were assembled together in large bodies, and he went from one body to another, preaching unto the people repentance and faith on the Lord.

16 And he did exhort the people of Limhi and his brethren, all those that had been delivered out of bondage, that they should remember that it was the Lord that did deliver them.

17 And it came to pass that after Alma had taught the people many things, and had made an end of speaking to them, that king Limhi was desirous that he might be baptized; and all his people were

25 2a Hel. 6: 10.

b Ezek. 17: 22 (22-23);

Omni 1: 15 (14-19).

5a Mosiah 9: 3 (3-4).

b Mosiah 22: 13.

8a Mosiah 22: 11 (11-13).

9a Mosiah 21: 29 (8, 29).

10a Mosiah 24: 17; 27: 16.

11a TC Pollution.

b Mosiah 28: 3 (3-4);

Alma 13: 27.

c 2 Ne. 6: 3; Jacob 2: 3.

TC Worth of Souls.

12a Mosiah 20: 3 (3-5).

b Mosiah 23: 33.

c Jacob 1: 14 (13-14);

Alma 2: 11.

13a Omni 1: 19.

desirous that they might be baptized also.

18 Therefore, Alma did go forth into the water and did ^abaptize them; yea, he did baptize them after the manner he did his brethren in the ^bwaters of Mormon; yea, and as many as he did baptize did belong to the church of God; and this because of their belief on the words of Alma.

19 And it came to pass that king Mosiah granted unto Alma that he might establish ^cchurches throughout all the land of Zarahemla; and gave him power to ^bordain ^cpriests and ^dteachers over every church.

20 Now this was done because there were so many people that they could not all be governed by one teacher; neither could they all hear the word of God in one assembly;

21 Therefore they did ^aassemble themselves together in different bodies, being called churches; every church having their priests and their teachers, and every priest preaching the word according as it was delivered to him by the mouth of Alma.

22 And thus, notwithstanding there being many churches they were all one ^cchurch, yea, even the church of God; for there was nothing preached in all the churches except it were repentance and faith in God.

23 And now there were seven churches in the land of Zarahemla. And it came to pass that whosoever were desirous to take upon them the ^aname of Christ, or of God, they did join the churches of God;

24 And they were called the ^apeople of God. And the Lord did pour out his ^bSpirit upon them, and

they were blessed, and prospered in the land.

CHAPTER 26

Many members of the Church are led into sin by unbelievers—Alma is promised eternal life—Those who repent and are baptized gain forgiveness—Church members in sin who repent and confess to Alma and to the Lord shall be forgiven; otherwise they shall be excommunicated.

Now it came to pass that there were many of the rising generation that could not understand the ^awords of king Benjamin, being little children at the time he spake unto his people; and they did ^bnot believe the tradition of their fathers.

2 They did not believe what had been said concerning the resurrection of the dead, neither did they believe concerning the coming of Christ.

3 And now because of their ^aunbelief they could not ^bunderstand the word of God; and their hearts were hardened.

4 And they would not be baptized; neither would they join the ^achurch. And they were a separate people as to their faith, and remained so ever after, even in their ^bcarnal and sinful state; for they would not call upon the Lord their God.

5 And now in the reign of Mosiah they were not half so numerous as the people of God; but because of the ^adissensions among the brethren they became more numerous.

6 For it came to pass that they did ^adeceive many with their ^bflattering words, who were in the church, and did cause them to commit many sins; therefore it became expedient

18a Mosiah 21: 35.
b Mosiah 18: 16 (8-17).
19a Mosiah 26: 17.
b TG Priesthood.
c TG Priest.
d TG Teacher.
21a TG Church.
22a Mosiah 18: 17; 26: 4.
23a TG Jesus Christ,
Taking the Name of.

24a TG Sons and Daughters
of God.
b TG God, Spirit of;
Prosper.
26 1a Mosiah 2: 1.
b TG Family, Children,
Duties of.
3a TG Unbelief,
Unbelievers.
b TG Understanding.

4a Mosiah 25: 22 (18-23);
Alma 4: 5 (4-5).
b TG Man, Natural, Not
Spiritually Reborn.
5a TG Apostasy.
6a Col. 2: 18 (16-23).
TG Deceit.
b TG Flattery.

that those who committed sin, that were in the church, should be admonished by the church.

7 And it came to pass that they were brought before the priests, and delivered up unto the ^apriests by the teachers; and the priests brought them before Alma, who was the ^bhighpriest.

8 Now king Mosiah had given Alma the ^aauthority over the ^bchurch.

9 And it came to pass that Alma did not know concerning them; but there were many ^awitnesses against them; yea, the people stood and testified of their iniquity in abundance.

10 Now there had not any such thing happened before in the church; therefore Alma was troubled in his spirit, and he caused that they should be brought before the king.

11 And he said unto the king: Behold, here are many whom we have brought before thee, who are accused of their brethren; yea, and they have been taken in divers iniquities. And they do not repent of their iniquities; therefore we have brought them before thee, that thou mayest judge them according to their crimes.

12 But king Mosiah said unto Alma: Behold, I judge them not; therefore I ^adeliver them into thy hands to be judged.

13 And now the spirit of Alma was again troubled; and he went and inquired of the Lord what he should do concerning this matter, for he feared that he should do wrong in the sight of God.

14 And it came to pass that after

he had poured out his whole soul to God, the ^avoice of the Lord came to him, saying:

15 Blessed art thou, Alma, and blessed are they who were baptized in the ^awaters of Mormon. Thou art blessed because of thy exceeding ^bfaith in the words alone of my servant Abinadi.

16 And blessed are they because of their exceeding faith in the words alone which thou hast spoken unto them.

17 And blessed art thou because thou hast established a ^achurch among this people; and they shall be established, and they shall be my people.

18 Yea, blessed is this people who are willing to bear my ^aname; for in my ^bname shall they be called; and they are mine.

19 And because thou hast inquired of me concerning the transgressor, thou art blessed.

20 Thou art my servant; and I covenant with thee that thou shalt have ^aeternal life; and thou shalt serve me and go forth in my name, and shalt gather together my sheep.

21 And he that will hear my voice shall be my ^asheep; and him shall ye receive into the church, and him will I also receive.

22 For behold, ^athis is my ^bchurch; whosoever is ^cbaptized shall be baptized unto repentance. And whosoever ye receive shall ^dbelieve in my name; and him will I freely ^eforgive.

23 For it is I that taketh upon me the ^asins of the world; for it is I that hath ^bcreated them; and it is I that granteth unto him that believeth

6c Alma 5: 57 (57-58);

6: 3. ^{TC} Warnings.

7a ^{TC} Priest.

b Mosiah 23: 16; 29: 42.

8a ^{TC} Delegation of Responsibility.

b ^{TC} Church Organization.

9a ^{TC} Witnesses.

12a D&C 42: 87 (78-93).

14a ^{TC} Guidance, Divine.

15a Mosiah 18: 30.

b Mosiah 17: 2; D&C

46: 14. ^{TC} Faith.

17a Mosiah 25: 19 (19-24).

18a Mosiah 1: 11; 5: 8.

^{TC} Jesus Christ, Taking the Name of.

b Deut. 28: 10.

20a ^{TC} Election.

21a ^{TC} Jesus Christ, Good Shepherd.

22a Mosiah 27: 13.

b ^{TC} Jesus Christ, Head

of the Church.

c 2 Ne. 9: 23.

d ^{TC} Baptism, Qualifications for.

e ^{TC} Remission of Sins.

23a ^{TC} Jesus Christ,

Redeemer.

b ^{TC} Jesus Christ, Creator.

[Probably between 120 and 100 B.C.]

unto the end a place at my right hand.

24 For behold, in my name are they called; and if they ^aknow me they shall come forth, and shall have a place eternally at my right hand.

25 And it shall come to pass that when the ^asecond trump shall sound then shall they that never ^bknew me come forth and shall stand before me.

26 And then shall they know that I am the Lord their God, that I am their Redeemer; but they would not be redeemed.

27 And then I will confess unto them that I never ^aknew them; and they shall ^bdepart into ^ceverlasting fire prepared for the devil and his angels.

28 Therefore I say unto you, that he that will not ^ahear my voice, the same shall ye not receive into my church, for him I will not receive at the last day.

29 Therefore I say unto you, Go; and whosoever transgresseth against me, him shall ye ^ajudge ^baccording to the sins which he has committed; and if he ^cconfess his sins before thee and me, and ^drepenteth in the sincerity of his heart, him shall ye ^eforgive, and I will forgive him also.

30 Yea, and ^aas often as my people ^brepent will I forgive them their trespasses against me.

31 And ye shall also ^aforgive one another your trespasses; for verily I say unto you, he that forgiveth not his ^bneighbor's trespasses when he says that he repents, the same hath brought himself under condemnation.

32 Now I say unto you, Go; and whosoever will ^anot repent of his sins the same shall not be numbered among my people; and this shall be observed from this time forward.

33 And it came to pass when Alma had heard these words he ^awrote them down that he might have them, and that he might judge the people of that church according to the commandments of God.

34 And it came to pass that Alma went and judged those that had been taken in iniquity, according to the ^aword of the Lord.

35 And whosoever repented of their sins and did ^aconfess them, them he did number among the people of the church;

36 And those that would not confess their sins and repent of their iniquity, the same were not numbered among the people of the church, and their names were ^ablotted out.

37 And it came to pass that Alma did regulate all the affairs of the church; and they began again to have peace and to prosper exceedingly in the affairs of the church, walking circumspectly before God, receiving many, and baptizing many.

38 And now all these things did Alma and his ^afellow laborers do who were over the church, ^bwalking in all diligence, teaching the word of God in all things, suffering all manner of afflictions, being persecuted by all those who did not belong to the church of God.

39 And they did admonish their

24a John 17: 3.
 25a Dan. 12: 2 (1-2).
 b 3 Ne. 14: 23 (21-23);
 D&C 76: 85 (81-86);
 112: 26.
 27a Matt. 7: 23 (21-23).
 b Luke 13: 27.
 c 1 Ne. 15: 35 (32-36).
 28a 2 Ne. 9: 31; D&C 1: 14
 (2, 11, 14); Moses 6:
 27.
 29a TG Judgment.
 b TG Accountability.
 c Num. 5: 7 (6-10);

Alma 17: 4; 3 Ne.
 1: 25. TG Confession.
 d TG Repentance.
 e TG Forgiveness.
 30a Moro. 6: 8.
 b Ezek. 33: 11 (11,
 15-16); Amos
 5: 4 (4-8); Acts 3: 19
 (19-20); 2 Ne. 1: 20;
 Mosiah 29: 20.
 31a Col. 3: 13 (12-14);
 3 Ne. 13: 14 (14-15);
 D&C 64: 10 (9-10).
 b TG Neighbor.

32a Alma 1: 24.
 TG Excommunication.
 33a TG Scriptures, Writing
 of.
 34a 2 Ne. 33: 14 (13-15).
 35a TG Confession.
 36a Ex. 32: 33; Ps. 9: 5;
 109: 13; Alma 1: 24.
 TG Book of Life.
 38a TG Church
 Organization.
 b TG Walking with God.

[Probably between
 120 and 100 B.C.]

brethren; and they were also ^aadmonished, every one by the word of God, according to his sins, or to the sins which he had committed, being commanded of God to ^bpray without ceasing, and to give ^cthanks in all things.

CHAPTER 27

Mosiah forbids persecution and enjoins equality—Alma the younger and the four sons of Mosiah seek to destroy the Church—An angel appears and commands them to cease their evil course—Alma is struck dumb—All mankind must be born again to gain salvation—Alma and the sons of Mosiah declare glad tidings.

AND now it came to pass that the persecutions which were inflicted on the church by the unbelievers became so great that the church began to murmur, and complain to their leaders concerning the matter; and they did complain to Alma. And Alma laid the case before their king, Mosiah. And Mosiah ^aconsulted with his priests.

2 And it came to pass that king Mosiah sent a proclamation throughout the land round about that there should not any unbeliever ^apersecute any of those who belonged to the church of God.

3 And there was a strict command throughout all the churches that there should be no ^apersecutions among them, that there should be an ^bequality among all men;

4 That they should let no pride nor haughtiness disturb their ^apeace; that every man should ^besteem his

^aneighbor as himself, ^dlaboring with their own hands for their support.

5 Yea, and all their priests and teachers ^ashould ^blabor with their own hands for their support, in all cases save it were in sickness, or in much want; and doing these things, they did abound in the ^cgrace of God.

6 And there began to be much peace again in the land; and the people began to be very numerous, and began to scatter abroad upon the face of the earth, yea, on the north and on the south, on the east and on the west, building large cities and villages in all quarters of the land.

7 And the Lord did ^avisit them and ^bprosper them, and they became a large and wealthy people.

8 Now the sons of Mosiah were numbered among the ^aunbelievers; and also one of the sons of Alma was numbered among them, he being called Alma, after his father; nevertheless, he became a very wicked and an ^bidolatrous man. And he was a man of many words, and did speak much ^cflattery to the people; therefore he ^dled many of the people to do after the manner of his ^einiquities.

9 And he became a great hinderment to the prosperity of the church of God; ^astealing away the hearts of the people; causing much dissension among the people; giving a chance for the enemy of God to exercise his ^bpower over them.

10 And now it came to pass that while he was going about to ^adestroy the church of God, for he did go about secretly with the sons of Mosiah seeking to destroy the church,

39a TC Warnings.

b 2 Ne. 32: 9 (8-9).

c TC Thanksgiving.

27 1a TC Counsel.

2a TC Persecution.

3a TC Malice.

b Mosiah 23: 7; 29: 32; Alma 30: 11.

4a TC Peace.

b TC Love.

c TC Neighbor.

d TC Industry; Labor.

5a Mosiah 18: 24 (24, 26);

Alma 1: 3, 26.

b TC Work, Value of.

c TC Grace.

7a Ex. 3: 16.

b TC Prosper.

8a 1 Sam. 3: 13; 1 Ne.

2: 12 (12-13); Moses

5: 16. TC Unbelief,

Unbelievers.

b TC Idolatry.

c TC Flattery.

d TC Peer Influence.

e Mal. 2: 8.

9a 2 Sam. 12: 14 (1-14);

15: 6 (1-6). TC Apostasy of Individuals.

b D&C 50: 7; 93: 39

(37, 39).

10a Acts 8: 3; Mosiah 28: 4 (3-4).

[Probably between 100 and 92 B.C.]

and to lead astray the people of the Lord, contrary to the commandments of God, or even the king—

11 And as I said unto you, as they were going about ^arebell^{ing} against God, behold, the ^aangel of the Lord ^cappeared unto them; and he descended as it were in a ^acloud; and he spake as it were with a voice of thunder, which caused the earth to shake upon which they stood;

12 And so great was their astonishment, that they fell to the earth, and understood not the words which he spake unto them.

13 Nevertheless he cried again, saying: Alma, arise and stand forth, for why persecutest thou the church of God? For the Lord hath said: ^aThis is my church, and I will establish it; and nothing shall ^boverthrow it, save it is the transgression of my people.

14 And again, the angel said: Behold, the Lord hath ^aheard the prayers of his people, and also the ^bprayers of his servant, Alma, who is thy father; for he has ^cprayed with much faith concerning thee that thou mightest be brought to the ^aknowledge of the truth; therefore, for this purpose have I come to ^cconvince thee of the power and authority of God, that the ^rprayers of his servants might be answered according to their faith.

15 And now behold, can ye dispute the power of God? For behold, doth not my voice shake the earth? And can ye not also ^abehold me before you? And I am sent from God.

16 Now I say unto thee: Go, and

remember the captivity of thy fathers in the land of ^aHelam, and in the land of Nephi; and remember how great things he has done for them; for they were in ^bbondage, and he has ^cdelivered them. And now I say unto thee, Alma, go thy way, and seek to destroy the church no more, that their prayers may be answered, and this even if thou wilt of ^dthyself be ^ccast off.

17 And now it came to pass that these were the last words which the angel spake unto Alma, and he departed.

18 And now Alma and those that were with him fell again to the earth, for great was their astonishment; for with their own eyes they had beheld an ^aangel of the Lord; and his voice was as thunder, which ^bshook the earth; and they knew that there was nothing save the power of God that could shake the earth and cause it to tremble as though it would part asunder.

19 And now the astonishment of Alma was so great that he became ^adumb, that he could not open his mouth; yea, and he became weak, even that he could not move his hands; therefore he was taken by those that were with him, and carried helpless, even until he was laid before his father.

20 And they rehearsed unto his father all that had happened unto them; and his father rejoiced, for he knew that it was the power of God.

21 And he caused that a multitude should be gathered together that they might witness what the Lord

11a TG Disobedience; Rebellion.
b Alma 21: 5.
c Acts 9: 3 (1-9); Mosiah 27: 15; Alma 8: 15; 17: 2.
d Ex. 19: 9 (9, 16).
13a Mosiah 26: 22.
TG Jesus Christ, Head of the Church.
b Hosea 13: 9.
TG Apostasy of Individuals.

14a Dan. 10: 12; Abr. 1: 16 (15-16).
b 2 Cor. 1: 11; Alma 10: 22.
c TG Family, Love within.
d Hosea 4: 6.
e Alma 29: 10.
f Alma 19: 17; Morm. 9: 36 (36-37).
15a Mosiah 27: 11.
16a Mosiah 23: 19; Alma 24: 1.

b Mosiah 25: 10; Alma 5: 5 (5-6).
c Mosiah 23: 1 (1-4).
d Alma 30: 47.
e Micah 3: 6 (1-7); Matt. 8: 12 (11-12).
18a TG Angels.
b Isa. 6: 4; Alma 36: 7.
19a Dan. 10: 15; Luke 1: 20 (20-22).

[Probably between 100 and 92 B.C.]

had done for his son, and also for those that were with him.

22 And he caused that the priests should assemble themselves together; and they began to fast, and to pray to the Lord their God that he would open the mouth of Alma, that he might speak, and also that his limbs might receive their strength—that the eyes of the people might be opened to see and know of the goodness and glory of God.

23 And it came to pass after they had fasted and prayed for the space of ^atwo days and two nights, the limbs of Alma received their strength, and he stood up and began to speak unto them, bidding them to be of good comfort:

24 For, said he, I have repented of my sins, and have been ^aredeemed of the Lord; behold I am born of the Spirit.

25 And the Lord said unto me: Marvel not that all mankind, yea, men and women, all nations, kindreds, tongues and people, must be ^aborn again; yea, ^bborn of God, ^cchanged from their carnal and ^dfallen state, to a state of righteousness, being redeemed of God, becoming his ^esons and daughters;

26 And thus they become new creatures; and unless they do this, they can in ^anowise inherit the kingdom of God.

27 I say unto you, unless this be the case, they must be cast off; and this I know, because I was like to be cast off.

28 Nevertheless, after ^awading through much ^btribulation, repenting nigh unto death, the Lord in

mercy hath seen fit to snatch me out of an ^aeverlasting burning, and I am born of God.

29 My soul hath been ^aredeemed from the gall of bitterness and ^bbonds of iniquity. I was in the darkest abyss; but now I behold the marvelous light of God. My soul was ^aracked with eternal torment; but I am ^asnatched, and my soul is ^apained no more.

30 I rejected my Redeemer, and denied that which had been spoken of by our fathers; but now that they may foresee that he will come, and that he remembereth every creature of his creating, he will make himself manifest unto ^aall.

31 Yea, ^aevery knee shall bow, and every tongue confess before him. Yea, even at the last day, when all men shall stand to be ^bjudged of him, then shall they confess that he is ^aGod; then shall they confess, who live ^awithout God in the world, that the judgment of an everlasting punishment is just upon them; and they shall quake, and tremble, and shrink beneath the glance of his ^aall-searching eye.

32 And now it came to pass that Alma began from this time forward to teach the people, and those who were with Alma at the time the angel appeared unto them, traveling round about through all the land, publishing to all the people the things which they had heard and seen, and preaching the word of God in much tribulation, being greatly persecuted by those who were unbelievers, being smitten by many of them.

23a Alma 36: 10.

24a Ps. 49: 15; Alma 27: 25; A of F 3.

25a Rom. 6: 3 (3-11).
TG Conversion; Man, New, Spiritually Reborn.

b Mosiah 5: 7; Alma 5: 14 (14, 49).

c Moses 6: 65.

d TG Man, Natural, Not Spiritually Reborn.

e Mosiah 15: 10;

Moro. 7: 19.

26a John 3: 5.

28a 1 Kgs. 18: 21.

b TG Tribulation.

c 2 Ne. 9: 16.

29a Isa. 38: 17.

b Isa. 58: 6.

c Mosiah 2: 38.

d HEB *natral*, to snatch away from danger, to save; e.g. 2 Sam. 19: 9.

e TG Pain.

30a D&C 84: 46 (45-46).

31a Philip. 2: 10 (9-11); Mosiah 16: 1 (1-2);

D&C 88: 104; 138: 23.

b TG Jesus Christ, Judge.

c Mosiah 7: 27;

Alma 11: 39 (38-39).

d Eph. 2: 12; Alma

41: 11.

e TG God, Omniscience of.

[Probably between 100 and 92 B.C.]

33 But notwithstanding all this, they did impart much consolation to the church, confirming their faith, and exhorting them with long-suffering and much travail to keep the commandments of God.

34 And four of them were the ^asons of Mosiah; and their names were Ammon, and Aaron, and Omner, and Himni; these were the names of the sons of Mosiah.

35 And they traveled throughout all the land of Zarahemla, and among all the ^apeople who were under the reign of king Mosiah, ^bzealously striving to repair all the injuries which they had done to the church, ^cconfessing all their sins, and publishing all the things which they had seen, and explaining the prophecies and the scriptures to all who desired to hear them.

36 And thus they were instruments in the hands of God in bringing many to the knowledge of the truth, yea, to the knowledge of their Redeemer.

37 And how blessed are they! For they did ^apublish ^bpeace; they did publish good tidings of good; and they did declare unto the people that the Lord reigneth.

CHAPTER 28

The sons of Mosiah shall have eternal life—They go to preach to the Lamanites—Mosiah translates the Jaredite plates with the two seer stones.

Now it came to pass that after the ^asons of Mosiah had done all these things, ^{*}they took a small number with them and returned to their father, the king, and desired of him that he would grant unto them

that they might, with these whom they had ^bselected, go up to the land of ^cNephi that they might preach the things which they had heard, and that they might impart the word of God to their brethren, the Lamanites—

2 ^aThat perhaps they might bring them to the knowledge of the Lord their God, and convince them of the iniquity of their fathers; and that perhaps they might cure them of their ^bhatred towards the Nephites, that they might also be brought to rejoice in the Lord their God, that they might become friendly to one another, and that there should be no more contentions in all the land which the Lord their God had given them.

3 Now they were desirous that salvation should be declared to every creature, for they could not ^abear that any human ^bsoul should ^cperish; yea, even the very thoughts that any soul should endure ^dendless torment did cause them to quake and ^etremble.

4 And thus did the Spirit of the Lord work upon them, for they were the very ^avilest of sinners. And the Lord saw fit in his infinite ^bmercy to spare them; nevertheless they suffered much anguish of soul because of their iniquities, suffering much and fearing that they should be cast off forever.

5 And it came to pass that they did plead with their father many days that they might go up to the land of Nephi.

6 And king Mosiah went and ^ainquired of the Lord if he should let his sons go up among the Lamanites to preach the word.

34a Mosiah 28: 1; 29: 3;
Alma 17: 1.

35a Mosiah 1: 10; 28: 18.
b T^c Zeal.

c Alma 39: 13.

37a Mosiah 12: 21; 15: 14
(14-17).

b T^c Peace of God.

28 1a Mosiah 27: 34.

b Alma 17: 8.

c Mosiah 9: 1 (1, 3-4, 14);

Alma 50: 8 (8, 11).
2a Alma 17: 16.

b Jacob 7: 24; Mosiah
1: 5; Alma 26: 9.

3a 1 Ne. 7: 8; Mosiah
25: 11; Alma 13: 27

(27-30); 31: 2; 3 Ne.
17: 14; Moses 7: 41.

b T^c Worth of Souls.

c Matt. 18: 14.

d Jacob 6: 10; Moro.
8: 21; D&C 19: 12
(10-12).

e 1 Cor. 2: 3.

4a Mosiah 27: 10; Alma
26: 18 (17-18).

b T^c God, Mercy of.

6a Ex. 18: 15; Alma
43: 23.

7 And the Lord said unto Mosiah: Let them go up, for many shall believe on their words, and they shall have eternal life; and I will ^adeliver thy sons out of the hands of the Lamanites.

8 And it came to pass that Mosiah granted that they might go and do according to their request.

9 And they ^atook their journey into the wilderness to go up to preach the word among the Lamanites; and I shall give an ^baccount of their proceedings hereafter.

10 Now king Mosiah had no one to confer the kingdom upon, for there was not any of his sons who ^awould accept of the kingdom.

11 Therefore he took the records which were engraven on the plates of ^abrass, and also the plates of ^bNephi, and all the things which he had kept and preserved according to the commandments of God, after having translated and caused to be written the records which were on the ^cplates of gold which had been found by the people of Limhi, which were delivered to him by the hand of Limhi;

12 And this he did because of the great anxiety of his people; for they were desirous beyond measure to know concerning those people ^awho had been destroyed.

13 And now he translated them by the means of those two ^astones which were fastened into the two rims of a bow.

14 Now these things were prepared from the beginning, and were handed down from generation to generation, for the purpose of interpreting languages;

15 And they have been kept and preserved by the hand of the Lord, that he should discover to every creature who should possess the land the iniquities and abominations of his people;

16 And whosoever has these things is called ^aseer, after the manner of old times.

17 Now after Mosiah had finished ^atranslating these ^brecords, behold, it gave an account of the people who were ^cdestroyed, from the time that they were destroyed back to the building of the ^dgreat tower, at the time the Lord ^econfounded the language of the people and they were scattered abroad upon the face of all the earth, yea, and even from that time back until the creation of Adam.

18 Now this account did cause the people of Mosiah to mourn exceedingly, yea, they were filled with sorrow; nevertheless it gave them much knowledge, in the which they did rejoice.

19 And this account shall be ^awritten hereafter; for behold, it is expedient that all people should know the things which are written in this account.

20 And now, as I said unto you, that after king Mosiah had done these things, he took the plates of ^abrass, and all the things which he had kept, and ^bconferred them upon Alma, who was the son of Alma; yea, all the records, and also the ^cinterpreters, and conferred them upon him, and commanded him that he should keep and ^dpreserve them, and also keep a record of the people, handing them down from one gen-

7a Alma 17: 35; 19: 23 (22-23).

9a Alma 17: 6 (6-9); 26: 1.

b I E in Alma, chapters 17-26.

10a Mosiah 29: 3 (1-3).

11a Mosiah 10: 16.

b W of M 1: 10.

c Mosiah 21: 27; Alma

37: 21 (21-31).

12a Mosiah 8: 8.

13a Ex. 28: 30; Mosiah

21: 28 (27-28); Abr.

3: 1; JS-H 1: 35.

16a Mosiah 8: 13 (13-18).

TC Seer.

17a Omni 1: 20; Alma

9: 21.

b TC Scriptures, Writing of.

c Mosiah 8: 8 (7-12);

Alma 22: 30.

d Ether 1: 3 (1-5).

e Gen. 11: 7 (6-9);

Omni 1: 22.

19a Ether 1: 1.

20a Mosiah 1: 3 (3-4);

Alma 37: 3 (3-12).

b Alma 37: 1.

c TC Urin and

Thumim.

d TC Scriptures, Preservation of.

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eration to another, even as they had been handed down from the time that Lehi left Jerusalem.

CHAPTER 29

Mosiah proposes that judges be chosen in place of a king—Unrighteous kings lead their people into sin—Alma the younger is chosen chief judge by the voice of the people—He is also the high priest over the Church—Alma the elder and Mosiah die.

Now when Mosiah had done this he sent out throughout all the land, among all the people, desiring to know their will concerning who should be their king.

2 And it came to pass that the voice of the people came, saying: We are desirous that Aaron thy son should be our king and our ruler.

3 Now Aaron had gone up to the land of Nephi, therefore the king could not confer the kingdom upon him; ^aneither would Aaron take upon him the kingdom; neither were any of the ^bsons of Mosiah ^cwilling to take upon them the kingdom.

4 Therefore king Mosiah sent again among the people; yea, even a written word sent he among the people. And these were the words that were written, saying:

5 Behold, O ye my people, or my brethren, for I esteem you as such, I desire that ye should consider the cause which ye are called to ^aconsider—for ye are desirous to have a king.

6 Now I declare unto you that he to whom the kingdom doth rightly belong has declined, and will not take upon him the kingdom.

7 And now if there should be another appointed in his stead, behold I fear there would rise ^acon-

tentions among you. And who knoweth but what my son, to whom the kingdom doth belong, should turn to be angry and ^bdraw away a part of this people after him, which would cause wars and contentions among you, which would be the cause of shedding much blood and perverting the way of the Lord, yea, and destroy the souls of many people.

8 Now I say unto you let us be wise and consider these things, for we have no right to destroy my son, neither should we have any right to destroy another if he should be appointed in his stead.

9 And if my son should turn again to his pride and vain things he would recall the things which he had said, and claim his right to the kingdom, which would cause him and also this people to commit much sin.

10 And now let us be wise and look forward to these things, and do that which will make for the peace of this people.

11 Therefore I will be your king the remainder of my days; nevertheless, let ^aus appoint ^bjudges, to judge this people according to our law; and we will newly arrange the affairs of this people, for we will appoint wise men to be judges, that will judge this people according to the commandments of God.

12 Now it is better that a man should be ^ajudged of God than of man, for the judgments of God are always just, but the judgments of man are not always just.

13 Therefore, ^aif it were possible that you could have ^bjust men to be your kings, who would establish the ^claws of God, and judge this people according to his commandments, yea, if ye could have men for your

29 3a Alma 17: 6.
b Mosiah 27: 34.
c Mosiah 28: 10.
5a 1 Sam. 8: 9 (9-19).
7a TG Contention.
b Judg. 8: 23; 9: 2 (1-55).
11a Mosiah 29: 25 (25-27,

41).
b Ex. 18: 13; Deut. 16: 18; Ezra 7: 25; Alma 46: 4; D&C 107: 74 (74, 78).
12a 2 Sam. 23: 3; 2 Chr. 1: 10; Ps. 50: 6; 75: 7;

2 Ne. 21: 4; D&C 98: 9; Moses 6: 57.
TG God, Justice of.
13a Mosiah 23: 8, 13.
b 1 Kgs. 15: 14 (11-14).
c Ex. 18: 21; Neh. 7: 2.

kings who would do even as my father ^aBenjamin did for this people—I say unto you, if this could always be the case then it would be expedient that ye should always have kings to rule over you.

14 And even I myself have labored with all the power and faculties which I have possessed, to teach you the commandments of God, and to establish peace throughout the land, that there should be no wars nor contentions, no stealing, nor plundering, nor murdering, nor any manner of iniquity;

15 And whosoever has committed iniquity, him have I ^apunished according to the crime which he has committed, according to the law which has been given to us by our fathers.

16 Now I say unto you, that because all men are not just it is not expedient that ye should have a ^aking or kings to rule over you.

17 For behold, how much ^ainiquity doth one ^bwicked king cause to be committed, yea, and what great destruction!

18 Yea, remember king Noah, his ^awickedness and his abominations, and also the wickedness and abominations of his people. Behold what great destruction did come upon them; and also because of their iniquities they were brought into ^bbondage.

19 And were it not for the interposition of their all-wise Creator, and this because of their sincere repentance, they must unavoidably remain in bondage until now.

20 But behold, he did deliver them because they did ^ahumble them-

selves before him; and because they ^bcried mightily unto him he did deliver them out of bondage; and thus doth the Lord work with his power in all cases among the children of men, extending the arm of ^cmercy towards them that put their ^dtrust in him.

21 And behold, now I say unto you, ye cannot dethrone an iniquitous ^aking save it be through much contention, and the shedding of much blood.

22 For behold, he has his ^afriends in iniquity, and he keepeth his guards about him; and he teareth up the laws of those who have reigned in righteousness before him; and he trampleth under his feet the commandments of God;

23 And he enacteth laws, and sendeth them forth among his people, yea, laws after the manner of his own wickedness; and whosoever doth not obey his laws he ^acauseth to be destroyed; and whosoever doth rebel against him he will send his armies against them to war, and if he can he will destroy them; and thus an unrighteous ^bking doth pervert the ways of all righteousness.

24 And now behold I say unto you, it is not expedient that such abominations should come upon you.

25 Therefore, choose you by the ^avoice of this people, judges, that ye may be ^bjudged according to the ^claws which have been given you by our fathers, which are correct, and which were given them by the hand of the Lord.

26 Now it is not common that the ^avoice of the people desireth any-

13d Omni 1: 25; W of M 1: 18 (17-18).

15a Alma 1: 32.

16a 1 Sam. 8: 5 (4-22).

rg Kings, Earthly.

17a 1 Kgs. 16: 26 (25-26);

Alma 46: 9.

b Prov. 16: 12; Mosiah 23: 9 (8-10).

18a Mosiah 11: 2 (1-15).

b 1 Sam. 8: 11 (10-18); Mosiah 12: 2 (2-8);

Ether 6: 23.

20a Mosiah 21: 14.

b Ex. 2: 23 (23-25);

Alma 43: 49 (49-50).

c Ezek. 33: 11 (11,

15-16); Mosiah 26: 30.

d rg Trust in God.

21a 1 Sam. 8: 9; Prov. 25: 5 (4-5).

22a 1 Kgs. 12: 8 (8-15).

23a rg Tyranny; Un-

righteous Dominion.

b rg Kings, Earthly.

25a Mosiah 29: 11; Alma

2: 3 (3-7).

rg Citizenship.

b Ex. 18: 22 (19-27).

c Deut. 4: 8; Alma 34: 11.

26a 1 Sam. 8: 7; Alma

29: 4; D&C 26: 2.

rg Common Consent.

[About 92 B.C.]

thing ^bcontrary to that which is right; but it is common for the lesser part of the ^cpeople to desire that which is not right; therefore this shall ye observe and make it your law—to do your business by the voice of the people.

27 And ^aif the time comes that the voice of the people doth choose iniquity, then is the time that the judgments of God will come upon you; yea, then is the time he will visit you with great destruction even as he has hitherto visited this land.

28 And now if ye have judges, and they do not ^ajudge you according to the law which has been given, ye can cause that they may be judged of a higher judge.

29 If your higher judges do not judge righteous judgments, ye shall cause that a small number of your lower judges should be gathered together, and they shall judge your higher judges, according to the voice of the people.

30 And I command you to do these things in the fear of the Lord; and I command you to do these things, and that ye have no king; that if these people commit sins and iniquities they shall be answered upon their own heads.

31 For behold I say unto you, the sins of many people have been ^acaused by the iniquities of their kings; therefore their iniquities are answered upon the heads of their kings.

32 And now I desire that this ^ainequality should be no more in this land, especially among this my people; but I desire that this land be a land of ^bliberty, and ^cevery man may enjoy his rights and privileges alike, so long as the Lord sees fit that

we may live and inherit the land, yea, even as long as any of our posterity remains upon the face of the land.

33 And many more things did king Mosiah write unto them, unfolding unto them all the trials and ^atroubles of a righteous king, yea, all the travails of soul for their people, and also all the murmurings of the people to their king; and he explained it all unto them.

34 And he told them that these things ought not to be; but that the burden should come upon all the people, that every man might ^abear his part.

35 And he also unfolded unto them all the disadvantages they labored under, by having an unrighteous ^aking to rule over them;

36 Yea, all ^ahis iniquities and abominations, and all the wars, and contentions, and bloodshed, and the stealing, and the plundering, and the committing of whoredoms, and all manner of iniquities which cannot be enumerated—telling them that these things ought not to be, that they were expressly repugnant to the commandments of God.

37 And now it came to pass, after king Mosiah had sent these things forth among the people they were ^aconvinced of the truth of his words.

38 Therefore they relinquished their desires for a king, and became exceedingly anxious that every man should have an equal ^achance throughout all the land; yea, and every man expressed a willingness to answer for his own sins.

39 Therefore, it came to pass that they assembled themselves together in bodies throughout the land, to cast in their ^avoices concerning who should be their ^bjudges,

26b TG Disobedience.

c TG Governments.

27a Alma 2: 4 (3-7);

10: 19; Hel. 4: 21

(20-24); 5: 2.

28a Deut. 17: 8 (8-9).

31a 1 Kgs. 14: 16; 15: 26;

16: 2; 21: 22; Mosiah

29: 36.

32a Mosiah 27: 3; Alma

30: 11. TG Injustice.

b 2 Ne. 1: 7; 10: 11;

Alma 46: 17 (10-28,

34). TG Liberty.

c Alma 27: 9.

33a TG Stewardship.

34a TG Accountability.

35a TG Kings, Earthly.

36a Mosiah 29: 31.

37a 1 Sam. 8: 19.

38a TG Agency.

39a TG Common Consent.

b Alma 62: 47.

to judge them according to the ^claw which had been given them; and they were exceedingly rejoiced because of the ^dliberty which had been granted unto them.

40 And they did wax strong in love towards Mosiah; yea, they did esteem him more than any other man; for they did not look upon him as a ^atyrant who was seeking for gain, yea, for that ^blucre which doth ^ccorrupt the soul; for he had not exacted riches of them, neither had he delighted in the shedding of blood; but he had established ^dpeace in the land, and he had granted unto his people that they should be delivered from all manner of bondage; therefore they did esteem him, yea, exceedingly, beyond measure.

41 And it came to pass that they did ^aappoint ^bjudges to rule over them, or to judge them according to the law; and this they did throughout all the land.

42 And it came to pass that Alma was appointed to be the first ^achief judge, he being also the ^bhigh priest, his father having conferred the office

upon him, and having given him the charge concerning all the affairs of the church.

43 And now it came to pass that Alma did ^awalk in the ways of the Lord, and he did keep his commandments, and he did judge righteous judgments; and there was continual peace through the land.

44 And thus ^acommenced the ^breign of the judges throughout all the land of Zarahemla, among all the people who were called the Nephites; and Alma was the first and chief judge.

45 And now it came to pass that his father died, being eighty and two years old, having lived to fulfil the commandments of God.

46 And it came to pass that Mosiah ^adied also, in the thirty and third year of his reign, being ^bsixty and three years old; making in the whole, five hundred and nine years from the time Lehi left Jerusalem.

47 And thus ended the reign of the kings over the people of Nephi; and thus ended the days of Alma, who was the founder of their church.

THE BOOK OF ALMA

THE SON OF ALMA

The account of Alma, who was the son of Alma, the first and chief judge over the people of Nephi, and also the high priest over the Church. An account of the reign of the judges, and the wars and contentions among the people. And also an account of a war between the Nephites and the Lamanites, according to the record of Alma, the first and chief judge.

CHAPTER 1

Nehor teaches false doctrines, establishes a church, introduces priestcraft, and slays Gideon—He is executed for

his crimes—Priestcrafts and persecutions spread among the people—The priests support themselves, the people care for the poor, and the Church prospers.

39c Alma 1: 14.

d TG Liberty.

40a TG Tyranny.

b Titus 1: 11.

c TG Bribery.

d TG Peacemakers.

41a Alma 11: 4.

b Judg. 2: 16; Mosiah

29: 11.

42a Alma 2: 16; 7: 1.

b Mosiah 26: 7; Alma

4: 4.

43a TG Walking with God.

44a Alma 17: 6.

46a Alma 1: 1.

b Mosiah 6: 4.

[*91 B.C.]

NOW it came to pass that in the first year of the reign of the judges over the people of Nephi, from this time forward, king Mosiah having ^agone the way of all the earth, having warred a good warfare, walking uprightly before God, leaving none to reign in his stead; nevertheless he had established ^blaws, and they were acknowledged by the people; therefore they were obliged to abide by the ^claws which he had made.

2 And it came to pass that in the first year of the reign of Alma in the judgment-seat, there was a ^aman brought before him to be judged, a man who was large, and was noted for his much strength.

3 And he had gone about among the people, preaching to them that which he ^atermed to be the word of God, bearing down ^bagainst the church; declaring unto the people that every priest and teacher ought to become ^cpopular; and they ought ^dnot to labor with their hands, but that they ought to be supported by the people.

4 And he also testified unto the people that ^aall mankind should be saved at the last day, and that they ^bneed not fear nor tremble, but that they might lift up their heads and rejoice; for the Lord had ^ccreated all men, and had also ^dredeemed ^eall men; and, in the end, all men should have eternal life.

5 And it came to pass that he did teach these things so much that many did believe on his words, even so many that they began to support him and give him ^amoney.

6 And he began to be lifted up in the pride of his heart, and to wear very costly ^aapparel, yea, and even began to ^bestablish a ^cchurch after the manner of his preaching.

7 And it came to pass as he was going, to preach to those who believed on his word, he met a man who belonged to the church of God, yea, even one of their ^ateachers; and he began to contend with him sharply, that he might lead away the people of the church; but the man withstood him, admonishing him with the ^bwords of God.

8 Now the name of the man was ^aGideon; and it was he who was an instrument in the hands of God in delivering the people of Limhi out of bondage.

9 Now, because Gideon withstood him with the words of God he was wroth with Gideon, and drew his sword and began to smite him. Now Gideon being ^astricken with many years, therefore he was not able to withstand his blows, therefore he was ^bslain by the sword.

10 And the man who slew him was taken by the people of the church, and was brought before Alma, to be ^ajudged according to the crimes which he had committed.

11 And it came to pass that he stood before Alma and pleaded for himself with much boldness.

12 But Alma said unto him: Behold, this is the first time that ^apriestcraft has been introduced among this people. And behold, thou art not only guilty of priestcraft, but hast endeavored to enforce it by the sword; and were

1 1a Mosiah 29: 46.

b Jarom 1: 5;

Alma 4: 16; 8: 17;
Hel. 4: 22.

c TG Citizenship.

2a Alma 1: 15.

3a Ezek. 13: 3 (1-4).

b TG Antichrist.

c Luke 6: 26; 1 Ne.
22: 23.

d Mosiah 18: 24 (24, 26);
27: 5 (3-5).

4a Alma 15: 15; 21: 6;

30: 17; Morm. 8: 31.

b TG Humility; Meekness.

c TG Jesus Christ,
Creator; Man,
Physical Creation of.

d TG Jesus Christ, Redeemer; Redemption.

e Moses 4: 1 (1-4).

5a Acts 8: 18 (17-23).

6a TG Apparel.

b TG Unrighteous
Dominion.

c TG Devil, Church of.

7a TG Teacher.

b TG Word of God;
Word of the Lord.

8a Mosiah 20: 17; 22: 3;
Alma 2: 1.

9a Gen. 24: 1; 1 Ne.18: 17.

b Alma 6: 7.

10a Mosiah 29: 42.

12a 2 Ne. 26: 29; Alma
2: 20; 14: 16.

TG Priestcraft.

[About 91 B.C.]

^bpriestcraft to be enforced among this people it would prove their entire destruction.

13 And thou hast shed the ^ablood of a righteous man, yea, a man who has done much good among this people; and were we to spare thee his blood would come upon us for ^bvengeance.

14 Therefore thou art condemned to ^adie, according to the ^blaw which has been given us by Mosiah, our last king; and it has been ^cacknowledged by this people; therefore this people must ^dabide by the law.

15 And it came to pass that they took him; and his name was ^aNehor; and they carried him upon the top of the hill Manti, and there he was caused, or rather did acknowledge, between the heavens and the earth, that what he had taught to the people was contrary to the word of God; and there he suffered an ignominious ^bdeath.

16 Nevertheless, this did not put an end to the spreading of priestcraft through the land; for there were many who loved the vain things of the world, and they went forth preaching ^afalse doctrines; and this they did for the sake of ^briches and honor.

17 Nevertheless, they durst not ^alie, if it were known, for fear of the law, for liars were punished; therefore they pretended to preach according to their belief; and now the law could have no power on any man for ^bhis belief.

18 And they durst not ^asteal, for fear of the law, for such were punished; neither durst they rob, nor

murder, for he that ^bmurdered was punished unto ^cdeath.

19 But it came to pass that whosoever did not belong to the church of God began to persecute those that did belong to the church of God, and had taken upon them the name of Christ.

20 Yea, they did persecute them, and afflict them with all manner of words, and this because of their humility; because they were not proud in their own eyes, and because they did impart the word of God, one with another, without ^amoney and without price.

21 Now there was a strict law among the people of the church, that there should ^anot any man, belonging to the church, arise and persecute those that did not belong to the church, and that there should be no persecution among themselves.

22 Nevertheless, there were many among them who began to be proud, and began to contend warmly with their adversaries, even unto blows; yea, they would smite one another with their ^afists.

23 Now this was in the ^asecond year of the reign of Alma, and it was a cause of much affliction to the church; yea, it was the cause of much trial with the church.

24 For the hearts of many were hardened, and their names were ^ablotted out, that they were remembered no more among the people of God. And also many ^bwithdrew themselves from among them.

25 Now this was a great trial to those that did stand fast in the faith; nevertheless, they were ^asteadfast

12b Alma 21: 4.
13a Prov. 28: 17. TG Blood, Shedding of.
b Luke 18: 7; D&C 121: 5.
TG Vengeance.
14a TG Capital Punishment.
b Mosiah 29: 39.
c Hel. 1: 8.
d TG Citizenship.
15a Alma 1: 2; 2: 1 (1, 20).

b Deut. 13: 5 (1-9).
16a TG False Doctrine.
b TG Riches; Vanity.
17a TG Honesty; Lying.
b Alma 30: 7 (7-12); A of F 11.
18a Alma 30: 10.
TG Stealing.
b TG Murder.
c TG Capital Punishment.
20a Isa. 55: 1 (1-2).
21a Alma 4: 8.

TG Persecution.
22a Ex. 21: 18 (18-19); Isa. 58: 4.
24a Ex. 32: 33; Mosiah 26: 32, 36; Alma 6: 3.
TG Excommunication.
b Alma 46: 7.
TG Apostasy of Individuals.
25a TG Commitment; Steadfastness.

[*About 90 B.C.]

and immovable in keeping the commandments of God, and they bore with ^bpatience the persecution which was heaped upon them.

26 And when the priests left their ^alabor to impart the word of God unto the people, the people also left their labors to hear the word of God. And when the priest had imparted unto them the word of God they all returned again diligently unto their labors; and the priest, not esteeming himself above his hearers, for the preacher was no better than the hearer, neither was the teacher any better than the learner; and thus they were all equal, and they did all labor, every man ^baccording to his strength.

27 And they did ^aimpart of their substance, every man according to that which he had, to the ^bpoor, and the needy, and the sick, and the afflicted; and they did not wear costly ^capparel, yet they were neat and comely.

28 And thus they did establish the affairs of the church; and thus they began to have continual peace again, notwithstanding all their persecutions.

29 And now, because of the steadiness of the church they began to be exceedingly ^arich, having abundance of all things whatsoever they stood in need—an abundance of flocks and herds, and fatlings of every kind, and also abundance of grain, and of gold, and of silver, and of precious things, and abundance of ^bsilk and fine-twined linen, and all manner of good homely ^ccloth.

30 And thus, in their ^aprosperous

circumstances, they did not send away any who were ^bnaked, or that were hungry, or that were athirst, or that were sick, or that had not been nourished; and they did not set their hearts upon ^criches; therefore they were ^dliberal to all, both old and young, both bond and free, both male and female, whether out of the church or in the church, having no ^erespect to persons as to those who stood in need.

31 And thus they did ^aprosper and become far more wealthy than those who did not belong to their church.

32 For those who did not belong to their church did indulge themselves in ^asorceries, and in ^bidolatry or ^cidleness, and in ^dbabblings, and in ^eenvyings and ^fstrife; wearing costly apparel; being ^glifted up in the pride of their own eyes; persecuting, lying, thieving, robbing, committing whoredoms, and murdering, and all manner of wickedness; nevertheless, the law was put in force upon all those who did transgress it, inasmuch as it was possible.

33 And it came to pass that by thus exercising the law upon them, every man suffering according to that which he had done, they became more still, and durst not commit any wickedness if it were known; therefore, there was much peace among the people of Nephi until the fifth year of the reign of the judges.

CHAPTER 2

Amlici seeks to be king and is rejected by the voice of the people—His followers make him king—The Amlicites

25b TG Patience.

26a Mosiah 18:24 (24, 26);

27: 5 (3-5).

b Mosiah 4: 27; D&C 10: 4.

27a TG Almsgiving; Consecration.

b Luke 18: 22; Acts 20: 35 (33-35); Mosiah 4: 26; D&C 42: 30 (29-31).

c TG Vanity.

29a TG Riches; Treasure.

b Alma 4: 6.

c Mosiah 10: 5; Hel. 6:13. TG Clothing.

30a 2 Cor. 8: 14; Jacob

2: 19 (17-19).

b TG Poor.

c Job 31: 25.

TG Wealth.

d TG Generosity.

e Deut. 10: 17; Alma

16: 14; D&C 1: 35..

31a TG Prosper.

32a TG Sorcery.

b TG Idolatry.

c TG Laziness.

d TG Gossip.

e TG Envy.

f TG Strife.

g 2 Kgs. 14: 10; Jacob

2: 13; Alma 31: 25;

Morm. 8: 28.

TG Pride.

make war on the Nephites and are defeated—The Lamanites and Amlicites join forces and are defeated—Alma slays Amlici.

AND it came to pass in the commencement of the ^afifth year of their reign there began to be a contention among the people; for a certain ^aman, being called Amlici, he being a very cunning man, yea, a wise man as to the wisdom of the world, he being after the order of the man that slew ^bGideon by the sword, who was executed according to the law—

2 Now this Amlici had, by his cunning, ^adrawn away much people after him; even so much that they began to be very powerful; and they began to endeavor to establish Amlici to be a king over the people.

3 Now this was alarming to the people of the church, and also to all those who had not been drawn away after the persuasions of Amlici; for they knew that according to their law that such things must be established by the ^avoice of the people.

4 Therefore, if it were possible that Amlici should gain the voice of the people, he, being a wicked man, would ^adeprive them of their rights and privileges of the church; for it was his intent to destroy the church of God.

5 And it came to pass that the people assembled themselves together throughout all the land, every man according to his mind, whether it were for or against Amlici, in separate bodies, having much dispute and wonderful ^acontentions one with another.

6 And thus they did assemble themselves together to cast in their ^avoices concerning the matter; and they were laid before the judges.

7 And it came to pass that the ^avoice of the people came against Amlici, that he was not made king over the people.

8 Now this did cause much joy in the hearts of those who were against him; but Amlici did stir up those who were in his favor to anger against those who were not in his favor.

9 And it came to pass that they gathered themselves together, and did ^aconsecrate Amlici to be their king.

10 Now when Amlici was made king over them he commanded them that they should take up arms against their brethren; and this he did that he might subject them to him.

11 Now the people of Amlici were distinguished by the name of Amlici, being called ^aAmlicites; and the remainder were ^bcalled Nephites, or the people of God.

12 Therefore the people of the Nephites were aware of the intent of the Amlicites, and therefore they did prepare to meet them; yea, they did arm themselves with swords, and with cimeters, and with bows, and with arrows, and with stones, and with slings, and with all manner of ^aweapons of war, of every kind.

13 And thus they were prepared to meet the Amlicites at the time of their coming. And there were appointed ^acaptains, and higher captains, and chief captains, according to their numbers.

14 And it came to pass that Amlici did arm his men with all manner of weapons of war of every kind; and he also appointed rulers and leaders over his people, to lead them to war against their brethren.

15 And it came to pass that the

2 1a Alma 1: 15; 16: 11;
24: 28 (28-30).
b Alma 1: 8.
2a 2 Sam. 15: 6 (1-10).
3a Mosiah 29: 25 (25-27);
Alma 4: 16 (16-17).
4a Mosiah 29: 27; Alma

10: 19; Hel. 5: 2.
5a 3 Ne. 11: 29.
6a TC Common Consent.
7a Mosiah 29: 25 (25-27).
9a TC Unrighteous
Dominion.
11a Alma 3: 4.

b Jacob 1: 14 (13-14);
Mosiah 25: 12; Alma
3: 11 (11, 17).
12a Mosiah 10: 8;
Hel. 1: 14.
13a Alma 16: 5.

Amlicites came upon the hill Amnihu, which was east of the ^ariver Sidon, which ran by the ^bland of Zarahemla, and there they began to make war with the Nephites.

16 Now Alma, being the ^achief judge and the ^bgovernor of the people of Nephi, therefore he went up with his people, yea, with his captains, and chief captains, yea, at the head of his armies, against the Amlicites to battle.

17 And they began to slay the Amlicites upon the hill east of Sidon. And the Amlicites did contend with the Nephites with great strength, insomuch that many of the Nephites did fall before the Amlicites.

18 Nevertheless the Lord did strengthen the hand of the Nephites, that they slew the Amlicites with great slaughter, that they began to flee before them.

19 And it came to pass that the Nephites did pursue the Amlicites all that day, and did slay them with much slaughter, insomuch that there were ^aslain of the Amlicites twelve thousand five hundred thirty and two souls; and there were slain of the Nephites six thousand five hundred sixty and two souls.

20 And it came to pass that when Alma could pursue the Amlicites no longer he caused that his people should pitch their tents in the ^avalley of Gideon, the valley being called after that Gideon who was slain by the hand of ^bNehor with the sword; and in this valley the Nephites did pitch their tents for the night.

21 And Alma sent spies to follow the remnant of the Amlicites, that he might know of their plans and their plots, whereby he might guard himself against them, that he might preserve his people from being destroyed.

22 Now those whom he had sent out to watch the camp of the Amlicites were called Zeram, and Amnor, and Manti, and Limher; these were they who went out with their men to watch the camp of the Amlicites.

23 And it came to pass that on the morrow they returned into the camp of the Nephites in great haste, being greatly astonished, and struck with much fear, saying:

24 Behold, we followed the ^acamp of the ^bAmlicites, and to our great astonishment, in the land of Minon, above the land of Zarahemla, in the course of the land of ^cNephi, we saw a numerous host of the Lamanites; and behold, the Amlicites have joined them;

25 And they are upon our brethren in that land; and they are fleeing before them with their flocks, and their wives, and their children, towards our city; and except we make haste they obtain possession of our city, and our fathers, and our wives, and our children be slain.

26 And it came to pass that the people of Nephi took their tents, and departed out of the valley of Gideon towards their ^acity, which was the city of ^bZarahemla.

27 And behold, as they were crossing the river Sidon, the Lamanites and the Amlicites, being as ^anumerous almost, as it were, as the sands of the sea, came upon them to destroy them.

28 Nevertheless, the Nephites being ^astrengthened by the hand of the Lord, having prayed mightily to him that he would deliver them out of the hands of their enemies, therefore the Lord did hear their cries, and did strengthen them, and the Lamanites and the Amlicites did fall before them.

29 And it came to pass that Alma fought with Amlici with the sword,

15a Alma 3:3.

b Omni 1:13; Mosiah 1:1.

16a Mosiah 29:42.

b Mosiah 1:10.

19a Alma 3:1 (1-2, 26); 4:2.

20a Alma 6:7; 8:1.

b Alma 1:12 (7-15); 14:16.

24a Alma 3:20.

b Alma 3:4 (4, 13-18).

c 2 Ne. 5:8;

Alma 20:1.

26a Alma 6:4.

b Omni 1:14 (14, 18).

27a Jarom 1:6.

28a Deut. 31:6.

face to face; and they did contend mightily, one with another.

30 And it came to pass that Alma, being a man of God, being exercised with much ^afaith, cried, saying: O Lord, have mercy and ^bspare my life, that I may be an instrument in thy hands to save and preserve this people.

31 Now when Alma had said these words he contended again with Amlici; and he was strengthened, insomuch that he slew Amlici with the sword.

32 And he also contended with the king of the Lamanites; but the king of the Lamanites fled back from before Alma and sent his guards to contend with Alma.

33 But Alma, with his guards, contended with the guards of the king of the Lamanites until he slew and drove them back.

34 And thus he cleared the ground, or rather the bank, which was on the west of the river Sidon, throwing the bodies of the Lamanites who had been slain into the waters of Sidon, that thereby his people might have room to cross and contend with the Lamanites and the Amlicites on the west side of the river Sidon.

35 And it came to pass that when they had all crossed the river Sidon that the Lamanites and the Amlicites began to flee before them, notwithstanding they were so numerous that they could not be numbered.

36 And they fled before the Nephites towards the wilderness which was west and north, away beyond the borders of the land; and the Nephites did pursue them with their might, and did slay them.

37 Yea, they were met on every hand, and slain and driven, until they were scattered on the west, and on the north, until they had reached the wilderness, which was called Hermounts; and it was that part of

the wilderness which was infested by wild and ravenous beasts.

38 And it came to pass that many died in the wilderness of their wounds, and were devoured by those beasts and also the vultures of the air; and their bones have been found, and have been heaped up on the earth.

CHAPTER 3

The Amlicites had marked themselves according to the prophetic word—The Lamanites had been cursed for their rebellion—Men bring their own curses upon themselves—The Nephites defeat another Lamanite army.

AND it came to pass that the Nephites who were not ^aslain by the weapons of war, after having buried those who had been slain—now the number of the slain were not numbered, because of the greatness of their number—after they had finished burying their dead they all returned to their lands, and to their houses, and their wives, and their children.

2 Now many women and children had been slain with the sword, and also many of their flocks and their herds; and also many of their fields of grain were destroyed, for they were trodden down by the hosts of men.

3 And now as many of the Lamanites and the Amlicites who had been slain upon the bank of the river Sidon were cast into the ^awaters of Sidon; and behold their bones are in the depths of the ^bsea, and they are many.

4 And the ^aAmlicites were distinguished from the Nephites, for they had ^bmarked themselves with red in their foreheads after the manner of the Lamanites; nevertheless they had not shorn their heads like unto the Lamanites.

5 Now the heads of the Lamanites were shorn; and they were ^anaked,

30a TC Faith.

b Alma 3: 22.

3 1a Alma 2: 19; 4: 2.

3a Alma 2: 15; 4: 4.

b Alma 44: 22.

4a Alma 2: 11, 24.

b Alma 3: 13 (13-19).

5a Enos 1: 20; Mosiah

10: 8; Alma 43: 20
(18-21).

save it were skin which was girded about their loins, and also their armor, which was girded about them, and their bows, and their arrows, and their stones, and their slings, and so forth.

6 And the skins of the Lamanites were dark, according to the mark which was set upon their fathers, which was a ^acurse upon them because of their transgression and their rebellion against their brethren, who consisted of Nephi, Jacob, and Joseph, and Sam, who were just and holy men.

7 And their brethren sought to destroy them, therefore they were cursed; and the Lord God set a ^amark upon them, yea, upon Laman and Lemuel, and also the sons of Ishmael, and Ishmaelitic women.

8 And this was done that their seed might be distinguished from the seed of their brethren, that thereby the Lord God might preserve his people, that they might not ^amix and believe in incorrect ^btraditions which would prove their destruction.

9 And it came to pass that whosoever did mingle his seed with that of the Lamanites did bring the same curse upon his seed.

10 Therefore, whosoever suffered himself to be led away by the Lamanites was called under that head, and there was a mark set upon him.

11 And it came to pass that whosoever would not believe in the ^atradition of the Lamanites, but believed those records which were brought out of the land of Jerusalem, and also in the tradition of their fathers, which were correct, who believed in the commandments of God and kept them, were ^bcalled the Nephites, or the people of Nephi, from that time forth—

12 And it is they who have kept the records which are ^atrue of their people, and also of the people of the Lamanites.

13 Now we will return again to the Amlicites, for they also had a ^amark set upon them; yea, they set the mark upon themselves, yea, even a mark of red upon their foreheads.

14 Thus the word of God is fulfilled, for these are the words which he said to Nephi: Behold, the Lamanites have I cursed, and I will set a mark on them that they and their seed may be ^aseparated from thee and thy seed, from this time henceforth and forever, except they repent of their wickedness and ^bturn to me that I may have mercy upon them.

15 And again: I will set a mark upon him that mingleth his seed with thy brethren, that they may be cursed also.

16 And again: I will set a mark upon him that fighteth against thee and thy seed.

17 And again, I say he that departeth from thee shall no more be called thy seed; and I will bless thee, and whosoever shall be called thy seed, henceforth and forever; and these were the promises of the Lord unto Nephi and to his seed.

18 Now the Amlicites knew not that they were fulfilling the words of God when they began to mark themselves in their foreheads; nevertheless they had come out in open ^arebellion against God; therefore it was expedient that the curse should fall upon them.

19 Now I would that ye should see that they brought upon themselves the ^acurse; and even so doth every man that is cursed bring

6a 1 Ne. 2: 23; 2 Ne. 5: 21 (21-24).

7a 1 Ne. 12: 23.

8a ^{TC} Marriage, Interfaith; Separation.

b Mosiah 10: 12 (11-18); Alma 9: 16.

11a Alma 17: 9 (9-11).

b Alma 2: 11.

12a Mosiah 1: 6; Ether

4: 11 (6-11).

13a Alma 3: 4.

14a ^{TC} Separation.

b 2 Ne. 30: 6 (4-7).

18a Josh. 22: 18; 4 Ne.

1: 38. ^{TC} Rebellion.

19a 2 Ne. 5: 21 (21-25);

Alma 17: 15.

upon himself his own condemnation.

20 Now it came to pass that not many days after the battle which was fought in the land of Zarahemla, by the Lamanites and the Amlicites, that there was another army of the Lamanites came in upon the people of Nephi, in the "same place where the first army met the Amlicites.

21 And it came to pass that there was an army sent to drive them out of their land.

22 Now Alma himself being afflicted with a "wound did not go up to battle at this time against the Lamanites;

23 But he sent up a numerous army against them; and they went up and slew many of the Lamanites, and drove the remainder of them out of the borders of their land.

24 And then they returned again and began to establish peace in the land, being troubled no more for a time with their enemies.

25 Now all these things were done, yea, all these wars and contentions were commenced and ended in the *fifth year of the reign of the judges.

26 And in one year were thousands and tens of thousands of souls sent to the eternal world, that they might reap their "rewards according to their works, whether they were good or whether they were bad, to reap eternal happiness or eternal misery, according to the spirit which they listed to obey, whether it be a good spirit or a bad one.

27 For every man receiveth "wages of him whom he listeth to "obey, and this according to the words of the spirit of prophecy; therefore let it be according to the truth.

And thus endeth the fifth year of the reign of the judges.

CHAPTER 4

Alma baptizes thousands of converts—Iniquity enters the Church, and the Church's progress is hindered—Nephihah is appointed chief judge—Alma, as high priest, devotes himself to the ministry.

Now it came to pass in the †sixth year of the reign of the judges over the people of Nephi, there were no contentions nor wars in the "land of Zarahemla;

2 But the people were afflicted, yea, greatly afflicted for the loss of their brethren, and also for the "loss of their flocks and herds, and also for the loss of their fields of grain, which were trodden under foot and destroyed by the Lamanites.

3 And so great were their afflictions that every soul had cause to mourn; and they believed that it was the judgments of God sent upon them because of their wickedness and their abominations; therefore they were "awakened to a remembrance of their duty.

4 And they began to establish the "church more fully; yea, and many were "baptized in the "waters of Sidon and were joined to the church of God; yea, they were baptized by the hand of Alma, who had been consecrated the "high priest over the people of the church, by the hand of his father Alma.

5 And it came to pass in the ‡seventh year of the reign of the judges there were about three thousand five hundred souls that united themselves to the "church of God and were baptized. And thus ended the seventh year of the reign of the judges over the people

20a Alma 2: 24.

22a Alma 2: 30 (29-33).

26a Ps. 7: 16. †G Agency; Reward.

27a Mosiah 2: 32 (32-33); Alma 5: 42 (41-42). †G Wages.

b Rom. 6: 16 (14-18);

Hel. 14: 31 (29-31).

4 1a Omni 1: 12 (12-19).

2a Alma 2: 19; 3: 1 (1-2, 26).

3a 1 Cor. 15: 34 (33-34).

4a †G Church Organization.

b Mosiah 18: 10 (10-17).

c Alma 3: 3; 6: 7.

d Mosiah 29: 42.

†G High Priest.

5a Mosiah 25: 22 (18-23); 3 Ne. 26: 21.

of Nephi; and there was continual peace in all that time.

6 And it came to pass in the *eighth year of the reign of the judges, that the people of the church began to wax proud, because of their exceeding ^ariches, and their ^bfine silks, and their fine-twined linen, and because of their many flocks and herds, and their gold and their silver, and all manner of precious things, which they had obtained by their ^cindustry; and in all these things were they lifted up in the pride of their eyes, for they began to wear very costly ^dapparel.

7 Now this was the cause of much affliction to Alma, yea, and to many of the people whom Alma had consecrated to be ^ateachers, and ^bpriests, and ^celders over the church; yea, many of them were sorely grieved for the wickedness which they saw had begun to be among their people.

8 For they saw and beheld with great sorrow that the people of the church began to be lifted up in the pride of their eyes, and to set their ^ahearts upon riches and upon the vain things of the world, that they began to be scornful, one towards another, and they began to persecute those that did ^bnot believe according to their own will and pleasure.

9 And thus, in this eighth year of the reign of the judges, there began to be great ^acontentions among the people of the church; yea, there were ^benvyings, and ^cstrife, and malice, and persecutions, and pride, even to exceed the pride of those who did not belong to the church of God.

10 And thus ended the eighth year of the reign of the judges; and the wickedness of the church was a great ^astumbling-block to those who did not belong to the church; and thus the church began to fail in its progress.

11 And it came to pass in the †commencement of the ninth year, Alma saw the wickedness of the church, and he saw also that the ^aexample of the church began to lead those who were unbelievers on from one piece of iniquity to another, thus bringing on the destruction of the people.

12 Yea, he saw great inequality among the people, some lifting themselves up with their pride, despising others, turning their backs upon the ^aneedy and the naked and those who were ^bhungry, and those who were athirst, and those who were sick and afflicted.

13 Now this was a great cause for lamentations among the people, while others were abasing themselves, succoring those who stood in need of their succor, such as imparting their substance to the ^apoor and the needy, feeding the hungry, and suffering all manner of ^bafflictions, for Christ's ^csake, who should come according to the spirit of prophecy;

14 Looking forward to that day, thus ^aretaining a ^bremission of their sins; being filled with great ^cjoy because of the resurrection of the dead, according to the will and power and ^ddeliverance of Jesus Christ from the bands of death.

15 And now it came to pass that Alma, having seen the afflictions of the humble followers of God, and

6a TG Riches.
b Alma 1: 29.
c TG Industry.
d TG Apparel.

7a Mosiah 6: 3.
TG Teacher.
b TG Church Organization.
c Alma 4: 16, TG Elder.
8a TG Pride; Vanity; Worldliness.

b Alma 1: 21.
9a TG Contention.
b TG Envy.
c Alma 16: 18. TG Strife.
10a TG Stumblingblock.
11a 2 Sam. 12: 14; Alma 39: 11. TG Example.
12a Isa. 3: 14; Ezek. 22: 12 (6-13); Amos 3: 10; Jacob 2: 17.
b Mosiah 4: 26.

13a TG Almsgiving.
b TG Affliction.
c 2 Cor. 12: 10.
14a Mosiah 4: 12; Alma 5: 26 (26-35); D&C 20: 32 (31-34).
b TG Justification.
c TG Joy.
d TG Deliverance.

the persecutions which were heaped upon them by the remainder of his people, and seeing all their ^ainequality, began to be very sorrowful; nevertheless the Spirit of the Lord did not fail him.

16 And he selected a wise man who was among the ^aelders of the church, and gave him power according to the ^bvoice of the people, that he might have power to enact ^claws according to the laws which had been given, and to put them in force according to the wickedness and the crimes of the people.

17 Now this man's name was ^aNephihah, and he was appointed ^bchief judge; and he sat in the judgment-seat to judge and to govern the people.

18 Now Alma did not grant unto him the office of being ^ahigh priest over the church, but he retained the office of high priest unto himself; but he delivered the judgment-seat unto ^bNephihah.

19 And this he did that he ^ahimself might go forth among his people, or among the people of Nephi, that he might ^bpreach the ^cword of God unto them, to ^dstir them up in ^eremembrance of their duty, and that he might pull down, by the word of God, all the pride and craftiness and all the contentions which were among his people, seeing no way that he might reclaim them save it were in bearing down in pure ^ftestimony against them.

20 And thus in the commencement of the ninth year of the reign of the judges over the people of Nephi, Alma delivered up the judgment-

seat to ^aNephihah, and confined himself wholly to the ^bhigh priesthood of the holy order of God, to the ^ctestimony of the word, according to the spirit of revelation and prophecy.

The words which Alma, the High Priest according to the holy order of God, delivered to the people in their cities and villages throughout the land. Comprising chapter 5.

CHAPTER 5

To gain salvation, men must repent and keep the commandments, be born again, cleanse their garments through the blood of Christ, be humble and strip themselves from pride and envy, and do the works of righteousness—The Good Shepherd calleth his people—Those who do evil works are children of the devil—Alma testifies of the truth of his doctrine and commands men to repent—Names of the righteous shall be written in the book of life.

Now it came to pass that ^{*}Alma began to ^adeliver the word of ^bGod unto the people, first in the land of Zarahemla, and from thence throughout all the land.

2 And these are the words which he spake to the people in the church which was established in the city of Zarahemla, according to his own record, saying:

3 I, Alma, having been ^aconsecrated by my father, Alma, to be a ^bhigh priest over the church of God, he having power and ^cauthority from God to do these things, behold, I say unto you that he began to

15a 2 Cor. 8: 14; D&C 49: 20.

16a Alma 4: 7.

b Alma 2: 3 (3-7); 50: 39.

c Alma 1: 1 (1, 14, 18).

17a Alma 27: 20.

b Alma 30: 29; 50: 37.

18a TG High Priest.

b Alma 7: 2.

19a Alma 7: 1.

b Alma 5: 1.

c Alma 31: 5; D&C 11: 2.

d Enos 1: 23.

e 2 Chr. 35: 6; Alma

16: 16; D&C 108: 7.

f TG Testimony.

20a Alma 8: 12.

b Mosiah 29: 42; Alma

5: 3 (3, 44, 49).

c TG Preaching.

5 1a Alma 4: 19.

b Alma 5: 61.

3a TG Priesthood, Authority.

b Alma 4: 20 (4, 18, 20); 8: 23 (11, 23).

c Mosiah 18: 13; 3 Ne. 11: 25.

establish a church in the ^aland which was in the borders of Nephi; yea, the land which was called the land of Mormon; yea, and he did baptize his brethren in the waters of Mormon.

4 And behold, I say unto you, they were ^adelivered out of the hands of the people of king Noah, by the mercy and power of God.

5 And behold, after that, they were brought into ^abondage by the hands of the Lamanites in the wilderness; yea, I say unto you, they were in captivity, and again the Lord did deliver them out of ^bbondage by the power of his word; and we were brought into this land, and here we began to establish the church of God throughout this land also.

6 And now behold, I say unto you, my brethren, you that belong to this church, have you sufficiently retained in ^aremembrance the captivity of your fathers? Yea, and have you sufficiently retained in remembrance his mercy and long-suffering towards them? And moreover, have ye sufficiently retained in remembrance that he has ^bdelivered their souls from hell?

7 Behold, he changed their hearts; yea, he awakened them out of a deep sleep, and they awoke unto God. Behold, they were in the midst of darkness; nevertheless, their souls were illuminated by the light of the everlasting word; yea, they were encircled about by the ^abands of death, and the ^bchains of hell, and an everlasting destruction did await them.

8 And now I ask of you, my

brethren, were they destroyed? Behold, I say unto you, Nay, they were not.

9 And again I ask, were the bands of death broken, and the ^achains of hell which encircled them about, were they loosed? I say unto you, Yea, they were loosed, and their souls did expand, and they did ^bsing redeeming love. And I say unto you that they are saved.

10 And now I ask of you on what conditions are they ^asaved? Yea, what grounds had they to hope for salvation? What is the cause of their being loosed from the bands of death, yea, and also the chains of hell?

11 Behold, I can tell you—did not my father Alma believe in the words which were delivered by the ^amouth of Abinadi? And was he not a holy prophet? Did he not speak the words of God, and my father Alma believe them?

12 And according to his faith there was a mighty ^achange wrought in his heart. Behold I say unto you that this is all true.

13 And behold, he ^apreached the word unto your fathers, and a mighty change was also wrought in their hearts, and they humbled themselves and put their ^btrust in the true and ^aliving God. And behold, they were faithful until the ^aend; therefore they were saved.

14 And now behold, I ask of you, my brethren of the church, have ye ^aspiritually been ^bborn of God? Have ye received his image in your countenances? Have ye experienced this mighty ^cchange in your hearts?

15 Do ye exercise faith in the

3d Mosiah 18: 4; 3 Ne. 5: 12.

4a Mosiah 23: 1 (1-3).

5a Mosiah 23: 37 (37-39); 24: 9 (8-15).

b Mosiah 24: 17; 25: 10; 27: 16.

6a 2 Pet. 3: 1 (1-2).

b ^{TC} Deliverance.

7a Mosiah 15: 8.

^{TC} Bondage, Spiritual; Man, Natural, Not

Spiritually Reborn.

b Alma 12: 11 (9-11); D&C 138: 23. ^{TC} Hell.

9a Alma 12: 6.

b Ps. 147: 1 (1-7).

10a ^{TC} Save.

11a Mosiah 17: 2 (2-4).

12a ^{TC} Conversion.

13a Mosiah 18: 7 (1-31).

b ^{TC} Trust in God.

c 1 Sam. 17: 26; Ps.

42: 2; Morm. 9: 28;

D&C 20: 19.

d 2 Ne. 31: 15.

14a ^{TC} Spirituality.

b Mosiah 27: 25 (24-27);

Alma 22: 15.

c Rom. 7: 22; 8: 11

(11-17); Col. 3: 10

(9-10); Mosiah 5: 2;

Moses 6: 65.

^{TC} Sanctification.

[About 83 B.C.]

redemption of him who ^acreated you? Do you look forward with an eye of faith, and view this mortal body raised in immortality, and this corruption ^braised in in-corrup-tion, to stand before God to be ^cjudged according to the deeds which have been done in the mortal body?

16 I say unto you, can you imagine to yourselves that ye hear the voice of the Lord, saying unto you, in that day: Come unto me ye ^ablessed, for behold, your works have been the works of righteousness upon the face of the earth?

17 Or do ye ^aimagine to yourselves that ye can lie unto the Lord in that day, and ^bsay—Lord, our works have been righteous works upon the face of the earth—and that he will save you?

18 Or otherwise, can ye imagine yourselves brought before the tribunal of God with your souls filled with guilt and remorse, having a remembrance of all your guilt, yea, a perfect ^aremembrance of all your wickedness, yea, a remembrance that ye have set at defiance the commandments of God?

19 I say unto you, can ye look up to God at that day with a pure heart and clean hands? I say unto you, can you look up, having the ^aimage of God engraven upon your countenances?

20 I say unto you, can ye think of being saved when you have yielded yourselves to become ^asubjects to the devil?

21 I say unto you, ye will know at that day that ye cannot be ^asaved;

for there can no man be saved except his ^bgarments are washed white; yea, his garments must be ^cpurified until they are cleansed from all stain, through the blood of him of whom it has been spoken by our fathers, who should come to redeem his people from their sins.

22 And now I ask of you, my brethren, how will any of you feel, if ye shall stand before the bar of God, having your garments stained with ^ablood and all manner of ^bfilthiness? Behold, what will these things testify against you?

23 Behold will they not ^atestify that ye are murderers, yea, and also that ye are ^bguilty of all manner of wickedness?

24 Behold, my brethren, do ye suppose that such an one can have a place to sit down in the kingdom of God, with ^aAbraham, with Isaac, and with Jacob, and also all the holy prophets, whose garments are cleansed and are spotless, pure and white?

25 I say unto you, Nay; except ye make our Creator a liar from the beginning, or suppose that he is a liar from the beginning, ye cannot suppose that such can have place in the kingdom of heaven; but they shall be cast out for they are the ^achildren of the kingdom of the devil.

26 And now behold, I say unto you, my brethren, if ye have experienced a ^achange of heart, and if ye have felt to sing the ^bsong of redeeming love, I would ask, ^ccan ye feel so now?

15a ^{TC} Jesus Christ, Creator.

b ^{TC} Immortality; Redemption; Resurrection.

c ^{TC} Jesus Christ, Judge; Judgment, The Last.

16a Matt. 25: 34 (31-46).

17a Alma 7: 3.

b 3 Ne. 14: 22 (21-23).

18a Ezek. 20: 43; 2 Ne.

9: 14; Mosiah 2: 40; 3: 25; Alma 11: 43.

19a 1 Jn. 3: 2 (1-3).

20a Mosiah 2: 32.

21a ^{TC} Salvation, Plan of.

b 1 Ne. 12: 10; Alma 13: 11 (11-13); 3 Ne. 27: 19 (19-20).

c D&C 138: 59. ^{TC} Purification.

22a Isa. 59: 3.

b ^{TC} Filthiness.

23a Isa. 59: 12.

b ^{TC} Guilt.

24a Luke 13: 28.

25a Deut. 32: 5; 2 Ne. 9: 9.

26a ^{TC} Change; Conversion; Man, New, Spiritually Born.

b Alma 26: 13.

c Mosiah 4: 12; Alma 4: 14 (13-14); D&C 20: 32 (31-34).

27 Have ye walked, keeping yourselves ^ablameless before God? Could ye say, if ye were called to die at this time, within yourselves, that ye have been sufficiently ^bhumble? That your garments have been ^ccleansed and made white through the blood of Christ, who will come to ^dredeem his people from their sins?

28 Behold, are ye stripped of ^apride? I say unto you, if ye are not ye are not prepared to meet God. Behold ye must prepare quickly; for the kingdom of heaven is soon at hand, and such an one hath not eternal life.

29 Behold, I say, is there one among you who is not stripped of ^aenvy? I say unto you that such an one is not prepared; and I would that he should prepare ^bquickly, for the hour is close at hand, and he knoweth not when the time shall come; for such an one is not found guiltless.

30 And again I say unto you, is there one among you that doth make a ^amock of his brother, or that heapeth upon him persecutions?

31 Wo unto such an one, for he is not prepared, and the ^atime is at hand that he must repent or he cannot be saved!

32 Yea, even wo unto all ye ^aworkers of iniquity; repent, repent, for the Lord God hath spoken it!

33 Behold, he sendeth an invitation unto ^aall men, for the ^barms of mercy are extended towards them,

and he saith: Repent, and I will receive you.

34 Yea, he saith: ^aCome unto me and ye shall partake of the ^bfruit of the tree of life; yea, ye shall eat and drink of the ^cbread and the waters of life ^dfreely;

35 Yea, come unto me and bring forth works of righteousness, and ye shall not be hewn down and cast into the fire—

36 For behold, the time is at hand that whosoever ^abringeth forth not good fruit, or whosoever doeth not the works of righteousness, the same have cause to wail and mourn.

37 O ye workers of iniquity; ye that are ^apuffed up in the vain things of the world, ye that have professed to have known the ways of righteousness nevertheless have gone ^bastray, as ^csheep having no ^dshepherd, notwithstanding a shepherd hath ^ecalled after you and is still calling after you, but ye will not ^fhearken unto his voice!

38 Behold, I say unto you, that the good ^ashepherd doth call you; yea, and in his own name he doth call you, which is the name of Christ; and if ye will not ^bhearken unto the voice of the ^cgood shepherd, to the ^dname by which ye are called, behold, ye are not the sheep of the good shepherd.

39 And now if ye are not the ^asheep of the good shepherd, of what fold are ye? Behold, I say unto you, that the ^bdevil is your shepherd, and ye are of his fold; and now,

27a 1 Jn. 3: 21 (19-24).

TC Justification.

b TC Humility.

c Rev. 19: 8.

d 1 Cor. 15: 3. TC Jesus Christ, Mission of.

28a TC Pride.

29a TC Envy.

b TC Procrastination.

30a TC Backbiting;

Mocking.

31a TC Procrastination.

32a Ps. 5: 5 (4-6).

33a Alma 19: 36; 3 Ne. 18: 25.

b Isa. 59: 16; 2 Ne. 1: 15; Jacob 6: 5; 3 Ne. 9: 14.

34a 1 Ne. 1: 14; 2 Ne.

26: 25 (24-28); 3 Ne. 9: 14 (13-14).

b 1 Ne. 8: 11; 15: 36.

c TC Bread of Life.

d 2 Ne. 9: 50 (50-51); Alma 42: 27.

36a Matt. 3: 10; 7: 19

(15-20); Jacob 5: 26 (26-60); 3 Ne. 14: 19; D&C 97: 7.

37a TC Worldliness.

b 2 Ne. 12: 5; 28: 14; Mosiah 14: 6.

c Matt. 9: 36.

d TC Shepherd.

e Prov. 1: 24 (24-27);

Isa. 65: 12; 1 Ne.

17: 13; 2 Ne. 7: 2.

f 2 Chr. 33: 10; Jer.

26: 4; Alma 10: 6 (5-6).

38a TC Jesus Christ,

Good Shepherd.

b Lev. 26: 14 (14-20);

D&C 101: 7.

c 3 Ne. 15: 24; 18: 31.

d Mosiah 5: 8; Alma 34: 38.

39a Matt. 6: 24; Luke

16: 13.

b Mosiah 5: 10.

TC Devil, Church of.

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who can deny this? Behold, I say unto you, whosoever denieth this is a ^aliar and a ^achild of the devil.

40 For I say unto you that whatsoever is ^agood cometh from God, and whatsoever is ^bevil cometh from the devil.

41 Therefore, if a man bringeth forth ^agood works he hearkeneth unto the voice of the good shepherd, and he doth follow him; but whosoever bringeth forth evil works, the same becometh a ^bchild of the devil, for he hearkeneth unto his voice, and doth follow him.

42 And whosoever doeth this must receive his ^awages of him; therefore, for his ^bwages he receiveth ^cdeath, as to things pertaining unto righteousness, being dead unto all good works.

43 And now, my brethren, I would that ye should hear me, for I speak in the ^aenergy of my soul; for behold, I have spoken unto you plainly that ye cannot err, or have spoken according to the commandments of God.

44 For I am called to speak after this manner, according to the ^aholy order of God, which is in Christ Jesus; yea, I am commanded to stand and testify unto this people the things which have been spoken by our fathers concerning the things which are to come.

45 And this is not all. Do ye not suppose that I ^aknow of these things myself? Behold, I testify unto you that I do know that these things whereof I have spoken are true. And how do ye suppose that I know of their surety?

46 Behold, I say unto you they are made ^aknown unto me by the

Holy Spirit of God. Behold, I have ^bfasted and prayed many days that I might know these things of myself. And now I do know of myself that they are true; for the Lord God hath made them manifest unto me by his Holy Spirit; and this is the spirit of ^crevelation which is in me.

47 And moreover, I say unto you that it has thus been revealed unto me, that the words which have been spoken by our fathers are true, even so according to the spirit of prophecy which is in me, which is also by the manifestation of the Spirit of God.

48 I say unto you, that I know of myself that whatsoever I shall say unto you, concerning that which is to come, is true; and I say unto you, that I know that Jesus Christ shall come, yea, the Son, the Only Begotten of the Father, full of grace, and mercy, and truth. And behold, it is he that cometh to take away the sins of the world, yea, the sins of every man who steadfastly believeth on his name.

49 And now I say unto you that this is the ^aorder after which I am called, yea, to preach unto my beloved brethren, yea, and every one that dwelleth in the land; yea, to preach unto all, both old and young, both bond and free; yea, I say unto you the aged, and also the middle aged, and the rising generation; yea, to cry unto them that they must repent and be ^bborn again.

50 Yea, thus saith the Spirit: Repent, all ye ends of the earth, for the kingdom of heaven is soon at hand; yea, the Son of God cometh in his ^aglory, in his might,

39c 1 Jn. 2: 22.

d 2 Ne. 9: 9.

40a Ezra 3: 11; Ps. 85: 12;

Omni 1: 25; Ether

4: 12; Moro. 7: 16

(15-17).

b Isa. 45: 7; Amos 3: 6;

Moro. 7: 12.

41a 3 Ne. 14: 17 (16-20).

TC Good Works.

b Mosiah 16: 3 (3-5);

Alma 11: 23.

42a Alma 3: 27 (26-27);

D&C 29: 45.

b Rom. 6: 23.

c Hel. 14: 18 (16-18).

43a Alma 7: 5.

44a Mosiah 29: 42.

45a Alma 36: 4.

46a 1 Cor. 2: 10 (9-16).

b Alma 10: 7.

c Rev. 19: 10.

49a TC Called of God;

Priesthood.

b TC Man, New,

Spiritually Reborn.

50a Ps. 24: 8; 72: 19.

TC Jesus Christ,

Glory of.

majesty, power, and dominion. Yea, my beloved brethren, I say unto you, that the Spirit saith: Behold the glory of the ^bKing of all the earth; and also the King of heaven shall very soon shine forth among all the children of men.

51 And also the Spirit saith unto me, yea, crieth unto me with a mighty voice, saying: Go forth and say unto this people—Repent, for except ye repent ye can in nowise inherit the ^akingdom of ^bheaven.

52 And again I say unto you, the Spirit saith: Behold, the ^aax is laid at the root of the tree; therefore every tree that bringeth not forth good fruit shall be ^bhewn down and cast into the fire, yea, a fire which cannot be consumed, even an unquenchable fire. Behold, and remember, the Holy One hath spoken it.

53 And now my beloved brethren, I say unto you, can ye withstand these sayings; yea, can ye lay aside these things, and ^atrample the Holy One under your feet; yea, can ye be ^bpuffed up in the pride of your hearts; yea, will ye still persist in the wearing of ^ccostly apparel and setting your hearts upon the vain things of the world, upon your ^driches?

54 Yea, will ye persist in supposing that ye are better one than another; yea, will ye persist in the persecution of your brethren, who humble themselves and do walk after the holy order of God, wherewith they have been brought into this church, having been ^asanctified by the Holy Spirit, and they do bring forth works which are meet for repentance—

55 Yea, and will you persist in turning your backs upon the ^apoor, and the needy, and in withholding your substance from them?

56 And finally, all ye that will persist in your wickedness, I say unto you that these are they who shall be hewn down and cast into the fire except they speedily repent.

57 And now I say unto you, all you that are desirous to follow the voice of the ^agood shepherd, come ye out from the wicked, and be ye ^bseparate, and touch not their unclean things; and behold, their names shall be ^bblotted out, that the names of the wicked shall not be numbered among the names of the righteous, that the word of God may be fulfilled, which saith: The names of the wicked shall not be mingled with the names of my people;

58 For the names of the righteous shall be written in the ^abook of life, and unto them will I grant an inheritance at my right hand. And now, my brethren, what have ye to say against this? I say unto you, if ye speak against it, it matters not, for the word of God must be fulfilled.

59 For what shepherd is there among you having many sheep doth not watch over them, that the wolves enter not and devour his flock? And behold, if a wolf enter his ^aflock doth he not drive him out? Yea, and at the last, if he can, he will destroy him.

60 And now I say unto you that the good shepherd doth call after you; and if you will hearken unto his voice he will bring you into his

50b Ps. 74: 12; 149: 2;
Matt. 2: 2; Luke 23: 2;
2 Ne. 10: 14; D&C
38: 21 (21-22); 128: 22
(22-23); Moses 7: 53.
TC Jesus Christ, King;
Kingdom of God, on
Earth.

51a TC Kingdom of God,
in Heaven.

b TC Heaven.

52a Luke 3: 9; D&C 97: 7.

b Jacob 5: 46; 6: 7;
3 Ne. 27: 11 (11-12).
53a TC Sacrilege.

b 1 Cor. 5: 2.

c 2 Ne. 28: 13 (11-14);
Morm. 8: 36 (36-39).

d Ps. 62: 10; D&C
56: 16 (16-18).

54a TC Sanctification.

55a Ps. 109: 16 (15-16);
Jacob 2: 17; Hel.
6: 39 (39-40); D&C

56: 16.

57a TC Jesus Christ,
Good Shepherd.

b Ezra 6: 21; 9: 1;

Neh. 9: 2; 2 Thes.

3: 6; D&C 133: 5 (5, 14).

c Deut. 29: 20; Ps.
109: 13.

58a TC Book of Life.

59a Prov. 27: 23.

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fold, and ye are his sheep; and he commandeth you that ye suffer no ravenous wolf to enter among you, that ye may not be destroyed.

61 And now I, Alma, do command you in the language of ^ahim who hath commanded me, that ye observe to do the words which I have spoken unto you.

62 I speak by way of command unto you that belong to the church; and unto those who do not belong to the church I speak by way of invitation, saying: Come and be baptized unto repentance, that ye also may be partakers of the fruit of the ^atree of life.

CHAPTER 6

The Church in Zarahemla is cleansed and set in order—Alma goes to Gideon to preach.

AND now it came to pass that after Alma had made an end of speaking unto the people of the church, which was established in the city of Zarahemla, he ^aordained priests and ^belders, by laying on his ^chands according to the order of God, to preside and ^dwatch over the church.

2 And it came to pass that whosoever did not belong to the church who ^arepented of their sins were baptized unto repentance, and were received into the church.

3 And it also came to pass that whosoever did belong to the church that did not ^arepent of their wickedness and humble themselves before God—I mean those who were lifted up in the ^bpride of their hearts—the same were rejected, and their names were ^cblotted out, that their names were not numbered among those of the righteous.

4 And thus they began to establish the order of the church in the ^acity of Zarahemla.

5 Now I would that ye should understand that the word of God was liberal unto all, that none were deprived of the privilege of assembling themselves together to hear the word of God.

6 Nevertheless the children of God were commanded that they should gather themselves together oft, and join in ^afasting and mighty prayer in behalf of the welfare of the souls of those who knew not God.

7 And now it came to pass that when Alma had made these regulations he departed from them, yea, from the church which was in the city of Zarahemla, and went over upon the east of the ^ariver Sidon, into the ^bvalley of Gideon, there having been a city built, which was called the city of Gideon, which was in the valley that was called Gideon, being called after the man who was ^cslain by the hand of Nehor with the sword.

8 And Alma went and began to declare the word of God unto the church which was established in the valley of Gideon, according to the revelation of the truth of the word which had been spoken by his fathers, and according to the spirit of prophecy which was in him, according to the ^atestimony of Jesus Christ, the Son of God, who should come to redeem his people from their sins, and the holy order by which he was called. And thus it is written. Amen.

The words of Alma which he delivered to the people in Gideon, according to his own record. Comprising chapter 7.

61a Alma 5: 1 (1, 44).

62a 1 Ne. 8: 10; 11: 21 (21-23).

6 1a TG Ordination; Priesthood.

b TG Elder; Priest.

c TG Hands, Laying on of.

d D&C 52: 39.

2a TG Baptism, Qualifications for.

3a Mosiah 26: 6.

b 1 Cor. 5: 2.

c Ex. 32: 33; Mosiah

26: 36; Alma 1: 24; 5: 57 (57-58).

TG Excommunication.

4a Alma 2: 26.

6a TG Fasting.

7a Alma 4: 4; 8: 3.

b Alma 2: 20.

c Alma 1: 9.

8a Rev. 19: 10.

CHAPTER 7

Christ shall be born of Mary—He shall loose the bands of death and bear the sins of his people—Those who repent, are baptized, and keep the commandments shall have eternal life—Filthiness cannot inherit the kingdom of God—Humility, faith, hope, and charity are required.

BEHOLD my beloved brethren, seeing that I have been permitted to come unto you, therefore I attempt to address you in my language; yea, by my ^aown mouth, seeing that it is the first time that I have spoken unto you by the words of my mouth, I having been wholly confined to the ^bjudgment-seat, having had much business that I could not come unto you.

2 And even I could not have come now at this time were it not that the judgment-seat hath been ^agiven to another, to reign in my stead; and the Lord in much mercy hath granted that I should come unto you.

3 And behold, I have come having great hopes and much desire that I should find that ye had humbled yourselves before God, and that ye had continued in the supplicating of his grace, that I should find that ye were blameless before him, that I should find that ye were not in the awful ^adilemma that our brethren were in at Zarahemla.

4 But blessed be the name of God, that he hath given me to know, yea, hath given unto me the exceedingly great joy of knowing that they are established again in the way of his righteousness.

5 And I trust, according to the Spirit of God which is in me, that I shall also have joy over you; nevertheless I do not desire that my joy over you should come by the cause

of so much afflictions and sorrow which I have had for the brethren at Zarahemla, for behold, my joy cometh over them after wading through much affliction and sorrow.

6 But behold, I trust that ye are not in a state of so much unbelief as were your brethren; I trust that ye are not lifted up in the pride of your hearts; yea, I trust that ye have not set your hearts upon riches and the vain things of the world; yea, I trust that you do not worship ^aidols, but that ye do worship the true and the ^bliving God, and that ye look forward for the remission of your sins, with an everlasting faith, which is to come.

7 For behold, I say unto you there be many things to come; and behold, there is one thing which is of more importance than they all—for behold, the ^atime is not far distant that the Redeemer liveth and cometh among his people.

8 Behold, I do not say that he will come among us at the ^atime of his dwelling in his mortal tabernacle; for behold, the Spirit hath not said unto me that this should be the case. Now as to this thing I do not know; but this much I do know, that the Lord God hath power to do all things which are according to his word.

9 But behold, the Spirit hath said this much unto me, saying: Cry unto this people, saying—^aRepent ye, and prepare the way of the Lord, and walk in his paths, which are straight; for behold, the kingdom of heaven is at hand, and the Son of God ^bcometh upon the face of the earth.

10 And behold, he shall be ^aborn of Mary, at ^bJerusalem which is the ^aland of our forefathers, she being a ^avirgin, a precious and chosen

7 1^a Alma 4: 19.

b Mosiah 29: 42.

2^a Alma 4: 18 (16-18).

3^a Alma 5: 17 (16-17).

6^a 2 Ne. 9: 37; Hel. 6: 31.

b Dan. 6: 26.

7^a Alma 9: 26.

8^a 1 Ne. 12: 6 (4-8);

Alma 16: 20.

9^a Matt. 3: 2 (2-3);

Alma 9: 25 (25-26).

b Mosiah 3: 5; 7: 27;

15: 2 (1-7).

10^a Isa. 7: 14; Luke 1: 27;

Mosiah 3: 8.

b Luke 2: 4.

c 1 Chr. 9: 3; 2 Chr.

15: 9; 1 Ne. 1: 4;

3 Ne. 20: 29.

d 1 Ne. 11: 13 (13-21).

vessel, who shall be overshadowed and 'conceive by the power of the Holy Ghost, and bring forth a son, yea, even the Son of God.

11 And he shall go forth, suffering pains and ^aafflictions and ^btemptations of every kind; and this that the word might be fulfilled which saith he will 'take upon him the pains and the sicknesses of his people.

12 And he will take upon him ^adeath, that he may ^bloose the bands of death which bind his people; and he will take upon him their infirmities, that his bowels may be filled with mercy, according to the flesh, that he may know according to the flesh how to 'succor his people according to their infirmities.

13 Now the Spirit ^aknoweth all things; nevertheless the Son of God suffereth according to the ^bflesh that he might 'take upon him the sins of his people, that he might blot out their transgressions according to the power of his deliverance; and now behold, this is the testimony which is in me.

14 Now I say unto you that ye must ^arepent, and be born again; for the Spirit saith if ye are not born again ye cannot inherit the kingdom of heaven; therefore come and be baptized unto repentance, that ye may be washed from your sins, that ye may have faith on the Lamb of God, who taketh away the sins of the world, who is mighty to save and to cleanse from all unrighteousness.

15 Yea, I say unto you come and fear not, and lay aside every sin, which easily doth ^abeset you, which doth bind you down to destruction, yea, come and go forth, and show

unto your God that ye are willing to repent of your sins and enter into a covenant with him to keep his commandments, and witness it unto him this day by going into the waters of baptism.

16 And whosoever doeth this, and keepeth the commandments of God from thenceforth, the same will ^aremember that I say unto him, yea, he will remember that I have said unto him, he shall have eternal life, according to the testimony of the Holy Spirit, which testifieth in me.

17 And now my beloved brethren, do you believe these things? Behold, I say unto you, yea, I know that ye believe them; and the way that I know that ye believe them is by the manifestation of the Spirit which is in me. And now because your faith is strong concerning that, yea, concerning the things which I have spoken, great is my joy.

18 For as I said unto you from the beginning, that I had much desire that ye were not in the state of ^adilemma like your brethren, even so I have found that my desires have been gratified.

19 For I perceive that ye are in the paths of righteousness; I perceive that ye are in the path which leads to the kingdom of God; yea, I perceive that ye are making his ^apaths straight.

20 I perceive that it has been made known unto you, by the testimony of his word, that he cannot ^awalk in crooked paths; neither doth he vary from that which he hath said; neither hath he a shadow of turning from the right to the left, or from that which is right to that which is wrong; therefore, his course is one eternal round.

10e Matt. 1: 20; Mosiah 15: 3.

11a Isa. 53: 5 (3-5).

b T&G Jesus Christ,

Temptation of.

c Mosiah 14: 4 (3-5).

12a T&G Jesus Christ,

Death of.

b Ps. 116: 16 (15-16);

2 Ne. 2: 8; Alma

12: 25 (24-25); 42: 23.

c Heb. 2: 18; 4: 15;

D&C 62: 1.

13a T&G God, Omniscience

of.

b T&G Jesus Christ,

Condescension of.

c Mosiah 15: 12.

14a T&G Purification.

15a 2 Ne. 4: 18.

16a Ether 12: 4; Moro. 7: 3.

18a James 1: 8.

19a Matt. 3: 3.

20a 1 Ne. 10: 19; Alma

37: 12; D&C 3: 2.

21 And he doth not dwell in ^aunholy temples; neither can filthiness or anything which is unclean be received into the kingdom of God; therefore I say unto you the time shall come, yea, and it shall be at the last day, that he who is ^bfilthy shall remain in his filthiness.

22 And now my beloved brethren, I have said these things unto you that I might awaken you to a sense of your duty to God, that ye may walk blameless before him, that ye may walk after the holy order of God, after which ye have been received.

23 And now I would that ye should be ^ahumble, and be ^bsubmissive and gentle; easy to be entreated; full of patience and long-suffering; being temperate in all things; being diligent in keeping the commandments of God at all times; asking for whatsoever things ye stand in need, both spiritual and temporal; always returning thanks unto God for whatsoever things ye do receive.

24 And see that ye have ^afaith, hope, and charity, and then ye will always abound in good works.

25 And may the Lord bless you, and keep your garments spotless, that ye may at last be brought to sit down with ^aAbraham, Isaac, and Jacob, and the holy prophets who have been ever since the world began, having your garments ^bspotless even as their garments are spotless, in the kingdom of heaven to go no more out.

26 And now my beloved brethren, I have spoken these words unto you according to the Spirit which testifyeth in me; and my soul doth exceedingly rejoice, because of the exceeding diligence and heed which ye have given unto my word.

27 And now, may the ^apeace of

God rest upon you, and upon your houses and lands, and upon your flocks and herds, and all that you possess, your women and your children, according to your faith and good works, from this time forth and forever. And thus I have spoken. Amen.

CHAPTER 8

Alma preaches and baptizes in Melek—He is rejected in Ammonihah and leaves—An angel commands him to return and cry repentance unto the people—He is received by Amulek, and the two of them preach in Ammonihah.

AND now it came to pass that Alma returned from the ^aland of Gideon, after having taught the people of Gideon many things which cannot be written, having established the ^border of the church, according as he had before done in the land of Zarahemla, yea, he returned to his own house at Zarahemla to rest himself from the labors which he had performed.

2 And thus ended the ninth year of the reign of the judges over the people of Nephi.

3 And it came to pass in the commencement of the ^{*}tenth year of the reign of the judges over the people of Nephi, that Alma departed from thence and took his journey over into the land of ^aMelek, on the west of the ^briver Sidon, on the west by the borders of the wilderness.

4 And he began to teach the people in the land of Melek according to the ^aholy order of God, by which he had been called; and he began to teach the people throughout all the land of Melek.

5 And it came to pass that the people came to him throughout all

21a 1 Cor. 3: 17 (16-17);
6: 19; Mosiah 2: 37;
Alma 34: 36.

b 1 Ne. 15: 33 (33-35);
2 Ne. 9: 16; Morm.
9: 14; D&C 88: 35.

23a Prov. 18: 12.

b TG Submissiveness.

24a 1 Cor. 13: 13 (1-13);
Ether 12: 31 (30-35);
Moro. 7: 44 (33-48).

25a D&C 27: 10.

b 2 Pet. 3: 14.

27a TG Peace of God.

8 1a Alma 2: 20; 6: 7.

b TG Church
Organization.

3a Alma 31: 6.

b Alma 6: 7; 16: 6 (6-7).

4a D&C 107: 3 (2-4).

TG Priesthood.

the borders of the land which was by the wilderness side. And they were baptized throughout all the land;

6 So that when he had finished his work at Melek he departed thence, and traveled three days' journey on the north of the land of Melek; and he came to a city which was called ^aAmmonihah.

7 Now it was the custom of the people of Nephi to call their lands, and their cities, and their villages, yea, even all their small villages, after the ^aname of him who first possessed them; and thus it was with the land of Ammonihah.

8 And it came to pass that when Alma had come to the city of Ammonihah he began to preach the word of God unto them.

9 Now Satan had gotten great ^ahold upon the hearts of the people of the city of Ammonihah; therefore they would not hearken unto the words of Alma.

10 Nevertheless Alma ^alabored much in the spirit, ^bwrestling with God in ^cmighty prayer, that he would pour out his Spirit upon the people who were in the city; that he would also grant that he might baptize them unto repentance.

11 Nevertheless, they hardened their hearts, saying unto him: Behold, we know that thou art Alma; and we know that thou art high priest over the church which thou hast established in many parts of the land, according to your tradition; and we are not of thy church, and we do not believe in such foolish traditions.

12 And now we know that because we are not of thy church we know that thou hast no power over us; and thou hast delivered up the judgment-seat unto ^aNephihah; therefore thou art not the chief judge over us.

13 Now when the people had said this, and withstood all his words, and ^areviled him, and spit upon him, and caused that he should be ^bcast out of their city, he departed thence and took his journey towards the city which was called Aaron.

14 And it came to pass that while he was journeying thither, being weighed down with sorrow, wading through much ^atribulation and anguish of soul, because of the wickedness of the people who were in the city of Ammonihah, it came to pass while Alma was thus weighed down with sorrow, behold an ^bangel of the Lord appeared unto him, saying:

15 Blessed art thou, Alma; therefore, lift up thy head and rejoice, for thou hast great cause to rejoice; for thou hast been faithful in keeping the commandments of God from the time which thou receivedst thy first message from him. Behold, I am he that ^adelivered it unto you.

16 And behold, I am sent to ^ccommand thee that thou return to the city of Ammonihah, and preach again unto the people of the city; yea, preach unto them. Yea, say unto them, except they repent the Lord God will ^bdestroy them.

17 For behold, they do study at this time that they may destroy the liberty of thy people, (for thus saith the Lord) which is contrary to the ^astatutes, and judgments, and commandments which he has given unto his people.

18 Now it came to pass that after Alma had received his message from the angel of the Lord he returned speedily to the land of Ammonihah. And he entered the city by another way, yea, by the way which is on the south of the city of Ammonihah.

19 And as ^ahe entered the city he

6a Alma 9: 1.
7a Ether 2: 13.
9a 2 Ne. 28: 20 (19-22);
D&C 10: 20.
10a Alma 17: 5.
b Enos 1: 2 (1-12).
c 3 Ne. 27: 1; 5; 24;
29: 2.

12a Alma 4: 20.
13a 1 Cor. 4: 12.
b Alma 8: 24.
14a TG Tribulation.
b Mosiah 3: 2 (2-3);
Alma 10: 20 (7-10, 20).
15a Mosiah 27: 11 (11-16).
16a Gal. 2: 2; Hel. 13: 3.

b Alma 9: 12 (4, 12, 18,
24).
17a Alma 1: 1 (1, 14).
TG Commandments
of God.
19a Alma 10: 8.

was an hungered, and he said to a man: Will ye give to an humble servant of God something to eat?

20 And the man said unto him: I am a Nephite, and I know that thou art a holy prophet of God, for thou art the man whom an ^aangel said in a vision: Thou shalt receive. Therefore, go with me into my house and I will impart unto thee of my ^bfood; and I know that thou wilt be a blessing unto me and my house.

21 And it came to pass that the man received him into his house; and the man was called Amulek; and he brought forth bread and meat and set before Alma.

22 And it came to pass that Alma ate bread and was filled; and he ^ablessed Amulek and his house, and he gave thanks unto God.

23 And after he had eaten and was filled he said unto Amulek: I am Alma, and am the ^hhigh priest over the church of God throughout the land.

24 And behold, I have been called to preach the word of God among all this people, according to the spirit of revelation and prophecy; and I was in this land and they would not receive me, but they ^ccast me out and I was about to set my back towards this land forever.

25 But behold, I have been commanded that I should turn again and prophesy unto this people, yea, and to testify against them concerning their iniquities.

26 And now, Amulek, because thou hast fed me and taken me in, thou art blessed; for I was an hungered, for I had fasted many days.

27 And Alma ^atarried many days with Amulek before he began to preach unto the people.

28 And it came to pass that the people did wax more gross in their iniquities.

29 And the word came to Alma,

saying: Go; and also say unto my servant ^aAmulek, go forth and prophesy unto this people, saying—Repent ye, for thus saith the Lord, except ye repent I will visit this people in mine anger; yea, and I will not turn my ^bfierce anger away.

30 And Alma went forth, and also Amulek, among the people, to declare the words of God unto them; and they were filled with the Holy Ghost.

31 And they had ^apower given unto them, insomuch that they could not be confined in dungeons; neither was it possible that any man could slay them; nevertheless they did not exercise their ^bpower until they were bound in bands and cast into prison. Now, this was done that the Lord might show forth his power in them.

32 And it came to pass that they went forth and began to preach and to prophesy unto the people, according to the spirit and power which the Lord had given them.

The words of Alma, and also the words of Amulek, which were declared unto the people who were in the land of Ammonihah. And also they are cast into prison, and delivered by the miraculous power of God which was in them, according to the record of Alma. Comprising chapters 9 to 14 inclusive.

CHAPTER 9

Alma commands the people of Ammonihah to repent—The Lord will be merciful to the Lamanites in the last days—If the Nephites forsake the light, they shall be destroyed by the Lamanites—The Son of God soon cometh—He shall redeem those who repent and are baptized and have faith in his name.

20a Alma 10: 7 (7-9).

b 1 Kgs. 17: 11 (8-13).

22a Alma 10: 11.

23a Alma 5: 3 (3, 44, 49);

13: 1 (1-20).

24a Alma 8: 13.

27a Alma 10: 10.

29a Alma 10: 1.

b Alma 9: 12, 18.

31a Alma 14: 10.

b Alma 14: 25 (17-29).

AND again, I, Alma, having been commanded of God that I should take Amulek and go forth and preach again unto this people, or the people who were in the city of ^aAmmonihah, it came to pass as I began to preach unto them, they began to contend with me, saying:

2 Who art thou? Suppose ye that we shall believe the testimony of ^aone man, although he should preach unto us that the earth should pass away?

3 Now they understood not the words which they spake; for they knew not that the earth should pass away.

4 And they said also: We will not believe thy words if thou shouldst prophesy that this great city should be destroyed in ^aone day.

5 Now they knew not that God could do such marvelous ^aworks, for they were a hard-hearted and a stiffnecked people.

6 And they said: ^aWho is God, that sendeth ^bno more authority than one man among this people, to declare unto them the truth of such great and marvelous things?

7 And they stood forth to lay their hands on me; but behold, they did not. And I stood with boldness to declare unto them, yea, I did boldly testify unto them, saying:

8 Behold, O ye wicked and perverse ^ageneration, how have ye forgotten the ^btradition of your fathers; yea, how soon ye have forgotten the commandments of God.

9 Do ye not remember that our father, Lehi, was brought out of Jerusalem by the ^ahand of God? Do ye not remember that they were all led by him through the wilderness?

10 And have ye forgotten so soon

how many times he "delivered our fathers out of the hands of their enemies, and preserved them from being destroyed, even by the hands of their own brethren?

11 Yea, and if it had not been for his matchless power, and his mercy, and his ^along-suffering towards us, we should unavoidably have been cut off from the face of the earth long before this period of time, and perhaps been consigned to a state of ^bendless misery and woe.

12 Behold, now I say unto you that he commandeth you to repent; and except ye repent, ye can in nowise inherit the kingdom of God. But behold, this is not all—he has commanded you to repent, or he will utterly ^adestroy you from off the face of the earth; yea, he will visit you in his ^banger, and in his ^cfierce anger he will not turn away.

13 Behold, do ye not remember the words which he spake unto Lehi, saying that: ^aInasmuch as ye shall keep my commandments, ye shall prosper in the land? And again it is said that: Inasmuch as ye will not keep my commandments ye shall be cut off from the presence of the Lord.

14 Now I would that ye should remember, that inasmuch as the Lamanites have not kept the commandments of God, they have been ^acut off from the presence of the Lord. Now we see that the word of the Lord has been verified in this thing, and the Lamanites have been cut off from his presence, from the beginning of their transgressions in the land.

15 Nevertheless I say unto you, that it shall be more ^atolerable for them in the day of judgment than for you, if ye remain in your sins,

9 1a Alma 8: 6.

2a Deut. 17: 6.

4a Alma 16: 10 (9-10).

5a ^{TC} God, Works of.

6a Ex. 5: 2; Mosiah 11: 27; Moses 5: 16.

b Alma 10: 12.

8a Matt. 3: 7; Alma 10: 17 (17-25).

b ^{TC} Birthright.

9a 1 Ne. 2: 2 (1-7).

10a ^{TC} Deliver, Deliverance.

11a ^{TC} Longsuffering.

b Mosiah 16: 11.

12a Alma 8: 16; 10: 27 (19, 23, 27).

b Jer. 18: 10 (6-10).

c Alma 8: 29.

13a 2 Ne. 1: 20; Mosiah 1: 7; Alma 37: 13.

14a 2 Ne. 5: 20 (20-24); Alma 38: 1.

15a Matt. 11: 22 (22, 24).

yea, and even more tolerable for them in this life than for you, except ye repent.

16 For there are many promises which are ^aextended to the Lamanites; for it is because of the ^btraditions of their fathers that caused them to remain in their state of ^cignorance; therefore the Lord will be merciful unto them and ^dprolong their existence in the land.

17 And at some period of time they will be ^abrought to believe in his word, and to know of the incorrectness of the traditions of their fathers; and many of them will be saved, for the Lord will be merciful unto all who ^bcall on his name.

18 But behold, I say unto you that if ye persist in your wickedness that your days shall not be ^aprolonged in the land, for the ^bLamanites shall be sent upon you; and if ye repent not they shall come in a time when you know not, and ye shall be visited with ^cutter destruction; and it shall be according to the fierce ^danger of the Lord.

19 For he will not suffer you that ye shall live in your iniquities, to ^adestroy his people. I say unto you, Nay; he would rather suffer that the Lamanites might destroy all his people who are called the people of Nephi, if it were possible that they could ^bfall into sins and transgressions, after having had so much light and so much knowledge given unto them of the Lord their God;

20 Yea, after having been such a highly favored people of the Lord; yea, after having been favored above every other ^anation, kindred,

tongue, or people; after having had all things ^bmade known unto them, according to their desires, and their faith, and prayers, of that which has been, and which is, and which is to come;

21 Having been ^avisited by the Spirit of God; having conversed with angels, and having been spoken unto by the voice of the Lord; and having the spirit of prophecy, and the spirit of revelation, and also many gifts, the gift of speaking with tongues, and the gift of preaching, and the gift of the Holy Ghost, and the gift of ^btranslation;

22 Yea, and after having been ^adelivered of God out of the land of Jerusalem, by the hand of the Lord; having been ^bsaved from famine, and from sickness, and all manner of diseases of every kind; and they having waxed strong in battle, that they might not be destroyed; having been brought out of ^cbondage time after time, and having been kept and preserved until now; and they have been prospered until they are rich in all manner of things—

23 And now behold I say unto you, that if this people, who have received so many blessings from the hand of the Lord, should transgress ^acontrary to the light and knowledge which they do have, I say unto you that if this be the case, that if they should fall into transgression, it would be far more ^btolerable for the Lamanites than for them.

24 For behold, the ^apromises of the Lord are extended to the Lamanites, but they are not unto you if ye transgress; for has not the Lord expressly

16a Alma 17: 15.

b Alma 3: 8; 17: 15.

c 2 Ne. 9: 26 (25-26);

Mosiah 3: 11; Alma

42: 21.

d Deut. 11: 9 (8-9);

32: 47; Hel. 15: 11

(10-11); D&C 5: 33.

17a Enos 1: 13.

b Ps. 81: 7; Alma 38: 5;

D&C 3: 8.

18a Deut. 6: 2.

b Alma 16: 3.

c Alma 16: 9.

d Alma 8: 29.

19a 1 Ne. 12: 19 (15,

19-20); Alma 45: 11

(10-14).

b Alma 24: 30.

20a 2 Sam. 7: 23; Abr. 2: 9.

b ^{tc} Prophets, Mission of.

21a Ex. 3: 16; 2 Ne. 4: 26;

Morm. 1: 15.

b Omni 1: 20; Mosiah

8: 13 (13-19); 28: 17

(11-17).

22a 2 Ne. 1: 4.

b ^{tc} Protection, Divine.

c Mosiah 27: 16.

23a ^{tc} Disobedience.

b Matt. 11: 22 (22-24).

24a 2 Ne. 30: 6 (4-7);

D&C 3: 20.

promised and firmly decreed, that if ye will rebel against him that ye shall utterly be destroyed from off the face of the earth?

25 And now for this cause, that ye may not be destroyed, the Lord has sent his angel to visit many of his people, declaring unto them that they must go forth and cry mightily unto this people, saying: "Repent ye, for the kingdom of heaven is nigh at hand;

26 And "not many days hence the Son of God shall come in his ^bglory; and his glory shall be the glory of the Only Begotten of the Father, full of ^cgrace, equity, and truth, full of ^dpatience, ^emercy, and long-suffering, quick to ^fhear the cries of his people and to answer their prayers.

27 And behold, he cometh to ^gredeem those who will be ^hbaptized unto repentance, through faith on his name.

28 Therefore, prepare ye the way of the Lord, for the time is at hand that all men shall reap a ⁱreward of their ^jworks, according to that which they have been—if they have been righteous they shall ^kreap the salvation of their souls, according to the power and deliverance of Jesus Christ; and if they have been evil they shall reap the ^ldamnation of their souls, according to the power and captivity of the devil.

29 Now behold, this is the voice of the angel, crying unto the people.

30 And now, my ^mbeloved brethren, for ye are my brethren, and ye ought to be beloved, and ye ought to bring forth works which are meet for repentance, seeing that your hearts have been grossly hardened against the word of God, and see-

ing that ye are a ⁿlost and a fallen people.

31 Now it came to pass that when I, Alma, had spoken these words, behold, the people were wroth with me because I said unto them that they were a hard-hearted and a ^ostiffnecked people.

32 And also because I said unto them that they were a lost and a fallen people they were angry with me, and sought to lay their hands upon me, that they might cast me into prison.

33 But it came to pass that the Lord did not suffer them that they should take me ^pat that time and cast me into prison.

34 And it came to pass that Amulek went and stood forth, and began to preach unto them also. And now the ^qwords of Amulek are not all written, nevertheless a part of his words are written in this book.

CHAPTER 10

Lehi descended from Manasseh—Amulek recounts the angelic command that he care for Alma—The prayers of the righteous cause the people to be spared—Unrighteous lawyers and judges lay the foundation of the destruction of the people.

Now these are the ^rwords which ^sAmulek preached unto the people who were in the land of Ammonihah, saying:

2 I am Amulek; I am the son of Giddonah, who was the son of Ishmael, who was a descendant of Aminadi; and it was that same Aminadi who interpreted the ^twriting which was upon the wall of the temple, which was written by the finger of God.

24b Alma 16: 9 (2-9);
Morm. 6: 15 (15-22).

25a Matt. 3: 2 (2-3);
Alma 7: 9; Hel. 5: 32.

26a Alma 7: 7.
b TG Jesus Christ, Glory of.
c TG Grace.
d TG God, Mercy of.

e Deut. 26: 7; Isa. 65: 24.

27a TG Redemption.

b TG Baptism, Essential.

28a TG Reward.

b Job 34: 11; D&C 1: 10;

6: 33.

c Ps. 7: 16.

d TG Damnation.

30a 1 Jn. 4: 11.

b Alma 12: 22.

31a 2 Ne. 25: 28; Mosiah
3: 14.

33a Alma 14: 17 (17-18).

34a Alma 10: 1 (1-11).

10 1a Alma 9: 34.

b Alma 8: 29 (21-29).

2a Dan. 5: 16.

3 And Aminadi was a descendant of Nephi, who was the son of Lehi, who came out of the land of Jerusalem, who was a descendant of ^aManasseh, who was the son of ^bJoseph who was ^csold into Egypt by the hands of his brethren.

4 And behold, I am also a man of no small ^areputation among all those who know me; yea, and behold, I have many kindreds and ^bfriends, and I have also acquired much riches by the hand of my ^cindustry.

5 Nevertheless, after all this, I never have known much of the ways of the Lord, and his ^amysteries and marvelous power. I said I never had known much of these things; but behold, I mistake, for I have seen much of his mysteries and his marvelous power; yea, even in the preservation of the lives of this people.

6 Nevertheless, I did harden my heart, for I was ^acalled many times and I would not ^bhear; therefore I knew concerning these things, yet I would not know; therefore I went on rebelling ^cagainst God, in the wickedness of my heart, even until the fourth day of this seventh month, which is in the tenth year of the reign of the judges.

7 As I was journeying to see a very near kindred, behold an ^aangel of the Lord appeared unto me and said: Amulek, return to thine own house, for thou shalt feed a prophet of the Lord; yea, a holy man, who is a chosen man of God; for he has ^bfasted many days because of the sins of this people, and he is an hungered, and thou shalt ^creceive him into thy house and feed him, and he shall bless thee and thy

house; and the blessing of the Lord shall rest upon thee and thy house.

8 And it came to pass that I obeyed the voice of the angel, and returned towards my house. And as I was going thither I found the ^aman whom the angel said unto me: Thou shalt receive into thy house—and behold it was this same man who has been speaking unto you concerning the things of God.

9 And the angel said unto me he is a ^aholy man; wherefore I know he is a holy man because it was said by an angel of God.

10 And again, I know that the things whereof he hath testified are true; for behold I say unto you, that as the Lord liveth, even so has he sent his ^aangel to make these things manifest unto me; and this he has done while this Alma hath ^bdwelt at my house.

11 For behold, he hath ^ablessed mine house, he hath blessed me, and my women, and my children, and my father and my kinsfolk; yea, even all my kindred hath he blessed, and the blessing of the Lord hath rested upon us according to the words which he spake.

12 And now, when Amulek had spoken these words the people began to be astonished, seeing there was ^amore than one witness who testified of the things whereof they were accused, and also of the things which were to come, according to the spirit of prophecy which was in them.

13 Nevertheless, there were some among them who thought to question them, that by their cunning ^adevices they might catch them in their words, that they might ^bfind

3a Gen. 41: 51; Josh. 17: 1; 1 Chr. 7: 14;

9: 3; 1 Ne. 5: 14.

b T&C Israel, Joseph, People of.

c Gen. 37: 36 (29-36).

4a Acts 5: 34 (34-39).

b Alma 15: 16.

c T&C Industry; Work, Value of.

5a T&C Mysteries of

Godliness.

6a 2 Chr. 33: 10; Isa.

50: 2; Alma 5: 37.

b D&C 39: 9.

c Acts 9: 5.

7a Alma 8: 20.

b Alma 5: 46; 6: 6.

c Acts 10: 30 (30-35).

T&C Hospitality.

8a Alma 8:19 (19-21).

9a T&C Holiness.

10a Mosiah 3: 2 (2-3);

Alma 11: 31.

b Alma 8: 27.

11a 1 Sam. 2: 20;

Alma 8: 22.

12a Alma 9: 6.

13a Jer. 11: 19; Lam. 3: 62

(60-62); Alma 11: 21.

b Mark 14: 55 (55-60).

witness against them, that they might deliver them to their judges that they might be judged according to the law, and that they might be slain or cast into prison, according to the crime which they could make appear or witness against them.

14 Now it was those men who sought to destroy them, who were ^alawyers, who were hired or appointed by the people to administer the law at their times of trials, or at the trials of the crimes of the people before the judges.

15 Now these lawyers were learned in all the arts and ^acunning of the people; and this was to enable them that they might be skilful in their profession.

16 And it came to pass that they began to question Amulek, that thereby they might make him ^across his words, or contradict the words which he should speak.

17 Now they knew not that Amulek could ^aknow of their designs. But it came to pass as they began to question him, he ^bperceived their thoughts, and he said unto them: O ye wicked and perverse ^cgeneration, ye lawyers and hypocrites, for ye are laying the foundations of the devil; for ye are laying ^dtraps and snares to catch the holy ones of God.

18 Ye are laying plans to ^apervert the ways of the righteous, and to bring down the wrath of God upon your heads, even to the utter destruction of this people.

19 Yea, well did Mosiah say, who was our last king, when he was about to deliver up the kingdom, having no one to confer it upon, causing that this people should be

governed by their own voices—yea, well did he say that if the time should come that the voice of this people should ^achoose iniquity, that is, if the time should come that this people should fall into transgression, they would be ripe for destruction.

20 And now I say unto you that well doth the Lord ^ajudge of your iniquities; well doth he cry unto this people, by the voice of his ^bangels: Repent ye, repent, for the kingdom of heaven is at hand.

21 Yea, well doth he cry, by the voice of his angels that: ^aI will come down among my people, with equity and justice in my hands.

22 Yea, and I say unto you that it were not for the ^aprayers of the righteous, who are now in the land, that ye would even now be visited with utter destruction; yet it would not be by ^bflood, as were the people in the days of ^cNoah, but it would be by famine, and by pestilence, and the ^dsword.

23 But it is by the ^aprayers of the righteous that ye are spared; now therefore, if ye will ^bcast out the righteous from among you then will not the Lord stay his hand; but in his fierce anger he will come out against you; then ye shall be smitten by famine, and by pestilence, and by the sword; and the ^ctime is soon at hand except ye repent.

24 And now it came to pass that the people were more angry with Amulek, and they cried out, saying: This man doth revile against our laws which are just, and our wise ^alawyers whom we have selected.

25 But Amulek stretched forth his hand, and cried the mightier unto them, saying: O ye wicked and

14a Alma 10: 24; 11: 21 (20-37); 14: 18 (18, 23); 3 Ne. 6: 11.

15a Luke 20: 23.

16a Mark 12: 13.

17a Luke 5: 22.

b Alma 12: 3; D&C 6: 16.

c Matt. 3: 7; Alma 9: 8.

d D&C 10: 25 (21-27).

18a Acts 13: 10.

19a Mosiah 29: 27; Alma 2: 4 (3-7); Hel. 5: 2.

20a T&G Jesus Christ, Judge.

b Alma 8: 14 (14-16,

20); 13: 22.

21a Mosiah 13: 34 (28-35).

22a 1 Sam. 7: 9 (7-10);

Mosiah 27: 14 (14-16).

b Gen. 8: 21; 3 Ne.

22: 9 (8-10). T&G Flood.

c T&G Earth, Cleansing of.

d Deut. 32: 25;

JS-H 1: 45.

23a T&G Prayer.

b 2 Chr. 13: 9; Moro.

9: 14.

c T&G Procrastination.

24a Alma 10: 14.

perverse generation, why hath Satan got such great hold upon your hearts? Why will ye yield yourselves unto him that he may have power over you, to ^ablind your eyes, that ye will not understand the words which are spoken, according to their truth?

26 For behold, have I testified against your law? Ye do not understand; ye say that I have spoken against your law; but I have not, but I have spoken in favor of your law, to your condemnation.

27 And now behold, I say unto you, that the foundation of the ^adestruction of this people is beginning to be laid by the ^aunrighteousness of your ^alawyers and your judges.

28 And now it came to pass that when Amulek had spoken these words the people cried out against him, saying: Now we know that this man is a ^achild of the devil, for he hath ^blied unto us; for he hath spoken against our law. And now he says that he has not spoken against it.

29 And again, he has reviled against our lawyers, and our judges.

30 And it came to pass that the lawyers put it into their hearts that they should remember these things against him.

31 And there was one among them whose name was Zeezrom. Now he was the foremost to ^aaccuse Amulek and Alma, he being one of the most expert among them, having much business to do among the people.

32 Now the object of these lawyers was to get gain; and they got gain ^aaccording to their employ.

not save people in their sins—Only those who inherit the kingdom of heaven are saved—All men shall rise in immortality—There is no death after the resurrection.

Now it was in the law of Mosiah that every man who was a judge of the law, or those who were appointed to be judges, should receive ^awages ^baccording to the time which they labored to judge those who were brought before them to be judged.

2 Now if a man owed another, and he would not ^apay that which he did owe, he was complained of to the judge; and the judge executed authority, and sent forth officers that the man should be brought before him; and he judged the man according to the law and the evidences which were brought against him, and thus the man was compelled to pay that which he owed, or be stripped, or be cast out from among the people as a thief and a robber.

3 And the judge received for his wages ^aaccording to his time—a ^bsenine of gold for a day, or a senuum of silver, which is equal to a senine of gold; and this is according to the law which was given.

4 Now these are the names of the different pieces of their gold, and of their silver, according to their value. And the names are given by the Nephites, for they did not reckon after the ^amanner of the Jews who were at Jerusalem; neither did they measure after the manner of the Jews; but they altered their reckoning and their measure, according to the minds and the circumstances of the people, in every generation, until the reign of the judges, they having been ^bestablished by king Mosiah.

CHAPTER 11

Nephite coinage set forth—Amulek contends with Zeezrom—Christ will

25a 2 Cor. 4: 4 (3–4);
Alma 14: 6; Moses
6: 27.
27a Alma 8: 16; 9: 12 (4,
12, 18, 24).
b TG Injustice.
c Luke 11: 46 (45–52);

2 Ne. 28: 16.
28a John 7: 20.
b Alma 14: 2.
31a Alma 11: 21 (20–36).
32a Alma 11: 1 (1–3).
11 1a TG Wages.
b Alma 10: 32.

2a TG Justice.
3a Alma 10: 32.
b Alma 30: 33; 3 Ne.
12: 26.
4a BD Money.
b Mosiah 29: 41 (40–44).

5 Now the reckoning is thus—a senine of gold, a seon of gold, a shum of gold, and a limnah of gold.

6 A senum of silver, an amnor of silver, an ezrom of silver, and an onti of silver.

7 A senum of silver was equal to a senine of gold, and either for a measure of barley, and also for a measure of every kind of grain.

8 Now the amount of a seon of gold was twice the value of a senine.

9 And a shum of gold was twice the value of a seon.

10 And a limnah of gold was the value of them all.

11 And an amnor of silver was as great as two senums.

12 And an ezrom of silver was as great as four senums.

13 And an onti was as great as them all.

14 Now this is the value of the lesser numbers of their reckoning—

15 A shiblon is half of a senum; therefore, a shiblon for half a measure of barley.

16 And a shiblum is a half of a shiblon.

17 And a Leah is the half of a shiblum.

18 Now this is their number, according to their reckoning.

19 Now an antion of gold is equal to three shiblons.

20 Now, it was for the sole purpose to get ^again, because they received their wages according to their ^bemploy, therefore, they did ^cstir up the people to ^driotings, and all manner of disturbances and wickedness, that they might have more employ, that they might ^eget ^fmoney according to the suits which were brought before them; therefore they did stir up the people against Alma and Amulek.

21 And this Zeezrom began to question Amulek, saying: Will ye answer me a few questions which I shall ask you? Now Zeezrom was a man who was ^aexpert in the ^bdevices of the devil, that he might destroy that which was good; therefore, he said unto Amulek: Will ye answer the questions which I shall put unto you?

22 And Amulek said unto him: Yea, if it be according to the ^aSpirit of the Lord, which is in me; for I shall say nothing which is contrary to the Spirit of the Lord. And Zeezrom said unto him: Behold, here are six onties of silver, and all these will I ^bgive thee if thou wilt deny the existence of a Supreme Being.

23 Now Amulek said: O thou ^achild of hell, why ^btempt ye me? Knowest thou that the righteous yieldeth to no such temptations?

24 Believeest thou that there is no God? I say unto you, Nay, thou knowest that there is a God, but thou lovest that ^alucre more than him.

25 And now thou hast lied before God unto me. Thou saidst unto me—Behold these six onties, which are of great worth, I will give unto thee—when thou hadst it in thy heart to retain them from me; and it was only thy desire that I should deny the true and living God, that thou mightest have cause to destroy me. And now behold, for this great evil thou shalt have thy reward.

26 And Zeezrom said unto him: Thou sayest there is a true and living God?

27 And Amulek said: Yea, there is a true and living God.

28 Now Zeezrom said: Is there more than one God?

20a ^{TC} Selfishness.

b Prov. 28: 8.

c ^{TC} Provoking.

d ^{TC} Rioting and

Reveling.

e Alma 10: 32.

f Luke 11: 52 (45-54).

21a Alma 10: 31; 14: 7

(6-7, 18, 23).

b Lam. 3: 62 (60-62);

Alma 10: 13.

22a ^{TC} Holy Ghost,

Mission of;

God, Spirit of.

b ^{TC} Bribery.

23a Acts 13: 10 (8-12);

Alma 5: 41.

b ^{TC} Temptation; Test,

Try, Prove.

24a Luke 16: 14; John

12: 43 (42-43);

Acts 19: 27 (27,

36-38); Titus 1: 11.

29 And he answered, No.

30 Now Zeezrom said unto him again: How knowest thou these things?

31 And he said: An ^aangel hath made them known unto me.

32 And Zeezrom said again: Who is he that shall come? Is it the Son of God?

33 And he said unto him, Yea.

34 And Zeezrom said again: Shall he save his people ^ain their sins? And Amulek answered and said unto him: I say unto you he shall not, for it is impossible for him to deny his word.

35 Now Zeezrom said unto the people: See that ye remember these things; for he said there is but one God; yet he saith that the Son of God shall come, but he shall ^anot save his people—as though he had authority to command God.

36 Now Amulek saith again unto him: Behold thou hast ^alied, for thou sayest that I spake as though I had authority to command God because I said he shall not save his people in their sins.

37 And I say unto you again that he cannot save them in their ^asins; for I cannot deny his word, and he hath said that ^bno unclean thing can inherit the ^akingdom of heaven; therefore, how can ye be saved, except ye inherit the kingdom of heaven? Therefore, ye cannot be saved in your sins.

38 Now Zeezrom saith again unto him: Is the Son of God the very Eternal Father?

39 And Amulek said unto him: Yea, he is the very ^aEternal Father

of heaven and of earth, and ^ball things which in them are; he is the beginning and the end, the first and the last;

40 And he shall come into the ^aworld to ^bredeem his people; and he shall ^ctake upon him the transgressions of those who believe on his name; and these are they that shall have eternal life, and salvation cometh to none else.

41 Therefore the wicked remain as though there had been ^ano redemption made, except it be the loosing of the bands of death; for behold, the day cometh that ^ball shall rise from the dead and stand before God, and be ^cjudged according to their works.

42 Now, there is a death which is called a temporal death; and the death of Christ shall loose the ^abands of this temporal death, that all shall be raised from this temporal death.

43 The spirit and the body shall be ^areunited again in its ^bperfect form; both limb and joint shall be restored to its proper frame, even as we now are at this time; and we shall be brought to stand before God, ^aknowing even as we know now, and have a bright ^arecollection of all our ^aguilt.

44 Now, this restoration shall come to all, both old and young, both bond and free, both male and female, both the wicked and the righteous; and even there shall not so much as a hair of their heads be lost; but every thing shall be ^arestored to its perfect frame, as it is now, or in the body, and shall be

31a Alma 10: 10.

34a Hel. 5: 10 (10-11).

35a Alma 14: 5.

36a Alma 12: 1.

37a 1 Cor. 6: 9 (9-10).

b 1 Ne. 15: 33; Alma

40: 26; 3 Ne. 27: 19.

rg Uncleaness.

c Tg Kingdom of God, in Heaven.

39a Isa. 9: 6; 64: 8;

Mosiah 15: 4 (2-4);

Moro. 7: 22; 8: 18.

b Col. 1: 16; Mosiah 4: 2.

40a Tg World.

b Luke 2: 34; Rom.

11: 26 (26-27).

c Ex. 34: 7; 1 Jn. 2: 2;

Mosiah 14: 5 (5, 8);

15: 12; D&C 19: 17

(16-18); 29: 17.

41a Alma 12: 18; D&C

88: 33.

b Rev. 20: 13 (12-13);

Alma 28: 12; 42: 23.

c Tg Judgment,

The Last.

42a Alma 12: 16 (16, 24, 36).

43a 2 Ne. 9: 13; Alma

40: 23.

b Tg Perfection.

c D&C 130: 18.

d 2 Ne. 9: 14; Mosiah

3: 25; Alma 5: 18.

e Matt. 12: 36 (36-37).

Tg Guilt.

44a Rev. 20: 12 (12-15).

brought and be arraigned before the bar of Christ the Son, and God the ^bFather, and the Holy Spirit, which is ^cone Eternal God, to be ^djudged according to their works, whether they be good or whether they be evil.

45 Now, behold, I have spoken unto you concerning the ^ddeath of the mortal body, and also concerning the ^bresurrection of the mortal body. I say unto you that this mortal body is ^craised to an ^dimmortal body, that is from death, even from the first death unto life, that they can ^edie no more; their spirits uniting with their bodies, never to be divided; thus the whole becoming ^fspiritual and immortal, that they can no more see corruption.

46 Now, when Amulek had finished these words the people began again to be astonished, and also Zeezrom began to tremble. And thus ended the words of Amulek, or this is all that I have written.

CHAPTER 12

Alma contends with Zeezrom—The mysteries of God can be given only to the faithful—Men are judged by their thoughts, beliefs, words, and works—The wicked shall suffer a spiritual death—This mortal life is a probationary state—The plan of redemption brings to pass the resurrection and, through faith, a remission of sins—The repentant have a claim on mercy through the Only Begotten Son.

Now Alma, seeing that the words of Amulek had silenced Zeezrom, for he beheld that Amulek had caught him in his ^alying and deceiving to destroy him, and seeing that he began to tremble under a

^bconsciousness of his guilt, he opened his mouth and began to speak unto him, and to establish the words of Amulek, and to explain things beyond, or to unfold the scriptures beyond that which Amulek had done.

2 Now the words that Alma spake unto Zeezrom were heard by the people round about; for the multitude was great, and he spake on this wise:

3 Now Zeezrom, seeing that thou hast been taken in thy lying and craftiness, for thou hast not lied unto men only but thou hast lied unto God; for behold, he knows all thy ^athoughts, and thou seest that thy ^bthoughts are made known unto us by his Spirit;

4 And thou seest that we know that thy plan was a very ^asubtle plan, as to the subtlety of the devil, for to lie and to deceive this people that thou mightest set them against us, to ^brevile us and to cast us out—

5 Now this was a plan of thine ^aadversary, and he hath exercised his power in thee. Now I would that ye should remember that what I say unto thee I say unto all.

6 And behold I say unto you all that this was a ^asnare of the adversary, which he has laid to catch this people, that he might bring you into subjection unto him, that he might encircle you about with his ^bchains, that he might chain you down to everlasting destruction, according to the power of his captivity.

7 Now when Alma had spoken these words, Zeezrom began to tremble more exceedingly, for he was convinced more and more of the power of God; and he was also

44b TG Godhead.

c 3 Ne. 11: 27 (27–28, 36). TG God, Eternal Nature of.

d 2 Pet. 2: 9.

TG Jesus Christ, Judge.

45a Alma 12: 12.

b Alma 40: 23; D&C 88: 16.

c TG Death, Power over.

d TG Immortality.

e Rev. 21: 4; Alma

12: 18 (18, 20);

D&C 63: 49; 88: 116.

f 1 Cor. 15: 44.

12 1a Alma 11: 36 (20–38).

b Alma 62: 45; D&C

6: 11; 18: 44.

TG Conscience.

3a Jacob 2: 5; D&C 6: 16.

b Alma 10: 17.

4a D&C 123: 12.

b TG Slander.

5a TG Devil.

6a Prov. 29: 6 (3–8).

b Alma 5: 9 (7–10).

convinced that Alma and Amulek had a knowledge of him, for he was convinced that they ^aknew the thoughts and intents of his heart; for power was given unto them that they might know of these things according to the spirit of prophecy.

8 And Zeezrom began to inquire of them diligently, that he might know more concerning the kingdom of God. And he said unto Alma: What does this mean which Amulek hath spoken concerning the resurrection of the dead, that all shall rise from the dead, both the ^ajust and the unjust, and are brought to stand before God to be ^bjudged according to their works?

9 And now Alma began to expound these things unto him, saying: It is given unto many to ^aknow the ^bmysteries of God; nevertheless they are laid under a strict command that they shall not impart ^conly according to the portion of his word which he doth grant unto the children of men, according to the heed and diligence which they give unto him.

10 And therefore, he that will ^aharden his heart, the same receiveth the ^blesser portion of the word; and he that will ^cnot harden his heart, to him is ^dgiven the greater portion of the word, until it is given unto him to know the mysteries of God until he know them in full.

11 And they that will harden their hearts, to them is given the lesser ^aportion of the word until they ^bknow nothing concerning his mysteries; and then they are taken

captive by the devil, and led by his will down to destruction. Now this is what is meant by the ^cchains of ^dhell.

12 And Amulek hath spoken plainly concerning ^adeath, and being raised from this mortality to a state of immortality, and being brought before the bar of God, to be ^bjudged according to our works.

13 Then if our hearts have been hardened, yea, if we have hardened our hearts against the word, inasmuch that it has not been found in us, then will our state be awful, for then we shall be condemned.

14 For our ^awords will condemn us, yea, all our works will condemn us; we shall not be found spotless; and our thoughts will also condemn us; and in this awful state we shall not dare to look up to our God; and we would fain be glad if we could command the rocks and the ^bmountains to fall upon us to ^chide us from his presence.

15 But this cannot be; we must come forth and stand before him in his glory, and in his power, and in his might, majesty, and dominion, and acknowledge to our everlasting ^ashame that all his ^bjudgments are just; that he is just in all his works, and that he is merciful unto the children of men, and that he has all power to save every man that believeth on his name and bringeth forth fruit meet for repentance.

16 And now behold, I say unto you then cometh a death, even a second ^adeath, which is a spiritual death;

7a Alma 14: 2.

8a Dan. 12: 2.

b TC Judgment, The Last.

9a Dan. 1: 17.

b Alma 26: 22.

TC Mysteries of Godliness.

c John 16: 12; Alma 29: 8; 3 Ne. 26: 10 (6-11); Ether 4: 7 (1-7).

10a 2 Ne. 28: 27; 3 Ne. 26:

10 (9-10); Ether 4: 8.

b D&C 93: 39.

c TC Teachable.

d Dan. 2: 21; 2 Ne.

28: 30; D&C 50: 24; 71: 5.

11a Matt. 25: 29 (29-30).

b TC Apostasy of Individuals.

c Prov. 5: 22; John 8: 34 (31-36); 2 Ne. 28: 19 (19-22); Mosiah 23: 12; Alma 26: 14. TC Bondage, Spiritual.

d Prov. 9: 18; 1 Ne. 14: 7; 2 Ne. 2: 29 (26-29). TC Hell.

12a Alma 11: 45 (41-45).

b TC Judgment, The

Last.

14a Prov. 18: 21; Matt. 12: 36; James 3: 6 (1-13); Mosiah 4: 30 (29-30).

b Hosea 10: 8; 2 Ne. 26: 5.

c Job 34: 22; Amos 9: 3; 2 Ne. 12: 10.

15a Mosiah 3: 25.

TC Shame.

b 2 Pt. 2: 9. TC Justice.

16a TC Death, Spiritual, Second.

then is a time that whosoever dieth in his sins, as to a temporal ^bdeath, shall also ^ddie a spiritual death; yea, he shall die as to things pertaining unto righteousness.

17 Then is the time when their torments shall be as a ^alake of fire and brimstone, whose flame ascendeth up forever and ever; and then is the time that they shall be chained down to an everlasting destruction, according to the power and captivity of Satan, he having subjected them according to his will.

18 Then, I say unto you, they shall be as though there had been ^ano redemption made; for they cannot be redeemed according to God's justice; and they cannot ^bdie, seeing there is no more corruption.

19 Now it came to pass that when Alma had made an end of speaking these words, the people began to be more astonished;

20 But there was one Antionah, who was a chief ruler among them, came forth and said unto him: What is this that thou hast said, that man should rise from the dead and be changed from this mortal to an ^aimmortal state, that the soul can never die?

21 What does the scripture mean, which saith that God placed ^acherubim and a flaming sword on the east of the garden of ^bEden, lest our first parents should enter and partake of the fruit of the tree of life, and live forever? And thus we see that there was no possible chance that they should live forever.

22 Now Alma said unto him: This

is the thing which I was about to explain. Now we see that Adam did ^afall by the partaking of the forbidden ^bfruit, according to the word of God; and thus we see, that by his fall, all mankind became a ^clost and fallen people.

23 And now behold, I say unto you that if it had been possible for Adam to have ^apartaken of the fruit of the tree of life at that time, there would have been no death, and the word would have been void, making God a liar, for he said: ^bIf thou eat thou shalt surely die.

24 And we see that ^adeath comes upon mankind, yea, the death which has been spoken of by Amulek, which is the temporal death; nevertheless there was a space granted unto ^bman in which he might repent; therefore this life became a ^cprobationary state; a time to ^dprepare to meet God; a time to prepare for that endless state which has been spoken of by us, which is after the resurrection of the dead.

25 Now, if it had not been for the plan of redemption, which was laid from the foundation of the world, there could have been no ^aresurrection of the dead; but there was a plan of ^bredemption laid, which shall bring to pass the resurrection of the dead, of which has been spoken.

26 And now behold, if it were possible that our first parents could have gone forth and partaken of the ^atree of life they would have been forever miserable, having no preparatory state; and thus the ^bplan

16b Alma 11: 42 (40-45).
c 1 Ne. 15: 33; Alma 40: 26.

17a Rev. 19: 20; 21: 8; Mosiah 3: 27; Alma 14: 14.

18a Alma 11: 41.
b Rev. 21: 4; Alma 11: 45; D&C 63: 49; 88: 116.

20a TG Immortality.

21a Gen. 3: 24; Alma 42: 2; Moses 4: 31.

TG Cherubim.
b TG Eden.

22a TG Fall of Man.
b Gen. 3: 6; 2 Ne. 2: 15 (15-19); Mosiah 3: 26.

c Mosiah 16: 5 (4-5); Alma 9: 30 (30-32).

23a Alma 42: 5 (2-9).

b Gen. 2: 17.

24a TG Death.

b 2 Ne. 2: 21; Moses 5: 8-12.

c 1 Pet. 2: 20 (20-21).

TG Earth, Purpose of; Probation.

d Alma 34: 32 (32-35).
25a 2 Ne. 2: 8; Alma 7: 12; 42: 23.

b TG Redemption.
26a Gen. 2: 9; 1 Ne. 15: 36 (22, 28, 36); 2 Ne. 2: 15; Alma 32: 40.

b Alma 34: 9 (8-16); 42: 8 (6-28); Moses 6: 62.

of redemption would have been frustrated, and the word of God would have been void, taking none effect.

27 But behold, it was not so; but it was ^aappointed unto men that they must die; and after death, they must come to ^bjudgment, even that same judgment of which we have spoken, which is the end.

28 And after God had appointed that these things should come unto man, behold, then he saw that it was expedient that man should know concerning the things whereof he had appointed unto them;

29 Therefore he sent ^aangels to converse with them, who caused men to behold of his glory.

30 And they began from that time forth to call on his name; therefore God ^aconversed with men, and made known unto them the ^bplan of redemption, which had been prepared from the ^cfoundation of the world; and this he made known unto them according to their faith and repentance and their ^dholy works.

31 Wherefore, he gave ^acommandments unto men, they having first transgressed the ^bfirst commandments as to things which were temporal, and becoming as Gods, ^cknowing good from evil, placing themselves in a state to ^dact, or being placed in a state to act according to their wills and pleasures, whether to do evil or to do good—

32 Therefore God gave unto them commandments, after having made ^aknown unto them the plan of

redemption, that they should not do evil, the penalty thereof being a second ^bdeath, which was an everlasting ^cdeath as to things pertaining unto righteousness; for on such the plan of redemption could have no power, for the works of ^djustice could not be destroyed, according to the supreme ^egoodness of God.

33 But God did call on men, in the name of his Son, (this being the ^aplan of redemption which was laid) saying: If ye will ^brepent, and harden not your hearts, then will I have mercy upon you, through mine Only Begotten Son;

34 Therefore, whosoever repenteth, and hardeneth not his heart, he shall have claim on ^amercy through mine Only Begotten Son, unto a ^bremission of his sins; and these shall enter into my ^crest.

35 And whosoever will harden his heart and will do ^ainiquity, behold, I swear in my wrath that he shall not enter into my rest.

36 And now, my brethren, behold I say unto you, that if ye will harden your hearts ye shall not enter into the rest of the Lord; therefore your iniquity ^aprovoketh him that he sendeth down his ^bwrath upon you as in the ^cfirst provocation, yea, according to his word in the last provocation as well as the first, to the everlasting ^ddestruction of your souls; therefore, according to his word, unto the last death, as well as the first.

37 And now, my brethren, seeing we know these things, and they are true, let us repent, and harden not

27a Job 7: 1; Heb. 9: 27; D&C 42: 48; 121: 25.

b TG Judgment, The Last.

29a Moro. 7: 25 (25, 31); D&C 29: 42.

30a Moses 1: 1; 5: 4 (4-5); 6: 51 (4, 51-68).

b TG Salvation, Plan of.

c Gen. 2: 16 (16-17); Mosiah 18: 13; Alma 13: 3 (3, 5, 7-8); Abr. 3: 26 (24-26).

d Luke 8: 15 (14-15).

31a TG Commandments of

God.

b Gen. 2: 17 (16-17); 2 Ne. 2: 19 (18-19).

c Gen. 3: 22; Moses 4: 11.

d 2 Ne. 2: 16. TG Agency.

32a Moses 5: 9 (4-9).

b TG Death, Spiritual, Second.

c TG Damnation.

d Mosiah 15: 27; Alma 34: 16 (15-16); 42: 15.

e TG Goodness.

33a TG Salvation, Plan of.

b Moses 5: 8.

34a 2 Cor. 4: 1.

b TG Remission of Sins.
c D&C 84: 24. TG Rest.

35a Moses 5: 15.

36a 1 Kgs. 16: 33.

TG Provoking.

b TG God, Indignation of.
c Heb. 3: 8; 2 Ne. 9: 7;

Jacob 1: 7 (7-8);

Mosiah 16: 4 (4-7);

Alma 11: 45; 42: 6 (6, 9, 14).

d TG Damnation.

our hearts, that we ^aprovoke not the Lord our God to pull down his wrath upon us in these his second commandments which he has given unto us; but let us enter into the ^brest of God, which is prepared according to his word.

CHAPTER 13

Men are called as high priests because of their exceeding faith and good works—They are to teach the commandments—Through righteousness they are sanctified and enter into the rest of the Lord—Melchizedek was one of these—Angels are declaring glad tidings throughout the land—They will reveal the actual coming of Christ.

AND again, my brethren, I would cite your minds forward to the time when the Lord God gave these commandments unto his children; and I would that ye should remember that the Lord God ^aordained priests, after his holy order, which was after the order of his Son, to teach these things unto the people.

2 And those priests were ordained after the ^aorder of his Son, in a ^bmanner that thereby the people might know in what manner to look forward to his Son for redemption.

3 And this is the manner after which they were ordained—being ^acalled and ^bprepared from the ^cfoundation of the world according to the ^dforeknowledge of God, on account of their exceeding faith and good works; in the first place being ^echoose good or evil; therefore they having chosen good, and

exercising exceedingly great ^ffaith, are ^gcalled with a holy calling, yea, with that holy calling which was prepared with, and according to, a preparatory redemption for such.

4 And thus they have been ^acalled to this holy calling on account of their faith, while others would reject the Spirit of God on account of the hardness of their hearts and ^bblindness of their minds, while, if it had not been for this they might have had as great ^cprivilege as their brethren.

5 Or in fine, in the first place they were on the ^asame standing with their brethren; thus this holy calling being prepared from the foundation of the world for such as would not harden their hearts, being in and through the atonement of the Only Begotten Son, who was prepared—

6 And thus being called by this holy calling, and ordained unto the high priesthood of the holy order of God, to teach his commandments unto the children of men, that they also might enter into his ^arest—

7 This high priesthood being after the order of his Son, which order was from the foundation of the world; or in other words, being ^awithout beginning of days or end of years, being prepared from ^beternity to all eternity, according to his ^cforeknowledge of all things—

8 Now they were ^aordained after this manner—being called with a holy calling, and ordained with a holy ordinance, and taking upon them the high priesthood of the holy order, which calling, and ordinance,

37a Num. 14: 11 (11-12);
1 Ne. 17: 30 (23-31);
Jacob 1: 8; Hel. 7: 18.

b Alma 13: 6 (6-29);
16: 17; D&C 84: 24.

13 1a Alma 8: 23 (11, 23);
D&C 84: 17 (17-19);
Moses 6: 7; Abr. 2: 9
(9, 11).

2a D&C 107: 3 (2-4).

b Alma 13: 16.

3a D&C 127: 2.
TG Election; Fore-
ordination.

b D&C 138: 56.

c Alma 12: 30 (25, 30);
22: 13. TG Man,
Antemortal Existence
of.

d TG God, Fore-
knowledge of.

e TG Agency.

f TG Priesthood,
Qualifying for.

g TG Called of God.

4a Ether 12: 10.

b TG Spiritual Blindness.

c 1 Ne. 17: 35 (32-35).

5a Rom. 2: 11; 2 Ne.

26: 28.

6a Alma 12: 37; 16: 17.
TG Rest.

7a Heb. 7: 3; Abr. 1: 3
(2-4).

b TG Eternity.

c TG God,
Foreknowledge of;
God, Omniscience of.

8a TG Priesthood,
Melchizedek; Priest-
hood, Oath and
Covenant.

and high priesthood, is without beginning or end—

9 Thus they become ^ahigh priests forever, after the order of the Son, the Only Begotten of the Father, who is without beginning of days or end of years, who is full of ^bgrace, equity, and truth. And thus it is. Amen.

10 Now, as I said concerning the holy order, or this ^ahigh priesthood, there were many who were ordained and became high priests of God; and it was on account of their exceeding ^bfaith and ^crepentance, and their righteousness before God, they choosing to repent and work righteousness rather than to perish;

11 Therefore they were called after this holy order, and were ^asanctified, and their ^bgarments were washed white through the blood of the Lamb.

12 Now they, after being ^asanctified by the ^bHoly Ghost, having their garments made white, being ^cpure and spotless before God, could not look upon ^dsin save it were with ^eabhorrence; and there were many, exceedingly great many, who were made pure and entered into the rest of the Lord their God.

13 And now, my brethren, I would that ye should humble yourselves before God, and bring forth ^afruit meet for repentance, that ye may also enter into that rest.

14 Yea, humble yourselves even as the people in the days of ^aMelchizedek, who was also a high priest after this same order which I have spoken,

who also took upon him the high priesthood forever.

15 And it was this same Melchizedek to whom Abraham paid ^atithes; yea, even our father Abraham paid tithes of one-tenth part of all he possessed.

16 Now these ^aordinances were given after this ^bmanner, that thereby the people might look forward on the Son of God, it being a ^ctype of his order, or it being his order, and this that they might look forward to him for a remission of their sins, that they might enter into the rest of the Lord.

17 Now this Melchizedek was a king over the land of Salem; and his people had waxed strong in iniquity and abomination; yea, they had all gone astray; they were full of all manner of wickedness;

18 But Melchizedek having exercised mighty faith, and received the office of the high priesthood according to the ^aholy order of God, did preach repentance unto his people. And behold, they did repent; and Melchizedek did establish peace in the land in his days; therefore he was called the prince of peace, for he was the king of Salem; and he did reign under his father.

19 Now, there were ^amany before him, and also there were many afterwards, but ^bnone were greater; therefore, of him they have more particularly made mention.

20 Now I need not rehearse the matter; what I have said may suffice. Behold, the ^ascriptures are

9a Tg High Priest.

b John 1: 17 (14, 17);
2 Ne. 2: 6; Moses 1: 6.
Tg Grace.

10a D&C 84: 18 (6-22);
107: 53 (40-55).

b Tg Priesthood,
Magnifying Callings
within.

c Tg Spirituality.

11a Lev. 8: 30; Moses
6: 60 (59-60).

b 1 Ne. 12: 10; Alma
5: 21 (21-27); 3 Ne.
27: 19 (19-20).

12a Rom. 8: 1 (1-9); D&C
11: 12 (12-13).

Tg Sanctification.

b Tg Holy Ghost,
Baptism of.

c Tg Purity.

d Rom. 12: 9; 2 Ne.
4: 31; Mosiah 5: 2;
Alma 19: 33.

e Prov. 8: 13; Alma
37: 29.

13a Luke 3: 8.

14a D&C 84: 14.

Jst Gen. 14: 25-40 (in
Appendix, Latter-day
Saint edition of King
James Bible).

Tg Priesthood, History
of.

15a Gen. 14: 20 (18-20);
Mal. 3: 10 (8-10).

Tg Tithing.

16a A of F 5. Tg Ordinance.

b Alma 13: 2.

c Tg Jesus Christ, Types
of, in Anticipation.

18a Tg Priesthood.

19a Hel. 8: 18; D&C
84: 14 (6-16); 107: 53
(40-55).

b D&C 107: 2 (1-4).

20a Alma 14: 1 (1, 8, 14).
Tg Scriptures, Value
of.

before you; if ye will ^bwrest them it shall be to your own destruction.

21 And now it came to pass that when Alma had said these words unto them, he stretched forth his hand unto them and cried with a mighty voice, saying: ^aNow is the time to repent, for the day of salvation draweth nigh;

22 Yea, and the voice of the Lord, by the ^amouth of angels, doth declare it unto all nations; yea, doth declare it, that they may have glad tidings of great joy; yea, and he doth sound these glad tidings among all his people, yea, even to them that are scattered abroad upon the face of the earth; wherefore they have come unto us.

23 And they are made known unto us in ^aplain terms, that we may understand, that we cannot err; and this because of our being ^bwanderers in a strange land; therefore, we are thus highly favored, for we have these glad tidings declared unto us in all parts of our vineyard.

24 For behold, ^aangels are declaring it unto many at this time in our land; and this is for the purpose of preparing the hearts of the children of men to receive his word at the time of his coming in his glory.

25 And now we only wait to hear the joyful news declared unto us by the mouth of angels, of his coming; for the time cometh, we ^aknow not how soon. Would to God that it might be in my day; but let it be sooner or later, in it I will rejoice.

26 And it shall be made known unto ^ajust and holy men, by the mouth of angels, at the time of his coming,

that the words of our fathers may be fulfilled, according to that which they have spoken concerning him, which was according to the spirit of prophecy which was in them.

27 And now, my brethren, I ^awish from the inmost part of my heart, yea, with great ^banxiety even unto pain, that ye would hearken unto my words, and cast off your sins, and not ^cprocrastinate the day of your repentance;

28 But that ye would humble yourselves before the Lord, and call on his holy name, and ^awatch and pray continually, that ye may not be ^btempted above that which ye can bear, and thus be ^cled by the Holy Spirit, becoming humble, ^ameeκ, submissive, patient, full of love and all long-suffering;

29 ^aHaving faith on the Lord; having a hope that ye shall receive eternal life; having the ^blove of God always in your hearts, that ye may be lifted up at the last day and enter into his ^crest.

30 And may the Lord grant unto you repentance, that ye may not bring down his wrath upon you, that ye may not be ^abound down by the chains of ^bhell, that ye may not suffer the second ^cdeath.

31 And Alma spake many more words unto the people, which are not written in ^athis book.

CHAPTER 14

Alma and Amulek are imprisoned and smitten—The believers and their holy scriptures are burned by fire—These martyrs are received by the Lord

20b 2 Pet. 3: 16; Alma 41: 1.

21a TG Procrastination.

22a Alma 10: 20 (7-10, 20).

23a 2 Ne. 25: 7 (7-8);

31: 3; 32: 7; Jacob

4: 13; Ether 12: 39.

b Jacob 7: 26.

24a Alma 10: 10; 39: 19.

25a 1 Ne. 10: 4; 3 Ne. 1: 1.

26a Ex. 22: 31; Amos 3: 7;

W of M 1: 17; D&C

49: 8; 107: 29.

27a Mosiah 28: 3 (3-4).

b Mosiah 25: 11.

c TG Apathy;

Procrastination.

28a TG Prayer;

Watchfulness.

b Rom. 7: 23 (23-24);

1 Cor. 10: 13; D&C

64: 20.

c Alma 22: 1; Morm.

5: 17.

d TG Forbearance;

Love; Meekness.

29a Alma 7: 24.

b Ps. 18: 1; D&C 20: 31;

76: 116. TG God,

Love of.

c D&C 84: 24.

30a TG Bondage, Spiritual.

b TG Damnation; Hell.

c TG Death, Spiritual,

Second.

31a W of M 1: 5; 3 Ne.

5: 9 (8-12).

[About 82 B.C.]

in glory—The prison walls are rent and fall—Alma and Amulek are delivered and their persecutors are slain.

AND it came to pass after he had made an end of speaking unto the people many of them did believe on his words, and began to repent, and to search the ^ascriptures.

2 But the more part of them were desirous that they might destroy Alma and Amulek; for they were angry with Alma, because of the ^aplainness of his words unto Zeezrom; and they also said that Amulek had ^blied unto them, and had reviled against their law and also against their lawyers and judges.

3 And they were also angry with Alma and Amulek; and because they had ^atestified so plainly against their wickedness, they sought to ^bput them away privily.

4 But it came to pass that they did not; but they took them and bound them with strong cords, and took them before the chief judge of the land.

5 And the people went forth and witnessed against them—testifying that they had reviled against the law, and their lawyers and judges of the land, and also of all the people that were in the land; and also testified that there was but one God, and that he should send his Son among the people, but he should ^anot save them; and many such things did the people testify against Alma and Amulek. Now this was done before the chief judge of the land.

6 And it came to pass that Zeezrom was astonished at the words which had been spoken; and he also knew concerning the ^ablindness of the minds, which he had caused among the people by his ^blying

words; and his soul began to be ^aharrowed up under a ^aconsciousness of his own guilt; yea, he began to be encircled about by the pains of hell.

7 And it came to pass that he began to cry unto the people, saying: Behold, I am ^aguilty, and these men are spotless before God. And he began to plead for them from that time forth; but they reviled him, saying: Art thou also possessed with the devil? And they spit upon him, and ^bcast him out from among them, and also all those who believed in the words which had been spoken by Alma and Amulek; and they cast them out, and sent men to cast stones at them.

8 And they brought their wives and children together, and who-soever believed or had been taught to believe in the word of God they caused that they should be ^acast into the fire; and they also brought forth their records which contained the holy scriptures, and cast them into the fire also, that they might be ^bburned and destroyed by fire.

9 And it came to pass that they took Alma and Amulek, and carried them forth to the place of ^amartyrdom, that they might witness the destruction of those who were consumed by fire.

10 And when Amulek saw the pains of the women and children who were consuming in the fire, he also was pained; and he said unto Alma: How can we witness this awful scene? Therefore let us stretch forth our hands, and exercise the ^apower of God which is in us, and save them from the flames.

11 But Alma said unto him: The Spirit constraineth me that I must not stretch forth mine hand; for behold the Lord receiveth them up

14 1a 2 Kgs. 22: 11 (8-13);
Acts 17: 2 (2-3, 11);
Alma 13: 20.
2a Alma 12: 7 (3-7).
b Alma 10: 28 (24-32).
3a Prov. 26: 26; Alma
37: 21.

b Acts 23: 12 (12-15).
5a Alma 11: 35 (33-37).
6a TG Spiritual Blindness.
b Alma 10: 31 (25-31).
c Alma 15: 5.
d TG Conscience.
7a Alma 10: 31; 11: 21

(21-36); 15: 3.
b Alma 15: 1.
8a Alma 15: 2.
b Jer. 36: 23 (21-28).
9a TG Martyrdom.
10a Alma 8: 31 (30-31).

unto himself, in ^aglory; and he doth suffer that they may do this thing, or that the people may do this thing unto them, according to the hardness of their hearts, that the ^bjudgments which he shall exercise upon them in his wrath may be just; and the ^cblood of the ^ainnocent shall stand as a witness against them, yea, and cry mightily against them at the last day.

12 Now Amulek said unto Alma: Behold, perhaps they will burn us also.

13 And Alma said: Be it according to the will of the Lord. But, behold, our work is not finished; therefore they burn us not.

14 Now it came to pass that when the bodies of those who had been cast into the fire were consumed, and also the records which were cast in with them, the chief judge of the land came and stood before Alma and Amulek, as they were bound; and he smote them with his hand upon their ^acheeks, and said unto them: After what ye have seen, will ye preach again unto this people, that they shall be cast into a ^blake of fire and brimstone?

15 Behold, ye see that ye had not power to save those who had been cast into the fire; neither has God saved them because they were of thy faith. And the judge smote them again upon their cheeks, and asked: What say ye for yourselves?

16 Now this judge was after the order and faith of ^aNehor, who slew Gideon.

17 And it came to pass that Alma and Amulek answered him ^anothing; and he smote them again, and delivered them to the officers to be ^bcast into prison.

18 And when they had been cast

into prison three days, there came many ^alawyers, and judges, and priests, and teachers, who were of the profession of Nehor; and they came in unto the prison to see them, and they questioned them about many words; but they answered them nothing.

19 And it came to pass that the judge stood before them, and said: Why do ye not answer the words of this people? Know ye not that I have ^apower to deliver you up unto the flames? And he ^bcommanded them to speak; but they answered nothing.

20 And it came to pass that they departed and went their ways, but came again on the morrow; and the judge also smote them again on their cheeks. And many came forth also, and smote them, saying: Will ye stand again and judge this people, and condemn our law? If ye have such great power why do ye not ^adeliver yourselves?

21 And many such things did they say unto them, gnashing their teeth upon them, and spitting upon them, and saying: How shall we look when we are damned?

22 And many such things, yea, all manner of such things did they say unto them; and thus they did ^amock them for many days. And they did withhold food from them that they might hunger, and water that they might thirst; and they also did take from them their clothes that they were naked; and thus they were ^bbound with strong cords, and confined in ^cprison.

23 And it came to pass after they had thus suffered for many days, (and it was on the twelfth day, in the tenth month, ^{*}in the tenth year of the reign of the judges over the

11a ^{rg} Exaltation.

b Ex. 23: 7; Ps. 37: 9 (8-13); Alma 60: 13; D&C 103: 3, ^{rg} Justice.

c ^{rg} Cruelty; Martyrdom.

d Lam. 4: 13; Mosiah 17: 10.

14a 1 Kgs. 22: 24 (14-27).

b Alma 12: 17. ^{rg} Damnation.

16a Alma 1: 12 (7-15); 2: 20; 21: 4.

17a Matt. 27: 12 (12-14).

b Alma 9: 33.

18a Alma 10: 14; 11: 21 (20-37).

19a John 19: 10 (9-10).

b Mosiah 7: 8.

20a Matt. 27: 40 (39-43).

22a ^{rg} Mocking.

b Acts 16: 23 (23-40);

D&C 122: 6.

c Gen. 39: 20; Mosiah 7: 7.

people of Nephi) that the chief judge over the land of ^aAmmonihah and many of their teachers and their lawyers went in unto the prison where Alma and Amulek were bound with cords.

24 And the chief judge stood before them, and smote them again, and said unto them: If ye have the ^apower of God deliver yourselves from these bands, and then we will believe that the Lord will destroy this people according to your words.

25 And it came to pass that they all went forth and smote them, saying the same words, even until the last; and when the last had spoken unto them the ^apower of God was upon Alma and Amulek, and they rose and stood upon their feet.

26 And Alma cried, saying: How long shall we suffer these great ^aafflictions, O Lord? O Lord, ^bgive us strength according to our faith which is in Christ, even unto ^cdeliverance. And they broke the cords with which they were bound; and when the people saw this, they began to flee, for the fear of destruction had come upon them.

27 And it came to pass that so great was their fear that they fell to the earth, and did not obtain the outer door of the ^aprison; and the earth shook mightily, and the walls of the prison were rent in twain, so that they fell to the earth; and the chief judge, and the lawyers, and priests, and teachers, who smote upon Alma and Amulek, were slain by the fall thereof.

28 And Alma and Amulek came forth out of the prison, and they were not hurt; for the Lord had granted unto them ^apower, according to their faith which was in

Christ. And they straightway came forth out of the prison; and they were ^bloosed from their ^bbands; and the prison had fallen to the earth, and every soul within the walls thereof, save it were Alma and Amulek, was slain; and they straightway came forth into the city.

29 Now the people having heard a great noise came running together by multitudes to know the cause of it; and when they saw Alma and Amulek coming forth out of the prison, and the walls thereof had fallen to the earth, they were struck with great fear, and fled from the presence of Alma and Amulek even as a goat fleeth with her young from two lions; and thus they did flee from the presence of Alma and Amulek.

CHAPTER 15

Alma and Amulek go to Sidom and establish a church—Alma heals Zeetzrom, who joins the Church—Many are baptized and the Church prospers—Alma and Amulek go to Zarahemla.

AND it came to pass that Alma and Amulek were commanded to depart out of that city; and they departed, and came out even into the land of Sidom; and behold, there they found all the people who had departed out of the land of ^aAmmonihah, who had been ^bcast out and stoned, because they believed in the words of Alma.

2 And they related unto them all that had happened unto their ^awives and children, and also concerning themselves, and of their ^bpower of deliverance.

3 And also Zeetzrom lay sick at Sidom, with a burning fever, which was caused by the great tribulations

23a Alma 8: 6; 15: 1 (1, 15-16).

24a rG Sign Seekers.

25a Alma 8: 31.

26a James 5: 10 (10-11);
Mosiiah 17: 13 (10-20);
JS-H 1: 22.

b Ps. 69: 14 (1-2, 14);
D&C 121: 3.

c rG Deliverance.

27a Acts 12: 4 (4-6);
16: 26; Hel. 5: 21
(21-50); 3 Ne. 28: 19
(19-20); 4 Ne. 1: 30;
Ether 12: 13.

28a Alma 15: 2.

b 1 Ne. 7: 17 (17-18);
Jacob 4: 6; 3 Ne.

28: 20 (19-22).

c Alma 36: 27.

15 1a Alma 14: 23;
16: 2 (2-3, 9, 11).

b Alma 14: 7.

2a Alma 14: 8 (8-14).

b Alma 14: 28 (26-29).

of his mind on account of his ^awickedness, for he supposed that Alma and Amulek were no more; and he supposed that they had been slain because of his iniquity. And this great sin, and his many other sins, did harrow up his mind until it did become exceedingly sore, having no deliverance; therefore he began to be scorched with a burning heat.

4 Now, when he heard that Alma and Amulek were in the land of Sidom, his heart began to take courage; and he sent a message immediately unto them, desiring them to come unto him.

5 And it came to pass that they went immediately, obeying the message which he had sent unto them; and they went in unto the house unto Zezrom; and they found him upon his bed, sick, being very low with a burning fever; and his mind also was ^aexceedingly sore because of his iniquities; and when he saw them he stretched forth his hand, and besought them that they would heal him.

6 And it came to pass that Alma said unto him, taking him by the hand: ^aBelievest thou in the power of Christ unto salvation?

7 And he answered and said: Yea, I believe all the words that thou hast taught.

8 And Alma said: If thou believest in the redemption of Christ thou canst be ^ahealed.

9 And he said: Yea, I believe according to thy words.

10 And then Alma cried unto the Lord, saying: O Lord our God, have ^amercy on this man, and ^bheal him according to his faith which is in Christ.

11 And when Alma had said these words, ^aZeezrom leaped upon his

feet, and began to walk; and this was done to the great astonishment of all the people; and the knowledge of this went forth throughout all the land of Sidom.

12 And Alma baptized Zezrom unto the Lord; and he began from that time forth to preach unto the people.

13 And Alma established a church in the land of Sidom, and consecrated ^apriests and ^bteachers in the land, to baptize unto the Lord whosoever were desirous to be baptized.

14 And it came to pass that they were many; for they did flock in from all the region round about Sidom, and were baptized.

15 But as to the people that were in the land of Ammonihah, they yet remained a hard-hearted and a stiffnecked people; and they repented not of their sins, ^aascribing all the power of Alma and Amulek to the devil; for they were of the profession of ^bNehor, and did not believe in the repentance of their sins.

16 And it came to pass that Alma and Amulek, Amulek having ^afor-saken all his gold, and silver, and his precious things, which were in the land of Ammonihah, for the word of God, he being ^brejected by those who were once his friends and also by his father and his kindred;

17 Therefore, after Alma having established the church at Sidom, seeing a great ^acheck, yea, seeing that the people were checked as to the pride of their hearts, and began to ^bhumble themselves before God, and began to assemble themselves together at their ^csanctuaries to ^dworship God before the ^ealtar, ^fwatching and praying continually, that they might be delivered from Satan, and from ^gdeath, and from destruction—

3a Alma 14: 7 (6-7).

5a Alma 14: 6.

6a Mark 9: 23.

8a ^{TC} Administrations to the Sick; Healing.

10a ^{TC} Mercy.

b Mark 2: 11 (1-12).

11a Acts 3: 8 (1-11).

13a Alma 4: 20 (7, 16, 18,

20); 16: 18.

b ^{TC} Teacher.

15a Matt. 12: 24 (24-27).

b Alma 1: 15 (2-15).

16a Luke 14: 33; Alma 10: 4.

b ^{TC} Prophets, Rejection of.

17a Alma 16: 21.

b Ezra 10: 1 (1-5).

c Ps. 150: 1; Alma 16: 13.

d ^{TC} Worship.

e Ex. 27: 1 (1-8).

f ^{TC} Watchfulness.

g ^{TC} Death, Spiritual, First.

18 Now as I said, Alma having seen all these things, therefore he took Amulek and came over to the land of Zarahemla, and took him to his ^aown house, and did administer unto him in his tribulations, and ^bstrengthened him in the Lord.

19 And thus ended the tenth year of the reign of the judges over the people of Nephi.

CHAPTER 16

The Lamanites destroy the people of Ammonihah—Zoram leads the Nephites to victory over the Lamanites—Alma and Amulek and many others preach the word—They teach that after his resurrection Christ will appear to the Nephites.

AND it came to pass in the ^eeleventh year of the reign of the judges over the people of Nephi, on the fifth day of the second month, there having been much peace in the land of Zarahemla, there having been no wars nor contentions for a certain number of years, even until the fifth day of the second month in the eleventh year, there was a cry of war heard throughout the land.

2 For behold, the armies of the Lamanites had come in upon the wilderness side, into the borders of the land, even into the city of ^aAmmonihah, and began to slay the people and destroy the city.

3 And now it came to pass, before the Nephites could raise a sufficient army to drive them out of the land, they had ^adestroyed the people who were in the city of Ammonihah, and also some around the borders of Noah, and taken others captive into the wilderness.

4 Now it came to pass that the Nephites were desirous to obtain those who had been carried away captive into the wilderness.

5 Therefore, he that had been appointed chief captain over the armies of the Nephites, (and his name was Zoram, and he had two sons, Lehi and Aha)—now Zoram and his two sons, knowing that Alma was high priest over the church, and having heard that he had the spirit of prophecy, therefore they went unto him and desired of him to know whither the Lord would that they should go into the wilderness in search of their brethren, who had been taken captive by the Lamanites.

6 And it came to pass that Alma ^ainquired of the Lord concerning the matter. And Alma returned and said unto them: Behold, the Lamanites will cross the river Sidon in the south wilderness, away up beyond the borders of the land of ^bManti. And behold there shall ye meet them, on the east of the river Sidon, and there the Lord will deliver unto thee thy brethren who have been taken captive by the Lamanites.

7 And it came to pass that Zoram and his sons crossed over the river Sidon, with their armies, and marched away beyond the borders of Manti into the south wilderness, which was on the east side of the river Sidon.

8 And they came upon the armies of the Lamanites, and the Lamanites were scattered and driven into the wilderness; and they took their brethren who had been taken captive by the Lamanites, and there was not one soul of them had been lost that were taken captive. And they were brought by their brethren to possess their own lands.

9 And thus ended the eleventh year of the judges, the Lamanites having been driven out of the land, and the people of Ammonihah were ^adestroyed; yea, ^bevery living soul

18a Alma 27: 20.

b Zech. 10: 12 (11–12).

16 2a Alma 15: 1 (1, 15–16); 49: 3 (1–15).

3a Alma 9: 18.

6a 2 Kgs. 6: 8–12;

Alma 43: 23 (23–24);

48: 16; 3 Ne. 3: 20 (18–21).

b Alma 17: 1; 22: 27; 56: 14.

9a Alma 8: 16; 9: 24 (18–24); Morm. 6: 15 (15–22).

b Alma 14: 11.

of the Ammonihahites was ^cdestroyed, and also their ^dgreat city, which they said God could not destroy, because of its greatness.

10 But behold, in ^eone day it was left desolate; and the ^fcarcasses were mangled by dogs and wild beasts of the wilderness.

11 Nevertheless, after many days their ^adead bodies were heaped up upon the face of the earth, and they were covered with a shallow covering. And now so great was the scent thereof that the people did not go in to possess the land of Ammonihah for many years. And it was called Desolation of ^bNehors; for they were of the profession of Nehor, who were slain; and their lands remained desolate.

12 And the Lamanites did not come again to war against the Nephites ^{*}until the fourteenth year of the reign of the judges over the people of Nephi. And thus for three years did the people of Nephi have continual peace in all the land.

13 And Alma and Amulek went forth preaching repentance to the people in their ^atemples, and in their ^bsanctuaries, and also in their ^csynagogues, which were built after the manner of the Jews.

14 And as many as would hear their words, unto them they did impart the word of God, without any ^arespect of persons, continually.

15 And thus did Alma and Amulek go forth, and also many more who had been chosen for the work, to preach the word throughout all the land. And the establishment of the church became general throughout

the land, in all the region round about, among all the people of the Nephites.

16 And there was ^ano inequality among them; the Lord did pour out his Spirit on all the face of the land to prepare the minds of the children of men, or to prepare their ^bhearts to receive the word which should be taught among them at the time of his coming—

17 That they might not be hardened against the word, that they might not be unbelieving, and go on to destruction, but that they might receive the word with joy, and as a ^abranch be grafted into the true vine, that they might enter into the ^brest of the Lord their God.

18 Now those ^apriests who did go forth among the people did preach against all ^blyings, and ^cdeceivings, and ^denvyings, and ^estrifes, and malice, and revilings, and stealing, robbing, plundering, murdering, committing adultery, and all manner of lasciviousness, crying that these things ought not so to be—

19 Holding forth things which must shortly come; yea, holding forth the ^acoming of the Son of God, his sufferings and death, and also the resurrection of the dead.

20 And many of the people did inquire concerning the place where the Son of God should come; and they were taught that he would ^aappear unto them ^bafter his resurrection; and this the people did hear with great joy and gladness.

21 And now after the church had been established throughout all the land—having got the ^avictory over

9c Alma 25: 2.

d Alma 49: 3.

10a Alma 9: 4.

b Jer. 19: 7.

11a Alma 28: 11.

b Alma 1: 15; 2: 1 (1, 20); 24: 28 (28-30).

13a 2 Ne. 5: 16; Hel. 3: 14 (9, 14).

b Alma 15: 17; 21: 6.

c Alma 21: 20 (4-6, 20).

14a Deut. 10: 17; Alma 1: 30.

16a Mosiah 18: 27 (19-29);

4 Ne. 1: 3.

b Acts 16: 14.

tg Teachable.

17a Jacob 5: 24.

tg Vineyard of the Lord.

b Alma 12: 37; 13: 6 (6-29).

18a Alma 15: 13; 30: 20

(20-23, 31).

b 3 Ne. 30: 2.

c tg Deceit.

d tg Envy.

e Alma 4: 9 (8-9).

tg Strife.

19a tg Jesus Christ, Prophecies about.

20a 2 Ne. 26: 9; 3 Ne.

11: 8 (7-14).

b 1 Ne. 12: 6 (4-8);

Alma 7: 8.

21a Alma 15: 17.

the devil, and the word of God being preached in its purity in all the land, and the Lord pouring out his blessings upon the people—thus ended the fourteenth year of the reign of the judges over the people of Nephi.

An account of the sons of Mosiah, who rejected their rights to the kingdom for the word of God, and went up to the land of Nephi to preach to the Lamanites; their sufferings and deliverance—according to the record of Alma. Comprising chapters 17 to 26 inclusive.

CHAPTER 17

The sons of Mosiah have the spirit of prophecy and of revelation—They go their several ways to declare the word to the Lamanites—Ammon goes to the land of Ishmael and becomes the servant of King Lamoni—Ammon saves the king's flocks and slays his enemies at the waters of Sebus.

AND now it came to pass that as Alma was journeying from the land of Gideon southward, away to the land of ^aManti, behold, to his astonishment, he ^bmet with the ^csons of Mosiah journeying towards the land of Zarahemla.

2 Now these sons of Mosiah were with Alma at the time the angel ^afirst appeared unto him; therefore Alma did rejoice exceedingly to see his brethren; and what added more to his joy, they were still his brethren in the Lord; yea, and they had waxed strong in the knowledge of the truth; for they were men of a sound understanding and they had ^bsearched the scriptures diligently, that they might know the word of God.

3 But this is not all; they had given themselves to much prayer, and ^afasting; therefore they had the spirit of prophecy, and the spirit of revelation, and when they taught, they taught with ^bpower and authority of God.

4 And they had been teaching the word of God ^{*}for the space of fourteen years among the Lamanites, having had much ^asuccess in bringing many to the ^bknowledge of the truth; yea, by the power of their words many were brought before the altar of God, to call on his name and ^cconfess their sins before him.

5 Now these are the circumstances which attended them in their journeyings, for they had many afflictions; they did suffer much, both in body and in mind, such as hunger, thirst and fatigue, and also much ^alabor in the spirit.

6 Now these were their journeyings: Having ^ataken leave of their father, Mosiah, in the ^bfirst year of the judges; having ^crefused the kingdom which their father was desirous to confer upon them, and also this was the minds of the people;

7 Nevertheless they departed out of the land of Zarahemla, and took their swords, and their spears, and their bows, and their arrows, and their slings; and this they did that they might ^aprovide food for themselves while in the wilderness.

8 And thus they departed into the wilderness with their numbers which they had ^aselected, to go up to the land of Nephi, to preach the word of God unto the Lamanites.

9 And it came to pass that they journeyed many days in the wilderness, and they fasted much and ^aprayed much that the Lord would grant unto them a portion of his

17 1a Alma 16: 6.

b Alma 27: 16.

c Mosiah 27: 34.

2a Mosiah 27: 11 (11-17).

b Jacob 7: 23; D&C 84: 85. TG Scriptures, Study of.

3a TG Fasting.

b W of M 1: 17.

TG Authority; Teaching with the Spirit.

4a Alma 29: 14.

b TG Missionary Work.

c Num. 5: 7 (6-10); Mosiah 26: 29 (29, 35); 3 Ne. 1: 25.

5a Alma 8: 10.

6a Mosiah 28: 9 (1, 5-9);

Alma 26: 1.

b Mosiah 29: 44 (41-44).

c Mosiah 29: 3.

7a 1 Ne. 16: 15 (15-32).

8a Mosiah 28: 1.

9a Alma 25: 17.

TG Guidance, Divine.

[*From about 91 to 77 B.C.]

Spirit to go with them, and abide with them, that they might be an ^binstrument in the hands of God to bring, if it were possible, their brethren, the Lamanites, to the knowledge of the truth, to the knowledge of the baseness of the ^ctraditions of their fathers, which were not correct.

10 And it came to pass that the Lord did ^avisit them with his ^bSpirit, and said unto them: Be ^ccomforted. And they were comforted.

11 And the Lord said unto them also: Go forth among the Lamanites, thy brethren, and establish my word; yet ye shall be ^apatient in long-suffering and afflictions, that ye may show forth good ^bexamples unto them in me, and I will make an instrument of thee in my hands unto the salvation of many souls.

12 And it came to pass that the hearts of the sons of Mosiah, and also those who were with them, took courage to go forth unto the Lamanites to declare unto them the word of God.

13 And it came to pass when they had arrived in the borders of the land of the Lamanites, that they ^aseparated themselves and departed one from another, trusting in the Lord that they should meet again at the close of their ^bharvest; for they supposed that great was the work which they had undertaken.

14 And assuredly it was great, for they had undertaken to preach the word of God to a ^awild and a hardened and a ferocious people; a people who delighted in murdering the Nephites, and robbing and plundering them; and their hearts were set upon riches, or upon gold and silver, and precious stones; yet they sought to obtain these things by murdering

and plundering, that they might not labor for them with their own hands.

15 Thus they were a very indolent people, many of whom did worship idols, and the ^acurse of God had fallen upon them because of the ^btraditions of their fathers; notwithstanding the promises of the Lord were extended unto them on the conditions of repentance.

16 Therefore, this was the ^acause for which the sons of Mosiah had undertaken the work, that perhaps they might bring them unto repentance; that perhaps they might bring them to know of the plan of redemption.

17 Therefore they separated themselves one from another, and went forth among them, every man alone, according to the word and power of God which was given unto him.

18 Now Ammon being the chief among them, or rather he did administer unto them, and he departed from them, after having ^ablessed them according to their several stations, having imparted the word of God unto them, or administered unto them before his departure; and thus they took their several journeys throughout the land.

19 And Ammon went to the land of ^aIshmael, the land being called after the sons of ^bIshmael, who also became Lamanites.

20 And as Ammon entered the land of Ishmael, the Lamanites took him and ^abound him, as was their custom to bind all the Nephites who fell into their hands, and carry them before the king; and thus it was left to the pleasure of the king to slay them, or to retain them in captivity, or to cast them into prison, or to

9b Mosiah 23 : 10; Alma 26 : 3.

c Alma 3 : 11.

10a 1 Ne. 2 : 16; D&C 5 : 16.

b T&G God, Spirit of.

c Alma 26 : 27.

11a Alma 20 : 29; 26 : 27.

T&G Forbearance;

Patience.

b T&G Example.

13a Alma 21 : 1.

b Matt. 9 : 37.

14a Mosiah 10 : 12.

15a Alma 3 : 19 (6-19);

3 Ne. 2 : 15 (15-16).

b Alma 9 : 16 (16-24);

18 : 5.

16a Mosiah 28 : 2 (1-3).

18a T&G Blessing.

19a Alma 21 : 18 (18, 20);

22 : 1 (1, 4); 25 : 13.

b 1 Ne. 7 : 6 (4-6).

20a Mosiah 7 : 7 (7-10).

cast them out of his land, according to his will and pleasure.

21 And thus Ammon was carried before the king who was over the land of Ishmael; and his name was Lamoni; and he was a descendant of Ishmael.

22 And the king inquired of Ammon if it were his desire to dwell in the land among the Lamanites, or among his people.

23 And Ammon said unto him: Yea, I desire to ^adwell among this people for a time; yea, and perhaps until the day I die.

24 And it came to pass that king Lamoni was much pleased with Ammon, and caused that his bands should be loosed; and he would that Ammon should take one of his daughters to wife.

25 But Ammon said unto him: Nay, but I will be thy servant. Therefore Ammon became a ^aservant to king Lamoni. And it came to pass that he was set among other servants to watch the flocks of Lamoni, according to the custom of the Lamanites.

26 And after he had been in the service of the king three days, as he was with the Lamanitish servants going forth with their flocks to the place of ^awater, which was called the water of Sebus, and all the Lamanites drive their flocks hither, that they may have water—

27 Therefore, as Ammon and the servants of the king were driving forth their flocks to this place of water, behold, a certain number of the Lamanites, who had been with their flocks to water, stood and ^ascattered the flocks of Ammon and the servants of the king, and they scattered them insomuch that they fled many ways.

28 Now the servants of the king began to murmur, saying: Now the king will slay us, as he has our brethren because their flocks were scattered by the wickedness of these

men. And they began to weep exceedingly, saying: Behold, our flocks are scattered already.

29 Now they wept because of the fear of being slain. Now when Ammon saw this his heart was swollen within him with joy; for, said he, I will show forth my power unto these my fellow-servants, or the power which is in me, in restoring these flocks unto the king, that I may win the hearts of these my fellow-servants, that I may lead them to ^abelieve in my words.

30 And now, these were the thoughts of Ammon, when he saw the afflictions of those whom he termed to be his brethren.

31 And it came to pass that he flattered them by his words, saying: My brethren, be of good cheer and let us go in search of the flocks, and we will gather them together and bring them back unto the place of water; and thus we will preserve the flocks unto the king and he will not slay us.

32 And it came to pass that they went in search of the flocks, and they did follow Ammon, and they rushed forth with much swiftness and did head the flocks of the king, and did gather them together again to the place of water.

33 And those men again stood to scatter their flocks; but Ammon said unto his brethren: Encircle the flocks round about that they flee not; and I go and contend with these men who do scatter our flocks.

34 Therefore, they did as Ammon commanded them, and he went forth and stood to contend with those who stood by the waters of Sebus; and they were in number not a few.

35 Therefore they did not fear Ammon, for they supposed that one of their men could slay him according to their pleasure, for they knew not that the Lord had promised Mosiah that he would ^adeliver

23a Alma 19: 19.

25a Alma 21: 19.

26a Ex. 2: 17 (15-20).

27a Alma 18: 3 (3-7);

19: 21 (20-21).

29a 2 Kgs. 5: 8.

35a Mosiah 28: 7; Alma

19: 23 (22-23).

his sons out of their hands; neither did they know anything concerning the Lord; therefore they delighted in the destruction of their brethren; and for this cause they stood to scatter the flocks of the king.

36 But ^aAmmon stood forth and began to cast stones at them with his sling; yea, with mighty power he did sling stones amongst them; and thus he slew a ^bcertain number of them insomuch that they began to be astonished at his power; nevertheless they were angry because of the slain of their brethren, and they were determined that he should fall; therefore, seeing that they ^ccould not hit him with their stones, they came forth with clubs to slay him.

37 But behold, every man that lifted his club to smite Ammon, he smote off their arms with his sword; for he did withstand their blows by smiting their arms with the edge of his sword, insomuch that they began to be astonished, and began to flee before him; yea, and they were not few in number; and he caused them to flee by the strength of his arm.

38 Now six of them had fallen by the sling, but he ^aslew none save it were their leader with his sword; and he smote off as many of their arms as were lifted against him, and they were not a few.

39 And when he had driven them afar off, he returned and they watered their flocks and returned them to the pasture of the king, and then went in unto the king, bearing the arms which had been smitten off by the sword of Ammon, of those who sought to slay him; and they were carried in unto the king for a testimony of the things which they had done.

CHAPTER 18

King Lamoni supposes that Ammon is the Great Spirit—Ammon teaches the king of the creation, of God's dealings with men, and of the redemption that comes through Christ—Lamoni believes and falls to the earth as if dead.

AND it came to pass that king Lamoni caused that his ^aservants should stand forth and testify to all the things which they had seen concerning the matter.

2 And when they had all testified to the things which they had seen, and he had learned of the faithfulness of Ammon in preserving his flocks, and also of his ^agreat power in contending against those who sought to slay him, he was astonished exceedingly, and said: Surely, this is more than a man. Behold, is not this the Great Spirit who doth send such great punishments upon this people, because of their murders?

3 And they answered the king, and said: Whether he be the Great Spirit or a man, we know not; but this much we do know, that he ^acannot be slain by the enemies of the king; neither can they ^bscatter the king's flocks when he is with us, because of his expertness and ^cgreat strength; therefore, we know that he is a friend to the king. And now, O king, we do not believe that a man has such great power, for we know he cannot be slain.

4 And now, when the king heard these words, he said unto them: Now I know that it is the Great Spirit; and he has come down at this time to preserve your lives, that I might not ^aslay you as I did your brethren. Now this is the Great Spirit of whom our fathers have spoken.

5 Now this was the ^atradition of Lamoni, which he had received from

36a Ether 12: 15.

b Alma 18: 16 (16, 20).

c Alma 18: 3.

38a Alma 19: 22.

18 1a Alma 19: 15.

2a Alma 22: 9 (9-11).

3a Alma 17: 36 (34-38).

b Alma 17: 27; 19: 21
(20-21).

c Alma 22: 20.

4a Alma 17: 28 (28-31).

5a Alma 17: 15; 60: 32.

his father, that there was a ^bGreat Spirit. Notwithstanding they believed in a Great Spirit, they supposed that ^cwhatsoever they did was right; nevertheless, Lamoni began to fear exceedingly, with fear lest he had done wrong in slaying his servants;

6 For he had slain many of them because their brethren had scattered their flocks at the place of water; and thus, because they had had their flocks scattered they were slain.

7 Now it was the practice of these Lamanites to stand by the ^awaters of Sebus to scatter the flocks of the people, that thereby they might drive away many that were scattered unto their own land, it being a practice of plunder among them.

8 And it came to pass that king Lamoni inquired of his servants, saying: Where is this man that has such great power?

9 And they said unto him: Behold, he is feeding thy ^ahorses. Now the king had commanded his servants, previous to the time of the watering of their flocks, that they should prepare his horses and chariots, and conduct him forth to the land of Nephi; for there had been a ^bgreat feast appointed at the land of Nephi, by the father of Lamoni, who was king over all the land.

10 Now when king Lamoni heard that Ammon was preparing his horses and his ^achariots he was more astonished, because of the faithfulness of Ammon, saying: Surely there has not been any servant among all my servants that has been so faithful as this man; for even he doth remember all my commandments to execute them.

11 Now I surely know that this is the Great Spirit, and I would desire

him that he come in unto me, but I durst not.

12 And it came to pass that when Ammon had made ready the horses and the chariots for the king and his servants, he went in unto the king, and he saw that the ^acountenance of the king was changed; therefore he was about to return out of his presence.

13 And one of the king's servants said unto him, ^aRabbanah, which is, being interpreted, powerful or great king, considering their kings to be powerful; and thus he said unto him: Rabbanah, the king desireth thee to stay.

14 Therefore Ammon turned himself unto the king, and said unto him: What wilt thou that I should do for thee, O king? And the king answered him not for the space of an ^ahour, according to their time, for he knew not what he should say unto him.

15 And it came to pass that Ammon said unto him again: What desirest thou of me? But the king answered him not.

16 And it came to pass that Ammon, being filled with the ^aSpirit of God, therefore he perceived the ^bthoughts of the king. And he said unto him: Is it because thou hast heard that I defended thy servants and thy flocks, and slew ^cseven of their brethren with the sling and with the sword, and smote off the arms of others, in order to defend thy flocks and thy servants; behold, is it this that causeth thy marvelings?

17 I say unto you, what is it, that thy marvelings are so great? Behold, I am a ^aman, and am thy servant; therefore, whatsoever thou desirest which is right, that will I do.

18 Now when the king had heard

5b Alma 19: 25 (25-27).
TG God, Knowledge about.

c Alma 30: 17.

7a Alma 17: 26; 19: 20 (20-21).

9a Enos 1: 21; Alma 20: 6.
b Alma 20: 9 (9, 12).

c Esth. 1: 3.

10a Alma 20: 6; 3 Ne. 3: 22.

12a Dan. 5: 6.

13a John 20: 16.

14a 3 Ne. 8: 19.

16a Gen. 41: 38; 1 Ne.

1: 12; Mosiah 27: 24.

b Alma 12: 3.

c Alma 17: 36.

17a Dan. 2: 30.

these words, he marveled again, for he beheld that Ammon could ^adiscern his thoughts; but notwithstanding this, king Lamoni did open his mouth, and said unto him: Who art thou? Art thou that Great Spirit, who ^bknows all things?

19 Ammon answered and said unto him: I am not.

20 And the king said: How knowest thou the thoughts of my heart? Thou mayest speak boldly, and tell me concerning these things; and also tell me by what power ye slew and smote off the arms of my brethren that scattered my flocks—

21 And now, ^aif thou wilt tell me concerning these things, whatsoever thou desirest I will give unto thee; and if it were needed, I would guard thee with my armies; but I know that thou art more powerful than all they; nevertheless, whatsoever thou desirest of me I will grant it unto thee.

22 Now Ammon being ^awise, yet harmless, he said unto Lamoni: Wilt thou hearken unto my words, if I tell thee by what power I do these things? And this is the thing that I desire of thee.

23 And the king answered him, and said: Yea, I ^awill believe all thy words. And thus he was caught with ^bguile.

24 And Ammon began to speak unto him with ^aboldness, and said unto him: Believest thou that there is a God?

25 And he answered, and said unto him: I do not know what that meaneth.

26 And then Ammon said: Believest thou that there is a ^aGreat Spirit?

27 And he said, Yea.

28 And Ammon said: This is God.

And Ammon said unto him again: Believest thou that this Great Spirit, who is God, created all things which are in heaven and in the earth?

29 And he said: Yea, I believe that he created all things which are in the earth; but I do not know the heavens.

30 And Ammon said unto him: The heavens is a place where God dwells and all his holy angels.

31 And king Lamoni said: Is it above the earth?

32 And Ammon said: Yea, and he looketh down upon all the children of men; and he ^aknows all the thoughts and ^bintents of the heart; for by his hand were they all created from the beginning.

33 And king Lamoni said: I believe all these things which thou hast spoken. Art thou ^asent from God?

34 Ammon said unto him: I am a ^aman; and man in the beginning was created after the image of God, and I am called by his Holy ^bSpirit to teach these things unto this people, that they may be brought to a knowledge of that which is just and true;

35 And a portion of that ^aSpirit dwelleth in me, which giveth me ^bknowledge, and also power according to my faith and desires which are in God.

36 Now when Ammon had said these words, he began at the creation of the world, and also the creation of Adam, and told him all the things concerning the fall of man, and ^arehearsed and laid before him the ^brecords and the holy scriptures of the people, which had been spoken by the ^cprophets, even down to the time that their father, Lehi, left Jerusalem.

37 And he also rehearsed unto

18a T&G Discernment, Spiritual.
b T&G God, Omniscience of.

21a Dan. 5: 16.

22a Gen. 41: 39; Alma 48: 11 (11-17).

23a Alma 18: 40.

b Josh. 9: 22.

24a Alma 38: 12.

26a Alma 22: 9 (9-10).

32a T&G God, Omniscience of.
b Amos 4: 13; 3 Ne. 28: 6.

33a 2 Chr. 24: 19.

34a Mosiah 7: 27; Ether 3: 15 (13-16).

b T&G Teaching with the Spirit.

35a T&G Inspiration.

b T&G Knowledge.

36a Mosiah 1: 4; Alma 22: 12; 36: 1; 37: 9; Hel. 5: 13 (1-13); Moses 6: 58.

b Alma 63: 12.
T&G Scriptures, Value of.
c Acts 3: 18 (18-21); 28: 23.

them (for it was unto the king and to his servants) all the journeyings of their fathers in the wilderness, and all their sufferings with hunger and thirst, and their travail, and so forth.

38 And he also rehearsed unto them concerning the ^arebellions of Laman and Lemuel, and the sons of Ishmael, yea, all their rebellions did he relate unto them; and he expounded unto them all the ^brecords and scriptures from the time that Lehi left Jerusalem down to the present time.

39 But this is not all; for he ^aexpounded unto them the ^bplan of redemption, which was prepared from the foundation of the world; and he also made known unto them concerning the coming of Christ, and all the works of the Lord did he make known unto them.

40 And it came to pass that after he had said all these things, and expounded them to the king, that the king ^abelieved all his words.

41 And he began to cry unto the Lord, saying: O Lord, have mercy; according to thy abundant ^amercy which thou hast had upon the people of Nephi, have upon me, and my people.

42 And now, when he had said this, he ^afell unto the earth, ^bas if he were dead.

43 And it came to pass that his ^aservants took him and carried him in unto his wife, and laid him upon a bed; and he lay as if he were dead for the space of two days and two nights; and his wife, and his sons, and his daughters mourned over him, after the manner of the Lamanites, greatly lamenting his loss.

CHAPTER 19

Lamoni receives the light of everlasting life and sees the Redeemer—His

household fall into a trance, and some see angels—Ammon is preserved miraculously—He baptizes many and establishes a church among them.

AND it came to pass that after two days and two nights they were about to take his ^abody and lay it in a sepulchre, which they had made for the purpose of burying their dead.

2 Now the queen having heard of the fame of Ammon, therefore she sent and desired that he should come in unto her.

3 And it came to pass that Ammon did as he was commanded, and went in unto the queen, and desired to know what she would that he should do.

4 And she said unto him: The ^aservants of my husband have made it known unto me that thou art a ^bprophet of a holy God, and that thou hast ^cpower to do many mighty works in his name;

5 Therefore, if this is the case, I would that ye should go in and see my husband, for he has been laid upon his bed for the space of two days and two nights; and some say that he is not dead, but others say that he is dead and that he ^astinketh, and that he ought to be placed in the sepulchre; but as for myself, to me he doth not stink.

6 Now, this was what Ammon desired, for he knew that king Lamoni was under the power of God; he knew that the dark ^aveil of ^bunbelief was being cast away from his mind, and the ^clight which did light up his mind, which was the light of the glory of God, which was a marvelous light of his goodness—yea, this light had infused such joy into his soul, the cloud of darkness having been dispelled, and that the light of everlasting life was lit up in

38a 2 Ne. 1: 2.

b 1 Ne. 9: 2.

39a Alma 19: 31.

TC Missionary Work.

b TC Salvation, Plan of.

40a Alma 18: 23.

41a TC God, Mercy of.

42a Alma 19: 1 (1,5–12).

b Alma 22: 18.

43a Alma 19: 4 (4–5).

19 1a Alma 18: 42 (42–43).

4a Alma 18: 43.

b TC Prophets, Mission of.

c D&C 3: 4.

5a John 11: 39.

6a 2 Cor. 4: 4 (3–4).

TC Veil.

b TC Unbelief, Unbelievers.

c TC Light.

his soul, yea, he knew that this had overcome his natural frame, and he was carried away in God—

7 Therefore, what the queen desired of him was his only desire. Therefore, he went in to see the king according as the queen had desired him; and he saw the king, and he knew that he was not dead.

8 And he said unto the queen: He is not dead, but he sleepeth in God, and on the morrow he shall rise again; therefore bury him not.

9 And Ammon said unto her: ^aBelievest thou this? And she said unto him: I have had no witness save thy word, and the word of our servants; nevertheless I ^bbelieve that it shall be according as thou hast said.

10 And Ammon said unto her: Blessed art thou because of thy exceeding faith; I say unto thee, woman, there has not been such great faith among all the people of the ^aNephites.

11 And it came to pass that she watched over the bed of her husband, from that time even until that time on the morrow which Ammon had appointed that he should rise.

12 And it came to pass that he arose, according to the words of Ammon; and as he arose, he stretched forth his hand unto the woman, and said: Blessed be the name of God, and blessed art thou.

13 For as sure as thou livest, behold, I have ^aseen my Redeemer; and he shall come forth, and be ^bborn of a ^cwoman, and he shall redeem all mankind who believe on his name. Now, when he had said these words, his heart was swollen within him, and he sunk again with joy; and the queen also sunk down, being overpowered by the Spirit.

14 Now Ammon seeing the Spirit

of the Lord poured out according to his ^aprayers upon the Lamanites, his brethren, who had been the cause of so much mourning among the Nephites, or among all the people of God because of their iniquities and their ^btraditions, he fell upon his knees, and began to pour out his soul in prayer and thanksgiving to God for what he had done for his brethren; and he was also overpowered with ^cjoy; and thus they all three had ^dsunk to the earth.

15 Now, when the servants of the king had seen that they had fallen, they also began to cry unto God, for the fear of the Lord had come upon them also, for it was ^athey who had stood before the king and testified unto him concerning the great power of Ammon.

16 And it came to pass that they did call on the name of the Lord, in their might, even until they had all fallen to the earth, save it were one of the Lamanitish ^awomen, whose name was Abish, she having been converted unto the Lord for many years, on account of a remarkable vision of her father—

17 Thus, having been converted to the Lord, and never having made it ^aknown, therefore, when she saw that all the servants of Lamoni had ^bfallen to the earth, and also her mistress, the queen, and the king, and Ammon lay ^cprostrate upon the earth, she knew that it was the power of God; and supposing that this opportunity, by making known unto the people what had happened among them, that by beholding this scene it would ^dcause them to believe in the power of God, therefore she ran forth from house to house, making it known unto the people.

18 And they began to assemble themselves together unto the house

6d Jacob 7: 21; Mosiah 3: 19.

9a John 11: 26 (22-45).
b Mosiah 26: 15 (15-16).

10a Luke 7: 9.

13a ^{TC} God, Privilege of Seeing; Jesus Christ, Appearances,

Antemortal.

b ^{TC} Jesus Christ, Birth of.

c 1 Ne. 11: 18 (13-21).

14a D&C 42: 14.

b Mosiah 1: 5.

c ^{TC} Joy.

d Alma 27: 17.

15a Alma 18: 1 (1-2).

16a Alma 19: 28.

17a JS-H 1: 74.

b Mosiah 4: 1.

c Moses 1: 9 (9-10).

d Mosiah 27: 14.

of the king. And there came a multitude, and to their astonishment, they beheld the king, and the queen, and their servants prostrate upon the earth, and they all lay there as though they were dead; and they also saw Ammon, and behold, he was a Nephite.

19 And now the people began to murmur among themselves; some saying that it was a great evil that had come upon them, or upon the king and his house, because he had suffered that the Nephite should ^aremain in the land.

20 But others rebuked them, saying: The king hath brought this evil upon his house, because he slew his servants who had had their flocks scattered at the ^awaters of Sebus.

21 And they were also rebuked by those men who had stood at the waters of Sebus and ^ascattered the flocks which belonged to the king, for they were angry with Ammon because of the number which he had slain of their brethren at the waters of Sebus, while defending the flocks of the king.

22 Now, one of them, whose brother had been ^aslain with the sword of Ammon, being exceedingly angry with Ammon, drew his sword and went forth that he might let it fall upon Ammon, to slay him; and as he lifted the sword to smite him, behold, he fell dead.

23 Now we see that Ammon could not be slain, for the ^aLord had said unto Mosiah, his father: I will spare him, and it shall be unto him according to thy faith—therefore, Mosiah ^btrusted him unto the Lord.

24 And it came to pass that when the multitude beheld that the man had fallen dead, who lifted the sword to slay Ammon, ^afear came upon them all, and they durst not put forth their hands to touch him

or any of those who had fallen; and they began to marvel again among themselves what could be the cause of this great power, or what all these things could mean.

25 And it came to pass that there were many among them who said that Ammon was the ^aGreat Spirit, and others said he was sent by the Great Spirit;

26 But others rebuked them all, saying that he was a ^amonster, who had been sent from the Nephites to torment them.

27 And there were some who said that Ammon was sent by the Great Spirit to afflict them because of their iniquities; and that it was the Great Spirit that had always attended the Nephites, who had ever delivered them out of their hands; and they said that it was this Great Spirit who had destroyed so many of their brethren, the Lamanites.

28 And thus the contention began to be exceedingly sharp among them. And while they were thus contending, the ^awoman servant who had caused the multitude to be gathered together came, and when she saw the contention which was among the multitude she was exceedingly sorrowful, even unto tears.

29 And it came to pass that she went and took the queen by the ^ahand, that perhaps she might raise her from the ground; and as soon as she touched her hand she arose and stood upon her feet, and cried with a loud voice, saying: O blessed Jesus, who has saved me from an ^aawful hell! O blessed God, have ^cmercy on this people!

30 And when she had said this, she clasped her hands, being filled with joy, speaking many words which were not understood; and when she had done this, she took the king,

19a Alma 17: 23 (22-23).

20a Alma 17: 26; 18: 7.

21a Alma 17: 27; 18: 3.

22a Alma 17: 38.

23a Mosiah 28: 7; Alma 17: 35.

b TG Family, Love within; Trust in God.

24a Luke 7: 16; Moses 6: 39 (37-40).

25a Alma 18: 5 (2-5).

26a Moses 6: 38 (37-39).

28a Alma 19: 16.

29a Alma 22: 22.

b 1 Ne. 14: 3.

c Enos 1: 9; Alma 36: 24.

[About 90 B.C.]

Lamoni, by the hand, and behold he arose and stood upon his feet.

31 And he, immediately, seeing the contention among his people, went forth and began to rebuke them, and to teach them the ^awords which he had heard from the mouth of Ammon; and as many as heard his words believed, and were converted unto the Lord.

32 But there were ^amany among them who would not hear his words; therefore they went their way.

33 And it came to pass that when Ammon arose he also administered unto them, and also did all the servants of Lamoni; and they did all declare unto the people the self-same thing—that their hearts had been ^achanged; that they had no more desire to do ^bevil.

34 And behold, many did declare unto the people that they had seen ^aangels and had conversed with them; and thus they had told them things of God, and of his righteousness.

35 And it came to pass that there were many that did ^abelieve in their words; and as many as did believe were baptized; and they became a righteous people, and they did establish a church among them.

36 And thus the work of the Lord did commence among the Lamanites; thus the Lord did begin to pour out his ^aSpirit upon them; and we see that his arm is extended to ^ball people who will repent and believe on his name.

CHAPTER 20

The Lord sends Ammon to Middoni to deliver his imprisoned brethren—Ammon and Lamoni meet Lamoni's father, who is king over all the land—Ammon compels the old king to approve the release of his brethren.

AND it came to pass that when they had established a church in that ^aland, that king Lamoni desired that Ammon should go with him to the land of Nephi, that he might show him unto his father.

2 And the voice of the Lord came to Ammon, saying: Thou shalt not go up to the land of Nephi, for behold, the king will seek thy life; but thou shalt go to the land of ^aMiddoni; for behold, thy brother Aaron, and also Muloki and Ammah are in prison.

3 Now it came to pass that when Ammon had heard this, he said unto Lamoni: Behold, my brother and brethren are in prison at Middoni, and I go that I may deliver them.

4 Now Lamoni said unto Ammon: I know, in the ^astrength of the Lord thou canst do all things. But behold, I will go with thee to the land of Middoni; for the king of the land of Middoni, whose name is Antiomno, is a friend unto me; therefore I go to the land of Middoni, that I may flatter the king of the land, and he will cast thy brethren out of ^bprison. Now Lamoni said unto him: Who told thee that thy brethren were in prison?

5 And Ammon said unto him: No one hath told me, save it be God; and he said unto me—Go and deliver thy brethren, for they are in prison in the land of Middoni.

6 Now when Lamoni had heard this he caused that his servants should make ready his ^ahorses and his chariots.

7 And he said unto Ammon: Come, I will go with thee down to the land of Middoni, and there I will plead with the king that he will cast thy brethren out of prison.

8 And it came to pass that as Ammon and Lamoni were journey-

31a Alma 18: 39 (36-39).

32a John 12: 37 (35-37).

33a TG Man, New,
Spiritually Reborn.

b Jonah 3: 8; Mosiah

5: 2; Alma 13: 12;

3 Ne. 20: 26.

34a TG Angels; Vision.

35a TG Baptism,
Qualifications for.

36a TG God, Spirit of.

b 2 Ne. 26: 33; Alma

5: 33; 3 Ne. 18: 25.

20 1a 2 Ne. 5: 8; Alma

2: 24.

2a Alma 21: 12 (12-13,
18); 23: 10.

4a TG Strength.

b Alma 20: 22; 22: 2.

6a Alma 18: 9.

ing thither, they met the father of Lamoni, who was king ^aover all the land.

9 And behold, the father of Lamoni said unto him: Why did ye ^anot come to the ^bfeast on that great day when I made a feast unto my sons, and unto my people?

10 And he also said: Whither art thou going with this Nephite, who is one of the children of a ^aliar?

11 And it came to pass that Lamoni rehearsed unto him whither he was going, for he feared to offend him.

12 And he also told him all the cause of his tarrying in his own kingdom, that he did not go unto his father to the feast which he had prepared.

13 And now when Lamoni had rehearsed unto him all these things, behold, to his astonishment, his father was angry with him, and said: Lamoni, thou art going to deliver these Nephites, who are sons of a liar. Behold, he robbed our fathers; and now his children are also come amongst us that they may, by their cunning and their lyings, deceive us, that they again may rob us of our property.

14 Now the father of Lamoni commanded him that he should slay Ammon with the sword. And he also commanded him that he should not go to the land of Middoni, but that he should return with him to the land of ^aIshmael.

15 But Lamoni said unto him: I will not slay Ammon, neither will I return to the land of Ishmael, but I go to the land of Middoni that I may release the brethren of Ammon, for I know that they are just men and holy prophets of the true God.

16 Now when his father had heard these words, he was angry with him, and he drew his sword that he might smite him to the earth.

17 But Ammon stood forth and said unto him: Behold, thou shalt not slay thy son; nevertheless, it were ^abetter that he should fall than thee, for behold, he has ^brepented of his sins; but if thou shouldst fall at this time, in thine anger, thy soul could not be saved.

18 And again, it is expedient that thou shouldst forbear; for if thou shouldst ^aslay thy son, he being an innocent man, his blood would cry from the ground to the Lord his God, for vengeance to come upon thee; and perhaps thou wouldst lose thy ^bsoul.

19 Now when Ammon had said these words unto him, he answered him, saying: I know that if I should slay my son, that I should shed innocent blood; for it is thou that hast sought to destroy him.

20 And he stretched forth his hand to slay Ammon. But Ammon withstood his blows, and also smote his arm that he could not use it.

21 Now when the king saw that Ammon could slay him, he began to plead with Ammon that he would spare his life.

22 But Ammon raised his sword, and said unto him: Behold, I will smite thee except thou wilt grant unto me that my brethren may be ^acast out of prison.

23 Now the king, fearing he should lose his life, said: If thou wilt spare me I will grant unto thee whatsoever thou wilt ask, even to half of the kingdom.

24 Now when Ammon saw that he had wrought upon the old king according to his desire, he said unto him: If thou wilt grant that my brethren may be cast out of prison, and also that Lamoni may retain his kingdom, and that ye be not displeased with him, but grant that he may do according to his own desires in ^awhatsoever thing he thinketh,

8a Alma 22: 1.

9a 1 Sam. 20: 27.

b Alma 18: 9.

10a Mosiah 10: 16 (12-17).

14a Alma 17: 19.

17a Alma 48: 23.

b Alma 22: 6.

18a T&M Murder.

b D&C 42: 18.

22a Alma 20: 4.

24a Alma 21: 21 (21-22);

22: 1.

then will I spare thee; otherwise I will smite thee to the earth.

25 Now when Ammon had said these words, the king began to rejoice because of his life.

26 And when he saw that Ammon had no desire to destroy him, and when he also saw the great ^alove he had for his son Lamoni, he was astonished exceedingly, and said: Because this is all that thou hast desired, that I would ^brelease thy brethren, and suffer that my son Lamoni should retain his kingdom, behold, I will grant unto you that my son may retain his kingdom from this time and forever; and I will govern him no more—

27 And I will also grant unto thee that thy brethren may be cast out of prison, and thou and thy brethren may come unto me, in my kingdom; for I shall greatly desire to see thee. For the king was greatly astonished at the words which he had spoken, and also at the words which had been spoken by his son Lamoni, therefore he was ^adesirous to learn them.

28 And it came to pass that Ammon and Lamoni proceeded on their journey towards the land of Middoni. And Lamoni found favor in the eyes of the king of the land; therefore the brethren of Ammon were brought forth out of prison.

29 And when Ammon did meet them he was exceedingly sorrowful, for behold they were naked, and their skins were worn exceedingly because of being bound with strong cords. And they also had ^asuffered hunger, thirst, and all kinds of afflictions; nevertheless they were ^bpatient in all their sufferings.

30 And, as it happened, it was their lot to have fallen into the hands of a more hardened and a more ^astiff-necked people; therefore they would not hearken unto their words, and

they had cast them out, and had smitten them, and had driven them from house to house, and from place to place, even until they had arrived in the land of Middoni; and there they were taken and cast into prison, and bound with ^bstrong cords, and kept in prison for many days, and were delivered by Lamoni and Ammon.

An account of the preaching of Aaron, and Muloki, and their brethren, to the Lamanites. Comprising chapters 21 to 26 inclusive.

CHAPTER 21

Aaron teaches the Amalekites about Christ and his atonement—Aaron and his brethren are imprisoned in Middoni—After their deliverance they teach in the synagogues and make many converts—Lamoni grants religious freedom to the people in the land of Ishmael.

Now when Ammon and his brethren ^aseparated themselves in the borders of the land of the Lamanites, behold Aaron took his journey towards the land which was called by the Lamanites, ^bJerusalem, calling it after the land of their fathers' nativity; and it was away joining the borders of Mormon.

2 Now the Lamanites and the Amalekites and the people of ^aAmulon had built a great city, which was called Jerusalem.

3 Now the Lamanites of themselves were sufficiently hardened, but the Amalekites and the Amulonites were still harder; therefore they did cause the Lamanites that they should harden their hearts, that they should wax strong in wickedness and their abominations.

4 And it came to pass that Aaron came to the city of Jerusalem, and

26a 2 Sam. 1: 26.

TC Loyalty.

b Alma 22: 2.

27a TC Teachable.

29a Alma 21: 14.

b Alma 17: 11.

30a TC Stiffneckedness.

b Alma 26: 29.

21 1a Alma 17: 13 (13, 17).

b Alma 24: 1; 3 Ne. 9: 7.

2a Mosiah 23: 31; 24: 1;

Alma 24: 1 (1, 28-30);

25: 7 (4-9).

[About 90 B.C.]

first began to preach to the Amalekites. And he began to preach to them in their ^asynagogues, for they had built synagogues after the ^border of the Nehors; for many of the Amalekites and the Amulonites were after the order of the Nehors.

5 Therefore, as Aaron entered into one of their ^asynagogues to preach unto the people, and as he was speaking unto them, behold there arose an Amalekite and began to contend with him, saying: What is that thou hast testified? Hast thou seen an ^aangel? Why do not angels appear unto us? Behold ^aare not this people as good as thy people?

6 Thou also sayest, except we repent we shall perish. How knowest thou the thought and intent of our hearts? How knowest thou that we have cause to repent? How knowest thou that we are not a ^arighteous people? Behold, we have built ^bsanctuaries, and we do assemble ourselves together to worship ^aGod. We do believe that God will save all men.

7 Now Aaron said unto him: Believeest thou that the Son of God shall come to redeem mankind from their sins?

8 And the man said unto him: We do not ^abelieve that thou knowest any such thing. We do not believe in these foolish traditions. We do not believe that thou knowest of things to come, neither do we believe that thy fathers and also that our fathers did know concerning the things which they spake, of that which is to come.

9 Now Aaron began to open the ^ascriptures unto them concerning the coming of Christ, and also concerning the resurrection of the dead, and that there could be ^bno redemption for mankind ^csave it were

through the ^adeath and sufferings of Christ, and the atonement of his blood.

10 And it came to pass as he began to expound these things unto them they were angry with him, and began to ^amock him; and they would not hear the words which he spake.

11 Therefore, when he saw that they would not hear his words, he departed out of their synagogue, and came over to a village which was called Ani-Anti, and there he found Muloki preaching the word unto them; and also Ammah and his brethren. And they contended with many about the word.

12 And it came to pass that they saw that the people would harden their hearts, therefore they departed and came over into the land of ^aMiddoni. And they did preach the word unto many, and ^bfew believed on the words which they taught.

13 Nevertheless, Aaron and a certain number of his brethren were taken and cast into ^aprison, and the remainder of them fled out of the land of Middoni into the regions round about.

14 And those who were cast into prison ^asuffered many things, and they were delivered by the hand of Lamoni and Ammon, and they were fed and clothed.

15 And they went forth again to declare the word, and thus they were delivered for the first time out of prison; and thus they had suffered.

16 And they went forth whithersoever they were led by the ^aSpirit of the Lord, preaching the word of God in every synagogue of the Amalekites, or in every assembly of the Lamanites where they could be admitted.

17 And it came to pass that the

4a D&C 66: 7.

b Alma 1: 12 (2-15);
14: 16; 24: 28.

5a Alma 16: 13.

b Mosiah 27: 11 (11-15).
c Moses 8: 21.

6a Jer. 2: 35; Mosiah
12: 14 (9-15).

b Alma 15: 17; 16: 13;

23: 2; Hel. 3: 14 (9, 14).

c Alma 1: 4.

8a Jacob 7: 2 (1-7).

9a Alma 25: 6.

b Alma 22: 14 (13-14).
c Mosiah 5: 8; Alma
38: 9.

d TG Jesus Christ,
Death of.

10a TG Mocking.

12a Alma 23: 10.

b Matt. 7: 14.

13a Alma 20: 2.

14a Alma 20: 29.

16a Acts 16: 6; Alma 22: 1
(1-4).

[Between 90 and 77 B.c.]

Lord began to bless them, insomuch that they brought many to the knowledge of the truth; yea, they did ^cconvince many of their sins, and of the traditions of their fathers, which were not correct.

18 And it came to pass that Ammon and Lamoni returned from the land of Middoni to the land of ^aIshmael, which was the land of their inheritance.

19 And king Lamoni would not suffer that Ammon should serve him, or be his ^aservant.

20 But he caused that there should be ^asynagogues built in the land of Ishmael; and he caused that his people, or the people who were under his reign, should assemble themselves together.

21 And he did rejoice over them, and he did teach them many things. And he did also declare unto them that they were a people who were under him, and that they were a ^afree people, that they were free from the oppressions of the king, his father; for that his father had granted unto him that he might reign over the people who were in the land of Ishmael, and in all the land round about.

22 And he also declared unto them that they might have the ^aliberty of worshipping the Lord their God according to their desires, in whatsoever place they were in, if it were in the land which was under the reign of king Lamoni.

23 And Ammon did preach unto the people of king Lamoni; and it came to pass that he did teach them all things concerning things pertaining to righteousness. And he did exhort them daily, with all diligence; and they gave heed unto his word, and they were ^azealous for keeping the commandments of God.

CHAPTER 22

Aaron teaches Lamoni's father about the creation, the fall of Adam, and the plan of redemption through Christ—The king and all his household are converted—How the land was divided between the Nephites and the Lamanites.

Now, as Ammon was thus teaching the people of Lamoni continually, we will return to the account of Aaron and his brethren; for after he departed from the land of Middoni he was ^aled by the Spirit to the land of Nephi, even to the house of the king which was ^bover all the land ^asave it were the land of Ishmael; and he was the father of Lamoni.

2 And it came to pass that he went in unto him into the king's palace, with his brethren, and bowed himself before the king, and said unto him: Behold, O king, we are the brethren of Ammon, whom thou hast ^adelivered out of ^bprison.

3 And now, O king, if thou wilt spare our lives, we will be thy servants. And the king said unto them: Arise, for I will grant unto you your lives, and I will not suffer that ye shall be my servants; but I will insist that ye shall administer unto me; for I have been somewhat ^atroubled in mind because of the ^bgenerosity and the greatness of the words of thy brother Ammon; and I desire to know the cause why he has not come up out of Middoni with thee.

4 And Aaron said unto the king: Behold, the Spirit of the Lord has called him another way; he has gone ^ato the land of Ishmael, to teach the people of Lamoni.

5 Now the king said unto them: What is this that ye have said concerning the Spirit of the Lord?

17a Alma 62: 45; D&C 18: 44.

18a Alma 17: 19; 22: 1 (1, 4); 25: 13.

19a Alma 17: 25.

20a Alma 16: 13.

21a Alma 20: 24; 22: 1.

22a Luke 4: 8; D&C

93: 19; 134: 4 (1–4); A of F 11. TC Liberty.

23a TC Zeal, Zealous.

22 1a Gen. 24: 27; Acts 16: 6; Alma 21: 16 (16–17).

b Alma 20: 8.

c Alma 20: 24; 21: 21

(21–22).

2a Alma 20: 26.

b Alma 20: 4.

3a Acts 2: 37 (37–38).

b Alma 20: 26.

4a Alma 21: 18.

[Between 90 and 77 B.C.]

Behold, this is the thing which doth trouble me.

6 And also, what is this that Ammon said—"If ye will repent ye shall be saved, and if ye will not repent, ye shall be cast off at the last day?"

7 And Aaron answered him and said unto him: Believest thou that there is a God? And the king said: I know that the Amalekites say that there is a God, and I have granted unto them that they should build sanctuaries, that they may assemble themselves together to worship him. And if now thou sayest there is a God, behold I will believe.

8 And now when Aaron heard this, his heart began to rejoice, and he said: Behold, assuredly as thou livest, O king, there is a God.

9 And the king said: Is God that Great Spirit that brought our fathers out of the land of Jerusalem?

10 And Aaron said unto him: Yea, he is that Great Spirit, and he created all things both in heaven and in earth. Believest thou this?

11 And he said: Yea, I believe that the Great Spirit created all things, and I desire that ye should tell me concerning all these things, and I will believe thy words.

12 And it came to pass that when Aaron saw that the king would believe his words, he began from the creation of Adam, reading the scriptures unto the king—how God created man after his own image, and that God gave him commandments, and that because of transgression, man had fallen.

13 And Aaron did expound unto him the scriptures from the creation of Adam, laying the fall of man

before him, and their carnal state and also the plan of redemption, which was prepared from the foundation of the world, through Christ, for all whosoever would believe on his name.

14 And since man had fallen he could not merit anything of himself; but the sufferings and death of Christ atone for their sins, through faith and repentance, and so forth; and that he breaketh the bands of death, that the grave shall have no victory, and that the sting of death should be swallowed up in the hopes of glory; and Aaron did expound all these things unto the king.

15 And it came to pass that after Aaron had expounded these things unto him, the king said: "What shall I do that I may have this eternal life of which thou hast spoken? Yea, what shall I do that I may be born of God, having this wicked spirit rooted out of my breast, and receive his Spirit, that I may be filled with joy, that I may not be cast off at the last day? Behold, said he, I will give up all that I possess, yea, I will forsake my kingdom, that I may receive this great joy.

16 But Aaron said unto him: If thou desirest this thing, if thou wilt bow down before God, yea, if thou wilt repent of all thy sins, and will bow down before God, and call on his name in faith, believing that ye shall receive, then shalt thou receive the hope which thou desirest.

17 And it came to pass that when Aaron had said these words, the king did bow down before the Lord, upon his knees; yea, even he did

6a Alma 20: 17 (17-18).

7a D&C 46: 14 (13-14).

9a Alma 18: 2, 26 (18-28).

10a TC Creation.

11a TC Believe.

12a 1 Ne. 5: 18 (10-18);

Alma 18: 36; 37: 9.

b TC Man, Physical

Creation of.

13a Gen. 1: 26 (26-28);

2: 7.

b TC Salvation, Plan of.

c TC Redemption.

d 2 Ne. 9: 18; Alma

13: 3 (3, 5, 7-9).

14a TC Fall of Man.

b Eph. 2: 8 (8-9);

Alma 42: 14 (10-25).

c TC Jesus Christ,

Death of.

d 2 Ne. 2: 10; Alma

33: 22; 34: 9 (8-16).

e Isa. 25: 8; 1 Cor. 15: 55

(34-57).

15a Acts 2: 37.

b Alma 5: 14 (14, 49);

36: 23 (23, 26).

c Rom. 7: 18.

d Matt. 13: 46 (44-46);

19: 21 (16-22).

16a TC Conversion.

b Ether 12: 4.

17a D&C 5: 24.

prostrate himself upon the earth, and cried ^bmightily, saying:

18 O God, Aaron hath told me that there is a God; and if there is a God, and if thou art God, wilt thou make thyself known unto me, and I will give away all my sins to know thee, and that I may be raised from the dead, and be saved at the last day. And now when the king had said these words, he was struck ^aas if he were dead.

19 And it came to pass that his servants ran and told the queen all that had happened unto the king. And she came in unto the king; and when she saw him lay as if he were dead, and also Aaron and his brethren standing as though they had been the cause of his fall, she was angry with them, and commanded that her servants, or the servants of the king, should take them and slay them.

20 Now the servants had seen the cause of the king's fall, therefore they durst not lay their hands on Aaron and his brethren; and they pled with the queen saying: Why commandest thou that we should slay these men, when behold one of them is ^amightier than us all? Therefore we shall fall before them.

21 Now when the queen saw the fear of the servants she also began to fear exceedingly, lest there should some evil come upon her. And she commanded her servants that they should go and call the people, that they might slay Aaron and his brethren.

22 Now when Aaron saw the determination of the queen, he, also knowing the hardness of the hearts of the people, feared lest that a multitude should assemble themselves together, and there should be a great contention and a disturbance among them; therefore he put forth

his ^ahand and raised the king from the earth, and said unto him: Stand. And he stood upon his feet, receiving his strength.

23 Now this was done in the presence of the queen and many of the servants. And when they saw it they greatly marveled, and began to fear. And the king stood forth, and began to ^aminister unto them. And he did minister unto them, inasmuch that his ^bwhole household were ^cconverted unto the Lord.

24 Now there was a multitude gathered together because of the commandment of the queen, and there began to be great murmurings among them because of Aaron and his brethren.

25 But the king stood forth among them and administered unto them. And they were ^apacified towards Aaron and those who were with him.

26 And it came to pass that when the king saw that the people were pacified, he caused that Aaron and his brethren should stand forth in the midst of the multitude, and that they should preach the word unto them.

27 And it came to pass that the king sent a ^aproclamation throughout all the land, amongst all his people who were in all his land, who were in all the regions round about, which was bordering even to the sea, on the east and on the ^bwest, and which was divided from the land of ^cZarahemla by a narrow strip of wilderness, which ran from the sea east even to the sea west, and round about on the borders of the seashore, and the borders of the wilderness which was on the north by the land of Zarahemla, through the borders of ^dManti, by the head of the ^eriver Sidon, running from the east towards the west—and thus were the Lamanites and the Nephites divided.

17b TG Prayer.

18a Alma 18: 42 (42-43).

20a Alma 18: 3 (1-3).

22a Alma 19: 29.

23a TG Minister;

Ministration; Ministry.

b Alma 23: 3.

c TG Conversion.

25a TG Peace; Peacemakers.

27a Alma 23: 1 (1-4).

b Hel. 3: 8; 11: 20.

c Omni 1: 13.

d Alma 17: 1; 56: 14.

e Alma 16: 6 (6-7); 43: 22 (22-53).

[Between 90 and 77 B.C.]

28 Now, the more ^aidle part of the Lamanites lived in the wilderness, and dwelt in tents; and they were spread through the wilderness on the west, in the land of Nephi; yea, and also on the west of the land of Zarahemla, in the borders by the seashore, and on the west in the land of Nephi, in the place of their fathers' first inheritance, and thus bordering along by the seashore.

29 And also there were many Lamanites on the east by the seashore, whither the Nephites had driven them. And thus the Nephites were nearly surrounded by the Lamanites; nevertheless the Nephites had taken possession of all the northern parts of the land bordering on the wilderness, at the head of the river Sidon, from the east to the west, round about on the wilderness side; on the north, even until they came to the land which they called ^aBountiful.

30 And it bordered upon the land which they called ^aDesolation, it being so far northward that it came into the land which had been peopled and been destroyed, of whose ^bbones we have spoken, which was discovered by the ^cpeople of Zarahemla, it being the place of their ^dfirst landing.

31 And they came from there ^aup into the south wilderness. Thus the ^bland on the northward was called ^cDesolation, and the land on the southward was called Bountiful, it being the wilderness which is filled with all manner of wild animals of every kind, a part of which had come from the land northward for food.

32 And now, it was only the ^adistance of a day and a half's journey for a Nephite, on the line Bountiful and the land Desolation, from the east to the west sea; and

thus the land of Nephi and the land of Zarahemla were nearly surrounded by water, there being a small ^bneck of land between the land northward and the land southward.

33 And it came to pass that the Nephites had inhabited the land Bountiful, even from the east unto the west sea, and thus the Nephites in their wisdom, with their guards and their armies, had hemmed in the Lamanites on the south, that thereby they should have no more possession on the north, that they might not overrun the land northward.

34 Therefore the Lamanites could have no more possessions only in the land of Nephi, and the wilderness round about. Now this was wisdom in the Nephites—as the Lamanites were an enemy to them, they would not suffer their afflictions on every hand, and also that they might have a country whither they might flee, according to their desires.

35 And now I, after having said this, return again to the account of Ammon and Aaron, Omner and Himni, and their brethren.

CHAPTER 23

Religious freedom is proclaimed—The Lamanites in seven lands and cities are converted—They call themselves Anti-Nephi-Lehies and are freed from the curse—The Amalekites and the Amulonites reject the truth.

BEHOLD, now it came to pass that the king of the Lamanites sent a ^aproclamation among all his people, that they should not lay their hands on Ammon, or Aaron, or Omner, or Himni, nor either of their brethren who should go forth preaching the word of God, in whatsoever place

28a 2 Ne. 5: 24 (22–25).

29a Alma 52: 9, 17, 27;
63: 5.

30a Alma 46: 17; 50: 34;
Morm. 3: 5 (5, 7);
4: 3 (1–3).

b Mosiah 8: 8 (7–12);
28: 17 (11–19).

c Omni 1: 21 (20–22).

d Ether 6: 12; 7: 6.
31a Hel. 6: 10.

b Alma 46: 17; 63: 4.

c Hel. 3: 6 (5–6).

32a Hel. 4: 7.

b Alma 50: 34; 52: 9.

23 1a Alma 22: 27.

[Between 90 and 77 B.C.]

they should be, in any part of their land.

2 Yea, he sent a decree among them, that they should not lay their hands on them to bind them, or to cast them into prison; neither should they spit upon them, nor smite them, nor cast them out of their^asynagogues, nor scourge them; neither should they cast stones at them, but that they should have free access to their houses, and also their temples, and their^bsanctuaries.

3 And thus they might go forth and preach the word according to their desires, for the king had been converted unto the Lord, and^aall his^bhousehold; therefore he sent his proclamation throughout the land unto his people, that the word of God might have no obstruction, but that it might go forth throughout all the land, that his people might be convinced concerning the wicked^ctraditions of their fathers, and that they might be convinced that they were all brethren, and that they ought not to murder, nor to plunder, nor to steal, nor to commit adultery, nor to commit any manner of wickedness.

4 And now it came to pass that when the king had sent forth this proclamation, that Aaron and his brethren went forth from^acity to city, and from one house of worship to another, establishing churches, and consecrating^bpriests and teachers throughout the land among the Lamanites, to preach and to teach the word of God among them; and thus they began to have great success.

5 And^athousands were brought to the knowledge of the Lord, yea, thousands were brought to believe

in the^btraditions of the Nephites; and they were taught the^crecords and prophecies which were handed down even to the present time.

6 And as sure as the Lord liveth, so sure as many as believed, or as many as were brought to the knowledge of the truth, through the preaching of Ammon and his brethren, according to the spirit of revelation and of prophecy, and the power of God working^amiracles in them—yea, I say unto you, as the Lord liveth, as many of the Lamanites as believed in their preaching, and were^bconverted unto the Lord, ^cnever did fall away.

7 For they became a righteous people; they did lay down the weapons of their rebellion, that they did not fight against God any more, neither against any of their brethren.

8 Now, these are^athey who were converted unto the Lord:

9 The people of the Lamanites who were in the land of Ishmael;

10 And also of the people of the Lamanites who were in the land of^aMiddoni;

11 And also of the people of the Lamanites who were in the city of Nephi;

12 And also of the people of the Lamanites who were in the land of^aShilom, and who were in the land of Shemlon, and in the city of Lemuel, and in the city of Shimnilom.

13 And these are the names of the cities of the Lamanites which were^aconverted unto the Lord; and these are they that laid down the weapons of their rebellion, yea, all their weapons of war; and they were all Lamanites.

14 And the Amalekites were not

2a Alma 21: 20 (4-6, 20);
26: 29.

b Hel. 3: 14 (9, 14).

3a Alma 22: 23.

b Gen. 18: 19.

c Alma 26: 24.

4a Luke 8: 1; D&C 66: 5;
75: 18.

b Alma 30: 31.

5a Alma 26: 4.

b Alma 37: 19.

c Alma 63: 12.

TC Scriptures, Value of.

6a Ex. 8: 19; 1 Ne. 19: 22;

D&C 84: 3; 121: 12.

b TC Commitment;
Conversion.

c Alma 27: 27.

8a Alma 26: 3, 31.

10a Alma 20: 2; 21: 12

(12-13, 18).

12a Mosiah 22: 11 (8, 11).

13a Alma 53: 10.

^aconverted, save only one; neither were any of the ^bAmulonites; but they did harden their hearts, and also the hearts of the Lamanites in that part of the land wheresoever they dwelt, yea, and all their villages and all their cities.

15 Therefore, we have named all the cities of the Lamanites in which they did repent and come to the knowledge of the truth, and were converted.

16 And now it came to pass that the king and those who were converted were desirous that they might have a name, that thereby they might be distinguished from their brethren; therefore the king consulted with Aaron and many of their priests, concerning the name that they should take upon them, that they might be distinguished.

17 And it came to pass that they called their names ^aAnti-Nephi-Lehies; and they were called by this name and were no more called ^bLamanites.

18 And they began to be a very ^aindustrious people; yea, and they were friendly with the Nephites; therefore, they did ^bopen a correspondence with them, and the ^ccurse of God did no more follow them.

CHAPTER 24

The Lamanites come against the people of God—The Anti-Nephi-Lehies rejoice in Christ and are visited by angels—They choose to suffer death rather than to defend themselves—More Lamanites are converted.

AND it came to pass that the Amalekites and the Amulonites and the Lamanites who were in the land of ^aAmulon, and also in the land of ^bHelam, and who were in the land of ^cJerusalem, and in fine, in

all the land round about, who had not been converted and had not taken upon them the name of ^aAnti-Nephi-Lehi, were stirred up by the Amalekites and by the Amulonites to anger against their brethren.

2 And their hatred became exceedingly sore against them, even inasmuch that they began to rebel against their king, inasmuch that they would not that he should be their king; therefore, they took up arms against the people of Anti-Nephi-Lehi.

3 Now the king conferred the kingdom upon his son, and he called his name Anti-Nephi-Lehi.

4 And the king died in that self-same year that the Lamanites began to make preparations for war against the people of God.

5 Now when Ammon and his brethren and all those who had come up with him saw the preparations of the Lamanites to destroy their brethren, they came forth to the land of Midian, and there Ammon met all his brethren; and from thence they came to the land of Ishmael that they might hold a ^acouncil with Lamoni and also with his brother Anti-Nephi-Lehi, what they should do to defend themselves against the Lamanites.

6 Now there was not one soul among all the people who had been converted unto the Lord that would take up arms against their brethren; nay, they would not even make any preparations for war; yea, and also their king commanded them that they should not.

7 Now, these are the words which he said unto the people concerning the matter: I thank my God, my beloved people, that our great God has in goodness sent these our brethren, the Nephites, unto us to

14a Alma 24: 29.

b Mosiah 23: 31 (31-39).

17a Alma 24: 1 (1-3, 5, 20).

b Jacob 1: 13.

18a TG Industry.

b Alma 24: 8.

c 1 Ne. 2: 23; 2 Ne. 30: 6 (5-6); 3 Ne. 2: 15 (14-16).

24 1a Alma 21: 3 (2-4); 25: 7 (4-9).

b Mosiah 23: 19; 27: 16.

c Alma 21: 1.

d Alma 23: 17; 25: 13 (1, 13).

5a Alma 27: 4.

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preach unto us, and to convince us of the "traditions of our wicked fathers.

8 And behold, I thank my great God that he has given us a portion of his Spirit to soften our hearts, that we have "opened a correspondence with these brethren, the Nephites.

9 And behold, I also thank my God, that by opening this correspondence we have been convinced of our "sins, and of the many murders which we have committed.

10 And I also thank my God, yea, my great God, that he hath granted unto us that we might repent of these things, and also that he hath "forgiven us of those our many sins and murders which we have committed, and taken away the ^bguilt from our hearts, through the merits of his Son.

11 And now behold, my brethren, since it has been all that we could do, (as we were the most lost of all mankind) to repent of all our sins and the many murders which we have committed, and to get God to "take them away from our hearts, for it was all we could do to repent sufficiently before God that he would take away our stain—

12 Now, my best beloved brethren, since God hath taken away our stains, and our swords have become bright, then let us stain our swords no more with the blood of our brethren.

13 Behold, I say unto you, Nay, let us retain our swords that they be not stained with the blood of our brethren; for perhaps, if we should stain our swords "again they can no more be ^bwashed bright through the blood of the Son of our great God, which shall be shed for the atonement of our sins.

14 And the great God has had mercy on us, and made these things

known unto us that we might not perish; yea, and he has made these things known unto us beforehand, because he loveth our "souls as well as he loveth our children; therefore, in his mercy he doth visit us by his angels, that the ^bplan of salvation might be made known unto us as well as unto future generations.

15 Oh, how merciful is our God! And now behold, since it has been as much as we could do to get our stains taken away from us, and our swords are made bright, let us "hide them away that they may be kept bright, as a testimony to our God at the last day, or at the day that we shall be brought to stand before him to be judged, that we have not stained our swords in the blood of our brethren since he imparted his word unto us and has made us ^bclean thereby.

16 And now, my brethren, if our brethren seek to destroy us, behold, we will hide away our swords, yea, even we will bury them deep in the earth, that they may be kept bright, as a testimony that we have never used them, at the last day; and if our brethren destroy us, behold, we shall "go to our God and shall be saved.

17 And now it came to pass that when the king had made an end of these sayings, and all the people were assembled together, they took their swords, and all the weapons which were used for the shedding of man's blood, and they did "bury them up deep in the earth.

18 And this they did, it being in their view a testimony to God, and also to men, that they "never would use weapons again for the shedding of man's blood; and this they did, vouching and ^bcovenanting with God, that rather than shed the

7a Mosiah 1: 5.

8a Alma 23: 18.

9a Micah 3: 8; Hel.

13: 26; D&C 18: 44.

10a Dan. 9: 9.

b TC Guilt.

11a Isa. 53: 6 (4-6).

13a D&C 42: 26.

b Rev. 1: 5.

14a TC Worth of Souls.

b TC Jesus Christ,
Prophecies about;
Salvation, Plan of.

15a Alma 25: 14; 26: 32.

b TC Purification.

16a Alma 40: 11 (11-15).

17a Hel. 15: 9.

18a Alma 53: 11.

b TC Covenants.

blood of their brethren they would ^agive up their own lives; and rather than take away from a brother they would give unto him; and rather than spend their days in idleness they would labor abundantly with their hands.

19 And thus we see that, when these Lamanites were brought to ^abelieve and to know the truth, they were ^bfirm, and would suffer even unto death rather than commit sin; and thus we see that they buried their weapons of peace, or they buried the weapons of war, for peace.

20 And it came to pass that their brethren, the Lamanites, made preparations for war, and came up to the land of Nephi for the purpose of destroying the king, and to place ^aanother in his stead, and also of destroying the people of Anti-Nephi-Lehi out of the land.

21 Now when the people saw that they were coming against them they went out to meet them, and ^aprostrated themselves before them to the earth, and began to call on the name of the Lord; and thus they were in this attitude when the Lamanites began to fall upon them, and began to slay them with the sword.

22 And thus without meeting any resistance, they did slay a ^athousand and five of them; and we know that they are blessed, for they have gone to dwell with their God.

23 Now when the Lamanites saw that their brethren would not flee from the sword, neither would they turn aside to the right hand or to the left, but that they would lie down and ^aperish, and ^bpraised God even in the very act of perishing under the sword—

24 Now when the Lamanites saw

this they did ^aforbear from slaying them; and there were many whose hearts had ^bswollen in them for those of their brethren who had fallen under the sword, for they repented of the things which they had done.

25 And it came to pass that they threw down their weapons of war, and they would not take them again, for they were stung for the murders which they had committed; and they came down even as their brethren, relying upon the mercies of those whose arms were lifted to slay them.

26 And it came to pass that the people of God were joined that day by more than the number who had been slain; and those who had been slain were righteous people, therefore we have no reason to doubt but what they were ^asaved.

27 And there was not a wicked man slain among them; but there were more than a thousand brought to the knowledge of the truth; thus we see that the Lord worketh in many ^aways to the salvation of his people.

28 Now the greatest number of those of the Lamanites who slew so many of their brethren were Amalekites and Amulonites, the greatest number of whom were after the ^aorder of the ^bNehors.

29 Now, among those who joined the people of the Lord, there were ^anone who were Amalekites or Amulonites, or who were of the order of Nehor, but they were actual descendants of Laman and Lemuel.

30 And thus we can plainly discern, that after a people have been once ^aenlightened by the ^bSpirit of God, and have had great ^aknowledge of things pertaining to righteousness, and then have ^dfallen away into

18c TG Self-sacrifice.

19a TG Faith.

b TG Integrity.

20a Isa. 7: 6.

21a Alma 27: 3.

22a Alma 26: 34.

23a Alma 26: 32.

b Mosiah 16: 7.

24a Alma 25: 1.

b TG Compassion;

Repentance.

26a Isa. 57: 1; Rev. 14: 13.

27a 2 Kgs. 5: 15; Isa.

55: 8 (8-9); Alma 37: 7

(6-7).

28a Alma 21: 4.

b Alma 1: 15; 2: 1 (1, 20);

16: 11.

29a Alma 23: 14.

30a Matt. 12: 45.

b TG God, Spirit of.

c Heb. 10: 26 (26-27);

Alma 47: 36.

d 2 Ne. 31: 14; Alma

9: 19; 31: 8; D&C

93: 19. TG Apostasy of Individuals; Holy Ghost, Loss of.

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sin and transgression, they become more^ahardened, and thus their state becomes ^cworse than though they had never known these things.

CHAPTER 25

Lamanite aggressions spread—The seed of the priests of Noah perish as Abinadi prophesied—Many Lamanites are converted and join the people of Anti-Nephi-Lehi—They believe in Christ and keep the law of Moses.

AND behold, now it came to pass that those Lamanites were more angry because they had slain their brethren; therefore they swore vengeance upon the Nephites; and they did ^ano more attempt to slay the people of ^bAnti-Nephi-Lehi at that time.

2 But they took their armies and went over into the borders of the land of Zarahemla, and fell upon the people who were in the land of Ammonihah and ^ddestroyed them.

3 And after that, they had ^amany battles with the Nephites, in the which they were driven and slain.

4 And among the Lamanites who were slain were almost all the ^aseed of Amulon and his brethren, who were the priests of Noah, and they were slain by the hands of the Nephites;

5 And the remainder, having fled into the east wilderness, and having usurped the power and ^aauthority over the Lamanites, caused that many of the Lamanites should ^bperish by fire because of their belief—

6 For many of ^athem, after having suffered much loss and so many afflictions, began to be stirred up in remembrance of the ^bwords which Aaron and his brethren had

preached to them in their land; therefore they began to disbelieve the ^atraditions of their fathers, and to believe in the Lord, and that he gave great power unto the Nephites; and thus there were many of them converted in the wilderness.

7 And it came to pass that those rulers who were the remnant of the children of ^aAmulon caused that they should be put to ^bdeath, yea, all those that believed in these things.

8 Now this martyrdom caused that many of their brethren should be stirred up to anger; and there began to be contention in the wilderness; and the Lamanites began to ^ahunt the seed of Amulon and his brethren and began to slay them; and they fled into the east wilderness.

9 And behold they are hunted at this day by the Lamanites. Thus the words of Abinadi were brought to pass, which he said concerning the seed of the priests who caused that he should suffer death by fire.

10 For he said unto them: What ye shall ^ado unto me shall be a type of things to come.

11 And now Abinadi was the first that suffered ^adeath by fire because of his belief in God; now this is what he meant, that many should suffer death by fire, according as he had suffered.

12 And he said unto the priests of Noah that their seed should cause many to be put to death, in the like manner as he was, and that they should be scattered abroad and slain, even as a sheep having no shepherd is driven and slain by wild beasts; and now behold, these words were verified, for they were driven by the Lamanites, and they were hunted, and they were smitten.

13 And it came to pass that when

30e TC Hardheartedness.

f 2 Chr. 33: 9; Ezek. 5: 6; 2 Pet. 2: 20 (20-21).

25 1a Alma 24: 24 (20-25).

b Alma 27: 2.

2a Alma 8: 16; 16: 9.

3a Alma 27: 1.

4a Mosiah 23: 35.

5a TC Authority.

b Mosiah 17: 15.

6a IE the Lamanites.

b Alma 21: 9 (5-12).

c Alma 26: 24.

7a Alma 21: 3 (2-4);

24: 1 (1, 28-30).

b TC Martyrdom.

8a Mosiah 17: 18.

10a Mosiah 13: 10.

11a Mosiah 17: 13 (13-20).

the Lamanites saw that they could not overpower the Nephites they returned again to their own land; and many of them came over to dwell in the land of ^aIshmael and the land of Nephi, and did join themselves to the people of God, who were the people of ^bAnti-Nephi-Lehi.

14 And they did also ^abury their weapons of war, according as their brethren had, and they began to be a righteous people; and they did walk in the ways of the Lord, and did observe to keep his commandments and his statutes.

15 Yea, and they did keep the law of Moses; for it was expedient that they should keep the law of Moses as yet, for it was not all fulfilled. But notwithstanding the ^alaw of Moses, they did look forward to the coming of Christ, considering that the law of Moses was a ^btype of his coming, and believing that they must keep those ^coutward ^aperformances until the time that he should be revealed unto them.

16 Now they did not suppose that ^asalvation came by the ^blaw of Moses; but the law of Moses did serve to strengthen their faith in Christ; and thus they did retain a ^chope through faith, unto eternal salvation, relying upon the spirit of prophecy, which spake of those things to come.

17 And now behold, Ammon, and Aaron, and Omner, and Himni, and their brethren did rejoice exceedingly, for the success which they had had among the Lamanites, seeing that the Lord had granted unto them according to their

^aprayers, and that he had also verified his word unto them in every particular.

CHAPTER 26

Ammon glories in the Lord—The faithful are strengthened by the Lord and are given knowledge—By faith men may bring thousands of souls unto repentance—God has all power and comprehendeth all things.

AND now, these are the words of Ammon to his brethren, which say thus: My brothers and my brethren, behold I say unto you, how great reason have we to rejoice; for could we have supposed when we ^astarted from the land of Zarahemla that God would have granted unto us such great blessings?

2 And now, I ask, what great blessings has he bestowed upon us? Can ye tell?

3 Behold, I answer for you; for our brethren, the Lamanites, were in darkness, yea, even in the darkest abyss, but behold, how ^amany of them are brought to behold the marvelous light of God! And this is the blessing which hath been bestowed upon us, that we have been made ^binstruments in the hands of God to bring about this great work.

4 Behold, ^athousands of them do rejoice, and have been brought into the fold of God.

5 Behold, the ^afield was ripe, and blessed are ye, for ye did thrust in the ^bsickle, and did reap with your might, yea, all the day long did ye labor; and behold the number of your ^csheaves! And they shall be

13a Alma 22: 1 (1, 4).

b Alma 24: 1 (1–3, 5, 20); 27: 21 (2, 21, 25).

14a Alma 24: 15; 26: 32.

15a Jacob 4: 5; Jarom 1: 11.

b Mosiah 16: 14.

TC Jesus Christ, Types of, in Anticipation.

c Josh. 1: 8; Mosiah 3: 14 (14–15); 13: 29

(29–32); D&C 41: 5 (4–5).

d TC Ordinance.

16a Mosiah 3: 15; 12: 31; 13: 28 (27–33).

b 2 Ne. 11: 4; Jacob 4: 5; Jarom 1: 11; Ether 12: 19 (18–19).

c Alma 33: 22 (19–23); 37: 46 (45–46).

17a Alma 17: 9 (7–11).

26 1a Mosiah 28: 9; Alma 17: 6 (6–11).

3a Alma 23: 8 (8–13).

b 2 Cor. 4: 5; Mosiah 23: 10.

4a Alma 23: 5; 26: 31.

5a John 4: 35; D&C 4: 4; Joel 3: 13.

c D&C 33: 9; 75: 5. TC Reward.

gathered into the garners, that they are not wasted.

6 Yea, they shall not be beaten down by the storm at the last day; yea, neither shall they be harrowed up by the whirlwinds; but when the ^astorm cometh they shall be gathered together in their place, that the storm cannot penetrate to them; yea, neither shall they be driven with fierce winds whithersoever the enemy listeth to carry them.

7 But behold, they are in the hands of the Lord of the ^aharvest, and they are his; and he will ^braise them up at the last day.

8 ^aBlessed be the name of our God; let us ^bsing to his praise, yea, let us give ^cthanks to his holy name, for he doth work righteousness forever.

9 For if we had not come up out of the land of Zarahemla, these our dearly beloved brethren, who have so dearly beloved us, would still have been racked with ^ahatred against us, yea, and they would also have been ^bstrangers to God.

10 And it came to pass that when Ammon had said these words, his brother Aaron rebuked him, saying: Ammon, I fear that thy joy doth carry thee away unto boasting.

11 But Ammon said unto him: I do not ^aboast in my own strength, nor in my own wisdom; but behold, my ^bjoy is full, yea, my heart is brim with ^cjoy, and I will rejoice in my God.

12 Yea, I know that I am ^anothing; as to my strength I am weak; therefore I will ^bnot boast of myself, but I will ^cboast of my God, for in his

^astrength I can do all ^ethings; yea, behold, many mighty miracles we have wrought in this land, for which we will praise his name forever.

13 Behold, how many thousands of our brethren has he loosed from the pains of ^ahell; and they are brought to ^bsing redeeming love, and this because of the power of his word which is in us, therefore have we not great reason to rejoice?

14 Yea, we have reason to praise him forever, for he is the Most High God, and has loosed our brethren from the ^achains of hell.

15 Yea, they were encircled about with everlasting ^adarkness and destruction; but behold, he has brought them into his everlasting ^blight, yea, into everlasting salvation; and they are encircled about with the matchless bounty of his love; yea, and we have been instruments in his hands of doing this great and marvelous work.

16 Therefore, let us ^aglory, yea, we will ^bglory in the Lord; yea, we will rejoice, for our joy is full; yea, we will praise our God forever. Behold, who can glory too much in the Lord? Yea, who can say too much of his great power, and of his ^cmercy, and of his long-suffering towards the children of men? Behold, I say unto you, I cannot say the smallest part which I feel.

17 Who could have supposed that our God would have been so merciful as to have snatched us from our awful, sinful, and ^apolluted state?

18 Behold, we went forth even in

6a Hel. 5: 12; 3 Ne. 14: 25 (25, 27).

7a TG Harvest.

b Mosiah 23: 22; Alma 36: 28.

8a Ps. 41: 13.

b Ps. 57: 7 (7-11); 108: 1 (1-5); 2 Ne. 22: 5 (5-6).

c TG Thanksgiving.

9a Mosiah 28: 2.

b TG Stranger.

11a 2 Cor. 7: 14 (13-16).

b 1 Thes. 3: 9; D&C

18: 16 (14-16).

c TG Joy.

12a TG Poor in Spirit.

b Alma 29: 9.

c Jer. 9: 24; Rom. 15: 17.

d Isa. 45: 24; Philip. 4: 13 (12-13); 1 Ne. 17: 3.

e Ps. 18: 32 (32-40); 1 Ne. 7: 12.

13a TG Hell.

b Alma 5: 26.

14a Alma 12: 11.

15a Prov. 20: 20.

b TG Light.

16a Rom. 15: 17; 1 Cor. 1: 31.

b Ps. 44: 8 (4-8); 2 Cor. 10: 17 (15-18); D&C 76: 61.

c Ps. 36: 5 (5-6); Morm. 6: 22; D&C 97: 6.

17a TG Pollution.

wrath, with mighty threatenings to ^adestroy his church.

19 Oh then, why did he not consign us to an awful destruction, yea, why did he not let the sword of his justice fall upon us, and doom us to eternal ^adespair?

20 Oh, my soul, almost as it were, fleeth at the thought. Behold, he did not exercise his justice upon us, but in his great mercy hath brought us over that everlasting ^agulf of death and misery, even to the salvation of our souls.

21 And now behold, my brethren, what ^anatural man is there that knoweth these things? I say unto you, there is ^bnone that ^aknoweth these things, save it be the penitent.

22 Yea, he that ^arepenteth and exerciseth faith, and bringeth forth good ^bworks, and prayeth continually without ceasing—unto such it is given to know the ^amysteries of God; yea, unto such it shall be ^agiven to ^areveal things which never have been revealed; yea, and it shall be given unto such to bring thousands of souls to repentance, even as it has been given unto us to bring these our brethren to repentance.

23 Now do ye remember, my brethren, that we said unto our brethren in the land of Zarahemla, we go up to the land of Nephi, to preach unto our brethren, the Lamanites, and they ^alaughed us to scorn?

24 For they said unto us: Do ye suppose that ye can bring the Lamanites to the knowledge of the truth? Do ye suppose that ye can convince the Lamanites of the ^aincorrectness of the ^btraditions of their

fathers, as ^astiffnecked a people as they are; whose hearts delight in the ^ashedding of blood; whose days have been spent in the grossest iniquity; whose ways have been the ways of a transgressor from the beginning? Now my brethren, ye remember that this was their language.

25 And moreover they did say: Let us take up arms against them, that we destroy them and their iniquity out of the land, lest they overrun us and destroy us.

26 But behold, my beloved brethren, we came into the wilderness not with the intent to destroy our brethren, but with the intent that perhaps we might save some few of their souls.

27 Now when our hearts were depressed, and we were about to ^aturn back, behold, the Lord ^bcomforted us, and said: Go amongst thy brethren, the Lamanites, and bear with ^apatience thine ^aafflictions, and I will give unto you success.

28 And now behold, we have come, and been forth amongst them; and we have been patient in our sufferings, and we have suffered every privation; yea, we have traveled from house to house, relying upon the mercies of the world—not upon the mercies of the world alone but upon the mercies of God.

29 And we have entered into their houses and taught them, and we have taught them in their streets; yea, and we have taught them upon their hills; and we have also entered into their temples and their ^asynagogues and taught them; and we have been cast out, and mocked, and spit upon, and smote upon our

18a Mosiah 27: 10;
28: 4 (3-4); Alma 36: 6
(6-11).

19a ^{TC} Despair.

20a 2 Ne. 1: 13; Hel. 3: 29.

21a ^{TC} Man, Natural,
Not Spiritually Reborn.

b Alma 36: 5.

c 1 Cor. 2: 11 (9-16);

Jacob 4: 8 (8-10, 13).

22a ^{TC} Repentance.

b ^{TC} Good Works.

c Luke 8: 10; Alma
12: 9. ^{TC} Mysteries of
Godliness.

d Dan. 2: 22 (19-22, 28).

e Jarom 1: 4; Hel.

11: 23; D&C 107: 19
(18-19).

23a 2 Chr. 30: 10; Neh.

2: 19; Luke 8: 53.

^{TC} Laughter.

24a Mosiah 1: 5; 28: 2.

b Alma 23: 3; 25: 6.

c ^{TC} Stiffneckedness.
d Jacob 7: 24; Jarom
1: 6.

27a Hel. 13: 2 (2-3).

b Alma 17: 10.

c Alma 17: 11.

^{TC} Patience.

d Alma 7: 5.

^{TC} Affliction.

29a Alma 23: 2 (2, 4).

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cheeks; and we have been ^bstoned, and taken and bound with ^cstrong cords, and cast into prison; and through the power and wisdom of God we have been delivered again.

30 And we have suffered all manner of afflictions, and all this, that perhaps we might be the means of saving some soul; and we supposed that our ^ajoy would be full if perhaps we could be the means of savingsome.

31 Now behold, we can look forth and see the ^afruits of our labors; and are they few? I say unto you, Nay, they are ^bmany; yea, and we can witness of their sincerity, because of their love towards their brethren and also towards us.

32 For behold, they had rather ^asacrifice their lives than even to take the life of their enemy; and they have ^bburied their weapons of war deep in the earth, because of their love towards their brethren.

33 And now behold I say unto you, has there been so great love in all the land? Behold, I say unto you, Nay, there has not, even among the Nephites.

34 For behold, they would take up arms against their brethren; they would not suffer themselves to be slain. But behold how ^amany of these have laid down their lives; and we know that they have gone to their God, because of their love and of their hatred to sin.

35 Now have we not reason to rejoice? Yea, I say unto you, there never were men that had so great reason to rejoice as we, since the world began; yea, and my joy is carried away, even unto boasting in my God; for he has all ^apower, ^ball wisdom, and all understanding; he comprehendeth all things, and

he is a ^cmerciful Being, even unto salvation, to those who will repent and believe on his name.

36 Now if this is ^aboasting, even so will I boast; for this is my life and my light, my joy and my salvation, and my redemption from everlasting wo. Yea, blessed is the name of my God, who has been mindful of this people, who are a ^bbranch of the tree of Israel, and has been ^clost from its body in a strange land; yea, I say, blessed be the name of my God, who has been mindful of us, ^awanderers in a strange land.

37 Now my brethren, we see that God is ^amindful of every ^bpeople, whatsoever land they may be in; yea, he numbereth his people, and his bowels of mercy are over all the earth. Now this is my joy, and my great thanksgiving; yea, and I will give thanks unto my God forever. Amen.

CHAPTER 27

The Lord commands Ammon to lead the people of Anti-Nephi-Lehi to safety—Upon meeting Alma, Ammon's joy exhausts his strength—The Nephites give them the land of Jershon—They are called the people of Ammon.

Now it came to pass that when those Lamanites who had gone to war against the Nephites had found, after their ^amany struggles to destroy them, that it was in vain to seek their destruction, they returned again to the land of Nephi.

2 And it came to pass that the Amalekites, because of their loss, were exceedingly angry. And when they saw that they could not seek revenge from the Nephites, they began to ^astir up the people in anger

29b 2 Cor. 11: 23 (23-29).

c Alma 20: 30 (29-30).

30a D&C 18: 15 (15-16).

31a Acts 21: 19 (19-20).

b Alma 23: 8 (8-13);

26: 4.

32a Alma 24: 23 (20-24).

b Alma 24: 15; 25: 14.

34a Alma 24: 22.

35a TC God, Intelligence

of; God, Perfection of;

God, Wisdom of.

b D&C 88: 41.

c TC God, Mercy of.

36a Rom. 3: 27.

b Gen. 49: 22 (22-26);

Ezek. 17: 22; Jacob

2: 25.

c Jacob 5: 25 (25,

40-45).

d Jacob 7: 26.

37a 2 Ne. 2: 27; 26: 24;

Jacob 5: 41.

b Jonah 4: 11 (10-11);

Acts 10: 35 (9-35, 44);

2 Ne. 26: 33.

27 1a Alma 25: 3.

2a Acts 13: 50.

against their ^bbrethren, the people of ^cAnti-Nephi-Lehi; therefore they began again to destroy them.

3 Now this people ^aagain refused to take their arms, and they suffered themselves to be slain according to the desires of their enemies.

4 Now when Ammon and his brethren saw this work of destruction among those whom they so dearly beloved, and among those who had so dearly beloved them—for they were treated as though they were angels sent from God to save them from everlasting destruction—therefore, when Ammon and his brethren saw this great work of destruction, they were moved with compassion, and they ^asaid unto the king:

5 Let us gather together this people of the Lord, and let us go down to the land of Zarahemla to our brethren the Nephites, and flee out of the hands of our enemies, that we be not destroyed.

6 But the king said unto them: Behold, the Nephites will destroy us, because of the many murders and sins we have committed against them.

7 And Ammon said: I will go and inquire of the Lord, and if he say unto us, go down unto our brethren, will ye go?

8 And the king said unto him: Yea, if the Lord saith unto us go, we will go down unto our brethren, and we will be their slaves until we repair unto them the many murders and sins which we have committed against them.

9 But Ammon said unto him: It is against the law of our brethren, which was established by my father, that there should be any ^aslaves among them; therefore let us go down and rely upon the mercies of our brethren.

10 But the king said unto him: Inquire of the Lord, and if he saith unto us go, we will go; otherwise we will perish in the land.

11 And it came to pass that Ammon went and inquired of the Lord, and the Lord said unto him:

12 Get this people ^aout of this land, that they perish not; for Satan has great hold on the hearts of the Amalekites, who do stir up the Lamanites to anger against their brethren to slay them; therefore get thee out of this land; and blessed are this people in this generation, for I will ^bpreserve them.

13 And now it came to pass that Ammon went and told the king all the words which the Lord had said unto him.

14 And they gathered together all their people, yea, all the people of the Lord, and did gather together all their flocks and herds, and departed out of the land, and came into the wilderness which divided the land of Nephi from the land of Zarahemla, and came over near the borders of the land.

15 And it came to pass that Ammon said unto them: Behold, I and my brethren will go forth into the land of Zarahemla, and ye shall remain here until we return; and we will ^atry the hearts of our brethren, whether they will that ye shall come into their land.

16 And it came to pass that as Ammon was going forth into the land, that he and his brethren met Alma, over in the ^aplace of which has been spoken; and behold, this was a joyful meeting.

17 Now the ^ajoy of Ammon was so great even that he was full; yea, he was swallowed up in the joy of his God, even to the ^bexhausting of his strength; and he fell ^cagain to the earth.

2b Alma 43: 11.

c Alma 25: 1.

3a Alma 24: 21 (21-26).

4a Alma 24: 5 (3-5).

9a Mosiah 29: 32 (32, 38,

40).

12a T&G Separation.

b T&G Protection, Divine.

15a Judg. 7: 4.

16a Alma 17: 1 (1-4).

17a T&G Joy.

b Dan. 10: 8 (8-12);

1 Ne. 1: 7.

c Alma 19: 14 (14, 17).

[Between 90 and 77 B.C.]

18 Now was not this ^aexceeding joy? Behold, this is joy which none receiveth save it be the truly penitent and humble seeker of ^bhappiness.

19 Now the joy of Alma in meeting his ^abrethren was truly great, and also the joy of Aaron, of Omner, and Himni; but behold their joy was not that to exceed their strength.

20 And now it came to pass that Alma conducted his brethren back to the land of Zarahemla; even to his ^aown house. And they went and told the ^bchief judge all the things that had happened unto them in the land of Nephi, among their brethren, the Lamanites.

21 And it came to pass that the chief judge sent a proclamation throughout all the land, desiring the voice of the people concerning the admitting their brethren, who were the people of ^aAnti-Nephi-Lehi.

22 And it came to pass that the voice of the people came, saying: Behold, we will give up the ^aland of ^bJershon, which is on the east by the sea, which joins the land Bountiful, which is on the south of the land Bountiful; and this land Jershon is the land which we will give unto our brethren for an inheritance.

23 And behold, we will set our armies between the land Jershon and the land Nephi, that we may ^aprotect our brethren in the land Jershon; and this we do for our brethren, on account of their fear to take up arms against their brethren lest they should commit sin; and this their great fear came because of their sore repentance which they had, on account of their many murders and their awful wickedness.

24 And now behold, this will we do

unto our brethren, that they may inherit the land Jershon; and we will guard them from their enemies with our armies, on condition that they will give us a ^aportion of their substance to assist us that we may maintain our armies.

25 Now, it came to pass that when Ammon had heard this, he returned to the people of Anti-Nephi-Lehi, and also Alma with him, into the wilderness, where they had pitched their tents, and made known unto them all these things. And Alma also related unto them his ^aconversion, with Ammon and Aaron, and his brethren.

26 And it came to pass that it did cause great joy among them. And they went down into the land of Jershon, and took possession of the land of Jershon; and they were called by the Nephites the ^apeople of Ammon; therefore they were distinguished by that name ever after.

27 And they were among the people of Nephi, and also numbered among the people who were of the church of God. And they were also distinguished for their ^azeal towards God, and also towards men; for they were perfectly ^bhonest and upright in all things; and they were ^afirm in the faith of Christ, even unto the end.

28 And they did look upon shedding the blood of their brethren with the greatest abhorrence; and they never could be prevailed upon to take up arms against their brethren; and they never did look upon death with any degree of terror, for their hope and views of Christ and the resurrection; therefore, death was swallowed up to them by the victory of Christ over it.

29 Therefore, they would suffer

18a Alma 28: 8.

b TC Happiness; Objectives.

19a TC Friendship.

20a Alma 15: 18.

b Alma 4: 17 (16-18).

21a Alma 25: 13 (1, 13);

43: 11.

22a Alma 43: 12.

b Alma 28: 1 (1, 8).

23a Alma 43: 12.

24a Alma 43: 13.

25a Mosiah 27: 24 (10-25).

26a Alma 30: 1.

27a TC Zeal.

b Prov. 19: 1; D&C 124: 20 (15, 20).

TC Honesty.

c Alma 23: 6; Hel. 15: 8 (6-10).

“death in the most aggravating and distressing manner which could be inflicted by their brethren, before they would take the sword or cimeter to smite them.

30 And thus they were a zealous and beloved people, a highly favored people of the Lord.

CHAPTER 28

The Lamanites are defeated in a tremendous battle—Tens of thousands are slain—The wicked are consigned to a state of endless woe; the righteous attain a never-ending happiness.

AND now it came to pass that after the people of Ammon were established in the land of “Jershon, and a church also established in the land of Jershon, and the armies of the Nephites were set round about the land of Jershon, yea, in all the borders round about the land of Zarahemla; behold the armies of the Lamanites had followed their brethren into the wilderness.

2 And thus there was a tremendous battle; yea, even such an one as never had been known among all the people in the land from the time Lehi left Jerusalem; yea, and tens of thousands of the Lamanites were slain and scattered abroad.

3 Yea, and also there was a tremendous slaughter among the people of Nephi; nevertheless, the Lamanites were “driven and scattered, and the people of Nephi returned again to their land.

4 And now this was a time that there was a great “mourning and lamentation heard throughout all the land, among all the people of Nephi—

5 Yea, the cry of “widows mourning for their husbands, and also of fathers mourning for their sons, and

the daughter for the brother, yea, the brother for the father; and thus the cry of mourning was heard among all of them, mourning for their kindred who had been slain.

6 And now surely this was a sorrowful day; yea, a time of solemnity, and a time of much “fasting and prayer.

7 And thus endeth the fifteenth year of the reign of the judges over the people of Nephi;

8 And “this is the account of Ammon and his brethren, their journeyings in the land of Nephi, their sufferings in the land, their sorrows, and their afflictions, and their ^bincomprehensible joy, and the reception and safety of the brethren in the land of Jershon. And now may the Lord, the Redeemer of all men, bless their souls forever.

9 And this is the account of the wars and contentions among the Nephites, and also the wars between the Nephites and the Lamanites; *and the fifteenth year of the reign of the judges is ended.

10 And from the “first year to the fifteenth has brought to pass the destruction of many thousand lives; yea, it has brought to pass an awful scene of bloodshed.

11 And the bodies of many thousands are laid low in the earth, while the bodies of many thousands are “moldering in heaps upon the face of the earth; yea, and many thousands are ^bmourning for the loss of their kindred, because they have reason to fear, according to the promises of the Lord, that they are consigned to a state of endless wo.

12 While many thousands of others truly “mourn for the loss of their kindred, yet they rejoice and exult in the hope, and even know, according to the ^bpromises of the Lord, that

29a Alma 24: 23 (20-23).

28 1a Alma 27: 22; 30: 19 (1, 19).

3a Alma 30: 1.

4a T&G Mourning.

5a T&G Widows.

6a Matt. 5: 4; Alma

30: 2; 3 Ne. 12: 4.

8a IE the account covered in Alma, chapters 17-28.

b Alma 27: 18 (16-19).

10a IE the years recounted in Alma, chapters 1-28.

11a Alma 16: 11.

b Alma 48: 23; D&C 42: 45.

12a Gen. 50: 10.

b Alma 11: 41.

they are raised to dwell at the right hand of God, in a state of never-ending ^ahappiness.

13 And thus we see how great the ^ainequality of man is because of sin and ^btransgression, and the power of the devil, which comes by the cunning ^cplans which he hath devised to ensnare the hearts of men.

14 And thus we see the great call of ^adiligence of men to labor in the vineyards of the Lord; and thus we see the great reason of sorrow, and also of rejoicing—sorrow because of death and destruction among men, and joy because of the ^blight of Christ unto life.

CHAPTER 29

Alma desires to cry repentance with angelic zeal—The Lord grants teachers for all nations—Alma glories in the Lord's work and in the success of Ammon and his brethren.

O THAT I were an angel, and could have the wish of mine heart, that I might go forth and speak with the ^atrump of God, with a voice to shake the earth, and cry repentance unto every people!

2 Yea, I would declare unto every soul, as with the voice of thunder, repentance and the plan of redemption, that they should repent and ^acome unto our God, that there might not be more sorrow upon all the face of the earth.

3 But behold, I am a man, and do sin in my wish; for I ought to be content with the things which the Lord hath allotted unto me.

4 I ought not to harrow up in my desires, the firm decree of a just God, for I know that he granteth

unto men according to their ^adesire, whether it be unto death or unto life; yea, I know that he alloteth unto men, yea, decreeth unto them decrees which are unalterable, according to their ^bwills, whether they be unto salvation or unto destruction.

5 Yea, and I know that good and evil have come before all men; he that knoweth not good from evil is ^ablameless; but he that ^bknoweth good and evil, to him it is given according to his desires, whether he desireth good or evil, life or death, joy or remorse of ^cconscience.

6 Now, seeing that I know these things, why should I desire more than to ^aperform the work to which I have been called?

7 Why should I desire that I were an angel, that I could speak unto all the ends of the earth?

8 For behold, the Lord doth ^agrant unto ^ball nations, of their own nation and ^ctongue, to teach his word, yea, in wisdom, all that he ^dseeth fit that they should have; therefore we see that the Lord doth counsel in wisdom, according to that which is just and true.

9 I know that which the Lord hath commanded me, and I glory in it. I do ^anot ^bglory of myself, but I glory in that which the Lord hath commanded me; yea, and this is my glory, that perhaps I may be an instrument in the hands of God to bring some soul to repentance; and this is my joy.

10 And behold, when I see many of my brethren truly penitent, and coming to the Lord their God, then is my soul filled with joy; then do I remember ^awhat the Lord has done

12c Alma 56: 11.

13a 1 Ne. 17: 35.

b TG Transgression.

c 2 Ne. 9: 28.

14a TG Diligence; Vineyard of the Lord.

b TG Light of Christ.

29 1a Isa. 58: 1; D&C 29: 4.

2a Omni 1: 26 (25-26);

3 Ne. 21: 20.

4a Ps. 21: 2; 37: 4.

b TG Agency.

5a TG Accountability.

b Gen. 3: 5; 2 Ne. 2: 18 (18, 26); Mosiah 16: 3; Moro. 7: 16 (15-19).

TG Discernment, Spiritual.

c Job 27: 6.

TG Conscience.

6a TG Stewardship.

8a 3 Ne. 26: 8 (7-10);

D&C 11: 22.

b 2 Ne. 2: 27; 29: 12.

c D&C 90: 11.

d Alma 12: 9 (9-11).

9a Alma 26: 12.

b TG Glory.

10a Mosiah 27: 14 (11-31).

for me, yea, even that he hath heard my prayer; yea, then do I remember his merciful arm which he extended towards me.

11 Yea, and I also remember the captivity of my fathers; for I surely do know that the ^aLord did deliver them out of bondage, and by this did establish his church; yea, the Lord God, the God of Abraham, the God of Isaac, and the God of Jacob, did deliver them out of bondage.

12 Yea, I have always remembered the captivity of my fathers; and that same God who ^adelivered them out of the hands of the Egyptians did deliver them out of ^bbondage.

13 Yea, and that same God did establish his church among them; yea, and that same God hath called me by a ^aholy calling, to ^bpreach the word unto this people, and hath given me much success, in the which my joy is full.

14 But I do not joy in my own ^asuccess alone, but my joy is more full because of the success of my brethren, who have been up to the land of Nephi.

15 Behold, they have labored exceedingly, and have brought forth much fruit; and how great shall be their reward!

16 Now, when I think of the success of these my brethren my soul is carried away, even to the separation of it from the body, as it were, so great is my ^ajoy.

17 And now may God grant unto these, my brethren, that they may sit down in the kingdom of God; yea, and also all those who are the fruit of their labors that they may go no more out, but that they may praise him forever. And may God grant that it may be done according to my words, even as I have spoken. Amen.

CHAPTER 30

Korihor, the antichrist, ridicules Christ, the atonement, and the spirit of prophecy—He teaches that there is no God, no fall of man, no penalty for sin, and no Christ—Alma testifies that Christ shall come and that all things denote there is a God—Korihor demands a sign and is struck dumb—The devil had appeared to Korihor as an angel and taught him what to say—He is trodden down and dies.

BEHOLD, now it came to pass that after the ^apeople of Ammon were established in the land of Jerushon, yea, and also after the Lamanites were ^bdriven out of the land, and their dead were buried by the people of the land—

2 Now their dead were not numbered because of the greatness of their numbers; neither were the dead of the Nephites numbered—but it came to pass after they had buried their dead, and also after the days of ^afasting, and ^bmourning, and prayer, (and it was in the sixteenth year of the reign of the judges over the people of Nephi) there began to be continual peace throughout all the land.

3 Yea, and the people did observe to keep the commandments of the Lord; and they were strict in observing the ^aordinances of God, according to the law of Moses; for they were taught to ^bkeep the law of Moses until it should be fulfilled.

4 And thus the people did have no disturbance in all the sixteenth year of the reign of the judges over the people of Nephi.

5 And it came to pass that in the commencement of the seventeenth year of the reign of the judges, there was continual peace.

6 But it came to pass in the ^alatter end of the seventeenth year, there came a man into the land of Zarahemla.

11a Ex. 3: 6; Alma 36: 2.

12a Micah 6: 4.

b Alma 5: 5 (5–6);
36: 29 (2, 29).

13a Alma 5: 3.

b TG Preaching.

14a Alma 17: 4 (1–4).

16a TG Joy.

30 1a Alma 27: 26.

b Alma 28: 3 (2–3).

2a Alma 28: 6.

b TG Mourning.

3a TG Ordinance.

b 2 Ne. 25: 24; Jarom

1: 5; Mosiah 2: 3;

Alma 34: 14 (13–14).

hemla, and he was ^aAnti-Christ, for he began to preach unto the people ^bagainst the prophecies which had been spoken by the prophets, concerning the coming of Christ.

7 Now there was no law against a ^aman's ^bbelief; for it was strictly contrary to the commands of God that there should be a law which should bring men on to unequal grounds.

8 For thus saith the scripture: ^aChoose ye this day, whom ye will serve.

9 Now if a man desired to serve God, it was his privilege; or rather, if he believed in God it was his privilege to serve him; but if he did not believe in him there was no law to punish him.

10 But if he ^amurdered he was punished unto ^bdeath; and if he ^crobbed he was also punished; and if he stole he was also punished; and if he committed ^dadultery he was also punished; yea, for all this wickedness they were punished.

11 For there was a law that men should be judged according to their crimes. Nevertheless, there was no law against a man's belief; therefore, a man was punished only for the crimes which he had done; therefore all men were on ^aequal grounds.

12 And this ^aAnti-Christ, whose name was Korihor, (and the law could have no hold upon him) began to preach unto the people that there should be ^bno Christ. And after this manner did he preach, saying:

13 O ye that are bound down under a ^afoolish and a vain hope, why do ye yoke yourselves with such foolish things? Why do ye look for a Christ? For no man can ^bknow of anything which is to come.

14 Behold, these things which ye

call prophecies, which ye say are handed down by holy prophets, behold, they are foolish traditions of your fathers.

15 How do ye know of their surety? Behold, ye cannot know of things which ye do not ^asee; therefore ye cannot know that there shall be a Christ.

16 Ye look forward and say that ye see a remission of your sins. But behold, it is the effect of a ^afrenzied mind; and this derangement of your minds comes because of the traditions of your fathers, which lead you away into a belief of things which are not so.

17 And many more such things did he say unto them, telling them that there could be no atonement made for the sins of men, but every man ^afared in this life according to the management of the creature; therefore every man prospered according to his genius, and that every man conquered according to his strength; and ^bwhatsoever a man did was ^cno crime.

18 And thus he did preach unto them, leading away the hearts of many, causing them to lift up their heads in their wickedness, yea, leading away many women, and also men, to commit whoredoms—telling them that when a man was dead, that was the end thereof.

19 Now this man went over to the land of ^aJershon also, to preach these things among the people of Ammon, who were once the people of the Lamanites.

20 But behold they were more wise than many of the Nephites; for they took him, and bound him, and carried him before Ammon, who was a ^ahigh priest over that people.

6a TG Antichrist; False Prophets.
b TG False Doctrine; Prophets, Rejection of.
7a Alma 1: 17.
b Acts 18: 13.
8a Josh. 24: 15. TG Agency.
10a TG Murder.
b TG Capital Punishment.
c Alma 1: 18.

d TG Adultery.
11a Mosiah 27: 3; 29: 32.
12a TG Antichrist.
b Jacob 7: 2 (2, 9); Alma 31: 16 (16, 29); 34: 5.
13a 1 Cor. 1: 25 (18-25).
b Jacob 7: 7.
15a Hel. 16: 20; Ether 12: 5 (5-6, 19).

TG Spiritual Blindness.
16a Acts 26: 24 (24-25).
17a Prov. 16: 25; 2 Ne. 28: 7 (5-9).
b Alma 18: 5.
c Alma 1: 4; Morm. 8: 31.
19a Alma 28: 1 (1, 8); 31: 3.
20a Alma 46: 38.

21 And it came to pass that he caused that he should be carried out of the land. And he came over into the land of Gideon, and began to preach unto them also; and here he did not have much success, for he was taken and bound and carried before the high priest, and also the chief judge over the land.

22 And it came to pass that the high priest said unto him: Why do ye go about perverting the ways of the Lord? Why do ye teach this people that there shall be no Christ, to interrupt their rejoicings? Why do ye speak against all the prophecies of the holy prophets?

23 Now the high priest's name was Giddonah. And Korihor said unto him: Because I do not teach the foolish traditions of your fathers, and because I do not teach this people to bind themselves down under the foolish ordinances and performances which are laid down by ancient priests, to usurp power and authority over them, to keep them in ignorance, that they may not lift up their heads, but be brought down according to thy words.

24 Ye say that this people is a free people. Behold, I say they are in bondage. Ye say that those ancient prophecies are true. Behold, I say that ye do not know that they are true.

25 Ye say that this people is a guilty and a fallen people, because of the transgression of a parent. Behold, I say that a child is not guilty because of its parents.

26 And ye also say that Christ shall come. But behold, I say that ye do not know that there shall be a Christ. And ye say also that he shall be slain for the "sins of the world—

27 And thus ye lead away this people after the foolish traditions of your fathers, and according to your

own desires; and ye keep them down, even as it were in bondage, that ye may glut yourselves with the labors of their hands, that they durst not look up with boldness, and that they durst not enjoy their rights and privileges.

28 Yea, they durst not make use of that which is their own lest they should offend their priests, who do yoke them according to their desires, and have brought them to believe, by their traditions and their dreams and their whims and their visions and their pretended mysteries, that they should, if they did not do according to their words, offend some unknown being, who they say is God—a being who ^anever has been seen or known, who ^bnever was nor ever will be.

29 Now when the high priest and the ^achief judge saw the hardness of his heart, yea, when they saw that he would ^brevile even against God, they would not make any reply to his words; but they caused that he should be bound; and they delivered him up into the hands of the officers, and sent him to the land of Zarahemla, that he might be brought before Alma, and the chief judge who was governor over all the land.

30 And it came to pass that when he was brought before Alma and the chief judge, he did go on in the same manner as he did in the land of Gideon; yea, he went on to ^ablaspheme.

31 And he did rise up in great ^aswelling words before Alma, and did revile against the ^bpriests and teachers, accusing them of leading away the people after the silly traditions of their fathers, for the sake of glutting on the labors of the people.

32 Now Alma said unto him: Thou knowest that we do not glut ourselves upon the labors of this people; for behold I have ^alabored even from

26a Isa. 53: 6 (4-12).

28a 2 Ne. 28: 5.

b Alma 30: 53.

29a Alma 4: 17.

b TG Reviling.

30a TG Blasphemy.

31a Hel. 13: 22.

TG Boasting.

b Alma 23: 4.

32a TG Labor; Self-sacrifice.

the commencement of the reign of the judges until now, with mine ^bown hands for my support, notwithstanding my many travels round about the land to declare the word of God unto my people.

33 And notwithstanding the many labors which I have performed in the church, I have never received so much as even one ^asenine for my labor; neither has any of my brethren, save it were in the judgment-seat; and then we have received only according to law for our time.

34 And now, if we do not receive anything for our labors in the church, what doth it profit us to labor in the church save it were to declare the truth, that we may have rejoicings in the ^ajoy of our brethren?

35 Then why sayest thou that we preach unto this people to get gain, when thou, of thyself, knowest that we receive no gain? And now, believest thou that we deceive this people, that ^acauses such joy in their hearts?

36 And Korihor answered him, Yea.

37 And then Alma said unto him: Believest thou that there is a God?

38 And he answered, Nay.

39 Now Alma said unto him: Will ye deny again that there is a God, and also deny the Christ? For behold, I say unto you, I know there is a God, and also that Christ shall come.

40 And now what evidence have ye that there is no ^aGod, or that Christ cometh not? I say unto you that ye have none, save it be your word only.

41 But, behold, I have all things as a ^atestimony that these things are true; and ye also have all things as a testimony unto you that they are

true; and will ye deny them? Believest thou that these things are true?

42 Behold, I know that thou ^abelievest, but thou art possessed with a ^blying spirit, and ye have put ^coff the Spirit of God that it may have no place in you; but the devil has power over you, and he doth carry you about, working devices that he may destroy the children of God.

43 And now Korihor said unto Alma: If thou wilt show me a ^asign, that I may be convinced that there is a God, yea, show unto me that he hath power, and then will I be convinced of the truth of thy words.

44 But Alma said unto him: Thou hast had signs enough; will ye tempt your God? Will ye say, Show unto me a sign, when ye have the testimony of ^aall these thy brethren, and also all the holy prophets? The scriptures are laid before thee, yea, and all things denote there is a God; yea, even the ^bearth, and ^call things that are upon the face of it, yea, and its ^dmotion, yea, and also all the ^eplanets which move in their regular form do witness that there is a Supreme Creator.

45 And yet do ye go about, leading away the hearts of this people, testifying unto them there is no God? And yet will ye deny against all these ^awitnesses? And he said: Yea, I will deny, except ye shall show me a sign.

46 And now it came to pass that Alma said unto him: Behold, I am grieved because of the hardness of your heart, yea, that ye will still resist the spirit of the truth, that thy soul may be destroyed.

47 But behold, it is ^abetter that thy

32b Acts 20: 34 (33-35);
1 Thes. 2: 9; Mosiah
18: 24.

33a Alma 11: 3.

34a TG Joy.

35a Matt. 7: 16.

40a Ps. 14: 1.

41a TG Testimony.

42a Acts 26: 27; Jacob
7: 14; Mosiah 12: 30;

Alma 30: 52.

b Jer. 27: 10;

Rom. 3: 3-4;

Mosiah 2: 32.

c 1 Sam. 16: 14.

43a John 6: 30; Jacob
7: 13 (13-21); D&C
46: 9 (8-9). TG Sign
Seekers.

44a Mosiah 13: 33 (33-34).

b Job 12: 8 (7-10).

TG Nature.

c D&C 88: 47.

d Hel. 12: 15 (11-15).

e Moses 6: 63.

TG Astronomy.

45a TG Witnesses.

47a 1 Ne. 4: 13.

soul should be ^blost than that thou shouldst be the means of bringing many souls down to destruction, by thy lying and by thy flattering words; therefore if thou shalt deny again, behold God shall smite thee, that thou shalt become dumb, that thou shalt never open thy mouth any more, that thou shalt not deceive this people any more.

48 Now Korihor said unto him: I do not deny the existence of a God, but I do not believe that there is a God; and I say also, that ye do not know that there is a God; and except ye show me a sign, I will not believe.

49 Now Alma said unto him: This will I give unto thee for a sign, that thou shalt be ^astruck dumb, according to my words; and I say, that in the name of God, ye shall be struck dumb, that ye shall no more have utterance.

50 Now when Alma had said these words, Korihor was struck dumb, that he could not have utterance, according to the words of Alma.

51 And now when the chief judge saw this, he put forth his hand and wrote unto Korihor, saying: Art thou convinced of the power of God? In whom did ye desire that Alma should show forth his sign? Would ye that he should afflict others, to show unto thee a sign? Behold, he has showed unto you a sign; and now will ye dispute more?

52 And Korihor put forth his hand and wrote, saying: I know that I am dumb, for I cannot speak; and I know that nothing save it were the ^apower of God could bring this upon me; yea, and I always ^bknew that there was a God.

53 But behold, the devil hath ^adeceived me; for he ^bappeared unto me in the ^aform of an angel, and said unto me: Go and reclaim this people, for they have all gone astray after

an unknown God. And he said unto me: There is ^ano God; yea, and he taught me that which I should say. And I have taught his words; and I taught them because they were pleasing unto the ^ccarnal mind; and I taught them, even until I had much success, insomuch that I verily believed that they were true; and for this cause I withstood the truth, even until I have brought this great ^fcurse upon me.

54 Now when he had said this, he besought that Alma should pray unto God, that the ^acurse might be taken from him.

55 But Alma said unto him: If this curse should be taken from thee thou wouldst again lead away the hearts of this people; therefore, it shall be unto thee even as the Lord will.

56 And it came to pass that the curse was not taken off of Korihor; but he was ^acast out, and went about from house to house begging for his food.

57 Now the knowledge of what had happened unto Korihor was immediately published throughout all the land; yea, the proclamation was sent forth by the chief judge to all the people in the land, declaring unto those who had believed in the words of Korihor that they must speedily repent, ^alest the same judgments would come unto them.

58 And it came to pass that they were all convinced of the wickedness of Korihor; therefore they were all converted again unto the Lord; and this put an end to the iniquity after the manner of Korihor. And Korihor did go about from house to house, begging food for his support.

59 And it came to pass that as he went forth among the people, yea, among a people who had separated themselves from the Nephites and called themselves ^aZoramites, being

47b Mosiah 27: 16.

49a Luke 1: 20; Acts 13: 11 (8-12).

52a 2 Chr. 13: 20.

b Alma 30: 42 (41-42).

53a Jacob 7: 14 (14, 18).

b 2 Ne. 9: 9.

c 2 Cor. 11: 14.

d Ps. 10: 4 (2-11);

Alma 30: 28.

e TG Carnal Mind.

f TG Curse.

54a Num. 12: 13 (9-15).

56a Dan. 5: 21.

57a John 5: 14.

59a Alma 31: 7 (7-8).

led by a man whose name was Zoram—and as he went forth amongst them, behold, he was run upon and trodden down, even until he was ^bdead.

60 And thus we see the end of him who ^aperverteth the ways of the Lord; and thus we see that the devil will not ^bsupport his children at the last day, but doth speedily drag them down to ^chell.

CHAPTER 31

Alma heads a mission to reclaim the apostate Zoramites—The Zoramites deny Christ, believe in a false concept of election, and worship with set prayers—The missionaries are filled with the Holy Spirit—Their afflictions are swallowed up in the joy of Christ.

Now it came to pass that after the end of Korihor, Alma having received tidings that the Zoramites were perverting the ways of the Lord, and that Zoram, who was their leader, was leading the hearts of the people to ^abow down to dumb ^bidols, his heart again began to ^csicken because of the iniquity of the people.

2 For it was the cause of great ^asorrow to Alma to know of iniquity among his people; therefore his heart was exceedingly ^bsorrowful because of the separation of the Zoramites from the Nephites.

3 Now the Zoramites had gathered themselves together in a land which they called ^aAntionum, which was east of the land of Zarahemla, which lay nearly bordering upon the sea-shore, which was south of the land

of ^bJershon, which also bordered upon the wilderness south, which wilderness was full of the Lamanites.

4 Now the Nephites greatly feared that the Zoramites would enter into a ^acorrespondence with the Lamanites, and that it would be the means of great loss on the part of the Nephites.

5 And now, as the ^apreaching of the ^bword had a great tendency to ^clead the people to do that which was just—yea, it had had more powerful effect upon the minds of the people than the sword, or anything else, which had happened unto them—therefore Alma thought it was expedient that they should try the virtue of the word of God.

6 Therefore he took Ammon, and Aaron, and Omner; and Himni he did leave in the church in Zarahemla; but the former three he took with him, and also ^aAmulek and Zezrom, who were at ^bMelek; and he also took two of his sons.

7 Now the eldest of his sons he took not with him, and his name was Helaman; but the names of those whom he took with him were ^aShiblon and ^bCorianton; and these are the names of those who went with him among the ^cZoramites, to preach unto them the word.

8 Now the Zoramites were ^adis-senters from the Nephites; therefore they had had the word of God preached unto them.

9 But they had ^afallen into great errors, for they would not observe to keep the commandments of God,

59b Jer. 28: 16 (15–17);
Jacob 7: 20 (1–20).

60a T&L Lying.

b Alma 3: 27 (26–27);
5: 42 (41–42); D&C
29: 45.

c T&L Hell.

31 1a Ex. 20: 5; Mosiah
13: 13.

b 2 Ne. 9: 37. T&L Idolatry.

c Alma 35: 15.

2a 1 Ne. 7: 8; Mosiah
28: 3; 3 Ne. 17: 14;
Moses 7: 41.

b Isa. 22: 4.

3a Alma 43: 5 (5, 15, 22).

b Alma 27: 22.

4a T&L Conspiracy.

5a Ex. 24: 7; Jonah 3: 5;

Rom. 10: 17; Enos

1: 23; Alma 4: 19.

T&L Preaching.

b 2 Kgs. 22: 11; Heb.

4: 12; Jacob 2: 8;

Alma 36: 26.

c Jarom 1: 12; Alma

45: 21; Hel. 5: 51

(50–52); D&C 11: 2.

T&L Gospel.

6a Hel. 5: 41.

b Alma 8: 3; 35: 13;
45: 18.

7a Alma 31: 32; 35: 14.

b Alma 39: 1.

c Alma 30: 59; 38: 3.

8a Alma 24: 30; 53: 8;

Hel. 1: 15; D&C 93: 19.

9a T&L Apostasy of
Individuals.

and his statutes, according to the law of Moses.

10 Neither would they observe the ^aperformances of the church, to continue in prayer and supplication to God daily, that they might not enter into temptation.

11 Yea, in fine, they did pervert the ways of the Lord in very many instances; therefore, for this cause, Alma and his brethren went into the land to preach the word unto them.

12 Now, when they had come into the land, behold, to their astonishment they found that the Zoramites had built synagogues, and that they did gather themselves together on one day of the week, which day they did call the day of the Lord; and they did ^aworship after a manner which Alma and his brethren had never beheld;

13 For they had a place built up in the center of their synagogue, a place for standing, which was high above the head; and the top thereof would only admit one person.

14 Therefore, whosoever desired to ^aworship must go forth and stand upon the top thereof, and stretch forth his hands towards heaven, and cry with a loud voice, saying:

15 Holy, holy God; we believe that thou art God, and we believe that thou art holy, and that thou wast a ^aspirit, and that thou art a spirit, and that thou wilt be a spirit forever.

16 Holy God, we believe that thou hast separated us from our brethren; and we do not believe in the tradition of our brethren, which was handed down to them by the childishness of their fathers; but we believe that thou hast ^aelectd us to be thy ^bholy children; and also thou hast made it known unto us that ^cthere shall be ^dno Christ.

17 But thou art the same yesterday, today, and forever; and thou hast ^aelectd us that we shall be saved, whilst all around us are elected to be cast by thy wrath down to hell; for the which holiness, O God, we thank thee; and we also thank thee that thou hast elected us, that we may not be led away after the foolish traditions of our brethren, which doth ^bbind them down to a belief of Christ, which doth lead their hearts to wander far from thee, our God.

18 And again we thank thee, O God, that we are a chosen and a holy people. Amen.

19 Now it came to pass that after Alma and his brethren and his sons had heard these prayers, they were astonished beyond all measure.

20 For behold, every man did go forth and offer up these same ^aprayers.

21 Now the place was called by them Rameumptom, which, being interpreted, is the holy stand.

22 Now, from this stand they did offer up, every man, the selfsame prayer unto God, thanking their God that they were chosen of him, and that he did not lead them away after the tradition of their brethren, and that their hearts were not stolen away to believe in things to come, which they knew nothing about.

23 Now, after the people had all offered up thanks after this manner, they returned to their homes, ^anever speaking of their God again until they had assembled themselves together again to the holy stand, to offer up thanks after their manner.

24 Now when Alma saw this his heart was ^agrieved; for he saw that they were a wicked and a perverse people; yea, he saw that their hearts were set upon gold, and upon silver, and upon all manner of fine goods.

10a TG Ordinance.

12a TG Worship.

14a Matt. 6: 5 (1-7).

15a Alma 18: 4 (4-5).

16a Luke 18: 11; Alma 38: 14 (13-14).

b Isa. 65: 5 (1-5).

c Alma 34: 5.

d Jacob 7: 2 (2, 9);

Alma 30: 12 (12, 22).

17a TG Conceit; Pride.

b TG False Doctrine.

20a Matt. 6: 7.

23a James 1: 22 (21-25).

24a Gen. 6: 6; 1 Ne. 2: 18.

25 Yea, and he also saw that their hearts were ^alifted up unto great boasting, in their pride.

26 And he lifted up his voice to heaven, and ^acried, saying: O, how long, O Lord, wilt thou suffer that thy servants shall dwell here below in the flesh, to behold such gross wickedness among the children of men?

27 Behold, O God, they ^acry unto thee, and yet their hearts are swallowed up in their pride. Behold, O God, they cry unto thee with their mouths, while they are ^bpuffed up, even to greatness, with the vain things of the ^cworld.

28 Behold, O my God, their costly apparel, and their ringlets, and their ^abracelets, and their ornaments of gold, and all their precious things which they are ornamented with; and behold, their hearts are set upon them, and yet they cry unto thee and say—We thank thee, O God, for we are a chosen people unto thee, while others shall perish.

29 Yea, and they say that thou hast made it known unto them that there shall be no Christ.

30 O Lord God, how long wilt thou suffer that such wickedness and infidelity shall be among this people? O Lord, wilt thou give me strength, that I may ^abear with mine infirmities. For I am infirm, and such wickedness among this people doth pain my soul.

31 O Lord, my heart is exceedingly sorrowful; wilt thou comfort my soul ^ain Christ. O Lord, wilt thou grant unto me that I may have strength, that I may suffer with patience these ^bafflictions which shall come upon me, because of the iniquity of this people.

32 O Lord, wilt thou comfort my soul, and give unto me success, and also my fellow laborers who are with me—yea, Ammon, and Aaron, and Omner, and also ^aAmulek and Zeezrom, and also my ^btwo sons—yea, even all these wilt thou comfort, O Lord. Yea, wilt thou comfort their souls in Christ.

33 Wilt thou grant unto them that they may have strength, that they may ^abear their afflictions which shall come upon them because of the iniquities of this people.

34 O Lord, wilt thou grant ^aunto us that we may have success in bringing them again unto thee in Christ.

35 Behold, O Lord, their ^asouls are precious, and many of them are our brethren; therefore, give unto us, O Lord, power and wisdom that we may bring these, our brethren, again unto thee.

36 Now it came to pass that when Alma had said these words, that he ^aclapped his ^bhands upon all them who were with him. And behold, as he clapped his hands upon them, they were filled with the Holy Spirit.

37 And after that they did separate themselves one from another, ^ataking no thought for themselves what they should eat, or what they should drink, or what they should put on.

38 And the Lord provided for them that they should hunger not, neither should they thirst; yea, and he also gave them strength, that they should suffer no manner of ^aafflictions, save it were swallowed up in the joy of Christ. Now this was according to the prayer of Alma; and this because he prayed in ^bfaith.

25a 2 Kgs. 14: 10; Jacob 2: 13; Alma 1: 32.

26a Moses 7: 44 (41-58).

27a Isa. 29: 13.

TC Hypocrisy.

b TC Pride; Selfishness.

c TC Worldliness.

28a Isa. 3: 19 (16-24).

30a Num. 11: 14.

31a John 16: 33.

TC Comfort; Peace of God.

b TC Affliction.

32a Alma 8: 21; 34: 1.

b Alma 31: 7.

33a Rom. 15: 1.

34a 2 Ne. 26: 33.

35a **TC** Worth of Souls.

36a 3 Ne. 18: 37.

b TC Hands, Laying on of.

37a Matt. 6: 25 (25-34);

 3 Ne. 13: 25 (25-34).

38a Matt. 5: 10 (10-12);

 Mosiah 24: 15 (13-15);

 Alma 33: 23.

b TC Faith.

CHAPTER 32

Alma teaches the poor whose afflictions had humbled them—Faith is a hope in that which is not seen which is true—Alma testifies that angels minister to men, women, and children—Alma compares the word unto a seed—It must be planted and nourished—Then it grows into a tree from which the fruit of eternal life is picked.

AND it came to pass that they did go forth, and began to preach the word of God unto the people, entering into their synagogues, and into their houses; yea, and even they did preach the word in their streets.

2 And it came to pass that after much labor among them, they began to have success among the ^apoor class of people; for behold, they were cast out of the synagogues because of the coarseness of their apparel—

3 Therefore they were not permitted to enter into their synagogues to worship God, being esteemed as filthiness; therefore they were poor; yea, they were esteemed by their brethren as ^dross; therefore they were ^bpoor as to things of the world; and also they were poor in heart.

4 Now, as Alma was teaching and speaking unto the people upon the hill ^aOnidah, there came a great ^bmultitude unto him, who were those of whom we have been speaking, of whom were ^cpoor in heart, because of their poverty as to the things of the world.

5 And they came unto Alma; and the one who was the foremost among them said unto him: Behold, ^awhat shall these my brethren do, for they are ^bdespised of all men because of their poverty, yea, and

more especially by our priests; for they have ^ccast us out of our synagogues which we have labored abundantly to build with our own hands; and they have cast us out because of our exceeding poverty; and we have ^dno place to worship our God; and behold, ^ewhat shall we do?

6 And now when Alma heard this, he turned him about, his face immediately towards him, and he beheld with great joy; for he beheld that their ^aafflictions had truly ^bhumbled them, and that they were in a ^cpreparation to hear the word.

7 Therefore he did say no more to the other multitude; but he stretched forth his hand, and cried unto those whom he beheld, who were truly penitent, and said unto them:

8 I behold that ye are ^alowly in heart; and if so, blessed are ye.

9 Behold thy brother hath said, What shall we do?—for we are cast out of our synagogues, that we cannot worship our God.

10 Behold I say unto you, do ye suppose that ye ^acannot worship God save it be in your synagogues only?

11 And moreover, I would ask, do ye suppose that ye must not worship God only ^aonce in a week?

12 I say unto you, it is well that ye are cast out of your synagogues, that ye may be humble, and that ye may learn ^awisdom; for it is necessary that ye should learn wisdom; for it is because that ye are cast out, that ye are despised of your brethren because of your exceeding ^bpoverty, that ye are brought to a lowliness of heart; for ye are necessarily brought to be humble.

32 2a Luke 6: 20; 7: 22.

TC Poor.

3a Luke 18: 9.

b Alma 34: 40.

4a Alma 47: 5.

b TC Assembly for
Worship.

c TC Poor in Spirit.

5a Prov. 18: 23.

b TC Oppression.

c Alma 33: 10.

d Alma 33: 2.

e Acts 2: 37 (37-38);

Alma 34: 3.

6a TC Adversity.

b TC Humility;

Teachable.

c Prov. 16: 1; Alma

16: 16 (16-17); D&C
101: 8.

8a Matt. 5: 5 (3-5).

10a TC Worship.

11a Mosiah 18: 25.

12a Eccl. 4: 13.

b Prov. 16: 8; 28: 11.

[About 74 B.C.]

13 And now, because ye are compelled to be humble blessed are ye; for a man sometimes, if he is compelled to be humble, seeketh ^arepentance; and now surely, whose-ever repenteth shall find mercy; and he that findeth mercy and ^bendureth to the end the same shall be saved.

14 And now, as I said unto you, that because ye were compelled to be ^ahumble ye were blessed, do ye not suppose that they are more blessed who truly humble themselves because of the word?

15 Yea, he that truly humbleth himself, and repenteth of his sins, and endureth to the end, the same shall be blessed—yea, much more blessed than they who are compelled to be humble because of their exceeding poverty.

16 Therefore, blessed are they who ^ahumble themselves without being ^bcompelled to be humble; or rather, in other words, blessed is he that believeth in the word of God, and is baptized without ^cstubbornness of heart, yea, without being brought to know the word, or even compelled to know, before they will believe.

17 Yea, there are many who do say: If thou wilt show unto us a ^asign from heaven, then we shall know of a surety; then we shall believe.

18 Now I ask, is this faith? Behold, I say unto you, Nay; for if a man knoweth a thing he hath no cause to ^abelieve, for he knoweth it.

19 And now, how much ^amore ^bcursed is he that ^cknoweth the ^dwill of God and doeth it not, than he that only believeth, or only hath cause to believe, and falleth into ^etransgression?

20 Now of this thing ye must judge.

Behold, I say unto you, that it is on the one hand even as it is on the other; and it shall be unto every man according to his work.

21 And now as I said concerning faith—^afaith is not to have a perfect knowledge of things; therefore if ye have faith ye ^bhope for things which are ^cnot seen, which are true.

22 And now, behold, I say unto you, and I would that ye should remember, that God is ^amerciful unto all who believe on his name; therefore he desireth, in the first place, that ye should believe, yea, even on his word.

23 And now, he imparteth his word by angels unto men, yea, ^anot only men but women also. Now this is not all; little ^bchildren do have words given unto them many times, which ^cconfound the wise and the learned.

24 And now, my beloved brethren, as ye have desired to know of me what ye shall do because ye are afflicted and cast out—now I do not desire that ye should suppose that I mean to judge you only according to that which is true—

25 For I do not mean that ye all of you have been compelled to humble yourselves; for I verily believe that there are some among you who ^awould humble themselves, let them be in whatsoever circumstances they might.

26 Now, as I said concerning faith—that it was not a perfect knowledge—even so it is with my words. Ye cannot know of their surety at first, unto perfection, any more than faith is a perfect knowledge.

27 But behold, if ye will awake and arouse your faculties, even to an experiment upon my words, and

13a TG Objectives.

b Alma 38: 2; 3 Ne. 15: 9; 27: 6 (6-17).
TG Perseverance;
Steadfastness.

14a 2 Kgs. 22: 19.

16a TG Humility.

b TG Initiative.

c TG Stubbornness.

17a TG Sign Seekers; Signs.

18a Luke 16: 30 (27-31);
Ether 12: 12 (12, 18).

19a D&C 41: 1.

b TG Curse.

c John 15: 24 (22-24).

d TG God, Will of.

e TG Transgression.

21a John 20: 29; Heb. 11: 1 (1-40).

b TG Hope.

c Ether 12: 6.

22a TG God, Mercy of.

23a Joel 2: 29 (28-29).

b Matt. 11: 25; Luke 10: 21; 3 Ne. 26: 14 (14-16); D&C 128: 18.

c D&C 133: 58.

25a TG Initiative;
Sincerity.

exercise a particle of faith, yea, even if ye can no more than ^adesire to believe, let this desire work in you, even until ye believe in a manner that ye can give place for a portion of my words.

28 Now, we will compare the word unto a ^aseed. Now, if ye give place, that a ^bseed may be planted in your ^cheart, behold, if it be a true seed, or a good seed, if ye do not cast it out by your ^dunbelief, that ye will resist the Spirit of the Lord, behold, it will begin to swell within your breasts; and when you feel these swelling motions, ye will begin to say within yourselves—It must needs be that this is a good seed, or that the word is good, for it beginneth to enlarge my soul; yea, it beginneth to ^eenlighten my ^funderstanding, yea, it beginneth to be delicious to me.

29 Now behold, would not this increase your faith? I say unto you, Yea; nevertheless it hath not grown up to a perfect knowledge.

30 But behold, as the seed swelleth, and sprouteth, and beginneth to grow, then you must needs say that the seed is good; for behold it swelleth, and sprouteth, and beginneth to grow. And now, behold, will not this strengthen your faith? Yea, it will strengthen your faith: for ye will say I know that this is a good seed; for behold it sprouteth and beginneth to grow.

31 And now, behold, are ye sure that this is a good seed? I say unto you, Yea; for every seed bringeth forth unto its own ^alikeness.

32 Therefore, if a seed groweth it is good, but if it groweth not, behold it is not good, therefore it is cast away.

33 And now, behold, because ye have tried the experiment, and planted the seed, and it swelleth and

sprouteth, and beginneth to grow, ye must needs know that the seed is good.

34 And now, behold, is your ^aknowledge ^bperfect? Yea, your knowledge is perfect in that thing, and your ^cfaith is dormant; and this because you know, for ye know that the word hath swelled your souls, and ye also know that it hath sprouted up, that your understanding doth begin to be enlightened, and your ^dmind doth begin to expand.

35 O then, is not this real? I say unto you, Yea, because it is ^alight; and whatsoever is light, is ^bgood, because it is discernible, therefore ye must know that it is good; and now behold, after ye have tasted this light is your knowledge perfect?

36 Behold I say unto you, Nay; neither must ye lay aside your faith, for ye have only exercised your faith to plant the seed that ye might try the experiment to know if the seed was good.

37 And behold, as the tree beginneth to grow, ye will say: Let us nourish it with great care, that it may get root, that it may grow up, and bring forth fruit unto us. And now behold, if ye nourish it with much care it will get root, and grow up, and bring forth fruit.

38 But if ye ^aneglect the tree, and take no thought for its nourishment, behold it will not get any root; and when the heat of the sun cometh and scorseth it, because it hath no root it withers away, and ye pluck it up and cast it out.

39 Now, this is not because the seed was not good, neither is it because the fruit thereof would not be desirable; but it is because your ^aground is ^bbarren, and ye will not nourish the tree, therefore ye cannot have the fruit thereof.

27a TG Motivations;
Teachable.

28a Alma 33: 1.

b Luke 8: 11 (11–15).

c TG Heart.

d TG Doubt; Unbelief,
Unbelievers.

e TG Discernment,

Spiritual; Edification.
f TG Intelligence; Testi-
mony; Understanding.

31a Gen. 1: 12 (11–12).

34a TG Knowledge.

b Ps. 19: 7.

c Ether 3: 19.

d TG Mind.

35a TG Light.

b Gen. 1: 4.

38a TG Apostasy of
Individuals.

39a Matt. 13: 5 (3–8).

b TG Barrenness.

[About 74 B.C.]

40 And thus, if ye will not nourish the word, looking forward with an eye of faith to the fruit thereof, ye can never pluck of the fruit of the ^atree of life.

41 But if ye will nourish the word, yea, nourish the tree as it beginneth to grow, by your faith with great diligence, and with ^apatience, looking forward to the fruit thereof, it shall take root; and behold it shall be a tree ^bspringing up unto everlasting life.

42 And because of your ^adiligence and your faith and your patience with the word in nourishing it, that it may take root in you, behold, by and by ye shall pluck the ^bfruit thereof, which is most precious, which is sweet above all that is sweet, and which is white above all that is white, yea, and pure above all that is pure; and ye shall feast upon this fruit even until ye are filled, that ye hunger not, neither shall ye thirst.

43 Then, my brethren, ye shall ^areap the ^brewards of your faith, and your diligence, and patience, and long-suffering, waiting for the tree to bring forth ^afruit unto you.

CHAPTER 33

Zenos taught that men should pray and worship in all places, and that judgments are turned away because of the Son—Zenock taught that mercy is bestowed because of the Son—Moses had lifted up in the wilderness a type of the Son of God.

Now after Alma had spoken these words, they sent forth unto him desiring to know whether they should believe in ^aone God, that they

might obtain this fruit of which he had spoken, or ^bhow they should plant the ^cseed, or the word of which he had spoken, which he said must be planted in their hearts; or in what manner they should begin to exercise their faith.

2 And Alma said unto them: Behold, ye have said that ye ^acould not ^bworship your God because ye are cast out of your synagogues. But behold, I say unto you, if ye suppose that ye cannot worship God, ye do greatly err, and ye ought to search the ^cscriptures; if ye suppose that they have taught you this, ye do not understand them.

3 Do ye remember to have read what ^aZenos, the prophet of old, has said concerning prayer or ^bworship?

4 For he said: Thou art merciful, O God, for thou hast heard my prayer, even when I was ^ain the wilderness; yea, thou wast merciful when I prayed concerning those who were mine ^benemies, and thou didst turn them to me.

5 Yea, O God, and thou wast merciful unto me when I did cry unto thee in my ^afield; when I did cry unto thee in my prayer, and thou didst hear me.

6 And again, O God, when I did turn to my house thou didst hear me in my prayer.

7 And when I did turn unto my ^acloset, O Lord, and prayed unto thee, thou didst hear me.

8 Yea, thou art merciful unto thy children when they cry unto thee, to be heard of thee and not of men, and thou ^awilt hear them.

9 Yea, O God, thou hast been merciful unto me, and heard my cries in the midst of thy congregations.

40a Gen. 2: 9; 1 Ne.
15: 36 (22, 28, 36).

41a TG Patience.

b Alma 33: 23; D&C
63: 23.

42a TG Diligence.

b Matt. 13: 23; Col. 1: 6;
1 Ne. 8: 10 (10-18);
3 Ne. 14: 16; D&C
52: 34 (18, 34).

43a TG Harvest.

b TG Reward.

c Alma 33: 23.

33 1a 2 Ne. 31: 21; Mosiah
15: 4; Alma 11: 28
(28-35).

b Alma 33: 23.

c Alma 32: 28 (28-43).

2a Alma 32: 5.

b TG Worship.

c Mosiah 2: 34; Alma

37: 8 (3-10). TG Prayer.

3a Alma 34: 7.

TG Scriptures, Lost.

b TG Worship.

4a 1 Kgs. 8: 47 (44-52).

b Matt. 5: 44.

5a Alma 34: 20 (20-25).

7a Matt. 6: 6 (5-6);

Alma 34: 26 (17-27).

8a TG God; Access to.

10 Yea, and thou hast also heard me when I have been ^acast out and have been despised by mine enemies; yea, thou didst hear my cries, and wast angry with mine enemies, and thou didst ^bvisit them in thine anger with speedy destruction.

11 And thou didst hear me because of mine afflictions and my ^asincerity; and it is because of thy Son that thou hast been thus merciful unto me, therefore I will cry unto thee in all mine ^bafflictions, for in thee is my joy; for thou hast turned thy judgments away from me, ^cbecause of thy Son.

12 And now Alma said unto them: Do ye ^abelieve those scriptures which have been written by them of old?

13 Behold, if ye do, ye must believe what ^aZenos said; for, behold he said: Thou hast turned away thy judgments because of thy Son.

14 Now behold, my brethren, I would ask if ye have read the scriptures? If ye have, how can ye ^adisbelieve on the Son of God?

15 For it is ^anot written that Zenos alone spake of these things, but ^bZenock also spake of these things—

16 For behold, he said: Thou art angry, O Lord, with this people, because they ^awill not understand thy mercies which thou hast bestowed upon them because of thy Son.

17 And now, my brethren, ye see that a second prophet of old has testified of the Son of God, and because the people would not understand his words they ^astoned him to death.

18 But behold, this is not all; these

are not the only ones who have spoken concerning the Son of God.

19 Behold, he was spoken of by ^aMoses; yea, and behold a ^btype was ^craised up in the wilderness, that whosoever would look upon it might live. And many did look and live.

20 But few understood the meaning of those things, and this because of the hardness of their hearts. But there were many who were so hardened that they would not look, therefore they perished. Now the reason they would not look is because they did not believe that it would ^aheal them.

21 O my brethren, if ye could be healed by merely casting about your eyes that ye might be healed, would ye not behold quickly, or would ye rather harden your hearts in ^aunbelief, and be ^bslothful, that ye would not cast about your eyes, that ye might perish?

22 If so, wo shall come upon you; but if not so, then cast about your eyes and ^abegin to believe in the Son of God, that he will come to redeem his people, and that he shall suffer and die to ^batone for their sins; and that he shall ^crise again from the dead, which shall bring to pass the ^dresurrection, that all men shall stand before him, to be ^ejudged at the last and judgment day, according to their ^fworks.

23 And now, my brethren, I desire that ye shall ^aplant this word in your hearts, and as it beginneth to swell even so nourish it by your faith. And behold, it will become a tree, ^bspringing up in you unto ^cever-

10a Alma 32: 5.

b Ps. 3: 7; 18: 17.

11a TG Sincerity.

b TG Affliction.

c TG Jesus Christ, Atonement through.

12a TG Scriptures, Value of.

13a Jacob 6: 1; Alma 34: 7.

14a John 5: 39.

15a Jacob 4: 4; Mosiah 15: 11 (11-13).

b 1 Ne. 19: 10; Alma 34: 7.

16a 2 Pet. 3: 5 (4-5).

17a TG Martyrdom.

19a Deut. 18: 15 (15, 18);

Alma 34: 7.

b Num. 21: 9; 1 Ne.

17: 41; 2 Ne. 25: 20.

TG Jesus Christ, Types of, in Anticipation; Symbolism.

c John 3: 14; Hel. 8: 14.

20a Hosea 11: 3; 1 Ne.

17: 41 (40-41).

21a TG Doubt; Unbelief, Unbelievers.

b TG Apathy; Laziness.

22a Alma 25: 16; 37: 46

(45-46).

b 2 Ne. 2: 10; Alma 22: 14; 34: 9 (8-16).

c TG Jesus Christ, Resurrection.

d Alma 11: 44.

TG Resurrection.

e TG Jesus Christ, Judge.

f TG Good Works.

23a Alma 33: 1; 34: 4.

b Alma 32: 41; D&C 63: 23.

c Alma 32: 43.

lasting life. And then may God grant unto you that your ^aburdens may be light, through the joy of his Son. And even all this can ye do if ye ^ewill. Amen.

CHAPTER 34

Amulek testifies that the word is in Christ unto salvation—Unless an atonement is made, all mankind must perish—The whole law of Moses points toward the sacrifice of the Son of God—The eternal plan of redemption is based on faith and repentance—Pray for temporal and spiritual blessings—This life is the time for men to prepare to meet God—Work out your salvation with fear and trembling.

AND now it came to pass that after Alma had spoken these words unto them he sat down upon the ground, and ^aAmulek arose and began to teach them, saying:

2 My brethren, I think that it is impossible that ye should be ignorant of the things which have been spoken concerning the coming of Christ, who is taught by us to be the Son of God; yea, I know that ^athese things were taught unto you bountifully before your dissension from among us.

3 And as ye have desired of my beloved brother that he should make known unto you ^awhat ye should do, because of your afflictions; and he hath spoken somewhat unto you to prepare your minds; yea, and he hath exhorted you unto faith and to patience—

4 Yea, even that ye would have so much faith as even to ^aplant the

word in your hearts, that ye may try the experiment of its goodness.

5 And we have beheld that the great question which is in your minds is whether the word be in the Son of God, or whether there shall be ^ano Christ.

6 And ye also beheld that my brother has proved unto you, in many instances, that the ^aword is in Christ unto salvation.

7 My brother has called upon the words of ^aZenos, that redemption cometh through the Son of God, and also upon the words of ^bZenock; and also he has appealed unto ^cMoses, to prove that these things are true.

8 And now, behold, I will ^atestify unto you of myself that these things are true. Behold, I say unto you, that I do know that Christ shall come among the children of men, to take upon him the ^btransgressions of his people, and that he shall ^aatone for the sins of the world; for the Lord God hath spoken it.

9 For it is expedient that an ^aatonement should be made; for according to the great ^bplan of the Eternal God there must be an atonement made, or else all mankind must unavoidably perish; yea, all are hardened; yea, all are ^cfallen and are lost, and must perish except it be through the atonement which it is expedient should be made.

10 For it is expedient that there should be a great and last ^asacrifice; yea, not a ^bsacrifice of man, neither of beast, neither of any manner of fowl; for it shall not be a human sacrifice; but it must be an ^cinfinite and ^deternal ^esacrifice.

23d Mosiah 24: 15 (13-15);

Alma 31: 38.

^e TG Agency.

34 1a Alma 8: 21; 31: 32.

2a Alma 16: 15 (13-21).

3a Alma 32: 5.

4a Alma 33: 23.

5a Jacob 7: 2 (2, 9);

Alma 30: 12 (12, 22);

31: 16 (16, 29).

6a John 1: 14 (1, 14).

7a Alma 33: 13; Hel. 8: 19.

b Alma 33: 15; Hel. 8: 20 (19-20).

c Alma 33: 19.

8a TG Testimony; Witnesses.

b TG Jesus Christ, Redeemer.

c TG Jesus Christ, Atonement through.

9a 2 Ne. 2: 10; 9: 7 (7-9);

Alma 22: 14; 33: 22.

b Alma 12: 26 (22-33);

42: 8 (6-28); Moses 6: 62.

c TG Fall of Man.

10a 1 Chr. 6: 49; Moses 5: 7 (6-7).

b TG Blood, Symbolism of.

c 2 Ne. 9: 7.

d Isa. 45: 17; Heb. 5: 9.

e TG Sacrifice.

[About 74 B.C.]

11 Now there is not any man that can sacrifice his own blood which will atone for the sins of another. Now, if a man murdereth, behold will our law, which is ^ajust, take the life of his brother? I say unto you, Nay.

12 But the law requireth the ^alife of him who hath ^bmurdered; therefore there can be nothing which is short of an infinite atonement which will suffice for the sins of the world.

13 Therefore, it is expedient that there should be a great and last sacrifice, and then shall there be, or it is expedient there should be, a ^astop to the shedding of ^bblood; then shall the ^alaw of Moses be fulfilled; yea, it shall be all fulfilled, every jot and tittle, and none shall have passed away.

14 And behold, this is the whole ^ameaning of the ^blaw, every whit ^apointing to that great and last ^asacrifice; and that great and last ^asacrifice will be the Son of God, yea, ^finfinite and eternal.

15 And thus he shall bring ^asalvation to all those who shall believe on his name; this being the intent of this last sacrifice, to bring about the bowels of mercy, which overpowereth justice, and bringeth about means unto men that they may have faith unto repentance.

16 And thus ^amercy can satisfy the demands of ^bjustice, and encircles them in the arms of safety, while he that exercises no faith unto repentance is exposed to the whole law of

the demands of ^cjustice; therefore only unto him that has faith unto repentance is brought about the great and eternal ^aplan of ^credemption.

17 Therefore may God grant unto you, my brethren, that ye may begin to exercise your ^afaith unto repentance, that ye begin to ^bcall upon his holy name, that he would have mercy upon you;

18 Yea, cry unto him for mercy; for he is ^amighty to save.

19 Yea, humble yourselves, and continue in ^aprayer unto him.

20 Cry unto him when ye are in your ^afields, yea, over all your flocks.

21 ^aCry unto him in your houses, yea, over all your household, both morning, mid-day, and evening.

22 Yea, cry unto him against the power of your ^aenemies.

23 Yea, ^acry unto him against the ^bdevil, who is an enemy to all ^crighteousness.

24 Cry unto him over the crops of your fields, that ye may prosper in them.

25 Cry over the flocks of your fields, that they may increase.

26 But this is not all; ye must ^apour out your souls in your ^bclosets, and your secret places, and in your wilderness.

27 Yea, and when you do not cry unto the Lord, let your ^ahearts be ^bfull, drawn out in prayer unto him continually for your ^cwelfare, and also for the welfare of ^dthose who are around you.

11a Deut. 24: 16; Mosiah 29: 25.

12a ^{TC} Blood, Shedding of; Life, Sanctity of.

b ^{TC} Capital Punishment; Murder.

13a 3 Ne. 9: 19.

b ^{TC} Blood, Symbolism of.

c 3 Ne. 1: 24; 15: 5.

14a 2 Ne. 25: 24; Jarom 1: 5; Mosiah 2: 3; Alma 30: 3.

b ^{TC} Law of Moses.

c ^{TC} Jesus Christ, Types of, in Anticipation.

d Ex. 12: 21 (1–30).

e D&C 138: 35.

f D&C 20: 17 (17, 28).

15a ^{TC} Salvation.

16a ^{TC} Mercy.

b ^{TC} God, Justice of.

c Mosiah 15: 27;

Alma 12: 32.

d ^{TC} Salvation, Plan of.

e ^{TC} Redemption.

17a ^{TC} Faith.

b ^{TC} God, Access to; Prayer.

18a Heb. 7: 25 (24–25).

19a ^{TC} Prayer.

20a Alma 33: 5 (4–5).

21a Ps. 5: 3 (1–3); Dan.

6: 10; 3 Ne. 18: 21.

22a ^{TC} Enemies.

23a 3 Ne. 18: 15 (15, 18).

b ^{TC} Devil.

c ^{TC} Righteousness.

26a 1 Sam. 1: 15;

Enos 1: 9.

b Matt. 6: 6 (5–6);

Alma 33: 7 (4–11).

27a ^{TC} Heart.

b ^{TC} Meditation.

c 2 Ne. 32: 9. ^{TC} Welfare.

d D&C 108: 7.

[About 74 B.C.]

28 And now behold, my beloved brethren, I say unto you, do not suppose that this is all; for after ye have done all these things, if ye ^aturn away the ^bneedy, and the ^cnaked, and visit not the sick and afflicted, and ^dimpart of your substance, if ye have, to those who stand in need—I say unto you, if ye do not any of these things, behold, your ^eprayer is ^fvain, and availeth you nothing, and ye are as ^ghypocrites who do deny the faith.

29 Therefore, if ye do not remember to be ^acharitable, ye are as dross, which the refiners do cast out, (it being of no worth) and is trodden under foot of men.

30 And now, my brethren, I would that, after ye have ^areceived so many witnesses, seeing that the holy scriptures testify of these things, ye come forth and bring ^bfruit unto repentance.

31 Yea, I would that ye would come forth and ^aharden not your hearts any longer; for behold, now is the time and the ^bday of your ^csalvation; and therefore, if ye will repent and ^dharden not your hearts, immediately shall the great plan of redemption be brought about unto you.

32 For behold, this ^alife is the time for men to ^bprepare to meet God; yea, behold the day of ^cthis life is the day for men to perform their ^dlabors.

33 And now, as I said unto you before, as ye have had so many

^awitnesses, therefore, I beseech of you that ye do not ^bprocrastinate the day of your ^crepentance until the end; for after this day of life, which is given us to prepare for eternity, behold, if we do not improve our time while in this life, then cometh the ^dnight of ^edarkness wherein there can be no labor performed.

34 Ye cannot say, when ye are brought to that awful ^acrisis, that I will repent, that I will return to my God. Nay, ye cannot say this; for that same spirit which doth ^bpossess your bodies at the time that ye go out of this life, that same spirit will have power to possess your body in that eternal world.

35 For behold, if ye have procrastinated the day of your repentance even until death, behold, ye have become ^asubjected to the spirit of the devil, and he doth ^bseal you his; therefore, the Spirit of the Lord hath withdrawn from you, and hath no place in you, and the devil hath all power over you; and this is the final state of the wicked.

36 And this I know, because the Lord hath said he dwelleth not in ^aunholy temples, but in the ^bhearts of the ^crighteous doth he dwell; yea, and he has also said that the righteous shall sit down in his kingdom, to go no more out; but their garments should be made white through the ^dblood of the Lamb.

37 And now, my beloved brethren, I desire that ye should remember

28a TG Apathy.

b TG Poor.

c Ezek. 18: 7 (5-9).

d TG Almsgiving; Good Works.

e Ezek. 33: 31; Matt. 15: 8 (7-8).

f Isa. 58: 3; Moro. 7: 6 (6-8).

g TG Hypocrisy.

29a TG Charity; Generosity.

30a TG Witnesses.

b Matt. 3: 8; Alma 13: 13.

31a TG Self-mastery.

b Rom. 13: 12 (11-12).

c Matt. 11: 20; 3 Ne. 9: 3; D&C 84: 114.

d TG Hardheartedness.

32a TG Mortality.

b 2 Cor. 6: 2; 2 Ne. 2: 21; Alma 12: 24; 42: 4 (4-6). TG Self-mastery.

c D&C 138: 57.

d TG Good Works;

Industry.

33a TG Witnesses.

b Job 27: 8; Hel. 13: 38; D&C 45: 2. TG Apathy; Idleness; Procrastination.

c TG Repentance.

d Eccl. 9: 10; John 9: 4.

e TG Darkness, Spiritual.

34a Alma 40: 14 (13-14); Ether 9: 34.

b Rom. 6: 16 (14-18).

35a 2 Ne. 28: 19 (19-23).

b 2 Ne. 9: 9; 3 Ne. 2: 10. TG Devil; Sealing.

36a Mosiah 2: 37; Alma 7: 21; Hel. 4: 24.

TG Cleanliness.

b D&C 130: 3.

c TG Righteousness.

d Rev. 12: 11.

these things, and that ye should "work out your salvation with fear before God, and that ye should no more deny the coming of Christ;

38 That ye "contend no more against the Holy Ghost, but that ye receive it, and take upon you the ^bname of Christ; that ye humble yourselves even to the dust, and "worship God, in whatsoever place ye may be in, in spirit and in truth; and that ye live in ^dthanksgiving daily, for the many "mercies and blessings which he doth bestow upon you.

39 Yea, and I also "exhort you, my brethren, that ye be ^bwatchful unto prayer continually, that ye may not be led away by the "temptations of the devil, that he may not overpower you, that ye may not become his subjects at the last day; for behold, he rewardeth you "no good thing.

40 And now my beloved brethren, I would exhort you to have "patience, and that ye bear with all manner of ^bafflictions; that ye do not "revile against those who do cast you out because of your ^dexceeding poverty, lest ye become sinners like unto them;

41 But that ye have "patience, and bear with those ^bafflictions, with a firm hope that ye shall one day rest from all your afflictions.

CHAPTER 35

The preaching of the word destroys the craft of the Zoramites—They expel the converts, who then join the people of Ammon in Jershon—Alma sorrows because of the wickedness of the people.

Now it came to pass that after Amulek had made an end of these

words, they withdrew themselves from the multitude and came over into the land of ^aJershon.

2 Yea, and the rest of the brethren, after they had preached the word unto the ^aZoramites, also came over into the land of Jershon.

3 And it came to pass that after the more popular part of the Zoramites had consulted together concerning the words which had been preached unto them, they were angry because of the word, for it did destroy their ^acraft; therefore they would not hearken unto the words.

4 And they sent and gathered together throughout all the land all the people, and consulted with them concerning the words which had been spoken.

5 Now their rulers and their priests and their teachers did not let the people know concerning their desires; therefore they found out privily the minds of all the people.

6 And it came to pass that after they had found out the minds of all the people, those who were in favor of the words which had been spoken by Alma and his brethren were cast out of the land; and they were "many; and they came over also into the land of Jershon.

7 And it came to pass that Alma and his brethren did minister unto them.

8 Now the "people of the Zoramites were angry with the people of Ammon who were in Jershon, and the ^bchief ruler of the Zoramites, being a very wicked man, sent over unto the people of Ammon desiring them that they should cast out of their land all those who came over from them into their land.

9 And he breathed out many

37a Philip. 2: 12 (12-16).

38a TG Holy Ghost, Loss of.

b Mosiah 5: 8; Alma

5: 38. TG Jesus Christ, Taking the Name of.

c TG Worship.

d Ps. 69: 30 (30-31);

D&C 46: 7.

TG Thanksgiving.

e Gen. 32: 10; 1 Ne.

1: 20; D&C 46: 15.

39a Heb. 3: 13.

b TG Watchfulness.

c TG Temptation.

d Alma 30: 60.

40a TG Patience; Steadfastness.

b TG Affliction.

c TG Reviling.

d Alma 32: 3.

41a TG Patience.

b Job 23: 2 (2-5).

35 1a Alma 28: 1.

2a Alma 30: 59.

3a TG Priestcraft.

6a Alma 35: 14.

8a Alma 27: 26.

b Alma 30: 59.

threatenings against them. And now the people of Ammon did not fear their words; therefore they did not cast them out, but they did receive all the poor of the Zoramites that came over unto them; and they did ^anourish them, and did clothe them, and did give unto them lands for their inheritance; and they did administer unto them according to their wants.

10 Now this did ^astir up the Zoramites to ^banger against the people of Ammon, and they began to mix with the Lamanites and to stir them up also to anger against them.

11 And thus the Zoramites and the Lamanites began to make preparations for war against the people of Ammon, and also against the Nephites.

12 And thus ended the ^{*}seventeenth year of the reign of the judges over the people of Nephi.

13 And the people of Ammon departed out of the land of Jershon, and came over into the land of Melek, and gave place in the land of Jershon for the armies of the Nephites, that they might contend with the armies of the Lamanites and the armies of the Zoramites; and thus commenced a war betwixt the Lamanites and the Nephites, in the eighteenth year of the reign of the judges; and an ^aaccount shall be given of their wars hereafter.

14 And Alma, and Ammon, and their brethren, and also the ^atwo sons of Alma returned to the land of Zarahemla, after having been instruments in the hands of God of bringing ^bmany of the ^cZoramites to repentance; and as many as were brought to repentance were driven out of their land; but they have lands for their inheritance in the land of Jershon, and they have

taken up arms to defend themselves, and their wives, and children, and their lands.

15 Now Alma, being ^agrieved for the iniquity of his people, yea for the wars, and the bloodsheds, and the contentions which were among them; and having been to declare the word, or sent to declare the word, among all the people in every city; and seeing that the hearts of the people began to wax hard, and that they began to be ^boffended because of the strictness of the word, his heart was exceedingly sorrowful.

16 Therefore, he caused that his sons should be gathered together, that he might give unto them every one his ^acharge, separately, concerning the things pertaining unto righteousness. And we have an account of his commandments, which he gave unto them according to his own record.

The commandments of Alma to his son Helaman. Comprising chapters 36 and 37.

CHAPTER 36

Alma testifies to Helaman of his conversion by an angel—He suffered the pains of a damned soul; he called upon the name of Jesus, and was then born of God—Sweet joy filled his soul—He saw concourses of angels praising God—His converts have tasted and seen as he did.

MY ^ason, give ear to my words; for I swear unto you, that inasmuch as ye shall keep the commandments of God ye shall prosper in the land.

2 I would that ye should do as I have done, in remembering the captivity of our fathers; for they were in ^abondage, and none could

9a Mosiah 4: 26; D&C 42: 43. TG Nourish; Welfare.

10a Alma 47: 1; Hel. 1: 17.
b TG Anger; War.

13a Alma 43: 3.

14a Alma 31: 7.

b Alma 35: 6.
c Alma 30: 59.

15a Alma 31: 1.

b TG Prophets, Rejection of.

16a TG Stewardship.

36 1a Hel. 5: 13 (1-13);
Moses 6: 58.

2a Mosiah 23: 23; 24: 17
(17-21). TG Israel,
Bondage of, in Egypt.

^bdeliver them except it was the ^cGod of Abraham, and the God of Isaac, and the God of Jacob; and he surely did deliver them in their afflictions.

3 And now, O my son Helaman, behold, thou art in thy youth, and therefore, I beseech of thee that thou wilt hear my words and learn of me; for I do know that whosoever shall put their ^atrust in God shall be supported in their ^btrials, and their troubles, and their afflictions, and shall be ^dlifted up at the last day.

4 And I would not that ye think that I ^kknow of myself—not of the temporal but of the spiritual, not of the ^carnal mind but of God.

5 Now, behold, I say unto you, if I had not been ^aborn of God I should ^bnot have known these things; but God has, by the mouth of his holy ^cangel, made these things known unto me, not of any ^dworthiness of myself;

6 For I went about with the sons of Mosiah, seeking to ^adestroy the church of God; but behold, God sent his holy angel to stop us by the way.

7 And behold, he spake unto us, as it were the voice of thunder, and the whole earth did ^atremble beneath our feet; and we all fell to the earth, for the ^bfear of the Lord came upon us.

8 But behold, the voice said unto me: Arise. And I arose and stood up, and beheld the angel.

9 And he said unto me: If thou wilt of thyself be destroyed, seek no more to destroy the church of God.

10 And it came to pass that I fell to the earth; and it was for the space of ^athree days and three nights that I could not open my mouth, neither had I the use of my limbs.

11 And the angel spake more things unto me, which were heard by my brethren, but I did ^{not} hear them; for when I heard the words—If thou wilt be destroyed of thyself, seek no more to destroy the church of God—I was struck with such great fear and amazement lest perhaps I should be destroyed, that I fell to the earth and I did hear no more.

12 But I was racked with ^eternal ^btorment, for my soul was ^harrowed up to the greatest degree and racked with all my sins.

13 Yea, I did remember all my sins and iniquities, for which I was ^atormented with the ^bpains of hell; yea, I saw that I had ^crebelled against my God, and that I had not kept his holy commandments.

14 Yea, and I had ^amurdered many of his children, or rather led them away unto destruction; yea, and in fine so great had been my iniquities, that the very thought of coming into the presence of my God did rack my soul with inexpressible horror.

15 Oh, thought I, that I ^acould be banished and become extinct both soul and body, that I might not be brought to stand in the presence of my God, to be judged of my ^bdeeds.

16 And now, for three days and for three nights was I racked, even with the ^apains of a ^ddamned soul.

17 And it came to pass that as I was thus ^aracked with torment, while I

2b Deut. 26: 8.

c Ex. 3: 6; Alma 29: 11.

3a ^{tc} Trust in God.

b Rom. 8: 28.

c Mosiah 23: 22 (21-22).

4a 1 Cor. 2: 11; Alma

5: 45 (45-46).

^{tc} Knowledge.

b ^{tc} Carnal Mind.

5a ^{tc} Man, New, Spiritually Reborn.

b Alma 26: 21 (21-22).

c Mosiah 27: 11 (11-18).

d ^{tc} Worthiness.

6a Mosiah 27: 10; 28: 4 (3-4).

7a Isa. 6: 4; Mosiah 27: 18.

b Prov. 2: 5. ^{tc} Fear of God.

10a Mosiah 27: 23 (19-23); Alma 38: 8.

11a Dan. 10: 7; Acts 9: 7 (3-7).

12a D&C 19: 11 (11-15).

b ^{tc} Despair.

c ^{tc} Poor in Spirit;

Repentance; Sorrow.

13a ^{tc} Guilt.

b Moses 1: 20.

c ^{tc} Disobedience.

14a Matt. 10: 28.

15a Rev. 6: 16 (15-17);

Alma 12: 14.

b Isa. 59: 18; Alma

41: 3 (2-5); 42: 27;

D&C 1: 10 (9-10).

16a ^{tc} Pain.

b ^{tc} Damnation.

17a Ps. 11: 67.

was ^bharrowed up by the ^cmemory of my many sins, behold, I ^dremembered also to have heard my father prophesy unto the people concerning the coming of one Jesus Christ, a Son of God, to atone for the sins of the world.

18 Now, as my mind caught hold upon this thought, I cried within my heart: O Jesus, thou Son of God, ^ahave mercy on me, who am ^bin the ^cgall of bitterness, and am encircled about by the everlasting ^dchains of ^edeath.

19 And now, behold, when I thought this, I could remember my ^apains ^bno more; yea, I was harrowed up by the memory of my sins no more.

20 And oh, what ^ajoy, and what marvelous light I did behold; yea, my soul was filled with joy as exceeding as was my pain!

21 Yea, I say unto you, my son, that there could be nothing so exquisite and so bitter as were my pains. Yea, and again I say unto you, my son, that on the other hand, there can be nothing so exquisite and sweet as was my joy.

22 Yea, methought I saw, even as our father ^aLehi saw, God sitting upon his throne, surrounded with numberless concourses of angels, in the attitude of singing and ^bpraising their God; yea, and my soul did long to be there.

23 But behold, my limbs did receive their ^astrength again, and I stood upon my feet, and did mani-

fest unto the people that I had been ^bborn of God.

24 Yea, and from that time even until now, I have labored without ceasing, that I might bring souls unto ^arepentance; that I might bring them to ^btaste of the exceeding joy of which I did taste; that they might also be ^cborn of God, and be ^dfilled with the Holy Ghost.

25 Yea, and now behold, O my son, the Lord doth ^agive me exceedingly great joy in the fruit of my ^blabors;

26 For because of the ^aword which he has imparted unto me, behold, many have been born of God, and have ^btasted as I have tasted, and have seen eye to eye as I have seen; therefore they do know of these things of which I have spoken, as I do know; and the knowledge which I have is of God.

27 And I have been supported under trials and troubles of every kind, yea, and in all manner of afflictions; yea, God has ^ddelivered me from prison, and from bonds, and from death; yea, and I do put my trust in him, and he will still ^bdeliver me.

28 And I know that he will ^araise me up at the last day, to dwell with him in ^bglory; yea, and I will ^cpraise him forever, for he has ^dbrought our fathers out of Egypt, and he has swallowed up the ^eEgyptians in the Red Sea; and he led them by his power into the promised land; yea, and he has delivered them out of

17b 2 Cor. 7: 10 (8-11).

c Alma 11: 43; D&C

18: 44.

d 1 Ne. 10: 17 (17-19);

Enos 1: 3.

18a Matt. 15: 22.

b IE in extreme remorse.

c Jonah 2: 2; Acts 8: 23.

d Prov. 5: 22; 2 Ne.

9: 45; 28: 22; Alma

12: 11 (10-11);

Moses 7: 26.

e TG Death, Spiritual,

First.

19a TG Peace of God.

b Jer. 31: 34; D&C

19: 16.

20a Moses 5: 11.

TG Forgiveness; Joy.

22a 1 Ne. 1: 8. TG God,

Manifestations of.

b Isa. 6: 3 (1-4).

23a Moses 1: 10.

b Alma 22: 15; 38: 6.

TG Conversion.

24a Alma 19: 29.

b Ps. 34: 8; 1 Ne. 8: 12;

Mosiah 4: 11.

c TG Holy Ghost,

Baptism of.

d 2 Ne. 32: 2 (2, 5);

3 Ne. 9: 20. TG Holy

Ghost, Mission of.

25a TG Reward.

b TG Work, Value of.

26a Prov. 10: 11; Jacob

2: 8; Alma 31: 5;

D&C 108: 7.

b 1 Pet. 2: 3 (1-3).

27a Alma 14: 28 (26-29).

b Ps. 34: 17.

28a Alma 26: 7; 3 Ne.

15: 1.

b TG Exaltation.

c Ezra 3: 11 (11-13);

2 Ne. 9: 49.

d Mosiah 12: 34; D&C

103: 16.

e Ex. 14: 27 (26-27).

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bondage and captivity from time to time.

29 Yea, and he has also brought our fathers out of the land of Jerusalem; and he has also, by his everlasting power, delivered them out of ^abondage and captivity, from time to time even down to the present day; and I have always retained in remembrance their captivity; yea, and ye also ought to retain in remembrance, as I have done, their captivity.

30 But behold, my son, this is not all; for ye ought to know as I do know, that ^ainasmuch as ye shall keep the commandments of God ye shall ^bprosper in the land; and ye ought to know also, that inasmuch as ye will not keep the commandments of God ye shall be cut off from his presence. Now this is according to his word.

CHAPTER 37

The plates of brass and other scriptures are preserved to bring souls to salvation—The Jaredites were destroyed because of their wickedness—Their secret oaths and covenants must be kept from the people—Counsel with the Lord in all thy doings—As the Liahona guided the Nephites, so the word of Christ leads men to eternal life.

AND now, my son Helaman, I command you that ye take the ^arecords which have been ^bentrusted with me;

2 And I also command you that ye keep a ^arecord of this people, according as I have done, upon the plates of Nephi, and keep all these things

sacred which I have kept, even as I have kept them; for it is for a ^bwise purpose that they are kept.

3 And these ^aplates of brass, which contain these engravings, which have the records of the holy scriptures upon them, which have the ^bgenealogy of our forefathers, even from the beginning—

4 Behold, it has been prophesied by our fathers, that they should be kept and ^ahanded down from one generation to another, and be kept and preserved by the hand of the Lord until they should go forth unto every nation, kindred, tongue, and people, that they shall know of the ^bmysteries contained thereon.

5 And now behold, if they are kept they must retain their brightness; yea, and they will retain their brightness; yea, and also shall all the plates which do contain that which is holy writ.

6 Now ye may suppose that this is ^afoolishness in me; but behold I say unto you, that by ^bsmall and simple things are great things brought to pass; and small means in many instances doth confound the wise.

7 And the Lord God doth work by ^ameans to bring about his great and eternal purposes; and by very ^bsmall means the Lord doth ^cconfound the wise and bringeth about the salvation of many souls.

8 And now, it has hitherto been wisdom in God that these things should be preserved; for behold, ^athey have ^benlarged the memory of this people, yea, and convinced many of the error of their ways, and brought them to the ^cknowledge of

29a Mosiah 24: 17; 25: 10; 27: 16; Alma 5: 5

(5–6); 29: 12 (11–12).

30a 2 Ne. 1: 20.

b Mosiah 1: 7; Alma 37: 13; 50: 20.

37 1a Alma 45: 2 (2–8); 50: 38; 63: 1.

b Mosiah 28: 20.

2a TG Record Keeping.

b Enos 1: 13 (13–18);

W of M 1: 7 (6–11); Alma 37: 12.

TG Restoration of the Gospel.

3a Mosiah 28: 20; Alma 63: 12 (1, 11–14).

b 1 Ne. 5: 14.

4a 1 Ne. 5: 19 (16–19); Alma 63: 13; Hel. 3: 16.

b TG Mysteries of Godliness.

6a 1 Cor. 2: 14.

b 1 Ne. 16: 29; D&C 64: 33; 123: 16.

7a Isa. 55: 8 (8–9); Alma 24: 27.

b 2 Kgs. 5: 13; Alma 37: 41.

c 1 Cor. 1: 27; D&C 133: 58 (58–59).

8a Mosiah 2: 34; Alma 33: 2.

b Mosiah 1: 3 (3–5).

c TG Education; Scriptures, Value of.

their God unto the salvation of their souls.

9 Yea, I say unto you, ^awere it not for these things that these records do contain, which are on these plates, Ammon and his brethren could not have ^bconvinced so many thousands of the Lamanites of the incorrect tradition of their fathers; yea, these records and their ^cwords brought them unto repentance; that is, they brought them to the knowledge of the Lord their God, and to rejoice in Jesus Christ their Redeemer.

10 And who knoweth but what they will be the ^ameans of bringing many thousands of them, yea, and also many thousands of our ^bstiff-necked brethren, the Nephites, who are now hardening their hearts in sin and iniquities, to the knowledge of their Redeemer?

11 Now these mysteries are not yet fully made known unto me; therefore I shall forbear.

12 And it may suffice if I only say they are preserved for a ^awise purpose, which purpose is known unto God; for he doth ^bcounsel in wisdom over all his works, and his paths are straight, and his course is ^cone eternal round.

13 O remember, remember, my son Helaman, how ^astrict are the commandments of God. And he said: ^bIf ye will keep my commandments ye shall ^cprosper in the land—but if ye keep not his commandments ye shall be cut off from his presence.

14 And now remember, my son, that God has ^aentrusted you with these things, which are ^bsacred, which he has kept sacred, and also which he will keep and ^cpreserve for

a ^awise purpose in him, that he may show forth his power unto future generations.

15 And now behold, I tell you by the spirit of prophecy, that if ye transgress the commandments of God, behold, these things which are sacred shall be taken away from you by the power of God, and ye shall be delivered up unto Satan, that he may sift you as chaff before the wind.

16 But if ye keep the commandments of God, and do with these things which are sacred according to that which the Lord doth command you, (for you must appeal unto the Lord for all things whatsoever ye must do with them) behold, no power of earth or hell can ^atake them from you, for God is powerful to the fulfilling of all his words.

17 For he will fulfil all his ^apromises which he shall make unto you, for he has fulfilled his promises which he has made unto our fathers.

18 For he promised unto them that he would ^apreserve these things for a wise purpose in him, that he might show forth his power unto future generations.

19 And now behold, one purpose hath he fulfilled, even to the restoration of ^amany thousands of the Lamanites to the knowledge of the truth; and he hath shown forth his power in them, and he will also still show forth his power in them unto ^bfuture generations; therefore they shall be preserved.

20 Therefore I command you, my son Helaman, that ye be diligent in fulfilling all my words, and that ye be diligent in keeping the commandments of God as they are written.

21 And now, I will speak unto

9a Mosiah 1: 5.
b Alma 18: 36; 22: 12.
c TG Gospel.
10a 2 Ne. 3: 15.
b TG Stiffneckedness.
12a Alma 37: 2.
b Prov. 15: 22; 2 Ne. 9: 28; Jacob 4: 10.
c 1 Ne. 10: 19; Alma 7: 20.

13a Luke 13: 24 (22-30).
b Alma 9: 13 (13-14);
3 Ne. 5: 22.
c Ps. 122: 6; Mosiah 1: 7;
Alma 36: 30; 50: 20.
14a D&C 3: 5.
b TG Sacred.
c TG Scriptures,
Preservation of.
d 1 Ne. 9: 5 (3-6).

16a JS-H 1: 59.
17a 2 Kgs. 10: 10.
TG Promise.
18a D&C 5: 9.
19a Alma 23: 5 (5-13).
b 2 Ne. 3: 15; Enos 1: 13 (12-18);
Morm. 7: 9 (8-10).

you concerning those ^atwenty-four plates, that ye keep them, that the ^bmysteries and the works of darkness, and their secret works, or the secret works of those people who have been destroyed, may be made ^cmanifest unto this people; yea, all their murders, and robbings, and their plunderings, and all their wickedness and abominations, may be made manifest unto this people; yea, and that ye preserve these ^dinterpreters.

22 For behold, the Lord saw that his people began to work in darkness, yea, work secret murders and abominations; therefore the Lord said, if they did not repent they should be destroyed from off the face of the earth.

23 And the Lord said: I will prepare unto my servant Gazelem, a ^astone, which shall shine forth in darkness unto light, that I may ^bdiscover unto my people who serve me, that I may discover unto them the works of their brethren, yea, their secret works, their works of darkness, and their wickedness and abominations.

24 And now, my son, these ^ainterpreters were prepared that the word of God might be fulfilled, which he spake, saying:

25 I will ^abring forth out of darkness unto light all their secret works and their abominations; and except they repent I will ^bdestroy them from off the face of the earth; and I will bring to light all their secrets and abominations, unto every nation that shall hereafter possess the land.

26 And now, my son, we see that they did not repent; therefore they have been destroyed, and thus far the word of God has been fulfilled;

yea, their ^asecret abominations have been brought out of darkness and made known unto us.

27 And now, my son, I command you that ye retain all their oaths, and their covenants, and their agreements in their secret abominations; yea, and all their ^asigns and their wonders ye shall ^bkeep from this people, that they know them not, lest peradventure they should fall into darkness also and be destroyed.

28 For behold, there is a ^acurse upon all this land, that destruction shall come upon all those workers of darkness, according to the power of God, when they are fully ripe; therefore I desire that this people might not be destroyed.

29 Therefore ye shall keep these secret plans of their ^aoaths and their covenants from this people, and only their wickedness and their murders and their abominations shall ye make known unto them; and ye shall teach them to ^babhor such wickedness and abominations and murders; and ye shall also teach them that these people were destroyed on account of their wickedness and abominations and their murders.

30 For behold, they ^amurdered all the prophets of the Lord who came among them to declare unto them concerning their iniquities; and the blood of those whom they murdered did cry unto the Lord their God for vengeance upon those who were their murderers; and thus the judgments of God did come upon these workers of darkness and secret ^bcombinations.

31 Yea, and ^acursed be the land forever and ever unto those workers of

21a Mosiah 8: 9;
21: 27; 28: 11; Ether
1: 2 (1-5); 15: 33.
b ^{TC} Secret Combina-
tions.
c Prov. 26: 26; Alma
14: 3 (2-3).
d ^{TC}Urim and Thummim.
23a Mosiah 8: 13.
b ^{IE} reveal, make known.

24a ^{TC} Urim and
Thummim.
25a Ps. 64: 5 (4-6); D&C
88: 108 (108-109).
b Mosiah 21: 26.
26a 2 Ne. 10: 15.
27a Hel. 6: 22. ^{TC} Signs.
b Alma 63: 12.
28a Ether 2: 8 (7-12).
29a Hel. 6: 25.

b Deut. 32: 19; Alma
13: 12. ^{TC} Hate.
30a ^{TC} Prophets, Rejection
of.
b ^{TC} Secret Combina-
tions.
31a Alma 45: 16.
^{TC} Earth, Curse of.

darkness and secret combinations, even unto destruction, except they repent before they are fully ^bripe.

32 And now, my son, remember the words which I have spoken unto you; trust not those secret plans unto this people, but teach them an everlasting ^ahatred against sin and iniquity.

33 ^aPreach unto them repentance, and faith on the Lord Jesus Christ; teach them to humble themselves and to be ^bmeek and lowly in heart; teach them to ^cwithstand every ^dtemptation of the devil, with their faith on the Lord Jesus Christ.

34 Teach them to never be weary of good works, but to be meek and lowly in heart; for such shall find ^arest to their souls.

35 O, remember, my son, and ^alearn ^bwisdom in thy ^cyouth; yea, learn in thy youth to keep the commandments of God.

36 Yea, and ^acry unto God for all thy support; yea, let all thy ^bdoings be unto the Lord, and whithersoever thou goest let it be in the Lord; yea, let all thy ^cthoughts be directed unto the Lord; yea, let the affections of thy heart be placed upon the Lord forever.

37 ^aCounsel with the Lord in all thy doings, and he will direct thee for ^bgood; yea, when thou liest down at night lie down unto the Lord, that he may watch over you in your sleep; and when thou risest in the ^cmorning let thy heart be full of thanks unto God; and if ye do these things, ye shall be lifted up at the last day.

38 And now, my son, I have somewhat to say concerning the thing which our fathers call a ball, or director—or our fathers called it ^aLiahona, which is, being interpreted, a compass; and the Lord prepared it.

39 And behold, there cannot any man work after the manner of so curious a workmanship. And behold, it was prepared to show unto our fathers the course which they should travel in the wilderness.

40 And it did work for them according to their ^afaith in God; therefore, if they had faith to believe that God could cause that those spindles should point the way they should go, behold, it was done; therefore they had this miracle, and also many other miracles wrought by the power of God, day by day.

41 Nevertheless, because those miracles were worked by ^asmall means it did show unto them marvelous works. They were ^bsllothful, and forgot to exercise their faith and diligence and then those marvelous works ceased, and they did not progress in their journey;

42 Therefore, they tarried in the wilderness, or did ^anot travel a direct course, and were afflicted with hunger and thirst, because of their transgressions.

43 And now, my son, I would that ye should understand that these things are not without a ^ashadow; for as our fathers were sllothful to give heed to this compass (now these things were temporal) they

31b Gen. 15: 16; Hel. 13: 14; D&C 61: 31; 101: 11.

32a Prov. 3: 5 (5-6); 2 Ne. 4: 31; Alma 43: 7.

33a ^{tc} Mission of Early Saints; Preaching.

^b ^{tc} Meekness.

^c ^{tc} Perseverance; Self-mastery.

^d ^{tc} Temptation.

34a Matt. 11: 29 (28-30).

35a ^{tc} Education; Learning.

^b ^{tc} Wisdom.

^c Eccl. 12: 1; Lam. 3: 27.

36a ^{tc} Prayer.

^b Ps. 37: 5 (4-7).

^c ^{tc} Motivations.

37a Josh. 9: 14;

Ps. 34: 4 (4, 6, 10);

Lam. 3: 25; Heb.

11: 6; Jacob 4: 10;

D&C 3: 4.

^b ^{tc} Abundant Life.

^c Ps. 5: 3; 1 Chr. 16: 8 (7-36); Ether

6: 9; D&C 46: 32.

38a 1 Ne. 16: 10 (10, 16, 26); 18: 12 (12, 21); 2 Ne. 5: 12; D&C 17: 1.

40a 1 Ne. 16: 28.

41a 1 Ne. 16: 29; Alma 37: 7 (6-8).

^b ^{tc} Apathy; Laziness.

42a 1 Ne. 16: 28.

43a Col. 2: 17; Heb. 8: 5; Mosiah 3: 15.

did not prosper; even so it is with things which are spiritual.

44 For behold, it is as easy to give heed to the ^aword of Christ, which will point to you a straight course to eternal bliss, as it was for our fathers to give heed to this compass, which would point unto them a straight course to the promised land.

45 And now I say, is there not a ^atype in this thing? For just as surely as this director did bring our fathers, by following its course, to the promised land, shall the words of Christ, if we follow their course, carry us beyond this vale of sorrow into a far better land of promise.

46 O my son, do not let us be ^aslothful because of the ^beasiness of the ^cway; for so was it with our fathers; for so was it prepared for them, that if they would ^dlook they might ^elive; even so it is with us. The way is prepared, and if we will look we may live forever.

47 And now, my son, see that ye take ^acare of these sacred things, yea, see that ye ^blook to God and live. Go unto this people and declare the word, and be sober. My son, farewell.

The commandments of Alma to his son Shiblon.

CHAPTER 38

Shiblon was persecuted for righteousness' sake—Salvation is in Christ, who is the life and the light of the world—Bridle all your passions.

My ^ason, give ear to my words, for I say unto you, even as I said unto Helaman, that ^binasmuch as ye shall keep the commandments of God ye shall prosper in the land; and ^cinasmuch as ye will not keep the commandments of God ye shall be ^dcut off from his ^epresence.

2 And now, my son, I trust that I shall have great joy in you, because of your ^asteadiness and your faithfulness unto God; for as you have commenced in your youth to look to the Lord your God, even so I hope that you will continue in keeping his commandments; for blessed is he that ^bendureth to the end.

3 I say unto you, my son, that I have had great joy in thee already, because of thy faithfulness and thy diligence, and thy patience and thy long-suffering among the people of the ^aZoramites.

4 For I know that thou wast in bonds; yea, and I also know that thou wast stoned for the word's sake; and thou didst bear all these things with ^apatience because the Lord was ^bwith thee; and now thou knowest that the Lord did deliver thee.

5 And now my son, Shiblon, I would that ye should remember, that as much as ye shall put your ^atrust in God even so much ye shall be ^bdelivered out of your trials, and your ^ctroubles, and your afflictions, and ye shall be lifted up at the last day.

6 Now, my son, I would not that ye

44a Ps. 119: 105.

45a TG Jesus Christ,
Types of, in Anticipation.

46a Luke 6: 46 (46–49);
1 Ne. 17: 41 (40–41).

b Matt. 11: 30.

c Ex. 33: 13 (12–13);

2 Ne. 9: 41; 31: 21
(17–21); D&C 132: 22
(22, 25).

d Alma 25: 16; 33: 22
(19–23).

e John 11: 25; Hel.
8: 15; 3 Ne. 15: 9.

47a TG Scriptures,
Preservation of.

b Amos 5: 6; Ether
12: 41.

38 1a Alma 31: 7; 63: 1.

b Alma 60: 16.

c Alma 44: 3.

d 1 Ne. 2: 21; 2 Ne.

5: 20 (20–24); Alma

9: 14 (13–15).

e TG God, Presence of.

2a TG Commitment.

b Matt. 10: 22; Mark
13: 13; 2 Ne. 31: 16

(15–20); Alma 32: 13
(13–15); 3 Ne. 15: 9;

27: 6 (6–17); D&C
20: 29; 53: 7.

3a Alma 31: 7; 39: 2.

4a TG Patience.

b Ex. 3: 12; 1 Ne.

17: 55; Mosiah 24: 17.

5a Ps. 50: 15; D&C

100: 17.

b Matt. 11: 28 (28–30);

c Ps. 81: 7; Alma 9: 17;
D&C 3: 8.

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should think that I know these things of myself, but it is the Spirit of God which is in me which maketh these things known unto me; for if I had not been ^aborn of God I should not have known these things.

7 But behold, the Lord in his great mercy sent his ^aangel to declare unto me that I must stop the work of ^bdestruction among his people; yea, and I have seen an angel face to face, and he spake with me, and his voice was as thunder, and it shook the whole earth.

8 And it came to pass that I was ^athree days and three nights in the most bitter ^bpain and ^canguish of soul; and never, until I did cry out unto the Lord Jesus Christ for mercy, did I receive a ^dremission of my sins. But behold, I did cry unto him and I did find peace to my soul.

9 And now, my son, I have told you this that ye may learn wisdom, that ye may learn of me that there is ^ano other way or means whereby man can be saved, only in and through Christ. Behold, he is the life and the ^blight of the world. Behold, he is the word of truth and ^crighteousness.

10 And now, as ye have begun to teach the word even so I would that ye should continue to teach; and I would that ye would be diligent and ^atemperate in all things.

11 See that ye are not lifted up unto pride; yea, see that ye do not ^aboast in your own wisdom, nor of your much strength.

12 Use ^aboldness, but not overbearance; and also see that ye ^bbridle all your passions, that ye may be filled with love; see that ye refrain from idleness.

13 Do not ^apray as the Zoramites do, for ye have seen that they pray to be heard of men, and to be praised for their wisdom.

14 Do not say: O God, I thank thee that we are ^abetter than our brethren; but rather say: O Lord, forgive my ^bunworthiness, and remember my brethren in mercy—yea, acknowledge your unworthiness before God at all times.

15 And may the Lord bless your soul, and receive you at the last day into his kingdom, to sit down in peace. Now go, my son, and teach the word unto this people. Be ^asober. My son, farewell.

The commandments of Alma to his son Corianton. Comprising chapters 39 to 42 inclusive.

CHAPTER 39

Sexual sin is an abomination—Corianton's sins kept the Zoramites from receiving the word—Christ's redemption is retroactive in saving the faithful who preceded it.

AND NOW, my ^ason, I have somewhat more to say unto thee than what I said unto thy brother; for behold, have ye not observed the steadiness of thy brother, his faithfulness, and his diligence in keeping the commandments of God? Behold, has he not set a good ^bexample for thee?

2 For thou didst not give so much heed unto my words as did thy brother, among the people of the ^aZoramites. Now this is what I have against thee; thou didst go on unto

6a Alma 36: 23 (23, 26);
D&C 5: 16. tc Holy
Ghost, Baptism of;
Man, Natural, Not
Spiritually Reborn;
Man, New, Spiritually
Reborn.
7a Mosiah 27: 11 (11-17).
b Mosiah 28: 4
(3-4); Alma 26: 18
(17-18); 36: 6 (6-11).
8a Alma 36: 10 (10, 16).

b tc Pain.
c tc Sorrow.
d tc Remission of Sins.
9a Alma 21: 9.
b tc Jesus Christ, Light
of the World.
c Ether 4: 12.
10a tc Temperance.
11a tc Boasting; Pride.
12a Alma 18: 24.
b tc Priesthood,
Magnifying Callings

within; Self-mastery.
13a tc Hypocrisy.
14a Alma 31: 16.
b Luke 18: 13 (10-14).
tc Ingratitude; Poor
in Spirit.
15a 1 Pet. 5: 8.
39 1a Alma 31: 7.
b tc Example.
2a Alma 38: 3.

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boasting in thy strength and thy wisdom.

3 And this is not all, my son. Thou didst do that which was grievous unto me; for thou didst forsake the ministry, and did go over into the land of Siron among the borders of the Lamanites, after the ^aharlot Isabel.

4 Yea, she did ^asteal away the hearts of many; but this was no excuse for thee, my son. Thou shouldst have tended to the ministry wherewith thou wast entrusted.

5 Know ye not, my son, that these things are an abomination in the sight of the Lord; yea, most ^aabominable above all sins save it be the shedding of innocent ^bblood or denying the Holy Ghost?

6 For behold, if ye ^adeny the Holy Ghost when it once has had place in you, and ye know that ye deny it, behold, this is a sin which is ^bunpardonable; yea, and whosoever murdereth against the light and knowledge of God, it is not easy for him to obtain ^aforgiveness; yea, I say unto you, my son, that it is not easy for him to obtain a forgiveness.

7 And now, my son, I would to God that ye had not been ^aguilty of so great a crime. I would not dwell upon your crimes, to harrow up your soul, if it were not for your good.

8 But behold, ye cannot ^ahide your crimes from God; and except ye repent they will stand as a testimony against you at the last day.

9 Now my son, I would that ye

should repent and forsake your sins, and go no more after the ^alusts of your eyes, but ^bcross yourself in all these things; for except ye do this ye can in nowise inherit the kingdom of God. Oh, remember, and take it upon you, and ^ccross yourself in these things.

10 And I command you to take it upon you to counsel with your elder brothers in your undertakings; for behold, thou art in thy youth, and ye stand in need to be nourished by your brothers. And give heed to their counsel.

11 Suffer not yourself to be led away by any vain or foolish thing; suffer not the devil to lead away your heart again after those wicked harlots. Behold, O my son, how great ^ainiquity ye brought upon the ^bZoramites; for when they saw your ^cconduct they would not believe in my words.

12 And now the Spirit of the Lord doth say unto me: ^aCommand thy children to do good, lest they ^blead away the hearts of many people to destruction; therefore I command you, my son, in the fear of God, that ye ^crefrain from your iniquities;

13 That ye turn to the Lord with all your mind, might, and strength; that ye lead away the hearts of no more to do wickedly; but rather return unto them, and ^aacknowledge your faults and that wrong which ye have done.

14 ^aSeek not after riches nor the vain things of this world; for behold, you cannot carry them with you.

3a 1 Sam. 2: 22 (22-25);

Prov. 5: 3.

TC Sensuality.

4a Prov. 7: 18 (6-27).

5a TG Adultery;

Fornication; Sexual Immorality.

b TC Life, Sanctity of.

6a Moro. 8: 28; D&C

76: 35. TG Holy

Ghost, Loss of.

b TG Holy Ghost,

Unpardonable Sin against.

c Rom. 9: 18; D&C

64: 10. TG Forgiveness.

7a TG Guilt.

8a TG God, Omniscience of.

9a Prov. 5: 8.

TG Carnal Mind; Chastity; Covetousness; Lust.

b TG Self-mastery.

c 3 Ne. 12: 30.

11a 1 Sam. 2: 24 (22-25).

b Alma 35: 14 (2-14); 43: 4 (4-6, 13).

c 2 Sam. 12: 14; Ezek.

5: 5; Rom. 2: 21

(21-23); 14: 13; 1 Cor.

9: 14 (13-14); 1 Ne.

21: 6; Alma 4: 11;

D&C 103: 9 (8-9).

TG Example.

12a TG Commandments of God; Teaching.

b TG Peer Influence.

c TG Abstinence.

13a Mosiah 27: 35.

14a Matt. 6: 33 (25-34);

Jacob 2: 18 (18-19);

D&C 6: 7 (6-7); 68: 31

(31-32). TG Treasure.

15 And now, my son, I would say somewhat unto you concerning the ^acoming of Christ. Behold, I say unto you, that it is he that surely shall come to take away the sins of the world; yea, he cometh to declare glad tidings of salvation unto his people.

16 And now, my son, this was the ministry unto which ye were called, to declare these glad tidings unto this people, to prepare their minds; or rather that salvation might come unto them, that they may prepare the minds of their ^achildren to hear the word at the time of his coming.

17 And now I will ease your mind somewhat on this subject. Behold, you marvel why these things should be known so long beforehand. Behold, I say unto you, is not a soul at this time as precious unto God as a soul will be at the time of his coming?

18 Is it not as necessary that the plan of redemption should be ^amade known unto this people as well as unto their children?

19 Is it not as easy at this time for the Lord to ^asend his angel to declare these glad tidings unto us as unto our children, or as after the time of his coming?

CHAPTER 40

Christ bringeth to pass the resurrection of all men—The righteous dead go to paradise and the wicked to outer darkness to await the day of their resurrection—All things shall be restored to their proper and perfect frame in the resurrection.

Now my son, here is somewhat more I would say unto thee; for I perceive that thy mind is worried

concerning the resurrection of the dead.

2 Behold, I say unto you, that there is no resurrection—or, I would say, in other words, that this mortal does not put on ^aimmortality, this corruption does not ^bput on incorruption—^cuntil after the coming of Christ.

3 Behold, he bringeth to pass the ^aresurrection of the dead. But behold, my son, the resurrection is not yet. Now, I unfold unto you a mystery; nevertheless, there are many ^bmysteries which are ^ckept, that no one knoweth them save God himself. But I show unto you one thing which I have inquired diligently of God that I might know—that is concerning the resurrection.

4 Behold, there is a time appointed that all shall ^acome forth from the dead. Now when this time cometh no one knows; but God knoweth the time which is appointed.

5 Now, whether there shall be one time, or a ^asecond time, or a third time, that men shall come forth from the dead, it mattereth not; for God ^bknoweth all these things; and it sufficeth me to know that this is the case—that there is a time appointed that all shall rise from the dead.

6 Now there must needs be a space betwixt the time of death and the time of the resurrection.

7 And now I would inquire what becometh of the ^asouls of men ^bfrom this time of death to the time appointed for the resurrection?

8 Now whether there is more than one ^atime appointed for men to rise it mattereth not; for all do not die at once, and this mattereth not; all is

15a ^{TC} Jesus Christ, Mission of.

16a ^{TC} Family, Children, Responsibilities toward.

18a Jacob 4: 4 (4-6).

19a Mosiah 3: 2 (2-3).

40 2a Mosiah 16: 10 (10-13). ^{TC} immortality.

b 1 Cor. 15: 53 (42-54).

c 1 Cor. 15: 20 (20-23).

3a ^{TC} Resurrection.

b ^{TC} Mysteries of Godliness.

c D&C 25: 4; 121: 26; 124: 41.

4a John 5: 29 (28-29).

5a 1 Thes. 4: 16; Mosiah

26: 25 (24-25); D&C 43: 18; 76: 85.

b ^{TC} God, Omniscience of.

7a ^{TC} Soul.

b ^{TC} Spirits, Disembodied.

8a 2 Pet. 3: 8. ^{TC} Time.

as one day with God, and time only is measured unto men.

9 Therefore, there is a time appointed unto men that they shall rise from the dead; and there is a space between the time of death and the resurrection. And now, concerning this space of time, what becometh of the souls of men is the thing which I have inquired diligently of the Lord to know; and this is the thing of which I do know.

10 And when the time cometh when all shall rise, then shall they know that God ^aknoweth all the ^btimes which are appointed unto man.

11 Now, concerning the ^astate of the soul between ^bdeath and the resurrection—Behold, it has been made known unto me by an angel, that the spirits of all men, as soon as they are departed from this mortal body, yea, the spirits of all men, whether they be good or evil, are ^ctaken ^dhome to that God who gave them life.

12 And then shall it come to pass, that the spirits of those who are righteous are received into a state of ^ahappiness, which is called ^bparadise, a state of rest, a state of ^cpeace, where they shall rest from all their troubles and from all care, and sorrow.

13 And then shall it come to pass, that the ^aspirits of the wicked, yea, who are evil—for behold, they have no part nor portion of the Spirit of the Lord; for behold, they chose evil works rather than good; there-

fore the spirit of the ^bdevil did enter into them, and take possession of their house—and these shall be cast out into outer ^cdarkness; there shall be ^dweeping, and wailing, and gnashing of teeth, and this because of their own iniquity, being led captive by the will of the devil.

14 Now this is the state of the ^asouls of the ^bwicked, yea, in darkness, and a state of awful, ^cfearful looking for the fiery ^dindignation of the wrath of God upon them; thus they remain in this ^estate, as well as the righteous in paradise, until the time of their resurrection.

15 Now, there are some that have understood that this state of happiness and this state of misery of the soul, before the resurrection, was a first resurrection. Yea, I admit it may be termed a resurrection, the ^araising of the spirit or the soul and their consignment to happiness or misery, according to the words which have been spoken.

16 And behold, again it hath been spoken, that there is a ^afirst ^bresurrection, a resurrection of all those who have been, or who are, or who shall be, down to the resurrection of Christ from the dead.

17 Now, we do not suppose that this first resurrection, which is spoken of in this manner, can be the resurrection of the souls and their ^aconsignment to happiness or misery. Ye cannot suppose that this is what it meaneth.

18 Behold, I say unto you, Nay; but it meaneth the ^areuniting of the

10a TG God, Foreknowledge of.

b Acts 17: 26.

11a John 20: 17.

b Job 14: 10; Luke

16: 22 (22-26); 1 Ne.

15: 31 (31-36);

Alma 11: 45; D&C

76: 73 (71-74).

c Alma 40: 15.

d Eccl. 12: 5; 2 Ne.

9: 38; Alma 24: 16;

Hel. 8: 23.

12a Isa. 51: 11; Luke

16: 22; D&C 138: 15.

TG Happiness.

b TG Paradise.

c 2 Kgs. 22: 20;

Alma 7: 27; D&C

45: 46. TG Peace of

God.

13a TG Spirits in Prison.

b TG Bondage, Spiritual.

c TG Damnation;

Darkness, Spiritual;

Hell.

d Matt. 8: 12; Mosiah

16: 2.

14a TG Spirits in Prison.

b D&C 138: 20.

c Jacob 6: 13; Moses

7: 1.

d TG God, Indignation of.

e Alma 34: 34.

15a Alma 40: 11.

16a Jacob 4: 11; Mosiah

15: 21 (21-23); 18: 9.

b TG Jesus Christ,

Resurrection.

17a D&C 76: 17 (17, 32,

50). TG Judgment,

The Last.

18a Matt. 27: 52.

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soul with the body, of those from the days of Adam down to the resurrection of Christ.

19 Now, whether the souls and the bodies of those of whom has been spoken shall all be reunited at once, the wicked as well as the righteous, I do not say; let it suffice, that I say that they all come forth; or in other words, their resurrection cometh to pass ^abefore the resurrection of those who die after the resurrection of Christ.

20 Now, my son, I do not say that their resurrection cometh at the resurrection of Christ; but behold, I give it as my opinion, that the souls and the bodies are reunited, of the righteous, at the resurrection of Christ, and his ^aascension into heaven.

21 But whether it be at his resurrection or after, I do not say; but this much I say, that there is a ^aspace between death and the resurrection of the body, and a state of the soul in ^bhappiness or in ^cmisery until the time which is appointed of God that the dead shall come forth, and be reunited, both soul and body, and be ^dbrought to stand before God, and be judged according to their works.

22 Yea, this bringeth about the restoration of those things of which has been spoken by the mouths of the prophets.

23 The ^asoul shall be ^brestored to the ^cbody, and the body to the soul; yea, and every limb and joint shall be restored to its body; yea, even a ^dhair of the head shall not be lost; but all things shall be restored to their proper and ^eperfect frame.

24 And now, my son, this is the restoration of which has been ^aspoken by the mouths of the prophets—

25 And then shall the ^arighteous shine forth in the kingdom of God.

26 But behold, an awful ^adeath cometh upon the wicked; for they die as to things pertaining to things of righteousness; for they are unclean, and ^bno unclean thing can inherit the kingdom of God; but they are cast out, and consigned to partake of the fruits of their labors or their works, which have been evil; and they drink the dregs of a bitter ^ccup.

CHAPTER 41

In the resurrection men come forth to a state of endless happiness or endless misery—Wickedness never was happiness—Carnal men are without God in the world—Every person receives again in the restoration the characteristics and attributes acquired in mortality.

AND NOW, my son, I have somewhat to say concerning the restoration of which has been spoken; for behold, some have ^awrested the scriptures, and have gone far ^bastray because of this thing. And I perceive that thy mind has been ^cworried also concerning this thing. But behold, I will explain it unto thee.

2 I say unto thee, my son, that the plan of restoration is requisite with the justice of God; for it is requisite that all things should be restored to their proper order. Behold, it is requisite and just, according to the power and resurrection of Christ,

19a Mosiah 15: 26.

20a TG Jesus Christ, Ascension of.

21a Luke 23: 43 (39-43).

b TG Paradise.

c TG Spirits in Prison.

d Alma 42: 23.

23a Ezek. 37: 14 (6-14);

D&C 88: 15 (15-17).

TG Soul.

b 2 Ne. 9: 13; Alma 11: 45 (40-45).

c TG Body, Sanctity of.

d Luke 21: 18; Alma 41: 2; D&C 29: 25.

e Philip. 3: 21.

TG Perfection.

24a Isa. 26: 19.

TG Resurrection.

25a Dan. 12: 3; Matt.

13: 43.

26a Ps. 94: 3 (1-11); 1 Cor.

6: 9 (9-10); 1 Ne.

15: 33; Alma 12: 16;

D&C 29: 41. TG Hell.

b Eph. 5: 5; Alma 11: 37.

TG Uncleanness.

c Ps. 75: 8.

41 1a 2 Pet. 1: 20; Alma

13: 20.

b TG Apostasy of

Individuals.

c TG Problem-Solving.

that the soul of man should be restored to its body, and that every^a part of the body should be restored to itself.

3 And it is requisite with the^a justice of God that men should be^b judged according to their^c works; and if their works were good in this life, and the desires of their hearts were good, that they should also, at the last day, be^d restored unto that which is good.

4 And if their works are evil they shall be^a restored unto them for evil. Therefore, all things shall be^b restored to their proper order, every thing to its natural frame—^cmortality raised to^d immortality, ^ecorruption to incorruption—raised to^f endless happiness to^g inherit the kingdom of God, or to endless misery to inherit the kingdom of the devil, the one on one hand, the other on the other—

5 The one raised to^a happiness according to his desires of happiness, or good according to his desires of good; and the other to evil according to his desires of evil; for as he has desired to do evil all the day long even so shall he have his reward of evil when the night cometh.

6 And so it is on the other hand. If he hath repented of his sins, and desired righteousness until the end of his days, even so he shall be rewarded unto righteousness.

7^a These are they that are redeemed of the Lord; yea, these are they that are taken out, that are delivered from that endless night of darkness;

and thus they stand or fall; for behold, they are their own^b judges, whether to do good or do evil.

8 Now, the decrees of God are^a unalterable; therefore, the way is prepared that^b whosoever will may^c walk therein and be saved.

9 And now behold, my son, do not risk^a one more offense against your God upon those points of doctrine, which ye have hitherto risked to commit sin.

10 Do not suppose, because it has been spoken concerning restoration, that ye shall be restored from sin to happiness. Behold, I say unto you, ^awickedness never was^b happiness.

11 And now, my son, all men that are in a state of^a nature, or I would say, in a^b carnal state, are in the^c gall of bitterness and in the^d bonds of iniquity; they are^e without God in the world, and they have gone^f contrary to the nature of God; therefore, they are in a state contrary to the nature of happiness.

12 And now behold, is the meaning of the word restoration to take a thing of a natural state and place it in an unnatural state, or to place it in a state opposite to its nature?

13 O, my son, this is not the case; but the meaning of the word restoration is to bring back again^a evil for evil, or carnal for carnal, or devilish for devilish—good for that which is good; righteous for that which is righteous; just for that which is just; merciful for that which is merciful.

2a Alma 40: 23.

3a TG God, Justice of; Justice.

b TG Accountability; Judgment, The Last.

c Isa. 59: 18; Alma 36: 15; 42: 27; D&C 1: 10 (9-10).

d Hel. 14: 31.

4a Alma 42: 28.

b 2 Ne. 9: 13 (10-13); D&C 138: 17.

TG Resurrection.

c TG Mortality.

d TG Immortality.

e 1 Cor. 15: 50 (50-53).

f TG Eternal Life.

g TG Exaltation.

5a TG Happiness.

7a D&C 76: 65.

b 2 Ne. 2: 26; Alma 42: 27; Hel. 14: 30.

TG Agency.

8a Morm. 9: 19.

b Alma 42: 27.

c TG Walking with God.

9a Prov. 26: 11; Matt.

12: 45 (43-45); D&C

42: 26 (23-28).

10a Ps. 32: 10; Isa. 57: 21;

Hel. 13: 38. TG Evil;

Wickedness.

b Alma 50: 21; Morm.

2: 13. TG Happiness; Peace of God.

11a Mosiah 3: 19. TG Man, Natural, Not Spiritually Reborn.

b TG Carnal Mind;

Fall of Man.

c Acts 8: 23; Morm.

8: 31.

d TG Bondage, Spiritual.

e Eph. 2: 12; Mosiah

27: 31.

f Hel. 13: 38.

13a Dan. 12: 10; Rev.

22: 12 (6-16).

14 Therefore, my son, see that you are merciful unto your brethren; deal ^ajustly, ^bjudge righteously, and do ^cgood continually; and if ye do all these things then shall ye receive your ^dreward; yea, ye shall have ^emercy restored unto you again; ye shall have justice restored unto you again; ye shall have a righteous judgment restored unto you again; and ye shall have good rewarded unto you again.

15 For that which ye do ^asend out shall return unto you again, and be restored; therefore, the word restoration more fully condemneth the sinner, and justifieth him not at all.

CHAPTER 42

Mortality is a probationary time to enable man to repent and serve God—The fall brought temporal and spiritual death upon all mankind—Redemption comes through repentance—God himself atoneth for the sins of the world—Mercy is for those who repent—All others are subject to God's justice—Mercy cometh because of the atonement—Only the truly penitent are saved.

AND now, my son, I perceive there is somewhat more which doth worry your mind, which ye cannot understand—which is concerning the ^ajustice of God in the ^bpunishment of the sinner; for ye do try to suppose that it is ^cinjustice that the sinner should be consigned to a state of misery.

2 Now behold, my son, I will explain this thing unto thee. For behold, after the Lord God sent our

first parents forth from the garden of ^aEden, to till the ^bground, from whence they were taken—yea, he drew out the man, and he placed at the east end of the garden of Eden, ^ccherubim, and a flaming sword which turned every way, to keep the tree of life—

3 Now, we see that the man had become as God, knowing good and evil; and lest he should put forth his hand, and take also of the tree of life, and eat and live forever, the Lord God placed ^acherubim and the flaming sword, that he should not partake of the fruit—

4 And thus we see, that there was a ^atime granted unto man to repent, yea, a ^bprobationary time, a time to repent and serve God.

5 For behold, if Adam had put forth his hand immediately, and ^apartaken of the ^btree of life, he would have lived forever, according to the word of God, having no space for repentance; yea, and also the word of God would have been void, and the great plan of salvation would have been frustrated.

6 But behold, it was appointed unto man to ^adie—therefore, as they were cut off from the tree of life they should be cut off from the face of the earth—and man became ^blost forever, yea, they became ^cfallen man.

7 And now, ye see by this that our first parents were ^acut off both temporally and spiritually from the ^bpresence of the Lord; and thus we see they became subjects to follow after their own ^cwill.

8 Now behold, it was not expedient

14a TG Honesty.

b Matt. 7: 1 (1-5);

D&C 11: 12.

c TG Benevolence.

d TG Reward.

e TG Mercy.

15a Prov. 19: 17;

Eccl. 11: 1; Alma

42: 27 (27-28).

42 1a Mosiah 15: 27.

TG God, Justice of.

b TG Punishment.

c Rom. 3: 5; 2 Ne. 26: 7.

TG Injustice.

2a TG Eden.

b Jacob 2: 21; Mosiah

2: 25; Morm. 9: 17.

c Gen. 3: 24; Alma

12: 21; Moses 4: 31.

3a TG Cherubim.

b Jacob 5: 27.

b Alma 34: 32. TG Earth,

Purpose of; Probation.

5a Alma 12: 23; Moses

4: 28.

b Gen. 2: 9; 3: 24

(22-24); 1 Ne. 8: 10

(10-12); Moses 3: 9.

6a TG Death.

b 2 Ne. 9: 7; Mosiah

16: 4 (4-7); Alma

11: 45; 12: 36.

c TG Fall of Man.

7a 2 Ne. 2: 5; 9: 6 (6-15);

Hel. 14: 16 (15-18).

b TG God, Presence of.

c TG Agency.

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that man should be reclaimed from this ^atemporal death, for that would destroy the great ^bplan of happiness.

9 Therefore, as the soul could never die, and the ^afall had brought upon all mankind a spiritual ^bdeath as well as a temporal, that is, they were cut off from the presence of the Lord, it was expedient that mankind should be reclaimed from this spiritual death.

10 Therefore, as they had become ^acarnal, sensual, and devilish, by ^bnature, this ^cprobationary state became a state for them to prepare; it became a preparatory state.

11 And now remember, my son, if it were not for the plan of redemption, (laying it aside) as soon as they were dead their souls were ^amiserable, being cut off from the presence of the Lord.

12 And now, there was no means to reclaim men from this fallen state, which ^aman had brought upon himself because of his own ^bdisobedience;

13 Therefore, according to justice, the ^aplan of ^bredemption could not be brought about, only on conditions of repentance of men in this probationary state, yea, this preparatory state; for except it were for these conditions, mercy could not take effect except it should destroy the work of justice. Now the work of justice could not be destroyed; if so, God would ^ccease to be God.

14 And thus we see that all mankind were ^afallen, and they were in the grasp of ^bjustice; yea, the

justice of God, which consigned them forever to be cut off from his presence.

15 And now, the plan of mercy could not be brought about except an atonement should be made; therefore God himself ^aatoneth for the sins of the world, to bring about the plan of ^bmercy, to appease the demands of ^cjustice, that God might be a ^dperfect, just God, and a ^emerciful God also.

16 Now, repentance could not come unto men except there were a ^apunishment, which also was ^beternal as the life of the soul should be, affixed ^copposite to the plan of happiness, which was as ^deternal also as the life of the soul.

17 Now, how could a man repent except he should ^asin? How could he sin if there was no ^blaw? How could there be a law save there was a punishment?

18 Now, there was a punishment affixed, and a just law given, which brought remorse of ^aconscience unto man.

19 Now, if there was no law given— if a man ^amurdered he should ^bdie— would he be afraid he would die if he should murder?

20 And also, if there was no law given against sin men would not be afraid to sin.

21 And if there was ^ano law given, if men sinned what could justice do, or mercy either, for they would have no claim upon the creature?

22 But there is a law given, and a

8a Gen. 3: 22 (22–24).

b Alma 12: 26 (22–33);
34: 9 (8–16); Moses
6: 62.

9a TG Fall of Man.

b Moses 5: 4. TG Death,
Spiritual, First.

10a TG Carnal Mind.

b TG Man, Natural, Not
Spiritually Reborn.

c TG Mortality;
Probation.

11a 2 Ne. 9: 9 (7–9).

12a 1 Cor. 15: 22.

b TG Disobedience.

13a TG Salvation, Plan of.

b TG Redemption;
Repentance.

c 2 Ne. 2: 13 (13–14).

14a Eph. 2: 8 (8–9); Alma
22: 14 (13–14).

b Rom. 7: 5; 2 Ne. 2: 5
(4–10); 25: 23.

15a 2 Ne. 9: 10; Mosiah
16: 8 (7–8).

TG Atonement; Jesus
Christ, Redeemer.

b TG Jesus Christ,
Mission of.

c Alma 12: 32.

TG Justice.

d TG God, Perfection of.

e TG God, Mercy of.

16a TG Punishment.

b D&C 19: 11 (10–12).

c TG Opposition.

d TG Eternity.

17a Rom. 7: 8 (1–25).

TG Sin.

b Rom. 4: 15; 5: 13;
2 Ne. 9: 25.

18a TG Conscience.

19a TG Murder.

b TG Blood, Shedding of.

21a 2 Ne. 9: 26 (25–26);

Mosiah 3: 11; Alma
9: 16 (15–16).

“punishment affixed, and a ^brepentance granted; which repentance, mercy claimeth; otherwise, justice claimeth the creature and executeth the ^alaw, and the law inflicteth the punishment; if not so, the works of justice would be destroyed, and God would cease to be God.

23 But God ceaseth not to be God, and ^amercy claimeth the penitent, and mercy cometh because of the ^batonement; and the atonement bringeth to pass the ^cresurrection of the dead; and the ^dresurrection of the dead bringeth ^eback men into the presence of God; and thus they are restored into his presence, to be ^fjudged according to their works, according to the law and justice.

24 For behold, justice exerciseth all his demands, and also ^amercy claimeth all which is her own; and thus, none but the truly penitent are saved.

25 What, do ye suppose that ^amercy can rob ^bjustice? I say unto you, Nay; not one whit. If so, God would cease to be God.

26 And thus God bringeth about his great and eternal ^apurposes, which were prepared ^bfrom the foundation of the world. And thus cometh about the salvation and the redemption of men, and also their destruction and misery.

27 Therefore, O my son, ^awhosoever will come may come and partake of the waters of life freely; and whosoever will not come the same is not compelled to come; but in the

last day it shall be ^brestored unto him according to his ^cdeeds.

28 If he has desired to do ^aevil, and has not repented in his days, behold, evil shall be done unto him, according to the restoration of God.

29 And now, my son, I desire that ye should let these things ^atrouble you no more, and only let your sins trouble you, with that trouble which shall bring you down unto repentance.

30 O my son, I desire that ye should deny the ^ajustice of God no more. Do not endeavor to excuse yourself in the least point because of your sins, by denying the justice of God; but do you let the justice of God, and his ^bmercy, and his long-suffering have full sway in your heart; and let it bring you down to the dust in ^chumility.

31 And now, O my son, ye are called of God to ^apreach the word unto this people. And now, my son, go thy way, declare the word with truth and soberness, that thou mayest ^bbring souls unto repentance, that the great plan of mercy may have claim upon them. And may God grant unto you even according to my words. Amen.

CHAPTER 43

Alma and his sons preach the word—The Zoramites and other Nephite dissenters become Lamanites—The Lamanites come against the Nephites in war—Moroni arms the Nephites with defensive armor—The Lord

22a TG Punishment.
 b TG Repentance.
 c Gal. 3: 13; D&C 76: 48.
 23a TG God, Mercy of.
 b TG Jesus Christ, Atonement through.
 c 2 Ne. 2: 8; Alma 7: 12; 12: 25 (24-25).
 d 2 Ne. 9: 4; Alma 11: 41 (41-45); Hel. 14: 15 (15-18); Morm. 9: 13.
 e Alma 40: 21 (21-24).
 f TG Jesus Christ, Judge.

24a TG God, Mercy of.
 25a TG Mercy.
 b TG Justice.
 26a Matt. 5: 48; Rom. 8: 17 (14-21); 2 Ne. 2: 15 (14-30); D&C 29: 43 (42-44); Moses 1: 39. TG Earth, Purpose of.
 b Alma 13: 3 (3, 5, 7-8); 3 Ne. 1: 14.
 27a Alma 5: 34; 41: 7 (7-8); Hel. 14: 30. TG Agency.

b Alma 41: 15.
 c Isa. 59: 18; Alma 36: 15; D&C 1: 10 (9-10).
 28a Alma 41: 4 (2-5).
 29a 2 Cor. 7: 10 (8-11); Morm. 2: 13.
 30a TG Justice.
 b TG God, Mercy of.
 c TG Humility.
 31a D&C 11: 15.
 b TG Mission of Early Saints.

[About 73 B.C.]

reveals to Alma the strategy of the Lamanites—The Nephites defend their homes, liberties, families, and religion—The armies of Moroni and Lehi surround the Lamanites.

AND now it came to pass that the sons of Alma did go forth among the people, to declare the word unto them. And Alma, also, himself, could not ^arest, and he also went forth.

2 Now ^awe shall say no more concerning their preaching, except that they preached the word, and the truth, according to the spirit of prophecy and revelation; and they preached after the ^bholy order of God by which they were called.

3 And now ^aI return to an ^baccount of the wars between the Nephites and the Lamanites, in the ^{*}eighteenth year of the reign of the judges.

4 For behold, it came to pass that the ^aZoramites became Lamanites; therefore, in the commencement of the eighteenth year the people of the Nephites saw that the Lamanites were coming upon them; therefore they made preparations for war; yea, they gathered together their armies in the land of Jershon.

5 And it came to pass that the Lamanites came with their thousands; and they came into the land of ^aAntionum, which is the land of the Zoramites; and a man by the name of ^bZerahemnah was their leader.

6 And now, as the ^aAmalekites were of a more wicked and murderous disposition than the Lamanites were, in and of themselves, therefore, Zerahemnah appointed chief ^bcaptains over the Lamanites,

and they were all Amalekites and ^cZoramites.

7 Now this he did that he might preserve their ^ahatred towards the Nephites, that he might bring them into subjection to the accomplishment of his designs.

8 For behold, his ^adesigns were to ^bstir up the Lamanites to anger against the Nephites; this he did that he might usurp great power over them, and also that he might gain power over the Nephites by bringing them into ^cbondage.

9 And now the design of the Nephites was to support their lands, and their houses, and their ^awives, and their children, that they might preserve them from the hands of their enemies; and also that they might preserve their ^brights and their privileges, yea, and also their ^cliberty, that they might worship God according to their desires.

10 For they knew that if they should fall into the hands of the Lamanites, that whosoever should ^aworship God in ^bspirit and in truth, the true and the living God, the Lamanites would ^cdestroy.

11 Yea, and they also knew the extreme hatred of the Lamanites towards their ^abrethren, who were the ^bpeople of Anti-Nephi-Lehi, who were called the people of Ammon—and they would not take up arms, yea, they had entered into a covenant and they would not break it—therefore, if they should fall into the hands of the Lamanites they would be destroyed.

12 And the Nephites would not suffer that they should be destroyed; therefore they gave them lands for their inheritance.

43 1a Ether 12: 2 (2-3).

2a W of M 1: 9 (1-9).

b Alma 30: 20 (20-23, 31); 46: 38.

TC Priesthood.

3a Morm. 5: 9.

b Alma 35: 13.

4a Alma 30: 59; 35: 14 (2-14); 52: 33 (20, 33).

5a Alma 31: 3.

b Alma 44: 1.

6a Alma 21: 4 (2-16).

b Alma 48: 5.

c Alma 43: 44.

7a Alma 37: 32.

8a Alma 43: 29.

b Alma 27: 12; 47: 1.

c Alma 44: 2.

9a Alma 44: 5; 46: 12;

48: 10 (10, 24).

b TC Citizenship.

c TC Liberty.

10a TC Worship.

b John 4: 23 (23-24).

c Dan. 6: 7 (4-17).

11a Alma 23: 17; 24: 1

(1-3, 5, 20); 25: 13

(1, 13); 27: 2 (2, 21-26).

b Alma 47: 29.

13 And the people of Ammon did give unto the Nephites a large portion of their substance to ^asupport their armies; and thus the Nephites were compelled, alone, to withstand against the Lamanites, who were a compound of Laman and Lemuel, and the sons of Ishmael, and all those who had dissented from the Nephites, who were Amalekites and Zoramites, and the ^bdescendants of the priests of Noah.

14 Now those descendants were as numerous, nearly, as were the Nephites; and thus the Nephites were obliged to contend with their brethren, even unto bloodshed.

15 And it came to pass as the armies of the Lamanites had gathered together in the ^aland of Antionum, behold, the armies of the Nephites were prepared to meet them in the land of Jershon.

16 Now, the leader of the Nephites, or the man who had been ^aappointed to be the ^bchief captain over the Nephites—now the chief captain took the command of all the armies of the Nephites—and his name was Moroni;

17 And Moroni took all the command, and the government of their wars. And he was only twenty and five years old when he was appointed chief captain over the armies of the Nephites.

18 And it came to pass that he met the Lamanites in the borders of Jershon, and his people were armed with swords, and with cimeters, and all manner of ^aweapons of war.

19 And when the armies of the Lamanites saw that the people of Nephi, or that Moroni, had ^aprepared his people with ^bbreastplates and with arm-shields, yea, and also shields to defend their heads, and

also they were dressed with thick clothing—

20 Now the army of Zerahemnah was not prepared with any such thing; they had only their ^aswords and their cimeters, their bows and their arrows, their ^bstones and their slings; and they were ^cnaked, save it were a skin which was girded about their loins; yea, all were naked, save it were the Zoramites and the Amalekites;

21 But they were not armed with breastplates, nor shields—therefore, they were exceedingly afraid of the armies of the Nephites because of their armor, notwithstanding their number being so much greater than the Nephites.

22 Behold, now it came to pass that they durst not come against the Nephites in the borders of Jershon; therefore they departed out of the land of Antionum into the wilderness, and took their journey round about in the wilderness, away by the head of the river Sidon, that they might come into the land of ^aManti and take possession of the land; for they did not suppose that the armies of Moroni would know whither they had gone.

23 But it came to pass, as soon as they had departed into the wilderness Moroni sent spies into the wilderness to watch their camp; and Moroni, also, knowing of the prophecies of Alma, sent certain men unto him, desiring him that he should ^ainquire of the Lord ^bwhither the armies of the Nephites should go to defend themselves against the Lamanites.

24 And it came to pass that the ^aword of the Lord came unto Alma, and Alma informed the messengers of Moroni, that the armies of the

13a Alma 57: 27.

b Alma 25: 4.

15a Alma 27: 26.

16a Alma 46: 34.

b Alma 46: 11.

18a T&G Weapon.

19a T&G Skill.

b Alma 49: 24.

20a Mosiah 10: 8; Alma 3: 5 (4-5); 44: 8.

b 1 Ne. 16: 15; Alma 49: 2.

c Enos 1: 20.

22a Alma 22: 27; 56: 14.

23a Ex. 18: 15; 2 Kgs. 6: 12 (8-18);

Mosiah 28: 6.

b Alma 16: 6 (5-8); 48: 16; 3 Ne. 3: 20 (18-21).

24a Isa. 31: 5; Alma 43: 47; D&C 134: 11. T&G Guidance, Divine.

Lamanites were marching round about in the wilderness, that they might come over into the land of Manti, that they might commence an attack upon the weaker part of the people. And those messengers went and delivered the message unto Moroni.

25 Now Moroni, leaving a part of his army in the land of Jershon, lest by any means a part of the Lamanites should come into that land and take possession of the city, took the remaining part of his army and marched over into the land of Manti.

26 And he caused that all the people in that quarter of the land should gather themselves together to battle against the Lamanites, to defend their lands and their country, their rights and their liberties; therefore they were prepared against the time of the coming of the Lamanites.

27 And it came to pass that Moroni caused that his army should be secreted in the valley which was near the bank of the river Sidon, which was on the west of the river Sidon in the wilderness.

28 And Moroni placed spies round about, that he might know when the camp of the Lamanites should come.

29 And now, as Moroni knew the ^aintention of the Lamanites, that it was their intention to destroy their brethren, or to ^bsubject them and bring them into bondage that they might establish a kingdom unto themselves over all the land;

30 And he also knowing that it was the ^aonly desire of the Nephites to preserve their lands, and their ^bliberty, and their church, therefore he thought it no sin that he should defend them by ^cstratagem; therefore, he found by his spies which course the Lamanites were to take.

31 Therefore, he divided his army and brought a part over into the valley, and ^aconcealed them on the east, and on the south of the hill Riplah;

32 And the remainder he concealed in the west ^avalley, on the west of the river Sidon, and so down into the borders of the land Manti.

33 And thus having placed his army according to his desire, he was prepared to meet them.

34 And it came to pass that the Lamanites came up on the north of the hill, where a part of the army of Moroni was concealed.

35 And as the Lamanites had passed the hill Riplah, and came into the valley, and began to cross the river Sidon, the army which was concealed on the south of the hill, which was led by a man whose name was ^aLehi, and he led his army forth and encircled the Lamanites about on the east in their rear.

36 And it came to pass that the Lamanites, when they saw the Nephites coming upon them in their rear, turned them about and began to contend with the army of Lehi.

37 And the work of death commenced on both sides, but it was more dreadful on the part of the Lamanites, for their ^anakedness was exposed to the heavy blows of the Nephites with their swords and their cimeters, which brought death almost at every stroke.

38 While on the other hand, there was now and then a man fell among the Nephites, by their swords and the loss of blood, they being shielded from the more vital parts of the body, or the more vital parts of the body being shielded from the strokes of the Lamanites, by their ^abreast-plates, and their armshields, and their head-plates; and thus the Nephites did carry on the work of death among the Lamanites.

29a Alma 43: 8.

b Alma 49: 7.

30a Alma 44: 5; 46: 12
(12-20); 48: 10(10-16).

b Alma 46: 35.

c Judg. 7: 16(15-25).

31a Josh. 8: 13; Alma
52: 21(21-31); 58: 16
(15-21).

32a Alma 43: 41.

35a Alma 49: 16.

37a Alma 3: 5.

38a Alma 44: 9.

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39 And it came to pass that the Lamanites became frightened, because of the great destruction among them, even until they began to flee towards the river Sidon.

40 And they were pursued by Lehi and his men; and they were driven by Lehi into the waters of Sidon, and they crossed the waters of Sidon. And Lehi retained his armies upon the bank of the river Sidon that they should not cross.

41 And it came to pass that Moroni and his army met the Lamanites in the ^avalley, on the other side of the river Sidon, and began to fall upon them and to slay them.

42 And the Lamanites did flee again before them, towards the land of Manti; and they were met again by the armies of Moroni.

43 Now in this case the Lamanites did fight exceedingly; yea, never had the Lamanites been known to fight with such exceedingly great strength and courage, no, not even from the beginning.

44 And they were inspired by the ^aZoramites and the Amalekites, who were their chief captains and leaders, and by Zerahemnah, who was their chief captain, or their chief leader and commander; yea, they did fight like dragons, and many of the Nephites were slain by their hands, yea, for they did smite in two many of their head-plates, and they did pierce many of their breast-plates, and they did smite off many of their arms; and thus the Lamanites did smite in their fierce anger.

45 Nevertheless, the Nephites were inspired by a ^abetter cause, for they were not ^bfighting for monarchy nor power but they were fighting for their homes and their

^cliberties, their wives and their children, and their all, yea, for their rites of worship and their church.

46 And they were doing that which they felt was the ^aduty which they owed to their God; for the Lord had said unto them, and also unto their fathers, that: ^bInasmuch as ye are not guilty of the ^cfirst offense, neither the second, ye shall not suffer yourselves to be slain by the hands of your enemies.

47 And again, the Lord has said that: Ye shall ^adefend your families even unto ^bbloodshed. Therefore for this cause were the Nephites contending with the Lamanites, to defend themselves, and their families, and their lands, their country, and their rights, and their religion.

48 And it came to pass that when the men of Moroni saw the fierceness and the anger of the Lamanites, they were about to shrink and flee from them. And Moroni, perceiving their intent, sent forth and inspired their hearts with these thoughts—yea, the thoughts of their lands, their liberty, yea, their freedom from bondage.

49 And it came to pass that they turned upon the Lamanites, and they ^acried with one voice ^bunto the Lord their God, for their ^cliberty and their freedom from bondage.

50 And they ^abegan to stand against the Lamanites with power; and in that selfsame hour that they cried unto the Lord for their freedom, the Lamanites began to flee before them; and they fled even to the waters of Sidon.

51 Now, the Lamanites were more ^anumerous, yea, by more than double the number of the Nephites; nevertheless, they were driven inso-

41a Alma 43: 32.

44a Alma 43: 6.

45a Alma 44: 1.

b Mosiah 20: 11; Alma 44: 5.

c TG Liberty.

46a TG Duty.

b Alma 48: 14 (14-16); D&C 98: 33 (23-36).

c Luke 6: 29; 3 Ne.

3: 21 (20-21); Morm.

3: 10 (10-11); D&C

98: 23 (22-48).

47a Isa. 31: 5; Alma

43: 24; 61: 14; Morm.

7: 4; D&C 134: 11.

TG Family, Children, Responsibilities

toward; War.

b Josh 1: 18.

49a Ex. 2: 23 (23-25);

Mosiah 29: 20.

b Ps. 59: 1 (1-5).

c TG Liberty.

50a Ex. 17: 11 (8-13).

51a Alma 46: 30.

much that they were gathered together in one body in the valley, upon the bank by the river Sidon.

52 Therefore the armies of Moroni encircled them about, yea, even on both sides of the river, for behold, on the east were the men of Lehi.

53 Therefore when Zerahemnah saw the men of Lehi on the east of the river Sidon, and the armies of Moroni on the west of the river Sidon, that they were encircled about by the Nephites, they were struck with terror.

54 Now Moroni, when he saw their ^aterror, commanded his men that they should stop shedding their blood.

CHAPTER 44

Moroni commands the Lamanites to make a covenant of peace or be destroyed—Zerahemnah rejects the offer, and the battle resumes—Moroni's armies defeat the Lamanites.

AND it came to pass that they did stop and withdrew a pace from them. And Moroni said unto ^aZerahemnah: Behold, Zerahemnah, that we do ^bnot desire to be men of blood. Ye know that ye are in our hands, yet we do not desire to slay you.

2 Behold, we have not come out to battle against you that we might shed your blood for power; neither do we desire to bring any one to the ^ayoke of bondage. But this is the ^bvery cause for which ye have come against us; yea, and ye are angry with us because of our religion.

3 But now, ye behold that the Lord is with us; and ye behold that he has delivered you into our hands. And now I would that ye should understand that this is done unto us ^abecause of our religion and our faith in Christ. And now ye see that ye cannot destroy this our faith.

4 Now ye see that this is the true faith of God; yea, ye see that God will support, and keep, and preserve us, so long as we are ^afaithful unto him, and unto our faith, and our religion; and never will the Lord suffer that we shall be destroyed except we should fall into transgression and deny our faith.

5 And now, Zerahemnah, I command you, in the name of that all-powerful God, who has strengthened our arms that we have gained power over you, ^aby our faith, by our religion, and by our ^brites of worship, and by our church, and by the sacred support which we owe to our ^cwives and our children, by that ^dliberty which binds us to our lands and our country; yea, and also by the maintenance of the sacred word of God, to which we owe all our happiness; and by all that is most dear unto us—

6 Yea, and this is not all; I command you by all the desires which ye have for life, that ye ^adeliver up your weapons of war unto us, and we will seek not your blood, but we will ^bspare your lives, if ye will go your way and come not again to war against us.

7 And now, if ye do not this, behold, ye are in our hands, and I will command my men that they shall fall upon you, and ^ainflict the wounds of death in your bodies, that ye may become extinct; and then we will see who shall have power over this people; yea, we will see who shall be brought into bondage.

8 And now it came to pass that when Zerahemnah had heard these sayings he came forth and delivered up his ^asword and his cimeter, and his bow into the hands of Moroni, and said unto him: Behold, here are

54a Alma 47: 2.

44 1a Alma 43: 5.

b Alma 43: 45.

2a TG Bondage, Physical.

b Alma 43: 8.

3a Alma 38: 1.

TG Protection, Divine.

4a Mark 4: 40 (35-41).

5a Alma 43: 45 (9, 45);

46: 12 (12-20).

b TG Ordinance.

c Gen. 2: 24 (23-24).

d TG Liberty.

6a Alma 52: 25 (25, 32).

b TG Benevolence.

7a Alma 62: 11.

8a Alma 43: 20.

our weapons of war; we will deliver them up unto you, but we will not suffer ourselves to take an ^boath unto you, which we know that we shall break, and also our children; but take our weapons of war, and suffer that we may depart into the wilderness; otherwise we will retain our swords, and we will perish or conquer.

9 Behold, we are ^anot of your faith; we do not believe that it is God that has delivered us into your hands; but we believe that it is your cunning that has preserved you from our swords. Behold, it is your ^bbreastplates and your shields that have preserved you.

10 And now when Zerahemnah had made an end of speaking these words, Moroni returned the sword and the weapons of war, which he had received, unto Zerahemnah, saying: Behold, we will end the conflict.

11 Now I cannot recall the words which I have spoken, therefore as the Lord liveth, ye shall not depart except ye depart with an oath that ye will not return again against us to war. Now as ye are in our hands we will spill your blood upon the ground, or ye shall submit to the conditions which I have proposed.

12 And now when Moroni had said these words, Zerahemnah retained his sword, and he was angry with Moroni, and he rushed forward that he might slay Moroni; but as he raised his sword, behold, one of Moroni's soldiers smote it even to the earth, and it broke by the hilt; and he also smote Zerahemnah that he took off his scalp and it fell to the earth. And Zerahemnah withdrew from before them into the midst of his soldiers.

13 And it came to pass that the soldier who stood by, who smote off the scalp of Zerahemnah, took up the scalp from off the ground by the

hair, and laid it upon the point of his sword, and stretched it forth unto them, saying unto them with a loud voice:

14 Even as this scalp has fallen to the earth, which is the scalp of your chief, so shall ye fall to the earth except ye will deliver up your weapons of war and depart with a covenant of peace.

15 Now there were many, when they heard these words and saw the scalp which was upon the sword, that were struck with fear; and many came forth and threw down their weapons of war at the feet of Moroni, and entered into a ^ccovenant of peace. And as many as entered into a covenant they suffered to ^bdepart into the wilderness.

16 Now it came to pass that Zerahemnah was exceedingly wroth, and he did stir up the remainder of his soldiers to anger, to contend more powerfully against the Nephites.

17 And now Moroni was angry, because of the stubbornness of the Lamanites; therefore he commanded his people that they should fall upon them and slay them. And it came to pass that they began to slay them; yea, and the Lamanites did contend with their swords and their might.

18 But behold, their naked skins and their bare heads were exposed to the sharp swords of the Nephites; yea, behold they were pierced and smitten, yea, and did fall exceedingly fast before the swords of the Nephites; and they began to be swept down, even as the soldier of Moroni had prophesied.

19 Now Zerahemnah, when he saw that they were all about to be destroyed, cried mightily unto Moroni, promising that he would covenant and also his people with them, if they would spare the remainder of their lives, that they

8b TG Oath.

9a TG Unbelief, Unbelievers.

b Alma 43: 38; 46: 13.

15a 1 Ne. 4: 37; Alma 50: 36.

b Hel. 1: 33.

never would come to war again against them.

20 And it came to pass that Moroni caused that the work of death should cease again among the people. And he took the weapons of war from the Lamanites; and after they had entered into a covenant with him of peace they were suffered to depart into the wilderness.

21 Now the number of their dead was not numbered because of the greatness of the number; yea, the number of their dead was exceedingly great, both on the Nephites and on the Lamanites.

22 And it came to pass that they did cast their dead into the waters of Sidon, and they have gone forth and are buried in the depths of the sea.

23 And the armies of the Nephites, or of Moroni, returned and came to their houses and their lands.

24 And thus ended the eighteenth year of the reign of the judges over the people of Nephi. And thus ended the record of Alma, which was written upon the plates of Nephi.

The account of the people of Nephi, and their wars and dissensions, in the days of Helaman, according to the record of Helaman, which he kept in his days. Comprising chapters 45 to 62 inclusive.

CHAPTER 45

Helaman believes the words of Alma—Alma prophesies the destruction of the Nephites—He blesses and curses the land—Alma is taken up by the Spirit, even as Moses—Dissension grows in the Church.

BEHOLD, now it came to pass that the people of Nephi were exceedingly rejoiced, because the Lord had

again delivered them out of the hands of their enemies; therefore they gave thanks unto the Lord their God; yea, and they did fast much and pray much, and they did worship God with exceedingly great joy.

2 And it came to pass in the nineteenth year of the reign of the judges over the people of Nephi, that Alma came unto his son Helaman and said unto him: Believest thou the words which I spake unto thee concerning those records which have been kept?

3 And Helaman said unto him: Yea, I believe.

4 And Alma said again: Believest thou in Jesus Christ, who shall come?

5 And he said: Yea, I believe all the words which thou hast spoken.

6 And Alma said unto him again: Will ye keep my commandments?

7 And he said: Yea, I will keep thy commandments with all my heart.

8 Then Alma said unto him: Blessed art thou; and the Lord shall prosper thee in this land.

9 But behold, I have somewhat to prophesy unto thee; but what I prophesy unto thee ye shall not make known; yea, what I prophesy unto thee shall not be made known, even until the prophecy is fulfilled; therefore write the words which I shall say.

10 And these are the words: Behold, I perceive that this very people, the Nephites, according to the spirit of revelation which is in me, in four hundred years from the time that Jesus Christ shall manifest himself unto them, shall dwindle in unbelief.

11 Yea, and then shall they see wars and pestilences, yea, famines and bloodshed, even until the

19a Alma 47: 6.

20a Alma 46: 7.

b Alma 55: 28; 62: 16 (16-17).

22a Alma 3: 3.

45 1a TG Deliverance.

b TG Fasting.

2a Alma 37: 1 (1-32); 50: 38.

3a 1 Ne. 11: 5.

6a TG Commandments of God; Obedience.

8a 1 Ne. 4: 14; Alma

48: 15, 25.

9a TG Prophecy.

10a 1 Ne. 12: 12 (10-15); Hel. 13: 9; Morm. 8: 6.

b TG Apostasy of Individuals.

people of Nephi shall become ^aextinct—

12 Yea, and this because they shall dwindle in unbelief and fall into the works of darkness, and ^alasciviousness, and all manner of iniquities; yea, I say unto you, that because they shall sin against so great light and knowledge, yea, I say unto you, that from that day, even the ^bfourth generation shall not all pass away before this great iniquity shall come.

13 And when that great day cometh, behold, the time very soon cometh that those who are now, or the seed of those who are now numbered among the people of Nephi, shall ^ano more be numbered among the people of Nephi.

14 But whosoever remaineth, and is not destroyed in that great and dreadful day, shall be ^anumbered among the ^bLamanites, and shall become like unto them, all, save it be a few who shall be called the disciples of the Lord; and them shall the Lamanites pursue even ^auntil they shall become extinct. And now, because of iniquity, this prophecy shall be fulfilled.

15 And now it came to pass that after Alma had said these things to Helaman, he ^ablessed him, and also his other sons; and he also blessed the earth for the ^b'righteous' sake.

16 And he said: Thus saith the Lord God—^aCursed shall be the land, yea, this land, unto every nation, kindred, tongue, and people, unto destruction, which do ^bwickedly, when they are fully ripe; and as I have said so shall it be; for this is the cursing and the ^ablessing of God upon the land, for the Lord cannot

look upon sin with the ^a'least degree of allowance.

17 And now, when Alma had said these words he blessed the ^achurch, yea, all those who should stand fast in the faith from that time henceforth.

18 And when Alma had done this he ^adeparted out of the land of Zarahemla, as if to go into the land of ^bMelek. And it came to pass that he was never heard of more; as to his death or burial we know not of.

19 Behold, this we know, that he was a righteous man; and the saying went abroad in the church that he was taken up by the ^aSpirit, or ^bburied by the hand of the Lord, even as Moses. But behold, the scriptures saith the Lord took Moses unto himself; and we suppose that he has also received Alma in the spirit, unto himself; therefore, for this cause we know nothing concerning his death and burial.

20 And now it came to pass in the ^acommencement of the nineteenth year of the reign of the judges over the people of Nephi, that Helaman went forth among the people to declare the ^aword unto them.

21 For behold, because of their wars with the Lamanites and the many little dissensions and disturbances which had been among the people, it became expedient that the ^aword of God should be declared among them, yea, and that a ^bregulation should be made throughout the church.

22 Therefore, ^aHelaman and his brethren went forth to establish the church again in all the land, yea, in every city throughout all the land which was possessed by the people

11a Jarom 1: 10; Hel. 13: 6 (5-19).

12a T&G Lust.

b 2 Ne. 26: 9; 3 Ne. 27: 32.

13a Hel. 3: 16.

14a Moro. 9: 24.

b 1 Ne. 13: 30; D&C 3: 17.

c Moro. 1: 2 (1-3).

15a Gen. 49: 1 (1-27);

Alma 8: 22.

b Alma 46: 10; 62: 40.

16a 2 Ne. 1: 7; Alma 37: 31; Morm. 1: 17; Ether 2: 11 (8-12).

T&G Earth, Curse of.

b Jer. 44: 5 (5-6).

c D&C 130: 21.

d D&C 1: 31.

17a T&G Church.

18a 3 Ne. 1: 3 (2-3).

b Alma 35: 13.

19a 2 Kgs. 2: 16.

b Deut. 34: 6 (5-6).

T&G Translated Beings.

20a Alma 46: 1.

21a Alma 31: 5.

b Alma 6: 7; 62: 44 (44-47).

22a Alma 48: 19.

of Nephi. And it came to pass that they did appoint ^bpriests and ^cteachers throughout all the land, over all the churches.

23 And now it came to pass that after Helaman and his brethren had appointed priests and teachers over the churches that there arose a ^adissension among them, and they would not give heed to the words of Helaman and his brethren;

24 But they grew proud, being lifted up in their hearts, because of their exceedingly great ^ariches; therefore they grew rich in their own eyes, and would not give heed to their words, to ^bwalk uprightly before God.

CHAPTER 46

Amalickiah conspires to be king—Moroni raises the title of liberty—He rallies the people to defend their religion—True believers are called Christians—A remnant of Joseph shall be preserved—Amalickiah and the dissenters flee to the land of Nephi—Those who will not support the cause of freedom are put to death.

AND it came to pass that as many as would not hearken to the ^awords of Helaman and his brethren were gathered together against their brethren.

2 And now behold, they were exceedingly wroth, insomuch that they were determined to slay them.

3 Now the leader of those who were wroth against their brethren was a large and a strong man; and his name was ^aAmalickiah.

4 And Amalickiah was desirous to be a ^aking; and those people who were wroth were also desirous that he should be their king; and they

were the greater part of them the lower ^bjudges of the land, and they were seeking for power.

5 And they had been led by the ^aflatteries of Amalickiah, that if they would support him and establish him to be their king that he would make them rulers over the people.

6 Thus they were led away by Amalickiah to dissensions, notwithstanding the preaching of Helaman and his brethren, yea, notwithstanding their exceedingly great care over the church, for they were ^ahigh priests over the church.

7 And there were many in the church who believed in the ^aflattering words of Amalickiah, therefore they ^bdissented even from the church; and thus were the affairs of the people of Nephi exceedingly precarious and dangerous, notwithstanding their great ^cvictory which they had had over the Lamanites, and their great rejoicings which they had had because of their ^adeliverance by the hand of the Lord.

8 Thus we see how ^aquick the children of men do ^bforget the Lord their God, yea, how quick to do ^ciniquity, and to be led away by the evilone.

9 Yea, and we also see the great ^awickedness one very wicked man can cause to take place among the children of men.

10 Yea, we see that Amalickiah, because he was a man of cunning device and a man of many flattering words, that he led away the hearts of many people to do wickedly; yea, and to seek to ^adestroy the church of God, and to destroy the foundation of ^bliberty which

22b TG Church Organization.

c TG Teacher.

23a 3 Ne. 11: 29 (28–29).

24a TG Treasure.

b TG Pride; Walking in Darkness.

46 1a Alma 45: 20.

3a Alma 49: 25.

4a Alma 2: 2.

b Mosiah 29: 11 (11–44).

5a Prov. 29: 5.

6a Alma 46: 38.

7a TG Flattery.

b Alma 1: 24.

c Alma 44: 20.

d Josh. 21: 44; 1 Kgs.

5: 3; Mosiah 9: 17.

TG Deliverance.

8a Ex. 32: 8; Judg.

2: 17; Hel. 4: 26;

6: 32; 12: 2 (2, 4–5).

b Deut. 6: 12.

c Mosiah 13: 29.

9a 2 Kgs. 10: 29; Mosiah

29: 17 (17–18).

10a TG Tyranny.

b 2 Ne. 1: 7; Mosiah

29: 32. TG Liberty.

God had granted unto them, or which blessing God had sent upon the face of the land for the 'righteous' sake.

11 And now it came to pass that when Moroni, who was the ^achief commander of the armies of the Nephites, had heard of these dissensions, he was angry with Amalickiah.

12 And it came to pass that he rent his coat; and he took a piece thereof, and wrote upon it—^aIn memory of our God, our religion, and freedom, and our peace, our wives, and our children—and he fastened it upon the end of a pole.

13 And he fastened on his headplate, and his ^bbreastplate, and his shields, and girded on his armor about his loins; and he took the pole, which had on the end thereof his rent coat, (and he called it the ^btitle of liberty) and he ^bowed himself to the earth, and he prayed mightily unto his God for the blessings of liberty to rest upon his brethren, so long as there should a band of ^aChristians remain to possess the land—

14 For thus were all the true believers of Christ, who belonged to the church of God, called by those who did not belong to the church.

15 And those who did belong to the church were ^afaithful; yea, all those who were true believers in Christ ^btook upon them, gladly, the name of Christ, or ^cChristians as they were called, because of their belief in Christ who should come.

16 And therefore, at this time, Moroni prayed that the cause of the

Christians, and the ^afreedom of the land might be favored.

17 And it came to pass that when he had poured out his soul to God, he named all the land which was ^asouth of the land ^bDesolation, yea, and in fine, all the land, both on the ^anorth and on the south—A chosen land, and the land of ^dliberty.

18 And he said: Surely God shall not ^asuffer that we, who are despised because we take upon us the name of Christ, shall be trodden down and destroyed, until we bring it upon us by our own ^btransgressions.

19 And when Moroni had said these words, he went forth among the people, waving the ^arent part of his garment in the air, that all might see the writing which he had written upon the rent part, and crying with a loud voice, saying:

20 Behold, whosoever will maintain this title upon the land, let them come forth in the strength of the Lord, and ^aenter into a covenant that they will ^bmaintain their rights, and their religion, that the Lord God may bless them.

21 And it came to pass that when Moroni had proclaimed these words, behold, the people came running ^atogether with their armor girded about their loins, ^brending their garments in token, or as a ^ccovenant, that they would not forsake the Lord their God; or, in other words, if they should transgress the commandments of God, or fall into transgression, and be ^aashamed to take upon them the name of Christ, the Lord should rend them even as they had rent their garments.

10c Alma 45: 15 (15-16); 62: 40.

11a Alma 43: 16.

12a 2 Sam. 10: 12; Neh. 4: 14 (10-14); Alma 44: 5; 48: 10 (10, 24).

13a Alma 44: 9; 49: 6 (6, 24).

b Alma 51: 20.
TG Citizenship.

c TG Reverence.

d Alma 48: 10.

15a TG Faithful; Loyalty.

b TG Jesus Christ,
Taking the Name of.

c Acts 11: 26.

16a Alma 51: 13.

17a 3 Ne. 3: 24; Morm. 3: 5.

b Alma 22: 30; 50: 34.

c Alma 22: 31; 63: 4.

d 2 Ne. 1: 7; Mosiah 29: 32.

18a TG Protection, Divine.

b TG Transgression.

19a TG Ensign.

20a Alma 48: 13.

b TG Citizenship.

21a 2 Sam. 20: 14 (11-14).

b TG Rend, Rent.

c TG Commitment.

d Jer. 17: 13; Rom.

1: 16; 2 Tim. 1: 8;

1 Ne. 8: 25; Morm.

8: 38.

22 Now this was the covenant which they made, and they ^acast their garments at the feet of Moroni, saying: We ^bcovenant with our God, that we shall be destroyed, even as our brethren in the land northward, if we shall fall into transgression; yea, he may cast us at the feet of our enemies, even as we have cast our garments at thy feet to be trodden under foot, if we shall fall into transgression.

23 Moroni said unto them: Behold, we are a ^aremnant of the seed of Jacob; yea, we are a remnant of the seed of ^bJoseph, whose ^ccoat was rent by his brethren into many pieces; yea, and now behold, let us remember to keep the commandments of God, or our garments shall be rent by our brethren, and we be cast into prison, or be sold, or be slain.

24 Yea, let us preserve our liberty as a ^aremnant of Joseph; yea, let us remember the words of Jacob, before his death, for behold, he saw that a ^bpart of the ^cremnant of the coat of Joseph was ^dpreserved and had not decayed. And he said—Even as this remnant of garment of my son hath been preserved, so shall a ^eremnant of the seed of my son be preserved by the hand of God, and be taken unto himself, while the remainder of the seed of Joseph shall perish, even as the remnant of his garment.

25 Now behold, this giveth my soul sorrow; nevertheless, my soul hath joy in my son, because of that part of his seed which shall be taken unto God.

26 Now behold, this was the language of Jacob.

27 And now who knoweth but what the remnant of the seed of Joseph, which shall perish as his garment, are those who have dissented from

us? Yea, and even it shall be ourselves if we do not stand fast in the faith of Christ.

28 And now it came to pass that when Moroni had said these words he went forth, and also sent forth in all the parts of the land where there were dissensions, and gathered together all the people who were desirous to maintain their liberty, to stand against Amalickiah and those who had dissented, who were called Amalickiahites.

29 And it came to pass that when Amalickiah saw that the people of Moroni were more numerous than the Amalickiahites—and he also saw that his people were ^adoubtful concerning the justice of the cause in which they had undertaken—therefore, fearing that he should not gain the point, he took those of his people who would and departed into the ^bland of Nephi.

30 Now Moroni thought it was not expedient that the Lamanites should have any more ^astrength; therefore he thought to cut off the people of Amalickiah, or to take them and bring them back, and put Amalickiah to death; yea, for he knew that he would stir up the Lamanites to anger against them, and cause them to come to battle against them; and this he knew that Amalickiah would do that he might obtain his purposes.

31 Therefore Moroni thought it was expedient that he should take his armies, who had gathered themselves together, and armed themselves, and entered into a covenant to keep the peace—and it came to pass that he took his army and marched out with his tents into the wilderness, to cut off the course of Amalickiah in the wilderness.

32 And it came to pass that he did

22a Acts 7: 58; 22: 20.

b TG Commitment.

23a TG Israel, Remnant of.

b TG Israel, Joseph, People of.

c Gen. 37: 3 (3, 31-36).

24a 2 Ne. 10: 1; Jacob

5: 45 (43-45).

b Gen. 44: 28.

c 3 Ne. 5: 23 (23-24); 10: 17.

d 2 Ne. 3: 5 (5-24):

25: 21; Ether 13: 7.

e Ether 13: 6.

29a TG Doubt.

b Alma 47: 20.

30a Alma 43: 51.

according to his desires, and marched forth into the wilderness, and headed the armies of Amalickiah.

33 And it came to pass that Amalickiah fled with a small number of his men, and the remainder were delivered up into the hands of Moroni and were taken back into the land of Zarahemla.

34 Now, Moroni being a man who was appointed by the chief judges and the voice of the people, therefore he had power according to his will with the armies of the Nephites, to establish and to exercise authority over them.

35 And it came to pass that whomsoever of the Amalickiahites that would not enter into a covenant to support the cause of freedom, that they might maintain a free government, he caused to be put to death; and there were but few who denied the covenant of freedom.

36 And it came to pass also, that he caused the title of liberty to be hoisted upon every tower which was in all the land, which was possessed by the Nephites; and thus Moroni planted the standard of liberty among the Nephites.

37 And they began to have peace again in the land; and thus they did maintain peace in the land until nearly the end of the nineteenth year of the reign of the judges.

38 And Helaman and the high priests did also maintain order in the church; yea, even for the space of four years did they have much peace and rejoicing in the church.

39 And it came to pass that there were many who died, firmly believing that their souls were redeemed by the Lord Jesus Christ; thus they went out of the world rejoicing.

40 And there were some who died

with fevers, which at some seasons of the year were very frequent in the land—but not so much so with fevers, because of the excellent qualities of the many plants and roots which God had prepared to remove the cause of diseases, to which men were subject by the nature of the climate—

41 But there were many who died with old age; and those who died in the faith of Christ are happy in him, as we must needs suppose.

CHAPTER 47

Amalickiah uses treachery, murder, and intrigue to become king of the Lamanites—The Nephite dissenters are more wicked and ferocious than the Lamanites.

Now we will return in our record to Amalickiah and those who had fled with him into the wilderness; for, behold, he had taken those who went with him, and went up in the land of Nephi among the Lamanites, and did stir up the Lamanites to anger against the people of Nephi, insomuch that the king of the Lamanites sent a proclamation throughout all his land, among all his people, that they should gather themselves together again to go to battle against the Nephites.

2 And it came to pass that when the proclamation had gone forth among them they were exceedingly afraid; yea, they feared to displease the king, and they also feared to go to battle against the Nephites lest they should lose their lives. And it came to pass that they would not, or the more part of them would not, obey the commandments of the king.

3 And now it came to pass that the

33a Alma 47: 1.

34a Alma 43: 16.

35a Alma 43: 30.

b TG Governments.

36a Alma 62: 4.

38a Alma 43: 2; 46: 6;

49: 30.

39a Moro. 7: 41 (3, 41).

40a D&C 59: 17 (17-20);
89: 10.

b Ezek. 47: 12.

TG Health; Sickness.

41a TG Old Age.

b Rev. 14: 13.

47 1a Alma 46: 33.

b 2 Ne. 5: 8; Omni 1: 12;
Alma 49: 10.

c Alma 27: 12; 35: 10;

43: 8; Hel. 1: 17.

TG Provoking.

2a Alma 43: 54 (49-54).

king was wroth because of their disobedience; therefore he gave Amalickiah the command of that part of his army which was obedient unto his commands, and commanded him that he should go forth and ^acompel them to arms.

4 Now behold, this was the desire of Amalickiah; for he being a very ^asubtle man to do evil therefore he laid the plan in his heart to ^bdethrone the king of the Lamanites.

5 And now he had got the command of those parts of the Lamanites who were in favor of the king; and he sought to gain favor of those who were not obedient; therefore he went forward to the place which was called ^aOnidah, for thither had all the Lamanites fled; for they discovered the army coming, and, supposing that they were coming to destroy them, therefore they fled to Onidah, to the place of arms.

6 And they had appointed a man to be a king and a leader over them, being fixed in their minds with a determined resolution that they would ^anot be subjected to go against the Nephites.

7 And it came to pass that they had gathered themselves together upon the top of the mount which was called Antipas, in preparation to battle.

8 Now it was not Amalickiah's intention to give them battle according to the commandments of the king; but behold, it was his intention to gain favor with the armies of the Lamanites, that he might place himself at their head and dethrone the king and take possession of the kingdom.

9 And behold, it came to pass that he caused his army to pitch their tents in the valley which was near the mount Antipas.

10 And it came to pass that when it was night he sent a secret embassy into the mount Antipas, desiring that the leader of those who

were upon the mount, whose name was Lehonti, that he should come down to the foot of the mount, for he desired to speak with him.

11 And it came to pass that when Lehonti received the message he durst not go down to the foot of the mount. And it came to pass that Amalickiah sent again the second time, desiring him to come down. And it came to pass that Lehonti would not; and he sent again the third time.

12 And it came to pass that when Amalickiah found that he could not get Lehonti to come down off from the mount, he went up into the mount, nearly to Lehonti's camp; and he sent again the fourth time his message unto Lehonti, desiring that he would come down, and that he would bring his guards with him.

13 And it came to pass that when Lehonti had come down with his guards to Amalickiah, that Amalickiah desired him to come down with his army in the night-time, and surround those men in their camps over whom the king had given him command, and that he would deliver them up into Lehonti's hands, if he would make him (Amalickiah) a second ^aleader over the whole army.

14 And it came to pass that Lehonti came down with his men and surrounded the men of Amalickiah, so that before they awoke at the dawn of day they were surrounded by the armies of Lehonti.

15 And it came to pass that when they saw that they were surrounded, they plead with Amalickiah that he would suffer them to fall in with their brethren, that they might not be destroyed. Now this was the very thing which Amalickiah desired.

16 And it came to pass that he delivered his men, ^acontrary to the commands of the king. Now this was the thing that Amalickiah

3a Alma 47: 16 (16, 21).

4a 2 Sam. 13: 3 (3-14).

b Alma 47: 35 (8, 35).

5a Alma 32: 4.

6a Alma 44: 19 (8, 19).

13a Alma 49: 10.

16a Alma 47: 3.

desired, that he might accomplish his designs in dethroning the king.

17 Now it was the custom among the Lamanites, if their chief leader was killed, to appoint the second leader to be their chief leader.

18 And it came to pass that Amalickiah caused that one of his servants should administer ^apoison by degrees to Lehonti, that he died.

19 Now, when Lehonti was dead, the Lamanites appointed Amalickiah to be their leader and their chief commander.

20 And it came to pass that Amalickiah marched with his armies (for he had gained his desires) to the ^aland of Nephi, to the city of Nephi, which was the chief city.

21 And the king came out to meet him with his guards, for he supposed that Amalickiah had ^afulfilled his commands, and that Amalickiah had gathered together so great an army to go against the Nephites to battle.

22 But behold, as the king came out to meet him Amalickiah caused that his servants should go forth to meet the king. And they went and ^abowed themselves before the king, as if to reverence him because of his greatness.

23 And it came to pass that the king put forth his hand to raise them, as was the custom with the Lamanites, as a token of peace, which custom they had taken from the Nephites.

24 And it came to pass that when he had raised the first from the ground, behold he stabbed the king to the heart; and he fell to the earth.

25 Now the servants of the king fled; and the servants of Amalickiah raised a cry, saying:

26 Behold, the servants of the king have stabbed him to the heart, and he has fallen and they have fled; behold, come and see.

27 And it came to pass that

Amalickiah commanded that his armies should march forth and see what had happened to the king; and when they had come to the spot, and found the king lying in his gore, Amalickiah pretended to be wroth, and said: Whosoever loved the king, let him go forth, and pursue his servants that they may be slain.

28 And it came to pass that all they who loved the king, when they heard these words, came forth and pursued after the servants of the king.

29 Now when the ^aservants of the king saw an army pursuing after them, they were frightened again, and fled into the wilderness, and came over into the land of Zarahemla and joined the ^bpeople of Ammon.

30 And the army which pursued after them returned, having pursued after them in vain; and thus Amalickiah, by his ^afraud, gained the hearts of the people.

31 And it came to pass on the morrow he entered the city Nephi with his armies, and took possession of the city.

32 And now it came to pass that the queen, when she had heard that the king was slain—for Amalickiah had sent an embassy to the queen informing her that the king had been slain by his servants, that he had pursued them with his army, but it was in vain, and they had made their escape—

33 Therefore, when the queen had received this message she sent unto Amalickiah, desiring him that he would spare the people of the city; and she also desired him that he should come in unto her; and she also desired him that he should bring ^awitnesses with him to testify concerning the death of the king.

34 And it came to pass that Amalickiah took the same servant that slew the king, and all them who

18a Alma 54: 7.
20a Alma 46: 29.
21a Alma 47: 3.

22a Mosiah 7: 12.
29a Alma 55: 5.
b Alma 43: 11; 62: 17.

30a Alma 55: 1. TC Fraud.
33a TC Witnesses.

were with him, and went in unto the queen, unto the place where she sat; and they all ^atestified unto her that the king was slain by his own servants; and they said also: They have fled; does not this testify against them? And thus they satisfied the queen concerning the death of the king.

35 And it came to pass that Amalickiah sought the ^afavor of the queen, and took her unto him to wife; and thus by his ^bfraud, and by the assistance of his cunning servants, he ^cobtained the kingdom; yea, he was acknowledged king throughout all the land, among all the people of the Lamanites, who were ^dcomposed of the Lamanites and the Lemuelites and the Ishmaelites, and all the dissenters of the Nephites, from the reign of Nephi down to the present time.

36 Now these ^adissenters, having the same instruction and the same information of the Nephites, yea, having been instructed in the same ^bknowledge of the Lord, nevertheless, it is strange to relate, not long after their dissensions they became more hardened and ^cimpenitent, and more wild, wicked and ferocious than the Lamanites—drinking in with the ^dtraditions of the Lamanites; giving way to ^eindolence, and all manner of lasciviousness; yea, entirely forgetting the Lord their God.

CHAPTER 48

Amalickiah incites the Lamanites against the Nephites—Moroni prepares his people to defend the cause of the Christians—He rejoiced in liberty and freedom and was a mighty man of God.

AND now it came to pass that, as soon as ^aAmalickiah had obtained the kingdom he began to ^binspire the hearts of the Lamanites against the people of Nephi; yea, he did appoint men to speak unto the Lamanites from their ^ctowers, against the Nephites.

2 And thus he did inspire their hearts against the Nephites, insomuch that in the ^alatter end of the ^bnineteenth year of the reign of the judges, he having accomplished his designs thus far, yea, having been made king over the Lamanites, he ^csought also to ^dreign over all the land, yea, and all the people who were in the land, the Nephites as well as the Lamanites.

3 Therefore he had accomplished his design, for he had hardened the hearts of the Lamanites and blinded their minds, and stirred them up to anger, insomuch that he had gathered together a numerous host to go to battle against the Nephites.

4 For he was determined, because of the greatness of the number of his people, to ^aoverpower the Nephites and to bring them into bondage.

5 And thus he did appoint ^achief captains of the ^bZoramites, they being the most acquainted with the strength of the Nephites, and their places of resort, and the weakest parts of their cities; therefore he appointed them to be chief captains over his armies.

6 And it came to pass that they took their camp, and moved forth toward the land of Zarahemla in the wilderness.

7 Now it came to pass that while Amalickiah had thus been obtaining power by fraud and deceit, Moroni, on the other hand, had been ^apre-

34a TG False; Lying.

35a Prov. 19: 6 (6-7).

b TG Conspiracy;
Tyranny.

c Alma 47: 4.

d Jacob 1: 13 (13-14).

36a TG Apostasy of
Individuals.

b Heb. 10: 26 (26-27);

Alma 24: 30.

c Jer. 8: 12.

d TG Peer Influence.

e 3 Ne. 4: 5.

48 1a Alma 52: 3 (1-3);

54: 5.

b Alma 62: 35.

c Mosiah 2: 8.

2a Alma 48: 21.

b D&C 121: 39.

c Alma 54: 24.

4a TG Tyranny.

5a Alma 43: 6; 49: 5

(5, 23).

b Alma 52: 20 (20, 33).

7a Alma 49: 8.

paring the minds of the people to be faithful unto the Lord their God.

8 Yea, he had been strengthening the armies of the Nephites, and erecting small ^aforts, or places of resort; throwing up banks of earth round about to enclose his armies, and also building ^bwalls of stone to encircle them about, round about their cities and the borders of their lands; yea, all round about the land.

9 And in their weakest fortifications he did place the greater number of men; and thus he did fortify and strengthen the land which was possessed by the Nephites.

10 And thus he was preparing to ^asupport their liberty, their lands, their wives, and their children, and their peace, and that they might live unto the Lord their God, and that they might maintain that which was called by their enemies the cause of ^bChristians.

11 And Moroni was a ^astrong and a mighty man; he was a man of a perfect ^bunderstanding; yea, a man that did not delight in bloodshed; a man whose soul did joy in the liberty and the freedom of his country, and his brethren from bondage and slavery;

12 Yea, a man whose heart did swell with thanksgiving to his God, for the many privileges and blessings which he bestowed upon his people; a man who did labor exceedingly for the ^awelfare and safety of his people.

13 Yea, and he was a man who was firm in the faith of Christ, and he had ^asworn with an oath to defend his people, his rights, and his country, and his religion, even to the loss of his blood.

14 Now the Nephites were taught

to defend themselves against their enemies, even to the shedding of blood if it were necessary; yea, and they were also taught ^anever to give an offense, yea, and never to raise the sword except it were against an enemy, except it were to preserve their lives.

15 And this was their ^afaith, that by so doing God would ^bprosper them in the land, or in other words, if they were faithful in keeping the commandments of God that he would prosper them in the land; yea, warn them to flee, or to prepare for war, according to their danger;

16 And also, that God would make it known unto them ^awhither they should go to defend themselves against their enemies, and by so doing, the Lord would deliver them; and this was the faith of Moroni, and his heart did glory in it; not in the ^bshedding of blood but in doing good, in preserving his people, yea, in keeping the commandments of God, yea, and resisting iniquity.

17 Yea, verily, verily I say unto you, if all men had been, and were, and ever would be, like unto ^aMoroni, behold, the very powers of hell would have been shaken forever; yea, the ^bdevil would never have power over the hearts of the children of men.

18 Behold, he was a man like unto ^aAmmon, the son of Mosiah, yea, and even the other sons of Mosiah, yea, and also Alma and his sons, for they were all men of God.

19 Now behold, Helaman and his brethren were no less ^aserviceable unto the people than was Moroni; for they did preach the word of God, and they did baptize unto repent-

8a Alma 49: 13 (2-13, 18-24).

b Deut. 3: 5.

10a Alma 44: 5; 46: 12.

b Alma 46: 13.

11a TG Strength.

b Alma 18: 22.

TG Understanding.

12a TG Welfare.

13a Alma 46: 20 (20-22).

TG Dependability.

14a Alma 43: 46 (46-47);

3 Ne. 3: 21 (20-21);

Morm. 3: 10 (10-11);

D&C 98: 16.

15a TG Steadfastness.

b Alma 45: 8.

16a Alma 16: 6 (5-8);

43: 23 (23-24);

3 Ne. 3: 20 (18-21).

TG Guidance, Divine.

b Alma 55: 19.

17a Alma 53: 2.

b 1 Ne. 22: 26; 3 Ne.

6: 15; D&C 35: 24.

18a Alma 28: 8.

19a Alma 45: 22.

ance all men whosoever would hearken unto their words.

20 And thus they went forth, and the people did ^ahumble themselves because of their ^bwords, inasmuch that they were highly ^cfavored of the Lord, and thus they were free from wars and contentions among themselves, yea, even for the space of four years.

21 But, as I have said, in the ^alatter end of the nineteenth year, yea, notwithstanding their peace amongst themselves, they were compelled reluctantly to contend with their brethren, the Lamanites.

22 Yea, and in fine, their wars never did cease for the space of many years with the Lamanites, notwithstanding their much reluctance.

23 Now, they were ^asorry to take up arms against the Lamanites, because they did not delight in the shedding of blood; yea, and this was not all—they were ^bsorry to be the means of sending so many of their brethren out of this world into an eternal world, ^cunprepared to meet their God.

24 Nevertheless, they could not suffer to lay down their lives, that their ^awives and their children should be ^bmassacred by the barbarous ^ccruelty of those who were once their brethren, yea, and had ^ddissented from their church, and had left them and had gone to destroy them by joining the Lamanites.

25 Yea, they could not bear that their brethren should rejoice over the blood of the Nephites, so long as there were any who should keep the commandments of God, for the promise of the Lord was, if they should keep his commandments they should ^aprosper in the land.

CHAPTER 49

The invading Lamanites are unable to take the fortified cities of Ammonihah and Noah—Amalickiah curses God and swears to drink the blood of Moroni—Helaman and his brethren continue to strengthen the Church.

AND now it came to pass in the ^aeleventh month of the nineteenth year, on the tenth day of the month, the armies of the Lamanites were seen approaching towards the land of ^aAmmonihah.

2 And behold, the city had been rebuilt, and Moroni had stationed an army by the borders of the city, and they had ^acast up dirt round about to shield them from the arrows and the ^bstones of the Lamanites; for behold, they fought with stones and with arrows.

3 Behold, I said that the city of ^aAmmonihah had been rebuilt. I say unto you, yea, that it was in part rebuilt; and because the Lamanites had destroyed it once because of the iniquity of the people, they supposed that it would again become an easy prey for them.

4 But behold, how great was their disappointment; for behold, the Nephites had dug up a ^aridge of earth round about them, which was so high that the Lamanites could not cast their stones and their arrows at them that they might take effect, neither could they come upon them save it was by their place of ^bentrance.

5 Now at this time the chief ^acaptains of the Lamanites were astonished exceedingly, because of the wisdom of the Nephites in preparing their places of security.

6 Now the leaders of the Laman-

20a TG Humility.

b 1 Ne. 15: 20; Hel. 6: 5.

c 1 Ne. 17: 35.

21a Alma 48: 2.

23a Alma 28: 11 (11-12);

D&C 42: 45.

b 3 Ne. 12: 44.

c Amos 4: 12; Alma

20: 17.

24a Alma 46: 12.

b TG Martyrdom.

c TG Cruelty.

d TG Apostasy of

Individuals.

25a Alma 45: 8.

49 1a Alma 8: 6.

2a Alma 48: 8.

b 1 Ne. 16: 15; Alma

43: 20.

3a Alma 16: 2 (2-3, 9, 11).

4a Alma 48: 8; 50: 1.

b Alma 49: 20.

5a Alma 52: 19.

ites had supposed, because of the greatness of their numbers, yea, they supposed that they should be privileged to come upon them as they had hitherto done; yea, and they had also prepared themselves with shields, and with ^abreastplates; and they had also prepared themselves with garments of skins, yea, very thick garments to cover their nakedness.

7 And being thus prepared they supposed that they should easily overpower and ^asubject their brethren to the yoke of bondage, or slay and massacre them according to their pleasure.

8 But behold, to their uttermost astonishment, they were ^aprepared for them, in a manner which never had been known among the children of Lehi. Now they were prepared for the Lamanites, to battle after the manner of the instructions of Moroni.

9 And it came to pass that the Lamanites, or the Amalickiahites, were exceedingly astonished at their manner of preparation for war.

10 Now, if king Amalickiah had come down out of the ^aland of Nephi, at the head of his army, perhaps he would have caused the Lamanites to have attacked the Nephites at the city of Ammonihah; for behold, he did care not for the blood of his people.

11 But behold, Amalickiah did not come down himself to battle. And behold, his chief captains durst not attack the Nephites at the city of Ammonihah, for Moroni had altered the management of affairs among the Nephites, insomuch that the Lamanites were disappointed in their places of retreat and they could not come upon them.

12 Therefore they retreated into the wilderness, and took their

camp and marched towards the land of ^aNoah, supposing that to be the next best place for them to come against the Nephites.

13 For they knew not that Moroni had fortified, or had built ^aforts of security, for every city in all the land round about; therefore, they marched forward to the land of Noah with a firm determination; yea, their chief captains came forward and took an ^boath that they would destroy the people of that city.

14 But behold, to their astonishment, the city of Noah, which had hitherto been a weak place, had now, by the means of Moroni, become strong, yea, even to exceed the strength of the city Ammonihah.

15 And now, behold, this was wisdom in Moroni; for he had supposed that they would be frightened at the city Ammonihah; and as the city of Noah had hitherto been the weakest part of the land, therefore they would march thither to battle; and thus it was according to his desires.

16 And behold, Moroni had appointed Lehi to be chief captain over the men of that city; and it was that ^asame Lehi who fought with the Lamanites in the valley on the east of the river Sidon.

17 And now behold it came to pass, that when the Lamanites had found that Lehi commanded the city they were again disappointed, for they feared Lehi exceedingly; nevertheless their chief captains had ^asworn with an oath to attack the city; therefore, they brought up their armies.

18 Now behold, the Lamanites could not get into their forts of security by any other way save by the entrance, because of the highness of the bank which had been thrown up, and the depth of the

6a Alma 46: 13; Hel.

1: 14.

7a Alma 43: 29.

8a Alma 48: 7 (7-10).

10a 2 Ne. 5: 8; Omni 1: 12;

Alma 47: 1 (1, 13-24).

12a Alma 16: 3.

13a Alma 48: 8; 50: 10

(1-6, 10).

b Alma 49: 17.

16a Alma 43: 35.

17a Alma 49: 13.

ditch which had been dug round about, save it were by the entrance.

19 And thus were the Nephites prepared to destroy all such as should attempt to climb up to enter the fort by any other way, by casting over stones and arrows at them.

20 Thus they were prepared, yea, a body of their strongest men, with their swords and their slings, to smite down all who should attempt to come into their place of security by the place of ^aentrance; and thus were they prepared to defend themselves against the Lamanites.

21 And it came to pass that the captains of the Lamanites brought up their armies before the place of entrance, and began to contend with the Nephites, to get into their place of security; but behold, they were driven back from time to time, insomuch that they were slain with an immense slaughter.

22 Now when they found that they could not obtain power over the Nephites by the pass, they began to dig down their banks of earth that they might obtain a pass to their armies, that they might have an equal chance to fight; but behold, in these attempts they were swept off by the stones and arrows which were thrown at them; and instead of filling up their ditches by pulling down the banks of earth, they were filled up in a measure with their dead and wounded bodies.

23 Thus the Nephites had all power over their enemies; and thus the Lamanites did attempt to destroy the Nephites until their ^achief captains were all slain; yea, and more than a thousand of the Lamanites were slain; while, on the other hand, there was not a single soul of the Nephites which was slain.

24 There were about fifty who were wounded, who had been exposed to the arrows of the Lamanites through

the pass, but they were shielded by their ^ashields, and their breastplates, and their head-plates, insomuch that their wounds were upon their legs, many of which were very severe.

25 And it came to pass, that when the Lamanites saw that their chief captains were all slain they fled into the wilderness. And it came to pass that they returned to the land of Nephi, to inform their king, Amalickiah, who was a ^aNephite by birth, concerning their great ^bloss.

26 And it came to pass that he was exceedingly angry with his people, because he had not obtained his desire over the Nephites; he had not subjected them to the yoke of bondage.

27 Yea, he was exceedingly wroth, and he did ^acurse God, and also Moroni, swearing with an ^boath that he would drink his blood; and this because Moroni had kept the commandments of God in preparing for the safety of his people.

28 And it came to pass, that on the other hand, the people of Nephi did ^athank the Lord their God, because of his matchless power in delivering them from the hands of their enemies.

29 And thus ended the nineteenth year of the reign of the judges over the people of Nephi.

30 Yea, and there was continual peace among them, and exceedingly great prosperity in the church because of their heed and diligence which they gave unto the word of God, which was declared unto them by Helaman, and Shiblon, and Corianton, and Ammon and his brethren, yea, and by all those who had been ordained by the ^aholy order of God, being baptized unto repentance, and sent forth to preach among the people.

20a Alma 49: 4 (4, 18, 21, 24).

23a Alma 48: 5.

24a Alma 43: 19.

25a Alma 46: 3.

b Alma 51: 11.

27a T G Blasphemy.

b Acts 23: 12; Alma 51: 9.

28a T G Thanksgiving.

30a Alma 30: 20 (20-23, 31); 43: 2; 46: 38.

CHAPTER 50

Moroni fortifies the lands of the Nephites—They build many new cities—Wars and destructions befell the Nephites in the days of their wickedness and abominations—Morianton and his dissenters are defeated by Teacum—Nephihah dies and his son Pahoran fills the judgment-seat.

AND now it came to pass that Moroni did not stop making preparations for war, or to defend his people against the Lamanites; for he caused that his armies should commence in the *commencement of the twentieth year of the reign of the judges, that they should commence in digging up ^aheaps of earth round about all the cities, throughout all the land which was possessed by the Nephites.

2 And upon the top of these ridges of earth he caused that there should be ^atimbers, yea, works of timbers built up to the height of a man, round about the cities.

3 And he caused that upon those works of timbers there should be a frame of pickets built upon the timbers round about; and they were strong and high.

4 And he caused towers to be erected that overlooked those works of pickets, and he caused places of security to be built upon those ^atowers, that the stones and the arrows of the Lamanites could not hurt them.

5 And they were prepared that they could cast stones from the top thereof, according to their pleasure and their strength, and slay him who should attempt to approach near the walls of the city.

6 Thus Moroni did prepare strongholds against the coming of their enemies, round about every city in all the land.

7 And it came to pass that Moroni

caused that his armies should go forth into the east wilderness; yea, and they went forth and drove all the Lamanites who were in the east wilderness into their own lands, which were ^asouth of the land of Zarahemla.

8 And the land of ^aNephi did run in a straight course from the east sea to the west.

9 And it came to pass that when Moroni had driven all the Lamanites out of the east wilderness, which was north of the lands of their own possessions, he caused that the inhabitants who were in the land of Zarahemla and in the land round about should go forth into the east wilderness, even to the borders by the seashore, and possess the land.

10 And he also placed armies on the south, in the borders of their possessions, and caused them to erect ^afortifications that they might secure their armies and their people from the hands of their enemies.

11 And thus he cut off all the strongholds of the Lamanites in the east wilderness, yea, and also on the west, fortifying the line between the Nephites and the Lamanites, between the land of Zarahemla and the land of Nephi, from the west sea, running by the head of the ^ariver Sidon—the Nephites possessing all the land ^bnorthward, yea, even all the land which was northward of the land Bountiful, according to their pleasure.

12 Thus Moroni, with his armies, which did increase daily because of the assurance of protection which his works did bring forth unto them, did seek to cut off the strength and the power of the Lamanites from off the lands of their possessions, that they should have no power upon the lands of their possession.

13 And it came to pass that the Nephites began the foundation of a

50 1a Alma 48:8; 49:4; 52:6.
2a Alma 53:4.
4a 2 Chr. 14:7 (7-8).
7a Alma 22:32.

8a 2 Ne. 5:8; Omni 1:12 (12, 27); Mosiah 7:6 (6-7); 9:1 (1, 3-4, 14).
10a Alma 49:13 (13,

18-24); 53:3 (3-7).
11a Alma 2:15; 22:29.
b Morm. 2:3.

city, and they called the name of the city ^aMoroni; and it was by the east sea; and it was on the south by the line of the possessions of the Lamanites.

14 And they also began a foundation for a city between the city of Moroni and the city of Aaron, joining the borders of Aaron and Moroni; and they called the name of the city, or the land, ^aNepihah.

15 And they also began in that same year to build many cities on the north, one in a particular manner which they called ^aLehi, which was in the north by the borders of the seashore.

16 And thus ended the twentieth year.

17 And in these prosperous circumstances were the people of Nephi in the ^acommencement of the twenty and first year of the reign of the judges over the people of Nephi.

18 And they did prosper ^aexceedingly, and they became exceedingly rich; yea, and they did multiply and wax strong in the land.

19 And thus we see how merciful and just are all the dealings of the Lord, to the fulfilling of all his words unto the children of men; yea, we can behold that his words are verified, even at this time, which he spake unto Lehi, saying:

20 Blessed art thou and thy children; and they shall be blessed, inasmuch as they shall keep my ^acommandments they shall prosper in the land. But remember, inasmuch as they will not keep my commandments they shall be ^ccut off from the presence of the Lord.

21 And we see that these promises have been verified to the people of Nephi; for it has been their quarrellings and their contentions, yea, their murderings, and their plunderings,

their idolatry, their whoredoms, and their abominations, which were among themselves, which ^abrought upon them their wars and their destructions.

22 And those who were faithful in keeping the commandments of the Lord were delivered at all times, whilst thousands of their wicked brethren have been consigned to bondage, or to perish by the sword, or to dwindle in unbelief, and mingle with the Lamanites.

23 But behold there never was a ^ahappier time among the people of Nephi, since the days of Nephi, than in the days of Moroni, yea, even at this time, in the twenty and first year of the reign of the judges.

24 And it came to pass that the twenty and second year of the reign of the judges also ended in peace; yea, and also the twenty and third year.

25 And it came to pass that in the [†]commencement of the twenty and fourth year of the reign of the judges, there would also have been peace among the people of Nephi had it not been for a ^acontention which took place among them concerning the land of ^bLehi, and the land of ^aMorianton, which joined upon the borders of Lehi; both of which were on the borders by the seashore.

26 For behold, the people who possessed the land of Morianton did claim a part of the land of Lehi; therefore there began to be a warm ^acontention between them, inasmuch that the people of Morianton took up arms against their brethren, and they were determined by the sword to slay them.

27 But behold, the people who possessed the land of Lehi fled to the camp of Moroni, and appealed unto

13a Alma 51: 22 (22-24);
62: 32 (32, 34); 3 Ne.
8: 9.

14a Alma 51: 24 (24-26);
59: 5; 62: 18 (14, 18,
26).

15a Alma 51: 26 (24-26);
62: 30.

18a Alma 1: 29.

20a Lev. 25: 18 (18-19);
Ps. 1: 3 (2-3); Alma
37: 13; 62: 48.
b Ps. 37: 2; D&C 1: 14.
21a Alma 41: 10.

23a 2 Ne. 5: 27; Mosiah

2: 41; 4 Ne. 1: 16
(15-18).

25a [†]C Contention.

b Hel. 6: 10.

c Alma 51: 26.

26a 3 Ne. 11: 29.

him for assistance; for behold they were not in the wrong.

28 And it came to pass that when the people of Morianton, who were led by a man whose name was Morianton, found that the people of Lehi had fled to the camp of Moroni, they were exceedingly fearful lest the army of Moroni should come upon them and destroy them.

29 Therefore, Morianton put it into their hearts that they should flee to the land which was northward, which was covered with ^alarge bodies of water, and take possession of the land which was ^bnorthward.

30 And behold, they would have carried this plan into effect, (which would have been a cause to have been lamented) but behold, Morianton being a man of much passion, therefore he was angry with one of his maid servants, and he fell upon her and beat her much.

31 And it came to pass that she fled, and came over to the camp of Moroni, and told Moroni all things concerning the matter, and also concerning their intentions to flee into the land northward.

32 Now behold, the people who were in the land Bountiful, or rather Moroni, feared that they would hearken to the words of Morianton and unite with his people, and thus he would obtain possession of those parts of the land, which would lay a foundation for serious consequences among the people of Nephi, yea, which ^aconsequences would lead to the overthrow of their ^bliberty.

33 Therefore Moroni sent an army, with their camp, to head the people of Morianton, to stop their flight into the land northward.

34 And it came to pass that they did not ^ahead them until they had

come to the borders of the land ^bDesolation; and there they did head them, by the narrow pass which led by the sea into the land northward, yea, by the sea, on the west and on the east.

35 And it came to pass that the army which was sent by Moroni, which was led by a man whose name was Teancum, did meet the people of Morianton; and so stubborn were the people of Morianton, (being inspired by his wickedness and his ^aflattering words) that a battle commenced between them, in the which Teancum did ^bslay Morianton and defeat his army, and took them prisoners, and returned to the camp of Moroni. And thus ended the twenty and fourth year of the reign of the judges over the people of Nephi.

36 And thus were the people of Morianton brought back. And upon their ^acovenanting to keep the peace they were restored to the land of Morianton, and a union took place between them and the people of Lehi; and they were also restored to their lands.

37 And it came to pass that in the same year that the people of Nephi had peace restored unto them, that Nephihah, the ^asecond chief judge, died, having filled the judgment-seat with ^bperfect uprightness before God.

38 Nevertheless, he had refused Alma to take possession of those ^arecords and those things which were esteemed by Alma and his fathers to be most sacred; therefore Alma had conferred ^bthem upon his son, Helaman.

39 Behold, it came to pass that the son of Nephihah was appointed to fill the judgment-seat, in the stead of his father; yea, he was appointed

29a Mosiah 8: 8; Hel. 3: 4 (3-4).

b Alma 22: 31 (29-31); 51: 30.

32a ^{tc} Contention; Division.

b ^{tc} Liberty.

34a Hel. 1: 28 (28-30).

b Alma 46: 17; Morm. 3: 5 (5, 7).

35a Mosiah 27: 8; Hel. 1: 7; 2: 5.

b Alma 51: 29.

36a 1 Ne. 4: 37; Alma

44: 15.

37a Alma 4: 17 (16-18).
b ^{tc} Perfection.

38a Alma 37: 1 (1-5); 45: 2 (2-8).

b 3 Ne. 1: 2.

chief judge and ^agovernor over the people, with an ^boath and sacred ordinance to judge righteously, and to keep the peace and the ^cfreedom of the people, and to grant unto them their sacred privileges to worship the Lord their God, yea, to support and maintain the cause of God all his days, and to bring the wicked to justice according to their crime.

40 Now behold, his name was ^aPahoran. And Pahoran did fill the seat of his father, and did commence his reign in the end of the twenty and fourth year, over the people of Nephi.

CHAPTER 51

The king-men seek to change the law and set up a king—Pahoran and the freemen are supported by the voice of the people—Moroni compels the king-men to defend their liberty or be put to death—Amalickiah and the Lamanites capture many fortified cities—Teacum repels the Lamanite invasion and slays Amalickiah in his tent.

AND now it came to pass in the ^{*}commencement of the twenty and fifth year of the reign of the judges over the people of Nephi, they having established peace between the people of Lehi and the people of Morianton concerning their lands, and having commenced the twenty and fifth year in ^apeace;

2 Nevertheless, they did not long maintain an entire peace in the land, for there began to be a contention among the people concerning the chief judge Pahoran; for behold, there were a part of the people who desired that a few particular points of the ^alaw should be altered.

3 But behold, Pahoran would not alter nor suffer the law to be altered;

therefore, he did not hearken to those who had sent in their voices with their petitions concerning the altering of the law.

4 Therefore, those who were desirous that the law should be altered were angry with him, and desired that he should no longer be chief judge over the land; therefore there arose a warm ^adispute concerning the matter, but not unto bloodshed.

5 And it came to pass that those who were desirous that Pahoran should be dethroned from the judgment-seat were called ^aking-men, for they were desirous that the law should be altered in a manner to overthrow the free government and to establish a ^bking over the land.

6 And those who were desirous that Pahoran should remain chief judge over the land took upon them the name of ^afreemen; and thus was the ^bdivision among them, for the freemen had sworn or ^ccovenanted to maintain their rights and the privileges of their religion by a free government.

7 And it came to pass that this matter of their contention was settled by the ^avoice of the people. And it came to pass that the voice of the people came in favor of the freemen, and Pahoran retained the judgment-seat, which caused much rejoicing among the brethren of Pahoran and also many of the people of liberty, who also put the king-men to silence, that they durst not oppose but were obliged to maintain the cause of freedom.

8 Now those who were in favor of kings were those of ^ahigh birth, and they sought to be ^bkings; and they were supported by those who sought power and authority over the people.

39a Alma 60: 1.

b T G Oath; Ordinance.

c Alma 4: 16 (16-17);

Hel. 1: 5 (3-5, 13).

40a Alma 59: 3; 61: 1;

Hel. 1: 2.

51 1a T G Peacemakers.

2a Alma 1: 1.

4a T G Disputations.

5a Alma 60: 16; 62: 9.

T G Kings, Earthly; Un-righteous Dominion.

b 3 Ne. 6: 30.

6a Alma 61: 3 (3-4);

62: 6.

b 1 Kgs. 16: 21 (21-22).

c Alma 48: 13; 60: 25

(25-27).

7a Alma 4: 16; Hel. 1: 5.

8a T G Haughtiness; Pride.

b T G Tyranny.

9 But behold, this was a critical time for such contentions to be among the people of Nephi; for behold, Amalickiah had again ^astirred up the hearts of the people of the Lamanites against the people of the Nephites, and he was gathering together soldiers from all parts of his land, and arming them, and preparing for war with all diligence; for he had ^bsworn to drink the blood of Moroni.

10 But behold, we shall see that his promise which he made was ^arash; nevertheless, he did prepare himself and his armies to come to battle against the Nephites.

11 Now his armies were not so great as they had hitherto been, because of the many thousands who had been ^aslain by the hand of the Nephites; but notwithstanding their great loss, Amalickiah had gathered together a wonderfully great army, insomuch that he feared not to come down to the land of Zarahemla.

12 Yea, even Amalickiah did himself come down, at the head of the Lamanites. And it was in the twenty and fifth year of the reign of the judges; and it was at the same time that they had begun to settle the affairs of their contentions concerning the chief judge, Pahoran.

13 And it came to pass that when the men who were called king-men had heard that the Lamanites were coming down to battle against them, they were glad in their hearts; and they refused to take up arms, for they were so wroth with the chief judge, and also with the ^apeople of ^bliberty, that they would not take up arms to defend their country.

14 And it came to pass that when Moroni saw this, and also saw that the Lamanites were coming into the borders of the land, he was exceedingly wroth because of the ^astub-

bornness of those people whom he had labored with so much diligence to preserve; yea, he was exceedingly wroth; his soul was filled with anger against them.

15 And it came to pass that he sent a petition, with the voice of the people, unto the governor of the land, desiring that he should read it, and give him (Moroni) power to compel those dissenters to defend their country or to put them to death.

16 For it was his first care to put an end to such contentions and dissensions among the people; for behold, this had been hitherto a cause of all their destruction. And it came to pass that it was granted according to the voice of the people.

17 And it came to pass that Moroni commanded that his army should go against those king-men, to pull down their pride and their nobility and level them with the earth, or they should take up arms and support the cause of liberty.

18 And it came to pass that the armies did march forth against them; and they did pull down their pride and their nobility, insomuch that as they did lift their weapons of war to fight against the men of Moroni they were hewn down and leveled to the earth.

19 And it came to pass that there were four thousand of those ^adissenters who were hewn down by the sword; and those of their leaders who were not slain in battle were taken and ^bcast into prison, for there was no time for their trials at this period.

20 And the remainder of those dissenters, rather than be smitten down to the earth by the sword, yielded to the standard of liberty, and were compelled to hoist the ^atitle of liberty upon their towers, and in their cities, and to take up arms in defence of their country.

9a Alma 63: 14.

b Acts 23: 12; Alma
49: 27 (26-27).

10a TG Rashness.

11a Alma 49: 25 (22-25).

13a Alma 46: 16 (10-16).
b TG Liberty.

14a TG Stubbornness.

19a Alma 60: 16.

b Alma 62: 9.
20a Alma 46: 13 (12-13).

21 And thus Moroni put an end to those king-men, that there were not any known by the appellation of king-men; and thus he put an end to the stubbornness and the pride of those people who professed the blood of nobility; but they were brought down to humble themselves like unto their brethren, and to fight valiantly for their freedom from bondage.

22 Behold, it came to pass that while Moroni was thus breaking down the wars and contentions among his own people, and subjecting them to peace and civilization, and making regulations to prepare for war against the Lamanites, behold, the Lamanites had come into the land of Moroni, which was in the borders by the seashore.

23 And it came to pass that the Nephites were not sufficiently strong in the city of Moroni; therefore Amalickiah did drive them, slaying many. And it came to pass that Amalickiah took possession of the city, yea, possession of all their fortifications.

24 And those who fled out of the city of Moroni came to the city of Nephiah; and also the people of the city of Lehi gathered themselves together, and made preparations and were ready to receive the Lamanites to battle.

25 But it came to pass that Amalickiah would not suffer the Lamanites to go against the city of Nephiah to battle, but kept them down by the seashore, leaving men in every city to maintain and defend it.

26 And thus he went on, taking possession of many cities, the city of Nephiah, and the city of Lehi, and the city of Morianton, and the city of Omner, and the city of Gid,

and the city of Mulek, all of which were on the east borders by the seashore.

27 And thus had the Lamanites obtained, by the cunning of Amalickiah, so many cities, by their numberless hosts, all of which were strongly fortified after the manner of the fortifications of Moroni; all of which afforded strongholds for the Lamanites.

28 And it came to pass that they marched to the borders of the land Bountiful, driving the Nephites before them and slaying many.

29 But it came to pass that they were met by Teancum, who had slain Morianton and had headed his people in his flight.

30 And it came to pass that he headed Amalickiah also, as he was marching forth with his numerous army that he might take possession of the land Bountiful, and also the land northward.

31 But behold he met with a disappointment by being repulsed by Teancum and his men, for they were great warriors; for every man of Teancum did exceed the Lamanites in their strength and in their skill of war, insomuch that they did gain advantage over the Lamanites.

32 And it came to pass that they did harass them, insomuch that they did slay them even until it was dark. And it came to pass that Teancum and his men did pitch their tents in the borders of the land Bountiful; and Amalickiah did pitch his tents in the borders on the beach by the seashore, and after this manner were they driven.

33 And it came to pass that when the night had come, Teancum and his servant stole forth and went out by night, and went into the camp of Amalickiah; and behold, sleep

21a TG Courage.

22a Alma 50: 13; 62: 32

(32, 34); 3 Ne. 8: 9.

24a Alma 50: 14.

26a Alma 58: 31.

b Alma 50: 14; 62: 18

(14, 18, 26).

c Alma 50: 15; 62: 30.

d Alma 50: 25; 55: 33.

e Alma 55: 7.

f Alma 52: 2 (2, 16, 22);

53: 6 (2, 6).

27a Alma 48: 8 (8-9).

28a Alma 52: 12.

29a Alma 50: 35.

b Hel. 1: 28 (28-30).

30a Alma 50: 29; 52: 9.

had overpowered them because of their much fatigue, which was caused by the labors and heat of the day.

34 And it came to pass that Teancum stole privily into the tent of the king, and ^aput a javelin to his heart; and he did cause the ^bdeath of the king immediately that he did not awake his servants.

35 And he returned again privily to his own camp, and behold, his men were asleep, and he awoke them and told them all the things that he had done.

36 And he caused that his armies should stand in ^areadiness, lest the Lamanites had awakened and should come upon them.

37 And thus endeth the twenty and fifth year of the reign of the judges over the people of Nephi; and thus endeth the days of Amalickiah.

CHAPTER 52

Ammoron succeeds Amalickiah as king of the Lamanites—Moroni, Teancum, and Lehi lead the Nephites in a victorious war against the Lamanites—The city of Mulek is retaken, and Jacob the Lamanite is slain.

AND NOW, it came to pass in the ^atwenty and sixth year of the reign of the judges over the people of Nephi, behold, when the Lamanites awoke on the first morning of the first month, behold, they found Amalickiah was dead in his own tent; and they also saw that Teancum was ^aready to give them battle on that day.

2 And now, when the Lamanites saw this they were affrighted; and they abandoned their design in marching into the land northward, and retreated with all their army into the city of ^aMulek, and sought protection in their fortifications.

3 And it came to pass that the ^abrother of Amalickiah was appointed king over the people; and his name was ^bAmmoron; thus king Ammoron, the brother of king Amalickiah, was appointed to reign in his stead.

4 And it came to pass that he did command that his people should maintain those cities, which they had taken by the shedding of blood; for they had not taken any cities save they had lost much blood.

5 And now, Teancum saw that the Lamanites were determined to maintain those cities which they had taken, and those parts of the land which they had obtained possession of; and also seeing the enormity of their number, Teancum thought it was not expedient that he should attempt to attack them in their forts.

6 But he kept his men round about, as if making preparations for war; yea, and truly he was preparing to defend himself against them, by ^acasting up walls round about and preparing places of resort.

7 And it came to pass that he kept thus preparing for war until Moroni had sent a large number of men to strengthen his army.

8 And Moroni also sent orders unto him that he should retain all the prisoners who fell into his hands; for as the Lamanites had taken many prisoners, that he should retain all the prisoners of the Lamanites as a ^aransom for those whom the Lamanites had taken.

9 And he also sent orders unto him that he should fortify the land ^aBountiful, and secure the ^bnarrow pass which led into the land ^cnorthward, lest the Lamanites should obtain that point and should have power to harass them on every side.

34a Alma 62: 36.

b Alma 54: 16.

36a Alma 52: 1.

52 1a Alma 51: 36.

2a Alma 51: 26.

3a Alma 48: 1 (1-6);

54: 5.

b Alma 54: 1; Hel. 1: 16.

6a Alma 50: 1; 53: 3.

8a Alma 54: 2 (1-2).

9a Alma 22: 29; 53: 3

(3-4); 63: 5; Hel. 1: 23.

b Alma 22: 32; Morm.

2: 29.

c Alma 51: 30.

10 And Moroni also sent unto him, desiring him that he would be "faithful in maintaining that quarter of the land, and that he would seek every opportunity to scourge the Lamanites in that quarter, as much as was in his power, that perhaps he might take again by stratagem or some other way those cities which had been taken out of their hands; and that he also would fortify and strengthen the cities round about, which had not fallen into the hands of the Lamanites.

11 And he also said unto him, I would come unto you, but behold, the Lamanites are upon us in the borders of the land by the west sea; and behold, I go against them, therefore I cannot come unto you.

12 Now, the king (Ammoron) had "departed out of the land of Zarahemla, and had made known unto the queen concerning the death of his brother, and had gathered together a large number of men, and had marched forth against the Nephites on the borders by the west sea.

13 And thus he was endeavoring to harass the Nephites, and to draw away a part of their forces to that part of the land, while he had commanded those whom he had left to possess the cities which he had taken, that they should also harass the Nephites on the borders by the east sea, and should take possession of their lands as much as it was in their power, according to the power of their armies.

14 And thus were the Nephites in those dangerous circumstances in the ending of the twenty and sixth year of the reign of the judges over the people of Nephi.

15 But behold, it came to pass in the *twenty and seventh year of the reign of the judges, that Teancum, by the command of Moroni—who had established armies to protect the south and the west borders of the land, and had begun his march

towards the land Bountiful, that he might assist Teancum with his men in retaking the cities which they had lost—

16 And it came to pass that Teancum had received orders to make an attack upon the city of Mulek, and retake it if it were possible.

17 And it came to pass that Teancum made preparations to make an attack upon the city of Mulek, and march forth with his army against the Lamanites; but he saw that it was impossible that he could overpower them while they were in their fortifications; therefore he abandoned his designs and returned again to the city Bountiful, to wait for the coming of Moroni, that he might receive strength to his army.

18 And it came to pass that Moroni did arrive with his army at the land of Bountiful, in the latter end of the twenty and seventh year of the reign of the judges over the people of Nephi.

19 And in the †commencement of the twenty and eighth year, Moroni and Teancum and many of the chief "captains held a council of war—what they should do to cause the Lamanites to come out against them to battle; or that they might by some means flatter them out of their strongholds, that they might gain advantage over them and take again the city of Mulek.

20 And it came to pass they sent embassies to the army of the Lamanites, which protected the city of Mulek, to their leader, whose name was Jacob, desiring him that he would come out with his armies to meet them upon the plains between the two cities. But behold, Jacob, who was a "Zoramite, would not come out with his army to meet them upon the plains.

21 And it came to pass that Moroni, having no hopes of meeting them upon fair grounds, therefore, he resolved upon a plan that he might

10a TC Trustworthiness.
12a Alma 51: 28.

19a Alma 49: 5; 55: 23.
20a Alma 48: 5.

[*65 B.C. †64 B.C.]

"decoy the Lamanites out of their strongholds.

22 Therefore he caused that Teancum should take a small number of men and march down near the seashore; and Moroni and his army, by night, marched in the wilderness, on the west of the city "Mulek; and thus, on the morrow, when the guards of the Lamanites had discovered Teancum, they ran and told it unto Jacob, their leader.

23 And it came to pass that the armies of the Lamanites did march forth against Teancum, supposing by their numbers to overpower Teancum because of the smallness of his numbers. And as Teancum saw the armies of the Lamanites coming out against him he began to retreat down by the seashore, northward.

24 And it came to pass that when the Lamanites saw that he began to flee, they took courage and pursued them with vigor. And while Teancum was thus leading away the Lamanites who were pursuing them in vain, behold, Moroni commanded that a part of his army who were with him should march forth into the city, and take possession of it.

25 And thus they did, and slew all those who had been left to protect the city, yea, all those who would not "yield up their weapons of war.

26 And thus Moroni had obtained possession of the city Mulek with a part of his army, while he marched with the remainder to meet the Lamanites when they should return from the pursuit of Teancum.

27 And it came to pass that the Lamanites did pursue Teancum until they came near the city Bountiful, and then they were met by Lehi and a small army, which had been left to protect the city Bountiful.

28 And now behold, when the chief captains of the Lamanites had beheld Lehi with his army coming

against them, they fled in much confusion, lest perhaps they should not obtain the city Mulek before Lehi should overtake them; for they were wearied because of their march, and the men of Lehi were fresh.

29 Now the Lamanites did not know that Moroni had been in their rear with his army; and all they feared was Lehi and his men.

30 Now Lehi was not desirous to overtake them till they should meet Moroni and his army.

31 And it came to pass that before the Lamanites had retreated far they were surrounded by the Nephites, by the men of Moroni on one hand, and the men of Lehi on the other, all of whom were fresh and full of strength; but the Lamanites were wearied because of their long march.

32 And Moroni commanded his men that they should fall upon them until they had given up their weapons of war.

33 And it came to pass that Jacob, being their leader, being also a "Zoramite, and having an unconquerable spirit, he led the Lamanites forth to battle with exceeding fury against Moroni.

34 Moroni being in their course of march, therefore Jacob was determined to slay them and cut his way through to the city of Mulek. But behold, Moroni and his men were more powerful; therefore they did not give way before the Lamanites.

35 And it came to pass that they fought on both hands with exceeding fury; and there were many slain on both sides; yea, and Moroni was wounded and Jacob was killed.

36 And Lehi pressed upon their rear with such fury with his strong men, that the Lamanites in the rear delivered up their weapons of war; and the remainder of them, being much confused, knew not whither to go or to strike.

37 Now Moroni seeing their con-

21a Josh. 8: 13; Alma
43: 31 (30-43); 56: 30.

22a Alma 51: 26; 53: 6
(2, 6).

25a Alma 44: 6.

33a Alma 30: 59.

[About 64 B.C.]

fusion, he said unto them: If ye will bring forth your weapons of war and deliver them up, behold we will forbear shedding your blood.

38 And it came to pass that when the Lamanites had heard these words, their chief captains, all those who were not slain, came forth and threw down their weapons of war ^aat the feet of Moroni, and also commanded their men that they should do the same.

39 But behold, there were many that would not; and those who would not deliver up their swords were taken and bound, and their weapons of war were taken from them, and they were compelled to march with their brethren forth into the land Bountiful.

40 And now the number of prisoners who were taken exceeded more than the number of those who had been slain, yea, more than those who had been slain on both sides.

CHAPTER 53

The Lamanite prisoners are used to fortify the city Bountiful—Dissensions among the Nephites give rise to Lamanite victories—Helaman takes command of the two thousand stripping sons of the people of Ammon.

AND it came to pass that they did set guards over the prisoners of the Lamanites, and did compel them to go forth and bury their dead, yea, and also the dead of the Nephites who were slain; and Moroni placed men over them to guard them while they should perform their labors.

2 And ^aMoroni went to the city of Mulek with Lehi, and took command of the city and gave it unto Lehi. Now behold, this Lehi was a man who had been with Moroni in the more part of all his battles; and he was a man like unto Moroni, and they rejoiced in each other's safety; yea, they were beloved by each

other, and also beloved by all the people of Nephi.

3 And it came to pass that after the Lamanites had finished burying their dead and also the dead of the Nephites, they were marched back into the land Bountiful; and Teancum, by the orders of Moroni, caused that they should commence laboring in ^adigging a ditch round about the land, or the city, ^bBountiful.

4 And he caused that they should build a ^abreastwork of timbers upon the inner bank of the ditch; and they cast up dirt out of the ditch against the breastwork of timbers; and thus they did cause the Lamanites to labor until they had encircled the city of Bountiful round about with a strong wall of timbers and earth, to an exceeding height.

5 And this city became an exceeding stronghold ever after; and in this city they did guard the prisoners of the Lamanites; yea, even within a wall which they had caused them to ^abuild with their own hands. Now Moroni was compelled to cause the Lamanites to labor, because it was easy to guard them while at their labor; and he desired all his forces when he should make an attack upon the Lamanites.

6 And it came to pass that Moroni had thus gained a victory over one of the greatest of the armies of the Lamanites, and had obtained possession of the city of ^aMulek, which was one of the strongest holds of the Lamanites in the land of Nephi; and thus he had also built a stronghold to retain his prisoners.

7 And it came to pass that he did no more attempt a battle with the Lamanites in that year, but he did employ his men in preparing for war, yea, and in making fortifications to guard against the Lamanites, yea, and also delivering their women and their children from famine and

38a Alma 55: 23.

53 2a Alma 48: 17.

3a Alma 52: 6.

b Alma 52: 9 (9, 17, 27);

63: 5.

4a Alma 50: 2 (2–3).

5a Alma 55: 25 (25–26).

6a Alma 51: 26; 52: 22.

affliction, and providing food for their armies.

8 And now it came to pass that the armies of the Lamanites, on the west sea, south, while in the absence of Moroni on account of some intrigue amongst the Nephites, which caused ^a“dissensions amongst them, had gained some ground over the Nephites, yea, insomuch that they had obtained possession of a number of their cities in that part of the land.

9 And thus because of ^a“iniquity amongst themselves, yea, because of dissensions and intrigue among themselves they were placed in the most dangerous circumstances.

10 And now behold, I have somewhat to say concerning the ^a“people of Ammon, who, in the beginning, were Lamanites; but by Ammon and his brethren, or rather by the power and word of God, they had been ^b“converted unto the Lord; and they had been brought down into the land of Zarahemla, and had ever since been protected by the Nephites.

11 And because of their oath they had been kept from taking up arms against their brethren; for they had taken an oath that they ^a“never would shed blood more; and according to their oath they would have perished; yea, they would have suffered themselves to have fallen into the hands of their brethren, had it not been for the pity and the exceeding love which Ammon and his brethren had had for them.

12 And for this cause they were brought down into the land of Zarahemla; and they ever had been ^a“protected by the Nephites.

13 But it came to pass that when they saw the danger, and the many ^a“afflictions and tribulations which the Nephites bore for them, they

were moved with compassion and were ^b“desirous to take up arms in the defence of their country.

14 But behold, as they were about to take their weapons of war, they were overpowered by the persuasions of Helaman and his brethren, for they were about to ^a“break the ^b“oath which they had made.

15 And Helaman feared lest by so doing they should lose their souls; therefore all those who had entered into this covenant were compelled to behold their brethren wade through their afflictions, in their dangerous circumstances at this time.

16 But behold, it came to pass they had many ^a“sons, who had not entered into a covenant that they would not take their weapons of war to defend themselves against their enemies; therefore they did assemble themselves together at this time, as many as were able to take up arms, and they called themselves Nephites.

17 And they entered into a covenant to fight for the liberty of the Nephites, yea, to protect the land unto the ^a“laying down of their lives; yea, even they covenanted that they never would give up their ^b“liberty, but they would fight in all cases to protect the Nephites and themselves from bondage.

18 Now behold, there were two thousand of those young men, who entered into this covenant and took their weapons of war to defend their country.

19 And now behold, as they never had hitherto been a disadvantage to the Nephites, they became now at this period of time also a great support; for they took their weapons of war, and they would that Helaman should be their leader.

20 And they were all young men,

8a Alma 31: 8; Hel. 1: 15.

9a Josh. 7: 4.

10a Alma 27: 26.

b Alma 23: 13 (8-13).

11a Alma 24: 18 (17-19).

12a Alma 27: 23.

13a TG Affliction;

Tribulation.

b Alma 24: 18 (17-19);

56: 7.

14a Num. 30: 2.

b TG Oath.

16a Alma 57: 6.

17a TG Self-sacrifice.

b Alma 56: 47.

TG Liberty.

and they were exceedingly valiant for ^acourage, and also for strength and activity; but behold, this was not all—they were men who were true at all times in whatsoever thing they were entrusted.

21 Yea, they were men of truth and ^asoberness, for they had been taught to keep the commandments of God and to ^bwalk uprightly before him.

22 And now it came to pass that Helaman did march at the head of his ^atwo thousand stripling soldiers, to the support of the people in the borders of the land on the south by the west sea.

23 And thus ended the twenty and eighth year of the reign of the judges over the people of Nephi.

CHAPTER 54

Ammoron and Moroni negotiate for the exchange of prisoners—Moroni demands that the Lamanites withdraw and cease their murderous attacks—Ammoron demands that the Nephites lay down their arms and become subject to the Lamanites.

AND now it came to pass in the ^acommencement of the twenty and ninth year of the judges, that ^aAmmoron sent unto Moroni desiring that he would exchange prisoners.

2 And it came to pass that Moroni felt to ^arejoice exceedingly at this request, for he desired the provisions which were imparted for the support of the Lamanite prisoners for the support of his own people; and he also desired his own people for the strengthening of his army.

3 Now the Lamanites had taken many women and children, and there was not a woman nor a child among all the prisoners of Moroni, or the prisoners whom Moroni had taken; therefore Moroni resolved upon a stratagem to obtain as

many prisoners of the Nephites from the Lamanites as it were possible.

4 Therefore he wrote an epistle, and sent it by the servant of Ammoron, the same who had brought an epistle to Moroni. Now these are the words which he wrote unto Ammoron, saying:

5 Behold, Ammoron, I have written unto you somewhat concerning this war which ye have waged against my people, or rather which thy ^abrother hath waged against them, and which ye are still determined to carry on after his death.

6 Behold, I would tell you somewhat concerning the ^ajustice of God, and the sword of his almighty wrath, which doth hang over you except ye repent and withdraw your armies into your own lands, or the land of your possessions, which is the land of Nephi.

7 Yea, I would tell you these things if ye were capable of hearkening unto them; yea, I would tell you concerning that awful ^ahell that awaits to receive such ^bmurderers as thou and thy brother have been, except ye repent and withdraw your murderous purposes, and return with your armies to your own lands.

8 But as ye have once rejected these things, and have fought against the people of the Lord, even so I may expect you will do it again.

9 And now behold, we are prepared to receive you; yea, and except you withdraw your purposes, behold, ye will pull down the ^awrath of that God whom you have rejected upon you, even to your utter destruction.

10 But, as the Lord liveth, our armies shall come upon you except ye withdraw, and ye shall soon be visited with ^adeath, for we will retain our cities and our lands; yea,

20a TG Courage; Dependability; Integrity.

21a TG Sobriety.

b TG Walking with God.

22a Alma 56: 3 (1-9).

54 1a Alma 52: 3.

2a Alma 52: 8.

5a Alma 48: 1 (1-6);

52: 3 (1-3).

6a TG God, Indignation of; God, Justice of.

7a TG Hell.

b Alma 47: 18 (18, 22-34). TG Murder.

9a TG Punishment.

10a Alma 43: 47.

and we will maintain our religion and the cause of our God.

11 But behold, it supposeth me that I talk to you concerning these things in vain; or it supposeth me that thou art a ^cchild of hell; therefore I will close my epistle by telling you that I will not exchange prisoners, save it be on conditions that ye will deliver up a man and his wife and his children, for one prisoner; if this be the case that ye will do it, I will exchange.

12 And behold, if ye do not this, I will come against you with my armies; yea, even I will arm my women and my children, and I will come against you, and I will follow you even into your own land, which is the land of ^aour first inheritance; yea, and it shall be blood for blood, yea, life for life; and I will give you battle even until you are destroyed from off the face of the earth.

13 Behold, I am in my anger, and also my people; ye have sought to ^amurder us, and we have only sought to defend ourselves. But behold, if ye seek to destroy us more we will seek to destroy you; yea, and we will seek our land, the land of our first inheritance.

14 Now I close my epistle. I am Moroni; I am a leader of the people of the Nephites.

15 Now it came to pass that Ammoron, when he had received this epistle, was angry; and he wrote another epistle unto Moroni, and these are the words which he wrote, saying:

16 I am Ammoron, the king of the Lamanites; I am the brother of Amalickiah whom ye have ^amurdered. Behold, I will avenge his blood upon you, yea, and I will come upon you with my armies for I fear not your threatenings.

17 For behold, your fathers did wrong their brethren, insomuch that

they did rob them of their ^aright to the ^bgovernment when it rightly belonged unto them.

18 And now behold, if ye will lay down your arms, and subject yourselves to be governed by those to whom the government doth rightly belong, then will I cause that my people shall lay down their weapons and shall be at war no more.

19 Behold, ye have breathed out many threatenings against me and my people; but behold, we fear not your threatenings.

20 Nevertheless, I will grant to exchange prisoners according to your request, gladly, that I may preserve my food for my men of war; and we will wage a war which shall be eternal, either to the subjecting the Nephites to our authority or to their eternal extinction.

21 And as concerning that God whom ye say we have rejected, behold, we ^aknow not such a being; neither do ye; but if it so be that there is such a being, we know not but that he hath made us as well as you.

22 And if it so be that there is a devil and a hell, behold will he not send you there to dwell with my brother whom ye have murdered, whom ye have hinted that he hath gone to such a place? But behold these things matter not.

23 I am Ammoron, and a descendant of ^aZoram, whom your fathers pressed and brought out of Jerusalem.

24 And behold now, I am a bold Lamanite; behold, this war hath been waged to avenge their wrongs, and ^ato maintain and to obtain their rights to the government; and I close my epistle to Moroni.

CHAPTER 55

Moroni refuses to exchange prisoners—The Lamanite guards are en-

11a John 8: 44 (43-44).

12a 2 Ne. 5: 8 (5-8).

13a Alma 55: 2.

16a Alma 51: 34.

17a 2 Ne. 5: 3 (1-4);

Mosiah 10: 15 (12-17).

b TC Governments.

21a TC Unbelief, Unbelievers.

23a 1 Ne. 4: 35; Jacob

1: 13; 4 Ne. 1: 36

(36-37).

24a Alma 48: 2 (1-4).

[About 63 B.C.]

ticed to become drunk, and the Nephite prisoners are freed—The city of Gid is taken without bloodshed.

Now it came to pass that when Moroni had received this epistle he was more angry, because he knew that Ammoron had a perfect knowledge of his ^afraud; yea, he knew that Ammoron knew that it was not a just cause that had caused him to wage a war against the people of Nephi.

2 And he said: Behold, I will not exchange prisoners with Ammoron save he will withdraw his ^apurpose, as I have stated in my epistle; for I will not grant unto him that he shall have any more power than what he hath got.

3 Behold, I know the place where the Lamanites do guard my people whom they have taken prisoners; and as Ammoron would not grant unto me mine epistle, behold, I will give unto him according to my words; yea, I will seek death among them until they shall sue for peace.

4 And now it came to pass that when Moroni had said these words, he caused that a search should be made among his men, that perhaps he might find a man who was a descendant of Laman among them.

5 And it came to pass that they found one, whose name was Laman; and he was ^aone of the servants of the king who was murdered by Amalickiah.

6 Now Moroni caused that Laman and a small number of his men should go forth unto the guards who were over the Nephites.

7 Now the Nephites were guarded in the city of ^aGid; therefore Moroni appointed Laman and caused that a small number of men should go with him.

8 And when it was evening Laman went to the guards who were over the Nephites, and behold, they saw

him coming and they hailed him; but he saith unto them: Fear not; behold, I am a Lamanite. Behold, we have escaped from the Nephites, and they sleep; and behold we have taken of their wine and brought with us.

9 Now when the Lamanites heard these words they received him with joy; and they said unto him: Give us of your wine, that we may drink; we are glad that ye have thus taken wine with you for we are weary.

10 But Laman said unto them: Let us keep of our wine till we go against the Nephites to battle. But this saying only made them more desirous to drink of the wine;

11 For, said they: We are weary, therefore let us take of the wine, and by and by we shall receive wine for our rations, which will strengthen us to go against the Nephites.

12 And Laman said unto them: You may do according to your desires.

13 And it came to pass that they did take of the wine freely; and it was pleasant to their taste, therefore they took of it more freely; and it was strong, having been prepared in its ^astrength.

14 And it came to pass they did drink and were merry, and by and by they were all ^adrunken.

15 And now when Laman and his men saw that they were all drunken, and were in a ^adeep sleep, they returned to Moroni and told him all the things that had happened.

16 And now this was according to the design of Moroni. And Moroni had prepared his men with weapons of war; and he went to the city Gid, while the Lamanites were in a deep sleep and drunken, and cast in ^aweapons of war unto the prisoners, insomuch that they were all armed;

17 Yea, even to their women, and all those of their children, as many as were able to use a weapon of war,

55 1a Neh. 6: 8; Alma 47: 30 (12-35).
2a Alma 54: 13.
5a Alma 47: 29.

7a Alma 51: 26.
13a Prov. 20: 1. TG Wine.
14a Mosiah 22: 6 (6-11).
15a 1 Sam. 26: 12;

Mosiah 24: 19.
16a Alma 62: 22 (21-23).

when Moroni had armed all those prisoners; and all those things were done in a profound silence.

18 But had they awakened the Lamanites, behold they were drunken and the Nephites could have slain them.

19 But behold, this was not the desire of Moroni; he did not ^adelight in murder or bloodshed, but he delighted in the saving of his people from destruction; and for this cause he might not bring upon him injustice, he would not fall upon the Lamanites and destroy them in their drunkenness.

20 But he had obtained his desires; for he had armed those prisoners of the Nephites who were within the wall of the city, and had given them power to gain possession of those parts which were within the walls.

21 And then he caused the men who were with him to withdraw a pace from them, and surround the armies of the Lamanites.

22 Now behold this was done in the night-time, so that when the Lamanites awoke in the morning they beheld that they were surrounded by the Nephites without, and that their prisoners were armed within.

23 And thus they saw that the Nephites had power over them; and in these circumstances they found that it was not expedient that they should fight with the Nephites; therefore their chief ^acaptains demanded their weapons of war, and they brought them forth and ^bcast them at the feet of the Nephites, pleading for mercy.

24 Now behold, this was the desire of Moroni. He took them prisoners of war, and took possession of the city, and caused that all the prisoners should be liberated, who were Nephites; and they did join the army of Moroni, and were a great strength to his army.

25 And it came to pass that he did cause the Lamanites, whom he had taken prisoners, that they should commence a ^alabor in strengthening the fortifications round about the city Gid.

26 And it came to pass that when he had fortified the city Gid, according to his desires, he caused that his prisoners should be taken to the city Bountiful; and he also guarded that city with an exceedingly strong force.

27 And it came to pass that they did, notwithstanding all the intrigues of the Lamanites, keep and protect all the prisoners whom they had taken, and also maintain all the ground and the advantage which they had retaken.

28 And it came to pass that the Nephites began ^aagain to be victorious, and to reclaim their rights and their privileges.

29 Many times did the Lamanites attempt to encircle them about by night, but in these attempts they did lose many prisoners.

30 And many times did they attempt to administer of their wine to the Nephites, that they might destroy them with poison or with drunkenness.

31 But behold, the Nephites were not slow to ^aremember the Lord their God in this their time of affliction. They could not be taken in their snares; yea, they would not partake of their wine, save they had first given to some of the Lamanite prisoners.

32 And they were thus cautious that no poison should be administered among them; for if their wine would poison a Lamanite it would also poison a Nephite; and thus they did try all their liquors.

33 And now it came to pass that it was expedient for Moroni to make preparations to attack the city ^aMorianton; for behold, the Laman-

19a Alma 48: 16; 55: 30
(30-32).

23a Alma 52: 19; 56: 12.
b Alma 52: 38.

25a Alma 53: 5 (3-5).

28a Alma 44: 20 (12-23).

31a Hosea 5: 15;

Alma 62: 49 (49-51).

33a Alma 50: 25; 51: 26.

ites had, by their labors, fortified the city Morianton until it had become an exceeding stronghold.

34 And they were continually bringing new forces into that city, and also new supplies of provisions.

35 And thus ended the twenty and ninth year of the reign of the judges over the people of Nephi.

CHAPTER 56

Helaman sends an epistle to Moroni recounting the state of the war with the Lamanites—Antipus and Helaman gain a great victory over the Lamanites—Helaman's two thousand stripping sons fight with miraculous power and none of them are slain.

AND now it came to pass in the *commencement of the thirtieth year of the reign of the judges, on the second day in the first month, ^aMoroni received an ^bepistle from Helaman, stating the affairs of the people in ^cthat quarter of the land.

2 And these are the words which he wrote, saying: My dearly beloved brother, Moroni, as well in the Lord as in the tribulations of our warfare; behold, my beloved brother, I have somewhat to tell you concerning our warfare in this part of the land.

3 Behold, ^atwo thousand of the sons of those men whom Ammon brought down out of the land of Nephi—now ye have known that these were descendants of Laman, who was the eldest son of our father Lehi;

4 Now I need not rehearse unto you concerning their traditions or their unbelief, for thou knowest concerning all these things—

5 Therefore it sufficeth me that I tell you that two thousand of these young men have taken their weapons of war, and would that I should

be their leader; and we have come forth to defend our country.

6 And now ye also know concerning the ^acovenant which their fathers made, that they would not take up their weapons of war against their brethren to shed blood.

7 But in the twenty and sixth year, when they saw our afflictions and our tribulations for them, they were about to ^bbreak the covenant which they had made and take up their weapons of war in our defence.

8 But I would not suffer them that they should break this ^acovenant which they had made, supposing that God would strengthen us, insomuch that we should not suffer more because of the fulfilling the ^boath which they had taken.

9 But behold, here is one thing in which we may have great joy. For behold, in the [†]twenty and sixth year, I, Helaman, did march at the head of these ^atwo thousand young men to the city of ^bJudea, to assist Antipus, whom ye had appointed a leader over the people of that part of the land.

10 And I did join my two thousand ^asons, (for they are worthy to be called sons) to the army of Antipus, in which strength Antipus did rejoice exceedingly; for behold, his army had been reduced by the Lamanites because their forces had slain a vast number of our men, for which cause we have to mourn.

11 Nevertheless, we may console ourselves in this point, that they have died in the cause of their country and of their God, yea, and they are ^ahappy.

12 And the Lamanites had also retained many prisoners, all of whom are chief ^acaptains, for none other have they spared alive. And we suppose that they are now at this

56 1a Alma 58: 35.

b Alma 59: 1.

c Alma 53: 22 (8, 22).

3a Alma 53: 22.

6a TG Covenants.

7a Alma 24: 18 (17–19);

53: 13 (13–15).

8a TG Honesty.

b TG Vows.

9a Alma 53: 22.

b Alma 57: 11.

10a Alma 56: 17.

11a Alma 28: 12.

12a Alma 52: 19.

time in the land of Nephi; it is so if they are not slain.

13 And now these are the cities of which the Lamanites have obtained possession by the shedding of the blood of so many of our valiant men;

14 The land of ^aManti, or the city of Manti, and the city of Zeezrom, and the city of ^bCumeni, and the city of Antiparah.

15 And these are the cities which they possessed when I arrived at the city of Judea; and I found Antipus and his men toiling with their might to fortify the city.

16 Yea, and they were depressed in body as well as in spirit, for they had fought valiantly by day and toiled by night to maintain their cities; and thus they had suffered great afflictions of every kind.

17 And now they were determined to conquer in this place or die; therefore you may well suppose that this little force which I brought with me, yea, those ^asons of mine, gave them great hopes and much joy.

18 And now it came to pass that when the Lamanites saw that Antipus had received a greater strength to his army, they were compelled by the orders of Ammoron to not come against the city of Judea, or against us, to battle.

19 And thus were we favored of the Lord; for had they come upon us in this our weakness they might have perhaps destroyed our little army; but thus were we preserved.

20 They were commanded by Ammoron to maintain those cities which they had taken. And thus ended the twenty and sixth year. And in the ^{*}commencement of the twenty and seventh year we had prepared our city and ourselves for defence.

21 Now we were desirous that the Lamanites should come upon us; for we were not desirous to make an attack upon them in their strongholds.

22 And it came to pass that we kept spies out round about, to watch the movements of the Lamanites, that they might not pass us by night nor by day to make an attack upon our other cities which were on the northward.

23 For we knew in those cities they were not sufficiently strong to meet them; therefore we were desirous, if they should pass by us, to fall upon them in their rear, and thus bring them up in the rear at the same time they were met in the front. We supposed that we could overpower them; but behold, we were disappointed in this our desire.

24 They durst not pass by us with their whole army, neither durst they with a part, lest they should not be sufficiently strong and they should fall.

25 Neither durst they march down against the city of Zarahemla; neither durst they cross the head of Sidon, over to the city of Nephihah.

26 And thus, with their forces, they were determined to maintain those cities which they had taken.

27 And now it came to pass in the second month of this year, there was brought unto us many provisions from the fathers of those my two thousand sons.

28 And also there were sent two thousand men unto us from the land of Zarahemla. And thus we were prepared with ten thousand men, and provisions for them, and also for their wives and their children.

29 And the Lamanites, thus seeing our forces increase daily, and provisions arrive for our support, they began to be fearful, and began to sally forth, if it were possible to put an end to our receiving provisions and strength.

30 Now when we saw that the Lamanites began to grow uneasy on this wise, we were desirous to bring a stratagem into effect upon them; therefore Antipus ordered that I should march forth with my

14a Alma 43: 22.

b Alma 57: 7 (7-34).

17a Alma 56: 10.

[*65 B.C.]

little sons to a neighboring city, "as if we were carrying provisions to a neighboring city.

31 And we were to march near the city of Antiparah, as if we were going to the city beyond, in the borders by the seashore.

32 And it came to pass that we did march forth, as if with our provisions, to go to that city.

33 And it came to pass that Antipus did march forth with a part of his army, leaving the remainder to maintain the city. But he did not march forth until I had gone forth with my little army, and came near the city Antiparah.

34 And now, in the city Antiparah were stationed the strongest army of the Lamanites; yea, the most numerous.

35 And it came to pass that when they had been informed by their spies, they came forth with their army and marched against us.

36 And it came to pass that we did flee before them, northward. And thus we did lead away the most powerful army of the Lamanites;

37 Yea, even to a considerable distance, insomuch that when they saw the army of Antipus pursuing them, with their might, they did not turn to the right nor to the left, but pursued their march in a straight course after us; and, as we suppose, it was their intent to slay us before Antipus should overtake them, and this that they might not be surrounded by our people.

38 And now Antipus, beholding our danger, did speed the march of his army. But behold, it was night; therefore they did not overtake us, neither did Antipus overtake them; therefore we did camp for the night.

39 And it came to pass that before the dawn of the morning, behold, the Lamanites were pursuing us. Now we were not sufficiently strong to contend with them; yea, I would

not suffer that my little sons should fall into their hands; therefore we did continue our march, and we took our march into the wilderness.

40 Now they durst not turn to the right nor to the left lest they should be surrounded; neither would I turn to the right nor to the left lest they should overtake me, and we could not stand against them, but be slain, and they would make their escape; and thus we did flee all that day into the wilderness, even until it was dark.

41 And it came to pass that again, when the light of the morning came we saw the Lamanites upon us, and we did flee before them.

42 But it came to pass that they did not pursue us far before they halted; and it was in the morning of the third day of the seventh month.

43 And now, whether they were overtaken by Antipus we knew not, but I said unto my men: Behold, we know not but they have halted for the purpose that we should come against them, that they might catch us in their snare;

44 Therefore what say ye, my sons, will ye go against them to battle?

45 And now I say unto you, my beloved brother Moroni, that never had I seen ^aso great ^bcourage, nay, not amongst all the Nephites.

46 For as I had ever called them my sons (for they were all of them very young) even so they said unto me: Father, behold our God is with us, and he will ^anot suffer that we should fall; then let us go forth; we would not slay our brethren if they would let us alone; therefore let us go, lest they should overpower the army of Antipus.

47 Now they never had fought, yet they did not fear death; and they did think more upon the ^aliberty of their ^bfathers than they did upon their lives; yea, they had

30a Alma 52: 21; 58: 1.

45a Alma 19: 10.

b TG Courage.

46a Alma 61: 10 (10-11).

47a TG Birthright; Liberty.

b Alma 53: 17 (15-18):

TG Honoring Father and Mother.

been taught by their ^cmothers, that if they did not doubt, God would deliver them.

48 And they rehearsed unto me the words of their ^amothers, saying: We ^bdo not doubt our mothers knew it.

49 And it came to pass that I did return with my two thousand against these Lamanites who had pursued us. And now behold, the armies of Antipus had overtaken them, and a terrible battle had commenced.

50 The army of Antipus being weary, because of their long march in so short a space of time, were about to fall into the hands of the Lamanites; and had I not returned with my two thousand they would have obtained their purpose.

51 For Antipus had fallen by the sword, and many of his leaders, because of their weariness, which was occasioned by the speed of their march—therefore the men of Antipus, being confused because of the fall of their leaders, began to give way before the Lamanites.

52 And it came to pass that the Lamanites took courage, and began to pursue them; and thus were the Lamanites pursuing them with great vigor when ^aHelaman came upon their rear with his two thousand, and began to slay them exceedingly, insomuch that the whole army of the Lamanites halted and turned upon Helaman.

53 Now when the people of Antipus saw that the Lamanites had turned them about, they gathered together their men and came again upon the rear of the Lamanites.

54 And now it came to pass that we, the people of Nephi, the people of Antipus, and I with my two thousand, did surround the Lamanites, and did slay them; yea, insomuch that they were compelled to deliver

up their weapons of war and also themselves as prisoners of war.

55 And now it came to pass that when they had surrendered themselves up unto us, behold, I numbered those young men who had fought with me, fearing lest there were many of them slain.

56 But behold, to my great joy, there had ^anot one soul of them fallen to the earth; yea, and they had fought as if with the ^bstrength of God; yea, never were men known to have fought with such miraculous strength; and with such mighty power did they fall upon the Lamanites, that they did frighten them; and for this cause did the Lamanites deliver themselves up as prisoners of war.

57 And as we had no place for our prisoners, that we could guard them to keep them from the armies of the Lamanites, therefore we sent them to the land of Zarahemla, and a part of those men who were not slain of Antipus, with them; and the remainder I took and joined them to my stripling ^aAmmonites, and took our march back to the city of Judea.

CHAPTER 57

Helaman recounts the taking of Antiparah and the surrender and later the defense of Cumeni—His Ammonite striplings fight valiantly and all are wounded, but none are slain—Gid reports the slaying and the escape of the Lamanite prisoners.

AND now it came to pass that I received an epistle from Ammoron, the king, stating that if I would deliver up those prisoners of war whom we had taken that he would deliver up the city of Antiparah unto us.

2 But I sent an epistle unto the king, that we were sure our forces were sufficient to take the city of

47c Alma 57: 21.

TC Marriage,
Motherhood.

48a TC Family, Love
within.

b D&C 46: 14.

52a Morm. 6: 6.

IE Mormon here abridges some of the material in the letter of Helaman.

56a Alma 57: 25; 58: 39.

b TC Strength.

57a Alma 27: 26.

Antiparah by our force; and by delivering up the prisoners for that city we should suppose ourselves unwise, and that we would only deliver up our prisoners on exchange.

3 And Ammoron refused mine epistle, for he would not exchange prisoners; therefore we began to make preparations to go against the city of Antiparah.

4 But the people of Antiparah did leave the city, and fled to their other cities, which they had possession of, to fortify them; and thus the city of Antiparah fell into our hands.

5 And thus ended the twenty and eighth year of the reign of the judges.

6 And it came to pass that in the *commencement of the twenty and ninth year, we received a supply of provisions, and also an addition to our army, from the land of Zarahemla, and from the land round about, to the number of six thousand men, besides sixty of the ^asons of the Ammonites who had come to join their brethren, my little band of two thousand. And now behold, we were strong, yea, and we had also plenty of provisions brought unto us.

7 And it came to pass that it was our desire to wage a battle with the army which was placed to protect the city ^aCumoni.

8 And now behold, I will show unto you that we soon accomplished our desire; yea, with our strong force, or with a part of our strong force, we did surround, by night, the city Cumeni, a little before they were to receive a supply of provisions.

9 And it came to pass that we did camp round about the city for many nights; but we did sleep upon our swords, and keep guards, that the Lamanites could not come upon us by night and slay us, which they attempted many times; but as many times as they attempted this their blood was spilt.

10 At length their provisions did arrive, and they were about to enter

the city by night. And we, instead of being Lamanites, were Nephites; therefore, we did take them and their provisions.

11 And notwithstanding the Lamanites being cut off from their support after this manner, they were still determined to maintain the city; therefore it became expedient that we should take those provisions and send them to ^aJudea, and our prisoners to the land of Zarahemla.

12 And it came to pass that not many days had passed away before the Lamanites began to lose all hopes of succor; therefore they yielded up the city unto our hands; and thus we had accomplished our designs in obtaining the city Cumeni.

13 But it came to pass that our prisoners were so numerous that, notwithstanding the enormity of our numbers, we were obliged to employ all our force to keep them, or to put them to death.

14 For behold, they would break out in great numbers, and would fight with stones, and with clubs, or whatsoever thing they could get into their hands, insomuch that we did slay upwards of two thousand of them after they had surrendered themselves prisoners of war.

15 Therefore it became expedient for us, that we should put an end to their lives, or guard them, sword in hand, down to the land of Zarahemla; and also our provisions were not any more than sufficient for our own people, notwithstanding that which we had taken from the Lamanites.

16 And now, in those critical circumstances, it became a very serious matter to determine concerning these prisoners of war; nevertheless, we did resolve to send them down to the land of Zarahemla; therefore we selected a part of our men, and gave them charge over our prisoners to go down to the land of Zarahemla.

17 But it came to pass that on the morrow they did return. And now behold, we did not ^ainquire of them concerning the prisoners; for behold, the Lamanites were upon us, and they returned in season to save us from falling into their hands. For behold, Ammoron had sent to their support a new supply of provisions and also a numerous army of men.

18 And it came to pass that those men whom we sent with the prisoners did arrive in season to check them, as they were about to overpower us.

19 But behold, my little band of two thousand and sixty fought most desperately; yea, they were firm before the Lamanites, and did ^aadminister death unto all those who opposed them.

20 And as the remainder of our army were about to give way before the Lamanites, behold, those two thousand and sixty were firm and undaunted.

21 Yea, and they did ^aobey and observe to perform every word of command with exactness; yea, and even according to their faith it was done unto them; and I did remember the words which they said unto me that their ^bmothers had taught them.

22 And now behold, it was these my sons, and those men who had been selected to convey the prisoners, to whom we owe this great victory; for it was they who did beat the Lamanites; therefore they were driven back to the city of Manti.

23 And we retained our city Cumeni, and were not all destroyed by the sword; nevertheless, we had suffered great loss.

24 And it came to pass that after the Lamanites had fled, I immediately gave orders that my men who had been wounded should be taken

from among the dead, and caused that their wounds should be dressed.

25 And it came to pass that there were two hundred, out of my two thousand and sixty, who had fainted because of the loss of blood; nevertheless, according to the goodness of God, and to our great astonishment, and also the joy of our whole army, there was ^anot one soul of them who did perish; yea, and neither was there one soul among them who had not received many wounds.

26 And now, their ^apreservation was astonishing to our whole army, yea, that they should be spared while there was a thousand of our brethren who were slain. And we do justly ascribe it to the miraculous ^bpower of God, because of their exceeding ^cfaith in that which they had been taught to believe—that there was a just God, and whosoever did not doubt, that they should be preserved by his marvelous power.

27 Now this was the ^afaith of these of whom I have spoken; they are young, and their minds are ^bfirm, and they do put their trust in God continually.

28 And now it came to pass that after we had thus taken care of our wounded men, and had buried our dead and also the dead of the Lamanites, who were many, behold, we did inquire of Gid concerning the ^aprisoners whom they had started to go down to the land of Zarahemla with.

29 Now Gid was the chief captain over the band who was appointed to guard them down to the land.

30 And now, these are the words which Gid said unto me: Behold, we did start to go down to the land of Zarahemla with our prisoners. And it came to pass that we did meet the spies of our armies, who

17a Alma 57: 28.

19a Alma 62: 11.

21a TG Trustworthiness.

b Alma 56: 47 (47-48).

25a Alma 56: 56.

26a 1 Chr. 5: 20 (18-22).

b TG God, Power of.

c TG Faith.

27a Alma 43: 13.

b Jacob 3: 2.

28a Alma 57: 17 (16-17).

had been sent out to watch the camp of the Lamanites.

31 And they cried unto us, saying—Behold, the armies of the Lamanites are marching towards the city of Cumeni; and behold, they will fall upon them, yea, and will destroy our people.

32 And it came to pass that our prisoners did hear their cries, which caused them to take courage; and they did rise up in rebellion against us.

33 And it came to pass because of their rebellion we did cause that our swords should come upon them. And it came to pass that they did in a body run upon our swords, in the which, the greater number of them were slain; and the remainder of them broke through and fled from us.

34 And behold, when they had fled and we could not overtake them, we took our march with speed towards the city Cumeni; and behold, we did arrive in time that we might assist our brethren in preserving the city.

35 And behold, we are again delivered out of the hands of our enemies. And blessed is the name of our God; for behold, it is he that has delivered us; yea, that has done this great thing for us.

36 Now it came to pass that when I, Helaman, had heard these words of Gid, I was filled with exceeding joy because of the goodness of God in preserving us, that we might not all perish; yea, and I trust that the souls of them who have been slain have entered into the rest of their God.

CHAPTER 58

Helaman, Gid, and Teomner take the city of Manti by a stratagem—The Lamanites withdraw—The sons of the people of Ammon are preserved as they stand fast in defense of their liberty and faith.

AND behold, now it came to pass that our next object was to obtain the city of Manti; but behold, there was no way that we could lead them out of the city by our small bands. For behold, they remembered that which we had hitherto done; therefore we could not decoy them away from their strongholds.

2 And they were so much more numerous than was our army that we durst not go forth and attack them in their strongholds.

3 Yea, and it became expedient that we should employ our men to the maintaining those parts of the land which we had regained of our possessions; therefore it became expedient that we should wait, that we might receive more strength from the land of Zarahemla and also a new supply of provisions.

4 And it came to pass that I thus did send an embassy to the governor of our land, to acquaint him concerning the affairs of our people. And it came to pass that we did wait to receive provisions and strength from the land of Zarahemla.

5 But behold, this did profit us but little; for the Lamanites were also receiving great strength from day to day, and also many provisions; and thus were our circumstances at this period of time.

6 And the Lamanites were sallying forth against us from time to time, resolving by stratagem to destroy us; nevertheless we could not come to battle with them, because of their retreats and their strongholds.

7 And it came to pass that we did wait in these difficult circumstances for the space of many months, even until we were about to perish for the want of food.

8 But it came to pass that we did receive food, which was guarded to us by an army of two thousand men to our assistance; and this is all the assistance which we did receive, to defend ourselves and our country

36a Alma 12: 34.

58 1a Alma 52: 21; 56: 30.

6a 1 Sam. 24: 22; 3 Ne.

4: 1.

7a Alma 60: 9.

from falling into the hands of our enemies, yea, to contend with an enemy which was innumerable.

9 And now the cause of these our embarrassments, or the cause why they did not send more strength unto us, we knew not; therefore we were grieved and also filled with fear, lest by any means the judgments of God should come upon our land, to our overthrow and utter destruction.

10 Therefore we did pour out our souls in prayer to God, that he would strengthen us and deliver us out of the hands of our enemies, yea, and also give us strength that we might retain our cities, and our lands, and our possessions, for the support of our people.

11 Yea, and it came to pass that the Lord our God did visit us with assurances that he would deliver us; yea, insomuch that he did speak peace to our souls, and did grant unto us great faith, and did cause us that we should hope for our ^adeliverance in him.

12 And we did take courage with our small force which we had received, and were fixed with a determination to conquer our enemies, and to ^amaintain our lands, and our possessions, and our wives, and our children, and the cause of our ^bliberty.

13 And thus we did go forth with all our might against the Lamanites, who were in the city of Manti; and we did pitch our tents by the wilderness side, which was near to the city.

14 And it came to pass that on the morrow, that when the Lamanites saw that we were in the borders by the wilderness which was near the city, that they sent out their spies round about us that they might discover the number and the strength of our army.

15 And it came to pass that when they saw that we were not strong, according to our numbers, and

fearing that we should cut them off from their support except they should come out to battle against us and kill us, and also supposing that they could easily destroy us with their numerous hosts, therefore they began to make preparations to come out against us to battle.

16 And when we saw that they were making preparations to come out against us, behold, I caused that Gid, with a small number of men, should ^asecrete himself in the wilderness, and also that Teomner and a small number of men should secrete themselves also in the wilderness.

17 Now Gid and his men were on the right and the others on the left; and when they had thus secreted themselves, behold, I remained, with the remainder of my army, in that same place where we had first pitched our tents against the time that the Lamanites should come out to battle.

18 And it came to pass that the Lamanites did come out with their numerous army against us. And when they had come and were about to fall upon us with the sword, I caused that my men, those who were with me, should retreat into the wilderness.

19 And it came to pass that the Lamanites did follow after us with great speed, for they were exceedingly desirous to overtake us that they might slay us; therefore they did follow us into the wilderness; and we did pass by in the midst of Gid and Teomner, insomuch that they were not discovered by the Lamanites.

20 And it came to pass that when the Lamanites had passed by, or when the army had passed by, Gid and Teomner did rise up from their secret places, and did cut off the spies of the Lamanites that they should not return to the city.

11a TG Deliverance.

12a Alma 46: 12; 3 Ne. 2: 12; Morm. 2: 23.

b TG Liberty.

16a Josh. 8: 13; Alma 43: 31 (30-43);

52: 21 (21-31).

[About 63 B.C.]

21 And it came to pass that when they had cut them off, they ran to the city and fell upon the guards who were left to guard the city, insomuch that they did destroy them and did take possession of the city.

22 Now this was done because the Lamanites did suffer their whole army, save a few guards only, to be led away into the wilderness.

23 And it came to pass that Gid and Teomner by this means had obtained possession of their strongholds. And it came to pass that we took our course, after having traveled much in the wilderness towards the land of Zarahemla.

24 And when the Lamanites saw that they were marching towards the land of Zarahemla, they were exceedingly afraid, lest there was a plan laid to lead them on to destruction; therefore they began to retreat into the wilderness again, yea, even back by the same way which they had come.

25 And behold, it was night and they did pitch their tents, for the chief captains of the Lamanites had supposed that the Nephites were weary because of their march; and supposing that they had driven their whole army therefore they took no thought concerning the city of Manti.

26 Now it came to pass that when it was night, I caused that my men should not sleep, but that they should march forward by another way towards the land of Manti.

27 And because of this our march in the night-time, behold, on the morrow we were beyond the Lamanites, insomuch that we did arrive before them at the city of Manti.

28 And thus it came to pass, that by this stratagem we did take possession of the city of Manti without the shedding of blood.

29 And it came to pass that when

the armies of the Lamanites did arrive near the city, and saw that we were prepared to meet them, they were astonished exceedingly and struck with great fear, insomuch that they did "flee into the wilderness.

30 Yea, and it came to pass that the armies of the Lamanites did flee out of all this quarter of the land. But behold, they have carried with them many women and children out of the land.

31 And "those cities which had been taken by the Lamanites, all of them are at this period of time in our possession; and our fathers and our women and our children are returning to their homes, all save it be those who have been taken prisoners and carried off by the Lamanites.

32 But behold, our armies are small to maintain so great a number of cities and so great possessions.

33 But behold, we "trust in our God who has given us victory over those lands, insomuch that we have obtained those cities and those lands, which were our own.

34 Now we do not know the "cause that the government does not grant us more strength; neither do those men who came up unto us know why we have not received greater strength.

35 Behold, we do not know but what "ye are unsuccessful, and ye have drawn away the forces into that quarter of the land; if so, we do not desire to murmur.

36 And if it is not so, behold, we fear that there is some "faction in the government, that they do not send more men to our assistance; for we know that they are more numerous than that which they have sent.

37 But, behold, it mattereth not—we trust God will "deliver us, notwithstanding the weakness of our

25a Alma 59: 12.

29a Alma 59: 6.

31a Alma 51: 26 (25-27);
59: 1.

33a TG Trust in God.

34a Alma 59: 13.

35a Alma 56: 1.

36a Alma 61: 3.

37a 2 Kgs. 17: 39.

armies, yea, and deliver us out of the hands of our enemies.

38 Behold, this is the twenty and ninth year, in the latter end, and we are in the possession of our lands; and the Lamanites have fled to the land of Nephi.

39 And those sons of the people of Ammon, of whom I have so highly spoken, are with me in the city of Manti; and the Lord has supported them, yea, and kept them from falling by the sword, insomuch that even ^aone soul has not been slain.

40 But behold, they have received many wounds; nevertheless they ^astand fast in that ^bliberty wherewith God has made them free; and they are strict to remember the Lord their God from day to day; yea, they do observe to keep his statutes, and his judgments, and his commandments continually; and their faith is strong in the prophecies concerning that which is to come.

41 And now, my beloved brother, Moroni, may the Lord our God, who has redeemed us and made us free, keep you continually in his presence; yea, and may he favor this people, even that ye may have success in obtaining the possession of all that which the Lamanites have taken from us, which was for our support. And now, behold, I close mine epistle. I am Helaman, the son of Alma.

CHAPTER 59

Moroni asks Pahoran to strengthen the forces of Helaman—The Lamanites take the city of Nephihah—Moroni is angry with the government.

Now it came to pass in the ^{*}thirtieth year of the reign of the judges over the people of Nephi, after Moroni had received and had read Helaman's ^aepistle, he was exceed-

ingly rejoiced because of the welfare, yea, the exceeding success which Helaman had had, in obtaining ^bthose lands which were lost.

2 Yea, and he did make it known unto all his people, in all the land round about in that part where he was, that they might rejoice also.

3 And it came to pass that he immediately sent ^aan epistle to ^bPahoran, desiring that he should cause men to be gathered together to strengthen Helaman, or the armies of Helaman, insomuch that he might with ease maintain that part of the land which he had been so miraculously prospered in regaining.

4 And it came to pass when Moroni had sent this epistle to the land of Zarahemla, he began again to lay a plan that he might obtain the remainder of those possessions and cities which the Lamanites had taken from them.

5 And it came to pass that while Moroni was thus making preparations to go against the Lamanites to battle, behold, the people of ^aNephihah, who were gathered together from the city of Moroni and the city of Morianton, were attacked by the Lamanites.

6 Yea, even those who had been ^acompelled to flee from the land of Manti, and from the land round about, had come over and joined the Lamanites in this part of the land.

7 And thus being exceedingly numerous, yea, and receiving strength from day to day, by the command of Ammoron they came forth against the people of Nephihah, and they did begin to slay them with an exceedingly great slaughter.

8 And their armies were so numerous that the remainder of the people of ^aNephihah were ^bobliged to flee before them; and they came even and joined the army of Moroni.

39a Alma 56: 56.

40a Alma 61: 21.

TC Trustworthiness.

b TG Liberty.

59 1a Alma 56: 1.

b Alma 58: 31 (31, 41).

3a Alma 60: 1 (1-3).

b Alma 50: 40.

5a Alma 50: 14.

6a Alma 58: 29 (29-30).

8a Alma 62: 26.

b Alma 60: 17.

9 And now as Moroni had supposed that there "should be men sent to the city of Nephihah, to the assistance of the people to maintain that city, and knowing that it was easier to keep the city from falling into the hands of the Lamanites than to retake it from them, he supposed that they would easily maintain that city.

10 Therefore he retained all his force to maintain those places which he had recovered.

11 And now, when Moroni saw that the city of Nephihah was "lost he was exceedingly sorrowful, and began to doubt, because of the wickedness of the people, whether they should not fall into the hands of their brethren.

12 Now this was the case with all his chief captains. They doubted and marveled also because of the wickedness of the people, and this because of the success of the Lamanites over them.

13 And it came to pass that Moroni was angry with the government, because of their "indifference concerning the freedom of their country.

CHAPTER 60

Moroni complains to Pahoran of the government's neglect of the armies—The Lord suffers the righteous to be slain—The Nephites must use all of their power and means to deliver themselves from their enemies—Moroni threatens to fight against the government unless help is supplied to his armies.

AND it came to pass that he wrote "again to the governor of the land, who was Pahoran, and these are the words which he wrote, saying: Behold, I direct mine epistle to Pahoran, in the city of Zarahemla, who is the chief judge and the ^bgovernor over the land, and also to

all those who have been chosen by this people to govern and manage the affairs of this war.

2 For behold, I have somewhat to say unto them by the way of "condemnation; for behold, ye yourselves know that ye have been appointed to gather together men, and arm them with swords, and with cimeters, and all manner of weapons of war of every kind, and send forth against the Lamanites, in whatsoever parts they should come into our land.

3 And now behold, I say unto you that myself, and also my men, and also Helaman and his men, have suffered exceedingly great "sufferings; yea, even hunger, thirst, and fatigue, and all manner of afflictions of every kind.

4 But behold, were this all we had suffered we would not murmur nor complain.

5 But behold, great has been the slaughter among our people; yea, thousands have fallen by the sword, while it might have otherwise been if ye had rendered unto our armies sufficient strength and succor for them. Yea, great has been your neglect towards us.

6 And now behold, we desire to know the cause of this exceedingly great neglect; yea, we desire to know the cause of your thoughtless state.

7 Can you think to sit upon your thrones in a state of thoughtless "stupor, while your enemies are spreading the work of death around you? Yea, while they are murdering thousands of your brethren—

8 Yea, even they who have looked up to you for protection, yea, have placed you in a situation that ye might have succored them, yea, ye might have sent armies unto them, to have strengthened them, and have saved thousands of them from falling by the sword.

9a Alma 60: 15.

11a Alma 62: 14.

13a Alma 58: 34; 61: 3.

60 1a Alma 59: 3.

b Alma 50: 39.

2a TC Reproof.

3a Alma 61: 2.

7a TC Apathy.

9 But behold, this is not all—ye have withheld your provisions from them, insomuch that many have fought and bled out their lives because of their great desires which they had for the welfare of this people; yea, and this they have done when they were about to ^aperish with hunger, because of your exceedingly great neglect towards them.

10 And now, my beloved brethren—for ye ought to be beloved; yea, and ye ought to have stirred yourselves more diligently for the welfare and the freedom of this people; but behold, ye have neglected them insomuch that the blood of thousands shall come upon your heads for vengeance; yea, for ^aknown unto God were all their cries, and all their sufferings—

11 Behold, could ye suppose that ye could sit upon your thrones, and because of the exceeding goodness of God ye could do nothing and he would deliver you? Behold, if ye have supposed this ye have supposed in vain.

12 Do ye ^asuppose that, because so many of your brethren have been killed it is because of their wickedness? I say unto you, if ye have supposed this ye have supposed in vain; for I say unto you, there are many who have fallen by the sword; and behold it is to your condemnation;

13 For the Lord suffereth the ^arighteous to be slain that his justice and ^bjudgment may come upon the wicked; therefore ye need not suppose that the righteous are lost because they are slain; but behold, they do enter into the rest of the Lord their God.

14 And now behold, I say unto you, I fear exceedingly that the judgments of God will come upon this people, because of their exceeding ^aslothfulness, yea, even the

slothfulness of our government, and their exceedingly great neglect towards their brethren, yea, towards those who have been slain.

15 For were it not for the wickedness which first commenced at our head, we ^acould have withstood our enemies that they could have gained no power over us.

16 Yea, had it not been for the war which broke out ^aamong ourselves; yea, were it not for these ^bking-men, who caused so much bloodshed among ourselves; yea, at the time we were contending among ourselves, if we had united our strength as we hitherto have done; yea, had it not been for the desire of power and authority which those king-men had over us; had they been true to the cause of our freedom, and united with us, and gone forth against our enemies, instead of taking up their swords against us, which was the cause of so much bloodshed among ourselves; yea, if we had gone forth against them in the strength of the Lord, we should have dispersed our enemies, for it would have been done, according to the ^cfulfilling of his word.

17 But behold, now the Lamanites are coming upon us, taking ^apossession of our lands, and they are murdering our people with the sword, yea, our women and our children, and also carrying them away captive, causing them that they should suffer all manner of afflictions, and this because of the great wickedness of those who are seeking for power and authority, yea, even those king-men.

18 But why should I say much concerning this matter? For we know not but what ye yourselves are seeking for authority. We know not but what ye are also ^atraitors to your country.

9a Alma 58: 7 (7-9).
10a Ex. 3: 9; Ps. 9: 12.
12a Luke 13: 2 (1-2).
13a Lam. 4: 13; D&C
42: 46.

b Alma 14: 11 (10-11);
D&C 103: 3.
14a T&G Laziness.
15a Alma 59: 9.
16a Alma 51: 19 (5-7,
13-27).

b Alma 62: 9.
c Alma 38: 1.
17a Alma 59: 8 (5-8).
18a Alma 62: 1.

19 Or is it that ye have neglected us because ye are in the heart of our country and ye are ^asurrounded by security, that ye do not cause food to be sent unto us, and also men to strengthen our armies?

20 Have ye forgotten the commandments of the Lord your God? Yea, have ye forgotten the captivity of our fathers? Have ye forgotten the many times we have been delivered out of the hands of our enemies?

21 Or do ye suppose that the Lord ^awill still deliver us, while we sit upon our thrones and do not make use of the means which the Lord has provided for us?

22 Yea, will ye sit in idleness while ye are surrounded with thousands of those, yea, and tens of thousands, who do also sit in idleness, while there are thousands round about in the borders of the land who are falling by the sword, yea, wounded and bleeding?

23 Do ye suppose that God will look upon you as guiltless while ye sit still and behold these things? Behold I say unto you, Nay. Now I would that ye should remember that God has said that the ^ainward vessel shall be ^bcleansed first, and then shall the outer vessel be cleansed also.

24 And now, except ye do repent of that which ye have done, and begin to be up and doing, and send forth food and men unto us, and also unto Helaman, that he may support those parts of our country which he has regained, and that we may also recover the remainder of our possessions in these parts, behold it will be expedient that we contend no more with the Lamanites until we have first cleansed our inward vessel, yea, even the great head of our government.

25 And except ye grant mine epistle, and come out and show unto

me a true ^aspirit of freedom, and strive to strengthen and fortify our armies, and grant unto them food for their support, behold I will leave a part of my freemen to maintain this part of our land, and I will leave the strength and the blessings of God upon them, that none other power can operate against them—

26 And this because of their exceeding faith, and their patience in their ^atribulations—

27 And I will come unto you, and if there be any among you that has a desire for freedom, yea, if there be even a spark of freedom remaining, behold I will stir up insurrections among you, even until those who have desires to usurp power and authority shall become extinct.

28 Yea, behold I do not fear your power nor your authority, but it is my ^aGod whom I fear; and it is according to his commandments that I do take my sword to defend the cause of my country, and it is because of your iniquity that we have suffered so much loss.

29 Behold it is time, yea, the time is now at hand, that except ye do bestir yourselves in the defence of your country and your little ones, the ^asword of justice doth hang over you; yea, and it shall fall upon you and visit you even to your utter destruction.

30 Behold, I wait for assistance from you; and, except ye do administer unto our relief, behold, I come unto you, even in the land of Zarahemla, and smite you with the sword, inasmuch that ye can have no more power to impede the progress of this people in the cause of our freedom.

31 For behold, the Lord will not suffer that ye shall live and wax strong in your iniquities to destroy his righteous people.

32 Behold, can you suppose that the Lord will spare you and come

19a TG Apathy.

21a 1 Ne. 17: 23 (23-35).

23a Matt. 23: 26 (25-26).

b TG Purification.

25a Alma 51: 6 (6-7);

61: 15.

26a TG Tribulation.

28a Acts 5: 29 (26-29).

29a Isa. 1: 20 (19-20);

Hel. 13: 5; 3 Ne. 2: 19.

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out in judgment against the Lamanites, when it is the "tradition of their fathers that has caused their hatred, yea, and it has been redoubled by those who have dissented from us, while your iniquity is for the cause of your love of glory and the vain things of the world?"

33 Ye know that ye do transgress the laws of God, and ye do know that ye do trample them under your feet. Behold, the Lord saith unto me: If those whom ye have appointed your governors do not repent of their sins and "iniquities, ye shall ^bgo up to battle against them.

34 And now behold, I, Moroni, am constrained, according to the covenant which I have made to keep the commandments of my God; therefore I would that ye should adhere to the word of God, and send speedily unto me of your provisions and of your men, and also to Helaman.

35 And behold, if ye will not do this I come unto you speedily; for behold, God will not suffer that we should perish with hunger; therefore he will give unto us of your food, even if it must be by the sword. Now see that ye fulfil the word of God.

36 Behold, I am Moroni, your chief captain. I ^aseek not for power, but to pull it down. I ^bseek not for honor of the world, but for the glory of my God, and the freedom and welfare of my country. And thus I close mine epistle.

CHAPTER 61

Pahoran tells Moroni of the insurrection and rebellion against the government—The king-men take Zarahemla and are in league with the Lamanites—Pahoran asks for military aid against the rebels.

BEHOLD, now it came to pass that soon after Moroni had sent his epistle unto the chief governor, he received an epistle from ^aPahoran, the chief governor. And these are the words which he received:

2 I, Pahoran, who am the chief governor of this land, do send these words unto Moroni, the chief captain over the army. Behold, I say unto you, Moroni, that I do not joy in your great ^aafflictions, yea, it grieves my soul.

3 But behold, there are those who do joy in your afflictions, yea, inasmuch that they have risen up in ^arebellion against me, and also those of my people who are ^bfreemen, yea, and those who have risen up are exceedingly numerous.

4 And it is those who have sought to take away the judgment-seat from me that have been the cause of this great iniquity; for they have used great ^aflattery, and they have ^bled away the hearts of many people, which will be the cause of sore affliction among us; they have withheld our provisions, and have daunted our ^cfreemen that they have not come unto you.

5 And behold, they have driven me out before them, and I have fled to the land of Gideon, with as many men as it were possible that I could get.

6 And behold, I have sent a proclamation throughout this part of the land; and behold, they are ^aflocking to us ^bdaily, to their arms, in the defence of their country and their ^cfreedom, and to avenge our ^dwrongs.

7 And they have come unto us, inasmuch that those who have risen up in rebellion against us are set at defiance, yea, inasmuch that they do fear us and durst not come out against us to battle.

32a Alma 17: 15.

33a Alma 61: 18.

b Alma 61: 20.

36a Alma 61: 9; D&C 121: 39.

b TG Motivations.

61 1a Alma 50: 40.

2a Alma 60: 3 (3-9).

3a Alma 58: 36; 59: 13.

b Alma 51: 6 (6-7).

4a TG Flattery.

b TG Peer Influence.

c Alma 51: 6 (6-7);

62: 6.

6a Alma 62: 5.

b Acts 2: 47.

c TG Liberty.

d TG Injustice.

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8 They have ^agot possession of the land, or the city, of Zarahemla; they have appointed a ^bking over them, and he hath written unto the king of the Lamanites, in the which he hath joined an alliance with him; in the which alliance he hath agreed to maintain the city of Zarahemla, which maintenance he supposeth will enable the Lamanites to conquer the remainder of the land, and he shall be placed king over this people when they shall be conquered ^cunder the Lamanites.

9 And now, in your epistle you have ^{censured} me, but it mattereth not; I am not angry, but do rejoice in the greatness of your heart. I, Pahoran, do not ^bseek for power, save only to retain my judgment-seat that I may preserve the rights and the liberty of my people. My soul standeth fast in that liberty in the which God hath made us ^cfree.

10 And now, behold, we will resist wickedness even unto bloodshed. We would ^anot shed the blood of the Lamanites if they would stay in their own land.

11 We would not shed the blood of our brethren if they would not rise up in rebellion and take the sword against us.

12 We would subject ourselves to the ^ayoke of bondage if it were requisite with the justice of God, or if he should command us so to do.

13 But behold he doth not command us that we shall subject ourselves to our enemies, but that we should put our ^atrust in him, and he will deliver us.

14 Therefore, my beloved brother, Moroni, let us resist evil, and whatsoever evil we cannot resist with our ^awords, yea, such as rebellions and dissensions, let us ^bresist them

with our swords, that we may retain our freedom, that we may rejoice in the great privilege of our church, and in the cause of our Redeemer and our God.

15 Therefore, come unto me speedily with a few of your men, and leave the remainder in the charge of Lehi and Teancum; give unto them power to conduct the ^awar in that part of the land, according to the ^bSpirit of God, which is also the ^cspirit of freedom which is in them.

16 Behold I have sent a few provisions unto them, that they may not perish until ye can come unto me.

17 Gather together whatsoever force ye can upon your march hither, and we will go speedily against those dissenters, in the strength of our God according to the faith which is in us.

18 And we will ^atake possession of the city of Zarahemla, that we may obtain more food to send forth unto Lehi and Teancum; yea, we will go forth against them in the strength of the Lord, and we will put an end to this great iniquity.

19 And now, Moroni, I do joy in receiving your epistle, for I was somewhat worried concerning what we should do, whether it should be just in us to go against our brethren.

20 But ye have said, except they repent the Lord ^ahath commanded you that ye should go against them.

21 See that ye ^astrengthen Lehi and Teancum in the Lord; tell them to fear not, for God will deliver them, yea, and also all those who ^bstand fast in that liberty wherewith God hath made them free. And now I close mine epistle to my beloved brother, Moroni.

8a Alma 61: 18.

b Alma 62: 6.

TG Tyranny.

c Mosiah 7: 21.

9a D&C 101: 5.

TG Reproof.

b Alma 60: 36;

D&C 121: 39.

c John 8: 36; Gal. 5: 1;

D&C 88: 86.

10a Alma 56: 46.

12a TG Bondage, Physical;

Submissiveness.

13a TG Trust in God.

14a TG Reproof.

b Alma 43: 47.

15a TG War.

b 2 Cor. 3: 17. TG God,
Spirit of.

c Alma 60: 25.

18a Alma 61: 8.

20a Alma 60: 33.

21a Zech. 10: 12.

b Alma 58: 40.

CHAPTER 62

Moroni marches to the aid of Pahoran in the land of Gideon—The king-men who refuse to defend their country are put to death—Pahoran and Moroni retake Nephihah—Many Lamanites join the people of Ammon—Teancum slays Ammoron and is in turn slain—The Lamanites are driven from the land, and peace is established—Helaman returns to the ministry and builds up the Church.

AND NOW it came to pass that when Moroni had received this epistle his heart did take courage, and was filled with exceedingly great joy because of the faithfulness of Pahoran, that he was not also a ^atraitor to the freedom and cause of his country.

2 But he did also mourn exceedingly because of the iniquity of those who had driven Pahoran from the judgment-seat, yea, in fine because of those who had rebelled against their country and also their God.

3 And it came to pass that Moroni took a small number of men, according to the desire of Pahoran, and gave Lehi and Teancum command over the remainder of his army, and took his march towards the land of Gideon.

4 And he did raise the ^astandard of ^bliberty in whatsoever place he did enter, and gained whatsoever force he could in all his march towards the land of Gideon.

5 And it came to pass that thousands did ^aflock unto his standard, and did take up their swords in the defence of their freedom, that they might not come into bondage.

6 And thus, when Moroni had gathered together whatsoever men he could in all his march, he came to the land of Gideon; and uniting his forces with those of Pahoran they became exceedingly strong, even stronger than the men of Pachus,

who was the ^aking of those dissenters who had driven the ^bfreemen out of the land of Zarahemla and had taken possession of the land.

7 And it came to pass that Moroni and Pahoran went down with their armies into the land of Zarahemla, and went forth against the city, and did meet the men of Pachus, insomuch that they did come to battle.

8 And behold, Pachus was slain and his men were taken prisoners, and Pahoran was restored to his judgment-seat.

9 And the men of Pachus received their trial, according to the law, and also those king-men who had been taken and ^acast into prison; and they were ^bexecuted according to the law; yea, those men of Pachus and those ^cking-men, whosoever would not take up arms in the defence of their country, but would fight against it, were put to death.

10 And thus it became expedient that this law should be strictly observed for the safety of their country; yea, and whosoever was found denying their freedom was speedily ^aexecuted according to the law.

11 And thus ended the thirtieth year of the reign of the judges over the people of Nephi; Moroni and Pahoran having restored peace to the land of Zarahemla, among their own people, having ^ainflicted death upon all those who were not true to the cause of freedom.

12 And it came to pass in the ^acommencement of the thirty and first year of the reign of the judges over the people of Nephi, Moroni immediately caused that provisions should be sent, and also an army of six thousand men should be sent unto Helaman, to assist him in preserving that part of the land.

13 And he also caused that an

62 1a Alma 60: 18.
4a Alma 46: 36 (12-13, 36).
b TC Liberty.
5a Alma 61: 6.
6a Alma 61: 8 (4-8).

b Alma 51: 6 (6-7).
9a Alma 51: 19.
b TC Capital Punishment.
c Alma 51: 5 (5, 17, 21);

60: 16.
10a 1 Kgs. 2: 46.
11a Alma 44: 7; 57: 19.

army of six thousand men, with a sufficient quantity of food, should be sent to the armies of Lehi and Teancum. And it came to pass that this was done to fortify the land against the Lamanites.

14 And it came to pass that Moroni and Pahoran, leaving a large body of men in the land of Zarahemla, took their march with a large body of men towards the land of Nephiah, being determined to overthrow the Lamanites in that city.

15 And it came to pass that as they were marching towards the land, they took a large body of men of the Lamanites, and slew many of them, and took their provisions and their weapons of war.

16 And it came to pass after they had taken them, they caused them to enter into a covenant that they would no more take up their weapons of war against the Nephites.

17 And when they had entered into this covenant they sent them to dwell with the people of Ammon, and they were in number about four thousand who had not been slain.

18 And it came to pass that when they had sent them away they pursued their march towards the land of Nephiah. And it came to pass that when they had come to the city of Nephiah, they did pitch their tents in the plains of Nephiah, which is near the city of Nephiah.

19 Now Moroni was desirous that the Lamanites should come out to battle against them, upon the plains; but the Lamanites, knowing of their exceedingly great courage, and beholding the greatness of their numbers, therefore they durst not come out against them; therefore they did not come to battle in that day.

20 And when the night came, Moroni went forth in the darkness of the night, and came upon the top of the wall to spy out in what part of

the city the Lamanites did camp with their army.

21 And it came to pass that they were on the east, by the entrance; and they were all asleep. And now Moroni returned to his army, and caused that they should prepare in haste strong cords and ladders, to be let down from the top of the wall into the inner part of the wall.

22 And it came to pass that Moroni caused that his men should march forth and come upon the top of the wall, and let themselves down into that part of the city, yea, even on the west, where the Lamanites did not camp with their armies.

23 And it came to pass that they were all let down into the city by night, by the means of their strong cords and their ladders; thus when the morning came they were all within the walls of the city.

24 And now, when the Lamanites awoke and saw that the armies of Moroni were within the walls, they were affrighted exceedingly, inasmuch that they did flee out by the pass.

25 And now when Moroni saw that they were fleeing before him, he did cause that his men should march forth against them, and slew many, and surrounded many others, and took them prisoners; and the remainder of them fled into the land of Moroni, which was in the borders by the seashore.

26 Thus had Moroni and Pahoran obtained the possession of the city of Nephiah without the loss of one soul; and there were many of the Lamanites who were slain.

27 Now it came to pass that many of the Lamanites that were prisoners were desirous to join the people of Ammon and become a free people.

28 And it came to pass that as many as were desirous, unto them it was granted according to their desires.

29 Therefore, all the prisoners of

14a Alma 59: 11 (5-11).
16a Alma 44: 15, 20;
3 Ne. 5: 4.
17a Alma 47: 29.

18a Alma 50: 14; 51: 26
(24-26).
21a Alma 49: 13 (13,18-24).
22a Alma 55: 16.

26a Alma 59: 8.
27a Alma 24: 26 (25-27).

the Lamanites did join the people of Ammon, and did begin to labor exceedingly, tilling the ground, raising all manner of grain, and flocks and herds of every kind; and thus were the Nephites relieved from a great burden; yea, insomuch that they were relieved from all the prisoners of the Lamanites.

30 Now it came to pass that Moroni, after he had obtained possession of the city of Nephihah, having taken many prisoners, which did reduce the armies of the Lamanites exceedingly, and having regained many of the Nephites who had been taken prisoners, which did strengthen the army of Moroni exceedingly; therefore Moroni went forth from the land of Nephihah to the land of ^aLehi.

31 And it came to pass that when the Lamanites saw that Moroni was coming against them, they were again frightened and fled before the army of Moroni.

32 And it came to pass that ^aMoroni and his army did pursue them from city to city, until they were met by Lehi and Teancum; and the Lamanites fled from Lehi and Teancum, even down upon the borders by the seashore, until they came to the land of Moroni.

33 And the armies of the Lamanites were all gathered together, insomuch that they were all in one body in the land of Moroni. Now Ammoron, the king of the Lamanites, was also with them.

34 And it came to pass that Moroni and Lehi and Teancum did encamp with their armies round about in the borders of the land of Moroni, insomuch that the Lamanites were encircled about in the borders by the wilderness on the south, and in the borders by the wilderness on the east.

35 And thus they did encamp for the night. For behold, the Nephites and the Lamanites also were weary

because of the greatness of the march; therefore they did not resolve upon any stratagem in the night-time, save it were Teancum; for he was exceedingly angry with Ammoron, insomuch that he considered that Ammoron, and Amalickiah his brother, had been the ^ccause of this great and lasting war between them and the Lamanites, which had been the cause of so much war and bloodshed, yea, and so much famine.

36 And it came to pass that Teancum in his anger did go forth into the camp of the Lamanites, and did let himself down over the walls of the city. And he went forth with a cord, from place to place, insomuch that he did find the king; and he did ^acast a javelin at him, which did pierce him near the heart. But behold, the king did awaken his servants before he died, insomuch that they did pursue Teancum, and slew him.

37 Now it came to pass that when Lehi and Moroni knew that Teancum was dead they were exceedingly sorrowful; for behold, he had been a man who had ^afought valiantly for his country, yea, a true friend to liberty; and he had suffered very many exceedingly sore afflictions. But behold, he was dead, and had gone the way of all the earth.

38 Now it came to pass that Moroni marched forth on the morrow, and came upon the Lamanites, insomuch that they did slay them with a great slaughter; and they did drive them out of the land; and they did flee, even that they did not return at that time against the Nephites.

39 And thus ^aended the thirty and first year of the reign of the judges over the people of Nephi; and thus they had had wars, and bloodsheds, and famine, and affliction, for the space of many years.

40 And there had been murders,

30a Alma 50: 15; 51: 26 (24-26).

32a Alma 50: 13; 51: 22 (22-23); 3 Ne. 8: 9.

35a Alma 48: 1.

36a Alma 51: 34.

37a IE throughout the Amalickiah-Ammoron

wars, Alma 50: 35; 51: 29-34; 52; 61; 62: 3-37.

[*60 B.C.]

and contentions, and dissensions, and all manner of iniquity among the people of Nephi; nevertheless for the "righteous' sake, yea, because of the prayers of the righteous, they were spared.

41 But behold, because of the exceedingly great length of the war between the Nephites and the Lamanites many had become hardened, because of the exceedingly great length of the war; and many were softened because of their "afflictions, insomuch that they did humble themselves before God, even in the depth of humility.

42 And it came to pass that after Moroni had fortified those parts of the land which were most exposed to the Lamanites, until they were sufficiently strong, he returned to the city of Zarahemla; and also Helaman returned to the place of his inheritance; and there was once more peace established among the people of Nephi.

43 And Moroni yielded up the "command of his armies into the hands of his son, whose name was ^bMoronihah; and he retired to his own house that he might spend the remainder of his days in peace.

44 And Pahoran did return to his judgment-seat; and Helaman did take upon him again to preach unto the people the word of God; for because of so many wars and contentions it had become expedient that a "regulation should be made again in the church.

45 Therefore, Helaman and his brethren went forth, and did declare the word of God with much power unto the "convincing of many people of their wickedness, which did cause them to repent of their sins and to be baptized unto the Lord their God.

46 And it came to pass that they did establish again the church of God, throughout all the land.

47 Yea, and regulations were made concerning the law. And their "judges, and their chief judges were chosen.

48 And the people of Nephi began to "prosper again in the land, and began to multiply and to wax exceedingly strong again in the land. And they began to grow exceedingly rich.

49 But notwithstanding their riches, or their strength, or their prosperity, they were not lifted up in the pride of their eyes; neither were they "slow to remember the Lord their God; but they did humble themselves exceedingly before him.

50 Yea, they did remember how great things the Lord had done for them, that he had "delivered them from death, and from bonds, and from prisons, and from all manner of "afflictions, and he had "delivered them out of the hands of their enemies.

51 And they did pray unto the Lord their God continually, insomuch that the Lord did bless them, according to his word, so that they did wax strong and "prosper in the land.

52 And it came to pass that all these things were done. And "Helaman died, in the *thirty and fifth year of the reign of the judges over the people of Nephi.

CHAPTER 63

Shiblon and later Helaman take possession of the sacred records— Many Nephites travel to the land northward—Hagoth builds ships, which sail forth in the west sea—Moronihah defeats the Lamanites in battle.

40a Alma 45: 15 (15-16);
46: 10.

41a TG Adversity;
Affliction.

43a Hel. 4: 16 (10, 16).

b Alma 63: 15.

44a Alma 45: 21.

45a Alma 21: 17;
D&C 18: 44.

47a Mosiah 29: 39.

48a Alma 50: 20.

49a Alma 55: 31.

50a 2 Cor. 11: 26 (24-33).

b TG Adversity.

c TG Deliver,
Deliverance.

51a Gen. 26: 22.

TG Prosper.

52a His great career spans
Alma chapters 31-62.

AND it came to pass in the *commencement of the thirty and sixth year of the reign of the judges over the people of Nephi, that ^aShiblon took possession of those ^bsacred things which had been delivered unto Helaman by Alma.

2 And he was a just man, and he did walk uprightly before God; and he did observe to do good continually, to keep the commandments of the Lord his God; and also did his brother.

3 And it came to pass that ^cMoroni died also. And thus ended the thirty and sixth year of the reign of the judges.

4 And it came to pass that in the ^dthirty and seventh year of the reign of the judges, there was a large company of men, even to the amount of five thousand and four hundred men, with their wives and their children, departed out of the land of Zarahemla into the land which was ^enorthward.

5 And it came to pass that Hagoth, he being an ^fexceedingly curious man, therefore he went forth and built him an exceedingly large ship, on the borders of the land ^gBountiful, by the land Desolation, and launched it forth into the west sea, by the ^hnarrow neck which led into the land northward.

6 And behold, there were many of the Nephites who did enter therein and did sail forth with much provisions, and also many women and children; and they took their course northward. And thus ended the thirty and seventh year.

7 And in the thirty and eighth year, this man built ⁱother ships. And the first ship did also return, and many more people did enter

into it; and they also took much provisions, and set out again to the land northward.

8 And it came to pass that they were never heard of more. And we suppose that they were drowned in the depths of the sea. And it came to pass that one other ship also did sail forth; and whither she did go we know not.

9 And it came to pass that in this year there were many people who went forth into the land ^jnorthward. And thus ended the thirty and eighth year.

10 And it came to pass in the ^kthirty and ninth year of the reign of the judges, ^lShiblon died also, and Corianton had gone forth to the land northward in a ship, to carry forth provisions unto the people who had gone forth into that land.

11 Therefore it became expedient for ^mShiblon to confer those sacred things, before his death, upon the son of ⁿHelaman, who was called ^oHelaman, being called after the name of his father.

12 Now behold, all those ^pengravings which were in the possession of Helaman were written and sent forth among the children of men throughout all the land, save it were those parts which had been commanded by Alma should ^qnot go forth.

13 Nevertheless, these things were to be kept sacred, and ^rhanded down from one generation to another; therefore, in this year, they had been conferred upon Helaman, before the death of Shiblon.

14 And it came to pass also in this year that there were some dissenters who had gone forth unto the

63 1a Alma 38: 1 (1-2);
49: 30.
b Mosiah 1: 3;
Alma 37: 1 (1-12).
TC Sacred.
3a See Alma chapters
43-63 for his great
contributions.
4a Alma 22: 31; 46: 17;
Hel. 3: 3.

5a Hel. 3: 10 (10, 14).
b Alma 53: 3 (3-4);
Hel. 1: 23.
c Alma 22: 32; Morm. 2:
29; Ether 10: 20.
7a Hel. 3: 10.
9a Hel. 3: 12 (11-12);
6: 6.
10a Alma 31: 7.

11a Alma 63: 1.
b See heading to the
book of Helaman.
c Hel. 3: 37.
12a Alma 18: 36; 3 Ne.
1: 2.
b Alma 37: 27 (27-32).
13a Alma 37: 4.

[*56 B.C. †53 B.C. ‡53 B.C.]

Lamanites; and they were ^astirred up again to anger against the Nephites.

15 And also in this same year they came down with a numerous army to war against the people of ^aMoronihah, or against the army of Moronihah, in the which they were beaten

and driven back again to their own lands, suffering great loss.

16 And thus ended the thirty and ninth year of the reign of the judges over the people of Nephi.

17 And thus ended the account of ^aAlma, and Helaman his son, and also Shiblon, who was his son.

THE BOOK OF HELAMAN

An account of the Nephites. Their wars and contentions, and their dissensions. And also the prophecies of many holy prophets, before the coming of Christ, according to the records of Helaman, who was the son of Helaman, and also according to the records of his sons, even down to the coming of Christ. And also many of the Lamanites are converted. An account of their conversion. An account of the righteousness of the Lamanites, and the wickedness and abominations of the Nephites, according to the record of Helaman and his sons, even down to the coming of Christ, which is called the book of Helaman.

CHAPTER 1

Pahoran the second becomes chief judge and is murdered by Kishkumen—Pacumeni fills the judgment-seat—Coriantumr leads the Lamanite armies, takes Zarahemla, and slays Pacumeni—Moronihah defeats the Lamanites and retakes Zarahemla, and Coriantumr is slain.

AND now behold, it came to pass in the ^acommencement of the fortieth year of the reign of the judges over the people of Nephi, there began to be a serious difficulty among the people of the Nephites.

2 For behold, ^aPahoran had died, and gone the way of all the earth; therefore there began to be a serious contention concerning who should have the judgment-seat among the brethren, who were the sons of Pahoran.

3 Now these are their names who did contend for the judgment-seat, who did also cause the people to contend: Pahoran, Paanchi, and Pacumeni.

4 Now these are not all the sons of Pahoran (for he had many), but these are they who did contend for the judgment-seat; therefore, they did cause three ^adivisions among the people.

5 Nevertheless, it came to pass that Pahoran was appointed by the ^avoice of the people to be chief judge and a governor over the people of Nephi.

6 And it came to pass that Pacumeni, when he saw that he could not obtain the judgment-seat, he did ^aunite with the voice of the people.

7 But behold, Paanchi, and that part of the people that were desirous that he should be their governor, was exceedingly wroth; therefore,

14a Alma 51: 9; Hel. 4: 4.

15a Alma 62: 43.

17a Alma 1: 2 (1-2).

[HELAMAN]

1 2a Alma 50: 40.
4a Matt. 12: 25.

5a Mosiah 29: 11;

Alma 51: 7; Hel. 5: 2.

6a TG Unity.

he was about to ^aflatter away those people to rise up in rebellion against their brethren.

8 And it came to pass as he was about to do this, behold, he was taken, and was tried according to the ^avoice of the people, and condemned unto death; for he had raised up in rebellion and sought to destroy the ^bliberty of the people.

9 Now when those people who were desirous that he should be their governor saw that he was condemned unto death, therefore they were angry, and behold, they sent forth one ^aKishkumen, even to the judgment-seat of Pahoran, and murdered Pahoran as he sat upon the judgment-seat.

10 And he was pursued by the servants of Pahoran; but behold, so speedy was the flight of Kishkumen that no man could overtake him.

11 And he went unto those that sent him, and they all entered into a covenant, yea, ^aswearing by their everlasting Maker, that they would tell no man that Kishkumen had murdered Pahoran.

12 Therefore, Kishkumen was not known among the people of Nephi, for he was in disguise at the time that he murdered Pahoran. And Kishkumen and his band, who had covenanted with him, did mingle themselves among the people, in a manner that they all could not be found; but as many as were found were condemned unto ^adeath.

13 And now behold, Pacumeni was appointed, according to the ^avoice of the people, to be a chief judge and a governor over the people, to reign in the stead of his brother Pahoran; and it was according to his right. And all this was done in the fortieth year of the reign of the judges; and it had an end.

14 And it came to pass in the ^aforty

and first year of the reign of the judges, that the Lamanites had gathered together an innumerable army of men, and ^aarmed them with swords, and with cimeters and with bows, and with arrows, and with head-plates, and with breastplates, and with all manner of shields of every kind.

15 And they came down again that they might pitch battle against the Nephites. And they were led by a man whose name was ^aCoriantumr; and he was a descendant of Zarahemla; and he was a ^bdissenter from among the Nephites; and he was a large and a mighty man.

16 Therefore, the king of the Lamanites, whose name was Tubaloth, who was the son of ^aAmmoron, supposing that Coriantumr, being a mighty man, could stand against the Nephites, with his strength and also with his great ^bwisdom, inasmuch that by sending him forth he should gain power over the Nephites—

17 Therefore he did ^astir them up to anger, and he did gather together his armies, and he did appoint Coriantumr to be their leader, and did cause that they should march down to the land of Zarahemla to battle against the Nephites.

18 And it came to pass that because of so much contention and so much difficulty in the government, that they had not kept sufficient guards in the land of Zarahemla; for they had supposed that the Lamanites durst not come into the heart of their lands to attack that great city Zarahemla.

19 But it came to pass that Coriantumr did march forth at the head of his numerous host, and came upon the inhabitants of the city, and their march was with such exceedingly great speed that there

7a Mosiah 27: 8; Alma 50: 35; Hel. 2: 5; Ether 8: 2.

8a Alma 1: 14 (10-15).
b TG Liberty.

9a Hel. 2: 3.

11a Gen. 24: 3; Ether

8: 14 (13-14).

12a TG Capital Punishment.

13a Hel. 1: 5; 2: 2.

14a Alma 2: 12; 49: 6 (6, 24).

15a Hel. 1: 30.

b Alma 31: 8; 53: 8; Hel. 4: 8.

16a Alma 52: 3.

b Ezek. 28: 5 (4-5).

17a Alma 35: 10; 47: 1.

was no time for the Nephites to gather together their armies.

20 Therefore Coriantumr did cut down the watch by the entrance of the city, and did march forth with his whole army into the city, and they did slay every one who did oppose them, insomuch that they did take possession of the whole city.

21 And it came to pass that Pacumeni, who was the chief judge, did flee before Coriantumr, even to the walls of the city. And it came to pass that Coriantumr did smite him against the wall, insomuch that he died. And thus ended the days of Pacumeni.

22 And now when Coriantumr saw that he was in possession of the city of Zarahemla, and saw that the Nephites had fled before them, and were slain, and were taken, and were cast into prison, and that he had obtained the possession of the strongest hold in all the land, his heart ^atook courage insomuch that he was about to go forth against all the land.

23 And now he did not tarry in the land of Zarahemla, but he did march forth with a large army, even towards the city of ^aBountiful; for it was his determination to go forth and cut his way through with the sword, that he might obtain the north parts of the land.

24 And, supposing that their greatest strength was in the center of the land, therefore he did march forth, giving them no time to assemble themselves together save it were in small bodies; and in this manner they did fall upon them and cut them down to the earth.

25 But behold, this march of Coriantumr through the center of the land gave Moronihah great advantage over them, notwithstanding the greatness of the number of the Nephites who were slain.

26 For behold, Moronihah had

supposed that the Lamanites durst not come into the center of the land, but that they would attack the cities round about in the borders as they had hitherto done; therefore Moronihah had caused that their strong armies should maintain those parts round about by the borders.

27 But behold, the Lamanites were not frightened according to his desire, but they had come into the center of the land, and had taken the capital city which was the city of Zarahemla, and were marching through the most capital parts of the land, slaying the people with a great slaughter, both men, women, and children, taking possession of many cities and of many strongholds.

28 But when Moronihah had discovered this, he immediately sent forth Lehi with an army round about to ^ahead them before they should come to the land Bountiful.

29 And thus he did; and he did head them before they came to the land Bountiful, and gave unto them battle, insomuch that they began to retreat back towards the land of Zarahemla.

30 And it came to pass that Moronihah did head them in their retreat, and did give unto them battle, insomuch that it became an exceedingly bloody battle; yea, many were slain, and among the number who were slain ^aCoriantumr was also found.

31 And now, behold, the Lamanites could not retreat either way, neither on the north, nor on the south, nor on the east, nor on the west, for they were surrounded on every hand by the Nephites.

32 And thus had Coriantumr plunged the Lamanites into the midst of the Nephites, insomuch that they were in the power of the Nephites, and he himself was slain, and the Lamanites did ^ayield themselves into the hands of the Nephites.

22a tc Pride.

23a Alma 22: 29.

28a Alma 50: 34; 51: 29

(29-30).

30a Hel. 1: 15.

32a Hel. 4: 3.

[About 51 B.C.]

33 And it came to pass that Moronihah took possession of the city of Zarahemla again, and caused that the Lamanites who had been taken prisoners should depart out of the land in ^apeace.

34 And thus ended the forty and first year of the reign of the judges.

CHAPTER 2

Helaman the second becomes chief judge—Gadianton leads the band of Kishkumen — Helaman's servant slays Kishkumen, and the Gadianton band flees into the wilderness.

AND it came to pass in the ^aforty and second year of the reign of the judges, after Moronihah had established again peace between the Nephites and the Lamanites, behold there was no one to fill the judgment-seat; therefore there began to be a contention again among the people concerning who should fill the judgment-seat.

2 And it came to pass that ^aHelaman, who was the son of Helaman, was appointed to fill the judgment-seat, by the ^bvoice of the people.

3 But behold, ^aKishkumen, who had murdered Pahoran, did lay wait to destroy Helaman also; and he was upheld by his band, who had entered into a covenant that no one should know his wickedness.

4 For there was one ^aGadianton, who was exceedingly expert in many words, and also in his craft, to carry on the secret work of murder and of robbery; therefore he became the leader of the band of Kishkumen.

5 Therefore he did ^aflatter them, and also Kishkumen, that if they would place him in the judgment-seat he would grant unto those who belonged to his band that they should be placed in power and authority among the people; there-

fore Kishkumen sought to destroy Helaman.

6 And it came to pass as he went forth towards the judgment-seat to destroy Helaman, behold one of the servants of Helaman, having been out by night, and having obtained, through disguise, a knowledge of those plans which had been laid by this band to destroy Helaman—

7 And it came to pass that he met Kishkumen, and he gave unto him a sign; therefore Kishkumen made known unto him the object of his desire, desiring that he would conduct him to the judgment-seat that he might murder Helaman.

8 And when the servant of Helaman had known all the heart of Kishkumen, and how that it was his ^aobject to murder, and also that it was the object of all those who belonged to his band to murder, and to rob, and to gain power, (and this was their ^bsecret plan, and their combination) the servant of Helaman said unto Kishkumen: Let us go forth unto the judgment-seat.

9 Now this did please Kishkumen exceedingly, for he did suppose that he should accomplish his design; but behold, the servant of Helaman, as they were going forth unto the judgment-seat, did stab Kishkumen even to the heart, that he fell dead without a groan. And he ran and told Helaman all the things which he had seen, and heard, and done.

10 And it came to pass that Helaman did send forth to take this band of robbers and ^asecret murderers, that they might be executed according to the law.

11 But behold, when Gadianton had found that Kishkumen did not return he feared lest that he should be destroyed; therefore he caused that his band should follow him. And they took their flight out of

33a Alma 44: 15.

2 2a Hel. 3: 20.

b Hel. 1: 13.

3a Hel. 1: 9.

4a Hel. 3: 23; 6: 18
(18, 29).

5a Mosiah 27: 8; Alma

50: 35; Hel. 1: 7;

Ether 8: 2.

TG Flattery.

8a TG Conspiracy.

b 2 Ne. 10: 15; Moses

5: 31 (18-31).

TG Secret

Combinations.

10a Hel. 3: 23.

the land, by a secret way, into the wilderness; and thus when Helaman sent forth to take them they could nowhere be found.

12 And more of this Gadianton shall be spoken hereafter. And thus ended the forty and second year of the reign of the judges over the people of Nephi.

13 And behold, in the end of this book ye shall see that this ^aGadianton did prove the overthrow, yea, almost the entire destruction of the people of Nephi.

14 Behold I do not mean the end of the ^abook of Helaman, but I mean the end of the book of Nephi, from which I have taken all the account which I have written.

CHAPTER 3

Many Nephites migrate to the land northward—They build houses of cement and keep many records—Tens of thousands are converted and baptized—The word of God leads men to salvation—Nephi the son of Helaman fills the judgment seat.

AND now it came to pass in the ^aforty and third year of the reign of the judges, there was no contention among the people of Nephi save it were a little pride which was in the church, which did cause some little dissensions among the people, which affairs were settled in the ending of the forty and third year.

2 And there was no contention among the people in the forty and fourth year; neither was there much contention in the forty and fifth year.

3 And it came to pass in the [†]forty and sixth, yea, there was much contention and many dissensions; in the which there were an exceedingly great many who departed out of the land of Zarahemla, and went forth

unto the land ^anorthward to inherit the land.

4 And they did travel to an exceedingly great distance, insomuch that they came to ^alarge bodies of water and many rivers.

5 Yea, and even they did spread forth into all parts of the land, into whatever parts it had not been rendered desolate and without timber, because of the many inhabitants who had before inherited the land.

6 And now no part of the land was desolate, save it were for timber; but because of the greatness of the ^adestruction of the people who had before inhabited the land it was called ^bdesolate.

7 And there being but little timber upon the face of the land, nevertheless the people who went forth became exceedingly ^aexpert in the working of cement; therefore they did build houses of cement, in the which they did dwell.

8 And it came to pass that they did multiply and spread, and did go forth from the land southward to the land northward, and did spread insomuch that they began to cover the face of the whole earth, from the sea south to the sea north, from the sea ^awest to the sea east.

9 And the people who were in the land northward did dwell in ^atents, and in houses of cement, and they did suffer whatsoever tree should spring up upon the face of the land that it should grow up, that in time they might have timber to build their houses, yea, their cities, and their temples, and their ^bsynagogues, and their sanctuaries, and all manner of their buildings.

10 And it came to pass as timber was exceedingly scarce in the land northward, they did send forth much by the way of ^ashipping.

13a Hel. 6: 18; 3 Ne. 4: 1.

14a W of M 1: 9;

3 Ne. 5: 10.

3 3a Alma 63: 4.

4a Mosiah 8: 8; Alma 50: 29; Morm. 6: 4.

6a Mosiah 8: 8; 21: 26 (26-27).

b Alma 22: 31.

7a T & C Skill.

8a Alma 22: 27 (27, 32-33); Hel. 11: 20.

9a Gen. 25: 27; Ether 2: 13.

b Alma 16: 13.

10a Alma 63: 7 (5-8).

11 And thus they did enable the people in the land northward that they might build many cities, both of wood and of cement.

12 And it came to pass that there were many of the ^apeople of Ammon, who were Lamanites by birth, did also go forth into this land.

13 And now there are many ^arecords kept of the proceedings of this people, by many of this people, which are particular and very large, concerning them.

14 But behold, a ^hhundredth part of the proceedings of this people, yea, the account of the Lamanites and of the Nephites, and their wars, and contentions, and dissensions, and their preaching, and their prophecies, and their shipping and their building of ships, and their building of ^btemples, and of synagogues and their ^csanctuaries, and their righteousness, and their wickedness, and their murders, and their robbings, and their plundering, and all manner of abominations and whoredoms, cannot be contained in this work.

15 But behold, there are many books and many ^arecords of every kind, and they have been kept chiefly by the Nephites.

16 And they have been ^ahanded down from one generation to another by the Nephites, even until they have fallen into transgression and have been murdered, plundered, and hunted, and driven forth, and slain, and ^bscattered upon the face of the earth, and mixed with the Lamanites until they are ^cno more called the Nephites, becoming wicked, and wild, and ferocious, yea, even becoming Lamanites.

17 And now I return again to mine account; therefore, what I have spoken had passed after there had

been great contentions, and disturbances, and wars, and dissensions, among the people of Nephi.

18 The forty and sixth year of the reign of the judges ended;

19 And it came to pass that there was still great contention in the land, yea, even in the ^{*}forty and seventh year, and also in the forty and eighth year.

20 Nevertheless ^aHelaman did fill the judgment-seat with justice and equity; yea, he did observe to keep the statutes, and the judgments, and the commandments of God; and he did do that which was right in the sight of God continually; and he did walk after the ways of his father, inasmuch that he did prosper in the land.

21 And it came to pass that he had two sons. He gave unto the eldest the name of ^aNephi, and unto the youngest, the name of ^bLehi. And they began to grow up unto the Lord.

22 And it came to pass that the wars and contentions began to cease, in a small degree, among the people of the Nephites, in the latter end of the forty and eighth year of the reign of the judges over the people of Nephi.

23 And it came to pass in the [†]forty and ninth year of the reign of the judges, there was continual peace established in the land, all save it were the ^asecret combinations which ^bGadianon the robber had established in the more settled parts of the land, which at that time were not known unto those who were at the head of government; therefore they were not destroyed out of the land.

24 And it came to pass that in this same year there was exceedingly great prosperity in the church, inasmuch that there were thousands who did ^ajoin themselves unto the

12a Alma 27: 26; 63: 9
(4-9); Hel. 6: 6.

13a W of M 1: 3 (1-11).

14a 3 Ne. 5: 8; 26: 6
(6-11).

b 2 Ne. 5: 16; Jacob
1: 17; 3 Ne. 11: 1.

c Alma 23: 2.

15a 3 Ne. 5: 9; 4 Ne. 1: 48.

16a 1 Ne. 5: 18 (16-19);

Alma 37: 4.

b Ezek. 36: 19 (16-20).

c Alma 45: 13 (12-14).

20a Hel. 2: 2.

21a Hel. 4: 14; 5: 5;

3 Ne. 1: 2.

b Hel. 3: 37.

23a 2 Ne. 10: 15; Hel.

2: 10 (8-10); 7: 25

(4-5, 21, 25).

b Hel. 2: 4; 6: 18.

24a Mosiah 25: 23.

church and were baptized unto repentance.

25 And so great was the prosperity of the church, and so many the blessings which were poured out upon the people, that even the high priests and the teachers were themselves astonished beyond measure.

26 And it came to pass that the work of the Lord did prosper unto the baptizing and uniting to the church of God, many souls, yea, even tens of thousands.

27 Thus we may see that the Lord is merciful unto all who will, in the sincerity of their hearts, call upon his holy name.

28 Yea, thus we see that the ^agate of heaven is open unto ^ball, even to those who will believe on the name of Jesus Christ, who is the Son of God.

29 Yea, we see that whosoever will may lay hold upon the ^aword of God, which is ^bquick and powerful, which shall ^cdivide asunder all the cunning and the snares and the wiles of the devil, and lead the man of Christ in a strait and ^dnarrow course across that everlasting ^egulf of misery which is prepared to engulf the wicked—

30 And land their souls, yea, their immortal souls, at the ^aright hand of God in the kingdom of heaven, to sit down with Abraham, and Isaac, and with Jacob, and with all our holy fathers, to go no more out.

31 And in this year there was continual rejoicing in the land of Zarahemla, and in all the regions round about, even in all the land which was possessed by the Nephites.

32 And it came to pass that there was peace and exceedingly great joy

in the remainder of the forty and ninth year; yea, and also there was continual peace and great joy in the fiftieth year of the reign of the judges.

33 And in the ^afifty and first year of the reign of the judges there was peace also, save it were the pride which began to enter into the church—not into the church of God, but into the hearts of the people who ^aprofessed to belong to the church of God—

34 And they were lifted up in ^apride, even to the persecution of many of their brethren. Now this was a great evil, which did cause the more humble part of the people to suffer great persecutions, and to wade through much affliction.

35 Nevertheless they did ^afast and ^bpray oft, and did wax stronger and stronger in their ^chumility, and firmer and firmer in the faith of Christ, unto the filling their souls with joy and consolation, yea, even to the ^dpurifying and the ^esanctification of their hearts, which sanctification cometh because of their ^fyielding their hearts unto God.

36 And it came to pass that the fifty and second year ended in peace also, save it were the exceedingly great pride which had gotten into the hearts of the people; and it was because of their exceedingly great ^ariches and their prosperity in the land; and it did grow upon them from day to day.

37 And it came to pass in the [†]fifty and third year of the reign of the judges, ^aHelaman died, and his eldest son ^bNephi began to reign in his stead. And it came to pass that he did fill the judgment-seat with justice and equity; yea, he did keep

28a Isa. 26: 2.

b Acts 10: 28 (9-35, 44); Rom. 2: 11 (10-11).

29a Micah 2: 7; Jacob 2: 8; D&C 11: 2; 33: 1. TG Gospel.

b Heb. 4: 12; D&C 27: 1.

c D&C 6: 2.

d 2 Ne. 9: 41; 33: 9.

e 1 Ne. 12: 18; 15: 28 (28-30).

30a Matt. 25: 34 (31-46).

33a D&C 112: 26.

34a TG Pride.

35a TG Fasting.

b TG Prayer.

c TG Humility.

d TG Cleanliness;

Purification; Purity.

e TG Sanctification.

f 2 Chr. 30: 8; Rom. 6: 13 (12-14).

TG Submissiveness; Teachable.

36a TG Treasure.

37a Alma 63: 11; Hel. 16: 25.

b Hel. 3: 21; 5: 1.

the commandments of God, and did walk in the ways of his father.

CHAPTER 4

Nephite dissenters and the Lamanites join forces and take the land of Zarahemla—The Nephites' defeats come because of their wickedness—The Church dwindles and the people become weak like the Lamanites.

AND it came to pass in the *fifty and fourth year there were many dissensions in the church, and there was also a ^acontention among the people, insomuch that there was much bloodshed.

2 And the rebellious part were slain and driven out of the land, and they did go unto the king of the Lamanites.

3 And it came to pass that they did endeavor to stir up the Lamanites to ^awar against the Nephites; but behold, the Lamanites were ^bexceedingly afraid, insomuch that they would not hearken to the words of those dissenters.

4 But it came to pass in the fifty and sixth year of the reign of the judges, there were ^adissenters who went up from the Nephites unto the Lamanites; and they succeeded with those others in ^bstirring them up to anger against the Nephites; and they were all that year preparing for war.

5 And in the †fifty and seventh year they did come down against the Nephites to battle, and they did commence the work of death; yea, insomuch that in the fifty and eighth year of the reign of the judges they succeeded in obtaining ^apossession of the land of Zarahemla; yea, and also all the lands, even unto the land which was near the land Bountiful.

6 And the Nephites and the armies

of Moronihah were driven even into the land of Bountiful;

7 And there they did fortify against the Lamanites, from the west sea, even unto the east; it being a ^aday's journey for a Nephite, on the line which they had fortified and stationed their armies to defend their north country.

8 And thus those ^adissenters of the Nephites, with the help of a numerous army of the Lamanites, had obtained all the possession of the Nephites which was in the land southward. And all this was done in the fifty and eighth and ninth years of the reign of the judges.

9 And it came to pass in the sixtieth year of the reign of the judges, Moronihah did succeed with his armies in obtaining many parts of the land; yea, they regained many cities which had fallen into the hands of the Lamanites.

10 And it came to pass in the ‡sixty and first year of the reign of the judges they succeeded in regaining even the half of all their possessions.

11 Now this great loss of the Nephites, and the great slaughter which was among them, ^awould not have happened had it not been for their ^bwickedness and their abomination which was among them; yea, and it was among those also who professed to belong to the church of God.

12 And it was because of the ^apride of their hearts, because of their exceeding ^briches, yea, it was because of their oppression to the ^cpoor, withholding their food from the hungry, withholding their clothing from the naked, and smiting their humble brethren upon the cheek, making a ^dmock of that which was sacred, denying the spirit of prophecy and of revelation, murdering, plundering, lying, stealing,

4 1a 3 Ne. 11: 29.

3a Hel. 11: 24.

b Hel. 1: 32 (30-33).

4a Hel. 5: 17.

b Alma 63: 14.

5a Hel. 5: 16, 52.

7a Alma 22: 32.

8a Hel. 1: 15.

11a D&C 82: 10.

b Mosiah 27: 13.

12a Obad. 1: 3 (3-4); 2 Ne.

20: 33; D&C 101: 42.

b 1 Tim. 6: 17; 2 Ne.

9: 42; 3 Ne. 6: 12

(10-16).

c Ezek. 18: 12;

Zech. 7: 10; D&C 42:

30 (30-39, 71).

d TG Mocking; Sacrilege.

[*38 B.C. †35 B.C. ‡31 B.C.]

committing adultery, rising up in great contentions, and deserting away into the land of Nephi, among the Lamanites—

13 And because of this their great wickedness, and their ^aboastings in their own strength, they were left in their own strength; therefore they did not prosper, but were afflicted and smitten, and driven before the Lamanites, until they had lost possession of almost all their lands.

14 But behold, Moronihah did ^apreach many things unto the people because of their iniquity, and also ^bNephi and Lehi, who were the sons of Helaman, did preach many things unto the people, yea, and did prophesy many things unto them concerning their iniquities, and what should come unto them if they did not repent of their sins.

15 And it came to pass that they did repent, and inasmuch as they did repent they did begin to prosper.

16 For when Moronihah saw that they did repent he did venture to ^alead them forth from place to place, and from city to city, even until they had regained the one-half of their property and the one-half of all their lands.

17 And thus ended the sixty and first year of the reign of the judges.

18 And it came to pass in the ^asixty and second year of the reign of the judges, that Moronihah could obtain no more possessions over the Lamanites.

19 Therefore they did abandon their design to obtain the remainder of their lands, for so numerous were the Lamanites that it became impossible for the Nephites to obtain more power over them; therefore Moronihah did employ all his armies in maintaining those parts which he had taken.

20 And it came to pass, because of the greatness of the number of the Lamanites the Nephites were in great fear, lest they should be overpowered, and trodden down, and slain, and destroyed.

21 Yea, they began to remember the ^aprophecies of Alma, and also the ^bwords of Mosiah; and they saw that they had been a ^cstiffnecked people, and that they had set at ^dnaught the commandments of God;

22 And that they had altered and trampled under their feet the ^alaws of Mosiah, or that which the Lord commanded him to give unto the people; and they saw that their laws had become corrupted, and that they had become a wicked people, insomuch that they were wicked even like unto the Lamanites.

23 And because of their iniquity the church had begun to ^adwindle; and they began to disbelieve in the spirit of prophecy and in the spirit of revelation; and the judgments of God did stare them in the face.

24 And they saw that they had become ^aweak, like unto their brethren, the Lamanites, and that the Spirit of the Lord did no more preserve them; yea, it had withdrawn from them because the Spirit of the Lord doth not ^bdwell in ^cunholy ^dtemples—

25 Therefore the Lord did cease to preserve them by his miraculous and matchless power, for they had fallen into a state of ^aunbelief and awful wickedness; and they saw that the Lamanites were exceedingly more numerous than they, and except they should ^bcleave unto the Lord their God they must unavoidably perish.

26 For behold, they saw that the strength of the Lamanites was as

13a Ezek. 35: 13.
 TG Boasting; Trust Not
 in the Arm of Flesh.
 14a Hel. 5: 17 (14-20).
 b Hel. 3: 21.
 16a Alma 62: 43.
 21a Alma 5: 53 (1-62).
 b Mosiah 29: 27.

c TG Stiffneckedness.
 d Prov. 1: 25.
 22a Alma 1: 1.
 23a TG Apostasy.
 24a Jer. 46: 15 (15-17);
 Mosiah 1: 13.
 b TG Holy Ghost, Loss of.
 c Mosiah 2: 37; Alma

7: 21; 34: 36.
 d TG Temple.
 25a TG Unbelief,
 Unbelievers.
 b Josh. 23: 8; Jacob
 6: 5; D&C 11: 19.
 [*30 B.C.]

great as their strength, even man for man. And thus had they fallen into this great transgression; yea, thus had they become ^aweak, because of their transgression, in the space of ^bnot many years.

CHAPTER 5

Nephi and Lehi devote themselves to preaching—Their names invite them to pattern their lives after their forebears—Christ redeems those who repent—Nephi and Lehi make many converts and are imprisoned, and fire encircles them—A cloud of darkness overshadows three hundred people—The earth shakes and a voice commands men to repent—Nephi and Lehi converse with angels, and the multitude are encircled by fire.

AND it came to pass that in this ^asame year, behold, ^aNephi ^bdelivered up the judgment-seat to a man whose name was ^cCezoram.

2 For as their laws and their governments were established by the ^avoice of the people, and they who ^bchose evil were ^cmore numerous than they who chose good, therefore they were ^dripening for destruction, for the laws had become corrupted.

3 Yea, and this was not all; they were ^astiffnecked people, insomuch that they could not be governed by the law nor justice, save it were to their destruction.

4 And it came to pass that Nephi had become weary because of their iniquity; and he yielded up the judgment-seat, and took it upon him to preach the word of God all the remainder of his days, and his brother Lehi also, all the remainder of his days;

5 For they remembered the words which their ^afather Helaman spake unto them. And these are the words which he spake:

6 Behold, my sons, I desire that ye should remember to keep the commandments of God; and I would that ye should declare unto the people these words. Behold, I have given unto you the names of our first ^aparents who came out of the land of Jerusalem; and this I have done that when you remember your names ye may remember them; and when ye remember them ye may remember their works; and when ye remember their works ye may know how that it is said, and also written, that they were ^bgood.

7 Therefore, my sons, I would that ye should do that which is good, that it may be said of you, and also written, even as it has been said and written of them.

8 And now my sons, behold I have somewhat more to desire of you, which desire is, that ye may not do these things that ye may boast, but that ye may do these things to lay up for yourselves a ^atreasure in heaven, yea, which is eternal, and which fadeth not away; yea, that ye may have that ^bprecious gift of eternal life, which we have reason to suppose hath been given to our fathers.

9 O remember, remember, my sons, the ^awords which king Benjamin spake unto his people; yea, remember that there is no other way nor means whereby man can be saved, only through the ^aatonement blood of Jesus Christ, who shall come; yea, remember that he cometh to ^aredeem the ^aworld.

26a Ezek. 19: 8 (6-9).

TC Weak; Weaker.

b Alma 46: 8; Hel. 6: 32; 7: 6; 11: 26; 12: 2.

5 1a Hel. 3: 37.

b Alma 4: 20 (15-20).

c Hel. 6: 15.

2a Mosiah 29: 25 (25-27); Hel. 1: 5 (3-5, 13).

b Alma 10: 19.

c 4 Ne. 1: 40.

d Hel. 6: 40; 10: 11;

D&C 18: 6; 61: 31.

3a TC Stiffneckedness.

5a Hel. 3: 21 (21, 37).

6a 1 Ne. 1: 4 (1, 4).

b 2 Ne. 4: 12; 33: 3 (1-15); Jacob 1: 10 (9-12).

8a Hel. 8: 25; 3 Ne.

13: 20 (19-21).

TC Treasure.

b 1 Ne. 15: 36.

9a Mosiah 2: 9.

b Mosiah 3: 18; 4: 2.

TC Jesus Christ, Atonement through.

c TC Jesus Christ,

Redeemer.

d TC World.

10 And remember also the words which Amulek spake unto Zeezrom, ^ain the city of Ammonihah; for he said unto him that the Lord surely should come to redeem his people, but that he should not come to redeem them in their sins, but to redeem them from their sins.

11 And he hath power given unto him from the Father to redeem them from their sins because of repentance; therefore he hath ^asent his angels to declare the tidings of the conditions of repentance, which bringeth unto the power of the Redeemer, unto the salvation of their souls.

12 And now, my sons, remember, remember that it is upon the ^arock of our Redeemer, who is Christ, the Son of God, that ye must build your ^bfoundation; that when the devil shall send forth his mighty winds, yea, his shafts in the whirlwind, yea, when all his hail and his mighty ^cstorm shall beat upon you, it shall have no power over you to drag you down to the gulf of misery and endless wo, because of the rock upon which ye are built, which is a sure foundation, a foundation whereon if men build they cannot fall.

13 And it came to pass that these were the words which Helaman ^ataught to his sons; yea, he did teach them many things which are not written, and also many things which are written.

14 And they did remember his words; and therefore they went forth, keeping the commandments of God, to teach the word of God among all the people of Nephi, beginning at the city Bountiful;

15 And from thenceforth to the

city of Gid; and from the city of Gid to the city of Mulek;

16 And even from one city to another, until they had gone forth ^aamong all the people of Nephi who were in the land southward; and from thence into the land of Zarahemla, among the Lamanites.

17 And it came to pass that they did ^apreach with great ^bpower, insomuch that they did confound many of those ^cdissenters who had gone over from the Nephites, insomuch that they came forth and did confess their sins and were baptized unto repentance, and immediately returned to the Nephites to endeavor to repair unto them the wrongs which they had done.

18 And it came to pass that Nephi and Lehi did preach unto the Lamanites with such great power and authority, for they had power and authority given unto them that they might ^aspeak, and they also had what they should speak given unto them—

19 Therefore they did speak unto the great astonishment of the Lamanites, to the convincing them, insomuch that there were eight thousand of the Lamanites who were in the land of Zarahemla and round about ^abaptized unto repentance, and were convinced of the ^bwickedness of the ^ctraditions of their fathers.

20 And it came to pass that Nephi and Lehi did proceed from thence to go to the ^aland of Nephi.

21 And it came to pass that they were taken by an army of the Lamanites and cast into ^aprison; yea, even in that same prison in which Ammon and his brethren were cast by the servants of Limhi.

10a Alma 11: 34.

11a Alma 13: 24 (24-25); 39: 19.

12a Ps. 71: 3; Matr. 7: 24 (24-27); D&C 6: 34; Moses 7: 53.

TC Cornerstone; Rock.

b Isa. 28: 16 (14-17); Jacob 4:16.

c Alma 26: 6; 3 Ne.

14: 25 (25, 27).

13a Mosiah 1: 4; Alma 18: 36; 36: 1; Moses 6: 58.

16a Hel. 4: 5.

17a Hel. 4: 14.

b TC Teaching with the Spirit.

c Hel. 4: 4 (2, 4).

18a D&C 24: 6; 100: 5

(5-8). TC Prophets, Mission of.

19a TC Missionary Work.

b Mal. 2: 6.

c Hel. 15: 4.

20a Alma 22: 1.

21a Mosiah 7: 7 (6-8);

21: 23 (22-24).

22 And after they had been cast into prison many days without food, behold, they went forth into the prison to take them that they might slay them.

23 And it came to pass that Nephi and Lehi were encircled about ^aas if by ^bfire, even insomuch that they durst not lay their hands upon them for fear lest they should be burned. Nevertheless, Nephi and Lehi were not burned; and they were as standing in the midst of fire and were not burned.

24 And when they saw that they were encircled about with a ^apillar of fire, and that it burned them not, their hearts did take courage.

25 For they saw that the Lamanites durst not lay their hands upon them; neither durst they come near unto them, but stood as if they were struck dumb with amazement.

26 And it came to pass that Nephi and Lehi did stand forth and began to speak unto them, saying: ^aFear not, for behold, it is God that has shown unto you this marvelous thing, in the which is shown unto you that ye cannot lay your hands on us to slay us.

27 And behold, when they had said these words, the earth shook exceedingly, and the walls of the prison did shake as if they were about to tumble to the earth; but behold, they did not fall. And behold, they that were in the prison were Lamanites and Nephites who were dissenters.

28 And it came to pass that they were overshadowed with a cloud of ^adarkness, and an awful solemn fear came upon them.

29 And it came to pass that there came a ^avoice as if it were above the cloud of darkness, saying: Repent ye, repent ye, and seek no more to

destroy my ^bservants whom I have sent unto you to declare good tidings.

30 And it came to pass when they heard this ^avoice, and beheld that it was not a voice of thunder, neither was it a voice of a great tumultuous noise, but behold, it was a ^bstill voice of perfect mildness, as if it had been a whisper, and it did pierce even to the very soul—

31 And notwithstanding the mildness of the voice, behold the earth shook exceedingly, and the walls of the prison trembled again, as if it were about to tumble to the earth; and behold the cloud of darkness, which had overshadowed them, did not disperse—

32 And behold the voice came again, saying: ^aRepent ye, repent ye, for the kingdom of heaven is at hand; and seek no more to destroy my servants. And it came to pass that the earth shook again, and the walls trembled.

33 And also again the third time the voice came, and did speak unto them marvelous words which ^acannot be uttered by man; and the walls did tremble again, and the earth shook as if it were about to divide asunder.

34 And it came to pass that the Lamanites could not flee because of the cloud of darkness which did overshadow them; yea, and also they were immovable because of the fear which did come upon them.

35 Now there was one among them who was a Nephite by birth, who had once belonged to the church of God but had dissented from them.

36 And it came to pass that he turned him about, and behold, he saw through the cloud of darkness the faces of Nephi and Lehi; and behold, they did ^ashine exceedingly,

23a Ex. 24: 17;
D&C 137: 2.

b Ex. 3: 2; Dan. 3: 25
(25, 27).

24a Ex. 14: 24; 1 Ne. 1: 6;
D&C 29: 12; JS-H 1: 16.
TG Protection, Divine.

26a Dan. 10: 12.

28a Ex. 14: 20.

29a Deut. 4: 33; 3 Ne.

11: 3 (3-14).

b TG Servant.

30a Moses 1: 25.

b 1 Kgs. 19: 12;

D&C 85: 6 (6-7).

32a Matt. 3: 2 (2-3);

Alma 7: 9; 9: 25

(25-26).

33a Rom. 8: 26.

36a Ex. 34: 29 (29-35);

Acts 6: 15.

even as the faces of angels. And he beheld that they did lift their eyes to heaven; and they were in the attitude as if talking or lifting their voices to some being whom they beheld.

37 And it came to pass that this man did cry unto the multitude, that they might turn and look. And behold, there was power given unto them that they did turn and look; and they did behold the faces of Nephi and Lehi.

38 And they said unto the man: Behold, what do all these things mean, and who is it with whom these men do converse?

39 Now the man's name was Aminadab. And Aminadab said unto them: They do converse with the angels of God.

40 And it came to pass that the Lamanites said unto him: "What shall we do, that this cloud of darkness may be removed from overshadowing us?"

41 And Aminadab said unto them: You must ^arepent, and cry unto the voice, even until ye shall have ^bfaith in Christ, who was taught unto you by Alma, and ^cAmulek, and ^dZeezrom; and when ye shall do this, the cloud of darkness shall be removed from overshadowing you.

42 And it came to pass that they all did begin to cry unto the voice of him who had shaken the earth; yea, they did cry even until the cloud of darkness was dispersed.

43 And it came to pass that when they cast their eyes about, and saw that the cloud of darkness was dispersed from overshadowing them, behold, they saw that they were ^aencircled about, yea every soul, by a pillar of fire.

44 And ^aNephi and ^bLehi were in the midst of them; yea, they were encircled about; yea, they were as

if in the midst of a flaming fire, yet it did harm them not, neither did it take hold upon the walls of the prison; and they were filled with that ^cjoy which is unspeakable and full of glory.

45 And behold, the ^aHoly Spirit of God did come down from heaven, and did enter into their hearts, and they were filled as if with fire, and they could ^bspeak forth marvelous words.

46 And it came to pass that there came a voice unto them, yea, a pleasant voice, as if it were a whisper, saying:

47 ^aPeace, peace be unto you, because of your faith in my Well Beloved, who was from the foundation of the world.

48 And now, when they heard this they cast up their eyes as if to behold from whence the voice came; and behold, they saw the ^aheavens open; and angels came down out of heaven and ministered unto them.

49 And there were about three hundred souls who saw and heard these things; and they were bidden to go forth and marvel not, neither should they doubt.

50 And it came to pass that they did go forth, and did minister unto the people, declaring throughout all the regions round about all the things which they had heard and seen, insomuch that the more part of the Lamanites were ^aconvinced of them, because of the greatness of the evidences which they had received.

51 And as many as were ^aconvinced did lay down their weapons of war, and also their hatred and the tradition of their fathers.

52 And it came to pass that they did ^ayield up unto the Nephites the lands of their possession.

40a Acts 2: 37 (37-39).

41a TG Repentance.

b TG Faith.

c Alma 31: 6 (5-38).

43a 3 Ne. 17: 24; 19: 14.

44a Hel. 6: 6.

b Hel. 11: 19.

c TG Joy.

45a 3 Ne. 9: 20; 19: 14
(13-14); Ether 12: 14.

b TG Holy Ghost, Gifts
of.

47a TG Peace of God.

48a Acts 7: 56 (55-56);

1 Ne. 1: 8.

50a Ether 12: 14.

51a Alma 31: 5.

52a Hel. 4: 5 (5, 18-19).

[About 30 B.C.]

CHAPTER 6

The righteous Lamanites preach to the wicked Nephites—Both peoples prosper during an era of peace and plenty—Lucifer, the author of sin, guides the Gadianton robbers in their murders and wickedness—They take over the Nephite government.

AND it came to pass that when the sixty and second year of the reign of the judges *had ended, all these things had happened and the Lamanites had become, the more part of them, a righteous people, insomuch that their *righteousness did exceed that of the Nephites, because of their firmness and their steadiness in the faith.

2 For behold, there were many of the Nephites who had become *hardened and impenitent and grossly wicked, insomuch that they did reject the word of God and all the preaching and prophesying which did come among them.

3 Nevertheless, the people of the church did have great joy because of the conversion of the Lamanites, yea, because of the church of God, which had been established among them. And they did *fellowship one with another, and did rejoice one with another, and did have great joy.

4 And it came to pass that many of the Lamanites did come down into the land of Zarahemla, and did declare unto the people of the Nephites the manner of their *conversion, and did exhort them to faith and repentance.

5 Yea, and many did *preach with exceedingly great power and authority, unto the bringing down many of them into the depths of humil-

ity, to be the humble followers of God and the Lamb.

6 And it came to pass that many of the Lamanites did go into the land northward; and also *Nephi and *Lehi went into the *land northward, to preach unto the people. And thus ended the sixty and third year.

7 And behold, there was peace in all the land, insomuch that the Nephites did go into whatsoever part of the land they would, whether among the Nephites or the Lamanites.

8 And it came to pass that the Lamanites did also go whithersoever they would, whether it were among the Lamanites or among the Nephites; and thus they did have free intercourse one with another, to *buy and to sell, and to get gain, according to their desire.

9 And it came to pass that they became exceedingly rich, both the Lamanites and the Nephites; and they did have an exceeding plenty of *gold, and of silver, and of all manner of precious metals, both in the land south and in the land north.

10 Now the land south was called *Lehi, and the land north was called *Mulek, which was after the *son of Zedekiah; for the Lord did bring Mulek into the land north, and Lehi into the land south.

11 And behold, there was all manner of gold in both these lands, and of silver, and of precious ore of every kind; and there were also curious workmen, who did *work all kinds of ore and did refine it; and thus they did become rich.

12 They did raise grain in abundance, both in the north and in the south; and they did flourish exceedingly, both in the north and in the

6 1a Hel. 13: 1.

2a Rom. 1: 28 (28-32);

Hel. 6: 21.

TG Hardheartedness.

3a TG Fellowshiping.

4a TG Conversion,

Convert.

5a 1 Ne. 15: 20;

Alma 48: 20.

6a Hel. 7: 1.

b Hel. 5: 44 (36-44);

11: 19.

c Alma 63: 9 (4-9);

Hel. 3: 12 (11-12).

8a 3 Ne. 6: 11.

9a 1 Ne. 18: 25; 2 Ne.

5: 15 (14-16);

Jacob 2: 12 (12-13);

Ether 9: 17; 10: 23

(12, 23).

10a Alma 50: 25.

b Omni 1: 14; Mosiah

25: 2 (2-4);

Hel. 8: 21.

c Jer. 39: 6; 52: 10;

Ezek. 17: 22 (22-23);

Alma 22: 31.

11a TG Industry.

south. And they did multiply and wax exceedingly strong in the land. And they did raise many flocks and herds, yea, many fatlings.

13 Behold their women did toil and spin, and did ^amake all manner of ^bcloth, of fine-twined linen and cloth of every kind, to clothe their nakedness. And thus the sixty and fourth year did pass away in peace.

14 And in the *sixty and fifth year they did also have great joy and peace, yea, much preaching and many prophecies concerning that which was to come. And thus passed away the sixty and fifth year.

15 And it came to pass that in the †sixty and sixth year of the reign of the judges, behold, ^aCezoram was murdered by an unknown hand as he sat upon the judgment-seat. And it came to pass that in the same year, that his son, who had been appointed by the people in his stead, was also murdered. And thus ended the sixty and sixth year.

16 And in the ‡commencement of the sixty and seventh year the people began to grow exceedingly wicked again.

17 For behold, the Lord had blessed them so long with the ^ariches of the world that they had not been stirred up to anger, to wars, nor to bloodshed; therefore they began to set their hearts upon their riches; yea, they began to seek to get gain that they might be lifted up one above another; therefore they began to commit ^bsecret murders, and to rob and to plunder, that they might get gain.

18 And now behold, those murderers and plunderers were a band who had been formed by Kishkumen and ^aGadianton. And now it had come to pass that there were many, even among the Nephites, of

Gadianton's band. But behold, they were more numerous among the more wicked part of the Lamanites. And they were called Gadianton's robbers and murderers.

19 And it was they who did murder the chief judge ^aCezoram, and his son, while in the judgment-seat; and behold, they were not found.

20 And now it came to pass that when the Lamanites found that there were robbers among them they were exceedingly sorrowful; and they did use every means in their power to destroy them off the face of the earth.

21 But behold, Satan did stir up the ^ahearts of the more part of the Nephites, insomuch that they did unite with those bands of robbers, and did enter into their covenants and their oaths, that they would protect and preserve one another in whatsoever difficult circumstances they should be placed, that they should not suffer for their murders, and their plunderings, and their ^bstealings.

22 And it came to pass that they did have their signs, yea, their ^asecret signs, and their ^bsecret words; and this that they might distinguish a brother who had entered into the covenant, that whatsoever wickedness his brother should do he should not be injured by his brother, nor by those who did belong to his band, who had taken this covenant.

23 And thus they might murder, and plunder, and steal, and commit ^awhoredoms and all manner of wickedness, contrary to the laws of their country and also the laws of their God.

24 And whosoever of those who belonged to their band should reveal unto the world of their ^awickedness and their abominations, should be

13a TG Art.
 b Mosiah 10: 5;
 Alma 1: 29.
 15a Hel. 5: 1; 6: 19.
 17a TG Treasure.
 b 3 Ne. 6: 23; 9: 9.

18a Hel. 2: 4 (4, 12-13, 23).
 19a Hel. 6: 15.
 21a Hel. 6: 2.
 b TG Stealing.
 22a Alma 37: 27.
 TG Secret

Combinations.
 b Hel. 11: 2; 3 Ne. 3: 7.
 23a TG Whoredom.
 24a TG Wickedness.

[*27 B.C. †26 B.C. ‡25 B.C.]

tried, not according to the laws of their country, but according to the laws of their wickedness, which had been given by Gadianton and Kishkumen.

25 Now behold, it is these secret ^aoaths and covenants which Alma commanded his son should not go forth unto the world, lest they should be a means of bringing down the people unto destruction.

26 Now behold, those ^asecret oaths and covenants did not come forth unto Gadianton from the ^brecords which were delivered unto Helaman; but behold, they were put into the heart of ^cGadianton by that ^asame being who did entice our first parents to partake of the forbidden fruit—

27 Yea, that same being who did plot with ^aCain, that if he would murder his brother Abel it should not be known unto the world. And he did plot with Cain and his followers from that time forth.

28 And also it is that same being who put it into the hearts of the people to ^abuild a tower sufficiently high that they might get to heaven. And it was that same being who led on the people who came from that tower into this land; who spread the works of darkness and abominations over all the face of the land, until he dragged the people down to an ^bentire destruction, and to an everlasting hell.

29 Yea, it is that same being who put it into the heart of ^aGadianton to still carry on the work of darkness, and of secret murder; and he has brought it forth from the beginning of man even down to this time.

30 And behold, it is he who is the ^aauthor of all sin. And behold, he doth carry on his works of darkness

and secret murder, and doth hand down their plots, and their oaths, and their covenants, and their plans of awful wickedness, from generation to generation according as he can get hold upon the hearts of the children of men.

31 And now behold, he had got great hold upon the hearts of the Nephites; yea, insomuch that they had become exceedingly wicked; yea, the more part of them had turned out of the ^away of righteousness, and did ^btrample under their feet the commandments of God, and did turn unto their own ways, and did build up unto themselves ^cidols of their gold and their silver.

32 And it came to pass that all these iniquities did come unto them in the space of ^anot many years, insomuch that a more part of it had come unto them in the sixty and seventh year of the reign of the judges over the people of Nephi.

33 And they did grow in their iniquities in the ^asixty and eighth year also, to the great sorrow and lamentation of the righteous.

34 And thus we see that the ^aNephites did begin to dwindle in unbelief, and grow in wickedness and abominations, while the Lamanites began to grow exceedingly in the knowledge of their God; yea, they did begin to keep his statutes and commandments, and to walk in truth and uprightness before him.

35 And thus we see that the Spirit of the Lord began to ^awithdraw from the Nephites, because of the wickedness and the hardness of their hearts.

36 And thus we see that the Lord began to pour out his ^aSpirit upon the Lamanites, because of their easi-

25a Alma 37: 29 (27-32).

26a 3 Ne. 3: 9; Ether 8: 9 (9-19); Moses 5: 29 (29, 49-52).

b 3 Ne. 6: 28.

c Hel. 8: 28.

d Moses 4: 6 (6-12).

27a Moses 5: 25 (18-33).

28a Gen. 11: 4 (1-4);

Ether 1: 3.

b Ether 8: 21 (9, 15-25).

29a Hel. 2: 4 (4-13).

30a Alma 5: 40 (39-42);

Moro. 7: 12 (12, 17);

Moses 4: 4.

31a Gen. 6: 12; 2 Ne. 28: 11.

b 1 Ne. 19: 7.

c Judg. 2: 17;

2 Ne. 9: 37; Alma 7: 6.

32a Alma 46: 8; Hel.

4: 26; 7: 6; 11: 26.

34a Moro. 9: 20.

35a Matt. 13: 15; Mosiah

2: 36; D&C 121: 37.

36a TC God, Spirit of.

ness and ^bwillingness to believe in his words.

37 And it came to pass that the Lamanites did hunt the band of robbers of Gadianton; and they did preach the word of God among the more wicked part of them, insomuch that this band of robbers was utterly destroyed from among the Lamanites.

38 And it came to pass on the other hand, that the Nephites did build them up and support them, beginning at the more wicked part of them, until they had overspread all the land of the Nephites, and had seduced the more part of the righteous until they had come down to believe in their works and partake of their spoils, and to join with them in their secret murders and combinations.

39 And thus they did obtain the sole management of the government, insomuch that they did trample under their feet and smite and rend and turn their backs upon the ^apoor and the meek, and the humble followers of God.

40 And thus we see that they were in an awful state, and ^aripening for an everlasting destruction.

41 And it came to pass that thus ended the sixty and eighth year of the reign of the judges over the people of Nephi.

THE PROPHECY OF NEPHI, THE SON OF HELAMAN—*God threatens the people of Nephi that he will visit them in his anger, to their utter destruction except they repent of their wickedness. God smiteth the people of Nephi with pestilence; they repent and turn unto him. Samuel, a Lamanite, prophesies unto the Nephites. Comprising chapters 7 to 16 inclusive.*

CHAPTER 7

Nephi is rejected in the north and returns to Zarahemla—He prays upon his garden tower and then calls upon the people to repent or perish.

BEHOLD, now it came to pass in the ^asixty and ninth year of the reign of the judges over the people of the Nephites, that Nephi, the son of Helaman, ^areturned to the land of Zarahemla from the land northward.

2 For he had been forth among the people who were in the land northward, and did preach the word of God unto them, and did prophesy many things unto them;

3 And they did ^areject all his words, insomuch that he could not stay among them, but returned again unto the land of his nativity.

4 And seeing the people in a state of such awful wickedness, and those Gadianton robbers filling the judgment-seats—having ^ausurped the power and authority of the land; laying aside the commandments of God, and not in the least aright before him; doing no justice unto the children of men;

5 Condemning the righteous because of their righteousness; letting the guilty and the wicked go ^aunpunished because of their ^bmoney; and moreover to be held in office at the head of government, to rule and do according to their wills, that they might get gain and glory of the ^aworld, and, moreover, that they might the more easily commit adultery, and steal, and kill, and do according to their own wills—

6 Now this great iniquity had come upon the Nephites, in the space of ^anot many years; and when Nephi saw it, his heart was swollen with sorrow within his breast; and he did exclaim in the agony of his soul:

36b Ex. 25: 2 (1-7).
39a Ps. 109: 16 (15-16);
Ezek. 22: 7 (7-13);
Amos 5: 12; Alma
5: 55 (54-56);
D&C 56: 16.
40a Hel. 5: 2; 11: 37;
D&C 18: 6; 61: 31.

7 1a Hel. 6: 6.
3a TG Prophets,
Rejection of.
4a TG Tyranny;
Unrighteous
Dominion.
5a Job 12: 6; 21: 7;

Ps. 73: 12.
b TG Bribery.
c Matt. 13: 22;
D&C 39: 9.
6a IE six years; see Hel.
4: 26; 6: 6, 32; 11: 26.

7 Oh, that I could have had my days in the days when my father Nephi first came out of the land of Jerusalem, that I could have ^ajoyed with him in the promised land; then were his people easy to be entreated, ^bfirm to keep the commandments of God, and slow to be led to do iniquity; and they were quick to hearken unto the words of the Lord—

8 Yea, if my days could have been in those days, then would my soul have had joy in the righteousness of my brethren.

9 But behold, I am consigned that these are my days, and that my soul shall be filled with ^asorrow because of this the wickedness of my brethren.

10 And behold, now it came to pass that it was upon a tower, which was in the ^agarden of Nephi, which was by the highway which led to the chief market, which was in the city of Zarahemla; therefore, Nephi had bowed himself upon the tower which was in his garden, which tower was also near unto the garden gate by which led the highway.

11 And it came to pass that there were certain men passing by and saw Nephi as he was pouring out his soul unto God upon the ^atower; and they ran and told the people what they had seen, and the people came together in multitudes that they might know the cause of so great mourning for the wickedness of the people.

12 And now, when Nephi arose he beheld the multitudes of people who had gathered together.

13 And it came to pass that he opened his mouth and said unto them: Behold, ^awhy have ye gathered yourselves together? That I may tell you of your iniquities?

14 Yea, because I have got upon my tower that I might pour out my soul unto my God, because of the exceeding sorrow of my heart, which is because of your iniquities!

15 And because of my ^amourning and lamentation ye have gathered yourselves together, and do marvel; yea, and ye have great need to marvel; yea, ye ought to marvel because ye are given away that the devil has got so great hold upon your hearts.

16 Yea, how could you have given way to the enticing of him who is seeking to hurl away your souls down to ^aeverlasting misery and endless wo?

17 O repent ye, repent ye! ^aWhy will ye die? Turn ye, turn ye unto the Lord your God. Why has he forsaken you?

18 It is because you have hardened your hearts; yea, ye will not ^ahearken unto the voice of the ^bgood shepherd; yea, ye have ^aprovoked him to anger against you.

19 And behold, instead of ^agathering you, except ye will repent, behold, he shall scatter you forth that ye shall become meat for dogs and wild beasts.

20 O, how could you have ^aforgotten your God in the very day that he has delivered you?

21 But behold, it is to get ^again, to be ^bpraised of men, yea, and that ye might get gold and silver. And ye have set your hearts upon the ^criches and the vain things of this world, for the which ye do murder, and plunder, and steal, and bear ^afalse witness against your neighbor, and do all manner of iniquity.

22 And for this cause ^awo shall come unto you except ye shall re-

7a 2 Ne. 5: 27 (26-28).

b D&C 5: 22.

9a Jer. 9: 1 (1-3).

10a Hel. 9: 8.

11a Alma 50: 4.

13a Matt. 3: 7 (5-8).

15a TG Mourning.

16a Alma 26: 20.

17a Isa. 1: 5 (5-6); Ezek.

18: 23 (23, 32).

18a TG Disobedience.

b Ezek. 34: 12;

John 10: 14; Alma

5: 60 (38-60). TG Jesus

Christ, Good Shepherd.

c Num. 14: 11 (11-12);

1 Ne. 17: 30 (23-31);

Jacob 1: 8; Alma

12: 37 (36-37).

19a 3 Ne. 10: 4 (4-7).

20a Isa. 17: 10 (4-11).

21a TG Selfishness.

b TG Peer Influence.

c TG Treasure.

d Matt. 15: 19 (19-20).

TG Slander.

22a Rev. 8: 13; D&C 5: 5.

pent. For if ye will not repent, behold, this ^bgreat city, and also all those great cities which are round about, which are in the land of our possession, shall be taken away that ye shall have no place in them; for behold, the Lord will not grant unto you ^cstrength, as he has hitherto done, to withstand against your enemies.

23 For behold, thus saith the Lord: I will not show unto the wicked of my strength, to one more than the other, save it be unto those who repent of their sins, and hearken unto my words. Now therefore, I would that ye should behold, my brethren, that it shall be ^abetter for the Lamanites than for you except ye shall repent.

24 For behold, they are more righteous than you, for they have not sinned against that great knowledge which ye have received; therefore the Lord will be merciful unto them; yea, he will ^alengthen out their days and increase their seed, even when thou shalt be utterly ^bdestroyed except thou shalt repent.

25 Yea, wo be unto you because of that great abomination which has come among you; and ye have united yourselves unto it, yea, to that ^asecret band which was established by Gadianton!

26 Yea, ^awo shall come unto you because of that pride which ye have suffered to enter your hearts, which has lifted you up beyond that which is good because of your exceedingly great riches!

27 Yea, wo be unto you because of your wickedness and abominations!

28 And except ye repent ye shall perish; yea, even your lands shall be taken from you, and ye shall be destroyed from off the face of the earth.

29 Behold now, I do not say that these things shall be, of myself, because it is not of myself that I ^aknow these things; but behold, I ^bknow that these things are true because the Lord God has made them known unto me, therefore I testify that they shall be.

CHAPTER 8

Corrupt judges seek to incite the people against Nephi—Abraham, Moses, Zenos, Zenock, Ezias, Isaiah, Jeremiah, Lehi, and Nephi all testified of Christ—By inspiration Nephi announces the murder of the chief judge.

AND now it came to pass that when Nephi had said these words, behold, there were men who were judges, who also belonged to the secret band of Gadianton, and they were angry, and they cried out against him, saying unto the people: Why do ye not seize upon this man and bring him forth, that he may be condemned according to the crime which he has done?

2 Why seest thou this man, and hearest him revile against this people and against our law?

3 For behold, Nephi had spoken unto them concerning the corruptness of their law; yea, many things did Nephi speak which cannot be written; and nothing did he speak which was contrary to the commandments of God.

4 And those judges were angry with him because he ^aspake plainly unto them concerning their secret works of darkness; nevertheless, they durst not lay their own hands upon him, for they feared the people lest they should cry out against them.

5 Therefore they did cry unto the people, saying: Why do you suffer this man to revile against us? For behold he doth condemn all this

22b Hel. 8: 5.

c Mosiah 7: 29.

23a Hel. 15: 14 (11–15).

24a Ex. 20: 12; 1 Ne.

17: 55; Alma 9: 16;

D&C 5: 33.

b Alma 9: 19; Hel.

10: 14.

25a 2 Ne. 10: 15;

Hel. 3: 23.

26a Isa. 5: 8 (8–25).

29a Hel. 8: 8.

b Hel. 8: 12.

8 4a 1 Ne. 16: 2 (2–3).

people, even unto destruction; yea, and also that these our ^agreat cities shall be taken from us, that we shall have no place in them.

6 And now we know that this is impossible, for behold, we are ^apowerful, and our cities great, therefore our enemies can have no power over us.

7 And it came to pass that thus they did ^astir up the people to anger against Nephi, and raised contentions among them; for there were some who did cry out: ^bLet this man alone, for he is a good man, and those things which he saith will surely come to pass except we repent;

8 Yea, behold, all the judgments will come upon us which he has testified unto us; for we know that he has testified aright unto us concerning our iniquities. And behold they are many, and he ^kknoweth as well all things which shall befall us as he knoweth of our iniquities;

9 Yea, and behold, if he had not been a prophet he could not have ^atestified concerning those things.

10 And it came to pass that those people who sought to destroy Nephi were compelled because of their fear, that they did not lay their hands on him; therefore he began again to speak unto them, seeing that he had gained favor in the eyes of some, insomuch that the remainder of them did fear.

11 Therefore he was constrained to speak more unto them saying: Behold, my brethren, have ye not read that God gave power unto one man, even Moses, to smite upon the waters of the Red ^aSea, and they parted hither and thither, insomuch that

the Israelites, who were our fathers, came through upon dry ground, and the waters closed upon the armies of the Egyptians and swallowed them up?

12 And now behold, if God gave unto this man such power, then why should ye dispute among yourselves, and say that he hath given unto me no power whereby I may ^aknow concerning the judgments that shall come upon you except ye repent?

13 But, behold, ye not only deny my words, but ye also deny all the words which have been spoken by our fathers, and also the words which were spoken by this man, Moses, who had such great power given unto him, yea, the words which he hath spoken concerning the coming of the Messiah.

14 Yea, did he not bear record that the Son of God should come? And as he ^alifted up the brazen serpent in the wilderness, even so shall he be lifted up who should come.

15 And as many as should look upon that serpent should ^alive, even so as many as should look upon the Son of God with faith, having a contrite spirit, might ^blive, even unto that life which is eternal.

16 And now behold, Moses did not only testify of these things, but also ^aall the holy prophets, from his days even to the days of Abraham.

17 Yea, and behold, ^aAbraham saw of his coming, and was filled with gladness and did rejoice.

18 Yea, and behold I say unto you, that Abraham not only knew of these things, but there were ^amany before the days of Abraham who were called by the ^border of God;

5a Hel. 7: 22.

6a Moses 8: 21 (20-22).

7a ^{TC} Provoking.

b Acts 5: 38 (37-40).

8a Hel. 7: 29. ^{TC} God, Foreknowledge of.

9a ^{TC} Testimony.

11a Ex. 14: 16; Josh.

2: 10; Neh. 9: 11;

1 Ne. 17: 26; Mosiah

7: 19; D&C 8: 3;

Moses 1: 25.

12a Hel. 7: 29 (28-29).

14a Num. 21: 9 (6-9);

2 Ne. 25: 20; Alma

33: 19 (19-22).

^{TC} Jesus Christ,

Types of, in

Anticipation.

15a 1 Ne. 17: 41; Alma

37: 46 (46-47); 3 Ne.

15: 9.

b John 11: 25.

16a Luke 24: 27; Rev.

19: 10; Jacob 4: 4

(4-5); 7: 11.

17a Gen. 22: 8 (8-14);

John 8: 56 (53, 56).

18a Alma 13: 19; D&C

84: 14 (6-16); 136: 37.

b ^{TC} Priesthood.

yea, even after the order of his Son; and this that it should be shown unto the people, a great many thousand years before his coming, that even redemption should come unto them.

19 And now I would that ye should know, that even since the days of Abraham there have been many prophets that have testified these things; yea, behold, the prophet ^aZenos did testify boldly; for the which he was slain.

20 And behold, also ^aZenock, and also ^bEzias, and also ^cIsaiah, and ^dJeremiah, (Jeremiah being that same prophet who testified of the destruction of ^eJerusalem) and now we know that Jerusalem was destroyed according to the words of Jeremiah. O then why not the Son of God come, according to his prophecy?

21 And now will you dispute that ^aJerusalem was destroyed? Will ye say that the ^bsons of Zedekiah were not slain, all except it were ^cMulek? Yea, and do ye not behold that the seed of Zedekiah are with us, and they were driven out of the land of Jerusalem? But behold, this is not all—

22 Our father Lehi was driven out of Jerusalem because he ^atestified of these things. Nephi also testified of these things, and also almost all of our fathers, even down to this time; yea, they have testified of the ^bcoming of Christ, and have looked forward, and have rejoiced in his day which is to come.

23 And behold, he is God, and he is

^awith them, and he did manifest himself unto them, that they were redeemed by him; and they gave unto him glory, because of that which is to come.

24 And now, seeing ye know these things and cannot deny them except ye shall lie, therefore in this ye have sinned, for ye have rejected all these things, notwithstanding so many ^aevidences which ye have received; yea, even ye have received ^ball things, both things in heaven, and all things which are in the earth, as a witness that they are true.

25 But behold, ye have rejected the truth, and ^arebelled against your holy God; and even at this time, instead of laying up for yourselves ^btreasures in heaven, where nothing doth corrupt, and where nothing can come which is unclean, ye are heaping up for yourselves wrath against the day of ^cjudgment.

26 Yea, even at this time ye are ripening, because of your murders and your ^ffornication and wickedness, for everlasting destruction; yea, and except ye repent it will come unto you soon.

27 Yea, behold it is now even at your doors; yea, go ye in unto the judgment-seat, and search; and behold, your judge is murdered, and he ^alieth in his blood; and he hath been murdered ^bby his brother, who seeketh to sit in the judgment-seat.

28 And behold, they both belong to your secret band, whose ^aauthor is Gadianton and the evil one who seeketh to destroy the souls of men.

19a Alma 34: 7; Hel. 15: 11.

20a 1 Ne. 19: 10; Alma 33: 15; 34: 7; 3 Ne. 10: 16 (15–16).

b TG Scriptures, Lost.

c Isa. 53: 2 (1–12).

d 1 Ne. 5: 13; 7: 14.

e Jer. 26: 18 (17–19);

1 Ne. 1: 4 (4–18);

2 Ne. 6: 8; 25: 6.

21a Omni 1: 15.

b 2 Kgs. 25: 7; Jer. 39: 6; 52: 10.

c Ezek. 17: 22 (22–23); Hel. 6: 10; Morm. 7: 2.

22a D&C 138: 49.

b TG Jesus Christ, Prophecies about.

23a Alma 40: 11 (11–12).

24a 2 Kgs. 17: 13; 1 Ne.

10: 5.

b Alma 30: 44; Moses

6: 63.

25a Ps. 5: 10; Mosiah 2: 37 (36–38); 3: 12.

b Hel. 5: 8; 3 Ne. 13: 20 (19–21). TG Treasure.

c Ps. 109: 7 (3–7); D&C 10: 23 (20–23);

121: 24 (23–25).

26a TG Fornication.

27a Hel. 9: 3, 15.

b Hel. 9: 6 (6, 26–38).

28a Hel. 6: 26 (26–30).

[Between 23 and 20 B.C.]

CHAPTER 9

Messengers find the chief judge dead at the judgment seat—They are imprisoned and later released—By inspiration Nephi identifies Seantum as the murderer—Nephi is accepted by some as a prophet.

BEHOLD, now it came to pass that when Nephi had spoken these words, certain men who were among them ran to the judgment-seat; yea, even there were "five who went, and they said among themselves, as they went:

2 Behold, now we will know of a surety whether this man be a prophet and God hath commanded him to prophesy such marvelous things unto us. Behold, we do not "believe that he hath; yea, we do not believe that he is a prophet; nevertheless, if this thing which he has said concerning the chief judge be true, that he be dead, then will we believe that the other words which he has spoken are true.

3 And it came to pass that they ran in their might, and came in unto the judgment-seat; and behold, the chief judge had fallen to the earth, and did "lie in his blood.

4 And now behold, when they saw this they were astonished exceedingly, insomuch that they fell to the earth; for they had not believed the words which Nephi had spoken concerning the chief judge.

5 But now, when they saw they believed, and fear came upon them lest all the judgments which Nephi had spoken "should come upon the people; therefore they did quake, and had fallen to the earth.

6 Now, immediately when the judge had been murdered—he being stabbed by his brother by a garb of secrecy, and he fled, and the servants ran and told the people, raising the cry of murder among them;

7 And behold the people did gather

themselves together unto the place of the judgment-seat—and behold, to their astonishment they saw those "five men who had fallen to the earth.

8 And now behold, the people knew nothing concerning the multitude who had gathered together at the "garden of Nephi; therefore they said among themselves: These men are they who have murdered the judge, and God has smitten them that they could not flee from us.

9 And it came to pass that they laid hold on them, and bound them and cast them into prison. And there was a proclamation sent abroad that the judge was slain, and that the murderers had been taken and were cast into prison.

10 And it came to pass that on the morrow the people did assemble themselves together to "mourn and to "fast, at the burial of the great chief judge who had been slain.

11 And thus also those judges who were at the garden of Nephi, and heard his words, were also gathered together at the burial.

12 And it came to pass that they inquired among the people, saying: Where are the five who were sent to inquire concerning the chief judge whether he was dead? And they answered and said: Concerning this five whom ye say ye have sent, we know not; but there are five who are the murderers, whom we have cast into prison.

13 And it came to pass that the judges desired that they should be brought; and they were brought, and behold they were the five who were sent; and behold the judges inquired of them to know concerning the matter, and they told them all that they had done, saying:

14 We ran and came to the place of the judgment-seat, and when we saw all things even as Nephi had testified, we were astonished inso-

9 1a Hel. 9: 7 (7, 12).

2a Dan. 2: 9.

3a Hel. 8: 27.

5a 2 Kgs. 22: 13 (8-20).

7a Hel. 9: 1.

8a Hel. 7: 10 (10-11, 14).

10a TG Mourning.

b TG Fasting.

[Between 23 and 20 B.C.]

much that we fell to the earth; and when we were recovered from our astonishment, behold they cast us into ^aprison.

15 Now, as for the murder of this man, we know not who has done it; and only this much we know, we ran and came ^aaccording as ye desired, and behold he was dead, according to the words of Nephi.

16 And now it came to pass that the judges did expound the matter unto the people, and did cry out against Nephi, saying: Behold, we know that this Nephi must have agreed with some one to slay the judge, and then he might declare it unto us, that he might convert us unto his faith, that he might raise himself to be a great man, chosen of God, and a prophet.

17 And now behold, we will detect this man, and he shall confess his fault and make known unto us the true murderer of this judge.

18 And it came to pass that the five were liberated on the day of the burial. Nevertheless, they did rebuke the judges in the words which they had spoken against Nephi, and did contend with them one by one, insomuch that they did confound them.

19 Nevertheless, they caused that Nephi should be taken and bound and brought before the multitude, and they began to question him in divers ways that they might cross him, that they might accuse him to death—

20 Saying unto him: Thou art confederate; who is this man that hath done this murder? Now tell us, and acknowledge thy fault; saying, Behold here is ^amoney; and also we will grant unto thee thy life if thou wilt tell us, and acknowledge the agreement which thou hast made with him.

21 But Nephi said unto them:

O ye ^afools, ye uncircumcised of heart, ye blind, and ye ^bstiffnecked people, do ye know how long the Lord your God will suffer you that ye shall go on in this your way of sin?

22 O ye ought to begin to howl and ^amourn, because of the great destruction which at this time doth await you, except ye shall repent.

23 Behold ye say that I have agreed with a man that he should murder Seezoram, our chief judge. But behold, I say unto you, that this is because I have testified unto you that ye might know concerning this thing; yea, even for a witness unto you, that I did know of the wickedness and abominations which are among you.

24 And because I have done this, ye say that I have agreed with a man that he should do this thing; yea, because I showed unto you this sign ye are angry with me, and seek to destroy my life.

25 And now behold, I will show unto you another sign, and see if ye will in this thing seek to destroy me.

26 Behold I say unto you: Go to the house of Seantum, who is the ^abrother of Seezoram, and say unto him—

27 Has Nephi, the pretended prophet, who doth prophesy so much evil concerning this people, agreed with thee, in the which ye have murdered Seezoram, who is your brother?

28 And behold, he shall say unto you, Nay.

29 And ye shall say unto him: Have ye murdered your brother?

30 And he shall stand with fear, and wist not what to say. And behold, he shall deny unto you; and he shall make as if he were astonished; nevertheless, he shall declare unto you that he is innocent.

31 But behold, ye shall examine

14a Gen. 39: 20.

15a Hel. 8: 27.

20a 1 Sam. 8: 3 (1-4);
Ether 9: 11.

TG Bribery.

21a Ps. 75: 4; Luke
24: 25; Acts 7: 51.
b TG Stiffneckedness.

22a Ezek. 24: 23;

Mosiah 7: 24.

26a Hel. 8: 27.

him, and ye shall find blood upon the skirts of his cloak.

32 And when ye have seen this, ye shall say: From whence cometh this blood? Do we not know that it is the blood of your brother?

33 And then shall he tremble, and shall look pale, even as if death had come upon him.

34 And then shall ye say: Because of this fear and this paleness which has come upon your face, behold, we know that thou art guilty.

35 And then shall greater fear come upon him; and then shall he confess unto you, and deny no more that he has done this murder.

36 And then shall he say unto you, that I, Nephi, know nothing concerning the matter save it were given unto me by the power of God. And then shall ye know that I am an honest man, and that I am sent unto you from God.

37 And it came to pass that they went and did, even according as Nephi had said unto them. And behold, the words which he had said were true; for according to the words he did deny; and also according to the words he did confess.

38 And he was brought to prove that he himself was the very murderer, insomuch that the five were set at liberty, and also was Nephi.

39 And there were some of the Nephites who believed on the words of Nephi; and there were some also, who believed because of the testimony of the five, for they had been converted while they were in prison.

40 And now there were some among the people, who said that Nephi was a prophet.

41 And there were others who said: Behold, he is a god, for except he was a god he could not know of all things. For behold, he has told us

the thoughts of our hearts, and also has told us things; and even he has brought unto our knowledge the true murderer of our chief judge.

CHAPTER 10

The Lord gives Nephi the sealing power—He is empowered to bind and loose on earth and in heaven—He commands the people to repent or perish—The Spirit carries him from congregation to congregation.

AND it came to pass that there arose a division among the people, insomuch that they divided hither and thither and went their ways, leaving Nephi alone, as he was standing in the midst of them.

2 And it came to pass that Nephi went his way towards his own house, pondering upon the things which the Lord had shown unto him.

3 And it came to pass as he was thus pondering—being much cast down because of the wickedness of the people of the Nephites, their secret works of darkness, and their murderings, and their plunderings, and all manner of iniquities—and it came to pass as he was thus pondering in his heart, behold, a voice came unto him saying:

4 "Blessed art thou, Nephi, for those things which thou hast done; for I have beheld how thou hast with unweariness declared the word, which I have given unto thee, unto this people. And thou hast not feared them, and hast not sought thine own life, but hast sought my will, and to keep my commandments.

5 And now, because thou hast done this with such unweariness, behold, I will bless thee forever; and I will make thee mighty in word and in deed, in faith and in works; yea, even that all things shall be done

41a TG God, Omniscience of.

10 2a TG Meditation.

3a TG Guidance, Divine.

4a Acts 23: 11.

b Acts 20: 31.

TG Dedication;

Dependability;
Priesthood,
Magnifying Callings
within; Steadfastness.

c TG Self-sacrifice.

d Mosiah 24: 15;

3 Ne. 11: 11.

5a 3 Ne. 18: 20;

D&C 88: 64 (63-65).

b Ex. 33: 17.

[Between 23 and 20 B.C.]

unto thee according to thy ^cword, for thou shalt ^anot ask that which is contrary to my will.

6 Behold, thou art Nephi, and I am God. Behold, I declare it unto thee in the presence of mine angels, that ye shall have power over this people, and shall smite the earth with ^afamine, and with pestilence, and destruction, according to the wickedness of this people.

7 Behold, I give unto you ^apower, that whatsoever ye shall ^bseal on earth shall be sealed in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven; and thus shall ye have power among this people.

8 And thus, if ye shall say unto this temple it shall be rent in twain, it shall be done.

9 And if ye shall say unto this ^amountain, Be thou cast down and become smooth, it shall be done.

10 And behold, if ye shall say that God shall smite this people, it shall come to pass.

11 And now behold, I command you, that ye shall go and declare unto this people, that thus saith the Lord God, who is the Almighty: Except ye repent ye shall be smitten, even unto ^adestruction.

12 And behold, now it came to pass that when the Lord had spoken these words unto Nephi, he did stop and did not go unto his own house, but did return unto the multitudes who were scattered about upon the face of the land, and began to declare unto them the word of the Lord which had been spoken unto him, concerning their destruction if they did not repent.

13 Now behold, ^anotwithstanding that great miracle which Nephi had done in telling them concerning the

death of the chief judge, they did harden their hearts and did not hearken unto the words of the Lord.

14 Therefore Nephi did declare unto them the word of the Lord, saying: Except ye repent, thus saith the Lord, ye shall be ^asmitten even unto destruction.

15 And it came to pass that when Nephi had declared unto them the word, behold, they did still harden their hearts and would not hearken unto his words; therefore they did ^arevile against him, and did seek to lay their hands upon him that they might cast him into prison.

16 But behold, the power of God was with him, and they could not take him to cast him into prison, for he was taken by the Spirit and ^aconveyed away out of the midst of them.

17 And it came to pass that thus he did go forth in the Spirit, from multitude to multitude, declaring the word of God, even until he had declared it unto them all, or sent it forth among all the people.

18 And it came to pass that they would not hearken unto his words; and there began to be contentions, insomuch that they were divided against themselves and began to slay one another with the sword.

19 And thus ended the seventy and first year of the reign of the judges over the people of Nephi.

CHAPTER 11

Nephi persuades the Lord to replace their war with a famine—Many people perish—They repent, and Nephi importunes the Lord for rain—Nephi and Lehi receive many revelations—The Gadianton robbers entrench themselves in the land.

5c 1 Kgs. 17: 1; Enos 1: 12.

d James 4: 3 (1-3);
2 Ne. 4: 35;
D&C 46: 30.

6a Hel. 11: 4 (4-18).
tc Drought.

7a Hel. 11: 18.

b Matt. 16: 19.
tc Priesthood,
Authority.

9a Matt. 17: 20;
Jacob 4: 6; Morm.
8: 24; Ether 12: 30.

11a Hel. 5: 2; 11: 8.

13a Mark 6: 6 (4-6).

14a Hel. 7: 24.

15a tc Reviling.

16a Acts 8: 39 (39-40).

[Between 23 and 20 B.C.]

AND now it came to pass in the ^aseventy and second year of the reign of the judges that the contentions did increase, insomuch that there were wars throughout all the land among all the people of Nephi.

2 And it was this ^asecret band of robbers who did carry on this work of destruction and wickedness. And this war did last all that year; and in the [†]seventy and third year it did also last.

3 And it came to pass that in this year Nephi did cry unto the Lord, saying:

4 O Lord, do not suffer that this people shall be destroyed by the sword; but O Lord, rather ^alet there be a ^bfamine in the land, to stir them up in remembrance of the Lord their God, and perhaps they will repent and turn unto thee.

5 And so it was done, according to the words of Nephi. And there was a great famine upon the land, among all the people of Nephi. And thus in the [‡]seventy and fourth year the famine did continue, and the work of destruction did cease by the sword but became sore by famine.

6 And this work of destruction did also continue in the [§]seventy and fifth year. For the earth was smitten that it was ^adry, and did not yield forth grain in the season of grain; and the whole earth was smitten, even among the Lamanites as well as among the Nephites, so that they were smitten that they did perish by thousands in the more wicked parts of the land.

7 And it came to pass that the people saw that they were about to perish by famine, and they began to ^aremember the Lord their God; and they began to remember the words of Nephi.

8 And the people ^abegan to plead with their chief judges and their

leaders, that they would say unto Nephi: Behold, we know that thou art a man of God, and therefore cry unto the Lord our God that he turn away from us this famine, lest all the words which thou hast spoken concerning our ^bdestruction be fulfilled.

9 And it came to pass that the judges did say unto Nephi, according to the words which had been desired. And it came to pass that when Nephi saw that the people had ^arepented and did humble themselves in sackcloth, he cried again unto the Lord, saying:

10 O Lord, behold this people repenteth; and they have swept away the band of Gadianton from amongst them insomuch that they have become extinct, and they have concealed their secret plans in the earth.

11 Now, O Lord, because of this their humility wilt thou turn away thine anger, and let thine anger be appeased in the destruction of those wicked men whom thou hast already destroyed.

12 O Lord, wilt thou turn away thine anger, yea, thy fierce anger, and cause that this famine may cease in this land.

13 O Lord, wilt thou hearken unto me, and cause that it may be done according to my words, and send forth ^arain upon the face of the earth, that she may bring forth her fruit, and her grain in the season of grain.

14 O Lord, thou didst hearken unto ^amy words when I said, Let there be a famine, that the pestilence of the sword might cease; and I know that thou wilt, even at this time, hearken unto my words, for thou saidst that: If this people repent I will spare them.

15 Yea, O Lord, and thou seest that they have repented, because of the famine and the pestilence and

11 2a Hel. 6: 22 (18-24);
11: 26 (25-26).

4a Hel. 11: 14.

b 1 Kgs. 8: 35; 1 Chr.

21: 12; Hel. 10: 6.

†G Famine.

6a †G Drought.

7a Amos 4: 7 (6-10);

Hel. 12: 3.

8a Ex. 10: 7.

b Hel. 10: 11 (11-14).

9a Morm. 2: 12.

13a 1 Kgs. 18: 41 (1,
41-46).

14a Hel. 11: 4.

[*20 B.C. †19 B.C. †18 B.C.
§17 B.C.]

destruction which has come unto them.

16 And now, O Lord, wilt thou turn away thine anger, and try again if they will serve thee? And if so, O Lord, thou canst bless them according to thy words which thou hast said.

17 And it came to pass that in the ^aseventy and sixth year the Lord did turn away his anger from the people, and caused that ^arain should fall upon the earth, insomuch that it did bring forth her fruit in the season of her fruit. And it came to pass that it did bring forth her grain in the season of her grain.

18 And behold, the people did rejoice and glorify God, and the whole face of the land was filled with rejoicing; and they did no more seek to destroy Nephi, but they did esteem him as a ^agreat prophet, and a man of God, having great power and authority given unto him from God.

19 And behold, Lehi, his brother, was not a ^awhit behind him as to things pertaining to righteousness.

20 And thus it did come to pass that the people of Nephi began to prosper again in the land, and began to build up their waste places, and began to multiply and spread, even until they did ^acover the whole face of the land, both on the northward and on the southward, from the sea west to the sea east.

21 And it came to pass that the seventy and sixth year did end in peace. And the seventy and seventh year began in peace; and the ^achurch did spread throughout the face of all the land; and the more part of the people, both the Nephites and the Lamanites, did belong to the church; and they did have exceedingly great peace in the land; and thus ended the seventy and seventh year.

22 And also they had peace in the

seventy and eighth year, save it were a few contentions concerning the points of doctrine which had been laid down by the prophets.

23 And in the [†]seventy and ninth year there began to be much strife. But it came to pass that Nephi and Lehi, and many of their brethren who knew concerning the true points of doctrine, having many ^arevelations daily, therefore they did preach unto the people, insomuch that they did put an end to their strife in that same year.

24 And it came to pass that in the [†]eightieth year of the reign of the judges over the people of Nephi, there were a certain number of the dissenters from the people of Nephi, who had some years before gone over unto the Lamanites, and taken upon themselves the name of Lamanites, and also a certain number who were real descendants of the Lamanites, being stirred up to anger by them, or by those dissenters, therefore they commenced a ^awar with their brethren.

25 And they did commit murder and plunder; and then they would retreat back into the mountains, and into the wilderness and secret places, hiding themselves that they could not be discovered, receiving daily an addition to their numbers, inasmuch as there were dissenters that went forth unto them.

26 And thus in time, yea, even in the space of ^anot many years, they became an exceedingly great band of robbers; and they did search out all the ^bsecret plans of Gadianton; and thus they became robbers of Gadianton.

27 Now behold, these robbers did make great havoc, yea, even great destruction among the people of Nephi, and also among the people of the Lamanites.

17a Deut. 11: 14 (13-17);
Ether 2: 24;
D&C 117: 1.

18a Hel. 10: 7 (5-11).

19a Hel. 5: 44 (36-44);
6: 6.

20a Jarom 1: 6; Alma
22: 27 (27, 32-33);
Hel. 3: 8; 3 Ne. 1: 17.

21a T&G Church; Peace.

23a Jarom 1: 4; Alma

26: 22; D&C 107: 19.

24a Hel. 4: 3.

26a Hel. 4: 26; 6: 32; 7: 6.

b Hel. 11: 2.

[*16 B.C. †13 B.C. †12 B.C.]

28 And it came to pass that it was expedient that there should be a stop put to this work of destruction; therefore they sent an army of strong men into the wilderness and upon the mountains to search out this band of robbers, and to destroy them.

29 But behold, it came to pass that in that same year they were driven back even into their own lands. And thus ended the eightieth year of the reign of the judges over the people of Nephi.

30 And it came to pass in the *commencement of the eighty and first year they did go forth again against this band of robbers, and did destroy many; and they were also visited with much destruction.

31 And they were again obliged to return out of the wilderness and out of the ^amountains unto their own lands, because of the exceeding greatness of the numbers of those robbers who infested the mountains and the wilderness.

32 And it came to pass that thus ended this year. And the robbers did still increase and wax strong, in-somuch that they did defy the whole armies of the Nephites, and also of the Lamanites; and they did cause great fear to come unto the people upon all the face of the land.

33 Yea, for they did visit many parts of the land, and did do great destruction unto them; yea, did kill many, and did carry away others captive into the wilderness, yea, and more especially their women and their children.

34 Now this great evil, which came unto the people because of their iniquity, did stir them up again in ^aremembrance of the Lord their God.

35 And thus ended the eighty and first year of the reign of the judges.

36 And in the eighty and second year they began again to ^aforget the Lord their God. And in the eighty and third year they began to wax strong in iniquity. And in the eighty and fourth year they did not mend their ways.

37 And it came to pass in the ^aeighty and fifth year they did wax stronger and stronger in their pride, and in their wickedness; and thus they were ^aripening again for destruction.

38 And thus ended the eighty and fifth year.

CHAPTER 12

Men are unstable and foolish and quick to do evil—The Lord chastens his people—The nothingness of men compared with the power of God—In the day of judgment men shall gain everlasting life or everlasting damnation.

AND thus we can behold how false, and also the unsteadiness of the hearts of the children of men; yea, we can see that the Lord in his great infinite goodness doth bless and ^aprosper those who put their ^btrust in him.

2 Yea, and we may see at the very ^atime when he doth ^bprosper his people, yea, in the increase of their fields, their flocks and their herds, and in gold, and in silver, and in all manner of ^aprecious things of every kind and art; sparing their lives, and delivering them out of the hands of their enemies; softening the hearts of their enemies that they should not declare wars against them; yea, and in fine, doing all things for the welfare and happiness of his people; yea, then is the time that they do ^aharden their hearts, and do ^eforget the Lord their God, and do ^ftrample under their feet the

31a 3 Ne. 1: 27.

34a Hosea 5: 15.

36a Mosiah 13: 29.

37a Hel. 6: 40.

12 1a 2 Chr. 26: 5;

Ps. 1: 3 (2-3).

b Ps. 36: 7 (7-8); 2 Ne.

22: 2; Mosiah 4: 6.

TC Trust in God.

2a Alma 46: 8; Hel. 4: 26;

6: 32.

b Ps. 62: 10.

c TC Treasure.

d TC Apostasy of Individuals.

e Deut. 8: 11 (10-20).

f Alma 5: 53; 3 Ne.

28: 35. TC Sacrilege.

[*11 B.C. †7 B.C.]

Holy One—yea, and this because of their ease, and their exceedingly great prosperity.

3 And thus we see that except the Lord doth ^achasten his people with many afflictions, yea, except he doth visit them with ^bdeath and with terror, and with famine and with all manner of pestilence, they will not ^cremember him.

4 O how ^afoolish, and how vain, and how evil, and devilish, and how ^bquick to do iniquity, and how slow to do good, are the children of men; yea, how quick to hearken unto the words of the evil one, and to set their ^chearts upon the vain things of the world!

5 Yea, how quick to be lifted up in ^apride; yea, how quick to ^bboast, and do all manner of that which is iniquity; and how slow are they to remember the Lord their God, and to give ear unto his counsels, yea, how slow to ^cwalk in wisdom's paths!

6 Behold, they do not desire that the Lord their God, who hath ^acreated them, should ^brule and reign over them; notwithstanding his great goodness and his mercy towards them, they do set at ^cnaught his counsels, and they will not that he should be their guide.

7 O how great is the ^anothingness of the children of men; yea, even they are ^bless than the dust of the earth.

8 For behold, the dust of the earth moveth hither and thither, to the dividing asunder, at the command of our great and everlasting God.

9 Yea, behold at his ^avoice do the

hills and the mountains tremble and ^bquake.

10 And by the ^apower of his voice they are broken up, and become smooth, yea, even like unto a valley.

11 Yea, by the power of his voice doth the ^awhole earth shake;

12 Yea, by the power of his voice, do the foundations rock, even to the very center.

13 Yea, and if he say unto the earth—Move—it is moved.

14 Yea, if he say unto the ^aearth—Thou shalt ^bgo back, that it ^clengthen out the day for many hours—it is done;

15 And thus, according to his word the ^aearth goeth back, and it appeareth unto man that the ^bsun standeth still; yea, and behold, this is so; for surely it is the earth that moveth and not the sun.

16 And behold, also, if he say unto the ^awaters of the great deep—^bBe thou dried up—it is done.

17 Behold, if he say unto this mountain—Be thou raised up, and ^acome over and fall upon that city, that it be buried up—behold it is done.

18 And behold, if a man ^ahide up a treasure in the earth, and the Lord shall say—Let it be ^baccursed, because of the iniquity of him who hath hid it up—behold, it shall be accursed.

19 And if the Lord shall say—Be thou accursed, that no man shall find thee from this time henceforth and forever—behold, no man getteth it henceforth and forever.

3a Deut. 11: 2 (1-8); Ezek. 20: 26; Mosiah 23: 21; D&C 98: 21; 101: 8.
 b Ps. 78: 34.
 c Amos 4: 6 (6-11); Jonah 2: 7; Mosiah 1: 17.
 4a Tc Foolishness.
 b Ex. 32: 8; Judg. 2: 17; Isa. 59: 7; Jer. 4: 22.
 c Gen. 6: 5; Matt. 15: 19; Heb. 3: 12.
 5a Prov. 29: 23.
 b Tc Boasting.
 c Tc Walking in

Darkness; Walking with God.
 6a Isa. 45: 9 (9-10); D&C 58: 30.
 b Judg. 8: 23 (22-23); D&C 60: 4.
 c Jer. 8: 7.
 7a Isa. 40: 17 (15, 17); Dan. 4: 35; Moses 1: 10.
 b Gen. 18: 27.
 9a Ezek. 1: 24.
 b Judg. 5: 5; 3 Ne. 22: 10.
 10a 1 Ne. 17: 46.
 11a Morm. 5: 23;

Ether 4: 9.
 14a Josh. 10: 12 (12-14).
 b Isa. 38: 8 (7-8).
 c 2 Kgs. 20: 9 (8-11).
 15a Alma 30: 44.
 b Hab. 3: 11.
 16a Matt. 8: 27 (23-27); Jacob 4: 9.
 b Isa. 44: 27; 51: 10.
 17a 3 Ne. 8: 10 (10, 25); 9: 8 (5-6, 8).
 18a Hel. 13: 18 (18-23); Morm. 1: 18 (17-19).
 b Hel. 13: 17.

20 And behold, if the Lord shall say unto a man—Because of thine iniquities, thou shalt be accursed ^aforever—it shall be done.

21 And if the Lord shall say—Because of thine iniquities thou shalt be ^acut off from my presence—he will cause that it shall be so.

22 And wo unto him to whom he shall say this, for it shall be unto him that will do iniquity, and he cannot be ^asaved; therefore, for this cause, that men might be saved, hath repentance been declared.

23 Therefore, blessed are they who will repent and hearken unto the voice of the Lord their God; for these are they that shall be saved.

24 And may God grant, in his great fulness, that men might be brought unto repentance and good works, that they might be restored unto grace for ^agrace, according to their works.

25 And I would that all men might be saved. But we read that in the ^agreat and last day there are some who shall be cast out, yea, who shall be cast off from the ^bpresence of the Lord;

26 Yea, who shall be consigned to a state of endless misery, fulfilling the words which say: They that have done good shall have ^aeverlasting life; and they that have done evil shall have everlasting ^bdamnation. And thus it is. Amen.

The prophecy of Samuel, the Lamanite, to the Nephites. Comprising chapters 13 to 15 inclusive.

CHAPTER 13

Samuel the Lamanite prophesies the destruction of the Nephites unless they

repent—They and their riches are cursed—They reject and stone the prophets, are encircled about by demons, and seek for happiness in doing iniquity.

AND now it came to pass in the ^aeighty and sixth year, the Nephites did still remain in wickedness, yea, in great wickedness, while the ^aLamanites did observe strictly to keep the commandments of God, according to the law of Moses.

2 And it came to pass that in this year there was one ^aSamuel, a ^bLamanite, came into the land of Zarahemla, and began to preach unto the people. And it came to pass that he did preach, many days, repentance unto the people, and they did ^ccast him out, and he was about to ^dreturn to his own land.

3 But behold, the ^avoice of the Lord came unto him, that he should return again, and prophesy unto the people whatsoever things should come into his ^bheart.

4 And it came to pass that they would not suffer that he should enter into the city; therefore he went and got upon the ^awall thereof, and stretched forth his hand and cried with a loud voice, and ^bprophesied unto the people whatsoever things the Lord put into his heart.

5 And he said unto them: Behold, I, Samuel, a Lamanite, do speak the words of the Lord which he doth put into my heart; and behold he hath put it into my heart to say unto this people that the ^asword of justice hangeth over this people; and four hundred years pass not away save the sword of justice falleth upon this people.

6 Yea, heavy ^adestruction awaiteth

20a Mosiah 27: 31.

21a Jer. 23: 39 (39-40);
D&C 63: 4.

22a TC Salvation.

24a TC Grace.

25a Mal. 4: 5; 3 Ne. 26: 4.

b TC God, Presence of.

26a Dan. 12: 2 (2-3);
D&C 19: 7.

b TC Damnation.

13 1a Hel. 6: 1; 15: 5.

2a Hel. 14: 1; 3 Ne.

23: 9 (9-10).

b Hel. 16: 7.

c Hel. 14: 10.

d Alma 26: 27.

3a Gal. 2: 2; Alma 8: 16;

20: 2; 3 Ne. 1: 12.

b D&C 100: 5.

4a Hel. 14: 11; 16: 1.

b TC Teaching with the Spirit.

5a Alma 60: 29; 3 Ne.

c: 19.

6a Alma 45: 11 (10-14);

Hel. 15: 17.

this people, and it surely cometh unto this people, and nothing can save this people save it be repentance and faith on the Lord Jesus Christ, who surely shall come into the world, and shall suffer many things and shall be slain for his people.

7 And behold, an ^aangel of the Lord hath declared it unto me, and he did bring ^bglad tidings to my soul. And behold, I was sent unto you to declare it unto you also, that ye might have glad tidings; but behold ye would ^cnot receive me.

8 Therefore, thus saith the Lord: Because of the hardness of the hearts of the people of the Nephites, except they repent I will take away my word from them, and I will ^awithdraw my Spirit from them, and I will suffer them no longer, and I will turn the hearts of their brethren against them.

9 And ^afour hundred years shall not pass away before I will cause that they shall be smitten; yea, I will visit them with the sword and with famine and with pestilence.

10 Yea, I will visit them in my fierce anger, and there shall be those of the ^afourth generation who shall live, of your enemies, to behold your utter destruction; and this shall surely come except ye repent, saith the Lord; and those of the fourth generation shall visit your destruction.

11 But if ye will repent and ^areturn unto the Lord your God I will turn away mine anger, saith the Lord; yea, thus saith the Lord, blessed are they who will repent and turn unto me, but wo unto him that repenteth not.

12 Yea, ^awo unto this great city of Zarahemla; for behold, it is because

of those who are righteous that it is saved; yea, wo unto this great city, for I perceive, saith the Lord, that there are many, yea, even the more part of this great city, that will harden their hearts against me, saith the Lord.

13 But blessed are they who will repent, for them will I spare. But behold, if it were not for the righteous who are in this great city, behold, I would cause that ^afire should come down out of heaven and ^bdestroy it.

14 But behold, it is for the righteous' sake that it is spared. But behold, the time cometh, saith the Lord, that when ye shall cast out the righteous from among you, then shall ye be ^aripe for destruction; yea, wo be unto this great city, because of the wickedness and abominations which are in her.

15 Yea, and wo be unto the city of Gideon, for the wickedness and abominations which are in her.

16 Yea, and wo be unto all the cities which are in the land round about, which are possessed by the Nephites, because of the wickedness and abominations which are in them.

17 And behold, a ^ccurse shall come upon the land, saith the Lord of Hosts, because of the peoples' sake who are upon the land, yea, because of their wickedness and their abominations.

18 And it shall come to pass, saith the Lord of Hosts, yea, our great and true God, that whoso shall ^ahide up treasures in the earth shall find them again no more, because of the great curse of the land, save he be a righteous man and shall hide it up unto the Lord.

19 For I will, saith the Lord, that they shall hide up their ^atreasures

7a Alma 13: 26; Hel. 14: 26 (9, 26, 28).
b Isa. 52: 7.
c T & G Prophets, Rejection of.
8a Ex. 23: 21 (20-21).
9a Alma 45: 10.
10a 1 Ne. 12: 12; 2 Ne.

26: 9; Alma 45: 12;
3 Ne. 27: 32.
11a 1 Sam. 7: 3; 3 Ne. 10: 6 (5-7).
12a 3 Ne. 8: 24 (8, 24); 9: 3.
13a 2 Kgs. 1: 10 (9-16); 3 Ne. 9: 11.
b Gen. 18: 23; 1 Ne.

22: 16; D&C 64: 24.
14a Gen. 15: 16; Alma 37: 31; D&C 61: 31; 101: 11.
17a Hel. 12: 18.
18a Morm. 1: 18 (17-19).
19a Prov. 13: 11.

unto me; and cursed be they who hide not up their treasures unto me; for none hideth up their treasures unto me save it be the righteous; and he that hideth not up his treasures unto me, cursed is he, and also the treasure, and none shall redeem it because of the curse of the land.

20 And the day shall come that they shall hide up their treasures, because they have set their hearts upon riches; and because they have set their hearts upon their riches, and will hide up their treasures when they shall flee before their enemies; because they will not hide them up unto me, cursed be they and also their treasures; and in that day shall they be smitten, saith the Lord.

21 Behold ye, the people of this great city, and hearken unto my words; yea, hearken unto the words which the Lord saith; for behold, he saith that ye are ^ccursed because of your riches, and also are your riches cursed because ye have set your hearts upon them, and have not ^bhearkened unto the words of him who gave them unto you.

22 Ye do not remember the Lord your God in the things with which he hath blessed you, but ye do always remember your ^ariches, not to thank the Lord your God for them; yea, your hearts are not drawn out unto the Lord, but they do swell with great pride, unto ^bboasting, and unto great ^cswelling, ^denvyings, strifes, malice, persecutions, and murders, and all manner of iniquities.

23 For this cause hath the Lord God caused that a curse should come upon the land, and also upon your

riches, and this because of your iniquities.

24 Yea, wo unto this people, because of this time which has arrived, that ye do ^acast out the prophets, and do mock them, and cast stones at them, and do slay them, and do all manner of iniquity unto them, even as they did of old time.

25 And now when ye talk, ye say: If our days had been in the days of our ^afathers of old, we would not have ^bslain the prophets; we would not have stoned them, and cast them out.

26 Behold ye are worse than they; for as the Lord liveth, if a ^aprophet come among you and declareth unto you the word of the Lord, which testifieth of your ^bsins and iniquities, ye are ^cangry with him, and cast him out and seek all manner of ways to destroy him; yea, you will say that he is a ^dfalse ^eprophet, and that he is a sinner, and of the devil, because he ^ftestifieth that your deeds are evil.

27 But behold, if a man shall come among you and shall say: Do this, and there is no iniquity; do that and ye shall not suffer; yea, he will say: ^aWalk after the pride of your own hearts; yea, walk after the pride of your eyes, and do whatsoever your heart desireth—and if a man shall come among you and say this, ye will receive him, and say that he is a ^bprophet.

28 Yea, ye will lift him up, and ye will give unto him of your substance; ye will give unto him of your gold, and of your silver, and ye will clothe him with costly apparel; and because he speaketh ^aflattering words unto you, and he saith that all is

21a TG Curse.

b TG Disobedience.

22a Luke 12:34.

b TG Boasting.

c Alma 30:31.

d TG Envy.

24a 2 Chr. 36:16 (15-16);

Neh. 9:26; Jer. 20:2;

1 Ne. 1:20; Hel. 16:6.

25a Matt. 23:32; Acts

7:51 (51-52).

b TG Prophets, Rejection of.

26a 2 Chr. 18:7; Luke

16:31 (19-31).

b Micah 3:8.

c Isa. 30:9 (9-10).

d Mosiah 12:14.

e Luke 11:15 (14-22);

Mosiah 3:9 (9-12).

f Gal. 4:16.

27a TG Walking in Darkness.

b Lam. 2:14; 4:13;

Micah 2:11. TG False

Prophets.

28a 2 Tim. 4:3 (3-4).

well, then ye will not find fault with him.

29 O ye wicked and ye perverse generation; ye hardened and ye ^astiffnecked people, how long will ye suppose that the Lord will suffer you? Yea, how long will ye suffer yourselves to be led by ^bfoolish and ^cblind guides? Yea, how long will ye ^dchoose darkness rather than ^elight?

30 Yea, behold, the anger of the Lord is already kindled against you; behold, he hath cursed the land because of your iniquity.

31 And behold, the time cometh that he curseth your riches, that they become ^aslippery, that ye cannot hold them; and in the days of your poverty ye cannot retain them.

32 And in the days of your poverty shall cry unto the Lord; and in vain shall ye cry, for your desolation is already come upon you, and your destruction is made sure; and then shall ye weep and howl in that day, saith the Lord of Hosts. And then shall ye lament, and say:

33 O ^athat I had repented, and had not killed the prophets, and ^bstoned them, and cast them out. Yea, in that day ye shall say: O that we had remembered the Lord our God in the day that he gave us our riches, and then they would not have become slippery that we should lose them; for behold, our riches are gone from us.

34 Behold, we lay a tool here and on the morrow it is gone; and behold, our swords are taken from us in the day we have sought them for battle.

35 Yea, we have hid up our ^atreasures and they have slipped away from us, because of the curse of the land.

36 O that we had repented in the

day that the word of the Lord came unto us; for behold the land is cursed, and all things are become slippery, and we cannot hold them.

37 Behold, we are surrounded by ^ademons, yea, we are encircled about by the angels of him who hath sought to destroy our souls. Behold, our iniquities are great. O Lord, canst thou not turn away thine anger from us? And this shall be your language in those days.

38 But behold, your ^adays of probation are past; ye have ^bprocrastinated the day of your salvation until it is everlastingly too late, and your destruction is made sure; yea, for ye have sought all the days of your lives for that which ye could not obtain; and ye have sought for ^chappiness in doing iniquity, which thing is ^dcontrary to the nature of that righteousness which is in our great and Eternal Head.

39 O ye people of the land, that ye would hear my words! And I pray that the anger of the Lord be turned away from you, and that ye would repent and be saved.

CHAPTER 14

Samuel predicts light during the night and a new star at Christ's birth—Christ redeems men from temporal and spiritual death—The signs of his death include three days of darkness, the rending of the rocks, and great upheavals of nature.

AND now it came to pass that ^aSamuel, the Lamanite, did prophesy a great many more things which cannot be written.

2 And behold, he said unto them: Behold, I give unto you a sign; for ^afive years more cometh, and behold, then cometh the Son of God to

29a TG Stiffneckedness.

b Ezek. 13: 3;

2 Ne. 28: 9.

c Matt. 15: 14; 23: 16.

d John 3: 19.

e Job 24: 13 (2-16).

31a Jer. 48: 36 (35-36);

Morm. 1: 18 (17-19).

33a Morm. 2: 10 (10-15).

b Matt. 23: 37.

35a TG Treasure.

37a Mosiah 2: 32.

38a Morm. 2: 15 (10-15).

TG Probation.

b Alma 34: 33 (33-34).

TG Apathy;

Procrastination.

c Alma 41: 10.

TG Abundant Life; Happiness.

d Alma 41: 11 (10-12).

14 1a Hel. 13: 2; 3 Ne.

23: 9 (9-10).

2a Hel. 16: 4; 3 Ne.

1: 5 (5-21).

redeem all those who shall believe on his name.

3 And behold, this will I give unto you for a ^asign at the time of his coming; for behold, there shall be great lights in heaven, insomuch that in the night before he cometh there shall be no darkness, insomuch that it shall appear unto man as if it was day.

4 Therefore, there shall be one ^aday and a night and a day, as if it were one day and there were no night; and this shall be unto you for a sign; for ye shall know of the rising of the sun and also of its setting; therefore they shall know of a surety that there shall be two days and a night; nevertheless the night shall not be darkened; and it shall be the night before he is ^bborn.

5 And behold, there shall a new ^astar arise, such an one as ye never have beheld; and this also shall be a sign unto you.

6 And behold this is not all, there shall be many ^asigns and wonders in heaven.

7 And it shall come to pass that ye shall all be amazed, and wonder, insomuch that ye shall ^afall to the earth.

8 And it shall come to pass that whosoever shall ^abelieve on the Son of God, the same shall have everlasting life.

9 And behold, thus hath the Lord commanded me, by his angel, that I should come and tell this thing unto you; yea, he hath commanded that I should prophesy these things unto you; yea, he hath said unto me: Cry unto this people, repent and prepare the way of the Lord.

10 And now, because I am a Lamanite, and have spoken unto you the words which the Lord hath commanded me, and because it was hard against you, ye are angry with me and do seek to destroy me, and have ^acast me out from among you.

11 And ye shall ^ahear my words, for, for this intent have I come up upon the walls of this city, that ye might hear and know of the judgments of God which do await you because of your iniquities, and also that ye might know the conditions of repentance;

12 And also that ye might know of the coming of Jesus Christ, the Son of God, the ^aFather of heaven and of earth, the Creator of all things from the beginning; and that ye might know of the signs of his coming, to the intent that ye might believe on his name.

13 And if ye ^abelieve on his name ye will repent of all your sins, that thereby ye may have a remission of them through his ^bmerits.

14 And behold, again, another sign I give unto you, yea, a sign of his ^adeath.

15 For behold, he surely must die that ^asalvation may come; yea, it behooveth him and becometh expedient that he ^bdieth, to bring to pass the ^cresurrection of the dead, that thereby men may be brought into the ^dpresence of the Lord.

16 Yea, behold, this death bringeth to pass the ^aresurrection, and ^bredeemeth all mankind from the first death—that spiritual death; for all mankind, by the ^cfall of Adam being ^dcut off from the presence of

3a Hel. 16: 13; 3 Ne. 1: 15 (8-20).
4a 3 Ne. 1: 8.
b TC Jesus Christ, Birth of.
5a Matt. 2: 2 (1-2); 3 Ne. 1: 21.
TC Astronomy.
6a 3 Ne. 2: 1.
7a 3 Ne. 1: 16 (16-17).
8a John 3: 16.
10a Hel. 13: 2 (2-7).
11a Ezek. 2: 7 (6-7).

12a Mosiah 3: 8; 15: 4;
3 Ne. 9: 15; Ether 4: 7.
TC Jesus Christ, Creator.
13a Acts 16: 31 (30-31).
b D&C 19: 16 (16-20).
14a TC Jesus Christ, Death of.
15a TC Jesus Christ, Savior.
b 1 Cor. 15: 36.
c 2 Ne. 9: 4; Alma

42: 23; Morm. 9: 13.
TC Resurrection.
d TC God, Presence of.
16a John 20: 9; D&C 18: 12 (11-12).
b TC Salvation, Plan of.
c TC Fall of Man.
d 2 Ne. 2: 5; 9: 6 (6-15); Alma 11: 42 (40-45); 12: 16 (16, 24, 36); 42: 7 (6-11).

the Lord, are considered as ^adead, both as to things temporal and to things spiritual.

17 But behold, the resurrection of Christ ^aredeemeth mankind, yea, even all mankind, and bringeth them back into the presence of the Lord.

18 Yea, and it bringeth to pass the condition of repentance, that whosoever repenteth the same is not ^ahewn down and cast into the fire; but whosoever repenteth not is hewn down and cast into the fire; and there cometh upon them again a ^bspiritual death, yea, a second death, for they are cut off again as to things pertaining to righteousness.

19 Therefore repent ye, repent ye, lest by knowing these things and not doing them ye shall suffer yourselves to come under condemnation, and ye are brought down unto this second death.

20 But behold, as I said unto you concerning another ^asign, a sign of his death, behold, in that day that he shall suffer death the sun shall be darkened and refuse to give his ^blight unto you; and also the moon and the stars; and there shall be no light upon the face of this land, even from the time that he shall suffer death, for the space of ^athree days, to the time that he shall rise again from the dead.

21 Yea, at the time that he shall yield up the ^aghost there shall be ^bthunderings and lightnings for the space of many hours, and the earth shall shake and tremble; and the ^crocks which are upon the face of this earth, which are both above the earth and beneath, which ye know

at this time are solid, or the more part of it is one solid mass, shall be ^abroken up;

22 Yea, they shall be rent in twain, and shall ever after be ^afound in seams and in cracks, and in broken fragments upon the face of the whole earth, yea, both above the earth and beneath.

23 And behold, there shall be great ^atempests, and there shall be many mountains laid low, like unto a valley, and there shall be many places which are now called ^bvalleys which shall become mountains, whose height is great.

24 And ^amany highways shall be broken up, and many cities shall become desolate.

25 And many ^agraves shall be opened, and shall yield up many of their dead; and many saints shall appear unto many.

26 And behold, thus hath the ^aangel spoken unto me; for he said unto me that there should be thunderings and lightnings for the space of many hours.

27 And he said unto me that while the thunder and the lightning lasted, and the tempest, that these things should be, and that ^adarkness should cover the face of the whole earth for the space of three days.

28 And the angel said unto me that many shall see greater things than these, to the intent that they might believe that ^athese signs and these wonders should come to pass upon all the face of this land, to the intent that there should be no cause for unbelief among the children of men—

29 And this to the intent that whosoever will believe might be saved,

16e ^{TC} Death, Spiritual, First.

17a ^{TC} Redemption.

18a Luke 13: 7.

b ^{TC} Death, Spiritual, Second.

20a 3 Ne. 8: 5 (5-25); 11: 2.

b Luke 23: 44.

c Mosiah 3: 10.

21a Matt. 27: 50 (50-54).

b 1 Ne. 19: 11; 3 Ne.

8: 6 (5-23).

c 3 Ne. 10: 9.

d Gen. 7: 11;

1 Ne. 12: 4.

22a 3 Ne. 8: 18.

23a 3 Ne. 10: 14.

b Isa. 40: 4; Luke 3: 5;

D&C 49: 23; 109: 74.

24a 3 Ne. 8: 14 (8-10, 14);

9: 12 (3-12); 10: 7.

25a Matt. 27: 52 (52-53); 3 Ne. 23: 11 (7-13).

26a Alma 13: 26; Hel.

13: 7.

27a 1 Ne. 19: 10; 3 Ne. 8: 3; 10: 9.

28a 1 Ne. 12: 4 (4-5);

19: 12 (10-12);

3 Ne. 10: 11.

and that whosoever will not believe, a ^arighteous judgment might come upon them; and also if they are condemned they bring upon themselves their own condemnation.

30 And now remember, remember, my brethren, that whosoever perisheth, perisheth unto ^ahimself; and whosoever doeth iniquity, doeth it unto himself; for behold, ye are ^bfree; ye are permitted to act for yourselves; for behold, God hath given unto you a ^aknowledge and he hath made you free.

31 He hath given unto you that ye might ^aknow good from evil, and he hath given unto you that ye might ^bchoose life or death; and ye can do good and be ^crestored unto that which is good, or have that which is good restored unto you; or ye can do evil, and have that which is evil restored unto you.

CHAPTER 15

The Lord chastened the Nephites because he loved them—Converted Lamanites are firm and steadfast in the faith—The Lord will be merciful unto the Lamanites in the latter days.

AND NOW, my beloved brethren, behold, I declare unto you that except ye shall repent your houses shall be left unto you ^adesolate.

2 Yea, except ye repent, your women shall have great cause to mourn in the day that they shall give suck; for ye shall attempt to flee and there shall be no place for ^arefuge; yea, and wo unto them which are ^bwith child, for they shall be heavy and cannot flee; therefore, they shall be trodden down and shall be left to perish.

3 Yea, wo unto this ^apeople who

are called the ^bpeople of Nephi except they shall repent, when they shall see all these signs and wonders which shall be showed unto them; for behold, they have been a chosen people of the Lord; yea, the people of Nephi hath he loved, and also hath he ^cchastened them; yea, in the days of their iniquities hath he chastened them because he loveth them.

4 But behold my brethren, the ^aLamanites hath he hated because their deeds have been evil continually, and this because of the iniquity of the ^btradition of their fathers. But behold, salvation hath come unto them through the preaching of the Nephites; and for this intent hath the Lord ^cprolonged their days.

5 And I would that ye should behold that the ^amore part of them are in the path of their duty, and they do walk circumspectly before God, and they do observe to keep his commandments and his statutes and his judgments according to the law of Moses.

6 Yea, I say unto you, that the more part of them are doing this, and they are striving with ^aunwearied diligence that they may bring the remainder of their brethren to the knowledge of the truth; therefore there are many who do add to their numbers daily.

7 And behold, ye do know of yourselves, for ye have witnessed it, that as many of them as are brought to the knowledge of the truth, and to know of the wicked and abominable traditions of their fathers, and are led to believe the holy scriptures, yea, the prophecies of the holy prophets, which are written, which

29a TG Judgment.

30a 3 Ne. 3: 11.

b Gal. 5: 1; 2 Ne. 2: 27
(26-27); Alma 41: 7;
Moses 6: 56. TG Agency.

c TG Knowledge.

31a Moro. 7: 16.

b Rom. 6: 16 (14-18);
Alma 3: 27 (26-27).

c Alma 41: 3 (1-15).

15 1a Isa. 5: 9; Matt. 23:
38.

2a TG Refuge.

b Matt. 24: 19.

3a W of M 1: 11.

b Jacob 5: 25.

c Prov. 3: 12; Heb.
12: 6 (5-11);

D&C 95: 1.

4a Jacob 5: 40.

b Ezek. 20: 18; Hel.
5: 19. TG Traditions
of Men.

c Alma 9: 16.

5a Hel. 13: 1; 16: 6.

6a TG Dedication.

leadeth them to faith on the Lord, and unto repentance, which faith and repentance bringeth a "change of heart unto them—

8 Therefore, as many as have come to this, ye know of yourselves are "firm and steadfast in the faith, and in the thing wherewith they have been made free.

9 And ye know also that they have "buried their weapons of war, and they fear to take them up lest by any means they should sin; yea, ye can see that they fear to sin—for behold they will suffer themselves that they be trodden down and slain by their enemies, and will not lift their swords against them, and this because of their "faith in Christ.

10 And now, because of their "steadfastness when they do believe in that thing which they do believe, for because of their firmness when they are once enlightened, behold, the Lord shall bless them and prolong their days, notwithstanding their iniquity—

11 Yea, even if they should dwindle in unbelief the Lord shall "prolong their days, until the time shall come which hath been spoken of by our fathers, and also by the prophet "Zenos, and many other prophets, concerning the 'restoration of our brethren, the Lamanites, again to the knowledge of the truth—

12 Yea, I say unto you, that in the latter times the "promises of the Lord have been extended to our brethren, the Lamanites; and notwithstanding the many afflictions which they shall have, and notwithstanding they shall be "driven to and fro upon the face of the earth, and be hunted, and shall be smitten

and scattered abroad, having no place for 'refuge, the Lord shall be "merciful unto them.

13 And this is according to the prophecy, that they shall again be "brought to the true knowledge, which is the knowledge of their Redeemer, and their great and true "shepherd, and be numbered among his 'sheep.

14 Therefore I say unto you, it shall be "better for them than for you except ye repent.

15 For behold, "had the mighty works been shown unto them which have been shown unto you, yea, unto them who have dwindled in unbelief because of the traditions of their fathers, ye can see of yourselves that they never would again have dwindled in unbelief.

16 Therefore, saith the Lord: I will not utterly destroy them, but I will cause that in the day of my wisdom they shall "return again unto me, saith the Lord.

17 And now behold, saith the Lord, concerning the people of the Nephites: If they will not repent, and observe to do my will, I will utterly "destroy them, saith the Lord, because of their unbelief notwithstanding the many mighty works which I have done among them; and as surely as the Lord liveth shall these things be, saith the Lord.

CHAPTER 16

The Nephites who believe Samuel are baptized by Nephi—Samuel cannot be slain with their arrows and stones—Some harden their hearts, and others see angels—The unbelievers say it is not reasonable to believe in Christ and his coming in Jerusalem.

<p>7a TG Conversion. 8a Alma 23: 6; 27: 27; 3 Ne. 6: 14. 9a Alma 24: 17 (17-26). b Mark 5: 34 (34-36). 10a TG Steadfastness. 11a Deut. 11: 9 (8-9); Alma 9: 16. b Hel. 8: 19; 3 Ne. 10: 16.</p>	<p>c Morm. 5: 12 (9, 12); 7: 1. 12a Enos 1: 13 (12-13). b Morm. 5: 15. c TG Refuge. d 1 Ne. 13: 31; 2 Ne. 4: 7; 10: 18 (18-19); Jacob 3: 6 (5-9); Morm. 5: 20 (20-21). 13a 3 Ne. 16: 12.</p>	<p>b TG Jesus Christ, Good Shepherd. c TG Sheep. 14a Hel. 7: 23. 15a Matt. 11: 21 (20-24). 16a Enos 1: 13. 17a Hel. 13: 6 (5-10); Morm. 3: 2. [About 6 B.c.]</p>
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AND now, it came to pass that there were many who heard the words of Samuel, the Lamanite, which he spake upon the "walls of the city. And as many as believed on his word went forth and sought for Nephi; and when they had come forth and found him they confessed unto him their sins and denied not, desiring that they might be ^bbaptized unto the Lord.

2 But as many as there were who did not believe in the words of Samuel were ^aangry with him; and they cast stones at him upon the wall, and also many shot arrows at him as he stood upon the wall; but the Spirit of the Lord was with him, insomuch that they could not hit him with their stones neither with their arrows.

3 Now when they saw that they could not hit him, there were many more who did believe on his words, insomuch that they went away unto Nephi to be baptized.

4 For behold, Nephi was baptizing, and prophesying, and preaching, crying repentance unto the people, showing signs and wonders, working "miracles among the people, that they might know that the Christ must ^bshortly come—

5 Telling them of things which must shortly come, that they might know and remember at the time of their coming that they had been made known unto them beforehand, to the intent that they might believe; therefore as many as believed on the words of Samuel went forth unto him to be baptized, for they came repenting and confessing their sins.

6 But the ^amore part of them did not believe in the words of Samuel; therefore when they saw that they could not hit him with their stones and their arrows, they cried unto their captains, saying: "Take this

fellow and bind him, for behold he ^hath a devil; and because of the power of the devil which is in him we cannot hit him with our stones and our arrows; therefore take him and bind him, and away with him.

7 And as they went forth to lay their hands on him, behold, he did cast himself down from the wall, and did flee out of their lands, yea, even unto his own country, and began to preach and to prophesy ^aamong his own people.

8 And behold, he was never heard of more among the Nephites; and thus were the affairs of the people.

9 And thus ended the eighty and sixth year of the reign of the judges over the people of Nephi.

10 And thus ended also the ^eeighty and seventh year of the reign of the judges, the more part of the people remaining in their pride and wickedness, and the lesser part walking more circumspectly before God.

11 And these were the conditions also, in the eighty and eighth year of the reign of the judges.

12 And there was but little alteration in the affairs of the people, save it were the people began to be more hardened in iniquity, and do more and more of that which was ^ccontrary to the commandments of God, in the eighty and ninth year of the reign of the judges.

13 But it came to pass in the ⁿnineteenth year of the reign of the judges, there were ^ggreat signs given unto the people, and wonders; and the words of the prophets ^bbegan to be fulfilled.

14 And ^aangels did appear unto men, wise men, and did declare unto them glad tidings of great joy; thus in this year the scriptures began to be fulfilled.

15 Nevertheless, the people began to harden their hearts, all save it were the most believing part of them, both of the Nephites and also of the

16 1a Hel. 13: 4.
b Alma 9: 27.
2a Prov. 29: 10.
4a TG Miracle.
b Hel. 14: 2.

6a Hel. 15: 5; 3 Ne. 1: 22.
b Hel. 13: 24.
c John 7: 20.
7a Hel. 13: 2.
12a TG Disobedience.

13a 3 Ne. 1: 4.
b Hel. 14: 3 (3-7).
14a Alma 13: 26.

[*5 B.C. †2 B.C.]

Lamanites, and began to depend upon their ^aown strength and upon their own wisdom, saying:

16 Some things they may have guessed right, among so many; but behold, we know that all these great and marvelous works cannot come to pass, of which has been spoken.

17 And they began to reason and to contend among themselves, saying:

18 That it is ^anot reasonable that such a being as a Christ shall come; if so, and he be the Son of God, the Father of heaven and of earth, as it has been spoken, why will he not show himself unto us as well as unto them who shall be at Jerusalem?

19 Yea, why will he not show himself in this land as well as in the land of Jerusalem?

20 But behold, we know that this is a wicked ^atradition, which has been handed down unto us by our fathers, to cause us that we should believe in some great and marvelous thing which should come to pass, but not among us, but in a land which is far distant, a land which we know not; therefore they can keep us in ignorance, for we cannot ^bwitness with our own eyes that they are true.

21 And they will, by the cunning and the mysterious arts of the evil

one, work some great mystery which we cannot understand, which will keep us down to be servants to their words, and also servants unto them, for we depend upon them to teach us the word; and thus will they keep us in ignorance if we will yield ourselves unto them, all the days of our lives.

22 And many more things did the people ^aimagine up in their hearts, which were foolish and ^bvain; and they were much disturbed, for Satan did stir them up to do iniquity continually; yea, he did go about spreading ^crumors and contentions upon all the face of the land, that he might harden the hearts of the people against that which was good and against that which should come.

23 And notwithstanding the signs and the wonders which were wrought among the people of the Lord, and the many miracles which they did, Satan did get great hold upon the hearts of the people upon all the face of the land.

24 And thus ^{*}ended the ninetieth year of the reign of the judges over the people of Nephi.

25 ^aAnd thus ended the book of Helaman, according to the record of Helaman and his sons.

THIRD NEPHI

THE BOOK OF NEPHI

THE SON OF NEPHI, WHO WAS THE SON OF HELAMAN

And Helaman was the son of Helaman, who was the son of Alma, who was the son of Alma, being a descendant of Nephi who was the son of Lehi, who came out of Jerusalem in the first year of the reign of Zedekiah, the king of Judah.

CHAPTER 1

Nephi the son of Helaman departs out of the land, and his son Nephi

keeps the records—Though signs and wonders abound, the wicked plan to slay the righteous—The night of Christ's birth arrives—The sign is

15a Isa. 5: 21.

18a Alma 30: 53.

20a T&C Traditions of Men.

b Alma 30: 15; Ether

12: 5 (5-6, 19).

22a Gen. 6: 5.

b 4 Ne. 1: 43.

c Prov. 6: 18 (16-19).

25a Hel. 3: 37.

[*1 B.C.]

given and a new star arises—Lyings and deceivings increase, and the Gadianton robbers slaughter many.

NOW it came to pass that the ^aninety and first year had passed away and it was ^asix hundred years from the time that Lehi left Jerusalem; and it was in the year that ^bLachoneus was the chief judge and the governor over the land.

2 And ^aNephi, the son of Helaman, had departed out of the land of Zarahemla, giving charge unto his son ^bNephi, who was his eldest son, concerning the ^cplates of brass, and ^dall the records which had been kept, and all those things which had been kept sacred from the departure of Lehi out of Jerusalem.

3 Then he ^adeparted out of the land, and ^bwhither he went, no man knoweth; and his son Nephi did keep the records in his stead, yea, the record of this people.

4 And it came to pass that in the commencement of the ninety and second year, behold, the prophecies of the prophets began to be fulfilled more fully; for there began to be ^agreater signs and greater miracles wrought among the people.

5 But there were some who began to say that the time was past for the words to be fulfilled, which were ^aspoken by Samuel, the Lamanite.

6 And they began to ^arejoice over their brethren, saying: Behold the time is past, and the words of Samuel are not fulfilled; therefore, your joy and your faith concerning this thing hath been vain.

7 And it came to pass that they did make a great uproar through-

out the land; and the people who believed began to be very sorrowful, lest by any means those things which had been spoken might not come to pass.

8 But behold, they did watch steadfastly for ^athat day and that night and that day which should be as one day as if there were no night, that they might know that their faith had not been vain.

9 Now it came to pass that there was a day set apart by the ^aunbelievers, that all those who believed in those traditions should be ^bput to death except the ^csign should come to pass, which had been given by Samuel the prophet.

10 Now it came to pass that when Nephi, the son of Nephi, saw this wickedness of his people, his heart was exceedingly sorrowful.

11 And it came to pass that he went out and bowed himself down upon the earth, and cried mightily to his God in behalf of his people, yea, those who were about to be destroyed because of their faith in the tradition of their fathers.

12 And it came to pass that he cried mightily unto the Lord ^aall that day; and behold, the ^bvoice of the Lord came unto him, saying:

13 Lift up your head and be of good cheer; for behold, the time is at hand, and on this night shall the ^asign be given, and on the ^bmorrow come I into the world, to show unto the world that I will fulfil all that which I have caused to be ^cspoken by the mouth of my holy prophets.

14 Behold, I ^acome unto my own, to ^bfulfil all things which I have made known unto the children of men from the ^cfoundation of the

1 1a 2 Ne. 25: 19;

Alma 13: 25.

b 3 Ne. 3: 1; 6: 19.

2a Hel. 3: 21 (20-21).

b 3 Ne. 7: 15 (15, 20, 23).

c Alma 37: 3 (3-12);

63: 12 (1, 11-14).

d Alma 50: 38.

3a Alma 45: 18 (18-19).

b 3 Ne. 2: 9.

4a Hel. 16: 13 (13, 23).

5a Hel. 14: 2.

6a TG Mocking.

8a Hel. 14: 4 (3-4).

9a TG Unbelief,

Unbelievers.

b 3 Ne. 1: 16.

TG Martyrdom.

c Hel. 14: 3 (2-7).

12c Enos 1: 4; Alma 5: 46.

b Alma 20: 2; Hel. 13: 3.

13a Matt. 2: 2.

b Luke 2: 11 (10-11).

c TG Jesus Christ,

Prophecies about.

14a John 1: 11.

b Matt. 5: 17 (17-18);

Luke 24: 44.

c Alma 42: 26; 3 Ne. 26: 5.

world, and to do the ^dwill, ^eboth ^fof the Father and of the Son—of the Father because of me, and of the Son because of my flesh. And behold, the time is at hand, and this night shall the sign be given.

15 And it came to pass that the words which came unto Nephi were fulfilled, according as they had been spoken; for behold, at the going down of the ^gsun there was ^hno darkness; and the people began to be astonished because there was no darkness when the night came.

16 And there were many, who had not believed the words of the prophets, who ⁱfell to the earth and became as if they were dead, for they knew that the great ^jplan of destruction which they had laid for those who believed in the words of the prophets had been frustrated; for the sign which had been given was already at hand.

17 And they began to know that the Son of God must shortly appear; yea, in fine, all the people upon the face of the whole earth from the ^kwest to the east, both in the land north and in the land south, were so exceedingly astonished that they fell to the earth.

18 For they knew that the prophets had testified of these things for many years, and that the sign which had been given was already at hand; and they began to fear because of their iniquity and their unbelief.

19 And it came to pass that there was no darkness in all that night, but it was as light as though it was mid-day. And it came to pass that the sun did rise in the morning again, according to its proper order; and they knew that it was the day that the Lord should be ^lborn, because of the ^msign which had been given.

20 And it had come to pass, yea, all things, every whit, according to the words of the prophets.

21 And it came to pass also that a new ⁿstar did appear, according to the word.

22 And it came to pass that from this time forth there began to be ^olyings sent forth among the people, by Satan, to harden their hearts, to the intent that they might not believe in those ^psigns and wonders which they had seen; but notwithstanding these lyings and deceivings the ^qmore part of the people did believe, and were converted unto the Lord.

23 And it came to pass that Nephi went forth among the people, and also many others, baptizing unto repentance, in the which there was a great ^rremission of sins. And thus the people began again to have peace in the land.

24 And there were no contentions, save it were a few that began to preach, endeavoring to prove by the ^sscriptures that it was no more expedient to observe the law of Moses. Now in this thing they did err, having not understood the scriptures.

25 But it came to pass that they soon became converted, and were convinced of the error which they were in, for it was made known unto them that the law was not yet ^tfulfilled, and that it must be fulfilled in every whit; yea, the word came unto them that it must be fulfilled; yea, that one jot or tittle should not pass away till it should all be fulfilled; therefore in this same year were they brought to a knowledge of their error and did ^uconfess their faults.

26 And thus the ninety and second

14d TG God, Will of.
e D&C 93: 4 (4, 14).

f Mosiah 15: 3.

15a Josh. 10: 13.

b Hel. 14: 3.

16a Hel. 14: 7.

b 3 Ne. 1: 9 (9, 11).

17a Hel. 11: 20.

19a TG Jesus Christ,
Birth of.

b Hel. 14: 3.

21a Matt. 2: 2 (1-2);

Hel. 14: 5.

22a Moses 5: 13.

b TG Signs.

c Hel. 16: 6.

23a TG Remission of Sins.

24a Alma 34: 13.

25a Matt. 5: 18; 2 Ne.

25: 24.

b Num. 5: 7 (6-10);

Mosiah 26: 29 (29, 35);

Alma 17: 4.

year did pass away, bringing "glad tidings unto the people because of the signs which did come to pass, according to the words of the prophecy of all the holy prophets.

27 And it came to pass that the ninety and third year did also pass away in peace, save it were for the Gadian-ton robbers, who dwelt upon the "mountains, who did infest the land; for so strong were their holds and their secret places that the people could not overpower them; therefore they did commit many murders, and did do much slaughter among the people.

28 And it came to pass that in the ninety and fourth year they began to increase in a great degree, because there were many dissenters of the Nephites who did flee unto them, which did cause much sorrow unto those Nephites who did remain in the land.

29 And there was also a cause of much sorrow among the Lamanites; for behold, they had many children who did grow up and began to wax strong in years, that they became for themselves, and were "led away by some who were "Zoramites, by their lyings and their flattering words, to join those Gadian-ton robbers.

30 And thus were the Lamanites afflicted also, and began to decrease as to their faith and righteousness, because of the wickedness of the "rising generation.

CHAPTER 2

Wickedness and abominations increase among the people—The Nephites and Lamanites unite to defend themselves against the Gadian-ton robbers—Converted Lamanites become white and are called Nephites.

AND it came to pass that thus

passed away the ninety and fifth year also, and the people began to forget those "signs and wonders which they had heard, and began to be less and less astonished at a sign or a wonder from heaven, inso-much that they began to be hard in their hearts, and blind in their minds, and began to disbelieve all which they had heard and seen—

2 "Imagining up some vain thing in their hearts, that it was wrought by men and by the power of the devil, to lead away and "deceive the hearts of the people; and thus did Satan get possession of the hearts of the people again, inso-much that he did blind their eyes and lead them away to believe that the doctrine of Christ was a "foolish and a vain thing.

3 And it came to pass that the people began to wax strong in wickedness and abominations; and they did not believe that there should be any more signs or wonders given; and Satan did "go about, leading away the hearts of the people, tempting them and causing them that they should do great wickedness in the land.

4 And thus did pass away the ninety and sixth year; and also the ninety and seventh year; and also the ninety and eighth year; and also the ninety and ninth year;

5 And also an hundred years had passed away since the days of "Mosiah, who was king over the people of the Nephites.

6 And six hundred and nine years had passed away since Lehi left Jerusalem.

7 And nine years had passed away from the time when the sign was given, which was spoken of by the prophets, that Christ should come into the world.

8 Now the Nephites began to "reckon their time from this period

26a Luke 2: 10.

27a Hel. 11: 31 (25-31);

3 Ne. 2: 11.

29a T&G Peer Influence.

b Alma 30: 59; 43: 4.

30a Judg. 2: 10.

2 1a Hel. 14: 6.

2a Heb. 3: 12.

b T&G Deceit.

c 1 Cor. 1: 23 (23-25);

Alma 30: 13 (12-18).

3a Job 1: 7; D&C 10: 27.

5a Mosiah 29: 46 (46-47).

8a 3 Ne. 5: 7; 8: 2.

when the sign was given, or from the coming of Christ; therefore, nine years had passed away.

9 And Nephi, who was the father of Nephi, who had the charge of the records, ^adid not return to the land of Zarahemla, and could nowhere be found in all the land.

10 And it came to pass that the people did still ^aremain in wickedness, notwithstanding the much preaching and prophesying which was sent among them; and thus passed away the tenth year also; and the eleventh year also passed away in iniquity.

11 And it came to pass in the thirteenth year there began to be wars and contentions throughout all the land; for the ^aGadianton robbers had become so ^bnumerous, and did slay so many of the people, and did lay waste so many cities, and did spread so much death and carnage throughout the land, that it became expedient that all the people, both the Nephites and the Lamanites, should take up arms against them.

12 Therefore, all the Lamanites who had become converted unto the Lord did unite with their brethren, the Nephites, and were compelled, for the ^asafety of their lives and their women and their children, to take up arms against those Gadianton robbers, yea, and also to maintain their rights, and the privileges of their church and of their worship, and their freedom and their ^bliberty.

13 And it came to pass that before this thirteenth year had passed away the Nephites were threatened with utter destruction because of this war, which had become exceedingly sore.

14 And it came to pass that those Lamanites who had united with the Nephites were numbered among the Nephites;

15 And their ^acurse was taken from them, and their skin became ^bwhite like unto the Nephites;

16 And their young men and their daughters became exceedingly fair, and they were numbered among the Nephites, and were called Nephites. And thus ended the thirteenth year.

17 And it came to pass in the commencement of the fourteenth year, the war between the robbers and the people of Nephi did continue and did become exceedingly sore; nevertheless, the people of Nephi did gain some advantage of the robbers, insomuch that they did drive them back out of their lands into the mountains and into their secret places.

18 And thus ended the fourteenth year. And in the ^afifteenth year they did come forth against the people of Nephi; and because of the wickedness of the people of Nephi, and their many contentions and dissensions, the Gadianton robbers did gain many advantages over them.

19 And thus ended the fifteenth year, and thus were the people in a state of many afflictions; and the ^asword of destruction did hang over them, insomuch that they were about to be smitten down by it, and this because of their iniquity.

CHAPTER 3

Giddianhi, the Gadianton leader, demands that Lachoneus and the Nephites surrender themselves and their lands—Lachoneus appoints Giddidoni as chief captain of the armies—The Nephites assemble in Zarahemla and Bountiful to defend themselves.

AND now it came to pass that in the sixteenth year from the coming of Christ, ^aLachoneus, the governor of the land, received an epistle from

9a 3 Ne. 1: 3 (2-3).

10a Alma 34: 35.

11a 3 Ne. 1: 27.

b Morm. 2: 8.

12a Alma 58: 12;

3 Ne. 3: 2.

b TG Liberty.

15a Alma 17: 15; 23: 18.

b 2 Ne. 5: 21; 30: 6;

Jacob 3: 8.

19a Alma 60: 29; Hel.

13: 5; 3 Ne. 3: 3.

3 1a 3 Ne. 1: 1; 6: 6.

the leader and the governor of this band of robbers; and these were the words which were written, saying:

2 Lachoneus, most noble and chief governor of the land, behold, I write this epistle unto you, and do give unto you exceedingly great praise because of your firmness, and also the firmness of your people, in ^amaintaining that which ye suppose to be your right and ^bliberty; yea, ye do stand well, as if ye were supported by the hand of a god, in the defence of your liberty, and your property, and your country, or that which ye do call so.

3 And it seemeth a pity unto me, most noble Lachoneus, that ye should be so foolish and vain as to suppose that ye can stand against so many brave men who are at my command, who do now at this time stand in their arms, and do await with great anxiety for the word—Go down upon the Nephites and ^adestroy them.

4 And I, knowing of their unconquerable spirit, having proved them in the field of battle, and knowing of their everlasting hatred towards you because of the many wrongs which ye have done unto them, therefore if they should come down against you they would visit you with utter destruction.

5 Therefore I have written this epistle, sealing it with mine own hand, feeling for your welfare, because of your firmness in that which ye believe to be right, and your noble spirit in the field of battle.

6 Therefore I write unto you, desiring that ye would yield up unto this my people, your cities, your lands, and your possessions, rather than that they should visit you with the sword and that destruction should come upon you.

7 Or in other words, yield your-

selves up unto us, and unite with us and become acquainted with our ^asecret works, and become our brethren that ye may be like unto us—not our slaves, but our brethren and partners of all our substance.

8 And behold, I ^aswear unto you, if ye will do this, with an oath, ye shall not be destroyed; but if ye will not do this, I swear unto you with an oath, that on the morrow month I will command that my armies shall come down against you, and they shall not stay their hand and shall spare not, but shall slay you, and shall let fall the sword upon you even until ye shall become extinct.

9 And behold, I am ^aGiddianhi; and I am the governor of this the ^bsecret society of Gadianton; which society and the works thereof I know to be ^cgood; and they are of ^dancient date and they have been handed down unto us.

10 And I write this epistle unto you, Lachoneus, and I hope that ye will deliver up your lands and your possessions, without the shedding of blood, that this my people may recover their rights and ^agovernment, who have dissented away from you because of your wickedness in retaining from them their rights of government, and except ye do this, I will avenge their wrongs. I am Giddianhi.

11 And now it came to pass when Lachoneus received this epistle he was exceedingly astonished, because of the boldness of Giddianhi demanding the possession of the land of the Nephites, and also of threatening the people and avenging the wrongs of those that had received no wrong, save it were they had ^awronged themselves by dissenting away unto those wicked and abominable robbers.

12 Now behold, this Lachoneus,

2a 3 Ne. 2: 12.

b TG Liberty.

3a 3 Ne. 2: 19.

7a Hel. 6: 22 (22-26).

8a Hel. 1: 11; Ether

8: 14 (13-14).

9a 3 Ne. 4: 14.

b TG Secret

Combinations.

c Alma 30: 53.

d Hel. 6: 26 (26-30);

Ether 8: 9 (9-19);

Moses 5: 29 (29,

49-52).

10a TG Governments.

11a Hel. 14: 30.

the governor, was a just man, and could not be frightened by the demands and the threatenings of a ^arobber; therefore he did not hearken to the epistle of Giddianhi, the governor of the robbers, but he did cause that his people should cry unto the Lord for ^bstrength against the time that the robbers should come down against them.

13 Yea, he sent a proclamation among all the people, that they should ^agather together their women, and their children, their flocks and their herds, and all their substance, save it were their land, unto one place.

14 And he caused that ^afortifications should be built round about them, and the strength thereof should be exceedingly great. And he caused that armies, both of the Nephites and of the Lamanites, or of all them who were numbered among the Nephites, should be placed as guards round about to watch them, and to guard them from the robbers day and night.

15 Yea, he said unto them: As the Lord liveth, except ye repent of all your iniquities, and cry unto the Lord, ye will in nowise be ^adelivered out of the hands of those Gadianton robbers.

16 And so great and marvelous were the words and prophecies of Lachoneus that they did cause fear to come upon all the people; and they did exert themselves in their might to do according to the words of Lachoneus.

17 And it came to pass that Lachoneus did appoint chief captains over all the armies of the Nephites, to command them at the time that the robbers should come down out of the wilderness against them.

18 Now the chiefest among all the chief captains and the great commander of all the armies of the Nephites was appointed, and his name was ^aGidgiddoni.

19 Now it was the custom among all the Nephites to appoint for their chief captains, (save it were in their times of wickedness) some one that had the ^aspirit of revelation and also prophecy; therefore, this Gidgiddoni was a great prophet among them, as also was the chief judge.

20 Now the people said unto Gidgiddoni: ^aPray unto the Lord, and let us go up upon the mountains and into the wilderness, that we may fall upon the robbers and destroy them in their own lands.

21 But Gidgiddoni saith unto them: The Lord ^aforbid; for if we should go up against them the Lord would ^bdeliver us into their hands; therefore we will prepare ourselves in the center of our lands, and we will gather all our armies together, and we will not go against them, but we will wait till they shall come against us; therefore as the Lord liveth, if we do this he will deliver them into our hands.

22 And it came to pass in the ^aseventeenth year, in the latter end of the year, the proclamation of Lachoneus had gone forth throughout all the face of the land, and they had taken their ^ahorses, and their chariots, and their cattle, and all their flocks, and their herds, and their grain, and all their substance, and did march forth by thousands and by tens of thousands, until they had all gone forth to the ^bplace which ^ahad been appointed that they should gather themselves together, to defend themselves against their enemies.

23 And the ^aland which was ap-

12a 1 Kgs. 20: 3 (2-3);

Alma 54: 7 (5-11).

b ^{TC} Strength.

13a 3 Ne. 3: 22; 4: 1.

14a Morm. 2: 4.

15a ^{TC} Deliver, Deliverance; Protection, Divine.

18a 3 Ne. 4: 13 (13, 24,

26); 6: 6.

19a ^{TC} Guidance, Divine.

20a Alma 16: 6 (5-8);

43: 23 (23-24); 48: 16.

21a Alma 43: 46 (46-47);

48: 14; Morm. 3: 10

(10-11).

b 1 Sam. 14: 12; 2 Kgs.

3: 18; 1 Ne. 3: 29.

22a 3 Ne. 4: 4.

b Morm. 2: 17.

c 3 Ne. 3: 13.

23a 3 Ne. 4: 16.

pointed was the land of Zarahemla, and the land which was between the land Zarahemla and the land ^bBountiful, yea, to the line which was between the ^aland Bountiful and the land Desolation.

24 And there were a great many thousand people who were called Nephites, who did gather themselves together in this land. Now Lachoneus did cause that they should gather themselves together in the land ^asouthward, because of the great curse which was upon the ^bland northward.

25 And they did fortify themselves against their enemies; and they did dwell in one land, and in one body, and they did fear the words which had been spoken by Lachoneus, insomuch that they did repent of all their sins; and they did put up their ^aprayers unto the Lord their God, that he would deliver them in the time that their enemies should come down against them to battle.

26 And they were exceedingly sorrowful because of their enemies. And Giddidoni did cause that they should make ^aweapons of war of every kind, and they should be strong with armor, and with shields, and with bucklers, after the manner of his instruction.

CHAPTER 4

The Nephite armies defeat the Gadian-ton robbers—Giddianhi is slain, and his successor, Zemnariyah, is hanged—The Nephites praise the Lord for their victories.

AND it came to pass that in the latter end of the eighteenth year those armies of ^arobbers had prepared for battle, and began to come down and to sally forth from the hills, and out of the mountains, and

the wilderness, and their strongholds, and their ^bsecret places, and began to take possession of the lands, both which were in the land south and which were in the land north, and began to take possession of all the lands which had been ^cdeserted by the Nephites, and the cities which had been left desolate.

2 But behold, there were no wild beasts nor ^agame in those lands which had been deserted by the Nephites, and there was no game for the robbers save it were in the wilderness.

3 And the robbers could not exist save it were in the wilderness, for the want of food; for the Nephites had left their lands desolate, and had gathered their flocks and their herds and all their substance, and they were in one body.

4 Therefore, there was no chance for the robbers to plunder and to obtain food, save it were to come up in open battle against the Nephites; and the Nephites being in one body, and having so great a number, and having reserved for themselves provisions, and ^ahorses and cattle, and flocks of every kind, that they might subsist for the space of ^bseven years, in the which time they did hope to destroy the robbers from off the face of the land; and thus the eighteenth year did pass away.

5 And it came to pass that in the nineteenth year Giddianhi found that it was expedient that he should go up to battle against the Nephites, for there was ^ano way that they could subsist save it were to plunder and rob and murder.

6 And they durst not spread themselves upon the face of the land insomuch that they could raise grain, lest the Nephites should come upon

23b Alma 22: 29; 3 Ne. 11: 1.

c Morm. 3: 7; 4: 2.

24a Alma 46: 17; Morm. 3: 5.

b Alma 22: 31 (30-31).

25a TG Trust in God.

26a 2 Ne. 5: 14; Jarom

1: 8; Mosiah 10: 8;

Alma 2: 12; Hel. 1: 14.

4 1a Hel. 2: 13 (11-13).

b Alma 58: 6.

c 3 Ne. 3: 13 (13-14,

22).

2a 1 Ne. 18: 25;

2 Ne. 5: 24; 3 Ne. 4: 20.

4a 3 Ne. 3: 22; 6: 1 (1-2).

b Gen. 41: 36 (29-36);

3 Ne. 4: 18.

5a Alma 47: 36.

them and slay them; therefore Giddianhi gave commandment unto his armies that in this year they should go up to battle against the Nephites.

7 And it came to pass that they did come up to battle; and it was in the sixth month; and behold, great and terrible was the day that they did come up to battle; and they were girded about after the manner of robbers; and they had a lamb-skin about their loins, and they were dyed in blood, and their heads were shorn, and they had headplates upon them; and great and terrible was the appearance of the armies of Giddianhi, because of their armor, and because of their being dyed in blood.

8 And it came to pass that the armies of the Nephites, when they saw the appearance of the army of Giddianhi, had all fallen to the earth, and did lift their cries to the Lord their God, that he would spare them and deliver them out of the hands of their enemies.

9 And it came to pass that when the armies of Giddianhi saw this they began to shout with a loud voice, because of their joy, for they had supposed that the Nephites had fallen with fear because of the terror of their armies.

10 But in this thing they were disappointed, for the Nephites did not ^afear them; but they did fear their God and did supplicate him for ^bprotection; therefore, when the armies of Giddianhi did rush upon them they were prepared to meet them; yea, in the strength of the Lord they did receive them.

11 And the battle commenced in this the sixth month; and great and terrible was the battle thereof, yea, great and terrible was the ^aslaughter thereof, insomuch that there never was known so great a slaughter among all the people of Lehi since he left Jerusalem.

12 And notwithstanding the ^athreatenings and the oaths which Giddianhi had made, behold, the Nephites did beat them, insomuch that they did fall back from before them.

13 And it came to pass that ^aGidgiddoni commanded that his armies should pursue them as far as the borders of the wilderness, and that they should not spare any that should fall into their hands by the way; and thus they did pursue them and did slay them, to the borders of the wilderness, even until they had fulfilled the commandment of Gidgiddoni.

14 And it came to pass that Giddianhi, who had stood and fought with boldness, was pursued as he fled; and being weary because of his much fighting he was overtaken and slain. And thus was the end of Giddianhi the robber.

15 And it came to pass that the armies of the Nephites did return again to their place of security. And it came to pass that this nineteenth year did pass away, and the robbers did not come again to battle; neither did they come again in the twentieth year.

16 And in the ^{*}twenty and first year they did not come up to battle, but they came up on all sides to lay siege round about the people of Nephi; for they did suppose that if they should cut off the people of Nephi from their ^alands, and should hem them in on every side, and if they should cut them off from all their outward privileges, that they could cause them to yield themselves up according to their wishes.

17 Now they had appointed unto themselves another leader, whose name was Zemnariyah; therefore it was Zemnariyah that did cause that this siege should take place.

18 But behold, this was an advantage to the Nephites; for it was impossible for the robbers to lay

10a ^{TC} Reverence.
b Jer. 17: 17 (17-18).
11a Alma 28: 11 (8-12).

12a 3 Ne. 3: 8 (4-10).
13a 3 Ne. 3: 18.

16a 3 Ne. 3: 23.

siege sufficiently long to have any effect upon the Nephites, because of their ^amuch ^bprovision which they had laid up in store,

19 And because of the scantiness of provisions among the robbers; for behold, they had nothing save it were meat for their subsistence, which meat they did obtain in the wilderness;

20 And it came to pass that the ^awild game became scarce in the wilderness insomuch that the robbers were about to perish with hunger.

21 And the Nephites were continually marching out by day and by night, and falling upon their armies, and cutting them off by thousands and by tens of thousands.

22 And thus it became the desire of the people of Zemnarihah to withdraw from their design, because of the great destruction which came upon them by night and by day.

23 And it came to pass that Zemnarihah did give command unto his people that they should withdraw themselves from the siege, and march into the furthest parts of the land northward.

24 And now, Gidgiddoni being aware of their design, and knowing of their weakness because of the want of food, and the great slaughter which had been made among them, therefore he did send out his armies in the night-time, and did cut off the way of their retreat, and did place his armies in the way of their retreat.

25 And this did they do in the night-time, and got on their march beyond the robbers, so that on the morrow, when the robbers began their march, they were met by the armies of the Nephites both in their front and in their rear.

26 And the robbers who were on the south were also cut off in their

places of retreat. And all these things were done by command of Gidgiddoni.

27 And there were many thousands who did yield themselves up prisoners unto the Nephites, and the remainder of them were slain.

28 And their leader, Zemnarihah, was taken and hanged upon a tree, yea, even upon the top thereof until he was dead. And when they had hanged him until he was dead they did fell the tree to the earth, and did cry with a loud voice, saying:

29 May the Lord preserve his people in righteousness and in holiness of heart, that they may cause to be felled to the earth all who shall seek to slay them because of power and secret combinations, even as this man hath been felled to the earth.

30 And they did rejoice and cry again with one voice, saying: May the ^aGod of Abraham, and the God of Isaac, and the God of Jacob, protect this people in righteousness, so long as they shall ^bcall on the name of their God for ^cprotection.

31 And it came to pass that they did break forth, all as one, in singing, and ^apraising their God for the great thing which he had done for them, in preserving them from falling into the hands of their enemies.

32 Yea, they did cry: Hosanna to the Most High God. And they did cry: Blessed be the name of the Lord God ^aAlmighty, the Most High God.

33 And their hearts were swollen with joy, unto the gushing out of many tears, because of the great goodness of God in delivering them out of the hands of their enemies; and they knew it was because of their repentance and their humility that they had been delivered from an everlasting destruction.

18a 3 Ne. 4: 4.

b Gen. 41: 36 (33-57);
D&C 4: 4.

20a 1 Ne. 18: 25;

2 Ne. 5: 24; 3 Ne. 4: 2.

30a Alma 29: 11.

b Gen. 4: 26; Ether
4: 15; Moro. 2: 2.

c TG Protection, Divine.

31a Alma 26: 8.

TG Thanksgiving.

32a 1 Ne. 1: 14.

CHAPTER 5

The Nephites repent and forsake their sins—Mormon writes the history of his people and declares the everlasting word to them—Israel shall be gathered in from her long dispersion.

AND now behold, there was not a living soul among all the people of the Nephites who did ^adoubt in the least the words of all the holy prophets who had spoken; for they knew that it must needs be that they must be fulfilled.

2 And they knew that it must be expedient that Christ had come, because of the many signs which had been given, according to the words of the prophets; and because of the things which had come to pass already they knew that it must needs be that all things should come to pass according to that which had been spoken.

3 Therefore they did forsake all their sins, and their abominations, and their whoredoms, and did serve God with all diligence day and night.

4 And now it came to pass that when they had taken all the robbers prisoners, insomuch that none did escape who were not slain, they did cast their prisoners into prison, and did cause the word of God to be preached unto them; and as many as would repent of their sins and ^aenter into a ^bcovenant that they would murder no more were set at ^cliberty.

5 But as many as there were who did not enter into a covenant, and who did still continue to have those ^asecret murders in their hearts, yea, as many as were found breathing out threatenings against their brethren were condemned and punished according to the law.

6 And thus they did put an end to

all those wicked, and secret, and abominable combinations, in the which there was so much wickedness, and so many murders committed.

7 And thus had the ^atwenty and second year passed away, and the twenty and third year also, and the twenty and fourth, and the twenty and fifth; and thus had ^{*}twenty and five years passed away.

8 And there had many things transpired which, in the eyes of some, would be great and marvelous; nevertheless, they cannot all be written in this book; yea, this book cannot contain even a ^ahundredth part of what was done among so many people in the space of twenty and five years;

9 But behold there are ^arecords which do contain ^ball the proceedings of this people; and a ^cshorter but true account was given by Nephi.

10 Therefore I have made my ^arecord of these things according to the record of Nephi, which was engraven on the plates which were called the ^bplates of Nephi.

11 And behold, I do make the record on plates which I have made with mine own hands.

12 And behold, I am called ^aMormon, being called after the ^bland of Mormon, the land in which Alma did establish the church among the people, yea, the first church which was established among them after their transgression.

13 Behold, I am a disciple of Jesus Christ, the Son of God. I have been ^acalled of him to declare his word among his people, that they might have everlasting life.

14 And it hath become expedient that I, according to the will of God, that the prayers of those who have

5 1a TG Doubt.

4a 3 Ne. 6: 3.

b Alma 44: 15;
62: 16 (16-17).

c TG Liberty.

5a 2 Ne. 10: 15.

7a 3 Ne. 2: 8.

8a W of M 1: 5; 3 Ne.

26: 6 (6-12).

9a Hel. 3: 15 (13-15).

b W of M 1: 5;

Alma 13: 31.

c Morm. 2: 18.

10a Hel. 2: 14.

b W of M 1: 1; Morm.

1: 4 (1-4); 2: 17

(17-18); 8: 5 (1, 4-5,
14).

12a W of M 1: 11.

b Mosiah 18: 4;

Alma 5: 3.

13a 3 Ne. 30: 1; Moro. 7: 2.

[*A.D. 21--26]

gone hence, who were the holy ones, should be fulfilled according to their faith, should make a "record of these things which have been done—

15 Yea, a "small record of that which hath taken place from the time that Lehi left Jerusalem, even down until the present time.

16 Therefore I do make my record from the accounts which have been given by those who were before me, until the commencement of my day;

17 And then I do make a "record of the things which I have seen with mine own eyes.

18 And I know the record which I make to be a just and a true record; nevertheless there are many things which, according to our "language, we are not able to "write.

19 And now I make an end of my saying, which is of myself, and proceed to give my account of the things which have been before me.

20 I am Mormon, and a pure "descendant of Lehi. I have reason to bless my God and my Savior Jesus Christ, that he brought our fathers out of the land of Jerusalem, (and "no one knew it save it were himself and those whom he brought out of that land) and that he hath given me and my people so much knowledge unto the salvation of our souls.

21 Surely he hath "blessed the house of "Jacob, and hath been "merciful unto the seed of Joseph.

22 And "insomuch as the children of Lehi have kept his commandments he hath blessed them and prospered them according to his word.

23 Yea, and surely shall he again bring a "remnant of the seed of Joseph to the "knowledge of the Lord their God.

24 And as surely as the Lord liveth, will he "gather in from the four quarters of the earth all the remnant of the "seed of Jacob, who are scattered abroad upon all the face of the earth.

25 And as he hath "covenanted with all the house of Jacob, even so shall the covenant wherewith he hath covenanted with the house of Jacob be fulfilled in his own due time, unto the "restoring all the house of Jacob unto the knowledge of the covenant that he hath covenanted with them.

26 And then shall they "know their Redeemer, who is Jesus Christ, the Son of God; and then shall they be gathered in from the four quarters of the earth unto their own lands, from whence they have been dispersed; yea, as the Lord liveth so shall it be. Amen.

CHAPTER 6

The Nephites prosper—Pride, wealth, and class distinctions arise—The Church is rent with dissensions—Satan leads the people in open rebellion—Many prophets cry repentance and are slain—Their murderers conspire to take over the government.

AND now it came to pass that the people of the Nephites did all return to their own lands in the *twenty and sixth year, every man, with his family, his flocks and his herds, his "horses and his cattle, and all

14a Enos 1: 16 (13-18);
D&C 3: 19; 10: 47
(46-50).

15a Morm. 7: 9; 8: 12.

17a W of M 1: 5;
Morm. 1: 1.

18a T&G Language.

b 3 Ne. 19: 32 (32-34);
Morm. 9: 33 (32-33);
Ether 12: 25 (24-25);
D&C 76: 116.

20a Morm. 1: 5; 8: 13.

b 1 Ne. 4: 36; 3 Ne.
15: 14.

21a T&G Israel, Blessings of.

b Gen. 32: 28 (24-32);
Ps. 135: 4;
D&C 49: 24 (23-25).

c Ps. 98: 3.

22a 2 Ne. 1: 20; Jarom
1: 9; Omni 1: 6;
Mosiah 1: 7; Alma
9: 13 (13-14); 37: 13.

23a Alma 46: 24;
3 Ne. 10: 17.

b 2 Ne. 3: 12;
Morm. 7: 5 (5, 10).

24a T&G Israel, Gathering
of.

b Gen. 46: 8.

25a 3 Ne. 15: 8; 16: 5.

b 2 Ne. 30: 3 (1-6);

3 Ne. 16: 13 (6-13).

26a 2 Ne. 30: 7 (7-8);

3 Ne. 20: 31 (29-34).

6 1a 3 Ne. 3: 22 (21-23).

things whatsoever did belong unto them.

2 And it came to pass that they had ^anot eaten up all their provisions; therefore they did take with them all that they had not devoured, of all their grain of every kind, and their gold, and their silver, and all their precious things, and they did return to their own lands and their possessions, both on the north and on the south, both on the land northward and on the land southward.

3 And they granted unto those robbers who had ^aentered into a covenant to keep the peace of the land, who were desirous to remain Lamanites, lands, according to their numbers, that they might have, with their labors, wherewith to subsist upon; and thus they did establish peace in all the land.

4 And they began again to prosper and to wax great; and the twenty and sixth and seventh years passed away, and there was great ^aorder in the land; and they had formed their laws according to equity and justice.

5 And now there was nothing in all the land to hinder the people from prospering continually, except they should fall into transgression.

6 And now it was ^aGidgiddoni, and the judge, ^bLachoneus, and those who had been appointed leaders, who had established this great peace in the land.

7 And it came to pass that there were many cities built anew, and there were many old cities repaired.

8 And there were many ^ahighways cast up, and many roads made, which led from city to city, and from land to land, and from place to place.

9 And thus passed away the twenty and eighth year, and the people had continual peace.

10 But it came to pass in the twenty and ninth year there began to be some disputings among the people; and some were lifted up unto pride and ^aboastings because of their exceedingly great riches, yea, even unto great persecutions;

11 For there were many ^amerchants in the land, and also many ^blawyers, and many officers.

12 And the people began to be distinguished by ranks, according to their ^ariches and their chances for learning; yea, some were ^bignorant because of their poverty, and others did receive great ^alearning because of their riches.

13 Some were lifted up in pride, and others were exceedingly humble; some did return railing for railing, while others would receive railing and ^apersecution and all manner of ^bafflictions, and would not turn and ^arevile again, but were humble and penitent before God.

14 And thus there became a great inequality in all the land, insomuch that the church began to be broken up; yea, insomuch that in the thirtieth year the church was broken up in all the land save it were among a few of the Lamanites who were converted unto the true faith; and ^athey would not depart from it, for they were firm, and steadfast, and immovable, willing with all ^bdiligence to keep the commandments of the Lord.

15 Now the cause of this iniquity of the people was this—^aSatan had great ^bpower, unto the stirring up of the people to do all manner of iniquity, and to the puffing them up

2a 3 Ne. 4: 4.

3a 3 Ne. 5: 4.

4a TG Order.

6a 3 Ne. 3: 18.

b 3 Ne. 3: 1.

8a 3 Ne. 8: 13.

10a TG Boasting.

11a Hel. 6: 8.

b Alma 10: 14 (14-17, 27); 14: 5 (5, 18-27).

12a 1 Tim. 6: 17; Hel.

4: 12 (11-13).

b TG Ignorance.

c TG Learning.

13a TG Persecution.

b TG Affliction.

c 3 Ne. 12: 39;

4 Ne. 1: 34; D&C

98: 23 (23-27).

TG Reviling.

14a Alma 23: 6; 27: 27;

Hel. 15: 8 (5-16).

b TG Dedication;

Diligence.

15a Moses 6: 15.

b 1 Ne. 22: 26;

Alma 48: 17.

with pride, tempting them to seek for power, and authority, and riches, and the vain things of the world.

16 And thus Satan did lead away the hearts of the people to do all manner of iniquity; therefore they had enjoyed peace but a few years.

17 And thus, in the commencement of the thirtieth year—the people having been ^adelivered up for the space of a long time to be carried about by the ^btemptations of the devil whithersoever he desired to carry them, and to do whatsoever iniquity he desired they should—and thus in the commencement of this, the thirtieth year, they were in a state of awful wickedness.

18 Now they did not sin ^aignorantly, for they knew the ^bwill of God concerning them, for it had been taught unto them; therefore they did wilfully ^crebel against God.

19 And now it was in the days of Lachoneus, the son of ^aLachoneus, for Lachoneus did fill the seat of his father and did govern the people that year.

20 And there began to be men ^ainspired from heaven and sent forth, standing among the people in all the land, preaching and testifying boldly of the sins and iniquities of the people, and testifying unto them concerning the redemption which the Lord would make for his people, or in other words, the resurrection of Christ; and they did testify boldly of his ^bdeath and sufferings.

21 Now there were many of the people who were exceedingly angry because of those who testified of these things; and those who were angry were chiefly the chief judges, and they who ^ahad been high priests and lawyers; yea, all those who were

lawyers were angry with those who testified of these things.

22 Now there was no lawyer nor judge nor high priest that could have power to condemn any one to death save their condemnation was signed by the governor of the land.

23 Now there were many of those ^awho testified of the things pertaining to Christ who testified boldly, who were taken and put to death ^bsecretly by the judges, that the knowledge of their death came not unto the governor of the land until after their death.

24 Now behold, this was contrary to the laws of the land, that any man should be put to death except they had power from the governor of the land—

25 Therefore a complaint came up unto the land of Zarahemla, to the governor of the land, against these judges who had condemned the prophets of the Lord unto ^adeath, not according to the law.

26 Now it came to pass that they were taken and brought up before the judge, to be judged of the crime which they had done, according to the ^alaw which had been given by the people.

27 Now it came to pass that those judges had many friends and kindreds; and the remainder, yea, even almost all the lawyers and the high priests, did gather themselves together, and unite with the kindreds of those judges who were to be tried according to the law.

28 And they did enter into a ^acovenant one with another, yea, even into that covenant which was given by them of old, which covenant was given and administered by the ^bdevil, to combine against all righteousness.

15c TG Selfishness.

17a Moses 5: 23.

b TG Temptation.

18a Num. 15: 27 (2-29);

Mosiah 3: 11.

TG Ignorance.

b TG God, Will of.

c TG Rebellion.

19a 3 Ne. 1: 1.

20a TG Inspiration;

Prophets, Mission of.

b TG Jesus Christ, Death of.

21a D&C 121: 37.

TG Apostasy of Individuals.

23a 3 Ne. 7: 14.

b Hel. 6: 17 (17-38).

25a 3 Ne. 9: 9.

26a Mosiah 29: 25;

Alma 1: 14.

28a TG Secret

Combinations.

b Hel. 6: 26; Ether

8: 9 (9, 15-16).

29 Therefore they did combine against the people of the Lord, and enter into a covenant to destroy them, and to deliver those who were guilty of murder from the grasp of justice, which was about to be administered according to the law.

30 And they did set at defiance the law and the rights of their country; and they did covenant one with another to destroy the governor, and to establish a ^aking over the land, that the land should no more be at ^bliberty but should be subject unto kings.

CHAPTER 7

The chief judge is murdered, the government is overthrown, and the people divide into tribes—Jacob, an antichrist, becomes king of a league of tribes—Nephi preaches repentance and faith in Christ—Angels minister to him daily, and he raises his brother from the dead—Many repent and are baptized.

Now behold, I will show unto you that they did not establish a king over the land; but in this same year, yea, the thirtieth year, they did destroy upon the judgment-seat, yea, did murder the chief judge of the land.

2 And the people were divided one against another; and they did ^aseparate one from another into tribes, every man according to his family and his kindred and friends; and thus they did destroy the government of the land.

3 And every tribe did appoint a chief or a leader over them; and thus they became tribes and leaders of tribes.

4 Now behold, there was no man among them save he had much family and many kindreds and friends; therefore their tribes became exceedingly great.

5 Now all this was done, and there were no wars as yet among them; and all this iniquity had come upon the people ^abecause they did ^byield themselves unto the power of Satan.

6 And the regulations of the government were destroyed, because of the ^asecret combination of the friends and kindreds of those who murdered the prophets.

7 And they did cause a great contention in the land, insomuch that the more righteous part of the people had nearly all become wicked; yea, there were but few righteous men among them.

8 And thus six years had not passed away since the more part of the people had turned from their righteousness, like the dog to his ^avomit, or like the sow to her wallowing in the mire.

9 Now this secret combination, which had brought so great iniquity upon the people, did gather themselves together, and did place at their head a man whom they did call Jacob;

10 And they did call him their king; therefore he became a king over this wicked band; and he was one of the chiefest who had given his voice against the prophets who testified of Jesus.

11 And it came to pass that they were not so strong in number as the tribes of the people, who were united together save it were their leaders did establish their laws, every one according to his tribe; nevertheless they were enemies; notwithstanding they were not a righteous people, yet they were united in the hatred of those who had entered into a covenant to ^adestroy the government.

12 Therefore, Jacob seeing that their enemies were more numerous than they, he being the king of the band, therefore he commanded his

30a 1 Sam. 8: 5; Alma
51: 5; 3 Ne. 7: 12.
T^c Tyranny.

b T^c Liberty.

7 2a T^c Unity.

5a Moses 4: 6.

b Rom. 6: 16 (13-20);
Alma 10: 25.

6a 2 Ne. 9: 9.

8a Prov. 26: 11;

2 Pet. 2: 22.

11a 3 Ne. 9: 9.

people that they should take their flight into the northernmost part of the land, and there build up unto themselves a "kingdom, until they were joined by dissenters, (for he flattered them that there would be many dissenters) and they become sufficiently strong to contend with the tribes of the people; and they did so.

13 And so speedy was their march that it could not be impeded until they had gone forth out of the reach of the people. And thus ended the thirtieth year; and thus were the affairs of the people of Nephi.

14 And it came to pass in the thirty and first year that they were divided into tribes, every man according to his family, kindred and friends; nevertheless they had come to an agreement that they would not go to war one with another; but they were not united as to their laws, and their manner of government, for they were established according to the minds of those who were their chiefs and their leaders. But they did establish very strict laws that one tribe should not trespass against another, insomuch that in some degree they had peace in the land; nevertheless, their hearts were turned from the Lord their God, and they did stone the "prophets and did cast them out from among them.

15 And it came to pass that "Nephi—having been visited by angels and also the voice of the Lord, therefore having seen angels, and being eye-witness, and having had power given unto him that he might know concerning the ministry of Christ, and also being eye-witness to their quick return from righteousness unto their wickedness and abominations;

16 Therefore, being "grieved for the hardness of their hearts and the blindness of their minds—went forth among them in that same year, and began to testify, boldly, repentance and remission of sins through faith on the Lord Jesus Christ.

17 And he did minister many things unto them; and all of them cannot be written, and a part of them would not suffice, therefore they are not written in this book. And Nephi did minister with "power and with great authority.

18 And it came to pass that they were angry with him, even because he had greater power than they, for it were "not possible that they could disbelieve his words, for so great was his faith on the Lord Jesus Christ that angels did minister unto him daily.

19 And in the name of Jesus did he cast out devils and "unclean spirits; and even his ^bbrother did he "raise from the dead, after he had been stoned and suffered death by the people.

20 And the people saw it, and did witness of it, and were angry with him because of his power; and he did also do "many more miracles, in the sight of the people, in the name of Jesus.

21 And it came to pass that the thirty and first year did pass away, and there were but few who were converted unto the Lord; but as many as were converted did truly signify unto the people that they had been "visited by the power and ^bSpirit of God, which was in Jesus Christ, in whom they believed.

22 And as many as had devils cast out from them, and were "healed of their sicknesses and their infirmities, did truly manifest unto the

12a 3 Ne. 6: 30.

14a 3 Ne. 6: 23 (23-25).

15a 3 Ne. 1: 2 (2-3, 10);
11: 18.

16a Gen. 6: 6; 1 Ne. 2: 18;
Alma 31: 24;
Moses 8: 25.

17a TG Priesthood,
Power of.

18a Alma 4: 19.

19a TG Spirits, Evil or
Unclean.

b 3 Ne. 19: 4.

c TG Death, Power over.

20a 3 Ne. 8: 1.

21a TG God, Manifestations
of.

b TG God, Spirit of.

22a Mark 2: 11 (11-12);
Acts 8: 7.

people that they had been wrought upon by the Spirit of God, and had been healed; and they did show forth signs also and did do some miracles among the people.

23 Thus passed away the thirty and second year also. And Nephi did cry unto the people in the commencement of the thirty and third year; and he did preach unto them repentance and remission of sins.

24 Now I would have you to remember also, that there were none who were brought unto ^arepentance who were not baptized with water.

25 Therefore, there were ordained of Nephi, men unto this ministry, that all such as should come unto them should be ^abaptized with water, and this as a witness and a testimony before God, and unto the people, that they had repented and received a ^bremission of their sins.

26 And there were many in the commencement of this year that were baptized unto repentance; and thus the more part of the year did pass away.

CHAPTER 8

Tempests, earthquakes, fires, whirlwinds, and physical upheavals attest the crucifixion of Christ—Many people are destroyed—Darkness covers the land for three days—Those who remain bemoan their fate.

AND now it came to pass that according to our record, and we know our record to be ^atrue, for behold, it was a ^bjust man who did keep the record—for he truly did ^cmany ^dmiracles in the ^ename of

Jesus; and there was not any man who could do a miracle in the name of Jesus save he were cleansed every whit from his iniquity—

2 And now it came to pass, if there was no mistake made by this man in the reckoning of our time, the ^athirty and third year had passed away;

3 And the people began to look with great earnestness for the sign which had been given by the prophet Samuel, the Lamanite, yea, for the time that there should be ^adarkness for the space of three days over the face of the land.

4 And there began to be great ^adoubtings and ^bdisputations among the people, notwithstanding so many signs had been given.

5 And it came to pass in the ^athirty and fourth year, in the first month, on the fourth day of the month, there arose a great ^bstorm, such an one as never had been known in all the land.

6 And there was also a great and terrible tempest; and there was terrible ^athunder, insomuch that it did ^bshake the whole earth as if it was about to divide asunder.

7 And there were exceedingly sharp lightnings, such as never had been known in all the land.

8 And the ^acity of Zarahemla did take fire.

9 And the city of ^aMoroni did ^bsink into the depths of the sea, and the inhabitants thereof were drowned.

10 And the earth was carried up upon the city of ^aMoroni, that in the place of the city there became a great ^bmountain.

24a TG Baptism, Qualifications for.

25a TG Baptism.

b D&C 20: 37.

TG Remission of Sins.

8 1a John 21: 24.

b 3 Ne. 23: 7.

c 3 Ne. 7: 20 (19-20).

d John 6: 14; Morm.

9: 18 (18-19).

e Acts 3: 6 (6-16);

Jacob 4: 6.

2a 3 Ne. 2: 8.

3a 1 Ne. 19: 10; Hel.

14: 27 (20, 27);

3 Ne. 10: 9.

TG Darkness, Physical.

4a TG Doubt.

b TG Disputations.

5a Hel. 14: 20 (20-27);

3 Ne. 11: 2.

b TG Jesus Christ, Crucifixion of; Jesus Christ, Death of.

6a 1 Ne. 19: 11;

Hel. 14: 21 (20-27).

b Matt. 27: 51 (45, 50-51).

8a 4 Ne. 1: 8.

9a Alma 50: 13.

b 3 Ne. 9: 4 (4-5).

10a 3 Ne. 8: 25.

b Hel. 12: 17;

3 Ne. 9: 8 (6-8).

11 And there was a great and terrible destruction in the land southward.

12 But behold, there was a more great and terrible destruction in the land northward; for behold, the ^awhole face of the land was changed, because of the tempest and the whirlwinds, and the thunderings and the lightnings, and the exceedingly great quaking of the whole earth;

13 And the ^ahighways were broken up, and the level roads were spoiled, and many smooth places became rough.

14 And many ^agreat and notable cities were ^bsunk, and many were ^cburned, and many were shaken till the buildings thereof had fallen to the earth, and the inhabitants thereof were slain, and the places were left desolate.

15 And there were some cities which remained; but the damage thereof was exceedingly great, and there were many in them who were slain.

16 And there were some who were carried away in the ^awhirlwind; and whither they went no man knoweth, save they know that they were carried away.

17 And thus the face of the whole earth became deformed, because of the tempests, and the thunderings, and the lightnings, and the quaking of the earth.

18 And behold, the rocks were rent in twain; they were broken up upon the face of the whole earth, inasmuch that they were ^afound in broken fragments, and in seams and in cracks, upon all the face of the land.

19 And it came to pass that when the thunderings, and the lightnings, and the storm, and the tempest, and the quakings of the earth did cease—

for behold, they did last for about the space of ^athree ^bhours; and it was said by some that the time was greater; nevertheless, all these great and terrible things were done in about the space of three hours—and then behold, there was ^cdarkness upon the face of the land.

20 And it came to pass that there was thick darkness upon all the face of the land, inasmuch that the inhabitants thereof who had not fallen could ^afeel the ^bvapor of darkness;

21 And there could be no light, because of the darkness, neither candles, neither torches; neither could there be fire kindled with their fine and exceedingly dry wood, so that there could not be any light at all;

22 And there was not any light seen, neither fire, nor glimmer, neither the sun, nor the moon, nor the stars, for so great were the mists of darkness which were upon the face of the land.

23 And it came to pass that it did last for the space of three days that there was no light seen; and there was great mourning and ^ahowling and weeping among all the people continually; yea, great were the groanings of the people, because of the darkness and the great destruction which had come upon them.

24 And in one place they were heard to cry, saying: O that we had repented ^abefore this great and terrible day, and then would our brethren have been spared, and they would not have been ^bburned in that great city Zarahemla.

25 And in another place they were heard to cry and mourn, saying: O that we had repented before this great and terrible day, and had not killed and stoned the prophets, and cast them out; then would our

12a 3 Ne. 11: 1.

13a Hel. 14: 24; 3 Ne. 6: 8.

14a 3 Ne. 9: 12; 10: 4.

b 1 Ne. 12: 4.

c 2 Ne. 26: 4; 3 Ne.

9: 3 (3-9).

16a Dan. 11: 40; 3 Ne.

10: 13 (13-14).

18a Hel. 14: 22 (21-22).

19a Luke 23: 44 (44-45).

b Alma 18: 14.

c 1 Ne. 19: 10;

3 Ne. 10: 9.

20a Ex. 10: 21.

b 1 Ne. 12: 5; 19: 11.

23a 3 Ne. 10: 8 (2, 8).

24a TC Procrastination.

b Hel. 13: 12; 3 Ne. 9: 3.

mothers and our fair daughters, and our children have been spared, and not have been buried up in that great city ^aMoronihah. And thus were the howlings of the people great and terrible.

CHAPTER 9

In the darkness the voice of Christ proclaims the destruction of many people and cities for their wickedness—He also proclaims his divinity, announces that the law of Moses is fulfilled, and invites men to come unto him and be saved.

AND it came to pass that there was a ^avoice heard among all the inhabitants of the earth, upon all the face of this land, crying:

2 Wo, wo, wo unto this people; wo unto the inhabitants of the whole earth except they shall ^arepent; for the devil ^blaugheth, and his angels rejoice, because of the slain of the fair sons and daughters of my people; and it is because of their iniquity and abominations that they are fallen!

3 Behold, that great city Zarahemla have I ^aburned with fire, and the inhabitants thereof.

4 And behold, that great city Moroni have I caused to be ^asunk in the depths of the sea, and the inhabitants thereof to be drowned.

5 And behold, that great city ^aMoronihah have I covered with earth, and the inhabitants thereof, to hide their iniquities and their abominations from before my face, that the blood of the prophets and the saints shall not come any more unto me against them.

6 And behold, the city of Gilgal

have I caused to be sunk, and the inhabitants thereof to be buried up in the depths of the earth;

7 Yea, and the city of Onihah and the inhabitants thereof, and the city of Mocum and the inhabitants thereof, and the city of ^aJerusalem and the inhabitants thereof; and ^bwaters have I caused to come up in the stead thereof, to hide their wickedness and abominations from before my face, that the ^ablood of the prophets and the saints shall ^anot come up any more unto me against them.

8 And behold, the city of Gadiandi, and the city of Gadiomnah, and the city of Jacob, and the city of Gimimno, all these have I caused to be sunk, and made ^ahills and valleys in the places thereof; and the inhabitants thereof have I ^bburied up in the depths of the earth, to hide their wickedness and abominations from before my face, that the blood of the prophets and the saints should not come up any more unto me against them.

9 And behold, that great city Jacobugath, which was inhabited by the people of king Jacob, have I caused to be burned with fire because of their sins and their ^awickedness, which was above all the wickedness of the whole earth, because of their ^bsecret murders and combinations; for it was they that did ^cdestroy the peace of my people and the government of the land; therefore I did cause them to be burned, to ^ddestroy them from before my face, that the blood of the prophets and the saints should not come up unto me any more against them.

25a 3 Ne. 8: 10; 9: 5.

9 1a 1 Ne. 19: 11.

2a TG Repentance.

b Moses 7: 26.

3a Matt. 11: 20; Hel.

13: 12; 3 Ne. 8: 14

(14-24).

4a 3 Ne. 8: 9; 4 Ne. 1: 9.

5a 3 Ne. 8: 25 (10, 25).

7a Alma 21: 1; 24: 1.

b Ezek. 26: 19.

c Rev. 16: 6 (5-7).

d Jonah 1: 2.

8a 1 Ne. 19: 11; 3 Ne.

10: 13 (13-14);

Moses 7: 14.

b Num. 16: 32; Hel.

12: 17; 3 Ne. 8: 10

(10, 25).

9a Gen. 6: 5 (5-6);

Morm. 4: 12 (10-12);

D&C 112: 23; Moses

7: 36 (36-37); 8: 22

(22, 28-30).

b Hel. 6: 17 (17-38);

3 Ne. 6: 23.

c 3 Ne. 7: 11 (9-13).

d Gen. 6: 13;

1 Ne. 17: 31;

2 Ne. 1: 17;

Mosiah 12: 8.

10 And behold, the city of Laman, and the city of Josh, and the city of Gad, and the city of Kishkumen, have I caused to be burned with fire, and the inhabitants thereof, because of their wickedness in casting out the prophets, and stoning those whom I did send to declare unto them concerning their wickedness and their abominations.

11 And because they did cast them all out, that there were none righteous among them, I did send down ^afire and destroy them, that their wickedness and abominations might be hid from before my ^bface, that the blood of the prophets and the saints whom I sent among them might not cry unto me ^cfrom the ground against them.

12 And ^amany great destructions have I caused to come upon this land, and upon this people, because of their wickedness and their abominations.

13 O all ye that are ^aspared because ye were more ^brighteous than they, will ye not now return unto me, and repent of your sins, and be converted, that I may ^cheal you?

14 Yea, verily I say unto you, if ye will ^acome unto me ye shall have ^beternal life. Behold, mine ^carm of mercy is extended towards you, and whosoever will come, him will I receive; and blessed are those who come unto me.

15 Behold, I am Jesus Christ the Son of God. I ^acreated the heavens

and the earth, and all things that in them are. I was with the Father from the beginning. ^bI am in the Father, and the Father in me; and in me hath the Father glorified his name.

16 I came unto my own, and my own ^areceived me not. And the scriptures ^bconcerning my coming are fulfilled.

17 And as many as have received me, to them have I ^agiven to become the sons of God; and even so will I to as many as shall believe on my name, for behold, by me ^bredemption cometh, and ^cin me is the ^alaw of Moses fulfilled.

18 I am the ^alight and the life of the world. I am ^bAlpha and Omega, the beginning and the end.

19 And ye shall offer up unto me ^ano more the shedding of blood; yea, your sacrifices and your burnt offerings shall be done away, for I will accept none of your sacrifices and your burnt offerings.

20 And ye shall offer for a ^asacrifice unto me a broken heart and a contrite spirit. And whoso cometh unto me with a broken heart and a contrite spirit, him will I ^bbaptize with fire and with the Holy Ghost, even as the Lamanites, because of their faith in me at the time of their conversion, were baptized with fire and with the Holy Ghost, and they knew it not.

21 Behold, I have come unto the world to bring ^aredemption unto the world, to save the world from sin.

11a 2 Kgs. 1: 10 (9-16);

Hel. 13: 13.

b Deut. 31: 18.

c Gen. 4: 10.

12a Hel. 14: 24; 3 Ne.

8: 14 (8-10, 14);

10: 7 (4-7).

13a 3 Ne. 10: 6 (6, 12);

27: 31.

b Gen. 18: 26.

c Jer. 3: 22; 17: 14;

Matt. 13: 15;

3 Ne. 18: 32.

14a 1 Ne. 1: 14; 2 Ne.

26: 25 (24-28);

Alma 5: 34 (33-36).

b John 3: 16.

c Isa. 59: 16;

Alma 19: 36.

15a John 1: 3 (1-3);

Col. 1: 16; Heb. 1: 2

(1-3); Mosiah 15: 4;

Hel. 14: 12; Ether

4: 7; D&C 14: 9.

b 3 Ne. 11: 27 (7, 11, 27);

19: 23 (23, 29).

16a John 1: 11; D&C 6: 21.

b 3 Ne. 15: 5.

17a John 1: 12. TG Man,

Potential to Become

like Heavenly Father;

Sons and Daughters

of God.

b Ps. 107: 2. TG Jesus

Christ, Redeemer.

c 3 Ne. 15: 8 (2-8).

d Heb. 8: 13; 3 Ne.

12: 19 (19, 46-47).

18a TG Jesus Christ,

Light of the World.

b Rev. 1: 8. TG Jesus

Christ, Firstborn.

19a Mosiah 13: 27; Alma

34: 13; 3 Ne. 15: 4

(2-10).

20a Ps. 51: 17; Omni

1: 26; 3 Ne. 12: 19;

D&C 64: 34.

b TG Holy Ghost,

Baptism of.

21a TG Jesus Christ,

Atonement through.

22 Therefore, whoso ^arepenteth and cometh unto me ^bas a ^clittle child, him will I receive, for of such is the kingdom of God. Behold, for such I have ^dlaid down my life, and have taken it up again; therefore repent, and come unto me ye ends of the earth, and be saved.

CHAPTER 10

There is silence in the land for many hours—The voice of Christ promises to gather his people as a hen gathereth her chickens—The more righteous part of the people had been preserved.

AND now behold, it came to pass that all the people of the land did ^ahear these sayings, and did witness of it. And after these sayings there was silence in the land for the space of many hours;

2 For so great was the astonishment of the people that they did cease lamenting and howling for the loss of their kindred which had been slain; therefore there was silence in all the land for the space of many hours.

3 And it came to pass that there came a voice again unto the people, and all the people did hear, and did witness of it, saying:

4 O ye people of these ^agreat cities which have fallen, who are descendants of Jacob, yea, who are of the house of Israel, how oft have I ^bgathered you as a hen gathereth her chickens under her wings, and have ^cnourished you.

5 And again, how oft would I have gathered you as a hen gathereth her chickens under her wings, yea, O ^aye people of the house of Israel, who have fallen; yea, O ye people

of the house of Israel, ye that dwell at Jerusalem, as ye that have fallen; yea, how oft would I have gathered you as a hen gathereth her chickens, and ye would not.

6 O ye house of Israel whom I have ^aspared, how oft will I gather you as a hen gathereth her chickens under her wings, if ye will repent and ^breturn unto me with full purpose of ^cheart.

7 But if not, O house of Israel, the places of your dwellings shall become ^adesolate until the time of the fulfilling of the ^bcovenant to your fathers.

8 And now it came to pass that after the people had heard these words, behold, they began to weep and howl ^aagain because of the loss of their kindred and friends.

9 And it came to pass that thus did the three days pass away. And it was in the morning, and the ^adarkness dispersed from off the face of the land, and the earth did cease to tremble, and the ^brocks did cease to rend, and the dreadful groanings did cease, and all the tumultuous noises did pass away.

10 And the earth did cleave together again, that it stood; and the ^amourning, and the weeping, and the wailing of the people who were spared alive did cease; and their mourning was turned into joy, and their lamentations into the ^bpraise and thanksgiving unto the Lord Jesus Christ, their Redeemer.

11 And thus far were the ^ascriptures ^bfulfilled which had been spoken by the prophets.

12 And it was the ^amore righteous part of the people who were saved, and it was they who received the

22a TC Repentance.

b Mark 10: 15.

c Mosiah 3: 19; 3 Ne.

11: 37 (37-38).

d John 10: 15 (15-18).

TC Jesus Christ, Death of; Self-sacrifice.

10 1a 1 Ne. 19: 11.

4a 3 Ne. 8: 14 (8-16);

9: 12 (3-12).

b Hel. 7: 19.

c Luke 16: 29 (29-31);

1 Ne. 17: 3; Jacob

5: 25.

5a Matt. 23: 37;

D&C 43: 24 (24-25).

6a 3 Ne. 9: 13.

b 1 Sam. 7: 3; Hel.

13: 11; 3 Ne. 24: 7.

c Ezek. 36: 26.

7a Ezek. 26: 19.

b Enos 1: 16 (12-18).

8a 3 Ne. 8: 23 (23-25).

9a 3 Ne. 8: 19 (3, 19-23).

b Hel. 14: 21.

10a TC Mourning.

b Acts 16: 25.

11a 1 Ne. 19: 12 (10-12).

b Acts 3: 18 (18-21).

12a 2 Ne. 26: 8; 3 Ne.

9: 13 (11-13); 27: 31.

prophets and stoned them not; and it was they who had not shed the blood of the saints, who were spared—

13 And they were spared and were not sunk and buried up in the earth; and they were not drowned in the depths of the sea; and they were not burned by fire, neither were they fallen upon and crushed to death; and they were not carried away in the whirlwind; neither were they overpowered by the vapor of smoke and of darkness.

14 And now, whoso readeth, let him understand; he that hath the scriptures, let him ^asearch them, and see and behold if all these deaths and destructions by fire, and by smoke, and by ^btempests, and by whirlwinds, and by the ^copening of the earth to receive them, and all these things are not unto the fulfilling of the prophecies of many of the holy prophets.

15 Behold, I say unto you, Yea, many have testified of these things at the coming of Christ, and were ^aslain because they testified of these things.

16 Yea, the prophet ^aZenos did testify of these things, and also Zenock spake ^bconcerning these things, because they testified particularly concerning us, who are the remnant of their seed.

17 Behold, our father Jacob also testified concerning a ^aremnant of the seed of Joseph. And behold, are not we a remnant of the seed of Joseph? And these things which testify of us, are they not written upon the plates of brass which our father Lehi brought out of Jerusalem?

18 And it came to pass that in the ending of the thirty and fourth year, behold, I will show unto you that the people of Nephi who were

spared, and also those who had been called ^aLamanites, who had been spared, did have great favors shown unto them, and great ^b blessings poured out upon their heads, inasmuch that soon after the ^cascension of Christ into heaven he did truly manifest himself unto them—

19 ^aShowing his body unto them, and ministering unto them; and an account of his ministry shall be given hereafter. Therefore for this time I make an end of my sayings.

Jesus Christ did show himself unto the people of Nephi, as the multitude were gathered together in the land Bountiful, and did minister unto them; and on this wise did he show himself unto them. Comprising chapters 11 to 26 inclusive.

CHAPTER 11

The Father testifies of his Beloved Son—Christ appears and proclaims his atonement—The people feel the wound marks in his hands and feet and side—They cry Hosanna—He sets forth the mode and manner of baptism—The spirit of contention is of the devil—Christ's doctrine is that men should believe and be baptized and receive the Holy Ghost.

AND now it came to pass that there were a great multitude ^agathered together, of the people of Nephi, round about the temple which was in the land ^bBountiful; and they were marveling and wondering one with another, and were showing one to another the ^cgreat and marvelous change which had taken place.

2 And they were also conversing about this Jesus Christ, of whom the ^asign had been given concerning his death.

14a TG Scriptures,
Study of.

b Hel. 14: 23.

c Num. 16: 32; 1 Ne.
19: 11; 2 Ne. 26: 5.

15a TG Martyrdom.

16a Hel. 8: 20 (19-20).

b 1 Ne. 19: 21.

17a Alma 46: 24; 3 Ne.
5: 23 (23-24).

18a 4 Ne. 1: 20.

b TG Blessing.

c Acts 1: 9 (9-11).

19a 3 Ne. 11: 12 (12-15).

11 1a Hel. 3: 14 (9, 14).

b Alma 22: 29; 3 Ne.
3: 23.

c 3 Ne. 8: 12 (11-14).

2a Hel. 14: 20 (20-27);

3 Ne. 8: 5 (5-25).

3 And it came to pass that while they were thus conversing one with another, they heard a ^avoice as if it came out of heaven; and they cast their eyes round about, for they understood not the voice which they heard; and it was not a harsh voice, neither was it a loud voice; nevertheless, and notwithstanding it being a ^bsmall voice it did ^cpierce them that did hear to the center, insomuch that there was no part of their frame that it did not cause to quake; yea, it did pierce them to the very soul, and did cause their hearts to burn.

4 And it came to pass that again they heard the voice, and they ^aunderstood it not.

5 And again the third time they did hear the voice, and did ^aopen their ears to hear it; and their eyes were towards the sound thereof; and they did look steadfastly towards heaven, from whence the sound came.

6 And behold, the third time they did understand the voice which they heard; and it said unto them:

7 Behold my ^aBeloved Son, ^bin whom I am well pleased, in whom I have glorified my name—hear ye him.

8 And it came to pass, as they understood they cast their eyes up again towards heaven; and behold, they ^asaw a Man ^bdescending out of heaven; and he was clothed in a white robe; and he came down and stood in the midst of them; and the eyes of the whole multitude were turned upon him, and they durst

not open their mouths, even one to another, and wist not what it meant, for they thought it was an angel that had appeared unto them.

9 And it came to pass that he stretched forth his hand and spake unto the people, saying:

10 Behold, I am Jesus Christ, whom the prophets testified shall come into the world.

11 And behold, I am the ^alight and the life of the world; and I have drunk out of that bitter ^bcup which the Father hath given me, and have glorified the Father in ^ctaking upon me the sins of the world, in the which I have suffered the ^dwill of the Father in all things from the beginning.

12 And it came to pass that when Jesus had spoken these words the whole multitude ^afell to the earth; for they remembered that it had been ^bprophesied among them that Christ should ^cshow himself unto them after his ascension into heaven.

13 And it came to pass that the ^aLord spake unto them saying:

14 Arise and come forth unto me, that ye may ^athrust your hands into my side, and also that ye may ^bfeel the prints of the nails in my hands and in my feet, that ye may know that I am the ^cGod of Israel, and the God of the whole ^dearth, and have been slain for the sins of the world.

15 And it came to pass that the multitude went forth, and thrust their hands into his side, and ^adid feel the prints of the nails in his hands and in his feet; and this they

3a Deut. 4: 33; Ezek.

1: 24; Hel. 5: 29
(28-36).

b 1 Kgs. 19: 12 (11-13);
D&C 85: 6.

c 1 Sam. 3: 11;
Jer. 20: 9.

4a Ezek. 1: 24 (24-28);
1 Cor. 14: 2.

5a Job 36: 15;
D&C 101: 92.

7a Matt. 3: 17; 17: 5;
JS-H 1: 17. TG
Witness of the Father.

b 3 Ne. 9: 15.

8a 1 Ne. 12: 6;
2 Ne. 26: 1 (1, 9);

Alma 16: 20; Ether
3: 17 (17-18).

b Acts 1: 9 (9-11).

11a TG Jesus Christ, Light
of the World.

b John 18: 11.

c John 1: 29.

d Mark 14: 36 (32-42);

Luke 22: 42; John
6: 38; Hel. 10: 4;

D&C 19: 2.

12a TG Reverence.

b Alma 16: 20.

c 3 Ne. 10: 19.

13a TG Jesus Christ, Lord.

14a John 20: 27.

b Luke 24: 39 (36-39).

c Isa. 45: 3; 3 Ne. 15: 5;
D&C 36: 1; 127: 3.

d Ex. 9: 29; 1 Ne. 11: 6.

15a 3 Ne. 18: 25. TG Jesus
Christ, Appearances,
Postmortal.

did do, going forth one by one until they had all gone forth, and did see with their eyes and did feel with their hands, and did know of a surety and did bear record, that it was he, of whom it was written by the prophets, that should come.

16 And when they had all gone forth and had witnessed for themselves, they did cry out with one accord, saying:

17 Hosanna! Blessed be the name of the Most High God! And they did fall down at the feet of Jesus, and did ^aworship him.

18 And it came to pass that he spake unto ^aNephi (for Nephi was among the multitude) and he commanded him that he should come forth.

19 And Nephi arose and went forth, and ^abowed himself before the Lord and did ^bkiss his feet.

20 And the Lord commanded him that he should ^arise. And he arose and stood before him.

21 And the Lord said unto him: I give unto you ^apower that ye shall ^bbaptize this people when I am again ascended into heaven.

22 And again the Lord called ^aothers, and said unto them likewise; and he gave unto them power to baptize. And he said unto them: On this wise shall ye baptize; and there shall be ^bno disputations among you.

23 Verily I say unto you, that whoso repenteth of his sins through your ^awords, and ^bdesireth to be

baptized in my name, on this wise shall ye baptize them—Behold, ye shall go down and ^astand in the water, and in my name shall ye baptize them.

24 And now behold, these are the words which ye shall say, calling them by name, saying:

25 Having ^aauthority given me of Jesus Christ, I baptize you in the name of the ^bFather, and of the Son, and of the Holy Ghost. Amen.

26 And then shall ye ^aimmerse them in the water, and come forth again out of the water.

27 And after this manner shall ye ^abaptize in my name; for behold, verily I say unto you, that the Father, and the Son, and the Holy Ghost are ^bone; and I am in the Father, and the Father in me, and the Father and I are one.

28 And according as I have commanded you thus shall ye baptize. And there shall be no ^adisputations among you, as there have hitherto been; neither shall there be disputations among you concerning the points of my doctrine, as there have hitherto been.

29 For verily, verily I say unto you, he that hath the spirit of ^acontention is not of me, but is of the ^bdevil, who is the father of contention, and he stirreth up the hearts of men to contend with anger, one with another.

30 Behold, this is not my doctrine, to stir up the hearts of men with anger, one against another; but this

17a ^{tc} Worship.

18a 3 Ne. 1: 2 (2-3, 10);

7: 15 (15, 20, 23).

19a Ex. 34: 8; Ether 6: 12.

b 3 Ne. 17: 10.

20a Josh. 7: 10; Ezek.

2: 1 (1-2).

21a ^{tc} Church

Organization;

Priesthood, Authority.

b ^{tc} Baptism, Essential.

22a 1 Ne. 12: 7;

3 Ne. 12: 1.

b 1 Cor. 11: 16 (16-19);

3 Ne. 18: 34.

^{tc} Disputations.

23a Mosiah 26: 15 (15-16);

3 Ne. 12: 2.

b ^{tc} Baptism, Qualifications for.

c 3 Ne. 19: 11 (10-13).

25a Mosiah 18: 13;

Alma 5: 3; D&C

20: 73. ^{tc} Delegation

of Responsibility;

Priesthood, Authority.

b ^{tc} Godhead.

26a Moses 6: 52.

^{tc} Baptism, Im-

mersion; Jesus Christ,

Types of, in Memory.

27a ^{tc} Baptism.

b Alma 11: 44; 3 Ne.

28: 10; Morm. 7: 7;

D&C 20: 28.

28a Acts 4: 32; 1 Cor.

1: 10 (10-13);

Eph. 4: 13 (11-14);

D&C 38: 27.

^{tc} Disputations.

29a 2 Tim. 2: 24 (23-24);

Mosiah 23: 15.

^{tc} Contention.

b Eph. 4: 27 (26-27);

Mosiah 2: 32 (32-33);

Alma 2: 5; 45: 23;

Hel. 4: 1.

is my doctrine, that such things ^ashould be done away.

31 Behold, verily, verily, I say unto you, I will declare unto you my ^adoctrine.

32 And this is my ^adoctrine, and it is the doctrine which the Father hath given unto me; and I bear ^brecord of the Father, and the Father beareth record of me, and the ^cHoly Ghost beareth record of the Father and me; and I bear record that the Father commandeth all men, everywhere, to repent and believe in me.

33 And whoso believeth in me, and is ^abaptized, the same shall be ^asaved; and they are they who shall ^ainherit the kingdom of God.

34 And whoso believeth not in me, and is not ^abaptized, shall be damned.

35 Verily, verily, I say unto you, that this is my doctrine, and I bear record of it from the Father; and whoso ^abelieveth in me believeth in the Father also; and unto him will the Father bear record of me, for he will visit him ^bwith fire and with the ^cHoly Ghost.

36 And thus will the Father bear record of me, and the ^aHoly Ghost will bear record unto him of the Father and me; for the Father, and I, and the Holy Ghost are ^bone.

37 And again I say unto you, ye must repent, and ^abecome as a ^blittle child, and be baptized in my name, or ye can in nowise receive these things.

38 And again I say unto you, ye

must repent, and be baptized in my name, and become as a little ^achild, or ye can in nowise inherit the kingdom of God.

39 Verily, verily, I say unto you, that this is my ^adoctrine, and whoso ^bbuildeth upon this buildeth upon my rock, and the ^cgates of hell shall not prevail against them.

40 And whoso shall ^adeclare more or less than this, and establish it for my doctrine, the same cometh of evil, and is not built upon my rock; but he buildeth upon a ^bsandy foundation, and the gates of hell stand open to receive such when the floods come and the winds beat upon them.

41 Therefore, go forth unto this people, and declare the words which I have spoken, unto the ends of the earth.

CHAPTER 12

Jesus calls and commissions the Twelve—He delivers to the Nephites a discourse similar to the Sermon on the Mount—He speaks the Beatitudes—His teachings transcend and take precedence over the law of Moses—Men are commanded to be perfect even as he and his Father are perfect—Compare Matthew 5.

^aAND it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to ^bbaptize, was ^ctwelve) and behold, he stretched forth his hand unto the multi-

30a Mark 9: 50;

John 16: 33.

31a John 18: 37; 2 Ne. 31: 21 (2-21).

32a TC Jesus Christ, Teaching Mode of.

b 1 Jn. 5: 7 (6-9).

TC Jesus Christ, Relationships with the Father.

c 3 Ne. 28: 11; Ether

5: 4; Moses 1: 24.

33a Mark 16: 16.

TC Baptism, Essential.

b TC Salvation, Plan of.

c TC Exaltation.

34a TC Baptism.

35a Ether 4: 12.

b 3 Ne. 9: 20; 12: 2.

c TC Holy Ghost, Baptism of.

36a TC Holy Ghost, Source of Testimony.

b TC Godhead; Unity.

37a Mark 10: 15; Luke 18: 17.

b 3 Ne. 9: 22.

38a TC Baptism, Qualifications for.

39a Mark 4: 2.

b Matt. 7: 24 (24-29);

1 Pet. 2: 6 (4-8);

1 Ne. 13: 36. TC Rock.

c Matt. 16: 18; 3 Ne.

18: 13 (12-13);

D&C 17: 8.

40a Rom. 16: 17 (17-19);

1 Tim. 1: 3.

b 3 Ne. 14: 26 (24-27).

12 1a Matt. 5: 1 (1-48).

b Mark 16: 16 (15-16);

John 4: 2 (1-2).

c 3 Ne. 11: 22; 13: 25.

tude, and cried unto them, saying: ^aBlessed are ye if ye shall give heed unto the words of these twelve whom I have ^cchosen from among you to minister unto you, and to be your servants; and unto them I have given power that they may baptize you with water; and after that ye are baptized with water, behold, I will baptize you with fire and with the Holy Ghost; therefore blessed are ye if ye shall believe in me and be baptized, after that ye have seen me and know that I am.

2 And again, more blessed are they who shall ^abelieve in your words because that ye shall testify that ye have seen me, and that ye know that I am. Yea, blessed are they who shall ^bbelieve in your ^cwords, and ^dcome down into the depths of humility and be baptized, for they shall be visited ^ewith fire and with the Holy Ghost, and shall receive a remission of their sins.

3 Yea, blessed are the ^apoor in spirit who ^bcome unto me, for theirs is the kingdom of heaven.

4 And again, blessed are all they that ^amourn, for they shall be ^bcomforted.

5 And blessed are the ^ameek, for they shall inherit the ^bearth.

6 And blessed are all they who do ^ahunger and ^bthirst after ^crighteousness, for they shall be ^dfilled with the Holy Ghost.

7 And blessed are the ^amerciful, for they shall obtain mercy.

8 And blessed are all the ^apure in heart, for they shall ^bsee God.

9 And blessed are all the ^apeacemakers, for they shall be called the ^bchildren of God.

10 And blessed are all they who are ^apersecuted for my name's sake, for theirs is the kingdom of heaven.

11 And blessed are ye when men shall ^arevile you and persecute, and shall say all manner of evil against you falsely, for my sake;

12 For ^aye shall have great joy and be exceedingly glad, for great shall be your ^breward in heaven; for so ^cpersecuted they the prophets who were before you.

13 Verily, verily, I say unto you, I give unto you to be the ^asalt of the earth; but if the salt shall lose its savor wherewith shall the earth be salted? The salt shall be thenceforth good for nothing, but to be cast out and to be trodden under foot of men.

14 Verily, verily, I say unto you, I give unto you to be the light of this people. A city that is set on a hill cannot be hid.

15 Behold, do men light a ^acandle and put it under a bushel? Nay, but on a candlestick, and it giveth light to all that are in the house;

16 Therefore let your ^alight so shine before this people, that they may see your good works and ^bglorify your Father who is in heaven.

17 Think not that I am come to destroy the law or the prophets.

1d TG Blessing.

e TG Called of God.

2a TG Teachable.

b Mosiah 26: 15 (15-16);
D&C 46: 14.

c 3 Ne. 11: 23.

d Ether 4: 13.

e 3 Ne. 11: 35;

19: 13 (13-14).

3a Ps. 86: 1; Eccl. 4: 13

(13-14); Matt. 5: 3;

D&C 56: 18 (17-18).

TG Poor in Spirit.

b Matt. 11: 28 (28-30).

4a Morm. 2: 11 (11-14).

TG Mourning.

b Matt. 5: 4; Alma 28: 6.

TG Comfort.

5a Zeph. 2: 3 (1-3);

Rom. 12: 16.

TG Meekness.

b TG Earth, Destiny of.

6a Matt. 5: 6; 2 Ne. 9: 51;

Enos 1: 4.

b Jer. 29: 13.

c Prov. 21: 21.

d TG Spirituality.

7a TG Mercy.

8a TG Purity.

b TG God, Privilege of

Seeing.

9a TG Peacemakers.

b TG Sons and Daughters

of God.

10a Matt. 5: 10;

D&C 122: 5 (5-9).

11a TG Reviling.

12a Matt. 5: 12.

b TG Reward.

c 2 Cor. 7: 4.

TG Prophets,

Rejection of.

13a 2 Chr. 13: 5; Matt. 5:

13; D&C 101: 39

(39-40). TG Mission

of Early Saints; Salt.

15a Luke 8: 16.

16a 3 Ne. 18: 24.

TG Example.

b John 11: 4 (1-4);

Ether 12: 4.

I am not come to destroy but to fulfil;

18 For verily I say unto you, one jot nor one tittle ^ahath not passed away from the ^blaw, but in me it hath all been fulfilled.

19 And behold, I have given you the law and the commandments of my Father, that ye shall believe in me, and that ye shall repent of your sins, and come unto me with a ^abroken heart and a contrite spirit. Behold, ye have the commandments before you, and the ^blaw is fulfilled.

20 Therefore ^acome unto me and be ye saved; for verily I say unto you, that except ye shall keep my ^bcommandments, which I have commanded you at this time, ye shall in no case enter into the kingdom of heaven.

21 Ye have heard that it hath been said by them of old time, and it is also written before you, that thou shalt not ^akill, and whosoever shall kill shall be in danger of the judgment of God;

22 But I say unto you, that whosoever is ^aangry with his brother shall be in danger of his judgment. And whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore, ^aif ye shall come unto me, or shall desire to come unto me, and rememberest that thy brother hath aught against thee—

24 Go thy way unto thy brother, and first be ^areconciled to thy brother, and then come unto me

with full ^bpurpose of heart, and I will receive you.

25 ^aAgree with thine adversary quickly while thou art in the way with him, lest at any time he shall get thee, and thou shalt be cast into prison.

26 Verily, verily, I say unto thee, thou shalt by no means come out thence until thou hast paid the uttermost senine. And while ye are in prison can ye pay even one ^asenine? Verily, verily, I say unto you, Nay.

27 Behold, it is written by them of old time, that thou shalt not commit ^aadultery;

28 But I say unto you, that whosoever looketh on a woman, to ^alust after her, hath committed adultery already in his heart.

29 Behold, I give unto you a commandment, that ye suffer ^anone of these things to enter into your ^bheart;

30 For it is better that ye should deny yourselves of these things, wherein ye will take up your ^across, than that ye should be cast into hell.

31 It hath been written, that whosoever shall put away his wife, let him give her a writing of ^adivorcement.

32 Verily, verily, I say unto you, that whosoever shall ^aput away his wife, saving for the cause of ^bfornication, causeth her to commit ^aadultery; and whoso shall marry her who is divorced committeth adultery.

33 And again it is written, thou shalt not ^aforswear thyself, but

18a Matt. 5: 18.

b TG Law of Moses.

19a 3 Ne. 9: 20.

TG Contrite Heart.

b 3 Ne. 9: 17.

20a Isa. 55: 3.

b 3 Ne. 15: 10.

21a Ex. 20: 13 (13-17);

Deut. 5: 17 (17-21);

Matt. 5: 21;

Mosiah 13: 21 (21-24);

D&C 42: 18.

TG Life, Sanctity of.

22a Matt. 5: 22.

23a Matt. 5: 23.

24a TG Forgiveness;

Reconciliation.

b 3 Ne. 18: 29 (28-33);

D&C 46: 4.

25a Matt. 5: 25 (25-26).

26a Alma 11: 3; 30: 33.

27a Matt. 5: 27; 2 Ne.

9: 36; D&C 59: 6.

28a TG Lust.

29a D&C 42: 23.

b Acts 8: 22.

30a Matt. 10: 38; 16: 24;

Luke 9: 23; 14: 27;

D&C 23: 6.

31a TG Divorce.

32a Matt. 5: 32; Mark 10:

11 (11-12);

Luke 16: 18.

b TG Fornication.

c TG Adultery.

33a TG Swearing.

shalt ^bperform unto the Lord thine ^coaths;

34 But verily, verily, I say unto you, ^aswear not at all; neither by heaven, for it is God's throne;

35 Nor by the earth, for it is his footstool;

36 Neither shalt thou swear by thy head, because thou canst not make one hair black or white;

37 But let your ^acommunication be ^bYea, yea; Nay, nay; for whatsoever cometh of more than these is evil.

38 And behold, it is written, an ^aeye for an eye, and a tooth for a tooth;

39 But I say unto you, that ye shall not ^aresist evil, but whosoever shall smite thee on thy right ^bcheek, ^cturn to him the other also;

40 And if any man will sue thee at the law and take away thy coat, ^alet him have thy cloak also;

41 And whosoever shall compel thee to ^ago a mile, go with him twain.

42 ^aGive to him that asketh thee, and from him that would ^bborrow of thee turn thou not away.

43 And behold it is written also, that thou shalt love thy neighbor and hate thine enemy;

44 But behold I say unto you, love your ^aenemies, bless them that curse you, do ^bgood to them that hate you, and ^cpray for them who despitefully use you and persecute you;

45 That ye may be the children of your Father who is in heaven; for

he maketh his sun to rise ^aon the evil and on the good.

46 Therefore those things which were of old time, which were under the law, in me are all ^afulfilled.

47 ^aOld things are done away, and all things have become ^bnew.

48 Therefore I would that ye should be ^aperfect even as I, or your Father who is in heaven is perfect.

CHAPTER 13

Jesus teaches the Nephites the Lord's Prayer—They are to lay up treasures in heaven—The Twelve in their ministry are commanded to take no thought for temporal things—Compare Matthew 6.

^aVERILY, verily, I say that I would that ye should do alms unto the poor; but take heed that ye do not your alms before men to be seen of them; otherwise ye have no reward of your Father who is in heaven.

2 Therefore, when ye shall do your alms do not sound a trumpet before you, as will hypocrites do in the synagogues and in the streets, that they may have ^aglory of men. Verily I say unto you, they have their reward.

3 But when thou doest alms let not thy left hand know what thy right hand doeth;

4 That thine alms may be in secret; and thy Father who seeth in secret, himself shall reward thee openly.

5 And when thou ^aprayest thou shalt not do as the ^bhypocrites, for

33b TG Dependability.

c TG Oath.

34a Lev. 5: 4; Morm. 3: 14. TG Profanity.

37a TG Communication. b TG Honesty.

38a Lev. 24: 20; Matt. 5: 38 (38-42). TG Punishment.

39a 3 Ne. 6: 13; 4 Ne. 1: 34; D&C 98: 23 (23-27).

TG Submissiveness.

b Lam. 3: 30.

c TG Forbearance; Patience.

40a TG Charity; Initiative.

41a TG Generosity.

42a Jacob 2: 19 (17-19); Mosiah 4: 26.

b TG Borrowing.

44a Prov. 24: 17; 25: 21 (21-22); Alma 48: 23.

TG Enemies.

b TG Benevolence.

c Acts 7: 60 (59-60);

2 Tim. 4: 16.

45a Matt. 5: 45.

46a Heb. 8: 13.

47a 3 Ne. 9: 17; 15: 2

(2, 7); D&C 22: 1.

b Jer. 31: 31 (31-33);

Ether 13: 9.

48a Matt. 5: 48; 3 Ne.

19: 29 (28-29); 27: 27.

TG God, Perfection of;

God, the Standard of

Righteousness; Jesus

Christ, Exemplar;

Man, New, Spiritually

Reborn; Man,

Potential to Become

like Heavenly Father.

13 1a Matt. 6: 1 (1-34).

TG Almsgiving.

2a D&C 121: 35 (34-35).

5a TG Prayer.

b TG Hypocrisy.

they love to pray, standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, they have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father who is in secret; and thy Father, who seeth in secret, shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen, for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them, for your Father knoweth what things ye have need of before ye ask him.

9 After this manner therefore pray ye: Our Father who art in heaven, hallowed be thy name.

10 Thy will be done on earth as it is in heaven.

11 And forgive us our debts, as we forgive our debtors.

12 And lead us not into temptation, but deliver us from evil.

13 For this is the kingdom, and the power, and the glory, forever. Amen.

14 For, if ye forgive men their trespasses your heavenly Father will also forgive you;

15 But if ye forgive not men their trespasses neither will your Father forgive your trespasses.

16 Moreover, when ye fast be not as the hypocrites, of a sad countenance, for they disfigure their faces that they may appear unto men to fast. Verily I say unto you, they have their reward.

17 But thou, when thou fastest, anoint thy head, and wash thy face;
18 That thou appear not unto men to fast, but unto thy Father, who is in secret; and thy Father, who seeth in secret, shall reward thee openly.

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and thieves break through and steal;

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

21 For where your treasure is, there will your heart be also.

22 The light of the body is the eye; if, therefore, thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If, therefore, the light that is in thee be darkness, how great is that darkness!

24 No man can serve two masters; for either he will hate the one and love the other, or else he will hold to the one and despise the other. Ye cannot serve God and Mammon.

25 And now it came to pass that when Jesus had spoken these words he looked upon the twelve whom he had chosen, and said unto them: Remember the words which I have spoken. For behold, ye are they whom I have chosen to minister unto this people. Therefore I say unto you, take no thought for your

6a 2 Kgs. 4: 33.

b TG God, Omniscience of.

7a TG Sincerity.

b TG Heathen.

8a D&C 84: 83.

b Ezek. 36: 37.

9a Matt. 6: 9 (9-13).

b TG Prayer.

c TG God the Father—Elohim.

12a See JST Matt. 6: 14 in footnote for Matt. 6: 13.

14a Mosiah 26: 31.

TG Forgiveness.

16a Isa. 58: 5 (5-7);
Zech. 7: 5 (5-6).

TG Fasting.

b TG Hypocrisy.

17a TG Washing.

18a Isa. 45: 15; D&C 38: 7.

19a 3 Ne. 27: 32.

20a Hel. 5: 8; 8: 25.

TG Treasure.

22a Ezra 9: 8.

b Matt. 6: 22 (20-25).

c D&C 88: 67.

TG Dedication.

24a 1 Sam. 7: 3;

Alma 5: 41 (39-42);

Moses 1: 15.

b Hosea 10: 2.

25a Matt. 6: 25;

3 Ne. 12: 1; 15: 11.

b TG Church

Organization;

Delegation of

Responsibility.

c Alma 31: 37;

D&C 84: 81 (79-85).

life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than ^araiment?

26 Behold the ^ffowls of the air, for they sow not, neither do they reap nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the ^llilies of the field how they grow; they toil not, neither do they spin;

29 And yet I say unto you, that even Solomon, in all his glory, was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, even so will he clothe you, if ye are not of little faith.

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 For your heavenly Father knoweth that ye have need of all these things.

33 But ^sseek ye first the ^kkingdom of God and his righteousness, and all these things shall be added unto you.

34 Take therefore no thought for the morrow, for the morrow shall take thought for the things of itself. ^sSufficient is the day unto the evil thereof.

CHAPTER 14

Jesus commands: Judge not; ask of God; beware of false prophets—He promises salvation to those who do the will of the Father—Compare Matthew 7.

^aAND now it came to pass that when

Jesus had spoken these words he turned again to the multitude, and did open his mouth unto them again, saying: Verily, verily, I say unto you, Judge not, that ye be not judged.

2 ^fFor with what judgment ye judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother: Let me pull the mote out of thine eye—and behold, a beam is in thine own eye?

5 Thou ^hypocrite, first cast the ^bbeam out of thine own eye; and then shalt thou see clearly to cast the mote out of thy brother's eye.

6 Give not that which is ^holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 ^aAsk, and it shall be given unto you; ^bseek, and ye shall find; knock, and it shall be opened unto you.

8 For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

9 Or what man is there of you, who, if his son ask bread, will give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father who is in heaven give good things to them that ask him?

12 Therefore, all things whatsoever ye would that men should do to you, ^ado ye even so to them, for this is the law and the prophets.

25d Job 27: 16 (16-17).

26a D&C 117: 6.

28a TG Nature.

33a TG Commitment.

b Luke 12: 31 (22-34).

TG Objectives.

34a Matt. 6: 34.

14 1a Matt. 7: 1 (1-27). See also footnote to Matt. 7: 1.

2a Morm. 8: 19.

5a TG Hypocrisy.

b John 8: 7 (3-11).

6a TG Holiness.

7a 3 Ne. 27: 29.

TG Prayer.

b TG Initiative;

Objectives.

12a TG Benevolence;

Compassion;

Courtesy.

13 Enter ye in at the "strait gate; for wide is the gate, and ^bbroad is the way, which leadeth to destruction, and many there be who go in thereat;

14 Because strait is the ^agate, and ^bnarrow is the way, which leadeth unto life, and ^cfew there be that find it.

15 Beware of ^afalse prophets, who come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their ^afruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every ^agood tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither a corrupt tree bring forth good fruit.

19 Every tree that ^abringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore, by their ^afruits ye shall know them.

21 Not every one that saith unto me, Lord, Lord, shall ^aenter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.

22 Many will ^asay to me in that day: Lord, Lord, have we not prophesied in thy name, and in thy name have cast out devils, and in thy name done many wonderful works?

23 And then will ^aI profess unto them: I never ^bknew you; ^cdepart from me, ye that work iniquity.

24 Therefore, whoso heareth these

sayings of mine and doeth them, I will liken him unto a wise man, who built his house upon a ^arock—

25 And the ^arain descended, and the floods came, and the winds blew, and beat upon that house; and it ^bfell not, for it was founded upon a rock.

26 And every one that heareth these sayings of mine and doeth them not shall be likened unto a ^afoolish man, who built his house upon the ^bsand—

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell, and great was the fall of it.

CHAPTER 15

Jesus announces that the law of Moses is fulfilled in him—The Nephites are the other sheep of whom he spake in Jerusalem—Because of iniquity the Lord's people in Jerusalem do not know of the scattered sheep of Israel.

AND now it came to pass that when Jesus had ended these sayings he cast his eyes round about on the multitude, and said unto them: Behold, ye have heard the things which I ^ataught before I ascended to my Father; therefore, whoso remembereth these sayings of mine and ^bdoeth them, him will I ^craise up at the last day.

2 And it came to pass that when Jesus had said these words he perceived that there were some among them who marveled, and wondered what he would concerning the law

13a Luke 13:24;

3 Ne. 27:33.

b D&C 132:25.

14a 2 Ne. 9:41; 31:9 (9, 17-18); D&C 22:4.

b 1 Ne. 8:20.

c Matt. 7:14;

1 Ne. 14:12.

15a Jer. 23:21 (21-32); 2 Ne. 28:12 (9, 12, 15).
TG False Prophets.

16a Col. 1:6;

Alma 32:42 (28-42);

D&C 52:34 (18, 34).

17a Alma 5:41.

19a Matt. 3:10;

Alma 5:36 (36-41);

D&C 97:7.

20a Matt. 7:17 (16-20);

12:33; Luke 6:43

(43-45); Moro. 7:5.

21a 1 Jn. 2:17.

22a Alma 5:17.

23a Matt. 7:23.

b Mosiah 5:13; 26:25

(24-27); D&C 112:26.

c Ps. 119:115;

Luke 13:27.

24a TG Rock.

25a Alma 26:6; Hel. 5:12.

b Prov. 12:7.

26a TG Foolishness.

b 3 Ne. 11:40.

15 1a I in Galilee and Judea.

b James 1:22 (22-24).

c John 6:39; 1 Ne.

13:37; Mosiah 23:22;

Alma 26:7;

D&C 5:35.

of Moses; for they understood not the saying that ^aold things had passed away, and that all things had become new.

3 And he said unto them: Marvel not that I said unto you that old things had passed away, and that all things had become ^anew.

4 Behold, I say unto you that the ^alaw is fulfilled that was given unto Moses.

5 Behold, ^aI am he that gave the law, and I am he who covenanted with my people Israel; therefore, the law in me is fulfilled, for I have come to ^bfulfil the law; therefore it hath an end.

6 Behold, I do ^anot destroy the prophets, for as many as have not been fulfilled in me, verily I say unto you, shall all be fulfilled.

7 And because I said unto you that old things have passed away, I do not destroy that which hath been spoken concerning things which are to come.

8 For behold, the ^acovenant which I have made with my people is not all fulfilled; but the law which was given unto Moses hath an end in me.

9 Behold, I am the ^alaw, and the ^blight. Look unto me, and endure to the end, and ye shall ^clive; for unto him that ^dendureth to the end will I give eternal life.

10 Behold, I have given unto you the ^acommandments; therefore keep my commandments. And this is the law and the prophets, for they truly ^btestified of me.

11 And now it came to pass that when Jesus had spoken these words, he ^asaid unto those twelve whom he had chosen:

12 Ye are my ^adisciples; and ye are a ^blight unto this people, who are a remnant of the house of ^cJoseph.

13 And behold, this is the ^aland of your inheritance; and the Father hath given it unto you.

14 And not at any time hath the Father given me commandment that I should ^atell it unto your brethren at Jerusalem.

15 Neither at any time hath the Father given me commandment that I should tell unto them concerning the ^aother tribes of the house of Israel, whom the Father hath led away out of the land.

16 This much did the Father ^acommand me, that I should tell unto them:

17 That other sheep I have which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one ^ashepherd.

18 And now, because of ^astiff-neckedness and ^bunbelief they ^cunderstood not my word; therefore I was commanded to say no more of the ^dFather concerning this thing unto them.

19 But, verily, I say unto you that the Father hath commanded me, and I tell it unto you, that ye were ^aseparated from among them because of their iniquity; therefore it

2a 3 Ne. 12: 47 (46-47).

3a Heb. 8: 13;

Ether 13: 9.

4a Mosiah 13: 27 (27-31);
3 Ne. 9: 17 (17-20).

5a 1 Cor. 10: 4 (1-4);
3 Ne. 11: 14. Tc Jesus Christ—Jehovah.

b Alma 34: 13. Tc Jesus Christ, Mission of.

6a 3 Ne. 20: 11 (11-12);
23: 3 (1-3).

8a 3 Ne. 5: 25 (24-26);
16: 5. Tc Covenantants;
Restoration of the Gospel.

9a 2 Ne. 26: 1.

b Tc Jesus Christ,

Light of the World.

c Lev. 18: 5; John 11:
25; D&C 84: 44.

d Matt. 10: 22 (22-33);
Mark 13: 13;

2 Ne. 31: 20;
Alma 32: 13 (13-15);

3 Ne. 27: 6 (6-17).

10a 3 Ne. 12: 20.

b Mosiah 13: 33.

11a 3 Ne. 13: 25;
Moro. 2: 1.

12a Tc Church
Organization.

b Tc Example;
Leadership.

c Tc Israel, Joseph,

People of.

13a 1 Ne. 18: 23;
3 Ne. 16: 16.

14a 3 Ne. 5: 20.

15a 2 Ne. 21: 12; 3 Ne.
16: 1 (1-4). Tc Israel,
Ten Lost Tribes of.

16a John 15: 15; 16: 12.

17a Tc Shepherd.

18a Tc Stiffneckedness.

b Tc Doubt; Unbelief,
Unbelievers.

c D&C 10: 59.

d John 12: 50.

19a 1 Kgs. 8: 53;
John 17: 6 (6-22).

is because of their iniquity that they know not of you.

20 And verily, I say unto you again that the other tribes hath the Father separated from them; and it is because of their iniquity that they know not of them.

21 And verily I say unto you, that ye are they of whom I said: ^aOther sheep I have which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one ^bshepherd.

22 And they understood me not, for they supposed it had been the ^aGentiles; for they understood not that the Gentiles should be ^bconverted through their preaching.

23 And they understood me not that I said they shall hear my voice; and they understood me not that the ^aGentiles should not at any time hear my voice—that I should not manifest myself unto them save it were by the ^bHoly Ghost.

24 But behold, ye have both heard ^amy voice, and seen me; and ye are my sheep, and ye are numbered among those whom the Father hath ^bgiven me.

CHAPTER 16

Jesus will visit others of the lost sheep of Israel—In the latter days the gospel will go to the Gentiles and then to the house of Israel—The Lord's people shall see eye to eye when he brings again Zion.

AND verily, verily, I say unto you that I have ^aother sheep, which are not of this land, neither of the land

of Jerusalem, neither in any parts of that land round about whither I have been to minister.

2 For they of whom I speak are they who have not as yet heard my voice; neither have I at any time manifested myself unto them.

3 But I have received a ^acommandment of the Father that I shall go unto them, and that they shall ^bhear my voice, and shall be numbered among my sheep, that there may be one fold and one shepherd; therefore I go to show myself unto them.

4 And I command you that ye shall ^awrite these sayings after I am gone, that if it so be that my people at Jerusalem, they who have seen me and been with me in my ministry, do not ask the Father in my name, that they may receive a knowledge of you by the Holy Ghost, and also of the other tribes whom they know not of, that these sayings which ye shall write shall be kept and shall be manifested unto the ^bGentiles, that through the fullness of the Gentiles, the remnant of their seed, who shall be scattered forth upon the face of the earth because of their ^cunbelief, may be brought in, or may be brought to a ^dknowledge of me, their Redeemer.

5 And then will I ^agather them in from the four quarters of the earth; and then will I fulfil the ^bcovenant which the Father hath made unto all the people of the ^chouse of Israel.

6 And blessed are the ^aGentiles, because of their belief in me, in and of the Holy Ghost, which ^bwit-

21a John 10: 16 (14-16).

b Tc Jesus Christ, Good Shepherd.

22a Tc Gentiles.

b Acts 10: 45 (34-48).

23a Matt. 15: 24.

b 1 Ne. 10: 11. Tc Holy Ghost, Mission of.

24a Alma 5: 38; 3 Ne. 16: 3 (1-5); 18: 31.

b John 6: 37; D&C 27: 14.

16 1a 1 Ne. 19: 10; 2 Ne. 21: 12; 3 Ne. 15: 15. Tc Israel,

Ten Lost Tribes of.

3a 3 Ne. 18: 27.

b 3 Ne. 17: 4.

4a 2 Ne. 25: 18.

Tc Scriptures to Come Forth.

b 1 Ne. 10: 14;

3 Ne. 21: 6 (1-11).

c Tc Unbelief, Unbelievers.

d Ezek. 20: 42 (42-44);

Micah 7: 9 (8-9);

3 Ne. 20: 13. Tc Israel, Restoration of.

5a Tc Israel,

Gathering of.

b 3 Ne. 5: 25 (24-26); 15: 8.

c 1 Ne. 22: 9; 3 Ne. 21: 27 (26-29).

6a 1 Ne. 13: 39 (23, 30-42); 2 Ne. 30: 3;

3 Ne. 20: 27.

b 2 Ne. 32: 5; 3 Ne.

11: 32 (32, 35-36).

Tc Holy Ghost, Source of Testimony.

nesses unto them of me and of the Father.

7 Behold, because of their belief in me, saith the Father, and because of the unbelief of you, O house of Israel, in the ^alatter day shall the truth come unto the ^bGentiles, that the fulness of these things shall be made known unto them.

8 But wo, saith the Father, unto the ^aunbelieving of the Gentiles—for notwithstanding they have come forth upon the face of this land, and have ^bscattered my people who are of the house of Israel; and my people who are of the house of Israel have been ^ccast out from among them, and have been trodden under feet by them;

9 And because of the mercies of the Father unto the Gentiles, and also the judgments of the Father upon my people who are of the house of Israel, verily, verily, I say unto you, that after all this, and I have caused my people who are of the house of Israel to be smitten, and to be afflicted, and to be ^aslain, and to be cast out from among them, and to become ^bhated by them, and to become a hiss and a byword among them—

10 And thus commandeth the Father that I should say unto you: At that day when the Gentiles shall ^asin against my gospel, and shall reject the fulness of my gospel, and shall be ^blifted up in the pride of their hearts above all nations, and above all the people of the whole earth, and shall be filled with all manner of lyings, and of deceits,

and of mischiefs, and all manner of hypocrisy, and ^amurders, and ^apriestcrafts, and whoredoms, and of secret abominations; and if they shall do all those things, and shall ^areject the fulness of my gospel, behold, saith the Father, I will bring the fulness of my gospel from among them.

11 And then will I ^aremember my covenant which I have made unto my people, O house of Israel, and I will bring my gospel unto them.

12 And I will show unto thee, O house of Israel, that the Gentiles shall not have power over you; but I will remember my covenant unto you, O house of Israel, and ye shall come unto the ^aknowledge of the fulness of my gospel.

13 But if the Gentiles will repent and return unto me, saith the Father, behold they shall be ^anumbered among my people, O house of Israel.

14 And I will not suffer my people, who are of the house of Israel, to go through among them, and tread them down, saith the Father.

15 But if they will not turn unto me, and hearken unto my voice, I will suffer them, yea, I will suffer my people, O house of Israel, that they shall go through among them, and shall ^atread them down, and they shall be as salt that hath lost its savor, which is thenceforth good for nothing but to be cast out, and to be trodden under foot of my people, O house of Israel.

16 Verily, verily, I say unto you, thus hath the Father commanded

7a TG Restoration of the Gospel.

b D&C 19: 27; 107: 33. TG Mission of Latter-day Saints.

8a 2 Ne. 6: 15; 28: 15 (15-32); Ether 2: 9 (8-11).

b 1 Ne. 13: 14; 2 Ne. 26: 19; Morm. 5: 9 (9, 15).

c 3 Ne. 20: 28.

9a Amos 9: 1 (1-4).

b Jer. 23: 40; Lam. 2:

16 (15-16); Joel 2: 17; 1 Ne. 19: 14.

10a 3 Ne. 20: 15.

b Morm. 8: 36 (35-41).

c 3 Ne. 30: 2; Morm. 8: 31.

d 2 Ne. 26: 29.

TG Priestcraft.

e 3 Ne. 20: 28 (27-28); D&C 6: 31.

11a Isa. 44: 21; 3 Ne.

20: 29 (28-31);

21: 4 (1-11);

Morm. 5: 20.

12a Hel. 15: 13.

TG Israel, Restoration of; Knowledge.

13a Gal. 3: 7 (7, 29);

1 Ne. 15: 13 (13-17);

22: 9 (5-10); 2 Ne.

10: 18 (18-19); 3 Ne.

30: 2; Abr. 2: 10

(9-11).

15a Micah 5: 8 (8-15);

3 Ne. 20: 16; 21: 12

(12-21); D&C 87: 5.

me—that I should give unto “this people this land for their inheritance.

17 And then the “words of the prophet Isaiah shall be fulfilled, which say:

18 “Thy ^bwatchmen shall lift up the voice; with the voice together shall they sing, for they shall see eye to eye when the Lord shall bring again Zion.

19 Break forth into joy, sing together, ye waste places of Jerusalem; for the Lord hath comforted his people, he hath redeemed Jerusalem.

20 The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of God.

CHAPTER 17

Jesus directs the people to ponder his words and pray for understanding—He heals their sick—He prays for the people, using language that cannot be written—Angels minister to and fire encircles their little ones.

BEHOLD, now it came to pass that when Jesus had spoken these words he looked round about again on the multitude, and he said unto them: Behold, my “time is at hand.

2 I “perceive that ye are weak, that ye cannot ^bunderstand all my words which I am commanded of the Father to speak unto you at this time.

3 Therefore, go ye unto your homes, and “ponder upon the things which I have said, and ask of the Father, in my name, that ye may

understand, and ^bprepare your minds for the “morrow, and I come unto you again.

4 But now I “go unto the Father, and also to ^bshow myself unto the lost tribes of Israel, for they are not “lost unto the Father, for he knoweth whither he hath taken them.

5 And it came to pass that when Jesus had thus spoken, he cast his eyes round about again on the multitude, and beheld they were “in tears, and did look steadfastly upon him as if they would ask him to tarry a little longer with them.

6 And he said unto them: Behold, my bowels are filled with “compassion towards you.

7 Have ye any that are “sick among you? Bring them hither. Have ye any that are lame, or blind, or halt, or maimed, or ^bleprous, or that are withered, or that are deaf, or that are afflicted in any manner? Bring them hither and I will “heal them, for I have compassion upon you; my bowels are filled with mercy.

8 For I perceive that ye desire that I should show unto you what I have done unto your brethren at Jerusalem, for I see that your “faith is ^bsufficient that I should heal you.

9 And it came to pass that when he had thus spoken, all the multitude, with one accord, did go forth with their sick and their afflicted, and their lame, and with their “blind, and with their dumb, and with all them that were afflicted in any manner; and he did heal them every one as they were brought forth unto him.

16a 3 Ne. 15: 13.

17a 3 Ne. 20: 11.

18a Isa. 52: 8 (8-10);

3 Ne. 20: 32.

b Ezek. 33: 2 (2, 7);

D&C 101: 45 (45,

53-54).

TC Watchmen.

17 1a 1E to return to the Father. See v. 4.

2a TC Jesus Christ, Teaching Mode of.

b John 16: 12; D&C 50:

40; 78: 18 (17-18).

3a TC Meditation.

b Ezra 7: 10;

D&C 29: 8; 132: 3.

c 3 Ne. 19: 2.

4a 3 Ne. 18: 39.

b 3 Ne. 16: 3.

TC Jesus Christ, Appearances, Postmortal.

c TC Israel, Ten Lost Tribes of.

5a TC God, Love of.

6a TC Compassion.

7a TC Sickness.

b TC Leprosy.

c TC Administrations to the Sick; Healing.

8a Matt. 8: 10 (1-17);

Luke 18: 42.

b 2 Ne. 27: 23;

Ether 12: 12.

9a Matt. 9: 28 (28-31);

Mosiah 3: 5; 3 Ne. 26: 15; D&C 84: 69.

10 And they did all, both they who had been healed and they who were whole, bow down at his feet, and did worship him; and as many as could come for the multitude did "kiss his feet, insomuch that they did bathe his feet with their tears.

11 And it came to pass that he commanded that their "little children should be brought.

12 So they brought their little children and set them down upon the ground round about him, and Jesus stood in the midst; and the multitude gave way till they had all been brought unto him.

13 And it came to pass that when they had all been brought, and Jesus stood in the midst, he commanded the multitude that they should "kneel down upon the ground.

14 And it came to pass that when they had knelt upon the ground, Jesus groaned within himself, and said: Father, I am "troubled because of the wickedness of the people of the house of Israel.

15 And when he had said these words, he himself also "knelt upon the earth; and behold he ^bprayed unto the Father, and the things which he prayed cannot be written, and the multitude did bear record who heard him.

16 And after this manner do they bear record: The "eye hath never seen, neither hath the ear heard, before, so great and marvelous things as we saw and heard Jesus speak unto the Father;

17 And no "tongue can speak, neither can there be written by any man, neither can the hearts of men conceive so great and marvelous things as we both saw and heard

Jesus speak; and no one can conceive of the joy which filled our souls at the time we heard him pray for us unto the Father.

18 And it came to pass that when Jesus had made an end of praying unto the Father, he arose; but so great was the "joy of the multitude that they were overcome.

19 And it came to pass that Jesus spake unto them, and bade them arise.

20 And they arose from the earth, and he said unto them: Blessed are ye because of your faith. And "now behold, my joy is full.

21 And when he had said these words, he "wept, and the multitude bare record of it, and he took their little children, one by one, and ^bblessed them, and prayed unto the Father for them.

22 And when he had done this he wept again;

23 And he spake unto the multitude, and said unto them: Behold your little ones.

24 And as they looked to behold they cast their eyes towards heaven, and they saw the heavens open, and they saw angels descending out of heaven as it were in the midst of fire; and they came down and "encircled those little ones about, and they were encircled about with fire; and the angels did minister unto them.

25 And the multitude did see and "hear and bear record; and they know that their record is true for they all of them did see and hear, every man for himself; and they were in number about two thousand and five hundred souls; and they did consist of men, women, and children.

10a Luke 7: 38 (38, 45);
3 Ne. 11: 19.

11a Matt. 19: 13 (13-14);
Mark 10: 13;
3 Ne. 26: 14 (14, 16).
TG Children.

13a Acts 9: 40; 20: 36;
3 Ne. 19: 6 (6, 16-17).

14a Mosiah 28: 3; Alma 31:
2; 3 Ne. 17: 20;
27: 32; Moses 7: 41.

15a 3 Ne. 19: 19 (19, 27).

b TG Jesus Christ,
Relationships with
the Father.

16a Isa. 64: 4; 1 Cor.
2: 9; 3 Ne. 19: 32
(30-36); D&C 76: 10,
116 (114-119).

17a 2 Cor. 12: 4; 3 Ne.
19: 34 (32-34).

18a TG Joy.

20a 3 Ne. 17: 14.

21a John 11: 35.

TG Sincerity.

b Mark 10: 16 (14-16).

24a Hel. 5: 43 (23-24,
43-45); 3 Ne. 19: 14.
TG Transfiguration.

25a Ex. 19: 9 (9-13).

CHAPTER 18

Jesus institutes the sacrament among the Nephites—They are commanded to pray always in his name—Those who eat his flesh and drink his blood unworthily are damned—The disciples are given power to confer the Holy Ghost.

AND it came to pass that Jesus commanded his disciples that they should bring forth some ^abread and wine unto him.

2 And while they were gone for bread and wine, he commanded the multitude that they should sit themselves down upon the earth.

3 And when the disciples had come with ^abread and wine, he took of the bread and brake and blessed it; and he gave unto the disciples and commanded that they should eat.

4 And when they had eaten and were filled, he commanded that they should give unto the multitude.

5 And when the multitude had eaten and were filled, he said unto the disciples: Behold there shall one be ^aordained among you, and to him will I give power that he shall ^bbreak ^bbread and bless it and give it unto the people of my ^achurch, unto all those who shall believe and be baptized in my name.

6 And this shall ye always observe to ^ado, even as I have done, even as I have broken bread and blessed it and given it unto you.

7 And this shall ye do in ^aremembrance of my ^bbody, which I have shown unto you. And it shall be a testimony unto the Father that ye do always remember me. And if ye do always remember me ye shall have my Spirit to be with you.

8 And it came to pass that when he

said these words, he commanded his disciples that they should take of the ^awine of the cup and drink of it, and that they should also give unto the multitude that they might drink of it.

9 And it came to pass that they did so, and did drink of it and were filled; and they gave unto the multitude, and they did drink, and they were filled.

10 And when the disciples had done this, Jesus said unto them: Blessed are ye for this thing which ye have done, for this is fulfilling my commandments, and this doth witness unto the Father that ye are ^awilling to do that which I have commanded you.

11 And this shall ye always do to those who repent and are baptized in my name; and ye shall do it in ^aremembrance of my ^bblood, which I have shed for you, that ye may witness unto the Father that ye ^ado always remember me. And if ye do always remember me ye shall have my Spirit to be with you.

12 And I give unto you a commandment that ye shall do these things. And if ye shall always do these things blessed are ye, for ye are built upon my ^arock.

13 But whoso among you shall do ^amore or less than these are not built upon my rock, but are built upon a sandy foundation; and when the rain descends, and the floods come, and the winds blow, and beat upon them, they shall ^bfall, and the ^agates of hell are ready open to receive them.

14 Therefore blessed are ye if ye shall keep my commandments, which the Father hath commanded me that I should give unto you.

18 1a Matt. 26: 26; 3 Ne. 20: 3 (3-9); 26: 13.

3a TG Jesus Christ,
Types of, in Memory.

5a TG Church
Organization.

b Moro. 4: 1.

c Matt. 14: 19 (19-21);
3 Ne. 20: 6 (6-7).

d TG Church.

6a TG Jesus Christ,
Exemplar.

7a 3 Ne. 20: 8; Moro.
4: 3. TG Sacrament.

b TG Bread of Life.

8a Matt. 26: 27 (27-29).
TG Jesus Christ,
Types of, in Memory.

10a TG Commitment.

11a Moro. 5: 1.

b TG Blood, Symbolism
of.

12a TG Rock.

13a Josh. 1: 7; D&C 3: 2.

b TG Apostasy of
Individuals.

c Matt. 16: 18;
3 Ne. 11: 39.

15 Verily, verily, I say unto you, ye must watch and ^apray always, lest ye be tempted by the devil, and ye be led away captive by him.

16 And as I have prayed among you even so shall ye pray in my ^achurch, among my people who do repent and are baptized in my name. Behold I am the ^blight; I have set an ^aexample for you.

17 And it came to pass that when Jesus had spoken these words unto his disciples, he turned again unto the multitude and said unto them:

18 Behold, verily, verily, I say unto you, ye must watch and pray always lest ye enter into temptation; for ^aSatan desireth to have you, that he may sift you as wheat.

19 Therefore ye must always pray unto the Father in my name;

20 And ^awhatsoever ye shall ask the Father in my name, which is right, believing that ye shall receive, behold it shall be given unto you.

21 ^aPray in your families unto the Father, always in my name, that your wives and your children may be blessed.

22 And behold, ye shall ^ameet together oft; and ye shall not forbid any man from coming unto you when ye shall meet together, but suffer them that they may come unto you and forbid them not;

23 But ye shall ^apray for them, and shall not cast them out; and if it so be that they come unto you oft ye shall pray for them unto the Father, in my name.

24 Therefore, hold up your ^alight

that it may shine unto the world. Behold I am the ^blight which ye shall hold up—that which ye have seen me do. Behold ye see that I have prayed unto the Father, and ye all have witnessed.

25 And ye see that I have commanded that ^anone of you should go away, but rather have commanded that ye should come unto me, that ye might ^bfeel and see; even so shall ye do unto the world; and whosoever breaketh this commandment suffereth himself to be led into temptation.

26 And now it came to pass that when Jesus had spoken these words, he turned his eyes again upon the ^adisciples whom he had chosen, and said unto them:

27 Behold verily, verily, I say unto you, I give unto you another commandment, and then I must go unto my ^aFather that I may fulfil ^bother commandments which he hath given me.

28 And now behold, this is the commandment which I give unto you, that ye shall not suffer any one knowingly to ^apartake of my flesh and blood ^bunworthily, when ye shall minister it;

29 For whoso eateth and drinketh my flesh and ^ablood ^bunworthily eateth and drinketh damnation to his soul; therefore if ye know that a man is unworthy to eat and drink of my flesh and blood ye shall forbid him.

30 Nevertheless, ye shall not ^acast him out from among you, but ye

15a Alma 34: 23;
D&C 93: 49.

16a TG Jesus Christ, Head of the Church.

b TG Jesus Christ, Light of the World.

c TG God, the Standard of Righteousness; Jesus Christ, Exemplar.

18a Luke 22: 31;
2 Ne. 2: 18 (17-18);
D&C 10: 22 (22-27).

20a Isa. 58: 9 (8-9);
Matt. 21: 22 (21-22);
Mark 11: 24;

Hel. 10: 5; Morm. 9: 21; Moro. 7: 26;

D&C 88: 64 (63-65).

21a Alma 34: 21.
TG Family, Children, Responsibilities toward.

22a TG Meetings.

23a 3 Ne. 18: 30.

TG Missionary Work.

24a TG Jesus Christ, Light of the World.

b Matt. 5: 16; Mark 4: 21; 3 Ne. 12: 16.

25a Alma 5: 33; 19: 36.
b 3 Ne. 11: 15 (14-16).

26a 3 Ne. 13: 25.

27a TG God the Father—Elohim.

b 3 Ne. 16: 3.

28a Ex. 12: 43; 1 Cor. 11: 27 (27-30);

4 Ne. 1: 27.

b Lev. 7: 18;

Morm. 9: 29.

29a TG Blood, Symbolism of.

b 3 Ne. 12: 24 (23-26);
D&C 46: 4.

30a D&C 46: 3.

shall ^bminister unto him and shall pray for him unto the Father, in my name; and if it so be that he repenteth and is baptized in my name, then shall ye receive him, and shall minister unto him of my flesh and blood.

31 But if he repent not he shall not be numbered among my people, that he may not destroy my people, for behold I ^aknow ^bmy sheep, and they are numbered.

32 Nevertheless, ye shall not cast him out of your ^asynagogues, or your places of worship, for unto such shall ye continue to minister; for ye know not but what they will return and repent, and come unto me with full purpose of heart, and I shall ^bheal them; and ye shall be the means of bringing salvation unto them.

33 Therefore, keep these sayings which I have commanded you that ye come not under ^acondemnation; for wo unto him whom the Father condemneth.

34 And I give you these commandments because of the disputations which have been among you. And blessed are ye if ye have ^ano disputations among you.

35 And now I go unto the Father, because it is expedient that I should go unto the Father ^afor your sakes.

36 And it came to pass that when Jesus had made an end of these sayings, he touched with his ^ahand the ^bdisciples whom he had chosen, one by one, even until he had touched them all, and spake unto them as he touched them.

37 And the multitude heard not the words which he spake, therefore they did not bear record; but the disciples bare record that he gave them ^apower to give the ^bHoly

Ghost. And I will show unto you ^ahereafter that this record is true.

38 And it came to pass that when Jesus had touched them all, there came a ^acloud and overshadowed the multitude that they could not see Jesus.

39 And while they were overshadowed he ^adeparted from them, and ascended into heaven. And the disciples saw and did bear record that he ascended again into heaven.

CHAPTER 19

The Twelve Disciples minister unto the people and pray for the Holy Ghost—They are baptized and receive the Holy Ghost and the ministering of angels—Jesus prays using words that cannot be written—He attests to the exceedingly great faith of these Nephites.

AND now it came to pass that when Jesus had ascended into heaven, the multitude did disperse, and every man did take his wife and his children and did return to his own home.

2 And it was noised abroad among the people immediately, before it was yet dark, that the multitude had seen Jesus, and that he had ministered unto them, and that he would also show himself on the ^amorrow unto the multitude.

3 Yea, and even all the night it was noised abroad concerning Jesus; and insomuch did they send forth unto the people that there were many, yea, an exceedingly great number, did labor exceedingly all that night, that they might be on the morrow in the place where Jesus should show himself unto the multitude.

30b 3 Ne. 18: 23.

31a D&C 27: 14.

b John 10: 14; Alma 5: 38; 3 Ne. 15: 24.

32a Alma 16: 13;

Moro. 7: 1.

b Jer. 3: 22; 3 Ne.

9: 13 (13-14);

D&C 112: 13.

33a TG Condemnation.

34a 3 Ne. 11: 28 (28-30).
TG Disputations.

35a 1 Jn. 2: 1; 2 Ne. 2: 9;
Moro. 7: 28 (27-28);
D&C 29: 5.

36a TG Hands, Laying
on of.

b 1 Ne. 12: 7; 3 Ne.

15: 11; 19: 4 (4-12).

37a TG Holy Ghost, Gift

of; Priesthood,
Authority.

b Alma 31: 36.

c Moro. 2: 2 (2-3).

38a Ex. 19: 9 (9, 16);

2 Chr. 5: 14 (11-14).

39a 3 Ne. 17: 4.

19 2a 3 Ne. 17: 3.

4 And it came to pass that on the morrow, when the multitude was gathered together, behold, Nephi and his ^abrother whom he had raised from the ^bdead, whose name was Timothy, and also his son, whose name was Jonas, and also Mathoni, and Mathonihah, his brother, and Kumen, and Kumenonhi, and Jeremiah, and Shemnon, and Jonas, and Zedekiah, and Isaiah—now these were the names of the ^adisciples whom Jesus had chosen—and it came to pass that they went forth and stood in the midst of the multitude.

5 And behold, the multitude was ^aso great that they did cause that they should be separated into twelve bodies.

6 And the twelve did teach the multitude; and behold, they did cause that the multitude should ^akneel down upon the face of the earth, and should pray unto the Father in the name of Jesus.

7 And the disciples did pray unto the Father also in the name of Jesus. And it came to pass that they arose and ministered unto the people.

8 And when they had ministered those same words which Jesus had spoken—nothing varying from the words which Jesus had spoken—behold, they knelt again and prayed to the Father in the name of Jesus.

9 And they did pray for that which they most desired; and they desired that the ^aHoly Ghost should be given unto them.

10 And when they had thus prayed they went down unto the water's edge, and the multitude followed them.

11 And it came to pass that Nephi went down ^ainto the water and was ^bbaptized.

12 And he came up out of the

water and began to baptize. And he baptized all those whom Jesus had chosen.

13 And it came to pass when they were all baptized and had come ^aup out of the water, the ^bHoly Ghost did fall upon them, and they were filled with the Holy Ghost and with fire.

14 And behold, they were ^aencircled about as if it were by fire; and it came down from heaven, and the multitude did witness it, and did bear record; and angels did come down out of heaven and did minister unto them.

15 And it came to pass that while the angels were ministering unto the disciples, behold, Jesus came and stood in the midst and ministered unto them.

16 And it came to pass that he spake unto the multitude, and commanded them that they should kneel down again upon the earth, and also that his disciples should kneel down upon the earth.

17 And it came to pass that when they had all knelt down upon the earth, he commanded his disciples that they should pray.

18 And behold, they began to pray; and they did pray unto Jesus, calling him their Lord and their God.

19 And it came to pass that Jesus departed out of the midst of them, and went a little way off from them and ^abowed himself to the earth, and he said:

20 Father, I thank thee that thou hast given the Holy Ghost unto these whom I have ^achosen; and it is because of their belief in me that I have chosen them out of the world.

21 Father, I pray thee that thou wilt give the Holy Ghost unto all them that shall believe in their words.

4a 3 Ne. 7: 19.

b TG Death, Power over.

c 3 Ne. 28: 25.

d 3 Ne. 18: 36 (36-37);
26: 17.

5a Mosiah 2: 7.

6a 3 Ne. 17: 13.

9a 3 Ne. 9: 20.

11a 3 Ne. 11: 23.

b Matt. 3: 14 (13-15);
JS-H 1: 71 (70-71).

13a TG Baptism,
Immersion.

b 3 Ne. 12: 2; Morm. 7:
10. TG Holy Ghost,

Baptism of.

14a Hel. 5: 43 (23-24,
43-45); 3 Ne. 17: 24.

19a 3 Ne. 17: 15.

20a TG Church
Organization.

22 Father, thou hast given them the Holy Ghost because they believe in ^ame; and thou seest that they believe in me because thou hearest them, and they pray unto me; and they pray unto me because I am with them.

23 And now Father, I ^apray unto thee for them, and also for all those who shall believe on their words, that they may believe in me, that I may be in them ^bas thou, Father, art in me, that we may be ^cone.

24 And it came to pass that when Jesus had thus prayed unto the Father, he came unto his disciples, and behold, they did still continue, without ceasing, to pray unto him; and they did not ^amultiply many words, for it was given unto them what they should ^bpray, and they were filled with desire.

25 And it came to pass that Jesus blessed them as they did pray unto him; and his ^acountenance did smile upon them, and the light of his ^bcountenance did ^cshine upon them, and behold they were as ^dwhite as the countenance and also the garments of Jesus; and behold the whiteness thereof did exceed all the whiteness, yea, even there could be nothing upon earth so white as the whiteness thereof.

26 And Jesus said unto them: Pray on; nevertheless they did not cease to pray.

27 And he turned from them again, and went a little way off and bowed himself to the earth; and he prayed again unto the Father, saying:

28 Father, I thank thee that thou hast ^apurified those whom I have chosen, because of their faith, and I

pray for them, and also for them who shall believe on their words, that they may be purified in me, through faith on their words, even as they are purified in me.

29 Father, I pray not for the world, but for those whom thou hast given me ^aout of the world, because of their faith, that they may be purified in me, that I may be in them as thou, Father, art in me, that we may be one, that I may be glorified in them.

30 And when Jesus had spoken these words he came again unto his disciples; and behold they did pray steadfastly, without ceasing, unto him; and he did smile upon them again; and behold they were ^awhite, even as Jesus.

31 And it came to pass that he went again a little way off and prayed unto the Father;

32 And tongue cannot speak the words which he prayed, neither can be ^awritten by man the words which he prayed.

33 And the multitude did hear and do bear record; and their ^ahearts were open and they did understand in their hearts the words which he prayed.

34 Nevertheless, so great and marvelous were the words which he prayed that they cannot be written, neither can they be ^auttered by man.

35 And it came to pass that when Jesus had made an end of praying he came again to the disciples, and said unto them: ^aSo great ^bfaith have I never seen among all the Jews; wherefore I could not show unto them so great ^cmiracles, because of their ^dunbelief.

22a Acts 7: 59.

23a ^{TC} Jesus Christ, Relationships with the Father.

b 3 Ne. 9: 15; 11: 27.

c John 17: 22 (1-22);

1 Cor. 6: 17.

24a Matt. 6: 7.

b Hel. 10: 5;

D&C 46: 30.

25a Num. 6: 25 (23-27).

b Ps. 4: 6.

c Dan. 9: 17.

d ^{TC} Transfiguration.

28a Neh. 12: 30; Moro.

7: 48; D&C 50: 29

(28-29); 88: 74

(74-75), ^{TC} Purity.

29a John 17: 6.

30a Matt. 17: 2.

32a 3 Ne. 5: 18;

D&C 76: 116.

33a Prov. 2: 2; 8: 5;

Isa. 44: 18;

Mosiah 2: 9; 12: 27.

34a 2 Cor. 12: 4;

3 Ne. 17: 17.

35a Matt. 8: 10.

b ^{TC} Faith.

c John 11: 47 (47-48).

d Matt. 13: 58.

^{TC} Doubt; Unbelief,

Unbelievers.

36 Verily I say unto you, there are none of them that have seen so great things as ye have seen; neither have they heard so great things as ye have heard.

CHAPTER 20

Jesus provides bread and wine miraculously and again administers the sacrament unto them—The remnant of Jacob shall come to the knowledge of the Lord their God and shall inherit the Americas—Jesus is the prophet like unto Moses, and the Nephites are children of the prophets—Others of the Lord's people shall be gathered to Jerusalem.

AND it came to pass that he commanded the multitude that they should ^acease to ^bpray, and also his disciples. And he commanded them that they should not cease to pray in their hearts.

2 And he commanded them that they should arise and stand up upon their feet. And they arose up and stood upon their feet.

3 And it came to pass that he ^abrake ^bbread again and blessed it, and gave to the disciples to eat.

4 And when they had eaten he commanded them that they should break bread, and give unto the multitude.

5 And when they had given unto the multitude he also gave them wine to drink, and commanded them that they should give unto the multitude.

6 Now, there had been no ^abread, neither wine, brought by the disciples, neither by the multitude;

7 But he truly ^agave unto them bread to eat, and also wine to drink.

8 And he said unto them: He that eateth this bread eateth of ^amy body to his soul; and he that drinketh of this wine drinketh of my blood to his soul; and his soul shall never hunger nor thirst, but shall be filled.

9 Now, when the multitude had all eaten and drunk, behold, they were filled with the Spirit; and they did cry out with one voice, and gave glory to Jesus, whom they both saw and heard.

10 And it came to pass that when they had all given glory unto Jesus, he said unto them: Behold now I finish the commandment which the Father hath commanded me concerning this people, who are a remnant of the house of Israel.

11 Ye remember that I spake unto you, and said that when the ^awords of ^bIsaiah should be fulfilled—behold they are written, ye have them before you, therefore search them—

12 And verily, verily, I say unto you, that when they shall be fulfilled then is the fulfilling of the ^acovenant which the Father hath made unto his people, O house of Israel.

13 And then shall the ^aremnants, which shall be ^bscattered abroad upon the face of the earth, be ^cgathered in from the east and from the west, and from the south and from the north; and they shall be brought to the ^aknowledge of the Lord their God, who hath redeemed them.

14 And the Father hath ^acommanded me that I should give unto you this ^bland, for your inheritance.

15 And I say unto you, that if the Gentiles do not ^arepent after the

20 1a 1 Sam. 7: 8;
2 Ne. 32: 9.
b Mosiah 24: 12.
3a Mark 6: 41 (36-44).
b 3 Ne. 18: 1; 26: 13.
6a Matt. 14: 19 (19-21).
7a John 6: 14.
8a John 6: 51 (50-58);
1 Cor. 11: 24 (20-26);
3 Ne. 18: 7; Moro. 4: 3.

11a 3 Ne. 16: 17 (17-20);
23: 3 (1-3).
b 2 Ne. 25: 5 (1-5);
Morm. 8: 23.
12a Gen. 17: 11 (9-12);
3 Ne. 15: 7.
13a 3 Ne. 16: 13 (6-13);
21: 3 (2-7).
b TG Israel, Scattering
of.
c Jer. 46: 27 (2-28);

3 Ne. 22: 7 (6-17).
TG Israel, Gathering
of.
d Ezek. 20: 42 (42-44);
3 Ne. 16: 4 (4-5).
14a TG Jesus Christ,
Authority of.
b TG Promised Lands.
15a 3 Ne. 16: 10 (10-14).

^b blessing which they shall receive, after they have scattered my people—

16 Then shall ye, who are a ^a remnant of the house of Jacob, go forth among them; and ye shall be in the midst of them who shall be many; and ye shall be among them as a lion among the beasts of the forest, and as a young ^b lion among the flocks of sheep, who, if he goeth through both ^c treadeth down and teareth in pieces, and none can deliver.

17 Thy hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

18 And I will ^a gather my people together as a man gathereth his sheaves into the floor.

19 For I will make my ^a people with whom the Father hath covenanted, yea, I will make thy ^b horn iron, and I will make thy hoofs brass. And thou shalt ^c beat in pieces many people; and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth. And behold, I am he who doeth it.

20 And it shall come to pass, saith the Father, that the ^a sword of my justice shall hang over them at that day; and except they repent it shall fall upon them, saith the Father, yea, even upon all the nations of the Gentiles.

21 And it shall come to pass that I will establish my ^a people, O house of Israel.

22 And behold, this ^a people will I establish in this land, unto the fulfilling of the ^b covenant which I made with your father Jacob; and it shall be a ^c New Jerusalem. And the ^d powers of heaven shall be in the midst of this people; yea, even ^e I will be in the midst of you.

23 Behold, I am he of whom Moses spake, saying: ^a A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass that every soul who will not hear that prophet shall be cut off from among the people.

24 Verily I say unto you, yea, and ^a all the prophets from Samuel and those that follow after, as many as have spoken, have testified of me.

25 And behold, ye are the ^a children of the prophets; and ye are of the house of Israel; and ye are of the ^b covenant which the Father made with your fathers, saying unto Abraham: And ^c in thy seed shall all the kindreds of the earth be blessed.

26 The Father having raised me up unto you first, and sent me to ^a bless you in ^b turning away every one of you from his iniquities; and this because ye are the children of the covenant—

27 And after that ye were blessed then fulfilleth the Father the covenant which he made with Abraham, saying: ^a In thy seed shall all the kindreds of the earth be blessed— unto the pouring out of the Holy

15b 3 Ne. 20: 27.

16a ^{rg} Israel, Remnant of.

^b Gen. 49: 9; Morm. 5: 24; D&C 87: 5

(4-5); 109: 65 (65-67).
^{rg} Israel, Deliverance of.

^c Micah 5: 8 (8-9);
³ Ne. 16: 15 (14-15);
21: 12 (11-21).

18a Micah 4: 12.

19a Lev. 26: 12; D&C
63: 1 (1-6).

^b ^{rg} Last Days.

^c Micah 4: 13.

20a 1 Ne. 14: 17; 22: 16
(15-16); 3 Ne. 29: 4.

21a 1 Kgs. 8: 51;

3 Ne. 16: 8 (8-15);
21: 23 (12-24).

22a ^{rg} Israel, Joseph,
People of.

^b Gen. 49: 26 (22-26).

^c Isa. 2: 3 (2-5);

3 Ne. 21: 23 (23-24);

Ether 13: 3 (1-12);

D&C 84: 2 (2-4).

^{rg} Jerusalem, New.

^d 3 Ne. 21: 25.

^e Isa. 59: 20 (20-21);

3 Ne. 24: 1.

23a Deut. 18: 15 (15-19);

Acts 3: 22 (22-23);

1 Ne. 22: 20 (20-21);

D&C 133: 63.

24a Acts 3: 24 (24-26); 1 Ne.
10: 5; Jacob 7: 11.

25a Rom. 4: 24 (23-24).

^b ^{rg} Abraham

Covenant.

^c Gen. 12: 3 (1-3);

22: 18 (9, 18).

^{rg} Seed of Abraham.

26a ^{rg} Israel, Blessings of.

^b Prov. 16: 6;

Alma 19: 33.

27a Gen. 12: 2 (1-3);

Gal. 3: 8 (7-29);

2 Ne. 29: 14; Abr. 2: 9.

Ghost through me upon the Gentiles, which ^b blessing upon the ^c Gentiles shall make them mighty above all, unto the ^d scattering of my people, O house of Israel.

28 And they shall be a ^a scourge unto the people of this land. Nevertheless, when they shall have received the fulness of my gospel, then if they shall harden their hearts against me I will return their ^b iniquities upon their own heads, saith the Father.

29 And I will ^a remember the covenant which I have made with my people; and I have covenanted with them that I would ^b gather them together in mine own due time, that I would give unto them again the ^c land of their fathers for their inheritance, which is the land of Jerusalem, which is the promised land unto them forever, saith the Father.

30 And it shall come to pass that the time cometh, when the fulness of my gospel shall be preached unto them;

31 And they shall ^a believe in me, that I am Jesus Christ, the Son of God, and shall pray unto the Father in my name.

32 Then shall their ^a watchmen lift up their voice, and with the voice together shall they sing; for they shall see eye to eye.

33 Then will the Father gather them together again, and give unto them ^a Jerusalem for the ^b land of their inheritance.

34 Then shall they break forth into joy—^a Sing together, ye waste places

of Jerusalem; for the Father hath comforted his people, he hath redeemed Jerusalem.

35 The Father hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of the Father; and the Father and I are one.

36 And then shall be brought to pass that which is written: ^a Awake, awake again, and put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city, for henceforth there shall no more come into thee the uncircumcised and the unclean.

37 Shake thyself from the dust; arise, sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion.

38 For thus saith the Lord: Ye have sold yourselves for naught, and ye shall be redeemed without money.

39 Verily, verily, I say unto you, that my people shall know my name; yea, in that day they shall know that I am he that doth speak.

40 And then shall they say: ^a How beautiful upon the mountains are the feet of him that bringeth good tidings unto them, that ^b publisheth peace; that bringeth good tidings unto them of good, that publisheth salvation; that saith unto Zion: Thy God reigneth!

41 And then shall a cry go forth: ^a Depart ye, depart ye, go ye out from thence, touch not that which is ^b unclean; go ye out of the midst of her; be ye ^c clean that bear the vessels of the Lord.

27b 3 Ne. 20: 15.

c 3 Ne. 16: 6 (6-7);
Morm. 5: 19.

d 3 Ne. 16: 8 (8-9);
Morm. 5: 9.

28a Josh. 23: 13; 1 Ne. 2:
24; 3 Ne. 16: 8 (8-10),

b Isa. 51: 23.

29a Isa. 44: 21; 3 Ne.
16: 11 (11-12).

b TG Israel, Gathering of.

c Amos 9: 15; Alma 7:
10; D&C 133: 24.

TG Israel, Land of.

31a 3 Ne. 5: 26 (21-26);
21: 26 (26-29).

32a Isa. 52: 8 (8-9); 3 Ne.
16: 18 (18-20).
TG Watchmen.

33a Isa. 18: 7; D&C 84: 2.
TG Jerusalem.

b Deut. 11: 11.

TG Israel, Land of;
Lands of Inheritance.

34a Isa. 54: 1.

36a Isa. 52: 1 (1-3);
D&C 113: 7 (7-10).

TG Priesthood,
Power of.

40a Isa. 52: 7; Nahum
1: 15; Mosiah 15: 18
(13-18);

D&C 128: 19.
b Mark 13: 10; 1 Ne.
13: 37.

41a Isa. 52: 11 (11-15).

b TG Uncleaness.

c D&C 133: 5.

TG Cleanliness.

42 For ye shall ^anot go out with haste nor go by flight; for the Lord will go before you, and the God of Israel shall be your rearward.

43 Behold, my servant shall deal prudently; he shall be exalted and extolled and be very high.

44 As many were astonished at thee—his visage was so marred, more than any man, and his form more than the sons of men—

45 So shall he ^asprinkle many nations; the kings shall shut their mouths at him, for that which had not been told them shall they see; and that which they had not heard shall they ^bconsider.

46 Verily, verily, I say unto you, all these things shall surely come, even as the Father hath commanded me. Then shall this covenant which the Father hath covenanted with his people be fulfilled; and then shall ^aJerusalem be inhabited again with my people, and it shall be the land of their inheritance.

CHAPTER 21

Israel shall be gathered when the Book of Mormon comes forth—The Gentiles shall be established as a free people in America—They shall be saved if they believe and obey; otherwise they shall be cut off and destroyed—Israel shall build the New Jerusalem, and the lost tribes shall return.

AND verily I say unto you, I give unto you a ^asign, that ye may know the ^btime when these things shall be about to take place—that I shall gather in, from their long dispersion, my people, O house of Israel, and

shall establish again among them my Zion;

2 And behold, this is the thing which I will give unto you for a sign—for verily I say unto you that ^awhen these things which I declare unto you, and which I shall declare unto you hereafter of myself, and by the power of the Holy Ghost which shall be given unto you of the Father, shall be made known unto the Gentiles that they may know concerning this people who are a remnant of the house of Jacob, and concerning this my people who shall be scattered by them;

3 Verily, verily, I say unto you, when these things shall be made ^aknown unto them of the Father, and shall come forth of the Father, ^bfrom them unto you;

4 For it is wisdom in the Father that they should be established in this land, and be set up as a ^afree people by the power of the Father, that these things might come forth from them unto a remnant of your seed, that the ^bcovenant of the Father may be fulfilled which he hath covenanted with his people, O house of Israel;

5 Therefore, when these works and the works which shall be wrought among you hereafter shall come forth ^afrom the Gentiles, unto your ^bseed which shall dwindle in unbelief because of iniquity;

6 For thus it behooveth the Father that it should come forth from the ^aGentiles, that he may show forth his power unto the Gentiles, for this cause that the Gentiles, if they will not harden their hearts, that they may repent and come unto me and

42a 3 Ne. 21: 29.

b ^{TC} Haste; Rashness.

45a Lev. 1: 5; Isa. 52: 15; Ezek. 36: 25.

b 3 Ne. 21: 8; D&C 101: 94.

46a Joel 2: 18; Ether 13: 5, 11).

21 1a Isa. 66: 19.

b ^{TC} Last Days.

2a 1 Ne. 10: 14; Ether 4:

17; D&C 20: 9

(8-11); JS-H 1: 34.

3a ^{TC} Witness of the Father.

b 3 Ne. 20: 13; Morm. 5: 15 (10-21).

4a John 8: 32 (32-36); 1 Ne. 13: 19 (17-19);

D&C 101: 77 (77-80).

b Ps. 89: 35; 3 Ne.

16: 11 (8-12); Morm.

5: 20. ^{TC} Abrahamic Covenant.

5a 3 Ne. 26: 8.

b 2 Ne. 30: 5; Morm. 5: 15; D&C 3: 18.

6a 1 Ne. 10: 14; Jacob

5: 54; 3 Ne. 16: 4 (4-7); 21: 24 (24-26); Morm. 5: 15.

be baptized in my name and know of the true points of my doctrine, that they may be ^anumbered among my people, O house of Israel;

7 And when these things come to pass that thy ^aseed shall begin to know these things—it shall be a sign unto them, that they may know that the work of the Father hath already commenced unto the fulfilling of the covenant which he hath made unto the people who are of the house of Israel.

8 And when that day shall come, it shall come to pass that kings shall shut their mouths; for that which had not been told them shall they see; and that which they had not heard shall they ^aconsider.

9 For in that day, for my sake shall the Father ^awork a work, which shall be a great and a ^bmarvelous ^awork among them; and there shall be among them those who will not believe it, although a man shall declare it unto them.

10 But behold, the life of my servant shall be in my hand; therefore they shall not hurt him, although he shall be ^amarred because of them. Yet I will heal him, for I will show unto them that ^bmy wisdom is greater than the cunning of the devil.

11 Therefore it shall come to pass that whosoever will not believe in my words, who am Jesus Christ, which the Father shall cause ^ahim to bring forth unto the ^bGentiles, and shall give unto him power that he shall bring them forth unto the Gentiles, (it shall be done even as Moses said) they shall be ^ccut off

from among my people who are of the covenant.

12 And my people who are a remnant of Jacob shall be among the Gentiles, yea, in the midst of them as a ^alion among the beasts of the forest, as a young lion among the flocks of sheep, who, if he go through both treadeth down and teareth in pieces, and none can deliver.

13 Their hand shall be lifted up upon their ^aadversaries, and all their enemies shall be cut off.

14 Yea, wo be unto the Gentiles except they ^arepent; for it shall come to pass in that day, saith the Father, that I will cut off thy horses out of the midst of thee, and I will destroy thy ^bchariots;

15 And I will cut off the cities of thy land, and throw down all thy ^astrongholds;

16 And I will cut off ^awitchcrafts out of thy land, and thou shalt have no more soothsayers;

17 Thy ^agraven images I will also cut off, and thy standing images out of the midst of thee, and thou shalt no more worship the works of thy hands;

18 And I will pluck up thy ^agroves out of the midst of thee; so will I destroy thy cities.

19 And it shall come to pass that all ^alyings, and deceivings, and envyings, and strifes, and priestcrafts, and whoredoms, shall be done away.

20 For it shall come to pass, saith the Father, that at that ^aday whosoever will not repent and come unto my Beloved Son, them will I

6b Gal. 3: 7 (7, 29); 2 Ne. 30: 3; 3 Ne. 16: 13; Abr. 2: 10 (9-11).

7a 3 Ne. 5: 23 (21-26); 21: 26.

8a 3 Ne. 20: 45.

9a TG God, Works of.

b 1 Ne. 22: 8.

TG Restoration of the Gospel.

c Acts 13: 41 (40-41).

10a D&C 135: 1 (1-3).

b D&C 10: 43.

11a 2 Ne. 3: 11 (6-15);

Morm. 8: 16 (16, 25); Ether 3: 28 (21-28).

b 1 Ne. 21: 6.

c D&C 1: 14; 133: 63.

12a Isa. 5: 29; Micah

5: 8 (8-15); Mal. 4: 3;

2 Ne. 15: 29; 3 Ne.

16: 15 (7-15); 20: 16;

25: 3; D&C 87: 5.

13a 1 Ne. 21: 17 (17-19).

14a Eph. 3: 6 (1-7); 2 Ne.

10: 18; 33: 9.

b Lev. 26: 22 (21-22);

Hel. 14: 24.

15a 2 Ne. 12: 15.

16a TG Sorcery; Superstitions.

17a Ex. 20: 4 (3-4, 23);

Isa. 41: 29 (24, 29);

Mosiah 13: 12; D&C

1: 16. TG Idolatry.

18a 1 Kgs. 16: 33 (32-33).

19a 3 Ne. 30: 2; D&C

109: 30.

20a Amos 5: 18; Alma

29: 2; Morm. 9: 27.

^bcut off from among my people, O house of Israel;

21 And I will execute ^avengeance and ^bfury upon them, even as upon the heathen, such as they have not heard.

22 But if they will repent and hearken unto my words, and ^aharden not their hearts, I will ^bestablish my church among them, and they shall come in unto the covenant and be ^cnumbered among this the remnant of Jacob, unto whom I have given this land for their ^dinheritance;

23 And they shall assist my ^apeople, the remnant of Jacob, and also as many of the house of Israel as shall come, that they may build a city, which shall be called the ^bNew Jerusalem.

24 And then shall ^athey assist my people that they may be gathered in, who are scattered upon all the face of the land, in unto the New Jerusalem.

25 And then shall the ^apower of heaven come down among them; and ^bI also will be in the midst.

26 And then shall the work of the Father commence at that day, even ^awhen this gospel shall be preached among the remnant of ^bthis people. Verily I say unto you, at that day shall the work of the Father commence among all the dispersed of my people, yea, even the tribes which have been ^clost, which the Father hath led away out of Jerusalem.

27 Yea, the work shall commence among all the ^adispersed of my

people, with the Father to prepare the way whereby they may ^bcome unto me, that they may call on the Father in my name.

28 Yea, and then shall the work commence, with the Father among all nations in preparing the way whereby his people may be ^agathered home to the land of their inheritance.

29 And they shall go out from all nations; and they shall ^anot go out in ^bhaste, nor go by flight, for I will go before them, saith the Father, and I will be their rearward.

CHAPTER 22

In the last days, Zion and her stakes shall be established, and Israel shall be gathered in mercy and tenderness—They shall triumph—Compare Isaiah 54.

AND then shall that which is written come to pass: Sing, O ^abarren, thou that didst not bear; break forth into ^bsinging, and cry aloud, thou that didst not travail with child; for more are the children of the ^cdesolate than the children of the married wife, saith the Lord.

2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not, lengthen thy cords and strengthen thy ^astakes;

3 For thou shalt break forth on the right hand and on the left, and thy seed shall ^ainherit the ^bGentiles and make the desolate cities to be inhabited.

20b Jer. 44: 8 (6-8).

21a Isa. 34: 8; 61: 2;
Jer. 23: 19 (19-20);
Mal. 4: 1 (1, 3); D&C
97: 26 (25-28).

b Ezek. 21: 17 (14-17).

22a ^{TC} Hardheartedness.
b 1 Ne. 14: 12 (12, 14).
^{TC} Dispensations;
Millennium, Preparing
a People for.

c 2 Ne. 10: 18 (18-19);
3 Ne. 16: 13; 30: 2.

d ^{TC} Lands of
Inheritance.

23a 3 Ne. 16: 8 (8-15).

b 3 Ne. 20: 22 (21-22,
39); Ether 13: 3
(1-12). ^{TC} Jerusalem,
New.

24a 3 Ne. 21: 6.

25a 1 Ne. 13: 37; 3 Ne.
20: 22.

b Isa. 2: 2 (2-4); 59: 20
(20-21); 3 Ne. 24: 1.

26a 3 Ne. 20: 31 (29-34);
Morm. 5: 14.

b 1 Ne. 14: 17; 3 Ne.
21: 6 (6-7).

c ^{TC} Israel, Ten Lost

Tribes of.

27a 3 Ne. 16: 5 (4-5).

b ^{TC} Israel, Restoration
of.

28a ^{TC} Israel, Gathering
of.

29a 3 Ne. 20: 42.

b Isa. 52: 12 (11-12).

22 1a Isa. 54: 1 (1-17).

b ^{TC} Singing.

c Isa. 49: 21.

2a ^{TC} Stakes.

3a Obad. 1: 19 (19-21).

b ^{TC} Gentiles.

4 Fear not, for thou shalt not be ashamed; neither be thou confounded, for thou shalt not be put to ^ashame; for thou shalt forget the ^bshame of thy youth, and shalt not remember the ^creproach of thy youth, and shalt not remember the reproach of thy widowhood any more.

5 For thy maker, thy ^ahusband, the Lord of Hosts is his name; and thy Redeemer, the Holy One of Israel—the God of the whole earth shall he be called.

6 For the Lord hath called thee ^aas a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7 For a small moment have I ^aforsaken thee, but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment, but with everlasting ^akindness will I have ^bmercy on thee, saith the Lord thy Redeemer.

9 For this, the ^awaters of Noah unto me, for as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wroth with thee.

10 For the ^amountains shall depart and the hills be removed, but my ^bkindness shall not ^cdepart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee.

11 O thou afflicted, tossed with tempest, and not comforted! Behold, I will lay thy ^astones with fair colors, and lay thy foundations with sapphires.

12 And I will make thy windows of agates, and thy gates of carbuncles,

and all thy borders of pleasant stones.

13 And ^aall thy children shall be taught of the Lord; and great shall be the ^bpeace of thy children.

14 In ^arighteousness shalt thou be established; thou shalt be far from oppression for thou shalt not fear, and from terror for it shall not come near thee.

15 Behold, they shall surely gather together ^aagainst thee, not by me; whosoever shall gather together against thee shall fall for thy sake.

16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

17 No weapon that is formed against thee shall prosper; and every tongue that shall revile against thee in judgment thou shalt condemn. This is the heritage of the ^aservants of the Lord, and their righteousness is of me, saith the Lord.

CHAPTER 23

Jesus approves the words of Isaiah—He commands the people to search the prophets—The words of Samuel the Lamanite concerning the resurrection are added to their records.

AND NOW, behold, I say unto you, that ye ought to ^asearch these things. Yea, a commandment I give unto you that ye search these things diligently; for great are the words of ^bIsaiah.

2 For surely he spake as touching all things concerning my people which are of the house of Israel;

4a Joel 2: 26 (26-27);

2 Ne. 6: 13 (7, 13).

b ^{TC} Shame.

c ^{TC} Reproach.

5a Hosea 3: 5 (4-5).

6a Isa. 62: 4.

7a Jer. 46: 27 (2-28);

3 Ne. 20: 13 (11-13).

8a ^{TC} Kindness.

b ^{TC} God, Mercy of.

9a Gen. 8: 21; Matt.

24: 37 (36-38);

Alma 10: 22.

^{TC} Earth, Cleansing of.

10a Isa. 40: 4 (4-5).

^{TC} Earth, Renewal of.

b ^{TC} Israel, Blessings of.

c Ps. 94: 14; D&C

35: 25.

11a Rev. 21: 19 (18-21).

^{TC} Rock.

13a Isa. 60: 21; Jer.

31: 34 (33-34).

b 1 Ne. 22: 17 (15-22);

2 Ne. 30: 10;

Moses 7: 61.

14a ^{TC} Righteousness.

15a 1 Ne. 22: 14.

17a ^{TC} Servant.

23 1a ^{TC} Scriptures, Study

of.

b Isa. 1: 1; 2 Ne.

25: 5 (1-5); 3 Ne.

20: 11; Morm. 8: 23.

^atherefore it must needs be that he must speak also to the Gentiles.

3 And all things that he spake have been and ^ashall be, even according to the words which he spake.

4 Therefore give heed to my words; write the things which I have told you; and according to the time and the will of the Father ^athey shall go forth unto the Gentiles.

5 And whosoever will hearken unto my words and repenteth and is baptized, the same shall be saved. Search the ^aprophets, for many there be that testify of these things.

6 And now it came to pass that when Jesus had said these words he said unto them again, after he had expounded all the scriptures unto them which they had received, he said unto them: Behold, other scriptures I would that ye should write, that ye have not.

7 And it came to pass that he said unto ^aNephi: Bring forth the record which ye have kept.

8 And when Nephi had brought forth the records, and laid them before him, he cast his eyes upon them and said:

9 Verily I say unto you, I commanded my servant ^aSamuel, the Lamanite, that he should testify unto this people, that at the day that the Father should glorify his name in me that there were ^bmany ^csaints who should ^aarise from the dead, and should appear unto many, and should minister unto them. And he said unto them: Was it not so?

10 And his disciples answered him and said: Yea, Lord, Samuel did prophesy according to thy words, and they were all fulfilled.

11 And Jesus said unto them: How

be it that ye have not ^awritten this thing, that many ^bsaints did arise and appear unto many and did minister unto them?

12 And it came to pass that Nephi remembered that this thing had not been written.

13 And it came to pass that Jesus commanded that it should be ^awritten; therefore it was written according as he commanded.

14 And now it came to pass that when Jesus had ^aexpounded all the scriptures in one, which they had written, he commanded them that they should ^bteach the things which he had expounded unto them.

CHAPTER 24

The Lord's messenger shall prepare the way for the Second Coming—Christ shall sit in judgment—Israel is commanded to pay tithes and offerings—A book of remembrance is kept—Compare Malachi 3.

AND it came to pass that he commanded them that they should write the words which the Father had given unto Malachi, which he should tell unto them. And it came to pass that after they were written he expounded them. And these are the words which he did tell unto them, saying: Thus said the Father unto Malachi—Behold, I will ^asend my ^bmessenger, and he shall prepare the way before me, and the Lord whom ye seek shall suddenly ^ccome to his temple, even the ^dmessenger of the covenant, whom ye delight in; behold, he shall come, saith the Lord of Hosts.

2 But who may ^aabide the day of his coming, and who shall stand when he appeareth? For he is like

2a Isa. 49: 6.

3a 3 Ne. 15: 6; 20: 11 (11-12).

4a Morm. 8: 26.

5a Luke 24: 27 (25-27).

7a 3 Ne. 8: 1; 4 Ne. 1: 19.

9a Hel. 13: 2.

b Hel. 14: 25 (1, 21-26).

c TG Saints.

d TG Resurrection.

11a TG Jesus Christ, Teaching Mode of.

b Matt. 27: 52 (52-53).

13a TG Record Keeping.

14a Luke 24: 44 (27, 44).

b TG Scriptures, Study of; Teaching.

24 1a Mal. 3: 1 (1-18).

b D&C 45: 9.

c Isa. 59: 20 (20-21);

3 Ne. 20: 22; 21: 25.

d TG Jesus Christ, Messenger of the Covenant.

2a 3 Ne. 25: 1.

a ^brefiner's fire, and like fuller's soap.

3 And he shall sit as a refiner and purifier of silver; and he shall ^apurify the ^bsons of Levi, and purge them as gold and silver, that they may ^coffer unto the Lord an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years.

5 And I will come ^anear to you to judgment; and I will be a swift witness against the ^bsorcerers, and against the adulterers, and against false ^cswearers, and against those that ^doppress the hireling in his wages, the widow and the ^efatherless, and that turn aside the ^fstranger, and fear not me, saith the Lord of Hosts.

6 For ^aI am the Lord, I change not; therefore ye sons of Jacob are not consumed.

7 Even from the days of your fathers ye are gone away from mine ^aordinances, and have not kept them. ^bReturn unto me and I will return unto you, saith the Lord of Hosts. But ye say: Wherein shall we return?

8 Will a man rob God? Yet ye have robbed me. But ye say: Wherein have we robbed thee? In ^atithes and ^bofferings.

9 Ye are cursed with a curse, for ye have robbed me, even this whole nation.

10 Bring ye all the ^atithes into the

storehouse, that there may be ^bmeat in my house; and prove me now herewith, saith the Lord of Hosts, if I will not open you the ^cwindows of heaven, and pour you out a ^dblessing that there shall not be room enough to receive it.

11 And I will rebuke the ^adevourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the fields, saith the Lord of Hosts.

12 And all nations shall call you blessed, for ye shall be a delightful land, saith the Lord of Hosts.

13 Your words have been stout against me, saith the Lord. Yet ye say: What have we spoken against thee?

14 Ye have ^asaid: It is ^bvain to serve God, and what doth it profit that we have kept his ^cordinances and that we have walked mournfully before the Lord of Hosts?

15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered.

16 Then they that feared the Lord ^aspake often one to another, and the Lord hearkened and heard; and a book of ^bremembrance was written before him for them that feared the Lord, and that thought upon his name.

17 And they shall be ^amine, saith the Lord of Hosts, in that day when I ^bmake up my jewels; and I will

- 2b Deut. 4: 24; Zech. 13: 9; D&C 128: 24.
 TG Earth, Cleansing of; Jesus Christ, Second Coming.
 3a TG Purification.
 b Deut. 10: 8; D&C 84: 31 (31-34); 128: 24.
 c D&C 13: 1.
 5a Ezek. 43: 7 (1-7).
 b TG Sorcery.
 c Hosea 10: 4; D&C 104: 5 (4-5).
 TG Swearing.
 d Ps. 94: 6.

- TG Oppression.
 e Ps. 10: 14; 68: 5; James 1: 27; D&C 136: 8.
 f TG Stranger.
 6a 2 Ne. 6: 7; Moses 1: 6.
 7a TG Ordinance.
 b 1 Sam. 7: 3; Hel. 13: 11; 3 Ne. 10: 6 (5-7); Moro. 9: 22.
 8a TG Tithing.
 b Neh. 10: 32.
 TG Sacrifice.
 10a D&C 64: 23; 119: 4 (1-7).
 b TG Food.

- c Gen. 7: 11.
 d TG Blessing.
 11a D&C 85: 3.
 14a Job 16: 11 (11-17); Jer. 20: 7 (7-8); Hab. 1: 2 (1-4).
 b Mal. 3: 14 (14-15).
 c TG Ordinance.
 16a 4 Ne. 1: 12; Moro. 6: 5 (5-6).
 b D&C 85: 9 (7-9); Moses 6: 5. TG Book of Remembrance.
 17a Lev. 20: 26.
 b D&C 101: 3.

spare them as a man spareth his own son that serveth him.

18 Then shall ye return and ^adiscern between the righteous and the wicked, between him that serveth God and him that serveth him not.

CHAPTER 25

At the Second Coming the proud and wicked shall be burned as stubble—Elijah shall return before that great and dreadful day—Compare Malachi 4.

^aFOR behold, the day cometh that shall ^bburn as an oven; and all the ^cproud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of Hosts, that it shall leave them neither root nor branch.

2 But unto you that fear my name, shall the ^aSon of Righteousness arise with healing in his wings; and ye shall go forth and ^bgrow up as ^ccalves in the stall.

3 And ye shall ^atread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of Hosts.

4 Remember ye the law of Moses, my servant, which I commanded unto him in ^aHoreb for all Israel, with the statutes and judgments.

5 Behold, I will send you ^aElijah the prophet before the coming of the great and dreadful ^bday of the Lord;

6 And he shall ^aturn the heart of the ^bfathers to the children, and the heart of the children to their fathers, lest I come and ^csmite the earth with a curse.

CHAPTER 26

Jesus expounds all things from the beginning to the end—Babes and children utter marvelous things which cannot be written—Those in the Church of Christ have all things in common among them.

AND now it came to pass that when Jesus had told these things he expounded them unto the multitude; and he did expound all things unto them, both great and small.

2 And he saith: ^aThese scriptures, which ye had not with you, the Father commanded that I should give unto you; for it was wisdom in him that they should be given unto future generations.

3 And he did expound all things, even from the beginning until the ^atime that he should come in his ^bglory—yea, even all things which should come upon the face of the earth, even until the ^celements should melt with fervent heat, and the earth should be ^dwrapt together as a scroll, and the heavens and the earth should pass away;

4 And even unto the ^agreat and last day, when all people, and all kindreds, and all nations and tongues shall ^bstand before God, to be

18a ^{TC} Discernment, Spiritual.

25 1a Mal. 4: 1 (1-6).

b Ps. 21: 9 (8-10);

Isa. 24: 6; 66: 16;

1 Ne. 22: 15; 3 Ne.

24: 2; D&C 29: 9;

64: 23 (23-24);

133: 64; JS-H 1: 37.

^{TC} Earth, Cleansing of.

c Ps. 18: 27; 2 Ne.

20: 33. ^{TC} Pride.

2a Ps. 84: 11; Mal. 4: 2;

Ether 9: 22.

b D&C 45: 58.

c 1 Ne. 22: 24.

3a 3 Ne. 21: 12.

4a Ex. 3: 1; 19: 18 (9),

16-20); 1 Kgs. 19: 8;

Neh. 9: 13; Mosiah

12: 33; 13: 5.

5a 2 Kgs. 2: 2; D&C

2: 1; 35: 4; 110: 13

(13-16); 128: 17

(17-18).

^{TC} Genealogy and

Temple Work.

b ^{TC} Day of the Lord.

6a D&C 98: 16 (16-17).

b ^{TC} Family, Eternal;

Salvation for the

Dead.

c Mal. 4: 6; D&C

110: 15 (13-16).

26 2a 1E Mal. chapters 3

and 4, quoted in 3 Ne.

chapters 24 and 25.

3a ^{TC} Day of the Lord.

b Ps. 72: 19. ^{TC} Jesus

Christ, Glory of.

c Amos 9: 13; 2 Pet.

3: 10 (10, 12); Morm.

9: 2. ^{TC} Earth,

Cleansing of; Earth,

Destiny of; World,

End of.

d Morm. 5: 23.

4a Mal. 4: 5; Hel. 12: 25;

3 Ne. 28: 31.

b Mosiah 16: 10 (1-2,

10-11). ^{TC} Judgment,

The Last.

judged of their works, whether they be good or whether they be evil—

5 If they be good, to the ^aresurrection of everlasting life; and if they be evil, to the resurrection of damnation; being on a parallel, the one on the one hand and the other on the other hand, according to the mercy, and the ^bjustice, and the holiness which is in Christ, who was ^cbefore the world began.

6 And now there cannot be written in this book even a ^ahundredth part of the things which Jesus did truly teach unto the people;

7 But behold the ^aplates of Nephi do contain the more part of the things which he taught the people.

8 And these things have I written, which are a ^alesser part of the things which he taught the people; and I have written them to the intent that they may be brought again unto this people, ^bfrom the Gentiles, according to the words which Jesus hath spoken.

9 And when they shall have received this, which is expedient that they should have first, to try their faith, and if it shall so be that they shall believe these things then shall the ^agreater things be made manifest unto them.

10 And if it so be that they will not believe these things, then shall the ^agreater things be ^bwithheld from them, unto their condemnation.

11 Behold, I was about to write them, all which were engraven upon the plates of Nephi, but the Lord ^aforbade it, saying: I will ^btry the faith of my people.

12 Therefore I, ^aMormon, do write the things which have been commanded me of the Lord. And now I, ^bMormon, make an end of my sayings, and proceed to write the things which have been commanded me.

13 Therefore, I would that ye should behold that the Lord truly did teach the people, for the space of three days; and after that he did ^ashow himself unto them oft, and did break ^bbread oft, and bless it, and give it unto them.

14 And it came to pass that he did teach and minister unto the ^achildren of the multitude of whom hath been spoken, and he did ^bloose their ^ctongues, and they did speak unto their fathers great and marvelous things, even greater than he had revealed unto the people; and he loosed their tongues that they could utter.

15 And it came to pass that after he had ascended into heaven—the second time that he showed himself unto them, and had gone unto the Father, after having ^ahealed all their sick, and their lame, and opened the eyes of their blind and unstopped the ears of the deaf, and even had done all manner of cures among them, and raised a man from the ^bdead, and had shown forth his power unto them, and had ascended unto the Father—

16 Behold, it came to pass on the morrow that the multitude gathered themselves together, and they both saw and heard these children; yea, even ^ababes did open their mouths

5a Dan. 12: 2.

b TG God, Justice of; Justice.

c 3 Ne. 1: 14; Ether 3: 14. TG Man, Antemortal Existence of.

6a John 21: 25; W of M 1: 5; 3 Ne. 5: 8 (8-11); Ether 15: 33.

7a Jarom 1: 14; 4 Ne. 1: 19.

8a 3 Ne. 28: 33; D&C 11: 22.

b 3 Ne. 21: 5 (5-6).

9a John 16: 12; 2 Ne. 27: 8 (7-11, 21);

Morm. 8: 12; Ether 4: 8 (4-10).

10a Ether 4: 7 (1-8).

b 2 Ne. 28: 27; Alma 12: 10 (9-11); D&C 6: 26 (26-27).

11a 3 Ne. 26: 18.

b Ether 12: 6.

12a 3 Ne. 28: 24.

b W of M 1: 1 (1-2).

13a John 21: 14; 3 Ne. 27: 2.

b 3 Ne. 18: 1; 20: 3

(3-9). TG Bread; Sacrament.

14a Luke 10: 21; Alma 32: 23; 3 Ne. 17: 11; D&C 128: 18.

b D&C 23: 3.

c 3 Ne. 19: 32; 28: 14 (14, 16).

15a 3 Ne. 17: 9.

TG Administrations to the Sick; Healing.

b TG Death, Power over.

16a Matt. 11: 25.

and utter marvelous things; and the things which they did utter were ^bforbidden that there should not any man write them.

17 And it came to pass that the ^adisciples whom Jesus had chosen began ^bfrom that time forth to ^cbaptize and to teach as many as did come unto them; and as many as were baptized in the name of Jesus were filled with the Holy Ghost.

18 And many of them saw and heard unspeakable things, which are ^anot lawful to be written.

19 And they taught, and did ^aminister one to another; and they had ^ball things ^ccommon among them, every man dealing justly, one with another.

20 And it came to pass that they did do all things even as Jesus had commanded them.

21 And they who were baptized in the name of Jesus were called the ^achurch of Christ.

CHAPTER 27

Jesus commands them to call the Church in his name—His mission and atoning sacrifice constitute his gospel—Men are commanded to repent and be baptized that they may be sanctified by the Holy Ghost—They are to be even as Jesus is.

AND it came to pass that as the disciples of Jesus were journeying and were preaching the things which they had both heard and seen, and were baptizing in the name of Jesus, it came to pass that the disciples were gathered together and were ^aunited in ^bmighty prayer and ^cfasting.

2 And Jesus again ^ashowed himself unto them, for they were pray-

ing unto the Father in his name; and Jesus came and stood in the midst of them, and said unto them: What will ye that I shall give unto you?

3 And they said unto him: Lord, we will that thou wouldst tell us the ^aname whereby we shall call this church; for there are disputations among the people concerning this matter.

4 And the Lord said unto them: Verily, verily, I say unto you, why is it that the people should murmur and dispute because of this thing?

5 Have they not read the scriptures, which say ye must take upon you the ^aname of Christ, which is my name? For by this name shall ye be called at the last day;

6 And whoso taketh upon him my name, and ^aendureth to the end, the same shall be saved at the last day.

7 Therefore, whatsoever ye shall do, ye shall do it in my name; therefore ye shall call the church in my name; and ye shall call upon the Father in my name that he will bless the church for my sake.

8 And how be it ^amy ^bchurch save it be called in my name? For if a church be called in Moses' name then it be Moses' church; or if it be called in the name of a man then it be the church of a man; but if it be called in my name then it is my church, if it so be that they are built upon my gospel.

9 Verily I say unto you, that ye are built upon my gospel; therefore ye shall call whatsoever things ye do call, in my name; therefore if ye call upon the Father, for the church, if it be in my name the Father will hear you;

10 And if it so be that the church

16b 3 Ne. 27: 23.

17a 3 Ne. 19: 4 (4-12);

4 Ne. 1: 14.

b Ether 12: 31.

c 4 Ne. 1: 1.

18a 3 Ne. 26: 11.

19a T&G Benevolence.

b 4 Ne. 1: 3 (3, 25-26).

c T&G Consecration.

21a Mosiah 18: 17; Alma 4:

5 (4-5). T&G Church.

27 1a D&C 29: 6; 84: 1.

b Alma 8: 10; D&C

5: 24; 29: 2.

c Mosiah 27: 22; Alma 5:

46; 6: 6. T&G Fasting.

2a 3 Ne. 26: 13. T&G Jesus

Christ, Appearances,

Postmortal.

3a D&C 1: 1; 20: 1.

5a T&G Jesus Christ,

Taking the Name of.

6a Alma 32: 13 (13-15);

38: 2; 3 Ne. 15: 9.

8a 1 Cor. 1: 12 (11-13);

D&C 115: 4.

b T&G Jesus Christ, Head

of the Church.

is built upon my gospel then will the Father show forth his own works in it.

11 But if it be not built upon my gospel, and is built upon the works of men, or upon the works of the devil, verily I say unto you they have joy in their works for a season, and by and by the end cometh, and they are ^ahewn down and cast into the ^bfire, from whence there is no return.

12 For their works do ^afollow them, for it is because of their works that they are hewn down; therefore remember the things that I have told you.

13 Behold I have given unto you my ^agospel, and this is the gospel which I have given unto you—that I came into the world to do the ^bwill of my Father, because my Father sent me.

14 And my Father sent me that I might be ^alifted up upon the ^bcross; and after that I had been lifted up upon the ^ccross, that I might ^ddraw all men unto me, that as I have been lifted up by men even so should men be lifted up by the Father, to stand before me, to be ^ejudged of their works, whether they be good or whether they be evil—

15 And for this cause have I been ^alifted up; therefore, according to the power of the Father I will draw all men unto me, that they may be judged according to their ^bworks.

16 And it shall come to pass, that

whoso ^arepenteth and is baptized in my ^bname shall be filled; and if he ^cendureth to the end, behold, him will I hold guiltless before my Father at that day when I shall stand to judge the world.

17 And he that endureth not unto the end, the same is he that is also hewn down and cast into the fire, from whence they can no more return, because of the ^ajustice of the Father.

18 And this is the word which he hath given unto the children of men. And for this cause he fulfilleth the words which he hath given, and he lieth not, but fulfilleth all his words.

19 And ^ano unclean thing can enter into his kingdom; therefore nothing entereth into his ^brest save it be those who have ^cwashed their garments in my blood, because of their faith, and the repentance of all their sins, and their faithfulness unto the end.

20 Now this is the commandment: ^aRepent, all ye ends of the earth, and come unto me and be ^bbaptized in my name, that ye may be ^csanctified by the reception of the Holy Ghost, that ye may stand ^dspotless before me at the last day.

21 Verily, verily, I say unto you, this is my ^agospel; and ye know the things that ye must ^bdo in my church; for the works which ye have seen me do that shall ye also do; for that which ye have seen me do even that shall ye do;

11a Jacob 5: 46; 6: 7;
Alma 5: 52; D&C
132: 13.
b TG Hell.
12a Rev. 14: 13; D&C
59: 2.
13a Acts 10: 36 (36-40);
D&C 76: 40 (40-42).
TG Gospel.
b John 6: 39. TG Jesus
Christ, Mission of.
14a 3 Ne. 15: 1; Morm.
2: 19.
b Moses 7: 55.
c Luke 9: 44 (44-45);
1 Ne. 11: 32.
d John 6: 44; 2 Ne. 9: 5;

D&C 17: 8; 27: 18.
e TG Jesus Christ,
Judge.
15a TG Jesus Christ,
Atonement through.
b 1 Sam. 2: 3.
16a TG Repentance.
b TG Baptism,
Qualifications for.
c 1 Ne. 13: 37.
TG Endure; Steadfast-
ness.
17a TG God, Justice of.
19a Alma 11: 37.
TG Uncleanness.
b D&C 84: 24.
TG Rest.

c Rev. 1: 5 (1-6); 7: 14;
1 Ne. 12: 10; Alma
5: 21 (21-27); 13: 11
(11-13).
20a Ether 4: 18; Moro.
7: 34.
b TG Baptism,
Essential.
c TG Sanctification.
d 1 Cor. 1: 8;
D&C 4: 2.
21a 1 Ne. 13: 36.
TG Gospel;
Salvation, Plan of.
b TG Jesus Christ,
Exemplar.

22 Therefore, if ye do these things blessed are ye, for ye shall be lifted up at the last day.

23 ^aWrite the things which ye have seen and heard, save it be those which are ^bforbidden.

24 Write the works of this people, which shall be, even as hath been written, of that which hath been.

25 For behold, out of the books which have been written, and which shall be written, shall this people be ^ajudged, for by them shall their ^bworks be known unto men.

26 And behold, all things are ^awritten by the Father; therefore out of the books which shall be written shall the world be judged.

27 And know ye that ^aye shall be ^bjudges of this people, according to the judgment which I shall give unto you, which shall be just. Therefore, what ^cmanner of men ought ye to be? Verily I say unto you, even ^das I am.

28 And now I ^ago unto the Father. And verily I say unto you, whatsoever things ye shall ask the Father in my name shall be given unto you.

29 Therefore, ^aask, and ye shall receive; knock, and it shall be opened unto you; for he that asketh, receiveth; and unto him that knocketh, it shall be opened.

30 And now, behold, my joy is great, even unto fulness, because of you, and also this generation; yea, and even the Father rejoiceth, and also all the holy angels, because of you and this generation; for ^anone of them are lost.

31 Behold, I would that ye should

understand; for I mean them who are ^anow alive of ^bthis generation; and none of them are lost; and in them I have fulness of ^cjoy.

32 But behold, it ^asorroweth me because of the ^bfourth generation from this generation, for they are led away captive by him even as was the ^cson of perdition; for they will sell me for silver and for gold, and for that which ^dmoth doth corrupt and which thieves can break through and steal. And in that day will I visit them, even in turning their works upon their own heads.

33 And it came to pass that when Jesus had ended these sayings he said unto his disciples: Enter ye in at the ^astrait gate; for strait is the gate, and narrow is the way that leads to life, and few there be that find it; but wide is the gate, and broad the way which leads to death, and many there be that travel therein, until the night cometh, wherein no man can work.

CHAPTER 28

Nine of the Twelve desire and are promised an inheritance in Christ's kingdom when they die—The Three Nephites desire and are given power over death so as to remain on the earth until Jesus comes again—They are translated and see things not lawful to utter, and they are now ministering among men.

AND it came to pass when Jesus had said these words, he spake unto his disciples, one by one, saying unto them: What is it that ye ^adesire of

23a ^{TC} Record Keeping.

^b 3 Ne. 26: 16 (16, 18).

25a ² Ne. 33: 15 (10-15);

W of M 1: 11.

^b Ps. 33: 15 (13-15);

1 Ne. 15: 33 (26-36).

26a ³ Ne. 24: 16. ^{TC} Book of Life.

27a ¹ Ne. 12: 10 (9-10); Morm. 3: 19.

^b Rev. 20: 4 (4-6).

^c 2 Pet. 3: 11.

^{TC} Godliness; Jesus Christ, Exemplar; Man,

Potential to Become like Heavenly Father.

^d Matt. 5: 48; 3 Ne.

12: 48.

28a John 16: 10; 20: 17.

29a Matt. 7: 7; 3 Ne. 14: 7.

30a John 17: 12.

31a ³ Ne. 9: 13 (11-13);

10: 12.

^b 3 Ne. 28: 23.

^c ^{TC} Joy.

32a Gen. 6: 6; 3 Ne. 17: 14.

^b 1 Ne. 12: 11 (11-12);

2 Ne. 26: 9 (9-10);

Alma 45: 12 (10, 12);

Hel. 13: 6 (5-19).

^c John 17: 12; 3 Ne.

29: 7.

^d Matt. 6: 19; 3 Ne.

13: 19 (19-21).

33a Matt. 7: 13 (13-14);

Luke 13: 24;

3 Ne. 14: 13;

D&C 22: 4 (1-4).

28 ^{1a} 2 Chr. 1: 7 (7-12);

D&C 7: 1 (1-8).

me, after that I am gone to the Father?

2 And they all spake, save it were three, saying: We desire that after we have lived unto the age of man, that our ministry, wherein thou hast called us, may have an end, that we may speedily come unto thee in thy kingdom.

3 And he said unto them: Blessed are ye because ye desired this thing of me; therefore, after that ye are ^aseventy and two years old ye shall come unto me in my ^bkingdom; and with me ye shall find ^crest.

4 And when he had spoken unto them, he turned himself unto the three, and said unto them: What will ye that I should do unto you, when I am gone unto the Father?

5 And they sorrowed in their hearts, for they durst not speak unto him the thing which they desired.

6 And he said unto them: Behold, I ^aknow your thoughts, and ye have desired the thing which ^bJohn, my beloved, who was with me in my ministry, before that I was lifted up by the Jews, desired of me.

7 Therefore, more blessed are ye, for ye shall ^anever taste of ^bdeath; but ye shall live to behold all the doings of the Father unto the children of men, even until all things shall be fulfilled according to the will of the Father, when I shall come in my glory with the ^cpowers of heaven.

8 And ye shall never endure the pains of death; but when I shall come in my glory ye shall be changed in the twinkling of an eye from

^amortality to ^bimmortality; and then shall ye be blessed in the kingdom of my Father.

9 And again, ye shall not have pain while ye shall dwell in the flesh, neither sorrow save it be for the ^asins of the world; and all this will I do because of the thing which ye have desired of me, for ye have desired that ye might ^bbring the souls of men unto me, while the world shall stand.

10 And for this cause ye shall have ^afulness of joy; and ye shall sit down in the kingdom of my Father; yea, your joy shall be full, even as the Father hath given me fulness of joy; and ye shall be even as I am, and I am even as the Father; and the Father and I are ^bone;

11 And the ^aHoly Ghost beareth record of the Father and me; and the Father giveth the Holy Ghost unto the children of men, because of me.

12 And it came to pass that when Jesus had spoken these words, he touched every one of them with his finger save it were the ^athree who were to tarry, and then he departed.

13 And behold, the heavens were opened, and they were ^acaught up into heaven, and saw and heard unspeakable things.

14 And it was ^aforbidden them that they should utter; neither was it given unto them ^bpower that they could utter the things which they saw and heard;

15 And whether they were in the body or out of the body, they could not tell; for it did seem unto them like a ^atransfiguration of them, that

3a 4 Ne. 1: 14.

b ^{TC} Election.

c ^{TC} Rest.

6a Amos 4: 13;

Alma 18: 32.

b John 21: 22 (21-23);

D&C 7: 3 (1-8).

7a 4 Ne. 1: 37 (14, 37);

Morm. 8: 10 (10-12);

Ether 12: 17.

b Luke 9: 27.

^{TC} Translated Beings.

c 3 Ne. 20: 22.

8a 3 Ne. 28: 36 (36-40).

^{TC} Mortality.

b ^{TC} Immortality.

9a 4 Ne. 1: 44;

Morm. 8: 10.

b Philip. 1: 24 (23-24);

3 Ne. 28: 27; D&C

7: 5 (1-8).

10a John 16: 15; D&C

76: 59; 84: 38 (37-38).

b Deut. 6: 4; Gal. 3: 20;

2 Ne. 31: 21; 3 Ne.

11: 27 (27-28, 36);

Morm. 7: 7; D&C

20: 28.

11a 2 Ne. 31: 18 (17-21);

3 Ne. 11: 32; Ether

5: 4; Moses 6: 66.

12a 4 Ne. 1: 14 (14, 37);

Morm. 1: 13.

13a 2 Cor. 12: 4 (2-4).

14a D&C 76: 115.

b 3 Ne. 19: 32; 26: 14.

15a Moses 1: 11.

^{TC} Transfiguration.

they were changed from this body of flesh into an immortal state, that they could behold the things of God.

16 But it came to pass that they did again minister upon the face of the earth; nevertheless they did not minister of the things which they had heard and seen, because of the commandment which was given them in heaven.

17 And now, whether they were mortal or immortal, from the day of their transfiguration, I know not;

18 But this much I know, according to the record which hath been given—they did go forth upon the face of the land, and did minister unto all the people, uniting as many to the church as would believe in their preaching; baptizing them, and as many as were baptized did receive the Holy Ghost.

19 And they were cast into prison by them who did not belong to the church. And the prisons could not hold them, for they were rent in twain.

20 And they were cast down into the earth; but they did smite the earth with the word of God, inasmuch that by his power they were delivered out of the depths of the earth; and therefore they could not dig pits sufficient to hold them.

21 And thrice they were cast into a furnace and received no harm.

22 And twice were they cast into a den of wild beasts; and behold they did play with the beasts as a child with a suckling lamb, and received no harm.

23 And it came to pass that thus they did go forth among all the people of Nephi, and did preach the gospel of Christ unto all people upon the face of the land; and they were

converted unto the Lord, and were united unto the church of Christ, and thus the people of that generation were blessed, according to the word of Jesus.

24 And now I, Mormon, make an end of speaking concerning these things for a time.

25 Behold, I was about to write the names of those who were never to taste of death, but the Lord forbade; therefore I write them not, for they are hid from the world.

26 But behold, I have seen them, and they have ministered unto me.

27 And behold they will be among the Gentiles, and the Gentiles shall know them not.

28 They will also be among the Jews, and the Jews shall know them not.

29 And it shall come to pass, when the Lord seeth fit in his wisdom that they shall minister unto all the scattered tribes of Israel, and unto all nations, kindreds, tongues and people, and shall bring out of them unto Jesus many souls, that their desire may be fulfilled, and also because of the convincing power of God which is in them.

30 And they are as the angels of God, and if they shall pray unto the Father in the name of Jesus they can show themselves unto whatsoever man it seemeth them good.

31 Therefore, great and marvelous works shall be wrought by them, before the great and coming day when all people must surely stand before the judgment-seat of Christ;

32 Yea even among the Gentiles shall there be a great and marvelous work wrought by them, before that judgment day.

33 And if ye had all the scriptures which give an account of all the

19a Acts 16: 26; Alma 14: 27 (26-28); 4 Ne. 1: 30; Morm. 8: 24.

20a 1 Ne. 7: 17 (17-18); Jacob 4: 6.

21a Dan. 3: 25; 4 Ne. 1: 32; Morm. 8: 24.

22a Dan. 6: 16 (16-27);

4 Ne. 1: 33.

23a TG Gospel. b 3 Ne. 27: 31 (30-31).

24a 3 Ne. 26: 12.

25a 3 Ne. 19: 4.

26a Morm. 8: 11.

27a 3 Ne. 28: 9.

29a TG Israel, Scattering of; Israel, Ten Lost

Tribes of.

30a TG Angels.

31a Mal. 4: 5; Hel. 12: 25; 3 Ne. 26: 4; Morm. 9: 2.

32a 2 Ne. 25: 17.

33a 3 Ne. 26: 8 (6-12).

marvelous works of Christ, ye would, according to the words of Christ, know that these things must surely come.

34 And wo be unto him that will ^anot hearken unto the words of Jesus, and also to them whom he hath chosen and ^bsent among them; for whoso ^creceiveth not the words of Jesus and the words of those whom he hath sent receiveth not him; and therefore he will not receive them at the last day;

35 And it would be better for them if they had not been born. For do ye suppose that ye can get rid of the justice of an ^aoffended God, who hath been ^btrampled under feet of men, that thereby salvation might come?

36 And now behold, as I spake concerning those whom the Lord hath chosen, yea, even three who were caught up into the heavens, that I knew not whether they were ^acleansed from ^bmortality to immortality—

37 But behold, since I wrote, I have inquired of the Lord, and he hath made it manifest unto me that there must needs be a change wrought upon their bodies, or else it needs be that they must taste of death;

38 Therefore, that they might not taste of death there was a ^achange wrought upon their bodies, that they might not ^bsuffer pain nor sorrow save it were for the sins of the world.

39 Now this change was not equal to that which shall take place at the last day; but there was a change wrought upon them, insomuch that Satan could have no power over them, that he could not ^atempt them; and they were ^bsanctified in the flesh, that they were ^choly, and

that the powers of the earth could not hold them.

40 And in this state they were to remain until the judgment day of Christ; and at that day they were to receive a greater change, and to be received into the kingdom of the Father to go no more out, but to dwell with God eternally in the heavens.

CHAPTER 29

The coming forth of the Book of Mormon is a sign that the Lord has commenced to gather Israel and fulfill his covenants—Those who reject his latter-day revelations and gifts shall be cursed.

AND now behold, I say unto you that when the Lord shall see fit, in his wisdom, that these sayings shall ^acome unto the Gentiles according to his word, then ye may know that the ^bcovenant which the Father hath made with the children of Israel, concerning their restoration to the ^clands of their inheritance, is already beginning to be fulfilled.

2 And ye may know that the words of the Lord, which have been spoken by the holy prophets, shall all be fulfilled; and ye need not say that the Lord ^adelays his coming unto the children of Israel.

3 And ye need not imagine in your hearts that the words which have been spoken are vain, for behold, the Lord will remember his covenant which he hath made unto his people of the house of Israel.

4 And when ye shall see these sayings coming forth among you, then ye need not any longer spurn at the doings of the Lord, for the ^asword of his ^bjustice is in his right hand;

34a Ether 4: 8 (8-12).

b Matt. 10: 5 (5-42).

c TC Prophets,

Rejection of.

35a TC Blasphemy.

b Hel. 12: 2.

36a TC Purification.

b 3 Ne. 28: 8 (8-9).

TC Immortality;

Mortality.

38a TC Translated Beings.

b TC Suffering.

39a TC Temptation;

Test, Try, Prove.

b TC Sanctification.

c TC Holiness.

29 1a 2 Ne. 30: 3 (3-8);

Morm. 3: 17.

b Ezek. 20: 37; Morm.

5: 14 (14, 20).

c TC Lands of

Inheritance.

2a Matt. 24: 48; Luke

12: 45.

4a 3 Ne. 20: 20.

b TC Justice.

and behold, at that day, if ye shall spurn at his doings he will cause that it shall soon overtake you.

5^a Wo unto him that ^bspurneth at the doings of the Lord; yea, wo unto him that shall ^cdeny the Christ and his works!

6 Yea, ^awo unto him that shall deny the revelations of the Lord, and that shall say the Lord no longer worketh by revelation, or by prophecy, or by ^bgifts, or by tongues, or by healings, or by the power of the Holy Ghost!

7 Yea, and wo unto him that shall say at that day, to get ^again, that there can be ^bno miracle wrought by Jesus Christ; for he that doeth this shall become ^clike unto the son of perdition, for whom there was no mercy, according to the word of Christ!

8 Yea, and ye need not any longer ^ahiss, nor ^bspurn, nor make game of the ^cJews, nor any of the remnant of the house of Israel; for behold, the Lord remembereth his covenant unto them, and he will do unto them according to that which he hath sworn.

9 Therefore ye need not suppose that ye can turn the right hand of the Lord unto the left, that he may

not execute judgment unto the fulfilling of the covenant which he hath made unto the house of Israel.

CHAPTER 30

The latter-day Gentiles are commanded to repent and come unto Christ and be numbered with the house of Israel.

HEARKEN, O ye Gentiles, and hear the words of Jesus Christ, the Son of the living God, which he hath ^acommanded me that I should speak concerning you, for, behold he commandeth me that I should write, saying:

2 Turn, all ye ^aGentiles, from your wicked ways; and ^brepent of your evil doings, of your ^clyings and deceivings, and of your whoredoms, and of your secret abominations, and your idolatries, and of your ^dmurders, and your ^epriestcrafts, and your ^fenvyings, and your strifes, and from all your wickedness and abominations, and come unto me, and be baptized in my name, that ye may receive a remission of your sins, and be filled with the Holy Ghost, that ye may be ^gnumbered with my people who are of the house of Israel.

5a 2 Ne. 28: 15;
Morm. 9: 26.
b Morm. 8: 17; Ether
4: 8 (8-10).
c Matt. 10: 33 (32-33);
Moro. 1: 3.
6a Morm. 9: 7 (7-11, 15).
b TG Holy Ghost,
Gifts of.
7a TG Priestcraft.
b 2 Ne. 28: 6 (4-6);
Morm. 8: 26;

9: 15 (15-26).
c 2 Ne. 9: 9; 3 Ne.
27: 32. TG Sons of
Perdition.
8a 1 Ne. 19: 14.
b 2 Ne. 29: 5 (4-5).
TG Backbiting.
c TG Israel, Judah,
People of.
30 1a 3 Ne. 5: 13 (12-13).
2a Rom. 15: 10 (8-21).
b TG Repentance.

c Alma 16: 18; 3 Ne.
21: 19 (19-21).
d 3 Ne. 16: 10;
Morm. 8: 31.
e TG Priestcraft.
f TG Envy.
g Gal. 3: 29 (27-29);
2 Ne. 10: 18 (18-19);
3 Ne. 21: 22 (22-25);
Abr. 2: 10.

[A.D. 34-35]

FOURTH NEPHI

THE BOOK OF NEPHI

WHO IS THE SON OF NEPHI—ONE OF THE
DISCIPLES OF JESUS CHRIST

An account of the people of Nephi, according to his record.

The Nephites and the Lamanites are all converted to the Church of Christ—They have all things in common, work miracles, and prosper in the land—After two centuries divisions, evils, false churches, and persecutions arise—After three hundred years both the Nephites and the Lamanites are wicked—Ammaron hides up the sacred records.

AND it came to pass that the thirty and fourth year passed away, and also the thirty and fifth, and behold the disciples of Jesus had formed a church of Christ in all the lands round about. And as many as did come unto them, and did truly repent of their sins, were ^abaptized in the name of Jesus; and they did also receive the Holy Ghost.

2 And it came to pass in the thirty and sixth year, the people were all converted unto the Lord, upon all the face of the land, both Nephites and Lamanites, and there were no contentions and disputations among them, and every man did deal justly one with another.

3 And they had ^aall things common among them; therefore there were not rich and poor, bond and free, but they were all made free, and partakers of the heavenly ^bgift.

4 And it came to pass that the thirty and seventh year passed

away also, and there still continued to be ^apeace in the land.

5 And there were great and marvelous works wrought by the disciples of Jesus, insomuch that they did ^aheal the sick, and ^braise the dead, and cause the lame to walk, and the blind to receive their sight, and the deaf to hear; and all manner of ^cmiracles did they work among the children of men; and in nothing did they work miracles save it were in the name of Jesus.

6 And thus did the thirty and eighth year pass away, and also the thirty and ninth, and forty and first, and the forty and second, yea, even until forty and nine years had passed away, and also the fifty and first, and the fifty and second; yea, and even until fifty and nine years had passed away.

7 And the Lord did prosper them exceedingly in the land; yea, insomuch that they did build cities again where there had been cities burned.

8 Yea, even that great ^acity Zarahemla did they cause to be built again.

9 But there were many cities which had been ^asunk, and waters came up in the stead thereof; therefore these cities could not be renewed.

10 And now, behold, it came to pass that the people of Nephi did wax strong, and did multiply exceedingly fast, and became an exceedingly ^afair and delightsome people.

1 1a 3 Ne. 26: 17.

3a Jacob 2: 19 (17-19);
Mosiah 4: 26; 18: 27
(19-29); Alma 16: 16;
3 Ne. 12: 42; 26: 19.
TG Consecration.

b TG God, Gifts of.

4a TG Peace.

5a TG Healing.

b TG Death, Power over.

c John 14: 12 (12-14).

TG Miracle.

8a 3 Ne. 8: 8 (8, 24).

9a 3 Ne. 9: 4 (4, 7).

10a 1 Ne. 13: 15; 2 Ne.
5: 21; Morm. 9: 6.

11 And they were married, and given in marriage, and were blessed according to the multitude of the ^apromises which the Lord had made unto them.

12 And they did not walk any more after the ^aperformances and ^bordinances of the ^claw of Moses; but they did walk after the commandments which they had received from their Lord and their God, continuing in ^dfasting and prayer, and in meeting together of ^eboth to pray and to hear the word of the Lord.

13 And it came to pass that there was no contention among all the people, in all the land; but there were mighty miracles wrought among the disciples of Jesus.

14 And it came to pass that the ^aseventy and first year passed away, and also the seventy and second year, yea, and in fine, till the seventy and ninth year had passed away; yea, even an hundred years had passed away, and the ^adisciples of Jesus, whom he had chosen, had all gone to the ^bparadise of God, save it were the ^cthree who should tarry; and there were other ^ddisciples ^eordained in their stead; and also many of that ^fgeneration had passed away.

15 And it came to pass that there was no ^acontention in the land, because of the ^blove of God which did dwell in the hearts of the people.

16 And there were no ^aenvyings, nor ^bstrifes, nor ^ctumults, nor whoredoms, nor lyings, nor murders, nor any manner of ^dlasciviousness; and surely there could not be a ^ehappier people among all the people who had been created by the hand of God.

17 There were no robbers, nor

murderers, neither were there Lamanites, nor any manner of ^a-ites; but they were in ^bone, the children of Christ, and heirs to the kingdom of God.

18 And how blessed were they! For the Lord did bless them in all their doings; yea, even they were blessed and prospered until ^aan hundred and ten years had passed away; and the first generation from Christ had passed away, and there was no contention in all the land.

19 And it came to pass that ^aNephi, he that kept this last record, (and he kept it upon the ^bplates of Nephi) died, and his son Amos kept it in his stead; and he kept it upon the plates of Nephi also.

20 And he kept it eighty and four years, and there was still peace in the land, save it were a small part of the people who had revolted from the church and taken upon them the name of Lamanites; therefore there began to be ^aLamanites again in the land.

21 And it came to pass that ^aAmos died also, (and it was an hundred and ninety and four years from the coming of Christ) and his son Amos kept the record in his stead; and he also kept it upon the plates of Nephi; and it was also written in the book of Nephi, which is this book.

22 And it came to pass that ^atwo hundred years had passed away; and the second generation had all passed away save it were a few.

23 And now I, Mormon, would that ye should know that the people had multiplied, insomuch that they were spread upon all the face of the land,

11a TG Promise.

12a 2 Ne. 25: 30.

b TG Ordinance.

c 3 Ne. 9: 19; 15: 4 (2-8).

TG Law of Moses.

d Moro. 6: 5; D&C

88: 76.

14a 3 Ne. 28: 3;

Morm. 3: 19.

b TG Paradise.

c 3 Ne. 28: 12.

TG Translated Beings.

d TG Apostles.

e TG Priesthood,
History of.

f 1 Ne. 12: 12.

15a TG Contention.

b TG God, Love of.

16a TG Envy.

b TG Strife.

c TG Rioting and

Reveling.

d TG Lust.

e Prov. 14: 34;

Mosiah 2: 41; Alma 50:

23. TG Happiness.

17a John 17: 21 (21-23).

TG Zion.

19a 3 Ne. 23: 7.

b 3 Ne. 26: 7.

20a 3 Ne. 10: 18;

Morm. 1: 9.

21a 4 Ne. 1: 47.

[*A.D. 72 †A.D. 111

‡A.D. 201]

and that they had become exceedingly ^arich, because of their prosperity in Christ.

24 And now, in this ^{*}two hundred and first year there began to be among them those who were lifted up in ^apride, such as the wearing of costly apparel, and all manner of fine pearls, and of the fine things of the world.

25 And from that time forth they did have their goods and their substance no more ^acommon among them.

26 And they began to be divided into classes; and they began to build up ^achurches unto themselves to get ^bgain, and began to deny the true church of Christ.

27 And it came to pass that when †two hundred and ten years had passed away there were many churches in the land; yea, there were many churches which professed to know the Christ, and yet they did ^adeny the more parts of his gospel, insomuch that they did receive all manner of wickedness, and did administer that which was sacred unto him to whom it had been ^bforbidden because of unworthiness.

28 And this church did multiply exceedingly because of iniquity, and because of the power of ^aSatan who did get hold upon their ^bhearts.

29 And again, there was another church which denied the Christ; and they did ^apersecute the true ^bchurch of Christ, because of their humility and their belief in Christ; and they did despise them because of the many miracles which were wrought among them.

30 Therefore they did exercise power and authority over the disciples of Jesus who did tarry with

them, and they did cast them into ^aprison; but by the power of the word of God, which was in them, the prisons were rent in twain, and they went forth doing mighty miracles among them.

31 Nevertheless, and notwithstanding all these miracles, the people did harden their hearts, and did seek to kill them, even as the Jews at Jerusalem sought to kill Jesus, according to his word.

32 And they did cast them into ^afurnaces of ^bfire, and they came forth receiving no harm.

33 And they also cast them into ^adens of wild beasts, and they did play with the wild beasts even as a child with a lamb; and they did come forth from among them, receiving no harm.

34 Nevertheless, the people did harden their hearts, for they were led by many priests and ^afalse prophets to build up many churches, and to do all manner of iniquity. And they did ^asmite upon the people of Jesus; but the people of Jesus did not smite again. And thus they did dwindle in unbelief and wickedness, from year to year, even until two hundred and thirty years had passed away.

35 And now it came to pass in this year, yea, in the †two hundred and thirty and first year, there was a great division among the people.

36 And it came to pass that in this year there arose a people who were called the ^aNephites, and they were true believers in Christ; and among them there were those who were called by the Lamanites—Jacobites, and Josephites, and ^bZoramites;

37 Therefore the true believers in Christ, and the true worshipers of

23a T^G Treasure.

24a T^G Pride; Selfishness.

25a T^G Consecration.

26a 1 Ne. 22: 23; 2 Ne.

28: 3 (3-32); Morm.

8: 28 (28, 32-38).

b Ezek. 22: 27; D&C

10: 56.

T^G Priestcraft.

27a T^G Apostasy of

Individuals.

b 3 Ne. 18: 28 (28-29).

28a T^G Devil, Church of.

b T^G Hardheartedness.

29a T^G Persecution.

b T^G Jesus Christ, Head of the Church.

30a 3 Ne. 28: 19 (19-20).

32a 3 Ne. 28: 21.

b Dan. 3: 27.

33a 3 Ne. 28: 22.

34a T^G False Prophets.

b 3 Ne. 6: 13; 12: 39;

D&C 98: 23 (23-27).

36a Morm. 1: 8.

b Jacob 1: 13.

[*A.D. 201 †A.D. 211

‡A.D. 231]

Christ, (among whom were the "three disciples of Jesus who should tarry) were called Nephites, and Jacobites, and Josephites, and Zoramites.

38 And it came to pass that they who rejected the gospel were called Lamanites, and Lemuelites, and Ishmaelites; and they did not dwindle in "unbelief, but they did ^bwilfully rebel against the gospel of Christ; and they did teach their children that they should not believe, even as their fathers, from the beginning, did dwindle.

39 And it was because of the wickedness and abomination of their fathers, even as it was in the beginning. And they were ^ataught to hate the children of God, even as the Lamanites were taught to ^bhate the children of Nephi from the beginning.

40 And it came to pass that *two hundred and forty and four years had passed away, and thus were the affairs of the people. And the "more wicked part of the people did wax strong, and became exceedingly more numerous than were the people of God.

41 And they did still continue to build up churches unto themselves, and adorn them with all manner of precious things. And thus did two hundred and fifty years pass away, and also two hundred and sixty years.

42 And it came to pass that the wicked part of the people began again to build up the secret oaths and ^acombinations of Gadianton.

43 And also the people who were called the people of Nephi began to be proud in their hearts, because of

their exceeding riches, and become ^avain like unto their brethren, the Lamanites.

44 And from this time the disciples began to sorrow for the ^asins of the world.

45 And it came to pass that when three hundred years had passed away, both the people of Nephi and the Lamanites had become exceedingly wicked one like unto another.

46 And it came to pass that the robbers of ^aGadianton did spread over all the face of the land; and there were none that were righteous save it were the disciples of Jesus. And gold and silver did they lay up in store in abundance, and did ^btraffic in all manner of traffic.

47 And it came to pass that after †three hundred and five years had passed away, (and the people did still remain in wickedness) ^aAmos died; and his brother, Ammaron, did keep the record in his stead.

48 And it came to pass that when †three hundred and twenty years had passed away, ^aAmmaron, being constrained by the Holy Ghost, did ^bhide up the ^crecords which were ^dsacred—yea, even all the sacred records which had been handed down from generation to generation, which were sacred—even until the three hundred and twentieth year from the coming of Christ.

49 And he did hide them up unto the Lord, that they might ^acome again unto the remnant of the house of Jacob, according to the prophecies and the promises of the Lord. And thus is the end of the record of Ammaron.

37a 3 Ne. 28: 7; Morm.

8: 10 (10-12).

38a ^{TC} Unbelief,

Unbelievers.

b Josh. 22: 18;

Morm. 1: 16.

39a Mosiah 10: 17.

b ^{TC} Hate; Malice.

40a Hel. 5: 2.

42a ^{TC} Secret

Combinations.

43a Hel. 16: 22.

44a Eccl. 3: 16 (16-17);

3 Ne. 28: 9; Morm.

8: 10 (9-10).

46a Morm. 2: 8;

Ether 8: 20.

b Mosiah 24: 7;

Ether 10: 22.

47a 4 Ne. 1: 21.

48a Morm. 1: 2.

b Morm. 2: 17.

c ^{TC} Scriptures,

Preservation of.

d Hel. 3: 15 (13, 15-16).

49a Enos 1: 13;

Morm. 5: 9.

[*A.D. 245 †A.D. 306

‡A.D. 321]

THE BOOK OF MORMON

CHAPTER 1

Ammaron instructs Mormon concerning the sacred records—War commences between the Nephites and the Lamanites—The Three Nephites are taken away—Wickedness, unbelief, sorceries, and witchcraft prevail.

AND now I, Mormon, make a ^arecord of the things which I have both seen and heard, and call it the ^bBook of Mormon.

2 And about the time that ^aAmmaron hid up the records unto the Lord, he came unto me, (I being about ten years of age, and I began to be ^blearned somewhat after the manner of the learning of my people) and Ammaron said unto me: I perceive that thou art a ^csober child, and art quick to observe;

3 Therefore, when ye are about twenty and four years old I would that ye should remember the things that ye have observed concerning this people; and when ye are of that age go to the ^dland Antum, unto a hill which shall be called ^eShim; and there have I deposited unto the Lord all the sacred engravings concerning this people.

4 And behold, ye shall take the ^aplates of Nephi unto yourself, and the remainder shall ye leave in the place where they are; and ye shall engrave on the plates of Nephi all the things that ye have observed concerning this people.

5 And I, Mormon, being a descendant of ^aNephi, (and my father's name was Mormon) I remembered the things which Ammaron commanded me.

6 And it came to pass that I, being ^aeleven years old, was carried by

my father into the land southward, even to the land of Zarahemla.

7 The whole face of the land had become covered with buildings, and the people were as numerous almost, as it were the sand of the sea.

8 And it came to pass in this year there began to be a war between the ^aNephites, who consisted of the Nephites and the Jacobites and the Josephites and the Zoramites; and this war was between the Nephites, and the Lamanites and the Lemuelites and the Ishmaelites.

9 Now the ^aLamanites and the Lemuelites and the Ishmaelites were called Lamanites, and the two parties were Nephites and Lamanites.

10 And it came to pass that the war began to be among them in the borders of Zarahemla, by the waters of Sidon.

11 And it came to pass that the Nephites had gathered together a great number of men, even to exceed the number of thirty thousand. And it came to pass that they did have in this same year a number of ^abattles, in which the Nephites did beat the Lamanites and did slay many of them.

12 And it came to pass that the Lamanites withdrew their design, and there was peace settled in the land; and peace did remain for the space of about four years, that there was no bloodshed.

13 But wickedness did prevail upon the face of the whole land, insomuch that the Lord did take away his ^abeloved disciples, and the work of miracles and of healing did cease because of the iniquity of the people.

14 And there were no ^agifts from

1 1a 3 Ne. 5: 11 (11-18);
Morm. 8: 5.
b W of M 1: 5; Morm. 5: 9.
2a 4 Ne. 1: 48 (47-49).
b Enos 1: 1; Mosiah
1: 3 (3-5).
c TG Sobriety, Sober,
Soberness;

Trustworthiness.
3a Morm. 2: 17.
b Morm. 4: 23; Ether 9: 3.
4a W of M 1: 1 (1, 11);
3 Ne. 5: 10 (9-12);
Morm. 2: 17 (17-18);
8: 5 (1, 4-5, 14).
5a 3 Ne. 5: 20 (12, 20).

8a 4 Ne. 1: 36.
9a 4 Ne. 1: 20.
11a 2 Ne. 1: 12; Morm.
4: 1 (1-23).
13a 3 Ne. 28: 12 (2, 12).
14a 1 Sam. 3: 1.

[*About A.D. 322]

the Lord, and the ^bHoly Ghost did not come upon any, because of their wickedness and ^cunbelief.

15 And I, ^{*}being ^afifteen years of age and being somewhat of a ^bsober mind, therefore I was ^avisited of the Lord, and ^atasted and knew of the goodness of Jesus.

16 And I did endeavor to preach unto this people, but my mouth was shut, and I was forbidden that I should preach unto them; for behold they had ^awilfully rebelled against their God; and the beloved disciples were ^btaken away out of the land, because of their iniquity.

17 But I did remain among them, but I was forbidden to ^apreach unto them, because of the hardness of their hearts; and because of the hardness of their hearts the land was ^bcursed for their sake.

18 And these Gadianton robbers, who were among the Lamanites, did infest the land, insomuch that the inhabitants thereof began to ^ahide up their ^btreasures in the earth; and they became slippery, because the Lord had cursed the land, that they could not hold them, nor retain them again.

19 And it came to pass that there were ^asorceries, and witchcrafts, and magics; and the power of the evil one was wrought upon all the face of the land, even unto the fulfilling of all the words of Abinadi, and also ^bSamuel the Lamanite.

CHAPTER 2

*Mormon leads the Nephite armies—
Blood and carnage sweep the land—
The Nephites lament and mourn
—The sorrowing of the damned*

*—Their day of grace is passed—
Mormon obtains the plates of Nephi
—Wars continue.*

AND it came to pass in that same year there began to be a war again between the Nephites and the Lamanites. And notwithstanding I being ^ayoung, was large in stature; therefore the people of Nephi appointed me that I should be their leader, or the leader of their armies.

2 Therefore it came to pass that [†]in my sixteenth year I did go forth at the head of an army of the Nephites, against the Lamanites; therefore three hundred and twenty and six years had passed away.

3 And it came to pass that in the three hundred and twenty and seventh year the Lamanites did come upon us with ^aexceedingly great power, insomuch that they did frighten my armies; therefore they would not fight, and they began to retreat towards the ^bnorth countries.

4 And it came to pass that we did come to the city of Angola, and we did take possession of the city, and make preparations to defend ourselves against the Lamanites. And it came to pass that we did ^afortify the city with our might; but notwithstanding all our fortifications the Lamanites did come upon us and did drive us out of the city.

5 And they did also drive us forth out of the land of David.

6 And we marched forth and came to the land of Joshua, which was in the borders west by the seashore.

7 And it came to pass that we did gather in our people as fast as it were

14b [†]RG Holy Ghost, Loss of.

c [†]RG Unbelief,
Unbelievers.

15a [†]Morm. 2: 1 (1-2).

b [†]RG Sobriety.

c [†]Ex. 3: 16; 2 Ne. 4: 26;
Alma 9: 21.

d [†]Ps. 34: 8.

16a [†]4 Ne. 1: 38.

[†]RG Rebellion.

b [†]Morm. 8: 10.

17a [†]Micah 3: 6 (5-7).

b [†]2 Ne. 1: 7; Alma
45: 16 (10-14, 16);
Ether 2: 11 (8-12).

18a [†]Hel. 12: 18; Morm.

2: 10 (10-14); Ether

14: 1 (1-2).

b [†]Hel. 13: 18-23, 30-37.

[†]RG Treasure.

19a [†]RG Sorcery.

b [†]Morm. 2: 10 (10-15).

2 1a [†]Morm. 1: 15 (12,
15-16).

3a [†]Morm. 4: 13 (13-17);
5: 6.

b [†]Alma 50: 11;

[†]Morm. 2: 29.

4a [†]3 Ne. 3: 14 (14, 25);

[†]Morm. 2: 21.

[*About A.D. 326
†A.D. 327-328]

possible, that we might get them together in ^aone body.

8 But behold, the land was ^afilled with ^brobbers and with Lamanites; and notwithstanding the great destruction which hung over my people, they did not repent of their evil doings; therefore there was blood and carnage spread throughout all the face of the land, both on the part of the Nephites and also on the part of the Lamanites; and it was one complete revolution throughout all the face of the land.

9 And now, the Lamanites had a king, and his name was ^aAaron; and he came against us with an army of forty and four thousand. And behold, I withstood him with forty and two thousand. And it came to pass that I beat him with my army that he fled before me. And behold, all this was done, and ^{*}three hundred and thirty years had passed away.

10 And it came to pass that the Nephites began to repent of their iniquity, and began to cry even as had been prophesied by Samuel the prophet; for behold no man could ^akeep that which was his own, for the thieves, and the robbers, and the murderers, and the magic art, and the witchcraft which was in the land.

11 Thus there began to be a ^amourning and a lamentation in all the land because of these things, and more especially among the people of Nephi.

12 And it came to pass that when I, Mormon, saw their lamentation and their ^amourning and their sorrow before the Lord, my heart did begin to rejoice within me, knowing the mercies and the long-suffering of

the Lord, therefore supposing that he would be merciful unto them that they would ^again become a righteous people.

13 But behold this my joy was vain, for their ^asorrowing was not unto repentance, because of the goodness of God; but it was rather the ^bsorrowing of the ^cdamned, because the Lord would not always suffer them to take ^dhappiness in sin.

14 And they did not come unto Jesus with broken ^ahearts and contrite spirits, but they did ^bcurse God, and wish to die. Nevertheless they would struggle with the sword for their lives.

15 And it came to pass that my sorrow did return unto me again, and I saw that the ^aday of ^bgrace ^cwas passed with them, both temporally and spiritually; for I saw thousands of them hewn down in open ^drebellion against their God, and heaped up as ^dung upon the face of the land. And thus [†]three hundred and forty and four years had passed away.

16 And it came to pass that in the three hundred and forty and fifth year the Nephites did begin to flee before the Lamanites; and they were pursued until they came even to the land of Jashon, before it was possible to stop them in their retreat.

17 And now, the city of Jashon was near the ^aland where Ammaron had ^bdeposited the records unto the Lord, that they might not be destroyed. And behold I had gone according to the word of Ammaron, and taken the ^cplates of Nephi, and did make a record according to the words of Ammaron.

18 And upon the plates of Nephi I

7a 3 Ne. 3: 22 (22-25).

8a 3 Ne. 2: 11.

b 4 Ne. 1: 46; Morm. 8: 9; Ether 8: 20.

9a Moro. 9: 17.

10a Hel. 12: 18;

13: 18 (17-23);

Morm. 1: 18 (17-19);

Ether 14: 1 (1-2).

11a 3 Ne. 12: 4.

12a TG Mourning.

b Hel. 11: 9 (8-17).

13a 2 Cor. 7: 10;

Alma 42: 29.

b Hosea 7: 14;

Ether 8: 7.

c TG Damnation.

d Alma 41: 10.

14a TG Contrite Heart.

b TG Blasphemy.

15a Hel. 13: 38.

b TG Grace.

c Jer. 8: 20.

d TG Rebellion.

e Jer. 2: 1 (1-3).

17a Morm. 1: 3 (1-4).

b 4 Ne. 1: 48 (48-49).

c Morm. 8: 5 (1, 4-5, 14).

[*A.D. 331 †A.D. 345]

did make a full account of all the wickedness and abominations; but upon ^athese plates I did forbear to make a full account of their wickedness and abominations, for behold, a continual scene of wickedness and abominations has been before mine eyes ever since I have been sufficient to behold the ways of man.

19 And wo is me because of their wickedness; for my heart has been filled with sorrow because of their wickedness, all my days; nevertheless, I know that I shall be ^alifted up at the last day.

20 And it came to pass that in this year the people of Nephi again were hunted and driven. And it came to pass that we were driven forth until we had come northward to the land which was called Shem.

21 And it came to pass that we did ^afortify the city of Shem, and we did gather in our people as much as it were possible, that perhaps we might save them from destruction.

22 And it came to pass in the ^{*three} hundred and forty and sixth year they began to come upon us again.

23 And it came to pass that I did speak unto my people, and did urge them with great energy, that they would stand boldly before the Lamanites and ^afight for their ^bwives, and their children, and their houses, and their homes.

24 And my words did arouse them somewhat to vigor, insomuch that they did not flee from before the Lamanites, but did stand with boldness against them.

25 And it came to pass that we did contend with an army of thirty thousand against an army of fifty thousand. And it came to pass that we did stand before them with such firmness that they did flee from before us.

26 And it came to pass that when they had fled we did pursue them

with our armies, and did meet them again, and did ^abeat them; nevertheless the ^bstrength of the Lord was not with us; yea, we were left to ourselves, that the Spirit of the Lord did not abide in us; therefore we had become weak like unto our brethren.

27 And my heart did sorrow because of this the great calamity of my people, because of their wickedness and their abominations. But behold, we did go forth against the Lamanites and the robbers of Gadianton, until we had again taken possession of the lands of our inheritance.

28 And the [†]three hundred and forty and ninth year had passed away. And in the three hundred and fiftieth year we made a treaty with the Lamanites and the robbers of Gadianton, in which we did get the lands of our inheritance divided.

29 And the Lamanites did give unto us the land ^anorthward, yea, even to the ^bnarrow passage which led into the land southward. And we did give unto the Lamanites all the land southward.

CHAPTER 3

Mormon cries repentance unto the Nephites—They gain a great victory and glory in their own strength—Mormon refuses to lead them, and his prayers for them are without faith—The Book of Mormon invites the twelve tribes of Israel to believe the gospel.

AND it came to pass that the Lamanites did not come to battle again [‡]until ten years more had passed away. And behold, I had employed my people, the Nephites, in preparing their lands and their arms against the time of battle.

2 And it came to pass that the Lord did say unto me: Cry unto this

18a 3 Ne. 5: 15 (8-20).

19a Mosiah 23: 22;

Ether 4: 19.

21a Morm. 2: 4.

23a Alma 58: 12.

b Ether 14: 2.

26a Morm. 3: 8 (7-8, 13).

b TG God, Spirit of;
Strength.

29a Morm. 2: 3.

b Alma 22: 32; 52: 9;

63: 5.

[*A.D. 346 †A.D. 350

‡A.D. 360]

people—Repent ye, and come unto me, and be ye baptized, and build up again my church, and ye shall be ^aspared.

3 And I did cry unto this people, but it was ^ain vain; and they did ^bnot realize that it was the Lord that had spared them, and granted unto them a chance for repentance. And behold they did harden their hearts against the Lord their God.

4 And it came to pass that after this tenth year had passed away, making, in the whole, three hundred and sixty years from the coming of Christ, the king of the Lamanites sent an epistle unto me, which gave unto me to know that they were preparing to come again to battle against us.

5 And it came to pass that I did cause my people that they should gather themselves together at the land ^aDesolation, to a city which was in the borders, by the narrow pass which led into the land ^bsouthward.

6 And there we did place our armies, that we might stop the armies of the Lamanites, that they might not get possession of any of our lands; therefore we did fortify against them with all our force.

7 And it came to pass that in the three hundred and sixty and first year the Lamanites did come down to the ^acity of Desolation to battle against us; and it came to pass that in that year we did beat them, inasmuch that they did return to their own lands again.

8 And in the ^{*}three hundred and sixty and second year they did come down ^aagain to battle. And we did beat them again, and did slay a great

number of them, and their dead were cast into the sea.

9 And now, because of this great thing which my people, the Nephites, had done, they began to ^aboast in their own strength, and began to swear before the heavens that they would avenge themselves of the blood of their brethren who had been slain by their enemies.

10 And they did ^aswear by the heavens, and also by the throne of God, that they ^bwould go up to battle against their enemies, and would cut them off from the face of the land.

11 And it came to pass that I, Mormon, did utterly ^arefuse from this time forth to be a commander and a leader of this people, because of their wickedness and abomination.

12 Behold, I had led them, notwithstanding their wickedness I had led them many times to battle, and had loved them, according to the ^alove of God which was in me, with all my heart; and my soul had been poured out in prayer unto my God all the day long for them; nevertheless, it was ^bwithout faith, because of the ^chardness of their hearts.

13 And ^athrice have I delivered them out of the hands of their enemies, and they have repented not of their sins.

14 And when they had sworn by all that had been ^aforbidden them by our Lord and Savior Jesus Christ, that they would go up unto their enemies to battle, and avenge themselves of the blood of their brethren, behold the voice of the Lord came unto me, saying:

15 ^aVengeance is mine, and I will

3 2a Hel. 15: 17 (16-17);
Morm. 6: 11 (11-15).

3a Morm. 4: 18.
b ^{TC} Hardheartedness;
Ingratitude.

5a Alma 50: 34;
Morm. 4: 3 (1-3).
b Ether 9: 31 (31-32);
10: 21.

7a 3 Ne. 3: 23;
Morm. 4: 2 (2, 19).

8a Morm. 2: 26; 3: 13.

9a Prov. 14: 16;
2 Ne. 4: 34;
Morm. 4: 8.

10a ^{TC} Swearing.
b Alma 43: 46 (46-47);
48: 14; 3 Ne.
3: 21 (20-21);
Morm. 4: 4.

11a Morm. 5: 1.

12a ^{TC} God, Love of.

b James 1: 6;
Morm. 5: 2.
c Neh. 9: 16 (16-17).

13a Morm. 2: 26;
3: 8 (7-8).

14a 3 Ne. 12: 34.

15a Isa. 35: 4; Rom. 12: 19.
^{TC} Vengeance.

^brepay; and because this people repented not after I had delivered them, behold, they shall be cut off from the face of the earth.

16 And it came to pass that I utterly refused to go up against mine enemies; and I did even as the Lord had commanded me; and I did stand as an idle witness to manifest unto the world the things which I saw and heard, according to the manifestations of the Spirit which had testified of things to come.

17 Therefore I write ^aunto you, Gentiles, and also unto you, house of Israel, when the work shall commence, that ye shall be about to prepare to return to the land of your inheritance;

18 Yea, behold, I write unto all the ends of the earth; yea, unto you, twelve tribes of Israel, who shall be ^ajudged according to your works by the twelve whom Jesus chose to be his disciples in the land of Jerusalem.

19 And I write also unto the remnant of this people, who shall also be judged by the ^atwelve whom Jesus chose in this land; and they shall be judged by the other twelve whom Jesus chose in the land of Jerusalem.

20 And these things doth the Spirit manifest unto me; therefore I write unto you all. And for this cause I write unto you, that ye may know that ye must all stand before the ^ajudgment-seat of Christ, yea, every soul who belongs to the whole human ^bfamily of Adam; and ye must stand to be judged of your works, whether they be good or evil;

21 And also that ye may ^abelieve the gospel of Jesus Christ, which ye shall ^bhave among you; and also that the ^cJews, the covenant people

of the Lord, shall have other ^dwitness besides him whom they saw and heard, that Jesus, whom they slew, was the ^every Christ and the very God.

22 And I would that I could persuade ^aall ye ends of the earth to repent and prepare to stand before the judgment-seat of Christ.

CHAPTER 4

War and carnage continue—The wicked punish the wicked—Greater wickedness prevails than ever before in all Israel—Women and children are sacrificed to idols—The Lamanites begin to sweep the Nephites before them.

AND now it came to pass that in the ^{*}three hundred and sixty and third year the Nephites did go up with their armies to ^abattle against the Lamanites, out of the land Desolation.

2 And it came to pass that the armies of the Nephites were driven back again to the land of Desolation. And while they were yet weary, a fresh army of the Lamanites did come upon them; and they had a sore battle, insomuch that the Lamanites did take possession of the ^acity Desolation, and did slay many of the Nephites, and did take many prisoners.

3 And the remainder did flee and join the inhabitants of the city Teancum. Now the city Teancum lay in the borders by the seashore; and it was also near the city ^aDesolation.

4 And it was ^abecause the armies of the Nephites went up unto the Lamanites that they began to be

15b 2 Sam. 16: 12 (9-12);
D&C 82: 23. Tg God,
Justice of.

17a 2 Ne. 30: 3 (3-8);
3 Ne. 29: 1.

18a Matt. 19: 28; Luke
22: 30 (29-30);
D&C 29: 12.

19a 1 Ne. 12: 10 (9-10);
3 Ne. 27: 27.

20a Tg Jesus Christ,
Judge; Judgment,
The Last.

b D&C 27: 11.

21a D&C 3: 20.

b 1 Ne. 13: 23 (20-29,
41).

c Tg Israel, Judah,
People of.

d 2 Ne. 25: 18.

e 2 Ne. 26: 12;
Mosiah 7: 27.

22a Alma 29: 1.

4 1a 2 Ne. 1: 12; Morm.
1: 11 (11-19).

2a 3 Ne. 3: 23;
Morm. 3: 7.

3a Morm. 3: 5.

4a Morm. 3: 10 (10-11).

smitten; for were it not for that, the Lamanites could have had no power over them.

5 But, behold, the judgments of God will overtake the ^awicked; and it is by the wicked that the wicked are ^bpunished; for it is the wicked that stir up the hearts of the children of men unto bloodshed.

6 And it came to pass that the Lamanites did make preparations to come against the city Teancum.

7 And it came to pass in the three hundred and sixty and fourth year the Lamanites did come against the city Teancum, that they might take possession of the city Teancum also.

8 And it came to pass that they were repulsed and driven back by the Nephites. And when the Nephites saw that they had driven the Lamanites they did again ^aboast of their own strength; and they went forth in their own might, and took possession again of the city Desolation.

9 And now all these things had been done, and there had been thousands slain on both sides, both the Nephites and the Lamanites.

10 And it came to pass that the three hundred and sixty and sixth year had passed away, and the Lamanites came again upon the Nephites to battle; and yet the Nephites repented not of the evil they had done, but persisted in their wickedness continually.

11 And it is impossible for the tongue to describe, or for man to write a perfect description of the horrible scene of the blood and carnage which was among the people, both of the Nephites and of the Lamanites; and every heart was hardened, so that they ^adelighted in the shedding of blood continually.

12 And there never had been so great ^awickedness among all the children of Lehi, nor even among all the house of Israel, according to the words of the Lord, as was among this people.

13 And it came to pass that the Lamanites did take possession of the city Desolation, and this because their ^anumber did exceed the number of the Nephites.

14 And they did also march forward against the city Teancum, and did drive the inhabitants forth out of her, and did take many prisoners both women and children, and did offer them up as ^asacrifices unto their idol gods.

15 And it came to pass that in the three hundred and sixty and seventh year, the Nephites being angry because the Lamanites had sacrificed their women and their children, that they did go against the Lamanites with exceedingly great anger, insomuch that they did beat again the Lamanites, and drive them out of their lands.

16 And the Lamanites did not come again against the Nephites until the three hundred and seventy and fifth year.

17 And in this year they did come down against the Nephites with all their powers; and they were not numbered because of the greatness of their number.

18 And ^afrom this time forth did the Nephites gain no power over the Lamanites, but began to be swept off by them even as a dew before the sun.

19 And it came to pass that the Lamanites did come down against the ^acity Desolation; and there was an exceedingly sore battle fought in the land Desolation, in the which they did beat the Nephites.

5a Nahum 1: 3.

b 2 Pet. 2: 12;
D&C 63: 33.

8a Morm. 3: 9.

11a Moro. 9: 5 (5, 23).

TC Blood,
Shedding of.

12a Gen. 6: 5 (5-6);

3 Ne. 9: 9; D&C

112: 23; Moses

7: 36 (36-37);

8: 22 (22, 28-30).

13a Morm. 2: 3; 5: 6.

14a Jer. 19: 5; Alma

17: 15; Abr. 1: 8

(6-14).

TC Idolatry;

Sacrifice.

18a Morm. 3: 3.

19a Morm. 3: 7.

20 And they fled again from before them, and they came to the city Boaz; and there they did stand against the Lamanites with exceeding boldness, insomuch that the Lamanites did not beat them until they had come again the second time.

21 And when they had come the second time, the Nephites were driven and slaughtered with an exceedingly great slaughter; their women and their children were again sacrificed unto idols.

22 And it came to pass that the Nephites did again flee from before them, taking all the inhabitants with them, both in towns and villages.

23 And now I, Mormon, seeing that the Lamanites were about to overthrow the land, therefore I did go to the hill ^aShim, and did take up all the ^brecords which Ammaron had hid up unto the Lord.

CHAPTER 5

Mormon again leads the Nephite armies in battles of blood and carnage—The Book of Mormon shall come forth to convince all Israel that Jesus is the Christ—The Lamanites shall be a dark, filthy, and loathsome people—They shall receive the gospel from the Gentiles in the latter days.

AND it came to pass that I did go forth among the Nephites, and did repent of the ^aoath which I had made that I would no more assist them; and they gave me command again of their armies, for they looked upon me as though I could deliver them from their afflictions.

2 But behold, I was ^awithout hope, for I knew the judgments of the Lord which should come upon them; for they repented not of their iniquities, but did struggle for their lives without calling upon that Being who created them.

3 And it came to pass that the Lamanites did come against us as we had fled to the city of Jordan; but behold, they were driven back that they did not take the city at that time.

4 And it came to pass that they came against us again, and we did maintain the city. And there were also other cities which were maintained by the Nephites, which strongholds did cut them off that they could not get into the country which lay before us, to destroy the inhabitants of our land.

5 But it came to pass that whatsoever lands we had passed by, and the inhabitants thereof were not gathered in, were destroyed by the Lamanites, and their towns, and villages, and cities were burned with fire; and thus three hundred and seventy and nine years passed away.

6 And it came to pass that in the three hundred and eightieth year the Lamanites did come again against us to battle, and we did stand against them boldly; but it was all in vain, for so ^agreat were their numbers that they did tread the people of the Nephites under their feet.

7 And it came to pass that we did again take to flight, and those whose flight was swifter than the Lamanites' did escape, and those whose flight did not exceed the Lamanites' were swept down and destroyed.

8 And now behold, I, Mormon, do not desire to harrow up the souls of men in casting before them such an awful scene of blood and carnage as was laid before mine eyes; but I, knowing that these things must surely be made known, and that all things which are hid must be ^arevealed upon the house-tops—

9 And also that a knowledge of these things must ^acome unto the remnant of these people, and also

21a 2 Kgs. 17: 31.

^{tc} Idolatry.

23a Morm. 1: 3; Ether 9: 3.

^b W of M 1: 3.

5 1a Morm. 3: 11 (11, 16).

^{tc} Vows.

2a Morm. 3: 12.

6a Morm. 2: 3; 4: 13

(13-17).

8a Matt. 10: 26 (26-33);

Luke 12: 3; 2 Ne. 27:

11; D&C 1: 3; 88: 108.

9a 4 Ne. 1: 49.

unto the Gentiles, who the Lord hath said should ^bscatter this people, and this people should be counted as naught among them—therefore ^cI write a ^dsmall abridgment, daring not to give a full account of the things which I have seen, because of the commandment which I have received, and also that ye might not have too great sorrow because of the wickedness of this people.

10 And now behold, this I speak unto their seed, and also to the Gentiles who have care for the house of Israel, that realize and know from whence their blessings come.

11 For I know that such will sorrow for the calamity of the house of Israel; yea, they will sorrow for the destruction of this people; they will sorrow that this people had not repented that they might have been clasped in the arms of Jesus.

12 Now ^athese things are ^bwritten unto the ^cremnant of the house of Jacob; and they are written after this manner, because it is known of God that wickedness will not bring them forth unto them; and they are to be ^dhid up unto the Lord that they may come forth in his own due time.

13 And this is the commandment which I have received; and behold, they ^ashall come forth according to the commandment of the Lord, when he shall see fit, in his wisdom.

14 And behold, they shall go unto the ^aunbelieving of the ^bJews; and for this intent shall they go—that they may be ^cpersuaded that Jesus

is the Christ, the Son of the living God; that the Father may bring about, through his most Beloved, his great and eternal purpose, in restoring the Jews, or all the house of Israel, to the ^dland of their inheritance, which the Lord their God hath given them, unto the fulfilling of his ^ecovenant;

15 And also that the seed of ^athis people may more fully believe his gospel, which shall ^bgo forth unto them from the Gentiles; for this people shall be ^cscattered, and shall ^dbecome a dark, a filthy, and a loathsome people, beyond the description of that which ever hath been amongst us, yea, even that which hath been among the Lamanites, and this because of their unbelief and idolatry.

16 For behold, the Spirit of the Lord hath already ceased to ^astrive with their fathers; and they are without Christ and God in the world; and they are driven about as ^bchaff before the wind.

17 They were once a delightful people, and they had Christ for their ^ashepherd; yea, they were led even by God the Father.

18 But now, behold, they are ^aled about by Satan, even as chaff is driven before the wind, or as a vessel is tossed about upon the waves, without sail or anchor, or without anything wherewith to steer her; and even as she is, so are they.

19 And behold, the Lord hath reserved their blessings, which they

9b 3 Ne. 16: 8 (8-9).

c Alma 43: 3.

d Morm 1: 1.

12a 1 Ne. 19: 19; Enos

1: 16; Hel. 15: 11

(11-13); Morm.

7: 1 (1, 9-10).

b TG Book of Mormon;

Scriptures to Come

Forth.

c 2 Ne. 25: 8; 27: 6;

Jarom 1: 2; D&C

3: 20 (16-20).

d Morm. 8: 4 (4, 13-14);

Moro. 10: 2 (1-2).

TG Scriptures,

Preservation of.

13a 2 Ne. 3: 18.

14a Rom. 11: 20 (1-36);

1 Ne. 10: 11; Jacob 4:

15 (15-18). TG Unbelief,

Unbelievers.

b 2 Ne. 26: 12; 29: 13;

30: 7 (7-8).

TG Israel, Judah,

People of.

c John 20: 31; 2 Ne.

25: 16 (16-17).

TG Israel,

Restoration of.

d TG Lands of

Inheritance.

e Ezek. 20: 37; 3 Ne.

29: 1 (1-2).

15a 2 Ne. 30: 5; 3 Ne.

21: 5 (3-7, 24-26).

b 1 Ne. 13: 38 (20-29, 38);

Morm. 7: 8 (8-9).

c 1 Ne. 10: 12 (12-14);

3 Ne. 16: 8.

d 1 Ne. 2: 23; Alma

3: 19 (6-19).

16a Gen. 6: 3; Ether

2: 15; Moro. 8: 28.

b Ps. 1: 4 (1-4);

Hosea 13: 3 (1-4).

17a TG Jesus Christ,

Good Shepherd.

18a 2 Ne. 28: 21.

might have received in the land, for the ^aGentiles who shall possess the land.

20 But behold, it shall come to pass that they shall be driven and scattered by the Gentiles; and after they have been driven and scattered by the Gentiles, behold, then will the Lord ^aremember the ^bcovenant which he made unto Abraham and unto all the house of Israel.

21 And also the Lord will remember the ^aprayers of the righteous, which have been put up unto him for them.

22 And then, O ye Gentiles, how can ye stand before the power of God, except ye shall repent and turn from your evil ways?

23 Know ye not that ye are in the ^ahands of God? Know ye not that he hath all power, and at his great command the ^bearth shall be ^crolled together as a scroll?

24 Therefore, repent ye, and humble yourselves before him, lest he shall come out in justice against you—lest a ^aremnant of the seed of Jacob shall go forth among you as a ^blion, and tear you in pieces, and there is none to deliver.

CHAPTER 6

The Nephites gather to the land of Cumorah for the final battles—Mormon hides the sacred records in the hill Cumorah—The Lamanites are victorious, and the Nephite nation is destroyed—Hundreds of thousands are slain with the sword.

AND now I finish my record concerning the ^adestruction of my people, the Nephites. And it came

to pass that we did march forth before the Lamanites.

2 And I, Mormon, wrote an epistle unto the king of the Lamanites, and desired of him that he would grant unto us that we might gather together our people unto the ^aland of ^bCumorah, by a hill which was called Cumorah, and there we could give them battle.

3 And it came to pass that the king of the Lamanites did grant unto me the thing which I desired.

4 And it came to pass that we did march forth to the land of Cumorah, and we did pitch our tents round about the hill Cumorah; and it was in a land of ^amany waters, rivers, and fountains; and here we had hope to gain advantage over the Lamanites.

5 And ^awhen ^bthree hundred and eighty and four years had passed away, we had gathered in all the remainder of our people unto the land Cumorah.

6 And it came to pass that when we had gathered in all our people in one to the land of Cumorah, behold I, Mormon, began to be old; and knowing it to be the last struggle of my people, and having been commanded of the Lord that I should not suffer the records which had been handed down by our fathers, which were ^asacred, to fall into the hands of the Lamanites, (for the Lamanites would ^bdestroy them) therefore I made ^cthis record out of the plates of Nephi, and ^dhid up in the hill Cumorah all the records which had been entrusted to me by the hand of the Lord, save it were ^ethese few plates which I gave unto my son ^fMoroni.

19a 3 Ne. 20: 27.

20a 1 Ne. 13: 31; 3 Ne. 16: 11 (8-12).

b ^{TC} Abraham
Covenant.

21a Enos 1: 12 (12-18);
Morm. 8: 25 (24-26);
9: 36 (36-37).

23a Ether 1: 1; D&C
87: 6 (6-7).

b Hel. 12: 11 (8-18);
Morm. 9: 2.

c 3 Ne. 26: 3.

24a ^{TC} Israel, Remnant of.

b 3 Ne. 20: 16 (15-16).

6 1a 1 Ne. 12: 19 (19-20);

Jarom 1: 10; Alma
45: 11 (9-14); Hel.

13: 5 (5-11).

2a Ether 9: 3.

b Morm. 8: 2;

D&C 128: 20.

4a Mosiah 8: 8; Alma

50: 29; Hel. 3: 4 (3-4).

5a W of M 1: 2.

6a ^{TC} Sacred.

b 2 Ne. 26: 17;

Enos 1: 14.

c Morm. 2: 18.

d Ether 15: 11.

e Moro. 9: 24; 10: 2;

D&C 17: 1;

JS-H 1: 52.

f Morm. 8: 1.

7 And it came to pass that my people, with their wives and their children, did now behold the ^aarmies of the Lamanites marching towards them; and with that awful ^bfear of death which fills the breasts of all the wicked, did they await to receive them.

8 And it came to pass that they came to battle against us, and every soul was filled with terror because of the greatness of their numbers.

9 And it came to pass that they did fall upon my people with the sword, and with the bow, and with the arrow, and with the ax, and with all manner of weapons of war.

10 And it came to pass that my men were hewn down, yea, even my ^aten thousand who were with me, and I fell wounded in the midst; and they passed by me that they did not put an end to my life.

11 And when they had gone through and hewn down ^aall my people save it were twenty and four of us, (among whom was my son Moroni) and we having survived the dead of our people, did behold on the morrow, when the Lamanites had returned unto their camps, from the top of the hill Cumorah, the ten thousand of my people who were hewn down, being led in the front by me.

12 And we also beheld the ten thousand of my people who were led by my son Moroni.

13 And behold, the ten thousand of Gidgiddonah had fallen, and he also in the midst.

14 And Lamah had fallen with his ten thousand; and Gilgal had fallen with his ten thousand; and Limhah had fallen with his ten thousand; and Jeneum had fallen with his ten thousand; and Cumenihah, and Moronihah, and Antionum, and Shiblom, and Shem, and Josh, had

fallen with their ten thousand each.

15 And it came to pass that there were ten more who did fall by the sword, with their ten thousand each; yea, even ^aall my people, save it were those twenty and four who were with me, and also a ^bfew who had escaped into the south countries, and a few who had deserted over unto the Lamanites, had fallen; and their flesh, and bones, and blood lay upon the face of the earth, being left by the hands of those who slew them to molder upon the land, and to crumble and to return to their mother earth.

16 And my soul was rent with ^aanguish, because of the slain of my people, and I cried:

17 ^aO ye fair ones, how could ye have departed from the ways of the Lord! ^bO ye fair ones, how could ye have rejected that Jesus, who stood with open arms to receive you!

18 Behold, if ye had not done this, ye would not have fallen. But behold, ye are fallen, and I ^amourn your loss.

19 ^bO ye ^afair sons and daughters, ye fathers and mothers, ye husbands and wives, ye fair ones, how is it that ye could have ^bfallen!

20 But behold, ye are gone, and my sorrows cannot bring your return.

21 And the day soon cometh that your mortal must put on immortality, and these bodies which are now moldering in corruption must soon become ^aincorruptible bodies; and then ye must stand before the judgment-seat of Christ, to be judged according to your works; and if it so be that ye are righteous, then are ye blessed with your fathers who have gone before you.

22 ^bO that ye had repented before this great ^adestruction had come upon you. But behold, ye are gone,

7a 1 Ne. 12: 15.

b T&G Fearfulness.

10a Judg. 1: 4.

11a 1 Ne. 12: 19 (19-20);

Hel. 15: 17 (16-17);

Morm. 3: 2.

15a Alma 9: 24.

b Morm. 8: 2.

16a T&G Despair;
Mourning; Sorrow.

17a 2 Ne. 26: 7.

18a Lam. 2: 11.

19a Ether 13: 17.

b 1 Ne. 13: 15.

21a 1 Cor. 15: 53 (53-54).

22a 2 Sam. 1: 27 (17-27).

and the Father, yea, the Eternal Father of heaven, ^bknoweth your state; and he doeth with you according to his ^cjustice and ^dmercy.

CHAPTER 7

Mormon invites the Lamanites of the latter days to believe in Christ, accept his gospel, and be saved—All who believe the Bible will also believe the Book of Mormon.

AND now, behold, I would speak somewhat unto the ^aremnant of this people who are spared, if it so be that God may give unto them my words, that they may know of the things of their fathers; yea, I speak unto you, ye remnant of the house of Israel; and these are the words which I speak:

2 Know ye that ye are of the ^ahouse of Israel.

3 Know ye that ye must come unto repentance, or ye cannot be saved.

4 Know ye that ye must lay down your weapons of war, and delight no more in the shedding of blood, and take them not again, save it be that God shall ^acommand you.

5 Know ye that ye must come to the ^aknowledge of your fathers, and repent of all your sins and iniquities, and ^bbelieve in Jesus Christ, that he is the Son of God, and that he was slain by the Jews, and by the power of the Father he hath risen again, whereby he hath gained the ^cvictory over the grave; and also in him is the sting of death swallowed up.

6 And he bringeth to pass the ^aresurrection of the dead, whereby man must be raised to stand before his ^bjudgment-seat.

7 And he hath brought to pass the ^aredemption of the ^bworld, whereby he that is found ^cguiltless before him at the judgment day hath it given unto him to ^ddwell in the presence of God in his kingdom, to sing ceaseless praises with the ^echoirs above, unto the Father, and unto the Son, and unto the Holy Ghost, which are ^fone God, in a state of ^ghappiness which hath no end.

8 Therefore repent, and be baptized in the name of Jesus, and lay hold upon the ^agospel of Christ, which shall be set before you, not only in this record but also in the record which shall come unto the Gentiles ^bfrom the Jews, which record shall come from the Gentiles ^cunto you.

9 For behold, ^athis is ^bwritten for the intent that ye may ^cbelieve that; and if ^dye believe that ye will believe this also; and if ye believe this ye will know concerning your fathers, and also the marvelous works which were wrought by the power of God among them.

10 And ye will also know that ye are a ^aremnant of the seed of Jacob; therefore ye are numbered among the people of the first covenant; and if it so be that ye believe in Christ, and are baptized, first ^bwith water, then with fire and with the Holy Ghost, following the ^cexample of

22b 2 Sam. 7: 20;

D&C 6: 16.

c TG God, Justice of.

d Ps. 36: 5 (5-6);

Alma 26: 16;

D&C 97: 6.

7 1a Hel. 15: 11 (11-13);

Morm. 5: 12 (9, 12).

2a 1 Ne. 5: 14;

Alma 10: 3; Hel.

6: 10; 8: 21.

4a Alma 43: 47.

5a 2 Ne. 3: 12; 3 Ne.

5: 23.

b TG Faith.

c Mosiah 16: 8 (7-8);

Alma 24: 23.

6a TG Resurrection.

b TG Jesus Christ, Judge.

7a TG Redemption.

b TG World.

c Mosiah 13: 15;

D&C 58: 30.

TG Justification.

d Ps. 27: 4; 1 Ne.

10: 21; D&C 76: 62

(50-62); Moses 6: 57.

e Mosiah 2: 28.

f Deut. 6: 4; Gal. 3: 20;

D&C 20: 28.

g TG Happiness.

8a TG Gospel.

b 2 Ne. 29: 4 (4-13).

c 1 Ne. 13: 38 (20-29,

38); Morm. 5: 15.

9a 1 Ne. 19: 19; Enos

1: 16 (12-18); 3 Ne.

5: 15 (12-17);

Morm. 5: 12. TG Israel,

Restoration of.

b TG Book of Mormon.

c 1 Ne. 13: 40 (38-42).

d 2 Ne. 3: 15 (12-15);

Alma 37: 19 (1-20).

10a TG Israel, Remnant of.

b 3 Ne. 19: 13 (13-14);

Ether 12: 14.

c TG God, the Standard

of Righteousness.

our Savior, according to that which he hath commanded us, it shall be well with you in the day of judgment. Amen.

CHAPTER 8

The Lamanites seek out and destroy the Nephites—The Book of Mormon shall come forth by the power of God—Woes pronounced upon those who breathe out wrath and strife against the work of the Lord—The Nephite record shall come forth in a day of wickedness, degeneracy, and apostasy.

BEHOLD I, ^aMoroni, do finish the ^brecord of my father, Mormon. Behold, I have but few things to write, which things I have been commanded by my father.

2 And now it came to pass that after the ^agreat and tremendous battle at Cumorah, behold, the Nephites who had escaped into the country southward were hunted by the ^bLamanites, until they were all destroyed.

3 And my father also was killed by them, and I even ^aremain ^balone to write the sad tale of the destruction of my people. But behold, they are gone, and I fulfil the commandment of my father. And whether they will slay me, I know not.

4 Therefore I will write and ^ahide up the records in the earth; and whither I go it mattereth not.

5 Behold, my father hath made ^athis record, and he hath written the intent thereof. And behold, I would write it also if I had room upon the ^bplates, but I have not; and ore I have none, for I am alone. My father hath been slain in battle, and all my kinsfolk, and I have not friends nor whither to go; and ^ahow

long the Lord will suffer that I may live I know not.

6 Behold, ^a*four hundred years have passed away since the coming of our Lord and Savior.

7 And behold, the Lamanites have hunted my people, the Nephites, down from city to city and from place to place, even until they are no more; and great has been their ^afall; yea, great and marvelous is the destruction of my people, the Nephites.

8 And behold, it is the hand of the Lord which hath done it. And behold also, the Lamanites are at ^awar one with another; and the whole face of this land is one continual round of murder and bloodshed; and no one knoweth the end of the war.

9 And now, behold, I say no more concerning them, for there are none save it be the Lamanites and ^arobbers that do exist upon the face of the land.

10 And there are none that do know the true God save it be the ^adisciples of Jesus, who did tarry in the land until the wickedness of the people was so great that the Lord would not suffer them to ^bremain with the people; and whether they be upon the face of the land no man knoweth.

11 But behold, my ^afather and I have seen ^bthem, and they have ministered unto us.

12 And whoso receiveth ^athis record, and shall not condemn it because of the imperfections which are in it, the same shall know of ^bgreater things than these. Behold, I am Moroni; and were it possible, I would make all things known unto you.

8 1a Morm. 6: 6;
Moro. 9: 24.

b TC Record Keeping.

2a Morm. 6: 15 (2-15).

b D&C 3: 18.

3a Moro. 9: 22.

b Ether 4: 3.

4a Morm. 5: 12;

Moro. 10: 2 (1-2).

5a Morm. 2: 17 (17-18).

b Morm. 6: 6.

c Moro. 1: 1; 10: 1 (1-2).

6a Alma 45: 10.

7a 1 Ne. 12: 2 (2-3);

Enos 1: 24.

8a 1 Ne. 12: 21 (20-23).

9a 4 Ne. 1: 46; Morm.

2: 8 (8, 28);

Ether 8: 20.

10a 3 Ne. 28: 7; 4 Ne.

1: 37 (14, 37);

Ether 12: 17.

b Morm. 1: 16.

11a 3 Ne. 28: 26.

b TC Translated Beings.

12a 3 Ne. 5: 15 (8-18).

b John 16: 12; 3 Ne.

26: 9 (6-11);

D&C 42: 15.

13 Behold, I make an end of speaking concerning this people. I am the son of Mormon, and my father was a ^adescendant of Nephi.

14 And I am the same who ^ahideth up this record unto the Lord; the plates thereof are of no worth, because of the commandment of the Lord. For he truly saith that no one shall have them ^bto get gain; but the record thereof is of ^cgreat worth; and whoso shall bring it to light, him will the Lord bless.

15 For none can have power to bring it to light save it be given him of God; for God wills that it shall be done with an ^aeye single to his glory, or the welfare of the ancient and long dispersed covenant people of the Lord.

16 And blessed be ^ahe that shall bring this thing to light; for it shall be ^bbrought out of darkness unto light, according to the word of God; yea, it shall be brought out of the earth, and it shall shine forth out of darkness, and come unto the knowledge of the people; and it shall be done by the power of God.

17 And if there be ^afaults they be the faults of a man. But behold, we know no fault; nevertheless God knoweth all things; therefore, he that ^bcondemneth, let him be aware lest he shall be in danger of hell fire.

18 And he that saith: Show unto me, or ye shall be ^asmitten—let him beware lest he commandeth that which is forbidden of the Lord.

19 For behold, the same that ^ajudgeth ^brashly shall be judged rashly again; for according to his

works shall his wages be; therefore, he that smiteth shall be smitten again, of the Lord.

20 Behold what the scripture says—man shall not ^asmite, neither shall he ^bjudge; for judgment is mine, saith the Lord, and vengeance is mine also, and I will repay.

21 And he that shall breathe out ^awrath and ^bstrifes against the work of the Lord, and against the ^ccovenant people of the Lord who are the house of Israel, and shall say: We will destroy the work of the Lord, and the Lord will not remember his covenant which he hath made unto the house of Israel—the same is in danger to be hewn down and cast into the fire;

22 For the eternal ^apurposes of the Lord shall roll on, until all his promises shall be fulfilled.

23 Search the prophecies of ^aIsaiah. Behold, I cannot write them. Yea, behold I say unto you, that those saints who have gone before me, who have possessed this land, shall ^bcry, yea, even from the dust will they cry unto the Lord; and as the Lord liveth he will remember the covenant which he hath made with them.

24 And he knoweth their ^aprayers, that they were in behalf of their brethren. And he knoweth their faith, for in his name could they remove ^bmountains; and in his name could they cause the earth to shake; and by the power of his word did they cause ^cprisons to tumble to the earth; yea, even the fiery furnace could not harm them, neither wild

13a Alma 10: 3;
3 Ne. 5: 20.

14a Ether 4: 3; Moro.
10: 2 (1-2).

b JS-H 1: 53.
TC Scriptures,
Preservation of.

c 2 Ne. 3: 7 (6-9).

15a Matt. 6: 22; D&C 4: 5.

16a 3 Ne. 21: 11 (8-11);
Ether 3: 28 (21-28).

b TC Scriptures to
Come Forth.

17a 1 Ne. 19: 6; Morm.
9: 31 (31, 33); Ether
12: 23 (22-28, 35).

b 3 Ne. 29: 5 (1-9);
Ether 4: 8 (8-10).

18a JS-H 1: 60 (60-61).

19a 3 Ne. 14: 2; Moro.
7: 14. TC Gossip.

b TC Rashness.

20a TC Violence.

b James 4: 12 (11-12).

21a Prov. 19: 19.

b TC Strife.

c 1 Ne. 14: 17.

22a D&C 3: 3.

23a Isa. 29: 4;

3 Ne. 20: 11;

23: 1 (1-3).

b 2 Ne. 3: 20; 26: 16.

24a Enos 1: 13 (12-18);

Morm. 9: 36 (34-37);

D&C 10: 46 (46-49);

b Jacob 4: 6; Hel. 10:

9.

c 3 Ne. 28: 19 (19-21).

beasts nor poisonous serpents, because of the power of his word.

25 And behold, their ^aprayers were also in behalf of him that the Lord should suffer to bring these things forth.

26 And no one need say they shall not come, for they surely shall, for the Lord hath spoken it; for ^out of the earth shall they come, by the hand of the Lord, and none can stay it; and it shall come in a day when it shall be said that ^bmiracles are done away; and it shall come even as if one should speak ^cfrom the dead.

27 And it shall come in a day when the ^ablood of saints shall cry unto the Lord, because of secret ^bcombinations and the works of darkness.

28 Yea, it shall come in a day when the power of God shall be ^adenied, and ^bchurches become defiled and be ^clifted up in the pride of their hearts; yea, even in a day when leaders of churches and teachers shall rise in the pride of their hearts, even to the envying of them who belong to their churches.

29 Yea, it shall come in a day when ^athere shall be heard of fires, and tempests, and ^bvapors of smoke in foreign lands;

30 And there shall also be heard of ^awars, rumors of wars, and earthquakes in divers places.

31 Yea, it shall come in a day when there shall be great ^apollutions upon the face of the earth; there shall be ^bmurders, and robbing, and lying,

and deceivings, and whoredoms, and all manner of abominations; when there shall be many who will say, Do this, or do that, and it ^cmattereth not, for the Lord will ^auphold such at the last day. But wo unto such, for they are in the ^cgall of bitterness and in the ^bbonds of iniquity.

32 Yea, it shall come in a day when there shall be ^achurches built up that shall say: Come unto me, and for your money you shall be forgiven of your sins.

33 O ye wicked and perverse and ^astiffnecked people, why have ye built up churches unto yourselves to get ^bgain? Why have ye ^atransfigured the holy word of God, that ye might bring ^ddamnation upon your souls? Behold, look ye unto the ^crevelations of God; for behold, the time cometh at that day when all these things must be fulfilled.

34 Behold, the Lord hath shown unto me great and marvelous things concerning that which must shortly come, at that day when these things shall come forth among you.

35 Behold, I speak unto you as if ye were present, and yet ye are not. But behold, Jesus Christ hath shown you unto me, and I know your doing.

36 And I know that ye do ^awalk in the pride of your hearts; and there are none save a few only who do not ^blift themselves up in the pride of their hearts, unto the wearing of ^cvery fine apparel, unto envying,

25a Morm. 5: 21.

26a 3 Ne. 23: 4.

b 3 Ne. 29: 7; Morm. 9: 15 (15-26); Moro. 7: 37 (27-37).

c 2 Ne. 26: 16 (15-16); 33: 13; Morm. 9: 30; Moro. 10: 27.

27a Gen. 4: 10; Rev. 6: 10 (1, 10); 2 Ne. 28: 10; Ether 8: 22 (22-24); D&C 87: 7.

b TG Secret Combinations.

28a TG Unbelief,

Unbelievers.

b 2 Tim. 3: 1 (1-7); 1 Ne. 14: 10 (9-10); 2 Ne. 28:

3 (3-32); D&C 33: 4.

c 2 Kgs. 14: 10; Jacob 2: 13.

29a Joel 2: 30 (28-32); 2 Ne. 27: 2 (1-3).

b 1 Ne. 19: 11; D&C 45: 41 (40-41).

30a Matt. 24: 6; 1 Ne. 14: 16 (15-17).

31a TG Pollution.

b 3 Ne. 16: 10; 30: 2.

c 2 Ne. 28: 21; Alma 1: 4; 30: 17.

d 2 Ne. 28: 8.

e Acts 8: 23;

Alma 41: 11.

f TG Bondage, Spiritual.

32a TG Devil, Church of.

33a D&C 5: 8.

b TG Priestcraft.

c 1 Ne. 13: 26 (20-41).

TG Apostasy of the Early Christian Church.

d TG Damnation.

e 1 Ne. 13: 26 (20-41); Ether 4: 16.

36a TG Walking in Darkness.

b Jacob 2: 13;

3 Ne. 16: 10.

c 2 Ne. 28: 13 (11-14);

Alma 5: 53.

[Between A.D. 400 and 421]

and strifes, and malice, and persecutions, and all manner of iniquities; and your churches, yea, even every one, have become polluted because of the pride of your hearts.

37 For behold, ye do love ^amoney, and your substance, and your fine apparel, and the adorning of your churches, more than ye love the poor and the needy, the sick and the afflicted.

38 O ye pollutions, ye hypocrites, ye teachers, who sell yourselves for that which will canker, why have ye polluted the holy church of God? Why are ye ^aashamed to take upon you the name of Christ? Why do ye not think that greater is the value of an endless happiness than that ^bmisery which never dies—because of the ^cpraise of the world?

39 Why do ye adorn yourselves with that which hath no life, and yet suffer the hungry, and the needy, and the naked, and the sick and the afflicted to pass by you, and notice them not?

40 Yea, why do ye build up your ^asecret abominations to get gain, and cause that widows should mourn before the Lord, and also orphans to mourn before the Lord, and also the blood of their fathers and their husbands to cry unto the Lord from the ground, for vengeance upon your heads?

41 Behold, the sword of vengeance hangeth over you; and the time soon cometh that he avengeth the ^ablood of the saints upon you, for he will not suffer their cries any longer.

CHAPTER 9

Moroni calls upon those who do not believe in Christ to repent—He pro-

claims a God of miracles, who gives revelations and pours out gifts and signs upon the faithful—Miracles cease because of unbelief—Signs follow those who believe—Men are exhorted to be wise and keep the commandments.

AND NOW, I speak also concerning those who do not believe in Christ.

2 Behold, will ye believe in the day of your visitation—behold, when the Lord shall come, yea, even that ^agreat day when the ^bearth shall be rolled together as a scroll, and the elements shall ^cmelt with fervent heat, yea, in that great day when ye shall be brought to stand before the Lamb of God—then will ye say that there is no God?

3 Then will ye longer deny the Christ, or can ye behold the Lamb of God? Do ye suppose that ye shall dwell with him under a ^aconsciousness of your guilt? Do ye suppose that ye could be happy to dwell with that holy Being, when your souls are racked with a consciousness of guilt that ye have ever abused his laws?

4 Behold, I say unto you that ye would be more miserable to dwell with a holy and just God, under a consciousness of your ^afilthiness before him, than ye would to dwell with the ^bdamned souls in ^chell.

5 For behold, when ye shall be brought to see your ^anakedness before God, and also the glory of God, and the ^bholiness of Jesus Christ, it will kindle a flame of unquenchable fire upon you.

6 O then ye ^aunbelieving, ^bturn ye unto the Lord; cry mightily unto the Father in the name of Jesus, that perhaps ye may be found spotless,

37a Ezek. 34: 8; 1 Ne. 13: 7; 2 Ne. 28: 13 (9-16).

38a Rom. 1: 16; 2 Tim. 1: 8; 1 Ne. 8: 25; Alma 46: 21.

b Rom. 3: 16; Mosiah 3: 25.

c 1 Ne. 13: 9.

40a TG Secret Combinations.

41a 1 Ne. 22: 14; D&C 136: 36.

9 2a Mal. 4: 5; 3 Ne. 28: 31. b Morm. 5: 23; D&C 63: 21 (20-21). TG World, End of.

c Amos 9: 13; 3 Ne. 26: 3.

3a TG Conscience; Guilt. 4a TG Filthiness.

b TG Damnation. c TG Hell.

5a Ex. 32: 25; 2 Ne. 9: 14. b TG Holiness. 6a TG Unbelief, Unbelievers.

b Ezek. 18: 23, 32; D&C 98: 47.

pure, fair, and white, having been cleansed by the blood of the ^dLamb, at that great and last day.

7 And again I speak unto you who ^adeny the revelations of God, and say that they are done away, that there are no revelations, nor prophecies, nor gifts, nor healing, nor speaking with tongues, and the ^binterpretation of tongues;

8 Behold I say unto you, he that denieth these things knoweth not the ^agospel of Christ; yea, he has not read the scriptures; if so, he does not ^bunderstand them.

9 For do we not read that God is the ^asame ^byesterday, today, and forever, and in him there is no ^cvariable-ness neither shadow of changing?

10 And now, if ye have imagined up unto yourselves a god who doth vary, and in whom there is shadow of changing, then have ye imagined up unto yourselves a god who is not a God of miracles.

11 But behold, I will show unto you a God of ^amiracles, even the God of Abraham, and the God of Isaac, and the God of Jacob; and it is that same ^bGod who created the heavens and the earth, and all things that in them are.

12 Behold, he created Adam, and by ^aAdam came the ^bfall of man. And because of the fall of man came Jesus Christ, even the Father and the Son; and because of Jesus Christ came the ^credemption of man.

13 And because of the redemption of man, which came by Jesus Christ, they are brought back into the

^apresence of the Lord; yea, this is wherein all men are redeemed, because the death of Christ bringeth to pass the ^bresurrection, which bringeth to pass a redemption from an endless ^csleep, from which sleep all men shall be awakened by the power of God when the trump shall sound; and they shall come forth, both small and great, and all shall stand before his bar, being redeemed and loosed from this eternal ^dband of death, which death is a temporal death.

14 And then cometh the ^ajudgment of the Holy One upon them; and then cometh the time that he that is ^bfilthy shall be filthy still; and he that is righteous shall be righteous still; he that is happy shall be happy still; and he that is unhappy shall be unhappy still.

15 And now, O all ye that have imagined up unto yourselves a god who can do ^ano miracles, I would ask of you, have all these things passed, of which I have spoken? Has the end come yet? Behold I say unto you, Nay; and God has not ceased to be a God of miracles.

16 Behold, are not the things that God hath wrought marvelous in our eyes? Yea, and who can comprehend the marvelous ^aworks of God?

17 Who shall say that it was not a miracle that by his ^aword the heaven and the earth should be; and by the power of his word man was ^bcreated of the ^cdust of the earth; and by the power of his word have miracles been wrought?

6c TG Cleanliness; Purification.
d TC Jesus Christ, Lamb of God.
7a 3 Ne. 29: 6.
b 1 Cor. 12: 10; A of F 7.
8a TC Gospel.
b Matt. 22: 29.
9a Heb. 13: 8; 1 Ne. 10: 18 (18-19); Alma 7: 20; Moro. 8:18; D&C 20: 12.
b TC God, Eternal Nature of.
c TC God, Perfection of.

11a TG God, Power of.
b Gen. 1: 1; Mosiah 4: 2; D&C 76: 24 (20-24).
12a Mosiah 3: 26; Moro. 8: 8.
b TC Fall of Man.
c TG Jesus Christ, Redeemer.
13a TC God, Presence of.
b Hel. 14: 15 (15-18).
c Dan. 12: 2; D&C 43: 18.
d Alma 36: 18; D&C 138: 16.
14a TG Judgment, The Last.

b Alma 7: 21; D&C 88: 35.
15a Morm. 8: 26; Moro. 7: 35; D&C 35: 8. TC Miracle.
16a Ps. 40: 5; 92: 5; D&C 76: 114; Moses 1: 4 (3-5).
17a Jacob 4: 9.
b TC Man, Physical Creation of.
c Gen. 2: 7; Mosiah 2: 25; D&C 77: 12; 93: 35 (33-35).

[Between A.D. 400 and 421]

18 And who shall say that Jesus Christ did not do many mighty miracles? And there were many ^bmighty miracles wrought by the hands of the apostles.

19 And if there were ^amiracles wrought then, why has God ceased to be a God of miracles and yet be an unchangeable Being? And behold, I say unto you he ^bchangeth not; if so he would cease to be God; and he ceaseth not to be God, and is a God of miracles.

20 And the reason why he ceaseth to do ^amiracles among the children of men is because that they dwindle in unbelief, and depart from the right way, and know not the God in whom they should ^btrust.

21 Behold, I say unto you that whoso believeth in Christ, doubting nothing, ^awhatsoever he shall ask the Father in the name of Christ it shall be granted him; and this ^bpromise is unto all, even unto the ends of the earth.

22 For behold, thus said Jesus Christ, the Son of God, unto his disciples who should tarry, yea, and also to ^aall his disciples, in the hearing of the multitude: Go ye into all the world, and preach the gospel to every creature;

23 And he that ^abelieveth and is baptized shall be saved, but he that believeth not shall be ^bdamned;

24 And ^athese signs shall follow them that believe—in my name shall they cast out ^bdevils; they shall speak with new tongues; they shall

take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay ^ahands on the sick and they shall recover;

25 And whosoever shall believe in my name, doubting nothing, unto him will I ^aconfirm all my words, even unto the ends of the earth.

26 And now, behold, who can stand ^aagainst the works of the Lord? ^bWho can deny his sayings? Who will rise up against the almighty power of the Lord? Who will despise the works of the Lord? Who will despise the children of Christ? Behold, all ye who are ^cdespisers of the works of the Lord, for ye shall wonder and perish.

27 O then despise not, and wonder not, but hearken unto the words of the Lord, and ask the Father in the name of Jesus for what things soever ye shall stand in need. ^aDoubt not, but be believing, and begin as in times of old, and ^bcome unto the Lord with all your ^aheart, and ^awork out your own salvation with fear and trembling before him.

28 Be ^awise in the days of your ^bprobation; strip yourselves of all uncleanness; ask not, that ye may consume it on your ^alusts, but ask with a firmness unshaken, that ye will yield to no temptation, but that ye will serve the true and ^aliving God.

29 See that ye are not baptized ^aunworthily; see that ye partake not of the sacrament of Christ ^aunworthily; but see that ye do all

18a John 6: 14; 3 Ne. 8: 1.

b Mark 6: 5.

19a Rom. 15: 19 (18–19);
D&C 63: 10 (7–10).

b TG God, Perfection of.

20a Judg. 6: 13 (11–13);
Ether 12: 12 (12–18);
Moro. 7: 37.

b TG Trust in God.

21a Matt. 21: 22 (18–22);
3 Ne. 18: 20.

b TG Promise.

22a Mark 16: 15.
TG Missionary Work;
World.

23a Mark 16: 16.

b TG Damnation.

24a Mark 16: 17 (17–18).

TG Signs.

b Mark 5: 15 (15–20);
1 Ne. 11: 31.

c TG Administrations to
the Sick; Hands,
Laying on of.

25a TG Testimony.

26a 2 Ne. 26: 20; 28: 5
(4–6, 15).

b 3 Ne. 29: 5 (4–7).

c Prov. 13: 13.

27a TG Doubt.

b 3 Ne. 21: 20; Ether
5: 5; Moro. 10: 30
(30–32).

c Josh 22: 5; D&C

64: 34 (22, 34).

TG Commitment.

d Philip. 2: 12 (12–16).

28a Matt. 10: 16;

Jacob 6: 12.

b TG Probation.

c TG Covetousness;
Lust.

d Alma 5: 13.

29a TG Baptism,
Qualifications for.

b Lev. 22: 3; 1 Cor.
11: 27 (27–30);
3 Ne. 18: 29 (28–32).

things in ^cworthiness, and do it in the name of Jesus Christ, the Son of the living God; and if ye do this, and endure to the end, ye will in nowise be cast out.

30 Behold, I speak unto you as though I ^aspake from the dead; for I know that ye shall have my words.

31 Condemn me not because of mine ^aimperfection, neither my father, because of his imperfection, neither them who have written before him; but rather give thanks unto God that he hath made manifest unto you our imperfections, that ye may learn to be more wise than we have been.

32 And now, behold, we have written this record according to our knowledge, in the characters which are called among us the ^areformed Egyptian, being handed down and altered by us, according to our manner of speech.

33 And if our plates had been ^asufficiently large we should have written in Hebrew; but the Hebrew hath been altered by us also; and if

we could have written in Hebrew, behold, ye would have had no ^bimperfection in our record.

34 But the Lord knoweth the things which we have written, and also that none other people knoweth our language; and because that none other people knoweth our language, therefore he hath prepared ^ameans for the interpretation thereof.

35 And these things are written that we may rid our garments of the blood of our ^abrethren, who have dwindled in unbelief.

36 And behold, these things which we have ^adesired concerning our brethren, yea, even their restoration to the knowledge of Christ, are according to the prayers of all the saints who have dwelt in the land.

37 And may the Lord Jesus Christ grant that their prayers may be answered according to their faith; and may God the Father remember the covenant which he hath made with the house of Israel; and may he bless them forever, through faith on the name of Jesus Christ. Amen.

THE BOOK OF ETHER

The record of the Jaredites, taken from the twenty-four plates found by the people of Limhi in the days of king Mosiah.

CHAPTER 1

Moroni abridges the writings of Ether—Ether's genealogy set forth—The language of the Jaredites is not confounded at the Tower of Babel—The Lord promises to lead them to a choice land and make them a great nation.

AND now I, Moroni, proceed to give an ^aaccount of those ancient inhabitants who were destroyed by the ^bhand of the Lord upon the face of this north country.

2 And I take mine account from the ^atwenty and four plates which

29c ^{tc} Worthiness.

30a Morm. 8: 26;

Moro. 10: 27.

31a Morm. 8: 17; Ether

12: 23 (22–28, 35).

32a 1 Ne. 1: 2; Mosiah

1: 2 (2–4).

33a Jarom 1: 14 (2, 14).

b 3 Ne. 5: 18.

34a Mosiah 8: 13 (13–18);

Ether 3: 23 (23, 28);

D&C 17: 1.

35a 2 Ne. 26: 15.

36a Morm. 5: 21; 8: 24

(24–26); D&C

10: 46 (46–49).

[ETHER]

1 1a Mosiah 28: 19.

b 1 Sam. 5: 9; Morm.

5: 23; D&C 87: 6 (6–7).

2a Alma 37: 21 (21–31);

Ether 15: 33.

were found by the people of Limhi, which is called the Book of Ether.

3 And as I suppose that the ^afirst part of this record, which speaks concerning the creation of the world, and also of Adam, and an account from that time even to the great ^btower, and whatsoever things transpired among the children of men until that time, is had among the Jews—

4 Therefore I do not write those things which transpired from the days of ^aAdam until that time; but they are had upon the plates; and whoso findeth them, the same will have power that he may get the full account.

5 But behold, I give not the full account, but a ^apart of the account I give, from the tower down until they were destroyed.

6 And on this wise do I give the account. He that wrote this record was ^aEther, and he was a descendant of Coriantor.

7 Coriantor was the son of Moron.

8 And Moron was the son of Ethem.

9 And Ethem was the son of Ahah.

10 And Ahah was the son of Seth.

11 And Seth was the son of Shiblón.

12 And Shiblón was the son of Com.

13 And Com was the son of Coriantum.

14 And Coriantum was the son of Amnigaddah.

15 And Amnigaddah was the son of Aaron.

16 And Aaron was a descendant of Heth, who was the son of Hearthom.

17 And Hearthom was the son of Lib.

18 And Lib was the son of Kish.

19 And Kish was the son of Corom.

20 And Corom was the son of Levi.

21 And Levi was the son of Kim.

22 And Kim was the son of Morianton.

23 And Morianton was a descendant of Riplakish.

24 And Riplakish was the son of Shez.

25 And Shez was the son of Heth.

26 And Heth was the son of Com.

27 And Com was the son of Coriantum.

28 And Coriantum was the son of Emer.

29 And Emer was the son of Omer.

30 And Omer was the son of Shule.

31 And Shule was the son of Kib.

32 And ^aKib was the son of ^bOrihah, who was the son of Jared;

33 Which ^aJared came forth with his brother and their families, with some others and their families, from the great tower, at the time the Lord ^bconfounded the language of the people, and swore in his wrath that they should be scattered upon all the ^cface of the earth; and according to the word of the Lord the people were scattered.

34 And the ^abrother of Jared being a large and mighty man, and a man highly favored of the Lord, Jared, his brother, said unto him: Cry unto the Lord, that he will not confound us that we may not ^bunderstand our words.

35 And it came to pass that the brother of Jared did cry unto the Lord, and the Lord had compassion upon Jared; therefore he did not confound the ^alanguage of Jared; and Jared and his brother were not confounded.

36 Then Jared said unto his brother: Cry again unto the Lord, and it may be that he will turn away his anger from them who are our ^afriends, that he confound not their language.

37 And it came to pass that the brother of Jared did cry unto the Lord, and the Lord had compassion

3a Ether 8: 9.

b Gen. 11: 4 (1-9);
Omni 1: 22; Mosiah
28: 17; Hel. 6: 28.

4a IE covering same
period as Genesis,
chapters 1-10.

5a Ether 3: 17; 15: 33.

6a Ether 11: 23; 12: 2;
15: 34.

32a Ether 7: 3.

b Ether 6: 27.

33a Gen. 11: 9 (6-9).

b Omni 1: 22.

c Mosiah 28: 17.

34a Alma 8: 7; Ether
2: 13; 6: 1.

b TG Communication.

35a Zeph. 3: 9; Ether
3: 24; Moses 6: 6 (5-6).

36a Ether 2: 1.

upon their friends and their families also, that they were not confounded.

38 And it came to pass that Jared spake again unto his brother, saying: Go and ^ainquire of the Lord whether he will drive us out of the land, and if he will drive us out of the land, cry unto him whither we shall go. And who knoweth but the Lord will carry us forth into a land which is ^bchoice above all the earth? And if it so be, let us be faithful unto the Lord, that we may receive it for our inheritance.

39 And it came to pass that the brother of Jared did cry unto the Lord according to that which had been spoken by the mouth of Jared.

40 And it came to pass that the Lord did hear the brother of Jared, and ^ahad compassion upon him, and said unto him:

41 Go to and gather together thy ^aflocks, both male and female, of every kind; and also of the ^bseed of the earth of every kind; and ^cthy ^dfamilies; and also Jared thy brother and his family; and also thy ^efriends and their families, and the friends of Jared and their families.

42 And when thou hast done this thou shalt ^ago at the head of them down into the valley which is northward. And there will I meet thee, and I will go ^bbefore thee into a land which is ^cchoice above all the lands of the earth.

43 And there will I bless thee and thy seed, and raise up unto me of thy seed, and of the seed of thy brother, and they who shall go with thee, a great nation. And ^athere shall be none ^bgreater than the nation which I will raise up unto me of thy seed, upon all the face of the earth.

And thus I will do unto thee because this long time ye have cried unto me.

CHAPTER 2

The Jaredites prepare for their journey to a promised land—It is a choice land whereon men must serve Christ or be swept off—The Lord talks to the brother of Jared for three hours—They build barges—The Lord asks the brother of Jared to propose how the barges shall be lighted.

AND it came to pass that Jared and his brother, and their families, and also the ^afriends of Jared and his brother and their families, went down into the valley which was northward, (and the name of the valley was ^bNimrod, being called after the mighty hunter) with their ^cflocks which they had gathered together, male and female, of every kind.

2 And they did also lay snares and catch ^afowls of the air; and they did also prepare a vessel, in which they did carry with them the fish of the waters.

3 And they did also carry with them deseret, which, by interpretation, is a honey bee; and thus they did carry with them ^aswarms of bees, and all manner of that which was upon the face of the land, ^bseeds of every kind.

4 And it came to pass that when they had come down into the valley of Nimrod the Lord came down and talked with the brother of Jared; and he was in a ^acloud, and the brother of Jared saw him not.

5 And it came to pass that the Lord commanded them that they should ^ago forth into the wilderness, yea,

38a 2 Chr. 18: 4 (4-7).

b 1 Ne. 2: 20. TC Lands of Inheritance.

40a Ether 3: 3.

41a Ether 2: 1 (1-3).

b 1 Ne. 8: 1; 16: 11;

c Ether 9: 17.

d Ether 6: 20.

e Num. 1: 2; Mosiah 6: 3; D&C 48: 6.

f Ether 6: 16.

42a Gen. 12: 1; Num.

9: 17; 1 Ne. 2: 2;

Ether 2: 5; Abr. 2: 3.

b Judg. 4: 14; D&C

84: 88 (87-88).

c 1 Ne. 13: 30.

43a Gen. 26: 3; Deut.

28: 8.

b Ether 15: 2.

2 1a Ether 1: 36.

b Gen. 10: 8;

1 Chr. 1: 10.

c Ether 1: 41; 6: 4;

9: 18 (18-19).

2a Gen. 7: 3 (1-3).

3a 1 Ne. 17: 5; 18: 6.

b 1 Ne. 16: 11.

4a Num. 11: 25; D&C

34: 7 (7-9); JS-H

1: 68 (68-71).

5a Num. 9: 17;

Ether 1: 42.

into that quarter where there never had man been. And it came to pass that the Lord did go before them, and did talk with them as he stood in a ^bcloud, and gave ^adirections whither they should travel.

6 And it came to pass that they did travel in the wilderness, and did ^abuild ^bbarges, in which they did cross many waters, being directed continually by the hand of the Lord.

7 And the Lord would not suffer that they should stop beyond the sea in the wilderness, but he would that they should come forth even unto the ^aland of promise, which was choice above all other lands, which the Lord God had ^bpreserved for a righteous people.

8 And he had sworn in his wrath unto the brother of Jared, that whoso should possess this land of promise, from that time henceforth and forever, should ^aserve him, the true and only God, or they should be ^bswept off when the fulness of his wrath should come upon them.

9 And now, we can behold the decrees of God concerning this land, that it is a land of promise; and whatsoever nation shall possess it shall serve God, or they shall be ^aswept off when the fulness of his ^bwrath shall come upon them. And the fulness of his wrath cometh upon them when they are ^cripened in iniquity.

10 For behold, this is a land which is choice above all other lands; wherefore he that doth possess it shall serve God or shall be ^aswept off; for it is the everlasting decree of God. And it is not until the ^bfulness of iniquity among the children of the land, that they are ^cswept off.

11 And this cometh unto you, O ye ^aGentiles, that ye may know the decrees of God—that ye may repent, and not continue in your iniquities until the fulness come, that ye may not bring down the fulness of the ^bwrath of God upon you as the inhabitants of the land have hitherto done.

12 Behold, this is a choice land, and whatsoever nation shall possess it shall be ^afree from bondage, and from captivity, and from all other nations under heaven, if they will but ^bserve the God of the land, who is Jesus Christ, who hath been manifested by the things which we have written.

13 And now I proceed with my record; for behold, it came to pass that the Lord did bring Jared and his brethren forth even to that great sea which divideth the lands. And as they came to the sea they pitched their tents; and they called the name of the place ^aMoriancumer; and they dwelt in ^btents, and dwelt in tents upon the seashore for the space of four years.

14 And it came to pass at the end of four years that the Lord came again unto the brother of Jared, and stood in a cloud and ^atalked with him. And for the space of three hours did the Lord talk with the brother of Jared, and ^bchastened him because he remembered not to ^ccall upon the name of the Lord.

15 And the brother of Jared repented of the evil which he had done, and did call upon the name of the Lord for his brethren who were with him. And the Lord said unto him: I will forgive thee and thy brethren of their sins; but thou shalt not sin

5b Ex. 13: 21.

c TG Guidance, Divine.

6a TG Skill.

b Gen. 6: 14 (14-15);
Ether 2: 16.

7a TG Promised Lands.

b 1 Ne. 4: 14.

8a Ether 13: 2.

b Jarom 1: 3 (3, 10);
Alma 37: 28;
Ether 9: 20.

9a 2 Ne. 6: 15.

b TG God, Indignation of.

c Gen. 15: 16;

1 Ne. 14: 6.

10a Jarom 1: 12.

b 2 Ne. 28: 16.

c 1 Ne. 17: 37.

11a 1 Ne. 14: 6;

2 Ne. 28: 32.

b Alma 45: 16 (10-14,
16); Morm. 1: 17.

12a 1 Ne. 13: 19.

TG Liberty.

b Isa. 60: 12.

13a Alma 8: 7; Ether 1: 34.

b Gen. 25: 27; Hel. 3: 9.

14a Ex. 25: 22.

b 1 Ne. 16: 25.

TG Chastening;

Reproof.

c TG Prayer.

any more, for ye shall remember that my ^aSpirit will not always ^bstrive with man; wherefore, if ye will sin until ye are fully ripe ye shall be cut off from the presence of the Lord. And these are my ^cthoughts upon the land which I shall give you for your inheritance; for it shall be a land ^dchoice above all other lands.

16 And the Lord said: Go to work and build, after the manner of ^abarges which ye have hitherto built. And it came to pass that the brother of Jared did go to work, and also his brethren, and built barges after the manner which they had built, according to the ^binstructions of the Lord. And they were small, and they were light upon the water, even like unto the lightness of a fowl upon the water.

17 And they were built after a manner that they were exceedingly ^atight, even that they would hold water like unto a dish; and the bottom thereof was tight like unto a dish; and the sides thereof were tight like unto a dish; and the ends thereof were peaked; and the top thereof was tight like unto a dish; and the length thereof was the length of a tree; and the door thereof, when it was shut, was tight like unto a dish.

18 And it came to pass that the brother of Jared cried unto the Lord, saying: O Lord, I have performed the work which thou hast commanded me, and I have made the barges according as thou hast directed me.

19 And behold, O Lord, in them there is no light; whither shall we steer? And also we shall perish, for in them we cannot breathe, save it is the air which is in them; therefore we shall perish.

20 And the Lord said unto the brother of Jared: Behold, thou shalt make a hole in the top, and also in the bottom; and when thou shalt suffer for air thou shalt unstop the hole and receive air. And if it be so that the water come in upon thee, behold, ye shall stop the hole, that ye may not perish in the flood.

21 And it came to pass that the brother of Jared did so, according as the Lord had commanded.

22 And he cried again unto the Lord saying: O Lord, behold I have done even as thou hast commanded me; and I have prepared the vessels for my people, and behold there is no light in them. Behold, O Lord, wilt thou suffer that we shall cross this great water in darkness?

23 And the Lord said unto the brother of Jared: What will ye that I should do that ye may have light in your vessels? For behold, ye cannot have ^awindows, for they will be dashed in pieces; neither shall ye take fire with you, for ye shall not go by the light of fire.

24 For behold, ye shall be as a ^awhale in the midst of the sea; for the mountain waves shall dash upon you. Nevertheless, I will bring you up again out of the depths of the sea; for the ^bwinds have gone forth ^cout of my mouth, and also the ^drains and the floods have I sent forth.

25 And behold, I prepare you against these things; for ye cannot cross this great deep save I prepare you against the waves of the sea, and the winds which have gone forth, and the floods which shall come. Therefore what will ye that I should prepare for you that ye may have light when ye are swallowed up in the depths of the sea?

15a TG God, Spirit of.
b Gen. 6: 3; 2 Ne.
26: 11; Morm. 5: 16;
Moses 8: 17.
c TG Earth, Purpose of.
d Ether 9: 20.

16a Ether 2: 6.
b Ex. 25: 40; Prov.
16: 9; 1 Ne.
17: 51 (50-51).
17a Ether 6: 7.
23a Gen. 6: 16.

24a Gen. 1: 21; Ether
6: 10.
b Ether 6: 5.
c Job 37: 2 (2-13).
d Ps. 148: 8; D&C
117: 1.

CHAPTER 3

The brother of Jared sees the finger of the Lord as he touches the sixteen stones—Christ shows his spirit body to the brother of Jared—Those who have a perfect knowledge cannot be kept from within the veil—Interpreters are provided to bring the Jaredite record to light.

AND it came to pass that the brother of Jared, (now the number of the vessels which had been prepared was eight) went forth unto the ^amount, which they called the mount ^bShelem, because of its exceeding height, and did ^mmolten out of a rock sixteen small stones; and they were white and clear, even as transparent ^aglass; and he did carry them in his hands upon the top of the mount, and cried again unto the Lord, saying:

2 O Lord, thou hast said that we must be encompassed about by the floods. Now behold, O Lord, and do not be ^aangry with thy servant because of his weakness before thee; for we know that thou art holy and dwellest in the heavens, and that we are ^bunworthy before thee; because of the ^fall our ^anatures have become evil continually; nevertheless, O Lord, thou hast given us a commandment that we must call upon thee, that from thee we may receive according to our desires.

3 Behold, O Lord, thou hast smitten us because of our iniquity, and hast driven us forth, and for these many years we have been in the wilderness; nevertheless, thou hast been ^amerciful unto us. O Lord, look upon me in pity, and turn away thine anger from this thy people, and suffer not that they shall go

forth across this raging deep in darkness; but behold these ^bthings which I have molten out of the rock.

4 And I know, O Lord, that thou hast all ^apower, and can do whatsoever thou wilt for the benefit of man; therefore touch these stones, O Lord, with thy ^ffinger, and prepare them that they may shine forth in darkness; and they shall shine forth unto us in the vessels which we have prepared, that we may have ^alight while we shall cross the sea.

5 Behold, O Lord, thou canst do this. We know that thou art able to show forth great power, which ^alooks small unto the understanding of men.

6 And it came to pass that when the brother of Jared had said these words, behold, the ^aLord stretched forth his hand and touched the stones one by one with his ^bfinger. And the ^cveil was taken from off the eyes of the brother of Jared, and he saw the finger of the Lord; and it was as the finger of a man, like unto flesh and blood; and the brother of Jared ^afell down before the Lord, for he was struck with ^afear.

7 And the Lord saw that the brother of Jared had fallen to the earth; and the Lord said unto him: Arise, why hast thou fallen?

8 And he saith unto the Lord: I saw the finger of the Lord, and I feared lest he should ^asmite me; for I knew not that the Lord had flesh and blood.

9 And the Lord said unto him: Because of thy faith thou hast seen that I shall take upon me ^aflesh and blood; and never has man come before me with ^bsuch exceeding faith as thou hast; for were it not so ye

3 1a Ex. 24: 13 (12-13);
Deut. 10: 1; 1 Ne.
11: 1.
b Ether 4: 1.
c T G Skill.
d Rev. 21: 21.
2a Gen. 18: 32 (25-33).
b Moses 1: 10.
c T G Fall of Man.
d Mosiah 3: 19.

3a Ether 1: 40 (34-43).
b Ether 6: 2 (2-3, 10).
4a T G God, Power of.
b Ether 12: 20 (19-21).
c T G Light.
5a Isa. 55: 8 (8-9).
6a T G Jesus Christ, Lord.
b Dan. 5: 5; Abr.
3: 12 (11-12).
c Ether 12: 19 (19, 21).

d Ezek. 1: 28;
Acts 9: 4 (3-5).
e Ex. 3: 6; JS-H 1: 32.
8a Moses 1: 11.
9a T G Flesh and Blood;
Jesus Christ,
Condescension of.
b Matt. 8: 10;
Alma 19: 10.

could not have seen my finger. Sawest thou more than this?

10 And he answered: Nay; Lord, ^ashow thyself unto me.

11 And the Lord said unto him: ^aBelievest thou the words which I shall speak?

12 And he answered: Yea, Lord, I know that thou speakest the truth, for thou art a God of truth, and ^acanst not lie.

13 And when he had said these words, behold, the Lord ^ashowed himself unto him, and said: ^bBecause thou knowest these things ye are redeemed from the fall; therefore ye are brought back into my ^apresence; therefore I ^ashow myself unto you.

14 Behold, I am he who was ^aprepared from the foundation of the world to ^bredeem my people. Behold, I am Jesus Christ. I am the ^aFather and the Son. In me shall all mankind have ^alife, and that eternally, even they who shall believe on my name; and they shall become my ^asons and my daughters.

15 And never have I ^ashowed myself unto man whom I have created, for never has man ^bbelieved in me as thou hast. Seest thou that ye are created after mine own ^aimage? Yea, even all men were created in the beginning after mine own image.

16 Behold, this ^abody, which ye now ^bbehold, is the ^abody of my ^aspirit; and man have I created after the body of my spirit; and even as I appear unto thee to be in the spirit

will I appear unto my people in the flesh.

17 And now, as I, Moroni, said I could ^anot make a full account of these things which are written, therefore it sufficeth me to say that Jesus showed himself unto this man in the spirit, even after the manner and in the likeness of the same body even as he ^ashowed himself unto the Nephites.

18 And he ministered unto him even as he ministered unto the Nephites; and all this, that this man might know that he was God, because of the many great works which the Lord had showed unto him.

19 And because of the ^aknowledge of this man he could not be kept from beholding within the ^bveil; and he saw the finger of Jesus, which, when he saw, he fell with fear; for he knew that it was the finger of the Lord; and he had ^afaith no longer, for he knew, nothing ^ddoubting.

20 Wherefore, having this perfect knowledge of God, he could ^anot be kept from within the veil; therefore he ^bsaw Jesus; and he did minister unto him.

21 And it came to pass that the Lord said unto the brother of Jared: Behold, thou shalt not suffer these things which ye have seen and heard to go forth unto the world, until the ^atime cometh that I shall glorify my name in the flesh; wherefore, ye shall ^btreasure up the things which ye have seen and heard, and show it to no man.

10a Ex. 33: 18 (17-18).

11a 1 Ne. 11: 4 (4-5).

12a Num. 23: 19;
Heb. 6: 18.

13a 1 Sam. 3: 21; D&C
67: 11 (11-12).

b Enos 1: 8 (6-8).

c TG God, Presence of
God, Privilege of
Seeing.

d TG Jesus Christ,
Appearances,
Antemortal.

14a TG Jesus Christ,
Foreordained.

b TG Jesus Christ,
Redeemer.

c Mosiah 15: 2.

d Mosiah 16: 9; D&C
88: 13 (7-13).

e TG Sons and
Daughters of God.

15a Ex. 3: 6; 33: 20
(11-23); John 1: 18;

D&C 107: 54;
Moses 1: 2. TG God,
Privilege of Seeing.

b TG Faith.

c Gen. 1: 26 (26-28);
Mosiah 7: 27; D&C
20: 18 (17-18).

TG God, Body of—
Corporeal Nature.

16a TG God,

Manifestations of.

b D&C 17: 1.

c TG Spirit Body.

d TG Man, Antemortal
Existence of.

17a Ether 1: 5; 15: 33.

b 3 Ne. 11: 8 (8-16).

19a TG Knowledge.

b TG Veil.

c Alma 32: 34.

d TG Doubt.

20a Ether 12: 21 (19-21).

b TG Jesus Christ,
Appearances,
Antemortal.

21a Ether 4: 1.

b Luke 2: 19 (17-20).

22 And behold, when ye shall come unto me, ye shall write them and shall seal them up, that no one can interpret them; for ye shall write them in a ^alanguage that they cannot be read.

23 And behold, these ^atwo stones will I give unto thee, and ye shall seal them up also with the things which ye shall write.

24 For behold, the ^alanguage which ye shall write I have confounded; wherefore I will cause in my own due time that these stones shall magnify to the eyes of men these things which ye shall write.

25 And when the Lord had said these words, he ^ashowed unto the brother of Jared ^ball the inhabitants of the earth which had been, and also all that would be; and he ^awithheld them not from his sight, even unto the ends of the earth.

26 For he had said unto him in times before, that ^aif he would ^bbelieve in him that he could show unto him ^call things—it should be shown unto him; therefore the Lord could not withhold anything from him, for he knew that the Lord could show him all things.

27 And the Lord said unto him: Write these things and ^aseal them up; and I will show them in mine own due time unto the children of men.

28 And it came to pass that the Lord commanded him that he should seal up the two ^astones which he had received, and show them not, until the Lord should show them unto the children of ^bmen.

CHAPTER 4

Moroni is commanded to seal up the writings of the brother of Jared—They shall not be revealed until men have faith even as the brother of Jared—Christ commands men to believe his words and those of his disciples—Men are commanded to repent and believe the gospel and be saved.

AND the Lord commanded the brother of Jared to go down out of the ^amount from the presence of the Lord, and ^bwrite the things which he had seen; and they were forbidden to come unto the children of men ^cuntil after that he should be lifted up upon the cross; and for this cause did King Mosiah keep them, that they should not come unto the world until after Christ should show himself unto his people.

2 And after Christ truly had showed himself unto his people he commanded that they should be made manifest.

3 And now, after that, they have all dwindled in unbelief; and there is ^anone save it be the Lamanites, and they have rejected the gospel of Christ; therefore I am commanded that I should ^bhide them up again in the earth.

4 Behold, I have written upon these plates the ^avery things which the brother of Jared saw; and there never were ^bgreater things made manifest than those which were made manifest unto the brother of Jared.

5 Wherefore the Lord hath commanded me to write them; and I have written them. And he com-

22a Mosiah 8: 11 (11-12).
TG Language.

23a Mosiah 8: 13 (13-18);
Morm. 9: 34;
D&C 17: 1.
TG Urim and
Thummim.

24a Ether 1: 35.

25a 2 Ne. 27: 7.
TG God, Omniscience
of; Revelation.

b Moses 1: 8.

c Luke 24: 16 (10-24);
D&C 25: 4.

26a Ether 3: 11-13.

b TG Believe.

c 2 Ne. 27: 7 (7-8,
10-11); Mosiah 8: 19;
Ether 4: 4 (1-8).

27a 2 Ne. 27: 7 (6-23).

28a D&C 17: 1.

b 2 Ne. 3: 6; 3 Ne.
21: 11 (8-11); Morm.
8: 16 (16, 25).

4 1a Ether 3: 1.

b Ether 12: 24.

TG Record Keeping;
Scriptures, Writing of.
c Ether 3: 21.

3a Morm. 8: 3 (2-3).

b Ether 8: 14.

TG Scriptures,
Preservation of.

4a Ether 5: 1.

b 2 Ne. 27: 7 (7-8,
10-11); Mosiah 8: 19;
Ether 3: 26 (21-28).

manded me that I should ^aseal them up; and he also hath commanded that I should seal up the interpretation thereof; wherefore I have sealed up the ^binterpreters, according to the commandment of the Lord.

6 For the Lord said unto me: They shall not go forth unto the Gentiles until the day that they shall repent of their iniquity, and become clean before the Lord.

7 And in that day that they shall exercise ^afaith in me, saith the Lord, even as the brother of Jared did, that they may become ^bsanctified in me, then will I ^cmanifest unto them the things which the brother of Jared saw, even to the unfolding unto them all my ^drevelations, saith Jesus Christ, the Son of God, the ^eFather of the heavens and of the earth, and all things that in them are.

8 And he that will ^acontend against the word of the Lord, let him be accursed; and he that shall ^bdeny these things, let him be accursed; for unto them will I show ^cno greater things, saith Jesus Christ; for I am he who speaketh.

9 And at my command the heavens are opened and are ^ashut; and at my word the ^bearth shall shake; and at my command the inhabitants thereof shall pass away, even so as by fire.

10 And he that believeth not my words believeth not my disciples; and if it so be that I do not speak, judge ye; for ye shall know that it is I that speaketh, at the ^alast day.

11 But he that ^abelieveth these

things which I have spoken, him will I visit with the manifestations of my Spirit, and he shall ^bknow and bear record. For because of my Spirit he shall ^cknow that these things are ^dtrue; for it persuadeth men to do good.

12 And whatsoever thing persuadeth men to do good is of me; for ^agood cometh of none save it be of me. I am the same that leadeth men to all good; he that will ^bnot believe my words will not believe me—that I am; and he that will not believe me will not believe the Father who sent me. For behold, I am the Father, I am the ^clight, and the ^dlife, and the ^etruth of the world.

13 ^aCome unto me, O ye Gentiles, and I will show unto you the greater things, the knowledge which is hid up because of unbelief.

14 Come unto me, O ye house of Israel, and it shall be made ^amanifest unto you how great things the Father hath laid up for you, from the foundation of the world; and it hath not come unto you, because of unbelief.

15 Behold, when ye shall rend that veil of unbelief which doth cause you to remain in your awful state of wickedness, and hardness of heart, and blindness of mind, then shall the great and marvelous things which have been ^ahid up from the foundation of the world from you—yea, when ye shall ^bcall upon the Father in my name, with a broken heart and a contrite spirit, then shall ye know that the Father hath

5a Dan. 12: 9; 3 Ne. 26: 9 (7-12, 18); Ether 5: 1; D&C 17: 6; 35: 18; JS-H 1: 65.
b Morm. 6: 6; D&C 17: 1; JS-H 1: 52.
c rG Urim and Thummim.
7a D&C 5: 28.
b rG Sanctification.
c 2 Ne. 30: 16; Alma 12: 9; 3 Ne. 26: 10 (6-11).
d 2 Ne. 27: 22.
e Mosiah 3: 8.
8a Job 9: 3 (1-4); 3 Ne.

29: 5 (1-9); Morm. 8: 17.
b 2 Ne. 27: 14; 28: 29 (29-30, 34).
c Alma 12: 10 (10-11); 3 Ne. 26: 10 (9-10).
9a 1 Kgs. 8: 35; D&C 77: 8.
b Hel. 12: 11 (8-18); Morm. 5: 23.
10a 2 Ne. 25: 22; 33: 15 (10-15); 3 Ne. 27: 25 (23-27).
11a D&C 5: 16.
b 2 Ne. 32: 5; 3 Ne. 16: 6.

c rG Testimony.
d Alma 3: 12; Ether 5: 3 (1-4); Moro. 10: 4 (1-5).
12a Omni 1: 25; Alma 5: 40; Moro. 7: 16 (12-17).
b 3 Ne. 11: 35; 28: 34.
c rG Jesus Christ, Light of the World.
d Col. 3: 4.
e Alma 38: 9.
13a 3 Ne. 12: 2 (2-3).
14a D&C 121: 26 (26-29).
15a 2 Ne. 27: 10.
b Gen. 4: 26; Moro. 2: 2.

remembered the covenant which he made unto your fathers, O house of Israel.

16 And then shall my ^arevelations which I have caused to be written by my servant John be unfolded in the eyes of all the people. Remember, when ye see these things, ye shall know that the time is at hand that they shall be made manifest in very deed.

17 Therefore, ^awhen ye shall receive this record ye may know that the work of the Father has commenced upon all the face of the land.

18 Therefore, ^arepent all ye ends of the earth, and come unto me, and believe in my gospel, and be ^bbaptized in my name; for he that believeth and is baptized shall be saved; but he that believeth not shall be damned; and ^csigns shall follow them that believe in my name.

19 And blessed is he that is found ^afaithful unto my name at the last day, for he shall be ^blifted up to dwell in the kingdom prepared for him ^cfrom the foundation of the world. And behold it is I that hath spoken it. Amen.

CHAPTER 5

Three witnesses and the work itself shall stand as a testimony of the truthfulness of the Book of Mormon.

AND NOW I, Moroni, have written the words which were commanded me, according to my memory; and I have told you the things which I have ^asealed up; therefore touch them not in order that ye may translate; for that thing is forbidden

you, except by and by it shall be wisdom in God.

2 And behold, ye may be privileged that ye may show the plates unto ^athose who shall assist to bring forth this work;

3 And unto ^athree shall they be shown by the power of God; wherefore they shall ^bknow of a surety that these things are ^ctrue.

4 And in the mouth of three ^awitnesses shall these things be established; and the ^btestimony of three, and this work, in the which shall be shown forth the power of God and also his word, of which the Father, and the Son, and the Holy Ghost bear record—and all this shall stand as a testimony against the world at the last day.

5 And if it so be that they repent and ^acome unto the Father in the name of Jesus, they shall be received into the kingdom of God.

6 And now, if I have no authority for these things, judge ye; for ye shall know that I have authority when ye shall see me, and we shall stand before God at the last day. Amen.

CHAPTER 6

The Jaredite barges are driven by the winds to the promised land—The people praise the Lord for his goodness—Orihah is appointed king over them—Jared and his brother pass away in death.

AND NOW I, Moroni, proceed to give the record of ^aJared and his brother.

2 For it came to pass after the Lord had prepared the ^astones which the brother of Jared had carried up into the mount, the brother of Jared

16a Rev. 1: 1; 1 Ne. 14: 23 (18-27).

17a 3 Ne. 21: 2 (1-11, 28).

18a 3 Ne. 27: 20;

Moro. 7: 34.

b John 3: 5 (3-5).

tg Baptism, Essential.

c tg Holy Ghost, Gifts of.

19a Ps. 31: 23; Mosiah 2: 41; D&C 6: 13; 63: 47. tg Jesus

Christ, Taking the Name of.

b Morm. 2: 19.

c 2 Ne. 9: 18; Alma

42: 26; Ether 3: 14.

5 1a 2 Ne. 27: 8 (7-11, 21);

Ether 4: 5 (4-7);

D&C 17: 6.

2a 2 Ne. 27: 14 (13-14);

D&C 5: 15 (1-16).

3a 2 Ne. 11: 3; 27: 12 (12-14); D&C 17: 3

(3-5).

b D&C 5: 25.

c Ether 4: 11 (6-11);

Moro. 10: 4 (1-4).

4a 2 Ne. 27: 12 (12-14);

D&C 14: 8; 17: 1.

b 2 Ne. 25: 18; 29: 11.

5a Morm. 9: 27; Moro.

10: 30 (30-32).

6 1a Ether 1: 34.

2a Ether 3: 3.

came down out of the mount, and he did put forth the stones into the vessels which were prepared, one in each end thereof; and behold, they did give light unto the vessels.

3 And thus the Lord caused stones to shine in darkness, to give light unto men, women, and children, that they might not cross the great waters in darkness.

4 And it came to pass that when they had prepared all manner of ^afood, that thereby they might subsist upon the water, and also food for their flocks and herds, and ^bwhatsoever beast or animal or fowl that they should carry with them—and it came to pass that when they had done all these things they got aboard of their vessels or barges, and set forth into the sea, commending themselves unto the Lord their God.

5 And it came to pass that the Lord God caused that there should be a ^afurious wind blow upon the face of the waters, ^btowards the promised land; and thus they were tossed upon the waves of the sea before the wind.

6 And it came to pass that they were many times buried in the depths of the sea, because of the mountain waves which broke upon them, and also the great and terrible tempests which were caused by the fierceness of the wind.

7 And it came to pass that when they were buried in the deep there was no water that could hurt them, their vessels being ^atight like unto a dish, and also they were tight like unto the ^bark of Noah; therefore when they were encompassed about by many waters they did cry unto the Lord, and he did bring them forth again upon the top of the waters.

8 And it came to pass that the wind did never cease to blow towards the promised land while they were upon the waters; and thus they were ^adriven forth before the wind.

9 And they did ^asing praises unto the Lord; yea, the brother of Jared did sing praises unto the Lord, and he did ^bthank and praise the Lord all the day long; and when the night came, they did not cease to praise the Lord.

10 And thus they were driven forth; and no monster of the sea could break them, neither ^awhale that could mar them; and they did have light continually, whether it was above the water or under the water.

11 And thus they were driven forth, ^athree hundred and forty and four days upon the water.

12 And they did ^aland upon the shore of the ^bpromised land. And when they had set their feet upon the shores of the promised land they bowed themselves down upon the face of the land, and did humble themselves before the Lord, and did shed tears of joy before the Lord, because of the multitude of his ^atender mercies over them.

13 And it came to pass that they went forth upon the face of the land, and began to till the earth.

14 And Jared had four ^asons; and they were called Jacom, and Gilgah, and Mahah, and Orihah.

15 And the brother of Jared also begat sons and daughters.

16 And the ^afriends of Jared and his brother were in number about twenty and two souls; and they also begat sons and daughters before they came to the promised land; and therefore they began to be many.

17 And they were taught to ^awalk

4a TC Food.

b Ether 2: 1; 9: 18 (18-19).

5a Ether 2: 24 (24-25).

b 1 Ne. 18: 9.

7a Ether 2: 17.

b Gen. 6: 14; Moses 7: 43.

8a 1 Ne. 18: 13 (8-13).

9a TC Singing.

b 1 Chr. 16: 8 (7-36);

Ps. 34: 1 (1-3); Alma 37: 37; D&C 46: 32.

10a Gen. 1: 21; Ether 2: 24.

11a Gen. 7: 11; 8: 13.

12a Ether 7: 16.

b Alma 22: 30 (29-34);

Ether 7: 26;

c Ether 7: 27; 10: 2.

14a Ether 6: 27.

16a Ether 1: 41.

17a TC Walking with God.

humbly before the Lord; and they were also ^btaught from on high.

18 And it came to pass that they began to spread upon the face of the land, and to multiply and to till the earth; and they did wax strong in the land.

19 And the brother of Jared began to be old, and saw that he must soon go down to the grave; wherefore he said unto Jared: Let us gather together our people that we may number them, that we may know of them what they will desire of us before we go down to our graves.

20 And accordingly the people were gathered together. Now the number of the sons and the daughters of the brother of Jared were twenty and two souls; and the number of sons and daughters of Jared were twelve, he having four sons.

21 And it came to pass that they did number their people; and after that they had numbered them, they did desire of them the things which they would that they should do before they went down to their graves.

22 And it came to pass that the people desired of them that they should ^aanoint one of their sons to be a king over them.

23 And now behold, this was grievous unto them. And the brother of Jared said unto them: Surely this thing ^aleadeth into captivity.

24 But Jared said unto his brother: Suffer them that they may have a king. And therefore he said unto them: Choose ye out from among our sons a king, even whom ye will.

25 And it came to pass that they chose even the firstborn of the brother of Jared; and his name was Pagag. And it came to pass that he refused and would not be their ^aking. And the people would that his father should constrain him, but his father would not; and he commanded them

that they should constrain no man to be their king.

26 And it came to pass that they chose all the brothers of Pagag, and they would not.

27 And it came to pass that neither would the ^asons of Jared, even all save it were one; and ^bOrihah was anointed to be king over the people.

28 And he began to reign, and the people began to ^aprosper; and they became exceedingly rich.

29 And it came to pass that Jared died, and his brother also.

30 And it came to pass that Orihah did walk humbly before the Lord, and did remember how great things the Lord had done for his father, and also taught his people how great things the Lord had done for their fathers.

CHAPTER 7

Orihah reigns in righteousness—Amid usurpation and strife the rival kingdoms of Shule and Cohor are set up—Prophets condemn the wickedness and idolatry of the people, who then repent.

AND it came to pass that Orihah did execute judgment upon the land in righteousness all his days, whose days were exceedingly many.

2 And he begat sons and daughters; yea, he begat thirty and one, among whom were twenty and three sons.

3 And it came to pass that he also begat ^aKib in his ^bold age. And it came to pass that Kib reigned in his stead; and Kib begat Corihor.

4 And when Corihor was thirty and two years old he rebelled against his father, and went over and dwelt in the land of Nehor; and he begat sons and daughters, and they became exceedingly fair; wherefore Corihor drew away many people after him.

5 And when he had gathered together an army he came up unto the

17b TG Guidance, Divine; Revelation.

22a TG Anointing.

23a 1 Sam. 8: 11 (10-18);

Mosiah 29: 18 (16-23); Ether 7: 5.

25a TG Kings, Earthly.

27a Ether 6: 14.

b Ether 1: 32.

28a TG Prosper.

7 3a Ether 1: 32 (31-32).

b Gen. 18: 12 (11-12);

Ether 7: 26; 9: 23.

land of ^aMoron where the king dwelt, and took him captive, which ^bbrought to pass the saying of the brother of Jared that they would be brought into captivity.

6 Now the ^aland of Moron, where the king dwelt, was near the land which is called Desolation by the Nephites.

7 And it came to pass that Kib dwelt in ^acaptivity, and his people under Corihor his son, until he became exceedingly old; nevertheless Kib begat Shule in his old age, while he was yet in captivity.

8 And it came to pass that Shule was angry with his brother; and Shule waxed strong, and became mighty as to the strength of a man; and he was also mighty in judgment.

9 Wherefore, he came to the hill Ephraim, and he did molten out of ^asteel for those whom he had drawn away with him; and after he had armed them with swords he returned to the city Nehor, and gave battle unto his brother Corihor, by which means he obtained the kingdom and restored it unto his father Kib.

10 And now because of the thing which Shule had done, his father bestowed upon him the kingdom; therefore he began to reign in the stead of his father.

11 And it came to pass that he did execute judgment in righteousness; and he did spread his kingdom upon all the face of the land, for the people had become exceedingly numerous.

12 And it came to pass that Shule also begat many sons and daughters.

13 And Corihor repented of the many evils which he had done; wherefore Shule gave him power in his kingdom.

14 And it came to pass that Corihor had many sons and daughters. And among the sons of Corihor there was one whose name was Noah.

15 And it came to pass that Noah

rebelled against Shule, the king, and also his father Corihor, and drew away Cohor his brother, and also all his brethren and many of the people.

16 And he gave battle unto Shule, the king, in which he did obtain the land of their ^afirst inheritance; and he became a king over that part of the land.

17 And it came to pass that he gave battle again unto Shule, the king; and he took Shule, the king, and carried him away captive into Moron.

18 And it came to pass as he was about to put him to death, the sons of Shule crept into the house of Noah by night and slew him, and broke down the door of the prison and brought out their father, and placed him upon his throne in his own kingdom.

19 Wherefore, the son of Noah did build up his kingdom in his stead; nevertheless they did not gain power any more over Shule the king, and the people who were under the reign of Shule the king did prosper exceedingly and wax great.

20 And the country was ^adivided; and there were two kingdoms, the kingdom of Shule, and the kingdom of Cohor, the son of Noah.

21 And Cohor, the son of Noah, caused that his people should give battle unto Shule, in which Shule did beat them and did slay Cohor.

22 And now Cohor had a son who was called Nimrod; and Nimrod gave up the kingdom of Cohor unto Shule, and he did gain favor in the eyes of Shule; wherefore Shule did bestow great favors upon him, and he did do in the kingdom of Shule according to his desires.

23 And also in the reign of Shule there came ^aprophets among the people, who were sent from the Lord, prophesying that the wickedness and ^bidolatry of the people was bringing a curse upon the land, and they should be destroyed if they did not repent.

5a Ether 14: 6 (6, 11).

b Ether 6: 23.

6a Ether 6: 12.

7a Ether 8: 4 (3-4);

10: 14.

9a 1 Ne. 16: 18.

16a Ether 6: 12.

20a 2 Ne. 5: 7 (1-14).

23a Ether 9: 28; 11: 1

(1, 12, 20).

b TG Idolatry.

24 And it came to pass that the people did ^arevile against the prophets, and did mock them. And it came to pass that king Shule did execute judgment against all those who did revile against the prophets.

25 And he did execute a law throughout all the land, which gave power unto the prophets that they should go whithersoever they would; and by this cause the people were brought unto repentance.

26 And because the people did repent of their iniquities and idolatries the Lord did spare them, and they began to prosper again in the land. And it came to pass that Shule ^abegat sons and daughters in his old age.

27 And there were no more wars in the days of Shule; and he remembered the great things that the Lord had done for his fathers in bringing them ^aacross the great deep into the promised land; wherefore he did execute judgment in righteousness all his days.

CHAPTER 8

There is strife and contention over the kingdom—Akish forms an oath-bound secret combination to slay the king—Secret combinations are of the devil and result in the destruction of nations—Modern Gentiles are warned against the secret combination which shall seek to overthrow the freedom of all lands, nations, and countries.

AND it came to pass that he begat Omer, and Omer reigned in his stead. And Omer begat Jared; and Jared begat sons and daughters.

2 And Jared rebelled against his father, and came and dwelt in the land of Heth. And it came to pass that he did ^aflatter many people, because of his cunning words, until he had gained the half of the kingdom.

3 And when he had gained the half of the kingdom he gave battle unto his father, and he did carry away his father into captivity, and did make him serve in captivity;

4 And now, in the days of the reign of Omer he was in ^acaptivity the half of his days. And it came to pass that he begat sons and daughters, among whom were Esrom and Coriantumr;

5 And they were exceedingly angry because of the doings of Jared their brother, insomuch that they did raise an army and gave battle unto Jared. And it came to pass that they did give battle unto him by night.

6 And it came to pass that when they had slain the army of Jared they were about to slay him also; and he plead with them that they would not slay him, and he would give up the kingdom unto his father. And it came to pass that they did grant unto him his life.

7 And now Jared became exceedingly ^asorrowful because of the loss of the kingdom, for he had set his heart upon the kingdom and upon the glory of the world.

8 Now the daughter of Jared being exceedingly expert, and seeing the sorrows of her father, thought to devise a plan whereby she could redeem the kingdom unto her father.

9 Now the daughter of Jared was exceedingly fair. And it came to pass that she did talk with her father, and said unto him: Whereby hath my father so much sorrow? Hath he not read the ^arecord which our fathers brought across the great deep? Behold, is there not an ^baccount concerning them of ^cold, that they by their ^dsecret plans did obtain kingdoms and great glory?

10 And now, therefore, let my father send for Akish, the son of

24a Mosiah 27: 2 (1-3).

TG Prophets,

Rejection of; Reviling.

26a Ether 7: 3 (3, 7);

9: 23.

27a Ether 6: 12 (1-12).

8 2a Hel. 1: 7; 2: 5.

4a Ether 7: 7 (5-7);

10: 14.

7a Morm. 2: 13.

9a Ether 1: 3.

b 3 Ne. 6: 28.

c Hel. 6: 26 (26-30);

3 Ne. 3: 9.

d Hel. 6: 27; Ether

13: 18; Moses

5: 30 (18-52).

Kimnor; and behold, I am fair, and I will dance before him, and I will please him, that he will desire me to wife; wherefore if he shall desire of thee that ye shall give unto him me to wife, then shall ye say: I will give her if ye will bring unto me the ^ahead of my father, the king.

11 And now Omer was a friend to Akish; wherefore, when Jared had sent for Akish, the daughter of Jared danced before him that she pleased him, insomuch that he desired her to wife. And it came to pass that he said unto Jared: Give her unto me to wife.

12 And Jared said unto him: I will give her unto you, if ye will bring unto me the head of my father, the king.

13 And it came to pass that Akish gathered in unto the house of Jared all his kinsfolk, and said unto them: Will ye swear unto me that ye will be faithful unto me in the thing which I shall desire of you?

14 And it came to pass that they all ^aswore unto him, by the God of heaven, and also by the heavens, and also by the earth, and by their heads, that whoso should vary from the assistance which Akish desired should lose his head; and whoso should divulge whatsoever thing Akish made known unto them, the same should lose his life.

15 And it came to pass that thus they did agree with ^aAkish. And Akish did administer unto them the oaths which were given by them of old who also sought power, which had been handed down even from ^bCain, who was a murderer from the beginning.

16 And they were kept up by the ^apower of the devil to administer these oaths unto the people, to keep them in darkness, to help such as

sought power to gain power, and to murder, and to plunder, and to lie, and to commit all manner of wickedness and whoredoms.

17 And it was the daughter of Jared who put it into his heart to search up these things of old; and Jared put it into the heart of Akish; wherefore, Akish administered it unto his kindred and friends, leading them away by fair promises to do whatsoever thing he desired.

18 And it came to pass that they formed a secret ^acombination, even as they of old; which combination is most abominable and wicked above all, in the sight of God;

19 For the Lord worketh not in secret combinations, neither doth he will that man should shed blood, but in all things hath forbidden it, from the beginning of man.

20 And now I, Moroni, do not write the manner of their oaths and combinations, for it hath been made known unto me that they are had ^aamong all people, and they are had ^aamong the Lamanites.

21 And they have caused the ^adestruction of this people of whom I am now speaking, and also the destruction of the people of Nephi.

22 And whatsoever ^anation shall uphold such secret combinations, to get power and gain, until they shall spread over the nation, behold, they shall be destroyed; for the Lord will not suffer that the ^bblood of his saints, which shall be shed by them, shall always cry unto him from the ground for ^cvengeance upon them and yet he avenge them not.

23 Wherefore, O ye Gentiles, it is wisdom in God that these things should be shown unto you, that thereby ye may repent of your sins, and suffer not that these murderous combinations shall get above you,

10a Mark 6: 24 (22-28).

14a Hel. 1: 11; 3 Ne. 3: 8.
TC Swearing.

15a Ether 9: 1.
b Gen. 4: 7 (7-8);
Moses 5: 25.

16a Moses 4: 6; 5: 13.

18a TC Secret

Combinations.

20a 4 Ne. 1: 46; Morm.

2: 8; 8: 9.

21a Hel. 6: 28; D&C

38: 13 (13-16).

22a TC Governments.

b Rev. 6: 10 (1-11);

19: 2; 2 Ne. 28: 10;

Morm. 8: 27 (27,

40-41); D&C 87: 7.

c TC God, Justice of;

Vengeance.

which are built up to get ^apower and gain—and the work, yea, even the work of ^bdestruction come upon you, yea, even the sword of the justice of the Eternal God shall fall upon you, to your overthrow and destruction if ye shall suffer these things to be.

24 Wherefore, the Lord commandeth you, when ye shall see these things come among you that ye shall awake to a sense of your awful situation, because of this ^asecret combination which shall be among you; or wo be unto it, because of the blood of them who have been slain; for they cry from the dust for vengeance upon it, and also upon those who built it up.

25 For it cometh to pass that who-so buildeth it up seeketh to overthrow the ^afreedom of all lands, nations, and countries; and it bringeth to pass the destruction of all people, for it is built up by the devil, who is the father of all lies; even that same liar who ^bbeguiled our first parents, yea, even that same liar who hath caused man to commit murder from the beginning; who hath ^ahardened the hearts of men that they have ^dmurdered the prophets, and stoned them, and cast them out from the beginning.

26 Wherefore, I, Moroni, am commanded to write these things that evil may be done away, and that the time may come that Satan may have ^ano power upon the hearts of the children of men, but that they may be ^bpersuaded to do good continually, that they may come unto the fountain of all ^crighteousness and be saved.

CHAPTER 9

The kingdom passes from one to another by descent and intrigue and murder—Emer saw the Son of

Righteousness—Many prophets cry repentance—A famine and poisonous serpents plague the people.

AND now I, Moroni, proceed with my record. Therefore, behold, it came to pass that because of the ^asecret combinations of Akish and his friends, behold, they did overthrow the kingdom of Omer.

2 Nevertheless, the Lord was merciful unto Omer, and also to his sons and to his daughters who did not seek his destruction.

3 And the Lord ^awarned Omer in a dream that he should depart out of the land; wherefore Omer ^bdeparted out of the land with his family, and traveled many days, and came over and passed by the hill of ^cShim, and came over by the place ^dwhere the Nephites were destroyed, and from thence eastward, and came to a place which was called Ablom, by the seashore, and there he pitched his tent, and also his sons and his daughters, and all his household, save it were Jared and his family.

4 And it came to pass that Jared was anointed king over the people, by the hand of wickedness; and he gave unto Akish his daughter to wife.

5 And it came to pass that Akish ^asought the life of his father-in-law; and he applied unto those whom he had sworn by the ^boath of the ancients, and they obtained the head of his father-in-law, as he sat upon his throne, giving audience to his people.

6 For so great had been the spreading of this wicked and secret society that it had corrupted the hearts of all the people; therefore Jared was murdered upon his throne, and Akish reigned in his stead.

23a Moses 6: 15.

b Luke 13: 3 (1-5).

24a D&C 42: 64.

25a TG Liberty.

b Gen. 3: 13 (1-13);
2 Ne. 9: 9; Mosiah
16: 3; Moses 4: 19
(5-19).

c TG Hardheartedness.

d TG Prophets,
Rejection of.

26a 2 Ne. 30: 18.
b 2 Ne. 33: 4; Moro.
7: 13 (12-17).

c TG Righteousness.

9 1a Ether 8: 15 (13-17).

3a TG Dream; Warnings.

b Ether 9: 13.

c Morm. 1: 3; 4: 23.

d Morm. 6: 2 (1-15).

5a Esth. 2: 21.

b TG Oath.

7 And it came to pass that Akish began to be ^ajealous of his son, therefore he shut him up in prison, and kept him upon little or no food until he had suffered death.

8 And now the brother of him that suffered death, (and his name was Nimrah) was angry with his father because of that which his father had done unto his brother.

9 And it came to pass that Nimrah gathered together a small number of men, and fled out of the land, and came over and dwelt with Omer.

10 And it came to pass that Akish begat other sons, and they won the hearts of the people, notwithstanding they had sworn unto him to do all manner of iniquity according to that which he desired.

11 Now the people of Akish were desirous for gain, even as Akish was desirous for ^apower; wherefore, the sons of Akish did offer them ^bmoney, by which means they drew away the more part of the people after them.

12 And there began to be a war between the sons of Akish and Akish, which lasted for the space of many years, yea, unto the destruction of nearly all the people of the kingdom, yea, even all, save it were thirty souls, and they who fled with the house of Omer.

13 Wherefore, Omer was restored again to the ^aland of his inheritance.

14 And it came to pass that Omer began to be old; nevertheless, in his old age he begat Emer; and he anointed Emer to be king to reign in his stead.

15 And after that he had anointed Emer to be king he saw peace in the land for the space of two years, and he died, having seen exceedingly many days, which were full of sorrow. And it came to pass that Emer did reign in his stead, and did fill the steps of his father.

16 And the Lord began again to

take the curse from off the land, and the house of Emer did prosper exceedingly under the reign of Emer; and in the space of sixty and two years they had become exceedingly strong, insomuch that they became exceedingly rich—

17 Having ^aall manner of fruit, and of grain, and of ^bsilks, and of fine linen, and of ^cgold, and of silver, and of precious things;

18 And also ^aall manner of cattle, of oxen, and cows, and of sheep, and of swine, and of goats, and also many other kinds of animals which were useful for the food of man.

19 And they also had ^ahorses, and asses, and there were elephants and cureloms and cumoms; all of which were useful unto man, and more especially the elephants and cureloms and cumoms.

20 And thus the Lord did pour out his blessings upon this land, which was ^achoice above all other lands; and he commanded that whoso should possess the land should possess it unto the Lord, or they should be ^bdestroyed when they were ripened in iniquity; for upon such, saith the Lord: I will pour out the fulness of my wrath.

21 And Emer did execute judgment in righteousness all his days, and he begat many sons and daughters; and he begat Coriantum, and he anointed Coriantum to reign in his stead.

22 And after he had anointed Coriantum to reign in his stead he lived four years, and he saw peace in the land; yea, and he even saw the ^aSon of Righteousness, and did rejoice and glory in his day; and he died in peace.

23 And it came to pass that Coriantum did walk in the steps of his father, and did build many mighty cities, and did administer that which was good unto his people in all his

7a T^c Jealousy.

11a T^c Tyranny.

b 1 Sam. 8: 3 (1-4);

Hel. 9: 20.

T^c Bribery.

13a Ether 9: 3.

17a Ether 1: 41.

b Ether 10: 24.

c Hel. 6: 9 (9-11);

Ether 10: 12 (12, 23).

18a Ether 6: 4.

19a 1 Ne. 18: 25; Enos

1: 21; 3 Ne. 6: 1.

20a Ether 2: 15.

b Deut. 31: 4 (4-5);

Ether 2: 8 (8-11).

22a 3 Ne. 25: 2.

days. And it came to pass that he had no children even until he was exceedingly ^aold.

24 And it came to pass that his wife died, being an hundred and two years old. And it came to pass that Coriantum took to wife, in his old age, a young maid, and begat sons and daughters; wherefore he lived until he was an hundred and forty and two years old.

25 And it came to pass that he begat Com, and Com reigned in his stead; and he reigned forty and nine years, and he begat Heth; and he also begat other sons and daughters.

26 And the people had spread again over all the face of the land, and there began again to be an exceedingly great wickedness upon the face of the land, and ^aHeth began to embrace the secret plans again of old, to destroy his father.

27 And it came to pass that he did dethrone his father, for he slew him with his own sword; and he did reign in his stead.

28 And there came prophets in the land ^aagain, crying repentance unto them—that they must prepare the way of the Lord or there should come a curse upon the face of the land; yea, even there should be a great famine, in which they should be destroyed if they did not repent.

29 But the people believed not the words of the prophets, but they cast them out; and some of them they cast into ^apits and left them to perish. And it came to pass that they did all these things according to the commandment of the king, Heth.

30 And it came to pass that there began to be a great ^adeath upon the land, and the inhabitants began to be destroyed exceedingly fast because of the death, for there was no rain upon the face of the earth.

31 And there came forth ^apoisonous

serpents also upon the face of the land, and did poison many people. And it came to pass that their flocks began to flee before the poisonous serpents, towards the land ^bsouthward, which was called by the Nephites ^cZarahemla.

32 And it came to pass that there were many of them which did perish by the way; nevertheless, there were some which fled into the land southward.

33 And it came to pass that the Lord did cause the ^aserpents that they should pursue them no more, but that they should hedge up the way that the people could not pass, that whoso should attempt to pass might fall by the poisonous serpents.

34 And it came to pass that the people did follow the course of the beasts, and did devour the ^acarcasses of them which fell by the way, until they had devoured them all. Now when the people saw that they must ^bperish they began to ^crepent of their iniquities and cry unto the Lord.

35 And it came to pass that when they had ^ahumbled themselves sufficiently before the Lord he did send rain upon the face of the earth; and the people began to revive again, and there began to be fruit in the north countries, and in all the countries round about. And the Lord did show forth his power unto them in preserving them from famine.

CHAPTER 10

One king succeeds another—Some of the kings are righteous; others are wicked—When righteousness prevails, the people are blessed and prospered by the Lord.

AND it came to pass that Shez, who was a descendant of Heth—for

23a Ether 7: 3 (3, 7).

26a Ether 10: 1.

28a Ether 7: 23;

11: 1 (1, 12, 20).

29a Jer. 38: 6 (4-13).

30a TG Drought; Famine.

31a Ether 10: 19.

b Morm. 3: 5; Ether

10: 21.

c Omni 1: 13.

33a Deut. 8: 15; 1 Ne.

17: 41. TG Plague.

34a Jer. 7: 33 (32-33).

b Alma 34: 34.

c D&C 101: 8.

35a D&C 5: 24.

^aHeth had perished by the famine, and all his household save it were Shez—wherefore, Shez began to build up again a broken people.

2 And it came to pass that Shez did remember the destruction of his fathers, and he did build up a righteous kingdom; for he remembered what the Lord had done in bringing Jared and his brother ^aacross the deep; and he did walk in the ways of the Lord; and he begat sons and daughters.

3 And his eldest son, whose name was Shez, did ^arebel against him; nevertheless, Shez was smitten by the hand of a robber, because of his exceeding riches, which brought peace again unto his father.

4 And it came to pass that his father did build up many cities upon the face of the land, and the people began again to spread over all the face of the land. And Shez did live to an exceedingly old age; and he begat Riplakish. And he died, and Riplakish reigned in his stead.

5 And it came to pass that Riplakish did not do that which was right in the sight of the Lord, for he did have many wives and ^aconcubines, and did lay that upon men's shoulders which was grievous to be borne; yea, he did ^btax them with heavy taxes; and with the taxes he did build many spacious buildings.

6 And he did erect him an exceedingly beautiful throne; and he did build many prisons, and whoso would not be subject unto taxes he did ^acast into prison; and whoso was not able to pay taxes he did cast into prison; and he did cause that they should labor continually for their support; and whoso refused to labor he did cause to be put to death.

7 Wherefore he did obtain all his fine work, yea, even his fine ^agold he did cause to be refined in prison; and all manner of fine ^bworkmanship

he did cause to be wrought in prison. And it came to pass that he did afflict the people with his whoredoms and abominations.

8 And when he had reigned for the space of forty and two years the people did rise up in rebellion against him; and there began to be war again in the land, insomuch that Riplakish was killed, and his descendants were driven out of the land.

9 And it came to pass after the space of many years, Morianton, (he being a descendant of Riplakish) gathered together an army of outcasts, and went forth and gave battle unto the people; and he gained power over many cities; and the war became exceedingly sore, and did last for the space of many years; and he did gain power over all the land, and did establish himself king over all the land.

10 And after that he had established himself king he did ease the burden of the people, by which he did gain favor in the eyes of the people, and they did anoint him to be their king.

11 And he did do justice unto the people, but not unto himself because of his many ^awhoredoms; wherefore he was cut off from the presence of the Lord.

12 And it came to pass that Morianton built up many cities, and the people became exceedingly rich under his reign, both in buildings, and in ^agold and silver, and in raising grain, and in flocks, and herds, and such things which had been restored unto them.

13 And Morianton did live to an exceedingly great age, and then he begat Kim; and Kim did reign in the stead of his father; and he did reign eight years, and his father died. And it came to pass that Kim did ^anot reign in righteousness,

10 1a Ether 9: 26 (25-29).

2a Ether 6: 12 (1-12).

3a Mosiah 10: 6.

5a Esth. 2: 14; Jacob 3: 5; Mosiah 11: 2

(2-14).

b Gen. 47: 24.

6a TG Oppression;

Tyranny.

7a Esth. 1: 4.

b TG Art.

11a TG Whoredom.

12a Ether 9: 17 (17-18).

13a 1 Ne. 17: 35 (34-35).

wherefore he was not favored of the Lord.

14 And his brother did rise up in rebellion against him, by which he did bring him into ^acaptivity; and he did remain in captivity all his days; and he begat sons and daughters in captivity, and in his old age he begat Levi; and he died.

15 And it came to pass that Levi did serve in captivity after the death of his father, for the space of forty and two years. And he did make war against the king of the land, by which he did obtain unto himself the kingdom.

16 And after he had obtained unto himself the kingdom he did that which was right in the sight of the Lord; and the people did prosper in the land; and he did live to a good ^aold age, and begat sons and daughters; and he also begat Corom, whom he anointed king in his stead.

17 And it came to pass that Corom did that which was good in the sight of the Lord all his days; and he begat many sons and daughters; and after he had seen many days he did pass away, even like unto the rest of the earth; and Kish reigned in his stead.

18 And it came to pass that Kish passed away also, and Lib reigned in his stead.

19 And it came to pass that Lib also did that which was good in the sight of the Lord. And in the days of Lib the ^apoisonous serpents were destroyed. Wherefore they did go into the land southward, to hunt food for the people of the land, for the land was covered with animals of the forest. And Lib also himself became a great ^bhunter.

20 And they built a great city by the ^anarrow neck of land, by the

place where the sea divides the land.

21 And they did preserve the land ^asouthward for a wilderness, to get game. And the whole face of the land northward was covered with inhabitants.

22 And they were exceedingly ^aindustrious, and they did buy and sell and ^btraffic one with another, that they might get gain.

23 And they did ^awork in all manner of ^bore, and they did make gold, and silver, and ^ciron, and ^dbrass, and all manner of metals; and they did dig it out of the earth; wherefore, they did cast up mighty heaps of earth to get ore, of gold, and of silver, and of iron, and of copper. And they did ^awork all manner of fine work.

24 And they did have ^asilks, and fine-twined ^blinen; and they did work all manner of ^ccloth, that they might clothe themselves from their nakedness.

25 And they did make all manner of tools to till the earth, both to plow and to sow, to reap and to hoe, and also to thrash.

26 And they did make all manner of tools with which they did work their beasts.

27 And they did make all manner of ^aweapons of war. And they did work all manner of work of exceedingly curious workmanship.

28 And never could be a people more blessed than were they, and more prospered by the hand of the Lord. And they were in a land that was choice above all lands, for the Lord had spoken it.

29 And it came to pass that Lib did live many years, and begat sons and daughters; and he also begat Hearthom.

14a Ether 7: 7; 8: 4 (3-4);
10: 30 (30-31).

16a TG Old Age.

19a Ether 9: 31.

b Gen. 25: 27; Ether
2: 1.

20a Alma 63: 5.

21a Morm. 3: 5; Ether
9: 31 (31-32).

22a TG Industry.

b Gen. 34: 10 (10-21);
Mosiah 24: 7;
4 Ne. 1: 46.

23a TG Skill.

b Hel. 6: 9 (9-11);
Ether 9: 17.

c 2 Ne. 5: 15;
Moses 5: 46.

d Gen. 4: 22;

Mosiah 8: 10.

e TG Art.

24a Ether 9: 17.

b Ex. 25: 4 (4-5);
1 Ne. 13: 7 (7-8).

c TG Clothing.

27a Ether 15: 15.

30 And it came to pass that Hearthom reigned in the stead of his father. And when Hearthom had reigned twenty and four years, behold, the kingdom was taken away from him. And he served many years in ^acaptivity, yea, even all the remainder of his days.

31 And he begat Heth, and Heth lived in captivity all his days. And Heth begat Aaron, and Aaron dwelt in captivity all his days; and he begat Amnigaddah, and Amnigaddah also dwelt in captivity all his days; and he begat Coriantum, and Coriantum dwelt in captivity all his days; and he begat Com.

32 And it came to pass that Com drew away the half of the kingdom. And he reigned over the half of the kingdom forty and two years; and he went to battle against the king, Amgid, and they fought for the space of many years, during which time Com gained power over Amgid, and obtained power over the remainder of the kingdom.

33 And in the days of Com there began to be robbers in the land; and they adopted the old plans, and administered ^ooaths after the manner of the ancients, and sought again to destroy the kingdom.

34 Now Com did fight against them much; nevertheless, he did not prevail against them.

CHAPTER 11

Wars, dissensions, and wickedness dominate Jaredite life—Their prophets predict the utter destruction of the Jaredites unless they repent—The people reject the words of the prophets.

AND there came also in the days of Com many ^aprophets, and prophesied of the destruction of that great people except they should repent, and turn unto the Lord, and forsake their murders and wickedness.

2 And it came to pass that the prophets were ^arejected by the people, and they fled unto Com for protection, for the people sought to destroy them.

3 And they prophesied unto Com many things; and he was blessed in all the remainder of his days.

4 And he lived to a good old age, and begat Shiblom; and Shiblom reigned in his stead. And the brother of Shiblom rebelled against him, and there began to be an exceedingly great war in all the land.

5 And it came to pass that the brother of Shiblom caused that all the prophets who prophesied of the destruction of the people should be put to ^adeath;

6 And there was great calamity in all the land, for they had testified that a great curse should come upon the land, and also upon the people, and that there should be a great destruction among them, such an one as never had been upon the face of the earth, and their bones should become as ^aheaps of earth upon the face of the land except they should repent of their wickedness.

7 And they hearkened not unto the voice of the Lord, because of their wicked combinations; wherefore, there began to be wars and ^acontentions in all the land, and also many famines and pestilences, inso-much that there was a great destruction, such an one as never had been known upon the face of the earth; and all this came to pass in the days of Shiblom.

8 And the people began to repent of their iniquity; and inasmuch as they did the Lord did have ^amercy on them.

9 And it came to pass that Shiblom was slain, and Seth was brought into ^acaptivity, and did dwell in captivity all his days.

10 And it came to pass that Ahah,

30a Ether 10: 14; 11: 9.

33a TG Secret
Combinations.

11 1a Ether 7: 23; 9: 28.

2a TG Prophets,
Rejection of.
5a TG Persecution.
6a Omni 1: 22;
Ether 14: 21.

7a TG Contention.
8a TG Mercy.
9a Ether 10: 30;
11: 18 (18-19).

his son, did obtain the kingdom; and he did reign over the people all his days. And he did do all manner of iniquity in his days, by which he did cause the shedding of much blood; and few were his days.

11 And Ethem, being a descendant of Ahah, did obtain the kingdom; and he also did do that which was wicked in his days.

12 And it came to pass that in the days of Ethem there came many prophets, and prophesied again unto the people; yea, they did prophesy that the Lord would utterly ^adestroy them from off the face of the earth except they repented of their iniquities.

13 And it came to pass that the people hardened their hearts, and would not ^ahearken unto their words; and the prophets ^bmourned and withdrew from among the people.

14 And it came to pass that Ethem did execute judgment in wickedness all his days; and he begat Moron. And it came to pass that Moron did reign in his stead; and Moron did that which was wicked before the Lord.

15 And it came to pass that there arose a ^arebellion among the people, because of that secret ^bcombination which was built up to get power and gain; and there arose a mighty man among them in iniquity, and gave battle unto Moron, in which he did overthrow the half of the kingdom; and he did maintain the half of the kingdom for many years.

16 And it came to pass that Moron did overthrow him, and did obtain the kingdom again.

17 And it came to pass that there arose another mighty man; and he was a descendant of the brother of Jared.

18 And it came to pass that he did overthrow Moron and obtain the kingdom; wherefore, Moron dwelt in ^acaptivity all the remainder of his days; and he begat Coriantor.

19 And it came to pass that Coriantor dwelt in captivity all his days.

20 And in the days of Coriantor there also came many prophets, and prophesied of great and marvelous things, and cried repentance unto the people, and except they should repent the Lord God would execute ^ajudgment against them to their utter destruction;

21 And that the Lord God would send or bring forth ^aanother people to possess the ^bland, by his power, after the manner by which he brought their fathers.

22 And they did ^areject all the words of the prophets, because of their ^bsecret society and wicked abominations.

23 And it came to pass that Coriantor begat ^aEther, and he died, having dwelt in captivity all his days.

CHAPTER 12

The prophet Ether exhorts the people to believe in God—Moroni recounts the wonders and marvels done by faith—Faith enabled the brother of Jared to see Christ—The Lord gives men weaknesses that they may be humble—The brother of Jared moved Mount Zerin by faith—Faith, hope, and charity are essential to salvation—Moroni saw Jesus face to face.

AND it came to pass that the days of Ether were in the days of ^aCoriantumr; and Coriantumr was king over all the land.

2 And ^aEther was a prophet of the Lord; wherefore Ether came forth

12a Ether 12: 3.

13a Jer. 44: 16;

Mosiah 16: 2.

b TG Mourning.

15a TG Rebellion.

b TG Secret

Combinations.

18a Ether 11: 9.

20a TG Judgment.

21a Omni 1: 21; Ether

13: 21 (20-21).

b Deut. 29: 28.

22a TG Prophets,

Rejection of.

b TG Secret

Combinations.

23a Ether 1: 6; 12: 2;

15: 34 (33-34).

12 1a Omni 1: 21; Ether

13: 20 (13-31).

2a Ether 1: 6; 11: 23;

15: 34 (33-34).

in the days of Coriantumr, and began to prophesy unto the people, for he could not be ^brestrained because of the Spirit of the Lord which was in him.

3 For he did ^ccry from the ^bmorn-ing, even until the going down of the sun, exhorting the people to believe in God unto repentance lest they should be ^cdestroyed, saying unto them that ^by ^efaith all things are fulfilled—

4 Wherefore, whoso believeth in God might with ^asurety ^bhope for a better world, yea, even a place at the right hand of God, which ^chope cometh of ^dfaith, maketh an ^eanchor to the souls of men, which would make them sure and steadfast, always abounding in ^fgood works, being led to ^gglorify God.

5 And it came to pass that Ether did prophesy great and marvelous things unto the people, which they did not believe, because they ^asaw them not.

6 And now, I, Moroni, would speak somewhat concerning these things; I would show unto the world that ^afaith is things which are ^bhoped for and ^cnot seen; wherefore, dispute not because ye see not, for ye receive no ^dwitness until after the ^etrial of your faith.

7 For it was by faith that Christ showed himself unto our fathers, after he had risen from the dead; and he showed not himself unto them until after they had faith in him; wherefore, it must needs be

that some had faith in him, for he showed himself ^anot unto the world.

8 But because of the faith of men he has shown himself unto the world, and glorified the name of the Father, and prepared a way that thereby others might be partakers of the heavenly gift, that they might hope for those things which they have not seen.

9 Wherefore, ye may also have hope, and be partakers of the gift, if ye will but have faith.

10 Behold it was by faith that they of old were ^acalled after the holy order of God.

11 Wherefore, by faith was the law of Moses given. But in the ^agift of his Son hath God prepared a more ^bexcellent way; and it is by faith that it hath been fulfilled.

12 For if there be no ^afaith among the children of men God can do no ^bmiracle among them; wherefore, he showed not himself until after their faith.

13 Behold, it was the faith of Alma and Amulek that caused the ^aprison to tumble to the earth.

14 Behold, it was the faith of Nephi and Lehi that wrought the ^achange upon the Lamanites, that they were baptized with fire and with the ^bHoly Ghost.

15 Behold, it was the faith of ^aAmmon and his brethren which ^bwrought so great a miracle among the Lamanites.

16 Yea, and even all they who

2b Jer. 20: 9; Enos 1: 26; Alma 43: 1.

3a D&C 12: 5.

b Jer. 26: 5.

c Ether 11: 12 (12, 20-22).

d Heb. 11: 7 (1-40).

e 1 Cor. 13: 13 (1-13); Moro. 7: 1; 8: 14; 10: 20 (20-23).

4a Heb. 7: 22.

b Alma 7: 16; 22: 16; Moro. 7: 3; D&C 25: 10; 138: 14.

c Heb. 11: 1; Moro. 7: 40.

d Luke 7: 50.

e Heb. 6: 19.

f 1 Cor. 15: 58;

1 Tim. 2: 10.

g John 11: 4 (1-4);

3 Ne. 12: 16.

5a Heb. 11: 3; Alma 30: 15; Hel. 16: 20.

6a Heb. 11: 1.

b Rom. 8: 25 (24-25).

c Alma 32: 21.

d Lev. 9: 6 (6, 23);

2 Ne. 1: 15. TC

Sign Seekers.

e 3 Ne. 26: 11.

TC Test, Try, Prove.

7a Acts 10: 41.

10a Alma 13: 4 (3-4).

TC Authority.

11a TC God, Gifts of.

b 1 Cor. 12: 31.

12a Luke 16: 30 (27-31);

Alma 32: 18 (17-18); Moro. 7: 37.

b Ps. 78: 41; Matt. 13: 58; Morm. 9: 20.

13a Alma 14: 27 (26-29).

14a Hel. 5: 50 (50-52).

b Hel. 5: 45; 3 Ne.

9: 20.

15a Alma 17: 29 (29-39).

b IE as told in Alma, chapters 17-26.

wrought ^amiracles wrought them by ^bfaith, even those who were before Christ and also those who were after.

17 And it was by faith that the three disciples obtained a promise that they should ^anot taste of death; and they obtained not the promise until after their faith.

18 And neither at any time hath any wrought miracles until after their faith; wherefore they first believed in the Son of God.

19 And there were many whose faith was so exceedingly strong, even ^abefore Christ came, who could not be kept from within the ^bveil, but truly saw with their eyes the things which they had beheld with an eye of faith, and they were glad.

20 And behold, we have seen in this record that one of these was the brother of Jared; for so great was his faith in God, that when God put forth his ^afinger he could not hide it from the sight of the brother of Jared, because of his word which he had spoken unto him, which word he had obtained by faith.

21 And after the brother of Jared had beheld the finger of the Lord, because of the ^apromise which the brother of Jared had obtained by faith, the Lord could not withhold anything from his sight; wherefore he showed him all things, for he could no longer be kept without the ^bveil.

22 And it is by faith that my fathers have obtained the ^apromise that these things should come unto their brethren through the Gentiles; therefore the Lord hath commanded me, yea, even Jesus Christ.

23 And I said unto him: Lord, the Gentiles will ^amock at these things, because of our ^bweakness in writing; for Lord thou hast made us ^cmighty in word by faith, but thou hast not made us mighty in writing; for thou hast made all this people that they could speak much, because of the Holy Ghost which thou hast given them;

24 And thou hast made us that we could write but little, because of the ^aawkwardness of our hands. Behold, thou hast not made us mighty in ^bwriting like unto the brother of Jared, for thou madest him that the things which he ^cwrote were mighty even as thou art, unto the overpowering of man to read them.

25 Thou hast also made our words powerful and great, even that we ^acannot write them; wherefore, when we write we behold our ^bweakness, and stumble because of the placing of our words; and I fear lest the Gentiles shall ^cmock at our words.

26 And when I had said this, the Lord spake unto me, saying: ^aFools ^bmock, but they shall mourn; and my grace is sufficient for the meek, that they shall take no advantage of your weakness;

27 And if men come unto me I will show unto them their ^aweakness. I ^bgive unto men weakness that they may be humble; and my ^cgrace is sufficient for all men that ^dhumble themselves before me; for if they humble themselves before me, and have faith in me, then will I make ^eweak things become strong unto them.

16a TG Miracle.

b Heb. 11: 7 (7-40).

17a 3 Ne. 28: 7; 4 Ne. 1: 37 (14, 37); Morm. 8: 10 (10-12).

19a 2 Ne. 11: 4; Jacob 4: 5; Jarom 1: 11; Alma 25: 16 (15-16).

b Ether 3: 6. TG Veil.

20a Ether 3: 4.

21a Ether 3: 26 (25-26).

b Ether 3: 20; D&C 67: 10 (10-13).

22a Enos 1: 13.

23a Ether 12: 36.

b 1 Cor. 2: 3 (1-5);

1 Ne. 19: 6; Morm. 8: 17 (13-17); 9: 31 (31, 33).

c 2 Ne. 33: 1.

24a Jacob 4: 1.

b TG Language.

c Ether 4: 1.

25a 3 Ne. 5: 18.

b Ether 12: 37.

c 1 Cor. 2: 14.

26a Prov. 14: 9; 20: 3.

b Gal. 6: 7; D&C

124: 71. TG Mocking; Offense.

27a Jacob 4: 7.

b Ex. 4: 11; 1 Cor. 1: 27 (26-31).

c TG Grace.

d D&C 1: 28. TG

Humility; Teachable.

e Deut. 11: 8; Joel

3: 10; Luke 9: 48

(46-48); 18: 14

(10-14); 2 Cor. 12: 9

(7-10); Heb. 11: 34;

1 Ne. 14: 1.

28 Behold, I will show unto the Gentiles their weakness, and I will show unto them that ^afaith, hope and charity bringeth unto me—the fountain of all ^brighteousness.

29 And I, Moroni, having heard these words, was ^acomforted, and said: O Lord, thy righteousness will be done, for I know that thou workest unto the children of men according to their faith;

30 For the brother of Jared said unto the mountain Zerin, ^aRemove—and it was removed. And if he had not had faith it would not have moved; wherefore thou workest after men have faith.

31 For thus didst thou manifest thyself unto thy disciples; for ^aafter they had ^bfaith, and did speak in thy name, thou didst show thyself unto them in great power.

32 And I also remember that thou hast said that thou hast prepared a house for man, yea, even among the ^amansions of thy Father, in which man might have a more excellent ^bhope; wherefore man must hope, or he cannot receive an inheritance in the place which thou hast prepared.

33 And again, I remember that thou hast said that thou hast ^aloved the world, even unto the laying down of thy life for the world, that thou mightest take it again to prepare a place for the children of men.

34 And now I know that this ^alove which thou hast had for the children of men is charity; wherefore, except men shall have charity they cannot inherit that place

which thou hast prepared in the mansions of thy Father.

35 Wherefore, I know by this thing which thou hast said, that if the Gentiles have not ^acharity, because of our weakness, that thou wilt prove them, and ^btake away their ^ctalent, yea, even that which they have received, and give unto them who shall have more abundantly.

36 And it came to pass that I prayed unto the Lord that he would give unto the Gentiles ^agrace, that they might have charity.

37 And it came to pass that the Lord said unto me: If they have not charity it mattereth not unto thee, thou hast been faithful; wherefore, thy garments shall be made ^aclean. And because thou hast seen thy ^bweakness thou shalt be made strong, even unto the sitting down in the place which I have prepared in the mansions of my Father.

38 And now I, Moroni, bid farewell unto the Gentiles, yea, and also unto my brethren whom I love, until we shall meet before the ^ajudgment-seat of Christ, where all men shall know that my ^bgarments are not spotted with your blood.

39 And then shall ye know that I have ^aseen Jesus, and that he hath talked with me ^bface to face, and that he told me in ^cplain humility, even as a man telleth another in mine own language, concerning these things;

40 And only a few have I written, because of my weakness in writing.

41 And now, I would commend you to ^aseek this Jesus of whom the

28a Alma 7: 24.

b TG God, the Standard of Righteousness.

29a TG Comfort.

30a Matt. 17: 20; Jacob 4: 6; Hel. 10: 9.

TG God, Power of.

31a 3 Ne. 26: 17 (17–21).

b 1 Cor. 13: 13 (1–13); Moro. 7: 44 (33–48).

32a John 14: 2; Enos 1: 27; D&C 72: 4; 98: 18.

b TG Hope.

33a John 3: 16 (16–18).

34a Moro. 7: 47.

TG Love.

35a 1 Cor. 13: 2 (1–2).

b Matt. 25: 28 (14–30).

c TG Talents.

36a Ether 12: 23.

TG Grace.

37a Job 15: 14; 25: 4;

D&C 38: 42; 88: 74 (74–75); 135: 5 (4–5).

TG Cleanliness; Purification.

b Ether 12: 25 (25–27).

38a TG Jesus Christ, Judge.

b Acts 20: 26;

Jacob 1: 19.

39a TG Jesus Christ,

Appearances,

Postmortal.

b Gen. 32: 30; Ex.

33: 11; Num. 12: 8.

c 2 Ne. 32: 7;

Alma 13: 23.

41a Ezra 8: 22 (22–23);

Ps. 27: 8; Amos 5: 6;

Alma 37: 47;

D&C 88: 63;

101: 38.

prophets and apostles have written, that the grace of God the Father, and also the Lord Jesus Christ, and the Holy Ghost, which beareth ^brecord of them, may be and abide in you forever. Amen.

CHAPTER 13

Ether speaks of a New Jerusalem to be built in America by the seed of Joseph—He prophesies, is cast out, writes the Jaredite history, and foretells the destruction of the Jaredites—War rages over all the land.

AND NOW I, Moroni, proceed to finish my record concerning the destruction of the people of whom I have been writing.

2 For behold, they rejected all the words of Ether; for he truly told them of all things, from the beginning of man; and that after the waters had ^areceded from off the face of this ^bland it became a choice land above all other lands, a chosen land of the Lord; wherefore the Lord would have that all men should ^cserve him who dwell upon the face thereof;

3 And that it was the place of the ^aNew Jerusalem, which should ^bcome down out of heaven, and the holy sanctuary of the Lord.

4 Behold, Ether saw the days of Christ, and he spake concerning a ^aNew Jerusalem upon this land.

5 And he spake also concerning the house of Israel, and the ^aJerusalem from whence ^bLehi should come—after it should be destroyed it should be built up again, a ^choly city unto the Lord; wherefore, it could not be a new Jerusalem for it had

been in a time of old; but it should be built up again, and become a holy city of the Lord; and it should be built unto the house of Israel—

6 And that a ^aNew Jerusalem should be built up upon this land, unto the remnant of the seed of ^bJoseph, for which things there has been a ^ctype.

7 For as Joseph brought his father down into the land of ^aEgypt, even so he died there; wherefore, the Lord brought a remnant of the seed of Joseph out of the land of Jerusalem, that he might be merciful unto the seed of Joseph that they should ^bperish not, even as he was merciful unto the father of Joseph that he should perish not.

8 Wherefore, the remnant of the house of Joseph shall be built upon this ^aland; and it shall be a land of their inheritance; and they shall build up a holy ^bcity unto the Lord, like unto the Jerusalem of old; and they shall ^cno more be confounded, until the end come when the earth shall pass away.

9 And there shall be a ^anew heaven and a new earth; and they shall be like unto the old save the old have passed away, and all things have become new.

10 And then cometh the New Jerusalem; and blessed are they who dwell therein, for it is they whose garments are ^awhite through the blood of the Lamb; and they are they who are numbered among the remnant of the seed of Joseph, who were of the house of Israel.

11 And then also cometh the ^aJerusalem of old; and the inhabitants thereof, blessed are they, for

41b 3 Ne. 11: 32 (32, 36).

13 2a Gen. 8:3; 7:19(11-24).

b ^{TC} Earth, Dividing of.

c Ether 2: 8.

3a 3 Ne. 20: 22;
21: 23 (23-24). ^{TC}

Jerusalem, New.

b Rev. 3: 12; 21: 2.

4a ^{TC} Zion.

5a ^{TC} Jerusalem.

b 1 Ne. 1: 18(18-20); 2: 2.

c Joel 2: 18; Rev.

21: 10 (10-27); 3 Ne.

20: 46 (29-36, 46).

6a D&C 42: 9; 45: 66
(66-67); 84: 2 (2-5);

A of F 10.

b Ezek. 48: 5 (4-5);
D&C 28: 8. ^{TC} Israel,
Joseph, People of.

c Alma 46: 24 (24-26).
^{TC} Symbolism.

7a Gen. 46: 6 (2-7); 47: 6.

b 2 Ne. 3: 5 (5-24).

8a ^{TC} Promised Lands.

b Rev. 21: 10 (10-27).

c Moro. 10: 31.

9a Heb. 8: 13; 2 Pet.
3: 13 (10-13); Rev.
21: 1; 3 Ne. 12: 47
(46-47); 15: 3 (2-10);
D&C 101: 25 (23-25).

10a Rev. 7: 14.

11a ^{TC} Israel, Gathering
of; Israel, Land of;
Jerusalem.

they have been washed in the blood of the Lamb; and they are they who were scattered and gathered in from the four quarters of the earth, and from the ^anorth countries, and are partakers of the fulfilling of the covenant which God made with their father, ^cAbraham.

12 And when these things come, bringeth to pass the scripture which saith, there are they who were ^afirst, who shall be last; and there are they who were last, who shall be first.

13 And I was about to write more, but I am forbidden; but great and marvelous were the prophecies of Ether; but they esteemed him as naught, and cast him out; and he ^ahid himself in the cavity of a rock by day, and by night he went forth viewing the things which should come upon the people.

14 And as he dwelt in the cavity of a rock he made the ^aremainder of this record, viewing the destructions which came upon the people, by night.

15 And it came to pass that in that same year in which he was cast out from among the people there began to be a great war among the people, for there were many who rose up, who were mighty men, and sought to destroy Coriantumr by their secret plans of wickedness, of which hath been spoken.

16 And now Coriantumr, having studied, himself, in all the arts of war and all the cunning of the world, wherefore he gave battle unto them who sought to destroy him.

17 But he repented not, neither his ^afair sons nor daughters; neither the fair sons and daughters of Cohor; neither the fair sons and daughters of Corihor; and in fine, there were none of the fair sons and daughters

upon the face of the whole earth who repented of their sins.

18 Wherefore, it came to pass that in the first year that Ether dwelt in the cavity of a rock, there were many people who were slain by the sword of those ^asecret combinations, fighting against Coriantumr that they might obtain the kingdom.

19 And it came to pass that the sons of Coriantumr fought much and bled much.

20 And in the second year the word of the Lord came to Ether, that he should go and ^aprophecy unto ^bCoriantumr that, if he would repent, and all his household, the Lord would give unto him his kingdom and spare the people—

21 Otherwise they should be destroyed, and all his household save it were himself. And he should only live to see the fulfilling of the prophecies which had been spoken concerning ^aanother people receiving the land for their inheritance; and Coriantumr should receive a burial by them; and every soul should be destroyed save it were ^bCoriantumr.

22 And it came to pass that Coriantumr repented not, neither his household, neither the people; and the wars ceased not; and they sought to ^akill Ether, but he fled from before them and hid again in the cavity of the rock.

23 And it came to pass that there arose up Shared, and he also gave battle unto Coriantumr; and he did beat him, insomuch that in the third year he did bring him into captivity.

24 And the sons of Coriantumr, in the fourth year, did beat Shared, and did obtain the kingdom again unto their father.

25 Now there began to be a war

11b D&C 133: 26 (26-35).
TG Israel, Ten Lost Tribes of.
c Isa. 27: 6.

12a Mark 10: 31; Luke 13: 30; 1 Ne. 13: 42; Jacob 5: 63; D&C

18: 26 (26-27); 90: 9.
13a 1 Kgs. 17: 3 (1-16);
1 Ne. 3: 27; Mosiah 17: 4 (1-4).

14a Ether 15: 33 (13, 33).
17a Morm. 6: 19 (16-22).
18a Ether 8: 9 (9-26).

20a Ether 15: 1.
b Omni 1: 21;
Ether 12: 1 (1-2).

21a Ether 11: 21.
b Ether 14: 24; 15: 29 (29-32).

22a Prov. 29: 10.

upon all the face of the land, "every man with his band fighting for that which he desired.

26 And there were robbers, and in fine, all manner of wickedness upon all the face of the land.

27 And it came to pass that Coriantumr was exceedingly angry with Shared, and he went against him with his armies to battle; and they did meet in great anger, and they did meet in the valley of Gilgal; and the battle became exceedingly sore.

28 And it came to pass that Shared fought against him for the space of three days. And it came to pass that Coriantumr beat him, and did pursue him until he came to the plains of Heshlon.

29 And it came to pass that Shared gave him battle again upon the plains; and behold, he did beat Coriantumr, and drove him back again to the valley of Gilgal.

30 And Coriantumr gave Shared battle again in the valley of Gilgal, in which he beat Shared and slew him.

31 And Shared wounded Coriantumr in his thigh, that he did not go to battle again for the space of two years, in which time all the people upon the face of the land were shedding blood, and there was none to restrain them.

CHAPTER 14

The iniquity of the people brings a curse upon the land—Coriantumr engages in warfare against Gilead, then Lib, and then Shiz—Blood and carnage cover the land.

AND now there began to be a great "curse upon all the land because of the iniquity of the people, in which, if a man should lay his tool or his sword upon his shelf, or upon the place whither he would keep it, behold, upon the morrow, he could not find it, so great was the curse upon the land.

2 Wherefore every man did cleave

unto that which was his own, with his hands, and would not borrow neither would he lend; and every man kept the hilt of his sword in his right hand, in the "defence of his property and his own life and of his wives and children.

3 And now, after the space of two years, and after the death of Shared, behold, there arose the brother of Shared and he gave battle unto Coriantumr, in which Coriantumr did beat him and did pursue him to the wilderness of Akish.

4 And it came to pass that the brother of Shared did give battle unto him in the wilderness of Akish; and the battle became exceedingly sore, and many thousands fell by the sword.

5 And it came to pass that Coriantumr did lay siege to the wilderness; and the brother of Shared did march forth out of the wilderness by night, and slew a part of the army of Coriantumr, as they were drunken.

6 And he came forth to the land of "Moron, and placed himself upon the throne of Coriantumr.

7 And it came to pass that Coriantumr dwelt with his army in the wilderness for the space of two years, in which he did receive great strength to his army.

8 Now the brother of Shared, whose name was Gilead, also received great strength to his army, because of secret combinations.

9 And it came to pass that his high priest murdered him as he sat upon his throne.

10 And it came to pass that one of the secret combinations murdered him in a secret pass, and obtained unto himself the kingdom; and his name was Lib; and Lib was a man of great stature, more than any other man among all the people.

11 And it came to pass that in the first year of Lib, Coriantumr came up unto the land of Moron, and gave battle unto Lib.

25a TG Covetousness;
Selfishness.

14 1a Hel. 12: 18; 13: 18

(17-23); Morm. 1: 18
(17-19); 2: 10 (10-14).

2a Morm. 2: 23.
6a Ether 7: 5.

12 And it came to pass that he fought with Lib, in which Lib did smite upon his arm that he was wounded; nevertheless, the army of Coriantumr did press forward upon Lib, that he fled to the borders upon the seashore.

13 And it came to pass that Coriantumr pursued him; and Lib gave battle unto him upon the seashore.

14 And it came to pass that Lib did smite the army of Coriantumr, that they fled again to the wilderness of Akish.

15 And it came to pass that Lib did pursue him until he came to the plains of Agosh. And Coriantumr had taken all the people with him as he fled before Lib in that quarter of the land whither he fled.

16 And when he had come to the plains of Agosh he gave battle unto Lib, and he smote upon him until he died; nevertheless, the brother of Lib did come against Coriantumr in the stead thereof, and the battle became exceedingly sore, in the which Coriantumr fled again before the army of the brother of Lib.

17 Now the name of the brother of Lib was called Shiz. And it came to pass that Shiz pursued after Coriantumr, and he did overthrow many cities, and he did slay both women and children, and he did burn the cities.

18 And there went a fear of Shiz throughout all the land; yea, a cry went forth throughout the land—Who can stand before the army of Shiz? Behold, he sweepeth the earth before him!

19 And it came to pass that the people began to flock together in armies, throughout all the face of the land.

20 And they were divided; and a part of them fled to the army of Shiz, and a part of them fled to the army of Coriantumr.

21 And so great and lasting had

been the war, and so long had been the scene of bloodshed and carnage, that the whole face of the land was covered with the ^abodies of the ^bdead.

22 And so swift and speedy was the war that there was none left to bury the dead, but they did march forth from the shedding of ^ablood to the shedding of blood, leaving the bodies of both men, women, and children strewed upon the face of the land, to become a prey to the ^bworms of the flesh.

23 And the ^ascent thereof went forth upon the face of the land, even upon all the face of the land; wherefore the people became troubled by day and by night, because of the scent thereof.

24 Nevertheless, Shiz did ^anot cease to pursue Coriantumr; for he had sworn to avenge himself upon Coriantumr of the blood of his brother, who had been slain, and the word of the Lord which came to Ether that Coriantumr should not fall by the sword.

25 And thus we see that the Lord did visit them in the fulness of his ^awrath, and their wickedness and abominations had prepared a way for their everlasting destruction.

26 And it came to pass that Shiz did pursue Coriantumr eastward, even to the borders by the seashore, and there he gave battle unto Shiz for the space of three days.

27 And so terrible was the destruction among the armies of Shiz that the people began to be frightened, and began to flee before the armies of Coriantumr; and they fled to the land of Corihor, and swept off the inhabitants before them, all them that would not join them.

28 And they pitched their tents in the valley of Corihor; and Coriantumr pitched his tents in the valley of Shurr. Now the valley of Shurr was near the hill Comnor; where-

21a Ether 11: 6.
b Ezek. 35: 8.

22a Hosea 4: 2 (1-3).
b Isa. 14: 11 (9-11).
23a Alma 16: 11 (9-11).

24a Ether 13: 21.
25a *rc* God,
Indignation of.

fore, Coriantumr did gather his armies together upon the hill Comnor, and did sound a trumpet unto the armies of Shiz to invite them forth to battle.

29 And it came to pass that they came forth, but were driven again; and they came the second time, and they were driven again the second time. And it came to pass that they came again the third time, and the battle became exceedingly sore.

30 And it came to pass that Shiz smote upon Coriantumr that he gave him many deep wounds; and Coriantumr, having lost his blood, fainted, and was carried away as though he were dead.

31 Now the loss of men, women and children on both sides was so great that Shiz commanded his people that they should not pursue the armies of Coriantumr; wherefore, they returned to their camp.

CHAPTER 15

Millions of the Jaredites are slain in battle—Shiz and Coriantumr assemble all the people to mortal combat—The Spirit of the Lord ceases to strive with them—The Jaredite nation is utterly destroyed—Only Coriantumr remains.

AND it came to pass when Coriantumr had recovered of his wounds, he began to remember the ^awords which Ether had spoken unto him.

2 He saw that there had been slain by the sword already nearly ^atwo millions of his people, and he began to sorrow in his heart; yea, there had been slain two millions of mighty men, and also their wives and their children.

3 He began to repent of the evil which he had done; he began to remember the words which had been spoken by the mouth of all the prophets, and he saw them that they were fulfilled thus far, every whit; and his soul ^amourned and refused to be ^ccomforted.

4 And it came to pass that he wrote an epistle unto Shiz, desiring him that he would spare the people, and he would give up the kingdom for the sake of the lives of the people.

5 And it came to pass that when Shiz had received his epistle he wrote an epistle unto Coriantumr, that if he would give himself up, that he might slay him with his own sword, that he would spare the lives of the people.

6 And it came to pass that the people repented not of their iniquity; and the people of Coriantumr were stirred up to anger against the people of Shiz; and the people of Shiz were stirred up to anger against the people of Coriantumr; wherefore, the people of Shiz did give battle unto the people of Coriantumr.

7 And when Coriantumr saw that he was about to fall he fled again before the people of Shiz.

8 And it came to pass that he came to the waters of Ripliancum, which, by interpretation, is large, or to exceed all; wherefore, when they came to these waters they pitched their tents; and Shiz also pitched his tents near unto them; and therefore on the morrow they did come to battle.

9 And it came to pass that they fought an exceedingly sore battle, in which Coriantumr was wounded again, and he fainted with the loss of blood.

10 And it came to pass that the armies of Coriantumr did press upon the armies of Shiz that they beat them, that they caused them to flee before them; and they did flee southward, and did pitch their tents in a place which was called Ogath.

11 And it came to pass that the army of Coriantumr did pitch their tents by the hill Ramah; and it was that same hill where my father Mormon did ^ahide up the records unto the Lord, which were sacred.

15 1a Ether 13: 20 (20-21).
2a Ether 1: 43.

3a TG Mourning.
b Gen. 37: 35; Moses

7: 44. TG Comfort.
11a Morm. 6: 6.

12 And it came to pass that they did gather together all the people upon all the face of the land, who had not been slain, save it was Ether.

13 And it came to pass that Ether did ^abehold all the doings of the people; and he beheld that the people who were for Coriantumr were gathered together to the army of Coriantumr; and the people who were for Shiz were gathered together to the army of Shiz.

14 Wherefore, they were for the space of four years gathering together the people, that they might get all who were upon the face of the land, and that they might receive all the strength which it was possible that they could receive.

15 And it came to pass that when they were all gathered together, every one to the army which he would, with their wives and their children—both men, women and children being armed with ^aweapons of war, having shields, and ^bbreastplates, and head-plates, and being clothed after the manner of war—they did march forth one against another to battle; and they fought all that day, and conquered not.

16 And it came to pass that when it was night they were weary, and retired to their camps; and after they had retired to their camps they took up a howling and a ^alamentation for the loss of the slain of their people; and so great were their cries, their howlings and lamentations, that they did rend the air exceedingly.

17 And it came to pass that on the morrow they did go again to battle, and great and terrible was that day; nevertheless, they conquered not, and when the night came again they did rend the air with their cries, and their howlings, and their mournings, for the loss of the slain of their people.

18 And it came to pass that

Coriantumr wrote again an epistle unto Shiz, desiring that he would not come again to battle, but that he would take the kingdom, and spare the lives of the people.

19 But behold, the ^aSpirit of the Lord had ceased striving with them, and ^bSatan had full power over the ^chearts of the people; for they were given up unto the hardness of their hearts, and the blindness of their minds that they might be destroyed; wherefore they went again to battle.

20 And it came to pass that they fought all that day, and when the night came they slept upon their swords.

21 And on the morrow they fought even until the night came.

22 And when the night came they were ^adrunken with anger, even as a man who is drunken with wine; and they slept again upon their swords.

23 And on the morrow they fought again; and when the night came they had all fallen by the sword save it were fifty and two of the people of Coriantumr, and sixty and nine of the people of Shiz.

24 And it came to pass that they slept upon their swords that night, and on the morrow they fought again, and they contended in their might with their swords and with their shields, all that day.

25 And when the night came there were thirty and two of the people of Shiz, and twenty and seven of the people of Coriantumr.

26 And it came to pass that they ate and slept, and prepared for death on the morrow. And they were large and mighty men as to the strength of men.

27 And it came to pass that they fought for the space of three hours, and they fainted with the loss of blood.

28 And it came to pass that when the men of Coriantumr had received

13a Ether 13: 14.

15a Ether 10: 27.

b Mosiah 8: 10.

16a TG Mourning.

19a TG God, Spirit of;
Holy Ghost, Loss of.

b TG Devil.

c TG Hardheartedness.

22a Moro. 9: 23.

sufficient strength that they could walk, they were about to flee for their lives; but behold, Shiz arose, and also his men, and he swore in his wrath that he would slay Coriantumr or he would perish by the sword.

29 Wherefore, he did pursue them, and on the morrow he did overtake them; and they fought again with the sword. And it came to pass that when they had ^aall fallen by the sword, save it were Coriantumr and Shiz, behold Shiz had fainted with the loss of blood.

30 And it came to pass that when Coriantumr had leaned upon his sword, that he rested a little, he smote off the head of Shiz.

31 And it came to pass that after he had smitten off the head of Shiz, that Shiz raised up on his hands and

^afell; and after that he had struggled for breath, he died.

32 And it came to pass that ¹Coriantumr fell to the earth, and became as if he had no life.

33 And the Lord spake unto Ether, and said unto him: Go forth. And he went forth, and beheld that the words of the Lord had all been fulfilled; and he ^afinished his ^brecord; (and the ^chundredth part I have not written) and he hid them in a manner that the people of Limhi did find them.

34 Now the last words which are written by ^aEther are these: Whether the Lord will that I be translated, or that I suffer the will of the Lord in the flesh, it mattereth not, if it so be that I am ^bsaved in the kingdom of God. Amen.

THE BOOK OF MORONI

CHAPTER 1

Moroni writes for the benefit of the Lamanites—The Nephites who will not deny Christ are put to death.

NOW I, Moroni, after having made an end of abridging the account of the people of Jared, I had supposed ^anot to have written more, but I have not as yet perished; and I make not myself known to the Lamanites lest they should destroy me.

2 For behold, their ^awars are exceedingly fierce among themselves; and because of their ^bhatred they ^cput to death every Nephite that will not deny the Christ.

3 And I, Moroni, will not ^adeny the Christ; wherefore, I wander whithersoever I can for the safety of mine own life.

4 Wherefore, I write a few more things, contrary to that which I had supposed; for I had supposed not to have written any more; but I write a few more things, that perhaps they may be of ^aworth unto my brethren, the Lamanites, in some future day, according to the will of the Lord.

CHAPTER 2

Jesus gave the Nephite apostles power to confer the gift of the Holy Ghost.

29a Ether 13: 21.

31a Judg. 5: 27 (26–27).

32a Omni 1: 21 (20–22).

33a Ether 13: 14.

b Mosiah 8: 9; 21: 27;

28: 11; Alma 37: 21

(21–31); Ether 1: 2

(1–5).

c 3 Ne. 26: 6; Ether 3:

17.

34a Ether 1: 6; 11: 23;

12: 2.

b Mosiah 13: 9.

[MORONI]

1 1a Morm. 8: 5; Moro.

10: 1 (1–2).

2a 1 Ne. 12: 21 (20–23).

b TG Hate.

c Alma 45: 14.

3a Matt. 10: 33 (32–33);

3 Ne. 29: 5.

4a 2 Ne. 3: 12 (11–12,

19).

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THE words of Christ, which he spake unto his ^adisciples, the twelve whom he had chosen, as he laid his hands upon them—

2 And he called them by name, saying: Ye shall ^acall on the Father in my name, in mighty prayer; and after ye have done this ye shall have ^bpower that to him upon whom ye shall lay your ^chands, ^dye shall give the Holy Ghost; and in my name shall ye give it, for thus do mine apostles.

3 Now Christ spake these words unto them at the time of his first appearing; and the multitude heard it not, but the disciples heard it; and on as many as they ^alaid their hands, fell the Holy Ghost.

CHAPTER 3

Elders ordain priests and teachers by the laying on of hands.

THE manner which the disciples, who were called the ^aelders of the church, ^bordained ^cpriests and teachers—

2 After they had prayed unto the Father in the name of Christ, they ^alaid their hands upon them, and said:

3 In the name of Jesus Christ I ordain you to be a priest, (or, if he be a ^ateacher) I ordain you to be a teacher, to preach repentance and ^bremission of sins through Jesus Christ, by the endurance of faith on his name to the end. Amen.

4 And after this manner did they ^aordain priests and teachers, according to the ^bgifts and callings of God

unto men; and they ordained them by the ^cpower of the Holy Ghost, which was in them.

CHAPTER 4

How the elders and priests administer the sacramental bread.

THE ^amanner of their ^belders and ^cpriests administering the flesh and blood of Christ unto the church; and they administered it ^daccording to the commandments of Christ; wherefore we know the manner to be true; and the elder or priest did minister it—

2 And they did kneel down with the ^achurch, and pray to the Father in the name of Christ, saying:

3 O God, the Eternal Father, we ask thee in the name of thy Son, Jesus Christ, to bless and ^asanctify this ^bbread to the souls of all those who partake of it; that they may eat in ^cremembrance of the body of thy Son, and witness unto thee, O God, the Eternal Father, that they are willing to take upon them the ^dname of thy Son, and always remember him, and keep his commandments which he hath given them, that they may always have his ^eSpirit to be with them. Amen.

CHAPTER 5

The mode of administering the sacramental wine is set forth.

THE ^amanner of administering the wine—Behold, they took the cup, and said:

2 O God, the Eternal Father, we

2 1a 3 Ne. 13: 25; 15: 11.

2a Gen. 4: 26;

Ether 4: 15.

b Matt. 10: 1.
TG Priesthood,
Melchizedek.

c TG Hands, Laying on
of.

d 3 Ne. 18: 37.

3a Acts 19: 6.

3 1a Alma 6: 1.
TG Elder.

b TG Church
Organization.

c Mosiah 6: 3. TG Priest.

2a TG Hands, Laying
on of.

3a TG Teacher.

b TG Remission of Sins.

4a D&C 18: 32;

20: 39 (39, 60).

TG Priesthood;
Priesthood, History of.

b TG God, Gifts of.

c 1 Ne. 13: 37;

Moro. 6: 9.

4 1a 3 Ne. 18: 5 (1-7).

b TG Elder.

c TG Priest.

d D&C 20: 76.

2a TG Church.

3a 1 Sam. 21: 4.

b TG Sacrament.

c Luke 22: 19; 3 Ne.

18: 7; 20: 8.

d TG Jesus Christ,
Taking the Name of.

e TG God, Spirit of.

5 1a 3 Ne. 18: 11 (8-11);
D&C 20: 78.

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ask thee, in the name of thy Son, Jesus Christ, to bless and sanctify this ^awine to the souls of all those who drink of it, that they may do it in ^bremembrance of the ^cblood of thy Son, which was shed for them; that they may witness unto thee, O God, the Eternal Father, that they do always remember him, that they may have his ^dSpirit to be with them. Amen.

CHAPTER 6

Repentant persons are baptized and fellowshipped—Church members who repent are forgiven—Meetings are conducted by the power of the Holy Ghost.

AND now I speak concerning baptism. Behold, elders, priests, and teachers were baptized; and they were not baptized save they brought forth ^afruit meet that they were ^bworthy of it.

2 Neither did they receive any unto baptism save they came forth with a ^abroken ^bheart and a contrite spirit, and witnessed unto the church that they truly repented of all their sins.

3 And none were received unto baptism save they ^atook upon them the name of Christ, having a determination to serve him to the end.

4 And after they had been received unto baptism, and were wrought upon and ^acleansed by the power of the Holy Ghost, they were num-

bered among the people of the ^bchurch of Christ; and their ^cnames were taken, that they might be remembered and nourished by the good word of God, to keep them in the right way, to keep them continually ^dwatchful unto prayer, ^erelying alone upon the merits of Christ, who was the author and the finisher of their faith.

5 And the ^achurch did meet together ^boft, to ^cfast and to pray, and to speak one with another concerning the welfare of their souls.

6 And they did ^ameet together oft to partake of bread and wine, in ^bremembrance of the Lord Jesus.

7 And they were strict to observe that there should be ^ano iniquity among them; and whoso was found to commit iniquity, and ^bthree witnesses of the church did condemn them before the ^celders, and if they repented not, and ^dconfessed not, their names were ^eblotted out, and they were not ^fnumbered among the people of Christ.

8 But ^aas oft as they repented and sought forgiveness, with real ^bintent, they were ^cforgiven.

9 And their meetings were ^aconducted by the church after the manner of the workings of the Spirit, and by the ^bpower of the Holy Ghost; for as the power of the Holy Ghost led them whether to preach, or to exhort, or to pray, or to supplicate, or to sing, even so it was done.

2a TG Sacrament.

b Luke 22: 20; 1 Cor. 11: 25.

c D&C 27: 2 (2-4).

d TG Spirituality.

6 1a TG Baptism,

Qualifications for.

b TG Worthiness.

2a TG Poor in Spirit.

b TG Contrite Heart.

3a 2 Ne. 9: 23. TG Jesus Christ, Taking the Name of.

4a TG Purification.

b TG Jesus Christ, Head of the Church.

c D&C 20: 82;

47: 1 (1-4).

d D&C 20: 53.

TG Watchfulness.

e 2 Ne. 31: 19;

D&C 3: 20.

5a Acts 1: 14 (13-14).

TG Church.

b 3 Ne. 24: 16.

c 4 Ne. 1: 12; D&C 88: 76.

6a TG Assembly for Worship; Meetings.

b TG Sacrament.

7a D&C 20: 54.

b D&C 42: 80 (80-81).

TG Witnesses.

c Ex. 4: 29; Josh. 20: 4;

Alma 6: 1. TG Elder.

d TG Confession.

e Ex. 32: 33;

D&C 20: 83.

TG Excommunication.

f TG Book of Life.

8a Mosiah 26: 30 (30-31).

b TG Sincerity.

c TG Forgiveness.

9a D&C 20: 45; 46: 2.

b 1 Ne. 13: 37; Moro. 3: 4. TG Holy Ghost, Gifts of; Teaching with the Spirit.

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CHAPTER 7

An invitation to enter into the rest of the Lord—Pray with real intent—The Spirit of Christ enables men to know good from evil—Satan persuades men to deny Christ and do evil—The prophets manifest the coming of Christ—By faith miracles are wrought and angels minister—Men should hope for eternal life and cleave unto charity.

AND now I, Moroni, write a few of the words of my father Mormon, which he spake concerning ^afaith, hope, and charity; for after this manner did he speak unto the people, as he taught them in the ^bsynagogue which they had built for the place of worship.

2 And now I, Mormon, speak unto you, my beloved brethren; and it is by the ^agrace of God the Father, and our Lord Jesus Christ, and his holy will, because of the gift of his ^bcalling unto me, that I am permitted to speak unto you at this time.

3 Wherefore, I would speak unto you that are of the ^achurch, that are the ^bpeaceable followers of Christ, and that have obtained a sufficient ^chope by which ye can enter into the ^drest of the Lord, from this time henceforth until ye shall rest with him in heaven.

4 And now my brethren, I judge these things of you because of your peaceable ^awalk with the children of men.

5 For I remember the word of God which saith by their ^aworks ye shall know them; for if their works be good, then they are good also.

6 For behold, God hath said a man being ^aevil cannot do that which is good; for if he ^boffereth a gift, or ^cprayeth unto God, except he shall do it with real ^dintent it profiteth him nothing.

7 For behold, it is not counted unto him for righteousness.

8 For behold, if a man being ^aevil giveth a gift, he doeth it ^bgrudgingly; wherefore it is counted unto him the same as if he had retained the gift; wherefore he is counted evil before God.

9 And likewise also is it counted evil unto a man, if he shall pray and not with ^areal intent of heart; yea, and it profiteth him nothing, for God receiveth none such.

10 Wherefore, a man being evil cannot do that which is good; neither will he give a good gift.

11 For behold, a bitter ^afountain cannot bring forth good water; neither can a good fountain bring forth bitter water; wherefore, a man being a servant of the devil cannot follow Christ; and if he ^bfollow Christ he cannot be a ^cservant of the devil.

12 Wherefore, all things which are ^agood cometh of God; and that which is ^bevil cometh of the devil; for the devil is an enemy unto God, and fighteth against him continually, and inviteth and enticeth

7 1a 1 Cor. 13: 13 (1-13);
Ether 12: 3 (3-37);
Moro. 8: 14; 10: 20
(20-23).
b Alma 16: 13; 3 Ne.
18: 32.
2a TG Grace.
b 3 Ne. 5: 13.
TG Called of God.
3a TG Jesus Christ,
Head of the Church.
b Acts 13: 16; Rom.
16: 20.
c Alma 7: 16; Ether
12: 4; D&C 138: 14.
d TG Rest.

4a 1 Jn. 2: 6; D&C 19: 23.
5a 3 Ne. 14: 20 (15-20).
6a Matt. 7: 16 (15-18).
b Lev. 17: 8 (8-9);
D&C 132: 9.
c Prov. 28: 9; Alma
34: 28. TG Prayer.
d Lev. 19: 5.
TG Hypocrisy;
Motivations;
Sincerity.
8a Prov. 15: 8.
b 1 Chr. 29: 9; D&C
64: 34.
9a James 1: 6 (6-7); 5: 16;
Moro. 10: 4.

TG Sincerity.
11a Prov. 13: 14;
James 3: 11.
b Matt. 6: 24; 8: 19;
2 Ne. 31: 10 (10-13);
D&C 56: 2.
c TG Servant.
12a Gen. 1: 31; James
1: 17 (17-21); 1 Jn.
4: 1 (1-6); 3 Jn.
1: 11 (1-14); Ether
4: 12; D&C 59: 17
(16-20); Moses 2: 31.
b Isa. 45: 7; 2 Cor. 4: 4.
TG Evil.

to ^asin, and to do that which is evil continually.

13 But behold, that which is of God inviteth and enticeth to do ^agood continually; wherefore, every thing which inviteth and ^benticeth to do ^agood, and to love God, and to serve him, is ^ainspired of God.

14 Wherefore, take heed, my beloved brethren, that ye do not judge that which is ^aevil to be of God, or that which is good and of God to be of the devil.

15 For behold, my brethren, it is given unto you to ^ajudge, that ye may know good from evil; and the way to judge is as plain, that ye may know with a perfect knowledge, as the daylight is from the dark night.

16 For behold, the ^aSpirit of Christ is given to every ^bman, that he may ^aknow good from evil; wherefore, I show unto you the way to judge; for every thing which inviteth to do good, and to persuade to believe in Christ, is sent forth by the power and gift of Christ; wherefore ye may know with a perfect knowledge it is of God.

17 But whatsoever thing persuadeth men to do ^aevil, and believe not in Christ, and deny him, and serve not God, then ye may know with a perfect knowledge it is of the devil; for after this manner doth the devil work, for he persuadeth no man to do good, no, not one; neither do his angels; neither do they who subject themselves unto him.

18 And now, my brethren, seeing that ye know the ^alight by which ye may judge, which light is the light of Christ, see that ye do not judge wrongfully; for with that same ^bjudgment which ye judge ye shall also be judged.

19 Wherefore, I beseech of you, brethren, that ye should search diligently in the ^alight of Christ that ye may know good from evil; and if ye will lay hold upon every good thing, and condemn it not, ye certainly will be a ^bchild of Christ.

20 And now, my brethren, how is it possible that ye can lay hold upon every good thing?

21 And now I come to that faith, of which I said I would speak; and I will tell you the way whereby ye may lay hold on every good thing.

22 For behold, God ^aknowing all things, being from ^beverlasting to everlasting, behold, he sent ^aangels to minister unto the children of men, to make manifest concerning the coming of Christ; and in Christ there should come every good thing.

23 And God also declared unto prophets, by his own mouth, that Christ should come.

24 And behold, there were divers ways that he did manifest things unto the children of men, which were good; and all things which are good cometh of Christ; otherwise men were ^afallen, and there could no good thing come unto them.

12c Alma 5: 40 (39-42); Hel. 6: 30. **TC Sin.**

13a D&C 35: 12; 84: 47 (47-51).

b 2 Ne. 33: 4; Ether 8: 26.

c **TC Benevolence.**

d **TC Inspiration.**

14a Isa. 5: 20; 2 Ne. 15: 20; D&C 64: 16; 121: 16.

15a Ezek. 44: 24. **TC Discernment, Spiritual.**

16a **TC Conscience; God, Spirit of; Light of Christ.**

b **TC Mortality.**

c Gen. 3: 5; Amos 5: 14 (14-15); Matt. 12: 33 (33-37); 2 Ne. 2: 5 (5, 18, 26); Mosiah 16: 3; Alma 29: 5; Hel. 14: 31; Ether 4: 12 (11-12).

17a **TC Sin.**

18a Mosiah 16: 9; Ether 3: 14; D&C 50: 24; 88: 13 (7-13).

TC Light of Christ.

b Luke 6: 37.

19a D&C 84: 45; 88: 7 (6-13).

b Mosiah 15: 10; 27: 25. **TC Sons and Daughters of God.**

22a **TC God,**

Foreknowledge of; God, Omniscience of.

b 2 Ne. 19: 6; 26: 12;

Mosiah 3: 5; Alma

11: 39 (38-39, 44);

Moro. 8: 18. **TC God,**

Eternal Nature of.

c Acts 10: 3 (3, 22);

2 Ne. 10: 3; 11: 3;

Jacob 7: 5.

24a 2 Ne. 2: 5.

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25 Wherefore, by the ministering of ^aangels, and by every word which proceeded forth out of the mouth of God, men began to exercise faith in Christ; and thus by faith, they did lay hold upon every good thing; and thus it was until the coming of Christ.

26 And after that he came men also were ^asaved by faith in his name; and by faith, they become the ^bsons of God. And as surely as Christ liveth he spake these words unto our fathers, saying: ^cWhatsoever thing ye shall ask the Father in my name, which is good, in faith believing that ye shall receive, behold, it shall be done unto you.

27 Wherefore, my beloved brethren, have ^amiracles ceased because Christ hath ascended into heaven, and hath sat down on the right hand of God, to ^bclaim of the Father his rights of mercy which he hath upon the children of men?

28 For he hath answered the ends of the law, and he claimeth all those who have faith in him; and they who have faith in him will ^acleave unto every good thing; wherefore he ^badvocateth the cause of the children of men; and he dwelleth eternally in the heavens.

29 And because he hath done this, my beloved brethren, have miracles ceased? Behold I say unto you, Nay; neither have ^aangels ceased to minister unto the children of men.

30 For behold, they are subject unto him, to minister according to the word of his command, showing themselves unto them of strong faith

and a firm mind in every form of ^agodliness.

31 And the office of their ministry is to call men unto repentance, and to fulfil and to do the work of the covenants of the Father, which he hath made unto the children of men, to prepare the way among the children of men, by declaring the word of Christ unto the ^achosen vessels of the Lord, that they may bear testimony of him.

32 And by so doing, the Lord God prepareth the way that the ^aresidue of men may have ^bfaith in Christ, that the Holy Ghost may have place in their hearts, according to the power thereof; and after this manner bringeth to pass the Father, the covenants which he hath made unto the children of men.

33 And Christ hath said: ^aIf ye will have ^bfaith in me ye shall have power to do whatsoever thing is ^cexpedient in me.

34 And he hath said: ^aRepent all ye ends of the earth, and come unto me, and be baptized in my name, and have faith in me, that ye may be saved.

35 And now, my beloved brethren, if this be the case that these things are true which I have spoken unto you, and God will show unto you, with ^apower and great glory at the last ^bday, that they are true, and if they are true has the day of miracles ceased?

36 Or have angels ceased to appear unto the children of men? Or has he ^awithheld the power of the Holy Ghost from them? Or will he, so

25a Alma 12: 29 (28-30);
Moses 5: 58.

26a D&C 3: 20.

b TG Sons and
Daughters of God.

c 3 Ne. 18: 20.

TG Prayer.

27a TG Miracle.

b Isa. 53: 12 (11-12);
2 Ne. 2: 9.

28a TG Motivations.

b 1 Jn. 2: 1; 2 Ne. 2: 9;
Mosiah 14: 12; 15: 8;
3 Ne. 18: 35.

TG Jesus Christ,
Relationships with
the Father.

29a Judg. 13: 3; Luke
1: 26; Acts 5: 19
(19-20). TG Angels;
Miracle.

30a TG Godliness.

31a D&C 20: 10.

32a Acts 15: 17;

Moses 7: 28.

b Acts 16: 5; D&C
46: 14.

33a Moro. 10: 23.

b Gal. 2: 16. TG Faith.

c D&C 88: 64 (64-65).

34a 3 Ne. 27: 20;

Ether 4: 18.

35a 2 Ne. 33: 11; Ether

5: 4 (4-6).

b Morm. 9: 15;

D&C 35: 8.

36a 1 Ne. 10: 17 (17-19);

Moro. 10: 7 (4-5,

7, 19).

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long as time shall last, or the earth shall stand, or there shall be one man upon the face thereof to be saved?

37 Behold I say unto you, Nay; for it is by faith that ^amiracles are wrought; and it is by faith that angels appear and minister unto men; wherefore, if these things have ceased wo be unto the children of men, for it is because of ^bunbelief, and all is vain.

38 For no man can be saved, according to the words of Christ, save they shall have faith in his name; wherefore, if these things have ceased, then has faith ceased also; and awful is the state of man, for they are as though there had been no redemption made.

39 But behold, my beloved brethren, I judge better things of you, for I judge that ye have faith in Christ because of your meekness; for if ye have not faith in him then ye are not ^afit to be numbered among the people of his church.

40 And again, my beloved brethren, I would speak unto you concerning ^ahope. How is it that ye can attain unto faith, save ye shall have hope?

41 And what is it that ye shall ^ahope for? Behold I say unto you that ye shall have ^bhope through the atonement of Christ and the power of his resurrection, to be raised unto life ^ceternal, and this because of your faith in him according to the promise.

42 Wherefore, if a man have ^afaith he ^bmust needs have hope; for without faith there cannot be any hope.

43 And again, behold I say unto you that he cannot have faith and hope, save he shall be ^ameek, and lowly of heart.

44 If so, his ^afaith and hope is vain, for none is ^bacceptable before God, save the ^cmeek and lowly in heart; and if a man be meek and lowly in heart, and ^dconfesses by the power of the Holy Ghost that Jesus is the Christ, he must needs have charity; for if he have not charity he is nothing; wherefore he must needs have charity.

45 And ^acharity suffereth long, and is ^bkind, and ^cenvieth not, and is not puffed up, seeketh not her own, is not easily ^dprovoked, thinketh no evil, and rejoiceth not in iniquity but rejoiceth in the truth, beareth all things, believeth all things, hopeth all things, endureth all things.

46 Wherefore, my beloved brethren, if ye have not charity, ye are nothing, for charity never faileth. Wherefore, cleave unto charity, which is the greatest of all, for all things must fail—

47 But ^acharity is the pure ^blove of Christ, and it endureth ^cforever; and whoso is found possessed of it at the last day, it shall be well with him.

48 Wherefore, my beloved brethren, ^apray unto the Father with all the energy of heart, that ye may be filled with this love, which he hath bestowed upon all who are true ^bfollowers of his Son, Jesus Christ; that ye may become the sons of God; that when he shall appear we

37a Matt. 13: 58; Morm. 8: 26; 9: 20; Ether 12: 12 (12-18).

b Moro. 10: 19 (19-27).
39a tc Worthiness.

40a Heb. 11: 1; Ether 12: 4. tc Hope.

41a D&C 138: 14.
b Zech. 9: 12 (11-12); Titus 1: 2; Jacob

2: 19; Alma 46: 39.
c tc Eternal Life.

42a tc Faith.

b Moro. 10: 20.

43a tc Humility.

44a 1 Cor. 13: 13 (1-13); Alma 7: 24; Ether 12: 31 (28-35).

b Lev. 10: 19.

c tc Meekness.

d Luke 12: 8 (8-9).
tc Holy Ghost, Gifts of; Testimony.

45a 1 Cor. 13: 4 (1-13).

b tc Kindness.

c tc Envy.

d tc Provoking.

47a Rom. 13: 10;

2 Ne. 26: 30.

tc Charity.

b Josh. 22: 5; Ether 12: 34; Moro. 7: 48.
tc Love.

c tc Eternity.

48a tc Communication; Prayer.

b tc Jesus Christ, Exemplar.

shall be like him, for we shall see him as he is; that we may have this hope; that we may be ^apurified even as he is pure. Amen.

CHAPTER 8

Infant baptism is an evil abomination—Little children are alive in Christ because of the atonement—Faith, repentance, meekness and lowliness of heart, receiving the Holy Ghost, and enduring to the end lead to salvation.

AN epistle of my ^afather Mormon, written to me, Moroni; and it was written unto me soon after my calling to the ministry. And on this wise did he write unto me, saying:

2 My beloved son, Moroni, I rejoice exceedingly that your Lord Jesus Christ hath been mindful of you, and hath called you to his ministry, and to his holy work.

3 I am mindful of you always in my prayers, continually praying unto God the Father in the name of his Holy Child, Jesus, that he, through his infinite ^agoodness and ^bgrace, will keep you through the endurance of faith on his name to the end.

4 And now, my son, I speak unto you concerning that which grieveth me exceedingly; for it grieveth me that there should ^adisputations rise among you.

5 For, if I have learned the truth, there have been disputations among you concerning the baptism of your little children.

6 And now, my son, I desire that ye should labor diligently, that this gross error should be removed from

among you; for, for this intent I have written this epistle.

7 For immediately after I had learned these things of you I inquired of the Lord concerning the matter. And the ^aword of the Lord came to me by the power of the Holy Ghost, saying:

8 ^aListen to the words of Christ, your Redeemer, your Lord and your God. Behold, I came into the world not to call the righteous but sinners to repentance; the ^bwhole need no physician, but they that are sick; wherefore, little ^cchildren are ^dwhole, for they are not capable of committing ^esin; wherefore the curse of ^fAdam is taken from them in me, that it hath no power over them; and the law of ^gcircumcision is done away in me.

9 And after this manner did the Holy Ghost manifest the word of God unto me; wherefore, my beloved son, I know that it is solemn ^amockery before God, that ye should baptize little children.

10 Behold I say unto you that this thing shall ye teach—repentance and baptism unto those who are ^aaccountable and capable of committing sin; yea, teach parents that they must repent and be baptized, and humble themselves as their little ^bchildren, and they shall all be saved with their little children.

11 And their little ^achildren need no repentance, neither baptism. Behold, baptism is unto repentance to the fulfilling the commandments unto the ^bremission of sins.

12 But little ^achildren are alive in Christ, even from the foundation of the world; if not so, God is a partial

48c 1 Jn. 3: 2 (1-3);
3 Ne. 27: 27.
d 3 Ne. 19: 28 (28-29).
TG Cleanliness;
Purity.

8 1a W of M 1: 1.
3a Ex. 34: 6 (5-7);
Mosiah 4: 11.
b TG Grace.
4a TG Disputations.
7a TG Word of the Lord.
8a D&C 15: 1.

b Mark 2: 17.
c Mark 10: 14 (13-16).
TG Conceived in Sin.
d Mosiah 3: 16; D&C
29: 46; 74: 7.
e TG Sin.
f Mosiah 3: 26;
Morm. 9: 12.
g Gen. 17: 11 (10-27);
Acts 15: 24.
TG Circumcision.
9a 2 Ne. 31: 13.

10a TG Accountability.
b TG Family, Children,
Responsibilities
toward; Family,
Love within.
11a TG Baptism,
Qualifications for;
Children.
b TG Remission of Sins.
12a D&C 29: 46; 93: 38.

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God, and also a changeable God, and a ^brespector to persons; for how many little children have died without baptism!

13 Wherefore, if little children could not be saved without baptism, these must have gone to an endless hell.

14 Behold I say unto you, that he that supposeth that little children need baptism is in the gall of bitterness and in the bonds of iniquity; for he hath neither ^afaith, ^ahope, nor charity; wherefore, should he be cut off while in the thought, he must go down to hell.

15 For awful is the wickedness to suppose that God saveth one child because of baptism, and the other must perish because he hath no baptism.

16 Wo be unto them that shall pervert the ways of the Lord after this manner, for they shall perish except they repent. Behold, I speak with boldness, having ^aauthority from God; and I fear not what man can do; for ^bperfect ^alove ^dcasteth out all fear.

17 And I am filled with ^acharity, which is everlasting love; wherefore, all children are alike unto me; wherefore, I love little children with a perfect love; and they are all alike and ^bpartakers of salvation.

18 For I know that God is not a partial God, neither a changeable being; but he is ^aunchangeable from ^ball eternity to all eternity.

19 Little ^achildren cannot repent; wherefore, it is awful wickedness to deny the pure mercies of God unto

them, for they are all alive in him because of his ^bmercy.

20 And he that saith that little children need baptism denieth the mercies of Christ, and setteth at naught the ^aatonement of him and the power of his redemption.

21 Wo unto such, for they are in danger of death, ^ahell, and an ^bendless torment. I speak it boldly; God hath commanded me. Listen unto them and give heed, or they stand against you at the ^cjudgment-seat of Christ.

22 For behold that all little children are ^aalive in Christ, and also all they that are without the ^blaw. For the power of ^credemption cometh on all them that have ^ano law; wherefore, he that is not condemned, or he that is under no condemnation, cannot repent; and unto such baptism availeth nothing—

23 But it is mockery before God, denying the mercies of Christ, and the power of his Holy Spirit, and putting trust in ^cdead works.

24 Behold, my son, this thing ought not to be; for ^arepentance is unto them that are under condemnation and under the curse of a broken law.

25 And the first fruits of ^arepentance is ^bbaptism; and baptism cometh by faith unto the fulfilling the commandments; and the fulfilling the commandments bringeth ^aremission of sins;

26 And the remission of sins bringeth ^ameekness, and lowliness of heart; and because of meekness and lowliness of heart cometh the visita-

12b Eph. 6: 9; D&C 38: 16.

14a 1 Cor. 13: 13 (1-13);
Ether 12: 3 (3-37);
Moro. 7: 1; 10: 20
(20-23).

16a TG Authority.
b TG Perfection.
c TG Love.

d 1 Jn. 4: 18.

17a TG Charity.
b Mosiah 3: 16 (16-19).

18a Alma 7: 20; Morm.
9: 9. TG God,

Perfection of.

b Moro. 7: 22.

19a Luke 18: 16 (15-17).

b TG God, Mercy of.

20a TG Jesus Christ,
Atonement through;
Salvation, Plan of.

21a TG Hell.

b Jacob 6: 10; Mosiah
28: 3; D&C 19: 12
(10-12).

c TG Jesus Christ, Judge.

22a TG Salvation of Little

Children.

b Acts 17: 30.

c TG Redemption.

d TG Accountability.

23a D&C 22: 2.

24a TG Repentance.

25a TG Baptism,
Qualifications for.

b Moses 6: 60.

c D&C 76: 52.
TG Remission of Sins.

26a TG Meekness.

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tion of the ^bHoly Ghost, which ^cComforter ^dfilleth with hope and perfect ^elove, which love endureth by ^fdiligence unto ^gprayer, until the end shall come, when all the ^hsaints shall dwell with God.

27 Behold, my son, I will write unto you again if I go not out soon against the Lamanites. Behold, the ^apride of this nation, or the people of the Nephites, hath proven their destruction except they should repent.

28 Pray for them, my son, that repentance may come unto them. But behold, I fear lest the Spirit hath ^aceased ^bstriving with them; and in this part of the land they are also seeking to put down all power and authority which cometh from God; and they are ^cdenying the Holy Ghost.

29 And after rejecting so great a knowledge, my son, they must perish soon, unto the fulfilling of the prophecies which were spoken by the prophets, as well as the words of our Savior himself.

30 Farewell, my son, until I shall write unto you, or shall meet you again. Amen.

CHAPTER 9

The second epistle of Mormon to his son Moroni.

Both the Nephites and the Lamanites are depraved and degenerate—They torture and murder each other—Mormon prays that grace and goodness may rest upon Moroni forever.

My beloved son, I write unto you again that ye may know that I am yet alive; but I write somewhat of that which is grievous.

2 For behold, I have had a sore battle with the Lamanites, in which we did not conquer; and Archeantus has fallen by the sword, and also Luram and Emron; yea, and we have lost a great number of our choicemen.

3 And now behold, my son, I fear lest the Lamanites shall destroy this people; for they do not repent, and Satan stirreth them up continually to ^aanger one with another.

4 Behold, I am laboring with them continually; and when I speak the word of God with ^asharpness they tremble and anger against me; and when I use no sharpness they ^bharden their hearts against it; wherefore, I fear lest the Spirit of the Lord hath ceased ^cstriving with them.

5 For so exceedingly do they anger that it seemeth me that they have no fear of death; and they have lost their love, one towards another; and they ^athirst after blood and revenge continually.

6 And now, my beloved son, notwithstanding their hardness, let us labor ^adiligently; for if we should cease to ^blabor, we should be brought under condemnation; for we have a labor to perform whilst in this tabernacle of clay, that we may conquer the enemy of all righteousness, and rest our souls in the kingdom of God.

7 And now I write somewhat concerning the sufferings of this people.

26b TG Holy Ghost, Baptism of.

c TG Holy Ghost, Comforter; Holy Ghost, Mission of.

d 1 Ne. 11: 22 (22-25). TG Hope.

e 1 Pet. 1: 22.

f TG Diligence; Perseverance.

g TG Prayer.

h TG Saints.

27a D&C 38: 39.

TG Pride.

28a TG Holy Ghost, Loss of.

b Morm. 5: 16;

Moro. 9: 4.

c Alma 39: 6.

TG Holy Ghost, Unpardonable Sin against.

9 3a TG Anger.

4a 2 Ne. 1: 26 (26-27);

W of M 1: 17; D&C 121: 43 (41-43).

b TG Hardheartedness.

c Moro. 8: 28; D&C 1: 33.

5a Morm. 4: 11 (11-12).

6a TG Dedication;

Diligence;

Perseverance.

b 1 Sam. 8: 9; 2 Cor.

5: 9; Jacob 1: 19;

Enos 1: 20. TG Duty;

Priesthood,

Magnifying Callings

within.

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For according to the knowledge which I have received from Amoron, behold, the Lamanites have many prisoners, which they took from the tower of Sherrizah; and there were men, women, and children.

8 And the husbands and fathers of those women and children they have slain; and they feed the women upon the ^aflesh of their husbands, and the children upon the flesh of their fathers; and no water, save a little, do they give unto them.

9 And notwithstanding this great ^aabomination of the Lamanites, it doth not exceed that of our people in Moriantum. For behold, many of the daughters of the Lamanites have they taken prisoners; and after ^bdepriving them of that which was most dear and precious above all things, which is ^cchastity and ^dvirtue—

10 And after they had done this thing, they did murder them in a most ^acruel manner, torturing their bodies even unto death; and after they have done this, they devour their flesh like unto wild beasts, because of the hardness of their hearts; and they do it for a token of bravery.

11 O my beloved son, how can a people like this, that are without civilization—

12 (And only a few years have passed away, and they were a civil and a delightful people)

13 But O my son, how can a people like this, whose ^adelight is in so much abomination—

14 How can we expect that God will ^astay his hand in judgment against us?

15 Behold, my heart cries: Wo unto this people. Come out in judgment, O God, and hide their sins, and wickedness, and abominations from before thy face!

16 And again, my son, there are many ^awidows and their daughters who remain in Sherrizah; and that part of the provisions which the Lamanites did not carry away, behold, the army of Zenephi has carried away, and left them to wander whithersoever they can for food; and many old women do faint by the way and die.

17 And the army which is with me is weak; and the armies of the Lamanites are betwixt Sherrizah and me; and as many as have fled to the army of ^aAaron have fallen victims to their awful brutality.

18 O the depravity of my people! They are without ^aorder and without mercy. Behold, I am but a man, and I have but the ^bstrength of a man, and I cannot any longer enforce my commands.

19 And they have become strong in their perversion; and they are alike brutal, sparing none, neither old nor young; and they delight in everything save that which is good; and the suffering of our women and our children upon all the face of this land doth exceed everything; yea, tongue cannot tell, neither can it be written.

20 And now, my son, I dwell no longer upon this horrible scene. Behold, thou knowest the wickedness of this people; thou knowest that they are without principle, and past feeling; and their wickedness doth ^aexceed that of the Lamanites.

21 Behold, my son, I cannot recommend them unto God lest he should smite me.

22 But behold, my son, I recommend thee unto God, and I trust in Christ that thou wilt be saved; and I ^apray unto God that he will ^bspare thy life, to witness the return of his

8a Lev. 26: 29; 1 Ne. 21: 26.

9a Tc Body, Sanctity of.

b Tc Sensuality.

c Tc Chastity.

d Tc Virtue.

10a Tc Cruelty.

13a 2 Ne. 9: 9 (8-9);

Jacob 3: 11.

14a 2 Sam. 24: 16;

Alma 10: 23.

16a Mosiah 21: 10 (10, 17).

Tc Widows.

17a Morm. 2: 9.

18a Tc Order.

b Tc Strength.

20a Hel. 6: 34 (18-35).

22a W of M 1: 8.

b Morm. 8: 3.

people unto him, or their utter destruction; for I know that they must perish except they ^arepent and return unto him.

23 And if they perish it will be like unto the ^aJaredites, because of the wilfulness of their hearts, ^bseeking for blood and ^crevenge.

24 And if it so be that they perish, we know that many of our brethren have ^adeserted over unto the Lamanites, and many more will also desert over unto them; wherefore, write somewhat a few things, if thou art spared and I shall perish and not see thee; but I trust that I may see thee soon; for I have sacred records that I would ^bdeliver up unto thee.

25 My son, be faithful in Christ; and may not the things which I have written grieve thee, to weigh thee down unto ^adeath; but may Christ lift thee up, and may his sufferings and death, and the showing his body unto our fathers, and his mercy and ^blong-suffering, and the hope of his glory and of eternal life, rest in your ^cmind forever.

26 And may the grace of God the Father, whose throne is high in the heavens, and our Lord Jesus Christ, who sitteth on the ^aright hand of his power, until all things shall become subject unto him, be, and abide with you forever. Amen.

CHAPTER 10

A testimony of the Book of Mormon comes by the power of the Holy

Ghost—The gifts of the Spirit are dispensed to the faithful—Spiritual gifts always accompany faith—Moroni's words speak from the dust—Come unto Christ, be perfected in him, and sanctify your souls.

Now I, Moroni, write somewhat as seemeth me good; and I write unto my brethren, the ^aLamanites; and I would that they should know that ^{*more than} ^bfour hundred and twenty years have passed away since the sign was given of the coming of Christ.

2 And I ^aseal up ^bthese records, after I have spoken a few words by way of exhortation unto you.

3 Behold, I would exhort you that when ye shall read these things, if it be wisdom in God that ye should read them, that ye would remember how ^amerciful the Lord hath been unto the children of men, from the creation of Adam even down until the time that ye shall receive these things, and ^bponder it in your ^chearts.

4 And when ye shall receive these things, I would exhort you that ye would ^aask God, the Eternal Father, in the name of Christ, if these things are not ^btrue; and if ye shall ask with a ^csincere heart, with ^dreal intent, having ^efaith in Christ, he will ^fmanifest the ^gtruth of it unto you, by the power of the Holy Ghost.

5 And by the power of the Holy Ghost ye may ^aknow the ^btruth of all things.

6 And whatsoever thing is good is

22c 1 Sam. 7: 3; Hel. 13: 11; 3 Ne. 10: 6 (5-7); 24: 7.

23a Jacob 5: 44.
b Morm. 4: 11 (11-12).
c Ether 15: 22 (15-31).

24a Alma 45: 14.
b Morm. 6: 6; 8: 1.

25a TG Jesus Christ, Death of.
b TG Forbearance.
c TG Mind.

26a TG Jesus Christ, Relationships with the Father.

10 1a D&C 10: 48.
b Morm. 8: 5; Moro. 1: 1.
2a Morm. 5: 12; 8: 4

(4, 13-14).
TG Scriptures, Preservation of; Seal.

b Morm. 6: 6.
3a Gen. 19: 16.
b Deut. 11: 18.

TG Meditation; Study.
c Deut. 6: 6.

4a TG Prayer.
b 1 Ne. 13: 39; 14: 30; Mosiah 1: 6; Alma 3: 12; Ether 4: 11 (6-11); 5: 3 (1-4).

TG Book of Mormon.
c TG Honesty; Sincerity.
d James 1: 6 (6-7); Moro. 7: 9.

e TG Faith.
f TG Revelation.

g Ps. 145: 18.
TG Guidance, Divine; Truth.

5a D&C 35: 19.
TG Discernment, Spiritual; Holy Ghost, Source of Testimony.
b John 8: 32.

just and true; wherefore, nothing that is good denieth the Christ, but acknowledgeth that he is.

7 And ye may ^aknow that he is, by the power of the Holy Ghost; wherefore I would exhort you that ye deny not the power of God; for he worketh by power, ^baccording to the faith of the children of men, the same today and tomorrow, and forever.

8 And again, I exhort you, my brethren, that ye deny not the ^agifts of God, for they are many; and they come from the same God. And there are ^bdifferent ways that these gifts are administered; but it is the same God who worketh all in all; and they are given by the manifestations of the ^cSpirit of God unto men, to profit them.

9 ^aFor behold, to one is given by the Spirit of God, that he may ^bteach the word of wisdom;

10 And to another, that he may ^ateach the word of ^bknowledge by the same Spirit;

11 And to another, exceedingly great ^afaith; and to another, the gifts of ^bhealing by the same Spirit;

12 And again, to another, that he may work mighty ^amiracles;

13 And again, to another, that he may prophesy concerning all things;

14 And again, to another, the beholding of angels and ministering spirits;

15 And again, to another, all kinds of tongues;

16 And again, to another, the interpretation of ^alanguages and of divers kinds of tongues.

17 And all these gifts come by the

Spirit of Christ; and they come unto every man severally, according as he will.

18 And I would exhort you, my beloved brethren, that ye remember that ^aevery good ^bgift cometh of Christ.

19 And I would exhort you, my beloved brethren, that ye remember that he is the ^asame yesterday, today, and forever, and that all these gifts of which I have spoken, which are spiritual, never will be done away, even as long as the world shall stand, only according to the ^bunbelief of the children of men.

20 Wherefore, there must be ^afaith; and if there must be faith there must also be hope; and if there must be hope there must also be charity.

21 And except ye have ^acharity ye can in nowise be saved in the kingdom of God; neither can ye be saved in the kingdom of God if ye have not faith; neither can ye if ye have no hope.

22 And if ye have no hope ye must needs be in ^adespair; and despair cometh because of iniquity.

23 And Christ truly said unto our fathers: ^aIf ye have faith ye can do all things which are expedient unto me.

24 And now I speak unto all the ends of the earth—that if the day cometh that the power and gifts of God shall be done away among you, it shall be ^abecause of ^bunbelief.

25 And wo be unto the children of men if this be the case; for there shall be ^anone that doeth good among you, no not one. For if there

7a ^{TC} Testimony.

b 1 Ne. 10: 17 (17-19);
Moro. 7: 36.

8a ^{TC} God, Gifts of;

Holy Ghost, Gifts of.

b D&C 46: 15.

c ^{TC} God, Spirit of.

9a 1 Cor. 12: 8 (8-11);

D&C 46: 12 (8-30).

b Ex. 35: 34; D&C
38: 23; 88: 77 (77-79,
118); 107: 85 (85-89).

10a ^{TC} Education.

b 1 Cor. 12: 8.

^{TC} Learning.

11a ^{TC} Faith.

b ^{TC} Healing.

12a ^{TC} Miracle.

16a ^{TC} Language.

18a James 1: 17.

b ^{TC} Talents.

19a Heb. 13: 8.

b Moro. 7: 37.

^{TC} Doubt.

20a 1 Cor. 13: 13 (1-13);

Ether 12: 3 (3-37);

Moro. 7: 1, 42 (42-44);

8: 14.

21a ^{TC} Charity.

22a ^{TC} Despair.

23a Moro. 7: 33.

24a Moro. 7: 37.

b ^{TC} Doubt; Unbelief,

Unbelievers.

25a Ps. 14: 3; Rom.

3: 12.

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be one among you that doeth good, he shall work by the power and gifts of God.

26 And wo unto them who shall do these things away and die, for they ^adie in their ^bsins, and they cannot be saved in the kingdom of God; and I speak it according to the words of Christ; and I lie not.

27 And I exhort you to remember these things; for the time speedily cometh that ye shall know that I lie not, for ye shall see me at the bar of God; and the Lord God will say unto you: Did I not declare my ^awords unto you, which were written by this man, like as one ^bcrying from the dead, yea, even as one speaking out of the ^cdust?

28 I declare these things unto the fulfilling of the prophecies. And behold, they shall proceed forth out of the mouth of the everlasting God; and his word shall ^hiss forth from generation to generation.

29 And God shall show unto you, that that which I have written is ^atrue.

30 And again I would exhort you that ye would ^acome unto Christ, and lay hold upon every good ^bgift, and ^ctouch not the evil gift, nor the ^dunclean thing.

31 And ^aawake, and arise from the dust, O Jerusalem; yea, and put on thy beautiful garments, O daughter

of ^bZion; and ^cstrengthen thy ^dstakes and enlarge thy borders forever, that thou mayest ^eno more be confounded, that the covenants of the Eternal Father which he hath made unto thee, O house of Israel, may be fulfilled.

32 Yea, ^acome unto Christ, and be ^bperfected in him, and ^cdeny yourselves of all ungodliness; and if ye shall deny yourselves of all ungodliness, and ^dlove God with all your might, mind and strength, then is his grace sufficient for you, that by his grace ye may be ^eperfect in Christ; and if by the grace of God ye are perfect in Christ, ye can in nowise deny the power of God.

33 And again, if ye by the grace of God are perfect in Christ, and deny not his power, then are ye ^asanctified in Christ by the grace of God, through the shedding of the ^bblood of Christ, which is in the covenant of the Father unto the remission of your ^csins, that ye become ^dholy, without spot.

34 And now I bid unto all, farewell. I soon go to ^arest in the ^bparadise of God, until my ^cspirit and body shall again ^dreunite, and I am brought forth triumphant through the ^eair, to meet you before the ^fpleasing bar of the great ^gJehovah, the Eternal ^hJudge of both quick and dead. Amen.

26a Ezek. 18: 26; 1 Ne. 15: 33 (32-33);
Mosiah 15: 26.

b John 8: 21 (21-24).

27a Isa. 51: 16; 2 Ne. 33: 10 (10-11);
D&C 1: 24.

b 2 Ne. 3: 19 (19-20);
27: 13; 33: 13 (13-15);
Morm. 9: 30.

c Isa. 29: 4.

28a 2 Ne. 29: 2.

29a *TC* Book of Mormon.

30a 1 Ne. 6: 4; Morm. 9: 27; Ether 5: 5.

b *TC* Talents.

c 2 Ne. 18: 19.

d *TC* Uncleanness.

31a Isa. 52: 1 (1-2).

TC Israel, Restoration of.

b *TC* Zion.

c Isa. 54: 2.

TC Priesthood, Power of.

d *TC* Stakes.

e Ether 13: 8.

32a Rev. 22: 17 (17-21).

TC Teachable.

b Gal. 3: 24; Philip.

3: 15 (14-15). *TC* Man,

New, Spiritually

Reborn; Worthiness.

c Rom. 12: 1 (1-3).

TC Perseverance.

d Deut. 11: 1; Mosiah

2: 4; D&C 20: 19;

59: 5 (5-6).

TC Commitment;

Dedication.

e Rom. 6: 6 (1-7).

TC Perfection.

33a *TC* Sanctification.

b *TC* Jesus Christ,

Atonement through.

c Ex. 34: 7.

d *TC* Holiness.

34a *TC* Rest.

b *TC* Paradise.

c *TC* Spirit Body.

d *TC* Resurrection.

e 1 Thes. 4: 17.

f Jacob 6: 13.

g *TC* Jesus Christ—

Jehovah.

h *TC* Jesus Christ, Judge.

[About A.D. 421]

PRONOUNCING GUIDE

KEY TO SYMBOLS USED

a	about	i	it, him, mirror
ă	ask, pat, map	ī	idle, fine, deny
ā	able, bake, way	ō	over, bone, know
ä	alms, father, call	ou	about
ě	ebb, met, second	u	jump
ē	eat, mete, me	ū	rule, boot, two
er	permit		

Aaron ēr'an
Abel ā'bul
Abinadi a-bin'a-dī
Abinadom a-bin'a-dum
Abish ā'bīsh
Ablom āb'lum
Abraham ā'bra-hām
Adam ād'um
Agosh ā'gāsh
Aha ā'hā
Ahah ā'hā
Ahaz ā'hāz
Aiath ī'uth
Akish ā'kīsh
Alma āl'ma
Alpha āl'fa
Amaleki a-māl'a-kī
Amalekite a-māl'a-kīt
Amalickiah a-māl'a-kī'a
Amalickiahite a-māl'a-kī'a-it
Amaron a-mā'rān
Amgid ām'gīd
Aminadab a-min'a-dāb
Aminadi a-min'a-dī
Amlici ām'lī-sī
Amlicite ām'lī-sīt
Ammaron ām'a-rān
Ammon ām'un
Ammonite ām'a-nīt
Ammonihah ām-a-nī'hā
Ammonihahite ām-a-nī'hā-it
Ammoron ām'ōr-ān
Amnah ām'nā
Amnigaddah ām-nī-gād'ā
Amnihu ām-nī'hū
Amnor ām'nōr

Amaron a-mōr'ān
Amos ā'mus
Amoz ā'muz
Amulek ām'yū-lēk
Amulon ām'yū-lān
Amulonites ām'ya-lān'īts
Anathoth ān'a-tōth
Angola ān-gō'la
Ani-Anti ān'ī—ān'tī
Anti-Nephi-Lehi ān'tī—nē'fī—
lē'hī
Anti-Nephi-Lehies ān'tī—nē'fī—
lē'hīz
Antiomno ān-tē-ām'nō
Antion ān'tē-ān
Antionah ān-tē-ān'a
Antionum ān-tē-ō'num
Antiparah ān-tī-pār'a
Antipas ān'tī-pās
Antipus ān'tī-pus
Antum ān'tum
Archeantus ār-kē-ān'tus
Arpad ār'pād
Assyria a-sīr'ē-a

Babylon bāb'ī-lān
Bashan bā'shān
Benjamin bēn'ja-mīn
Bethabara bēth-āb'a-ra
Boaz bō'āz
Bountiful boun'tī-ful

Cain kān
Calno kāl'nō
Carchemish kār-kēm'īsh
Cezoram sē-zōr'um

Chaldeans käl-dē'unz
 Chaldees käl-dēz'
 Chemish kēm'ish
 Cherubim chēr'a-bim
 Cohor kō'hör
 Com kōm
 Comnor kōm'nōr
 Corianton kōr-ē-än'tun
 Coriantor kōr-ē-än'tōr
 Coriantum kōr-ē-än'tum
 Coriantumr kōr-ē-än'ta-mer
 Corihor kōr'ĩ-hör
 Corom kōr'um
 Cumeni kũ'ma-nĩ
 Cumenihah kũ'ma-nĩ'hä
 Cumom kũ'mum
 Cumorah ka-mōr'a
 Curelom kũ-rē'lum

Deseret dēz-a-rēt'
 Desolation dēs-ō-lä'shun

Edom ē'dum
 Egypt ē'jipt
 Egyptian ē-jip'shun
 Elam ē'lum
 Elijah ē-lĩ'ja
 Emer ē'mer
 Emron ēm'rän
 Enos ē'nus
 Ephah ē'fä
 Ephraim ē'frēm or ē'frum
 Esrom ēz'rum
 Ethem ē'thum
 Ether ē'ther
 Eve ēv
 Ezias ē-zĩ'us
 Ezrom ēz'rum

Gad gäd
 Gadiandi gäd-ē-än'di
 Gadianton gäd-ē-än'tun
 Gadiomnah gäd-ē-äm'na
 Gallim gäl'im
 Gazelem ga-zä'lím
 Geba gē'ba
 Gebim gē'bim
 Gibeah gib'ē-a
 Gid gid
 Giddonah gid-dō'nä
 Giddianhi gid-ē-än'hi
 Gideon gid'ē-un
 Gidgiddonah gid-gid-dō'nä
 Gidgiddoni gid-gid-dō'nĩ
 Gilead gil'ē-ud
 Gilgah gil'gä

Gilgal gil'gäl
 Gimgimno gim-gim'nō
 Gomorrah ga-mōr'a

Hagoth hä'gäth
 Hamath hä'muth
 Hearthom hē-är'thum
 Helam hē'lum
 Helaman hē'la-mun
 Helem hē'lēm
 Helorum hē-lōr'um
 Hem hēm
 Hermounts her'mounts
 Heshlon hēsh'län
 Heth hēth
 Himni him'nĩ
 Horeb hōr'ēb

Immanuel im-män'yü-ël
 Irreantum i-rē-än'tum
 Isaac i'zik
 Isabel iz'a-bēl
 Isaiah i-zä'a
 Ishmael ish'mul or ish'mēl
 Ishmaelite ish'mul-it or ish'mēl-it
 Israel iz'rēl or iz'ruł
 Israelite iz'rēl-it or iz'ruł-it

Jacob jā'kub
 Jacobite jā'kub-it
 Jacobugath jā'ka-bū'gäth
 Jacom jā'kum
 Jared jēr'ud
 Jaredite jēr'a-dit
 Jarom jēr'um
 Jashon jā'shän
 Jeberechiah jēb-a-ra-kĩ'a
 Jehovah jē-hō'va
 Jeneum jēn'ē-um
 Jeremiah jēr-a-mĩ'a
 Jershon jēr'shän
 Jerusalem ja-rũ'sa-lēm
 Jesse Jēs'ē
 Jew jü
 John jän
 Jonas jō'nus
 Jordan jōr'dun
 Joseph jō'zēf
 Josephite jō'zēf-it
 Josh jäsh
 Joshua jäsh'ü-wa
 Jothan jō'thun
 Judah jũ'da
 Judea jũ-dē'a

Kib kib

Kim kím
 Kimnor kím'nōr
 Kish kish
 Kishkumen kish-kū'mun
 Korihor kō'ri-hōr
 Kumen kū'mun
 Kumenonhi kū'ma-nān'hī

 Laban lā'ban
 Lachoneus la-kō'nē-us
 Laish lā'ish
 Lamah lā'mā
 Laman lā'mun
 Lamanite lā'mun-it
 Lamoni la-mō'ni
 Lebanon lēb'a-nān
 Lehi lē'hī
 Lehi-Nephi lē'hī—nē'fi
 Lehonti lē-hān'ti
 Lemuel lēm'yūl
 Lemuelite lēm'yūl-it
 Levi lē'vi
 Liahona lē'a-hō'na
 Lib lib
 Limhah līm'hā
 Limher līm'her
 Limhi līm'hī
 Limnah līm'nā
 Luram lūr'um

 Madmenah mād-mēn'a
 Mahah mā'hā
 Maher-shalal-hash-baz
 mā'her—shāl-āl—hāsh'bāz
 Mahonri ma-hān'ri
 Malachi māl'a-kī
 Manasseh ma-nās'a
 Manti māt'ti
 Mary mē'rē
 Mathoni ma-thō'ni
 Mathonihah māt'h-ō-nī'hā
 Medes mēdz
 Melchizedek mēl-kiz'a-dīk
 Melek mē'lēk
 Michmash mīk'māsh
 Middoni mīd-dō'ni
 Midian mīd'ē-un
 Migron mī'grān
 Minon mī'nān
 Moab mō'āb
 Mocum mō'kum
 Moriancumer mōr-ē-ān'ka-mer
 Morianton mōr-ē-ān'tun
 Moriantum mōr-ē-ān'tum
 Mormon mōr'mun
 Moron mōr'un

Moroni mō-rō'nī
 Moronihah mō-rō-nī'hā
 Moses mō'zus
 Mosiah mō-sī'a or mō-zī'a
 Mulek myū'lēk
 Muloki myū'la-kī

 Nahom nā'hum
 Naphtali nāf'ta-lī
 Nazareth nāz'a-rēth
 Neas nē'ās
 Nehor nē'hōr
 Nephi nē'fī
 Nephiah nē-fī'hā
 Nephite nē'fit
 Neum nē'um
 Nimrah nīm'rā
 Nimrod nīm'rād
 Noah nō'a

 Ogath ō'gāth
 Omega ō-mā'ga
 Omer ō'mer
 Omner ām'ner
 Omni ām'nī
 Onidah ō-nī'da
 Onihah ō-nī'hā
 Onti ān'ti
 Opher ō'fer
 Oreb ōr'ēb
 Orihah ō-rī'hā

 Paanchi pā-ān'kī
 Pachus pā'kus
 Pacumeni pā-kyū'mēn-i
 Pagag pā'gāg
 Pahoran pa-hōr'un
 Palestina pāl-a-stī'na
 Pathros pā'thrōs
 Pekah pē'kā
 Pharaoh fā'rō or fē'rō
 Philistine fil'a-stēn

 Rabbanah ra-bān'a
 Rahab rā'hāb
 Ramah rā'mā
 Ramath rā'muth
 Rameumptom rām-ē-ump'tum
 Remaliah rēm-a-lī'a
 Rezin rē'zīn
 Riplah rīp'lā
 Riplakish rīp-lā'kish
 Ripliancum rīp-lē-ān'kum

 Salem sāl'ēm
 Sam sām

Samaria sa-mēr'ē-a
 Samuel sām'yū-ēl
 Sarah sēr'a
 Sariah sa-rī'a
 Saul sāl
 Seantum sē-ān'tum
 Sebus sē'bus
 Seezoram sē-zōr'um
 Senine sē'nin
 Senum sē'num
 Seraphim sēr'a-fīm
 Seth sēth
 Shared shā'rud
 Shazer shā'zer
 Shearjashub shēr-jā'shub
 Shelem shē'lēm
 Shem shēm
 Shemlon shēm'lān
 Sthemnon shēm'nān
 Sherem shēr'um
 Sherrizah shēr-ī'za
 Sheum shē'um
 Shez shēz
 Shiblom shīb'lum
 Shiblōn shīb'lun
 Shiblum shīb'lum
 Shiloah shī-lō'a
 Shilom shī'lum
 Shim shīm
 Shimnilon shīm-nī'lān
 Shinar shī'nār
 Shiz shīz
 Shule shūl
 Shum shum
 Shurr sher

Sidom sī'dum
 Sidon sī'dun
 Sinai sī'nī
 Sinim sī'nīm
 Siron sī'run
 Syria sīr'ē-a

Tarshish tār'shish
 Teancum tē-ān'kum
 Teomner tē-ām'ner
 Thummim thum'im
 Timothy tīm'a-thē
 Tubaloth tū'ba-lāth

Uriah yū-rī'a
 Urim yūr'im
 Uzziah yū-zī'a

Zarahemla zēr-a-hēm'la
 Zebulun zēb'yū-lun
 Zechariah zēk'a-rī'a
 Zedekiah zēd'a-kī'a
 Zeezrom zē-ēz'rum
 Zemnah zēm-na-rī'hā
 Zenephi zēn'a-fī
 Zeniff zē'nif
 Zenoch zē'nuk
 Zenos zē'nus
 Zerahemnah zēr-a-hēm'nā
 Zeram zē'rum
 Zerīn zēr'rin
 Ziff zīf
 Zion zī'un
 Zoram zōr'um
 Zoramite zōr'um-it

THE
DOCTRINE
AND
COVENANTS
OF
THE CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS

CONTAINING REVELATIONS GIVEN TO
JOSEPH SMITH, THE PROPHET

WITH SOME ADDITIONS BY HIS SUCCESSORS
IN THE PRESIDENCY OF THE CHURCH

PUBLISHED BY
THE CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS
SALT LAKE CITY, UTAH, U.S.A.

EXPLANATORY INTRODUCTION

The Doctrine and Covenants is a collection of divine revelations and inspired declarations given for the establishment and regulation of the kingdom of God on the earth in the last days. Although most of the sections are directed to members of The Church of Jesus Christ of Latter-day Saints, the messages, warnings, and exhortations are for the benefit of all mankind, and contain an invitation to all people everywhere to hear the voice of the Lord Jesus Christ, speaking to them for their temporal well-being and their everlasting salvation.

Most of the revelations in this compilation were received through Joseph Smith, Jun., the first prophet and president of The Church of Jesus Christ of Latter-day Saints. Others were issued through some of his successors in the Presidency. (See headings to Sections 135, 136, and 138, and Official Declarations 1 and 2.)

The book of Doctrine and Covenants is one of the standard works of the Church in company with the Holy Bible, the Book of Mormon, and the Pearl of Great Price. However, the Doctrine and Covenants is unique because it is not a translation of an ancient document, but is of modern origin and was given of God through his chosen prophets for the restoration of his holy work and the establishment of the kingdom of God on the earth in these days. In the revelations one hears the tender but firm voice of the Lord Jesus Christ, speaking anew in the dispensation of the fulness of times; and the work that is initiated herein is preparatory to his second coming, in fulfillment of and in concert with the words of all the holy prophets since the world began.

Joseph Smith, Jun., was born December 23, 1805, in Sharon, Windsor County, Vermont. During his early life he moved with his family to Manchester, in western New York. It was while he was living near Manchester in the spring of 1820, when he was fourteen years of age, that he experienced his first vision, in which he was visited in person by God, the Eternal Father, and his Son Jesus Christ. He was told in this vision that the true Church of Jesus Christ that had been established in New Testament times, and which had administered the fulness of the gospel, was no longer on the earth. Other divine manifestations followed in which he was taught by many angels; it was shown to him that God had a special work for him to do on the earth, and that through him the Church of Jesus Christ would be restored to the earth.

In the course of time Joseph Smith was enabled by divine assistance to translate and publish the Book of Mormon. In the meantime he and Oliver Cowdery were ordained to the Aaronic Priesthood by John the Baptist in May 1829 (D&C 13), and soon thereafter they were also ordained to the Melchizedek Priesthood by the ancient apostles Peter, James, and John (D&C 27: 12). Other ordinations followed in which priesthood keys were conferred upon them by Moses, Elijah, Elias, and many ancient prophets (D&C 110; 128: 18, 21). These ordinations were, in fact, a restoration of divine authority to man on the earth. On April 6, 1830, under heavenly direction, the Prophet Joseph Smith organized the Church, and thus the true Church of Jesus Christ is once again operative as an institution among men, with authority to teach the gospel and administer the ordinances of salvation. (See Pearl of Great Price, Joseph Smith—History 1: 1-75; D&C 20.)

These sacred revelations were received in answer to prayer, in times of need, and came out of real-life situations involving real people. The Prophet and his associates sought for divine guidance, and these revelations certify that they received it. In the revelations one sees the restoration and unfolding of the gospel of Jesus Christ and the ushering in of the dispensation of the fulness of times. The westward movement of the Church from New York and Pennsylvania, to Ohio, to Missouri, to Illinois, and finally to the Great Basin of western America, and the mighty struggles of the saints in attempting to build Zion on the earth in modern times, are also shown forth in these revelations.

Several of the earlier sections involve matters regarding the translation and publication of the Book of Mormon (see Sections 3, 5, 10, 17, 19). Some later sections reflect the work of the Prophet Joseph Smith in making an inspired translation of the Bible, during which many of the great doctrinal sections were received (see, for example, Sections 37, 45, 73, 76, 77, 86, 91, and 132, each of which has some direct relationship to the Bible translation).

In the revelations the doctrines of the gospel are set forth with explanations about such fundamental matters as the nature of the Godhead, the origin of man, the reality of Satan, the purpose of mortality, the necessity for obedience, the need for repentance, the workings of the Holy Spirit, the ordinances and performances that pertain to salvation, the destiny of the earth, the future conditions of man after the resurrection and the judgment, the eternity of the marriage relationship, and the eternal nature of the family. Likewise the gradual unfolding of the administrative structure of the Church is shown with the calling of bishops, the First Presidency, the Council of the Twelve, and the Seventy, and the establishment of other presiding offices and quorums. Finally, the testimony that is given of Jesus Christ—his divinity, his majesty, his perfection, his love, and his redeeming power—makes this book of great value to the human family and of more worth than the riches of the whole earth.

A number of the revelations were published in Zion (Independence), Missouri, in 1833, under the title *A Book of Commandments for the Government of the Church of Christ*. Concerning this publication the elders of the Church gave solemn testimony that the Lord had borne record to their souls that these revelations were true. As the Lord continued to communicate with his servants, an enlarged compilation was published two years later in Kirtland, Ohio, with the title *Doctrine and Covenants of the Church of the Latter Day Saints*. To this publication in 1835, the written testimony of the Twelve Apostles was attached as follows:

TESTIMONY OF THE TWELVE APOSTLES TO THE TRUTH OF THE BOOK OF DOCTRINE AND COVENANTS

The Testimony of the Witnesses to the Book of the Lord's Commandments, which commandments He gave to His Church through Joseph Smith Jun., who was appointed by the voice of the Church for this purpose:

We, therefore, feel willing to bear testimony to all the world of mankind, to every creature upon the face of the earth, that the Lord has borne record to our souls, through the Holy Ghost shed forth upon us, that these commandments were given by inspiration of God, and are profitable for all men and are verily true.

We give this testimony unto the world, the Lord being our helper; and it is through the grace of God the Father, and His Son, Jesus Christ, that we are permitted to have this privilege of bearing this testimony unto the world, in the which we rejoice exceedingly, praying the Lord always that the children of men may be profited thereby.

The names of the Twelve were:

Thomas B. Marsh	Orson Hyde	William Smith
David W. Patten	Wm. E. McLellin	Orson Pratt
Brigham Young	Parley P. Pratt	John F. Boynton
Heber C. Kimball	Luke S. Johnson	Lyman E. Johnson

In successive editions of the Doctrine and Covenants, additional revelations or other matters of record have been added, as received, and as accepted by competent assemblies or conferences of the Church.

Beginning with the 1835 edition a series of seven theological lessons was also included; these were titled the "Lectures on Faith." These had been prepared for use in the School of the Prophets in Kirtland, Ohio, in 1834-1835. Although profitable for doctrine and instruction, these lectures have been omitted from the Doctrine and Covenants since the 1921 edition because they were not given or presented as revelations to the whole Church.

In the current edition of the Doctrine and Covenants three documents have been included for the first time. These are Sections 137 and 138, setting forth the fundamentals of salvation for the dead; and Official Declaration 2, announcing that all worthy male members of the Church may be ordained to the priesthood without regard for race or color.

It is evident that some errors have been perpetuated in past editions, particularly in the historical portions of the section headings. Consequently this edition contains corrections of dates and place names and also a few other minor corrections when it seemed appropriate (such as discontinuing the unusual names beginning with Section 78). These changes have been made so as to bring the material into conformity with the historical documents. Other special features of this latest edition include maps showing the major geographical locations in which the revelations were received, plus improvements in cross references, section headings, and subject-matter summaries, all of which are designed to help readers to understand and rejoice in the message of the Lord as given in the Doctrine and Covenants.

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* At or near place specified.

THE DOCTRINE AND COVENANTS

SECTION 1

Revelation given through Joseph Smith the Prophet, during a special conference of elders of the Church, held at Hiram, Ohio, November 1, 1831. HC 1: 221–224. Many revelations had been received from the Lord prior to this time, and the compilation of these for publication in book form was one of the principal subjects passed upon at the conference. This section constitutes the Lord's Preface to the doctrines, covenants, and commandments given in this dispensation.

1–7, *The voice of warning is to all people*; 8–16, *Apostasy and wickedness precede the Second Coming*; 17–23, *Joseph Smith called to restore to earth the Lord's truths and powers*; 24–33, *The Book of Mormon brought forth and true Church established*; 34–36, *Peace shall be taken from the earth*; 37–39, *Search these commandments.*

^aHEARKEN, O ye people of my ^bchurch, saith the voice of him who dwells on high, and whose ^ceyes are upon all men; yea, verily I say: Hearken ye people from afar; and ye that are upon the islands of the sea, listen together.

2 For verily the ^avoice of the Lord

is unto all men, and there is none to ^bescape; and there is no eye that shall not see, neither ^cear that shall not hear, neither ^dheart that shall not be penetrated.

3 And the ^arebellious shall be ^bpierced with much ^csorrow; for their iniquities shall be ^dspoken upon the housetops, and their secret acts shall be revealed.

4 And the ^avoice of warning shall be unto all people, by the mouths of my disciples, whom I have ^bchosen in these ^clast days.

5 And they shall ^ago forth and none shall stay them, for I the Lord have commanded them.

6 Behold, this is mine ^aauthority, and the authority of my servants,

1 ^{1a} Deut. 32: 1; Isa. 1: 2; 49: 1.

^b 3 Ne. 27: 3 (1–8); D&C 20: 1; 21: 3.
TC Jesus Christ, Head of the Church.

^c Ps. 33: 18; Amos 9: 8; D&C 38: 7 (7–8).
TC God, Omniscience of.

^{2a} Ps. 65: 2; Micah 1: 2; D&C 1: 34 (34–35); 18: 28 (26–28); 39: 15; 42: 58; 68: 8; 138: 30.
TC Israel, Mission of.

^b Job 34: 22; 1 Thes. 5: 3.

^c TC Conversion.

^d TC Heart.

^{3a} TC Rebellion.

^b TC Conscience.

^c Ps. 32: 10.

TC Sorrow.

^d Prov. 28: 13;

Isa. 57: 12 (11–12);

Luke 8: 17; 12: 3;

2 Ne. 27: 11; Morm. 5:

8; D&C 88: 108;

112: 25 (25–26).

^{4a} Ezek. 3: 21 (17–21);

D&C 63: 37.

TC Israel, Mission of;

Mission of Latter-day Saints; Warn, Warnings.

^b TC Priesthood, Authority.

^c TC Last Days.

^{5a} TC Missionary Work.

^{6a} TC Jesus Christ,

Authority of; Priesthood, Authority.

and my preface unto the book of my ^bcommandments, which I have given them to ^cpublish unto you, O ^ainhabitants of the earth.

7 Wherefore, ^afear and ^btremble, O ye people, for what I the Lord have ^cdecreed in them shall be ^dfulfilled.

8 And verily I say unto you, that they who go forth, bearing these tidings unto the inhabitants of the earth, to them is power given to ^aseal both on earth and in heaven, the unbelieving and ^brebellious;

9 Yea, verily, to seal them up unto the ^aday when the ^bwrath of God shall be poured out upon the ^cwicked without measure—

10 Unto the ^aday when the Lord shall come to ^brecompense unto every man according to his ^cwork, and ^dmeasure to every man according to the measure which he has measured to his fellow man.

11 Wherefore the voice of the Lord is unto the ends of the earth, that all that will hear may hear:

12 Prepare ye, ^aprepare ye for that

which is to come, for the Lord is ^bnigh;

13 And the ^aanger of the Lord is kindled, and his ^bsword is bathed in heaven, and it shall fall upon the inhabitants of the earth.

14 And the ^aarm of the Lord shall be revealed; and the ^bday cometh that they who will not ^chear the voice of the Lord, neither the voice of his ^dservants, neither give ^eheed to the words of the prophets and ^fapostles, shall be ^ccut off from among the people;

15 For they have ^astrayed from mine ^bordinances, and have ^cbroken mine ^deverlasting covenant;

16 They ^aseek not the Lord to establish his righteousness, but every man ^bwalketh in his ^cown ^dway, and after the ^eimage of his own god, whose image is in the likeness of the world, and whose substance is that of an idol, which waxeth ^fold and shall perish in Babylon, even ^gBabylon the great, which shall fall.

17 Wherefore, I the Lord, ^aknow-

6b D&C 33: 14; 42: 13; 51: 4.
c Acts 13: 49; D&C 72: 21.
d Joel 1: 2; Micah 1: 2.
7a Deut. 5: 29; Eccl. 12: 13.
b Ezra 9: 4.
c Isa. 10: 22 (21-34); Matt. 24: 34.
d Isa. 34: 16 (16-17).
8a D&C 68: 12.
rg Priesthood, Keys of; Sealing.
b rg Rebellion.
9a 2 Cor. 1: 14.
b Prov. 11: 4 (3-9); Eccl. 8: 12 (11-12); Rev. 18: 6 (6-8).
c Nahum 1: 3; Mosiah 16: 2; JS-M 1: 55 (31, 55).
10a rg Day of the Lord.
b Prov. 11: 31; Isa. 65: 6 (6-7, 11); Ezek. 7: 4; Mosiah 12: 1; D&C 56: 19.
rg Jesus Christ, Judge.
c Job 34: 11; Prov. 24: 12; Isa. 59: 18; Alma 9:

28; 36: 15; 41: 3 (2-5); 42: 27; D&C 6: 33.
d Matt. 7: 2; Luke 6: 38.
12a rg Millennium, Preparing a People for.
b D&C 2: 1; 49: 28; 58: 65; 68: 11; 68: 35; 84: 119.
rg Jesus Christ, Second Coming.
13a D&C 63: 6. rg Anger; God, Indignation of.
b Ezek. 21: 3; D&C 35: 14; 84: 114; 85: 3.
14a Isa. 40: 10 (5-10); D&C 45: 47; 56: 1.
b Zech. 14: 1.
c Ezek. 33: 31 (30-33); Matt. 11: 15; Heb. 5: 11 (11-14); 2 Ne. 9: 31; Mosiah 26: 28; Moses 6: 27.
rg Hardheartedness; Haughtiness.
d rg Prophets, Rejection of.
e D&C 11: 2.
rg Disobedience.
f rg Apostles.
g Acts 3: 23 (22-23); Alma 50: 20; D&C 5:

5; 50: 8; 56: 3 (1, 3-4).
15a Josh. 23: 16 (15-16); Isa. 24: 5; D&C 3: 6 (6-8); 104: 52.
b rg Ordinance.
c rg Apostasy of Individuals; Apostasy of Israel; Apostasy of Early Christian Church.
d Ezek. 44: 7.
rg New and Everlasting Covenant.
16a Matt. 6: 33.
b rg Walking in Darkness.
c Isa. 53: 6; Jer. 44: 17.
d Gen. 6: 12; D&C 82: 6; Moses 8: 29.
e Ex. 20: 4; Isa. 41: 29 (24, 29); 3 Ne. 21: 17 (17-19).
rg Idolatry.
f Isa. 50: 9.
g Isa. 21: 9; 48: 14; D&C 64: 24; 133: 14.
rg Babylon; Worldliness.
17a rg God, Foreknowledge of.

ing the calamity which should come upon the ^binhabitants of the earth, ^ccalled upon my ^aservant Joseph Smith, Jun., and ^espake unto him from heaven, and gave him ^fcommandments;

18 And also gave commandments to others, that they should proclaim these things unto the world; and all this that it might be fulfilled, which was written by the prophets—

19 The ^aweak things of the world shall come forth and break down the mighty and strong ones, that man ^bshould not counsel his fellow man, neither ^ctrust in the arm of flesh—

20 But that every man might ^aspeak in the name of God the Lord, even the Savior of the world;

21 That faith also might increase in the earth;

22 That mine everlasting ^acovenant might be established;

23 That the ^afulness of my ^bgospel might be ^aproclaimed by the ^aweak and the simple unto the ends of the world, and before ^ekings and ^frulers.

24 Behold, I am God and have spoken it; these ^acommandments are of me, and were given unto my servants in their weakness, after the manner of their ^blanguage, that they might come to ^cunderstanding.

25 And inasmuch as they ^aerred it might be made known;

26 And inasmuch as they sought ^awisdom they might be ^binstructed;

27 And inasmuch as they sinned they might be ^cchastened, that they might ^brepent;

28 And inasmuch as they were ^ahumble they might be made strong, and blessed from on high, and receive ^bknowledge from time to time.

29 And after having received the record of the Nephites, yea, even my servant Joseph Smith, Jun., might have power to ^atranslate through the ^bmercy of God, by the power of God, the ^cBook of Mormon.

30 And also those to whom these commandments were given, might have ^apower to lay the foundation of this ^bchurch, and to bring it forth out of obscurity and out of ^ddarkness, the only true and living ^achurch upon the face of the whole earth, with which I, the Lord, am well ^epleased, ^fspeaking unto the church collectively and not individually—

31 For I the Lord cannot look upon ^asin with the least degree of allowance;

32 Nevertheless, he that ^arepents and does the ^bcommandments of the Lord shall be ^cforgiven;

- 17b Isa. 24: 6 (1-6).
 c TG Called of God.
 d TG Servant.
 e TG Revelation.
 f D&C 1: 30 (23-28, 30).
 19a 1 Chr. 29: 1; Acts 4: 13; 1 Cor. 1: 27; 1 Ne. 7: 8 (8-18); D&C 35: 13; 124: 1.
 TG Meekness.
 b Isa. 8: 10.
 c Ps. 44: 6 (6-8); Jer. 9: 4; 17: 5; 2 Ne. 28: 31 (30-31).
 TG Trust Not in the Arm of Flesh.
 20a TG Authority.
 22a D&C 39: 11.
 TG Covenants; New and Everlasting Covenant.
 23a Rom. 15: 29.
 b TG Gospel.

- c TG Missionary Work.
 d 1 Cor. 1: 27 (26-29).
 TG Strength.
 e TG Kings, Earthly.
 f Ps. 119: 46; Matt. 10: 18; Acts 9: 15; D&C 124: 3 (3, 16, 107).
 24a Isa. 51: 16; 2 Ne. 33: 10 (10-11); Moro. 10: 27 (27-29).
 b 2 Ne. 31: 3; Ether 12: 39; D&C 67: 5.
 TG Language.
 c D&C 50: 12.
 TG Understanding.
 25a Isa. 29: 24.
 26a Eccl. 8: 16 (16-17); D&C 42: 68.
 TG Wisdom.
 b TG Teachable.
 27a TG Chastening; Reproof.
 b TG Repentance.

- 28a TG Humility; Poor in Spirit.
 b TG Knowledge.
 29a D&C 3: 12.
 b TG Mercy.
 c TG Book of Mormon.
 30a D&C 1: 17 (4-5, 17-18).
 b TG Restoration of the Gospel.
 c TG Darkness, Spiritual.
 d 1 Cor. 14: 33; Eph. 4: 5 (3-13).
 TG Church.
 e D&C 38: 10.
 f D&C 50: 4.
 31a Lev. 5: 17(17-19); D&C 24: 2.
 TG Sin.
 32a TG Repentance.
 b Prov. 19: 16.
 c Ps. 65: 3; D&C 58: 42 (42-43).
 TG Forgiveness.

33 And he that ^arepents not, from him shall be ^btaken even the light which he has received; for my ^cSpirit shall not always ^dstrive with man, saith the Lord of Hosts.

34 And again, verily I say unto you, O inhabitants of the earth: I the Lord am willing to make these things ^aknown unto ^ball flesh;

35 For I am no ^arespector of persons, and will that all men shall know that the ^bday speedily cometh; the hour is not yet, but is nigh at hand, when ^cpeace shall be taken from the earth, and the ^ddevil shall have power over his own dominion.

36 And also the Lord shall have ^apower over his ^bsaints, and shall ^creign in their ^dmidst, and shall come

down in ^ejudgment upon ^fIdumea, or the world.

37 ^aSearch these ^bcommandments, for they are true and ^cfaithful, and the prophecies and ^dpromises which are in them shall all be fulfilled.

38 What I the Lord have spoken, I have spoken, and I excuse not myself; and though the heavens and the earth pass away, my ^aword shall not pass away, but shall all be ^bfulfilled, whether by mine own ^cvoice or by the ^dvoice of my ^eservants, it is the ^fsame.

39 For behold, and lo, the Lord is God, and the ^aSpirit beareth record, and the record is true, and the ^btruth abideth forever and ever. Amen.

SECTION 2

An extract from the words of the angel Moroni to Joseph Smith the Prophet, while in the house of the Prophet's father at Manchester, New York, on the evening of September 21, 1823. HC 1: 12. Moroni was the last of a long line of historians who had made the record that is now before the world as the Book of Mormon. Compare Malachi 4: 5-6; also Sections 27: 9; 110: 13-16; and 128: 18.

33a	D&C 3: 11; 121: 37 (34-37).	d	tg Devil.	18; 24: 35; 2 Ne. 9: 16; 10: 17; D&C 5: 20; 101: 64; Moses 1: 4; JS-M 1: 35.	
b	Matt. 25: 29 (29-30); D&C 60: 3 (2-3).	36a	tg Protection, Divine.		
c	tg God, Spirit of; Holy Ghost, Loss of.	b	tg Saints.		
d	Gen. 6: 3; 1 Sam. 28: 15; Isa. 57: 16; Moro. 9: 4.	c	Micah 4: 7.		
34a	Isa. 45: 19. tg Testimony.		tg Jesus Christ, Millennial Reign.	b	tg Promise.
b	D&C 1: 2; 18: 28 (26-28); 39: 15; 42: 58.	d	Zech. 2: 11 (10-12); D&C 29: 11 (9-11); 45: 59; 84: 119 (118-119); 104: 59.	c	Deut. 18: 18; Jer. 7: 23 (21-28); D&C 18: 35 (33-39); 21: 5. tg Obedience; Prophecy; Revelation.
35a	Deut. 1: 17; 10: 17; Prov. 24: 23; Acts 10: 34; Col. 3: 25; Alma 1: 30; 16: 14; D&C 38: 16; Moses 5: 21 (20-21).	e	tg Judgment.	d	Isa. 50: 10; 1 Jn. 4: 6 (1-6); D&C 25: 16. tg Priesthood, Authority.
b	tg Last Days.	f	tg World, End of. See also "Idumea" in BD.	e	1 Thes. 4: 2. tg Prophets, Mission of; Servant.
c	Rev. 6: 4. tg Peace; War.	37a	tg Priesthood, Magnifying Callings within; Scriptures, Study of; Study.	f	tg Sustaining Church Leaders.
		b	Rev. 21: 5.	39a	1 Jn. 5: 6; D&C 20: 27; 42: 17.
		c	tg Trustworthiness.	b	tg Truth.
		d	Rev. 17: 17; D&C 58: 31; 82: 10.		
		38a	2 Kgs. 10: 10; Ps. 33: 11; 119: 89; Matt. 5:		

1, *Elijah is to reveal the priesthood; 2-3, Promises of fathers are planted in hearts of children.*

BEHOLD, I will reveal unto you the Priesthood, by the hand of ^aElijah the prophet, before the coming of the great and ^ddreadful day of the Lord.

2 And ^ahe shall plant in the hearts of the children the ^bpromises made to the fathers, and the hearts of the children shall turn to their fathers.

3 If it were not so, the whole ^aearth would be utterly wasted at his coming.

SECTION 3

Revelation given to Joseph Smith the Prophet, at Harmony, Pennsylvania, July 1828, relating to the loss of 116 pages of manuscript translated from the first part of the Book of Mormon, which was called the "Book of Lehi." The Prophet had reluctantly allowed these pages to pass from his custody to that of Martin Harris, who had served for a brief period as scribe in the translation of the Book of Mormon. The revelation was given through the Urim and Thummim. HC 1: 21-23. See also Section 10.

1-4, *The Lord's course is one eternal round; 5-15, Joseph Smith must repent or lose the gift to translate; 16-20, The Book of Mormon comes forth to save the seed of Lehi.*

THE ^aworks, and the designs, and the purposes of God cannot be ^bfrustrated, neither can they come to naught.

2 For God doth not ^awalk in crooked paths, neither doth he ^bturn to the right hand nor to the left, neither doth he vary from that which he hath said, therefore his paths are straight, and his ^ccourse is one eternal round.

3 Remember, remember that it is

not the ^awork of God that is frustrated, but the work of men;

4 For although a man may have many ^arevelations, and have ^bpower to do many mighty works, yet if he ^cboasts in his own ^dstrength, and sets at naught the ^ecounsels of God, and follows after the dictates of his own will and ^fcarnal desires, he must fall and incur the ^avengeance of a ^hjust God upon him.

5 Behold, you have been ^aentrusted with these things, but how strict were your commandments; and remember also the promises which were made to you, if you did not transgress them.

6 And behold, how ^aoft you have

- 2 1a Mal. 4: 5 (5-6);
3 Ne. 25: 5 (5-6);
D&C 35: 4; 110: 13
(13-15); 128: 17;
JS-H 1: 38 (38-39).
TG Last Days; Priest-
hood, Keys of.
b 1 Cor. 5: 5; D&C 1:
12; 34: 8 (6-9); 43: 17
(17-26).
2a 2 Kgs. 2: 15; D&C 27:
9; 98: 16 (16-17).
b TG Family, Children,
Duties of; Genealogy
and Temple Work;
Promise; Salvation for
the Dead.

- 3a Luke 1: 17.
TG Earth, Purpose
of.
3 1a TG God, Works of.
b Jer. 1: 8 (7-8).
2a Neh. 9: 8; Isa. 45: 19;
Alma 7: 20.
TG God, Perfection
of.
b Josh. 1: 7; 3 Ne. 18: 13
(12-14).
c 1 Ne. 10: 19 (18-19);
D&C 35: 1.
3a Acts 5: 38; Morm. 8:
22; D&C 10: 38
(38-40).
4a TG Revelation.

- b Alma 19: 4.
c Amos 6: 13 (13-14);
Mosiah 11: 19;
D&C 84: 73.
TG Boasting.
d TG Strength.
e Josh. 9: 14; Jacob 4:
10; Alma 37: 37.
TG Counsel.
f TG Carnal Mind;
Chastity; Lust.
g TG Vengeance.
h 2 Ne. 1: 22.
5a Alma 37: 14.
6a D&C 5: 21; 20: 5;
JS-H 1: 28 (28-29).

^btransgressed the commandments and the laws of God, and have gone on in the ^cpersuasions of men.

7 For, behold, you should not have ^afear'd man more than God. Although men set at naught the counsels of God, and ^bdespise his words—

8 Yet you should have been faithful; and he would have extended his arm and ^asupported you against all the fiery ^bdarts of the ^cadversary; and he would have been with you in every time of ^atrouble.

9 Behold, thou art Joseph, and thou wast chosen to do the work of the Lord, but because of transgression, if thou art not aware thou wilt ^afall.

10 But remember, God is merciful; therefore, repent of that which thou hast done which is contrary to the commandment which I gave you, and thou art still chosen, and art ^aagain called to the work;

11 Except thou ^ado this, thou shalt be delivered up and become as other men, and have no more gift.

12 And when thou deliver'dst up that which God had given thee sight and power to ^atranslate, thou deliver'dst up that which was ^bsacred into the hands of a wicked ^cman,

13 Who has set at naught the counsels of God, and has broken the

most sacred promises which were made before God, and has depended upon his own judgment and ^aboasted in his own wisdom.

14 And this is the reason that thou hast lost thy privileges for a season—

15 For thou hast suffered the counsel of thy ^adirector to be trampled upon from the beginning.

16 Nevertheless, my ^awork shall go forth, for inasmuch as the knowledge of a Savior has come unto the world, through the ^btestimony of the Jews, even so shall the ^cknowledge of a ^dSavior come unto my people—

17 And to the ^aNephites, and the Jacobites, and the Josephites, and the Zoramites, through the testimony of their fathers—

18 And this ^atestimony shall come to the knowledge of the ^bLamanites, and the Lemuelites, and the Ishmaelites, who ^cdwindled in unbelief because of the ^diniquity of their fathers, whom the Lord has suffered to destroy their ^ebrethren the Nephites, because of their ^finiquities and their abominations.

19 And for this very ^apurpose are these ^bplates ^cpreserved, which contain these records—that the ^dpromises of the Lord might be fulfilled, which he made to his ^epeople;

6b Josh. 23: 16 (15-16); Alma 12: 31.
 TG Transgression.
 c Titus 1:14; D&C 45: 29; 46: 7; JS-H 1: 19.
 TG Motivations; Peer Influence.
 7a Neh. 6: 13; Ps. 27: 1 (1-14); Isa. 57: 11; Luke 9: 26; John 12: 43 (42-43); Acts 4: 19; D&C 122: 9 (4-9).
 TG Courage; Fearfulness.
 b Num. 15: 31 (30-31); 2 Sam. 12: 9 (7-9); 1 Ne. 19: 7; 2 Ne. 33: 2; Jacob 4: 14 (8-14).
 TG Hate.
 8a TG God, Power of.
 b Eph. 6: 16; 1 Ne. 15: 24; D&C 27: 17.
 c TG Devil.
 d Ps. 81: 7; Alma 9: 17;

38: 5.
 9a Acts 1: 25; 1 Cor. 10: 12.
 TG Apostasy of Individuals.
 10a D&C 10: 3.
 11a Luke 13: 3; D&C 1: 33; 121: 37 (34-37).
 12a D&C 1: 29; 5: 4 (4, 30-31).
 b TG Sacred; Sacrilege.
 c D&C 10: 6 (6-8).
 13a Jacob 4: 10.
 TG Haughtiness; Pride.
 15a IE the Lord; see v. 6.
 16a TG Israel, Mission of.
 b John 5: 39; 1 Ne. 13: 25 (23-25); 2 Ne. 29: 4 (4-6); D&C 20: 26.
 c Mosiah 3: 20.
 d TG Jesus Christ, Savior.
 17a 1 Ne. 13: 30; 2 Ne. 29: 12 (12-13); Alma 45: 14 (10-14).

18a TG Testimony.
 b Jacob 1: 13; Enos 1: 13; D&C 10: 48 (46-52); 109: 65.
 c 2 Ne. 26: 15; Jacob 3: 7.
 TG Doubt.
 d TG Family, Children, Responsibilities toward; Sin.
 e Morm. 8: 2 (2-3).
 f Mosiah 12: 7.
 19a 1 Ne. 9: 3 (3, 5).
 b TG Book of Mormon.
 c TG Scriptures, Preservation of.
 d Enos 1: 16 (13-18); Mosiah 21: 4; 3 Ne. 5: 14 (13-15); D&C 10: 47 (46-50).
 e TG Israel, Joseph, People of; Israel, Restoration of.

20 And that the ^aLamanites might come to the knowledge of their fathers, and that they might know the ^bpromises of the Lord, and that they may ^cbelieve the gospel and

^drely upon the merits of Jesus Christ, and be ^eglorified through faith in his name, and that through their repentance they might be saved. Amen.

SECTION 4

Revelation given through Joseph Smith the Prophet to his father, Joseph Smith, Sen., at Harmony, Pennsylvania, February 1829.
HC 1: 28.

1-4, *Valiant service saves the Lord's ministers*; 5-6, *Godly attributes qualify them for the ministry*; 7, *Things of God must be sought after*.

Now behold, a ^amarvelous work is about to come forth among the children of men.

2 Therefore, O ye that embark in the ^aservice of God, see that ye ^bserve him with all your heart, might, mind and strength, that ye may stand ^cblameless before God at the last day.

3 Therefore, if ye have desires to serve God ye are ^acalled to the work;

4 For behold the ^afield is white already to ^bharvest; and lo, he that thrusteth in his sickle with his might, the same layeth up in ^cstore that he perisheth not, but bringeth salvation to his soul;

5 And ^afaith, ^bhope, ^ccharity and ^dlove, with an ^eeye single to the ^fglory of God, ^gqualify him for the work.

6 Remember faith, ^avirtue, knowledge, ^btemperance, ^cpatience, ^dbrotherly ^ekindness, ^fgodliness, charity, ^ghumility, ^hdiligence.

7 ^aAsk, and ye shall receive; ^bknock, and it shall be opened unto you. Amen.

- 20a 2 Ne. 30: 5 (3-6);
D&C 28: 8 (8-9, 14);
32: 2; 49: 24.
b 2 Ne. 10: 9 (9, 21);
Alma 9: 24.
c Morm. 3: 21.
d 2 Ne. 31: 19; Moro. 6:
4.
e Moro. 7: 26 (26, 38).
4 1a Isa. 29: 14; 1 Ne. 14:
7 (7-17); 22: 8; D&C 6:
1; 11: 1; 12: 1;
18: 44.
TG Missionary Work;
Restoration of the
Gospel.
2a Acts 20: 19.
TG Children of Light;
Service.
b Josh. 22: 5; Judg. 6:
14; 1 Sam. 7: 3;
D&C 20: 19; 76: 5.
TG Commitment;

- Dedication; Heart;
Mind; Strength.
c 1 Cor. 1: 8; Col. 1: 22;
Jacob 1: 19; Mosiah 3:
21; 3 Ne. 27: 20;
D&C 88: 85.
3a Matt. 8: 19 (19-22);
D&C 11: 4, 15; 36: 5;
63: 57. TG Called of
God; Service.
4a John 4: 35; Alma 26:
5; D&C 11: 3; 12: 3;
14: 3; 33: 3 (3, 7); 101:
64.
b Joel 3: 13; D&C 31: 4.
TG Harvest.
c Gen. 41: 36 (33-57);
1 Tim. 6: 19; 3 Ne. 4:
18.
5a TG Faith.
b TG Hope.
c TG Charity.
d TG Love.

- e Ps. 25: 15; 141: 8;
Matt. 6: 22; Morm. 8:
15.
f TG Glory; Motiva-
tions.
g TG Priesthood,
Qualifying for.
6a TG Chastity; Virtue.
b TG Temperance.
c TG Patience.
d TG Brotherhood and
Sisterhood.
e TG Benevolence;
Courtesy; Kind-
ness.
f TG Godliness.
g TG Humility; Meek-
ness; Poor in Spirit.
h TG Diligence.
7a Matt. 7: 7 (7-8).
TG Prayer.
b TG Objectives.

SECTION 5

Revelation given through Joseph Smith the Prophet, at Harmony, Pennsylvania, March 1829, at the request of Martin Harris. HC 1: 28-31.

1-10, *This generation shall receive the Lord's word through Joseph Smith; 11-18, Three witnesses shall testify of the Book of Mormon; 19-20, The word of the Lord will be verified as in previous times; 21-35, Martin Harris may repent and be one of the witnesses.*

BEHOLD, I say unto you, that as my servant ^aMartin Harris has desired a witness at my hand, that you, my servant Joseph Smith, Jun., have got the plates of which you have testified and borne record that you have received of me;

2 And now, behold, this shall you say unto him—he who spake unto you, said unto you: I, the Lord, am God, and have given these things unto you, my servant Joseph Smith, Jun., and have commanded you that you should stand as a ^awitness of these things;

3 And I have caused you that you should enter into a ^acovenant with me, that you should not ^bshow them except to those ^cpersons to whom I commanded you; and you have no ^apower over them except I grant it unto you.

4 And you have a gift to ^atranslate the plates; and this is the first gift that I bestowed upon you; and I have commanded that you should pretend to no other gift until my purpose is fulfilled in this; for I will

grant unto you no other gift until it is finished.

5 Verily, I say unto you, that ^awoe shall come unto the inhabitants of the earth if they will not ^bhearken unto my words;

6 For hereafter you shall be ^aordained and go forth and deliver my ^bwords unto the children of men.

7 Behold, if they will not ^abelieve my words, they would not believe you, my servant Joseph, if it were possible that you should show them all these things which I have committed unto you.

8 Oh, this ^aunbelieving and ^bstiff-necked generation—mine ^aanger is kindled against them.

9 Behold, verily I say unto you, I have ^areserved those things which I have entrusted unto you, my servant Joseph, for a wise purpose in me, and it shall be made known unto future generations;

10 But this generation shall have my word ^athrough you;

11 And in addition to your testimony, the ^atestimony of three of my servants, whom I shall call and ordain, unto whom I will show these things, and they shall go forth with my words that are given through you.

12 Yea, they shall know of a ^asurety that these things are true, for from heaven will I declare it unto them.

- 5 1a D&C 5: 23 (23-24); JS-H 1: 61.
 2a TG Witnesses.
 3a TG Covenants.
 b 2 Ne. 27: 13. See also the Testimony of Three Witnesses and the Testimony of Eight Witnesses in the Book of Mormon, preliminary pages.
 c Prov. 25: 2.
 d 2 Ne. 3: 11.

- 4a D&C 3: 12; 6: 25 (25, 28).
 5a Rev. 8: 13; Hel. 7: 22; D&C 1: 14.
 b Jer. 26: 4; Alma 5: 37 (37-38).
 6a D&C 20: 2 (2-3).
 b 2 Ne. 29: 7.
 7a Luke 16: 30 (27-31); D&C 63: 7-12.
 8a TG Unbelief, Unbelievers.

- b Morm. 8: 33.
 TG Haughtiness; Stiffneckedness.
 c TG Anger; God, Indignation of.
 9a Alma 37: 18.
 10a Mosiah 18: 19 (18-20); D&C 31: 4; 42: 12; 52: 36.
 11a 2 Ne. 27: 12; Ether 5: 3 (3-4); D&C 17: 3 (1-5); 20: 10.
 12a Ether 5: 3.

13 I will give them power that they may behold and view these things as they are;

14 And to ^anone else will I grant this power, to receive this same testimony among this generation, in this the beginning of the rising up and the coming forth of my ^bchurch out of the wilderness—clear as the ^cmoon, and fair as the sun, and terrible as an army with banners.

15 And the testimony of three ^awitnesses will I send forth of my word.

16 And behold, whosoever ^abelieveth on my words, them will I ^bvisit with the ^cmanifestation of my ^dSpirit; and they shall be ^eborn of me, even of water and of the Spirit—

17 And you must wait yet a little while, for ye are not yet ^aordained—

18 And their testimony shall also go forth unto the ^acondemnation of this generation if they ^bharden their hearts against them;

19 For a desolating ^ascourge shall go forth among the inhabitants of the earth, and shall continue to be poured out from time to time, if they ^brepent not, until the earth is ^cempty, and the inhabitants thereof are ^dconsumed away and utterly destroyed by the brightness of my ^ecoming.

20 Behold, I tell you these things, even as I also ^atold the people of the

destruction of Jerusalem; and my ^bword shall be verified at this time as it hath hitherto been verified.

21 And now I command you, my servant Joseph, to ^arepent and ^bwalk more uprightly before me, and to yield to the ^cpersuasions of men no more;

22 And that you be ^afirm in ^bkeeping the commandments where-with I have commanded you; and if you do this, behold I grant unto you ^ceternal life, even if you should be ^dslain.

23 And now, again, I speak unto you, my servant Joseph, concerning the ^aman that desires the witness—

24 Behold, I say unto him, he exalts himself and does not ^ahumble himself sufficiently before me; but if he will ^bbow down before me, and humble himself in mighty ^cprayer and faith, in the ^dsincerity of his heart, then will I grant unto him a ^eview of the things which he desires to see.

25 And then he shall say unto the people of this generation: Behold, I have seen the things which the Lord hath shown unto Joseph Smith, Jun., and I ^aknow of a surety that they are true, for I have seen them, for they have been shown unto me by the power of God and not of man.

- 14a 2 Ne. 27: 13.
 b Rev. 12: 1 (1-6).
 TG Church; Jesus
 Christ, Head of the
 Church.
 c Song. 6: 10; D&C 105:
 31; 109: 73.
 15a D&C 17: 1.
 TG Witnesses.
 16a Ether 4: 11.
 b Ps. 8: 4; 1 Ne. 2: 16;
 19: 11; Alma 17: 10.
 c D&C 8: 1 (1-3); 70:
 13.
 d TG God, Spirit of.
 e TG Baptism; Holy
 Ghost, Baptism of;
 Man, New, Spiritually
 Reborn.
 17a TG Priesthood,
 Authority; Priest-

- hood, Ordination.
 18a 1 Ne. 14: 7; D&C 20:
 13 (13-15).
 b TG Hardheartedness.
 19a Isa. 28: 18 (15, 18);
 D&C 29: 8; 35: 11
 (11-16); 43: 17 (17-
 27). TG Last Days.
 b TG Repentance.
 c Isa. 24: 1 (1, 5-6).
 d Mal. 3: 6 (6-7).
 e Isa. 66: 15 (15-16);
 D&C 133: 41.
 TG Jesus Christ,
 Prophecies about;
 Jesus Christ, Second
 Coming.
 20a Lam. 1: 8 (7-9); 1 Ne. 1:
 18; 2 Ne. 25: 9.
 b D&C 1: 38.

- 21a D&C 3: 6; 20: 5;
 JS-H 1: 28 (28-29).
 b 1 Ne. 16: 3.
 c TG Peer Influence.
 22a Hel. 7: 7.
 b TG Obedience.
 c D&C 132: 49.
 d Alma 60: 13; D&C 6:
 30; 135: 1 (1-7).
 23a D&C 5: 1.
 24a Ether 9: 35.
 b Alma 22: 17.
 TG Reverence.
 c TG Prayer.
 d TG Sincerity.
 e D&C 17: 1. See also
 the Testimony of
 Three Witnesses in the
 Book of Mormon,
 preliminary pages.
 25a Ether 5: 3.

26 And I the Lord command him, my servant Martin Harris, that he shall say no more unto them concerning these things, except he shall say: I have seen them, and they have been shown unto me by the power of God; and these are the words which he shall say.

27 But if he deny this he will break the ^acovenant which he has before covenanted with me, and behold, he is condemned.

28 And now, except he humble himself and acknowledge unto me the things that he has done which are wrong, and covenant with me that he will keep my commandments, and exercise ^afaith in me, behold, I say unto him, he shall have no such views, for I will grant unto him no views of the things of which I have spoken.

29 And if this be the case, I command you, my servant Joseph, that you shall say unto him, that he shall do no more, nor trouble me any more concerning this matter.

30 And if this be the case, behold, I say unto thee Joseph, when thou hast translated a few more pages

thou shalt stop for a season, even until I command thee again; then thou mayest translate again.

31 And except thou do this, behold, thou shalt have no more gift, and I will take away the things which I have entrusted with thee.

32 And now, because I foresee the lying in wait to destroy thee, yea, I foresee that if my servant Martin Harris humbleth not himself and receive a witness from my hand, that he will fall into ^atransgression;

33 And there are many that lie in wait to ^adestroy thee from off the face of the earth; and for this cause, that thy days may be ^bprolonged, I have given unto thee these commandments.

34 Yea, for this cause I have said: Stop, and ^astand still until I command thee, and I will ^bprovide means whereby thou mayest accomplish the thing which I have commanded thee.

35 And if thou art ^afaithful in keeping my commandments, thou shalt be ^blifted up at the last day. Amen.

SECTION 6

Revelation given to Joseph Smith the Prophet and Oliver Cowdery, at Harmony, Pennsylvania, April 1829. HC 1: 32-35. Oliver Cowdery began his labors as scribe in the translation of the Book of Mormon, April 7, 1829. He had already received a divine manifestation of the truth of the Prophet's testimony respecting the plates on which was engraved the Book of Mormon record. The Prophet inquired of the Lord through the Urim and Thummim and received this response.

1-6, Laborers in the Lord's field gain salvation; 7-13, There is no gift greater than the gift of salvation; 14-27, Witness of truth comes by the

power of the Spirit; 28-37, Look unto Christ, and do good continually.

27a TG Covenants.

28a Ether 4: 7.

32a Enos 1: 13.

33a D&C 10: 6 (6, 25); 38: 13 (13, 28); 42: 64.

b Ex. 20: 12; Deut. 4: 40;

11: 9 (8-9); Prov. 3: 2

(1-2); Hel. 7: 24; 15:

11 (10-11).

34a 1 Sam. 9: 27; Isa. 30: 15.

b 1 Ne. 3: 7.

35a Ex. 15: 26; D&C 11: 20.

b John 6: 39; 1 Thes. 4: 17; 3 Ne. 15: 1; D&C 9: 14; 17: 8; 52: 44; 75: 16, 22.

A GREAT and ^amarvelous work is about to come forth unto the children of men.

2 Behold, I am God; give heed unto my ^aword, which is quick and powerful, ^bsharper than a two-edged sword, to the dividing asunder of both joints and marrow; therefore give heed unto my words.

3 Behold, the ^afield is white already to harvest; therefore, whoso desireth to reap, let him thrust in his sickle with his might, and reap while the day ^blasts, that he may ^ctreasure up for his soul everlasting salvation in the kingdom of God.

4 Yea, whosoever will thrust in his sickle and reap, the same is ^acalled of God.

5 Therefore, if you will ^aask of me you shall receive; if you will knock it shall be opened unto you.

6 Now, as you have asked, behold, I say unto you, keep my commandments, and ^aseek to bring forth and establish the cause of ^bZion;

7 ^aSeek not for ^briches but for ^cwisdom, and behold, the ^dmysteries of God shall be unfolded unto you, and then shall you be made ^erich. Behold, he that hath ^feternal life is rich.

8 Verily, verily, I say unto you, even as you ^adesire of me so it shall be unto you; and if you desire, you shall be the means of doing much ^bgood in this generation.

9 Say nothing but ^arepentance unto this generation; keep my commandments, and assist to bring forth my work, according to my commandments, and you shall be blessed.

10 Behold thou hast a gift, and blessed art thou because of thy ^agift. Remember it is ^bsacred and cometh from above—

11 And if thou wilt ^ainquire, thou shalt know ^bmysteries which are great and marvelous; therefore thou shalt exercise thy ^cgift, that thou mayest find out mysteries, that thou mayest bring ^dmany to the knowledge of the truth, yea, ^econvince them of the error of their ways.

12 Make not thy gift known unto any save it be those who are of thy faith. Trifle not with ^asacred things.

13 If thou wilt do ^agood, yea, and ^bhold out ^cfaithful to the ^dend, thou shalt be saved in the ^ekingdom of God, which is the greatest of all the ^fgifts of God; for there is no gift greater than the gift of ^gsalvation.

14 Verily, verily, I say unto thee,

- 6 1a Isa. 29: 14; D&C 4: 1 (1-7); 18: 44.
 2a Heb. 4: 12; Rev. 1: 16; D&C 27: 1.
 b Hel. 3: 29 (29-30); D&C 15: 2; 33: 1; 85: 6; 121: 43.
 3a Joel 3:13; D&C 101: 64.
 b TC Procrastination.
 c TC Treasure.
 4a D&C 11: 4 (3-4, 27); 12: 4 (3-4); 14: 4 (3-4).
 5a Matt. 7: 7.
 6a Matt. 6: 33, fn. a; Luke 12: 31, fn. a.
 b D&C 35: 24.
 TC Mission of Latter-day Saints; Objectives; Zion.
 7a Alma 39: 14 (12-14); D&C 68: 31 (31-32).
 TC Study.
 b 1 Kgs. 3: 11 (10-13);

- Matt. 19: 23 (23-26); Jacob 2: 18.
 TC Worldliness.
 c TC Education; Wisdom.
 d Rom. 16: 25; D&C 42: 65 (61-65); 121: 27 (25-27).
 TC Mysteries of Godliness.
 e 4 Ne. 1: 3.
 TC Treasure.
 f Prov. 13: 7; Rev. 3: 18.
 8a TC Motivations; Prayer.
 b TC Good Works.
 9a D&C 15: 6; 18: 14; 34: 6.
 TC Missionary Work; Prophets, Mission of; Repentance.
 10a TC God, Gifts of.
 b D&C 63: 64.
 11a D&C 46: 7; 102: 23; JS-H 1: 18 (18, 26).

- TC Prayer.
 b Matt. 11: 25; 13: 11; Alma 12: 9.
 c TC Talents.
 d 1 Tim. 2: 4; Alma 36: 26. TC Knowledge.
 e Alma 5: 20; Alma 12: 1; 62: 45; D&C 18: 44.
 12a Prov. 23: 9; Matt. 7: 6; D&C 10: 37 (36-37).
 TC Sacred; Sacrilige.
 13a TC Good Works.
 b 1 Tim. 1: 19; 1 Ne. 15: 24.
 c Ps. 31: 23; Mosiah 2: 41; Ether 4: 19; D&C 51: 19; 63: 47; 138: 12.
 TC Perseverance; Steadfastness.
 d Rev. 2: 10.
 e TC Kingdom of God, in Heaven.
 f TC God, Gifts of.
 g TC Salvation.

blessed art thou for what thou hast done; for thou hast ^ainquired of me, and behold, as often as thou hast inquired thou hast received instruction of my Spirit. If it had not been so, thou wouldst not have come to the place where thou art at this time.

15 Behold, thou knowest that thou hast inquired of me and I did enlighten thy ^amind; and now I tell thee these things that thou mayest know that thou hast been ^benlightened by the ^cSpirit of truth;

16 Yea, I tell thee, that thou mayest know that there is none else save God that ^aknowest thy thoughts and the ^bintents of thy ^cheart.

17 I tell thee these things as a witness unto thee—that the words or the work which thou hast been writing are ^atrue.

18 Therefore be diligent; ^astand by my ^bservant Joseph, faithfully, in whatsoever difficult circumstance he may be for the word's sake.

19 Admonish him in his faults, and also ^areceive admonition of him. ^bBe patient; be sober; be temperate; have patience, faith, hope and charity.

20 Behold, thou art Oliver, and I have spoken unto thee because of thy desires; therefore ^atreasure up these words in thy heart. Be faith-

ful and ^bdiligent in keeping the commandments of God, and I will encircle thee in the arms of my ^clove.

21 Behold, I am Jesus Christ, the ^aSon of God. I am the same that came unto mine ^bown, and mine own received me not. I am the ^clight which shineth in ^ddarkness, and the darkness comprehendeth it not.

22 Verily, verily, I say unto you, if you desire a further witness, cast your mind upon the night that you cried unto me in your heart, that you might ^aknow concerning the truth of these things.

23 Did I not speak ^apeace to your mind concerning the matter? What greater ^bwitness can you have than from God?

24 And now, behold, you have received a ^awitness; for if I have ^btold you things which no man knoweth have you not received a witness?

25 And, behold, I grant unto you a gift, if you desire of me, to ^atranslate, even as my servant Joseph.

26 Verily, verily, I say unto you, that there are ^arecords which contain much of my gospel, which have been kept back because of the ^bwickedness of the people;

27 And now I command you, that if you have good desires—a desire to lay up ^atreasures for yourself in

14a TG Guidance, Divine.

15a TG Mind.

b Eph. 1: 18.

TC Holy Ghost, Mission of.

c TG God, Spirit of.

16a 2 Sam. 7: 20; 1 Chr. 28:

9; Ps. 139: 2;

Matt. 12: 25; Heb. 4:

12; Mosiah 24: 12;

Morm. 6: 22; D&C 15:

3. TG God,

Omniscience of.

b TG Motivations;

Sincerity.

c 1 Kgs. 8: 39.

17a D&C 18: 2.

18a TG Diligence; Loyalty.

b D&C 124: 95.

19a TG Teachable.

b See Topical Guide entry on each of the qualities listed here.

20a D&C 11: 26; 84: 85. TG Treasure.

b TG Diligence.

c John 15: 12 (12-15).

TC God, Love of.

21a TG Jesus Christ, Divine Sonship.

b John 1: 11; Acts 3: 17 (14-17); 3 Ne. 9: 16.

TC Prophets, Rejection of.

c John 1: 5; D&C 10:

58. TG Jesus Christ,

Light of the World;

Light; Light of Christ.

d TG Darkness,

Spiritual.

22a TG Discernment,

Spiritual; God, Access to.

23a Gen. 41: 16.

TG Contentment; Peace; Peace of God.

b Rom. 2: 15 (14-15);

1 Jn. 5: 9.

24a D&C 18: 2.

b TG God, Omniscience of.

25a Mosiah 8: 13; D&C 5: 4 (4, 30-31); 9: 2 (1-3, 5, 10).

26a D&C 8: 1; 9: 2.

TG Record Keeping; Scriptures, Writing of;

Scriptures to Come

Forth.

b TG Wickedness.

27a TG Treasure.

heaven—then shall you assist in bringing to light, with your gift, those parts of my ^bscriptures which have been hidden because of iniquity.

28 And now, behold, I give unto you, and also unto my servant Joseph, the ^akeys of this gift, which shall bring to light this ministry; and in the mouth of two or three ^bwitnesses shall every word be established.

29 Verily, verily, I say unto you, if they ^areject my words, and this part of my gospel and ministry, blessed are ye, for they can do no more unto you than unto me.

30 And even if they ^ado unto you even as they have done unto me, blessed are ye, for you shall ^bdwell with me in ^cglory.

31 But if they ^areject not my words, which shall be established by the ^btestimony which shall be given, blessed are they, and then shall ye have joy in the fruit of your labors.

32 Verily, verily, I say unto you,

as I said unto my disciples, where two or three are gathered together in my name, as ^atouching ^bone thing, behold, there will I be in the ^amidst of them—even so am I in the ^amidst of you.

33 ^aFear not to do ^bgood, my sons, for whatsoever ye ^csow, that shall ye also reap; therefore, if ye sow ^dgood ye shall also reap good for your ^ereward.

34 Therefore, fear not, little ^aflock; do good; let earth and hell combine against you, for if ye are ^bbuilt upon my rock, they cannot prevail.

35 Behold, I do not condemn you; go your ways and ^asin no more; perform with soberness the work which I have commanded you.

36 ^aLook unto me in every ^bthought; ^cdoubt not, fear not.

37 ^aBehold the wounds which pierced my side, and also the prints of the ^bnails in my hands and feet; be faithful, keep my commandments, and ye shall ^cinherit the ^akingdom of heaven. Amen.

SECTION 7

Revelation given to Joseph Smith the Prophet and Oliver Cowdery, at Harmony, Pennsylvania, April 1829, when they inquired through the Urim and Thummim as to whether John, the beloved disciple, tarried in the flesh or had died. The revelation is a translated version of the record made on parchment by John and hidden up by himself. HC 1: 35-36.

27b D&C 35: 20.

28a D&C 7: 7.

b Deut. 19: 15; 2 Cor.

13: 1.

29a John 15: 20.

30a D&C 5: 22; 135: 1
(1-7).

TC Martyrdom.

b Rev. 3: 21.

c TC Glory.

31a 3 Ne. 16: 10 (10-14);
D&C 20: 15 (8-15).

b TC Testimony.

32a Matt. 18: 19 (19-20);
D&C 29: 6; 84: 1.

b TC Unity.

c D&C 32: 3; 38: 7.

d D&C 29: 5; 88: 63
(62-63).

33a TC Fearfulness.

b TC Good Works.

c Job 34: 11; Ps. 7: 16;

Hosea 8: 7; Gal.

6: 7-8; Mosiah

7: 30; Alma 9:

28; D&C 1: 10.

TC Harvest.

d TC Benevolence.

e TC Reward.

34a TC Church; Sheep.

b Ps. 71: 3; Matt. 7: 24

(24-25); Hel. 5: 12;

D&C 10: 69; 11: 16

(16, 24); 18: 4 (4, 17);

33: 13; Moses 7: 53.

TC Rock.

35a John 8: 11.

36a Isa. 45: 22; D&C 43:

34.

b TC Motivations.

c TC Doubt.

37a TC Jesus Christ,
Appearances, Post-
mortal.

b TC Jesus Christ,

Crucifixion of.

c Matt. 5: 10 (3, 10).

d TC Kingdom of God, in
Heaven.

1-3, *John the Beloved shall live until the Lord comes*; 4-8, *Peter, James, and John hold gospel keys*.

AND the Lord said unto me: John, my ^abeloved, what ^bdesirest thou? For if you shall ask what you will, it shall be granted unto you.

2 And I said unto him: Lord, give unto me ^apower over ^bdeath, that I may live and bring souls unto thee.

3 And the Lord said unto me: Verily, verily, I say unto thee, because thou desirest this thou shalt ^atarry until I come in my ^bglory, and shalt ^cprophesy before nations, kindreds, tongues and people.

4 And for this cause the Lord said unto Peter: If I will that he tarry till I come, what is that to thee? For he desired of me that he might bring ^asouls unto me, but thou de-

siredst that thou mightest speedily come unto me in my ^bkingdom.

5 I say unto thee, Peter, this was a good desire; but my beloved has desired that he might do more, or a greater ^awork yet among men than what he has before done.

6 Yea, he has undertaken a greater work; therefore I will make him as flaming fire and a ^aministering angel; he shall minister for those who shall be ^bheirs of salvation who dwell on the earth.

7 And I will make thee to minister for him and for thy brother James; and unto you three I will ^agive this power and the ^bkeys of this ministry until I come.

8 Verily I say unto you, ye shall both have according to your desires, for ye both ^ajoy in that which ye have desired.

SECTION 8

Revelation given through Joseph Smith the Prophet to Oliver Cowdery, at Harmony, Pennsylvania, April 1829. HC 1: 36-37. In the course of the translation of the Book of Mormon, Oliver, who continued to serve as scribe, writing at the Prophet's dictation, desired to be endowed with the gift of translation. The Lord responded to his supplication by granting this revelation.

1-5, *Revelation comes by the power of the Holy Ghost*; 6-12, *Mysteries of God and the power to translate ancient records come by faith*.

^aOLIVER Cowdery, verily, verily, I say unto you, that assuredly as the Lord liveth, who is your God

and your Redeemer, even so surely shall you receive a ^bknowledge of whatsoever things you shall ^cask in faith, with an ^ahonest heart, believing that you shall receive a ^bknowledge concerning the engravings of old ^crecords, which are ancient, which contain those parts

- 7 1a John 19: 26 (26-27);
20: 2 (2-9).
b 2 Chr. 1: 7 (7-12);
3 Ne. 28: 1 (1-12).
2a TG Death, Power over.
b Luke 9: 27.
3a John 21: 22 (20-25).
TG Translated Beings.
b TG Glory; Jesus
Christ, Glory of;
Jesus Christ, Second
Coming.

- c Rev. 10: 11.
4a TG Conversion;
Worth of Souls.
b TG Kingdom of God, in
Heaven.
5a Philip. 1: 24 (23-24);
3 Ne. 28: 9 (1-12).
6a Heb. 1: 14; D&C 43:
25; 130: 5.
b D&C 76: 88.
7a Matt. 16: 19.
b Acts 15: 7; D&C 6: 28;
JS-H 1: 72.

- TG Priesthood, Keys
of.
8a TG Joy.
8 1a JS-H 1: 66.
b Dan. 5: 16; Mosiah 8:
13 (13-18); D&C 6:
25; 9: 5 (1-5).
TG Testimony.
c Isa. 58: 9 (8-9).
d TG Prayer; Sincerity.
e TG Knowledge.
f D&C 6: 26; 9: 2.

of my scripture of which has been spoken by the ^amanifestation of my Spirit.

2 Yea, behold, I will ^atell you in your mind and in your ^bheart, by the ^cHoly Ghost, which shall come upon you and which shall dwell in your heart.

3 Now, behold, this is the spirit of revelation; behold, this is the spirit by which Moses ^abrought the children of Israel through the Red Sea on dry ground.

4 Therefore this is thy ^agift; apply unto it, and blessed art thou, for it shall ^bdeliver you out of the hands of your ^cenemies, when, if it were not so, they would slay you and bring your soul to destruction.

5 Oh, remember these ^awords, and keep my commandments. Remember, this is your gift.

6 Now this is not all thy ^agift; for you have another gift, which is the gift of Aaron; behold, it has told you many things;

7 Behold, there is no other power, save the power of God, that can

cause this gift of Aaron to be with you.

8 Therefore, ^adoubt not, for it is the gift of God; and you shall hold it in your hands, and do marvelous works; and no power shall be able to take it away out of your hands, for it is the ^bwork of God.

9 And, therefore, whatsoever you shall ask me to tell you by that means, that will I grant unto you, and you shall have knowledge concerning it.

10 Remember that without ^afaith you can do nothing; therefore ask in faith. Trifle not with these things; do not ^bask for that which you ought not.

11 Ask that you may know the mysteries of God, and that you may ^atranslate and receive knowledge from all those ancient records which have been hid up, that are ^bsacred; and according to your faith shall it be done unto you.

12 Behold, it is I that have spoken it; and I am the same that spake unto you from the beginning. Amen.

SECTION 9

Revelation given through Joseph Smith the Prophet to Oliver Cowdery, at Harmony, Pennsylvania, April 1829. HC 1: 37-38. Oliver is admonished to be patient, and is urged to be content to write, for the time being, at the dictation of the translator, rather than to attempt to translate.

1-6, *Other ancient records are yet to be translated; 7-14, The Book of Mormon is translated by study and by spiritual confirmation.*

BEHOLD, I say unto you, my son, that because you did not ^atranslate

according to that which you desired of me, and did commence again to ^bwrite for my servant, Joseph Smith, Jun., even so I would that ye should continue until you have finished this record, which I have entrusted unto him.

1g D&C 5: 16.

2a D&C 9: 8 (7-9).

 TG Guidance, Divine.

 b Ezek. 40: 4.

 TG Heart; Inspiration.

 c Rom. 8: 9.

 TG Holy Ghost,
 Mission of.

3a Ex. 3: 10 (2-10); 13:

 14; 14: 16; Deut. 11:

4; Josh. 2: 10; Neh. 9:

 11; 1 Ne. 4: 2; 17:

 26; Mosiah 7: 19;

 Hel. 8: 11; D&C 17: 1.

 TG Israel, Deliverance
 of.

4a 2 Tim. 1: 6.

 b TG Deliverance.

 c Ex. 23: 22 (20-23);

 D&C 105: 15; 136: 40.

5a Deut. 11: 18.

6a D&C 6: 10.

8a TG Doubt.

 b TG God, Works of.

10a TG Faith.

 b D&C 88: 65 (63-65).

11a D&C 1: 29; 9: 1, 10.

 b TG Sacred.

9 1a D&C 8: 11 (1, 11).

 b JS-H 1: 67.

2 And then, behold, ^aother ^brecords have I, that I will give unto you power that you may assist to ^ctranslate.

3 Be patient, my son, for it is ^awisdom in me, and it is not expedient that you should translate at this present time.

4 Behold, the work which you are called to do is to ^awrite for my servant Joseph.

5 And, behold, it is because that you did not continue as you commenced, when you began to translate, that I have taken away this privilege from you.

6 Do not ^amurmur, my son, for it is wisdom in me that I have dealt with you after this manner.

7 Behold, you have not understood; you have supposed that I would give it unto you, when you took no thought save it was to ask me.

8 But, behold, I say unto you, that you must ^astudy it out in your ^bmind; then you must ^cask me if it be right, and if it is right I will cause that your ^dbosom shall ^eburn within you; therefore, you shall ^ffeel that it is right.

9 But if it be not right you shall have no such feelings, but you shall have a ^astupor of thought that shall cause you to forget the thing which is wrong; therefore, you cannot write that which is ^bsacred save it be given you from me.

10 Now, if you had known this you could have ^atranslated; nevertheless, it is not expedient that you should translate now.

11 Behold, it was expedient when you commenced; but you ^afeared, and the time is past, and it is not expedient now;

12 For, do you not behold that I have ^agiven unto my servant ^bJoseph sufficient strength, whereby it is made up? And neither of you have I condemned.

13 Do this thing which I have commanded you, and you shall ^aprosper. Be faithful, and yield to no ^btemptation.

14 Stand fast in the ^awork where-with I have ^bcalled you, and a hair of your head shall not be lost, and you shall be ^clifted up at the last day. Amen.

SECTION 10

Revelation given to Joseph Smith the Prophet, at Harmony, Pennsylvania, in the summer of 1828. HC 1: 20-23. Herein the Lord informs Joseph of alterations made by wicked men in the 116 manuscript pages from the translation of the "Book of Lehi," in the Book of Mormon. These manuscript pages had been lost from the possession of Martin Harris, to whom the sheets had been

- 2a An allusion to additional translation activity, i.e., the Joseph Smith translation of the Bible and the Book of Abraham, in which Oliver Cowdrey assisted as a scribe. See also BD, "Joseph Smith Translation."
b D&C 6: 26; 8:1.
TC Scriptures to Come Forth.
c D&C 6: 25 (25, 28); 10: 3 (3, 18, 41, 45).

- 3a TC God, Wisdom of; Stewardship.
4a D&C 18: 2; 24: 1.
TC Scribe; Scriptures, Writing of.
6a TC Murmuring.
8a Acts 1: 24 (22-26).
TC Knowledge; Meditation; Problem-Solving; Study; Testimony.
b TC Mind.
c TC Communication; Prayer.
d Luke 24: 32.
e TC Inspiration; Revelation.

- f D&C 8: 2 (2-3).
TC Holy Ghost, Source of Testimony.
9a D&C 10: 2.
b TC Sacred.
10a D&C 8: 11.
11a TC Fearfulness.
12a D&C 1: 29.
b D&C 18: 8.
13a Deut. 29: 9; Ps. 1: 3 (2-3).
b TC Temptation.
14a 1 Cor. 16: 13.
b TC Called of God.
c D&C 5: 35; 17: 8.

temporarily entrusted. See heading to Section 3. The evil design was to await the expected retranslation of the matter covered by the stolen pages, and then to discredit the translator by showing discrepancies created by the alterations. That this wicked purpose had been conceived by the evil one, and was known to the Lord even while Mormon, the ancient Nephite historian, was making his abridgment of the accumulated plates, is shown in the Book of Mormon (The Words of Mormon 1: 3-7).

1-26, Satan stirs up wicked men to oppose the Lord's work; 27-33, He seeketh to destroy the souls of men; 34-52, The gospel is to go to Lamanites and all nations through Book of Mormon; 53-63, The Lord will establish his Church and his gospel among men; 64-70, He will gather the repentant into his Church and will save the obedient.

Now, behold, I say unto you, that because you ^adelivered up those writings which you had power given unto you to translate by the means of the ^bUrim and Thummim, into the hands of a wicked man, you have lost them.

2 And you also lost your gift at the same time, and your ^amind became ^bdarkened.

3 Nevertheless, it is now ^arestored unto you again; therefore see that you are faithful and continue on unto the finishing of the remainder of the work of ^btranslation as you have begun.

4 Do not run ^afaster or labor more than you have ^bstrength and means provided to enable you to translate; but be ^cdiligent unto the end.

5 ^aPray always, that you may come off ^bconqueror; yea, that you may conquer Satan, and that you may ^cescape the hands of the ser-

vants of Satan that do uphold his work.

6 Behold, they have sought to ^adestroy you; yea, even the ^bman in whom you have trusted has sought to destroy you.

7 And for this cause I said that he is a wicked man, for he has sought to take away the things wherewith you have been entrusted; and he has also sought to destroy your gift.

8 And because you have delivered the writings into his hands, behold, wicked men have taken them from you.

9 Therefore, you have delivered them up, yea, that which was ^asacred, unto wickedness.

10 And, behold, ^aSatan hath put it into their hearts to alter the words which you have caused to be ^bwritten, or which you have translated, which have gone out of your hands.

11 And behold, I say unto you, that because they have altered the words, they read contrary from that which you translated and caused to be written;

12 And, on this wise, the devil has sought to lay a cunning plan, that he may destroy this work;

13 For he hath put into their hearts to do this, that by lying they may say they have ^acaught you in

10 1a D&C 3: 12 (1-15).

b TG Urim and Thummim.

2a Eph. 4: 18.

TG Mind.

b D&C 9: 9.

3a D&C 3: 10.

b D&C 9: 2 (1-3, 5, 10); 10: 18 (18, 41, 45);

11: 19.

4a Mosiah 4: 27;

Alma 1: 26.

b Ex. 18: 18 (13-26).

TG Health; Strength.

c Matt. 10: 22.

TG Diligence.

5a TG Prayer.

b TG Self-mastery.

c Ps. 59: 2 (1-5).

6a D&C 5: 33 (32-33);

38: 13 (13, 28);

42: 64.

b D&C 3: 12 (7-13); 5: 2 (1-18).

9a TG Sacrilege.

10a TG Devil.

b D&C 3: 12.

13a Jer. 5: 26.

the words which you have pretended to translate.

14 Verily, I say unto you, that I will not suffer that Satan shall accomplish his ^aevil design in this thing.

15 For behold, he has put it into their ^ahearts to get thee to ^btempt the Lord thy God, in asking to translate it over again.

16 And then, behold, they say and think in their hearts—We will see if God has given him power to translate; if so, he will also give him power again;

17 And if God giveth him power again, or if he translates again, or, in other words, if he bringeth forth the same words, behold, we have the same with us, and we have altered them;

18 Therefore they will not agree, and we will say that he has lied in his words, and that he has no ^agift, and that he has no power;

19 Therefore we will destroy him, and also the work; and we will do this that we may not be ashamed in the end, and that we may get ^aglory of the world.

20 Verily, verily, I say unto you, that ^aSatan has great hold upon their hearts; he stirreth them up to ^biniquity against that which is good;

21 And their hearts are ^acorrupt, and ^bfull of wickedness and abominations; and they ^clove ^ddarkness rather than light, because their

^adeeds are evil; therefore they will not ask of me.

22 ^aSatan stirreth them up, that he may ^blead their souls to destruction.

23 And thus he has laid a cunning plan, thinking to ^adestroy the work of God; but I will ^brequire this at their hands, and it shall turn to their shame and condemnation in the day of ^cjudgment.

24 Yea, he stirreth up their hearts to ^aanger against this work.

25 Yea, he saith unto them: ^aDeceive and lie in wait to catch, that ye may destroy; behold, this is no harm. And thus he flattereth them, and telleth them that it is no sin to ^blie that they may catch a man in a lie, that they may destroy him.

26 And thus he ^aflattereth them, and leadeth them along until he draggeth their souls down to ^bhell; and thus he causeth them to catch themselves in their own ^csnare.

27 And thus he goeth up and down, ^ato and fro in the earth, seeking to ^bdestroy the souls of men.

28 Verily, verily, I say unto you, wo be unto him that ^alieth to ^bdeceive because he supposeth that another lieth to deceive, for such are not exempt from the ^cjustice of God.

29 Now, behold, they have altered these words, because Satan saith unto them: He hath deceived you—and thus he ^aflattereth them away

14a TG Evil.

15a John 13: 2.

b TG Test, Try, Prove.

18a D&C 10: 3.

19a Matt. 4: 8.

20a TG Devil.

b 2 Ne. 28: 20-22.

TG Sin.

21a Gen. 6: 5 (5-6, 11);

Ps. 14: 1; 2 Tim. 3: 8;

D&C 112: 23 (23-24);

Moses 8: 28 (28-30).

b Rev. 17: 4.

TG Wickedness.

c Moses 5: 18 (13-18).

d Job 24: 13 (13, 16);

Mosiah 15: 26.

TG Darkness, Spiritual.

e John 3: 19 (18-21);

D&C 29: 45.

TG Evil.

22a Luke 22: 31; 2 Ne. 2:

18 (17-18, 27); 3 Ne. 2:

18: 18; D&C 50: 3.

b TG Damnation.

23a Neh. 6: 2 (1-14).

b TG Accountability.

c Hel. 8: 25; D&C 121:

24 (23-25).

24a TG Anger.

25a Prov. 26: 19 (16-19);

Luke 20: 23; Alma 10:

17. TG Lying.

b 2 Ne. 2: 18; 28: 8

(7-23); Moses 4: 4.

TG Gossip.

26a TG Apostasy of
Individuals.

b TG Hell.

c Esth. 7: 10; Ps. 69: 22;

Prov. 29: 6 (3-8);

Matt. 7: 2 (1-2); 1 Ne.

14: 3.

27a Job 1: 7; Prov. 7: 12.

b Rev. 13: 7; 2 Ne. 2:

18; 28: 20 (19-23);

D&C 76: 29.

28a TG False Doctrine;

Honesty.

b TG Deceit.

c Rom. 2: 3.

29a TG Flattery.

to do iniquity, to get thee to ^btempt the Lord thy God.

30 Behold, I say unto you, that you shall not translate again those words which have gone forth out of your hands;

31 For, behold, they shall not accomplish their evil designs in lying against those words. For, behold, if you should bring forth the same words they will say that you have lied and that you have pretended to translate, but that you have contradicted yourself.

32 And, behold, they will publish this, and Satan will ^aharden the hearts of the people to stir them up to anger against you, that they will not believe my words.

33 Thus ^aSatan thinketh to overpower your ^btestimony in this generation, that the work may not come forth in this generation.

34 But behold, here is wisdom, and because I show unto you wisdom, and give you commandments concerning these things, what you shall do, show it not unto the world until you have accomplished the work of translation.

35 Marvel not that I said unto you: Here is ^awisdom, show it not unto the world—for I said, show it not unto the world, that you may be preserved.

36 Behold, I do not say that you shall not show it unto the righteous;

37 But as you cannot always judge the ^arighteous, or as you cannot always tell the wicked from the righteous, therefore I say unto you, hold your ^bpeace until I shall see fit to make all things known unto the world concerning the matter.

38 And now, verily I say unto you,

that an account of those things that you have written, which have gone out of your hands, is engraven upon the ^aplates of Nephi;

39 Yea, and you remember it was said in those writings that a more particular account was given of these things upon the plates of Nephi.

40 And now, because the account which is engraven upon the plates of Nephi is more particular concerning the things which, in my wisdom, I ^awould bring to the knowledge of the people in this account—

41 Therefore, you shall translate the engravings which are on the plates of Nephi, down even till you come to the reign of king Benjamin, or until you come to that which you have translated, which you have retained;

42 And behold, you shall publish it as the record of Nephi; and thus I will ^aconfound those who have altered my words.

43 I will not suffer that they shall destroy my ^awork; yea, I will show unto them that my ^bwisdom is greater than the cunning of the devil.

44 Behold, they have only got a part, or an ^aabridgment of the account of Nephi.

45 Behold, there are many things engraven upon the ^aplates of Nephi which do throw greater views upon my gospel; therefore, it is wisdom in me that you should ^btranslate this first part of the engravings of Nephi, and send forth in this work.

46 And, behold, all the remainder of this work does contain all those parts of my ^agospel which my holy prophets, yea, and also my disciples,

29b Matt. 4: 7.

32a TG Hardheartedness.

33a TG Devil.

b TG Testimony.

35a TG God, Wisdom of.

37a Prov. 23: 9; Matt. 7:

6; 15: 26 (26-28);
23: 28; D&C 6: 12
(10-12).

b Ex. 14: 14.

38a 1 Ne. 9: 2 (2-6);

W of M 1: 3.

40a W of M 1: 7(3-7).

42a TG Book of Mormon. In the Preface to the first edition of the Book of Mormon, the Prophet explained that the material in the 116 pages had been translated from a

portion of the plates called the "Book of Lehi."

43a TG God, Works of.
b TG God, Wisdom of; Wisdom.

44a W of M 1: 3.

45a TG Book of Mormon.

b D&C 10: 3.

46a TG Gospel.

^bdesired in their prayers should come forth unto this people.

47 And I said unto them, that it should be ^agranted unto them according to their ^bfaith in their prayers;

48 Yea, and this was their faith—that my gospel, which I gave unto them that they might preach in their days, might come unto their brethren the ^aLamanites, and also all that had become Lamanites because of their dissensions.

49 Now, this is not all—their faith in their prayers was that this gospel should be made known also, if it were possible that other nations should possess this land;

50 And thus they did leave a blessing upon this land in their prayers, that whosoever should believe in this ^agospel in this land might have eternal life;

51 Yea, that it might be ^afree unto all of whatsoever nation, kindred, tongue, or people they may be.

52 And now, behold, according to their faith in their prayers will I bring this part of my gospel to the knowledge of my people. Behold, I do not bring it to ^adestroy that which they have received, but to build it up.

53 And for this cause have I said: If this generation ^aharden not their hearts, I will establish my ^bchurch among them.

54 Now I do not say this to destroy my church, but I say this to build up my church;

55 Therefore, whosoever belongeth to my church need not ^afear, for

such shall ^binherit the ^ckingdom of heaven.

56 But it is they who do not ^afear me, neither keep my commandments but build up ^bchurches unto themselves to get ^again, yea, and all those that do wickedly and build up the kingdom of the devil—yea, verily, verily, I say unto you, that it is they that I will disturb, and cause to tremble and shake to the center.

57 Behold, I am Jesus Christ, the ^aSon of God. I came unto mine own, and mine own ^breceived me not.

58 I am the ^alight which shineth in darkness, and the darkness comprehendeth it not.

59 I am he who said—^aOther ^bsheep have I which are not of this fold—unto my disciples, and many there were that ^cunderstood me not.

60 And I will show unto this people that I had other ^asheep, and that they were a ^bbranch of the house of ^cJacob;

61 And I will bring to light their marvelous works, which they did in my name;

62 Yea, and I will also bring to light my gospel which was ministered unto them, and, behold, they shall not deny that which you have received, but they shall build it up, and shall bring to light the true points of my ^adoctrine, yea, and the only doctrine which is in me.

63 And this I do that I may establish my gospel, that there may not be so much ^acontention; yea,

46b Enos 1: 13 (12-18);
Morm. 8: 24 (24-26);
9: 36 (34-37).

47a Enos 1: 16 (13-18);
3 Ne. 5: 14 (13-15);
D&C 3: 19.

b TG Faith.

48a Moro. 10: 1 (1-5);
D&C 3: 18; 109: 65.

50a TG Gospel.

51a TG Mission of Latter-day Saints.

52a Matt. 5: 17.

53a TG Hardheartedness.

b TG Church.

55a TG Fearfulness.

b Matt. 5: 10 (3, 10).

c TG Kingdom of God, in Heaven.

56a Eccl. 8: 13 (12-13); 12: 13-14; Jer. 44: 10 (10-11); Rom. 3: 18; D&C 45: 39.

b TG Devil, Church of.

c 4 Ne. 1: 26.

TG Selfishness.

57a Rom. 1: 4.

b TG Prophets,

Rejection of.

58a D&C 6: 21.

59a John 10: 16.

b TG Jesus Christ, Good Shepherd.

c 3 Ne. 15: 16-18.

60a TG Sheep.

b TG Israel, Joseph, People of; Vineyard of the Lord.

c TG Israel, Origins of.

62a 1 Ne. 13: 34 (34-42).

63a TG Self-mastery; Strife.

^bSatan doth ^cstir up the hearts of the people to ^dcontention concerning the points of my doctrine; and in these things they do err, for they do ^ewrest the scriptures and do not understand them.

64 Therefore, I will unfold unto them this great mystery;

65 For, behold, I will ^agather them as a hen gathereth her chickens under her wings, if they will not harden their hearts;

66 Yea, if they will come, they may, and partake of the ^awaters of life freely.

67 Behold, this is my doctrine—

whosoever repenteth and ^acometh unto me, the same is my ^bchurch.

68 Whosoever ^adeclareth more or less than this, the same is not of me, but is ^bagainst me; therefore he is not of my church.

69 And now, behold, whosoever is of my church, and ^aendureth of my church to the end, him will I establish upon my ^brock, and the ^cgates of hell shall not prevail against them.

70 And now, remember the words of him who is the life and ^alight of the ^bworld, your Redeemer, your ^aLord and your God. Amen.

SECTION 11

Revelation given through Joseph Smith the Prophet to his brother Hyrum Smith, at Harmony, Pennsylvania, May 1829. HC 1: 39-46. This revelation was received through the Urim and Thummim in answer to Joseph's supplication and inquiry. "History of the Church" suggests that this revelation was received after the restoration of the Aaronic Priesthood.

1-6, Laborers in the vineyard will gain salvation; 7-14, Seek wisdom, cry repentance, trust in the Spirit; 15-22, Keep the commandments and study the Lord's word; 23-27, Deny not the spirit of revelation and of prophecy; 28-30, Those who receive Christ become the sons of God.

A GREAT and ^amarvelous work is about to come forth among the children of men.

2 Behold, I am God; give ^aheed to my ^bword, which is quick and

^cpowerful, ^dsharper than a two-edged sword, to the dividing asunder of both joints and marrow; therefore give ^eheed unto my word.

3 Behold, the field is ^awhite already to harvest; therefore, whoso desireth to reap let him thrust in his sickle with his ^bmight, and reap while the day lasts, that he may ^ctreasure up for his soul ^deverlasting salvation in the kingdom of God.

4 Yea, whosoever will thrust in his sickle and ^areap, the same is ^bcalled of God.

63b TG Devil.

c TG Provoking.

d TG Contention;

Disputations.

e 2 Pet. 3: 16.

65a Luke 13: 34; D&C 39:

22.

TG Israel, Gathering

of; Last Days.

66a TG Living Water.

67a Matt. 11: 28.

b TG Church; Jesus Christ, Head of the Church.

68a 1 Tim. 6: 3.

b Luke 11: 23.

69a TG Perseverance.

b D&C 6: 34; 11: 16 (16,

24); 18: 4 (4, 17); 33:

13. TG Rock.

c Matt. 16: 18; D&C 17:

8; 18: 5; 21: 6; 33: 13;

98: 22; 109: 26.

70a TG Jesus Christ, Light of the World; Light of Christ.

b TG World.

c TG Jesus Christ, Lord.

11 1a Isa. 29: 14; D&C 4:

1 (1-7).

2a D&C 1: 14 (14, 37);

84: 43 (43-45).

b Heb. 4: 12.

c Alma 4: 19; 31: 5.

d Hel. 3: 29; D&C 6: 2.

e 1 Ne. 15: 25 (23-25).

3a D&C 4: 4.

b TG Dedication.

c TG Treasure.

d 1 Tim. 6: 19.

4a TG Harvest.

b Rev. 14: 15; D&C 4:

3; 6: 4; 12: 4 (3-4);

14: 4 (3-4).

5 Therefore, if you will ask of me you shall receive; if you will ^aknock it shall be opened unto you.

6 Now, as you have asked, behold, I say unto you, keep my commandments, and seek to bring forth and establish the cause of ^aZion.

7 Seek not for ^ariches but for ^bwisdom; and, behold, the mysteries of God shall be unfolded unto you, and then shall you be made ^crich. Behold, he that hath eternal life is rich.

8 Verily, verily, I say unto you, even as you desire of me so it shall be done unto you; and, if you desire, you shall be the means of doing much good in this generation.

9 ^aSay nothing but ^brepentance unto this generation. Keep my commandments, and assist to bring forth my ^cwork, ^daccording to my commandments, and you shall be blessed.

10 Behold, thou hast a ^agift, or thou shalt have a gift if thou wilt desire of me in faith, with an ^bhonest heart, believing in the power of Jesus Christ, or in my power which speaketh unto thee;

11 For, behold, it is I that speak; behold, I am the ^alight which shineth in darkness, and by my ^bpower I give these words unto thee.

12 And now, verily, verily, I say

unto thee, put your ^atrust in that ^bSpirit which ^cleadeth to do ^dgood—yea, to do ^ejustly, to walk ^fhumbly, to ^gjudge righteously; and this is my Spirit.

13 Verily, verily, I say unto you, I will impart unto you of my Spirit, which shall ^aenlighten your ^bmind, which shall fill your soul with ^cjoy;

14 And then shall ye know, or by this shall you know, all things whatsoever you desire of me, which are pertaining unto things of ^arighteousness, in faith believing in me that you shall receive.

15 Behold, I command you that you need not suppose that you are ^acalled to ^bpreach ^cuntil you are called.

16 Wait a little longer, until you shall have my word, my ^arock, my ^bchurch, and my gospel, that you may know of a surety my doctrine.

17 And then, behold, according to your desires, yea, even according to your ^afaith shall it be done unto you.

18 Keep my commandments; hold your peace; appeal unto my Spirit;

19 Yea, ^acleave unto me with all your heart, that you may assist in bringing to light those things of which has been spoken—yea, the ^btranslation of my work; be patient until you shall accomplish it.

20 Behold, this is your work, to ^akeep my commandments, yea, with all your might, ^bmind and strength.

5a TG Objectives; Prayer.

6a Isa. 52: 8; D&C 66: 11. TG Zion.

7a 1 Kgs. 3: 11 (11-13); 2 Ne. 26: 31; Jacob 2: 18 (17-19); D&C 38: 39.

b TG Education; Wisdom.

c TG Treasure.

9a D&C 19: 21 (21-22).

b TG Repentance.

c TG God, Works of.

d D&C 105: 5.

10a D&C 46: 8.

b Luke 8: 15.

TG Motivations.

11a TG Light of Christ.

b TG Jesus Christ, Authority of.

12a Prov. 28: 25 (25-26); D&C 84: 116.

TG Trust in God.

b Rom. 8: 1 (1-9); 1 Jn. 4: 1 (1-6). TG God, Spirit of.

c TG Guidance, Divine.

d TG Benevolence.

e TG Justice.

f TG Humility.

g Matt. 7: 1 (1-5); Rom. 14: 4 (4-6); Alma 41: 14 (14-15).

13a Eph. 1: 18; D&C 76:

12. TG Discernment, Spiritual; Inspiration; Light of Christ.

b TG Mind.

c TG Joy.

14a TG Righteousness.

15a TG Authority.

b A of F 5.

TG Preaching.

c D&C 30: 5.

16a D&C 6: 34; 10: 69; 18: 4 (4, 17); 33: 13.

TG Rock.

b TG Church; Jesus Christ, Head of the Church.

17a TG Faith.

19a Josh. 23: 8; Jacob 6: 5; Hel. 4: 25.

b D&C 10: 3.

20a Ex. 15: 26; D&C 5: 35.

TG Commitment;

Obedience.

b TG Dedication.

21 Seek not to ^adeclare my word, but first seek to ^bobtain my ^cword, and then shall your tongue be loosed; then, if you desire, you shall have my ^dSpirit and my word, yea, the power of God unto the ^econvincing of men.

22 But now hold your ^apeace; study my word which ^bhath gone forth among the children of men, and also ^cstudy my word which shall come forth among the children of men, or that which is ^dnow translating, yea, until you have obtained all which I shall ^egrant unto the children of men in this generation, and then shall all things be added thereto.

23 Behold thou art ^aHyrum, my son; ^bseek the kingdom of God, and all things shall be added according to that which is just.

24 ^aBuild upon my ^brock, which is my ^cgospel;

25 Deny not the spirit of ^arevelation, nor the spirit of ^bprophecy, for wo unto him that ^cdenieth these things;

26 Therefore, ^atreasure up in your ^bheart until the time which is in my wisdom that you shall go forth.

27 Behold, I speak unto ^aall who have good desires, and have thrust in their sickle to reap.

28 Behold, I am Jesus Christ, the ^aSon of God. I am the life and the ^blight of the world.

29 I am the same who came unto mine own and mine own ^areceived me not;

30 But verily, verily, I say unto you, that as many as receive me, to them will I give ^apower to become the ^bsons of God, even to them that ^cbelieve on my name. Amen.

SECTION 12

Revelation given through Joseph Smith the Prophet to Joseph Knight, Sen., at Harmony, Pennsylvania, May 1829. HC 1: 47-48. Joseph Knight believed the declarations of Joseph Smith concerning his possession of the Book of Mormon plates and the work of translation then in progress, and several times had given material assistance to Joseph Smith and his scribe, which enabled them to continue translating. At Joseph Knight's request the Prophet inquired of the Lord and received the revelation.

1-6, *Laborers in the vineyard are to gain salvation*; 7-9, *All who desire and are qualified may assist in the Lord's work.*

^aA GREAT and ^bmarvelous work is about to come forth among the children of men.

2 Behold, I am God; give heed to

21a TG Missionary Work; Preaching.

b Alma 17: 2 (2-3); D&C 84: 85.

c TG Learning; Scriptures, Value of.

d TG Teaching with the Spirit.

e TG Conversion.

22a Ex. 14: 14.

b IE the Bible.

c TG Education; Scriptures, Study of; Study.

d IE the Book of Mormon.

e Alma 29: 8; 3 Ne. 26: 8 (7-10).

23a JS-H 1: 4.

b Matt. 6: 33.

24a Matt. 7: 24.

b TG Rock.

c TG Gospel.

25a TG Revelation.

b Rev. 19: 10.

TG Prophecy.

c TG Apostasy of Individuals.

26a Deut. 11: 18; D&C

6: 20; 43: 34; 84: 85;

JS-M 1: 37.

b Prov. 20: 5.

27a TG Mission of Latter-day Saints.

28a Rom. 1: 4.

b TG Light; Jesus Christ, Light of the World.

29a TG Prophets, Rejection of.

30a John 1: 12.

b TG Sons and Daughters of God.

c 1 Jn. 3: 23 (19-24).

12 1a See D&C 11: 1-6 for similar concepts and cross references.

b Isa. 29: 14; D&C 4: 1 (1-4).

my "word, which is quick and powerful, sharper than a two-edged sword, to the dividing asunder of both joints and marrow; therefore, give heed unto my word.

3 Behold, the field is ^awhite already to harvest; therefore, whoso desireth to reap let him thrust in his sickle with his might, and reap while the day lasts, that he may treasure up for his soul everlasting salvation in the kingdom of God.

4 Yea, whosoever will thrust in his sickle and ^areap, the same is ^bcalled of God.

5 Therefore, if you will ask of me you shall receive; if you will knock it shall be opened unto you.

6 Now, as you have asked, behold, I say unto you, keep my commandments, and seek to bring forth and establish the cause of ^aZion.

7 Behold, I speak unto you, and also to all those who have desires to bring forth and establish this work;

8 And no one can assist in this work except he shall be ^ahumble and full of ^blove, having faith, hope, and charity, being temperate in all things, whatsoever shall be ^centrusted to his care.

9 Behold, I am the light and the life of the world, that speak these words, therefore give heed with your might, and then you are called. Amen.

SECTION 13

Ordination of Joseph Smith and Oliver Cowdery to the Aaronic Priesthood along the bank of the Susquehanna River, near Harmony, Pennsylvania, May 15, 1829. HC 1: 39–42. The ordination was done by the hands of an angel, who announced himself as John, the same that is called John the Baptist in the New Testament. The angel explained that he was acting under the direction of Peter, James, and John, the ancient apostles, who held the keys of the higher priesthood, which was called the Priesthood of Melchizedek. The promise was given to Joseph and Oliver that in due time the Priesthood of Melchizedek would be conferred upon them. See also Section 27: 7, 8, 12.

Keys and powers of Aaronic Priesthood are set forth.

UPON you my fellow servants, in the name of Messiah I ^aconfer the ^bPriesthood of Aaron, which holds the ^ckeys of the ministering of

^dangels, and of the gospel of ^erepentance, and of ^fbaptism by immersion for the remission of sins; and this shall never be taken again from the earth, until the sons of ^gLevi do offer again an offering unto the Lord in ^hrighteousness.

2a Heb. 4: 12.

3a D&C 4: 4; 14: 3; 33: 3 (3, 7); 101: 64.

4a Rev. 14: 15.

b D&C 6: 4; 11: 4 (3–4, 27); 14: 4 (3–4).

6a Isa. 52: 8.

8a TG Humility.

b TG Charity; Faith; Hope; Love; Temperance.

c 1 Thes. 2: 4; D&C 124: 113.

13 1a JS-H 1: 69 (68–75).
TG Delegation of Responsibility; Ordination; Priesthood, Authority; Restoration of the Gospel.

b D&C 27: 8.

TG Priesthood, Aaronic.

c D&C 84: 26.

TG Priesthood, Keys.

d TG Angels.

e D&C 84: 26 (26–28).

TG Repentance.

f TG Baptism; Remission of Sins.

g See JS-H 1: 71, footnote by Oliver Cowdery on the restoration of the Aaronic Priesthood. Gen. 49: 5; Deut. 10: 8; 1 Chr. 6: 48; 23: 24; D&C 84: 31 (18–34); 124: 39; 128: 24; JS-H 1: 69.

h TG Righteousness.

SECTION 14

Revelation given through Joseph Smith the Prophet to David Whitmer, at Fayette, New York, June 1829. HC 1: 48-50. The Whitmer family had become greatly interested in the translating of the Book of Mormon. The Prophet established his residence at the home of Peter Whitmer, Sen., where he dwelt until the work of translation was carried to completion and the copyright on the forthcoming book secured. Three of the Whitmer sons, each having received a testimony as to the genuineness of the work, became deeply concerned over the matter of their individual duty. This revelation and the two next following (Sections 15 and 16) were given in answer to an inquiry through the Urim and Thummim. David Whitmer later became one of the Three Witnesses to the Book of Mormon.

1-6, Laborers in the vineyard will gain salvation; 7-8, Eternal life is the greatest of God's gifts; 9-11, Christ created the heavens and the earth.

A GREAT and ^amarvelous work is about to come forth unto the children of men.

2 Behold, I am God; give heed to my word, which is quick and powerful, sharper than a two-edged sword, to the dividing asunder of both joints and marrow; therefore give heed unto my word.

3 Behold, the field is white already to harvest; therefore, whoso desireth to reap let him thrust in his sickle with his might, and reap while the day lasts, that he may treasure up for his soul everlasting salvation in the kingdom of God.

4 Yea, whosoever will thrust in his sickle and reap, the same is called of God.

5 Therefore, if you will ask of me you shall receive; if you will ^aknock it shall be opened unto you.

6 Seek to bring forth and establish my Zion. Keep my commandments in all things.

7 And, if you ^akeep my commandments and ^bendure to the end you shall have ^ceternal life, which gift is the greatest of all the gifts of God.

8 And it shall come to pass, that if you shall ask the Father in my name, in faith ^abelieving, you shall receive the ^bHoly Ghost, which ^cgiveth utterance, that you may stand as a ^dwitness of the things of which you shall both ^ehear and see, and also that you may declare ^frepentance unto this generation.

9 Behold, I am ^aJesus Christ, the ^bSon of the ^cliving God, who ^dcreated the heavens and the ^eearth, a ^flight which cannot be hid in ^gdarkness;

10 Wherefore, I must bring forth

14 1a See D&C 11: 1-6 for similar concepts and cross references.

5a TG Objectives.

7a Ps. 19: 11 (9-11); Prov. 7: 2; Mosiah 2: 22; D&C 58: 2.

b TG Steadfastness.

c D&C 6: 13; 88: 4. TG Eternal Life; Exaltation; God, Gifts of; Man, Potential to Become like Heavenly Father.

8a 2 Cor. 4: 13.

TG Trust in God.

b Acts 2: 4.

c TG Holy Ghost, Mission of.

d Acts 26: 16; 2 Ne. 27: 12 (12-14); Ether 5: 4 (3-5). TG Witnesses.

e See the Testimony of Three Witnesses, Book of Mormon, preliminary pages.

f TG Repentance.

9a Mosiah 4: 2; Morm. 9:

11; D&C 76: 24 (20-24).

b Rom. 1: 4.

c Dan. 6: 26; Alma 7: 6; D&C 20: 19.

d Jer. 14: 22; Acts 4: 24 (23-24); Mosiah 4: 2;

3 Ne. 9: 15; D&C 45:

1. TG Creation; Jesus

Christ, Creator.

e Abr. 4: 12 (12, 24-25).

f 2 Sam. 22: 29.

TG Light; Light of

Christ.

g TG Darkness, Spiritual.

the ^afulness of my ^bgospel from the ^cGentiles unto the house of Israel.

11 And behold, thou art David, and thou art called to assist; which

thing if ye do, and are faithful, ye shall be blessed both spiritually and temporally, and great shall be your reward. Amen.

SECTION 15

Revelation given through Joseph Smith the Prophet to John Whitmer, at Fayette, New York, June 1829. HC 1: 50; see also heading to Section 14. The message is intimately and impressively personal, in that the Lord tells of what was known only to John Whitmer and himself. John Whitmer later became one of the Eight Witnesses to the Book of Mormon.

1-2, *The Lord's arm is over all the earth*; 3-6, *To preach the gospel and save souls is the thing of most worth.*

HEARKEN, my servant John, and listen to the words of Jesus Christ, your Lord and your Redeemer.

2 For behold, I speak unto you with ^asharpness and with power, for mine arm is over all the ^bearth.

3 And I will ^atell you that which no man ^bknoweth save me and thee alone—

4 For many times you have desired

of me to know that which would be of the most worth unto you.

5 Behold, blessed are you for this thing, and for speaking my words which I have given you according to my commandments.

6 And now, behold, I say unto you, that the thing which will be of the most worth unto you will be to ^adeclare ^brepentance unto this people, that you may bring ^csouls unto me, that you may ^drest with them in the ^ekingdom of my ^fFather. Amen.

SECTION 16

Revelation given through Joseph Smith the Prophet to Peter Whitmer, Jun., at Fayette, New York, June 1829. HC 1: 51; see also heading to Section 14. Peter Whitmer, Jun., later became one of the Eight Witnesses to the Book of Mormon.

1-2, *The Lord's arm is over all the earth*; 3-6, *To preach the gospel and save souls is the thing of most worth.*

^aHEARKEN, my servant Peter, and listen to the words of Jesus Christ, your Lord and your Redeemer.

2 For behold, I speak unto you with sharpness and with power, for mine arm is over all the earth.

3 And I will tell you that which no man knoweth save me and thee alone—

4 For many times you have desired

10a Rom. 15: 29; D&C 20: 9 (8-9); JS-H 1: 34.

b TG Israel, Restoration of.

c 1 Ne. 10: 14; 13: 42; 15: 13 (13-20).

15 2a Hel. 3: 29 (29-30). TG God, Power of.

b Ex. 9: 29; D&C 14: 9;

Abr. 4: 12 (12, 24-25).
3a TG God, Omniscience of.

b D&C 6: 16.

6a D&C 6: 6; 18: 15 (15-16); 30: 9 (9-10).

b TG Missionary Work; Repentance.

c TG Conversion; Soul;

Worth of Souls.

d TG Rest.

e TG Kingdom of God, in Heaven.

f TG God the Father—Elohim.

16 1a See D&C 15: 1-6 for similar concepts and cross references.

of me to know that which would be of the most worth unto you.

5 Behold, blessed are you for this thing, and for speaking my words which I have given unto you according to my commandments.

6 And now, behold, I say unto

you, that the thing which will be of the most worth unto you will be to declare repentance unto this people, that you may bring souls unto me, that you may rest with them in the kingdom of my Father. Amen.

SECTION 17

Revelation given through Joseph Smith the Prophet to Oliver Cowdery, David Whitmer, and Martin Harris, at Fayette, New York, June 1829, prior to their viewing the engraved plates that contained the Book of Mormon record. HC 1: 52-57. Joseph and his scribe, Oliver Cowdery, had learned from the translation of the Book of Mormon plates that three special witnesses would be designated. See Ether 5: 2-4; also 2 Nephi 11: 3 and 27: 12. Oliver Cowdery, David Whitmer, and Martin Harris were moved upon by an inspired desire to be the three special witnesses. The Prophet inquired of the Lord, and this revelation was given in answer, through the Urim and Thummim.

1-4, By faith the Three Witnesses shall see the plates and other sacred items; 5-9, Christ bears testimony to the divinity of the Book of Mormon.

BEHOLD, I say unto you, that you must rely upon my word, which if you do with full purpose of heart, you shall have a ^aview of the ^bplates, and also of the ^cbreastplate, the ^dsword of Laban, the ^eUrim and Thummim, which were given to the ^fbrother of Jared upon the mount, when he talked with the Lord ^gface to face, and the ^hmiraculous directors which were given to Lehi while in the wilderness, on the borders of the ⁱRed Sea.

2 And it is by your faith that you

shall obtain a view of them, even by that faith which was had by the prophets of old.

3 And after that you have obtained faith, and have seen them with your eyes, you shall ^atestify of them, by the power of God;

4 And this you shall do that my servant Joseph Smith, Jun., may not be destroyed, that I may bring about my righteous purposes unto the children of men in this work.

5 And ye shall testify that you have seen them, even as my servant Joseph Smith, Jun., has seen them; for it is by my power that he has seen them, and it is because he had faith.

6 And he has translated the ^abook, even that ^bpart which I have com-

- 17 1a 2 Ne. 27: 12; Ether 5: 4 (2-4); D&C 5: 15 (15, 24). See also the Testimony of Three Witnesses, Book of Mormon, preliminary pages.
b Morm. 6: 6; Ether 4: 5 (4-7); JS-H 1: 52.
c Ex. 25: 7.

- d 1 Ne. 4: 9; 2 Ne. 5: 14; Jacob 1: 10; Mosiah 1: 16.
e TC Urim and Thummim. See also "Urim and Thummim" in BD.
f Ether 3: 28 (1-28).
g Gen. 32: 30; Num. 12: 8; Moses 1: 2.
h 1 Ne. 16: 16 (10, 16, 26); 18: 12 (12, 21);

- 2 Ne. 5: 12; Alma 37: 38 (38-47).
i 1 Ne. 2: 5.
3a Ether 5: 3 (3-4); D&C 5: 11.
TC Witnesses.
6a TC Book of Mormon.
b 2 Ne. 27: 8 (7-11, 21); 3 Ne. 26: 9 (7-12, 18); Ether 4: 5 (4-7); 5: 1.

manded him, and as your Lord and your God liveth it is true.

7 Wherefore, you have received the same power, and the same faith, and the same gift like unto him;

8 And if you do these last ^acommandments of mine, which I have given you, the ^bgates of hell shall

not prevail against you; for my ^agrace is sufficient for you, and you shall be ^alifted up at the last day.

9 And I, Jesus Christ, your ^aLord and your God, have spoken it unto you, that I might bring about my righteous purposes unto the children of men. Amen.

SECTION 18

Revelation to Joseph Smith the Prophet, Oliver Cowdery, and David Whitmer, given at Fayette, New York, June 1829. HC 1: 60-64. When the Aaronic Priesthood was conferred, the bestowal of the Melchizedek Priesthood was promised. See heading to Section 13. In response to supplication for knowledge on the matter, the Lord gave this revelation.

1-5, *Scriptures show how to build up the Church*; 6-8, *The world is ripening in iniquity*; 9-16, *The worth of souls is great*; 17-25, *To gain salvation, men must take upon them the name of Christ*; 26-36, *The calling and mission of the Twelve are revealed*; 37-39, *Oliver Cowdery and David Whitmer are to search out the Twelve*; 40-47, *To gain salvation, men must repent, be baptized, and keep the commandments.*

Now, behold, because of the thing which you, my servant Oliver Cowdery, have desired to know of me, I give unto you these words:

2 Behold, I have ^amanifested unto you, by my Spirit in many instances, that the ^bthings which you have written are ^ctrue; wherefore you know that they are true.

3 And if you know that they are

true, behold, I give unto you a commandment, that you ^arely upon the things which are ^bwritten;

4 For in them are all things ^awritten concerning the foundation of my church, my gospel, and my ^brock.

5 Wherefore, if you shall build up my ^achurch, upon the foundation of my gospel and my ^brock, the ^cgates of hell shall not prevail against you.

6 Behold, the ^aworld is ^bripening in iniquity; and it must needs be that the children of men are stirred up unto repentance, both the ^cGentiles and also the house of Israel.

7 Wherefore, as thou hast been ^abaptized by the hands of my servant Joseph Smith, Jun., according to that which I have commanded him, he hath fulfilled the thing which I commanded him.

8 And now, marvel not that I have ^acalled him unto mine own purpose,

8a D&C 19: 13.

b Matt. 16: 18; 1 Ne. 22: 26; Alma 48: 17 (16-17); 3 Ne. 11: 39 (39-40); D&C 10: 69.

c TG Grace.

d 1 Ne. 13: 37; 3 Ne. 27: 14 (14-15, 22); D&C 5: 35; 9: 14; 27: 18.

9a TG Jesus Christ, Lord.

18 2a D&C 6: 24 (22-24).

b D&C 9: 4.

c D&C 6: 17 (15-17).

3a Prov. 22: 21; D&C 98:

11. TG Dependability; Guidance, Divine; Scriptures, Value of.

b D&C 18: 30 (29-30).

4a D&C 20: 9 (8-11); 39: 11; 68: 1. TG Gospel.

b D&C 6: 34; 10: 69; 11: 16 (16, 24); 33: 13.

5a TG Church; Jesus Christ, Head of the Church.

b TG Rock.

c Matt. 16: 18; D&C 10: 69.

6a TG World.

b Rev. 14: 15.

c 1 Ne. 13: 42; D&C 18: 26; 19: 27; 21: 12;

90: 9 (8-9); 107: 33;

112: 4. TG Gentiles;

Israel, Restoration of; Missionary Work.

7a JS-H 1: 71 (70-71).

8a D&C 9: 12.

which purpose is known in me; wherefore, if he shall be ^bdiligent in keeping my commandments he shall be ^cblessed unto eternal life; and his name is ^dJoseph.

9 And now, Oliver Cowdery, I speak unto you, and also unto David Whitmer, by the way of commandment; for, behold, I ^acommand all men everywhere to repent, and I speak unto you, even as unto Paul mine ^bapostle, for you are called even with that same calling with which he was called.

10 Remember the ^aworth of ^bsouls is great in the sight of God;

11 For, behold, the Lord your ^aRedeemer suffered ^bdeath in the flesh; wherefore he ^csuffered the ^dpain of all men, that all men might repent and ^ecome unto him.

12 And he hath ^arisen again from the dead, that he might bring all men unto him, on conditions of ^brepentance.

13 And how great is his ^ajoy in the ^bsoul that ^crepenteth!

14 Wherefore, you are called to ^acry repentance unto this people.

15 And if it so be that you should labor all your days in crying repentance unto this people, and bring, save it be one ^asoul unto me, how great shall be your joy with him in the kingdom of my Father!

16 And now, if your joy will be great with one soul that you have brought unto me into the ^akingdom of my Father, how great will be your ^bjoy if you should bring many ^csouls unto me!

17 Behold, you have my gospel before you, and my rock, and my ^asalvation.

18 ^aAsk the Father in my ^bname, in faith believing that you shall receive, and you shall have the Holy Ghost, which manifesteth all things which are ^cexpedient unto the children of men.

19 And if you have not ^afaith, ^bhope, and ^ccharity, you can do nothing.

20 ^aContend against no church, save it be the ^bchurch of the devil.

21 Take upon you the ^aname of Christ, and ^bspeak the truth in ^csoberness.

22 And as many as repent and are ^abaptized in my name, which is Jesus Christ, and ^bendure to the end, the same shall be saved.

23 Behold, Jesus Christ is the ^aname which is given of the Father, and there is none other name given whereby man can be ^bsaved;

24 Wherefore, all men must take upon them the ^aname which is given of the Father, for in that name shall they be called at the last day;

8b TG Diligence.
 c TG Blessing.
 d 2 Ne. 3: 15 (14-15).
 TG Joseph Smith.
 9a Acts 17: 30.
 b Rom. 1: 1.
 10a Isa. 43: 4.
 TG Life, Sanctity of;
 Worth of Souls.
 b TG Soul.
 11a TG Jesus Christ,
 Redeemer.
 b TG Death; Jesus
 Christ, Death of.
 c TG Redemption; Self-
 sacrifice.
 d Isa. 53: 4 (4-5).
 TG Jesus Christ, Atonement through; Pain.
 e John 12: 32.
 12a TG Jesus Christ,
 Resurrection.

b D&C 19: 4 (4-18).
 13a Luke 15: 7.
 b TG Worth of Souls.
 c TG Repentance.
 14a D&C 6: 9; 34: 6; 63:
 57.
 15a TG Missionary Work;
 Worth of Souls.
 16a TG Kingdom of God, in
 Heaven.
 b John 4: 36; 1 Thes. 3:
 9; Alma 26: 11 (11-
 13); D&C 50: 22 (17-
 22). TG Joy.
 c TG Conversion.
 17a TG Rock; Salvation.
 18a TG Prayer.
 b John 15: 16.
 c D&C 88: 64 (63-65).
 19a TG Faith.
 b TG Hope.

c TG Charity.
 20a 2 Tim. 2: 24 (23-24);
 3 Ne. 11: 29 (29-30).
 b TG Devil, Church of.
 21a TG Jesus Christ,
 Taking the Name of.
 b 2 Cor. 4: 13; D&C 100:
 7 (5-8).
 c Rom. 12: 3; D&C 43:
 35.
 22a TG Baptism, Essential.
 b TG Perseverance;
 Steadfastness.
 23a Mal. 1: 11; Acts 4: 12.
 b TG Jesus Christ, Atonement through; Jesus
 Christ, Savior; Salva-
 tion; Salvation, Plan
 of.
 24a TG Jesus Christ,
 Taking the Name of.

25 Wherefore, if they ^aknow not the ^bname by which they are called, they cannot have place in the ^ckingdom of my Father.

26 And now, behold, there are others who are ^acalled to declare my gospel, both unto ^bGentile and unto Jew;

27 Yea, even twelve; and the ^aTwelve shall be my disciples, and they shall take upon them my name; and the Twelve are they who shall desire to take upon them my ^bname with full purpose of heart.

28 And if they desire to take upon them my name with full purpose of heart, they are called to go into all the ^aworld to preach my ^bgospel unto ^cevery creature.

29 And they are they who are ordained of me to ^abaptize in my name, according to that which is written;

30 And you have that which is written before you; wherefore, you must perform it ^aaccording to the words which are ^bwritten.

31 And now I speak unto you, the ^aTwelve—Behold, my grace is sufficient for you; you must walk uprightly before me and sin not.

32 And, behold, you are they who are ordained of me to ^aordain ^bpriests and teachers; to declare my gospel, ^caccording to the power of the Holy Ghost which is in you, and according to the ^dcallings and gifts of God unto men;

33 And I, Jesus Christ, your Lord and your God, have spoken it.

34 These ^awords are not of me nor of man, but of me; wherefore, you shall testify they are of me and not of man;

35 For it is my ^avoice which speaketh them unto you; for they are given by my Spirit unto you, and by my power you can read them one to another; and save it were by my power you could not have them;

36 Wherefore, you can ^atestify that you have ^bheard my voice, and know my words.

37 And now, behold, I give unto you, Oliver Cowdery, and also unto David Whitmer, that you shall search out the Twelve, who shall have the desires of which I have spoken;

38 And by their ^adesires and their ^bworks you shall know them.

39 And when you have found them you shall show these things unto them.

40 And you shall fall down and ^aworship the Father in my ^bname.

41 And you must preach unto the world, saying: You must ^arepent and be baptized, in the name of Jesus Christ;

42 For all men must repent and be baptized, and not only men, but women, and ^achildren who have arrived at the years of ^baccountability.

43 And now, after that you have received this, you must keep my ^acommandments in all things;

44 And by your hands I will work ^aa marvelous work among the child-

25a TG Ignorance.

b Mosiah 5: 12 (9-14).

c TG Kingdom of God, in Heaven.

26a TG Authority.

b 1 Ne. 13: 42; D&C 18: 6; 19: 27; 21: 12; 90: 9 (8-9); 107: 33; 112: 4.

27a TG Apostles.

b Jer. 15: 16; D&C 27: 12.

28a Mark 16: 15 (15-16).

b TG Gospel.

c D&C 1: 2 (2, 34-35); 39: 15; 42: 58.

29a John 4: 2 (1-2); 3 Ne. 11: 22 (21-22); 12: 1;

D&C 20: 38.

30a 3 Ne. 11: 22 (22-28); D&C 20: 72 (72-74).

b D&C 18: 3 (3-4).

31a D&C 107: 23 (23-39).

32a Moro. 3: 4 (1-4); D&C 20: 39 (39, 60); 107: 58. TG Priesthood, Ordination.

b TG Priest.

c 2 Pet. 1: 21; D&C 68: 3 (3-4).

d D&C 20: 27.

34a TG Scriptures, Value of.

35a D&C 1: 38. TG Revelation.

36a TG Testimony.

b Ex. 19: 9 (7-13).

38a TG Motivations.

b TG Good Works.

40a TG Worship.

b 1 Kgs. 8: 29.

TG Name.

41a TG Baptism, Essential; Repentance.

42a TG Children; Family, Children, Duties of.

b D&C 20: 71; 29: 47; 68: 25 (25-27).

43a TG Commandments of God.

44a Isa. 29: 14; D&C 4: 1; 6: 1.

ren of men, unto the ^bconvincing of many of their sins, that they may come unto repentance, and that they may come unto the kingdom of my Father.

45 Wherefore, the blessings which I give unto you are ^aabove all things.

46 And after that you have re-

ceived this, if you ^akeep not my commandments you cannot be saved in the kingdom of my Father.

47 Behold, I, Jesus Christ, your Lord and your God, and your ^aRedeemer, by the ^bpower of my Spirit have spoken it. Amen.

SECTION 19

Revelation given through Joseph Smith, at Manchester, New York, March 1830. HC 1: 72-74. In his history the Prophet introduced it as "a commandment of God and not of man, to Martin Harris, given by him who is Eternal."

1-3, Christ has all power; 4-5, All men must repent or suffer; 6-12, Eternal punishment is God's punishment; 13-20, Christ suffered for all, that they might not suffer if they would repent; 21-28, Preach the gospel of repentance; 29-41, Declare glad tidings.

I AM ^aAlpha and Omega, ^bChrist the Lord; yea, even I am he, the beginning and the end, the Redeemer of the ^cworld.

2 I, having accomplished and ^afinished the will of him whose I am, even the Father, concerning me—having done this that I might ^bsubdue all things unto myself—

3 Retaining all ^apower, even to the ^bdestroying of Satan and his works at the ^cend of the world, and the last great day of judgment, which I shall pass upon the inhabitants

thereof, ^djudging every man according to his ^eworks and the deeds which he hath done.

4 And surely every man must ^arepent or ^bsuffer, for I, God, am ^cendless.

5 Wherefore, I ^arevoke not the judgments which I shall pass, but woes shall go forth, weeping, ^bwailing and gnashing of teeth, yea, to those who are found on my ^cleft hand.

6 Nevertheless, it is ^anot written that there shall be no end to this torment, but it is written ^bendless ^ctorment.

7 Again, it is written ^aeternal damnation; wherefore it is more express than other scriptures, that it might work upon the hearts of the children of men, altogether for my name's glory.

8 Wherefore, I will explain unto

44b Job 13: 23 (23-28);
Alma 12: 1; 36: 17
(12-19); 62: 45;
D&C 6: 11.

45a D&C 76: 92; 84: 38
(35-38).

46a 1 Pet. 4: 17 (17-18);
D&C 82: 3.

47a TG Jesus Christ,
Redeemer.
b TG Jesus Christ, Power
of.

19 1a Rev. 1: 8 (8, 11);
D&C 35: 1; 45: 7; 54:
1; 61: 1; 68: 35; 75: 1.
b TG Jesus Christ,

Messiah.
c TG World.
2a John 17: 4; 3 Ne. 11:
11.
b Philip. 3: 21.
TG Jesus Christ,
Mission of.
3a TG Jesus Christ, Power
of.
b Gen. 3: 15; Rom. 16:
20; 1 Jn. 3: 8; Rev. 20:
10 (8, 10); D&C 29: 28
(27-30, 44); 88: 114
(111-115).
c TG World, End of.
d TG Jesus Christ,

Judge; Judgment,
The Last; Justice.
e TG Good Works.
4a TG Repentance.
b Luke 13: 3.
c Moses 1: 3.
5a D&C 56: 4; 58: 32.
b Matt. 13: 42.
c Matt. 25: 41.
6a D&C 76: 106(105-
106); 138: 59.
b D&C 76: 44 (33, 44-
45).
c TG Punishment.
7a Hel. 12: 26 (25-26);
D&C 29: 44.

you this ^amystery, for it is meet unto you to know even as mine apostles.

9 I speak unto you that are chosen in this thing, even as one, that you may enter into my ^arest.

10 For, behold, the ^amystery of godliness, how great is it! For, behold, I am ^bendless, and the punishment which is given from my hand is endless ^cpunishment, for ^aEndless is my name. Wherefore—

11 ^aEternal punishment is God's punishment.

12 Endless punishment is God's punishment.

13 Wherefore, I command you to repent, and keep the ^acommandments which you have received by the hand of my servant Joseph Smith, Jun., in my name;

14 And it is by my almighty power that you have received them;

15 Therefore I command you to repent—repent, lest I ^asmite you by the rod of my mouth, and by my wrath, and by my anger, and your ^bsufferings be sore—how sore you know not, how exquisite you know not, yea, how hard to bear you know not.

16 For behold, I, God, have ^asuffered these things for all, that they might not ^bsuffer if they would ^crepent;

17 But if they would not repent they must ^asuffer even as I;

18 Which ^asuffering caused myself, even God, the greatest of all, to tremble because of pain, and to bleed at every pore, and to suffer both body and spirit—and would that I might ^bnot drink the bitter cup, and shrink—

19 Nevertheless, glory be to the Father, and I partook and ^afinished my preparations unto the children of men.

20 Wherefore, I command you again to repent, lest I ^ahumble you with my almighty power; and that you ^bconfess your sins, lest you suffer these ^cpunishments of which I have spoken, of which in the smallest, yea, even in the least degree you have ^dtasted at the time I withdrew my Spirit.

21 And I command you that you ^apreach naught but repentance, and show ^bnot these things unto the world until it is wisdom in me.

22 For they cannot ^abear meat now, but ^bmilk they must receive; wherefore, they must not know these things, lest they perish.

23 ^aLearn of me, and listen to my words; ^bwalk in the ^cmeeekness of my Spirit, and you shall have ^dpeace in me.

24 I am Jesus Christ; I ^acame by the ^bwill of the Father, and I do his will.

25 And again, I command thee that thou shalt not ^acovet thy

- 8a Matt. 13: 11.
 9a Heb. 4: 3 (3, 5); 2 Ne. 21: 10.
 10a 1 Tim. 3: 16; Jacob 4: 8; D&C 76: 114 (114-116).
 b TC God, Eternal Nature of.
 c TC Punishment.
 d Ex. 3: 15; Moses 1:3; 7: 35.
 11a Matt. 25: 46.
 TC Punishment.
 13a D&C 5: 2 (1-18); 10: 6 (6-7); 17: 8 (1-9).
 15a Ps. 2: 9; Isa. 11: 4 (1-4).
 b Alma 36: 12 (11-19).
 16a 2 Cor. 5: 14; Alma 11: 40 (40-41). TC Jesus

- Christ, Atonement through; Jesus Christ, Redeemer; Redemption.
 b TC Mercy.
 c TC Remission of Sins.
 17a Mark 14: 36; Alma 11: 40 (40-41); D&C 29: 17.
 18a TC Suffering; Pain.
 b Luke 22: 42 (42-44).
 19a John 17: 4; 19: 30; Heb. 12: 2 (1-3).
 20a TC God, Indignation of.
 b Num. 5: 7 (6-10); D&C 58: 43; 64: 7.
 TC Confession.
 c TC Despair; Punishment.
 d D&C 10: 7 (1-7).

- TC Holy Ghost, Loss of.
 21a D&C 11: 9.
 b Moses 1: 42; 4: 32; JS-H 1: 42.
 22a D&C 78: 18 (17-18).
 b Isa. 28: 9; 1 Cor. 3: 2 (2-3); Heb. 5: 12 (11-14); D&C 50: 40.
 23a TC Education; Learning.
 b 1 Jn. 2: 6; Moro. 7: 4 (3-4).
 c TC Meeekness.
 d Micah 5: 5. TC Peace of God.
 24a TC Jesus Christ, Birth of.
 b TC God, Will of; Jesus Christ, Authority of.
 25a TC Covetousness.

^bneighbor's ^cwife; nor seek thy neighbor's life.

26 And again, I command thee that thou shalt not ^acovet thine own property, but impart it freely to the printing of the Book of Mormon, which contains the ^btruth and the word of God—

27 Which is my word to the ^aGentile, that soon it may go to the ^bJew, of whom the Lamanites are a ^cremnant, that they may believe the gospel, and look not for a ^dMessiah to come who has already come.

28 And again, I command thee that thou shalt ^apray ^bvocally as well as in thy heart; yea, before the world as well as in secret, in public as well as in private.

29 And thou shalt ^adeclare glad tidings, yea, ^bpublish it upon the mountains, and upon every high place, and among every people that thou shalt be permitted to see.

30 And thou shalt do it with all humility, ^atrusting in me, ^breviling not against revilers.

31 And of ^atenets thou shalt not talk, but thou shalt declare repentance and ^bfaith on the Savior, and ^cremission of sins by ^dbaptism, and by ^efire, yea, even the ^fHoly Ghost.

32 Behold, this is a great and the last ^acommandment which I shall give unto you concerning this mat-

ter; for this shall suffice for thy daily walk, even unto the end of thy life.

33 And misery thou shalt receive if thou wilt slight these ^acounsels, yea, even the destruction of thyself and property.

34 ^aImpart a portion of thy property, yea, even part of thy lands, and all save the support of thy ^bfamily.

35 Pay the ^adebt thou hast ^bcontracted with the printer. Release thyself from ^cbondage.

36 ^aLeave thy house and home, except when thou shalt desire to see thy family;

37 And ^aspeak freely to all; yea, preach, exhort, declare the ^btruth, even with a loud voice, with a sound of rejoicing, crying—Hosanna, hosanna, blessed be the name of the Lord God!

38 ^aPray always, and I will ^bpour out my Spirit upon you, and great shall be your blessing—yea, even more than if you should obtain ^ctreasures of earth and corruptibility to the extent thereof.

39 Behold, canst thou read this without ^arejoicing and lifting up thy heart for ^bgladness?

40 Or canst thou run about longer as a ^ablind guide?

41 Or canst thou be ^ahumble and meek, and conduct thyself wisely before me? Yea, ^bcome unto me thy Savior. Amen.

25b TG Neighbor.

c Ex. 20: 17; 1 Cor. 7: 2 (2-4).

TG Adultery; Lust; Marriage, Husbands; Marriage, Wives.

26a Acts 5: 1 (1-11).

b TG Truth.

27a 1 Ne. 13: 42; 3 Ne. 16: 7 (4-13); D&C 18: 6 (6, 26); 21: 12; 90: 9 (8-9); 107: 33; 112: 4.

b 2 Ne. 26: 12; 30: 7 (7-8); Morm. 5: 14 (12-14).

c Omni 1: 15 (14-19); Mosiah 25: 2 (2-4); Hel. 8: 21; D&C 52: 2; 109: 65.

d TG Jesus Christ, Messiah.

28a 1 Tim. 2: 8. TG Prayer.

b D&C 20: 47 (47, 51); 23: 6.

29a TG Preaching.

b Mark 13: 10.

30a TG Trust in God.

b TG Forbearance; Retribution; Reviling; Strife.

31a 2 Tim. 2: 23 (23-24).

b TG Baptism, Qualifications for; Faith.

c TG Remission of Sins.

d TG Baptism.

e Matt. 3: 11.

f TG Holy Ghost, Baptism of.

32a D&C 58: 26 (26-29).

33a TG Counsel.

34a Acts 4: 37 (34-37).

b TG Family.

35a TG Debt.

b IE to pay for the publication of the first edition of the Book of Mormon.

c Prov. 22: 7.

TG Bondage, Physical.

36a Matt. 19: 29.

37a Ps. 105: 2; Heb. 13: 16; D&C 58: 47; 63: 37; 68: 8; 71: 7.

b 2 Cor. 4: 2; D&C 75: 4.

38a TG Prayer.

b Prov. 1: 23; Acts 2: 17; D&C 95: 4.

c TG Treasure.

39a TG Joy.

b TG Cheerfulness.

40a Matt. 23: 16 (16, 24).

41a TG Humility; Meekness.

b Matt. 11: 28 (28-30).

SECTION 20

Revelation on Church Organization and Government, given through Joseph Smith the Prophet, April 1830. HC 1: 64-70. Preceding his record of this revelation the Prophet wrote: "We obtained of him [Jesus Christ] the following, by the spirit of prophecy and revelation; which not only gave us much information, but also pointed out to us the precise day upon which, according to his will and commandment, we should proceed to organize his Church once more here upon the earth."

1-16, *The Book of Mormon proves the divinity of the latter-day work*; 17-29, *The doctrines of creation, fall, atonement, and baptism are affirmed*; 29-37, *Laws governing repentance, justification, sanctification, and baptism are set forth*; 38-67, *Duties of elders, priests, teachers, and deacons are summarized*; 68-74, *Duties of members, blessing of children, and mode of baptism are revealed*; 75-84, *Sacramental prayers and regulations governing church membership are given.*

THE ^arise of the ^bChurch of Christ in these last days, being one thousand eight hundred and thirty years since the ^ccoming of our Lord and Savior Jesus Christ in the flesh, it being regularly ^aorganized and established agreeable to the ^elaws of our country, by the will and commandments of God, in the fourth month, and on the sixth day of the month which is called April—

2 Which commandments were given to Joseph Smith, Jun., who was ^acalled of God, and ^bordained an ^capostle of Jesus Christ, to be the ^afirst ^eelder of this church;

3 And to Oliver Cowdery, who was also called of God, an apostle of Jesus Christ, to be the ^asecond elder of this church, and ordained under his hand;

4 And this according to the ^agrace of our Lord and Savior Jesus Christ, to whom be all glory, both now and forever. Amen.

5 After it was truly manifested unto this first elder that he had received a ^aremission of his sins, he was ^bentangled again in the ^cvanities of the world;

6 But after ^arepenting, and humbling himself sincerely, through faith, God ministered unto him by an holy ^bangel, whose ^ccountenance was as lightning, and whose garments were pure and white above all other whiteness;

7 And gave unto him ^acommandments which inspired him;

8 And ^agave him power from on high, by the ^bmeans which were before prepared, to translate the Book of Mormon;

9 Which contains a ^arecord of a fallen people, and the ^bfulness of the ^cgospel of Jesus Christ to the Gentiles and to the Jews also;

20 1a JS-H 1: 2.

b 3 Ne. 27: 3 (1-8);
D&C 1: 1. TG Church.
c Matt. 1: 18.
TG Jesus Christ, Birth of.

d D&C 21: 3.
e D&C 58: 21; 98: 4 (4-5).

2a TG Authority; Called of God.

b D&C 5: 6.
c TG Apostles.

d D&C 21: 11; 30: 7.

e TG Elder—Melchizedek Priesthood.

3a D&C 28: 1.

4a TG Grace.

5a D&C 21: 8; 23: 5;
JS-H 1: 73 (68-74).

TG Remission of Sins.

b 2 Pet. 2: 20; D&C 3: 6;
5: 21; 20: 32 (31-34);
JS-H 1: 28 (28-29).

c Ps. 25: 7. TG Vanity.
6a TG Priesthood, Quali-

fying for.

b JS-H 1: 30 (29-35).
TG Angels.

c Matt. 28: 3.

7a TG Guidance, Divine.

8a Luke 24: 49.

b TG Urim and Thummim.

9a TG Record Keeping.

b D&C 14: 10; 18: 4;
JS-H 1: 34.

c TG Book of Mormon; Gospel.

10 Which was given by inspiration, and is confirmed to ^aothers by the ministering of angels, and is ^bdeclared unto the world by them—

11 Proving to the world that the holy scriptures are ^atrue, and that God does ^binspire men and call them to his ^choly work in this age and generation, as well as in generations of old;

12 Thereby showing that he is the ^asame God yesterday, today, and ^bforever. Amen.

13 Therefore, having so great witnesses, by ^athem shall the world be judged, even as many as shall hereafter come to a knowledge of this work.

14 And those who receive it in faith, and work ^arighteousness, shall receive a ^bcrown of eternal life;

15 But those who ^aharden their hearts in ^bunbelief, and ^creject it, it shall turn to their own ^dcondemnation—

16 For the Lord God has spoken it; and we, the elders of the church, have heard and bear ^awitness to the words of the glorious Majesty on high, to whom be glory forever and ever. Amen.

17 By these things we ^aknow that there is a ^bGod in heaven, who is infinite and ^ceternal, from everlasting to everlasting the same ^dunchangeable God, the framer of heaven and earth, and all things which are in them;

18 And that he ^acreated man, male and female, after his own ^bimage and in his own likeness, created he them;

19 And gave unto them commandments that they should ^alove and ^bserve him, the only ^cliving and true ^dGod, and that he should be the only being whom they should worship.

20 But by the ^atransgression of these holy laws man became ^bsensual and ^cdevilish, and became ^dfallen man.

21 Wherefore, the Almighty God gave his ^aOnly Begotten Son, as it is written in those scriptures which have been given of him.

22 He ^asuffered ^btemptations but gave no heed unto them.

23 He was ^acrucified, ^bdied, and ^crose again the third day;

24 And ^aascended into heaven, to sit down on the right hand of the

- 10a Moro. 7: 31 (29-32); D&C 5: 11.
 b See Book of Mormon, preliminary pages, the testimonies of the three and the eight witnesses.
 11a D&C 66: 11.
 TG Scriptures, Value of.
 b TG Inspiration.
 c TG Sacred.
 12a Heb. 13: 8; 1 Ne. 10: 18 (18-19); Morm. 9: 9 (9-11); D&C 35: 1; 38: 1 (1-4); 39: 1 (1-3); 76: 4.
 b Ps. 48: 14.
 13a Dan. 7: 22; Rev. 20: 4 (4-6); D&C 5: 18.
 14a TG Righteousness.
 b Rev. 2: 10.
 TG Exaltation.
 15a TG Hardheartedness.
 b TG Unbelief, Unbelievers.

- c D&C 6: 31.
 d John 5: 24.
 16a D&C 20: 36 (35-36); 109: 79.
 17a 1 Sam. 17: 46; D&C 76: 22 (22-23).
 b Josh. 2: 11; 2 Ne. 10: 14.
 c TG Eternity; God, Eternal Nature of; Immortality.
 d TG God, Perfection of.
 18a TG Creation; God, Creator; Man, Physical Creation of.
 b Gen. 1: 26 (26-28); Mosiah 7: 27; Ether 3: 15 (14-17).
 TG God, Body of (Corporeal Nature).
 19a Deut. 11: 1; Mosiah 2: 4; Moro. 10: 32; D&C 59: 5 (5-6); Moses 7: 33.
 TG God, Love of; Love.
 b Deut. 6: 13 (13-15);

- D&C 4: 2. TG Duty; Obedience.
 c Ps. 42: 2; Dan. 6: 26; 1 Thes. 1: 9; Alma 5: 13; 7: 6; D&C 14: 9.
 d Deut. 6: 14.
 TG Worship.
 20a TG Transgression.
 b TG Sensuality.
 c TG Devil.
 d TG Man, Natural, Not Spiritually Reborn.
 21a TG Jesus Christ, Divine Sonship.
 22a Matt. 4: 6; 27: 40.
 b TG Jesus Christ, Temptation of; Temptation.
 23a TG Jesus Christ, Crucifixion of.
 b TG Jesus Christ, Death of.
 c TG Jesus Christ, Resurrection; Resurrection.
 24a TG Jesus Christ, Ascension of.

^bFather, to ^reign with almighty power according to the will of the Father;

25 That as many as would ^abelieve and be baptized in his holy name, and ^bendure in faith to the end, should be saved—

26 Not only those who believed after he came in the ^ameridian of time, in the ^bflesh, but all those from the beginning, even as many as were before he came, who believed in the words of the holy prophets, who ^cspake as they were inspired by the ^dgift of the Holy Ghost, who truly ^etestified of him in all things, should have eternal life,

27 As well as those who should come after, who should believe in the ^agifts and callings of God by the Holy Ghost, which ^bbearth record of the Father and of the Son;

28 Which Father, Son, and Holy Ghost are ^aone God, infinite and eternal, without end. Amen.

29 And we know that all men must ^arepent and ^bbelieve on the name of Jesus Christ, and worship the Father in his name, and ^cendure in ^dfaith on his name to the end, or they cannot be ^esaved in the kingdom of God.

30 And we know that ^ajustification through the ^bgrace of our Lord and Savior Jesus Christ is just and true;

31 And we know also, that ^asanctification through the grace of our Lord and Savior Jesus Christ is just and true, to all those who ^blove and serve God with all their ^cmights, minds, and strength.

32 But there is a possibility that man may ^afall from ^bgrace and depart from the living God;

33 Therefore let the church take heed and pray always, lest they fall into ^atemptation;

34 Yea, and even let those who are ^asanctified take heed also.

35 And we know that these things are true and according to the revelations of John, neither ^aadding to, nor diminishing from the prophecy of his book, the holy scriptures, or the revelations of God which shall come hereafter by the gift and power of the Holy Ghost, the ^bvoice of God, or the ministering of angels.

36 And the Lord God has ^aspoken it; and honor, power and glory be rendered to his holy ^bname, both now and ever. Amen.

37 *And again, by way of commandment to the church concerning the manner of baptism—*All those who ^ahumble themselves before God, and desire to be baptized, and come forth with broken hearts and ^bcontrite spirits, and witness before the church that they have truly re-

24b ^{tc} God the Father—Elohim.
 c ^{tc} Jesus Christ, Authority of.
 25a D&C 35: 2; 38: 4; 45: 5 (5, 8); 68: 9; 76: 51.
 b ^{tc} Baptism; Faith; Perseverance.
 26a D&C 39: 3.
 b ^{tc} Jesus Christ, Condescension of.
 c 1 Pet. 1: 11; Jacob 4: 4; 7: 11 (11–12); Mosiah 13: 33 (33–35).
 d Moses 5: 58 (57–58).
^{tc} Holy Ghost, Gift of.
 e John 5: 39; D&C 3: 16. ^{tc} Jesus Christ, Prophecies about; Prophets, Mission of; Testimony.

27a D&C 18: 32.
 b D&C 1: 39; 42: 17.
 28a John 17: 20–22; Alma 11: 44; 3 Ne. 11: 27 (27–28, 36); 28: 10; Morm. 7: 7. ^{tc} God, Eternal Nature of; Godhead; Unity.
 29a ^{tc} Repentance.
 b 1 Jn. 3: 23 (19–24).
 c ^{tc} Perseverance.
 d ^{tc} Faith.
 e ^{tc} Salvation.
 30a Rom. 3: 24.
^{tc} Justification.
 b Eph. 2: 8 (8–9).
^{tc} Salvation, Plan of.
 31a ^{tc} Sanctification.
 b Ps. 18: 1; Alma 13: 29; D&C 76: 116.
 c Deut. 6: 5.
 32a Gal. 5: 4; D&C 20: 5;

50: 4. ^{tc} Apostasy of Individuals.
 b Rom. 6: 1 (1–2).
^{tc} Grace.
 33a Mark 14: 38.
^{tc} Temptation.
 34a ^{tc} Sanctification.
 35a Rev. 22: 18 (18–19); D&C 68: 34; 93: 25 (24–25). ^{tc} Scriptures, Value of.
 b 1 Kgs. 19: 12 (11–13).
 36a Ezek. 5: 13; D&C 20: 16; 109: 79.
 b 1 Kgs. 8: 29; D&C 18: 40 (21–41); 97: 15 (15–17); 109: 26 (16–26).
^{tc} Name.
 37a ^{tc} Baptism, Qualifications for.
 b ^{tc} Contrite Heart; Poor in Spirit.

pented of all their sins, and are willing to take upon them the name of Jesus Christ, having a determination to serve him to the end, and truly manifest by their works that they have received of the Spirit of Christ unto the remission of their sins, shall be received by baptism into his church.

38 The duty of the elders, priests, teachers, deacons, and members of the church of Christ—An apostle is an elder, and it is his calling to baptize;

39 And to ordain other elders, priests, teachers, and deacons;

40 And to administer bread and wine—the emblems of the flesh and blood of Christ—

41 And to confirm those who are baptized into the church, by the laying on of hands for the baptism of fire and the Holy Ghost, according to the scriptures;

42 And to teach, expound, exhort, baptize, and watch over the church;

43 And to confirm the church by the laying on of the hands, and the giving of the Holy Ghost;

44 And to take the lead of all meetings.

45 The elders are to conduct the meetings as they are led by the Holy Ghost, according to the commandments and revelations of God.

46 The priest's duty is to preach,

teach, expound, exhort, and baptize, and administer the sacrament,

47 And visit the house of each member, and exhort them to pray vocally and in secret and attend to all family duties.

48 And he may also ordain other priests, teachers, and deacons.

49 And he is to take the lead of meetings when there is no elder present;

50 But when there is an elder present, he is only to preach, teach, expound, exhort, and baptize,

51 And visit the house of each member, exhorting them to pray vocally and in secret and attend to all family duties.

52 In all these duties the priest is to assist the elder if occasion requires.

53 The teacher's duty is to watch over the church always, and be with and strengthen them;

54 And see that there is no iniquity in the church, neither hardness with each other, neither lying, backbiting, nor evil speaking;

55 And see that the church meet together often, and also see that all the members do their duty.

56 And he is to take the lead of meetings in the absence of the elder or priest—

57 And is to be assisted always, in all his duties in the church, by the deacons, if occasion requires.

37c Mosiah 5: 8 (2-14);
18: 8 (8-10). TG Jesus
Christ, Taking the
Name of.
d Prov. 24: 16.
TG Commitment.
e James 2: 18. TG Good
Works.
f TG Light of Christ;
Spirituality.
g TG Remission of Sins.
38a TG Church Organization;
Duty; Priest-
hood, History of;
Priesthood, Magni-
fying Callings within.
b TG Apostles.
c TG Elder.
d 3 Ne. 11: 22 (21-22);
D&C 18: 29.

39a Moro. 3: 4 (1-4);
D&C 18: 32; 107: 58.
40a TG Sacrament.
b TG Jesus Christ,
Types of, in Memory.
41a D&C 33: 15 (11, 14-
15); 55: 3.
b TG Hands, Laying on
of; Holy Ghost,
Baptism of.
44a TG Leadership.
45a Moro. 6: 9; D&C 46: 2.
b TG Meetings.
c Gal. 5: 18.
46a Ezra 6: 18; D&C 84:
111; 107: 61 (20, 61).
TG Priest, Aaronic
Priesthood; Priest-
hood, Aaronic.
b Lev. 10: 11.

TG Teaching.
47a 1 Tim. 2: 8.
b D&C 19: 28; 23: 6.
c TG Family; Family,
Children, Respon-
sibilities toward.
48a TG Priesthood,
Ordination.
49a TG Leadership.
52a D&C 107: 14 (5, 14).
53a TG Teachers.
b D&C 84: 111.
c Prov. 27: 23.
54a 1 Thes. 5: 13.
b TG Backbiting;
Gossip.
c TG Evil; Slander.
d TG Profanity;
Reviling.
57a TG Deacon.

58 But neither teachers nor deacons have authority to baptize, administer the ^asacrament, or lay on ^bhands;

59 They are, however, to warn, expound, exhort, and teach, and invite all to come unto Christ.

60 Every ^aelder, ^bpriest, teacher, or deacon is to be ^cordained ^daccording to the gifts and callings of God unto him; and he is to be ^eordained by the power of the Holy Ghost, which is in the one who ordains him.

61 The several elders composing this church of Christ are to ^ameet in conference once in three months, or from time to time as said conferences shall direct or appoint;

62 And said conferences are to do whatever church business is necessary to be done at the time.

63 The elders are to receive their licenses from other elders, by ^avote of the church to which they belong, or from the conferences.

64 Each priest, teacher, or deacon, who is ordained by a priest, may take a certificate from him at the time, which ^acertificate, when presented to an elder, shall entitle him to a license, which shall authorize him to perform the duties of his calling, or he may receive it from a conference.

65 No person is to be ^aordained to any office in this church, where there is a regularly organized branch of the same, without the ^bvote of that church;

66 But the presiding elders, travel-

ing bishops, high councilors, high priests, and elders, may have the privilege of ordaining, where there is no branch of the church that a vote may be called.

67 Every president of the high priesthood (or presiding elder), ^abishop, high councilor, and ^bhigh priest, is to be ordained by the direction of a ^chigh council or general conference.

68 *The duty of the members after they are received by ^bbaptism.*—The elders or priests are to have a sufficient time to expound all things concerning the church of Christ to their ^cunderstanding, previous to their partaking of the ^dsacrament and being confirmed by the laying on of the ^ehands of the elders, so that all things may be done in ^forder.

69 And the members shall manifest before the church, and also before the elders, by a ^agodly walk and conversation, that they are worthy of it, that there may be works and ^bfaith agreeable to the holy scriptures—walking in ^choliness before the Lord.

70 Every member of the church of Christ having ^achildren is to bring them unto the elders before the church, who are to lay their ^bhands upon them in the name of Jesus Christ, and bless them in his name.

71 No one can be received into the church of Christ unless he has arrived unto the years of ^aaccountability before God, and is capable of ^brepentance.

58a TG Sacrament.

b TG Hands, Laying on of.

60a TG Elder—Melchizedek Priesthood.

b TG Priest, Aaronic Priesthood.

c TG Called of God.

d Moro. 3: 4 (1-4).

e TG Priesthood, Ordination.

61a TG Meetings.

63a D&C 73: 2.

TG Sustaining Church Leaders.

64a D&C 20: 84; 52: 41; 72: 17 (17, 19-26);

112: 21.

65a TG Priesthood, Ordination.

b D&C 26: 2; 28: 13.

TG Common Consent.

67a TG Bishop.

b TG Church Organization; High Priest—Melchizedek Priesthood.

c D&C 102: 2 (1-3).

68a TG Duty.

b TG Baptism.

c TG Understanding.

d TG Sacrament.

e TG Hands, Laying on of.

f TG Order.

69a TG Godliness.

b James 2: 14.

c TG Holiness.

70a TG Blessing; Children; Family, Love within.

b TG Hands, Laying on of.

71a D&C 18: 42; 29: 47; 68: 25 (25-27).

TG Accountability; Baptism, Qualifications for; Salvation of Little Children.

b TG Repentance.

72 ^aBaptism is to be administered in the following manner unto all those who repent—

73 The person who is called of God and has authority from Jesus Christ to baptize, shall go down into the water with the person who has presented himself or herself for baptism, and shall say, calling him or her by name: Having been commissioned of Jesus Christ, I baptize you in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

74 Then shall he ^aimmerse him or her in the water, and come forth again out of the water.

75 It is expedient that the church ^ameet together often to ^bpartake of ^cbread and wine in the ^dremembrance of the Lord Jesus;

76 And the elder or priest shall administer it; and after this ^amanner shall he administer it—he shall kneel with the church and call upon the Father in solemn prayer, saying:

77 O God, the Eternal Father, we ask thee in the name of thy Son, Jesus Christ, to bless and sanctify this ^abread to the souls of all those who partake of it, that they may eat in remembrance of the body of thy Son, and ^bwitness unto thee, O God, the Eternal Father, that they are willing to take upon them the name of thy Son, and always remember him and keep his ^ccommandments which he has given them; that they may always have his ^aSpirit to be with them. Amen.

78 The ^amanner of administering the wine—he shall take the ^bcup also, and say:

79 O God, the Eternal Father, we ask thee in the name of thy Son,

Jesus Christ, to bless and sanctify this ^awine to the souls of all those who drink of it, that they may do it in remembrance of the blood of thy Son, which was shed for them; that they may witness unto thee, O God, the Eternal Father, that they do always remember him, that they may have his Spirit to be with them. Amen.

80 Any member of the church of Christ ^atransgressing, or being ^bover-taken in a fault, shall be dealt with as the scriptures direct.

81 It shall be the duty of the several churches, composing the church of Christ, to send one or more of their teachers to attend the several conferences held by the elders of the church,

82 With a list of the ^anames of the several members uniting themselves with the church since the last conference; or send by the hand of some priest; so that a regular list of all the names of the whole church may be kept in a book by one of the elders, whomsoever the other elders shall appoint from time to time;

83 And also, if any have been ^aexpelled from the church, so that their names may be blotted out of the general church ^brecord of names.

84 All members removing from the church where they reside, if going to a church where they are not known, may take a letter ^acertifying that they are regular members and in good standing, which certificate may be signed by any elder or priest if the member receiving the letter is personally acquainted with the elder or priest, or it may be signed by the teachers or deacons of the church.

72a 3 Ne. 11: 22 (22-28); D&C 18: 30.

74a TG Baptism, Immersion; Jesus Christ, Types of, in Memory.

75a TG Assembly for Worship; Meetings.

b Acts 20: 7.

c TG Bread.

d TG Sacrament.

76a Moro. 4: 1 (1-3).

77a Luke 22: 19 (15-20).

b Mosiah 5: 8 (8-12); 18: 8 (8-10); D&C 20: 37. TG Commitment.

c TG Obedience.

d John 14: 16.

78a Moro. 5: 1 (1-2).

b Luke 22: 20.

79a D&C 27: 2-4.

80a TG Offense.

b Gal. 6: 1.

82a Moro. 6: 4; D&C 85: 3 (3-5, 11-12).

83a Ex. 32: 33; Deut. 9: 14; Ps. 109: 13; Alma 5: 57; Moro. 6: 7.

TG Excommunication.

b TG Record Keeping.

84a D&C 20: 64; 52: 41; 72: 17 (17,19-26); 112: 21.

SECTION 21

Revelation given to Joseph Smith the Prophet, at Fayette, New York, April 6, 1830. HC 1: 74-79. This revelation was given at the organization of the Church, on the date named, in the home of Peter Whitmer, Sen. Six men, who had previously been baptized, participated. By unanimous vote these persons expressed their desire and determination to organize, according to the commandment of God; see Section 20. They also voted to accept and sustain Joseph Smith, Jun., and Oliver Cowdery as the presiding officers of the Church. With the laying on of hands, Joseph then ordained Oliver an elder of the Church; and Oliver similarly ordained Joseph. After administration of the sacrament, Joseph and Oliver laid hands upon the participants individually, for the bestowal of the Holy Ghost and for the confirmation of each as a member of the Church.

1-3, *Joseph Smith is called to be a seer, translator, prophet, apostle, and elder; 4-8, His word shall guide the cause of Zion; 9-12, The saints shall believe his words as he speaks by the Comforter.*

BEHOLD, there shall be a^a record kept among you; and in it thou shalt be called a^b seer, a translator, a prophet, an^c apostle of Jesus Christ, an elder of the church through the will of God the Father, and the grace of your Lord Jesus Christ,

2 Being^a inspired of the Holy Ghost to lay the foundation thereof, and to^b build it up unto the most holy faith.

3 Which^a church was^b organized and established in the year of your Lord eighteen hundred and thirty, in the fourth month, and on the sixth day of the month which is called April.

4 Wherefore, meaning the church,

thou shalt give^a heed unto all his words and^b commandments which he shall give unto you as he receiveth them, walking in all^c holiness before me;

5 For his^a word ye shall receive, as if from mine own mouth, in all patience and faith.

6 For by doing these things the^a gates of hell shall not prevail against you; yea, and the Lord God will disperse the powers of^b darkness from before you, and cause the heavens to^c shake for your^d good, and his name's^e glory.

7 For thus saith the Lord God: Him have I inspired to move the cause of^a Zion in mighty power for good, and his diligence I know, and his prayers I have heard.

8 Yea, his weeping for Zion I have seen, and I will cause that he shall mourn for her no longer; for his days of rejoicing are come unto the^a remission of his sins, and the mani-

21 1a D&C 47: 1; 69: 3 (3-8); 85: 1.

TC Record Keeping.

b TC Seer.

c 2 Cor. 1: 1.

TC Apostles.

2a TC Inspiration.

b Jude 1: 20.

3a D&C 1: 1. TC Church Organization

b D&C 20: 1.

4a Heb. 2: 1. TC Priesthood, Magnifying Callings within.

b TC Scriptures, Study of.

c TC Holiness.

5a D&C 1: 38.

TC Sustaining Church Leaders; Prophets, Mission of.

6a Matt. 16: 18; D&C

10: 69.

b Col. 1: 13.

c Joel 3: 16; Hag. 2: 7; D&C 35: 24; 45: 48 (22, 48); 49: 23; 84: 118.

d Deut. 10: 13; D&C 61: 13.

e TC Glory.

7a TC Zion.

8a D&C 20: 5 (5-6); JS-H 1: 73 (68-74).

festations of my blessings upon his works.

9 For, behold, I will ^abless all those who labor in my vineyard with a mighty blessing, and they shall believe on his words, which are given him through me by the ^bComforter, which ^cmanifesteth that Jesus was ^dcrucified by ^esinful men for the sins of the ^fworld, yea, for the remission of sins unto the ^gcontrite heart.

10 Wherefore it behooveth me that

he should be ^aordained by you, Oliver Cowdery mine apostle;

11 This being an ordinance unto you, that you are an elder under his hand, he being the ^afirst unto you, that you might be an elder unto this church of Christ, bearing my name—

12 And the first ^apreacher of this church unto the church, and before the world, yea, before the Gentiles; yea, and thus saith the Lord God, lo, lo! to the ^bJews also. Amen.

SECTION 22

Revelation given through Joseph Smith the Prophet, at Manchester, New York, April 1830. HC 1: 79–80. This revelation was given to the Church in consequence of some who had previously been baptized desiring to unite with the Church without rebaptism.

1, *Baptism is a new and everlasting covenant*; 2–4, *Authoritative baptism is required.*

BEHOLD, I say unto you that all ^aold covenants have I caused to be done away in this thing; and this is a new and an ^beverlasting ^ccovenant, even that which was from the beginning.

2 Wherefore, although a man should be baptized an hundred times it availeth him nothing, for you can-

not enter in at the strait gate by the ^alaw of Moses, neither by your ^bdead works.

3 For it is because of your dead works that I have caused this last covenant and this church to be built up unto me, even as in days of old.

4 Wherefore, enter ye in at the ^agate, as I have commanded, and ^bseek not to counsel your God. Amen.

SECTION 23

Revelation given through Joseph Smith the Prophet, at Manchester, New York, April 1830, to Oliver Cowdery, Hyrum Smith, Samuel H. Smith, Joseph Smith, Sen., and Joseph Knight, Sen. HC 1: 80. As

9a 1 Ne. 13: 37; Jacob 5: 75 (70–76).
b TG Holy Ghost, Comforter.
c TG Testimony.
d Lev. 16: 9 (7–10).
TG Jesus Christ, Crucifixion of.
e TG Sin.
f 1 Jn. 2: 2. TG World.
g TG Contrite Heart.
10a TG Priesthood, Ordination.

11a D&C 20: 2 (2, 5).
12a TG Mission of Latter-day Saints; Missionary Work.
b 1 Ne. 13: 42; D&C 18: 6, 26; 19: 27; 90: 9 (8–9); 107: 33; 112: 4.
22 1a Heb. 8: 13; 3 Ne. 9: 17; 12: 47 (46–47).
b D&C 66: 2. TG New and Everlasting Covenant.

c TG Covenants.
2a Gal. 2: 16. TG Law of Moses.
b Moro. 8: 23 (23–26).
4a Matt. 7: 13 (13–14); Luke 13: 24; 2 Ne. 9: 41; 31: 9 (9, 17–18); 3 Ne. 14: 14 (13–14); 27: 33; D&C 43: 7.
TG Baptism, Essential.
b Rom. 11: 34; 1 Cor. 2: 16; Jacob 4: 10.

the result of earnest desire on the part of the five persons named to know of their respective duties, the Prophet inquired of the Lord, and received this revelation.

1-7, *These early disciples are called to preach, exhort, and strengthen the Church.*

BEHOLD, I speak unto you, Oliver, a few words. Behold, thou art blessed, and art under no condemnation. But beware of ^apride, lest thou shouldst enter into ^btemptation.

2 Make known thy calling unto the church, and also before the ^aworld, and thy heart shall be opened to preach the truth from henceforth and forever. Amen.

3 Behold, I speak unto you, Hyrum, a few words; for thou also art under no condemnation, and thy heart is opened, and thy tongue ^aloosed; and thy calling is to exhortation, and to ^bstrengthen the church continually. Wherefore thy duty is unto the church forever, and this because of thy family. Amen.

4 Behold, I speak a few words unto you, ^aSamuel; for thou also art under

no condemnation, and thy calling is to exhortation, and to strengthen the church; and thou art not as yet called to preach before the world. Amen.

5 Behold, I speak a few words unto you, Joseph; for thou also art under no ^acondemnation, and thy calling also is to exhortation, and to strengthen the church; and this is thy duty from henceforth and forever. Amen.

6 Behold, I manifest unto you, Joseph Knight, by these words, that you must take up your ^across, in the which you must ^bpray ^cvocally before the world as well as in secret, and in your family, and among your friends, and in all places.

7 And, behold, it is your duty to unite with the true ^achurch, and give your language to exhortation continually, that you may receive the reward of the ^blaborer. Amen.

SECTION 24

Revelation given to Joseph Smith the Prophet and Oliver Cowdery, at Harmony, Pennsylvania, July 1830. HC 1: 101-103. Though less than four months had elapsed since the Church was organized, persecution had become intense, and the leaders had to seek safety in partial seclusion. The following three revelations were given at this time to strengthen, encourage, and instruct them.

1-9, *Joseph Smith is called to translate, preach, and expound scriptures; 10-12, Oliver Cowdery is called to preach the gospel; 13-19, Law is revealed relative to miracles, cursings, casting off the dust of one's feet, and going without purse or scrip.*

BEHOLD, thou wast called and chosen to ^awrite the Book of Mormon, and to my ministry; and I have ^blifted thee up out of thine afflictions, and have counseled thee, that thou hast been delivered from all thine enemies, and thou hast been ^cde-

- 23 1a TG Pride.
b Mark 14: 38.
TG Temptation.
2a Rom. 10: 18.
3a 3 Ne. 26: 14 (14, 16).
b D&C 81: 5(4-5); 108: 7.
4a JS-H 1: 4.

- 5a D&C 20: 5.
6a Matt. 10: 38; 3 Ne. 12: 30.
b 1 Tim. 2: 8. TG Prayer.
c D&C 19: 28; 20: 47 (47, 51).
7a TG Baptism, Essential;

- Commitment.
b TG Industry.
24 1a D&C 9: 4.
TG Scribe; Scriptures, Writing of.
b Acts 7: 10.
c TG Deliverance.

livered from the powers of Satan and from ^ddarkness!

2 Nevertheless, thou art not excusable in thy ^atransgressions; nevertheless, go thy way and sin no more.

3 ^aMagnify thine office; and after thou hast ^bsowed thy fields and secured them, go speedily unto the church which is in ^cColesville, Fayette, and Manchester, and they shall ^dsupport thee; and I will bless them both spiritually and ^etemporally;

4 But if they receive thee not, I will send upon them a ^acursing instead of a blessing.

5 And thou shalt continue in calling upon God in my name, and writing the things which shall be given thee by the ^aComforter, and expounding all scriptures unto the church.

6 And it shall be given thee in the very moment what thou shalt ^aspeak and ^bwrite, and they shall hear it, or I will send unto them a cursing instead of a blessing.

7 For thou shalt devote all thy ^aservice in Zion; and in this thou shalt have strength.

8 Be ^apatient in ^bafflictions, for thou shalt have many; but ^cendure them, for, lo, I am with thee, even unto the ^dend of thy days.

9 And in temporal labors thou shalt not have strength, for this is not thy calling. Attend to thy ^acalling and thou shalt have wherewith to magnify thine office, and to expound all scriptures, and continue in laying

on of the hands and ^bconfirming the churches.

10 And thy brother Oliver shall continue in bearing my name before the ^aworld, and also to the church. And he shall not suppose that he can say enough in my cause; and lo, I am with him to the end.

11 In me he shall have glory, and not of himself, whether in weakness or in strength, whether in ^abonds or free;

12 And at all times, and in all places, he shall open his mouth and ^adeclare my gospel as with the voice of a ^btrump, both day and night. And I will give unto him strength such as is not known among men.

13 Require not ^amiracles, except I shall ^bcommand you, except ^ccasting out ^ddevils, ^ehealing the sick, and against ^fpoisonous serpents, and against deadly poisons;

14 And these things ye shall not do, except it be required of you by them who ^adesire it, that the scriptures might be ^bfulfilled; for ye shall do according to that which is written.

15 And in whatsoever place ye shall ^aenter, and they receive you not in my name, ye shall leave a cursing instead of a blessing, by casting off the ^bdust of your feet against them as a testimony, and cleansing your feet by the wayside.

16 And it shall come to pass that whosoever shall lay their hands upon you by violence, ye shall com-

1d TG Darkness, Spiritual.
2a D&C 1: 31 (31-33).
3a Rom. 11: 13; Jacob 1: 19; 2: 2.
b TG Industry; Labor.
c D&C 26: 1; 37: 2.
d D&C 42: 71 (70-73); 70: 12.
e Deut. 28: 8; Luke 12: 31.
4a TG Curse.
5a TG Holy Ghost, Comforter; Scriptures, Writing of.
6a Ex. 4: 12 (12-16); Matt. 10: 19 (19-20); Luke 12: 12 (11-12); Hel. 5: 18 (18-19); D&C 28: 4; 84: 85;

100: 5 (5-8); Moses 6: 8 (8, 32).
TG Prophets, Mission of.
b TG Scribes.
7a TG Service.
8a Rom. 12: 12.
TG Patience.
b Job 2: 13; Hel. 5: 12.
TG Affliction.
c TG Steadfastness.
d Matt. 28: 20.
9a TG Stewardship.
b Acts 15: 41.
10a Rom. 10: 18.
11a 1 Cor. 12: 13.
12a TG Preaching.
b D&C 34: 6.
13a Matt. 4: 7 (5-7).

TG Miracle; Sign Seekers.
b 1 Ne. 7: 12; 17: 50.
c Mark 16: 17 (17-18).
d TG Devil.
e TG Healing.
f Acts 28: 3 (3-9); D&C 84: 72 (71-72); 124: 99 (98-100).
14a TG Administrations to the Sick.
b Matt. 4: 14.
15a Matt. 10: 11 (11-15).
b Mark 6: 11;
Luke 10: 11 (11-12); Acts 13: 51; 18: 6 (5-6); D&C 60: 15 (13-15); 75: 20 (19-22); 99: 4 (4-5).

mand to be smitten in my name; and, behold, I will ^asmite them according to your words, in mine own due time.

17 And whosoever shall go to law with thee shall be cursed by the law.

18 And thou shalt take no ^apurse nor scrip, neither staves, neither two coats, for the church shall give

unto thee in the very hour what thou needest for food and for raiment, and for shoes and for money, and for scrip.

19 For thou art called to ^aprune my vineyard with a mighty pruning, yea, even for the last time; yea, and also all those whom thou hast ^bordained, and they shall do even according to this pattern. Amen.

SECTION 25

Revelation given through Joseph Smith the Prophet, at Harmony, Pennsylvania, July 1830. See HC 1: 103-104; see also heading to Section 24. This revelation manifests the will of the Lord to Emma Smith, the Prophet's wife.

1-6, *Emma Smith, an elect lady, is called to aid and comfort her husband; 7-11, She is also called to write, to expound scriptures, and to select hymns; 12-14, The song of the righteous is a prayer unto the Lord; 15-16, Principles of obedience in this revelation are applicable to all.*

HEARLEN unto the voice of the Lord your God, while I speak unto you, Emma Smith, my daughter; for verily I say unto you, all those who ^areceive my gospel are sons and daughters in my ^bkingdom.

2 A revelation I give unto you concerning my will; and if thou art faithful and ^awalk in the paths of ^bvirtue before me, I will preserve thy life, and thou shalt receive an ^ainheritance in Zion.

3 Behold, thy ^asins are forgiven

thee, and thou art an ^belect ^clady, whom I have ^acalled.

4 ^aMurmur not because of the ^bthings which thou hast not seen, for they are ^awithheld from thee and from the world, which is wisdom in me in a time to come.

5 And the office of thy calling shall be for a ^acomfort unto my servant, Joseph Smith, Jun., thy ^bhusband, in his ^aafflictions, with consoling words, in the spirit of ^ameekness.

6 And thou shalt go with him at the time of his going, and be unto him for a scribe, while there is no one to be a scribe for him, that I may send my servant, Oliver Cowdery, whithersoever I will.

7 And thou shalt be ^aordained under his hand to expound scriptures, and to exhort the church,

16a TG Retribution.

18a Matt. 10: 9 (9-10); Luke 10: 4; D&C 84: 78 (78-80, 86).

19a Jacob 5: 61 (61-74); D&C 39: 17; 71: 4; 95: 4. TG Millennium, Preparing a People for.

b TG Priesthood, Ordination.

25 1a John 1: 12. TG Sons and Daughters of God.

b TG Kingdom of God, on Earth.

2a Deut. 30: 16.

b TG Virtue; Zion.

c D&C 52: 42 (2, 5, 42); 58: 51 (17, 28, 51); 63: 48 (29, 31, 48); 64: 30; 85: 7 (1-3, 7, 9); 99: 7; 101: 18 (1, 6, 18); 103: 14 (11, 14).

3a Matt. 9: 2.

b IE one chosen or set apart. 2 Jn. 1: 1 (1, 13).

c TG Woman.

d TG Authority; Called

of God.

4a TG Murmuring.

b TG Knowledge.

c Luke 24: 16 (10-24); Alma 40: 3; Ether 3: 25. TG God, Wisdom of.

5a TG Comfort; Compassion; Family, Love within.

b TG Marriage, Wives.

c TG Affliction.

d 2 Cor. 10: 1.

7a OR set apart.

according as it shall be given thee by my ^bSpirit.

8 For he shall lay his ^ahands upon thee, and thou shalt receive the Holy Ghost, and thy time shall be given to writing, and to learning much.

9 And thou needest not fear, for thy ^ahusband shall support thee in the church; for unto them is his ^bcalling, that all things might be ^crevealed unto them, whatsoever I will, according to their faith.

10 And verily I say unto thee that thou shalt lay aside the ^athings of this ^bworld, and ^cseek for the things of a ^dbetter.

11 And it shall be given thee, also, to make a selection of ^asacred ^bhymns, as it shall be given thee, which is pleasing unto me, to be had in my church.

12 For my soul ^adelighteth in the ^bsong of the ^cheart; yea, the ^dsong of the righteous is a prayer unto me, and it shall be answered with a blessing upon their heads.

13 Wherefore, ^alift up thy heart and ^brejoice, and cleave unto the covenants which thou hast made.

14 Continue in the spirit of meekness, and beware of ^apride. Let thy soul delight in thy ^bhusband, and the ^cglory which shall come upon him.

15 Keep my commandments continually, and a ^ccrown of ^bbrighteousness thou shalt receive. And except thou do this, where I am you ^ccannot come.

16 And verily, verily, I say unto you, that this is my ^avoice unto all. Amen.

SECTION 26

Revelation given to Joseph Smith the Prophet, Oliver Cowdery, and John Whitmer, at Harmony, Pennsylvania, July 1830. See HC 1: 104; see also heading to Section 24.

1, *They are instructed to study the scriptures and to preach; 2, The law of common consent is affirmed.*

BEHOLD, I say unto you that you shall let your ^atime be devoted to the ^bstudying of the scriptures, and to preaching, and to confirming the church at ^cColesville, and to per-

forming your ^dlabors on the land, such as is required, until after you shall go to the west to hold the next conference; and then it shall be made ^eknown what you shall do.

2 And all things shall be done by ^acommon consent in the ^bchurch, by much prayer and faith, for all things you shall receive by faith. Amen.

- 7b 1 Cor. 12: 8.
 TG God, Spirit of.
 8a TG Hands, Laying on of.
 9a TG Marriage, Husbands.
 b TG Called of God; Stewardship.
 c TG Prophets, Mission of; Revelation.
 10a TG Covetousness.
 b 2 Cor. 6: 17; D&C 30: 2. TG Treasure; World.
 c Ether 12: 4.
 d TG Reward.
 11a TG Sacred.
 b Eph. 5: 19 (19-20).
 12a TG God, the Standard

- of Righteousness.
 b TG Communication.
 c TG Heart.
 d 1 Chr. 16: 9; Ps. 33: 3; 96: 1; D&C 25: 11; 136: 28. TG Prayer; Singing.
 13a Lam. 3: 41.
 b TG Joy.
 14a TG Meekness; Pride.
 b TG Family, Love within; Marriage, Continuing Courtship in.
 c TG Glory.
 15a TG Exaltation.

- b TG Righteousness.
 c John 7: 34.
 16a Jer. 42: 6; D&C 1: 38.
 26 1a TG Time.
 b TG Scriptures, Study of; Study.
 c D&C 24: 3; 37: 2.
 d TG Industry.
 e TG Guidance, Divine.
 2a 1 Sam. 8: 7; Mosiah 29: 26; Alma 29: 4. TG Common Consent; Sustaining Church Leaders.
 b 1 Chr. 13: 4. TG Church; Church Organization.

SECTION 27

Revelation given to Joseph Smith the Prophet, at Harmony, Pennsylvania, August 1830. HC 1: 106-108. In preparation for a religious service at which the sacrament of bread and wine was to be administered, Joseph set out to procure wine for the occasion. He was met by a heavenly messenger and received this revelation, a portion of which was written at the time, and the remainder in the September following. Water is now used instead of wine in the sacramental services of the Church.

1-4, The emblems to be used in partaking of the sacrament are set forth; 5-14, Christ and his servants from all dispensations are to partake of the sacrament; 15-18, Put on the whole armor of God.

LISTEN to the ^avoice of Jesus Christ, your Lord, your God, and your Redeemer, whose word is ^bquick and powerful.

2 For, behold, I say unto you, that it mattereth not what ye shall ^aeat or what ye shall drink when ye partake of the sacrament, if it so be that ye do it with an eye single to my ^bglory—remembering unto the Father my ^abody which was laid down for you, and my ^ablood which was shed for the ^bremission of your sins.

3 Wherefore, a commandment I give unto you, that you shall not purchase ^awine neither strong drink of your enemies;

4 Wherefore, you shall partake of none except it is made ^anew among you; yea, in this my Father's kingdom which shall be built up on the earth.

5 Behold, this is wisdom in me; wherefore, marvel not, for the hour cometh that I will ^adrink of the fruit of the ^bvine with you on the earth, and with ^cMoroni, whom I have sent unto you to reveal the Book of Mormon, containing the fulness of my everlasting gospel, to whom I have committed the keys of the ^arecord of the ^cstick of ^bEphraim;

6 And also with ^aElias, to whom I have committed the keys of bringing to pass the restoration of all things spoken by the mouth of all the holy prophets since the world began, concerning the last days;

7 And also John the son of Zacharias, which Zacharias he ^a(Elias) visited and gave promise that he should have a son, and his name should be ^bJohn, and he should be filled with the spirit of Elias;

8 Which John I have sent unto you, my servants, Joseph Smith, Jun., and Oliver Cowdery, to ordain you unto the first ^apriesthood which you have received, that you might be called and ^bordained even as ^cAaron;

9 And also ^aElijah, unto whom I

- 27 1a TG Revelation.
b Hel. 3: 29; D&C 6: 2.
2a TG Sacrament.
b TG Glory.
c TG Jesus Christ, Types of, in Memory.
d TG Sacrifice.
e TG Blood, Symbolism of.
f TG Remission of Sins.
3a D&C 89: 5 (4-7).
4a Isa. 65: 8; Joel 1: 5; 3: 18; Hag. 1: 11; Matt. 26: 29.

- 5a Mark 14: 25; Luke 22: 18.
b Deut. 32: 14.
c D&C 27: 16; 128: 20 (19-21).
d TG Book of Mormon.
e Ezek. 37: 16.
f TG Israel, Joseph, People of.
6a See "Elias" in BD.
7a Luke 1: 19 (17-19).
b Luke 1: 13 (13-19); D&C 84: 27 (27-28).

- 8a D&C 13: 1.
TG Priesthood, Aaronic.
b TG Authority; Priesthood, Ordination.
c Ex. 28: 1 (1-3, 41); D&C 107: 13.
9a 1 Kgs. 17: 1 (1-22); 2 Kgs. 1: 1-2: 15. D&C 2: 2 (1-3); JS-H 1: 38 (38-39).
TG Genealogy and Temple Work.

have committed the keys of the power of turning the hearts of the fathers to the children, and the hearts of the children to the ^bfathers, that the whole earth may not be smitten with a ^ccurse;

10 And also with Joseph and ^aJacob, and ^bIsaac, and Abraham, your ^cfathers, by whom the ^dpromises remain;

11 And also with Michael, or ^aAdam, the father of all, the prince of all, the ^bancient of days;

12 And also with Peter, and James, and John, whom I have sent unto you, by whom I have ^aordained you and confirmed you to be ^bapostles, and especial ^cwitnesses of my ^dname, and bear the keys of your ministry and of the same things which I revealed unto them;

13 Unto whom I have ^acommitted the ^bkeys of my kingdom, and a ^cdispensation of the ^dgospel for the ^elast times; and for the ^ffulness of times, in the which I will gather together in ^gone all things, both which are in heaven, and which are on earth;

14 And also with all those whom my Father hath ^agiven me out of the world.

15 Wherefore, ^alift up your hearts and ^brejoice, and ^cgird up your loins, and take upon you my whole ^darmor, that ye may be able to withstand the evil day, having done all, that ye may be able to ^estand.

16 Stand, therefore, having your loins ^agirt about with ^btruth, having on the ^cbreastplate of ^drighteousness, and your feet shod with the preparation of the ^egospel of ^fpeace, which I have sent mine ^gangels to commit unto you;

17 Taking the shield of faith wherewith ye shall be able to quench all the ^afiery darts of the wicked;

18 And take the helmet of salvation, and the sword of my ^aSpirit, which I will pour out upon you, and my word which I reveal unto you, and be agreed as touching all things whatsoever ye ask of me, and be faithful until I come, and ye shall be ^bcaught up, that where I am ye shall be ^calso. Amen.

SECTION 28

Revelation given through Joseph Smith the Prophet to Oliver Cowdery, at Fayette, New York, September 1830. HC 1: 109-111. Hiram Page, a member of the Church, had a certain stone, and

9b	tg Honoring Father and Mother.	tg Witnesses.	tg Children of Light; Protection, Divine; War.
c	tg Earth, Curse of.	d D&C 18: 27.	e Mal. 3: 2; D&C 87: 8 (1-8).
10a	Alma 7: 25.	13a Matt. 16: 19.	16a Isa. 11: 5.
b	Gen. 21: 12; Heb. 11: 18 (17-18); 1 Ne. 17: 40.	b D&C 113: 6.	b tg Truth.
c	Deut. 11: 9; D&C 98: 32. tg Israel, Origins of.	tg Priesthood, Keys of.	c Lev. 8: 8 (7-9); Isa. 59: 17; JS-H 1: 35.
d	Ex. 32: 13 (11-13).	c tg Dispensations.	d tg Righteousness.
11a	1 Cor. 15: 45 (45-48); 2 Ne. 2: 20 (19-20); Moses 1: 34. tg Adam.	d tg Gospel.	e Rev. 14: 6 (6-7).
b	Dan. 7: 22 (13, 22).	e Jacob 5: 71 (71-75); D&C 43: 28 (28-30).	f Micah 5: 5; 2 Ne. 19: 6; D&C 111: 8.
12a	JS-H 1: 72.	f Eph. 1: 10 (9-10); D&C 76: 106; 112: 30; 124: 41.	g D&C 27: 5 (5-14); 128: 20 (19-21).
tg Priesthood, Authority; Priesthood, History of; Priesthood, Melchizedek; Priesthood, Ordination.		g D&C 84: 100.	17a 1 Ne. 15: 24; D&C 3: 8.
b tg Apostles.		14a John 6: 37; 17: 9 (9, 11, 14); 3 Ne. 15: 24; D&C 50: 41 (41-42); 84: 63.	18a tg God, Spirit of.
c Luke 24: 48; Acts 1: 8.		15a Lam. 3: 41.	b 1 Ne. 13: 37; 3 Ne. 27: 14 (14-15, 22); D&C 17: 8.
		b tg Joy.	c John 14: 3.
		c Hag. 2: 4; D&C 75: 22.	
		d Ex. 12: 11; Rom. 13: 12; Eph. 6: 11.	

professed to be receiving revelations by its aid concerning the up-building of Zion and the order of the Church. Several members had been deceived by these claims, and even Oliver Cowdery was wrongly influenced thereby. Just prior to an appointed conference, the Prophet inquired earnestly of the Lord concerning the matter, and this revelation followed.

1-7, *Joseph Smith holds keys of the mysteries, and only he receives revelations for the Church; 8-10, Oliver Cowdery is to preach to the Lamanites; 11-16, Satan deceived Hiram Page and gave him false revelations.*

BEHOLD, I say unto thee, ^aOliver, that it shall be given unto thee that thou shalt be heard by the church in all things whatsoever thou shalt teach them by the ^bComforter, concerning the revelations and commandments which I have given.

2 But, behold, verily, verily, I say unto thee, ^ano one shall be appointed to receive commandments and ^brevelations in this church excepting my servant ^cJoseph Smith, Jun., for he receiveth them even as ^aMoses.

3 And thou shalt be obedient unto the things which I shall give unto him, even as ^aAaron, to ^bdeclare faithfully the commandments and the revelations, with power and ^cauthority unto the church.

4 And if thou art ^aled at any time by the Comforter to ^bspeak or teach, or at all times by the way of commandment unto the church, thou mayest do it.

5 But thou shalt not write by way of ^acommandment, but by wisdom;

6 And thou shalt not command him who is at thy head, and at the head of the church;

7 For I have given him the ^akeys of the ^bmysteries, and the revelations which are sealed, until I shall appoint unto them another in his stead.

8 And now, behold, I say unto you that you shall go unto the ^aLamanites and preach my ^bgospel unto them; and inasmuch as they ^creceive thy teachings thou shalt cause my ^achurch to be established among them; and thou shalt have revelations, but write them not by way of commandment.

9 And now, behold, I say unto you that it is not revealed, and no man knoweth where the ^acity ^bZion shall be built, but it shall be given hereafter. Behold, I say unto you that it shall be on the borders by the Lamanites.

10 Thou shalt not leave this place until after the conference; and my servant Joseph shall be appointed to preside over the conference by the voice of it, and what he saith to thee thou shalt tell.

11 And again, thou shalt take thy brother, Hiram Page, ^abetween him and thee alone, and tell him that those things which he hath written

28 1a D&C 20: 3 (3, 38).
b ^{tc} Holy Ghost, Comforter; Teaching with the Spirit.
2a D&C 32: 4; 35: 17 (17-18); 43: 4.
^{tc} Church Organization; Order.
b ^{tc} Revelation.
c 2 Ne. 3: 15 (14-20).
^{tc} Joseph Smith.
d Lev. 1: 1.
3a Ex. 4: 30 (14-16, 30); 28: 1 (1-5).

b Jer. 26: 2.
c ^{tc} Priesthood, Authority.
4a Gal. 5: 18.
b Ex. 4: 12 (12-16); D&C 24: 6 (5-6); Moses 6: 8 (8, 32).
5a D&C 43: 5; 63: 22 (22-23).
7a D&C 35: 18; 64: 5; 84: 19. ^{tc} Priesthood, Keys of.
b ^{tc} Mysteries of

Godliness.
8a 2 Ne. 3: 19 (18-22); Alma 17: 1; D&C 30: 5; 32: 2 (1-3); 42: 24.
b D&C 3: 20.
c ^{tc} Teachable.
d Ether 13: 6 (6-10).
9a D&C 57: 2; 103: 24 (22-24).
b D&C 52: 42 (42-43).
^{tc} Zion.
11a Matt. 18: 15.

from that ^bstone are not of me and that ^cSatan ^ddeceiveth him;

12 For, behold, these things have not been appointed unto him, neither shall anything be appointed unto any of this church contrary to the church covenants.

13 For all things must be done in ^aorder, and by common ^bconsent in the church, by the prayer of faith.

14 And thou shalt assist to settle

all these things, according to the covenants of the church, before thou shalt take thy journey among the Lamanites.

15 And it shall be ^agiven thee from the time thou shalt go, until the time thou shalt return, what thou shalt do.

16 And thou must open thy mouth at all times, declaring my gospel with the sound of rejoicing. Amen.

SECTION 29

Revelation given through Joseph Smith the Prophet, in the presence of six elders, at Fayette, New York, September 1830. HC 1: 111-115. This revelation was given some days prior to the conference beginning September 26, 1830.

1-8, Christ gathers his elect; 9-11, His coming ushers in the Millennium; 12-13, The Twelve shall judge all Israel; 14-21, Signs, plagues, and desolations will precede the Second Coming; 22-28, The last resurrection and final judgment follow the Millennium; 29-35, All things are spiritual unto the Lord; 36-39, The devil and his hosts were cast out of heaven to tempt man; 40-45, Fall and atonement bring salvation; 46-50, Little children are redeemed through the atonement.

LISTEN to the voice of Jesus Christ, your Redeemer, the Great ^aI AM, whose arm of ^bmercy hath ^catoned for your sins;

2 Who will ^agather his people even as a hen gathereth her chickens under her wings, even as many as will hearken to my voice and

^bhumble themselves before me, and call upon me in mighty prayer.

3 Behold, verily, verily, I say unto you, that at this time your ^asins are ^bforgiven you, therefore ye receive these things; but remember to sin no more, lest perils shall come upon you.

4 Verily, I say unto you that ye are chosen out of the world to declare my gospel with the sound of rejoicing, as with the ^avoice of a trumpet.

5 Lift up your hearts and be ^aglad, for I am in your ^bmidst, and am your ^cadvocate with the Father; and it is his good will to give you the ^dkingdom.

6 And, as it is written—Whatever ye shall ^aask in ^bfaith, being ^cunited in prayer according to my command, ye shall receive.

11b TG Sorcery; Superstitions.

c Rev. 20: 10; D&C 50: 4.

d D&C 43: 6 (5-7); 46: 7.

13a TG Order.

b TG Common Consent.

15a 2 Ne. 32: 5 (3, 5).

29 1a TG Jesus Christ, Jehovah.

b TG Mercy.

c TG Jesus Christ, Atonement through.

2a Matt. 23: 37.

TG Israel, Gathering of.

b TG Humility; Submissiveness.

3a 3 Ne. 8: 1; D&C 50: 29 (28-29).

b TG Forgiveness.

4a Isa. 58: 1; Rev. 1:10; Alma 29: 1 (1-2);

D&C 19: 37; 30: 9; 33: 2.

5a Rom. 8: 35 (35-39).

b Matt. 18: 20; D&C 6: 32; 38: 7; 88: 63

(62-63).

c TG Jesus Christ, Advocate; Jesus Christ, Relationships with the Father.

d Luke 12: 31 (22-34); D&C 35: 27.

TG Kingdom of God, on Earth.

6a Matt. 21: 22; John 14: 13.

b Mark 11: 24.

c 3 Ne. 27: 1 (1-2); D&C 84: 1.

7 And ye are called to bring to pass the ^agathering of mine ^belect; for mine elect ^chear my voice and ^dharden not their ^ehearts;

8 Wherefore the decree hath gone forth from the Father that they shall be ^agathered in unto one place upon the face of this land, to ^bprepare their hearts and be prepared in all things against the day when ^ctribulation and desolation are sent forth upon the wicked.

9 For the hour is nigh and the ^aday soon at hand when the earth is ripe; and all the ^bproud and they that do wickedly shall be as ^cstubble; and I will ^dburn them up, saith the Lord of Hosts, that wickedness shall not be upon the earth;

10 For the hour is nigh, and that which was ^aspoken by mine ^bapostles must be fulfilled; for as they spoke so shall it come to pass;

11 For I will reveal ^amyself from heaven with power and great glory, with all the ^bhosts thereof, and ^cdwell in ^drighteousness with men on earth a ^ethousand years, and the wicked shall not stand.

12 And again, verily, verily, I say unto you, and it hath gone forth in

a firm decree, by the will of the Father, that mine ^aapostles, the Twelve which were with me in my ministry at Jerusalem, shall stand at my right hand at the day of my coming in a pillar of ^bfire, being clothed with robes of righteousness, with crowns upon their heads, in ^cglory even as I am, to ^djudge the whole house of Israel, even as many as have loved me and kept my commandments, and none else.

13 For a ^atrump shall sound both long and loud, even as upon Mount Sinai, and all the ^bearth shall quake, and they shall ^ccome forth—yea, even the ^ddead which died in me, to receive a ^ecrown of righteousness, and to be clothed upon, ^feven as I am, to be with me, that we may be one.

14 But, behold, I say unto you that before this great ^aday shall come the ^bsun shall be ^cdarkened, and the moon shall be turned into blood, and the stars shall fall from heaven, and there shall be greater ^dsigns in heaven above and in the earth beneath;

15 And there shall be weeping and ^awailing among the hosts of men;

7a TG Israel, Gathering of; Mission of Latter-day Saints.
b Matt. 24: 24; Mark 13: 20; John 6: 44 (44, 63-65); D&C 84: 34; JS-M 1: 23.
TG Election; Foreordination.
c 1 Jn. 4: 6 (1-6); Alma 5: 41 (37-41).
TG Missionary Work.
d TG Hardheartedness.
e TG Heart.
8a Matt. 24: 28; D&C 45: 66 (64-66); 52: 2 (2, 42); 57: 1; 103: 24.
b 3 Ne. 17: 3; D&C 58: 6; 78: 7; 132: 3.
TG Millennium, Preparing a People for.
c Isa. 47: 11; D&C 5: 19 (19-20); 35: 11 (11-16); 43: 17 (17-27).
9a TG Day of the Lord.
b Ps. 18: 27; 2 Ne. 20: 33; 3 Ne. 25: 1.

TG Pride.
c Ex. 15: 7 (7-8); Ps. 37: 2; Nahum 1: 10; Mal. 4: 1; 1 Ne. 22: 23 (15, 23); 2 Ne. 26: 6 (4-6); JS-H 1: 37.
d Ps. 21: 9 (8-10); 1 Ne. 22: 15; D&C 45: 57; 63: 34 (34, 54); 64: 24; 88: 94; 101: 24 (23-25); 133: 64.
TG Earth, Cleansing of.
10a Matt. 16: 27. TG Jesus Christ, Prophecies about; Jesus Christ, Second Coming.
b D&C 45: 16 (15-16).
11a D&C 101: 23.
b JS-M 1: 37.
c D&C 1: 36 (35-36); 45: 59; 84: 119 (118-119); 104: 59.
d TG Righteousness.
e TG Jesus Christ, Millennial Reign; Millennium.

12a TG Apostles.
b Ex. 3: 2; Isa. 66: 15 (15-16); D&C 130: 7; 133: 41.
c TG Glory; Jesus Christ, Glory of.
d Matt. 19: 28; Luke 22: 30; 1 Ne. 12: 9 (9-10); Morm. 3: 18 (18-19).
13a Ex. 19: 13, 19; D&C 43: 18; 45: 45 (45-46).
b TG Earth, Destiny of.
c D&C 76: 50 (17, 50).
d Rev. 11: 18 (18-19); D&C 88: 97 (96-97); 133: 56.
e TG Exaltation.
f D&C 76: 95; 78: 5 (5-7); 84: 38 (35-39); 132: 20 (18-20).
14a TG Last Days.
b Joel 2: 10; JS-M 1: 33.
c TG Darkness, Physical.
d Gen. 1: 14. TG World, End of.
15a Matt. 13: 42.
TG Mourning.

16 And there shall be a great ^ahail-storm sent forth to destroy the ^bcrops of the earth.

17 And it shall come to pass, because of the wickedness of the world, that I will take ^avengeance upon the ^bwicked, for they will not repent; for the ^ccup of mine ^dindignation is full; for behold, my ^bblood shall not ^ccleansethem if they hear me not.

18 Wherefore, I the Lord God will send forth ^aflies upon the face of the earth, which shall take hold of the inhabitants thereof, and shall eat their flesh, and shall cause maggots to come in upon them;

19 And their tongues shall be stayed that they shall not ^autter against me; and their flesh shall fall from off their bones, and their eyes from their sockets;

20 And it shall come to pass that the ^abeasts of the forest and the fowls of the air shall devour them up.

21 And the great and ^aabominable church, which is the ^bwhore of all the earth, shall be cast down by ^cdevouring fire, according as it is spoken by the mouth of Ezekiel the prophet, who spoke of these things, which have not come to pass but surely ^dmust, as I live, for ^aabominations shall not reign.

22 And again, verily, verily, I say unto you that when the ^athousand years are ended, and men again begin to deny their God, then will I spare the earth but for a ^blittle season;

23 And the ^aend shall come, and the heaven and the earth shall be consumed and ^bpass away, and there shall be a new heaven and a ^cnew earth.

24 For all ^aold things shall ^bpass away, and all things shall become new, even the heaven and the earth, and all the fulness thereof, both men and ^cbeasts, the fowls of the air, and the fishes of the sea;

25 And not one ^ahair, neither mote, shall be lost, for it is the ^bworkmanship of mine hand.

26 But, behold, verily I say unto you, before the earth shall pass away, ^aMichael, mine archangel, shall sound his ^btrump, and then shall all the dead ^cawake, for their graves shall be opened, and they shall ^dcome forth—yea, even all.

27 And the ^arighteous shall be gathered on my ^bright hand unto eternal life; and the wicked on my left hand will I be ashamed to own before the Father;

28 Wherefore I will say unto them—^aDepart from me, ye cursed, into

16a Ex. 9: 18 (13-35); Isa. 32: 19 (15-19); Ezek. 13: 13; 38: 22; Rev. 11: 19; 16: 21; Mosiah 12: 6; D&C 109: 30.
 TG Last Days.
 b TG Famine.
 17a Ps. 73: 17 (3-17); Rev. 16: 9-11; 2 Ne. 30: 10; JS-M 1: 55. TG God, Justice of; Vengeance.
 b TG Wickedness.
 c Jer. 25: 15.
 d TG God, Indignation of.
 e 1 Jn. 1: 7; Alma 11: 40 (40-41); D&C 19: 17 (16-18).
 f TG Purification.
 18a TG Plagues.
 19a Ex. 16: 8; Zech. 14: 12; Rev. 16: 9 (9, 11, 21); 1 Ne. 16: 22 (20-25).

20a Isa. 18: 6; Jer. 15: 3; Ezek. 39: 17 (17-20); Rev. 19: 17 (17-18).
 21a TG Devil, Church of.
 b Rev. 19: 2.
 TG Whoredom.
 c Ezek. 38: 22; Joel 1: 19 (19-20); 2: 3; D&C 45: 4 1 (40-41); 97: 26 (25-26).
 TG Earth, Cleansing of.
 d D&C 1: 38.
 e Ezek. 5: 9 (9-11).
 22a TG Millennium.
 b Rev. 20: 3 (3-10); Jacob 5: 77 (76-77); D&C 43: 31 (30-31); 88: 111 (110-112).
 23a Matt. 24: 14.
 TG Earth, Destiny of; World, End of.
 b Matt. 24: 35; JS-M 1: 35.

c TG Earth, Renewal of.
 24a Rev. 20: 11 (11-15).
 b 2 Cor. 5: 17.
 c D&C 77: 3 (2-4); Moses 3: 19.
 25a Luke 21: 18; Alma 40: 23.
 b Eph. 2: 10.
 26a TG Adam.
 b 1 Cor. 15: 52.
 c TG Immortality; Resurrection.
 d John 5: 29 (28-29).
 27a Ps. 5: 12.
 TG Righteousness.
 b Matt. 25: 33.
 TG Judgment, The Last.
 28a Matt. 25: 41; Luke 13: 27; Rom. 16: 20; 1 Jn. 3: 8; D&C 19: 3; 29: 41; 76: 37; 88: 114 (111-115).

everlasting ^bfire, prepared for the ^cdevil and his angels.

29 And now, behold, I say unto you, never at any time have I declared from mine own mouth that they should return, for ^awhere I am they cannot come, for they have no power.

30 But remember that all my judgments are not given unto men; and as the words have gone forth out of my mouth even so shall they be fulfilled, that the ^afirst shall be last, and that the last shall be first in all things whatsoever I have created by the word of my power, which is the power of my ^bSpirit.

31 For by the power of my Spirit ^acreated I them; yea, all things both ^bspiritual and temporal—

32 ^aFirst ^bspiritual, secondly temporal, which is the beginning of my work; and again, first temporal, and secondly spiritual, which is the last of my work—

33 ^aSpeaking unto you that you may naturally understand; but unto myself my works have no ^bend, neither beginning; but it is given unto you that ye may understand, because ye have asked it of me and are agreed.

34 Wherefore, verily I say unto you that all things unto me are spiritual, and not at any time have I given unto you a ^alaw which was

^btemporal; neither any man, nor the children of men; neither Adam, your father, whom I created.

35 Behold, I gave unto him that he should be an ^aagent unto himself; and I gave unto him commandment, but no temporal commandment gave I unto him, for my ^bcommandments are ^cspiritual; they are not natural nor temporal, neither carnal nor sensual.

36 And it came to pass that Adam, being tempted of the ^adevil—for, behold, the ^bdevil was before Adam, for he ^crebelled against me, saying, Give me thine ^dhonor, which is my ^epower; and also a ^fthird part of the ^ghosts of heaven turned he away from me because of their ^hagency;

37 And they were thrust down, and thus came the ^adevil and his ^bangels;

38 And, behold, there is a place ^aprepared for them from the beginning, which place is ^bhell.

39 And it must needs be that the ^adevil should ^btempt the children of men, or they could not be ^cagents unto themselves; for if they never should have ^dbitter they could not know the sweet—

40 Wherefore, it came to pass that the devil tempted Adam, and he partook of the forbidden ^afruit and ^btransgressed the commandment, wherein he became ^csubject to the

28b Dan. 7: 11; D&C 43: 33.
c TG Devil.

29a John 7: 34 (33-36);
D&C 76: 112 (51-112).

30a Matt. 19: 30; Luke 13:
30.

b TG God, Spirit of.

31a TG Creation; Jesus
Christ, Creator.

b Moses 3: 5.

32a 1 Cor. 15: 46 (44-46);
D&C 128: 14; Moses 3: 5
(5-7).

b TG Spirit Creation;
Resurrection.

33a TG Communication;
Language.

b Ps. 111: 8 (7-8);

1 Ne. 14: 7; Moses 1: 4.

34a Rom. 7: 14.

TG God, Law of.

b TG God, Eternal
Nature of.

35a TG Agency.

b TG Commandments of
God.

c TG Spirituality.

36a TG Devil.

b D&C 76: 25 (25-26);
Moses 4: 1 (1-4).

c TG Council in Heaven;
Rashness.

d TG Honor.

e Isa. 14: 14; D&C 76:
28 (25-29).

f Luke 8: 30; Rev. 12: 4
(3-4); Moses 4: 6.

g Gen. 2: 1; D&C 38: 1;
45: 1; Moses 3: 1; Abr.
5: 1.

TG Man, Antemortal
Existence of.

h TG Agency; Initiative.
37a TG Devil.

b 2 Pet. 2: 4; Jude 1: 6;
Moses 7: 26. TG Angels.

38a Moses 6: 29.

b Prov. 9: 18; Alma 12:
11; D&C 76: 84
(84-86). TG Hell.

39a TG Devil.

b 1 Thes. 3: 5; Moses 4:
4 (3-4). TG Opposition;
Temptation.

c TG Agency.

d Moses 6: 55.

40a Gen. 3: 6; Moses 4: 12
(7-13).

b John 8: 34. TG Trans-
gression.

c 2 Ne. 10: 24; Mosiah
16: 3 (3-5); Alma 5: 41
(41-42).

will of the devil, because he yielded unto temptation.

41 Wherefore, I, the Lord God, caused that he should be ^acast out from the Garden of ^bEden, from my presence, because of his transgression, wherein he became ^cspiritually ^ddead, which is the first death, even that same death which is the last ^edeath, which is spiritual, which shall be pronounced upon the wicked when I shall say: Depart, ye ^fcursed.

42 But, behold, I say unto you that I, the Lord God, gave unto Adam and unto his seed, that they should not ^adie as to the temporal death, until I, the Lord God, should send forth ^bangels to declare unto them ^crepentance and ^dredemption, through faith on the name of mine ^eOnly Begotten Son.

43 And thus did I, the Lord God, appoint unto man the days of his ^aprobation—that by his ^bnatural death he might be ^craised in ^dimmortality unto eternal life, even as many as would believe;

44 And they that believe not unto eternal ^adamnation; for they cannot

be redeemed from their spiritual ^bfall, because they repent not;

45 For they love darkness rather than light, and their ^adeeds are evil, and they receive their ^bwages of ^cwhom they list to obey.

46 But behold, I say unto you, that little ^achildren are ^bredeemed from the foundation of the world through mine Only Begotten;

47 Wherefore, they cannot ^asin, for power is not given unto Satan to ^btempt little children, until they ^cbegin to become ^daccountable before me;

48 For it is given unto them even as I will, according to mine own ^apleasure, that great things may be required at the hand of their ^bfathers.

49 And, again, I say unto you, that whoso having knowledge, have I not commanded to ^arepent?

50 And he that hath no ^aunderstanding, it remaineth in me to do according as it is written. And now I declare no more unto you at this time. Amen.

SECTION 30

Revelation given through Joseph Smith the Prophet to David Whitmer, Peter Whitmer, Jun., and John Whitmer, at Fayette, New York, September 1830, following the three-day conference at

41a TG Fall of Man.

b TG Eden.

c TG Man, Natural, Not Spiritually Reborn.

d TG Death, Spiritual, First.

e Alma 40: 26.
TG Death, Spiritual, Second.

f D&C 29: 28; 76: 37; Moses 5: 36.

42a 2 Ne. 2: 21. TG Death.

b Alma 12: 29 (28–30).

c TG Repentance.

d TG Redemption.

e TG Jesus Christ, Divine Sonship.

43a TG Earth, Purpose of; Mortality; Probation.

b 1 Cor. 15: 44.

c TG Resurrection.

d Matt. 5: 48; Rom. 8: 17 (14–21); 2 Ne. 2: 15 (14–30); Alma 42: 26; Moses 1: 39.
TG Immortality.

44a D&C 19: 7.
TG Damnation; Hell.

b TG Death, Spiritual, Second.

45a John 3: 19 (18–21); Jude 1: 4; D&C 10: 21; 84: 46–48; 93: 31–32.

b Mosiah 2: 32 (32–33); Alma 3: 27 (26–27); 5: 42 (41–42); 30: 60.
TG Wages.

c D&C 58: 33.

46a Moro. 8: 12 (8, 12, 22); D&C 93: 38.

TG Children; Conceived in Sin; Salvation of Little Children.

b D&C 74: 7. TG Jesus Christ, Redeemer; Redemption.

47a TG Sin.

b TG Temptation.

c Moses 6: 55.

d D&C 18: 42; 20: 71; 68: 25 (25–27).

TG Accountability.

48a TG Pleasure.

b D&C 68: 25.
TG Family, Children, Responsibilities toward.

49a TG Repentance.

50a D&C 137: 7 (7–10).

TG Understanding.

Fayette, but before the elders of the Church had separated. HC 1: 115-116. Originally this material was published as three revelations; it was combined into one section by the Prophet for the 1835 edition of the Doctrine and Covenants.

1-4, David Whitmer is chastened for failure to serve diligently; 5-8, Peter Whitmer, Jun., is to accompany Oliver Cowdery on a mission to the Lamanites; 9-11, John Whitmer is called to preach the gospel.

BEHOLD, I say unto you, David, that you have ^afear'd man and have not ^brelied on me for strength as you ought.

2 But your mind has been on the things of the ^aearth more than on the things of me, your Maker, and the ministry whereunto you have been called; and you have not given heed unto my ^bSpirit, and to those who were set over you, but have been persuaded by those whom I have not commanded.

3 Wherefore, you are left to inquire for yourself at my hand, and ^aponder upon the things which you have received.

4 And your home shall be at your ^afather's house, until I give unto you further commandments. And you shall attend to the ^bministry in the church, and before the world, and in the regions round about. Amen.

5 Behold, I say unto you, Peter, that you shall take your ^ajourney with your brother Oliver; for the ^btime has come that it is expedient in me that you shall open your mouth to declare my gospel; there-

fore, fear not, but give ^cheed unto the words and advice of your brother, which he shall give you.

6 And be you afflicted in all his ^aafflictions, ever ^blifting up your heart unto me in prayer and faith, for his and your ^cdeliverance; for I have given unto him power to ^dbuild up my ^echurch among the ^fLamanites;

7 And none have I appointed to be his counselor ^aover him in the church, concerning church matters, except it is his brother, Joseph Smith, Jun.

8 Wherefore, give heed unto these things and be diligent in keeping my commandments, and you shall be blessed unto eternal life. Amen.

9 Behold, I say unto you, my servant John, that thou shalt commence from this time forth to ^aproclaim my gospel, as with the ^bvoice of a trump.

10 And your labor shall be at your brother Philip Burroughs', and in that region round about, yea, wherever you can be heard, until I command you to go from hence.

11 And your whole labor shall be in Zion, with all your soul, from henceforth; yea, you shall ever open your mouth in my cause, not ^afearing what ^bman can do, for I am ^cwith you. Amen.

30 1a Acts 5: 29. TG Peer Influence.
b 2 Chr. 16: 7.
2a D&C 25: 10.
b TG God, Spirit of.
3a TG Meditation.
4a D&C 128: 21.
b TG Ministry; Service.
5a D&C 28: 8; 32: 2 (1-3).

b D&C 11: 15; 16: 6.
c TG Sustaining Church Leaders.
6a TG Affliction.
b Lam. 3: 41.
c TG Deliverance.
d D&C 39: 13; 42: 8.
e TG Jesus Christ, Head of the Church.

f D&C 3: 20; 49: 24.
7a D&C 20: 3 (2-3).
9a Jer. 3: 12; D&C 15: 6 (1-6).
b D&C 19: 37; 29: 4; 33: 2.
11a TG Courage.
b Isa. 51: 7.
c Matt. 28: 20.

SECTION 31

Revelation given through Joseph Smith the Prophet to Thomas B. Marsh, September 1830. HC 1: 115-117. The occasion was immediately following a conference of the Church. See heading to Section 30. Thomas B. Marsh had been baptized earlier in the month, and had been ordained an elder in the Church before this revelation was given.

1-6, Thomas B. Marsh is called to preach the gospel and is assured of his family's well-being; 7-13, He is counseled to be patient, pray always, and follow the Comforter.

^aTHOMAS, my son, blessed are you because of your faith in my work.

2 Behold, you have had many afflictions because of your family; nevertheless, I will bless you and your ^afamily, yea, your little ones; and the day cometh that they will believe and know the truth and be one with you in my church.

3 Lift up your heart and rejoice, for the hour of your mission is come; and your tongue shall be loosed, and you shall declare ^aglad tidings of great joy unto this generation.

4 You shall ^adeclare the things which have been revealed to my servant, Joseph Smith, Jun. You shall begin to preach from this time forth, yea, to reap in the field which is ^bwhite already to be burned.

5 Therefore, ^athrust in your sickle with all your soul, and your sins are ^bforgiven you, and you shall be laden with ^csheaves upon your back, for the ^dlaborer is worthy of his hire. Wherefore, your family shall live.

6 Behold, verily I say unto you, go from them only for a little ^atime, and declare my word, and I will prepare a place for them.

7 Yea, I will ^aopen the hearts of the people, and they will receive you. And I will establish a church by your hand;

8 And you shall ^astrengthen them and prepare them against the time when they shall be gathered.

9 Be ^apatient in ^bafflictions, ^crevile not against those that revile. Govern your ^dhouse in meekness, and be ^esteadfast.

10 Behold, I say unto you that you shall be a physician unto the church, but not unto the world, for they will not receive you.

11 Go your way whithersoever I will, and it shall be given you by the ^aComforter what you shall do and whither you shall go.

12 ^aPray always, lest you enter into ^btemptation and lose your ^creward.

13 Be ^afaithful unto the ^bend, and lo, I am ^cwith you. These words are not of man nor of men, but of me, even Jesus Christ, your Redeemer, by the ^dwill of the Father. Amen.

- 31 1a D&C 52: 22; 56: 5 (5-6); 75: 31.
 2a TG Family; Unity.
 3a Isa. 52: 7 (7-10); Luke 2: 10 (10-11); Rom. 10: 15; Mosiah 3: 3 (3-5).
 4a Mosiah 18: 19 (18-20); D&C 5: 10; 42: 12; 52: 36.
 b D&C 4: 4 (4-6).
 5a Rev. 14: 15.
 b TG Forgiveness.
 c Ps. 126: 6; D&C 79: 3.
 d Luke 10: 7 (3-11);

- D&C 51: 14; 75: 24; 84: 79.
 TG Consecration; Wages.
 6a TG Family, Children, Responsibilities toward.
 7a TG Conversion.
 8a Zech. 10: 12; D&C 81: 5; 108: 7.
 9a Rom. 12: 12.
 TG Patience.
 b TG Affliction.
 c TG Forbearance; Malice; Retribution;

- Reviling.
 d TG Family, Love within.
 e TG Steadfastness.
 11a TG Holy Ghost, Comforter.
 12a TG Prayer.
 b Mark 14: 38.
 TG Temptation.
 c TG Reward.
 13a TG Steadfastness.
 b Rev. 2: 10.
 c Matt. 28: 20.
 d TG Jesus Christ, Authority of.

SECTION 32

Revelation given through Joseph Smith the Prophet to Parley P. Pratt and Ziba Peterson, October 1830. HC 1: 118-120. Great interest and desires were felt by the elders respecting the Lamanites, of whose predicted blessings the Church had learned from the Book of Mormon. In consequence, supplication was made that the Lord would indicate his will as to whether elders should be sent at that time to the Indian tribes in the West. The revelation followed.

1-3, Parley P. Pratt and Ziba Peterson are called to preach to the Lamanites and to accompany Oliver Cowdery and Peter Whitmer, Jun.; 4-5, They are to pray for an understanding of the scriptures.

AND now concerning my servant ^aParley P. Pratt, behold, I say unto him that as I live I will that he shall declare my gospel and ^blearn of me, and be meek and lowly of heart.

2 And that which I have appointed unto him is that he shall ^ago with my servants, Oliver Cowdery and Peter

Whitmer, Jun., into the wilderness among the ^bLamanites.

3 And ^aZiba Peterson also shall go with them; and I myself will go with them and be in their ^bmidst; and I am their ^cadvocate with the Father, and nothing shall ^dprevail against them.

4 And they shall give ^aheed to that which is written, and pretend to no other ^brevelation; and they shall pray always that I may ^cunfold the same to their ^dunderstanding.

5 And they shall give heed unto these words and trifle not, and I will bless them. Amen.

SECTION 33

Revelation given through Joseph Smith the Prophet to Ezra Thayre and Northrop Sweet, at Fayette, New York, October 1830. HC 1: 126-127. In recording this revelation the Prophet affirmed that "the Lord is ever ready to instruct such as diligently seek in faith."

1-4, Laborers are called to declare the gospel in the eleventh hour; 5-6, The Church is established and the elect are to be gathered; 7-10, Repent, for the kingdom of heaven is at hand; 11-15, The Church is built upon the gospel rock; 16-18, Prepare for the coming of the Bridegroom.

BEHOLD, I say unto you, my servants ^aEzra and Northrop, open ye your ears and hearken to the voice of the Lord your God, whose ^bword is quick and powerful, sharper than a two-edged sword, to the dividing asunder of the joints and marrow, soul and spirit; and is a discernor of

32 1a D&C 50: 37; 52: 26;
97: 3; 103: 30 (30-37).

b Matt. 11: 29.

2a D&C 28: 8; 30: 5.

b D&C 3: 20 (18-20).

3a D&C 58: 60.

b Matt. 18: 20; D&C 6:
32; 38: 7.

c TG Jesus Christ,
Advocate; Jesus
Christ, Relationships
with the Father.

d Mosiah 28: 7 (6-7);
Moses 8: 18 (18-19).

4a 1 Ne. 15: 25 (23-25);
D&C 84: 43 (43-44).

b D&C 28: 2.

c JS-H 1: 74.

d TG Understanding.

33 1a D&C 52: 22; 56:

5 (5-8).

b Heb. 4:12; Hel. 3: 29
(29-30).

the thoughts and intents of the heart.

2 For verily, verily, I say unto you that ye are called to lift up your voices as with the ^asound of a trumpet, to declare my gospel unto a crooked and ^bperverse generation.

3 For behold, the ^afield is ^bwhite already to harvest; and it is the ^celeventh hour, and the last time that I shall call ^dlaborers into my vineyard.

4 And my ^avineyard has become ^bcorrupted every whit; and there is none which doeth ^cgood save it be a few; and they ^derr in many instances because of ^epriestcrafts, all having corrupt minds.

5 And verily, verily, I say unto you, that this ^achurch have I ^bestablished and called forth out of the ^cwilderness.

6 And even so will I ^agather mine elect from the ^bfour quarters of the earth, even as many as will believe in me, and hearken unto my voice.

7 Yea, verily, verily, I say unto you, that the field is ^awhite already to harvest; wherefore, thrust in your sickles, and reap with all your might, mind, and strength.

8 ^aOpen your mouths and they shall be filled, and you shall become even as ^bNephi of old, who journeyed from Jerusalem in the wilderness.

9 Yea, open your mouths and spare not, and you shall be laden with

^asheaves upon your backs, for lo, I am with you.

10 Yea, open your mouths and they shall be filled, saying: Repent, ^arepent, and prepare ye the way of the Lord, and make his paths straight; for the ^bkingdom of heaven is at hand;

11 Yea, ^arepent and be baptized, every one of you, for a ^bremission of your sins; yea, be baptized even by water, and then cometh the baptism of fire and of the Holy Ghost.

12 Behold, verily, verily, I say unto you, this is my ^agospel; and remember that they shall have faith in me or they can in nowise be saved;

13 And upon this ^arock I will build my church; yea, upon this rock ye are built, and if ye continue, the ^bgates of hell shall not prevail against you.

14 And ye shall remember the church ^aarticles and covenants to keep them.

15 And whoso having faith you shall ^aconfirm in my church, by the laying on of the ^bhands, and I will bestow the ^cgift of the Holy Ghost upon them.

16 And the Book of Mormon and the holy scriptures are given of me for your ^ainstruction; and the power of my ^bSpirit ^cquickeneth all things.

17 Wherefore, be faithful, pray-

1c Amos 4: 13.

2a Isa. 58: 1; D&C 19: 37; 29: 4; 30: 9.

b Deut. 32: 5.

3a John 4: 35.

b D&C 4: 4; 12: 3; 14: 3; 101: 64.

c Matt. 20: 6 (1-16).

d Jacob 5: 71 (71-75); D&C 43: 28.

4a TG Vineyard of the Lord.

b 2 Ne. 28: 11 (2-14); Morm. 8: 28 (28-41); D&C 38: 11.

c Eccl. 7: 20; Jer. 13: 23; Rom. 3: 12; D&C 35: 12.

d 2 Ne. 27: 35 (34-35); 28: 14.

e TG Priestcraft.

5a TG Church; Jesus Christ, Head of the Church.

b TG Mission of Latter-day Saints.

c Rev. 12: 6 (1-6).

6a Deut. 30: 3. TG Israel, Gathering of.

b Jer. 49: 36; Rev. 20: 8; D&C 45: 46.

7a D&C 4: 4 (2-4).

8a TG Missionary Work.

b 2 Ne. 1: 27 (27-28).

9a Ps. 126: 6; Alma 26: 5; D&C 75: 5.

10a Matt. 3: 2.

b Mark 1: 15.

11a TG Baptism, Qualifications for; Repentance.

b TG Remission of Sins.

12a TG Gospel; Salvation, Plan of.

13a TG Rock.

b Matt. 16: 18; D&C 10: 69.

14a D&C 1: 6 (6, 37); 42: 13; 51: 4.

15a D&C 20: 41.

b TG Hands, Laying on of.

c TG Holy Ghost, Gift of.

16a TG Scriptures, Study of; Scriptures, Value of.

b TG God, Spirit of.

c Ps. 71: 20; 1 Tim. 6: 13.

ing always, having your ^alamps ^btrimmed and burning, and oil with you, that you may be ^cready at the coming of the ^aBridegroom—

18 For behold, verily, verily, I say unto you, that I ^acome quickly. Even so. Amen.

SECTION 34

Revelation given through Joseph Smith the Prophet to Orson Pratt, at Fayette, New York, November 4, 1830. HC 1: 127–128. Brother Pratt was nineteen years old at the time. He had been converted and baptized when he first heard the preaching of the restored gospel by his older brother, Parley P. Pratt, six weeks before. This revelation was received in the Peter Whitmer, Sen., home.

1–4, *The faithful become the sons of God through the atonement; 5–9, Preaching of the gospel prepares the way for the Second Coming; 10–12, Prophecy comes by the power of the Holy Ghost.*

MY son ^aOrson, hearken and hear and behold what I, the Lord God, shall say unto you, even Jesus Christ your Redeemer;

2 The ^alight and the life of the world, a light which shineth in darkness and the darkness comprehendeth it not;

3 Who so ^aloved the world that he ^bgave his own life, that as many as would believe might become the ^csons of God. Wherefore you are my son;

4 And ^ablessed are you because you have believed;

5 And more blessed are you because you are ^acalled of me to preach my gospel—

6 To lift up your voice as with the sound of a ^atrump, both long and loud, and ^bcry repentance unto a crooked and perverse generation, ^cpreparing the way of the Lord for his second ^acoming.

7 For behold, verily, verily, I say unto you, the ^atime is soon at hand that I shall ^bcome in a ^ccloud with power and great glory.

8 And it shall be a ^agreat day at the time of my coming, for all nations shall ^btremble.

9 But before that great day shall come, the ^asun shall be darkened, and the moon be turned into blood; and the stars shall refuse their shining, and some shall fall, and great destructions await the wicked.

10 Wherefore, lift up your voice and ^aspare not, for the Lord God hath spoken; therefore ^bprophesy, and it shall be given by the ^cpower of the Holy Ghost.

17a D&C 88: 92; 133: 19 (10, 19).

b Matt. 25: 7 (1–13).

c TG Procrastination.

d TG Jesus Christ, Prophecies about.

18a Rev. 22: 20; D&C 34: 12. TG Jesus Christ, Second Coming.

34 1a D&C 52: 26; 103: 40; 124: 129; 136: 13.

2a John 1: 5.

3a John 3: 16; 15: 13. TG Love.

b TG Jesus Christ, Redeemer.

c Luke 8: 21; John 1: 12 (9–13); Rom. 8: 17 (12–17); Moses 6: 68 (64–68). TG Sons and Daughters of God.

4a John 20: 29.

5a TG Called of God.

6a D&C 24: 12.

b D&C 3: 20; 6: 9; 18: 14.

c Matt. 3: 3.

d TG Jesus Christ, Second Coming; Millennium, Preparing a People for.

7a Rev. 1: 3.

b TG Jesus Christ, Prophecies about.

c Num. 11: 25; Luke 21: 27; Ether 2: 4 (4–5, 14); JS-H 1: 68 (68–71).

8a Joel 2: 11; Mal. 4: 5; D&C 2: 1; 43: 17 (17–26).

TC Day of the Lord.

b Isa. 64: 2.

9a TG Last Days.

10a Isa. 58: 1.

b TG Prophets, Mission of.

c 2 Pet. 1: 21; D&C 18: 32; 42: 16; 68: 3.

11 And if you are faithful, behold, | you, I come ^aquickly. I am your
I am with you until I come— | ^bLord and your Redeemer. Even so.
12 And verily, verily, I say unto | Amen.

SECTION 35

Revelation given to Joseph Smith the Prophet and Sidney Rigdon, at or near Fayette, New York, December 1830. HC 1: 128–131. At this time the Prophet was engaged almost daily in making a translation of the Bible. The translation was begun as early as June 1830, and both Oliver Cowdery and John Whitmer had served as scribes. Since they had now been called to other duties, Sidney Rigdon was called by divine appointment to serve as the Prophet's scribe in this work (verse 20). As a preface to his record of this revelation the Prophet wrote: "In December Sidney Rigdon came [from Ohio] to inquire of the Lord, and with him came Edward Partridge . . . Shortly after the arrival of these two brethren, thus spake the Lord."

1–2, *How men may become the sons of God*; 3–7, *Sidney Rigdon is called to baptize and confer the Holy Ghost*; 8–12, *Signs and miracles are wrought by faith*; 13–16, *The Lord's servants shall thrash the nations by the power of the Spirit*; 17–19, *Joseph Smith holds the keys of the mysteries*; 20–21, *The elect shall abide the day of the Lord's coming*; 22–27, *Israel shall be saved*.

LISTEN to the voice of the ^aLord your God, even ^bAlpha and Omega, the beginning and the end, whose ^ccourse is one ^deternal round, the ^esame today as yesterday, and forever.

2 I am Jesus Christ, the Son of God, who was ^acrucified for the sins of the world, even as many as will ^bbelieve on my name, that they may

become the ^csons of God, even ^done in ^eme as I am ^fone in the Father, as the Father is one in me, that we may be one.

3 Behold, verily, verily, I say unto my servant Sidney, I have looked upon thee and thy works. I have ^aheard thy prayers, and prepared thee for a greater work.

4 Thou art blessed, for thou shalt do great things. Behold thou wast sent forth, even as ^aJohn, to prepare the way before me, and before ^bElijah which should come, and thou knewest it not.

5 Thou didst baptize by water unto repentance, but they ^areceived not the Holy Ghost;

6 But now I give unto thee a commandment, that thou shalt ^abaptize by water, and they shall receive the ^bHoly Ghost by the laying on

12a D&C 33: 18.

b T&G Jesus Christ, Lord.

35 1a T&G Jesus Christ, Lord.

b Rev. 1: 8; D&C 19: 1.

c 1 Ne. 10: 19; D&C 3: 2.

d T&G God, Eternal Nature of.

e Heb. 13: 8; D&C 20: 12; 38: 1 (1–4); 39: 1

(1–3); 76: 4.

2a T&G Jesus Christ,

Crucifixion of.

b D&C 20: 25; 38: 4; 45: 5 (5, 8).

c T&G Sons and Daughters of God.

d John 17: 21; Moses 6: 68. T&G Unity.

e T&G Jesus Christ, Exemplar.

f T&G Godhead.

3a Ex. 2: 24 (23–24);

Mosiah 9: 18 (17–18);

Abr. 1: 15 (15–16).

4a Mal. 3: 1; Matt. 11: 10; John 5: 33; 1 Ne. 11: 27; D&C 84: 27 (27–28).

b 3 Ne. 25: 5 (5–6); D&C 2: 1; 110: 13 (13–15); 128: 17.

5a Acts 19: 2 (1–6).

6a T&G Baptism.

b T&G Holy Ghost, Gift of.

of the hands, even as the apostles of old.

7 And it shall come to pass that there shall be a great work in the land, even among the ^aGentiles, for their ^bfolly and their abominations shall be made manifest in the eyes of all people.

8 For I am God, and mine arm is not ^ashortened; and I will show ^bmiracles, ^csigns, and wonders, unto all those who ^dbelieve on my name.

9 And whoso shall ask it in my name in ^afaith, they shall ^bcast out ^cdevils; they shall heal the ^dsick; they shall cause the blind to receive their ^esight, and the deaf to hear, and the dumb to speak, and the lame to walk.

10 And the time ^aspeedily cometh that great things are to be shown forth unto the children of men;

11 But ^awithout faith shall not anything be shown forth except ^bdesolations upon ^cBabylon, the same which has made ^dall nations drink of the wine of the wrath of her ^efornication.

12 And there are ^anone that doeth good except those who are ready to ^breceive the fulness of my gospel, which I have sent forth unto this generation.

13 Wherefore, I call upon the ^aweak

things of the world, those who are ^bunlearned and despised, to thrash the ^cnations by the power of my ^dSpirit;

14 And their arm shall be my arm, and I will be their ^ashield and their buckler; and I will gird up their loins, and they shall fight manfully for me; and their ^benemies shall be under their feet; and I will let ^cfall the ^dsword in their behalf, and by the ^efire of mine indignation will I preserve them.

15 And the ^apoor and the ^bmeek shall have the gospel preached unto them, and they shall be ^clooking forth for the time of my coming, for it is ^dnigh at hand—

16 And they shall learn the parable of the ^afig-tree, for even now already summer is nigh.

17 And I have sent forth the ^afulness of my gospel by the hand of my servant Joseph; and in weakness have I blessed him;

18 And I have given unto him the ^akeys of the mystery of those things which have been ^bsealed, even things which were from the ^cfoundation of the world, and the things which shall come from this time until the time of my coming, if he ^dabide in me, and if not, ^eanother will I plant in his stead.

19 Wherefore, watch over him that

6c TG Hands, Laying on of.
7a Isa. 66: 12.
TG Gentiles.
b Eccl. 10: 12 (1-3, 12); 2 Tim. 3: 9; 2 Ne. 9: 28 (28-29); 19: 17.
8a Isa. 50: 2 (2-4); 59: 1.
b TG Miracle.
c TG Signs.
d TG Believe; Trust in God.
9a TG Faith.
b Mark 16: 17.
c Mark 1: 39 (21-45).
d TG Healing; Sickness.
e TG Sight.
10a JS-H 1: 41.
11a D&C 63: 11 (7-12).
b Jer. 51: 62; D&C 5: 19 (19-20); 29: 8; 43: 17 (17-27).

c TG Babylon.
d 1 Ne. 14: 11 (10-13).
e Rev. 18: 3.
12a Rom. 3: 12; Moro. 7: 13 (12-13); D&C 33: 4; 38: 11; 84: 47 (47-51).
b TG Missionary Work; Teachable.
13a 1 Cor. 1: 27; D&C 1: 19 (19, 23); 124: 1.
b Acts 4: 13.
c TG Nations.
d TG God, Spirit of.
14a 2 Sam. 22: 3; Ps. 33: 20; 91: 4.
b D&C 98: 37 (34-38).
c D&C 1: 14 (13-14); 45: 47.
d D&C 1: 13.
e Num. 11: 1 (1, 10); D&C 128: 24; Moses 7: 34.

15a Matt. 11: 5.
b TG Meekness.
c 2 Pet. 3: 12 (10-13); D&C 39: 23; 45: 39; Moses 7: 62.
d D&C 63: 53.
16a Matt. 24: 32; Luke 21: 29 (29-30); D&C 45: 37 (36-38); JS-M 1: 38. TG Last Days.
17a Rom. 15: 29; D&C 42: 12; 135: 3.
18a D&C 28: 7; 84: 19.
b Dan. 12: 9; Matt. 13: 35; 1 Ne. 14: 26; 2 Ne. 27: 10; Ether 4: 5 (4-7); JS-H 1: 65.
c D&C 128: 18.
d John 15: 4 (4, 7).
e D&C 42: 10; 64: 40; 104: 77; 107: 99 (99-100).

his faith fail not, and it shall be given by the ^aComforter, the ^bHoly Ghost, that knoweth all things.

20 And a commandment I give unto thee—that thou shalt ^awrite for him; and the ^bscriptures shall be given, even as they are in mine own bosom, to the salvation of mine own ^celect;

21 For they will hear my ^avoice, and shall ^bsee me, and shall not be ^casleep, and shall ^dabide the day of my ^ecoming; for they shall be ^fpurified, even as I am pure.

22 And now I say unto you, ^atarry with him, and he shall journey with you; forsake him not, and surely these things shall be fulfilled.

23 And ^ainasmuch as ye do not write, behold, it shall be ^bgiven unto

him to prophesy; and thou shalt preach my gospel and call on ^athe holy prophets to prove his words, as they shall be given him.

24 ^aKeep all the commandments and covenants by which ye are bound; and I will cause the heavens to ^bshake for your ^cgood, and ^dSatan shall tremble and ^eZion shall ^frejoice upon the hills and ^gflourish;

25 And ^aIsrael shall be ^bsaved in mine own due time; and by the ^ckeys which I have given shall they be led, and no more be confounded at all.

26 ^aLift up your hearts and be glad, your ^bredemption draweth nigh.

27 Fear not, little ^aflock, the ^bkingdom is yours until I come. Behold, I ^ccome quickly. Even so. Amen.

SECTION 36

Revelation given through Joseph Smith the Prophet to Edward Partridge, near Fayette, New York, December 1830. HC 1: 131. See heading to Section 35. The Prophet said that Edward Partridge "was a pattern of piety, and one of the Lord's great men."

1-3, *The Lord lays his hand upon Edward Partridge by the hand of Sidney Rigdon*; 4-8, *Every man who receives the gospel and the priesthood to be called to go forth and preach.*

THUS saith the Lord God, the ^aMighty One of Israel: Behold, I say unto you, my servant ^bEdward, that you are blessed, and your sins are forgiven you, and you are called to

19a John 14: 16, 26; 15: 26; 1 Cor. 12: 8.

b 1 Cor. 2: 10.

20a The Prophet was at this time engaged in a revelatory translation of the Bible, to which Sidney Rigdon was called as scribe.

b D&C 6: 27; 37: 1; 42: 15 (15, 56-58).

c TG Election.

21a Joel 2: 11; John 10: 3; D&C 43: 18 (17-25); 88: 90; 133: 50 (50-52).

b John 16: 16.

TG God, Privilege of Seeing.

c Matt. 25: 5.

d Mal. 3: 2.

e TG Jesus Christ, Prophecies about; Jesus

Christ, Second Coming.

f TG Purification.

22a D&C 90: 6; 100: 9 (9-11).

23a IE whenever you are not occupied with writing.

b 1 Cor. 12: 8.

c IE the scriptures.

24a D&C 66: 11; 103: 7.

b D&C 21: 6.

c TG Blessing.

d 1 Ne. 22: 26; Alma 48: 17.

e D&C 6: 6.

f TG Joy.

g D&C 39: 13; 49: 25; 117: 7 (7-8).

25a TG Israel, Blessings of; Israel, Restoration of; Israel, Tribes of, Ten Lost; Israel, Tribes of, Twelve.

b Ps. 94: 14; Isa. 45: 17; 1 Ne. 19: 16 (15-16);

22: 12. TG Israel, Deliverance of.

c TG Priesthood, Keys of.

26a Lam. 3: 41.

b Luke 21: 28; Rom. 13: 11.

27a Luke 12: 32.

TG Church; Sheep.

b D&C 29: 5; 38: 9.

TG Kingdom of God, on Earth; Jesus Christ, Second Coming.

c Rev. 22: 20.

36 1a TG Jesus Christ, Jehovah.

b D&C 41: 9 (9-11). See also Partridge, Edward, in Index.

preach my gospel as with the voice of a trumpet;

2 And I will lay my ^ahand upon you by the hand of my servant Sidney Rigdon, and you shall receive my Spirit, the Holy Ghost, even the ^bComforter, which shall ^cteach you the peaceable things of the kingdom;

3 And you shall declare it with a loud voice, saying: Hosanna, ^ablessed be the name of the most high God.

4 And now this calling and commandment give I unto you concerning all men—

5 That as many as shall come before my servants Sidney Rigdon and Joseph Smith, Jun., embracing this calling and commandment, shall be

^aordained and sent forth to ^bpreach the everlasting gospel among the nations—

6 Crying repentance, saying: “Save yourselves from this untoward generation, and come forth out of the fire, hating even the ^bgarments spotted with the flesh.

7 And this commandment shall be given unto the elders of my church, that every man which will ^aembrace it with ^bsingleness of heart may be ordained and sent forth, even as I have spoken.

8 I am Jesus Christ, the Son of God; wherefore, gird up your loins and I will ^asuddenly ^bcome to my ^ctemple. Even so. Amen.

SECTION 37

Revelation given to Joseph Smith the Prophet and Sidney Rigdon, near Fayette, New York, December 1830. HC 1: 139. Herein is given the first commandment concerning a gathering in this dispensation.

1-4, *The saints are called to gather at the Ohio.*

BEHOLD, I say unto you that it is not expedient in me that ye should ^atranslate any more until ye shall go to the Ohio, and this because of the enemy and for your sakes.

2 And again, I say unto you that ye shall not go until ye have preached my gospel in those parts, and have ^astrengthened up the church whithersoever it is found,

and more especially in ^bColesville; for, behold, they pray unto me in much faith.

3 And again, a commandment I give unto the church, that it is expedient in me that they should assemble together at ^athe Ohio, against the time that my servant Oliver Cowdery shall return unto them.

4 Behold, here is wisdom, and let every man ^achoose for himself until I come. Even so. Amen.

2a TG Hands, Laying on of.

b TG Holy Ghost, Comforter.

c D&C 39: 6; 42: 61.
TG Holy Ghost, Mission of.

3a Gen. 14: 20.

5a D&C 4: 3 (3-6); 63: 57. TG Priesthood, Ordination.

b TG Mission of Latter-

day Saints;
Missionary Work.

6a Acts 2: 40.

b Jude 1: 23.

7a TG Commitment;
Priesthood, Magnifying Callings within;
Priesthood, Qualifying for.

b TG Sincerity.

8a D&C 42: 36.

b TG Jesus Christ,
Second Coming.

c Mal. 3:1.

37 1a IE the translation of the Bible already in process. D&C 1: 29; 35: 20.

2a Zech. 10: 12.

b D&C 24: 3; 26: 1.

3a IE the state of Ohio. D&C 38: 32.

4a TG Agency.

SECTION 38

Revelation given through Joseph Smith the Prophet, at Fayette, New York, January 2, 1831. HC 1: 140-143. The occasion was a conference of the Church.

1-6, Christ created all things; 7-8, He is in the midst of his saints, who shall soon see him; 9-12, All flesh is corrupted before him; 13-22, He has reserved a land of promise for his saints in time and in eternity; 23-27, The saints are commanded to be one and esteem each other as brethren; 28-29, Wars are predicted; 30-33, The saints are to be given power from on high and go forth among all nations; 34-42, The Church is commanded to care for the poor and needy, and to seek the riches of eternity.

THUS saith the Lord your God, even Jesus Christ, the Great ^aI AM, Alpha and Omega, the ^bbeginning and the end, the ^csame which looked upon the ^dwide expanse of eternity, and all the seraphic ^ehosts of heaven, ^fbefore the world was ^gmade;

2 The same which ^aknoweth all things, for ^ball things are ^cpresent before mine eyes;

3 I am the same which ^aspake, and the world was made, and all things came by me.

4 I am the same which have taken the ^aZion of ^bEnoch into mine own bosom; and verily, I say, even as

many as have ^abelieved in my name, for I am Christ, and in mine own name, by the virtue of the ^ablood which I have spilt, have I pleaded before the Father for them.

5 But behold, the residue of the ^awicked have I kept in ^bchains of darkness until the ^cjudgment of the great day, which shall come at the end of the earth;

6 And even so will I cause the wicked to be kept, that will not hear my voice but ^aharden their hearts, and wo, wo, wo, is their doom.

7 But behold, verily, verily, I say unto you that mine ^aeyes are upon you. I am in your ^bmidst and ye cannot ^csee me;

8 But the day soon cometh that ye shall ^asee me, and know that I am; for the ^bveil of darkness shall soon be rent, and he that is not ^cpurified shall not ^dabide the day.

9 Wherefore, gird up your loins and be prepared. Behold, the ^akingdom is yours, and the enemy shall not overcome.

10 Verily I say unto you, ye are ^aclean, but not all; and there is none else with whom I am well ^bpleased;

38 1a TG Jesus Christ, Jehovah.
b Rev. 1: 8.
c Heb. 13: 8; D&C 20: 12; 35: 1; 39: 1 (1-3); 76: 4.
d Isa. 57: 15.
e Gen. 2: 1; D&C 45: 1.
f TG Man, Antemortal Existence of.
g Ps. 90: 2.
2a D&C 88: 41; Moses 1: 35 (35-37); 7: 36. TG God, Omniscience of.
b Prov. 5: 21; 2 Ne. 9: 20.
c TG God, Foreknowledge of.
3a Ps. 33: 9. TG Jesus Christ, Creator.
4a See Bible, Appendix,

JST Gen. 14: 30-34.
D&C 45: 11 (11-12); 76: 67; 84: 100 (99-100); 133: 54; Moses 7: 18 (18, 21).
TG Zion.
b Gen. 5: 23.
c D&C 20: 25; 35: 2; 45: 3 (3-8).
d TG Jesus Christ, Atonement through.
5a TG Wickedness.
b 2 Pet. 2: 4 (4-9); Jude 1: 6. TG Hell; Spirits in Prison.
c TG Judgment, The Last.
6a TG Hardheartedness.
7a Ps. 33: 18; Amos 9: 8;

D&C 1: 1.
b Josh. 1: 9; D&C 6: 32; 29: 5; 32: 3; 88: 63 (62-63).
c Isa. 45: 15.
8a John 16: 16; Rev. 22: 4 (1-5). TG Jesus Christ, Second Coming.
b TG Veil.
c TG Purification; Worthiness.
d Mal. 3: 2.
9a Luke 6: 20; D&C 35: 27; 45: 1. TG Kingdom of God, on Earth.
10a John 13: 10.
TG Cleanliness.
b D&C 1: 30.

11 For all "flesh is corrupted before me; and the powers of ^bdarkness prevail upon the earth, among the children of men, in the presence of all the hosts of heaven—

12 Which causeth ^asilence to reign, and all eternity is ^bpained, and the ^cangels are waiting the great command to ^dreap down the earth, to ^egather the ^ftares that they may be ^gburned; and, behold, the enemy is combined.

13 And now I show unto you a mystery, a thing which is had in secret chambers, to bring to pass even your ^adestruction in process of time, and ye knew it not;

14 But now I tell it unto you, and ye are blessed, not because of your iniquity, neither your hearts of unbelief; for verily some of you are ^aguilty before me, but I will be merciful unto your ^bweakness.

15 Therefore, be ye ^astrong from henceforth; ^bfear not, for the kingdom is yours.

16 And for your salvation I give unto you a commandment, for I have heard your ^aprayers, and the ^bpoor have complained before me, and the ^crich have I made, and all flesh is mine, and I am no ^drespector of persons.

17 And I have made the earth rich,

and behold it is my ^afootstool, wherefore, again I will stand upon it.

18 And I hold forth and deign to give unto you greater riches, even a land of ^apromise, a land ^bflowing with milk and honey, upon which there shall be no ^ccurse when the Lord cometh;

19 And I will give it unto you for the land of your inheritance, if you seek it with all your hearts.

20 And this shall be my covenant with you, ye shall have it for the land of your inheritance, and for the ^ainheritance of your children forever, while the earth shall stand, and ye shall possess it again in eternity, no more to pass away.

21 But, verily I say unto you that in time ye shall have no ^aking nor ruler, for I will be your king and watch over you.

22 Wherefore, hear my voice and ^afollow me, and you shall be a ^bfree people, and ye shall have no laws but my laws when I come, for I am your ^alawgiver, and what can stay my hand?

23 But, verily I say unto you, ^ateach one another according to the office wherewith I have appointed you;

24 And let every man ^aesteem his brother as himself, and practise ^bvirtue and holiness before me.

11a Gen. 6: 12; Ex. 32: 7; Isa. 1: 4 (3-4); Hosea 9: 9 (7-9); D&C 33: 4; 35: 12 (7, 12).
TG Filthiness.

b Micah 3: 6; Col. 1: 13; D&C 112: 23; Moses 7: 61 (61-62).

12a Lam. 2: 10; D&C 88: 95. TG Silence.

b Moses 7: 41.
c D&C 86: 5 (3-7).

d TG Harvest.

e TG Last Days.

f D&C 86: 7; 88: 94; 101: 66.

g Matt. 13: 30.

13a Ether 8: 21 (20-22); D&C 5: 33 (32-33); 10: 6 (6, 25); 38: 28; 42: 64.

14a TG Guilt.

b Heb. 8: 12.

15a Deut. 11: 8.

TG Courage.

b TG Fearfulness.

16a Ex. 3: 7.

b Isa. 10: 2;

Mosiah 4: 16 (16-18).

c Gen. 14: 23;

1 Sam. 2: 7.

TG Treasure.

d Deut. 1: 17; Isa. 56: 7

(3-8); Acts 10: 34;

Eph. 6: 9; Col. 3:

25; Alma 1: 30;

Moro. 8: 12; D&C 1:

35 (34-35).

TG Judgment.

17a Lam. 2: 1; 1 Ne. 17:

39; Abr. 2: 7.

18a Heb. 11: 9.

b Ex. 3: 8; Lev. 20: 24.

c TG Earth, Curse of.

20a Isa. 29: 19; Matt. 5: 5; D&C 45: 58.

21a 1 Sam. 8: 5 (4-22); 12:

12 (12-15); Ps. 44: 4;

Zech. 14: 9; 2 Ne. 10:

14; Alma 5: 50.

TG Kingdom of God,

on Earth.

22a John 10: 27.

b TG Liberty.

c Gen. 49: 10; Isa. 33:

22; Micah 4: 2;

D&C 45: 59.

23a Ex. 35: 34; Heb. 3: 13;

Moro. 10: 9 (9-10);

D&C 88: 77 (77-79,

118); 107: 85 (85-89).

TG Teaching.

24a Deut. 17: 20; 1 Cor. 4:

6 (6-7). TG Brother-

hood and Sister-

hood.
TG Holiness; Virtue.

25 And again I say unto you, let every man esteem his ^abrother as himself.

26 For what man among you having twelve sons, and is no respecter of them, and they serve him obediently, and he saith unto the one: Be thou clothed in robes and sit thou here; and to the other: Be thou clothed in rags and sit thou there—and looketh upon his sons and saith I am ^ajust?

27 Behold, this I have given unto you as a parable, and it is even as I am. I say unto you, be ^aone; and if ye are not one ye are not mine.

28 And again, I say unto you that the enemy in the secret chambers seeketh your ^alives.

29 Ye hear of ^awars in far countries, and you say that there will soon be great wars in far countries, but ye know not the hearts of men in your own land.

30 I tell you these things because of your prayers; wherefore, ^atreasure up ^bwisdom in your bosoms, lest the wickedness of men reveal these things unto you by their wickedness, in a manner which shall speak in your ears with a voice louder than that which shall shake the earth; but if ye are prepared ye shall not fear.

31 And that ye might escape the power of the ^aenemy, and be gathered unto me a righteous people, without ^bspot and blameless—

32 Wherefore, for this cause I gave unto you the ^acommandment that ye should go to the ^bOhio; and there I will give unto you my ^alaw; and

there you shall be ^aendowed with power from on high;

33 And from thence, whosoever I will shall go forth among ^aall nations, and it shall be told them what they shall do; for I have a great work laid up in store, for Israel shall be ^bsaved, and I will ^alead them whithersoever I will, and no power shall ^astay my hand.

34 And now, I give unto the church in these parts a commandment, that certain men among them shall be appointed, and they shall be ^aappointed by the ^bvoice of the church;

35 And they shall look to the poor and the needy, and administer to their ^arelief that they shall not suffer; and send them forth to the place which I have commanded them;

36 And this shall be their work, to govern the affairs of the property of this ^achurch.

37 And they that have farms that cannot be sold, let them be left or rented as seemeth them good.

38 See that all things are preserved; and when men are ^aendowed with power from on high and sent forth, all these things shall be gathered unto the bosom of the church.

39 And if ye seek the ^ariches which it is the will of the Father to give unto you, ye shall be the richest of all people, for ye shall have the riches of eternity; and it must needs be that the ^briches of the earth are mine to give; but beware of ^cpride, lest ye become as the ^dNephites of old.

40 And again, I say unto you,

25a Acts 17: 26 (26-34).

26a TG God, Justice of.

27a John 17: 21 (21-23);

1 Cor. 1: 10; Eph. 4:

13 (11-14); 3 Ne. 11:

28 (28-30); Moses 7:

18. TG Unity.

28a D&C 5: 33 (32-33);

10: 6 (6, 25); 38: 13;

42: 64.

29a D&C 42: 64; 45: 63

(26, 63); 87: 2 (1-5);

130: 12.

30a JS-M 1: 37.

b TG Study; Wisdom.

31a TG Enemies.

b 2 Pet. 3: 14.

32a D&C 42: 3.

b D&C 37: 3.

c D&C 42: 2 (1-93).

d Luke 24: 49; D&C 39:

15; 43: 16; 95: 8 (8-9);

110: 9 (9-10).

33a TG Missionary Work.

b Isa. 45: 17; Jer. 30: 10;

31: 7 (6-7); Hosea 13:

9; D&C 136: 22.

c TG Guidance, Divine.

d Dan. 4: 35.

34a TG Delegation of

Responsibility.

b TG Sustaining Church Leaders.

35a TG Welfare.

36a TG Church Organization.

38a TG Endowment, Endow; Genealogy and Temple Work.

39a 2 Ne. 26: 31; Jacob 2: 18 (17-19); D&C 11: 7.

TG Objectives.

b Hag. 2: 8.

c Prov. 11: 2; 2 Ne. 26:

20 (20-22). TG Pride.

d Moro. 8: 27.

I give unto you a commandment, that every man, both elder, priest, teacher, and also member, go to with his might, with the ^alabor of his ^bhands, to prepare and accomplish the things which I have commanded.

41 And let your ^apreaching be the

^bwarning voice, every man to his neighbor, in mildness and in ^cmeekness.

42 And go ye ^aout from among the ^bwicked. Save yourselves. Be ye ^cclean that bear the vessels of the Lord. Even so. Amen.

SECTION 39

Revelation given through Joseph Smith the Prophet to James Covill, at Fayette, New York, January 5, 1831. HC 1: 143-145. James Covill, who had been a Baptist minister for about forty years, covenanted with the Lord that he would obey any command that the Lord would give to him through Joseph the Prophet.

1-4, *The saints have power to become the sons of God*; 5-6, *To receive the gospel is to receive Christ*; 7-14, *James Covill is commanded to be baptized and labor in the Lord's vineyard*; 15-21, *The Lord's servants are to preach the gospel before Second Coming*; 22-24, *Those who receive the gospel shall be gathered in time and in eternity.*

HEARKEN and listen to the voice of him who is from all ^aeternity to all eternity, the Great ^bI AM, even Jesus Christ—

2 The ^alight and the life of the world; a light which shineth in darkness and the darkness comprehendeth it not;

3 The same which came in the ^ameridian of time unto mine own, and mine own ^breceived me not;

4 But to as many as received me, gave I power to become my ^asons;

and even so will I give unto as many as will receive me, power to become my sons.

5 And verily, verily, I say unto you, he that receiveth my gospel ^areceiveth me; and he that ^breceiveth not my gospel receiveth not me.

6 And this is my ^agospel—repentance and baptism by water, and then cometh the ^bbaptism of fire and the Holy Ghost, even the Comforter, which showeth all things, and ^cteacheth the peaceable things of the kingdom.

7 And now, behold, I say unto you, my servant ^aJames, I have looked upon thy works and I ^bknow thee.

8 And verily I say unto thee, thine heart is now right before me at this time; and, behold, I have bestowed great ^ablessings upon thy head;

9 Nevertheless, thou hast seen great ^asorrow, for thou hast ^bre-

40a TG Industry.

b 1 Cor. 4: 12.

41a TG Preaching.

b TG Warnings.

c Titus 3: 2.

42a Isa. 52: 11.

b Ps. 26: 4; Rom. 12: 9.

c Lev. 21: 6; Ether 12:

37.

39 1a Heb. 13: 8; D&C 20:

12; 35: 1; 38: 1 (1-4);
76: 4. TG Eternity.

b Ex. 3: 14; Isa. 44: 6;

Rev. 1: 8. TG Jesus
Christ, Jehovah.

2a TG Jesus Christ, Light
of the World.

3a D&C 20: 26; Moses
5: 57; 6: 57 (57, 62);
7: 46.

b TG Prophets, Rejection
of.

4a John 1: 12. TG Sons
and Daughters of God.

5a John 13: 20.

b TG Teachable.

6a TG Baptism; Gospel;

Repentance.

b TG Holy Ghost,
Baptism of; Holy
Ghost, Comforter;
Holy Ghost, Mission
of.

c D&C 36: 2; 42: 61.

7a D&C 40: 1.

b Gen. 18: 19.

8a Prov. 10: 6.

9a Mosiah 7: 29.

b John 12: 48; Alma
10: 6.

jected me many times because of pride and the cares of the world.

10 But, behold, the days of thy ^adeliverance are come, if thou wilt ^bhearken to my voice, which saith unto thee: Arise and be baptized, and ^cwash away your sins, calling on my name, and you shall receive my Spirit, and a blessing so great as you never have known.

11 And if thou do this, I have prepared thee for a greater work. Thou shalt preach the ^afulness of my gospel, which I have sent forth in these last days, the ^bcovenant which I have sent forth to ^crecover my people, which are of the house of Israel.

12 And it shall come to pass that power shall ^arest upon thee; thou shalt have great faith, and I will be with thee and go before thy face.

13 Thou art called to ^alabor in my vineyard, and to ^bbuild up my church, and to bring forth ^aZion, that it may rejoice upon the hills and ^cflourish.

14 Behold, verily, verily, I say unto thee, thou art not called to go into the eastern countries, but thou art called to go to the Ohio.

15 And inasmuch as my people shall assemble themselves at the Ohio, I have kept in store a ^ablessing such as is not known among the children of men, and it shall be poured forth upon their heads. And from thence men shall go forth into ^ball ^cnations.

16 Behold, verily, verily, I say unto you, that the people in Ohio call upon me in much faith, thinking I will ^astay my hand in judgment upon the nations, but I cannot ^bdeny my word.

17 Wherefore lay to with your might and call faithful laborers into my vineyard, that it may be ^apruned for the last time.

18 And inasmuch as they do repent and receive the fulness of my gospel, and become sanctified, I will stay mine hand in ^ajudgment.

19 Wherefore, go forth, crying with a loud voice, saying: The kingdom of heaven is at ^ahand; crying: Hosanna! blessed be the name of the Most High God.

20 Go forth ^abaptizing with water, preparing the way before my face for the time of my ^bcoming;

21 For the time is at hand; and the ^aday or the hour no man ^bknoweth; but it surely shall ^ccome.

22 And he that receiveth these things receiveth me; and they shall be ^agathered unto me in time and in eternity.

23 And again, it shall come to pass that on as many as ye shall baptize with water, ye shall lay your ^ahands, and they shall receive the ^bgift of the Holy Ghost, and shall be ^clooking forth for the signs of my ^dcoming, and shall know me.

24 Behold, I come quickly. Even so. Amen.

9c Matt. 13: 22; Hel. 7: 5.

10a TG Deliverance.

b D&C 40: 3 (1-3).

c TG Baptism, Essential; Purity; Repentance.

11a Rom. 15: 29; D&C 18: 4.

b D&C 1: 22.

c TG Israel, Restoration of.

12a 2 Cor. 12: 9. TG Deliverance; Guidance, Divine.

13a Matt. 20: 8 (1-16).

b D&C 30: 6; 42: 8.

c TG Jesus Christ, Head of the Church.

d Isa. 52: 8.

e D&C 35: 24; 49: 25; 117: 7 (7-8).

15a D&C 38: 32; 43: 16; 95: 8 (8-9); 110: 9 (8-10).

b D&C 1: 2, 34 (34-35); 18: 28 (26-28); 42: 58.

c TG Missionary Work.
16a 2 Sam. 24: 16; Moses 7: 51.

b 2 Tim. 2: 13.

17a Jacob 5: 61 (61-75); D&C 24: 19; 95: 4.

18a TG Jesus Christ, Judge.

19a Matt. 3: 2.

20a TG Baptism, Essential.

b TG Jesus Christ, Prophecies about; Jesus Christ, Second Coming.

21a Matt. 24: 36; 1 Cor.

5: 5.

b JS-M 1: 40.

c Hab. 2: 3.

22a D&C 10: 65.

23a TG Hands, Laying on of.

b TG Holy Ghost, Gift of.

c Rev. 3: 3; D&C 35: 15; 45: 39.

d 2 Pet. 3: 12.

SECTION 40

Revelation given to Joseph Smith the Prophet and Sidney Rigdon, at Fayette, New York, January 1831. HC 1: 145. Preceding the record of this revelation, the Prophet wrote: "As James Covill rejected the word of the Lord, and returned to his former principles and people, the Lord gave unto me and Sidney Rigdon the following revelation."

1-3, *Fear of persecution and cares of the world cause rejection of the gospel.*

BEHOLD, verily I say unto you, that the heart of my servant ^aJames Covill was right before me, for he covenanted with me that he would obey my word.

2 And he ^areceived the word with gladness, but straightway Satan ^btempted him; and the fear of ^cpersecution and the cares of the world caused him to ^dreject the word.

3 Wherefore he ^abroke my covenant, and it remaineth with me to do with him as seemeth me good. Amen.

SECTION 41

Revelation given through Joseph Smith the Prophet to the Church, at Kirtland, Ohio, February 4, 1831. HC 1: 146-147. The Kirtland Branch of the Church at this time was rapidly increasing in numbers. Prefacing this revelation the Prophet wrote: "The members were striving to do the will of God, so far as they knew it, though some strange notions and false spirits had crept in among them. . . [and] the Lord gave unto the Church the following."

1-3, *The elders shall govern the Church by the spirit of revelation; 4-6, True disciples will receive and keep the Lord's law; 7-12, Edward Partridge is named as a bishop unto the Church.*

HEARKEN and ^ahear, O ye my people, saith the Lord and your God, ye whom I delight to bless with the greatest of all ^b blessings, ye that hear me; and ye that hear me not will I ^ccurse, that have ^dprofessed

my ^aname, with the heaviest of all cursings.

2 Hearken, O ye elders of my church whom I have called, behold I give unto you a commandment, that ye shall assemble yourselves together to ^aagree upon my word;

3 And by the prayer of your faith ye shall receive my ^alaw, that ye may know how to govern my ^bchurch and have all things right before me.

4 And I will be your ^aruler when

40 1a D&C 39: 7.

2a Mark 4: 16.

b TG Test, Try, Prove.

c Matt. 13: 21 (20-22).

TG Persecution.

d TG Apostasy of Individuals.

3a D&C 39: 10 (7-24).

41 1a Deut. 32: 1.

b TG Blessings.

c Deut. 11: 28; 1 Ne. 2:

23; D&C 50: 8.

TG Curse.

d D&C 50: 4; 56: 1;

112: 26.

e TG Jesus Christ,

Taking the Name of.

2a TG Unity.

3a D&C 42: 2 (1-93).

TG God, Law of.

b TG Jesus Christ, Head of the Church.

4a Zech. 14: 9; 1 Tim. 6:

15 (14-15); D&C 45:

59. TG Governments.

I ^bcome; and behold, I come quickly, and ye shall see that my law is kept.

5 He that ^areceiveth my ^blaw and ^cdoeth it, the same is my disciple; and he that saith he receiveth it and ^ddoeth it not, the same is not my disciple, and shall be ^ecast out from among you;

6 For it is not meet that the things which belong to the children of the kingdom should be given to them that are not worthy, or to ^adogs, or the ^bpearls to be cast before swine.

7 And again, it is meet that my servant Joseph Smith, Jun., should have a ^ahouse built, in which to live and ^btranslate.

8 And again, it is meet that my servant Sidney Rigdon should live as seemeth him good, inasmuch as he keepeth my commandments.

9 And again, I have called my servant ^aEdward Partridge; and I give a commandment, that he should be appointed by the voice of the church, and ordained a ^bbishop unto the church, to leave his merchandise and to ^cspend all his time in the labors of the church;

10 To see to all things as it shall be appointed unto him in my laws in the day that I shall give them.

11 And this because his heart is pure before me, for he is like unto ^aNathanael of old, in whom there is no ^bguile.

12 These words are given unto you, and they are pure before me; wherefore, beware how you hold them, for they are to be answered upon your ^asouls in the day of judgment. Even so. Amen.

SECTION 42

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, February 9, 1831. HC 1: 148-154. It was received in the presence of twelve elders, and in fulfillment of the Lord's promise previously made that the "law" would be given in Ohio; see Section 38: 32. The Prophet specifies this revelation as "embracing the law of the Church."

1-10, The elders are called to preach the gospel, baptize converts, and build up the Church; 11-12, They must be called and ordained, and are to teach the principles of the gospel found in the scriptures; 13-17, They are to teach and prophesy by the power of the Spirit; 18-29, The saints are commanded not to kill, steal, lie, lust, commit adultery, or speak evil against

others; 30-39, Laws governing the consecration of properties are set forth; 40-52, The sick are to be healed through administrations and by faith; 53-60, Scriptures govern the Church and are to be proclaimed to the world; 61-69, Site of the New Jerusalem and the mysteries of the kingdom shall be revealed; 70-73, Consecrated properties are to be used to support Church

4b TG Jesus Christ, Second Coming.

5a Matt. 7: 24.

b Josh. 1: 8; Jer. 26: 4; Mosiah 3: 14 (14-15); 13: 29 (29-32); Alma 25: 15 (15-16).

c Rom. 2: 13; James 1: 22 (22-25); D&C 42: 60.

d Matt. 21: 30.
TG Hypocrisy.

e D&C 42: 37; 50: 8 (8-9); 64: 35.

TG Excommunication.

6a Matt. 15: 26; Mark 7: 27 (25-30).

b Matt. 7: 6.

TG Holiness.

7a D&C 42: 71 (70-73).

b 1E translate the Bible.
D&C 37: 1; 45: 60-62; 73: 3; 76: 15; 93: 53.

9a D&C 36: 1; 42: 10.

b D&C 58: 24 (14-24); 68: 14; 72: 6 (6, 9-12); 107: 69 (69-75).

TG Bishop.

c D&C 51: 1 (1-20); 57: 7; 58: 17 (14-18).

11a John 1: 47.

b TG Guile.

12a TG Accountability; Responsibility.

officers; 74-93, *Laws governing fornication, adultery, killing, stealing, and confession of sins are set forth.*

HEARKEN, O ye elders of my ^achurch, who have assembled yourselves together in my name, even Jesus Christ the Son of the living God, the Savior of the world; inasmuch as ye believe on my name and keep my commandments.

2 Again I say unto you, hearken and hear and obey the ^alaw which I shall give unto you.

3 For verily I say, as ye have assembled yourselves together according to the ^acommandment wherewith I commanded you, and are agreed as ^btouching this one thing, and have asked the Father in my name, even so ye shall receive.

4 Behold, verily I say unto you, I give unto you this first commandment, that ye shall ^ago forth in my name, every one of you, excepting my servants Joseph Smith, Jun., and Sidney Rigdon.

5 And I give unto them a commandment that they shall go forth for a little season, and it shall be ^agiven by the power of the Spirit when they shall return.

6 And ye shall go forth in the power of my Spirit, preaching my gospel, ^atwo by two, in my name, lifting up your voices as with the sound of a ^btrump, declaring my word like unto angels of God.

7 And ye shall go forth baptizing with water, saying: Repent ye, repent ye, for the kingdom of heaven is at hand.

8 And from this place ye shall go forth into the regions westward; and inasmuch as ye shall find them that will receive you ye shall ^abuild up my church in every region—

9 Until the time shall come when it shall be revealed unto you from on high, when the ^acity of the ^bNew Jerusalem shall be prepared, that ye may be ^cgathered in one, that ye may be my ^dpeople and I will be your God.

10 And again, I say unto you, that my servant ^aEdward Partridge shall stand in the office whereunto I have ^bappointed him. And it shall come to pass, that if he transgress ^canother shall be appointed in his stead. Even so. Amen.

11 Again I say unto you, that it shall not be given to any one to go forth to ^apreach my gospel, or to build up my church, except he be ^bordained by some one who has ^cauthority, and it is known to the church that he has authority and has been regularly ordained by the heads of the church.

12 And again, the ^aelders, priests and teachers of this church shall ^bteach the principles of my gospel, which are in the Bible and the ^cBook of Mormon, in the which is the ^dfulness of the ^egospel.

- 42** 1a TG Jesus Christ, Head of the Church.
2a Jer. 26: 4; D&C 41: 3; 43: 2; 58: 23. TG God, Law of.
3a D&C 38: 32.
b Matt. 18: 19.
4a TG Mission of Latter-day Saints.
5a TG Guidance, Divine; Holy Ghost, Mission of.
6a Mark 6: 7; Rom. 10: 14. TG Gospel; Missionary Work.
b Isa. 58: 1.
8a D&C 30: 6; 39: 13.
9a D&C 57: 2.
b Ether 13: 6 (2-11);

- D&C 45: 66 (66-71); 48: 4; 64: 30; 84: 2, 4 (2-5); Moses 7: 62; A of F 10.
TG Jerusalem, New.
c TG Israel, Gathering of.
d Zech. 8: 8.
10a D&C 41: 9 (9-11); 50: 39; 124: 19.
b TG Delegation of Responsibility.
c D&C 35: 18 (17-18); 64: 40; 104: 77; 107: 99 (99-100).
11a TG Missionary Work; Preaching.
b TG Called of God; Priesthood, Authority; Priesthood, Ordina-

- tion; Priesthood, Qualifying for.
c Acts 18: 27. TG Authority; Leadership.
12a TG Elder—Melchizedek Priesthood.
b Mosiah 18: 19 (19-20); D&C 5: 10; 31: 4; 52: 9 (9, 36). TG Education; Mission of Latter-day Saints; Priesthood, Magnifying Callings within.
c TG Book of Mormon.
d Rom. 15: 29; D&C 35: 17; 135: 3. TG Scriptures, Value of.
e TG Gospel.

13 And they shall ^aobserve the ^bcovenants and church articles to ^cdo them, and these shall be their teachings, as they shall be ^ddirected by the Spirit.

14 And the Spirit shall be given unto you ^aby the prayer of faith; and if ye receive not the ^bSpirit ye shall not teach.

15 And all this ye shall observe to do as I have ^acommanded concerning your teaching, until the fulness of my ^bscriptures is given.

16 And as ye shall lift up your voices by the ^aComforter, ye shall speak and prophesy as seemeth me good;

17 For, behold, the ^aComforter knoweth all things, and ^bbeareth record of the Father and of the Son.

18 And now, behold, I speak unto the church. Thou shalt not ^akill; and he that ^bkills shall ^cnot have forgiveness in this world, nor in the world to come.

19 And again, I say, thou shalt not kill; but he that ^akilleth shall ^bdie.

20 Thou shalt not steal; and he that ^astealeth and will not repent shall be ^bcast out.

21 Thou shalt not ^alie; he that lieth and will not repent shall be cast out.

22 Thou shalt ^alove thy wife with all thy heart, and shalt ^bcleave unto her and none else.

23 And he that ^alooketh upon a woman to lust after her shall deny the faith, and shall not have the ^bSpirit; and if he repents not he shall be cast out.

24 Thou shalt not commit ^aadultery; and he that committeth ^badultery, and repenteth not, shall be ^ccast out.

25 But he that has committed adultery and repents with all his heart, and forsaketh it, and doeth it ^ano more, thou shalt forgive;

26 But if he doeth it ^aagain, he shall not be forgiven, but shall be cast out.

27 Thou shalt not ^aspeak evil of thy neighbor, nor do him any harm.

28 Thou knowest my laws concerning these things are given in my scriptures; he that sinneth and ^arepenteth not shall be ^bcast out.

29 If thou ^alovest me thou shalt ^bserve me and ^ckeep all my commandments.

30 And behold, thou wilt remember the ^apoor, and ^bconsecrate of thy properties for their ^csupport that which thou hast to impart unto

13a TG Commitment.
b D&C 1: 6 (6, 37); 33: 14; 51: 4; 68: 24.
c D&C 84: 57.
d Gal. 5: 18.
14a D&C 63: 64.
TG Prayer.
b Ex. 35: 34; 1 Cor. 4: 20. TG Holy Ghost, Mission of; Missionary Work; Teacher; Teaching; Teaching with the Spirit.
15a TG Commandments of God.
b D&C 35: 20; 42: 56 (56-58).
16a 2 Pet. 1: 21; D&C 18: 32; 34: 10; 68: 3.
17a 1 Cor. 2: 10. TG Holy Ghost, Comforter.
b D&C 1: 39; 20: 27. TG Holy Ghost, Source of Testimony.
18a Ex. 20: 13 (13-17); Deut. 5: 17 (17-21); Matt. 5: 21 (21-37);

Mosiah 13: 21 (21-24); 3 Ne. 12: 21 (21-37).
b TG Life, Sanctity of; Murder.
c D&C 76: 34; 84: 41; 132: 27.
19a TG Blood, Shedding of.
b TG Capital Punishment.
20a TG Stealing.
b Zech. 5: 3.
21a Luke 18: 20.
TG Honesty; Lying.
22a TG Family, Love within; Love; Marriage, Continuing Courtship in; Marriage, Husbands; Marriage, Wives.
b Gen. 2: 24 (23-24); D&C 49: 15 (15-16); Moses 3: 24 (23-24); Abr. 5: 18 (17-18). TG Divorce.
23a 2 Sam. 11: 2. TG Carnal Mind; Lust.

b D&C 63: 16. TG Holy Ghost, Loss of.
24a Ezek. 18: 6; Luke 18: 20; D&C 63: 14.
b TG Adultery; Sexual Immorality.
c Prov. 6: 33 (32-33).
25a John 8: 11. TG Forgiveness.
26a Ps. 85: 8; 2 Pet. 2: 20.
27a Prov. 3: 29. TG Gossip; Slander.
28a TG Repentance.
b TG Excommunication; Punishment.
29a John 14: 15 (15, 21). TG Love.
b TG Service.
c TG Obedience.
30a Prov. 31: 20; Mosiah 4: 26 (16-26); Alma 1: 27; Hel. 4: 12. TG Poor.
b Micah 4: 13; D&C 72: 15; 85: 3.
TG Consecration.
c TG Welfare.

them, with a covenant and a deed which cannot be broken.

31 And inasmuch as ye ^aimpart of your ^bsubstance unto the ^cpoor, ye will do it unto me; and they shall be ^dlaid before the ^ebishop of my church and his ^fcounselors, two of the elders, or high priests, such as he shall appoint or has appointed and ^gset apart for that purpose.

32 And it shall come to pass, that after they are laid before the bishop of my church, and after that he has received these testimonies concerning the ^aconsecration of the properties of my church, that they cannot be taken from the church, agreeable to my commandments, every man shall be made ^baccountable unto me, a ^csteward over his own property, or that which he has received by consecration, as much as is sufficient for himself and ^dfamily.

33 And again, if there shall be properties in the hands of the church, or any individuals of it, more than is necessary for their support after this first consecration, which is a ^aresidue to be consecrated unto the bishop, it shall be kept to administer to those who have not, from time to time, that every man who has need may be amply supplied and receive according to his wants.

34 Therefore, the residue shall be kept in my ^astorehouse, to administer to the poor and the needy, as shall be appointed by the ^bhigh

council of the church, and the bishop and his council;

35 And for the purpose of ^apurchasing lands for the public benefit of the church, and building houses of ^bworship, and building up of the ^cNew Jerusalem which is hereafter to be revealed—

36 That my covenant people may be gathered in one in that day when I shall ^acome to my ^btemple. And this I do for the salvation of my people.

37 And it shall come to pass, that he that sinneth and repenteth not shall be ^acast out of the church, and shall not receive again that which he has ^bconsecrated unto the poor and the needy of my church, or in other words, unto me—

38 For inasmuch as ye ^ado it unto the least of these, ye do it unto me.

39 For it shall come to pass, that which I spake by the mouths of my prophets shall be fulfilled; for I will consecrate of the ^ariches of those who embrace my gospel among the Gentiles unto the ^bpoor of my people who are of the house of Israel.

40 And again, thou shalt not be ^aproud in thy ^bheart; let all thy ^cgarments be plain, and their ^dbeauty the beauty of the ^ework of thine own hands;

41 And let all things be done in ^acleanliness before me.

42 Thou shalt not be ^aidle; for he that is idle shall not eat the

31a Dan. 4: 27; Mosiah 2: 17.
b Lev. 19: 9.
TG Generosity.
c Job 29: 12.
TG Almsgiving; Poor.
d D&C 58: 35.
e TG Bishop.
f TG Counselor.
g TG Setting Apart.
32a D&C 51: 4; 64: 15.
b D&C 72: 3 (3-11).
TG Accountability; Judgment.
c D&C 72: 17 (17, 22).
TG Stewardship.
d D&C 51: 3.

33a D&C 42: 55; 51: 13; 82: 18 (17-19); 119: 1 (1-3).
34a D&C 42: 55; 51: 13.
b D&C 102: 1 (1-30).
35a D&C 57: 5 (5-7); 58: 49 (49-51); 101: 70 (68-74); 103: 23 (22-24).
b TG Worship.
c TG Zion.
36a D&C 36: 8.
b Mal. 3: 1.
37a D&C 41: 5; 50: 8 (8-9); 64: 35.
TG Excommunication.
b D&C 51: 5.
38a Matt. 25: 40 (34-40).

TG Love.
39a TG Treasure.
b TG Poor.
40a Prov. 16: 5.
TG Haughtiness; Pride.
b TG Hardheartedness.
c TG Apparel; Clothing; Modesty.
d TG Beauty.
e TG Industry.
41a TG Cleanliness; Purification.
42a D&C 60: 13; 68: 30-32; 75: 29.
TG Idleness; Laziness; Welfare.

^bbread nor wear the garments of the ^alaborer.

43 And whosoever among you are ^asick, and have not faith to be healed, but believe, shall be ⁿnourished with all tenderness, with herbs and mild ^ffood, and that not by the hand of an enemy.

44 And the elders of the church, two or more, shall be called, and shall pray for and ^llay their ^bhands upon them in my name; and if they ^ddie they shall ^adie unto me, and if they live they shall live unto me.

45 Thou shalt ^alive together in ^blove, insomuch that thou shalt ^wweep for the loss of them that die, and more especially for those that have not ^hhope of a glorious resurrection.

46 And it shall come to pass that those that die in me shall not ^ttaste of ^bdeath, for it shall be ^ssweet unto them;

47 And they that die not in me, wo unto them, for their death is bitter.

48 And again, it shall come to pass that he that hath ^afaith in me to be ^bhealed, and is not ^aappointed unto death, shall be ^dhealed.

49 He who hath faith to see shall see.

50 He who hath faith to hear shall hear.

51 The lame who hath faith to leap shall leap.

52 And they who have not faith to do these things, but believe in me, have ^apower to become my ^bsons; and inasmuch as they break not my laws thou shalt ^bbear their infirmities.

53 Thou shalt ^astand in the place of thy stewardship.

54 Thou shalt not take thy brother's ^agarment; thou shalt ^bpay for that which thou shalt receive of thy brother.

55 And if thou ^aobtainest more than that which would be for thy support, thou shalt give it into my ^bstorehouse, that all things may be done according to that which I have said.

56 Thou shalt ask, and my ^ascriptures shall be given as I have appointed, and they shall be ^bpreserved in safety;

57 And it is expedient that thou shouldst hold thy peace concerning them, and ⁿnot teach them until ye have received them in full.

58 And I give unto you a commandment that then ye shall teach them unto all men; for they shall be ^ataught unto ^aall ^cnations, kindreds, tongues and people.

59 Thou shalt take the things which thou hast received, which have been given unto thee in my scriptures for a law, to be my ^alaw to govern my ^bchurch;

42b TG Bread.

c TG Labor; Work, Value of.

43a TG Sickness.

b TG Health.

c TG Food.

44a TG Hands, Laying on of.

b TG Administrations to the Sick.

c Rom. 14: 8 (5-9); D&C 63: 49.

d Rev. 14: 13.

45a 1 Jn. 4: 16.

b John 11: 36 (35-36). TG Family, Love within; Love.

c Gen. 50: 1; Alma 28: 11 (11-12); 48: 23. TG Mourning.

d 1 Cor. 15: 19 (19-22).

TG Hope.

46a John 8: 52 (51-52).

b John 11: 26; 1 Cor. 15: 56. TG Death.

c Job 13: 15 (15-16); Rev. 14: 13.

48a D&C 46: 19. TG Faith.

b Luke 18: 42 (35-43). TG Healing.

c 2 Kgs. 20: 1 (1-6); Job 7: 1; Isa. 38: 5; 1 Cor. 4: 9; Alma 12: 27 (26-28); D&C 121: 25.

d TG Death, Power over.

52a TG Initiative.

b TG Sons and Daughters of God.

c Rom. 15: 1. TG Fellowshiping.

53a TG Stewardship;

Trustworthiness.

54a Ex. 22: 26.

b D&C 51: 11.

55a D&C 82: 18 (17-19); 119: 1 (1-3).

b D&C 42: 34; 51: 13.

56a An allusion to the translation of the Bible. D&C 42: 15; 45: 60 (60-61).

b TG Scriptures, Preservation of.

57a Moses 1: 42; 4: 32.

58a D&C 124: 89.

b D&C 1: 2, 34 (34-35); 18: 28 (26-28); 39: 15.

c TG Nations.

59a Josh. 1: 8.

b TG God, Law of; Jesus Christ, Head of the Church.

60 And he that ^adoeth according to these things shall be saved, and he that doeth them not shall be ^bdammned if he so continue.

61 If thou shalt ask, thou shalt receive ^arevelation upon revelation, ^bknowledge upon knowledge, that thou mayest know the ^cmysteries and ^dpeaceable things—that which bringeth ^ejoy, that which bringeth life eternal.

62 Thou shalt ask, and it shall be revealed unto you in mine own due time where the ^aNew Jerusalem shall be built.

63 And behold, it shall come to pass that my servants shall be sent forth to the east and to the west, to the north and to the south.

64 And even now, let him that goeth to the east teach them that shall be converted to flee to the ^awest, and this in consequence of ^bthat which is coming on the earth, and of ^csecret combinations.

65 Behold, thou shalt observe all these things, and great shall be thy ^areward; for unto you it is given to know the ^bmysteries of the kingdom, but unto the world it is not given to know them.

66 Ye shall observe the laws which ye have received and be faithful.

67 And ye shall hereafter receive church ^acovenants, such as shall be sufficient to establish you, both here and in the New Jerusalem.

68 Therefore, he that lacketh ^awisdom, let him ask of me, and I will give him liberally and upbraid him not.

69 Lift up your hearts and rejoice, for unto you the ^akingdom, or in other words, the ^bkeys of the church have been given. Even so. Amen.

70 The priests and ^ateachers shall have their ^bstewardships, even as the members.

71 And the elders or high priests who are appointed to assist the bishop as counselors in all things, are to have their families ^asupported out of the property which is ^bconsecrated to the bishop, for the good of the poor, and for other purposes, as before mentioned;

72 Or they are to receive a just remuneration for all their services, either a stewardship or otherwise, as may be thought best or decided by the counselors and bishop.

73 And the bishop, also, shall receive his support, or a just remuneration for all his services in the church.

74 Behold, verily I say unto you, that whatever persons among you, having put away their ^acompanions for the cause of ^bfornication, or in other words, if they shall testify before you in all lowliness of heart that this is the case, ye shall not cast them out from among you;

75 But if ye shall find that any persons have left their companions for the sake of ^aadultery, and they themselves are the offenders, and their companions are living, they shall be ^bcast out from among you.

76 And again, I say unto you, that ye shall be ^awatchful and careful, with all inquiry, that ye receive none such among you if they are married;

60a D&C 41: 5.
TG Salvation.
b Moses 5: 15.
TG Damnation.
61a D&C 59: 4; 76: 7; 98:
12; 101: 32; 121: 28
(26-33). TG Revelation.
b Prov. 19: 2; Abr. 1: 2.
TG Knowledge;
Learning; Testimony.
c D&C 63: 23; 71: 1.
TG Mysteries of
Godliness.
d D&C 36: 2; 39: 6.
e TG Joy.

62a D&C 57: 2 (1-5).
64a D&C 45: 64; 48: 2.
b D&C 38: 29 (28-30).
c Ether 8: 24 (22-25);
D&C 5: 33 (32-33);
10: 6 (6, 25); 38: 13, 28.
65a TG Reward.
b Rom. 16: 25; Alma
12: 9; D&C 6: 7 (7-
11); 121: 27 (25-27).
67a D&C 82: 11 (11-15);
84: 39; 132: 4 (4-7).
68a James 1: 5; D&C 1: 26.
TG God, Wisdom of.
69a TG Kingdom of God,
on Earth.

b Matt. 16: 19; D&C
65: 2. TG Priesthood,
Keys of.
70a TG Priest, Aaronic
Priesthood; Teacher,
Aaronic Priesthood.
b TG Stewardship.
71a D&C 41: 7.
b TG Consecration.
74a Matt. 5: 32.
b TG Fornication;
Sexual Immorality.
75a TG Adultery.
b TG Excommunication.
76a TG Watchfulness.

77 And if they are not married, they shall repent of all their sins or ye shall not receive them.

78 And again, every person who belongeth to this church of Christ, shall observe to keep all the commandments and covenants of the church.

79 And it shall come to pass, that if any persons among you shall ^akill they shall be delivered up and dealt with according to the laws of the land; for remember that he hath no forgiveness; and it shall be proved according to the laws of the land.

80 And if any man or woman shall commit ^aadultery, he or she shall be tried before two elders of the church, or more, and every word shall be established against him or her by two ^bwitnesses of the church, and not of the enemy; but if there are more than two witnesses it is better.

81 But he or she shall be condemned by the mouth of two witnesses; and the elders shall lay the case before the ^achurch, and the church shall lift up their hands against him or her, that they may be dealt with according to the ^blaw of God.

82 And if it can be, it is necessary that the ^abishop be present also.

83 And thus ye shall do in all cases which shall come before you.

84 And if a man or woman shall rob, he or she shall be delivered up unto the law of the land.

85 And if he or she shall ^asteal, he

or she shall be delivered up unto the law of the land.

86 And if he or she shall ^alie, he or she shall be delivered up unto the law of the land.

87 And if he or she do any manner of ^ainiquity, he or she shall be delivered up unto the law, even that of God.

88 And if thy ^abrother or sister ^boffend thee, thou shalt take him or her between him or her and thee alone; and if he or she ^cconfess thou shalt be ^areconciled.

89 And if he or she confess not thou shalt deliver him or her up unto the church, not to the members, but to the elders. And it shall be done in a ^ameeting, and that not before the world.

90 And if thy brother or sister offend many, he or she shall be ^achastened before many.

91 And if any one offend ^aopenly, he or she shall be rebuked openly, that he or she may be ^bashamed. And if he or she confess not, he or she shall be delivered up unto the law of God.

92 If any shall offend in secret, he or she shall be rebuked in secret, that he or she may have opportunity to confess in secret to him or her whom he or she has offended, and to God, that the church may not speak reproachfully of him or her.

93 And thus shall ye conduct in all things.

SECTION 43

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, in February 1831. HC 1: 154-156. At this time some members of the Church were disturbed by people making false claims as revelators. The Prophet inquired of the Lord and received this com-

79a Luke 18: 20. ^{TC} Blood, Shedding of; Murder.

80a ^{TC} Adultery.

^b ^{TC} Witnesses.

81a Matt. 18: 17 (16-17).

^b D&C 64: 12.

82a ^{TC} Bishop.

85a ^{TC} Stealing.

86a ^{TC} Honesty; Lying.

87a D&C 43: 11.

88a ^{TC} Brotherhood and Sisterhood.

^b Matt. 18: 15 (15-18).

^{TC} Offense.

^c ^{TC} Confession.

^d ^{TC} Reconciliation.

89a ^{TC} Judgment; Justice.

90a ^{TC} Chastening;

Reproof.

91a Ezek. 5: 8; 1 Tim. 5:

20 (19-21).

^b ^{TC} Shame.

munication addressed to the elders of the Church. The first part deals with matters of Church polity; the latter part contains a warning that the elders are to give to the nations of the earth.

1-7, Revelations and commandments come only through the one appointed; 8-14, The saints are sanctified by acting in all holiness before the Lord; 15-22, Elders are sent forth to cry repentance and prepare men for the great day of the Lord; 23-28, The Lord calls upon men by his own voice and through the forces of nature; 29-35, The Millennium and the binding of Satan shall come.

O HEARKEN, ye elders of my church, and give ear to the words which I shall speak unto you.

2 For behold, verily, I say unto you, that ye have received a commandment for a ^alaw unto my church, through him whom I have appointed unto you to receive commandments and ^brevelations from my hand.

3 And this ye shall know assuredly—that there is ^anone other appointed unto you to receive ^ccommandments and revelations until he be taken, if he ^eabide in me.

4 But verily, verily, I say unto you, that ^anone else shall be appointed unto this gift except it be through him; for if it be taken from him he shall not have power except to appoint another in his stead.

5 And this shall be a law unto you, that ye ^areceive not the ^bteachings of any that shall come before you as revelations or commandments;

6 And this I give unto you that you may not be ^adeceived, that you may know they are not of me.

7 For verily I say unto you, that he that is ^aordained of me shall come in at the ^bgate and be ordained as I have told you before, to teach those ^crevelations which you have received and shall receive through him whom I have appointed.

8 And now, behold, I give unto you a ^acommandment, that when ye are ^bassembled together ye shall ^cinstruct and ^dedify each other, that ye may know ^ehow to act and direct my church, how to act upon the points of my law and commandments, which I have given.

9 And thus ye shall become instructed in the law of my church, and be ^asanctified by that which ye have received, and ye shall bind yourselves to act in all holiness before me—

10 That inasmuch as ye do this, glory shall be ^aadded to the kingdom which ye have received. Inasmuch as ye do it not, it shall be ^ataken, even that which ye have received.

11 ^aPurge ye out the ^biniquity which is among you; sanctify yourselves before me;

12 And if ye desire the glories of the kingdom, ^aappoint ye my servant Joseph Smith, Jun., and uphold him before me by the prayer of faith.

13 And again, I say unto you, that if ye desire the ^amysteries of the kingdom, provide for him food and raiment, and whatsoever thing he needeth to accomplish the work wherewith I have commanded him;

14 And if ye do it not he shall re-

43 2a D&C 42: 2 (1-93).

b TG Commandments of God; God, Law of; Revelation.

3a TG False Prophets.

b TG Prophets, Mission of.

c John 15: 4.

4a D&C 28: 2 (1-3, 11-13).

5a D&C 28: 5 (3-8).

b TG False Doctrine.

6a D&C 28: 11; 46: 7.
TG Deceit.

7a TG Authority; Called of God.

b Matt. 7: 13; 2 Ne. 9: 41; 31: 9 (9, 17-18);

3 Ne. 14: 14 (13-14);
D&C 22: 4.

c TG Scriptures to Come Forth.

8a TG Commandments of God.

b TG Assembly for Worship; Meetings.

c D&C 88: 77 (77-79).

d TG Edification.

e D&C 82: 9; JS-H 1: 12.

9a TG Sanctification.

10a Alma 12: 10 (9-11).

b Mark 4: 25.

11a 1 Cor. 5: 7.

b D&C 42: 87. TG Sin.

12a TG Sustaining Church Leaders.

13a TG Mysteries of Godliness.

main unto them that have received him, that I may reserve unto myself a ^apure ^bpeople before me.

15 Again I say, hearken ye elders of my ^achurch, whom I have appointed: Ye are not sent forth to be ^btaught, but to ^cteach the children of men the things which I have put into your hands by the power of my ^dSpirit;

16 And ye are to be ^ataught from on high. ^bSanctify yourselves and ye shall be ^cendowed with power, that ye may give even as I have spoken.

17 Hearken ye, for, behold, the ^agreat ^bday of the Lord is nigh at hand.

18 For the day cometh that the Lord shall utter his ^avoice out of heaven; the heavens shall ^bshake and the earth shall ^ctremble, and the ^dtrump of God shall sound both long and loud, and shall say to the sleeping nations: Ye saints ^earise and live; ye sinners ^fstay and ^gsleep until I shall call again.

19 Wherefore gird up your loins lest ye be found among the wicked.

20 Lift up your voices and spare not. Call upon the nations to repent, both old and young, both ^abond and free, saying: Prepare yourselves for the great day of the Lord;

21 For if I, who am a man, do lift up my voice and call upon you to

repent, and ye ^ahate me, what will ye say when the ^bday cometh when the ^cthunders shall utter their voices from the ends of the earth, speaking to the ears of all that live, saying—Repent, and prepare for the great day of the Lord?

22 Yea, and again, when the ^alightnings shall streak forth from the east unto the west, and shall utter forth their voices unto all that live, and make the ears of all tingle that hear, saying these words—Repent ye, for the great day of the Lord is come?

23 And again, the Lord shall utter his voice out of heaven, saying: Hearken, O ye nations of the earth, and hear the words of that God who ^amade you.

24 O, ye nations of the earth, how often would I have gathered you together as a ^ahen gathereth her chickens under her wings, but ye ^bwould not!

25 How oft have I ^acalled upon you by the mouth of my ^bservants, and by the ^cministering of angels, and by mine own voice, and by the voice of ^dthunderings, and by the voice of lightnings, and by the voice of tempests, and by the voice of earthquakes, and great hailstorms, and by the voice of ^efamines and pestilences of every kind, and by the

14a ^{tg} Purity.

^b ^{tg} Millennium, Preparing a People for.

15a ^{tg} Jesus Christ, Head of the Church.

^b 1 Jn. 2: 27.

^{tg} Teaching.

^c D&C 50: 13.

^{tg} Mission of Latter-day Saints; Missionary Work; Priesthood, Ordination.

^d ^{tg} Teaching with the Spirit.

16a ^{tg} Inspiration; Teachable.

^b Josh. 3: 5.

^{tg} Sanctification.

^c Luke 24: 49; D&C 38: 32; 39: 15; 95: 8 (8-9); 110: 9 (8-10).

17a Mal. 4: 5; D&C 2: 1;

34: 8 (6-9).

^b D&C 5: 19 (19-20); 29: 8; 35: 11 (11-16).

18a Joel 2: 11; D&C 35: 21; 88: 90; 133: 50 (50-52).

^b Joel 2: 10; 3: 16;

D&C 45: 48. ^{tg} Last Days.

^c D&C 45: 33 (33, 48); 84: 118; 88: 87 (87, 90).

^d D&C 29: 13; 45: 45.

^e ^{tg} Resurrection.

^f Rev. 20: 13 (12-13); Alma 11: 41; D&C 76:

85; 88: 100 (100-101).

^g Dan. 12: 2; Morm. 9:

13 (13-14).

20a 1 Cor. 12: 13.

21a ^{tg} Hate.

^b ^{tg} Day of the Lord.

^c 2 Ne. 27: 2; D&C

88: 90.

22a Amos 4: 6 (6-10).

23a Deut. 32: 6; 1 Ne. 2: 12.

24a Matt. 23: 37; Luke 13: 34; 3 Ne 10: 6 (4-6).

^b ^{tg} Rebellion.

25a Lev. 26: 16; Ezek. 26: 6; 1 Ne 21: 26 (25-26);

Mosiah 7: 29; 11: 22 (20-22);

Hel. 12: 3 (2-4).

^b Matt. 23: 34.

^{tg} Prophets, Mission of.

^c D&C 7: 6; 130: 5.

^d Rev. 16: 18; 2 Ne. 6: 15. ^{tg} Nature.

^e Jer. 24: 10; Joel 1: 10; Amos 4: 6; D&C 87: 6

(1-8); JS-M 1: 29.

^{tg} Drought; Famine.

great sound of a ^ttrump, and by the voice of judgment, and by the voice of ^mercy all the day long, and by the voice of glory and honor and the ^riches of eternal life, and would have saved you with an ^everlasting salvation, but ye would not!

26 Behold, the day has come, when the ^acup of the ^bwrath of mine indignation is full.

27 Behold, verily I say unto you, that these are the words of the Lord your God.

28 Wherefore, labor ye, ^alabor ye in my vineyard for the last time—for the last time call upon the inhabitants of the earth.

29 For in mine own due time will I ^acome upon the earth in ^bjudgment, and my people shall be ^credeemed and shall ^dreign with me on earth.

30 For the great ^aMillennium, of

which I have spoken by the mouth of my servants, shall come.

31 For ^aSatan shall be ^bbound, and when he is loosed again he shall only reign for a ^clittle season, and then cometh the ^dend of the earth.

32 And he that liveth in ^arighteousness shall be ^bchanged in the twinkling of an eye, and the earth shall pass away so as by ^cfire.

33 And the wicked shall go away into unquenchable ^afire, and their end no man knoweth on earth, nor ever shall know, until they come before me in ^bjudgment.

34 Hearken ye to these words. Behold, I am Jesus Christ, the ^aSavior of the world. ^bTreasure these things up in your hearts, and let the ^csolemnities of ^deternity ^erest upon your ^fminds.

35 Be ^asober. Keep all my commandments. Even so. Amen.

SECTION 44

Revelation given to Joseph Smith the Prophet and Sidney Rigdon, at Kirtland, Ohio, in the latter part of February 1831. HC 1: 157. In compliance with the requirement herein set forth, the Church appointed a conference to be held early in the month of June following.

1-3, *Elders are to assemble in conference*; 4-6, *They are to organize according to the laws of the land and to care for the poor.*

BEHOLD, thus saith the Lord unto you my servants, it is expedient in me that the elders of my church should be ^acalled together, from the

25f Ex. 19: 19 (13, 16, 19).
g TG Mercy.
h TG Treasure.
i TG Eternal Life; Immortality; Salvation.
26a Lam. 4: 21.
b Ezek. 21: 31. TG God, Indignation of.
28a Jacob 5: 71 (71-75); D&C 27: 13; 33: 3. TG Vineyard of the Lord.
29a TG Jesus Christ, Second Coming.
b TG Judgment, The Last.
c Rev. 14: 4 (2-5).
d TG Jesus Christ, Millennial Reign.

30a TG Millennium.
31a 1 Ne. 22: 26. TG Devil.
b D&C 45: 55; 84: 100; 88: 110 (110-112); 101: 28.
c Rev. 20: 3 (3-10); Jacob 5: 77 (76-77); D&C 29: 22; 88: 111 (110-112).
d Matt. 24: 14. TG World, End of.
32a TG Righteousness.
b 1 Cor. 15: 51 (51-52); D&C 63: 51; 88: 28 (20, 28); 101: 31. TG Resurrection.
c Matt. 3: 12.

33a Dan. 7: 11; D&C 29: 28 (21, 26-30). TG Hell.
b TG Jesus Christ, Judge.
34a TG Jesus Christ, Savior.
b Isa. 45: 22; D&C 6: 36; 11: 26; JS-M 1: 37. TG Treasure.
c D&C 84: 61; 88: 121; 100: 7. TG Levity.
d TG Eternity.
e TG Meditation.
f TG Mind.
35a Rom. 12: 3; D&C 18: 21.
44 1a TG Assembly for Worship; Meetings.

east and from the west, and from the north and from the south, by letter or some other way.

2 And it shall come to pass, that inasmuch as they are faithful, and exercise faith in me, I will pour out my ^aSpirit upon them in the day that they assemble themselves together.

3 And it shall come to pass that they shall go forth into the regions round about, and ^apreach repentance unto the people.

4 And many shall be ^aconverted, inasmuch that ye shall obtain

^bpower to organize yourselves ^aaccording to the laws of man;

5 That your ^aenemies may not have power over you; that you may be preserved in all things; that you may be enabled to keep my laws; that every bond may be broken where-with the enemy seeketh to destroy my people.

6 Behold, I say unto you, that ye must ^avisit the poor and the needy and administer to their relief, that they may be kept until all things may be done according to my law which ye have received. Amen.

SECTION 45

Revelation given through Joseph Smith the Prophet to the Church, at Kirtland, Ohio, March 7, 1831. HC 1: 158-163. Prefacing his record of his revelation, the Prophet states that "at this age of the Church many false reports and foolish stories were published and circulated, to prevent people from investigating the work or embracing the faith; but to the joy of the saints. . . I received the following."

1-5, Christ is our Advocate with the Father; 6-10, The gospel is a messenger to prepare the way before the Lord; 11-15, Enoch and his brethren received by the Lord unto himself; 16-23, Christ revealed signs of his coming as given on the Mount of Olives; 24-38, The gospel shall be restored, the times of the Gentiles be fulfilled, and a desolating sickness cover the land; 39-47, Signs, wonders, and the resurrection are to attend the Second Coming; 48-53, Christ shall stand on Mount of Olives, and Jews shall see the wounds in his hands and feet; 54-59, The Lord shall reign during the Millennium; 60-62, The Prophet is instructed to begin the translation of the New Testament,

through which important information would be made known; 63-75, The saints are commanded to gather and build the New Jerusalem, to which people from all nations will come.

HEARZEN, O ye people of my ^achurch, to whom the ^bkingdom has been given; hearken ye and give ear to him who laid the foundation of the earth, who ^amade the heavens and all the ^ahosts thereof, and by whom all things were made which ^alive, and move, and have a being.

2 And again I say, hearken unto my voice, lest ^adeath shall overtake you; in an ^bhour when ye think not the summer shall be past, and the

2a Acts 2: 17.

3a TC Preaching.

4a TC Conversion.

b TC Authority; Church Organization.

c 1 Pet. 2: 13 (13-14); D&C 51: 6; 98: 5 (5-7); 109: 54.

5a Lev. 26: 7 (1-13);

2 Ne. 4: 33 (16-35).

6a James 1: 27.

TC Compassion; Service; Welfare.

45 1a TC Jesus Christ, Head of the Church.

b D&C 38: 9; 50: 35.

c Jer. 14: 22; Mosiah 4: 2; 3 Ne. 9: 15; D&C

14: 9. TC Jesus Christ, Creator.

d Gen. 2: 1; D&C 38: 1; Moses 3: 1; Abr. 5: 1.

e Acts 17: 28.

2a Alma 34: 33 (33-35).

b Matt. 24: 44.

“harvest ended, and your souls not saved.

3 Listen to him who is the ^aadvocate with the Father, who is pleading your cause before him—

4 Saying: Father, behold the ^asufferings and ^bdeath of him who did no ^csin, in whom thou wast well pleased; behold the blood of thy Son which was shed, the blood of him whom thou gavest that thyself might be ^dglorified;

5 Wherefore, Father, spare these my ^abrethren that ^bbelieve on my name, that they may come unto me and have ^ceverlasting life.

6 Hearken, O ye people of my church, and ye elders listen together, and hear my voice while it is called ^atoday, and harden not your hearts;

7 For verily I say unto you that I am ^aAlpha and Omega, the beginning and the end, the light and the life of the world—a ^blight that shineth in darkness and the darkness comprehendeth it not.

8 I came unto mine own, and mine own ^areceived me not; but unto as many as received me gave I ^bpower to do many ^cmiracles, and to become the ^dsons of God; and even unto them that ^ebelieved on my name gave I power to obtain eternal ^flife.

9 And even so I have sent mine ^aeverlasting ^bcovenant into the

world, to be a ^alight to the world, and to be a ^bstandard for my people, and for the ^cGentiles to seek to it, and to be a ^dmessenger before my face to prepare the way before me.

10 Wherefore, come ye unto it, and with him that cometh I will ^areason as with men in days of old, and I will show unto you my strong reasoning.

11 Wherefore, hearken ye together and let me show unto you even my ^awisdom—the wisdom of him whom ye say is the God of ^bEnoch, and his brethren,

12 Who were ^aseparated from the earth, and were received unto myself—a ^bcity reserved until a ^cday of righteousness shall come—a day which was sought for by all holy men, and they found it not because of wickedness and abominations;

13 And confessed they were ^astrangers and pilgrims on the earth;

14 But obtained a ^apromise that they should find it and see it in their flesh.

15 Wherefore, hearken and I will reason with you, and I will ^aspeak unto you and prophesy, as unto men in days of old.

16 And I will show it plainly as I showed it unto my ^adisciples as I stood before them in the flesh, and spake unto them, saying: As ye have

2c Jer. 8: 20; D&C 56: 16; 76: 79 (71-79).
TG Harvest.
3a Isa. 59: 16; D&C 62: 1.
TG Jesus Christ, Advocate.
4a TG Jesus Christ, Atonement through; Jesus Christ, Redeemer; Pain; Suffering.
b TG Jesus Christ, Death of.
c Heb. 4: 15; 7: 26.
d John 12: 28.
5a 1 Jn. 3: 14 (10-18).
b John 17: 20; D&C 20: 25; 35: 2; 38: 4.
c John 3: 16.
6a John 9: 4; Heb. 3: 13; D&C 64: 23 (23-25).
7a Rev. 1: 8; 21: 6; D&C 19: 1.

b John 1: 5.
8a TG Prophets, Rejection of.
b TG Priesthood, Power of.
c TG Miracle.
d TG Sons and Daughters of God.
e TG Believe; Faith.
f 2 Pet. 1: 3 (2-4).
9a TG New and Everlasting Covenant.
b Jer. 31: 33 (31-34); Hosea 2: 18 (14-23); Morm. 5: 20.
TG Covenants.
c 2 Cor. 4: 6.
d TG Ensign; Israel, Gathering of.
e Isa. 42: 6; Matt. 8: 11 (11-12); Luke 13: 29 (28-30); Acts 10: 45; 2 Ne. 10: 18 (9-18).

f Mal. 3: 1; Matt. 11: 10; Luke 7: 27.
10a Isa. 41: 21; D&C 50: 10 (10-12).
11a TG God, Wisdom of.
b D&C 38: 4; 76: 67; 84: 100 (99-100); 133: 54.
12a See Bible, Appendix, JST Gen. 14: 30-34.
D&C 38: 4; Moses 7: 21.
b Heb. 11: 16; D&C 84: 100; Moses 7: 63 (62-64). TG Translated Beings; Zion.
c 1 Cor. 5: 5.
13a IE sojourners; see Gen. 15: 13. 1 Pet. 2: 11. TG Strangers.
14a Heb. 11: 13 (8-13); Moses 7: 63.
15a TG Scriptures to Come Forth.
16a D&C 29: 10.

asked of me concerning the ^bsigns of my coming, in the day when I shall come in my ^cglory in the clouds of heaven, to fulfil the promises that I have made unto your fathers,

17 For as ye have looked upon the long ^aabsence of your ^bspirits from your bodies to be a bondage, I will show unto you how the day of redemption shall come, and also the ^crestoration of the ^dscattered Israel.

18 And now ye ^abehold this temple which is in Jerusalem, which ye call the house of God, and your enemies say that this house shall never fall.

19 But, verily I say unto you, that ^adesolation shall come upon this generation as a thief in the night, and this people shall be destroyed and ^bscattered among all nations.

20 And this ^atemple which ye now see shall be thrown down that there shall not be left one stone upon another.

21 And it shall come to pass, that this ^ageneration of Jews shall not pass away until every desolation which I have told you concerning them shall come ^bto pass.

22 Ye say that ye know that the ^aend of the world cometh; ye say also that ye know that the heavens and the earth shall pass away;

23 And in this ye say truly, for so it is; but these things which I have

told you shall not ^apass away until all shall be fulfilled.

24 And this I have told you concerning Jerusalem; and when that day shall come, shall a remnant be ^ascattered among all ^bnations;

25 But they shall be ^agathered again; but they shall remain until the times of the ^bGentiles be fulfilled.

26 And in ^athat day shall be heard of ^bwars and rumors of wars, and the whole earth shall be in commotion, and men's hearts shall ^cfail them, and they shall say that Christ ^ddelayeth his coming until the end of the earth.

27 And the ^alove of men shall wax cold, and ^biniquity shall abound.

28 And when the times of the ^aGentiles is come in, a ^blight shall break forth among them that sit in darkness, and it shall be the fulness of my ^cgospel;

29 But they ^areceive it not; for they perceive not the light, and they turn their ^bhearts from me because of the ^cprecepts of men.

30 And in that generation shall the ^atimes of the Gentiles be fulfilled.

31 And there shall be men standing in that ^ageneration, that shall not pass until they shall see an overflowing ^bscourge; for a desolating ^csickness shall cover the land.

32 But my disciples shall ^astand in

16b Matt. 24: 3 (3-46);
 Luke 21: 7 (7-36);
 JS-M 1: 4 (4-55).
 TC Last Days.
 c TC Jesus Christ, Glory
 of; Jesus Christ,
 Second Coming.
 17a Luke 1: 79; D&C
 138: 50.
 b TC Spirit Body;
 Spirits, Disembodied.
 c TC Israel, Restoration
 of.
 d Dan. 12: 7; 1 Ne. 10: 12
 (12-14); 22: 3 (3-8).
 18a Matt. 24: 2 (1-2).
 19a Ps. 79: 3 (1-4);
 Luke 21: 20 (20-24).
 b TC Israel, Scattering of.
 20a Matt. 24: 1 (1-3);
 Luke 21: 6 (5-6).
 21a Mark 13: 30;

JS-M 1: 34.
 b Matt. 24: 34.
 22a Matt. 24: 3. TC World,
 End of.
 23a Matt. 24: 35.
 24a Zech. 2: 6; 1 Ne. 10: 12
 (12-13); 22: 4 (3-8);
 2 Ne. 25: 15 (15-16).
 b Gen. 48: 19.
 25a Neh. 1: 9; 1 Ne. 22:
 12 (10-12); 2 Ne. 21:
 12 (11-16). TC Israel,
 Gathering of.
 b Luke 21: 24; Rom. 11:
 25 (25-27).
 26a TC Day of the Lord.
 b D&C 63: 33; 87: 1
 (1-8); 88: 91;
 JS-M 1: 23.
 c Luke 21: 26.
 d Matt. 24: 48;
 2 Pet. 3: 4 (3-10);

JS-M 1: 51.
 27a JS-M 1: 10.
 b Matt. 24: 12.
 28a TC Gentiles.
 b D&C 45: 36. TC Light.
 c TC Restoration of the
 Gospel.
 29a John 1: 5.
 b Matt. 15: 8 (8-9).
 TC Hardheartedness.
 c Titus 1: 14; D&C 3: 6
 (6-7); 46: 7; JS-H 1:
 19.
 30a 2 Pet. 3: 12.
 31a JS-M 1: 34.
 b Isa. 28: 15; D&C 29:
 18 (14-21).
 c TC Sickness.
 32a Ex. 3: 5; 2 Chr. 35: 5;
 Matt. 24: 15; D&C 87:
 8; 101: 22 (21-22, 64);
 115: 7.

holy places, and shall not be moved; but among the wicked, men shall lift up their voices and ^bcurse God and die.

33 And there shall be ^aearthquakes also in divers places, and many desolations; yet men will harden their hearts against me, and they will take up the ^bsword, one against another, and they will kill one another.

34 And now, when I the Lord had spoken these words unto my disciples, they were troubled.

35 And I said unto them: Be not ^atroubled, for, when all these things shall come to pass, ye may know that the promises which have been made unto you shall be fulfilled.

36 And when the ^alight shall begin to break forth, it shall be with them like unto a parable which I will show you—

37 Ye look and behold the ^afig-trees, and ye see them with your eyes, and ye say when they begin to shoot forth, and their leaves are yet tender, that summer is now nigh at hand;

38 Even so it shall be in that day when they shall see all these things, then shall they know that the hour is nigh.

39 And it shall come to pass that he that ^afeareth me shall be ^blooking forth for the great ^aday of the Lord to ^acome, even for the ^asigns of the coming of the ^aSon of Man.

40 And they shall see signs and ^awonders, for they shall be shown forth in the heavens above, and in the earth beneath.

41 And they shall behold blood, and ^afire, and vapors of ^asmoke.

42 And before the day of the Lord shall come, the ^asun shall be darkened, and the moon be turned into blood, and the stars fall from heaven.

43 And the ^aremnant shall be gathered unto this place;

44 And then they shall look for me, and, behold, I will come; and they shall see me in the ^aclouds of heaven, clothed with power and great ^bglory; with all the holy angels; and he that ^awatches not for me shall be cut off.

45 But before the arm of the Lord shall fall, an angel shall sound his ^atrump, and the ^bsaints that have slept shall ^acome forth to meet me in the ^acloud.

46 Wherefore, if ye have slept in ^apeace blessed are you; for as you now behold me and know that I am, even so shall ye ^bcome unto me and your souls shall ^alive, and your redemption shall be perfected; and the saints shall come forth from the ^afour quarters of the earth.

47 Then shall the ^aarm of the Lord fall upon the nations.

48 And then shall the Lord set his foot upon this ^amount, and it shall cleave in twain, and the earth shall

32b Job 2: 9; Rev. 16: 11, 21.
33a D&C 43: 18; 84: 118; 88: 87 (87, 90).
b D&C 63: 33.
35a Matt. 24: 6.
36a Matt. 24: 27; D&C 45: 28.
37a Mark 13: 28; Luke 21: 29 (29-31); D&C 35: 16.
39a Job 1: 1; D&C 10: 56 (55-56). TG Reverence.
b 2 Pet. 3: 12 (10-13); D&C 35: 15 (15-16); 49: 23; Moses 7: 62.
c TG Day of the Lord.
d TG Jesus Christ, Second Coming.

e D&C 68: 11. TG Signs.
f TG Jesus Christ, Son of Man.
40a Joel 2: 30.
41a Joel 1: 19 (19-20); D&C 29: 21; 97: 26 (25-26).
b Gen. 19: 28; 1 Ne. 19: 11; 3 Ne. 10: 13 (13-14); Morm. 8: 29 (29-30).
42a Joel 2: 10; Rev. 6: 12; D&C 88: 87; 133: 49.
43a TG Israel, Gathering of; Israel, Remnant of.
44a Ex. 19: 9 (9, 16).
b TG Glory; Jesus Christ, Glory of; Jesus Christ,

Second Coming.
c Matt. 24: 50 (43-51); Mark 13: 33 (32-37); 1 Cor. 1: 7 (7-8).
45a D&C 29: 13; 43: 18.
b TG Resurrection; Saints.
c D&C 88: 97 (96-97); 133: 56.
d 1 Thes. 4: 17.
46a Alma 40: 12.
b Isa. 55: 3; Amos 5: 6; D&C 88: 63; 101: 38.
c Ps. 121: 7.
TG Immortality.
d D&C 33: 6.
47a D&C 1: 14 (13-14); 35: 14.
48a Zech. 14: 4 (4-7).

^btremble, and reel to and fro, and the ^cheavens also ^dshall shake.

49 And the Lord shall utter his voice, and all the ends of the earth shall hear it; and the nations of the earth shall ^amourn, and they that have ^blaughed shall see their ^cfolly.

50 And calamity shall cover the ^amockers, and the scorner shall be consumed; and they that have watched for iniquity shall be hewn down and ^bcast into the ^cfire.

51 And then shall the ^aJews ^blook upon me and say: What are these ^cwounds in thine hands and in thy feet?

52 Then shall they know that I am the Lord; for I will say unto them: These wounds are the wounds with which I was ^awounded in the house of my friends. I am he who was lifted up. I am Jesus that was ^bcrucified. I am the ^cSon of God.

53 And then shall they ^aweep because of their iniquities; then shall they ^blament because they ^cpersecuted their ^dking.

54 And then shall the ^aheathen nations be ^bredeemed, and they that

^eknew no ^dlaw shall have part in the ^efirst ^fresurrection; and it shall be ^gtolerable for them.

55 And ^aSatan shall be ^bbound, that he shall have no place in the hearts of the children of men.

56 And at that day, when I shall come in my ^aglory, shall the parable be fulfilled which I spake concerning the ten ^bvirgins.

57 For they that are wise and have received the ^atruth, and have taken the Holy Spirit for their ^bguide, and have not been deceived—verily I say unto you, they shall not be hewn down and cast into the ^cfire, but shall abide the day.

58 And the ^aearth shall be given unto them for an ^binheritance; and they shall ^cmultiply and wax strong, and their ^dchildren shall ^egrow up without ^fsin unto ^gsalvation.

59 For the Lord shall be in their ^amidst, and his ^bglory shall be upon them, and he will be their ^cking and their ^dlawgiver.

60 And now, behold, I say unto you, it shall not be given unto you to know any further concerning this

48b D&C 43: 18; 84: 118; 88: 87 (87, 90).

c TG Last Days.

d Joel 3: 16; D&C 21: 6; 49: 23.

49a D&C 29: 15 (14-21); 87: 6.

b TG Laughter.

c 2 Tim. 3: 9.
TG Foolishness.

50a TG Mocking.

b Isa. 29: 20.

c TG Earth, Cleansing of.

51a TG Israel, Judah, People of.

b Zech. 12: 10.

c TG Jesus Christ, Second Coming.

52a Zech. 13: 6.

TG Jesus Christ, Mission of.

b TG Jesus Christ, Appearances, Postmortal.

c Rom. 1: 4.

53a Rev. 1: 7 (7-8).

b Ps. 4: 6; 119: 135; Zech. 12: 10.

c TG Jesus Christ, Betrayal of.

d Luke 23: 38; John 19: 3 (3, 14-15).

54a Ezek. 36: 23 (23, 36); 37: 28; 38: 16 (16, 23); 39: 21 (7, 21, 23).

TG Heathen.

b TG Conversion.

c TG Ignorance.

d TG Accountability.

e Rev. 20: 2; 1 Ne. 22: 26; D&C 76: 71 (71-80).

f TG Resurrection.

g Matt. 11: 22; D&C 75: 22.

55a TG Devil.

b D&C 43: 31; 84: 100; 88: 110; 101: 28.

56a TG Jesus Christ, Second Coming.

b Matt. 25: 1 (1-13); D&C 63: 54.

57a TG Truth.

b TG Guidance, Divine; Holy Ghost, Mission of; Motivations;

Testimony.

c D&C 29: 9 (9, 21, 23); 63: 34 (34, 54); 64: 24; 88: 94; 101: 24 (23-25).

58a TG Earth, Destiny of.

b Isa. 29: 19; Matt. 5: 5; Col. 1: 12; 2 Ne. 9: 18; D&C 38: 20 (16-20); 56: 20.

c Gen. 1: 22 (20-25); Jer. 30: 19.

d TG Children.

e D&C 63: 51; 101: 30 (29-31).

f TG Sin.

g TG Salvation; Salvation of Little Children.

59a Matt. 18: 20; D&C 1: 36 (35-36); 29: 11 (9-11); 84: 119 (118-119); 104: 59.

b TG Glory.

c TG Kingdom of God, on Earth.

d Gen. 49: 10; Zech. 14: 9; D&C 38: 22; 41: 4.

chapter, until the ^aNew ^bTestament be translated, and in it all these things shall be made known;

61 Wherefore I give unto you that ye may now translate it, that ye may be prepared for the things to come.

62 For verily I say unto you, that great things await you;

63 Ye hear of ^awars in foreign lands; but, behold, I say unto you, they are nigh, even at your ^bdoors, and not many years hence ye shall hear of wars in your own lands.

64 Wherefore I, the Lord, have said, gather ye out from the ^aeastern lands, assemble ye yourselves together ye elders of my church; go ye forth into the western countries, call upon the inhabitants to repent, and inasmuch as they do repent, build up churches unto me.

65 And with one heart and with one mind, gather up your riches that ye may ^apurchase an inheritance which shall hereafter be appointed unto you.

66 And it shall be called the ^aNew Jerusalem, a ^bland of ^cpeace, a city of ^drefuge, a place of ^esafety for the saints of the Most High God;

67 And the ^aglory of the Lord shall be there, and the ^bterror of the Lord also shall be there, insomuch that the wicked will not come unto it, and it shall be called Zion.

68 And it shall come to pass among the wicked, that every man that will

not take his sword against his ^aneighbor must needs flee unto ^bZion for safety.

69 And there shall be ^agathered unto it out of every ^bnation under heaven; and it shall be the only people that shall not be at ^cwar one with another.

70 And it shall be said among the wicked: Let us not go up to battle against Zion, for the inhabitants of Zion are ^aterrible; wherefore we cannot stand.

71 And it shall come to pass that the righteous shall be gathered out from among all nations, and shall come to Zion, singing with ^asongs of everlasting ^bjoy.

72 And now I say unto you, keep these things from going abroad unto the world until it is expedient in me, that ye may accomplish this work in the eyes of the people, and in the eyes of your enemies, that they may not know your works until ye have accomplished the thing which I have commanded you;

73 That when they shall know it, that they may consider these things.

74 For when the Lord shall appear he shall be ^aterrible unto them, that fear may seize upon them, and they shall stand afar off and tremble.

75 And all nations shall be afraid because of the terror of the Lord, and the power of his might. Even so. Amen.

60a D&C 42: 56; 73: 3 (3-4).

b See an excerpt in the Pearl of Great Price, in Joseph Smith—Matthew. See also Bible, footnotes and Appendix, excerpts from the Joseph Smith Translation.

63a D&C 38: 29; 87: 2 (1-5); 130: 12.

b Matt. 24: 33.

64a D&C 42: 64; 48: 2.

65a D&C 63: 27.

66a Isa. 35: 10; Ether 13:

6 (2-11); D&C 42: 9 (9, 35, 62); Moses 7: 62;

A of F 10. ^{rg} Jerusalem, New; Zion.

b D&C 29: 8 (7-8); 52: 2 (2, 42); 57: 1; 103: 24.

c Ps. 72: 7; D&C 54: 10. ^{rg} Peace.

d Isa. 4: 6; Joel 2: 32. ^{rg} Refuge.

e ^{rg} Protection, Divine.

67a D&C 64: 41 (41-43); 84: 5 (4-5, 31); 97: 15

(15-20). ^{rg} Jesus Christ, Glory of.

b D&C 64: 43. 68a Zech. 14: 13.

^{rg} Neighbor.

b Isa. 31: 9. ^{rg} Zion. 69a Deut. 30: 3; Jer. 32: 37.

b Zech. 2: 11 (10-12); D&C 49: 10; 97: 19 (18-21).

c ^{rg} War.

70a Mal. 1: 14.

71a D&C 66: 11.

b ^{rg} Joy.

74a Zeph. 2: 11.

SECTION 46

Revelation given through Joseph Smith the Prophet to the Church, at Kirtland, Ohio, March 8, 1831. HC 1: 163-165. In this early time of the Church, there had not yet developed a unified pattern for the conducting of Church services. However, a custom of admitting only members and earnest investigators to the sacrament meetings and other assemblies of the Church had become somewhat general. This revelation expresses the will of the Lord relative to governing and conducting meetings.

1-2, Elders are to conduct meetings as guided by the Holy Spirit; 3-6, Truth seekers should not be excluded from sacramental services; 7-12, Ask of God and seek the gifts of the Spirit; 13-26, An enumeration of some of these gifts; 27-33, Church leaders are given power to discern the gifts of the Spirit.

HEARKEN, O ye people of my church; for verily I say unto you that these things were spoken unto you for your ^aprofit and learning.

2 But notwithstanding those things which are written, it always has been given to the ^aelders of my church from the beginning, and ever shall be, to ^bconduct all meetings as they are directed and guided by the Holy Spirit.

3 Nevertheless ye are commanded never to ^acast any one out from your public ^bmeetings, which are held before the world.

4 Ye are also commanded not to cast any one who belongeth to the church out of your sacrament meetings; nevertheless, if any have trespassed, let him ^anot ^bpartake until he makes reconciliation.

5 And again I say unto you, ye shall not cast any out of your sacrament meetings who are earnestly ^aseeking the kingdom—I speak this concerning those who are not of the church.

6 And again I say unto you, concerning your ^aconfirmation meetings, that if there be any that are not of the church, that are earnestly seeking after the kingdom, ye shall not cast them out.

7 But ye are commanded in all things to ^aask of God, who giveth liberally; and that which the Spirit testifies unto you even so I would that ye should do in all ^bholiness of heart, walking uprightly before me, ^cconsidering the end of your salvation, doing all things with prayer and ^dthanksgiving, that ye may not be ^eseduced by evil ^fspirits, or doctrines of devils, or the ^gcommandments of men; for some are of men, and others of devils.

8 Wherefore, beware lest ye are deceived; and that ye may not be deceived ^aseek ye earnestly the best gifts, always remembering for what they are given;

9 For verily I say unto you, they

- 46 1a Deut. 10: 13 (12-13).
 2a Lev. 9: 1; Alma 6: 1.
 b Moro. 6: 9; D&C 20: 45.
 3a 3 Ne. 18: 22 (22-34).
 b TG Church; Fellowship; Meetings.
 4a 3 Ne. 12: 24 (23-26).
 b TG Reconciliation; Sacrament.
 5a TG Missionary Work.

- 6a IE for confirmation of those recently baptized, commonly done now in sacrament meeting.
 7a James 1: 5 (5-6); D&C 6: 11; 88: 62 (62-65); 102: 23. TG Problem-Solving.
 b TG Holiness.
 c TG Meditation; Prayer.
 d Ps. 34: 1 (1-3); 69: 30

- (30-31); Alma 34: 38.
 TG Thanksgiving.
 e 1 Tim. 4: 1 (1-4); D&C 28: 11; 43: 6 (5-7).
 f TG Spirits, Evil, Unclean.
 g Col. 2: 22 (18-22); Titus 1: 14; D&C 3: 6 (6-7); 45: 29; JS-H 1: 19.
 8a 1 Cor. 12: 31; D&C 11: 10.

are given for the benefit of those who love me and keep all my commandments, and him that seeketh so to do; that all may be benefited that seek or that ask of me, that ask and not for a "sign that they may ^bconsume it upon their lusts.

10 And again, verily I say unto you, I would that ye should always remember, and always retain in your "minds what those ^bgifts are, that are given unto the church.

11 For all have not every "gift given unto them; for there are many gifts, and to every man is given a gift by the Spirit of God.

12 To some is given one, and to some is given another, that all may be profited thereby.

13 To some it is given by the "Holy Ghost to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world.

14 To others it is given to "believe on their words, that they also might have eternal life if they continue faithful.

15 And again, to some it is given by the Holy Ghost to know the "differences of administration, as it will be pleasing unto the same Lord, according as the Lord will, suiting his ^bmercies according to the conditions of the children of men.

16 And again, it is given by the Holy Ghost to some to know the diversities of operations, whether they be of God, that the manifestations of the "Spirit may be given to every man to profit withal.

17 And again, verily I say unto you, to some is given, by the Spirit of God, the word of "wisdom.

18 To another is given the word of "knowledge, that all may be taught to be wise and to have knowledge.

19 And again, to some it is given to have "faith to be healed;

20 And to others it is given to have faith to "heal.

21 And again, to some is given the working of "miracles;

22 And to others it is given to "prophesy;

23 And to others the "discerning of spirits.

24 And again, it is given to some to speak with "tongues;

25 And to another is given the interpretation of tongues.

26 And all these "gifts come from God, for the benefit of the ^bchildren of God.

27 And unto the "bishop of the church, and unto such as God shall appoint and ordain to watch over the church and to be elders unto the church, are to have it given unto them to ^bdiscern all those gifts lest there shall be any among you professing and yet be not of God.

28 And it shall come to pass that he that asketh in "Spirit shall receive in Spirit;

29 That unto some it may be given to have all those gifts, that there may be a head, in order that every member may be profited thereby.

30 He that "asketh in the ^bSpirit asketh according to the "will of God;

9a T&C Sign Seekers.
b James 4: 3.
10a T&C Mind.
b 1 Cor. 14: 12.
11a Rom. 1: 11.
T&C Holy Ghost, Gifts of.
13a T&C Holy Ghost, Source of Testimony.
14a Rom. 10: 10 (4-11);
Mosiiah 26: 15 (15-16);
Alma 19: 9; 56: 48 (47-48); 3 Ne. 12: 2.
15a Moro. 10: 8.
b Gen. 32: 10; 1 Ne. 1: 20; Alma 34: 38.

16a 1 Cor. 12: 7 (3-8).
17a 1 Kgs. 5: 12; Moro. 10: 9 (9-10).
18a T&C Education; Knowledge.
19a Mark 5: 34 (34-36);
Hel. 15: 9 (9-10);
D&C 42: 48 (48-52).
T&C Faith.
20a T&C Healing.
21a T&C Miracle.
22a T&C Prophecy.
23a Acts 16: 18 (16-18);
Moses 1: 15 (13-15).
24a T&C Language.
26a T&C God, Gifts of.

b T&C Man, a Spirit Child of Heavenly Father; Sons and Daughters of God.
27a T&C Bishop.
b T&C Discernment, Spiritual.
28a Ezek. 36: 27; Rom. 8: 26 (26-27); D&C 88: 65 (64-65).
30a Hel. 10: 5; 3 Ne. 19: 24; D&C 50: 29.
T&C Holy Ghost, Mission of.
b James 4: 3.
c T&C God, Will of.

wherefore it is done even as he asketh.

31 And again, I say unto you, all things must be done in the name of Christ, whatsoever you do in the Spirit;

32 And ye must give "thanks unto God in the Spirit for whatsoever blessing ye are blessed with.

33 And ye must practise "virtue and holiness before me continually. Even so. Amen.

SECTION 47

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, March 8, 1831. HC 1: 166. Prior to this time Oliver Cowdery had acted as Church historian and recorder. John Whitmer had not sought an appointment as historian, but, being asked to serve in this capacity, he had said that he would obey the will of the Lord in the matter. He had already served as a secretary to the Prophet in recording many of the revelations received in the Fayette, New York, area.

1-4, *John Whitmer is designated to keep the history of the Church and to write for the Prophet.*

BEHOLD, it is expedient in me that my servant John should write and keep a regular "history, and assist you, my servant Joseph, in transcribing all things which shall be given you, until he is called to further duties.

2 Again, verily I say unto you that

he can also "lift up his voice in meetings, whenever it shall be expedient.

3 And again, I say unto you that it shall be appointed unto him to keep the church "record and history continually; for Oliver Cowdery I have appointed to another office.

4 Wherefore, it shall be given him, inasmuch as he is faithful, by the "Comforter, to write these things. Even so. Amen.

SECTION 48

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, March 1831. HC 1: 166-167. The Prophet had inquired of the Lord as to the mode of procedure in procuring lands for the settlement of the saints. This was an important matter in view of the migration of members of the Church from the eastern United States, in obedience to the Lord's command that they should assemble in Ohio. See 37: 1-3; 45: 64.

1-3, *The saints in Ohio are to share their lands with their brethren; 4-6, The saints are to purchase lands, build a city, and follow the counsel of their presiding officers.*

It is necessary that ye should remain for the present time in your places of abode, as it shall be suitable to your circumstances.

2 And inasmuch as ye have lands,

32a 1 Chr. 16: 8 (7-36);
1 Thes. 1: 2; Alma 37:
37; D&C 59: 7.
TG Thanksgiving.

33a TG Holiness; Virtue.
47 1a D&C 21: 1; 69: 3
(3-8); 85: 1.
2a TG Preaching.

3a TG Record Keeping.
4a TG Holy Ghost, Com-
forter.

ye shall ^aimpart to the ^beastern brethren;

3 And inasmuch as ye have not lands, let them buy for the present time in those regions round about, as seemeth them good, for it must needs be necessary that they have places to live for the present time.

4 It must needs be necessary that ye ^asave all the money that ye can, and that ye obtain all that ye can in righteousness, that in time ye may be enabled to ^bpurchase ^cland for an ^dinheritance, even the city.

5 The ^aplace is not yet to be ^brevealed; but after your brethren come from the east there are to be

certain men appointed, and to them it shall be given to know the place, or to them it shall be revealed.

6 And they shall be appointed to ^apurchase the lands, and to make a commencement to lay the foundation of the city; and then shall ye begin to be gathered with your families, every man according to his ^bfamily, according to his circumstances, and as is appointed to him by the presidency and the bishop of the church, according to the laws and commandments which ye have received, and which ye shall hereafter receive. Even so. Amen.

SECTION 49

Revelation given through Joseph Smith the Prophet to Sidney Rigdon, Parley P. Pratt, and Leman Copley, at Kirtland, Ohio, March 1831. HC 1: 167–169. (Some historical sources give the date of this revelation as May 1831.) Leman Copley had embraced the gospel, but still held to some of the teachings of the Shakers (United Society of Believers in Christ's Second Appearing) to which he had formerly belonged. Some of the beliefs of the Shakers were that Christ's second coming had already occurred and he had appeared in the form of a woman, Ann Lee; baptism by water was not considered essential; the eating of pork was specifically forbidden, and many did not eat any meat; and a celibate life was considered higher than marriage. In prefacing this revelation, the Prophet wrote, "In order to have a more perfect understanding on the subject, I inquired of the Lord, and received the following." The revelation refuted some of the basic concepts of the Shaker group. The aforementioned brethren took a copy of the revelation to the Shaker community (near Cleveland, Ohio) and read it to them in its entirety, but it was rejected.

1–7, Day and hour of Christ's coming shall remain unknown until he comes; 8–14, Men must repent, believe the gospel, and obey the ordinances to gain salvation; 15–16, Marriage is ordained of God; 17–21, Eating of meat

is approved; 22–28, Zion shall flourish and the Lamanites blossom as the rose before the Second Coming.

HEarken unto my word, my servants Sidney, and Parley, and

48 2a TG Welfare.

b D&C 42: 64; 45: 64.

4a TG Family, Managing Finances in.

b D&C 57: 4.

c D&C 57: 8.

d D&C 42: 9 (9, 35, 62); 45: 66 (66–71); 64: 30.

5a D&C 51: 16.

b D&C 57: 2 (1–3).

6a TG Jerusalem, New; Zion.

b Num. 1: 2; Mosiah 6: 3; Ether 1: 41.

Leman; for behold, verily I say unto you, that I give unto you a commandment that you shall go and ^apreach my gospel which ye have received, even as ye have received it, unto the Shakers.

2 Behold, I say unto you, that they desire to know the truth in part, but not all, for they are not ^aright before me and must needs repent.

3 Wherefore, I send you, my servants Sidney and Parley, to preach the gospel unto them.

4 And my servant Leman shall be ordained unto this work, that he may reason with them, not according to that which he has received of them, but according to that which shall be ^ataught him by you my servants; and by so doing I will bless him, otherwise he shall not prosper.

5 Thus saith the Lord; for I am God, and have ^asent mine ^bOnly Begotten Son into the world for the ^credemption of the world, and have decreed that he that receiveth him shall be saved, and he that receiveth him not shall be ^ddamned—

6 And they have done unto the ^aSon of Man even as they listed; and he has taken his power on the ^bright hand of his ^cglory, and now reigneth in the heavens, and will reign till he descends on the earth to put all enemies ^dunder his feet, which time is nigh at hand—

7 I, the Lord God, have spoken it; but the hour and the ^aday no man

knoweth, neither the angels in heaven, nor shall they know until he comes.

8 Wherefore, I will that all men shall repent, for all are under ^asin, except those which I have ^breserved unto myself, ^choly men that ye know not of.

9 Wherefore, I say unto you that I have sent unto you mine everlasting ^acovenant, even that which was from the beginning.

10 And that which I have promised I have so fulfilled, and the ^anations of the earth shall ^bbow to it; and, if not of themselves, they shall come down, for that which is now exalted of itself shall be laid ^clow of power.

11 Wherefore, I give unto you a commandment that ye ^ago among this people, and say unto them, like unto mine apostle of old, whose name was ^bPeter:

12 ^aBelieve on the name of the Lord Jesus, who was on the earth, and is to come, the beginning and the end;

13 ^aRepent and be baptized in the name of Jesus Christ, according to the holy commandment, for the remission of sins;

14 And whoso doeth this shall receive the ^agift of the Holy Ghost, by the laying on of the ^bhands of the elders of the church.

15 And again, verily I say unto you, that whoso ^aforbiddeth to marry is not ordained of God, for ^amarriage is ordained of God unto man.

49 1a TG Preaching.

2a Acts 8: 21.

4a TG Gospel; Truth.

5a John 3: 17 (16-17);
D&C 132: 24 (24, 59).

TG Jesus Christ,
Authority of.

b TG Jesus Christ,
Divine Sonship.

c TG Jesus Christ,
Redeemer; Redemp-
tion.

d TG Damnation.

6a TG Jesus Christ, Son of
Man.

b Acts 7: 56; D&C 76:
20 (20-23); 104: 7.

c TG Jesus Christ, Glory
of.

d Ps. 66: 3; D&C 76: 61.

7a Matt. 24: 36; 25: 13;

Mark 13: 32; Rev. 16:
15 (15-16); D&C 133:
11; JS-M 1: 40.

8a Gal. 3: 22; Mosiah 16: 3.

b Rom. 11: 4.

c Ex. 22: 31; Heb. 13: 2;
W of M 1: 17; Alma
13: 26; D&C 107: 29.

9a Ps. 74: 20; Isa. 59: 21
(20-21); Rom. 11: 27;
Heb. 10: 16 (16-17).

TG New and Ever-
lasting Covenant.

10a Zech. 2: 11 (10-12);
D&C 45: 69 (66-69);
97: 19 (18-21).

b Isa. 60: 14.

c Matt. 23: 12.

11a TG Missionary Work.

b Acts 2: 38 (37-38).

12a TG Baptism, Qualifica-
tions for.

13a TG Repentance.

14a TG Holy Ghost, Gift
of.

b TG Hands, Laying on
of.

15a 1 Tim. 4: 3.

b Gen. 2: 24 (23-24);
D&C 42: 22; Moses

3: 24 (23-24); Abr. 5:
18 (17-18).

TG Marriage; Marriage,
Celestial.

16 Wherefore, it is lawful that he should have one ^awife, and they twain shall be ^bone flesh, and all this that the ^cearth might answer the end of its creation;

17 And that it might be filled with the measure of man, according to his ^acreation ^bbefore the world was made.

18 And whoso ^aforbiddeth to ^babstain from ^cmeats, that man should not eat the same, is not ordained of God;

19 For, behold, the ^abeasts of the field and the fowls of the air, and that which cometh of the earth, is ^bordained for the use of man for food and for ^craiment, and that he might have in abundance.

20 But it is not given that one man should ^apossess that which is above another, wherefore the ^bworld lieth in ^csin.

21 And wo be unto man that ^ashed-deth blood or that ^bwasteth ^cflesh and hath no need.

22 And again, verily I say unto you, that the Son of Man ^acometh not in the form of a woman, neither of a man traveling on the earth.

23 Wherefore, be not ^adeceived, but

continue in steadfastness, ^blooking forth for the heavens to be ^cshaken, and the earth to tremble and to reel to and fro as a drunken man, and for the ^dvalleys to be exalted, and for the ^emountains to be made low, and for the rough places to become smooth—and all this when the angel shall sound his ^ftrumpet.

24 But before the great day of the Lord shall come, ^aJacob shall flourish in the wilderness, and the Lamanites shall ^bblossom as the rose.

25 Zion shall ^aflourish upon the ^bhills and rejoice upon the mountains, and shall be assembled together unto the place which I have appointed.

26 Behold, I say unto you, go forth as I have commanded you; repent of all your sins; ^aask and ye shall receive; knock and it shall be opened unto you.

27 Behold, I will go before you and be your ^arearward; and I will be in your ^bmidst, and you shall not be ^cconfounded.

28 Behold, I am Jesus Christ, and I come ^aquickly. Even so. Amen.

16a TG Marriage, Husbands; Marriage, Wives.
b TG Family, Love within.
c TG Earth, Purpose of.
17a TG Creation; Foreordination.
b TG Man, Antemortal Existence of.
18a IE biddeth to abstain; see v. 19 and Gen. 9: 3-4.
b TG Abstinence.
c TG Food; Meat; Word of Wisdom.
19a Gen. 1: 26; D&C 89: 12.
b 1 Tim. 4: 3. TG Food.
c TG Clothing.
20a Acts 4: 32; D&C 51: 3; 70: 14; 78: 6 (5-6).

TG Consecration; Covetousness.
b TG World.
c TG Sin.
21a TG Life, Sanctity of. JST Gen. 9: 11 And surely, blood shall not be shed, only for meat, to save your lives; and the blood of every beast will I require at your hands.
b TG Cruelty; Waste.
c TG Food; Meat.
22a Matt. 24: 23 (23-27). TG Jesus Christ, Second Coming.
23a Matt. 24: 4 (4-5).
b 2 Pet. 3: 12; D&C 45: 39.
c D&C 21: 6; 45: 48 (22, 48).

d Isa. 40: 4; D&C 109: 74; 133: 22.
e Micah 1: 4. TG Earth, Renewal of.
f Isa. 27: 13; Matt. 24: 31.
24a 3 Ne. 5: 21 (21-26); D&C 52: 2 (1-3).
b Isa. 35: 1 (1-2); 2 Ne. 30: 6; 3 Ne. 21: 25 (22-25); D&C 3: 20; 30: 6; 109: 65.
25a D&C 35: 24; 39: 13; 117: 7 (7-8).
b Gen. 49: 26; 2 Ne. 12: 2 (2-3).
26a D&C 88: 63 (62-64).
27a Isa. 52: 12.
b Matt. 18: 20.
c Ps. 22: 5; 1 Pet. 2: 6; D&C 84: 116.
28a D&C 1: 12.

SECTION 50

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, May 1831. HC 1: 170-173. The Prophet states that some of the elders did not understand the manifestations of different spirits abroad in the earth, and that this revelation was given in response to his special inquiry on the matter. So-called spiritual phenomena were not uncommon among the members, some of whom claimed to be receiving visions and revelations.

1-5, Many false spirits are abroad in the earth; 6-9, Wo unto the hypocrites and those who are cut off from the Church; 10-14, Elders are to preach the gospel by the Spirit; 15-22, Both preachers and hearers need to be enlightened by the Spirit; 23-25, That which doth not edify is not of God; 26-28, The faithful are possessors of all things; 29-36, Prayers of the purified are answered; 37-46, Christ is the Good Shepherd and the Stone of Israel.

HEARKEN, O ye elders of my church, and give ear to the ^avoice of the living God; and attend to the words of wisdom which shall be given unto you, according as ye have asked and are agreed as touching the church, and the ^bspirits which have gone abroad in the earth.

2 Behold, verily I say unto you, that there are many spirits which are false ^aspirits, which have gone forth in the earth, deceiving the world.

3 And also ^aSatan hath sought to deceive you, that he might overthrow you.

4 Behold, I, the Lord, have looked upon you, and have seen ^aabominations in the church that ^bprofess my name.

5 But blessed are they who are faithful and ^aendure, whether in life or in death, for they shall inherit eternal life.

6 But wo unto them that are ^adeceivers and hypocrites, for, thus saith the Lord, I will bring them to judgment.

7 Behold, verily I say unto you, there are ^ahypocrites among you, who have deceived some, which has given the ^badversary ^cpower; but behold ^dsuch shall be reclaimed;

8 But the ^ahypocrites shall be detected and shall be ^bcut off, either in life or in death, even as I will; and wo unto them who are cut off from my church, for the same are overcome of the world.

9 Wherefore, let every man beware lest he do that which is not in truth and righteousness before me.

10 And now come, saith the Lord, by the Spirit, unto the elders of his church, and let us ^areason together, that ye may understand;

11 Let us reason even as a man reasoneth one with another face to face.

12 Now, when a man reasoneth he is understood of man, because he reasoneth as a man; even so will I,

50 1a Josh. 3: 10; Jer. 23: 36.

b Rev. 16: 14. ^{TC} Sorcery.

2a ^{TC} False Doctrine; Spirits, Evil, Unclean.

3a Luke 22: 31; 2 Ne. 2: 18 (17-18); 3 Ne. 18: 18; D&C 10: 22 (22-27). ^{TC} Devil.

4a D&C 1:30; 20: 32 (32-34); 28: 11 (11-12).

b D&C 41: 1; 56: 1; 112: 26. ^{TC} Jesus Christ, Taking the Name of.

5a ^{TC} Adversity; Steadfastness.

6a ^{TC} Deceit.

7a Prov. 11: 9 (5-11).

b ^{TC} Devil.

c Mosiah 27: 9 (8-9);

D&C 93: 39 (37, 39).

d ^{IE} those who have been deceived.

8a ^{TC} Hypocrisy.

b D&C 1: 14; 41: 1 (1, 5); 42: 37; 56: 3 (1, 3-4); 64: 35.

^{TC} Excommunication.

10a Isa. 1: 18; 41: 1; D&C 45: 10.

the Lord, reason with you that you may ^aunderstand.

13 Wherefore, I the Lord ask you this question—unto what were ye ^aordained?

14 To preach my gospel by the ^aSpirit, even the ^bComforter which was sent forth to teach the truth.

15 And then received ye ^aspirits which ye could not understand, and received them to be of God; and in this are ye justified?

16 Behold ye shall answer this question yourselves; nevertheless, I will be ^amerciful unto you; he that is weak among you hereafter shall be made ^bstrong.

17 Verily I say unto you, he that is ordained of me and sent forth to ^apreach the word of truth by the Comforter, in the Spirit of truth, doth he ^bpreach it by the Spirit of truth or some other way?

18 And if it be by some other way it is not of God.

19 And again, he that receiveth the word of truth, doth he receive it by the Spirit of truth or some other way?

20 If it be some other way it is not of God.

21 Therefore, why is it that ye cannot understand and know, that he that receiveth the word by the

^aSpirit of truth receiveth it as it is preached by the Spirit of truth?

22 Wherefore, he that preacheth and he that receiveth, understand one another, and both are ^aedified and ^brejoice together.

23 And that which doth not ^aedify is not of God, and is ^bdarkness.

24 That which is of God is ^alight; and he that ^breceiveth ^alight, and ^acontinueth in God, receiveth more ^alight; and that light groweth brighter and brighter until the perfect day.

25 And again, verily I say unto you, and I say it that you may know the ^atruth, that you may chase darkness from among you;

26 He that is ^aordained of God and sent forth, the same is appointed to be the ^bgreatest, notwithstanding he is the ^aleast and the ^aservant of all.

27 Wherefore, he is possessor of all things; for all things are ^asubject unto him, both in heaven and on the earth, the life and the light, the Spirit and the ^bpower, sent forth by the will of the Father through Jesus Christ, his Son.

28 But no man is possessor of ^aall things except he be ^bpurified and ^acleansed from all sin.

29 And if ye are ^apurified and cleansed from all ^bsin, ye shall ^aask

12a Ps. 119: 27; D&C 1: 24.

13a TG Priesthood, Ordination.

14a D&C 43: 15. TG Teaching with the Spirit.

b TG Holy Ghost, Comforter.

15a 1 Cor. 2: 12. TG Discernment, Spiritual.

16a Ps. 67: 1.

b 2 Cor. 12: 10. TG Strength.

17a TG Missionary Work; Priesthood, Magnifying Callings within.

b TG Holy Ghost, Mission of.

21a TG Truth.

22a TG Edification.

b Neh. 8: 12; John 4:

36; D&C 18: 16 (13-16). TG Joy.

23a 1 Cor. 14: 26.

b TG Darkness, Spiritual.

24a Eccl. 8: 1; 1 Jn. 2: 8; Moro. 7: 18 (14-19); D&C 67: 9; 84: 45 (45-47); 88: 49 (40-41, 49).

TG Light of Christ.

b TG Learning;

Teachable.

c Ps. 97: 11; Dan. 2: 21.

TG Children of Light.

d John 15: 4 (4-5, 10).

e Isa. 28: 13 (9-13);

2 Ne. 28: 30.

TG Light; Man, Potential to Become Like Heavenly Father; Perfection.

25a John 8: 32.

26a TG Leadership.

b Luke 22: 24 (24-30).

c Matt. 11: 11;

Luke 7: 28.

d Mark 10: 43 (43-44).

TG Self-sacrifice;

Servant; Service.

27a Dan. 7: 14 (13-14); Matt. 28: 18; John 3: 35; D&C 63: 59; 76: 55 (5-10, 53-60).

b TG Priesthood, Power of.

28a D&C 76: 55 (55, 59).

b TG Man, New, Spiritually Reborn; Purity.

c 1 Jn. 1: 7.

29a Neh. 12: 30; 3 Ne. 8: 1; 19: 28 (28-29); D&C 29: 3; 88: 74 (74-75).

b TG Sin.

c Hel. 10: 5; D&C 46: 30.

whatsoever you will in the name of Jesus and it shall be done.

30 But know this, it shall be given you what you shall ^aask; and as ye are appointed to the ^bhead, the spirits shall be subject unto you.

31 Wherefore, it shall come to pass, that if you behold a ^aspirit manifested that you cannot understand, and you receive not that spirit, ye shall ask of the Father in the name of Jesus; and if he give not unto you that spirit, then you may know that it is not of God.

32 And it shall be given unto you, ^apower over that spirit; and you shall proclaim against that spirit with a loud voice that it is ^bnot of God—

33 Not with ^arailing accusation, that ye be not overcome, neither with ^bboasting nor rejoicing, lest you be seized therewith.

34 He that receiveth of God, let him ^aaccount it of God; and let him rejoice that he is accounted of God worthy to receive.

35 And by giving heed and doing these things which ye have received, and which ye shall hereafter receive—and the ^akingdom is given ^byou of the Father, and ^cpower to ^dovercome all things which are not ordained of him—

36 And behold, verily I say unto you, blessed are you who are now hearing these words of mine from the

mouth of my servant, for your sins are ^aforgiven you.

37 Let my servant Joseph Wakefield, in whom I am well pleased, and my servant ^aParley P. Pratt go forth among the churches and strengthen them by the word of ^bexhortation;

38 And also my servant John Corril, or as many of my servants as are ordained unto this office, and let them labor in the ^avineyard; and let no man hinder them doing that which I have appointed unto them—

39 Wherefore, in this thing my servant ^aEdward Partridge is not justified; nevertheless let him repent and he shall be forgiven.

40 Behold, ye are little children and ye cannot ^abear all things now; ye must ^bgrow in ^cgrace and in the knowledge of the truth.

41 ^aFear not, little ^bchildren, for you are mine, and I have ^covercome the world, and you are of them that my Father hath ^dgiven me;

42 And none of them that my Father hath given me shall be ^alost.

43 And the Father and I are ^aone. I am ^bin the Father and the Father in me; and inasmuch as ye have received me, ye are in me and I in you.

44 Wherefore, I am in your midst, and I am the ^agood ^bshepherd, and the ^cstone of Israel. He that buildeth upon this ^drock shall never ^efall.

30a TG Prayer.

b TG Authority.

31a Luke 11: 24 (24-26);

1 Jn. 4: 1 (1-6).

TG Spirits, Evil, Unclean.

32a Matt. 10: 1.

b 1 Jn. 4: 3 (1-3).

33a Jude 1: 9.

b Luke 10: 20 (17-20);

D&C 84: 73; 105: 24.

TG Boasting.

34a TG Ingratitude;

Thanksgiving.

35a D&C 45: 1; 61: 37.

TG Kingdom of God, on Earth.

b D&C 6: 4; 35: 27.

c TG Initiative.

d 1 Jn. 4: 4.

36a TG Forgiveness.

37a D&C 32: 1; 52: 26;

97: 3; 103: 30 (30-37).

b TG Preaching.

38a TG Vineyard of the Lord.

39a D&C 42: 10; 51: 1 (1-18).

40a John 16: 12; 3 Ne. 17: 2 (2-4); D&C 78: 18 (17-18).

b 1 Cor. 3: 2 (2-3); Heb. 5: 12 (11-14); D&C 19: 22.

c TG Grace; Knowledge; Truth.

41a John 14: 1 (1-3); 1 Jn. 2: 1-13; 4: 18 (7-21).

b TG Sons and Daughters of God.

c John 16: 33.

d John 6: 37; 10: 29

(27-29); 17: 2 (2-12);

3 Ne. 15: 24; D&C

27: 14; 84: 63.

42a John 17: 12.

43a TG Jesus Christ, Relationships with the Father; Unity.

b John 14: 11.

44a Ezra 3: 11; Alma 5: 40.

b TG Jesus Christ, Good Shepherd; Shepherd.

c Gen. 49: 24.

TG Cornerstone; Jesus Christ, Prophecies about.

d 1 Pet. 2: 4 (4-8).

TG Rock.

e 2 Pet. 1: 10; Hel. 5: 12.

TG Apostasy of Individuals.

45 And the ^aday cometh that you shall hear my voice and ^bsee me, and ^cknow that I am.

46 ^aWatch, therefore, that ye may be ^bready. Even so. Amen.

SECTION 51

Revelation given through Joseph Smith the Prophet, at Thompson, Ohio, May 1831. HC 1: 173-174. At this time the saints migrating from the eastern states began to arrive in Ohio, and it became necessary to make definite arrangements for their settlement. As this undertaking belonged particularly to the bishop's office, Bishop Edward Partridge sought instruction on the matter, and the Prophet inquired of the Lord.

1-8, *Edward Partridge is appointed to regulate stewardships and properties; 9-12, The saints are to deal honestly and receive alike; 13-15, They are to have a bishop's storehouse and to organize properties according to the Lord's law; 16-20, Ohio is to be a temporary gathering place.*

HEARKEN unto me, saith the Lord your God, and I will speak unto my servant ^aEdward Partridge, and give unto him directions; for it must needs be that he receive directions how to organize this people.

2 For it must needs be that they be ^aorganized according to my ^blaws; if otherwise, they will be cut off.

3 Wherefore, let my servant Edward Partridge, and those whom he has chosen, in whom I am well pleased, appoint unto this people their ^aportions, every man ^bequal according to his family, according to his circumstances and his wants and ^cneeds.

4 And let my servant Edward Partridge, when he shall appoint a man his ^aportion, give unto him a

writing that shall secure unto him his portion, that he shall hold it, even this right and this inheritance in the church, until he transgresses and is not accounted worthy by the voice of the church, according to the ^blaws and ^ccovenants of the church, to belong to the church.

5 And if he shall transgress and is not accounted worthy to belong to the church, he shall not have power to ^aclaim that portion which he has consecrated unto the bishop for the poor and needy of my church; therefore, he shall not retain the gift, but shall only have ^bclaim on that portion that is deeded unto him.

6 And thus all things shall be made sure, ^aaccording to the ^blaws of the land.

7 And let that which belongs to this people be appointed unto this people.

8 And the ^amoney which is left unto this people—let there be an ^bagent appointed unto this people, to take the ^cmoney to provide food and raiment, according to the wants of this people.

9 And let every man deal ^ahonestly,

45a TG Day of the Lord.
b D&C 67: 10.

TG God, Privilege of Seeing.

c Acts 7: 56.

46a TG Watchfulness.

b TG Procrastination.

51 1a D&C 50: 39; 52: 24.

2a TG Church Organization.

b D&C 42: 30 (30-39);

51: 15; 105: 5.

3a TG Family, Managing Finances in.

b D&C 49: 20.

TG Consecration.

c Acts 2: 45.

4a D&C 83: 5.

b D&C 42: 32 (30-39).

c D&C 1: 6 (6, 37); 33: 14; 42: 13.

5a D&C 42: 37 (30-39).

See also Section 83.

b D&C 56: 10.

6a 1 Pet. 2: 13 (13-14);
D&C 44: 4; 98: 5 (5-7);
109: 54.

b D&C 58: 21.

8a D&C 58: 51 (49-51);

60: 10; 84: 104.

b D&C 84: 113.

c D&C 63: 40 (40, 43, 46).

9a TG Honesty.

and be alike among this people, and receive alike, that ye may be ^bone, even as I have commanded you.

10 And let that which belongeth to this people not be taken and given unto that of ^aanother church.

11 Wherefore, if another church would receive money of this church, let them ^apay unto this church again according as they shall agree;

12 And this shall be done through the bishop or the agent, which shall be appointed by the ^avoice of the church.

13 And again, let the bishop appoint a ^astorehouse unto this church; and let all things both in money and in meat, which are more than is ^bneedful for the wants of this people, be kept in the hands of the bishop.

14 And let him also reserve unto ^ahimself for his own wants, and for the wants of his family, as he shall be employed in doing this business.

15 And thus I grant unto this people a privilege of organizing themselves according to my ^alaws.

16 And I consecrate unto them this land for a ^alittle season, until I, the Lord, shall provide for them otherwise, and command them to go hence;

17 And the hour and the day is not given unto them, wherefore let them act upon this land as for years, and this shall turn unto them for their good.

18 Behold, this shall be ^aan example unto my servant Edward Partridge, in other places, in all churches.

19 And whoso is found a ^afaithful, a ^bjust, and a wise ^csteward shall enter into the ^ajoy of his Lord, and shall inherit eternal life.

20 Verily, I say unto you, I am Jesus Christ, who ^acometh quickly, in an ^bhour you think not. Even so. Amen.

SECTION 52

Revelation given through Joseph Smith the Prophet, to the elders of the Church, at Kirtland, Ohio, June 7, 1831. HC 1: 175-179. A conference had been held at Kirtland, beginning on the 3rd, and closing on the 6th of June. At this conference the first distinctive ordinations to the office of high priest were made, and certain manifestations of false and deceiving spirits were discerned and rebuked.

1-2, The next conference is designated to be held in Missouri; 3-8, Appointments of certain elders to travel together are made; 9-11, The elders are to teach what the apostles and prophets have written; 12-21, Those enlightened by the Spirit bring forth fruits of praise and wisdom; 22-44, Various elders are appointed to go forth

preaching the gospel, while traveling to Missouri for the conference.

BEHOLD, thus saith the Lord unto the elders whom he hath called and chosen in these last days, by the ^avoice of his Spirit—

2 Saying: I, the Lord, will make known unto you what I will that ye

9b TG Unity.

10a IE another branch of the Church; not another denomination. D&C 60: 9.

11a D&C 42: 54 (42, 53-54).

12a TG Common Consent.

13a D&C 42: 55; 58: 24 (24, 37). TG Welfare.

b D&C 42: 33 (33-34, 55); 82: 18 (17-19); 119: 1 (1-3).

14a D&C 31: 5.

15a D&C 42: 30 (30-39); 51: 2.

16a D&C 48: 5.

18a IE a pattern. D&C 72: 23 (19-26).

19a Matt. 24: 45; Luke 16: 10; D&C 6: 13; 138: 12.

TG Trustworthiness.

b Prov. 11: 9 (9-11).

c TG Stewardship.

d TG Joy.

20a Rev. 22: 7 (6-16).

b Matt. 24: 44.

52 1a TG Called of God.

shall do from this time until the next conference, which shall be held in Missouri, upon the ^aland, which I will ^bconsecrate unto my people, which are a ^cremnant of Jacob, and those who are heirs according to the ^dcovenant.

3 Wherefore, verily I say unto you, let my servants Joseph Smith, Jun., and Sidney Rigdon take their journey as soon as preparations can be made to leave their homes, and journey to the land of ^aMissouri.

4 And inasmuch as they are faithful unto me, it shall be made known unto them what they shall do;

5 And it shall also, inasmuch as they are faithful, be made ^aknown unto them the ^bland of your inheritance.

6 And inasmuch as they are not faithful, they shall be cut off, even as I will, as seemeth me good.

7 And again, verily I say unto you, let my servant Lyman Wight and my servant John Corrill take their journey speedily;

8 And also my servant John Murdock, and my servant Hyrum Smith, take their journey unto the same place by the way of Detroit.

9 And let them journey from thence preaching the word by the way, saying ^anone other things than that which the ^bprophets and apostles have written, and that which is taught them by the ^cComforter through the prayer of faith.

10 Let them go ^atwo by two, and thus let them preach by the way in every congregation, baptizing by

^bwater, and the laying on of the ^chands by the water's side.

11 For thus saith the Lord, I will cut my work short in ^arighteousness, for the days come that I will send forth ^bjudgment unto victory.

12 And let my servant Lyman Wight beware, for Satan desireth to ^asift him as chaff.

13 And behold, he that is ^afaithful shall be made ruler over many things.

14 And again, I will give unto you a pattern in all things, that ye may not be deceived; for Satan is abroad in the land, and he goeth forth ^adeceiving the nations—

15 Wherefore he that prayeth, whose spirit is ^acontrite, the same is ^baccepted of me if he obey mine ^cordinances.

16 He that ^aspeaketh, whose spirit is contrite, whose language is meek and ^bedifieth, the same is of God if he obey mine ordinances.

17 And again, he that trembleth under my power shall be made ^astrong, and shall bring forth fruits of praise and ^bwisdom, according to the revelations and truths which I have given you.

18 And again, he that is overcome and ^abringeth not forth fruits, even according to this pattern, is not of me.

19 Wherefore, by this pattern ye shall ^aknow the spirits in all cases under the whole heavens.

20 And the days have come; according to men's faith it shall be ^adone unto them.

21 Behold, this commandment is

2a D&C 29: 8 (7-8); 45: 66 (64-66); 57: 1; 103: 24.

b D&C 58: 57; 84: 3 (3-4, 31); 103: 35; 105: 15.

c Ps. 135: 4; 3 Ne. 5: 21 (21-26); D&C 19: 27; 49: 24 (23-25); 109: 65.

d TG Abrahamic Covenant; Covenants.

3a D&C 54: 8 (7-8); 57: 1.

5a D&C 57: 2 (1-3).

b TG Lands of Inheritance.

9a Mosiah 18: 19 (19-20); D&C 42: 12; 52: 36.

b TG Prophets, Mission of; Scriptures, Value of.

c TG Holy Ghost, Comforter; Teaching with the Spirit.

10a Mark 6: 7; Luke 10: 1; D&C 61: 35; 62: 5.

b John 1: 26.

c TG Hands, Laying on of.

11a Rom. 9: 28.

b Matt. 12: 20.

12a Luke 22: 31.

13a Neh. 7: 2; Matt. 25: 23; D&C 132: 53.

14a Rev. 13: 14 (11-18).

15a TG Contrite Heart.

b Gen. 4: 7.

c TG Ordinance.

16a TG Communication.

b TG Edification.

17a D&C 66: 8; 133: 58.

b TG Wisdom.

18a Matt. 3: 10.

19a TG Discernment, Spiritual.

20a Matt. 8: 13.

given unto all the elders whom I have chosen.

22 And again, verily I say unto you, let my servant ^aThomas B. Marsh and my servant ^bEzra Thayre take their journey also, preaching the word by the way unto this same land.

23 And again, let my servant Isaac Morley and my servant Ezra Booth take their journey, also preaching the word by the way unto this same land.

24 And again, let my servants ^aEdward Partridge and Martin Harris take their journey with my servants Sidney Rigdon and Joseph Smith, Jun.

25 Let my servants David Whitmer and Harvey Whitlock also take their journey, and preach by the way unto this same land.

26 And let my servants ^aParley P. Pratt and ^bOrson Pratt take their journey, and preach by the way, even unto this same land.

27 And let my servants Solomon Hancock and Simeon Carter also take their journey unto this same land, and preach by the way.

28 Let my servants Edson Fuller and Jacob Scott also take their journey.

29 Let my servants Levi W. Hancock and Zebedee Coltrin also take their journey.

30 Let my servants Reynolds Cahoon and Samuel H. Smith also take their journey.

31 Let my servants Wheeler Baldwin and William Carter also take their journey.

32 And let my servants ^aNewel Knight and ^bSelah J. Griffin both

be ordained, and also take their journey.

33 Yea, verily I say, let all these take their journey unto one place, in their several courses, and one man shall not build upon another's ^afoundation, neither journey in another's track.

34 He that is faithful, the same shall be kept and blessed with much ^afruit.

35 And again, I say unto you, let my servants Joseph Wakefield and Solomon Humphrey take their journey into the eastern lands;

36 Let them labor with their families, ^adeclaring none other things than the prophets and apostles, that which they have ^bseen and heard and most assuredly ^cbelieve, that the prophecies may be fulfilled.

37 In consequence of transgression, let that which was bestowed upon Heman Basset be ^ataken from him, and placed upon the head of Simonds Ryder.

38 And again, verily I say unto you, let Jared Carter be ^aordained a priest, and also George James be ordained a ^bpriest.

39 Let the residue of the elders ^awatch over the churches, and declare the word in the regions round about them; and let them ^blabor with their own hands that there be no ^cidolatry nor wickedness practised.

40 And remember in all things the ^apoor and the ^bneedy, the ^csick and the afflicted, for he that doeth not these things, the same is not my disciple.

41 And again, let my servants Joseph Smith, Jun., and Sidney

22a D&C 31 : 1; 56 : 5 (5-6);
75 : 31.

b D&C 33 : 1.

24a D&C 51 : 1 (1-18);
57 : 7.

26a D&C 32 : 1; 50 : 37;
97 : 3; 103 : 30 (30-37).

b D&C 34 : 1; 103 : 40;
124 : 129; 136 : 13.

32a D&C 54 : 2.
b D&C 56 : 6.

33a Rom. 15 : 20.

34a Col. 1 : 6; Alma 32 : 42
(28-42); 3 Ne. 14 : 16.

36a Mosiah 18 : 19 (18-20);
D&C 5 : 10; 31 : 4; 42 :
12; 52 : 9.

b John 3 : 11 (11, 32).

c TG Believe.

37a Matt. 13 : 12 (10-13);
25 : 29 (25-30).

38a D&C 79 : 1.

b TG Priest, Aaronic
Priesthood.

39a Alma 6 : 1.

b Neh. 4 : 6; 1 Cor. 4 :
12; D&C 75 : 3; 115 : 10.

c TG Idolatry.

40a Prov. 14 : 21; Isa. 3 :
15; D&C 104 : 18.

TG Generosity; Poor.
b TG Compassion; Wel-
fare.

c TG Sickness.

Rigdon and Edward Partridge take with them a "recommend from the church. And let there be one obtained for my servant Oliver Cowdery also.

42 And thus, even as I have said, if ye are faithful ye shall assemble yourselves together to rejoice upon the land of "Missouri, which is the

land of your ^binheritance, which is now the land of your enemies.

43 But, behold, I, the Lord, will hasten the city in its time, and will crown the faithful with "joy and with rejoicing.

44 Behold, I am Jesus Christ, the Son of God, and I will ^alift them up at the last day. Even so. Amen.

SECTION 53

Revelation given through Joseph Smith the Prophet to Algernon Sidney Gilbert, at Kirtland, Ohio, June 1831. HC 1: 179-180. At Sidney Gilbert's request, the Prophet inquired of the Lord as to Brother Gilbert's work and appointment in the Church.

1-3, *Sidney Gilbert's calling and election in the Church is to be ordained an elder*; 4-7, *He is also to serve as a bishop's agent.*

BEHOLD, I say unto you, my servant Sidney Gilbert, that I have heard your prayers; and you have called upon me that it should be made known unto you, of the Lord your God, concerning your "calling and ^belection in the church, which I, the Lord, have raised up in these last days.

2 Behold, I, the Lord, who was "crucified for the sins of the world, give unto you a commandment that you shall ^aforsake the world.

3 Take upon you mine ordination, even that of an elder, to preach faith and repentance and ^aremission

of sins, according to my word, and the reception of the Holy Spirit by the laying on of ^bhands;

4 And also to be an ^aagent unto this church in the place which shall be appointed by the bishop, according to commandments which shall be given hereafter.

5 And again, verily I say unto you, you shall take your journey with my servants Joseph Smith, Jun., and Sidney Rigdon.

6 Behold, these are the first ordinances which you shall receive; and the residue shall be made known in a time to come, according to your labor in my vineyard.

7 And again, I would that ye should learn that he only is saved who "endureth unto the end. Even so. Amen.

SECTION 54

Revelation given through Joseph Smith the Prophet to Newel Knight, at Kirtland, Ohio, June 1831. HC 1: 180-181. Members of the Church in the branch at Thompson, Ohio, were divided on questions having to do with the consecration of properties. Selfishness and

41a Acts 14: 26; 15: 40;
D&C 20: 64, 84; 72:
17 (17, 19); 112: 21.

42a D&C 28: 9, TG Zion.
b Num. 32: 18; D&C
25: 2; 57: 2 (1-3);
58: 51 (17, 28, 51).

43a TG Joy.
44a D&C 5: 35.

53 1a Compare with
Sections 12, 14, 15, 16.
b TG Election.
2a TG Jesus Christ,
Crucifixion of.

b 2 Cor. 6: 17.

TG World; Worldliness.

3a TG Remission of Sins.

b TG Hands, Laying on of.
4a D&C 57: 6 (6-15); 83:
113.

7a Matt. 10: 22.

greed were manifest, and Leman Copley had broken his covenant to consecrate his large farm as a place of inheritance for the saints arriving from Colesville, New York. Ezra Thayre was also involved in the controversy. As a consequence, Newel Knight (president of the branch at Thompson) and other elders had come to the Prophet asking how to proceed. The Prophet inquired of the Lord and received this revelation. See also Section 56, which is a continuation of the matter.

1-6, *The saints must keep the gospel covenant to gain mercy*; 7-10, *They must be patient in tribulation.*

BEHOLD, thus saith the Lord, even ^aAlpha and Omega, the beginning and the end, even he who was ^bcrucified for the sins of the world—

2 Behold, verily, verily, I say unto you, my servant Newel Knight, you shall stand fast in the office whereunto I have appointed you.

3 And if your brethren desire to escape their enemies, let them repent of all their sins, and become truly ^ahumble before me and contrite.

4 And as the covenant which they made unto me has been ^abroken, even so it has become ^bvoid and of none effect.

5 And wo to him by whom this ^aoffense cometh, for it had been better for him that he had been drowned in the depth of the sea.

6 But blessed are they who have kept the ^acovenant and observed the ^bcommandment, for they shall obtain ^cmercy.

7 Wherefore, go to now and flee the land, lest your enemies come upon you; and take your journey, and appoint whom you will to be your leader, and to pay moneys for you.

8 And thus you shall take your journey into the regions westward, unto the land of ^aMissouri, unto the borders of the Lamanites.

9 And after you have done journeying, behold, I say unto you, seek ye a ^aliving like unto men, until I prepare a place for you.

10 And again, be ^apatient in tribulation until I ^bcome; and, behold, I come quickly, and my ^areward is with me, and they who have ^asought me early shall find ^arest to their souls. Even so. Amen.

SECTION 55

Revelation given through Joseph Smith the Prophet to William W. Phelps, at Kirtland, Ohio, June 1831. HC 1: 184-186. William W. Phelps, a printer, and his family had just arrived at Kirtland, and the Prophet sought the Lord for information concerning him.

54 1a Rev. 1:8;
D&C 19:1; 75:1.

b 1 Cor. 15:3.
TG Jesus Christ,
Crucifixion of.

3a Jer. 44:10.

4a Josh. 23:16 (15-16).

b D&C 58:32 (32-33).

5a Matt. 18:6 (6-7);

Luke 17:2 (1-2).
TG Offense.

6a 1 Kgs. 8:23.

TG Covenants.

b 1 Kgs. 3:14 (12-14).

c TG Mercy.

8a D&C 52:3 (3, 42).

9a 1 Thes. 4:11.

10a TG Patience; Test,

Try, Prove; Tribulation.

b Rev. 22:12. TG Jesus Christ, Second Coming.

c TG Reward.

d Prov. 8:17. TG Prayer.

e Ps. 72:7; Matt.

11:29; D&C 45:66.
TG Rest.

1-3, W. W. Phelps is called and chosen to be baptized, ordained an elder, and preach the gospel; 4, He is also to write books for children in church schools; 5-6, He is to travel to Missouri, which will be the area of his labors.

BEHOLD, thus saith the Lord unto you, my servant William, yea, even the Lord of the whole ^eearth, thou art called and chosen; and after thou hast been ^bbaptized by water, which if you do with an eye single to my glory, you shall have a remission of your sins and a reception of the Holy Spirit by the laying on of ^ehands;

2 And then thou shalt be ordained by the hand of my servant Joseph Smith, Jun., to be an elder unto this church, to preach repentance and ^eremission of sins by way of baptism in the name of Jesus Christ, the Son of the living God.

3 And on whomsoever you shall ^elay your hands, if they are contrite before me, you shall have power to give the Holy Spirit.

4 And again, you shall be ordained to assist my servant Oliver Cowdery to do the work of printing, and of selecting and writing ^ebooks for ^bschools in this church, that little ^echildren also may receive ^einstruction before me as is pleasing unto me.

5 And again, verily I say unto you, for this cause you shall take your journey with my servants Joseph Smith, Jun., and Sidney Rigdon, that you may be ^eplanted in the land of your inheritance to do this work.

6 And again, let my servant ^eJoseph Coe also take his journey with them. The residue shall be made known hereafter, even as I will. Amen.

SECTION 56

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, June 1831. HC 1: 186-188. Ezra Thayre, who had been appointed to travel to Missouri with Thomas B. Marsh (52: 22), was unable to start on his mission when the latter was ready. Elder Thayre was not ready to depart on his journey because of his involvement in the problems at Thompson, Ohio. See heading to Section 54. The Lord answered the Prophet's inquiry on the matter by giving this revelation.

1-2, The saints must take up their cross and follow the Lord to gain salvation; 3-13, The Lord commands and revokes, and the disobedient are cast off; 14-17, Wo unto the rich who will not help the poor, and wo unto the poor whose hearts are not broken; 18-20, Blessed are the poor who are pure in heart, for they shall inherit the earth.

HEARKEN, O ye people who ^eprofess my name, saith the Lord your God; for behold, mine anger is ^bkindled against the rebellious, and they shall know mine arm and mine indignation, in the day of ^evisitation and of wrath upon the nations.

2 And he that will not take up his ^ecross and ^bfollow me, and keep my

55 1a Deut. 10: 14; 1 Ne. 11: 6; 2 Ne. 29: 7.
b TG Baptism, Essential.
c TG Hands, Laying on of.
2a TG Remission of Sins.
3a D&C 20: 41.
4a D&C 88: 118; 97: 3 (3-6); 109: 7 (7, 14).
b TG Education.

c TG Children.
d TG Family, Children, Responsibilities toward.
5a Amos 9: 15.
6a D&C 102: 3 (3, 34).
56 1a D&C 41: 1; 50: 4; 112: 26.
b TG Provoking.

c Jer. 10: 15; Hosea 9: 7; D&C 1: 14 (13-14).
2a Luke 14: 27.
b Matt. 8: 19; 2 Ne. 31: 10 (10-13); Moro. 7: 11. TG Jesus Christ, Exemplar.

commandments, the same shall not be saved.

3 Behold, I, the Lord, command; and he that will not ^aobey shall be ^bcut off in mine own due time, after I have commanded and the commandment is broken.

4 Wherefore I, the Lord, command and ^arevoke, as it seemeth me good; and all this to be answered upon the heads of the ^brebellious, saith the Lord.

5 Wherefore, I revoke the commandment which was given unto my servants ^aThomas B. Marsh and Ezra Thayre, and give a new commandment unto my servant Thomas, that he shall take up his journey speedily to the land of Missouri, and my servant Selah J. Griffin shall also go with him.

6 For behold, I revoke the commandment which was given unto my servants ^aSelah J. Griffin and Newel Knight, in consequence of the ^bstiffneckedness of my people which are in Thompson, and their rebellions.

7 Wherefore, let my servant Newel Knight remain with them; and as many as will go may go, that are contrite before me, and be led by him to the land which I have appointed.

8 And again, verily I say unto you, that my servant Ezra Thayre must repent of his ^apride, and of his ^bselfishness, and obey the former commandment which I have given him concerning the place upon which he lives.

9 And if he will do this, as there shall be no divisions made upon the

land, he shall be appointed still to go to the land of Missouri;

10 Otherwise he shall receive the ^amoney which he has paid, and shall leave the place, and shall be ^bcut off out of my church, saith the Lord God of hosts;

11 And though the heaven and the earth pass away, these words shall not ^apass away, but shall be fulfilled.

12 And if my servant Joseph Smith, Jun., must needs pay the money, behold, I, the Lord, will pay it unto him again in the land of Missouri, that those of whom he shall receive may be rewarded again according to that which they do;

13 For according to that which they do they shall receive, even in lands for their inheritance.

14 Behold, thus saith the Lord unto my people—you have many things to do and to repent of; for behold, your ^asins have come up unto me, and are not ^bpardoned, because you seek to ^ccounsel in your own ways.

15 And your hearts are not satisfied. And ye obey not the truth, but have ^apleasure in unrighteousness.

16 Wo unto you ^arich men, that will not ^bgive your substance to the ^cpoor, for your ^driches will canker your souls; and this shall be your lamentation in the day of visitation, and of judgment, and of indignation: The ^eharvest is past, the summer is ended, and my soul is not saved!

17 Wo unto you ^apoor men, whose hearts are not broken, whose spirits are not contrite, and whose bellies are not satisfied, and whose hands are not stayed from laying hold upon

3a ^{TC} Disobedience; Obedience.

b D&C 1: 14; 50: 8; 64: 35 (35-36).

4a Num. 14: 34; Jer. 18: 10 (6-10); D&C 19: 5; 58: 32 (31-33); 75: 6.

b ^{TC} Rebellion.

5a D&C 31: 1; 52: 22; 75: 31.

6a D&C 52: 32.

b ^{TC} Stiffneckedness.

8a ^{TC} Pride.

b ^{TC} Selfishness.

10a D&C 51: 5.

b ^{TC} Apostasy of Individuals.

11a 2 Ne. 9: 16.

14a Jonah 1: 2.

b Ex. 34: 7.

^{TC} Forgiveness.

c Moses 6: 43.

15a Luke 21: 34.

16a Jer. 17: 11; Luke 21: 1

(1-4); 2 Ne. 9: 30;

Mosiah 4: 23; D&C

84: 112. ^{TC} Treasure.

b ^{TC} Almsgiving; Generosity.

c Prov. 14: 20 (20, 31);

Alma 5: 55 (54-56);

Hel. 6: 39 (39-40).

^{TC} Poor.

d Ps. 62: 10; James 5: 3;

Alma 5: 53 (53-56).

e Jer. 8: 20; D&C 45: 2.

17a Ex. 23: 3 (1-3);

Mosiah 4: 25 (24-27);

D&C 42: 42; 68: 30

(30-32).

other men's goods, whose eyes are full of ^bgreediness, and who will not ^alabor with your own hands!

18 But blessed are the "poor who are pure in heart, whose hearts are broken, and whose spirits are ^bcon- trite, for they shall see the "kingdom of God coming in power and great glory unto their deliverance; for the fatness of the ^aearth shall be theirs.

19 For behold, the Lord shall come, and his ^arecompense shall be with him, and he shall ^breward every man, and the poor shall rejoice;

20 And their generations shall ^ainherit the earth from generation to generation, forever and ever. And now I make an end of speaking unto you. Even so. Amen.

SECTION 57

Revelation given through Joseph Smith the Prophet, in Zion, Jackson County, Missouri, July 20, 1831. HC 1: 189-190. In compliance with the Lord's command (Section 52), the elders had journeyed from Kirtland to Missouri with many varied experiences and some opposition. In contemplating the state of the Lamanites and the lack of civilization, refinement, and religion among the people generally, the Prophet exclaimed in yearning prayer: "When will the wilderness blossom as the rose? When will Zion be built up in her glory, and where will thy Temple stand, unto which all nations shall come in the last days?" Subsequently he received this revelation.

1-3, Independence, Missouri, is the place for the City of Zion and the temple; 4-7, The saints are to purchase lands and receive inheritances in that area; 8-16, Sidney Gilbert is to establish a store, W. W. Phelps is to be a printer, and Oliver Cowdery is to edit material for publication.

HEARKEN, O ye elders of my church, saith the Lord your God, who have assembled yourselves together, according to my commandments, in this land, which is the land of "Missouri, which is the ^bland which

I have appointed and ^cconsecrated for the ^agathering of the saints.

2 Wherefore, this is the "land of promise, and the ^bplace for the city of ^cZion.

3 And thus saith the Lord your God, if you will receive wisdom here is wisdom. Behold, the place which is now called Independence is the ^acenter place; and a spot for the ^btemple is lying westward, upon a lot which is not far from the court- house.

4 Wherefore, it is wisdom that the land should be ^apurchased by the

17b TG Covetousness.

c TG Labor; Laziness.

18a Ps. 35: 10; 86: 1; 109: 31; Isa. 25: 4; Matt. 5: 3 (3, 8); Luke 6: 20; 3 Ne. 12: 3. TG Poor.

b TG Contrite Heart; Humility; Meekness.

c TG Kingdom of God, on Earth.

d TG Earth, Destiny of.

19a Prov. 11: 31; Rev. 22: 12; D&C 1: 10.

b TG Reward.

20a Isa. 29: 19; Matt. 5: 5; D&C 45: 58; 57: 5.

57 1a D&C 52: 3 (3, 42).

b D&C 29: 8 (7-8); 45: 66 (64-66); 52: 2 (2, 42); 58: 1; 103: 24.

c D&C 61: 17.

d TG Mission of Latter-day Saints.

2a D&C 48: 5; 52: 5

(5, 42).

b D&C 28: 9; 42: 9 (9, 62); 103: 24 (22-24).

c D&C 62: 4; 78: 3. TG Zion.

3a D&C 69: 6.

b D&C 58: 57; 84: 3 (3-5, 31); 97: 10 (10-20); 124: 51 (49-51).

4a D&C 48: 4. TG Jerusalem, New; Zion.

saints, and also every tract lying westward, even unto the line running directly ^bbetween Jew and Gentile;

5 And also every tract bordering by the prairies, inasmuch as my disciples are enabled to ^abuy lands. Behold, this is wisdom, that they may ^bobtain it for an everlasting inheritance.

6 And let my servant Sidney Gilbert stand in the office to which I have appointed him, to receive moneys, to be an ^aagent unto the church, to buy land in all the regions round about, inasmuch as can be done in righteousness, and as wisdom shall direct.

7 And let my servant ^aEdward Partridge stand in the ^boffice to which I have appointed him, and ^cdivide unto the saints their inheritance, even as I have commanded; and also those whom he has appointed to assist him.

8 And again, verily I say unto you, let my servant Sidney Gilbert plant himself in this place, and establish a ^astore, that he may sell goods ^bwithout fraud, that he may obtain money to buy ^alands for the good of the saints, and that he may obtain whatsoever things the disciples may need to plant them in their inheritance.

9 And also let my servant Sidney Gilbert obtain a license—behold here is ^awisdom, and whoso readeth let him ^bunderstand—that he may send goods also unto the people,

even by whom he will as clerks employed in his service;

10 And thus provide for my saints, that my gospel may be preached unto those who sit in ^adarkness and in the region and ^bshadow of death.

11 And again, verily I say unto you, let my servant ^aWilliam W. Phelps be planted in this place, and be established as a ^bprinter unto the church.

12 And lo, if the world receive his writings—behold here is wisdom—let him obtain whatsoever he can obtain in righteousness, for the good of the saints.

13 And let my servant ^aOliver Cowdery assist him, even as I have commanded, in whatsoever place I shall appoint unto him, to copy, and to correct, and select, that all things may be right before me, as it shall be proved by the Spirit through him.

14 And thus let those of whom I have spoken be planted in the land of Zion, as speedily as can be, with their ^afamilies, to do those things even as I have spoken.

15 And now concerning the gathering—Let the bishop and the agent make preparations for those families which have been commanded to come to this land, as soon as possible, and plant them in their inheritance.

16 And unto the residue of both elders and members further directions shall be given hereafter. Even so. Amen.

4b IE by metonymy
"Jew" here refers to the Lamanites, and "Gentile" to the white settlers.
5a D&C 42: 35; 58: 49 (49-51); 101: 70 (68-74); 103: 23 (22-24).
b Matt. 5: 5; D&C 56: 20; 59: 2. TG Lands of Inheritance.
6a D&C 53: 4; 64: 18;

70: 11.
7a D&C 52: 24; 58: 14 (14, 19, 24).
b D&C 58: 40 (40-41); 61: 7 (7-12).
c D&C 41: 9 (9-11); 51: 1 (1-20); 58: 17 (14-18).
8a D&C 63: 42; 64: 26.
b TG Honesty.
c D&C 48: 4.
9a Rev. 13: 18.

b Matt. 24: 15.
10a Matt. 4: 16.
TG Darkness, Spiritual.
b Job 3: 5; Ps. 23: 4.
11a D&C 58: 40; 61: 7 (7-9); 70: 1.
b D&C 58: 37 (37, 40-41).
13a See Index for many references to Oliver Cowdery.
14a TG Family.

SECTION 58

Revelation given through Joseph Smith the Prophet, in Zion, Jackson County, Missouri, August 1, 1831. HC 1: 190-195. On the first Sabbath after the arrival of the Prophet and party in Jackson County, Missouri, a religious service was held and two members were received by baptism. During that week, members of the Colesville saints from the Thompson Branch and others arrived. Many were eager to learn the will of the Lord concerning them in the new place of gathering.

1-5, *Those who endure tribulation shall be crowned with glory*; 6-12, *The saints are to prepare for the marriage of the Lamb and the Supper of the Lord*; 13-18, *Bishops are judges in Israel*; 19-23, *The saints are to obey the laws of the land*; 24-29, *Men should use their agency to do good*; 30-33, *The Lord commands and revokes*; 34-43, *To repent, men must confess and forsake their sins*; 44-58, *The saints are to purchase their inheritance and gather in Missouri*; 59-65, *The gospel must be preached unto every creature*.

HEARKEN, O ye elders of my church, and give ^aear to my word, and learn of me what I will concerning you, and also concerning ^bthis land unto which I have sent you.

2 For verily I say unto you, blessed is he that ^ckeepeth my commandments, whether in life or in ^ddeath; and he that is ^efaithful in ^ftribulation, the ^greward of the same is greater in the kingdom of heaven.

3 Ye cannot behold with your natural ^heyes, for the present time, the design of your God concerning those things which shall come hereafter, and the ⁱglory which shall follow after much tribulation.

4 For after much ^atribulation come the ^b blessings. Wherefore the day cometh that ye shall be ^ccrowned with much ^dglory; the hour is not yet, but is nigh at hand.

5 Remember this, which I tell you before, that you may ^elay it to heart, and receive that which is to follow.

6 Behold, verily I say unto you, for this cause I have sent you—that you might be obedient, and that your hearts might be ^fprepared to ^gbear ^htestimony of the things which are to come;

7 And also that you might be honored in laying the foundation, and in bearing record of the land upon which the ⁱZion of God shall stand;

8 And also that a feast of fat things might be prepared for the ^jpoor; yea, a feast of fat things, of wine on the ^kleaves well refined, that the earth may know that the mouths of the prophets shall not fail;

9 Yea, a supper of the house of the Lord, well prepared, unto which all ^lnations shall be invited.

10 First, the rich and the learned, the wise and the noble;

11 And after that cometh the day of my power; then shall the ^mpoor,

58 1a Isa. 50: 5 (5-7).
b D&C 57: 1 (1-8).
2a Ps. 19: 11 (9-11);
Mosiiah 2: 22.
b 1 Pet. 4: 6.
c 2 Thes. 1: 4.
TG Steadfastness.
d TG Adversity.
e TG Reward.
3a TG God, Privilege of Seeing.

b 1 Pet. 1: 11.
TG Glory.
4a Ps. 30: 5; D&C 101: 2
(2-7); 103: 12 (11-14);
109: 76.
TG Tribulation.
b TG Blessings.
c TG Exaltation.
d Rom. 8: 18; D&C 63:
66; 136: 31.
5a Deut. 11: 18.

6a 3 Ne. 17: 3; D&C 29:
8; 132: 3.
b Isa. 43: 10 (10-12);
44: 8.
c TG Testimony.
7a TG Zion.
8a Ps. 132: 15 (13-16).
TG Poor.
b Isa. 25: 6.
9a TG Nations.
11a TG Poor.

the lame, and the blind, and the deaf, come in unto the ^amarriage of the Lamb, and partake of the ^csupper of the Lord, prepared for the great day to come.

12 Behold, I, the Lord, have spoken it.

13 And that the ^atestimony might go forth from Zion, yea, from the mouth of the city of the heritage of God—

14 Yea, for this cause I have sent you hither, and have selected my servant ^aEdward Partridge, and have appointed unto him his mission in this land.

15 But if he repent not of his sins, which are ^aunbelief and blindness of ^bheart, let him take heed lest he ^cfall.

16 Behold his mission is given unto him, and it shall not be given again.

17 And whoso standeth in this mission is appointed to be a ^ajudge in Israel, like as it was in ancient days, to ^bdivide the lands of the heritage of God unto his ^cchildren;

18 And to judge his people by the testimony of the just, and by the assistance of his ^acounselors, according to the laws of the kingdom which are given by the ^bprophets of God.

19 For verily I say unto you, my law shall be kept on this land.

20 Let no man think he is ^aruler; but let God rule him that judgeth, according to the counsel of his own ^bwill, or, in other words, him that counseleth or sitteth upon the judgment seat.

21 Let no man break the ^alaws of the land, for he that keepeth the laws of God hath no need to break the laws of the land.

22 Wherefore, be ^asubject to the powers that be, ^buntil he reigns whose right it is to reign, and subdues all enemies under his feet.

23 Behold, the ^alaws which ye have received from my hand are the laws of the church, and in this light ye shall hold them forth. Behold, here is wisdom.

24 And now, as I spake concerning my servant Edward Partridge, this land is the land of his ^aresidence, and those whom he has appointed for his counselors; and also the land of the residence of him whom I have appointed to keep my ^bstorehouse;

25 Wherefore, let them bring their families to this land, as they shall ^acounsel between themselves and me.

26 For behold, it is not meet that I should command in all things; for he that is ^acompelled in all things, the same is a ^bslothful and not a wise servant; wherefore he receiveth no reward.

27 Verily I say, men should be ^aanxiously engaged in a good cause, and do many things of their own free will, and bring to pass much righteousness;

28 For the power is in them, where in they are ^aagents unto themselves. And inasmuch as men do good they shall in nowise lose their ^breward.

11b Matt. 22: 2 (1-14); Rev. 19: 9; D&C 65: 3.

c Luke 14: 16 (16-24).

13a Micah 4: 2.

tg Testimony.

14a D&C 57: 7; 60: 10.

15a tg Doubt.

b tg Hardheartedness.

c 1 Cor. 10: 12.

17a Deut. 16: 18; D&C

64: 40; 107: 72 (72-

74). tg Bishop.

b D&C 41: 9 (9-11); 51:

1 (1-20); 57: 7.

c tg Sons and Daughters of God.

18a tg Counselors.

b tg Prophets, Mission of.

20a tg Unrighteous Dominion.

b tg God, Will of.

21a Matt. 17: 24 (24-27);

Luke 20: 22 (22-26);

D&C 20: 1; 51: 6; 98:

9 (4-10); A of F 12.

tg Citizenship;

Governments.

22a Rom. 13: 1 (1-7).

tg Governments;

Submissiveness.

b Gen. 49: 10; Ezek. 21:

27; Zech. 9: 10; D&C

76: 63. tg Jesus

Christ, Messiah; Jesus

Christ, Millennial Reign.

23a D&C 42: 2 (2-28).

24a D&C 41: 9; 72: 6.

b D&C 51: 13; 70: 7 (7-

11).

25a tg Guidance, Divine.

26a tg Initiative.

b Matt. 24: 45 (45-51);

D&C 107: 100 (99-

100). tg Apathy;

Laziness.

27a tg Dedication;

Diligence; Good

Works; Industry;

Zeal.

28a Amos 5: 14. tg Agency.

b tg Reward.

29 But he that "doeth not anything until he is commanded, and receiveth a commandment with ^bdoubtful heart, and keepeth it with slothfulness, the same is "damned.

30 Who am I that "made man, saith the Lord, that will hold him ^bguiltless that obeys not my commandments?

31 Who am I, saith the Lord, that have "promised and have not fulfilled?

32 I command and men "obey not; I ^brevoke and they receive not the blessing.

33 Then they "say in their hearts: This is not the work of the Lord, for his promises are not fulfilled. But we unto such, for their ^breward lurketh "beneath, and not from above.

34 And now I give unto you further directions concerning this land.

35 It is wisdom in me that my servant Martin Harris should be an example unto the church, in "laying his moneys before the bishop of the church.

36 And also, this is a law unto every man that cometh unto this land to receive an inheritance; and he shall do with his moneys according as the law directs.

37 And it is wisdom also that there should be lands purchased in Independence, for the place of the storehouse, and also for the house of the "printing.

38 And other directions concerning my servant Martin Harris shall be given him of the Spirit, that he may receive his inheritance as seemeth him good;

39 And let him repent of his sins, for he seeketh the "praise of the world.

40 And also let my servant "William W. Phelps stand in the office to which I have appointed him, and receive his inheritance in the land;

41 And also he hath need to repent, for I, the Lord, am not well pleased with him, for he seeketh to excel, and he is not sufficiently meek before me.

42 Behold, he who has "repented of his ^bsins, the same is "forgiven, and I, the Lord, remember them no more.

43 By this ye may know if a man repenteth of his sins—behold, he will "confess them and ^bforsake them.

44 And now, verily, I say concerning the residue of the elders of my "church, the time has not yet come, for many years, for them to receive their ^binheritance in this land, except they desire it through the prayer of faith, only as it shall be appointed unto them of the Lord.

45 For, behold, they shall "push the people together from the ^bends of the earth.

46 Wherefore, assemble yourselves together; and they who are not appointed to stay in this land, let them preach the gospel in the regions round about; and after that let them return to their homes.

47 Let them preach by the way, and "bear testimony of the truth in all places, and call upon the rich, the high and the low, and the poor to repent.

48 And let them build up "churches, inasmuch as the inhabitants of the earth will repent.

49 And let there be an agent

29a Moro. 7: 6 (6-9).

b TG Doubt.

c TG Damnation.

30a Isa. 45: 9 (9-10); Hel. 12: 6 (6-22).

b Ex. 20: 7; Mosiah 13: 15; Morm. 7: 7.

31a D&C 1: 37 (37-38); 82: 10.

32a 1 Sam. 28: 18.

TG Disobedience.

b Jer. 18: 10 (6-10); D&C 19: 5; 54: 4; 56: 4 (3-4).

33a 1 Ne. 15: 9 (7-11).

b TG Reward.

c D&C 29: 45.

35a D&C 42: 31 (30-32).

37a D&C 57: 11 (11-12).

39a 2 Ne. 26: 29; D&C 121: 35 (34-37).

40a D&C 57: 11; 61: 7 (7-9); 70: 1.

42a TG Repentance.

b Ps. 25: 7.

c Isa. 1: 18; Jer. 31: 34. TG Forgiveness.

43a Num. 5: 7 (6-10);

D&C 19: 20; 64: 7.

TG Confession.

b D&C 82: 7.

44a TG Jesus Christ, Head of the Church.

b TG Lands of Inheritance.

45a Deut. 33: 17.

b Israel, Gathering of.

47a D&C 19: 37; 63: 37;

68: 8; 71: 7.

48a IE branches of the Church.

appointed by the voice of the church, unto the church in Ohio, to receive moneys to "purchase lands in ^bZion.

50 And I give unto my servant Sidney Rigdon a commandment, that he shall ^awrite a description of the land of Zion, and a statement of the will of God, as it shall be made known by the Spirit unto him;

51 And an epistle and subscription, to be presented unto all the churches to obtain moneys, to be put into the hands of the bishop, of himself or the agent, as seemeth him good or as he shall direct, to "purchase lands for an ^binheritance for the children of God.

52 For, behold, verily I say unto you, the Lord willet that the disciples and the children of men should open their hearts, even to purchase this whole region of country, as soon as time will permit.

53 Behold, here is wisdom. Let them do this lest they ^areceive none inheritance, save it be by the shedding of blood.

54 And again, inasmuch as there is land obtained, let there be workmen sent forth of all kinds unto this land, to labor for the saints of God.

55 Let all these things be done in ^aorder; and let the privileges of the lands be made known from time to time, by the bishop or the agent of the church.

56 And let the work of the ^agathering be not in ^bhaste, nor by flight; but let it be done as it shall be ^ccounseled by the elders of the church at the conferences, according to the knowledge which they receive from time to time.

57 And let my servant Sidney Rigdon ^aconsecrate and ^bdedicate

this land, and the spot for the ^atemple, unto the Lord.

58 And let a conference meeting be called; and after that let my servants Sidney Rigdon and Joseph Smith, Jun., return, and also Oliver Cowdery with them, to accomplish the residue of the work which I have appointed unto them in their own land, and the residue as shall be ^aruled by the conferences.

59 And let no man return from this land except he bear ^arecord by the way, of that which he knows and most assuredly believes.

60 Let that which has been bestowed upon ^aZiba Peterson be taken from him; and let him stand as a member in the church, and labor with his own hands, with the brethren, until he is sufficiently ^bchastened for all his sins; for he chafesseth them not, and he thinketh to hide them.

61 Let the residue of the elders of this church, who are coming to this land, some of whom are exceedingly blessed even above measure, also hold a ^aconference upon this land.

62 And let my servant Edward Partridge direct the conference which shall be held by them.

63 And let them also return, preaching the gospel by the way, bearing record of the things which are revealed unto them.

64 For, verily, the sound must go forth from this place into all the world, and unto the uttermost parts of the earth—the gospel must be ^apreached unto every creature, with ^bsigns following them that believe.

65 And behold the Son of Man ^acometh. Amen.

49a D&C 42: 35; 57: 5 (5-7); 101: 70 (68-74); 103: 23 (22-24).

b TG Zion.

50a D&C 63: 56 (55-56); 100: 9.

51a D&C 51: 8 (8-13); 84: 104.

b D&C 25: 2; 52: 42 (2, 5, 42).

53a D&C 63: 29 (27-31); 101: 70 (70-75).

55a D&C 101: 68. TG Order.

56a D&C 63: 24; 101: 68.

b TG Haste; Rashness.

c D&C 72: 24.

57a D&C 52: 2; 103: 35; 105: 15.

b TG Dedication.

c D&C 57: 3; 84: 3 (3-5, 31); 97: 10 (10-20); 124: 51 (49-51).

58a TG Church Organiza-

tion; Common Consent.

59a TG Mission of Latter-day Saints; Testimony.

60a D&C 32: 3.

b TG Chastening; Forgiveness; Repentance.

61a TG Meetings.

64a TG Mission of Latter-day Saints.

b TG Holy Ghost, Gifts of; Miracles; Signs.

65a D&C 1: 12.

SECTION 59

Revelation given through Joseph Smith the Prophet, in Zion, Jackson County, Missouri, August 7, 1831. HC 1: 196-201. Preceding his record of this revelation, the Prophet writes descriptively of the land of Zion wherein the people were then assembled. The land was consecrated, as the Lord had directed, and the site for the future temple was dedicated. The Lord makes these commandments especially applicable to the saints in Zion.

1-4, *The faithful saints in Zion shall be blessed*; 5-8, *They are to love and serve the Lord and keep his commandments*; 9-19, *By keeping the Lord's day holy, the saints are blessed temporally and spiritually*; 20-24, *The righteous are promised peace in this world and eternal life in the world to come.*

BEHOLD, blessed, saith the Lord, are they who have come up unto this land with an ^aeye single to my glory, according to my commandments.

2 For those that live shall ^ainherit the earth, and those that ^bdie shall rest from all their labors, and their works shall follow them; and they shall receive a ^ccrown in the ^dmansions of my Father, which I have prepared for them.

3 Yea, blessed are they whose feet stand upon the land of Zion, who have obeyed my gospel; for they shall receive for their reward the

good things of the earth, and it shall bring forth in its ^astrength.

4 And they shall also be crowned with blessings from above, yea, and with ^acommandments not a few, and with ^brevelations in their time—they that are ^cfaithful and ^ddiligent before me.

5 Wherefore, I give unto them a commandment, saying thus: Thou shalt ^alove the Lord thy God with all thy ^bheart, with all thy might, mind, and strength; and in the name of Jesus Christ thou shalt ^cserve him.

6 Thou shalt ^alove thy ^bneighbor as thyself. Thou shalt not ^csteal; neither commit ^dadultery, nor ^ekill, nor do anything ^flike unto it.

7 Thou shalt ^athank the Lord thy God in all things.

8 Thou shalt offer a ^asacrifice unto the Lord thy God in ^brighteousness, even that of a broken heart and a ^ccontrite spirit.

9 And that thou mayest more fully keep thyself ^aunspotted from the

- 59 1a Matt. 6: 22 (22-24).
 2a Matt. 5: 5; D&C 57: 5; 63: 20 (20, 48-49).
 b Isa. 57:1 (1-2); Rev. 14: 13. TG Paradise.
 c TG Celestial Glory; Exaltation.
 d Ps. 65: 4; John 14: 2; D&C 72: 4; 76: 111; 81: 6; 98: 18; 106: 8.
 3a Gen. 4: 12; Moses 4: 23 (23-24); 5: 37. TG Strengthening.
 4a Alma 29: 9.
 b D&C 42: 61; 76: 7; 98: 12; 101: 32; 121: 28 (26-33).
 TG Revelation.

- c TG Steadfastness; Worthiness.
 d TG Diligence.
 5a Deut. 11: 1; Matt. 22: 37; Mosiah 2: 4; Moro. 10: 32; D&C 20: 19. TG God, Love of; Love.
 b TG Heart.
 c TG Service; Worship.
 6a TG Love.
 b Prov. 11: 12 (12-17). TG Fellowship; Neighbor.
 c TG Stealing.
 d TG Adultery; Chastity.
 e TG Murder.
 f Ex. 22: 19; Lev. 18:

- 22; 1 Cor. 6: 9; 1 Tim. 1: 10.
 7a Ezra 3: 11; Ps. 34: 1 (1-3); 92: 1; Alma 37: 37; Ether 6: 9; D&C 46: 32.
 TG Communication; Thanksgiving.
 8a TG Jesus Christ, Types of, in Memory; Self-sacrifice.
 b TG Righteousness.
 c TG Contrite Heart; Poor in Spirit.
 9a James 1: 27.
 TG Abstinence; Self-mastery.

world, thou shalt go to the house of ^bprayer and offer up thy ^csacraments upon my ^aholy day;

10 For verily this is a ^aday appointed unto you to rest from your labors, and to pay thy devotions unto the Most High;

11 Nevertheless thy ^avows shall be offered up in righteousness on all days and at all times;

12 But remember that on this, the ^aLord's day, thou shalt offer thine ^boblations and thy sacraments unto the Most High, ^cconfessing thy sins unto thy brethren, and before the Lord.

13 And on this day thou shalt do none other thing, only let thy food be prepared with singleness of heart that thy ^afasting may be perfect, or, in other words, that thy ^bjoy may be full.

14 Verily, this is fasting and prayer, or in other words, rejoicing and prayer.

15 And inasmuch as ye do these things with ^athanksgiving, with ^bcheerful hearts and countenances, not with ^dmuch laughter, for this is sin, but with a glad heart and a cheerful countenance—

16 Verily I say, that inasmuch as ye do this, the ^afulness of the earth is yours, the beasts of the field and the fowls of the air, and that which climbeth upon the trees and walketh upon the earth;

17 Yea, and the herb, and the ^agood things which come of the earth, whether for food or for ^braiment, or for houses, or for barns, or for orchards, or for gardens, or for vineyards;

18 Yea, all things which come of the earth, in the season thereof, are made for the ^abenefit and the ^buse of man, both to please the eye and to ^cgladden the heart;

19 Yea, for ^afood and for raiment, for taste and for smell, to ^bstrengthen the body and to enliven the soul.

20 And it pleaseth God that he hath given all these things unto man; for unto this end were they made to be used, with judgment, not to ^aexcess, neither by extortion.

21 And in nothing doth man ^aoffend God, or against none is his ^bwrath ^ckindled, save those who ^dconfess not his hand in all things, and ^eobey not his commandments.

22 Behold, this is according to the law and the prophets; wherefore, trouble me no more concerning this matter.

23 But learn that he who doeth the works of ^arighteousness shall receive his ^breward, even ^cpeace in this world, and ^deternal life in the world to come.

24 I, the Lord, have spoken it, and the Spirit beareth record. Amen.

9b TG Assembly for Worship; Prayer.

c D&C 62: 4.
TG Sacrament.

d Lev. 19: 3; 23: 3;
Alma 1: 26 (26-27);
D&C 68: 29.
TG Sabbath.

10a Ex. 35: 2; Lev. 23: 25.
TG Rest; Worship.

11a TG Commitment; Vows.

12a Neh. 8: 10; Rev. 1: 10.
b IE offerings, whether of time, talents, or means, in service of God and fellowman.
TG Sacrifice.

c TG Confession.

13a IE hungering and thirsting after

righteousness; cf.

Matt. 5: 6; 3 Ne. 12: 6.

TG Fasting.

b TG Joy.

15a TG Thanksgiving.

b Ex. 25: 2 (1-7); 35: 5;
D&C 64: 2 (22, 34);
97: 8. TG Cheerfulness.

c Prov. 17: 22.

d 1 Pet. 4: 3; D&C 88: 69.

e TG Laughter.

16a TG Abundant Life.

17a Gen. 1: 31; Moro. 7:
12; Moses 2: 31.

b D&C 70: 16 (15-16).

18a TG Earth, Purpose of;
Meat.

b Gen. 1: 29; 9: 3 (3-4).

c TG Happiness.

19a TG Food.

b TG Health.

20a TG Temperance.

21a TG Offenses.

b TG God, Indignation of.

c TG Provoking.

d Neh. 12: 24; Job 1:
21; Ps. 97: 12;
Mosiah 2: 20 (20-22);
D&C 62: 7.
TG Ingratitude.

e TG Disobedience.

23a TG Righteousness.

b TG Blessings; Reward.

c Matt. 11: 29 (28-30).
TG Happiness; Ob-

jectives; Peace; Peace of God.

d D&C 14: 7.

SECTION 60

Revelation given through Joseph Smith the Prophet, in Jackson County, Missouri, August 8, 1831. HC 1: 201-202. On this occasion the elders who had been appointed to return to the East desired to know how they should proceed, and by what route and manner they should travel.

1-9, *The elders are to preach the gospel in the congregations of the wicked; 10-14, They should not idle away their time, nor bury their talents; 15-17, They may wash their feet as a testimony against those who reject the gospel.*

BEHOLD, thus saith the Lord unto the elders of his church, who are to return speedily to the land from whence they came: Behold, it pleaseth me, that you have come up hither;

2 But with some I am not well pleased, for they will not open their ^amouths, but they hide the ^btalent which I have given unto them, because of the ^cfear of man. Wo unto such, for mine ^danger is ^ekindled against them.

3 And it shall come to pass, if they are not more faithful unto me, it shall be ^ataken away, even that which they have.

4 For I, the Lord, ^arule in the heavens above, and among the ^barmies of the earth; and in the day when I shall make up my ^cjewels, all men shall know what it is that bespeaketh the power of God.

5 But, verily, I will speak unto you concerning your journey unto the land from whence you came. Let there be a craft made, or bought, as ^aseemeth you good, it mattereth

not unto me, and take your journey speedily for the place which is called St. Louis.

6 And from thence let my servants, Sidney Rigdon, Joseph Smith, Jun., and Oliver Cowdery, take their journey for Cincinnati;

7 And in this place let them lift up their voice and declare my word with loud voices, without wrath or ^adoubting, lifting up holy hands upon them. For I am able to make you ^bholy, and your sins are ^cfor-given you.

8 And let the residue take their journey from St. Louis, ^atwo by two, and preach the word, not in haste, among the congregations of the wicked, until they return to the churches from whence they came.

9 And all this for the good of the ^achurches; for this intent have I sent them.

10 And let my servant ^aEdward Partridge impart of the ^bmoney which I have given him, a portion unto mine elders who are commanded to return;

11 And he that is able, let him return it by the way of the agent; and he that is not, of him it is not required.

12 And now I speak of the residue who are to come unto this land.

13 Behold, they have been sent to preach my gospel among the congre-

60 2a Ex. 4: 10 (10-12);
Jer. 1: 6 (6-9);
Luke 8: 16 (16-18);
Eph. 6: 20 (19-20).

b TG Talents.

c Matt. 25: 25 (24-30).

TG Fearfulness; Peer Influence.

d TG Anger; God, Indignation of.

e TG Provoking.

3a Matt. 25: 29 (29-30);
Mark 4: 25; D&C 1: 33.

4a Judg. 8: 23 (22-23);
Hel. 12: 6.

b 2 Chr. 25: 8.

TG War.

c Isa. 62: 3; Zech. 9: 16;
Mal. 3: 17; D&C

101: 3.

5a TG Agency; Initiative.

7a TG Doubt.

b TG Holiness.

c TG Forgiveness.

8a Mark 6: 7.

9a D&C 51: 10.

10a D&C 58: 14 (14, 19,
24); 64: 17.

b D&C 51: 8 (8-13).

gations of the wicked; wherefore, I give unto them a commandment, thus: Thou shalt not "idle away thy time, neither shalt thou bury thy ^btalent that it may not be known.

14 And after thou hast come up unto the land of Zion, and hast proclaimed my word, thou shalt speedily return, proclaiming my word among the congregations of the wicked, not in ^haste, neither in ^bwrath nor with ^cstrife.

15 And shake off the ^adust of thy

feet against those who receive thee not, not in their presence, lest thou ^bprovoke them, but in secret; and ^cwash thy feet, as a testimony against them in the day of judgment.

16 Behold, this is sufficient for you, and the will of him who hath sent you.

17 And by the mouth of my servant Joseph Smith, Jun., it shall be made known concerning Sidney Rigdon and Oliver Cowdery. The residue hereafter. Even so. Amen.

SECTION 61

Revelation given through Joseph Smith the Prophet on the bank of the Missouri River, McIlwaine's Bend, August 12, 1831. HC 1: 202-205. On their return trip to Kirtland the Prophet and ten elders had traveled down the Missouri River in canoes. On the third day of the journey many dangers were experienced. Elder William W. Phelps, in daylight vision, saw the destroyer riding in power upon the face of the waters.

1-12, *The Lord has decreed many destructions upon the waters; 13-22, The waters were cursed by John, and the destroyer rideth upon their face; 23-29, Some have power to command the waters; 30-35, Elders are to journey two by two and preach the gospel; 36-39, They are to prepare for the coming of the Son of Man.*

BEHOLD, and hearken unto the voice of him who has all ^apower, who is from everlasting to everlasting, even ^bAlpha and Omega, the beginning and the end.

2 Behold, verily thus saith the Lord unto you, O ye elders of my church, who are assembled upon this spot, whose sins are now forgiven you, for I, the Lord, ^aforgive sins, and am

^bmerciful unto those who ^cconfess their sins with humble hearts;

3 But verily I say unto you, that it is not needful for this whole company of mine elders to be moving swiftly upon the waters, whilst the inhabitants on either side are perishing in unbelief.

4 Nevertheless, I suffered it that ye might bear record; behold, there are many dangers upon the waters, and more especially hereafter;

5 For I, the Lord, have decreed in mine anger many destructions upon the waters; yea, and especially upon these waters.

6 Nevertheless, all flesh is in mine hand, and he that is faithful among you shall not ^aperish by the waters.

7 Wherefore, it is expedient that

13a D&C 42: 42.
TG Apathy;
Idleness; Laziness;
Priesthood, Magnifying Callings within;
Procrastination;
Waste; Zeal.
b Matt. 25: 25 (14-30);
D&C 82: 18.

14a TG Rashness.
b Prov. 14: 29.
c TG Strife.
15a Matt. 10: 14; Luke
9: 5; Acts 13: 51; 18:
6 (5-6); D&C 24: 15;
75: 20; 84: 92 (92-
95).

b TG Provoking.
c TG Washing.
61 1a TG God, Power of.
b D&C 19: 1.
2a Mosiah 4: 10 (10-11),
TG Forgiveness.
b TG God, Mercy of.
c TG Confession.
6a TG Protection, Divine.

my servant Sidney Gilbert and my servant "William W. Phelps be in haste upon their errand and mission.

8 Nevertheless, I would not suffer that ye should part until you were "chastened for all your sins, that you might be one, that you might not perish in ^bwickedness;

9 But now, verily I say, it behooveth me that ye should part. Wherefore let my servants Sidney Gilbert and William W. Phelps take their former company, and let them take their journey in haste that they may fill their mission, and through faith they shall overcome;

10 And inasmuch as they are "faithful they shall be preserved, and I, the Lord, will be ^bwith them.

11 And let the residue take that which is needful for clothing.

12 Let my servant Sidney Gilbert take that which is not needful with him, as you shall agree.

13 And now, behold, for your "good I gave unto you a ^bcommandment concerning these things; and I, the Lord, will reason with you as with men in days of old.

14 Behold, I, the Lord, in the beginning blessed the "waters; but in the last days, by the mouth of my servant John, I ^bcursed the waters.

15 Wherefore, the days will come that no flesh shall be safe upon the waters.

16 And it shall be said in days to come that none is able to go up to the land of Zion upon the waters, but he that is upright in heart.

17 And, as I, the Lord, in the beginning "cursed the land, even so in the last days have I ^bblessed it, in its time, for the use of my saints, that they may partake the fatness thereof.

18 And now I give unto you a commandment that what I say unto one

I say unto all, that you shall forewarn your brethren concerning these waters, that they come not in journeying upon them, lest their faith fail and they are caught in snares;

19 I, the Lord, have decreed, and the destroyer rideth upon the face thereof, and I revoke not the decree.

20 I, the Lord, was "angry with you yesterday, but today mine anger is turned away.

21 Wherefore, let those concerning whom I have spoken, that should take their journey in haste—again I say unto you, let them take their journey in haste.

22 And it mattereth not unto me, after a little, if it so be that they fill their mission, whether they go by water or by land; let this be as it is made known unto them "according to their judgments hereafter.

23 And now, concerning my servants, Sidney Rigdon, Joseph Smith, Jun., and Oliver Cowdery, let them come not again upon the waters, save it be upon the canal, while journeying unto their homes; or in other words they shall not come upon the waters to journey, save upon the canal.

24 Behold, I, the Lord, have appointed a way for the journeying of my saints; and behold, this is the way—that after they leave the canal they shall journey by land, inasmuch as they are commanded to journey and go up unto the land of Zion;

25 And they shall do "like unto the children of Israel, ^bpitching their tents by the way.

26 And, behold, this commandment you shall give unto all your brethren.

27 Nevertheless, unto whom is given "power to command the

7a D&C 57: 11 (6-12);
58: 40 (40-41); 70: 1.

8a TC Chastening.

b TC Wickedness.

10a Ps. 31: 23.

b Matt. 28: 20.

13a Deut. 10: 13; D&C
21: 6.

b TC Commandments of
God.

14a Gen. 1: 20.

b Rev. 8: 10 (8-11).

TC Curse; Last Days.

17a Moses 4: 23.

b D&C 57: 1 (1-5).

20a TC God, Indignation
of; God, Love of.

22a TC Agency; Initiative.

25a Num. 9: 18.

b Num. 2: 34 (32-34).

27a TC Holy Ghost, Gifts
of; Priesthood, Power
of.

waters, unto him it is given by the Spirit to know all his ways;

28 Wherefore, let him do as the Spirit of the living God commandeth him, whether upon the land or upon the waters, as it remaineth with me to do hereafter.

29 And unto you is given the course for the saints, or the way for the saints of the camp of the Lord, to journey.

30 And again, verily I say unto you, my servants, Sidney Rigdon, Joseph Smith, Jun., and Oliver Cowdery, shall not open their mouths in the "congregations of the wicked until they arrive at Cincinnati;

31 And in that place they shall lift up their voices unto God against that people, yea, unto him whose anger is "kindled against their wickedness, a people who are well-nigh ^bripened for destruction.

32 And from thence let them journey for the congregations of their brethren, for their labors even now are wanted more abundantly among them than among the congregations of the wicked.

33 And now, concerning the residue, let them journey and "declare the

word among the congregations of the wicked, inasmuch as it is given;

34 And inasmuch as they do this they shall "rid their garments, and they shall be spotless before me.

35 And let them journey together, or "two by two, as seemeth them good, only let my servant Reynolds Cahoon, and my servant Samuel H. Smith, with whom I am well pleased, be not separated until they return to their homes, and this for a wise purpose in me.

36 And now, verily I say unto you, and what I say unto one I say unto all, be of good "cheer, ^blittle children; for I am in your 'midst, and I have not "forsaken you;

37 And inasmuch as you have humbled yourselves before me, the blessings of the "kingdom are yours.

38 Gird up your loins and be "watchful and be sober, looking forth for the coming of the Son of Man, for he cometh in an hour you think not.

39 Pray always that you enter not into "temptation, that you may abide the day of his coming, whether in life or in death. Even so. Amen.

SECTION 62

Revelation given through Joseph Smith the Prophet, on the bank of the Missouri River at Chariton, Missouri, August 13, 1831. HC 1: 205-206. On this day the Prophet and his group, who were on their way from Independence to Kirtland, met several elders who were on their way to the land of Zion, and, after joyful salutations, received this revelation.

1-3, Testimonies are recorded in heaven; 4-9, The elders are to travel and preach according to judgment and as directed by the Spirit.

BEHOLD, and hearken, O ye elders of my church, saith the Lord your God, even Jesus Christ, your "advocate, who knoweth the weakness of

30a Micah 6: 10 (10-15);
D&C 62: 5; 68: 1.

31a TG Provoking.

b Alma 37: 31; Hel. 13: 14; D&C 101: 11.

33a TG Preaching.

34a 2 Ne. 9: 44; Jacob 2: 2 (2, 16); Mosiah 2: 28.

35a Mark 6: 7; Luke 10: 1;
D&C 52: 10; 62: 5.

TG Missionary Work.

36a TG Cheerfulness.

b John 13: 33.

c Matt. 18: 20; 28: 20 (19-20).

d Isa. 41: 17 (15-17);
1 Ne. 21: 15 (14-15).

37a D&C 50: 35; 62: 9.

38a TG Watchfulness.

39a TG Temptation.

62 1a D&C 45: 3.

TG Jesus Christ, Advocate; Jesus Christ, Relationships with the Father.

man and how to ^bsuccor them who are ^ctempted.

2 And verily mine eyes are upon those who have not as yet gone up unto the land of Zion; wherefore your mission is not yet full.

3 Nevertheless, ye are ^ablessed, for the ^btestimony which ye have borne is ^crecorded in heaven for the angels to look upon; and they rejoice over you, and your ^dsins are forgiven you.

4 And now continue your journey. Assemble yourselves upon the land of ^aZion; and hold a meeting and rejoice together, and offer a ^bsacrament unto the Most High.

5 And then you may return to bear record, yea, even altogether, or ^atwo by two, as seemeth you good, it mattereth not unto me; only be faithful, and ^bdeclare glad tidings

unto the inhabitants of the earth, or among the ^ccongregations of the wicked.

6 Behold, I, the Lord, have brought you together that the promise might be fulfilled, that the faithful among you should be preserved and rejoice together in the land of Missouri. I, the Lord, ^apromise the faithful and cannot ^blie.

7 I, the Lord, am willing, if any among you ^adesire to ride upon horses, or upon mules, or in chariots, he shall receive this blessing, if he receive it from the hand of the Lord, with a ^bthankful heart in all things.

8 These things remain with you to do according to judgment and the directions of the Spirit.

9 Behold, the ^akingdom is yours. And behold, and lo, I am ^bwith the faithful always. Even so. Amen.

SECTION 63

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, late in August 1831. HC 1: 206–211. The Prophet, Sidney Rigdon, and Oliver Cowdery had arrived in Kirtland on August 27, from their visit to Missouri. Prefacing his record of this revelation the Prophet wrote: "In these infant days of the Church, there was a great anxiety to obtain the word of the Lord upon every subject that in any way concerned our salvation; and as the land of Zion was now the most important temporal object in view, I inquired of the Lord for further information upon the gathering of the Saints, and the purchase of the land, and other matters."

1–6, A day of wrath shall come upon the wicked; 7–12, Signs come by faith; 13–19, The adulterous in heart shall deny the faith and be cast into the lake of fire; 20, The faithful shall receive an inheritance upon the transfigured earth; 21, Full account of the events on the Mount of Transfiguration has not yet been revealed; 22–23, The

obedient receive the mysteries of the kingdom; 24–31, Inheritances in Zion are to be purchased; 32–35, The Lord decrees wars, and the wicked slay the wicked; 36–48, The saints are to gather to Zion and provide moneys to build it up; 49–54, Blessings are assured the faithful at the Second Coming, in the resurrection, and dur-

1b Heb. 2: 18; Alma 7: 12.

c Luke 4: 2.

3a TG Blessings.

b Luke 12: 8 (8–9).

TG Testimony.

c TG Book of Life.

d Matt. 9: 2; D&C 84: 61.

4a D&C 57: 2 (1–2).

b TG Assembly for Worship; Sacrament.

5a Mark 6: 7; Luke 10: 1;

D&C 52: 10; 61: 35.

b TG Missionary Work.

c D&C 61: 30.

6a Ezek. 36: 36.

b TG God, Perfection of; Honesty.

7a TG Agency.

b Job 1: 21; Mosiah 2: 20

(20–22); D&C 59: 21.

TG Thanksgiving.

9a D&C 61: 37; 64: 4.

b Matt. 28: 20.

ing the Millennium; 55-58, This is a day of warning; 59-66, The Lord's name is taken in vain by those who use it without authority.

HEARKEN, O ye people, and open your hearts and give ear from afar; and listen, you that call yourselves the "people of the Lord, and hear the word of the Lord and his will concerning you.

2 Yea, verily, I say, hear the word of him whose anger is "kindled against the wicked and "rebellious;

3 Who willet to take even them whom he will "take, and "preserveth in life them whom he will preserve;

4 Who buildeth up at his own will and "pleasure; and destroyeth when he pleases, and is able to "cast the soul down to hell.

5 Behold, I, the Lord, utter my voice, and it shall be "obeyed.

6 Wherefore, verily I say, let the wicked take heed, and let the "rebellious "fear and tremble; and let the unbelieving hold their lips, for the "day of wrath shall come upon them as a "whirlwind, and all flesh shall "know that I am God.

7 And he that seeketh "signs shall see "signs, but not unto salvation.

8 Verily, I say unto you, there are those among you who seek signs, and there have been such even from the beginning;

9 But, behold, faith cometh not by signs, but "signs follow those that believe.

10 Yea, "signs come by ^bfaith, not by the will of men, nor as they please, but by the will of God.

11 Yea, signs come by faith, unto mighty works, for without "faith no man pleaseth God; and with whom God is ^bangry he is not well pleased; wherefore, unto such he showeth no signs, only in ^cwrath unto their "condemnation.

12 Wherefore, I, the Lord, am not pleased with those among you who have sought after signs and wonders for faith, and not for the good of men unto my glory.

13 Nevertheless, I give commandments, and many have turned away from my commandments and have "not kept them.

14 There were among you "adulterers and adulteresses; some of whom have turned away from you, and others remain with you that hereafter shall be revealed.

15 Let such beware and repent speedily, lest judgment shall come upon them as a "snare, and their "folly shall be made manifest, and their works shall follow them in the eyes of the people.

16 And verily I say unto you, as I have said before, he that "looketh on a woman to ^blust after her, or if any shall commit "adultery in their hearts, they shall not have the "Spirit, but shall deny the faith and shall fear.

17 Wherefore, I, the Lord, have said that the "fearful, and the "unbelieving, and all "liars, and whoso-

63 1a Lev. 26: 12;
3 Ne. 20: 19.
2a TG Provoking.
b TG Rebellion.
3a Job 1: 21; Isa. 57: 1.
TG Death.
b Mosiah 2: 20 (20-21).
4a TG God, Justice of;
Judgment.
b Hel. 12: 21 (20-22).
5a TG Obedience.
6a TG Rebellion.
b TG Day of the Lord.
c D&C 1: 13 (13-14).
d Jer. 30: 23; Dan. 11:
40.
e Isa. 49: 26.

7a TG Sign Seekers.
b Mark 8: 11 (11-21);
D&C 46: 9.
9a Mark 16: 17. TG Holy
Ghost, Gifts of;
Miracle; Signs.
10a John 12: 18 (9, 17-18);
Rom. 15: 19 (18-19);
Morm. 9: 19 (19-21).
b TG Faith.
11a Heb. 11: 6.
b TG God, Indignation
of.
c D&C 35: 11.
d D&C 88: 65.
13a TG Disobedience.
14a D&C 42: 24 (24-25).

15a Luke 21: 35.
b 2 Tim. 3: 9.
TG Foolishness.
16a Matt. 5: 28 (27-28).
b 2 Sam. 13: 4 (2-4).
TG Lust; Sensuality;
Sexual Immorality.
c TG Adultery;
Chastity.
d TG Holy Ghost, Loss
of.
17a Rev. 21: 8.
TG Fearfulness.
b TG Unbelief,
Unbelievers.
c TG Honesty; Lying.

ever loveth and maketh a lie, and the "whoremonger, and the "sorcerer, shall have their part in that "lake which burneth with fire and brimstone, which is the "second death.

18 Verily I say, that they shall not have part in the "first resurrection.

19 And now behold, I, the Lord, say unto you that ye are not "justified, because these things are among you.

20 Nevertheless, he that "endureth in faith and doeth my "will, the same shall overcome, and shall receive an "inheritance upon the earth when the day of transfiguration shall come;

21 When the "earth shall be "transfigured, even according to the pattern which was shown unto mine apostles upon the "mount; of which account the fulness ye have not yet received.

22 And now, verily I say unto you, that as I said that I would make known my will unto you, behold I will make it known unto you, "not by the way of commandment, for there are many who observe not to keep my commandments.

23 But unto him that keepeth my commandments I will give the "mysteries of my kingdom, and the same shall be in him a well of living "water, "springing up unto everlasting life.

24 And now, behold, this is the will of the Lord your God concerning his saints, that they should "assemble

themselves together unto the land of Zion, not in haste, lest there should be confusion, which bringeth pestilence.

25 Behold, the land of "Zion—I, the Lord, hold it in mine own hands; 26 Nevertheless, I, the Lord, render unto "Cæsar the things which are Cæsar's.

27 Wherefore, I the Lord will that you should "purchase the lands, that you may have advantage of the world, that you may have claim on the world, that they may not be "stirred up unto anger.

28 For "Satan "putteth it into their hearts to anger against you, and to the shedding of blood.

29 Wherefore, the land of Zion shall not be obtained but by "purchase or by blood, otherwise there is none inheritance for you.

30 And if by purchase, behold you are blessed;

31 And if by "blood, as you are forbidden to shed blood, lo, your enemies are upon you, and ye shall be scourged from city to city, and from synagogue to synagogue, and but "few shall stand to receive an inheritance.

32 I, the Lord, am "angry with the "wicked; I am holding my "Spirit from the inhabitants of the earth.

33 I have sworn in my wrath, and "decreed wars upon the face of the earth, and the wicked shall "slay the wicked, and fear shall come upon every man;

17d Rev. 22: 15 (14-15);
D&C 76: 103.
TG Whoredom.
e TG Sorcery.
f Rev. 19: 20; 2 Ne. 9:
16 (8-19, 26); 28: 23;
Jacob 6: 10; Alma 12:
17 (16-18); D&C 76:
36. TG Hell.
g TG Death, Spiritual,
Second.
18a Rev. 20: 6.
19a TG Justification.
20a 2 Cor. 1: 6; D&C 101:
35. TG Steadfastness.
b TG God, Will of.
c Isa. 29: 19; Matt. 5: 5;
D&C 59: 2; 88: 26 (25-

26). TG Inheritance.
21a TG Earth, Destiny of.
b TG Transfiguration;
World, End of.
c Matt. 17: 3 (1-3).
22a 2 Cor. 8: 8; D&C 28: 5.
23a Alma 12: 9 (9-11);
D&C 42: 61; 84: 19;
107: 19 (18-19).
b TG Living Water.
c John 4: 14.
24a D&C 58: 56; 101: 68.
25a TG Zion.
26a Luke 20: 25; 23: 2;
D&C 58: 22 (21-23).
TG Governments.
27a D&C 45: 65.
b TG Provoking.

28a TG Devil.
b John 13: 2; 2 Ne. 28:
20.
29a D&C 58: 53; 101: 70
(70-75).
31a TG Blood, Shedding of.
b D&C 95: 5 (5-6);
121: 34 (34-40).
32a Deut. 32: 21; 2 Ne.
15: 25; Moses 6: 27.
TG God, Indignation
of.
b Isa. 57: 17.
c TG God, Spirit of.
33a D&C 45: 26 (26, 33);
87: 2; 88: 91. TG War.
b Ps. 139: 19 (17-24);
Isa. 11: 4 (3-4).

34 And the "saints also shall ^bhardly "escape; nevertheless, I, the Lord, am with them, and will ^dcome down in heaven from the presence of my Father and ^cconsume the wicked with unquenchable fire.

35 And behold, this is not yet, but ^aby and by.

36 Wherefore, seeing that I, the Lord, have decreed all these things upon the face of the earth, I will that my saints should be assembled upon the land of Zion;

37 ^aAnd that every man should take ^brighteousness in his hands and ^cfaithfulness upon his loins, and lift a warning ^dvoice unto the inhabitants of the earth; and declare both by word and by flight that ^ddesolation shall come upon the wicked.

38 Wherefore, let my disciples in Kirtland arrange their temporal concerns, who dwell upon this farm.

39 Let my servant Titus Billings, who has the care thereof, dispose of the land, that he may be prepared in the coming spring to take his journey up unto the land of Zion, with those that dwell upon the face thereof, excepting those whom I shall reserve unto myself, that shall ^anot go until I shall command them.

40 And let all the moneys which can be spared, it mattereth not unto me whether it be little or much, be sent up unto the land of Zion, unto them whom I have appointed to ^areceive.

41 Behold, I, the Lord, will give unto my servant Joseph Smith, Jun., power that he shall be enabled to

"discern by the Spirit those who shall go up unto the land of Zion, and those of my disciples who shall tarry.

42 Let my servant ^aNewel K. Whitney retain his ^bstore, or in other words, the store, yet for a little season.

43 Nevertheless, let him impart all the money which he can impart, to be sent up unto the land of Zion.

44 Behold, these things are in his own hands, let him do ^aaccording to wisdom.

45 Verily I say, let him be ordained as an agent unto the disciples that shall tarry, and let him be ^aordained unto this power;

46 And now speedily visit the churches, expounding these things unto them, with my servant Oliver Cowdery. Behold, this is my will, obtaining moneys even as I have directed.

47 He that is ^afaithful and ^bendureth shall overcome the world.

48 He that sendeth up treasures unto the land of Zion shall receive an ^ainheritance in this world, and his works shall follow him, and also a ^breward in the world to come.

49 Yea, and blessed are the dead that ^adie in the Lord, from henceforth, when the Lord shall come, and old things shall ^bpass away, and all things become new, they shall ^crise from the dead and shall not ^ddie after, and shall receive an inheritance before the Lord, in the ^eholy city.

50 And he that liveth when the Lord shall come, and hath kept the

34a TG Saints.

b Matt. 24: 22; Luke 21: 36.

c TG Protection, Divine.

d TG Jesus Christ, Second Coming.

e Jer. 8: 13; Matt. 3: 12; 2 Ne. 26: 6; D&C 29: 9 (9, 21, 23); 45: 57; 64: 24; 88: 94; 101: 24 (23-25, 66).

TG Earth, Cleansing of.

35a JS-H 1: 41.

37a D&C 19: 37; 58: 47; 68: 8; 71: 7.

b TG Righteousness.

c Isa. 11: 5.

d D&C 1: 4.

e Isa. 47: 11.
TG Judgment.

39a D&C 66: 6.

40a D&C 51: 8 (3-9).

41a TG Discernment, Spiritual.

42a D&C 64: 26.

b D&C 57: 8.

44a TG Agency; Initiative.

45a TG Delegation of Responsibility; Stewardship.

47a Ps. 31: 23; Mosiah 2:

41; Ether 4: 19;

D&C 6: 13.

b TG Perseverance.

48a D&C 25: 2; 64: 30; 85: 7 (1-3, 7, 9); 99: 7; 101: 18 (1, 6, 18); 103: 14 (11, 14).

b TG Reward.

49a Rom. 14: 8 (5-9); Rev. 14: 13; D&C 42: 44 (44-47).

b 2 Cor. 5: 17.

c TG Resurrection.

d John 5: 24; 8: 51; 11: 26; Rev. 21: 4; Alma 11: 45; 12: 18 (18, 20); D&C 88: 116.

TG Immortality.

e Jer. 31: 40 (38-40).

faith, "blessed is he; nevertheless, it is appointed to him to ^bdie at the age of man.

51 Wherefore, "children shall ^bgrow up until they become old; old men shall die; but they shall not sleep in the dust, but they shall be ^cchanged in the twinkling of an eye.

52 Wherefore, for this cause preached the apostles unto the world the resurrection of the dead.

53 These things are the things that ye must look for; and, speaking after the manner of the Lord, they are now "nigh at hand, and in a time to come, even in the day of the coming of the Son of Man.

54 And until that hour there will be foolish "virgins among the wise; and at that hour cometh an entire ^bseparation of the righteous and the wicked; and in that day will I send mine angels to ^cpluck out the wicked and cast them into unquenchable fire.

55 And now behold, verily I say unto you, I, the Lord, am not pleased with my servant "Sidney Rigdon; he ^bexalted himself in his heart, and received not counsel, but ^cgrieved the Spirit;

56 Wherefore his "writing is not acceptable unto the Lord, and he shall make another; and if the Lord receive it not, behold he standeth no longer in the office to which I have appointed him.

57 And again, verily I say unto you, "those who desire in their hearts, in meekness, to ^bwarn sinners to repentance, let them be ordained unto this power.

58 For this is a day of "warning, and not a day of many words. For I, the Lord, am not to be ^bmocked in the last days.

59 Behold, I am from above, and my power lieth beneath. I am over all, and in all, and through all, and "search all things, and the day cometh that all things shall be ^bsubject unto me.

60 Behold, I am "Alpha and Omega, even Jesus Christ.

61 Wherefore, let all men ^bbeware how they take my ^bname in their lips—

62 For behold, verily I say, that many there be who are under this condemnation, who use the name of the Lord, and use it in vain, having not "authority.

63 Wherefore, let the church repent of their sins, and I, the Lord, will "own them; otherwise they shall be cut off.

64 Remember that that which cometh from above is "sacred, and must be ^bspoken with care, and by constraint of the Spirit; and in this there is no condemnation, and ye receive the Spirit ^cthrough prayer; wherefore, without this there remaineth condemnation.

65 Let my servants, Joseph Smith, Jun., and Sidney Rigdon, seek them a home, as they are "taught through prayer by the Spirit.

66 These things remain to overcome through patience, that such may receive a more exceeding and eternal "weight of ^bglory, otherwise, a greater condemnation. Amen.

50a TG Blessings.

b TG Death.

51a TG Children; Millennium.

b Isa. 65: 20 (20-22);
D&C 45: 58; 101: 30
(29-31). TG Mortality;
Old Age.

c 1 Cor. 15: 52 (51-52);
D&C 43: 32; 88: 28
(20, 28).

53a D&C 35: 15.

54a Matt. 25: 1; D&C 45:
56 (56-59).

b TG Separation.

c Ps. 52: 5; Matt. 13: 40
(30, 39-41); Mosiah
16: 2.

55a Lev. 4: 22.

b TG Haughtiness; Pride.

c TG Holy Ghost, Loss of.

56a D&C 58: 50 (50-51).

57a D&C 4: 3 (3-6); 36: 5.

b D&C 18: 14.
TG Missionary Work.

58a TG Warnings.

b TG Mocking.

59a 1 Cor. 2: 10.

b D&C 50: 27.

60a D&C 35: 1.

61a TG Self-mastery.

b Ezek. 43: 8 (8-11).

TG Jesus Christ,
Taking the Name of;
Profanity.

62a TG Authority.

63a Rev. 3: 5.

64a TG Sacred.

b TG Reverence.

c D&C 42: 14.

65a TG God, Spirit of;
Prayer; Teaching.

66a 2 Cor. 4: 17.

b Rom. 8: 18; D&C 58:
4; 136: 31.

SECTION 64

Revelation given through Joseph Smith the Prophet to the elders of the Church, at Kirtland, Ohio, September 11, 1831. HC 1: 211-214. The Prophet was preparing to move to Hiram, Ohio, to renew his work on the translation of the Bible, which had been laid aside while he had been in Missouri. A company of brethren who had been commanded to journey to Zion (Missouri) was earnestly engaged in making preparations to leave in October. At this busy time, the revelation was received.

1-11, The saints are commanded to forgive one another, lest there remain in them the greater sin; 12-22, The unrepentant are to be tried in church courts; 23-25, He that is tithed shall not be burned at the Lord's coming; 26-32, The saints are warned against debt; 33-36, The rebellious shall be cut off out of Zion; 37-40, The Church shall judge the nations; 41-43, Zion shall flourish.

BEHOLD, thus saith the Lord your God unto you, O ye elders of my ^achurch, hearken ye and hear, and receive my will concerning you.

2 For verily I say unto you, I will that ye should ^aovercome the world; wherefore I will have ^bcompassion upon you.

3 There are those among you who have sinned; but verily I say, for this once, for mine own ^aglory, and for the salvation of souls, I have ^bforgiven you your sins.

4 I will be merciful unto you, for I have given unto you the ^akingdom.

5 And the ^akeys of the mysteries of the kingdom shall not be taken from

my servant Joseph Smith, Jun., through the means I have appointed, while he liveth, inasmuch as he obeyeth mine ^bordinances.

6 There are those who have sought occasion against him without cause;

7 Nevertheless, he has sinned; but verily I say unto you, I, the Lord, ^aforgive sins unto those who ^bconfess their sins before me and ask forgiveness, who have not ^csinned unto ^ddeath.

8 My disciples, in days of old, sought ^aoccasion against one another and forgave not one another in their hearts; and for this ^bevil they were ^cafflicted and sorely ^dchastened.

9 Wherefore, I say unto you, that ye ought to ^aforgive one another; for he that ^bforgiveth not his brother his trespasses standeth condemned before the Lord; for there remaineth in him the greater sin.

10 I, the Lord, will ^aforgive whom I will forgive, but of you it is required to ^bforgive all men.

11 And ye ought to say in your hearts—let God ^ajudge between me

64 1a TG Jesus Christ,
Head of the Church.

2a 1 Jn. 5: 4.

b Micah 7: 19.

TG Compassion.

3a Moses 1: 39.

b Isa. 43: 25; Luke 5: 21.

4a D&C 62: 9; 82: 24.

5a D&C 28: 7; 84: 19.

TG Priesthood, Keys of.

b TG Ordinances.

7a Dan. 9: 9.

TG Remission of Sins.

b Num. 5: 7 (6-10);
D&C 19: 20; 58: 43.

TG Confession.

c 1 Jn. 3: 15; 5: 17;

Alma 5: 42 (41-42).

d D&C 76: 33 (31-37).

8a Dan. 6: 4.

TG Contention;

Disputations.

b TG Evil.

c TG Affliction.

d TG Chastening.

9a Prov. 17: 9;

Mark 11: 26 (25-26);

D&C 82: 1.

TG Reconciliation.

b Matt. 6: 15 (14-15);

Eph. 4: 32.

10a Ex. 33: 19; 34: 7; Rom.

9: 18; Alma 39: 6;

D&C 56: 14.

TG Forgiveness.

b Mosiah 26: 31 (29-31).

TG Benevolence;

Forbearance.

11a 1 Sam. 24: 12; Ps. 75:

7. TG Judgment.

and thee, and ^breward thee according to thy ^cdeeds.

12 And him that ^arepenteth not of his sins, and ^bconfesseth them not, ye shall bring before the ^cchurch, and do with him as the ^dscripture saith unto you, either by commandment or by revelation.

13 And this ye shall do that God may be glorified—not because ye forgive not, having not compassion, but that ye may be justified in the eyes of the law, that ye may not ^aoffend him who is your lawgiver—

14 Verily I say, for this cause ye shall do these things.

15 Behold, I, the Lord, was angry with him who was my servant Ezra Booth, and also my servant Isaac Morley, for they ^akept not the law, neither the commandment;

16 They sought ^aevil in their hearts, and I, the Lord, ^bwithheld my Spirit. They ^ccondemned for evil that thing in which there was no evil; nevertheless I have forgiven my servant Isaac Morley.

17 And also my servant ^aEdward Partridge, behold, he hath sinned, and ^bSatan seeketh to destroy his soul; but when these things are made known unto them, and they repent of the evil, they shall be forgiven.

18 And now, verily I say that it is expedient in me that my servant Sidney Gilbert, after a few weeks, shall return upon his business, and to his ^aagency in the land of Zion;

19 And that which he hath seen and

heard may be made known unto my disciples, that they perish not. And for this cause have I spoken these things.

20 And again, I say unto you, that my servant Isaac Morley may not be ^atempted above that which he is able to bear, and counsel wrongfully to your hurt, I gave commandment that his farm should be sold.

21 I will not that my servant Frederick G. Williams should sell his farm, for I, the Lord, will to retain a strong hold in the land of Kirtland, for the space of five years, in the which I will not overthrow the wicked, that thereby I may save some.

22 And after that day, I, the Lord, will not hold any ^aguilty that shall go with an open heart up to the land of Zion; for I, the Lord, require the ^bhearts of the children of men.

23 Behold, now it is called ^atoday until the ^bcoming of the Son of Man, and verily it is a day of ^csacrifice, and a day for the tithing of my people; for he that is ^dtithed shall not be ^eburned at his coming.

24 For after today cometh the ^aburning—this is speaking after the manner of the Lord—for verily I say, tomorrow all the ^bproud and they that do wickedly shall be as ^cstubble; and I will burn them up, for I am the Lord of Hosts; and I will not ^dspare any that remain in ^eBabylon.

25 Wherefore, if ye believe me, ye will labor while it is called ^atoday.

11b TG Reward.

c 2 Tim. 4: 14.

12a TG Repentance.

b TG Confession.

c 1 Cor. 6: 1.

d D&C 42: 81 (80-93).

13a TG Offenses.

15a D&C 42: 32 (32-35).

16a Prov. 1: 16; 2 Ne. 19:

17. TG Evil.

b TG Holy Ghost, Loss of.

c 2 Ne. 15: 20;

D&C 121: 16.

17a D&C 60: 10; 115: 2 (2-6).

b TG Devil.

18a D&C 57: 6.

20a TG Temptation.

22a TG Guilt.

b Ex. 35: 5; D&C 59:

15; 64: 34.

23a John 9: 4; D&C 45: 6;

64: 25 (24-25).

b TG Jesus Christ,

Second Coming.

c TG Sacrifice.

d Mal. 3: 10 (10-11). See

note on tithing in

heading to Section 119.

e Isa. 9: 5 (5, 18-19);

Mal. 4: 1; 3 Ne. 25: 1;

JS-H 1: 37.

24a Isa. 66: 15 (15-16);

Joel 2: 5; 2 Ne. 15: 24;

26: 6 (4, 6). TG Earth,

Cleansing of; World,

End of.

b Job 40: 11; Prov. 15:

25; Mal. 3: 15; 2 Ne. 12:

12; 23: 11. TG Pride.

c Rev. 18: 8 (6-8).

d Gen. 18: 23; 1 Ne.

22: 16; Hel. 13: 13

(12-14).

e D&C 1: 16.

TG Babylon.

25a John 9: 4; D&C 45: 6;

64: 23.

TG Procrastination.

26 And it is not meet that my servants, ^aNewel K. Whitney and Sidney Gilbert, should sell their ^bstore and their possessions here; for this is not wisdom until the residue of the church, which remaineth in this place, shall go up unto the land of Zion.

27 Behold, it is said in my laws, or forbidden, to get in ^adebt to thine enemies;

28 But behold, it is not said at any time that the Lord should not take when he please, and pay as seemeth him good.

29 Wherefore, as ye are agents, ye are on the Lord's errand; and whatever ye do according to the will of the Lord is the Lord's business.

30 And he hath set you to provide for his saints in these last days, that they may obtain an ^ainheritance in the land of Zion.

31 And behold, I, the Lord, declare unto you, and my ^awords are sure and shall not ^bfail, that they shall obtain it.

32 But all things must come to pass in their time.

33 Wherefore, be not ^aweary in ^bwell-doing, for ye are laying the foundation of a great work. And out of ^csmall things proceedeth that which is great.

34 Behold, the Lord ^arequireth the

^bheart and a ^cwilling mind; and the willing and ^dobedient shall ^eeat the good of the land of Zion in these last days.

35 And the ^arebellious shall be ^bcut off out of the land of Zion, and shall be sent away, and shall not inherit the land.

36 For, verily I say that the rebellious are not of the blood of ^aEphraim, wherefore they shall be plucked out.

37 Behold, I, the Lord, have made my church in these last days like unto a ^ajudge sitting on a hill, or in a high place, to ^bjudge the nations.

38 For it shall come to pass that the inhabitants of Zion shall ^ajudge all things pertaining to Zion.

39 And ^aliars and hypocrites shall be proved by them, and they who are ^bnot ^capostles and prophets shall be ^dknown.

40 And even the ^abishop, who is a ^bjudge, and his counselors, if they are not faithful in their ^cstewardships shall be condemned, and ^dothers shall be planted in their ^estead.

41 For, behold, I say unto you that ^aZion shall flourish, and the ^bglory of the Lord shall be upon her;

42 And she shall be an ^aensign unto the people, and there shall come

26a D&C 63: 42.

b D&C 57: 8.

27a TG Debt.

30a D&C 63: 48 (29, 31, 48); 85: 7 (1-3, 7, 9).

31a Ps. 19: 4; Mark 13: 31; 2 Ne. 31: 15.

b 1 Ne. 20: 14; D&C 76: 3.

33a Gal. 6: 9.
TG Dedication;

Laziness.

b TG Benevolence; Good Works; Self-sacrifice.

c D&C 123: 16 (16-17).

34a Micah 6: 8.

b Deut. 32: 46; Josh. 22: 5; 1 Kgs. 2: 4; Morm. 9: 27. TG Heart.

c Isa. 1: 19; 2 Cor. 8: 12; Moro. 7: 8; D&C 64: 22; 97: 8.

d TG Loyalty; Obedience.

e D&C 101: 101.

TG Abundant Life.

35a TG Rebellion.

b Gen. 6: 13; Obad. 1: 9; D&C 41: 5; 42: 37; 50: 8 (8-9); 56: 3; Moses 8: 30 (26, 30).

TG Excommunication.

36a Gen. 48: 16; 49: 26 (22-26); Deut. 33: 17 (16-17); Hosea 7: 1 (1-16); Zech. 10: 7 (7-12).

37a Obad. 1: 21.

b TG Judgment.

38a Isa. 2: 3; Joel 3: 16; D&C 133: 21.

39a TG Honesty; Lying.

b TG False Prophets.

c Rev. 2: 2.

TG Apostles.

d Deut. 18: 21 (21-22).

40a TG Bishop.

b D&C 58: 17; 107: 72 (72-74).

c TG Stewardship.

d D&C 35: 18 (17-18); 42: 10; 104: 77; 107: 99 (99-100).

e D&C 93: 50 (47-50).

41a TG Zion.

b D&C 45: 67; 84: 5 (4-5, 31); 97: 15 (15-20). TG Glory.

42a TG Ensign;

Mission of Latter-day Saints.

unto her out of every ^bnation under heaven.

43 And the day shall come when the nations of the earth shall

^atremble because of her, and shall fear because of her terrible ones. The Lord hath spoken it. Amen.

SECTION 65

Revelation given through Joseph Smith the Prophet, at Hiram, Ohio, October 1831. HC 1: 218. The Prophet designates this revelation as a prayer.

1–2, *Keys of the kingdom of God are committed to man on earth, and the gospel cause shall triumph*; 3–6, *The millennial kingdom of heaven shall come and join the kingdom of God on earth.*

HEARKEN, and lo, a voice as of one sent down from on high, who is mighty and powerful, whose going forth is unto the ends of the earth, yea, whose voice is unto men—^aPrepare ye the way of the Lord, make his paths straight.

2 The ^akeys of the ^bkingdom of God are committed unto man on the earth, and from thence shall the ^cgospel roll forth unto the ends of the earth, as the ^dstone which is cut out of the mountain without hands shall roll forth, until it has ^efilled the whole earth.

3 Yea, a voice crying—^aPrepare

ye the way of the Lord, prepare ye the ^bsupper of the Lamb, make ready for the ^cBridegroom.

4 Pray unto the Lord, ^acall upon his holy name, make known his wonderful ^bworks among the people.

5 Call upon the Lord, that his kingdom may go forth upon the earth, that the inhabitants thereof may receive it, and be prepared for the days to come, in the which the Son of Man shall ^acome down in heaven, ^bclothed in the brightness of his ^cglory, to meet the ^dkingdom of God which is set up on the earth.

6 Wherefore, may the ^akingdom of God go forth, that the ^bkingdom of heaven may come, that thou, O God, mayest be ^cglorified in heaven so on earth, that thine ^denemies may be subdued; for ^ethine is the honor, power and glory, forever and ever. Amen.

SECTION 66

Revelation given through Joseph Smith the Prophet, at Orange, Ohio, October 25, 1831. HC 1: 219–221. This was the first day of an

42b 1 Kgs. 8: 41; Isa. 60: 9.

43a Isa. 60: 14; D&C 45: 67; 97: 19 (19–20).

65 1a Isa. 40: 3; Matt. 3: 3; John 1: 23.

TC Millennium, Preparing a People for.

2a Matt. 16: 19; D&C 42: 69. TC Priesthood, Keys of; Priesthood, Melchizedek; Restoration of the Gospel.

b Micah 4: 7; Luke 17: 21 (20–21); D&C 90: 3 (1–5).

c TC Mission of Latter-day Saints.

d Dan. 2: 45 (34–45); 8: 25.

e Num. 14: 21; Ps. 72: 19. TC Last Days.

3a Matt. 3: 3; D&C 88: 66.

b Matt. 22: 2 (1–14); Rev. 19: 9; D&C 58: 11.

c Mark 2: 19 (19–20).

4a Gen. 4: 26; 1 Chr. 16: 8; Ps. 116: 17.

b 1 Chr. 16: 24. TC God, Works of.

5a Matt. 16: 27; 24: 30.

b Ps. 93: 1.

c TC Glory.

d Dan. 2: 44.

6a TC Kingdom of God, in Heaven; Kingdom of God, on Earth.

b Rev. 11: 15.

c John 17: 4.

d 1 Chr. 17: 10; Ps. 89: 10; Micah 4: 10.

TC Enemies.

e 1 Chr. 29: 11; Matt. 6: 13; Rev. 11: 15.

important conference. In prefacing this revelation, the Prophet wrote: "At the request of William E. McLellin, I inquired of the Lord, and received the following."

1-4, *The everlasting covenant is the fulness of the gospel*; 5-8, *Elders are to preach, testify, and reason with the people*; 9-13, *Faithful ministerial service assures an inheritance of eternal life*.

BEHOLD, thus saith the Lord unto my servant ^aWilliam E. McLellin—Blessed are you, inasmuch as you have ^bturned away from your iniquities, and have received my truths, saith the Lord your Redeemer, the ^cSavior of the world, even of as many as believe on my name.

2 Verily I say unto you, blessed are you for receiving mine ^aeverlasting covenant, even the fulness of my gospel, sent forth unto the children of men, that they might have ^blife and be made ^cpartakers of the ^dglories which are to be revealed in the last days, as it was written by the prophets and apostles in days of old.

3 Verily I say unto you, my servant William, that you are clean, but not ^aall; repent, therefore, of those things which are not pleasing in my sight, saith the Lord, for the Lord will ^bshow them unto you.

4 And now, verily, I, the Lord, will show unto you what I ^awill concerning you, or what is my will concerning you.

5 Behold, verily I say unto you,

that it is my will that you should ^aproclaim my gospel from land to land, and from ^bcity to city, yea, in those regions round about where it has not been proclaimed.

6 Tarry not many days in this place; go ^anot up unto the land of Zion as yet; but inasmuch as you can ^bsend, send; otherwise, think not of thy property.

7 ^aGo unto the eastern lands, bear ^btestimony in every place, unto every people and in their ^csynagogues, reasoning with the people.

8 Let my servant Samuel H. Smith go with you, and forsake him not, and give him thine instructions; and he that is ^afaithful shall be made ^bstrong in every place; and I, the Lord, will go with you.

9 Lay your ^ahands upon the ^bsick, and they shall ^crecover. Return not till I, the Lord, shall send you. Be patient in affliction. ^dAsk, and ye shall receive; knock, and it shall be opened unto you.

10 Seek not to be ^acumbered. Forsake all ^bunrighteousness. Commit not ^cadultery—a temptation with which thou hast been troubled.

11 ^aKeep these sayings, for they are true and ^bfaithful; and thou shalt ^cmagnify thine office, and push many people to ^dZion with ^esongs of everlasting joy upon their heads.

12 ^aContinue in these things even unto the end, and you shall have a

66 1a D&C 68: 7; 75: 6; 90: 35.

b Mal. 2: 6.

c John 1: 12; 4: 42; 1 Jn. 4: 14.

2a TG New and Everlasting Covenant.

b John 5: 40; 10: 10.

c 1 Pet. 5: 1.

d 1 Pet. 4: 13. TG Glory.

3a John 13: 11 (10-11).

b Jacob 4: 7.

4a TG God, Will of; Guidance, Divine.

5a Mark 16: 15.

b Luke 8: 1; Alma 23: 4; D&C 75: 18.

6a D&C 63: 39 (24-39).

b D&C 63: 40 (40-46).

7a D&C 75: 6.

b John 1: 7.

c Acts 9: 20; 18: 4 (4-26); Alma 21: 4; D&C 68: 1.

8a Ps. 31: 23.

b D&C 52: 17; 133: 58.

9a TG Administrations to the Sick; Hands, Laying on of.

b TG Sickness.

c Matt. 9: 18.

d John 16: 24.

10a Luke 10: 40.

b Prov. 9: 6.

c Mark 10: 19.

 TG Adultery.

11a D&C 35: 24; 103: 7.

b 2 Ne. 31: 15.

c Rom. 11: 13.

d D&C 11: 6.

e Isa. 35: 10; D&C 45: 71. TG Singing.

12a 2 Tim. 3: 14.

^bcrown of eternal life at the right hand of my Father, who is full of ^cgrace and truth.

13 Verily, thus saith the Lord your ^aGod, your Redeemer, even Jesus Christ. Amen.

SECTION 67

Revelation given through Joseph Smith the Prophet, at Hiram, Ohio, November 1831. HC 1: 224–225. The occasion was that of a special conference, and the publication of the revelations already received from the Lord through the Prophet was considered and acted upon. See heading to Section 1. It was decided that Oliver Cowdery and John Whitmer should take the manuscripts of the revelations to Independence, where W. W. Phelps would publish them as the “Book of Commandments.” Many of the brethren bore solemn testimony that the revelations then compiled for publication were verily true, as was witnessed by the Holy Ghost shed forth upon them. The Prophet records that after the revelation known as Section 1 had been received, some negative conversation was had concerning the language used in the revelations. The present revelation followed.

1–3, *The Lord hears the prayers and watches over his elders; 4–9, He challenges the wisest person to duplicate the least of his revelations; 10–14, Faithful elders shall be quickened by the Spirit and see the face of God.*

BEHOLD and hearken, O ye ^aelders of my church, who have assembled yourselves together, whose ^bprayers I have heard, and whose ^chearts I know, and whose desires have come up before me.

2 Behold and lo, mine ^aeyes are upon you, and the heavens and the earth are in mine ^bhands, and the riches of eternity are mine to give.

3 Ye endeavored to ^abelieve that ye should receive the blessing which was offered unto you; but behold, verily I say unto you there were ^bfears in your hearts, and verily this is the reason that ye did not receive.

4 And now I, the Lord, give unto you a ^atestimony of the truth of these commandments which are lying before you.

5 Your eyes have been upon my servant Joseph Smith, Jun., and his ^alanguage you have known, and his imperfections you have known; and you have sought in your hearts knowledge that you might express beyond his language; this you also know.

6 Now, seek ye out of the Book of Commandments, even the least that is among them, and appoint him that is the most ^awise among you;

7 Or, if there be any among you that shall make one ^alike unto it, then ye are justified in saying that ye do not know that they are true;

8 But if ye cannot make one like unto it, ye are under condemnation

12b Isa. 62: 3; Matt. 25: 21; 1 Pet. 5: 4; Rev. 2: 10.
c John 1: 14.

13a Isa. 43: 12 (11–14); 44: 6.

67 1a TG Elders.

b 1 Kgs. 9: 3.
c Acts 1: 24.
TG God, Omniscience of.

2a Ps. 34: 15; Amos 9: 8.

b Ps. 112: 8 (7–8); Heb. 1: 10.
TG God, Works of.

3a TG Faith.

b TG Fearfulness.

4a TG Testimony; Truth.

5a D&C 1: 24 (18–24).

6a 2 Ne. 9: 29 (28–29, 42).

7a Prov. 30: 5 (5–6).

if ye do not ^abear record that they are true.

9 For ye know that there is no unrighteousness in them, and that which is ^arighteous cometh down from above, from the Father of ^blights.

10 And again, verily I say unto you that it is your privilege, and a ^apromise I give unto you that have been ordained unto this ministry, that inasmuch as you ^bstrip yourselves from ^cjealousies and ^dfears, and ^ehumble yourselves before me, for ye are not sufficiently humble, the ^fveil shall be rent and you shall ^gsee me and know that I am—not with the carnal neither natural mind, but with the spiritual.

11 For no ^aman has seen God at any time in the flesh, except quickened by the Spirit of God.

12 Neither can any ^anatural man abide the presence of God, neither after the carnal mind.

13 Ye are not able to abide the presence of God now, neither the ministering of angels; wherefore, ^acontinue in patience until ye are ^bperfected.

14 Let not your minds ^aturn back; and when ye are ^bworthy, in mine own due time, ye shall see and know that which was conferred upon you by the hands of my servant Joseph Smith, Jun. Amen.

SECTION 68

Revelation given through Joseph Smith the Prophet, at Hiram, Ohio, November 1831, at the request of Orson Hyde, Luke S. Johnson, Lyman E. Johnson, and William E. McLellin. HC 1: 227-229. Although this revelation was given in response to supplication that the mind of the Lord be made known concerning the elders named, much of the content pertains to the whole Church.

1-5, Words of elders when moved upon by the Holy Ghost are scripture; 6-12, Elders are to preach and baptize, and signs shall follow true believers; 13-24, Firstborn among the sons of Aaron may serve as the Presiding Bishop (that is, hold the keys of presidency as a bishop) under the direction of the First Presidency; 25-28, Parents are commanded to teach the gospel to their children; 29-35, The saints are to

observe the Sabbath, labor diligently, and pray.

MY servant, Orson Hyde, was called by his ordination to proclaim the ^aeverlasting gospel, by the ^bSpirit of the living God, from people to people, and from land to land, in the ^ccongregations of the wicked, in their ^dsynagogues, reasoning with and ^eexpounding all scriptures unto them.

8a TC Testimony;
Witnesses.

9a Ps. 119: 138; Isa. 45: 19; James 1: 17; Moro. 7: 16 (15-18).

b D&C 50: 24; 84: 45; 88: 49.

10a TC Promises.

b TC Humility; Purity.

c TC Jealousy.

d TC Fearfulness.

e Prov. 6: 3.

TC Teachable.

f TC Veil.

g Lev. 9: 4; D&C 50: 45; 88: 68; 93: 1; 97: 16; Moses 1: 11.

11a Ex. 19: 21; 33: 20, esp. JST; John 1: 18 (JST 1 Jn. 4: 12 No man hath seen God at any time, except them who believe); D&C 84: 22; Moses 1: 11 (11, 14). TC God, Privilege of Seeing.

12a JST Ex. 33: 20; Mosiah 3: 19. TC Man, Natural, Not Spiritually

Reborn.

13a Rom. 2: 7.

TC Patience.

b Matt. 5: 48.

14a D&C 133: 15 (14-15).

b TC Worthiness.

68 1a D&C 18: 4.

b TC God, Spirit of.

c Ps. 26: 5; D&C 61: 30.

d D&C 66: 7.

e Acts 28: 23.

2 And, behold, and lo, this is an ensample unto all those who were ordained unto this priesthood, whose mission is appointed unto them to go forth—

3 And this is the ^aensample unto them, that they shall ^bspeak as they are moved upon by the Holy Ghost.

4 And whatsoever they shall speak when moved upon by the ^aHoly Ghost shall be scripture, shall be the will of the Lord, shall be the mind of the Lord, shall be the word of the Lord, shall be the voice of the Lord, and the ^bpower of God unto salvation.

5 Behold, this is the promise of the Lord unto you, O ye my servants.

6 Wherefore, be of good ^acheer, and do not ^bfear, for I the Lord am with you, and will stand by you; and ye shall bear record of me, even Jesus Christ, that I am the Son of the living God, that I ^awas, that I am, and that I am to come.

7 This is the word of the Lord unto you, my servant Orson Hyde, and also unto my servant Luke Johnson, and unto my servant Lyman Johnson, and unto my servant ^aWilliam E. McLellin, and unto all the faithful elders of my church—

8 ^aGo ye into all the world, ^bpreach the gospel to every ^ccreature, acting in the ^dauthority which I have given you, ^ebaptizing in the name of the Father, and of the Son, and of the Holy Ghost.

9 And ^ahe that believeth and is baptized shall be saved, and he that believeth not shall be ^bdamned.

10 And he that believeth shall be blest with ^asigns following, even as it is written.

11 And unto you it shall be given to know the signs of the ^atimes, and the ^bsigns of the coming of the Son of Man;

12 And of as many as the Father shall bear record, to you shall be given power to ^aseal them up unto eternal life. Amen.

13 And now, concerning the items in addition to the ^acovenants and commandments, they are these—

14 There remain hereafter, in the due time of the Lord, other ^abishops to be set apart unto the ^bchurch, to minister even according to the first;

15 Wherefore they shall be ^ahigh priests who are worthy, and they shall be appointed by the ^bFirst Presidency of the Melchizedek Priesthood, except they shall be literal descendants of ^cAaron.

16 And if they be literal descendants of ^aAaron they have a legal right to the bishopric, if they are the ^bfirstborn among the sons of Aaron;

17 For the firstborn holds the right of the presidency over this priesthood, and the ^akeys or authority of the same.

18 No man has a legal right to this office, to hold the keys of this priesthood, except he be a ^aliteral

3a TG Example.

b Ex. 4: 12 (12-16);
2 Pet. 1: 21; D&C 18:
32; 34: 10; 42: 16;
100: 5.

4a Acts 4: 31.
TG Revelation.

b Rom. 1: 16.

6a Matt. 9: 2.

b Gen. 26: 24; Isa. 41:
10; Dan. 10: 12;
Philip. 1: 14 (12-17);
D&C 98: 1; JS-H 1: 32.
c Rev. 1: 4.

7a D&C 66: 1; 75: 6; 90:
35.

8a D&C 1: 2; 19: 37; 58:
47; 63: 37; 71: 7.

b TG Preaching.

c Mark 16: 15.

d TG Authority;
Priesthood, Authority.

e TG Baptism.

9a Mark 16: 16; D&C
20: 25.

b TG Damnation.

10a TG Signs.

11a Acts 1: 7;
D&C 121: 12 (12, 27,
31).

b D&C 1: 12.

12a D&C 1: 8; 132: 19, 49.
TG Sealing.

13a D&C 1: 6. See also
D&C "Explanatory
Introduction."

14a D&C 41: 9.

TG Bishop.

b TG Church Organiza-
tion.

15a D&C 72: 1.

b D&C 81: 2; 107: 17
(9, 17, 22).

c Lev. 1: 7; D&C 84:
30; 132: 59.

16a D&C 107: 16 (15-17,
68-69).

TG Priesthood,
Aaronic.

b TG Firstborn.

17a TG Priesthood, Keys
of.

18a Ex. 40: 15 (12-15);
D&C 84: 18 (18, 30);
107: 16 (13-16,
70-76).

descendant and the firstborn of Aaron.

19 But, as a ^ahigh priest of the Melchizedek Priesthood has authority to officiate in all the lesser offices he may officiate in the office of ^bbishop when no literal descendant of Aaron can be found, provided he is called and set apart and ordained unto this power, under the hands of the First Presidency of the Melchizedek Priesthood.

20 And a literal descendant of Aaron, also, must be designated by this Presidency, and found worthy, and ^aanointed, and ordained under the hands of this Presidency, otherwise they are not legally authorized to officiate in their priesthood.

21 But, by virtue of the decree concerning their right of the priesthood descending from father to son, they may claim their ^aanointing if at any time they can prove their lineage, or do ascertain it by revelation from the Lord under the ^bhands of the above named Presidency.

22 And again, no bishop or high priest who shall be set apart for this ministry shall be tried or ^acondemned for any crime, save it be before the ^aFirst Presidency of the church;

23 And inasmuch as he is found ^aguilty before this Presidency, by testimony that cannot be impeached, he shall be condemned;

24 And if he repent he shall be

^aforgiven, according to the covenants and ^bcommandments of the church.

25 And again, inasmuch as ^aparents have children in Zion, or in any of her ^bstakes which are organized, that ^ateach them not to understand the ^ddoctrine of repentance, faith in Christ the Son of the living God, and of baptism and the gift of the Holy Ghost by the laying on of the hands, when ^eeight years old, the ^f'sin be upon the heads of the parents.

26 For this shall be a law unto the ^ainhabitants of Zion, or in any of her stakes which are organized.

27 And their children shall be ^abaptized for the ^bremission of their sins when ^eeight years old, and receive the laying on of the hands.

28 And they shall also ^ateach their children to pray, and to walk uprightly before the Lord.

29 And the inhabitants of Zion shall also observe the ^aSabbath day to keep it holy.

30 And the inhabitants of Zion also shall remember their ^alabors, inasmuch as they are appointed to labor, in all faithfulness; for the ^bidler shall be had in remembrance before the Lord.

31 Now, I, the Lord, am not well ^apleased with the inhabitants of Zion, for there are ^bidlers among them; and their ^cchildren are also growing up in ^dwickedness; they also ^eseek not earnestly the riches of eternity, but their eyes are full of ^fgreediness.

19a TG High Priest—
Melchizedek Priest-
hood.
b TG Bishop.
20a D&C 109: 35.
TG Anointing; Priest-
hood, Ordination.
21a Num. 18: 8.
b TG Hands, Laying on
of.
22a TG Excommunication.
b D&C 107: 78 (76-84).
23a TG Guilt.
24a TG Forgiveness.
b D&C 42: 13 (13-29).
25a TG Family,
Patriarchal; Marriage,
Fatherhood;
Marriage, Motherhood.

b TG Stakes.
c 1 Sam. 3: 13; Ps. 78:
4 (4-6). TG Family,
Children, Respon-
sibilities toward.
d Heb. 6: 2.
e D&C 18: 42; 20: 71.
f Ezek. 33: 4 (2-8);
Jacob 1: 18; D&C 29:
48.
26a TG Zion.
27a TG Baptism, Essen-
tial; Salvation of
Little Children.
b TG Remission of Sins.
c TG Baptism, Qualifica-
tions for.
28a Prov. 13: 24.
TG Learning; Prayer;

Teaching.
29a Alma 1: 26 (26-27);
D&C 59: 9.
TG Sabbath.
30a TG Industry; Work,
Value of.
b TG Laziness.
31a 1 Cor. 10: 5.
b TG Idleness.
c Prov. 15: 5.
TG Children.
d TG Wickedness.
e Matt. 6: 33 (25-34);
Alma 39: 14 (12-14);
D&C 6: 7 (6-7).
TG Objectives;
Treasure.
f TG Greed.

32 These things ought not to be, and must be done away from among them; wherefore, let my servant Oliver Cowdery ^acarry these sayings unto the land of Zion.

33 And a commandment I give unto them—that he that observeth not his ^aprayers before the Lord in

the season thereof, let him be had in ^bremembrance before the judge of my people.

34 These sayings are ^atrue and faithful; wherefore, transgress them not, neither ^btake therefrom.

35 Behold, I am ^aAlpha and Omega, and I ^bcome quickly. Amen.

SECTION 69

Revelation given through Joseph Smith the Prophet, at Hiram, Ohio, November 1831. HC 1: 234-235. The compilation of revelations intended for early publication had been passed upon at the special conference of November 1. On November 3, the revelation herein appearing as Section 133 was added, and called the Appendix. By action of the conference, Oliver Cowdery was appointed to carry the manuscript of the compiled revelations and commandments to Independence, Missouri, for printing. He was also to take with him moneys that had been contributed for the building up of the Church in Missouri. As the course of travel would lead him through a sparsely settled country to the frontier, a traveling companion was desirable.

1-2, John Whitmer is to accompany Oliver Cowdery to Missouri; 3-8, He is also to preach and to collect, record, and write historical data.

HEARKEN unto me, saith the Lord your God, for my servant Oliver Cowdery's sake. It is not wisdom in me that he should be entrusted with the commandments and the moneys which he shall ^acarry unto the land of Zion, except one go with him who will be ^btrue and faithful.

2 Wherefore, I, the Lord, will that my servant, John Whitmer, should go with my servant Oliver Cowdery;

3 And also that he shall continue in ^awriting and making a ^bhistory of all the important things which he shall observe and know concerning my church;

4 And also that he receive ^acounsel

and assistance from my servant Oliver Cowdery and others.

5 And also, my servants who are abroad in the earth should send forth the accounts of their ^astewardships to the land of Zion;

6 For the land of Zion shall be a ^aseat and a place to receive and do all these things.

7 Nevertheless, let my servant John Whitmer travel many times from place to place, and from church to church, that he may the more easily obtain knowledge—

8 Preaching and expounding, writing, copying, selecting, and obtaining all things which shall be for the good of the church, and for the rising generations that shall grow up on the land of Zion, to ^apossess it from generation to generation, forever and ever. Amen.

32a D&C 69: 1.

33a TG Prayer.

b TG Chastening;
Reproof.

34a Rev. 22: 6.

b D&C 20: 35; 93:
25 (24-25).

35a Rev. 1: 8; D&C 19: 1.

b D&C 1: 12.

69 1a D&C 68: 32.

b TG Dependability;
Trustworthiness.

3a TG Record Keeping.

b D&C 21: 1; 47: 1
(1-3); 85: 1.

4a Prov. 20: 18.

TG Counsel.

5a TG Stewardship.

6a D&C 57: 3.

8a TG Zion.

SECTION 70

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, November 12, 1831. HC 1: 235-237. The history written by the Prophet states that four special conferences were held from the 1st to the 12th of November, inclusive. In the last of these assemblies the great importance of the Book of Commandments, later called the Doctrine and Covenants, was considered; and the Prophet refers to it as being "the foundation of the Church in these last days, and a benefit to the world, showing that the keys of the mysteries of the kingdom of our Savior are again entrusted to man."

1-5, Stewards are appointed to publish the revelations; 6-13, Those who labor in spiritual things are worthy of their hire; 14-18, The saints should be equal in temporal things.

BEHOLD, and hearken, O ye inhabitants of Zion, and all ye people of my church who are afar off, and ^ahear the word of the Lord which I give unto my servant Joseph Smith, Jun., and also unto my servant Martin Harris, and also unto my servant Oliver Cowdery, and also unto my servant John Whitmer, and also unto my servant Sidney Rigdon, and also unto my servant ^bWilliam W. Phelps, by the way of commandment unto them.

2 For I give unto them a commandment; wherefore hearken and hear, for thus saith the Lord unto them—

3 I, the Lord, have appointed them, and ordained them to be ^astewards over the revelations and commandments which I have given unto them, and which I shall hereafter give unto them;

4 And an account of this ^astewardship will I require of them in the day of judgment.

5 Wherefore, I have appointed

unto them, and this is their business in the church of God, to "manage them and the concerns thereof, yea, the benefits thereof.

6 Wherefore, a commandment I give unto them, that they shall not give these things unto the church, neither unto the ^aworld;

7 Nevertheless, inasmuch as they "receive more than is needful for their necessities and their wants, it shall be given into my ^bstorehouse;

8 And the "benefits shall be consecrated unto the inhabitants of Zion, and unto their generations, inasmuch as they become ^bheirs according to the laws of the kingdom.

9 Behold, this is what the Lord requires of every man in his ^astewardship, even as I, the Lord, have appointed or shall hereafter appoint unto any man.

10 And behold, none are exempt from this ^alaw who belong to the church of the living God;

11 Yea, neither the bishop, neither the ^aagent who keepeth the Lord's storehouse, neither he who is appointed in a stewardship over ^btemporal things.

12 He who is appointed to administer spiritual things, the same is ^aworthy of his hire, even as those

70 1a Isa. 39: 5.

b D&C 57: 11; 58: 40; 61: 7 (7-9).

3a 1 Cor. 4: 15; D&C 72: 20.

4a TG Scriptures, Preservation of; Stewardship.

5a TG Accountability; Delegation of Responsibility.

6a Moses 1: 42; 4: 32.

7a D&C 42: 55.

b D&C 58: 24 (24, 37); 72: 10.

8a D&C 72: 21.

TG Wages.

b D&C 38: 20.

9a TG Stewardship.

10a D&C 85: 3.

11a D&C 57: 6.

b D&C 107: 68 (68-71).

12a Luke 10: 7.

who are appointed to a stewardship to administer in temporal things;

13 Yea, even more abundantly, which abundance is multiplied unto them through the "manifestations of the Spirit.

14 Nevertheless, in your temporal things you shall be "equal, and this not grudgingly, otherwise the abundance of the manifestations of the Spirit shall be "withheld.

15 Now, this commandment I give unto my servants for their "benefit while they remain, for a manifestation of my blessings upon their

heads, and for a ^breward of their "diligence and for their security;

16 For food and for "raiment; for an inheritance; for houses and for lands, in whatsoever circumstances I, the Lord, shall place them, and whithersoever I, the Lord, shall send them.

17 For they have been faithful over "many things, and have done well inasmuch as they have not sinned.

18 Behold, I, the Lord, am "merciful and will bless them, and they shall enter into the joy of these things. Even so. Amen.

SECTION 71

Revelation given to Joseph Smith the Prophet and Sidney Rigdon, at Hiram, Ohio, December 1, 1831. HC 1: 238-239. The Prophet had continued to translate the Bible with Sidney Rigdon as his scribe until this revelation was received, at which time it was temporarily laid aside so as to enable them to fulfill the instruction given herein. The brethren were to go forth to preach in order to allay the unfriendly feelings that had developed against the Church as a result of the publication of some newspaper articles by Ezra Booth, who had apostatized.

1-4, *Joseph Smith and Sidney Rigdon are sent forth to proclaim the gospel*; 5-11, *Enemies of the saints shall be confounded.*

BEHOLD, thus saith the Lord unto you my servants Joseph Smith, Jun., and Sidney Rigdon, that the time has verily come that it is necessary and expedient in me that you should open your mouths in "proclaiming my gospel, the things of the kingdom, expounding the ^bmysteries thereof out of the scriptures, according to that portion of Spirit and power which shall be given unto you, even as I will.

2 Verily I say unto you, proclaim unto the world in the regions round about, and in the church also, for the space of a season, even until it shall be "made known unto you.

3 Verily this is a mission for a season, which I give unto you.

4 Wherefore, "labor ye in my vineyard. Call upon the inhabitants of the earth, and bear record, and prepare the way for the commandments and revelations which are to come.

5 Now, behold this is wisdom; who-so readeth, let him "understand and ^breceive also;

6 For unto him that receiveth it

13a D&C 5: 16.

14a D&C 49: 20.

TC Consecration;
Selfishness.

b TC Holy Ghost, Loss
of.

15a Deut. 10: 13.

b TC Reward.

c TC Dependability;
Diligence.

16a D&C 59: 17 (16-20).

17a Matt. 25: 21 (21-23).

18a Ps. 34: 8;

Lam. 3: 25;

Nahum 1: 7.

71 1a Matt. 4: 23.

TC Missionary Work.

b D&C 42: 61 (61-65).

2a D&C 73: 3.

4a D&C 24: 19.

5a TC Understanding.

b Alma 12: 10 (9-11).

shall be given more "abundantly, even power.

7 Wherefore, "confound your 'enemies; call upon them to 'meet you both in public and in private; and inasmuch as ye are faithful their "shame shall be made manifest.

8 Wherefore, let them bring forth their "strong reasons against the Lord.

9 Verily, thus saith the Lord unto you—there is no "weapon that is formed against you shall prosper;

10 And if any man lift his voice against you he shall be "confounded in mine own due time.

11 Wherefore, "keep my commandments; they are true and faithful. Even so. Amen.

SECTION 72

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, December 4, 1831. HC 1: 239-241. Several elders and members had assembled to learn their duty and to be further edified in the teachings of the Church. This section is a compilation of two revelations received on the same day. Verses 1-8 make known the calling of Newel K. Whitney as a bishop. He was then called and ordained, after which verses 9-26 were received giving additional information as to a bishop's duties.

1-8, *Elders are to render an account of their stewardship unto the bishop; 9-15, The bishop keeps the storehouse and cares for the poor and needy; 16-26, Bishops are to certify worthiness of elders.*

HEARKEN, and listen to the voice of the Lord, O ye who have assembled yourselves together, who are the "high priests of my church, to whom the "kingdom and power have been given.

2 For verily thus saith the Lord, it is expedient in me for a "bishop to be appointed unto you, or of you, unto the church in this part of the Lord's vineyard.

3 And verily in this thing ye have done wisely, for it is required of the Lord, at the hand of every "steward,

to render an 'account of his 'stewardship, both in time and in eternity.

4 For he who is faithful and "wise in time is accounted worthy to inherit the "mansions prepared for him of my Father.

5 Verily I say unto you, the elders of the church in this part of my vineyard shall render an account of their stewardship unto the "bishop, who shall be appointed of me in this part of my vineyard.

6 These things shall be had on "record, to be handed over unto the "bishop in Zion.

7 And the duty of the "bishop shall be made known by the commandments which have been given, and the voice of the conference.

8 And now, verily I say unto you, my servant "Newel K. Whitney is

6a Matt. 13: 12.

7a Ps. 83: 17 (2-17);
2 Ne. 25: 14; Moses 7:
15 (14-16).

b TC Enemies.

c D&C 19: 37; 58: 47;
63: 37; 68: 8.

d TC Shame.

8a Isa. 41: 21.

9a Isa. 54: 17.

10a Jer. 17: 18 (15-18).

11a Ex. 16: 28.

72 1a D&C 68: 15 (15-19).

b D&C 35: 27.
TC Kingdom of God,
on Earth.

2a TC Bishop.

3a Ezek. 34: 10; Matt.
25: 19; D&C 51: 19;
70: 9 (9-11); 104: 13
(11-13).

b D&C 42: 32 (30-42).

c Luke 19: 15 (11-27).
TC Stewardship.

4a Matt. 24: 45.

b D&C 59: 2.

5a TC Bishop.

6a TC Record Keeping.
b D&C 41: 9; 58: 14
(14-24).

7a D&C 41: 9; 42: 31
(30-31); 46: 27; 58:
17 (17-18); 68: 16;
107: 88 (87-88).

8a See Index.

the man who shall be appointed and ordained unto this power. This is the will of the Lord your God, your Redeemer. Even so. Amen.

9 The word of the Lord, in addition to the ^alaw which has been given, making known the ^bduty of the ^cbishop who has been ordained unto the church in this part of the vineyard, which is verily this—

10 To keep the Lord's ^astorehouse; to receive the funds of the church in this part of the vineyard;

11 To take an account of the elders as before has been commanded; and to ^aadminister to their wants, who shall pay for that which they receive, inasmuch as they have wherewith to pay;

12 That this also may be consecrated to the good of the church, to the poor and needy.

13 And he who ^ahath not wherewith to pay, an account shall be taken and handed over to the bishop of Zion, who shall pay the debt out of that which the Lord shall put into his hands.

14 And the labors of the faithful who labor in spiritual things, in administering the gospel and the ^athings of the kingdom unto the church, and unto the world, shall answer the debt unto the bishop in Zion;

15 Thus it cometh out of the church, for according to the ^alaw every man that cometh up to Zion must lay all things before the bishop in Zion.

16 And now, verily I say unto you, that as every elder in this part of the vineyard must give an account of his stewardship unto the bishop in this part of the vineyard—

17 A ^acertificate from the judge or bishop in this part of the vineyard, unto the bishop in Zion, rendereth

every man acceptable, and answereth all things, for an inheritance, and to be received as a wise ^bsteward and as a faithful ^claborer;

18 Otherwise he shall not be ^aaccepted of the bishop of Zion.

19 And now, verily I say unto you, let every elder who shall give an account unto the bishop of the church in this part of the vineyard be ^arecommended by the church or churches, in which he labors, that he may render himself and his accounts approved in all things.

20 And again, let my servants who are appointed as stewards over the ^aliterary concerns of my church have claim for assistance upon the bishop or bishops in all things—

21 That the revelations may be ^apublished, and go forth unto the ends of the earth; that they also may obtain ^bfunds which shall benefit the church in all things;

22 That they also may render themselves approved in all things, and be accounted as ^awise stewards.

23 And now, behold, this shall be an ^aensample for all the extensive branches of my church, in whatsoever land they shall be established. And now I make an end of my sayings. Amen.

24 A few words in addition to the laws of the kingdom, respecting the members of the church—they that are ^aappointed by the Holy Spirit to go up unto Zion, and they who are ^bprivileged to go up unto Zion—

25 Let them carry up unto the bishop a ^acertificate from three elders of the church, or a certificate from the bishop;

26 Otherwise he who shall go up unto the land of Zion shall not be accounted as a wise steward. This is also an ensample. Amen.

9a T&C Bishop.

b T&C Duty.

c D&C 58: 14-24.

10a D&C 70: 7 (7-11);

78: 3. T&C Welfare.

11a D&C 75: 24 (24-26).

13a D&C 58: 14. T&C Poor.

14a T&C Almsgiving;

Generosity.

15a D&C 42: 30.

17a D&C 20: 64 (64, 84);

52: 41; 72: 19 (18-26);

112: 21.

b D&C 42: 32.

c T&C Work, Value of.

18a D&C 72: 26.

19a D&C 20: 64.

20a D&C 70: 3 (3-5).

21a D&C 67: 6 (6-9).

b D&C 70: 8 (5-8).

22a D&C 42: 32.

23a D&C 51: 18.

T&C Example.

24a T&C Holy Ghost,

Mission of.

b D&C 58: 56.

25a D&C 72: 17 (17-18).

SECTION 73

Revelation given to Joseph Smith the Prophet and Sidney Rigdon, at Hiram, Ohio, January 10, 1832. HC 1: 241-242. Since the early part of the preceding December, the Prophet and Sidney had been engaged in preaching, and by this means much was accomplished in diminishing the unfavorable feelings that had arisen against the Church (see heading to Section 71).

1-2, *Elders are to continue to preach*; 3-6, *Joseph Smith and Sidney Rigdon are to continue to translate the Bible until it is finished.*

FOR verily, thus saith the Lord, it is expedient in me that "they should continue preaching the gospel, and in exhortation to the churches in the regions round about, until conference;

2 And then, behold, it shall be made known unto them, by the "voice of the conference, their several missions.

3 Now, verily I say unto you my

servants, Joseph Smith, Jun., and Sidney Rigdon, saith the Lord, it is "expedient to "translate again;

4 And, inasmuch as it is practicable, to preach in the regions round about until conference; and after that it is expedient to continue the work of "translation until it be finished.

5 And let this be a pattern unto the elders until further knowledge, even as it is written.

6 Now I give no more unto you at this time. "Gird up your loins and be sober. Even so. Amen.

SECTION 74

Revelation given to Joseph Smith the Prophet, at Hiram, Ohio, January 1832. HC 1: 242. The Prophet writes, "Upon the reception of the foregoing word of the Lord [D&C 73], I recommenced the translation of the Scriptures, and labored diligently until just before the conference, which was to convene on the 25th of January. During this period I also received the following, as an explanation of 1 Corinthians 7: 14."

1-5, *Paul counsels the church of his day not to keep the law of Moses*; 6-7, *Little children are holy and are sanctified through the atonement.*

FOR the "unbelieving "husband is "sanctified by the wife, and the unbelieving wife is sanctified by the

husband; else were your children unclean, but now are they holy.

2 Now, in the days of the apostles the law of circumcision was had among all the Jews who believed not the gospel of Jesus Christ.

3 And it came to pass that there arose a great "contention among the

73 1a IE the others who were on missions; see Sections 57-68.

2a D&C 20: 63.

3a D&C 71: 2.

b IE the translation of

the Bible. D&C 45: 60 (60-61); 76: 15.

4a D&C 90: 13.

6a 1 Pet. 1: 13.

74 1a 1 Cor. 7: 14 (14-19).

b TC Marriage.

c TC Family, Love within; Sanctification.

3a Acts 15: 1 (1-35); Gal. 2: 3 (1-5); 5: 6 (1-14).

people concerning the law of ^bcircumcision, for the unbelieving husband was desirous that his children should be circumcised and become subject to the ^llaw of Moses, which law was fulfilled.

4 And it came to pass that the children, being brought up in subjection to the law of Moses, gave heed to the ^ltraditions of their fathers and believed not the gospel of Christ, wherein they became unholy.

5 Wherefore, for this cause the apostle wrote unto the church, giving unto them a commandment, not

of the Lord, but of himself, that a believer should not be ^uunited to an ^bunbeliever; except the ^llaw of Moses should be done away among them,

6 That their children might remain without circumcision; and that the ^ltradition might be done away, which saith that little children are unholy; for it was had among the Jews;

7 But little ^achildren are ^bholy, being ^ssanctified through the ^aatonement of Jesus Christ; and this is what the scriptures mean.

SECTION 75

Revelation given through Joseph Smith the Prophet, at Amherst, Ohio, January 25, 1832. HC 1: 242-245. The occasion was that of a conference previously appointed. At this conference Joseph Smith was sustained and ordained President of the High Priesthood. Certain elders, who had encountered difficulty in bringing men to an understanding of their message, desired to learn more in detail as to their immediate duties. This revelation followed.

1-5, Faithful elders who preach the gospel will gain eternal life; 6-12, Pray to receive the Comforter, which teaches all things; 13-22, Elders shall sit in judgment on those who reject their message; 23-36, Families of missionaries are to receive help from the Church.

VERILY, verily, I say unto you, I who speak even by the ^avoice of my Spirit, even ^bAlpha and Omega, your Lord and your God—

2 Hearken, O ye who have ^agiven your names to go forth to proclaim

my gospel, and to ^bprune my vineyard.

3 Behold, I say unto you that it is my will that you should go forth and not tarry, neither be ⁱidle but ^blabor with your might—

4 Lifting up your voices as with the sound of a trumpet, ^aproclaiming the ^btruth according to the revelations and commandments which I have given you.

5 And thus, if ye are faithful ye shall be laden with many ^asheaves, and ^bcrowned with honor, and glory, and immortality, and eternal life.

3b TG Circumcision.

c TG Law of Moses.

4a TG Traditions of Men.

5a TG Marriage, Interfaith.

b TG Unbelief, Unbelievers.

c Rom. 7: 4 (4-6);

2 Ne. 25: 25 (24-27).

6a TG Traditions of Men.

7a TG Children; Family.

b Moro. 8: 8 (8-15);

D&C 29: 46.

TG Holiness.

c TG Salvation of Little Children.

d TG Jesus Christ, Atonement through.

75 1a TG Revelation.

b Rev. 1: 8; D&C 68: 35.

2a D&C 75: 23.

TG Initiative; Zeal.

b Jacob 5: 62 (62-69).

3a TG Idleness.

b Neh. 4: 6.

TG Diligence; Industry.

4a TG Missionary Work.

b 2 Cor. 4: 2; D&C 19: 37.

5a Ps. 126: 6; Alma 26:

5; D&C 4: 4; 33: 9.

b TG Eternal Life;

Exaltation; Glory;

Honor.

6 Therefore, verily I say unto my servant "William E. McLellin, I ^brevoke the commission which I gave unto him to go unto the eastern countries;

7 And I give unto him a new commission and a new commandment, in the which I, the Lord, ^cchasten him for the ^bmurmurings of his heart;

8 And he sinned; nevertheless, I forgive him and say unto him again, Go ye into the south countries.

9 And let my servant Luke Johnson go with him, and proclaim the things which I have commanded them—

10 Calling on the name of the Lord for the ^cComforter, which shall teach them all things that are expedient for them—

11 ^aPraying always that they ^bfaint not; and inasmuch as they do this, I will be with them even unto the end.

12 Behold, this is the will of the Lord your God concerning you. Even so. Amen.

13 And again, verily thus saith the Lord, let my servant Orson Hyde and my servant Samuel H. Smith take their journey into the eastern countries, and proclaim the things which I have commanded them; and inasmuch as they are faithful, lo, I will be ^awith them even unto the end.

14 And again, verily I say unto my servant Lyman Johnson, and unto my servant Orson Pratt, they shall also take their journey into the eastern countries; and behold, and lo, I am with them also, even unto the end.

15 And again, I say unto my servant Asa Dodds, and unto my servant Calves Wilson, that they

also shall take their journey unto the western countries, and proclaim my gospel, even as I have commanded them.

16 And he who is faithful shall overcome all things, and shall be ^alifted up at the last day.

17 And again, I say unto my servant Major N. Ashley, and my servant Burr Riggs, let them take their journey also into the south country.

18 Yea, let all those take their journey, as I have commanded them, going from ^ahouse to house, and from village to village, and from city to city.

19 And in whatsoever house ye enter, and they receive you, leave your blessing upon that house.

20 And in whatsoever house ye enter, and they receive you not, ye shall depart speedily from that house, and ^ashake off the dust of your feet as a testimony against them.

21 And you shall be filled with ^ajoy and gladness; and know this, that in the day of judgment you shall be ^bjudges of that house, and condemn them;

22 And it shall be more ^atolerable for the ^bheathen in the day of judgment, than for that house; therefore, ^agird up your loins and be faithful, and ye shall overcome all things, and be ^alifted up at the last day. Even so. Amen.

23 And again, thus saith the Lord unto you, O ye elders of my church, who have ^agiven your names that you might know his will concerning you—

24 Behold, I say unto you, that it is the ^aduty of the church to assist in ^bsupporting the families of

6a D&C 68: 7; 90: 35.

b D&C 66: 7 (1-13).

7a TG Chastening.

b Num. 11: 1 (1-2);

1 Ne. 17: 2.

10a TG Holy Ghost, Comforter.

11a 2 Ne. 32: 9.

b Luke 18: 1.

13a Matt. 28: 20.

16a D&C 5: 35.

18a Luke 8: 1; Alma 23: 4;

D&C 66: 5.

20a Matt. 10: 14 (12-14);

Luke 10: 11 (11-12);

D&C 24: 15; 60: 15;

99: 4 (4-5).

21a Matt. 5: 12 (11-12).

b TG Priesthood,

Authority.

22a Matt. 11: 22; D&C

45: 54.

b TG Heathen.

c D&C 27: 15 (15-18).

d D&C 5: 35.

23a D&C 75: 2.

24a D&C 72: 11 (11-12).

b D&C 31: 5.

those, and also to support the families of those who are called and must needs be sent unto the world to proclaim the gospel unto the world.

25 Wherefore, I, the Lord, give unto you this commandment, that ye obtain places for your ^afamilies, inasmuch as your brethren are willing to open their hearts.

26 And let all such as can obtain places for their families, and support of the church for them, not fail to go into the world, whether to the east or to the west, or to the north, or to the south.

27 Let them ^aask and they shall receive, knock and it shall be opened unto them, and be made known from on high, even by the ^bComforter, whither they shall go.

28 And again, verily I say unto you, that every ^aman who is obliged to ^bprovide for his own ^cfamily, let him provide, and he shall in nowise lose his crown; and let him labor in the church.

29 Let every man be ^adiligent in all things. And the ^bidler shall not have place in the church, except he repent and mend his ways.

30 Wherefore, let my servant Simeon Carter and my servant Emer Harris be united in the ministry;

31 And also my servant Ezra Thayre and my servant ^aThomas B. Marsh;

32 Also my servant Hyrum Smith and my servant Reynolds Cahoon;

33 And also my servant Daniel Stanton and my servant Seymour Brunson;

34 And also my servant Sylvester Smith and my servant Gideon Carter;

35 And also my servant Ruggles Eames and my servant ^aStephen Burnett;

36 And also my servant Micah B. Welton and also my servant ^aEden Smith. Even so. Amen.

SECTION 76

A vision given to Joseph Smith the Prophet and Sidney Rigdon, at Hiram, Ohio, February 16, 1832. HC 1: 245–252. Prefacing his record of this vision the Prophet wrote: "Upon my return from Amherst conference, I resumed the translation of the Scriptures. From sundry revelations which had been received, it was apparent that many important points touching the salvation of man had been taken from the Bible, or lost before it was compiled. It appeared self-evident from what truths were left, that if God rewarded every one according to the deeds done in the body, the term 'Heaven,' as intended for the Saints' eternal home, must include more kingdoms than one. Accordingly, while translating St. John's Gospel, myself and Elder Rigdon saw the following vision." It was after the Prophet had translated John 5: 29 that this vision was given.

1–4, *The Lord is God*; 5–10, *Mysteries of the kingdom will be revealed to all the faithful*; 11–17, *All shall come*

forth in the resurrection of the just or the unjust; 18–24, *Inhabitants of many worlds are begotten sons and*

25a D&C 83: 2 (2–4).

27a D&C 4: 7.

b TG Holy Ghost, Comforter.

28a TG Marriage, Husbands.

b 1 Tim. 5: 8.

TG Family, Managing Finances in; Marriage, Fatherhood.

c TG Family; Family, Love within.

29a TG Diligence; Zeal.

b TG Idleness; Laziness.

31a D&C 56: 5 (5–6).

35a D&C 80: 1.

36a D&C 80: 2.

daughters unto God through the atonement of Jesus Christ; 25-29, An angel of God fell and became the devil; 30-49, Sons of perdition suffer eternal damnation; all others gain some degree of salvation; 50-70, The glory and reward of exalted beings in the celestial kingdom; 71-80, Those who shall inherit the terrestrial kingdom; 81-113, Status of those in the terrestrial, and celestial glories; 114-119, All the faithful may see the vision of the degrees of glory.

^aHEAR, O ye heavens, and give ear, O earth, and rejoice ye inhabitants thereof, for the Lord is ^bGod, and beside him there is ^cno ^dSavior.

2 ^aGreat is his wisdom, ^bmarvelous are his ways, and the extent of his doings none can find out.

3 His ^apurposes fail not, neither are there any who can stay his hand.

4 From eternity to eternity he is the ^asame, and his years never ^bfail.

5 For thus saith the Lord—I, the Lord, am ^amerciful and gracious unto those who ^bfear me, and delight to honor those who ^cserve me in righteousness and in truth unto the end.

6 Great shall be their reward and eternal shall be their ^aglory.

7 And to them will I ^areveal all ^bmysteries, yea, all the hidden mysteries of my kingdom from days of old, and for ages to come, will

I make known unto them the good pleasure of my will concerning all things pertaining to my kingdom.

8 Yea, even the wonders of ^aeternity shall they know, and things to come will I show them, even the things of many generations.

9 And their ^awisdom shall be great, and their ^bunderstanding reach to heaven; and before them the wisdom of the wise shall ^cperish, and the understanding of the ^dprudent shall come to naught.

10 For by my ^aSpirit will I ^benlighten them, and by my ^cpower will I make known unto them the ^dsecrets of my ^ewill—yea, even those things which ^feye has not seen, nor ear heard, nor yet entered into the heart of man.

11 We, Joseph Smith, Jun., and Sidney Rigdon, being ^ain the Spirit on the sixteenth day of February, in the year of our Lord one thousand eight hundred and thirty-two—

12 By the power of the ^aSpirit our ^beyes were opened and our understandings were enlightened, so as to see and understand the things of God—

13 Even those things which were from the beginning before the world was, which were ordained of the Father, through his Only Begotten Son, who was in the bosom of the Father, even from the ^abeginning;

14 Of whom we bear record; and

76 1a Isa. 1: 2.

b Josh. 22: 34; Jer. 10: 10.

c Ex. 8: 10 (8-10); 1 Kgs. 8: 60; Isa. 43: 11; Hosea 13: 4.

d TC Jesus Christ, Savior.

2a Ex. 15: 11.

TC God, Intelligence of; God, Wisdom of.

b Ps. 25: 4 (1-5); 118: 23; Rev. 15: 3 (1-3).

3a 1 Kgs. 8: 56; 1 Ne. 20: 14; D&C 64: 31.

4a Heb. 13: 8; D&C 20: 12; 35: 1; 38: 1 (1-4); 39: 1 (1-3). TC God, Eternal Nature of; God, Perfection of.

b Ps. 102: 27 (25-27); Heb. 1: 12.

5a Ex. 34: 6; Ps. 103: 8; Prov. 8: 17. TC God, Mercy of.

b Deut. 6: 13; Josh. 4: 24; 1 Kgs. 18: 3. TC Reverence.

c 1 Sam. 7: 3; Ps. 34: 15; D&C 4: 2.

6a TC Celestial Glory.

7a D&C 42: 61; 59: 4; 98: 12; 101: 32; 121: 28 (26-33).

b 2 Pet. 1: 2.

TC Mysteries of Godliness.

8a TC Eternity.

9a TC Wisdom.

b TC Understanding.

c Isa. 29: 14; 2 Ne. 9: 28.

d TC Prudence.

10a TC God, Spirit of.

b TC Testimony.

c TC Jesus Christ, Power of.

d Dan. 2: 28.

e TC God, Will of.

f Isa. 64: 4; 1 Cor. 2: 9; 3 Ne. 17: 16 (15-25);

D&C 76: 116 (114-119).

11a Rev. 1: 10; 4: 2.

12a TC Transfiguration.

b Eph. 1: 18; D&C 11: 13; 110: 1; 137: 1; 138: 11 (11, 29). TC God, Privilege of Seeing.

13a TC Jesus Christ, Foreordained.

the record which we bear is the fullness of the gospel of Jesus Christ, who is the Son, whom we saw and with whom we ^aconversed in the heavenly ^bvision.

15 For while we were doing the work of ^atranslation, which the Lord had appointed unto us, we came to the twenty-ninth verse of the fifth chapter of John, which was given unto us as follows—

16 Speaking of the resurrection of the dead, concerning those who shall ^ahear the voice of the ^bSon of Man:

17 And shall come forth; ^athey who have done ^bgood, in ^cthe resurrection of the ^djust; and they who have done evil, in the resurrection of the unjust.

18 Now this caused us to marvel, for it was given unto us of the Spirit.

19 And while we ^ameditated upon these things, the Lord touched the eyes of our understandings and they were opened, and the ^bglory of the Lord shone round about.

20 And we beheld the ^aglory of the Son, on the ^bright hand of the ^cFather, and received of his fullness;

21 And saw the holy ^aangels, and them who are ^bsanctified before his

throne, worshiping God, and the Lamb, who ^aworship him forever and ever.

22 And now, after the many testimonies which have been given of him, this is the ^atestimony, last of all, which we give of him: That he ^blives!

23 For we ^asaw him, even on the ^bright hand of ^cGod; and we heard the voice bearing record that he is the Only ^dBegotten of the Father—

24 That by ^ahim, and through him, and of him, the ^bworlds are and were created, and the ^cinhabitants thereof are begotten ^dsons and daughters unto God.

25 And this we saw also, and bear record, that an ^aangel of God who was in authority in the presence of God, who ^brebelled against the Only Begotten ^cSon whom the Father ^dloved and who was in the bosom of the Father, was thrust down from the presence of God and the Son,

26 And was called ^aPerdition, for the heavens ^bwept over him—he was ^cLucifer, a son of the morning.

27 And we beheld, and lo, he is ^afallen! is fallen, even a son of the morning!

14a D&C 109: 57.

b TG Visions.

15a D&C73:3 (3-4); 93:53.

16a John 5: 28.

b TG Jesus Christ, Son of Man.

17a Joseph Smith Translation has the same wording as used here, which differs from the King James Version of John 5: 29.

b TG Good Works.

c TG Resurrection.

d Dan. 12: 2 (1-3); Acts 24: 15; D&C 76: 65 (50, 64-65).

19a 1 Ne. 11: 1; D&C 138: 11 (1, 11); JS-H 1: 44. TG Meditation.

b TG God, Glory of.

20a TG Jesus Christ, Glory of.

b Acts 7: 56; D&C 49: 6; 104: 7.

c TG God the Father—Elohim.

21a Matt. 25: 31; 2 Thes. 1: 7; Heb. 12: 22; D&C 130: 7; 136: 37.

b TG Sanctification.

c TG Worship.

22a TG Testimony; Witnesses.

b Josh. 3: 10; 2 Sam. 22: 47; D&C 20: 17. TG Jesus Christ, Resurrection.

23a TG God, Privilege of Seeing; Jesus Christ, Appearances, Post-mortal.

b Heb. 1: 3.

c TG Godhead.

d John 1: 14.

24a Gen. 1: 1; John 1: 3 (1-3); Rom. 11: 36 (34-36); Heb. 1: 2 (1-3); Mosiah 4: 2; Morm. 9: 11; D&C 14: 9; 93: 10 (8-10).

b Job 9: 9 (7-9); Ps. 8: 3 (3-4); Moses 1: 33 (31-33); 7: 30 (29-31).

TG Astronomy; Creation; Jesus Christ, Creator; Jesus Christ, Power of.

c D&C 88: 61.

d Mal. 2: 10; 1 Cor. 15: 45 (45-48); 2 Ne. 2: 20 (19-20); D&C 27: 11; Moses 1: 34. TG Sons and Daughters of God.

25a D&C 29: 36 (36-39); Moses 4: 1 (1-3).

b TG Council in Heaven; Rebellion.

c TG Jesus Christ, Divine Sonship.

d TG Jesus Christ, Relationships with the Father.

26a D&C 76: 32 (32-48); Moses 5: 24. TG Sons of Perdition.

b Isa. 63: 9 (7-10); Moses 7: 29 (28-31).

c Isa. 14: 12.

27a Luke 10: 18.

28 And while we were yet in the Spirit, the Lord commanded us that we should write the vision; for we beheld Satan, that old ^sserpent, even the ^bdevil, who rebelled against God, and sought to take the kingdom of our ^cGod and his Christ—

29 Wherefore, he maketh ^war with the saints of God, and encompasseth them round about.

30 And we saw a vision of the ^ssufferings of those with whom he made war and overcame, for thus came the voice of the Lord unto us:

31 Thus saith the Lord concerning all those who know my power, and have been made partakers thereof, and ^ssuffered themselves through the power of the devil to be overcome, and to deny the truth and defy my power—

32 They are they who are the ^ssons of ^bperdition, of whom I say that it had been better for them never to have been born;

33 For they are ^vvessels of wrath, doomed to suffer the wrath of God, with the devil and his angels in eternity;

34 Concerning whom I have said there is ⁿo ^forgiveness in this world nor in the world to come—

35 Having ^denied the Holy Spirit

after having received it, and having denied the Only Begotten Son of the Father, having ^bcrucified him unto themselves and put him to an open ^sshame.

36 These are they who shall go away into the ^lake of fire and brimstone, with the devil and his angels—

37 And the ^only ones on whom the ^ssecond ^cdeath shall have any power;

38 Yea, verily, the only ones who shall ⁿot be redeemed in the due time of the Lord, after the sufferings of his wrath.

39 For all the rest shall be ^bbrought forth by the resurrection of the dead, through the ^triumph and the glory of the Lamb, who was slain, who was in the bosom of the Father ^bbefore the worlds were made.

40 And this is the ^gospel, the glad ^tidings, which the voice out of the heavens bore record unto us—

41 That he ^came into the world, even Jesus, to be ^bcrucified for the world, and to ^bear the sins of the ^world, and to ^sanctify the world, and to ^cleanse it from all unrighteousness;

42 That through him all might be ^saved whom the Father had put into his ^power and made by him;

28a Rev. 12: 9.

b TG Devil.

c Isa. 14: 14; D&C 29: 36 (36-37); Moses 4: 1 (1-4).

29a Rev. 12: 9 (7-9); 13: 7; 2 Ne. 2: 18; 28: 20 (19-23); D&C 10: 27. TG War.

30a Jude 1: 6 (6-8); D&C 76: 44 (36, 44-49).

31a TG Apostasy of Individuals.

32a TG Sons of Perdition. b D&C 76: 26; Moses 5: 24.

33a Rom. 9: 22 (20-23); Rev. 2: 27 (26-27).

34a D&C 42: 18; 84: 41; 132: 27.

b TG Forgiveness.

35a 2 Pet. 2: 20 (20-22); Alma 39: 6; D&C 76: 83. TG Holy Ghost,

Loss of; Holy Ghost, Unpardonable Sin against.

b Heb. 6: 6 (4-6); 1 Ne. 19: 7; D&C 132: 27.

c TG Shame.

36a Dan. 7: 11; Rev. 19: 20; 20: 10; 21: 8; 2 Ne. 9: 16 (8-19, 26); 28: 23; Jacob 6: 10; Mosiah 3: 27; Alma 12: 17 (16-18); D&C 63: 17.

37a D&C 76: 44 (44-49). b D&C 29: 28 (28, 41).

c D&C 64: 7. TG Death, Spiritual, Second.

38a TG Sons of Perdition.

39a IE redeemed; see v. 38. All will be resurrected. See Alma 11: 41-45. D&C 88: 32.

b TG Jesus Christ, Resurrection.

c John 1: 1 (1-3, 10); Rev. 13: 8; D&C 93: 7.

40a 3 Ne. 27: 13 (13-22). TG Gospel; Salvation, Plan of.

b Luke 8: 1.

41a TG Jesus Christ, Birth of; Jesus Christ, Mission of.

b TG Jesus Christ, Crucifixion of.

c Isa. 53: 12 (4-12); Heb. 9: 28.

d 1 Jn. 2: 2 (1-2); Alma 11: 41 (40-41).

e TG Salvation, Plan of; Sanctification.

f TG Purification; Redemption.

42a TG Salvation. b TG Jesus Christ, Authority of.

43 Who ^aglorifies the Father, and saves all the works of his hands, except those sons of ^bperdition who deny the Son after the Father has revealed him.

44 Wherefore, he saves all ^aexcept them—they shall go away into ^beverlasting ^cpunishment, which is endless punishment, to ^dreign with the ^edevil and his angels in eternity, where their ^fworm dieth not, and the fire is not quenched, which is their torment—

45 And the ^aend thereof, neither the place thereof, nor their torment, no man knows;

46 Neither was it revealed, neither is, neither will be revealed unto man, except to them who are made partakers thereof;

47 Nevertheless, I, the Lord, show it by ^avision unto many, but straight-way shut it up again;

48 Wherefore, the end, the width, the height, the ^adepth, and the misery thereof, they understand not, neither any man except those who are ^bordained unto this ^ccondemnation.

49 And we heard the voice, saying: ^aWrite the vision, for lo, this is the end of the vision of the sufferings of the ungodly.

50 And again we bear record—for we ^asaw and heard, and this is the ^btestimony of the ^cgospel of Christ concerning them who shall come forth in the resurrection of the ^djust—

51 They are they who received the ^atestimony of Jesus, and ^bbelieved on his name and were ^cbaptized after the ^dmanner of his burial, being ^eburied in the water in his name, and this according to the commandment which he has given—

52 That by ^akeeping the commandments they might be ^bwashed and ^ccleansed from all their sins, and receive the Holy Spirit by the laying on of the ^dhands of him who is ^eordained and sealed unto this power;

53 And who ^aovercome by faith, and are ^bsealed by the Holy Spirit of ^cpromise, which the Father ^dsheds forth upon all those who are just and true.

54 They are they who are the ^achurch of the ^bFirstborn.

55 They are they into whose hands the Father has given ^aall things—

56 They are they who are ^apriests and ^bkings, who have received of his fulness, and of his glory;

57 And are ^apriests of the Most High, after the order of Melchizedek,

43a John 17: 4.
 TG Jesus Christ,
 Relationships with the
 Father.
 b TG Sons of Perdition.
 44a D&C 76: 37.
 b D&C 19: 6.
 c D&C 76: 30.
 TG Damnation;
 Punishment.
 d D&C 88: 24.
 e TG Devil.
 f Isa. 66: 24; Mark 9: 48
 (43-48).
 45a D&C 29: 28 (28-29).
 47a Moses 1: 20. TG Vision.
 48a Rev. 20: 1.
 b 1E sentenced, con-
 signed.
 c Alma 42: 22.
 49a TG Scriptures, Writing
 of.

50a TG Vision.
 b TG Testimony.
 c TG Gospel.
 d D&C 29: 13; 76: 17.
 51a 1 Pet. 1: 9 (1-16).
 TG Baptism, Qualifica-
 tions for.
 b D&C 20: 25.
 c TG Baptism, Essential.
 d D&C 124: 29; 128: 13.
 e Rom. 6: 4 (3-5).
 TG Baptism, Im-
 mersion.
 52a D&C 138: 12.
 b 2 Ne. 9: 23; Moro. 8: 25.
 c TG Purification.
 d TG Hands, Laying on
 of; Holy Ghost, Gift
 of.
 e TG Authority.
 53a TG Self-mastery.
 b TG Holy Ghost, Mis-
 sion of; Sealing.

c Eph. 1: 13; D&C 88: 3
 (3-4); 124: 124; 132: 19
 (18-26). TG Promise.
 d Acts 2: 33.
 54a D&C 84: 34.
 b Heb. 12: 23; D&C 93:
 22 (21-22). TG Jesus
 Christ, Firstborn.
 55a Dan. 7: 14 (13-14);
 Matt. 28: 18; John 3:
 35; 2 Pet. 1: 3; Rev. 2:
 7; D&C 50: 28 (26-
 28); 84: 38.
 56a Ex. 19: 6; Rev. 1: 6
 (1-6); 5: 10; 20: 6;
 D&C 78: 15 (15, 18);
 132: 19 (19-20).
 b D&C 104: 7.
 57a TG High Priest—
 Melchizedek Priest-
 hood; Priesthood,
 Melchizedek.

which was after the order of ^bEnoch, which was after the ^corder of the Only Begotten Son.

58 Wherefore, as it is written, they are ^agods, even the ^bsons of ^cGod—

59 Wherefore, ^aall things are theirs, whether life or death, or things present, or things to come, all are theirs and they are Christ's, and Christ is God's.

60 And they shall ^aovercome all things.

61 Wherefore, let no man ^aglory in man, but rather let him ^bglory in God, who shall ^csubdue all enemies under his feet.

62 These shall ^adwell in the ^bpresence of God and his Christ forever and ever.

63 These are they whom he shall bring with him, when he shall ^acome in the ^bclouds of heaven to ^creign on the earth over his people.

64 These are they who shall have part in the ^afirst resurrection.

65 These are they who shall come forth in the resurrection of the ^ajust.

66 These are they who are come unto ^aMount ^bZion, and unto the

city of the living God, the heavenly place, the holiest of all.

67 These are they who have come to an innumerable company of ^aangels, to the general assembly and church of ^bEnoch, and of the ^cFirst-born.

68 These are they whose names are ^awritten in heaven, where God and Christ are the ^bjudge of all.

69 These are they who are ^ajust men made ^bperfect through Jesus the mediator of the new ^ccovenant, who wrought out this perfect ^aatonement through the shedding of his own ^bblood.

70 These are they whose bodies are ^acelestial, whose ^bglory is that of the ^csun, even the glory of God, the ^ahighest of all, whose glory the sun of the firmament is written of as being typical.

71 And again, we saw the ^aterrestrial world, and behold and lo, these are they who are of the terrestrial, whose glory differs from that of the church of the ^bFirstborn who have received the fulness of the Father, even as that of the ^cmoon differs from the sun in the firmament.

57b Gen. 5: 23; Moses 6: 27 (27-68); 7: 1 (1-69).

c D&C 107: 3 (2-4).

58a Ps. 82: 6 (1, 6); John 10: 34 (34-36); 1 Cor. 8: 6 (5-6); D&C 121: 28.

tg Exaltation;
Man, Potential to
Become Like Heavenly
Father.

b Luke 6: 35. tg Sons
and Daughters of God.

c Deut. 10: 17 (17-21);
D&C 121: 32 (28-32).

59a Ps. 84: 11; Luke 12:
44; John 16: 15;

3 Ne. 28: 10; D&C 84:
38 (37-38).

60a Rev. 3: 5; 21: 7.

61a John 5: 44 (41-44);
1 Cor. 3: 21 (21-23);
1 Thes. 2: 6.

b Ps. 44: 8 (4-8);
2 Ne. 33: 6; Alma 26:
16 (11-16).

c Ps. 66: 3; D&C 49: 6.

62a Ps. 15: 1 (1-5); 24: 3
(3-4); 27: 4; 1 Ne. 10:

21; 15: 33 (33-36);
Moses 15: 23 (19-26);

Morm. 7: 7; Moses 6:
57 (55-59).

b D&C 76: 94 (94, 119);
130: 7. tg Eternal
Life; God, Presence
of.

63a tg Jesus Christ,
Second Coming.

b Matt. 24: 30.

c Zech. 9: 10; D&C 58:
22. tg Jesus Christ,
Millennial Reign.

64a Rev. 20: 6 (5-6).

65a D&C 76: 17.

66a Isa. 24: 23; Joel 2: 32;
Obad. 1: 21; Heb. 11:
10; 12: 22 (22, 24);
Rev. 14: 1; D&C 84: 2
(2, 18, 32); 133: 56
(18, 56).

b tg Zion.

67a tg Angels.

b D&C 38: 4; 45: 11
(11-12); 84: 100 (99-
100); 133: 54.

c D&C 76: 54 (53-54).

68a tg Book of Life.

b tg Jesus Christ,
Judge; Judgment.

69a Ezek. 18: 9 (5-9);
Heb. 12: 23; D&C 129:
3 (3-6); 138: 12.

b tg Man, New,
Spiritually Reborn;
Perfection.

c tg New and Ever-
lasting Covenant.

d tg Jesus Christ, Atonement
through.

e tg Blood, Symbolism
of.

70a D&C 88: 29; 131: 1
(1-4); 137: 7.

tg Celestial Glory.

b Dan. 12: 3; D&C 137:
2 (2-4).

c Matt. 13: 43; 1 Cor. 15:
41 (40-42).

d tg God, Perfection of.

71a D&C 88: 30.

tg Terrestrial Glory.

b D&C 76: 54.

c 1 Cor. 15: 41.

72 Behold, these are they who died ^awithout ^blaw;

73 And also they who are the ^aspirits of men kept in ^bprison, whom the Son visited, and ^apreached the ^agospel unto them, that they might be judged according to men in the flesh;

74 Who ^areceived not the ^btestimony of Jesus in the flesh, but afterwards received it.

75 These are they who are ^ahonorable men of the earth, who were ^bblinded by the craftiness of men.

76 These are they who receive of his glory, but not of his fulness.

77 These are they who receive of the ^apresence of the Son, but not of the fulness of the Father.

78 Wherefore, they are ^abodies terrestrial, and not bodies celestial, and differ in glory as the moon differs from the sun.

79 These are they who are not ^avaliant in the ^btestimony of Jesus; wherefore, they obtain not the crown over the kingdom of our God.

80 And now this is the end of the ^avision which we saw of the terrestrial, that the Lord commanded us to ^bwrite while we were yet in the Spirit.

81 And again, we ^asaw the glory of the ^btestimony, which glory is that of the lesser, even as the ^cglory of the stars differs from that of the glory of the moon in the firmament.

82 These are they who received not the gospel of Christ, neither the ^atestimony of Jesus.

83 These are they who ^adeny not the Holy Spirit.

84 These are they who are thrust down to ^ahell.

85 These are they who shall not be redeemed from the ^adevil until the ^blast resurrection, until the Lord, even Christ the ^cLamb, shall have finished his work.

86 These are they who receive not of his fulness in the eternal world, but of the Holy Spirit through the ministration of the terrestrial;

87 And the terrestrial through the ^aministration of the celestial.

88 And also the celestial receive it of the administering of angels who are appointed to minister for them, or who are appointed to be ^aministering spirits for them; for they shall be ^bheirs of salvation.

89 And thus we saw, in the heavenly vision, the glory of the ^atestimony, which surpasses all understanding;

90 And no man knows it except him to whom God has revealed it.

91 And thus we saw the glory of the ^atestimony which excels in all things the glory of the celestial, even in glory, and in power, and in might, and in dominion.

92 And thus we saw the ^aglory of the celestial, which ^bexcels in all

72a Rom. 2: 12; D&C 137: 7 (7-10).

b Acts 17: 30.

TC Accountability; Ignorance.

73a Job 14: 10; Alma 11: 45; 40: 11 (11-14); Moses 7: 57. TC Spirit Body; Spirits, Disembodied; Spirits in Prison.

b D&C 88: 99; 138: 8. TC Genealogy and Temple Work; Salvation for the Dead.

c 1 Pet. 3: 19 (19-20); 4: 6; D&C 138: 19.

d TC Gospel.

74a D&C 138: 32.

b TC Salvation for the

Dead; Testimony.

75a TC Honorable.

b TC Spiritual Blindness.

77a TC God, Presence of.

78a 1 Cor. 15: 40 (40-42).

79a Jer. 8: 20; D&C 45: 2; 56: 16; 121: 29.

TC Apathy; Diligence; Trustworthiness.

b TC Testimony.

80a TC Vision.

b Moses 2: 1. TC Record Keeping; Scriptures, Writing of.

81a TC Visions.

b D&C 88: 31.

TC Testimony of Jesus.

c TC Gospel.

82a D&C 138: 21.

TC Testimony.

83a D&C 76: 35.

84a Prov. 9: 18; 2 Ne. 9:

12 (11-12); Alma 12:

11; D&C 29: 38.

TC Hell.

85a TC Devil.

b Rev. 20: 13 (12-13);

Alma 11: 41; D&C 43:

18; 88: 100 (100-101).

c Gen. 22: 8 (8-14);

1 Ne. 13: 35.

87a D&C 138: 37.

88a TC Angels.

b D&C 7: 6.

89a TC Testimony of Jesus.

91a TC Testimony of Jesus.

92a TC Testimony of Jesus.

b D&C 18: 45; 84: 38 (35-38).

things—where God, even the Father, reigns upon his throne forever and ever;

93 Before whose throne all things bow in humble reverence, and give him glory forever and ever.

94 They who dwell in his presence are the church of the Firstborn; and they see as they are seen, and know as they are known, having received of his fulness and of his grace;

95 And he makes them equal in power, and in might, and in dominion.

96 And the glory of the celestial is one, even as the glory of the sun is one.

97 And the glory of the terrestrial is one, even as the glory of the moon is one.

98 And the glory of the telestial is one, even as the glory of the stars is one; for as one star differs from another star in glory, even so differs one from another in glory in the telestial world;

99 For these are they who are of Paul, and of Apollos, and of Cephas.

100 These are they who say they are some of one and some of another—some of Christ and some of John, and some of Moses, and some of Elias, and some of Esaias, and some of Isaiah, and some of Enoch;

101 But received not the gospel, neither the testimony of Jesus,

neither the prophets, neither the everlasting covenant.

102 Last of all, these all are they who will not be gathered with the saints, to be caught up unto the church of the Firstborn, and received into the cloud.

103 These are they who are liars, and sorcerers, and adulterers, and whoremongers, and whosoever loves and makes a lie.

104 These are they who suffer the wrath of God on earth.

105 These are they who suffer the vengeance of eternal fire.

106 These are they who are cast down to hell and suffer the wrath of Almighty God, until the fulness of times, when Christ shall have subdued all enemies under his feet, and shall have perfected his work;

107 When he shall deliver up the kingdom, and present it unto the Father, spotless, saying: I have overcome and have trodden the wine-press alone, even the wine-press of the fierceness of the wrath of Almighty God.

108 Then shall he be crowned with the crown of his glory, to sit on the throne of his power to reign forever and ever.

109 But behold, and lo, we saw the glory and the inhabitants of the telestial world, that they were as innumerable as the stars in the

92c TG Kingdom of God, in Heaven.

93a TG Reverence.

94a D&C 76: 62; 130: 7.

TG God, Presence of.

b D&C 76: 54.

c 1 Cor. 13: 12.

d TG Grace.

95a D&C 29: 13 (12-13); 78: 5 (5-7); 84: 38 (35-39); 88: 107; 132: 20 (18-20).

96a 1 Cor. 15: 41 (40-41).

99a 1 Cor. 3: 22.

100a D&C 84: 13 (11-13).

101a TG Prophets, Rejection of.

b TG New and Everlasting Covenant.

102a TG Separation.

b 1 Thes. 4: 16 (16-17); D&C 84: 100; 88: 96 (96-98); 101: 31.

c D&C 78: 21.

103a Rev. 21: 8; 22: 15 (14-15); D&C 63: 17 (17-18).

b TG Lying.

c TG Sorcery.

d TG Adultery; Sexual Immorality.

e TG Whoredom.

104a TG Damnation.

105a Jude 1: 7.

106a TG Damnation; Hell.

b D&C 19: 6.

c D&C 87: 6.

d Eph. 1: 10 (9-10).

e 1 Cor. 15: 28;

Philip. 3: 21.

f Heb. 2: 8.

g Heb. 10: 14 (12-14).
107a 1 Cor. 15: 24 (24-28).

b TG Jesus Christ, Relationships with the Father; Kingdom of God, on Earth.

c John 16: 33.

d Rev. 14: 20 (15-20); 19: 15; D&C 88: 106; 133: 50 (46-53).

e Gen. 49: 11 (11-12);

Isa. 63: 2 (1-3);

Joel 3: 13; D&C 133: 48.

f Mark 14: 37 (37, 40-41); D&C 122: 8 (7-8).

108a Rev. 19: 16.

b D&C 137: 3.

109a Matt. 7: 13.

firmament of heaven, or as the sand upon the seashore;

110 And heard the voice of the Lord saying: These all shall bow the knee, and every tongue shall ^aconfess to him who sits upon the throne forever and ever;

111 For they shall be judged according to their ^aworks, and every man shall receive according to his own ^bworks, his own ^cdominion, in the ^dmansions which are prepared;

112 And they shall be ^aservants of the Most High; but ^bwhere God and Christ ^cdwell they ^dcannot come, ^eworlds without end.

113 This is the end of the vision which we saw, which we were commanded to write while we were yet in the Spirit.

114 But ^agreat and marvelous are the works of the Lord, and the ^bmysteries of his kingdom which he

showed unto us, which surpass all understanding in glory, and in might, and in dominion;

115 Which he commanded us we should not write while we were yet in the Spirit, and are not ^alawful for man to utter;

116 Neither is man ^acapable to make them known, for they are only to be ^bseen and ^cunderstood by the power of the Holy Spirit, which God bestows on those who ^dlove him, and purify themselves before him;

117 To whom he grants this privilege of ^aseeing and knowing for themselves;

118 That through the power and manifestation of the Spirit, while in the flesh, they may be able to ^bbear his ^cpresence in the world of glory.

119 And to God and the Lamb be ^aglory, and honor, and dominion forever and ever. Amen.

SECTION 77

Revelation given to Joseph Smith the Prophet, at Hiram, Ohio, March 1832. HC 1: 253-255. The Prophet wrote, "In connection with the translation of the Scriptures, I received the following explanation of the Revelation of St. John."

1-4, Beasts have spirits and shall dwell in eternal felicity on an immortal earth; 5-7, This earth has a temporal existence of 7,000 years; 8-10, Various angels restore the gospel and minister on earth; 11, The sealing of the 144,000; 12-14, Christ will come in the beginning of the seventh thousand years; 15, The two prophets who are to be slain in Jerusalem.

Q. What is the ^asea of glass spoken of by John, 4th chapter, and 6th verse of the Revelation?

A. It is the ^bearth, in its ^csanctified, ^dimmortal, and ^eeternal state.

2 Q. What are we to understand by the four beasts, spoken of in the same verse?

A. They are ^afigurative expressions, used by the Revelator, John,

110a Philip. 2: 10 (9-11).

111a TG Good Works.

b Rev. 20: 12 (12-13).

c Dan. 7: 27.

d John 14: 2; D&C 59: 2; 81: 6.

112a TG Servants.

b D&C 29: 29.

c Rev. 21: 27 (9-27).

d D&C 43: 33 (18, 33).

e Eph. 3: 21.

114a 1 Chr. 16: 9; Ps. 9: 1;

26: 7; 40: 5; 92: 5;

Rev. 15: 3; Morm. 9:

16 (16-20); D&C 88:

47; Moses 1: 4 (3-5).

b Jacob 4: 8; D&C 19: 10.

115a 2 Cor. 12: 4; 3 Ne. 28: 14 (12-14).

116a 3 Ne. 5: 18; 17: 16 (15-25); 19: 32 (30-36); D&C 76: 10.

b Ezek. 12: 2.

c 1 Cor. 2: 11 (10-12).

TG Holy Ghost,

Mission of.

d D&C 20: 31.

117a TG God, Privilege of Seeing.

118a D&C 88: 22.

b TG God, Presence of.

119a Matt. 6: 13.

77 1a Ezek. 1: 22;

Rev. 4: 6.

b TG Earth, Destiny of.

c D&C 130: 9.

TG Sanctification.

d TG Immortality.

e TG Celestial Glory.

2a TG Symbolism.

in describing ^bheaven, the ^cparadise of God, the ^dhappiness of man, and of beasts, and of creeping things, and of the fowls of the air; that which is spiritual being in the likeness of that which is temporal; and that which is temporal in the likeness of that which is spiritual; the ^espirit of man in the likeness of his person, as also the spirit of the ^fbeast, and every other creature which God has created.

3 Q. Are the four beasts limited to individual beasts, or do they represent classes or ^gorders?

A. They are limited to four individual beasts, which were shown to John, to represent the glory of the classes of beings in their destined ^horder or ⁱsphere of creation, in the enjoyment of their ^jeternal felicity.

4 Q. What are we to understand by the ^keyes and ^lwings, which the beasts had?

A. Their eyes are a representation of light and knowledge, that is, they are full of ^mknowledge; and their wings are a ⁿrepresentation of ^opower, to move, to act, etc.

5 Q. What are we to understand by the four and twenty ^pelders, spoken of by John?

A. We are to understand that these elders whom John saw, were elders who had been ^qfaithful in the work of the ministry and were dead; who belonged to the ^rseven churches, and were then in the paradise of God.

6 Q. What are we to understand by the book which John saw, which

was ^ssealed on the back with seven seals?

A. We are to understand that it contains the revealed will, ^tmysteries, and the works of God; the hidden things of his economy concerning this ^uearth during the seven thousand years of its continuance, or its temporal existence.

7 Q. What are we to understand by the seven ^vseals with which it was sealed?

A. We are to understand that the first seal contains the things of the ^wfirst thousand years, and the ^xsecond also of the second thousand years, and so on until the seventh.

8 Q. What are we to understand by the four ^yangels, spoken of in the 7th chapter and 1st verse of Revelation?

A. We are to understand that they are four angels sent forth from God, to whom is given power over the four parts of the earth, to save life and to destroy; these are they who have the ^zeverlasting gospel to commit to every nation, kindred, tongue, and people; having power to ^{aa}shut up the heavens, to seal up unto life, or to cast down to the ^{ab}regions of darkness.

9 Q. What are we to understand by the angel ^{ac}ascending from the east, Revelation 7th chapter and 2nd verse?

A. We are to understand that the angel ascending from the east is he to whom is given the seal of the living God over the twelve tribes of ^{ad}Israel; wherefore, he crieth unto

2b TG Heaven.
c TG Paradise.
d TG Happiness.
e D&C 93: 33; Abr. 5: 7 (7-8). TG Man, a Spirit Child of Heavenly Father; Spirit Body.
f D&C 29: 24 (24-25); Moses 3: 19.
3a D&C 88: 42 (37-42); Abr. 3: 9.
b TG Order.
c D&C 93: 30; Moses 3: 9.
d D&C 29: 24.

e TG Joy.
4a Zech. 3: 9; Rev. 5: 6.
b 2 Chr. 5: 8; Isa. 6: 2 (2-7); Ezek. 1: 11.
c TG God, Omniscience of.
d TG Symbolism.
e TG God, Power of.
5a Rev. 4: 4 (4, 10).
b Rev. 14: 4 (2-5).
c Rev. 1: 4.
6a Rev. 5: 1.
b TG Mysteries of Godliness.
c TG Earth, Destiny of.

7a TG Seal.
b D&C 88: 108 (108-110).
c Rev. 6: 3 (3-4); Moses 8: 28 (22, 28-29).
8a Rev. 7: 1 (1-8).
b Rev. 14: 6.
c 1 Kgs. 8: 35; Ether 4: 9.
d Matt. 8: 12 (11-12); 22: 13 (1-14); D&C 133: 72 (71-73).
9a Rev. 7: 2.
b Rev. 7: 4.

the four angels having the everlasting gospel, saying: Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And, if you will receive it, this is "Elias which was to come to gather together the tribes of Israel and restore all things.

10 Q. What time are the things spoken of in this chapter to be accomplished?

A. They are to be accomplished in the "sixth thousand years, or the opening of the sixth seal.

11 Q. What are we to understand by sealing the one "hundred and forty-four thousand, out of all the tribes of Israel—twelve thousand out of every tribe?

A. We are to understand that those who are sealed are ^bhigh priests, ordained unto the holy order of God, to administer the everlasting gospel; for they are they who are ordained out of every nation, kindred, tongue, and people, by the angels to whom is given power over the nations of the earth, to bring as many as will come to the church of the "Firstborn.

12 Q. What are we to understand by the sounding of the "trumpets, mentioned in the 8th chapter of Revelation?

A. We are to understand that as God ^bmade the world in six days, and on the seventh day he finished his work, and "sanctified it, and also formed man out of the "dust of the earth, even so, in the beginning of

the seventh thousand years will the Lord God "sanctify the earth, and complete the salvation of man, and "judge all things, and shall "redeem all things, except that which he hath not put into his power, when he shall have sealed all things, unto the end of all things; and the sounding of the trumpets of the seven angels are the preparing and finishing of his work, in the beginning of the seventh thousand years—the ^bpreparing of the way before the time of his coming.

13 Q. When are the things to be accomplished, which are written in the 9th chapter of Revelation?

A. They are to be accomplished after the "opening of the seventh seal, ^bbefore the coming of Christ.

14 Q. What are we to understand by the little book which was "eaten by John, as mentioned in the 10th chapter of Revelation?

A. We are to understand that it was a mission, and an ordinance, for him to ^bgather the tribes of Israel; behold, this is Elias, who, as it is written, must come and "restore all things.

15 Q. What is to be understood by the two "witnesses, in the eleventh chapter of Revelation?

A. They are two prophets that are to be raised up to the ^bJewish nation in the last days, at the time of the "restoration, and to prophesy to the Jews after they are gathered and have built the city of Jerusalem in the "land of their fathers.

- 9c Ezek. 9: 4.
 d See "Elias" in BD.
 D&C 110: 12.
 e TG Restoration of the Gospel.
 10a Rev. 6: 12 (12-17).
 11a Rev. 7: 4 (1-8); 14: 3.
 b TG High Priest—Melchizedek Priesthood.
 c D&C 76: 54 (54, 67, 71, 102). TG Jesus Christ, Firstborn.
 12a Rev. 8: 2.
 b TG Creation.

- c Gen. 2: 3 (1-3);
 Ex. 20: 11; Mosiah 13: 19 (16-19); Moses 3: 3 (1-3); Abr. 5: 3 (1-3).
 d Gen. 2: 7; Morm. 9: 17; D&C 93: 35 (33-35).
 e TG Sanctification.
 f TG Jesus Christ, Judge; Judgment, The Last.
 g TG Jesus Christ, Redeemer.
 h TG Millennium, Preparing a People for.
 13a Rev. 8: 1.
 b Mal. 4: 5.

- 14a Ezek. 2: 9 (9-10); 3: 2 (1-3); Rev. 10: 10.
 b TG Israel, Gathering of.
 c Matt. 17: 11.
 TG Restoration of the Gospel.
 15a Zech. 4: 14 (12-14); Rev. 11: 3 (1-14).
 b TG Israel, Judah, People of.
 c TG Last Days; Restoration of the Gospel.
 d Amos 9: 15 (14-15).
 TG Israel, Land of.

SECTION 78

Revelation given through Joseph Smith the Prophet, at Hiram, Ohio, March 1832. The order given of the Lord to Joseph Smith for the purpose of establishing a storehouse for the poor. HC 1: 255-257. It was not always desirable that the identity of the individuals whom the Lord addressed in the revelations should be known by the world; hence, in the publication of this and some subsequent revelations the brethren were referred to by other than their own names. When the necessity had passed for keeping the names of the individuals unknown, their real names were thereafter given in brackets. Since there exists no vital need today to continue the code names, the real names only are now used herein, as given in the original manuscripts.

1-4, *The saints should organize and establish a storehouse*; 5-12, *Wise use of their properties will lead to salvation*; 13-14, *The Church should be independent of earthly powers*; 15-16, *Michael (Adam) serves under the direction of the Holy One (Christ)*; 17-22, *Blessed are the faithful, for they shall inherit all things*.

THE Lord spake unto Joseph Smith, Jun., saying: Hearken unto me, saith the Lord your God, who are ordained unto the "high priesthood of my church, who have assembled yourselves together;

2 And listen to the "counsel of him who has ^bordained you from on high, who shall speak in your ears the words of "wisdom, that salvation may be unto you in that thing which you have presented before me, saith the Lord God.

3 For verily I say unto you, the time has come, and is now at hand; and behold, and lo, it must needs be that there be an "organization of my people, in regulating and establishing the affairs of the ^bstorehouse for

the "poor of my people, both in this place and in the land of "Zion—

4 For a permanent and everlasting establishment and order unto my church, to advance the cause, which ye have espoused, to the salvation of man, and to the glory of your Father who is in heaven;

5 That you may be "equal in the bonds of heavenly things, yea, and earthly things also, for the obtaining of heavenly things.

6 For if ye are not equal in earthly things ye cannot be "equal in obtaining heavenly things;

7 For if you will that I give unto you a place in the "celestial world, you must ^bprepare yourselves by "doing the things which I have commanded you and required of you.

8 And now, verily thus saith the Lord, it is expedient that all things be done unto my "glory, by you who are joined together in this ^border;

9 Or, in other words, let my servant Newel K. Whitney and my servant Joseph Smith, Jun., and my

78 1a TG Priesthood, Melchizedek.

2a TG Counsel.

b TG Priesthood, Authority; Priesthood, Ordination.

c TG God, Wisdom of; Wisdom.

3a D&C 51: 3; 82: 11 (11, 15-21).

b D&C 72: 10; 83: 5.

c D&C 42: 30 (30-42). TG Poor; Welfare.

d D&C 57: 2.

5a TG Consecration; Zion.

6a D&C 49: 20.

7a TG Celestial Glory; Objectives.

b D&C 29: 8; 58: 6; 132: 3.

c TG Commitment.

8a TG Glory.

b D&C 92: 1.

servant Sidney Rigdon sit in council with the saints which are in "Zion;

10 Otherwise "Satan seeketh to turn their ^bhearts away from the truth, that they become ^bblinded and understand not the things which are prepared for them.

11 Wherefore, a commandment I give unto you, to prepare and organize yourselves by a ^abond or everlasting ^bcovenant that cannot be broken.

12 And he who breaketh it shall lose his office and standing in the church, and shall be ^adelivered over to the ^bbuffetings of Satan until the day of redemption.

13 Behold, this is the preparation wherewith I prepare you, and the foundation, and the ^aensample which I give unto you, whereby you may accomplish the commandments which are given you;

14 That through my providence, notwithstanding the ^atribulation which shall descend upon you, that the church may stand independent above all other creatures beneath the celestial world;

15 That you may come up unto the ^acrown prepared for you, and be made ^brulers over many kingdoms, saith the Lord God, the Holy One of Zion, who hath established the foundations of ^aAdam-ondi-Ahman;

16 Who hath appointed ^aMichael your prince, and established his feet, and set him upon high, and given unto him the keys of salvation under the counsel and direction of the ^bHoly One, who is without beginning of days or end of life.

17 Verily, verily, I say unto you, ye are ^blittle children, and ye have not as yet understood how great blessings the Father hath in his own hands and prepared for you;

18 And ye cannot ^abear all things now; nevertheless, be of good ^bcheer, for I will ^alead you along. The kingdom is yours and the blessings thereof are yours, and the ^ariches of ^aeternity are yours.

19 And he who receiveth all things with ^athankfulness shall be made glorious; and the things of this earth shall be added unto him, even an ^bhundred fold, yea, more.

20 Wherefore, do the things which I have commanded you, saith your Redeemer, even the Son ^aAhman, who prepareth all things before he ^btaketh you;

21 For ye are the ^achurch of the ^bFirstborn, and he will take you up in a ^acloud, and appoint every man his portion.

22 And he that is a faithful and ^awise ^bsteward shall inherit ^aall things. Amen.

SECTION 79

Revelation given through Joseph Smith the Prophet, at Hiram, Ohio, March 1832. HC 1: 257.

9a D&C 72: 6 (1-26).

10a ^{tc} Devil.

b ^{tc} Hardheartedness.

c ^{tc} Spiritual Blindness.

11a D&C 82: 11 (11, 15).

b ^{tc} Covenants.

12a 1 Tim. 1: 20.

b 1 Cor. 5: 5 (1-7);

D&C 82: 21; 104: 10 (8-10).

13a ^{tc} Millennium, Preparing a People for.

14a D&C 58: 4 (3-4).

^{tc} Tribulation.

15a ^{tc} Exaltation.

b Ex. 19: 6; Rev. 5: 10;

20: 6; D&C 76: 56;

132: 19 (19-20).

c D&C 107: 53; 116: 1;

117: 8 (8, 11).

16a D&C 27: 11. ^{tc} Adam.

b D&C 107: 54 (54-55).

17a John 13: 33; 1 Cor. 2:

9; 1 Jn. 2: 1 (1, 12-13).

18a John 16: 12; 3 Ne. 17:

2 (2-4); D&C 50: 40.

b ^{tc} Cheerfulness.

c ^{tc} Guidance, Divine.

d ^{tc} Treasure.

e ^{tc} Eternity.

19a Ps. 34: 1 (1-3);

Mosiah 2: 20 (20-21).

^{tc} Thanksgiving.

b Matt. 19: 29 (27-29).

20a D&C 95: 17; 107: 53;

116: 1.

b 1 Thes. 4: 17; Rev. 11:

12.

21a D&C 76: 102.

b D&C 76: 54 (53-54).

c D&C 88: 97.

22a D&C 101: 61.

b ^{tc} Stewardship.

c D&C 84: 38.

1–4, *Jared Carter is called to preach the gospel by the Comforter.*

VERILY I say unto you, that it is my will that my servant Jared Carter should go again into the eastern countries, from place to place, and from city to city, in the power of the ^aordination wherewith he has been ordained, proclaiming glad tidings of great joy, even the ^beverlasting gospel.

2 And I will send upon him the ^aComforter, which shall teach him the truth and the ^bway whither he shall go;

3 And inasmuch as he is faithful, I will crown him again with ^asheaves.

4 Wherefore, let your heart be glad, my servant Jared Carter, and ^afear not, saith your Lord, even Jesus Christ. Amen.

SECTION 80

Revelation given through Joseph Smith the Prophet, at Hiram, Ohio, March 1832. HC 1: 257.

1–5, *Stephen Burnett and Eden Smith are called to preach in whatever place they choose.*

VERILY, thus saith the Lord unto you my servant ^aStephen Burnett: Go ye, go ye into the world and preach the gospel to every ^bcreature that cometh under the sound of your voice.

2 And inasmuch as you desire a companion, I will give unto you my servant ^aEden Smith.

3 Wherefore, go ye and preach my gospel, whether to the north or to the south, to the east or to the west, it mattereth not, for ye cannot go amiss.

4 Therefore, declare the things which ye have heard, and verily believe, and ^aknow to be true.

5 Behold, this is the will of him who hath ^acalled you, your Redeemer, even Jesus Christ. Amen.

SECTION 81

Revelation given through Joseph Smith the Prophet, at Hiram, Ohio, March 1832. HC 1: 257–258. Frederick G. Williams is called to be a high priest and a counselor in the Presidency of the High Priesthood. The historical records show that when this revelation was received in March 1832, it called Jesse Gause to the office of counselor to Joseph Smith in the Presidency. However, when he failed to continue in a manner consistent with this appointment, the call was subsequently transferred to Frederick G. Williams. The revelation (dated March 1832) should be regarded as a step toward the formal organization of the First Presidency, specifically calling for the office of counselor in that body and explaining the dignity of the appointment. Brother Gause served for a time, but was excommunicated from the Church in December 1832. Brother Williams was ordained to the specified office on March 18, 1833.

79 1a D&C 52: 38 (38–39).

b Rev. 14: 6.

2a TG Holy Ghost, Comforter.

b Ps. 25: 4 (1–5).

3a D&C 31: 5.

4a TG Fearfulness; Joy.

80 1a D&C 75: 35.

b Mark 16: 15.

2a D&C 75: 36.

4a D&C 20: 17.

TG Testimony.

5a TG Called of God.

1-2, *The keys of the kingdom are always held by the First Presidency*; 3-7, *If Frederick G. Williams is faithful in his ministry, he shall have eternal life.*

VERILY, verily, I say unto you my servant Frederick G. Williams: Listen to the voice of him who speaketh, to the word of the Lord your God, and hearken to the calling wherewith you are called, even to be a "high priest in my church, and a ^bcounselor unto my servant Joseph Smith, Jun.;

2 Unto whom I have given the "keys of the kingdom, which belong always unto the ^cPresidency of the High Priesthood:

3 Therefore, verily I acknowledge him and will bless him, and also thee, inasmuch as thou art faithful in counsel, in the office which I have ap-

pointed unto you, in prayer always, vocally and in thy heart, in public and in private, also in thy "ministry in proclaiming the gospel in the ^bland of the living, and among thy brethren.

4 And in doing these things thou wilt do the greatest "good unto thy fellow beings, and wilt promote the ^bglory of him who is your Lord.

5 Wherefore, be faithful; stand in the office which I have appointed unto you; "succor the ^bweak, lift up the hands which hang down, and "strengthen the ^dfeeble knees.

6 And if thou art "faithful unto the end thou shalt have a ^bcrown of "immortality, and eternal life in the ^cmansions which I have prepared in the house of my Father.

7 Behold, and lo, these are the words of Alpha and Omega, even Jesus Christ. Amen.

SECTION 82

Revelation given to Joseph Smith the Prophet, in Jackson County, Missouri, April 26, 1832. HC 1: 267-269. The occasion was a general council of the Church at which Joseph Smith the Prophet was sustained as the President of the High Priesthood, to which office he had previously been ordained at a conference of high priests, elders, and members, at Amherst, Ohio, January 25, 1832 (see heading to Section 75). Formerly unusual names were used in the publication of this revelation to conceal the identity of the persons named (see heading to Section 78). These unusual names have now been dropped, except in cases where the identification is not known (see verse 11).

1-4, *Where much is given, much is required*; 5-7, *Darkness reigns in the world*; 8-13, *The Lord is bound when we do what he says*; 14-18, *Zion must increase in beauty and holiness*; 19-24, *Every man should seek the interest of his neighbor.*

VERILY, verily, I say unto you, my servants, that inasmuch as you have "forgiven one another your trespasses, even so I, the Lord, forgive you.

2 Nevertheless, there are those among you who have sinned ex-

81 1a D&C 68: 15.
 TC High Priest—
 Melchizedek Priest-
 hood.
 b D&C 35: 22 (3-23);
 90: 6; 107: 24.
 TC Counselor.
 2a TC Priesthood, Keys
 of.
 b D&C 68: 15; 107: 17

(9, 17, 22).
 3a TC Mission of Latter-
 day Saints.
 b Ps. 27: 13.
 4a TC Good Works.
 b D&C 124: 18;
 Moses 1: 39.
 5a TC Service.
 b Rom. 14: 1 (1-3).
 c D&C 23: 3; 31: 8;

108: 7.
 d Isa. 35: 3.
 6a TC Steadfastness.
 b TC Exaltation.
 c TC Immortality.
 d John 14: 2 (2-3);
 D&C 59: 2; 76: 111;
 98: 18; 106: 8.
 82 1a Matt. 6: 14.
 TC Forgiveness.

ceedingly; yea, even ^aall of you have sinned; but verily I say unto you, beware from henceforth, and ^brefrain from sin, lest sore judgments fall upon your heads.

3 For of him unto whom ^amuch is ^bgiven much is ^crequired; and he who ^dsins against the greater ^elight shall ^freceive the greater ^gcondemnation.

4 Ye call upon my name for ^arevelations, and I give them unto you; and inasmuch as ye keep not my sayings, which I give unto you, ye become transgressors; and ^bjustice and judgment are the penalty which is affixed unto my law.

5 Therefore, what I say unto one I say unto all: ^aWatch, for the ^badversary ^cspreadeth his dominions, and ^ddarkness reigneth;

6 And the anger of God kindleth against the inhabitants of the earth; and ^anone doeth good, for all have gone out of the ^bway.

7 And now, verily I say unto you, I, the Lord, will not lay any ^asin to your charge; go your ways and sin no more; but unto that soul who sinneth shall the ^bformer sins return, saith the Lord your God.

8 And again, I say unto you, I give unto you a ^anew commandment, that you may understand my will concerning you;

9 Or, in other words, I give unto you directions how you may ^aact before me, that it may ^bturn to you for your salvation.

10 I, the Lord, am ^abound when ye do what I say; but when ye do not what I say, ye have no ^bpromise.

11 Therefore, verily I say unto you, that it is expedient for my servants Edward Partridge and Newel K. Whitney, A. Sidney Gilbert and Sidney Rigdon, and my servant Joseph Smith, and John Whitmer and Oliver Cowdery, and W. W. Phelps and Martin Harris to be bound ^atogether by a bond and covenant that cannot be ^bbroken by transgression, except judgment shall immediately follow, in your several ^cstewardships—

12 To manage the affairs of the poor, and all things pertaining to the bishopric ^aboth in the land of Zion and in the land of Kirtland;

13 For I have consecrated the land of Kirtland in mine own due time for the benefit of the saints of the Most High, and for a ^astake to Zion.

14 For ^aZion must increase in ^bbeauty, and in ^choliness; her borders must be enlarged; her ^dstakes must be strengthened; yea, verily I say

2a Rom. 3: 23.

b TG Abstinence.

3a Luke 12: 48; James 4: 17.

TG Accountability; Talents.

b Matt. 25: 29.

TG Stewardship.

c TG Mission of Latter-day Saints.

d TG Apostasy of Individuals; Sin.

e John 15: 22 (22-24); Rom. 7: 7 (7-8).

TG Intelligence; Light.

Luke 12: 47 (47-48); James 3: 1.

g D&C 18: 46.

TG Punishment.

4a TG Revelation.

b TG God, Justice of; Justice.

5a TG Watchfulness.

b TG Devil.

c Isa. 60: 2;

D&C 38: 11 (11-12).

d TG Darkness, Spiritual.

6a Eccl. 7: 20; Matt. 19: 17.

b Gen. 6: 12; Rom. 3: 12; D&C 1: 16;

Moses 8: 29.

7a John 8: 11 (2-11).

TG Sin.

b Ps. 79: 8;

Matt. 12: 45 (43-45); 18: 32-34; D&C 1: 33 (32-33); 58: 43.

8a John 13: 34.

9a D&C 43: 8; 103: 1.

b Philip. 1: 19.

10a Josh. 23: 14; 1 Kgs. 8: 23; Ps. 97: 10; 145: 20

(1-21); Prov. 12: 2;

1 Ne. 17: 35 (33-35);

D&C 1: 37 (37-38);

58: 31; 130: 20 (20-21).

TG Blessing; Obedience.

b TG Promise.

11a D&C 78: 3 (3-7, 11-15); 92: 1.

b D&C 78: 11.

c TG Stewardship.

12a D&C 104: 47.

13a Isa. 33: 20; 54: 2;

D&C 68: 26; 94: 1.

14a TG Mission of Latter-day Saints.

b TG Beauty.

c Lev. 19: 2 (2-37).

d TG Stake.

unto you, Zion must ^arise and put on her ^bbeautiful garments.

15 Therefore, I give unto you this commandment, that ye bind yourselves by this covenant, and it shall be done according to the laws of the Lord.

16 Behold, here is "wisdom also in me for your good.

17 And you are to be ^aequal, or in other words, you are to have equal ^bclaims on the ^cproperties, for the benefit of "managing the concerns of your stewardships, every man according to his wants and his needs, inasmuch as his wants are just—

18 And all this for the benefit of the church of the living God, that every man may ^aimprove upon his ^btalent, that every man may ^cgain other "talents, yea, even an hundred fold, to be cast into the Lord's ^dstorehouse, to become the common ^eproperty of the whole church—

19 "Every man seeking the interest

of his ^bneighbor, and doing all things with an ^aeye single to the glory of God.

20 This order I have appointed to be an "everlasting ^border unto you, and unto your successors, inasmuch as you sin not.

21 And the soul that sins against this covenant, and "hardeneth his heart against it, shall be dealt with according to the laws of my church, and shall be delivered over to the ^bbuffetings of Satan until the day of redemption.

22 And now, verily I say unto you, and this is wisdom, make unto yourselves friends with the "mammon of unrighteousness, and they will not destroy you.

23 Leave judgment alone with me, for it is mine and I will "repay. Peace be with you; my blessings continue with you.

24 For even yet the ^akingdom is yours, and shall be forever, if you fall not from your ^bsteadfastness. Even so. Amen.

SECTION 83

Revelation given through Joseph Smith the Prophet, at Independence, Missouri, April 30, 1832. HC 1: 269-270. This revelation was received as the Prophet sat in council with his brethren.

1-4, *Women and children have claim upon their husbands and fathers for their support; 5-6, Widows and orphans have claim upon the Church for their support.*

VERILY, thus saith the Lord, in addition to the "laws of the church concerning women and children, those who belong to the church, who have ^blost their husbands or fathers:

14e TG Israel, Restoration of.

f Isa. 52: 1; D&C 113: 8 (7-8).

16a TG God, Wisdom of.

17a D&C 51: 3.

b TG Consecration.

c TG Wages.

d TG Family, Managing Finances in.

18a TG Industry.

b Matt. 25: 25 (14-30); D&C 60: 13.

c TG Work, Value of.

d TG Talents.

e D&C 42: 33 (33-34, 55); 51: 13; 119: 1 (1-3).

f D&C 42: 30.

19a 1 Cor. 10: 24.

b TG Neighbor.

c Prov. 4: 21; D&C 88: 67. TG Motivations.

20a D&C 104: 47.

b D&C 78: 3 (3-6).

21a TG Apostasy of Individuals; Hard-heartedness.

b D&C 78: 12; 104: 9

(8-10); 132: 26.

22a Luke 16: 9.

23a Rom. 12: 19; Morm. 3: 15.

24a Luke 12: 32;

D&C 64: 4.

TG Kingdom of God, on Earth.

b TG Dedication; Dependability.

83 1a D&C 51: 8 (7-14).

b Deut. 10: 18; Isa. 1: 17 (16-17); James 1: 27.

2 "Women have ^bclaim on their husbands for their maintenance, until their ^chusbands are taken; and if they are not found transgressors they shall have fellowship in the church.

3 And if they are not faithful they shall not have fellowship in the church; yet they may remain upon their inheritances according to the laws of the land.

4 All ^cchildren have claim upon

their ^bparents for their ^cmaintenance until they are of age.

5 And after that, they have ^cclaim upon the church, or in other words upon the Lord's ^bstorehouse, if their parents have not wherewith to give them inheritances.

6 And the storehouse shall be kept by the consecrations of the church; and ^cwidows and orphans shall be provided for, as also the ^bpoor. Amen.

SECTION 84

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, September 22 and 23, 1832. HC 1: 286-295. During the month of September, elders had begun to return from their missions in the eastern states and to make reports of their labors. It was while they were together in this season of joy that the following communication was received. The Prophet designates it a revelation on priesthood.

1-5, *The New Jerusalem and the temple shall be built in Missouri*; 6-17, *Line of priesthood is given from Moses to Adam*; 18-25, *The greater priesthood administers the gospel ordinances*; 26-32, *The lesser priesthood administers the preparatory gospel*; 33-44, *Men gain eternal life through the oath and covenant of the priesthood*; 45-53, *The Spirit of Christ enlightens men, and the world lies in sin*; 54-61, *The saints must testify of those things they have received*; 62-76, *They are to preach the gospel, and signs shall follow*; 77-91, *Elders are to go forth without purse or scrip, and the Lord will care for their needs*; 92-97, *Plagues and cursings await those who reject the gospel*; 98-102, *The new song*

of the redemption of Zion; 103-110, *Let every man stand in his own office and labor in his own calling*; 111-120, *The Lord's servants are to proclaim the abomination of desolation of the last days.*

A "REVELATION of Jesus Christ unto his servant Joseph Smith, Jun., and six elders, as they ^bunited their hearts and ^clifted their voices on high.

2 Yea, the word of the Lord concerning his church, established in the last days for the ^crestoration of his people, as he has spoken by the mouth of his ^bprophets, and for the ^cgathering of his ^dsaints to stand upon ^cMount Zion, which shall be the city of ^fNew Jerusalem.

2a D&C 75: 25.

b 1 Tim. 5: 8 (8-16).

c TG Family, Patriarchal; Marriage, Husbands.

4a Mosiah 4: 14 (14-15).
TG Children.

b TG Birth Control.

c TG Family, Children, Responsibilities toward.

5a D&C 51: 4 (3-4).

b D&C 78: 3. TG Welfare.

6a Deut. 14: 29; Mal. 3: 5; Acts 4: 35.

TG Widows.

b Zech. 7: 10; Mosiah 4: 26 (16-26); Hel. 4: 12; D&C 42: 30 (30-39, 71).

84 1a Gal. 1: 12.

b 3 Ne. 27: 1 (1-2); D&C 29: 6.

c TG Prayer.

2a TG Israel, Restoration of.

b Acts 3: 21.

c D&C 10: 65.

d TG Saints.

e Isa. 2: 3 (2-5); 18: 7; 24: 23; Heb. 12: 22 (22, 24); Rev. 14: 1; 3 Ne. 20: 33 (22-34); D&C 76: 66; 84: 32; 133: 56 (18, 56).

f Ether 13: 6 (2-11); D&C 42: 9; 45: 66 (66-67); A of F 10. TG Jerusalem, New.

3 Which city shall be ^abuilt, beginning at the ^btemple lot, which is appointed by the finger of the Lord, in the western boundaries of the State of Missouri, and ^ddedicated by the hand of Joseph Smith, Jun., and others with whom the Lord was well pleased.

4 Verily this is the word of the Lord, that the city ^aNew Jerusalem shall be built by the gathering of the saints, beginning at this place, even the place of the temple, which ^btemple shall be ^creared in this ^dgeneration.

5 For verily this generation shall not all ^apass away until an ^bhouse shall be built unto the Lord, and a ^ccloud shall rest upon it, which cloud shall be even the ^dglory of the Lord, which shall fill the house.

6 ^aAnd the ^bsons of Moses, according to the Holy Priesthood which he received under the ^chand of his father-in-law, ^dJethro;

7 And Jethro received it under the hand of Caleb;

8 And Caleb received it under the hand of Elihu;

9 And Elihu under the hand of Jeremy;

10 And Jeremy under the hand of Gad;

11 And Gad under the hand of Esaias;

12 And Esaias received it under the hand of God.

13 ^aEsaias also lived in the days of Abraham, and was blessed of him—

14 Which ^aAbraham received the priesthood from ^bMelchizedek, who received it through the lineage of his fathers, even till ^cNoah;

15 And from Noah till ^aEnoch, through the lineage of their fathers;

16 And from Enoch to ^aAbel, who was slain by the ^bconspiracy of his brother, who ^creceived the priesthood by the commandments of God, by the hand of his father ^dAdam, who was the first man—

17 Which ^apriesthood ^bcontinueth in the church of God in all generations, and is without ^cbeginning of days or end of years.

18 And the Lord confirmed a ^apriesthood also upon ^bAaron and his ^cseed, throughout all their generations, which priesthood also continueth and ^dabideth forever with the priesthood which is after the holiest order of God.

19 And this greater ^apriesthood administereth the gospel and holdeth the ^bkey of the ^cmysteries of

3a D&C 101: 18; 103: 11.

b D&C 57: 3; 58: 57; 97: 10 (10-20); 124: 51 (49-51).

c D&C 52: 2; HC 1: 199.

4a D&C 45: 66; Moses 7: 62. ^{rg} Mission of Latter-day Saints.

b ^{rg} Temple.

c D&C 124: 51 (49-54).

d ^{rg} Matt. 23: 36; 24: 34; JS-M 1: 34.

5a D&C 45: 31.

b D&C 124: 31 (25-55).

c ^{rg} Ex. 33: 9; 40: 34; Num. 14: 14; 1 Kgs. 8: 10; 2 Chr. 5: 14 (11-14); 3 Ne. 18: 38.

^{rg} God, Presence of.

d 2 Chr. 7: 2 (2-3); D&C 45: 67; 64: 41 (41-43); 97: 15 (15-20); 109: 12, 37. ^{rg} God, Manifestations of.

6a D&C 84: 31 (31-34).

b Lev. 8: 13; D&C 84: 34 (18-41).

c ^{rg} Hands, Laying on of.

d ^{rg} Ex. 2: 18 (16-18); 3: 1; 18: 1; Num. 10: 29. ^{rg} Priesthood, History of.

13a D&C 76: 100.

14a Abr. 1: 3 (1-4, 19, 31).

b See "Melchizedek" in ^{bd} Gen. 14: 18 (17-20); ^{jsr} Gen. 14: 25-40; Alma 13: 14 (1-19); D&C 107: 2.

c ^{rg} Gen. 5: 29.

15a ^{rg} Gen. 5: 21 (21-31); Moses 6: 21 (21-68); 7: 1 (1-69).

16a ^{rg} Gen. 4: 25 (2, 25).

b ^{rg} Moses 5: 29 (29-32).

c D&C 107: 42 (1, 40-57); Moses 6: 2.

d 1 Cor. 15: 45. ^{rg} Adam.

17a Alma 13: 1 (1-19); Moses 6: 7; Abr. 2: 9

(9, 11). ^{rg} Priesthood, Melchizedek.

b D&C 13: 1; 90: 3; 122: 9; 124: 130.

c ^{rg} Heb. 7: 3.

18a ^{rg} Priesthood, History of.

b ^{rg} Ex. 40: 15 (12-15); Num. 16: 40;

2 Chr. 26: 18; D&C 68: 18; 107: 13 (13-16, 70-76).

c ^{rg} Lev. 8: 13; D&C 84: 6 (6-26, 33-41).

d ^{rg} Num. 25: 13; D&C 13: 1.

19a ^{rg} Priesthood, Melchizedek.

b D&C 28: 7; 35: 18; 64: 5. ^{rg} Priesthood, Keys of.

c D&C 63: 23; 107: 19 (18-19). ^{rg} Mysteries of Godliness.

the kingdom, even the key of the "knowledge of God.

20 Therefore, in the "ordinances thereof, the power of ^bgodliness is manifest.

21 And without the ordinances thereof, and the "authority of the priesthood, the power of godliness is ^bnot manifest unto men in the flesh;

22 For without this no "man can see the face of God, even the Father, and live.

23 Now this "Moses plainly taught to the children of Israel in the wilderness, and sought diligently to ^bsanctify his people that they might "behold the face of God;

24 But they "hardened their hearts and could not endure his ^bpresence; therefore, the Lord in his "wrath, for his "anger was kindled against them, swore that they should not "enter into his rest while in the wilderness, which rest is the fulness of his glory.

25 Therefore, he took "Moses out of their midst, and the Holy ^bPriesthood also;

26 And the lesser "priesthood continued, which priesthood holdeth the "key of the "ministering of angels and the "preparatory gospel;

27 Which "gospel is the gospel of ^brepentance and of "baptism, and the "remission of sins, and the "law of ^ccarnal commandments, which the Lord in his wrath caused to continue with the house of Aaron among the children of Israel until ^dJohn, whom God raised up, being ^efilled with the Holy Ghost from his mother's womb.

28 For he was baptized while he was yet in his childhood, and was "ordained by the angel of God at the time he was "eight days old unto this power, to overthrow the kingdom of the Jews, and to "make straight the way of the Lord before the face of his people, to prepare them for the "coming of the Lord, in whose hand is given "all power.

29 And again, the "offices of elder and bishop are necessary ^bappendages belonging unto the high priesthood.

30 And again, the offices of "teacher and deacon are necessary appendages belonging to the lesser priesthood, which priesthood was confirmed upon ^bAaron and his sons.

31 Therefore, as I said "concerning the sons of Moses—for the sons of Moses and also the sons of Aaron shall offer an acceptable ^boffering

19d Abr. 1: 2.

20a TG Ordinance.

b TG Godliness.

21a TG Authority;

Priesthood,

Authority.

b John 14: 21 (21-23).

22a John 1: 18; D&C 67:

11. TG God, Privilege of

Seeing.

23a Ex. 19: 11 (5-11); 32:

19 (19-29); Deut. 4:

14; 30: 11 (11-14);

1 Ne. 20: 16; D&C 93:

31.

b Lev. 8: 10.

TG Sanctification.

c TG God, Privilege of

Seeing.

24a Ex. 20: 19 (18-21);

32: 8; Deut. 9: 23;

1 Ne. 17: 30 (30-31, 42).

TG Hardheartedness.

b Ex. 33: 3 (1-4);

D&C 103: 19.

TG God, Presence of.

c Ex. 32: 10.

d TG Anger; God,

Indignation of.

e JST Ex. 34: 1 (1-2);

Num. 14: 23; Heb. 3:

11; 4: 1 (1-11);

Jacob 1: 7 (7-8).

25a Deut. 34: 5 (1-5).

b TG Priesthood, History

of; Priesthood,

Melchizedek.

26a 2 Chr. 23: 6.

TG Priesthood,

Aaronic.

b D&C 13: 1. TG Priest-

hood, Keys of.

c D&C 107: 20.

d Matt. 3: 3 (1-3);

1 Ne. 10: 8 (7-10).

27a D&C 107: 20.

b TG Repentance.

c TG Baptism.

d TG Remission of Sins.

e TG Law of Moses.

f Heb. 7: 16 (11-16).

g John 5: 33; D&C 27: 7;

35: 4.

h Luke 1: 15.

28a TG Priesthood,

Ordination.

b Gen. 17: 12.

c Isa. 40: 3;

Matt. 3: 3; Luke 3: 4;

John 1: 23.

d TG Jesus Christ,

Prophecies about.

e Matt. 28: 18; John 17:

2; 1 Cor. 15: 27;

Heb. 1: 2; 1 Pet. 3: 22;

D&C 93: 17.

29a TG Church Organiza-

tion.

b D&C 107: 5 (5, 7-88).

30a TG Deacon; Teacher.

b Lev. 1: 7; D&C 132:

59.

31a D&C 13: 1; 84: 6; 124:

39.

b D&C 128: 24.

and sacrifice in the house of the Lord, which house shall be built unto the Lord in this generation, upon the consecrated ^cspot as I have appointed—

32 And the sons of Moses and of Aaron shall be filled with the ^aglory of the Lord, upon ^bMount Zion in the Lord's house, whose sons are ye; and also many whom I have called and sent forth to build up my ^cchurch.

33 For whoso is ^afaithful unto the obtaining these two ^bpriesthoods of which I have spoken, and the ^amagnifying their calling, are ^asanctified by the Spirit unto the ^crenewing of their bodies.

34 They become the ^asons of Moses and of Aaron and the ^bseed of ^cAbraham, and the church and kingdom, and the ^delect of God.

35 And also all they who receive this priesthood ^areceive me, saith the Lord;

36 For he that receiveth my servants ^areceiveth me;

37 And he that ^areceiveth me receiveth my Father;

38 And he that receiveth my Father receiveth my Father's ^akingdom; therefore ^aall that my Father hath shall be given unto him.

39 And this is according to the

^aoath and covenant which belongeth to the priesthood.

40 Therefore, all those who receive the ^apriesthood, receive this ^boath and covenant of my Father, which he cannot break, neither can it be moved.

41 But whoso breaketh this ^acovenant after he hath received it, and altogether turneth therefrom, shall ^bnot have forgiveness of sins in this world nor in the world to come.

42 And wo unto all those who come not unto this priesthood which ye have received, which I now confirm upon you who are present this day, by mine own voice out of the heavens; and even I have given the heavenly hosts and mine angels ^acharge concerning you.

43 And I now give unto you a commandment to beware concerning yourselves, to give ^adiligent ^bheed to the words of eternal life.

44 For you shall ^alive by every word that proceedeth forth from the mouth of God.

45 For the ^aword of the Lord is truth, and whatsoever is truth is ^blight, and whatsoever is light is ^cSpirit, even the Spirit of Jesus Christ.

46 And the ^aSpirit giveth ^blight to

31c D&C 57: 3.

32a TG Glory.

b Isa. 24: 23; Heb. 12: 22 (22, 24); Rev. 14: 1; D&C 76: 66; 84: 2 (2, 18); 133: 56 (18, 56).

c TG Jesus Christ, Head of the Church.

33a TG Loyalty; Worthiness.

b TG Priesthood.

c TG Israel, Mission of; Priesthood, Magnifying Callings within.

d TG Sanctification.

e Rom. 8: 11.

34a D&C 84: 6 (6-26).

b Gal. 3: 29; Abr. 2: 10 (9-16), TG Seed of Abraham.

c Lev. 26: 42; D&C 132: 30 (30-32). TG Abrahamic Covenant.

d Matt. 24: 24; Mark 13: 20; D&C 29: 7.

TG Election.

35a D&C 112: 20.

36a Matt. 10: 40 (40-42); Luke 9: 48; 10: 16; 1 Jn. 4: 6 (1-6).

37a John 13: 20.

38a TG Exaltation; Kingdom of God, in Heaven.

b Matt. 5: 12 (3-12); Luke 12: 44; 15: 31 (31-32); John 16: 15; Rom. 8: 32 (22-34); Rev. 21: 7; 3 Ne. 28: 10; D&C 78: 5 (5-7); 132: 20 (18-20).

39a TG Covenant; Oath.

40a TG Priesthood, Melchizedek.

b Ezek. 16: 59 (44-63). TG Priesthood, Oath

and Covenant; Promise.

41a TG Apostasy of Individuals.

b D&C 41: 1; 42: 18; 76: 34; 132: 27.

42a D&C 84: 88.

43a TG Diligence.

b 1 Kgs. 2: 4; 1 Ne. 15: 25 (23-25); D&C 1: 14 (14, 37).

44a Deut. 8: 3; Lev. 18: 5; Matt. 4: 4; D&C 98: 11.

45a Ps. 33: 4; 117: 2.

TG Truth.

b D&C 67: 9; 88: 7 (6-13). TG Jesus Christ, Light of the World.

c TG God, Spirit of.

46a Ezek. 36: 27.

b Rom. 2: 15 (6-16).

TG Conscience; Intelligence; Light of Christ.

every man that cometh into the world; and the Spirit enlighteneth every man through the world, that hearkeneth to the voice of the Spirit.

47 And every one that hearkeneth to the voice of the Spirit ^acometh unto God, even the Father.

48 And the Father ^ateacheth him of the covenant which he has ^brenewed and confirmed upon you, which is confirmed upon you for your sakes, and not for your sakes only, but for the sake of the ^cwhole world.

49 And the whole ^aworld lieth in sin, and groaneth under ^bdarkness and under the ^cbondage of sin.

50 And by this you may know they are under the ^abondage of sin, because they come not unto me.

51 For whoso cometh not unto me is under the ^abondage of sin.

52 And whoso receiveth not my voice is not acquainted with ^amy voice, and is not of me.

53 And by this you may know the righteous from the wicked, and that the whole ^aworld ^bgroaneth under sin and darkness even now.

54 And your ^aminds in times past have been ^bdarkened because of ^cunbelief, and because you have treated ^dlightly the things you have received—

55 Which ^avanity and unbelief have brought the whole church under condemnation.

56 And this condemnation resteth upon the children of ^aZion, even all.

57 And they shall remain under this condemnation until they repent and remember the new ^acovenant, even the ^bBook of Mormon and the ^cformer commandments which I have given them, not only to say, but to ^ddo according to that which I have written—

58 That they may bring forth ^afruit meet for their Father's kingdom; otherwise there remaineth a ^bscourge and judgment to be poured out upon the children of Zion.

59 For shall the children of the kingdom ^apollute my holy land? Verily, I say unto you, Nay.

60 Verily, verily, I say unto you who now hear my ^awords, which are my voice, blessed are ye inasmuch as you receive these things;

61 For I will ^aforgive you of your sins with this commandment—that you remain ^bsteadfast in your minds in ^csolemnity and the spirit of prayer, in bearing ^dtestimony to all the world of those things which are communicated unto you.

62 Therefore, ^ago ye into all the world; and unto whatsoever place ye cannot go ye shall send, that the testimony may go from you into all the world unto every creature.

63 And as I said unto mine apostles, even so I say unto you, for you are mine ^aapostles, even God's high

46c John 1: 9; D&C 93: 2.

47a Moro. 7: 13 (12-13);

D&C 35: 12.

TC Guidance, Divine.

48a TC Inspiration;
Teaching.

b D&C 1: 22.

TC Covenant.

c Isa. 49: 6.

49a 1 Jn. 5: 19 (10-21).

b TC Darkness, Spiritual.

c TC Bondage, Spiritual.

50a Matt. 13: 19 (18-19);

2 Cor. 6: 17; D&C 93:
39 (38-39).

51a Gal. 4: 9. TC Sin.

52a John 10: 27 (7-27).

53a TC World.

b Rom. 8: 22.

54a TC Mind.

b TC Darkness,
Spiritual; Light.

c TC Apostasy of
Individuals; Doubt;
Unbelief, Unbelievers.

d TC Levity.

55a Isa. 3: 16. TC Vanity.

56a Ps. 149: 2; Joel 2: 23;
D&C 97: 21.

57a Jer. 31: 31 (31-34).

b TC Book of Mormon.

c Zech. 7: 7; Luke 16:
29 (29-31); 1 Ne. 13:
40.

d James 1: 22 (22-25);
D&C 42: 13 (13-29).

58a Luke 6: 44. TC Good
Works; Mission of
Latter-day Saints.

b D&C 90: 36.

TC Punishment.

59a TC Pollution.

60a D&C 18: 34 (34-36).

61a Ex. 34: 7; Dan. 9: 9;

D&C 62: 3.

TC Forgiveness.

c D&C 43: 34; 88: 121;
100: 7.

d TC Missionary Work.

62a Mark 16: 15; Acts 11:

18; D&C 1: 2.

TC Israel, Mission of;

Priesthood, Magni-
fying Callings with-

in.

63a TC Apostles.

priests; ye are they whom my Father hath ^bgiven me; ye are my ^cfriends;

64 Therefore, as I said unto mine apostles I say unto you again, that every ^asoul who ^bbelieveth on your words, and is baptized by water for the ^cremission of sins, shall ^dreceive the Holy Ghost.

65 And these ^asigns shall follow them that believe—

66 In my name they shall do many wonderful ^aworks;

67 In my ^aname they shall cast out devils;

68 In my name they shall ^aheal the sick;

69 In my name they shall ^aopen the eyes of the blind, and unstop the ears of the deaf;

70 And the tongue of the dumb shall speak;

71 And if any man shall administer ^apoison unto them it shall not hurt them;

72 And the ^apoison of a serpent shall not have power to harm them.

73 But a commandment I give unto them, that they shall not ^aboast themselves of these things, neither speak them before the world; for these things are given unto you for your profit and for salvation.

74 Verily, verily, I say unto you, they who believe not on your words, and are not ^abaptized in water in

my name, for the ^bremission of their sins, that they may receive the Holy Ghost, shall be ^cdamned, and shall not come into my Father's kingdom where my Father and I am.

75 And this revelation unto you, and commandment, is in force from this very hour upon all the ^aworld, and the gospel is unto all who have not received it.

76 But, verily I say unto all those to whom the kingdom has been given—from you it ^amust be ^bpreached unto them, that they shall repent of their former evil works; for they are to be unbraided for their evil ^chearts of unbelief, and your brethren in Zion for their ^drebellion against you at the time I sent you.

77 And again I say unto you, my friends, for from henceforth I shall call you ^afriends, it is expedient that I give unto you this commandment, that ye become even as my friends in days when I was with them, traveling to preach the gospel in my power;

78 For I suffered them not to have ^apurse or scrip, neither two coats.

79 Behold, I ^asend you out to ^bprove the world, and the laborer is worthy of his ^chire.

80 And any man that shall go and preach this ^agospel of the kingdom, and fail not to continue ^bfaithful in all things, shall not be weary in

63b John 6: 37; 17: 9;
3 Ne. 15: 24; D&C 27: 14; 50: 41 (41-42).

c Ex. 33: 11; John 15: 14 (13-15); Ether 12: 39; D&C 84: 77; 88: 62; 93: 45.

64a ^{tc} Soul.
b Mark 16: 16 (15-18).
^{tc} Believe.

c ^{tc} Remission of Sins.
d ^{tc} Holy Ghost, Gift of.

65a Mark 16: 17. ^{tc} Holy Ghost, Gifts of; Miracles; Signs.

66a ^{tc} God, Works of.

67a Matt. 7: 22; 10: 8; 17: 21 (14-21).

68a Luke 4: 39.
^{tc} Healing.

69a Matt. 9: 28 (28-31); 20: 30 (30-34); John 9: 1 (1-4); Mosiah 3: 5; 3 Ne. 17: 9 (7-10). ^{tc} Sight.

71a Mark 16: 18.

72a Acts 28: 3 (3-9); D&C 24: 13; 124: 99 (98-100).

73a Prov. 4: 24; Rom. 3: 27; D&C 105: 24.
^{tc} Boasting.

74a 2 Ne. 9: 23; D&C 76: 52 (50-52); 137: 6.
^{tc} Baptism, Essential.

b ^{tc} Remission of Sins.

c John 3: 18; 12: 48.

75a ^{tc} Missionary Work; Revelation; World.

76a Isa. 49: 6 (5-7).

b ^{tc} Priesthood, Magnifying Callings within.

c ^{tc} Hardheartedness.
d ^{tc} ^{tc} in April 1832 according to HC 1: 317-321.

77a D&C 84: 63.
^{tc} Friendship.

78a Matt. 10: 9 (9-10); Luke 10: 4; 22: 35 (35-36); D&C 24: 18.

79a ^{tc} Delegation of Responsibility.

b ^{tc} Test, Try, Prove.

c D&C 31: 5.

80a Matt. 9: 35; JS-M 1: 31.

b ^{tc} Dependability.

mind, neither darkened, neither in body, limb, nor joint; and a ^chair of his head shall not fall to the ground unnoticed. And they shall not go hungry, neither athirst.

81 Therefore, take ye no ^athought for the morrow, for what ye shall eat, or what ye shall drink, or wherewithal ye shall be clothed.

82 For, ^aconsider the ^blilies of the field, how they grow, they toil not, neither do they spin; and the kingdoms of the world, in all their glory, are not arrayed like one of these.

83 For your ^aFather, who is in heaven, ^bknoweth that you have need of all these things.

84 Therefore, let the morrow take ^athought for the things of itself.

85 Neither take ye thought beforehand ^awhat ye shall say; but ^btreasure up in your minds continually the words of life, and it shall be ^cgiven you in the very hour that portion that shall be meted unto every man.

86 Therefore, let no man among you, for this commandment is unto all the ^afaithful who are called of God in the church unto the ministry, from this hour take purse or scrip, that goeth forth to proclaim this gospel of the kingdom.

87 Behold, I send you out to ^areprove the world of all their unrighteous deeds, and to teach them of a judgment which is to come.

88 And whoso ^areceiveth you, there I will be also, for I will go ^bbefore your face. I will be on your right hand and on your left, and my

^cSpirit shall be in your hearts, and mine ^dangels round about you, to bear you up.

89 Whoso receiveth you receiveth me; and the same will feed you, and clothe you, and give you money.

90 And he who feeds you, or clothes you, or gives you money, shall in nowise ^alose his reward.

91 And he that doeth not these things is not my disciple; by this you may know ^amy disciples.

92 He that receiveth you not, go away from him alone by yourselves, and ^acleanse your feet even with water, pure water, whether in heat or in cold, and bear testimony of it unto your Father which is in heaven, and return not again unto that man.

93 And in whatsoever village or city ye enter, do likewise.

94 Nevertheless, search diligently and spare not; and wo unto that house, or that village or city that rejecteth you, or your words, or your testimony concerning me.

95 Wo, I say again, unto that house, or that village or city that rejecteth you, or your words, or your testimony of me;

96 For I, the ^aAlmighty, have laid my hands upon the nations, to ^bscourge them for their ^cwickedness.

97 And ^aplagues shall go forth, and they shall not be taken from the earth until I have completed my work, which shall be cut ^bshort in righteousness—

98 Until all shall ^aknow me, who remain, even from the least unto the greatest, and shall be filled with

80c Luke 21: 18.

81a Matt. 6: 25;
Luke 12: 22.

82a Matt. 6: 28.

b TG Nature.

83a TG Man, a Spirit Child of Heavenly Father.

b Matt. 6: 8, 32.

84a Matt. 6: 34.

85a Matt. 10: 19 (19-20);
Luke 12: 11 (11-12);
21: 14; D&C 100: 6.

b Alma 17: 2 (2-3);
Hel. 5: 18 (18-19);
D&C 6: 20; 11: 26 (21-26); 24: 6; 100: 5 (5-8).

TG Meditation; Mind;
Motivations; Study.

c TG Teaching with the Spirit.

86a Matt. 24: 45; D&C 58: 26 (26-29); 107: 100 (99-100).

87a TG Missionary Work.

88a Matt. 10: 40 (40-42);
John 13: 20; 3 Jn. 1: 5 (1-14).

b Ex. 23: 23; Lev. 26: 12 (3-13); Judg. 4: 14; Ether 1: 42 (42-43).

c TG God, Spirit of.

d D&C 84: 42.

TG Angels.

90a Matt. 10: 42; Mark 9: 41.

91a John 13: 35.

92a Matt. 10: 14; Luke 9: 5; D&C 60: 15.
TG Washing.

96a TG God, Power of.
b D&C 1: 14 (13-14).

c TG Wickedness.

97a TG Plaque.

b Matt. 24: 22.

98a TG God, Knowledge about.

the knowledge of the Lord, and shall see eye to eye, and shall lift up their voice, and with the voice together sing this new song, saying:

99 The Lord hath brought again Zion;

The Lord hath redeemed his people, Israel,

According to the election of grace, Which was brought to pass by the faith

And covenant of their fathers.

100 The Lord hath redeemed his people;

And Satan is bound and time is no longer.

The Lord hath gathered all things in one.

The Lord hath brought down Zion from above.

The Lord hath brought up Zion from beneath.

101 The earth hath travailed and brought forth her strength;

And truth is established in her bowels;

And the heavens have smiled upon her;

And she is clothed with the glory of her God;

For he stands in the midst of his people.

102 Glory, and honor, and power, and might,

Be ascribed to our God; for he is full of mercy,

Justice, grace and truth, and peace, Forever and ever, Amen.

103 And again, verily, verily, I say unto you, it is expedient that every

man who goes forth to proclaim mine everlasting gospel, that inasmuch as they have families, and receive money by gift, that they should send it unto them or make use of it for their benefit, as the Lord shall direct them, for thus it seemeth me good.

104 And let all those who have not families, who receive money, send it up unto the bishop in Zion, or unto the bishop in Ohio, that it may be consecrated for the bringing forth of the revelations and the printing thereof, and for establishing Zion.

105 And if any man shall give unto any of you a coat, or a suit, take the old and cast it unto the poor, and go on your way rejoicing.

106 And if any man among you be strong in the Spirit, let him take with him him that is weak, that he may be edified in all meekness, that he may become strong also.

107 Therefore, take with you those who are ordained unto the lesser priesthood, and send them before you to make appointments, and to prepare the way, and to fill appointments that you yourselves are not able to fill.

108 Behold, this is the way that mine apostles, in ancient days, built up my church unto me.

109 Therefore, let every man stand in his own office, and labor in his own calling; and let not the head say unto the feet it hath no need of the feet; for without the feet how shall the body be able to stand?

98b Isa. 52: 8.

c Ps. 96: 1; Rev. 15: 3;
D&C 25: 12; 133: 56.
TG Singing.

99a Deut. 21: 8; Ps. 25: 22;
Rom. 11: 26 (25-28);
D&C 43: 29; 100: 13;
136: 18.

b TG Israel, Restoration
of.

c TG Election.

d TG Grace.

e TG Abrahamic
Covenant.

100a Rev. 20: 2 (2-3);
D&C 43: 31; 45: 55;
88: 110; 101: 28.

b Alma 40: 8. TG Time.

c Eph. 1: 10; D&C 27:
13.

d D&C 45: 12 (11-14);
Moses 7: 63 (62-64).
TG Zion.

e D&C 76: 102; 88: 96.

101a TG Earth, Destiny of.

b Moses 7: 64 (54-67).

c TG Glory.

d TG God, Presence of.

e Jer. 30: 22.

102a TG God, Mercy of.

b TG Peace of God.

103a TG Family.

b TG Family, Managing
Finances in.

104a D&C 51: 8 (8-13);
58: 51 (49-51).

105a TG Poor.

106a TG Fellowshiping.
b Rom. 14: 1 (1-4, 10,
13).

c TG Edification.

d TG Meekness.

107a TG Priesthood,
Aaronic.

b Luke 10: 1 (1-12).

109a TG Church Organiza-
tion.

b TG Priesthood,
Magnifying Callings
within.

c 1 Cor. 12: 21.

110 Also the body hath need of every ^amember, that all may be ^bedified together, that the system may be kept perfect.

111 And behold, the ^ahigh priests should travel, and also the elders, and also the lesser ^bpriests; but the ^cdeacons and ^dteachers should be appointed to ^ewatch over the church, to be standing ministers unto the church.

112 And the bishop, Newel K. Whitney, also should travel round about and among all the churches, searching after the poor to ^aadminister to their wants by ^bhumbling the rich and the proud.

113 He should also employ an ^aagent to take charge and to do his secular business as he shall direct.

114 Nevertheless, let the bishop go unto the city of New York, also to the city of Albany, and also to the city of Boston, and warn the people of those ^acities with the sound of the gospel, with a loud voice, of the ^bdesolation and utter abolishment which await them if they do reject these things.

115 For if they do reject these

things the hour of their judgment is nigh, and their house shall be left unto them ^adesolate.

116 Let him ^atrust in me and he shall not be ^bconfounded; and a ^chair of his head shall not fall to the ground unnoticed.

117 And verily I say unto you, the rest of my servants, go ye forth as your circumstances shall permit, in your several callings, unto the great and notable cities and villages, ^areproving the world in righteousness of all their unrighteous and ungodly deeds, setting forth clearly and understandingly the desolation of ^babomination in the last days.

118 For, with you saith the Lord ^aAlmighty, I will ^brend their ^ckingdoms; I will not only ^dshake the earth, but the ^estarry heavens shall tremble.

119 For I, the Lord, have put forth my hand to exert the ^apowers of heaven; ye cannot see it now, yet a ^blittle while and ye shall see it, and know that I am, and that ^cI will ^dcome and reign with my people.

120 I am ^aAlpha and Omega, the beginning and the end. Amen.

SECTION 85

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, November 27, 1832. HC 1: 298-299. This section is an extract from a letter of the Prophet to W. W. Phelps, who was living in Independence, Missouri. It was given to answer questions about those saints who had moved to Zion, but who had not received their inheritances according to the established order in the Church.

110a	tg Church.	3 Ne. 9: 3.	44-45.
	b tg Edification.	b D&C 1: 13 (13-14).	c tg Kings, Earthly.
111a	tg High Priest— Melchizedek Priesthood.	115a Luke 13: 35.	d Joel 2:10; D&C43: 18; 45: 33 (33, 48); 88: 87 (87, 90). tg Last Days.
	b tg Priest, Aaronic Priesthood.	116a Prov. 28: 25 (25-26); Isa. 50: 10; D&C 11: 12. tg Trust in God.	e D&C 21: 6.
	c tg Deacon.	b Ps. 22: 5; 1 Pet. 2: 6; D&C 49: 27.	119a Matt. 24: 29.
	d tg Teacher.	c Matt. 10: 30; Luke 21: 18.	b Heb. 10: 37.
	e tg Watchfulness.		c Ex. 15: 18.
112a	tg Poor; Welfare.	117a Titus 1: 13.	d D&C 1: 36 (12, 35- 36); 29: 11 (9-11); 45: 59; 104: 59. tg Jesus Christ, Millennial Reign; Jesus Christ, Second Coming.
	b D&C 56: 16.	b tg Abomination of Desolation; Warnings.	120a D&C 35: 1.
113a	D&C 51: 8 (8-12); 53: 4; 90: 22.	118a tg God, Power of.	
114a	Matt. 11: 20; Alma 34: 31 (31-36);	b Dan. 2: 44 (34-35,	

1-5, *Inheritances in Zion are to be received through consecration*; 6-12, *One mighty and strong shall give the saints their inheritance in Zion*.

It is the duty of the Lord's clerk, whom he has appointed, to keep a ^ahistory, and a general church ^brecord of all things that transpire in Zion, and of all those who ^cconsecrate properties, and receive ^dinheritances legally from the bishop;

2 And also their manner of life, their faith, and works; and also of the ^aapostates who apostatize after receiving their inheritances.

3 It is contrary to the will and commandment of God that those who receive not their ^ainheritance by ^bconsecration, agreeable to his ^claw, which he has given, that he may ^dtithe his people, to prepare them against the day of ^evengeance and burning, should have their ^fnames enrolled with the people of God.

4 Neither is their ^agenealogy to be kept, or to be had where it may be found on any of the records or history of the church.

5 Their names shall not be found, neither the names of the fathers, nor the names of the children written in the ^abook of the law of God, saith the Lord of Hosts.

6 Yea, thus saith the ^astill small voice, which whispereth through and ^bpierceth all things, and often times it maketh my bones to quake while it maketh manifest, saying:

7 And it shall come to pass that I, the Lord God, will send one mighty and strong, holding the scepter of power in his hand, clothed with light for a covering, whose mouth shall utter words, eternal words; while his bowels shall be a fountain of truth, to set in ^aorder the house of God, and to arrange by ^blot the ^cinheritances of the saints whose names are found, and the names of their fathers, and of their children, enrolled in the book of the law of God;

8 While that man, who was called of God and appointed, that putteth forth his hand to ^asteady the ^bark of God, shall fall by the shaft of death, like as a tree that is smitten by the vivid shaft of lightning.

9 And all they who are not found written in the ^abook of remembrance shall find none inheritance in that day, but they shall be cut asunder, and their portion shall be appointed them among ^bunbelievers, where are ^cwailing and gnashing of teeth.

10 These things I say not of ^amyself; therefore, as the Lord speaketh, he will also fulfil.

11 And they who are of the High Priesthood, whose names are not found written in the ^abook of the law, or that are found to have ^bapostatized, or to have been ^ccut off from the church, as well as the lesser priesthood, or the members, in that day shall ^dnot find an inheritance among the saints of the Most High;

85 1a D&C 21: 1; 47: 1; 69: 3 (3-8).
b TG Record Keeping.
c D&C 42: 30 (30-35).
d D&C 51: 3 (1-3); 90: 30 (30-31).
2a TG Apostasy of Individuals.
3a Num. 34: 13.
b D&C 42: 30.
TG Consecration.
c D&C 70: 10.
d TG Tithing.
e Mal. 3: 11 (11, 17); D&C 1: 13 (13-14); 97: 26.

f Mal. 3: 16; D&C 20: 82.
4a Ezra 2: 62 (62-63).
5a TG Book of Life; Record Keeping.
6a 1 Kgs. 19: 12 (11-13); Job 4: 16 (12-21); Hel. 5: 30 (30-31); 3 Ne. 11: 3 (3-6).
b Heb. 4: 12.
7a TG Order.
b Num. 33: 54.
c D&C 64: 30; 99: 7.
8a Num. 1: 51; D&C 64: 17.
b 2 Sam. 6: 6 (6-7); 1 Chr. 13: 10 (9-12).

TG Ark of the Covenant.
9a 3 Ne. 24: 16; Moses 6: 5.
TG Book of Remembrance.
b TG Unbelief, Unbelievers.
c D&C 19: 5.
10a D&C 1: 38.
11a TG Book of Life.
b TG Apostasy of Individuals.
c TG Excommunication; Worthiness.
d D&C 51: 5 (4-5).

12 Therefore, it shall be done unto them as unto the ^achildren of the ^bpriest, as will be found recorded in

the second chapter and sixty-first and second verses of Ezra.

SECTION 86

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, December 6, 1832. HC 1: 300. This revelation was received while the Prophet was reviewing and editing the manuscript of the translation of the Bible.

1-7, *The Lord gives the meaning of the parable of the wheat and tares; 8-11, Priesthood blessings to those who are lawful heirs according to the flesh.*

VERILY, thus saith the Lord unto you my servants, concerning the ^aparable of the ^bwheat and of the tares:

2 Behold, verily I say, the field was the world, and the apostles were the ^asowers of the seed;

3 And after they have fallen asleep the great persecutor of the church, the apostate, the ^awhore, even ^bBabylon, that maketh all nations to drink of her cup, in whose hearts the enemy, even Satan, sitteth to reign—behold he soweth the ^ctares; wherefore, the tares choke the wheat and drive the ^dchurch into the wilderness.

4 But behold, in the ^elast days, even now while the Lord is beginning to bring forth the word, and the blade is springing up and is yet tender—

5 Behold, verily I say unto you, the ^fangels are crying unto the Lord day and night, who are ready and

waiting to be sent forth to ^greap down the fields;

6 But the Lord saith unto them, pluck not up the tares while the blade is yet tender (for verily your faith is weak), lest you destroy the wheat also.

7 Therefore, let the wheat and the ^htares grow together until the harvest is fully ripe; then ye shall first gather out the wheat from among the tares, and after the gathering of the wheat, behold and lo, the tares are bound in bundles, and the field remaineth to be ⁱburned.

8 Therefore, thus saith the Lord unto you, with whom the ^jpriesthood hath continued through the lineage of your fathers—

9 For ye are lawful ^kheirs, according to the flesh, and have been ^lhid from the world with Christ in God—

10 Therefore your life and the ^mpriesthood have remained, and must needs remain through you and your lineage until the ⁿrestoration of all things spoken by the mouths of all the holy prophets since the world began.

12a Ezra 2: 61 (61-62);

Neh. 7: 63 (63-64).

b TG Priesthood,
Qualifying for.

86 1a D&C 101: 65 (64-75).

b Matt. 13: 36 (6-43).

2a Matt. 13: 39;

Mark 4: 3.

TG Mission of Early
Saints.

3a TG Whoredom.

b Rev. 17: 5 (1-9).

TG Babylon.

c TG Apostasy of the
Early Christian
Church.

d Rev. 12: 6 (6, 14).

4a TG Last Days.

5a D&C 38: 12.

b TG Harvest.

7a D&C 101: 66.

b Matt. 13: 40;
Rev. 18: 8 (6-8).

8a D&C 113: 8.

TG Priesthood,

History of.

9a Abr. 2: 9 (9-11).

TG Abrahamic
Covenant;
Birthright; Seed of
Abraham.

b Col. 3: 3 (3-4).

10a TG Priesthood,
Melchizedek.

b Acts 3: 21;

D&C 132: 45.

TG Restoration of the
Gospel.

11 Therefore, blessed are ye if ye continue in my ^agoodness, a ^blight unto the Gentiles, and through this priesthood, a ^csavior unto my people ^dIsrael. The Lord hath said it. Amen.

SECTION 87

Revelation and prophecy on war, given through Joseph Smith the Prophet, December 25, 1832. HC 1: 301-302. This section was received at a time when the brethren were reflecting and reasoning upon African slavery on the American continent and the slavery of the children of men throughout the world.

1-4, *War foretold between the Northern States and the Southern States; 5-8, Great calamities shall fall upon all the inhabitants of the earth.*

VERILY, thus saith the Lord concerning the "wars that will ^bshortly come to pass, beginning at the rebellion of ^cSouth Carolina, which will eventually terminate in the death and misery of many souls;

2 And the "time will come that ^bwar will be poured out upon all nations, beginning at this place.

3 For behold, the Southern States shall be divided against the Northern States, and the Southern States will call on other nations, even the nation of Great Britain, as it is called, and they shall also call upon other nations, in order to defend themselves against other nations; and then ^awar shall be poured out upon all nations.

4 And it shall come to pass, after many days, ^aslaves shall rise up against their masters, who shall be marshaled and disciplined for war.

5 And it shall come to pass also that the ^aremnants who are left of the land will marshal themselves, and shall become exceedingly angry, and shall vex the Gentiles with a sore vexation.

6 And thus, with the ^asword and by bloodshed the inhabitants of the earth shall ^bmourn; and with ^cfamine, and plague, and earthquake, and the thunder of heaven, and the fierce and vivid lightning also, shall the inhabitants of the earth be made to feel the wrath, and indignation, and ^dchastening ^ehand of an Almighty God, until the consumption decreed hath made a full ^fend of all ^gnations;

7 That the cry of the saints, and of the ^ablood of the saints, shall cease to come up into the ears of the Lord of ^bSabaoth, from the earth, to be avenged of their enemies.

8 Wherefore, ^astand ye in holy places, and be not moved, until the day of the Lord come; for behold, it cometh ^bquickly, saith the Lord. Amen.

11a Ex. 34: 6 (5-7);
2 Ne. 4: 17; 9: 10.
b Isa. 49: 6. ^{TC} Mission of Latter-day Saints; Peculiar People.
c Obad. 1: 21.
d Neh. 1: 10;
D&C 109: 59 (59-67).
87 1a D&C 45: 26.
b JS-H 1: 41 (40-41).
c D&C 130: 12 (12-13).
2a ^{TC} Last Days.
b Joel 3: 9 (9-16);
Matt. 24: 6 (6-7);
D&C 38: 29; 45: 63 (26,

63); 63: 33; 130: 12.
3a D&C 45: 69.
4a D&C 134: 12.
5a Micah 5: 8 (8-15); 3 Ne. 16: 15 (7-15); 20: 16 (15-21); 21: 12 (12-21);
D&C 109: 65 (65-67).
^{TC} Israel, Remnant of.
6a Deut. 32: 41; 2 Ne. 1: 12.
b D&C 29: 15 (14-21);
45: 49. ^{TC} Mourning.
c Joel 1: 10; D&C 43: 25 (24-25); JS-M 1: 29.
^{TC} Drought; Famine;

Plague.
d ^{TC} Chastening.
e Ether 1: 1.
f ^{TC} World, End of.
g Mark 13: 8; 1 Ne. 14: 15.
7a Rev. 6: 10 (1, 10); 19: 2; 2 Ne. 28: 10;
Morm. 8: 27 (27, 40-41);
Ether 8: 22 (22-24).
b James 5: 4; D&C 88: 2; 95: 7.
8a Matt. 24: 15; D&C 45: 32; 101: 22 (21-22, 64).
b Rev. 3: 11; D&C 1: 12.

SECTION 88

Revelation given through Joseph Smith the Prophet at Kirtland, Ohio, December 27, 1832. HC 1: 302-312. It was designated by the Prophet as the "olive leaf. . . plucked from the Tree of Paradise, the Lord's message of peace to us." It appears from the historical records that portions of this revelation were received on December 27 and 28, 1832, and January 3, 1833.

1-5, Faithful saints receive that Comforter which is the promise of eternal life; 6-13, All things are controlled and governed by the light of Christ; 14-16, The resurrection comes through the redemption; 17-31, Obedience to celestial, terrestrial, or testial law prepares men for those respective kingdoms and glories; 32-35, Those who will to abide in sin remain filthy still; 36-41, All kingdoms are governed by law; 42-45, God hath given a law unto all things; 46-50, Man shall comprehend even God; 51-61, The parable of the man sending his servants into the field and visiting them in turn; 62-73, Draw near unto the Lord, and ye shall see his face; 74-80, Sanctify yourselves and teach one another the doctrines of the kingdom; 81-85, Every man who hath been warned should warn his neighbor; 86-94, Signs, upheavals of the elements, and angels prepare the way for the coming of the Lord; 95-102, Angelic trumps call forth the dead in their order; 103-116, Angelic trumps proclaim the restoration of the gospel, the fall of Babylon, and the battle of the great God; 117-126, Seek learning, establish a house of God [a temple], and clothe yourselves with the bond of charity; 127-141, Order of the school of the prophets set forth, including the ordinance of washing of feet.

VERILY, thus saith the Lord unto you who have assembled yourselves together to receive his will concerning you:

2 Behold, this is pleasing unto your Lord, and the angels "rejoice over you; the ^balms of your prayers have come up into the ears of the Lord of ^cSabaoth, and are recorded in the ^dbook of the names of the sanctified, even them of the celestial world.

3 Wherefore, I now send upon you another "Comforter, even upon you my friends, that it may abide in your hearts, even the Holy Spirit of ^bpromise; which other Comforter is the same that I promised unto my disciples, as is recorded in the testimony of John.

4 This Comforter is the "promise which I give unto you of ^beternal life, even the ^cglory of the celestial kingdom;

5 Which glory is that of the church of the ^aFirstborn, even of God, the holiest of all, through Jesus Christ his Son—

6 He that ^aascended up on high, as also he ^bdescended below all things, in that he ^ccomprehended all things, that he might be in all and through all things, the ^dlight of truth;

7 Which truth shineth. This is the ^dlight of Christ. As also he is in the

88 2a Luke 15: 7 (7-10).
b Acts 10: 2 (1-4);
D&C 112: 1.
TG Almsgiving;
Prayer.
c James 5: 4; D&C 87:
7; 95: 7.
d TG Book of Life.
3a John 14: 16.

b 2 Pet. 1: 19; D&C 76:
53; 132: 19 (19, 26,
49).
4a 1 Jn. 2: 25.
b D&C 14: 7; 131: 5.
c TG Celestial Glory.
5a D&C 77: 11.
6a Ps. 68: 18; Eph. 4: 8.
b D&C 122: 8.
TG Jesus Christ,

Condescension of.
c TG God, Omniscience
of.
d D&C 93: 2 (2, 8-39).
TG Light; Truth.
7a Moro. 7: 19 (15-19);
D&C 84: 45; 93: 36.
TG God, Spirit of;
Light of Christ.

sun, and the light of the sun, and the power thereof by which it was ^bmade.

8 As also he is in the moon, and is the light of the moon, and the power thereof by which it was made;

9 As also the light of the stars, and the power thereof by which they were made;

10 And the earth also, and the power thereof, even the earth upon which you ^astand.

11 And the light which shineth, which giveth you light, is through him who enlighteneth your eyes, which is the same light that quickeneth your ^aunderstandings;

12 Which ^alight proceedeth forth from the presence of God to ^bfill the immensity of space—

13 The ^alight which is in all things, which giveth ^blife to all things, which is the ^alaw by which all things are governed, even the ^dpower of God who ^asitteth upon his throne, who is in the bosom of eternity, who is in the midst of all things.

14 Now, verily I say unto you, that through the ^aredemption which is made for you is brought to pass the resurrection from the dead.

15 And the ^aspirit and the ^bbody are the ^asoul of man.

16 And the ^aresurrection from the dead is the redemption of the soul.

17 And the redemption of the soul

is through him that ^aquickeneth all things, in whose bosom it is decreed that the ^bpoor and the ^cmEEK of the ^dearth shall inherit it.

18 Therefore, it must needs be ^asanctified from all ^bunrighteousness, that it may be prepared for the celestial ^aglory;

19 For after it hath filled the measure of its creation, it shall be crowned with ^aglory, even with the presence of God the Father;

20 That bodies who are of the ^acelestial kingdom may ^bpossess it forever and ever; for, for this ^cintent was it made and created, and for this intent are they ^dsanctified.

21 And they who are not ^asanctified through the ^blaw which I have given unto you, even the law of Christ, must inherit ^aanother kingdom, even that of a terrestrial kingdom, or that of a telestial kingdom.

22 For he who is not able to abide the ^alaw of a celestial kingdom cannot ^babide a ^ccelestial glory.

23 And he who cannot abide the law of a ^aterrestrial kingdom cannot abide a terrestrial glory.

24 And he who cannot abide the law of a ^atelestial ^bkingdom cannot abide a telestial ^aglory; therefore he is not meet for a kingdom of glory. Therefore he must abide a kingdom which is not a kingdom of glory.

25 And again, verily I say unto

7b Gen. 1: 16. TG Creation; Jesus Christ, Creator; Jesus Christ, Power of.

10a Moses 2: 1.

11a TG Understanding.

12a 1 Tim. 6: 16. TG Light of Christ.

b Ps. 139: 7 (7-12);

Jer. 23: 24.

13a Col. 1: 17 (16-17).

b Deut. 30: 20; D&C 10: 70. TG Jesus Christ, Creator.

c Job 38: 33 (1-41); D&C 88: 38 (36-38). TG God, Law of.

d 2 Cor. 4: 7. TG Jesus Christ, Power of.

e Ps. 47: 8; Rev. 7: 15.

14a TG Jesus Christ, Atone-ment through;

Redemption; Resur-
rection.

15a TG Man, a Spirit Child of Heavenly Father; Spirit Body; Spirit Creation.

b TG Body, Sanctity of.

c Gen. 2: 7; Ezek. 37: 14 (6-14); Alma 40: 23 (16-24). TG Soul.

16a Alma 11: 45 (40-45).

17a 1 Tim. 6: 13.

b Luke 6: 20; D&C 104: 16. TG Poor.

c Zeph. 2: 3 (1-3); Matt. 5: 5; D&C 38: 20. TG Meekness.

d TG Earth, Destiny of.

18a TG Earth, Purpose of.
b Gen. 6: 11; Moses 8: 28 (28-30).

c TG Celestial Glory.

19a D&C 130: 7 (7-9).

TG Earth, Destiny of.

20a TG Earth, Purpose of.

b D&C 38: 20.

c Moses 1: 39. TG Man, Potential to Become Like Heavenly Father.

d TG Man, New, Spiritually Reborn.

21a TG Sanctification.

b TG God, Law of.

c D&C 43: 33 (18, 33);

76: 112 (102, 112).

22a D&C 105: 5.

b D&C 76: 118.

c TG Celestial Glory.

23a TG Terrestrial Glory.

24a TG Telestial Glory.

b D&C 76: 44 (44-48).

c Moses 1: 13.

you, the ^aearth abideth the law of a celestial kingdom, for it filleth the ^bmeasure of its creation, and transgresseth not the law—

26 Wherefore, it shall be ^asanctified; yea, notwithstanding it shall ^bdie, it shall be ^cquickened again, and shall abide the power by which it is quickened, and the ^drighteous shall ^einherit it.

27 For notwithstanding they die, they also shall ^arise again, a ^bspiritual body.

28 They who are of a celestial ^aspirit shall receive the same ^bbody which was a natural body; even ye shall receive your bodies, and your ^cglory shall be that glory by which your bodies are ^dquickened.

29 Ye who are ^aquickened by a portion of the celestial ^bglory shall then receive of the same, even a fulness.

30 And they who are quickened by a portion of the ^aterrestrial glory shall then receive of the same, even a fulness.

31 And also they who are quickened by a portion of the ^atelestial glory shall then receive of the same, even a fulness.

32 And they who remain shall also be ^aquickened; nevertheless, they shall return again to their own place, to enjoy that which they are ^bwilling to receive, because they were not willing to enjoy that which they might have received.

33 For what doth it profit a man if a gift is bestowed upon him, and he receive not the gift? Behold, he rejoices not in that which is given unto him, neither rejoices in him who is the giver of the gift.

34 And again, verily I say unto you, that which is ^agoverned by law is also preserved by law and ^bsanctified by the same.

35 That which ^abreaketh a law, and ^babideth not by ^claw, but seeketh to become a law unto itself, and willet to abide in sin, and altogether abideth in sin, cannot be sanctified by law, neither by mercy, ^djustice, nor ^ejudgment. Therefore, they must remain ^ffilthy still.

36 All kingdoms have a law given;

37 And there are many ^akingdoms; for there is no ^bspace in the which there is no ^ckingdom; and there is no kingdom in which there is no space, either a greater or a lesser kingdom.

38 And unto every kingdom is given a ^alaw; and unto every law there are certain bounds also and conditions.

39 All beings who abide not in those ^aconditions are not ^bjustified.

40 For ^aintelligence cleaveth unto intelligence; ^bwisdom receiveth wisdom; ^ctruth embraceth truth; ^dvirtue loveth virtue; ^elight cleaveth unto light; ^fmercy hath ^gcompassion on mercy and claimeth her own; ^hjustice continueth its course and

25a TG Earth, Destiny of.
b 2 Ne. 2: 12.

26a TG Sanctification.
b TG World, End of.

c TG Earth, Renewal of.
d 2 Pet. 3: 13 (11-13).
TG Righteousness.

e Matt. 5: 5; D&C 38: 20;
45: 58; 56: 20; 57: 5; 59:
2; 63: 20 (20, 48-49).

27a TG Resurrection.
b 1 Cor. 15: 44.

28a TG Spirit Body.
b TG Body, Sanctity of.
c TG Judgment, The
Last.

d 1 Cor. 15: 35; D&C 43:
32; 63: 51; 101: 31.

29a D&C 76: 70 (50-70).
TG Celestial Glory.

b TG Man, Potential to
Become Like Heavenly
Father.

30a D&C 76: 71 (71-80).
TG Terrestrial Glory.

31a D&C 76: 81 (81-90, 98).
TG Telestial Glory.

32a Alma 11: 41 (41-45);
D&C 76: 39.

b TG Agency.

34a TG Governments;
Order.

b TG Sanctification.

35a TG Disobedience.

b TG Rebellion.

c Prov. 28: 9.

d TG God, Justice of.

e TG Judgment.

f Rev. 22: 11; 1 Ne. 15:
33 (33-35); 2 Ne. 9: 16;

Alma 7: 21; Morm. 9:
14. TG Filthiness.

37a D&C 76: 24; Moses 1:
33.

b TG Astronomy.
c TG Order.

38a Job 38: 33 (1-41);
D&C 88: 13. TG God,
Law of.

39a D&C 130: 21 (20-21).
b TG Justification.

40a TG Intelligence.

b TG Wisdom.

c TG Truth.

d TG-Chastity; Virtue.

e TG Light.

f TG Mercy.

g TG Compassion.

h TG God, Justice of;
Justice.

claimeth its own; judgment goeth before the face of him who sitteth upon the throne and governeth and executeth all things.

41 He ^acomprehendeth all things, and all things are before him, and all things are round about him; and he is above all things, and in all things, and is through all things, and is round about all things; and all things are by him, and of him, even God, forever and ever.

42 And again, verily I say unto you, he hath given a ^law unto all things, by which they move in their ^btimes and their seasons;

43 And their courses are fixed, even the courses of the heavens and the earth, which comprehend the earth and all the planets.

44 And they give ^alight to each other in their times and in their seasons, in their minutes, in their hours, in their days, in their weeks, in their months, in their years—all these are ^bone year with God, but not with man.

45 The earth ^arolls upon her wings, and the ^bsun giveth his light by day, and the moon giveth her light by night, and the stars also give their light, as they roll upon their wings in their glory, in the midst of the ^cpower of God.

46 Unto what shall I liken these kingdoms, that ye may understand?

47 Behold, all these are ^akingdoms, and any man who hath ^bseen any or the least of these hath ^cseen God ^dmoving in his majesty and power.

48 I say unto you, he hath seen him; nevertheless, he who came unto his ^aown was not comprehended.

49 The ^alight shineth in darkness, and the darkness comprehendeth it

not; nevertheless, the day shall come when you shall ^bcomprehend even God, being quickened in him and by him.

50 Then shall ye know that ye have ^aseen me, that I am, and that I am the true ^blight that is in you, and that you are in me; otherwise ye could not abound.

51 Behold, I will liken these kingdoms unto a man having a field, and he sent forth his servants into the field to dig in the field.

52 And he said unto the first: Go ye and labor in the field, and in the first hour I will come unto you, and ye shall behold the joy of my countenance.

53 And he said unto the second: Go ye also into the field, and in the second hour I will visit you with the joy of my countenance.

54 And also unto the third, saying: I will visit you;

55 And unto the fourth, and so on unto the twelfth.

56 And the lord of the field went unto the first in the first hour, and tarried with him all that hour, and he was made glad with the light of the countenance of his lord.

57 And then he withdrew from the first that he might visit the second also, and the third, and the fourth, and so on unto the twelfth.

58 And thus they all received the light of the countenance of their lord, every man in his hour, and in his time, and in his season—

59 Beginning at the first, and so on unto the ^alast, and from the last unto the first, and from the first unto the last;

60 Every man in his own ^aorder,

41a Job 22: 13 (13-14); Ps. 94: 9 (7-10); D&C 38: 2; Moses 1: 35 (35-37); 7: 36; Abr. 3: 2 (1-16).
 TG God, Intelligence of; God, Omniscience of; God, Perfection of.
 42a Dan. 2: 21 (19-22, 28); Abr. 3: 9. TG God, Law of; Order.
 b Abr. 3: 4 (4-19).
 TG Nature; Time.

44a TG Light.
 b Ps. 90: 4; 2 Pet. 3: 8.
 45a Hel. 12: 15 (8-15).
 b Gen. 1: 16; D&C 76: 71 (70-71); Abr. 4: 16.
 c D&C 88: 13 (7-13).
 47a D&C 88: 61.
 b Moses 1: 27 (27-28); 7: 23; Abr. 3: 21 (21-23).
 c Alma 30: 44; Moses 6: 63.
 d D&C 76: 114.

48a John 1: 11.
 49a D&C 6: 21; 50: 24 (23-24); 67: 9; 84: 45 (45-47).
 b John 17: 3; D&C 93: 28; 101: 32 (32-34).
 TG Revelation.
 50a John 14: 7.
 b Dan. 2: 22. TG Light of Christ.
 59a Matt. 20: 8 (1-16).
 60a TG Order.

until his hour was finished, even according as his lord had commanded him, that his lord might be glorified in him, and he in his lord, that they all might be glorified.

61 Therefore, unto this parable I will liken all these ^akingdoms, and the ^binhabitants thereof—every kingdom in its hour, and in its time, and in its season, even according to the decree which God hath made.

62 And again, verily I say unto you, my ^afriends, I leave these ^bsayings with you to ^cponder in your hearts, with this commandment which I give unto you, that ye shall ^dcall upon me while I am near—

63 ^aDraw ^bnear unto me and I will draw near unto you; ^cseek me diligently and ye shall ^dfind me; ask, and ye shall receive; knock, and it shall be opened unto you.

64 Whatsoever ye ^aask the Father in my name it shall be given unto you, that is ^bexpedient for you;

65 And if ye ask anything that is not ^aexpedient for you, it shall turn unto your ^bcondemnation.

66 Behold, that which you hear is as the ^avoice of one crying in the wilderness—in the wilderness, because you cannot see him—my voice, because my voice is ^bSpirit; my Spirit is truth; ^ctruth abideth

and hath no end; and if it be in you it shall abound.

67 And if your eye be ^asingle to my ^bglory, your whole bodies shall be filled with light, and there shall be no darkness in you; and that body which is filled with light ^ccomprehendeth all things.

68 Therefore, ^asanctify yourselves that your ^bminds become ^csingle to God, and the days will come that you shall ^dsee him; for he will unveil his face unto you, and it shall be in his own time, and in his own way, and according to his own will.

69 Remember the great and last promise which I have made unto you; cast away your ^aidle thoughts and your ^bexcess of ^claughter far from you.

70 Tarry ye, tarry ye in this place, and call a ^asolemn assembly, even of those who are the first ^blaborers in this last kingdom.

71 And let those whom they have warned in their traveling call on the Lord, and ^aponder the ^bwarning in their hearts which they have received, for a little season.

72 Behold, and lo, I will take care of your ^aflocks, and will raise up elders and send unto them.

73 Behold, I will ^ahasten my work in its time.

61a D&C 88 : 47.

b D&C 76 : 24.

62a Ex. 33 : 11; Ether 12 : 39; D&C 84 : 63; 93 : 45.

b Deut. 6 : 6.

c TG Meditation.

d Isa. 55 : 6; James 1 : 5 (5-6); D&C 46 : 7.

63a Ps. 69 : 18; Zech. 1 : 3 (3-4); James 4 : 8; Rev. 3 : 20 (20-21).
TG God, Access to; God, Presence of.

b Deut. 4 : 7; Lam. 3 : 57; Ezek. 36 : 9 (8-15).

c 1 Chr. 28 : 9; Ezra 8 : 22 (22-23); Ether 12 : 41; D&C 101 : 38; Abr. 2 : 12.

d 2 Chr. 15 : 15; D&C 4 : 7; 49 : 26.

64a TG Communication; Prayer.

b D&C 18 : 18.

65a Rom. 8 : 26 (26-27); James 4 : 3; D&C 46 : 28 (28-30).

b D&C 63 : 11 (7-12).

66a Ps. 95 : 7; Isa. 40 : 3; 1 Ne. 17 : 13; Alma 5 : 37 (37-38); D&C 65 : 3; 97 : 1; 128 : 20.

b TG God, Spirit of.

c TG Truth.

67a Matt. 6 : 22; D&C 82 : 19. TG Dedication; Motivations; Priesthood, Magnifying Callings within.

b John 7 : 18.

c Prov. 28 : 5; D&C 93 : 28. TG Discernment, Spiritual.

68a TG Man, New, Spiritually Reborn; Sanctification.

b TG Mind.

c Luke 11 : 34 (34-36).
TG Commitment.

d Lev. 9 : 4; D&C 67 : 10 (10-12); 93 : 1; 97 : 16. TG God, Privilege of Seeing.

69a Matt. 12 : 36; Alma 12 : 14.

b TG Rioting and Reveling; Temperance.

c 1 Pet. 4 : 3; D&C 59 : 15; 88 : 121.

TG Laughter; Levity.
70a D&C 88 : 117 (117-119); 124 : 39.
TG Solemn Assembly.

b TG Missionary Work.

71a D&C 101 : 78.

TG Agency.

b TG Warnings.

72a TG Church; Sheep; Shepherd.

73a Isa. 60 : 22 (1-22).

74 And I give unto you, who are the first ^alaborers in this last kingdom, a commandment that you assemble yourselves together, and organize yourselves, and prepare yourselves, and ^bsanctify yourselves; yea, purify your hearts, and ^ccleanse your hands and your feet before me, that I may make you ^aclean;

75 That I may testify unto your ^aFather, and your God, and my ^bGod, that you are clean from the ^bblood of this wicked generation; that I may fulfil this promise, this great and last ^apromise, which I have made unto you, when I will.

76 Also, I give unto you a commandment that ye shall continue in ^aprayer and fasting from this time forth.

77 And I give unto you a commandment that you shall ^ateach one another the ^bdoctrine of the kingdom.

78 Teach ye diligently and my ^agrace shall attend you, that you may be ^binstructed more perfectly in theory, in principle, in doctrine, in the law of the gospel, in all things that pertain unto the kingdom of God, that are expedient for you to understand;

79 Of things both in ^aheaven and in the earth, and under the earth; things which have been, things which are, things which must

^bshortly come to pass; things which are at home, things which are abroad; the wars and the perplexities of the ^cnations, and the judgments which are on the land; and a ^aknowledge also of countries and of kingdoms—

80 That ye may be prepared in all things when I shall send you again to ^amagnify the calling whereunto I have called you, and the ^bmission with which I have commissioned you.

81 Behold, I sent you out to ^atestify and warn the people, and it becometh every man who hath been warned to ^bwarn his neighbor.

82 Therefore, they are left ^awithout excuse, and their sins are upon their ^bown heads.

83 He that ^aseeketh me ^bearnily shall find me, and shall not be forsaken.

84 Therefore, tarry ye, and labor diligently, that you may be perfected in your ministry to go forth among the ^aGentiles for the last time, as many as the mouth of the Lord shall name, to ^bbind up the law and ^cseal up the testimony, and to prepare the saints for the hour of judgment which is to come;

85 That their souls may escape the wrath of God, the ^adesolation of abomination which awaits the wicked, both in this world and in the world to come. Verily, I say unto you, let those who are not the ^bfirst

74a Matt. 9: 37; 20: 1.

b Lev. 20: 7 (7-8); 2 Chr. 35: 6; Neh. 12: 30; 3 Ne. 19: 28 (28-29); D&C 50: 29 (28-29); 133: 62.

c D&C 88: 139; 124: 37. ^{TC} Cleanliness; Washing.

d Ether 12: 37; D&C 135: 5 (4-5).

75a ^{TC} Man, a Spirit Child of Heavenly Father.

b ^{TC} Jesus Christ, Relationships with the Father.

c Acts 2: 40; D&C 88: 138.

d ^{TC} Promise.

76a 4 Ne. 1: 12; Moro. 6: 5. ^{TC} Fasting; Prayer.

77a Ex. 35: 34; Moro. 10: 9 (9-10); D&C 38: 23; 43: 8; 107: 85 (85-89). ^{TC} Teaching.

b Titus 2: 1.

78a ^{TC} Grace.

b D&C 88: 118; 90: 15; 93: 53. ^{TC} Education.

79a ^{TC} Heaven.

b Rev. 1: 1; 22: 6.

c ^{TC} Nations; War.

d ^{TC} Knowledge.

80a ^{TC} Priesthood, Magnifying Callings within.

b ^{TC} Mission of Latter-day Saints.

81a ^{TC} Testimony.

b Ex. 18: 20; Ezra 7:

25; Ezek. 33: 6 (6-9); D&C 63: 58.

^{TC} Warnings; Watchman.

82a Rom. 1: 20 (17-21).

b Acts 18: 6.

83a Deut. 4: 29 (29-31); Isa. 26: 9; Jer. 29: 13 (10-14); D&C 54: 10.

b ^{TC} Procrastination.

84a Isa. 42: 6; D&C 133: 37 (37-60); JS-H 1: 41.

b Isa. 8: 16 (16-17).

c ^{TC} Seal.

85a Dan. 9: 27; Matt. 24: 15. ^{TC} Abomination of Desolation.

b D&C 20: 2 (2, 5); 105: 7 (7, 33).

elders continue in the vineyard until the mouth of the Lord shall ^ccall them, for their time is not yet come; their garments are not ^dclean from the blood of this generation.

86 Abide ye in the ^aliberty wherewith ye are made ^bfree; ^centangle not yourselves in ^dsin, but let your hands be ^eclean, until the Lord comes.

87 For not many days hence and the ^aearth shall ^btremble and reel to and fro as a drunken man; and the ^csun shall ^dhide his face, and shall refuse to give light; and the moon shall be bathed in ^eblood; and the stars shall become exceedingly angry, and shall ^fcast themselves down as a fig that falleth from off a fig-tree.

88 And after your ^atestimony cometh wrath and indignation upon the people.

89 For after your testimony cometh the testimony of ^aearthquakes, that shall cause groanings in the midst of her, and men shall fall upon the ground and shall not be able to stand.

90 And also cometh the testimony of the ^avoice of thunderings, and the voice of lightnings, and the voice of tempests, and the voice of the waves of the sea heaving themselves beyond their bounds.

91 And all things shall be in ^acommotion; and surely, men's ^bhearts

shall fail them; for fear shall come upon all people.

92 And ^aangels shall fly through the midst of heaven, crying with a loud voice, sounding the trump of God, saying: Prepare ye, prepare ye, O inhabitants of the earth; for the ^bjudgment of our God is come. Behold, and lo, the ^cBridegroom cometh; go ye out to meet him.

93 And immediately there shall appear a ^agreat sign in heaven, and all people shall see it together.

94 And another angel shall sound his trump, saying: That ^agreat ^bchurch, the ^cmother of abominations, that made all nations drink of the wine of the wrath of her ^dfornication, that ^epersecuteth the saints of God, that shed their blood—she who sitteth upon many waters, and upon the islands of the sea—behold, she is the ^ftares of the earth; she is bound in bundles; her bands are made strong, no man can loose them; therefore, she is ready to be burned. And he shall sound his trump both long and loud, and all nations shall hear it.

95 And there shall be ^asilence in ^bheaven for the space of half an hour; and immediately after shall the curtain of heaven be unfolded, as a ^cscroll is unfolded after it is rolled up, and the ^dface of the Lord shall be unveiled;

96 And the saints that are upon

85c D&C 11: 15.

d Lev. 6: 11 (10-11);
1 Ne. 12: 10 (10-11);
Jacob 1: 19; 2: 2;
D&C 4: 2; 112: 33.
TG Purification.

86a 1 Cor. 7: 22; Mosiah 5:
8. TG Liberty.

b John 8: 36; Alma 61:
9 (9, 21). TG Agency.

c Gal. 5: 1.
d TG Bondage, Spiritual;
Sin.

e Job 17: 9; 2 Ne. 25:
16. TG Chastity;
Cleanliness; Purifica-
tion; Worthiness.

87a Isa. 13: 13 (4-13); 14:
26 (22-26).

b D&C 43: 18; 45: 33;
84: 118; 133: 22.

c Joel 2: 10; D&C 45:
42; 133: 49.

d D&C 29: 14.

e Rev. 6: 12.

f Joel 3: 15; Rev. 8: 12.
88a TG Testimony.

89a Rev. 11: 13 (13-14);
D&C 45: 33.

90a Joel 2: 11; Rev. 8: 5;
D&C 35: 21; 43: 18
(17-25); 133: 50 (50-
52).

91a D&C 45: 26; 63: 33.
b Luke 21: 26.

TG Fearfulness; Last
Days.

92a Rev. 8: 13; D&C 43:
18 (18, 25); 133: 17.

b TG Jesus Christ, Judge.
c Matt. 25: 6; D&C 33:
17; 133: 19 (10, 19).

93a Matt. 24: 30; Luke 21:
25 (25-27). TG Signs.

94a 1 Ne. 13: 6 (4-9).

b TG Devil, Church of.

c Rev. 17: 5 (5-15).

d Rev. 14: 8.

e TG Hate; Persecution.

f Matt. 13: 38; D&C 64:
24 (23-24); 101: 24
(23-25). TG Earth,
Cleansing of.

95a D&C 38: 12.

b D&C 133: 40 (40-46).

c Rev. 6: 14.

d TG Jesus Christ,
Second Coming.

the earth, who are alive, shall be quickened and be ^acaught up to meet him.

97 And they who have slept in their graves shall ^acome forth, for their graves shall be opened; and they also shall be caught up to meet him in the midst of the ^bpillar of heaven—

98 They are Christ's, the ^afirst fruits, they who shall descend with him first, and they who are on the earth and in their graves, who are first caught up to meet him; and all this by the voice of the sounding of the trump of the angel of God.

99 And after this another angel shall sound, which is the second trump; and then cometh the redemption of those who are Christ's at his ^acoming; who have received their part in that ^bprison which is prepared for them, that they might receive the gospel, and be ^cjudged according to men in the flesh.

100 And again, another trump shall sound, which is the third trump; and then come ^athe spirits of men who are to be judged, and are found under ^bcondemnation;

101 And these are the rest of the ^adead; and they live not again until the ^bthousand years are ended, neither again, until the end of the earth.

102 And another trump shall sound, which is the fourth trump, saying: There are found among those who are to remain until that great and

last day, even the end, who shall ^aremain ^bfilthy still.

103 And another trump shall sound, which is the fifth trump, which is the fifth angel who committeth the ^aeverlasting gospel—flying through the midst of heaven, unto all nations, kindreds, tongues, and people;

104 And this shall be the sound of his trump, saying to all people, both in heaven and in earth, and that are under the earth—for ^aevery ear shall hear it, and every knee shall ^bbow, and every tongue shall confess, while they hear the sound of the trump, saying: ^cFear God, and give glory to him who sitteth upon the throne, ^dforever and ever; for the hour of his judgment is come.

105 And again, another angel shall sound his trump, which is the sixth angel, saying: She is ^afallen who made all nations drink of the wine of the wrath of her fornication; she is fallen, is fallen!

106 And again, another angel shall sound his trump, which is the seventh angel, saying: It is finished; it is finished! The ^aLamb of God hath ^bovercome and ^ctrodden the wine-press alone, even the wine-press of the fierceness of the wrath of Almighty God.

107 And then shall the angels be crowned with the glory of his might, and the ^asaints shall be filled with his ^bglory, and receive their ^cinheritance and be made ^dequal with him.

108 And then shall the first angel

96a 1 Thes. 4: 16 (16-17);
D&C 76: 102; 84: 100;
101: 31.

97a 1 Thes. 2: 19;
D&C 29: 13; 45: 45
(45-46); 133: 56.
TG Resurrection.

b D&C 78: 21.

98a 1 Cor. 15: 23 (1-58).

99a TG Jesus Christ,
Second Coming.

b D&C 76: 73 (71-74);
138: 8; Moses 7: 57.
TG Salvation for the
Dead; Spirits in
Prison.

c 1 Pet. 4: 6.

100a Rev. 20: 13 (12-13);
Alma 11: 41; D&C 43:
18; 76: 85.

b TG Damnation.

101a Rev. 20: 5.

b TG Millennium.

102a D&C 43: 18.

b TG Filthiness.

103a Rev. 14: 6 (6-7).

TG Restoration of the
Gospel.

104a Ps. 86: 9; Rev. 5: 13.

b Ps. 66: 4; 72: 9 (9-10);
Mal. 1: 11; Philip. 2:
10 (9-11).

c Rev. 14: 7.

TG Reverence.

d Heb. 1: 8.

105a Rev. 14: 8; D&C 1:
16.

106a TG Jesus Christ, Lamb
of God.

b 1 Cor. 15: 25.

c Isa. 63: 3 (3-4);

Rev. 14: 20 (15-20);

19: 15; D&C 76: 107;

133: 50 (46-53).

107a TG Angels; Saints.

b TG Celestial Glory.

c TG Exaltation.

d John 5: 18;

D&C 76: 95.

again sound his trump in the ears of all living, and ^areveal the secret acts of men, and the mighty works of God in the ^bfirst thousand years.

109 And then shall the second angel sound his trump, and reveal the secret acts of men, and the thoughts and intents of their hearts, and the mighty ^aworks of God in the second thousand years—

110 And so on, until the seventh angel shall sound his trump; and he shall ^astand forth upon the land and upon the sea, and ^bswear in the name of him who sitteth upon the throne, that there shall be ^ctime no longer; and ^dSatan shall be bound, that old serpent, who is called the devil, and shall not be loosed for the space of a ^ethousand years.

111 And then he shall be ^aloosed for a little season, that he may gather together his armies.

112 And ^aMichael, the seventh angel, even the archangel, shall gather together his armies, even the hosts of heaven.

113 And the devil shall gather together his ^aarmies; even the hosts of hell, and shall come up to battle against Michael and his armies.

114 And then cometh the ^abattle of the great God; and the devil and his armies shall be ^bcast away into their own place, that they shall not have power over the saints any more at all.

115 For Michael shall fight their battles, and shall overcome him who ^aseeketh the throne of him who sitteth upon the throne, even the Lamb.

116 This is the glory of God, and the ^asanctified; and they shall not any more see ^bdeath.

117 Therefore, verily I say unto you, my ^afriends, call your solemn assembly, as I have ^bcommanded you.

118 And as all have not ^afaith, seek ye diligently and ^bteach one another words of ^cwisdom; yea, seek ye out of the best ^dbooks words of wisdom; seek learning, even by study and also by faith.

119 ^aOrganize yourselves; prepare every needful thing; and establish a ^bhouse, even a house of prayer, a house of fasting, a house of faith, a house of learning, a house of glory, a house of order, a house of God;

120 That your ^aincomings may be in the name of the Lord; that your outgoings may be in the name of the Lord; that all your salutations may be in the name of the Lord, with ^buplifted hands unto the Most High.

121 Therefore, ^acease from all your light speeches, from all ^blaughter, from all your ^clustful desires, from all your ^dpride and light-mindedness, and from all your wicked doings.

122 Appoint among yourselves a teacher, and let ^anot all be spokesmen at once; but let one speak at a

108a Ps. 64: 5 (4-6);
Alma 37: 25;
D&C 1: 3.
b D&C 77: 6 (6-7, 12).
109a TG God, Works of.
110a Rev. 10: 5.
b Dan. 12: 7.
c D&C 84: 100.
d Rev. 20: 2 (1-10);
1 Ne. 22: 26;
D&C 101: 28.
TG Devil.
e TG Millennium.
111a Rev. 20: 3 (3-10);
Jacob 5: 77 (76-77);
D&C 29: 22; 43: 31
(30-31).
112a TG Adam.
113a Rev. 20: 8.
114a Rev. 16: 14.

b Rom. 16: 20; 1 Jn. 3: 8; Rev. 20: 10 (9-10);
D&C 19: 3; 29: 28
(27-30, 44).
115a Isa. 14: 14 (12-15);
Moses 4: 1 (1-4).
116a TG Saints; Sanctifica-
tion.
b Rev. 21: 4; Alma 11: 45; 12: 18 (18, 20);
D&C 63: 49.
TG Immortality.
117a D&C 109: 6.
b D&C 88: 70 (70-75).
118a TG Faith.
b Prov. 9: 9; 23: 12;
D&C 88: 78 (76-80);
90: 15; 93: 53.
TG Education; Learn-
ing; Study; Teaching.

c TG Wisdom.
d D&C 55: 4; 97: 3 (3-6); 109: 7 (7, 14).
119a TG Family, Managing
Finances in; Priest-
hood, Magnifying
Callings within.
b Hag. 1: 8; D&C 95: 3;
97: 12 (10-17); 109: 8
(2-9); 115: 8.
TG Temple.
120a Ezek. 43: 11 (11-12).
b Ps. 63: 4; 134: 2 (1-3).
121a D&C 43: 34; 84: 61;
100: 7.
b D&C 59: 15; 88: 69.
c TG Carnal Mind; Lust;
Sensuality.
d TG Levity; Pride.
122a TG Order.

time and let all listen unto his sayings, that when all have spoken that all may be ^bedified of all, and that every man may have an equal privilege.

123 See that ye ^alove one another; cease to be ^bcovetous; learn to impart one to another as the gospel requires.

124 Cease to be ^aidle; cease to be ^bunclean; cease to ^cfind fault one with another; cease to ^dsleep longer than is needful; retire to thy bed early, that ye may not be weary; arise early, that your bodies and your minds may be ^einvigorated.

125 And above all things, clothe yourselves with the bond of ^acharity, as with a mantle, which is the bond of perfectness and ^bpeace.

126 ^aPray always, that ye may not faint, until I ^bcome. Behold, and lo, I will come quickly, and receive you unto myself. Amen.

127 And again, the order of the house prepared for the ^apresidency of the ^bschool of the ^cprophets, established for their instruction in all things that are expedient for them, even for all the ^dofficers of the church, or in other words, those who are called to the ministry in the church, beginning at the high priests, even down to the deacons—

128 And this shall be the order of the house of the presidency of the school: He that is appointed to be president, or teacher, shall be found standing in his place, in the house which shall be prepared for him.

129 Therefore, he shall be first in the house of God, in a place that the congregation in the house may hear

his words carefully and distinctly, not with loud speech.

130 And when he cometh into the house of God, for he should be first in the house—behold, this is ^abeautiful, that he may be an ^bexample—

131 Let him offer himself in prayer upon his knees before God, in ^atoken or remembrance of the everlasting covenant.

132 And when any shall come in after him, let the teacher arise, and, with ^auplifted hands to heaven, yea, even directly, salute his brother or brethren with these words:

133 Art thou a brother or brethren? I salute you in the name of the Lord Jesus Christ, in token or remembrance of the everlasting covenant, in which covenant I receive you to ^afellowship, in a determination that is fixed, immovable, and unchangeable, to be your ^bfriend and ^cbrother through the grace of God in the bonds of love, to walk in all the commandments of God blameless, in thanksgiving, forever and ever. Amen.

134 And he that is found ^aunworthy of this salutation shall not have place among you; for ye shall not suffer that mine house shall be ^bpolluted by him.

135 And he that cometh in and is faithful before me, and is a brother, or if they be brethren, they shall salute the president or teacher with uplifted hands to heaven, with this same prayer and covenant, or by saying Amen, in token of the same.

136 Behold, verily, I say unto you, this is an ensample unto you for a salutation to one another in the

122b TG Edification.

123a TG Love.

b TG Covetousness.

124a TG Idleness;

Laziness.

b TG Uncleanness.

c Isa. 29: 20;

D&C 64: 8 (7-10).

TG Backbiting;

Gossip.

d TG Sleep.

e TG Health.

125a TG Charity.

b TG Peace; Peacemakers.

126a TG Prayer.

b Rev. 22: 7 (7, 20);

D&C 1: 12.

127a D&C 90: 13.

b D&C 90: 7; 95: 10

(10, 17); 97: 5 (5-6).

TG Education.

c 2 Kgs. 2: 3 (3-15).

d Num. 11: 16;

D&C 107: 21.

130a Isa. 52: 7.

b TG Example.

131a TG Everlasting Covenant; Prayer; Worship.

132a Lev. 9: 22.

133a 2 Cor. 8: 4.

TG Fellowshiping.

b TG Friendship.

c TG Brotherhood and Sisterhood.

134a Jer. 7: 10 (9-10).

b D&C 97: 15 (15-17);

110: 8 (7-8).

house of God, in the school of the prophets.

137 And ye are called to do this by prayer and thanksgiving, as the Spirit shall give utterance in all your doings in the house of the Lord, in the school of the prophets, that it may become a sanctuary, a tabernacle of the Holy Spirit to your ^aedification.

138 And ye shall not receive any among you into this school save he is clean from the ^ablood of this generation;

139 And he shall be received by

the ordinance of the ^awashing of feet, for unto this end was the ordinance of the washing of feet instituted.

140 And again, the ordinance of washing feet is to be administered by the president, or presiding elder of the church.

141 It is to be commenced with prayer; and after partaking of ^abread and wine, he is to gird himself according to the ^bpattern given in the thirteenth chapter of John's testimony concerning me. Amen.

SECTION 89

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, February 27, 1833. HC 1: 327-329. As a consequence of the early brethren using tobacco in their meetings, the Prophet was led to ponder upon the matter; consequently he inquired of the Lord concerning it. This revelation, known as the Word of Wisdom, was the result. The first three verses were originally written as an inspired introduction and description by the Prophet.

1-9, *Use of wine, strong drinks, tobacco, and hot drinks proscribed; 10-17, Herbs, fruits, flesh, and grain are ordained for the use of man and of animals; 18-21, Obedience to gospel law, including the Word of Wisdom, brings temporal and spiritual blessings.*

A ^aWORD OF WISDOM, for the benefit of the council of high priests, assembled in Kirtland, and the church, and also the saints in Zion—

2 To be sent greeting; not by commandment or constraint, but by revelation and the ^aword of wisdom, showing forth the order and ^bwill of

God in the temporal salvation of all saints in the last days—

3 Given for a principle with ^apromise, adapted to the capacity of the ^bweak and the weakest of all ^csaints, who are or can be called saints.

4 Behold, verily, thus saith the Lord unto you: In consequence of ^aevils and designs which do and will exist in the hearts of ^bconspiring men in the last days, I have ^cwarned you, and forewarn you, by giving unto you this word of wisdom by revelation—

5 That inasmuch as any man ^adrinketh ^bwine or strong drink

137a TG Edification; Worship.

138a D&C 88: 75 (75, 85).

139a D&C 88: 74.

TG Washing.

141a TG Sacrament.

b John 13: 5 (4-17).

89 1a TG Word of Wisdom.

2a 1 Cor. 12: 8; D&C 84: 44.

b D&C 29: 34.

TG Commandments of God; God, Will of.

3a Eph. 2: 12; 6: 2;

D&C 89: 18 (18-21).

b 2 Cor. 12: 10; D&C 1: 19. TG Humility.

c TG Saints.

4a TG Deceit; Evil.

b TG Conspiracy;

Wickedness.

c TG Warnings.

5a TG Abstinence.

b Lev. 10: 9 (9-11);

Isa. 5: 22 (11, 22);

Rom. 14: 21 (20-23);

D&C 27: 3.

TG Drunkenness;

Temperance; Word of Wisdom.

among you, behold it is not good, neither meet in the sight of your Father, only in assembling yourselves together to offer up your sacraments before him.

6 And, behold, this should be wine, yea, ^apure wine of the grape of the vine, of your own make.

7 And, again, ^astrong drinks are not for the belly, but for the washing of your bodies.

8 And again, tobacco is not for the ^abody, neither for the belly, and is not good for man, but is an herb for bruises and all sick cattle, to be used with judgment and skill.

9 And again, hot drinks are not for the body or belly.

10 And again, verily I say unto you, all wholesome ^aherbs God hath ordained for the constitution, nature, and use of man—

11 Every herb in the season thereof, and every fruit in the season thereof; all these to be used with ^aprudence and ^bthanksgiving.

12 Yea, ^aflesh also of ^bbeasts and of the fowls of the air, I, the Lord, have ordained for the use of man with thanksgiving; nevertheless they are to be used ^csparingly;

13 And it is pleasing unto me that they should not be ^aused, only in times of winter, or of cold, or ^bfamine.

14 All ^agrain is ordained for the use of man and of beasts, to be the staff of life, not only for man but for the beasts of the field, and the fowls of heaven, and all wild animals that run or creep on the earth;

15 And ^athese hath God made for the use of man only in times of famine and excess of hunger.

16 All grain is good for the ^afood of man; as also the ^bfruit of the vine; that which yieldeth fruit, whether in the ground or above the ground—

17 Nevertheless, wheat for man, and corn for the ox, and oats for the horse, and rye for the fowls and for swine, and for all beasts of the field, and barley for all useful animals, and for mild drinks, as also other grain.

18 And all saints who remember to keep and do these sayings, walking in obedience to the commandments, ^ashall receive ^bhealth in their navel and marrow to their bones;

19 And shall ^afind ^awisdom and great ^ctreasures of ^dknowledge, even hidden treasures;

20 And shall ^arun and not be ^bweary, and shall walk and not faint.

21 And I, the Lord, give unto them a promise, that the ^adestroying angel shall ^bpass by them, as the children of Israel, and not slay them. Amen.

SECTION 90

Revelation to Joseph Smith the Prophet, given at Kirtland, Ohio, March 8, 1833. HC 1: 329–331. This revelation is a continuing step in the establishment of the First Presidency (see heading to Section 81), and as a consequence thereof the counselors mentioned were ordained on March 18, 1833.

6a D&C 27: 3 (1–14).	b D&C 49: 19.	19a D&C 84: 80.
7a Prov. 20: 1; 23: 30 (29–35); Luke 1: 15.	c TG Temperance.	b TG Wisdom.
8a TG Body, Sanctity of; Health.	13a D&C 59: 20 (16–20).	c TG Treasure.
10a IE plants. Gen. 1: 29; D&C 59: 17 (17–20).	b TG Famine.	d Dan. 1: 17 (6–20).
11a TG Prudence; Temperance.	14a See “Corn” in BD. Dan. 1: 12 (6–20).	TG Knowledge; Testimony.
b 1 Tim. 4: 3 (3–4). TG Thanksgiving.	15a D&C 49: 18; 89: 13.	20a Prov. 4: 12; Isa. 40: 31. TG Strength.
12a Gen. 9: 3; Lev. 11: 2 (1–8). TG Meat.	16a TG Food.	b Prov. 24: 10 (10–12); D&C 84: 80.
	b Gen. 1: 29.	21a TG Protection, Divine.
	18a D&C 89: 3.	b Ex. 12: 23 (23, 29).
	b Prov. 3: 8; Dan. 1: 13 (6–20). TG Health.	

1-5, *Keys of the kingdom are committed to Joseph Smith and through him to the Church*; 6-7, *Sidney Rigdon and Frederick G. Williams are to serve in the First Presidency*; 8-11, *The gospel is to be preached to the nations of Israel, to the Gentiles, and to the Jews, every man hearing in his own tongue*; 12-18, *Joseph Smith and his counselors are to set in order the Church*; 19-37, *Various individuals are counseled by the Lord to walk uprightly and serve in his kingdom.*

THUS saith the Lord, verily, verily I say unto you my son, thy sins are ^aforgiven thee, according to thy petition, for thy prayers and the prayers of thy brethren have come up into my ears.

2 Therefore, thou art blessed from henceforth that bear the ^akeys of the kingdom given unto you; which ^bkingdom is coming forth for the last time.

3 Verily I say unto you, the keys of this ^akingdom shall ^bnever be taken from you, while thou art in the world, neither in the world to come;

4 Nevertheless, through you shall the ^aoracles be given to another, yea, even unto the church.

5 And all they who receive the ^aoracles of God, let them beware how they hold them lest they are accounted as a light thing, and are brought under condemnation thereby, and stumble and fall when the storms descend, and the winds blow, and the ^brains descend, and beat upon their house.

6 And again, verily I say unto thy brethren, Sidney Rigdon and ^aFrederick G. Williams, their sins are forgiven them also, and they are accounted as ^bequal with thee in holding the keys of this last kingdom;

7 As also through your administration the keys of the ^aschool of the prophets, which I have commanded to be organized;

8 That thereby they may be ^aperfected in their ministry for the salvation of Zion, and of the nations of Israel, and of the Gentiles, as many as will believe;

9 That through your administration they may receive the word, and through their administration the word may go forth unto the ends of the earth, unto the ^aGentiles ^bfirst, and then, behold, and lo, they shall turn unto the Jews.

10 And then cometh the day when the arm of the Lord shall be ^arevealed in power in convincing the nations, the ^bheathen nations, the house of ^cJoseph, of the gospel of their salvation.

11 For it shall come to pass in that day, that every man shall ^ahear the fulness of the gospel in his own tongue, and in his own ^blanguage, through those who are ^cordained unto this ^apower, by the administration of the ^cComforter, shed forth upon them for the ^drevelation of Jesus Christ.

12 And now, verily I say unto you, I give unto you a commandment that you continue in the ^aministry and presidency.

90 1a TG Forgiveness.
2a TG Priesthood, Keys of.
b TG Jesus Christ, Prophecies about.
3a Matt. 21: 43; D&C 65: 2.
b D&C 43: 3 (3-4); 84: 17; 122: 9; 124: 130.
4a IE revelations from the Lord. Heb. 5: 12; D&C 124: 91 (91-96). TG Prophets, Mission of.
5a Acts 7: 38. TG Prophets, Rejection of.
b Matt. 7: 25.
6a D&C 92: 1.

b D&C 35: 22 (3-23); 81: 1 (1-7); 107: 24 (22-24).
7a D&C 88: 127.
8a Eph. 4: 12 (11-13).
9a 1 Ne. 13: 42; D&C 18: 6 (6, 26-27); 19: 27; 21: 12; 107: 33; 112: 4; 133: 8.
b Matt. 19: 30; Acts 13: 46 (46-51); Ether 13: 12 (10-12).
10a D&C 42: 58 (58-60); 43: 25 (23-27); 58: 64 (63-64); 88: 84 (84, 87-92); 133: 37 (37-60).

b Ps. 98: 2; 1 Ne. 15: 13. TG Heathan.
c Gen. 49: 22 (22-26); Deut. 33: 17 (13-17); Hosea 14: 8 (4-9); D&C 133: 26 (26-30).
11a TG Missionary Work.
b TG Language.
c TG Called of God.
d TG Priesthood, Power of.
e TG Holy Ghost, Comforter.
f TG Testimony.
12a TG Testimony; Service.

13 And when you have finished the translation of the prophets, you shall from thenceforth ^bpreside over the affairs of the church and the school;

14 And from time to time, as shall be manifested by the Comforter, receive ^arevelations to unfold the ^bmysteries of the kingdom;

15 And set in order the churches, and ^astudy and ^blearn, and become acquainted with all good books, and with ^alanguages, tongues, and people.

16 And this shall be your business and mission in all your lives, to preside in council, and set in ^aorder all the affairs of this church and kingdom.

17 Be not ^aashamed, neither confounded; but be admonished in all your high-mindedness and ^bpride, for it bringeth a snare upon your souls.

18 Set in ^aorder your houses; keep ^bslothfulness and ^cuncleanness far from you.

19 Now, verily I say unto you, let there be a ^aplace provided, as soon as it is possible, for the family of thy counselor and scribe, even Frederick G. Williams.

20 And let mine ^aaged servant, Joseph Smith, Sen., continue with his family upon the place where he now lives; and let it not be sold until the mouth of the Lord shall name.

21 And let my counselor, even Sidney ^aRigdon, remain where he now resides until the mouth of the Lord shall name.

22 And let the bishop search diligently to obtain an ^aagent, and

let him be a man who has got ^briches in store—a man of God, and of strong faith—

23 That thereby he may be enabled to discharge every debt; that the storehouse of the Lord may not be brought into disrepute before the eyes of the people.

24 Search ^adiligently, ^bpray always, and be believing, and ^aall things shall work together for your good, if ye walk uprightly and remember the ^acovenant wherewith ye have covenanted one with another.

25 Let your families be ^asmall, especially mine aged servant Joseph Smith's, Sen., as pertaining to those who do not belong to your families;

26 That those things that are provided for you, to bring to pass my work, be not taken from you and given to those that are not worthy—

27 And thereby you be hindered in accomplishing those things which I have commanded you.

28 And again, verily I say unto you, it is my will that my handmaid Vienna Jaques should receive ^amoney to bear her expenses, and go up unto the land of Zion;

29 And the residue of the money may be consecrated unto me, and she be rewarded in mine own due time.

30 Verily I say unto you, that it is meet in mine eyes that she should go up unto the land of Zion, and receive an ^ainheritance from the hand of the bishop;

31 That she may settle down in peace inasmuch as she is faithful,

- 13a D&C 73: 4 (3-4).
 b D&C 88: 127 (127-138); 90: 32 (32-33); 107: 91.
 14a TG Revelation.
 b TG Mysteries of Godliness.
 15a D&C 88: 78 (76-80), 118; 93: 53.
 TG Education; Scriptures, Study of; Study.
 b Mal. 2: 7 (7-9); D&C 107: 99 (99-100); 131: 6. TG Learning.
 c D&C 90: 11.

- TG Language.
 16a Titus 1: 5. TG Order.
 17a Micah 3: 7 (6-7); 2 Ne. 6: 13 (7, 13).
 TG Shame.
 b D&C 88: 121.
 TG Pride.
 18a TG Order.
 b TG Apathy; Idleness; Laziness; Procrastination.
 c D&C 94: 9; 97: 15.
 TG Uncleanness.
 19a D&C 41: 7 (7-8).
 20a D&C 124: 19.
 21a D&C 93: 51.

- 22a D&C 84: 113.
 b Jacob 2: 19 (17-19).
 24a TG Dedication; Diligence.
 b TG Prayer.
 c Deut. 23: 5; Ezra 8: 22; Rom. 8: 28; D&C 97: 18 (18-20); 100: 15.
 d Ps. 132: 12.
 TG Commitment; Covenants.
 25a Mosiah 4: 27 (26-27).
 28a D&C 60: 10 (10-11).
 30a D&C 51: 3 (1-3); 85: 1 (1-3).

and not be idle in her days from thenceforth.

32 And behold, verily I say unto you, that ye shall ^awrite this commandment, and say unto your brethren in Zion, in love greeting, that I have called you also to ^bpreside over Zion in mine own due time.

33 Therefore, let them cease wearing me concerning this matter.

34 Behold, I say unto you that your brethren in Zion begin to repent, and the angels rejoice over them.

35 Nevertheless, I am not well pleased with many things; and I am not well pleased with my servant ^aWilliam E. McLellin, neither with my servant Sidney Gilbert; and the bishop also, and others have many things to repent of.

36 But verily I say unto you, that I, the Lord, will contend with ^aZion, and plead with her strong ones, and ^bchasten her until she overcomes and is ^cclean before me.

37 For she shall not be removed out of her place. I, the Lord, have spoken it. Amen.

SECTION 91

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, March 9, 1833. HC 1: 331-332. The Prophet was at this time engaged in the translation of the Old Testament. Having come to that portion of the ancient writings called the Apocrypha, he inquired of the Lord and received this instruction.

1-3, *The Apocrypha is mostly translated correctly but contains many interpolations by the hands of men that are not true;* 4-6, *It benefits those enlightened by the Spirit.*

VERILY, thus saith the Lord unto you concerning the ^aApocrypha—There are many things contained therein that are true, and it is mostly translated correctly;

2 There are many things contained therein that are not true, which are ^ainterpolations by the hands of men.

3 Verily, I say unto you, that it is not needful that the Apocrypha should be ^atranslated.

4 Therefore, whoso readeth it, let him ^aunderstand, for the Spirit manifesteth truth;

5 And whoso is enlightened by the ^aSpirit shall obtain benefit therefrom;

6 And whoso receiveth not by the Spirit, cannot be benefited. Therefore it is not needful that it should be translated. Amen.

SECTION 92

Revelation given to Joseph Smith the Prophet, at Kirtland, Ohio, March 15, 1833. HC 1: 333. The revelation is directed to Frederick G. Williams, who had recently been appointed a counselor in the First Presidency.

32a TG Record Keeping; Scriptures, Writing of.

b D&C 90: 13; 107: 91.

35a D&C 66: 1; 68: 7; 75: 6.

36a TG Zion.

b D&C 84: 58.

TG Chastening.

c TG Cleanliness; Purification.

91 1a See "Apocrypha" in BD.

2a TG Record Keeping;

Scriptures, Preservation of.

3a D&C 45: 60 (60-61); 93: 53.

4a TG Understanding.

5a TG Holy Ghost, Mission of; Inspiration.

1-2, *A commandment relative to admission to the United Order.*

VERILY, thus saith the Lord, I give unto the "united order, organized agreeable to the commandment previously given, a revelation and commandment concerning my servant ^bFrederick G. Williams, that

ye shall receive him into the order. What I say unto one I say unto all. 2 And again, I say unto you my servant Frederick G. Williams, you shall be a lively member in this order; and inasmuch as you are faithful in keeping all former commandments you shall be blessed forever. Amen.

SECTION 93

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, May 6, 1833. HC 1: 343-346.

1-5, *All who are faithful shall see the Lord*; 6-18, *John bore record that the Son of God went from grace to grace until he received a fulness of the glory of the Father*; 19-20, *Faithful men, going from grace to grace, shall also receive of his fulness*; 21-22, *Those who are begotten through Christ are the Church of the Firstborn*; 23-28, *Christ received a fulness of all truth, and man by obedience may do likewise*; 29-32, *Man was in the beginning with God*; 33-35, *The elements are eternal, and man may receive a fulness of joy in the resurrection*; 36-37, *The glory of God is intelligence*; 38-40, *Children are innocent before God because of the redemption of Christ*; 41-53, *The leading brethren are commanded to set their families in order.*

VERILY, thus saith the Lord: It shall come to pass that every soul who "forsaketh his ^bsins and cometh unto

me, and "calleth on my name, and "obeyeth my voice, and keepeth my commandments, shall "see my ^fface and "know that I am;

2 And that I am the true "light that lighteth every man that cometh into the world;

3 And that I am "in the Father, and the Father in me, and the Father and I are one—

4 The Father "because he ^bgave me of his fulness, and the Son because I was in the world and made "flesh my "tabernacle, and dwelt among the sons of men.

5 I was in the world and received of my Father, and the "works of him were plainly manifest.

6 And "John saw and bore record of the fulness of my ^bglory, and the fulness of "John's record is hereafter to be revealed.

7 And he bore record, saying: I saw his glory, that he was in the "beginning, before the world was;

92 1a D&C 82: 11 (11, 15-21); 96: 8 (6-9).

b D&C 90: 6.

93 1a Rom. 12: 1 (1-3).

b ^{TC} Worthiness.

c Joel 2: 32.

d ^{TC} Obedience.

e Lev. 9: 4; John 14: 23

(18, 21-23); D&C 38:

8; 67: 10 (10-12); 88:

68; 101: 23; 130: 3.

^{TC} God, Presence of;

Jesus Christ, Appear-

ances, Postmortal.

f 1 Jn. 4: 12 (7-21) (esp.

JST). ^{TC} God, Privilege of Seeing.

g ^{TC} God, Access to; God, Knowledge about.

2a John 1: 4 (4, 7-9); D&C 14: 9; 84: 46 (45-47); 88: 6. ^{TC} Light of Christ.

3a John 10: 30 (28-31); 14: 10; 17: 22; D&C 50: 43.

4a Mosiah 15: 3 (2-5).

b ^{TC} Jesus Christ, Authority of; Jesus

Christ, Relationships with the Father.

c ^{TC} Flesh and Blood; Jesus Christ, Birth of; Jesus Christ, Con-

descension of.

d 2 Pet. 1: 13.

5a John 5: 36; 10: 25; 14:

10 (10-12).

6a John 1: 34.

b ^{TC} Jesus Christ, Glory

of.

c John 20: 30 (30-31).

7a John 1: 1 (1-3, 14);

D&C 76: 39.

8 Therefore, in the beginning the ^aWord was, for he was the Word, even the messenger of salvation—

9 The ^alight and the Redeemer of the world; the Spirit of truth, who came into the world, because the world was made by him, and in him was the life of men and the light of men.

10 The worlds were ^amade by him; men were made by him; all things were made by him, and through him, and of him.

11 And I, John, ^abear record that I beheld his ^bglory, as the glory of the Only Begotten of the Father, full of grace and truth, even the Spirit of truth, which came and dwelt in the flesh, and dwelt among us.

12 And I, John, saw that he received not of the ^afulness at the first, but received ^bgrace for grace;

13 And he received not of the fulness at first, but continued from ^agrace to grace, until he received a fulness;

14 And thus he was called the ^aSon of God, because he received not of the fulness at the first.

15 And I, ^aJohn, bear record, and lo, the heavens were opened, and the Holy Ghost descended upon him in the form of a dove, and sat upon him, and there came a voice out of

heaven saying: This is my ^bbeloved Son.

16 And I, John, bear record that he received a fulness of the glory of the Father;

17 And he received ^aall ^bpower, both in heaven and on earth, and the glory of the Father was with him, for he dwelt in him.

18 And it shall come to pass, that if you are faithful you shall receive the ^afulness of the record of John.

19 I give unto you these sayings that you may understand and know how to worship, and ^aknow what you worship, that you may come unto the Father in my name, and in due time receive of his fulness.

20 For if you keep my ^acommandments you shall receive of his ^bfulness, and be ^aglorified in me as I am in the Father; therefore, I say unto you, you shall receive ^agrace for grace.

21 And now, verily I say unto you, I was in the ^abeginning with the Father, and am the ^bFirstborn;

22 And all those who are begotten through me are ^apartakers of the ^bglory of the same, and are the ^cchurch of the Firstborn.

23 Ye were also in the beginning with the Father; that which is ^aSpirit, even the Spirit of truth;

8a TC Jesus Christ, Jehovah; Jesus Christ, Messenger of the Covenant; Salvation.

9a TC Jesus Christ, Creator; Jesus Christ, Light of the World; Jesus Christ, Mission of.

10a John 1: 3 (1-3); Rom. 11: 36; Heb. 1: 2 (1-3); D&C 76: 24.

11a John 1: 14 (14, 32).
b TC Jesus Christ, Glory of.

12a Philip. 2: 8 (6-9); Heb. 5: 8 (8-9).
b John 1: 16.

13a Luke 2: 52. TC Grace.

14a Matt. 1: 16 (1-16); Luke 20: 41. TC Jesus Christ, Divine Sonship.

15a John 1: 32 (15-32).

TC Holy Ghost, Dove, Sign of.

b TC Witness of the Father.

17a Matt. 28: 18; John 17: 2; 1 Cor. 15: 27; Heb. 1: 2; 1 Pet. 3: 22; D&C 84: 28.

b TC God, Power of; God the Father—Elohim. Jesus Christ, Authority of; Jesus Christ, Power of.

18a TC Scriptures to Come Forth.

19a Luke 4: 8; John 4: 22 (5-26); Acts 17: 23 (22-25); Alma 21: 22 (21-22); D&C 43: 8 (8-9); 134: 4 (1-4); A of F 11. TC Discernment, Spiritual; Worship.

20a Deut. 8: 1 (1-2).

b John 1: 16.

c John 17: 22 (5, 22).

TC Man, Potential to Become Like Heavenly Father.

d Isa. 28: 13 (9-13).
TC Grace.

21a TC Jesus Christ, Fore-ordained; Jesus Christ, Relationships with the Father.

b TC Jesus Christ, Divine Sonship; Jesus Christ, Firstborn.

22a 1 Pet. 5: 1; D&C 133: 57.

b TC Celestial Glory.

c D&C 76: 54 (53-54).

23a TC Man, a Spirit Child of Heavenly Father; Spirit Creation.

24 And ^atruth is ^bknowledge of things as they are, and as they were, and as they are to come;

25 And whatsoever is ^amore or less than this is the spirit of that wicked one who was a ^bliar from the beginning.

26 The Spirit of ^atruth is of God. I am the Spirit of truth, and John bore record of me, saying: He ^breceived a fulness of truth, yea, even of all truth;

27 And no man receiveth a ^afulness unless he keepeth his commandments.

28 He that ^akeepeth his commandments receiveth ^btruth and ^clight, until he is glorified in truth and ^dknoweth all things.

29 Man was also in the ^abeginning with God. ^bIntelligence, or the ^clight of ^dtruth, was not ^ecreated or made, neither indeed can be.

30 All truth is independent in that ^asphere in which God has placed it, to ^bact for itself, as all intelligence also; otherwise there is no existence.

31 Behold, here is the ^aagency of man, and here is the condemnation

of man; because that which was from the beginning is ^bplainly manifest unto them, and they receive not the light.

32 And every man whose spirit receiveth not the ^alight is under condemnation.

33 For man is ^aspirit. The elements are ^beternal, and ^cspirit and element, inseparably connected, receive a fulness of joy;

34 And when ^aseparated, man cannot receive a fulness of joy.

35 The ^aelements are the ^btabernacle of God; yea, man is the tabernacle of God, even ^ctemples; and whatsoever temple is ^ddefiled, God shall destroy that temple.

36 The ^aglory of God is ^bintelligence, or, in other words, ^clight and truth.

37 Light and truth forsake that ^aevil one.

38 Every ^aspirit of man was ^binnocent in the beginning; and God having ^credeemed man from the ^dfall, men became again, in their infant state, ^einnocent before God.

39 And that ^awicked one cometh and ^btaketh away light and truth,

24a Ps. 117: 2. ^{TC} Truth.
b ^{TC} Knowledge.

25a D&C 20: 35; 68: 34.
b John 8: 44; Moses 4: 4 (1-4).

26a John 14: 6. ^{TC} God, Intelligence of.

b John 1: 16 (16-17).

27a ^{TC} Abundant Life; Perfection.

28a ^{TC} Obedience.

b ^{TC} Truth.

c Matt. 6: 22 (22-23); D&C 50: 24.

d John 17: 3; 2 Pet. 1: 4; D&C 88: 67 (49, 67); 101: 32 (32-34).
^{TC} Mysteries of Godliness.

29a Prov. 8: 23; Abr. 3: 18.
^{TC} Man, Antemortal Existence of; Man, Potential to Become Like Heavenly Father.

b ^{TC} God, Intelligence of; Intelligence.

c ^{TC} Light.

d ^{TC} Truth.

e ^{TC} Creation.

30a D&C 77: 3.

b 2 Ne. 2: 14 (13-26).

31a ^{TC} Agency.

b Deut. 30: 11 (11-14); 1 Ne. 20: 16; D&C 84: 23.

32a ^{TC} Conscience; Ignorance.

33a John 4: 24; D&C 77: 2; Abr. 5: 7 (7-8).

^{TC} Man, a Spirit Child of Heavenly Father; Spirit Body; Spirit Creation.

b ^{TC} Eternity.

c D&C 138: 17.

^{TC} Eternal Life; Joy; Resurrection.

34a 2 Ne. 9: 8 (8-10).

^{TC} Spirits, Disembodied.

35a Gen. 2: 7; Morm. 9: 17; D&C 77: 12.

b 2 Pet. 1: 13; D&C 88: 41 (12, 41, 45).

c ^{TC} Body, Sanctity of.

d Mark 7: 15; 1 Cor. 3: 17 (16-17); Titus 1: 15; 2 Ne. 19: 17.

36a ^{TC} God, Glory of;

Jesus Christ, Glory of.

b D&C 130: 18; Abr. 3: 19. ^{TC} God, Intelligence of; Intelligence.

c D&C 88: 7 (6-13).

37a 2 Ne. 30: 18;

Moses 1: 15 (12-16).

^{TC} Devil.

38a ^{TC} Spirit Body.

b ^{TC} Conceived in Sin;

Purity.

c Ps. 49: 15; Mosiah 27: 24 (24-26); Moses 5: 9; A of F 3.

^{TC} Redemption.

d ^{TC} Fall of Man.

e Moro. 8: 12 (8, 12, 22);

D&C 29: 46.

^{TC} Justification; Salvation of Little Children;

Sanctification.

39a ^{TC} Devil.

b Matt. 13: 19 (18-19);

2 Cor. 4: 4 (3-4);

Mosiah 27: 9 (8-9);

Alma 12: 10 (9-11);

D&C 50: 7; 84: 50

(49-53).

through ^adisobedience, from the children of men, and because of the ^atradition of their fathers.

40 But I have commanded you to bring up your ^achildren in ^blight and truth.

41 But verily I say unto you, my servant Frederick G. Williams, you have continued under this condemnation;

42 You have not ^ataught your children light and truth, according to the commandments; and that wicked one hath power, as yet, over you, and this is the cause of your ^baffliction.

43 And now a commandment I give unto you— if you will be delivered you shall set in ^aorder your own house, for there are many things that are not right in your house.

44 Verily, I say unto my servant Sidney Rigdon, that in some things he hath not kept the commandments concerning his children; therefore, first set in order thy house.

45 Verily, I say unto my servant Joseph Smith, Jun., or in other words, I will call you ^afriends, for you are my friends, and ye shall have an inheritance with me—

46 I called you ^aservants for the world's sake, and ye are their servants for my sake—

47 And now, verily I say unto Joseph Smith, Jun.—You have not kept the commandments, and must needs stand ^arebuked before the Lord;

48 Your ^afamily must needs repent and forsake some things, and give more earnest heed unto your sayings, or be removed out of their place.

49 What I say unto one I say unto all; ^apray always lest that wicked one have power in you, and remove you out of your place.

50 My servant Newel K. Whitney also, a bishop of my church, hath need to be ^achastened, and set in ^border his family, and see that they are more ^cdiligent and concerned at home, and pray always, or they shall be removed out of their ^dplace.

51 Now, I say unto you, my friends, let my servant Sidney Rigdon go on his journey, and make haste, and also proclaim the ^aacceptable year of the Lord, and the ^bgospel of salvation, as I shall give him utterance; and by your prayer of faith with one consent I will uphold him.

52 And let my servants Joseph Smith, Jun., and Frederick G. Williams make haste also, and it shall be given them even according to the prayer of faith; and inasmuch as you keep my sayings you shall not be confounded in this world, nor in the world to come.

53 And, verily I say unto you, that it is my will that you should ^ahasten to ^btranslate my scriptures, and to ^cobtain a ^dknowledge of history, and of countries, and of kingdoms, and of ^elaws of God and man, and all this for the salvation of Zion. Amen.

39c ^{TC} Disobedience.

d Jer. 16: 19; Ezek. 20: 18; Alma 3: 8.
^{TC} Traditions of Men.

40a ^{TC} Family, Children, Responsibilities toward; Marriage, Fatherhood; Marriage, Motherhood.

b ^{TC} Children of Light.

42a Ex. 10: 2 (1-2);
1 Sam. 3: 13 (11-13);
D&C 68: 25 (25-31);
Moses 6: 58.

b ^{TC} Accountability.

43a Esth. 1: 22; 1 Tim. 3: 5 (4-5). ^{TC} Order.

45a Ex. 33: 11; D&C 84: 63; 88: 62; 94: 1.

^{TC} Friendship.

46a Lev. 25: 55; 1 Ne. 21: 3 (3-6). ^{TC} Servant.

47a D&C 95: 1 (1-2).
^{TC} Chastening.

48a ^{TC} Family, Children, Duties of.

49a 3 Ne. 18: 15 (15-21).

50a ^{TC} Reproof; Warning.

b ^{TC} Order.

c ^{TC} Diligence.

d D&C 64: 40.

51a Luke 4: 19; 2 Cor. 6: 2.

b Eph. 1: 13.

53a D&C 45: 60 (60-61);
73: 3; 76: 15; 91: 3;
94: 10.

b ^{IE} the translation of the Bible.

c D&C 88: 78 (76-80),
118; 90: 15.

d ^{TC} Education;

Knowledge; Learning.

e ^{TC} God, Law of.

SECTION 94

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, May 6, 1833. HC 1: 346-347. Hyrum Smith, Reynolds Cahoon, and Jared Carter are appointed as a Church building committee.

1-9, *A commandment relative to the erection of a house for the work of the Presidency*; 10-12, *A printing house is to be built*; 13-17, *Certain inheritances are assigned.*

AND again, verily I say unto you, my ^hfriends, a commandment I give unto you, that ye shall commence a work of laying out and preparing a beginning and foundation of the city of the ^bstake of Zion, here in the land of Kirtland, beginning at my house.

2 And behold, it must be done according to the "pattern which I have given unto you.

3 And let the first lot on the south be consecrated unto me for the building of a house for the presidency, for the work of the presidency, in obtaining revelations; and for the work of the ministry of the "presidency, in all things pertaining to the church and kingdom.

4 Verily I say unto you, that it shall be built fifty-five by sixty-five feet in the width thereof and in the length thereof, in the inner court.

5 And there shall be a lower court and a higher court, according to the pattern which shall be given unto you hereafter.

6 And it shall be "dedicated unto the Lord from the foundation thereof, according to the ^border of the priesthood, according to the pattern

which shall be given unto you hereafter.

7 And it shall be wholly dedicated unto the Lord for the work of the "presidency.

8 And ye shall not suffer any "unclean thing to come in unto it; and my ^bglory shall be there, and my ^cpresence shall be there.

9 But if there shall come into it any "unclean thing, my glory shall not be there; and my presence shall not come into it.

10 And again, verily I say unto you, the second lot on the south shall be dedicated unto me for the building of a house unto me, for the work of the "printing of the ^btranslation of my scriptures, and all things whatsoever I shall command you.

11 And it shall be fifty-five by sixty-five feet in the width thereof and the length thereof, in the inner court; and there shall be a lower and a higher court.

12 And this house shall be wholly dedicated unto the Lord from the foundation thereof, for the work of the printing, in all things whatsoever I shall command you, to be holy, undefiled, according to the pattern in all things as it shall be given unto you.

13 And on the third lot shall my servant Hyrum Smith receive his "inheritance.

14 And on the first and second lots

94 1a D&C 93: 45.
b D&C 68: 26; 82: 13;
96: 1; 104: 48; 109: 59.
2a Heb. 8: 5; D&C 52: 14;
95: 14; 97: 10; 115: 14
(14-16).
3a D&C 107: 9 (8-78).
6a ^{TC} Dedication; Sacred.
b 1 Chr. 6: 32.

7a D&C 107: 9 (8-78).
8a Luke 19: 46 (46-48);
D&C 109: 20 (19-20).
^{TC} Uncleanness.
b 1 Kgs. 8: 11 (10-11);
Ezek. 43: 2; D&C 101:
25. ^{TC} Glory.
c ^{TC} God, Presence of.
9a Lev. 15: 31; D&C 90:
18; 97: 15.

10a D&C 104: 58.
^{TC} Scriptures, Writing
of.
b IE the translation of
the Bible. D&C 93: 53;
124: 89.
13a ^{TC} Inheritance. See
also "Inheritance" in
Index.

on the north shall my servants Reynolds Cahoon and Jared Carter receive their inheritances—

15 That they may do the work which I have appointed unto them, to be a committee to build mine houses, according to the command-

ment, which I, the Lord God, have given unto you.

16 These two houses are not to be built until I give unto you a commandment concerning them.

17 And now I give unto you no more at this time. Amen.

SECTION 95

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, June 1, 1833. HC 1: 350-352. This revelation is a continuation of divine directions to build houses for worship and instruction, especially the House of the Lord. See Section 88: 119-136 and Section 94.

1-6, *The saints are chastened for their failure to build the House of the Lord*; 7-10, *The Lord desires to use his house to endow his people with power from on high*; 11-17, *The house is to be dedicated as a place of worship and for the school of the apostles.*

VERILY, thus saith the Lord unto you whom I love, and whom I ^alove I also chasten that their sins may be ^bforgiven, for with the ^cchastisement I prepare a way for their ^ddeliverance in all things out of ^etemptation, and I have loved you—

2 Wherefore, ye must needs be chastened and stand rebuked before my face;

3 For ye have sinned against me a very grievous sin, in that ye have not considered the great commandment in all things, that I have given unto you concerning the building of mine ^ahouse;

4 For the preparation wherewith I design to prepare mine apostles to ^aprune my vineyard for the last time, that I may bring to pass my ^bstrange act, that I may ^cpour out my Spirit upon all flesh—

5 But behold, verily I say unto you, that there are many who have been ordained among you, whom I have called but few of them are ^achosen.

6 They who are not chosen have sinned a very grievous sin, in that they are ^awalking in ^bdarkness at noon-day.

7 And for this cause I gave unto you a commandment that you should call your ^asolemn assembly, that your ^bfastings and your ^cmourning might come up into the ears of the Lord of ^dSabaoth, which is by interpretation, the ^ecreator of the first day, the beginning and the end.

8 Yea, verily I say unto you, I gave

95 1a 2 Sam. 7: 14;
Prov. 13: 18; Heb. 12:
6 (5-12); Hel. 15: 3;
D&C 101: 4 (4-5); 103:
4. TG Chastening; God,
Love of.
b TG Forgiveness.
c Deut. 11: 2 (1-8);
D&C 105: 6.
d 2 Sam. 14: 14;
1 Cor. 10: 13.
TG Deliverance;
Forgiveness.
e TG Temptation.

3a Hag. 1: 8; D&C 88:
119.
4a Jacob 5: 61 (61-75);
D&C 24: 19; 33: 3
(3-4); 39: 17.
b Isa. 28: 21; D&C 101:
95.
c Prov. 1: 23; Ezek. 36:
27; Joel 2: 28; Acts 2:
17; D&C 19: 38.
TG Holy Ghost,
Gifts of.
5a Matt. 20: 16; D&C 63:
31; 105: 36 (35-36);
121: 34 (34-40).

TG Called of God;
Election; Worthiness.
6a TG Walking in
Darkness.
b Deut. 28: 29 (15-45).
TG Darkness, Spiritual.
7a D&C 88: 117 (70-119).
TG Solemn Assembly.
b TG Fasting.
c TG Mourning;
Repentance.
d James 5: 4; D&C 87:
7; 88: 2.
e TG Jesus Christ,
Creator.

unto you a commandment that you should ^abuild a house, in the which house I design to ^bendow those whom I have ^cchosen with power from on high;

9 For this is the ^apromise of the Father unto you; therefore I command you to tarry, even as mine apostles at Jerusalem.

10 Nevertheless, my servants sinned a very grievous sin; and ^acontentions arose in the ^bschool of the prophets; which was very grievous unto me, saith your Lord; therefore I sent them forth to be chastened.

11 Verily I say unto you, it is my will that you should build a house. ^aIf you keep my commandments you shall have power to build it.

12 If you ^akeep not my commandments, the ^blove of the Father shall not continue with you, therefore you shall ^cwalk in darkness.

13 Now here is wisdom, and the ^amind of the Lord—let the house be

built, not after the manner of the world, for I give not unto you that ye shall live after the manner of the world;

14 Therefore, let it be built after the ^amanner which I shall show unto three of you, whom ye shall appoint and ordain unto this power.

15 And the size thereof shall be fifty and five feet in width, and let it be sixty-five feet in length, in the inner court thereof.

16 And let the lower part of the inner court be dedicated unto me for your sacrament offering, and for your preaching, and your fasting, and your praying, and the ^aoffering up of your most holy desires unto me, saith your Lord.

17 And let the higher part of the inner court be dedicated unto me for the ^aschool of mine apostles, saith Son ^bAhman; or, in other words, Alphas; or, in other words, Omegas; even Jesus Christ your ^cLord. Amen.

SECTION 96

Revelation given to Joseph Smith the Prophet, showing the order of the City or Stake of Zion at Kirtland, Ohio, June 4, 1833. Given as an example to the saints in Kirtland. HC 1: 352-353. The occasion was a conference of high priests, and the chief subject of consideration was the disposal of certain lands, known as the French farm, possessed by the Church near Kirtland. Since the conference could not agree who should take charge of the farm, all agreed to inquire of the Lord concerning the matter.

1, The Kirtland Stake of Zion is to be made strong; 2-5, The bishop is to divide the inheritances for the saints; 6-9, John Johnson is to be a member of the United Order.

BEHOLD, I say unto you, here is wisdom, whereby ye may know how to act concerning this matter, for it is expedient in me that this ^astake that I have set for the strength of Zion should be made strong.

8a D&C 88: 119; 104: 43; 115: 8.	Disputations.	13a D&C 68: 4.
b D&C 38: 32; 39: 15; 43: 16; 110: 9 (9-10). rg Genealogy and Temple Work.	b D&C 88: 127; 97: 5 (5-6).	14a D&C 94: 2; 124: 42.
c rg Election.	11a Hag. 1: 8 (2-11).	16a D&C 59: 9 (9-14).
9a Luke 24: 49; Acts 1: 4.	12a John 15: 10; Moses 2: 4.	17a D&C 88: 127 (127-141).
10a D&C 88: 134 (133-134). rg Contention;	b 1 Jn. 2: 10 (10, 15).	b D&C 78: 20.
	c 2 Pet. 2: 17. rg Walking in Darkness.	c rg Jesus Christ, Lord.
		96 1a Isa. 33: 20; 54: 2; D&C 94: 1; 104: 48.

2 Therefore, let my servant Newel K. Whitney take charge of the place which is named among you, upon which I design to build mine ^bholy house.

3 And again, let it be divided into lots, according to wisdom, for the benefit of those who seek ^ainheritances, as it shall be determined in council among you.

4 Therefore, take heed that ye see to this matter, and that portion that is necessary to benefit mine ^aorder, for the purpose of bringing forth my word to the children of men.

5 For behold, verily I say unto you, this is the most expedient in me, that my word should go forth unto the children of men, for the purpose of subduing the hearts of the children of men for your good. Even so. Amen.

6 And again, verily I say unto you, it is wisdom and expedient in me, that my servant ^aJohn Johnson whose offering I have accepted, and whose prayers I have heard, unto whom I give a promise of eternal life inasmuch as he keepeth my commandments from henceforth—

7 For he is a descendant of ^aJoseph and a partaker of the blessings of the promise made unto his fathers—

8 Verily I say unto you, it is expedient in me that he should become a member of the ^aorder, that he may assist in bringing forth my word unto the children of men.

9 Therefore ye shall ordain him unto this blessing, and he shall seek diligently to take away ^aincumbrances that are upon the house named among you, that he may dwell therein. Even so. Amen.

SECTION 97

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, August 2, 1833. HC 1: 400-402. This revelation deals particularly with the affairs of the saints in Zion, Jackson County, Missouri, in response to the Prophet's inquiry of the Lord for information. Members of the Church in Missouri were at this time subjected to severe persecution, and on July 23, 1833, had been forced to sign an agreement to leave Jackson County.

1-2, Many of the saints in Zion (Jackson County, Missouri) are blessed for their faithfulness; 3-5, Parley P. Pratt is commended for his labors in the school in Zion; 6-9, Those who observe their covenants are accepted by the Lord; 10-17, A house is to be built in Zion in which the pure in heart shall see God; 18-21, Zion is the pure in heart; 22-28, Zion shall escape the Lord's scourge if she is faithful.

VERILY I say unto you my friends, I speak unto you with my ^avoice,

even the voice of my Spirit, that I may show unto you my will concerning your brethren in the land of ^bZion, many of whom are truly humble and are seeking diligently to learn wisdom and to find truth.

2 Verily, verily I say unto you, blessed are such, for they shall obtain; for I, the Lord, show mercy unto all the ^ameek, and upon all whomsoever I will, that I may be ^bjustified when I shall bring them unto judgment.

3 Behold, I say unto you, con-

2a D&C 72: 8 (7-8).

b 2 Chr. 3: 8.

3a D&C 38: 20.

4a D&C 78: 3.

6a D&C 102: 3 (3, 34).

7a Gen. 49: 26 (22-26);

Rev. 7: 8; 1 Ne. 5: 14

(14-16); D&C 133: 32.

8a D&C 92: 1; 104: 1 (1,

47-53).

9a D&C 90: 23 (22-23).

97 1a TC Revelation;
Wisdom.

b D&C 64: 26 (18-41);
66: 6.

2a Matt. 5: 5.

b Ps. 51: 4.

cerning the school in Zion, I, the Lord, am well pleased that there should be a ^aschool in Zion, and also with my servant ^bParley P. Pratt, for he abideth in me.

4 And inasmuch as he continueth to abide in me he shall continue to preside over the school in the land of Zion until I shall give unto him other commandments.

5 And I will bless him with a multiplicity of blessings, in expounding all scriptures and mysteries to the edification of the ^aschool, and of the church in Zion.

6 And to the residue of the school, I, the Lord, am willing to show mercy; nevertheless, there are those that must needs be ^achastened, and their works shall be made known.

7 The ^aax is laid at the root of the trees; and every tree that bringeth not forth good fruit shall be hewn down and cast into the fire. I, the Lord, have spoken it.

8 Verily I say unto you, all among them who know their hearts are ^ahonest, and are broken, and their spirits contrite, and are ^bwilling to observe their covenants by ^asacrifice—yea, every sacrifice which I, the Lord, shall command—they are ^aaccepted of me.

9 For I, the Lord, will cause them to bring forth as a very fruitful ^atree which is planted in a goodly land, by a pure stream, that yieldeth much precious fruit.

10 Verily I say unto you, that it is my will that a ^ahouse should be built unto me in the land of Zion, like unto the ^bpattern which I have given you.

11 Yea, let it be built speedily, by the tithing of my people.

12 Behold, this is the ^atithing and the ^bsacrifice which I, the Lord, require at their hands, that there may be a ^ahouse built unto me for the salvation of Zion—

13 For a place of ^athanksgiving for all saints, and for a place of instruction for all those who are called to the work of the ministry in all their several callings and offices;

14 That they may be perfected in the ^aunderstanding of their ministry, in theory, in principle, and in doctrine, in all things pertaining to the ^bkingdom of God on the earth, the ^akeys of which kingdom have been ^aconferred upon you.

15 And inasmuch as my people ^abuild a ^bhouse unto me in the ^aname of the Lord, and do not suffer any ^aunclean thing to come into it, that it be not defiled, my ^aglory shall rest upon it;

16 Yea, and my ^apresence shall be there, for I will come into it, and all the ^bpure in heart that shall come into it shall see God.

17 But if it be defiled I will not come into it, and my glory shall not be there; for I will not come into ^aunholy temples.

3a D&C 55: 4; 88: 118; 109: 7 (7, 14).
 b D&C 32: 1; 50: 37; 52: 26; 103: 30 (30-37).
 5a D&C 88: 127.
 6a *TC* Chastening.
 7a *Matt.* 3: 10; 7: 19; *Luke* 3: 9; 6: 44; *Alma* 5: 52 (36-52); 3 *Ne.* 14: 19.
 8a *TC* Contrite Heart; Honesty.
 b *Ex.* 25: 2 (1-7); D&C 64: 34.
 c *TC* Commitment; Sacrifice.
 d *Gen.* 4: 7; D&C 52: 15; 132: 50; *Moses* 5: 23.

9a *Ps.* 1: 3 (1-3); *Jer.* 17: 8.
 10a D&C 57: 3; 58: 57; 84: 3 (3-5, 31); 88: 119; 124: 31 (25-51).
 b *Num.* 8: 4; D&C 52: 14; 94: 2; 115: 14 (14-16).
 12a *TC* Tithing.
 b *TC* Sacrifice.
 c 1 *Kgs.* 5: 5.
 13a 2 *Chr.* 5: 13.
TC Thanksgiving.
 14a *TC* Understanding.
 b *TC* Kingdom of God, on Earth.
 c *TC* Priesthood, Keys of.
 d *TC* Delegation of

Responsibility.
 15a 2 *Chr.* 2: 4.
 b *TC* Temple.
 c 1 *Kgs.* 8: 29.
 d D&C 94: 9; 109: 20; 110: 8 (7-8).
 e 2 *Chr.* 5: 14 (13-14); *Hag.* 2: 7; D&C 84: 5 (4-5, 31). *TC* Glory.
 16a *Lev.* 16: 2; D&C 124: 27. *TC* God, Presence of.
 b *Matt.* 5: 8; D&C 67: 10; 88: 68. *TC* God, Knowledge about; God, Privilege of Seeing; Purity.
 17a 1 *Cor.* 3: 16 (16-17); *Eph.* 5: 5.

18 And, now, behold, if Zion do these things she shall ^aprosper, and spread herself and become very glorious, very great, and very terrible.

19 And the ^anations of the earth shall honor her, and shall say: Surely ^bZion is the city of our God, and surely Zion cannot fall, neither be moved out of her place, for God is there, and the hand of the Lord is there;

20 And he hath sworn by the power of his might to be her salvation and her high ^atower.

21 Therefore, verily, thus saith the Lord, let Zion rejoice, for this is ^aZion—THE PURE IN HEART; therefore, let Zion rejoice, while all the wicked shall mourn.

22 For behold, and lo, ^avengeance cometh speedily upon the ungodly as the whirlwind; and who shall escape it?

23 The Lord's ^ascourge shall pass over by night and by day, and the report thereof shall vex all people;

yea, it shall not be stayed until the Lord come;

24 For the ^aindignation of the Lord is kindled against their abominations and all their wicked works.

25 Nevertheless, Zion shall ^aescape if she observe to do all things whatsoever I have commanded her.

26 But if she ^aobserve not to do whatsoever I have commanded her, I will ^bvisit her ^caccording to all her works, with sore affliction, with ^dpestilence, with ^eplague, with sword, with ^fvengeance, with ^gdevouring fire.

27 Nevertheless, let it be read this once to her ears, that I, the Lord, have accepted of her offering; and if she sin no more ^anone of these things shall come upon her;

28 And I will bless her with ^ablessings, and multiply a multiplicity of blessings upon her, and upon her generations forever and ever, saith the Lord your God. Amen.

SECTION 98

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, August 6, 1833. HC 1: 403-406. This revelation came in consequence of the persecution upon the saints in Missouri. It is natural that the saints in Missouri, having suffered physically and also having lost property, should feel an inclination toward retaliation and revenge. Therefore the Lord gave this revelation. Although some news of the problems in Missouri had no doubt reached the Prophet in Kirtland (nine hundred miles away), the seriousness of the situation could have been known to him at this date only by revelation.

18a Josh. 1: 7; D&C 90: 24; 100: 15.

19a Isa. 60: 14; Zech. 2: 11 (10-12); D&C 45: 69 (66-69); 49: 10.

b TG Jerusalem, New.
20a 2 Sam. 22: 3.

21a Moses 7: 18 (18-19).
TG Purity; Zion.

22a Prov. 10: 25; Isa. 66: 15; Jer. 23: 19.
TG Vengeance.

23a Isa. 28: 15; D&C 45: 31. TG World, End of.

24a TG God, Indignation of; Wickedness.

25a D&C 63: 34;
JS-M 1: 20.
TG Protection, Divine.

26a Deut. 28: 15.

b TG Punishment;
Reproof.

c D&C 84: 58.

d Luke 21: 11 (10-13);

2 Ne. 6: 15;
Mosiah 12: 4.

e TG Plague.

f Isa. 34: 8; 61: 2;
Mal. 4: 1 (1, 3);

3 Ne. 21: 21 (20-21).
g Isa. 29: 6; Joel 1: 19

(19-20); Mal. 3: 11;
D&C 85: 3.

27a Jer. 18: 8; Jonah 3: 10
(9-10).

28a TG Blessing.

1-3, *Afflictions of the saints shall be for their good*; 4-8, *The saints are to befriend the constitutional law of the land*; 9-10, *Honest, wise, and good men should be supported for secular offices*; 11-15, *Those who lay down their lives in the Lord's cause shall have eternal life*; 16-18, *Renounce war and proclaim peace*; 19-22, *The saints in Kirtland are reprov'd and commanded to repent*; 23-32, *The Lord reveals his laws governing the persecutions and afflictions imposed on his people*; 33-38, *War is justified only when the Lord commands it*; 39-48, *The saints are to forgive their enemies, who, if they repent, shall also escape the Lord's vengeance.*

VERILY I say unto you my friends, ^afear not, let your hearts be comforted; yea, rejoice evermore, and in everything give ^bthanks;

2 ^aWaiting patiently on the Lord, for your prayers have entered into the ears of the Lord of Sabaoth, and are recorded with this seal and testament—the Lord hath sworn and decreed that they shall be granted.

3 Therefore, he giveth this promise unto you, with an immutable covenant that they shall be fulfilled; and all things wherewith you have been ^aafflicted shall work together for your ^bgood, and to my name's glory, saith the Lord.

4 And now, verily I say unto you concerning the ^alaws of the land, it is my will that my people should observe to do all things whatsoever I command them.

5 And that ^alaw of the land which

is ^bconstitutional, supporting that principle of freedom in maintaining rights and privileges, belongs to all mankind, and is justifiable before me.

6 Therefore, I, the Lord, justify you, and your brethren of my church, in befriending that law which is the ^aconstitutional law of the land;

7 And as pertaining to law of man, whatsoever is more or less than this, cometh of evil.

8 I, the Lord God, make you ^afree, therefore ye are free indeed; and the law also maketh you free.

9 Nevertheless, when the ^awicked ^brule the people mourn.

10 Wherefore, ^ahonest men and wise men should be sought for diligently, and good men and wise men ye should observe to uphold; otherwise whatsoever is less than these cometh of evil.

11 And I give unto you a commandment, that ye shall forsake all evil and cleave unto all ^agood, that ye shall live by every ^bword which proceedeth forth out of the mouth of God.

12 For he will ^agive unto the faithful line upon line, precept upon precept; and I will ^btry you and prove you herewith.

13 And whoso ^alayeth down his life in my cause, for my name's sake, shall find it again, even life eternal.

14 Therefore, be not ^aafraid of your enemies, for I have decreed in my heart, saith the Lord, that I will ^bprove you in all things, whether you will abide in my covenant, ^aeven

98 1a D&C 68: 6.

b TG Thanksgiving.

2a Gen. 49: 18; Ps. 27:

14; 37: 34; 40: 1;
Prov. 20: 22; Isa. 30:
18 (18-19); 1 Ne. 21:
23; 2 Ne. 6: 13;
D&C 133: 45.

3a TG Affliction.

b D&C 122: 7.

4a D&C 20: 1; 58: 21.

TG Citizenship.

5a 1 Pet. 2: 13 (13-14);

D&C 44: 4; 51: 6; 58:

21; 109: 54; 134: 5.

b TG Governments;
Liberty.

6a D&C 44: 4; 101: 80.

8a John 8: 32; 2 Cor. 3: 17.

TG Agency; Liberty.

9a Prov. 28: 28; 29: 2.

b TG Tyranny.

10a TG Citizenship;

Honesty.

11a TG Good Works.

b Deut. 8: 3; Matt. 4: 4;

D&C 84: 44 (43-44).

12a Isa. 28: 10; D&C 42:

61; 59: 4; 76: 7; 101:

32; 121: 28 (26-33).

b Judg. 7: 4; Alma 27:

15; Abr. 3: 25.

13a Luke 9: 24; 21: 17 (15-

19); Philip. 2: 17;

D&C 101: 35; 103: 27

(27-28).

TG Martyrdom.

14a Neh. 4: 14; D&C 122: 9.

b D&C 124: 55; 132: 51.

TG Test, Try, Prove.

c Rev. 2: 10; D&C 136:

39 (31, 39).

unto death, that you may be found worthy.

15 For if ye will not abide in my covenant ye are not worthy of me.

16 Therefore, ^arenounce war and proclaim peace, and seek diligently to ^bturn the hearts of the children to their fathers, and the hearts of the fathers to the children;

17 And again, the hearts of the ^aJews unto the prophets, and the prophets unto the Jews; lest I come and smite the whole earth with a curse, and all flesh be consumed before me.

18 Let not your hearts be troubled; for in my Father's house are ^amany mansions, and I have prepared a place for you; and where my Father and I am, there ye shall be also.

19 Behold, I, the Lord, am not well ^apleased with many who are in the church at Kirtland;

20 For they do not ^aforsake their sins, and their wicked ways, the pride of their hearts, and their covetousness, and all their detestable things, and observe the words of wisdom and eternal life which I have given unto them.

21 Verily I say unto you, that I, the Lord, will ^achasten them and will do whatsoever I list, if they do not repent and observe all things whatsoever I have said unto them.

22 And again I say unto you, if ye observe to ^ado whatsoever I command you, I, the Lord, will turn away all ^bwrath and indignation from you, and the ^cgates of hell shall not prevail against you.

23 Now, I speak unto you concerning your families—if men will ^asmite you, or your families, once,

and ye ^bbear it patiently and ^crevile not against them, neither seek ^drevenge, ye shall be ^erewarded;

24 But if ye bear it not patiently, it shall be accounted unto you as being ^ameted out as a just measure unto you.

25 And again, if your enemy shall smite you the second time, and you revile not against your enemy, and bear it patiently, your reward shall be an ^ahundredfold.

26 And again, if he shall smite you the third time, and ye bear it ^apatiently, your reward shall be doubled unto you four-fold;

27 And these three ^atestimonies shall stand against your enemy if he repent not, and shall not be blotted out.

28 And now, verily I say unto you, if that enemy shall escape my vengeance, that he be not brought into judgment before me, then ye shall see to it that ye ^awarn him in my name, that he come no more upon you, neither upon your family, even your children's children unto the third and fourth generation.

29 And then, if he shall come upon you or your children, or your children's children unto the third and fourth generation, I have delivered thine ^aenemy into thine hands;

30 And then if thou wilt spare him, thou shalt be rewarded for thy ^arighteousness; and also thy children and thy children's children unto the third and fourth generation.

31 Nevertheless, thine enemy is in thine hands; and if thou rewardest him according to his works thou art justified; if he has sought thy life, and thy life is endangered by him,

16a Alma 48: 14. TG Peace; Peacemakers; War.

b Mal. 4: 6 (5-6); D&C 2: 2.

17a TG Israel, Judah, People of; Israel, Restoration of.

18a John 14: 2; D&C 59: 2; 76: 111; 81: 6; 106: 8.

19a Rom. 8: 8 (5-9); 1 Cor. 10: 5 (1-6).

20a TG Repentance.

21a Deut. 11: 2 (1-8); Mosiah 23: 21; Hel. 12: 3.

22a TG Obedience.

b Isa. 60: 10; D&C 101: 9.
c Matt. 16: 18; D&C 33: 13; 109: 26.

23a Luke 6: 29; Alma 43: 46 (46-47).

TG Persecution.
b TG Forbearance.
c TG Reviling.

d Deut. 19: 6.
TG Retribution.
e 2 Sam. 16: 12.
TG Reward.

24a Matt. 7: 2 (1-2).

25a Gen. 26: 12.

26a TG Patience.

27a TG Judgment.

28a TG Warnings.

29a Deut. 7: 23 (16-23).

30a TG Reward; Righteousness.

thine enemy is in thine hands and thou art justified.

32 Behold, this is the law I gave unto my servant Nephi, and thy "fathers, Joseph, and Jacob, and Isaac, and Abraham, and all mine ancient prophets and apostles.

33 And again, this is the "law that I gave unto mine ancients, that they should not go out unto battle against any nation, kindred, tongue, or people, save I, the Lord, commanded them.

34 And if any nation, tongue, or people should proclaim war against them, they should first lift a standard of "peace unto that people, nation, or tongue;

35 And if that people did not accept the offering of peace, neither the second nor the third time, they should bring these testimonies before the Lord;

36 Then I, the Lord, would give unto them a commandment, and justify them in going out to battle against that nation, tongue, or people.

37 And I, the Lord, would "fight their battles, and their children's battles, and their children's children's, until they had avenged themselves on all their enemies, to the third and fourth generation.

38 Behold, this is an "ensample unto all people, saith the Lord your God, for justification before me.

39 And again, verily I say unto you, if after thine "enemy has come upon thee the first time, he repent and come unto thee praying thy forgiveness, thou shalt forgive him, and shalt hold it no more as a testimony against thine enemy—

40 And so on unto the second and third time; and as oft as thine

enemy repenteth of the trespass wherewith he has trespassed against thee, thou shalt "forgive him, until seventy times seven.

41 And if he trespass against thee and repent not the first time, nevertheless thou shalt forgive him.

42 And if he trespass against thee the second time, and repent not, nevertheless thou shalt forgive him.

43 And if he trespass against thee the third time, and repent not, thou shalt also forgive him.

44 But if he trespass against thee the fourth time thou shalt not forgive him, but shalt bring these testimonies before the Lord; and they shall not be blotted out until he repent and "reward thee four-fold in all things wherewith he has trespassed against thee.

45 And if he do this, thou shalt forgive him with all thine heart; and if he do not this, I, the Lord, will "avenge thee of thine enemy an hundred-fold;

46 And upon his children, and upon his children's "children of all them that "hate me, unto the "third and fourth generation.

47 But if the "children shall repent, or the children's children, and "turn to the Lord their God, with all their hearts and with all their might, mind, and strength, and "restore four-fold for all their trespasses wherewith they have trespassed, or wherewith their fathers have trespassed, or their fathers' fathers, then thine indignation shall be turned away;

48 And vengeance shall "no more come upon them, saith the Lord thy God, and their trespasses shall never be brought any more as a testimony before the Lord against them. Amen.

32a D&C 27: 10.

33a Deut. 20: 10 (10-12);
Josh. 8: 2 (1-29);
1 Kgs. 8: 44; Alma 48:
16 (10-25).

34a TG Peace; Peace-
makers.

37a Josh. 23: 5 (5-11);
Ps. 35: 1; Isa. 49: 25;

D&C 105: 14.

TG Protection, Divine.

38a TG Example.

39a TG Enemies.

40a Matt. 18: 22 (21-22).

TG Forgiveness.

44a TG Recompense.

45a Deut. 32: 35.

46a TG Accountability.

b TG Hate.

c Deut. 5: 9.

47a Ex. 20: 5 (5-6);
Ezek. 18: 20 (19-23).

b Lam. 5: 21; Mosiah 7:
33; Morm. 9: 6.

c Lev. 5: 16; 6: 4; 24:
21 (18-21).

48a TG Forgiveness.

SECTION 99

Revelation given through Joseph Smith the Prophet to John Murdock, August 1832, at Hiram, Ohio. Although editions of the Doctrine and Covenants beginning with 1876 have listed this revelation as Kirtland, August 1833, earlier editions and other historical records certify to the proper information.

1-8, *John Murdock is called to proclaim the gospel, and those who receive him receive the Lord and shall obtain mercy.*

BEHOLD, thus saith the Lord unto my servant John Murdock—thou art ^acalled to go into the eastern countries from house to house, from village to village, and from city to city, to proclaim mine everlasting gospel unto the inhabitants thereof, in the midst of ^bpersecution and wickedness.

2 And who ^creceiveth you receiveth me; and you shall have power to declare my word in the ^ddemonstration of my Holy Spirit.

3 And who receiveth you ^eas a little child, receiveth my ^fkingdom; and blessed are they, for they shall obtain ^gmercy.

4 And whoso rejecteth you shall be

^hrejected of my Father and his house; and you shall cleanse your ⁱfeet in the secret places by the way for a testimony against them.

5 And behold, and lo, I ^jcome quickly to ^kjudgment, to convince all of their ungodly deeds which they have committed against me, as it is written of me in the volume of the book.

6 And now, verily I say unto you, that it is not expedient that you should go until your children are ^lprovided for, and sent up kindly unto the bishop of Zion.

7 And after a few years, if thou desirest of me, thou mayest go up also unto the goodly land, to possess thine ^minheritance;

8 Otherwise thou shalt continue proclaiming my gospel ⁿuntil thou be taken. Amen.

SECTION 100

Revelation given to Joseph Smith the Prophet and Sidney Rigdon, at Perrysburg, New York, October 12, 1833. HC 1: 416, 419-421. The two brethren, having been absent from their families for several days, felt some concern about them.

1-4, *Joseph and Sidney to preach the gospel for the salvation of souls; 5-8, It shall be given them in the very hour what they shall say; 9-12, Sidney is to be a spokesman and Joseph is to be a revelator and mighty in testimony;*

13-17, *The Lord will raise up a pure people, and the obedient shall be saved.*

VERILY, thus saith the Lord unto you, my friends Sidney and Joseph, your families are well; they are in

99 1a Luke 10: 1 (1-20).

b TG Persecution.

2a Matt. 10: 40 (40-42).

b 1 Cor. 2: 4.

3a Matt. 18: 4 (1-14).

b TG Kingdom of God,

in Heaven; Kingdom of God, on Earth.

c TG Mercy.

4a John 12: 49 (44-49).

b D&C 75: 20 (19-22).

5a D&C 1: 12.

b Jude 1: 15 (14-15).

TG Jesus Christ, Judge.

6a D&C 75: 24 (24-26).

7a D&C 85: 7 (1-3, 7, 9);

101: 18 (1, 6, 18).

8a Matt. 19: 29.

TG Self-sacrifice.

"mine hands, and I will do with them as seemeth me good; for in me there is all power.

2 Therefore, follow me, and listen to the counsel which I shall give unto you.

3 Behold, and lo, I have much people in this place, in the regions round about; and an effectual door shall be opened in the regions round about in this eastern land.

4 Therefore, I, the Lord, have suffered you to come unto this place; for thus it was expedient in me for the "salvation of souls.

5 Therefore, verily I say unto you, lift up your voices unto this people; "speak the thoughts that I shall put into your hearts, and you shall not be ^bconfounded before men;

6 For it shall be "given you in the very hour, yea, in the very moment, what ye shall say.

7 But a commandment I give unto you, that ye shall declare whatsoever thing ye "declare in my name, in solemnity of heart, in the spirit of meekness, in all things.

8 And I give unto you this promise, that inasmuch as ye do this the "Holy Ghost shall be shed forth in bearing record unto all things whatsoever ye shall say.

9 And it is expedient in me that you, my servant Sidney, should be a "spokesman unto this people; yea, verily, I will ordain you unto this

calling, even to be a spokesman unto my servant Joseph.

10 And I will give unto him power to be mighty in "testimony.

11 And I will give unto thee power to be "mighty in expounding all scriptures, that thou mayest be a spokesman unto him, and he shall be a ^brevelator unto thee, that thou mayest know the certainty of all things "pertaining to the things of my kingdom on the earth.

12 Therefore, continue your journey and let your hearts rejoice; for behold, and lo, I am with you even unto the end.

13 And now I give unto you a word concerning Zion. "Zion shall be ^bredeemed, although she is chastened for a little season.

14 Thy brethren, my servants Orson Hyde and John Gould, are in my hands; and inasmuch as they keep my commandments they shall be saved.

15 Therefore, let your hearts be comforted; for "all things shall work together for good to them that walk uprightly, and to the sanctification of the church.

16 For I will raise up unto myself a "pure people, that will serve me in righteousness;

17 And all that "call upon the name of the Lord, and keep his commandments, shall be saved. Even so. Amen.

SECTION 101

Revelation given to Joseph Smith the Prophet, at Kirtland, Ohio, December 16, 1833. HC 1: 458-464. At this time the saints who had gathered in Missouri were suffering great persecution. Mobs had

100 1a TG Protection, Divine.
4a TG Mission of Latter-day Saints.
5a Ex. 4: 12 (12-16); Prov. 16: 1; Hel. 5: 18 (18-19); 13: 3; D&C 68: 3 (3-4).
b Acts 6: 10.
6a Matt. 10: 19 (19-20); D&C 84: 85.

7a D&C 18: 21; 43: 34; 84: 61; 88: 121.
TG Meekness; Sincerity.
8a Rom. 10: 17 (13-17); 2 Ne. 33: 1 (1-4).
9a Ex. 4: 16 (14-16); 2 Ne. 3: 17 (17-18); D&C 124: 104.
10a TG Testimony.
11a Acts 18: 24; Alma 17: 3 (2-3).

b TG Revelation.
c Acts 1: 3.
13a TG Zion.
b D&C 84: 99; 103: 15 (15, 20, 29).
15a Rom. 8: 28; D&C 90: 24; 105: 40.
16a TG Peculiar People; Purity.
17a Ps. 50: 15; Joel 2: 32; Alma 38: 5 (4-5).

driven them from their homes in Jackson County, and some of them had tried to establish themselves in Van Buren County, but persecution followed them. The main body of the saints was at that time in Clay County, Missouri. Threats of death against individuals of the Church were many. The people had lost household furniture, clothing, livestock, and other personal property, and many of their crops had been destroyed.

1-8, *The saints are chastened and afflicted because of their transgressions*; 9-15, *The Lord's indignation shall fall upon the nations, but his people will be gathered and comforted*; 16-21, *Zion and her stakes shall be established*; 22-31, *The nature of life during the Millennium is set forth*; 32-42, *The saints shall be blessed and rewarded then*; 43-62, *Parable of the nobleman and the olive trees signifying the troubles and eventual redemption of Zion*; 63-75, *The saints are to continue their gathering together*; 76-80, *The Lord established the Constitution of the United States*; 81-101, *The saints are to importune for the redress of grievances, according to the parable of the woman and the unjust judge.*

VERILY I say unto you, concerning your brethren who have been afflicted, and "persecuted, and ^bcast out from the land of their inheritance—

2 I, the Lord, have suffered the ^aaffliction to come upon them, where-with they have been afflicted, in consequence of their ^btransgressions;

3 Yet I will own them, and they shall be ^amine in that day when I shall come to make up my jewels.

4 Therefore, they must needs be ^achastened and tried, even as ^bAbraham, who was commanded to offer up his only son.

5 For all those who will not ^aendure chastening, but ^bdeny me, cannot be sanctified.

6 Behold, I say unto you, there were jarrings, and ^acontentions, and ^benvyings, and ^cstrifes, and ^dlustful and covetous desires among them; therefore by these things they polluted their inheritances.

7 They were slow to ^ahearken unto the voice of the Lord their God; therefore, the Lord their God is slow to hearken unto their prayers, to answer them in the day of their trouble.

8 In the day of their peace they esteemed lightly my counsel; but, in the day of their ^atrouble, of necessity they ^bfeel after me.

9 Verily I say unto you, notwithstanding their sins, my bowels are filled with ^acompassion towards them. I will not utterly ^bcast them off; and in the day of ^cwrath I will remember mercy.

10 I have sworn, and the decree hath gone forth by a former commandment which I have given unto

101 1a TG Persecution.

b D&C 103: 2 (2, 11);
104: 51; 109: 47; 121:
23.

2a Ps. 119: 67; D&C 58:

4. TG Affliction.
b Jer. 30: 15; 40: 3;
Lam. 1: 5; Mosiah 7:
29; D&C 103: 4; 105: 3
(2-10).

3a Isa. 62: 3; Mal. 3: 17;

D&C 60: 4.

4a 2 Sam. 7: 14; D&C 95:

1 (1-2); 136: 31.

b Gen. 22: 2 (1-14);

Jacob 4: 5; D&C 132:
51.

5a Prov. 5: 12; Alma 61: 9.

b Prov. 30: 9; Matt. 10:
33 (32-33); Rom. 1: 16
(15-18); 2 Tim. 2: 12
(10-15); 2 Ne. 31: 14
(12-21).

6a TG Contention;
Disputations.

b TG Envy.

c TG Strife.

d TG Carnal Mind; Lust;
Sensuality.

7a Lev. 26: 14 (14-20);

1 Sam. 8: 18; Isa. 1:
15; 59: 2; Jer. 2: 27;

11: 11; Ezek. 20: 3;
Mosiah 11: 24 (22-25);
21: 15; Alma 5: 38 (38-
42).

8a Neh. 9: 33; Mosiah 13:
29; Alma 46: 8;
Hel. 12: 3.

b Hosea 5: 15; Acts 17:
27; Alma 32: 6.

9a TG Compassion; Mercy.

b Jer. 30: 11.

c Isa. 60: 10; D&C 98:
22 (21-22).

you, that I would let fall the "sword of mine indignation in behalf of my people; and even as I have said, it shall come to pass.

11 Mine indignation is soon to be poured out without measure upon all nations; and this will I do when the cup of their iniquity is "full.

12 And in that day all who are found upon the "watch-tower, or in other words, all mine Israel, shall be saved.

13 And they that have been scattered shall be "gathered.

14 And all they who have "mourned shall be comforted.

15 And all they who have given their "lives for my name shall be crowned.

16 Therefore, let your hearts be comforted concerning Zion; for all flesh is in mine "hands; be still and "know that I am God.

17 "Zion shall not be moved out of her place, notwithstanding her children are scattered.

18 They that remain, and are pure in heart, shall return, and come to their "inheritances, they and their children, with "songs of everlasting joy, to "build up the waste places of Zion—

19 And all these things that the prophets might be fulfilled.

20 And, behold, there is none other "place appointed than that which I have appointed; neither shall there

be any other place appointed than that which I have appointed, for the work of the gathering of my saints—

21 Until the day cometh when there is found no more room for them; and then I have other places which I will appoint unto them, and they shall be called "stakes, for the curtains or the strength of Zion.

22 Behold, it is my will, that all they who call on my name, and worship me according to mine everlasting gospel, should "gather together, and "stand in holy places;

23 And "prepare for the revelation which is to come, when the "veil of the covering of my temple, in my tabernacle, which hideth the earth, shall be taken off, and all flesh shall "see me together.

24 And every "corruptible thing, both of man, or of the beasts of the field, or of the fowls of the heavens, or of the fish of the sea, that dwells upon all the face of the earth, shall be "consumed;

25 And also that of element shall "melt with fervent heat; and all things shall become "new, that my knowledge and "glory may dwell upon all the "earth.

26 And in that day the enmity of man, and the "enmity of beasts, yea, the "enmity of all flesh, shall cease from before my face.

27 And in that day "whatsoever any

10a D&C 1: 13 (13-14).

11a Gen. 15: 16; Alma 37: 31; Hel. 13: 14; D&C 61: 31.

12a Ezek. 3: 17; 33: 9 (6-10).

13a Deut. 30: 3; Ps. 60: 1 (1-3); Micah 7: 12 (11-12); 1 Ne. 10: 14.

14a Matt. 5: 4.

TC Comfort; Israel, Restoration of; Mourning.

15a Matt. 5: 10 (10-11); 10: 39. TC Martyrdom.

16a Moses 6: 32.
b Ex. 14: 13; Ps. 46: 10; Jer. 9: 3.

17a D&C 101: 20 (20-22).
TC Zion.

18a D&C 99: 7; 103: 14 (11, 14).

b Isa. 35: 10; D&C 45: 71. TC Singing.

c Amos 9: 14; D&C 84: 3 (2-5); 103: 11.

20a D&C 57: 2 (1-4).

21a D&C 82: 13; 115: 18 (6, 17-18). TC Stakes.

22a D&C 10: 65.

TC Israel, Gathering of; Mission of Latter-day Saints.

b 2 Chr. 35: 5; Matt. 24: 15; D&C 45: 32; 87: 8; JS-M 1: 12.

23a TC Millennium, Preparing a People for.

b TC Veil.

c Isa. 40: 5; D&C 38: 8; 93: 1.

24a Ps. 72: 4; D&C 29: 24.

b Zeph. 1: 2 (2-3); Mal. 4: 1; D&C 88: 94; JS-H 1: 37.

25a Amos 9: 5; 2 Pet. 3: 10 (10-12). TC Earth,

Cleansing of; World, End of.

b Rev. 21: 5. TC Earth, Renewal of.

c Isa. 6: 3; Ezek. 43: 2; Rev. 18: 1; D&C 94: 8. TC Glory.

d TC Earth, Destiny of.

26a Isa. 11: 9 (6-9).

b TC Peace.

27a Isa. 65: 24; D&C 4: 7.

man shall ask, it shall be given unto him.

28 And in that day ^aSatan shall not have power to tempt any man.

29 And there shall be no ^ssorrow because there is no death.

30 In that day an ⁱinfant shall not die until he is old; and his life shall be as the age of a tree;

31 And when he dies he shall not sleep, that is to say in the earth, but shall be ^cchanged in the twinkling of an eye, and shall be ^bcaught up, and his rest shall be glorious.

32 Yea, verily I say unto you, in that ^aday when the Lord shall come, he shall ^breveal all things—

33 Things which have passed, and ^ahidden things which no man knew, things of the ^bearth, by which it was made, and the purpose and the end thereof—

34 Things most precious, things that are above, and things that are beneath, things that are in the earth, and upon the earth, and in heaven.

35 And all they who suffer ^apersecution for my name, and endure in faith, though they are called to lay down their lives for my ^bsake yet shall they partake of all this glory.

36 Wherefore, ^afear not even unto death; for in this world your joy is not full, but in me your ^bjoy is full.

37 Therefore, care not for the body, neither the life of the body; but care

for the ^asoul, and for the life of the soul.

38 And ^aseek the face of the Lord always, that in ^bpatience ye may possess your souls, and ye shall have eternal life.

39 When men are called unto mine ^aeverlasting gospel, and covenant with an everlasting covenant, they are accounted as the ^bsalt of the earth and the savor of men;

40 They are called to be the savor of men; therefore, if that ^asalt of the earth lose its savor, behold, it is thenceforth good for nothing only to be cast out and trodden under the feet of men.

41 Behold, here is wisdom concerning the children of Zion, even many, but not all; they were found transgressors, therefore they must needs be ^achastened—

42 He that ^aexalteth himself shall be abased, and he that ^babaseth himself shall be exalted.

43 And now, I will show unto you a parable, that you may know my will concerning the ^aredemption of Zion.

44 A certain ^anobleman had a spot of land, very choice; and he said unto his servants: Go ye unto my ^bvineyard, even upon this very choice piece of land, and plant twelve olive-trees;

45 And set ^awatchmen round about

28a Rev. 20: 2 (2-3);
1 Ne. 22: 26; D&C 88:
110.

29a Tc Immortality;
Sorrow.

30a Isa. 65: 20 (20-22);
D&C 45: 58; 63: 50
(49-50).

31a 1 Cor. 15: 52; D&C 43:
32; 88: 28 (20, 28).
Tc Resurrection.

b 1 Thes. 4: 16 (16-17);
D&C 76: 102; 88: 96
(96-98).

32a D&C 29: 11; 43: 30.
Tc Jesus Christ, Second
Coming; Millennium.
b D&C 98: 12; 121: 28
(26-33).

33a Tc Mysteries of Godli-
ness.

b Tc Earth, Destiny of;
Earth, Purpose of.

35a 2 Cor. 1: 6; 4: 9;
D&C 63: 20. Tc Malice;
Persecution; Perse-
verance.

b Luke 21: 17 (15-19);
D&C 98: 13.

36a D&C 98: 13.
Tc Comfort; Death,
Power over.

b 2 Ne. 27: 30. Tc Joy.

37a Tc Soul; Worth of
Souls.

38a 2 Chr. 7: 14; Ps. 27: 8;
69: 32; Amos 5: 6;
D&C 45: 46.

b Tc Patience.

39a Tc New and Ever-
lasting Covenant.

b Matt. 5: 13; 1 Tim. 4:

16; D&C 103: 10.
Tc Mission of Latter-
day Saints; Peculiar
People; Salt.

40a D&C 103: 10.

41a D&C Chastening;
Reproof.

42a Obad. 1: 3 (3-4);
Luke 14: 11; 2 Ne. 20:
33; Hel. 4: 12 (12-13).
Tc Leadership.

b Luke 18: 14; D&C 67:
10; 104: 82; 124: 114.

43a D&C 103: 1.

44a D&C 103: 21 (21-22).

b Isa. 5: 1 (1-7);
Matt. 21: 33 (33-41);
Jacob 5: 3 (3-77).

45a Ezek. 33: 2 (2, 7); 3 Ne.
16: 18. Tc Watchmen.

them, and build a tower, that one may overlook the land round about, to be a watchman upon the tower, that mine olive-trees may not be broken down when the enemy shall come to spoil and take upon themselves the fruit of my vineyard.

46 Now, the servants of the nobleman went and did as their lord commanded them, and planted the olive-trees, and built a hedge round about, and set watchmen, and began to build a tower.

47 And while they were yet laying the foundation thereof, they began to say among themselves: And what need hath my lord of this tower?

48 And consulted for a long time, saying among themselves: What need hath my lord of this tower, seeing this is a time of peace?

49 Might not this money be given to the exchangers? For there is no need of these things.

50 And while they were at variance one with another they became very "slothful, and they hearkened not unto the commandments of their lord.

51 And the enemy came by night, and broke down the "hedge; and the servants of the nobleman arose and were affrighted, and fled; and the enemy destroyed their works, and broke down the olive-trees.

52 Now, behold, the nobleman, the lord of the "vineyard, called upon his servants, and said unto them, Why! what is the cause of this great evil?

53 Ought ye not to have done even as I commanded you, and—after ye had planted the vineyard, and built the hedge round about, and set watchmen upon the walls thereof—built the tower also, and set a "watchman upon the tower, and watched for my vineyard, and not

have fallen asleep, lest the enemy should come upon you?

54 And behold, the watchman upon the tower would have seen the enemy while he was yet afar off; and then ye could have made ready and kept the enemy from breaking down the hedge thereof, and saved my vineyard from the hands of the destroyer.

55 And the lord of the vineyard said unto one of his "servants: Go and gather together the residue of my servants, and take "all the strength of mine house, which are my warriors, my young men, and they that are of middle age also among all my servants, who are the strength of mine house, save those only whom I have appointed to tarry;

56 And go ye straightway unto the land of my vineyard, and redeem my vineyard; for it is mine; I have bought it with money.

57 Therefore, get ye straightway unto my land; break down the "walls of mine enemies; throw down their tower, and scatter their watchmen.

58 And inasmuch as they gather together against you, "avenge me of mine enemies, that by and by I may come with the residue of mine house and possess the land.

59 And the servant said unto his lord: When shall these things be?

60 And he said unto his servant: When I will; go ye straightway, and do all things whatsoever I have commanded you;

61 And this shall be my seal and "blessing upon you—a faithful and "wise steward in the midst of mine house, a "ruler in my kingdom.

62 And his servant went straightway, and did all things whatsoever his lord commanded him; and "after many days all things were fulfilled.

63 Again, verily I say unto you, I will show unto you wisdom in me concerning all the churches, inas-

50a T&C Dependability; Laziness.

51a Isa. 5: 5 (1-7).

52a T&C Vineyard of the Lord.

53a Ezek. 33: 2 (2-7).

55a D&C 103: 21.

T&C Stewardship.

b D&C 103: 22 (22, 29-30); 105: 30 (16, 29-30).

57a Josh. 6: 20.

58a Num. 31: 2; Isa. 1: 24;

D&C 97: 22; 103: 26; 105: 30 (15, 30).

61a T&C Blessing; Reward.

b D&C 78: 22.

c Matt. 25: 21 (20-23).

62a D&C 105: 37 (15, 37).

much as they are "willing to be guided in a right and proper way for their salvation—

64 That the work of the "gathering together of my saints may continue, that I may build them up unto my name upon ^bholy places; for the time of ^charvest is come, and my word must needs be ^dfulfilled.

65 Therefore, I must gather together my people, according to the parable of the wheat and the "tares, that the wheat may be secured in the garners to possess eternal life, and be crowned with celestial ^bglory, when I shall come in the kingdom of my Father to reward every man according as his work shall be;

66 While the "tares shall be bound in bundles, and their bands made strong, that they may be ^bburned with unquenchable fire.

67 Therefore, a commandment I give unto all the churches, that they shall continue to gather together unto the places which I have appointed.

68 Nevertheless, as I have said unto you in a former commandment, let not your "gathering be in haste, nor by flight; but let all things be prepared before you.

69 And in order that all things be prepared before you, observe the commandment which I have given concerning these things—

70 Which saith, or teacheth, to "purchase all the lands with money, which can be purchased for money, in the region round about the land which I have appointed to be the land of Zion, for the beginning of the gathering of my saints;

71 All the land which can be purchased in Jackson county, and the

counties round about, and leave the residue in mine hand.

72 Now, verily I say unto you, let all the churches gather together all their moneys; let these things be done in their time, but not in "haste; and observe to have all things prepared before you.

73 And let honorable men be appointed, even "wise men, and send them to purchase these lands.

74 And the churches in the "eastern countries, when they are built up, if they will hearken unto this counsel they may buy lands and gather together upon them; and in this way they may establish Zion.

75 There is even now already in store sufficient, yea, even an abundance, to redeem Zion, and establish her waste places, no more to be thrown down, were the churches, who call themselves after my name, "willing to hearken to my voice.

76 And again I say unto you, those who have been scattered by their enemies, it is my will that they should continue to importune for redress, and redemption, by the hands of those who are placed as rulers and are in authority over you—

77 According to the laws and "constitution of the people, which I have suffered to be established, and should be maintained for the ^brights and protection of all flesh, according to just and holy principles;

78 That every man may act in doctrine and principle pertaining to futurity, according to the moral "agency which I have given unto him, that every man may be ^baccountable for his own sins in the day of "judgment.

79 Therefore, it is not right that

63a TG Teachable.

64a D&C 10: 65.

b D&C 87: 8.

c Joel 3: 13; D&C 33: 3 (3, 7). TG Harvest.

d D&C 1: 38.

65a Matt. 13: 36 (6-43);

D&C 86: 1 (1-7).

b TG Celestial Glory; Glory; Reward.

66a D&C 38: 12.

b Nahum 1: 5; Matt. 3: 12; D&C 63: 34 (33-34).

68a D&C 58: 56; 63: 24.

70a D&C 42: 35; 57: 5 (5-7); 58: 49 (49-53); 63: 27 (27-29); 103: 23 (22-24).

72a Isa. 52: 12 (10-12); D&C 58: 56. TG Haste; Rashness.

73a D&C 105: 28 (28-30).

74a D&C 100: 3.

75a Alma 5: 37 (37-39); D&C 105: 2.

77a TG Citizenship; Governments.

b TG Liberty.

78a TG Agency.

b TG Accountability; Punishment.

c TG Judgment, The Last.

any man should be in "bondage one to another.

80 And for this purpose have I established the "Constitution of this land, by the hands of wise men whom I raised up unto this very purpose, and redeemed the land by the ^bshedding of blood.

81 Now, unto what shall I liken the children of Zion? I will liken them unto the "parable of the woman and the unjust judge, for men ought always to ^bpray and not to faint, which saith—

82 There was in a city a judge which feared not God, neither regarded man.

83 And there was a widow in that city, and she came unto him, saying: Avenge me of mine adversary.

84 And he would not for a while, but afterward he said within himself: Though I fear not God, nor regard man, yet because this widow troubleth me I will avenge her, lest by her continual coming she weary me.

85 Thus will I liken the children of Zion.

86 Let them importune at the "feet of the judge;

87 And if he heed them not, let them importune at the feet of the governor;

88 And if the governor heed them not, let them importune at the feet of the president;

89 And if the president heed them not, then will the Lord arise and come forth out of his "hiding place, and in his fury vex the nation;

90 And in his hot displeasure, and in his fierce anger, in his time, will cut off those wicked, unfaithful, and

"unjust ^bstewards, and appoint them their portion among ^chypocrites, and ^dunbelievers;

91 Even in outer darkness, where there is ^aweeping, and wailing, and gnashing of teeth.

92 Pray ye, therefore, that their ears may be opened unto your cries, that I may be ^amerciful unto them, that these things may not come upon them.

93 What I have said unto you must needs be, that all men may be left without ^aexcuse;

94 That wise men and rulers may hear and know that which they have never ^aconsidered;

95 That I may proceed to bring to pass my act, my ^astrange act, and perform my work, my strange work, that men may ^bdiscern between the righteous and the wicked, saith your God.

96 And again, I say unto you, it is contrary to my commandment and my will that my servant Sidney Gilbert should sell my ^astorehouse, which I have appointed unto my people, into the hands of mine enemies.

97 Let not that which I have appointed be polluted by mine enemies, by the consent of those who ^acall themselves after my name;

98 For this is a very sore and grievous sin against me, and against my people, in consequence of those things which I have decreed and which are soon to befall the nations.

99 Therefore, it is my will that my people should claim, and hold claim upon that which I have appointed unto them, though they should not be permitted to dwell thereon.

79a 2 Chr. 28: 11; 1 Ne. 17: 25; Mosiah 11: 21.
tc Bondage, Physical; Slavery.

80a 2 Ne. 1: 7 (7-9); D&C 98: 5 (5-6).

b 1 Ne. 13: 18 (13-19).

81a Luke 18: 1 (1-8).

b tc Prayer.

86a tc Humility.

89a Isa. 45: 15 (15-17);

Zech. 2: 13; D&C 121: 1 (1, 4); 123: 6.

90a tc Injustice.

b tc Stewardship.

c tc Hypocrisy.

d Rev. 21: 8.

tc Unbelief, Unbelievers.

91a Matt. 25: 30; D&C 19: 5; 29: 15 (15-20); 124: 8.

92a tc God, Mercy of.

93a Rom. 1: 20 (18-21).

94a Isa. 52: 15 (13-15);

3 Ne. 20: 45; 21: 8.

95a Isa. 28: 21; D&C 95: 4.

b Mal. 3: 18.

tc Discernment, Spiritual.

96a D&C 58: 37; 72: 10

(8-10); 90: 35 (35-37).

97a D&C 103: 4; 112: 26; 125: 2.

100 Nevertheless, I do not say they shall not dwell thereon; for inasmuch as they bring forth fruit and works meet for my kingdom they shall dwell thereon.

101 They shall build, and another shall not inherit it; they shall plant vineyards, and they shall eat the fruit thereof. Even so. Amen.

SECTION 102

Minutes of the organization of the first high council of the Church, at Kirtland, Ohio, February 17, 1834. HC 2: 28-31. The original minutes were recorded by Elders Oliver Cowdery and Orson Hyde. Two days later, the minutes were corrected by the Prophet, read to the high council, and accepted by the council. Verses 30-32, having to do with the Council of the Twelve Apostles, were added by the Prophet Joseph Smith in 1835 when he prepared this section for publication in the Doctrine and Covenants.

1-8, A high council is appointed to settle important difficulties that arise in the Church; 9-18, Procedures are given for hearing cases; 19-23, The president of the council renders the decision; 24-34, Appellate procedure is set forth.

THIS day a general council of twenty-four high priests assembled at the house of Joseph Smith, Jun., by revelation, and proceeded to organize the "high council of the church of Christ, which was to consist of twelve high priests, and one or three presidents as the case might require.

2 The "high council was appointed by revelation for the purpose of settling important difficulties which might arise in the church, which could not be settled by the church or the "bishop's council to the satisfaction of the parties.

3 Joseph Smith, Jun., Sidney Rigdon and Frederick G. Williams were acknowledged presidents by the voice of the council; and Joseph Smith, Sen., John Smith, Joseph Coe, John Johnson, Martin Harris, John S. Carter, Jared Carter, Oliver Cowdery, Samuel H. Smith, Orson Hyde, Sylvester Smith, and Luke Johnson, high priests, were chosen

to be a standing council for the church, by the unanimous voice of the council.

4 The above-named councilors were then asked whether they accepted their appointments, and whether they would act in that office according to the "law of heaven, to which they all answered that they accepted their appointments, and would fill their offices according to the grace of God bestowed upon them.

5 The number composing the council, who voted in the name and for the church in appointing the above-named councilors were forty-three, as follows: nine high priests, seventeen elders, four priests, and thirteen members.

6 Voted: that the high council cannot have power to act without seven of the above-named councilors, or their regularly appointed successors are present.

7 These seven shall have power to appoint other high priests, whom they may consider worthy and capable to act in the place of absent councilors.

8 Voted: that whenever any vacancy shall occur by the death, removal from office for transgression,

100a D&C 103: 15 (15-28).
101a Isa. 65: 21; D&C 64:
34. TC Millennium.

102 1a D&C 42: 34.
2a D&C 20: 67.
b TC Judgment.

c D&C 107: 73 (72-75).
4a TG God, Law of.

or removal from the bounds of this church government, of any one of the above-named councilors, it shall be filled by the nomination of the ^apresident or presidents, and sanctioned by the voice of a general council of high priests, convened for that purpose, to act in the name of the church.

9 The president of the church, who is also the president of the council, is appointed by ^arevelation, and ^backnowledged in his administration by the voice of the church.

10 And it is according to the dignity of his office that he should preside over the council of the church; and it is his privilege to be assisted by two other presidents, appointed after the same manner that he himself was appointed.

11 And in case of the absence of one or both of those who are appointed to assist him, he has power to preside over the council without an assistant; and in case he himself is absent, the other presidents have power to preside in his stead, both or either of them.

12 Whenever a high council of the church of Christ is regularly organized, according to the foregoing pattern, it shall be the duty of the twelve councilors to cast lots by numbers, and thereby ascertain who of the twelve shall speak first, commencing with number one and so in succession to number twelve.

13 Whenever this council convenes to act upon any case, the twelve councilors shall consider whether it is a difficult one or not; if it is not, two only of the councilors shall speak upon it, according to the form above written.

14 But if it is thought to be difficult, four shall be appointed; and if more difficult, six; but in no case shall more than six be appointed to speak.

15 The accused, in all cases, has a right to one-half of the council, to prevent insult or ^ainjustice.

16 And the councilors appointed to speak before the council are to present the case, after the evidence is examined, in its true light before the council; and every man is to speak according to equity and ^ajustice.

17 Those councilors who ^adraw even numbers, that is, 2, 4, 6, 8, 10, and 12, are the individuals who are to stand up in behalf of the accused, and prevent insult and ^binjustice.

18 In all cases the accuser and the accused shall have a privilege of speaking for themselves before the council, after the evidences are ^aheard and the councilors who are appointed to speak on the case have finished their remarks.

19 After the evidences are heard, the councilors, accuser and accused have spoken, the president shall give a decision according to the understanding which he shall have of the case, and call upon the twelve councilors to ^asanction the same by their vote.

20 But should the remaining councilors, who have not spoken, or any one of them, after hearing the evidences and pleadings impartially, discover an ^aerror in the decision of the president, they can manifest it, and the case shall have a re-hearing.

21 And if, after a careful re-hearing, any additional light is shown upon the case, the decision shall be altered accordingly.

22 But in case no additional light is given, the first decision shall stand, the majority of the council having power to determine the same.

23 In case of difficulty respecting ^adoctrine or principle, if there is not a sufficiency written to make the

8a D&C 68: 15 (15, 19, 22).

9a TC Called of God. See also the headings to Sections 81 and 90.

b TC Sustaining Church Leaders.

15a TC Injustice.

16a TC Justice.

17a See BD Lots, Casting of.

b TC Injustice.

18a John 7: 51; Acts 25: 16.

19a TC Common Consent.

20a Isa. 56: 1.

23a Num. 9: 8.

case clear to the minds of the council, the president may inquire and obtain the ^bmind of the Lord by revelation.

24 The high priests, when abroad, have power to call and organize a council after the manner of the foregoing, to settle difficulties, when the parties or either of them shall request it.

25 And the said council of high priests shall have power to appoint one of their own number to preside over such council for the time being.

26 It shall be the duty of said council to "transmit, immediately, a copy of their proceedings, with a full statement of the testimony accompanying their decision, to the high council of the seat of the First Presidency of the Church.

27 Should the parties or either of them be dissatisfied with the decision of said council, they may appeal to the high council of the seat of the First Presidency of the Church, and have a re-hearing, which case shall there be conducted, according to the former pattern written, as though no such decision had been made.

28 This council of high priests abroad is only to be called on the most ^adifficult cases of church matters; and no common or ordinary case is to be sufficient to call such council.

29 The traveling or located high priests abroad have power to say

whether it is necessary to call such a council or not.

30 There is a distinction between the ^ahigh council or traveling high priests abroad, and the traveling high council composed of the twelve ^bapostles, in their decisions.

31 From the decision of the former there can be an appeal; but from the decision of the latter there cannot.

32 The latter can only be called in question by the general authorities of the church in case of transgression.

33 Resolved: that the president or presidents of the seat of the First Presidency of the Church shall have power to determine whether any such case, as may be appealed, is justly entitled to a re-hearing, after examining the appeal and the evidences and statements accompanying it.

34 The twelve councilors then proceeded to cast lots or ballot, to ascertain who should speak first, and the following was the result, namely: 1, Oliver Cowdery; 2, Joseph Coe; 3, Samuel H. Smith; 4, Luke Johnson; 5, John S. Carter; 6, Sylvester Smith; 7, John Johnson; 8, Orson Hyde; 9, Jared Carter; 10, Joseph Smith, Sen.; 11, John Smith; 12, Martin Harris.

After prayer the conference adjourned.

OLIVER COWDERY,
ORSON HYDE,

Clerks

SECTION 103

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, February 24, 1834. HC 2: 36-39. This revelation was received after the arrival in Kirtland, Ohio, of Parley P. Pratt and Lyman Wight, who had come from Missouri to counsel with the Prophet as to the relief and restoration of the saints to their lands in Jackson County.

23b Lev. 24: 12; D&C 68: 4. TG Revelation.

26a TG Church Organization; Order.
28a D&C 107: 78.

30a D&C 107: 23-24, 31, 35-38.
b TG Apostles.

1-4, *Why the Lord permitted the saints in Jackson County to be persecuted*; 5-10, *The saints shall prevail if they keep the commandments*; 11-20, *The redemption of Zion shall come by power, and the Lord will go before his people*; 21-28, *The saints are to gather in Zion, and those who lay down their lives shall find them again*; 29-40, *Various brethren are called to organize Zion's Camp and go to Zion; they are promised victory if they are faithful*.

VERILY I say unto you, my friends, behold, I will give unto you a revelation and commandment, that you may know how to ^aact in the discharge of your duties concerning the salvation and ^bredemption of your brethren, who have been scattered on the land of Zion;

2 Being ^adriven and smitten by the hands of mine enemies, on whom I will pour out my ^bwrath without measure in mine own time.

3 For I have suffered them thus far, that they might ^afill up the measure of their iniquities, that their cup might be full;

4 And that those who call themselves after my name might be ^achastened for a little season with a sore and grievous chastisement, because they did not ^bhearken altogether unto the precepts and commandments which I gave unto them.

5 But verily I say unto you, that I have decreed a decree which my people shall ^arealize, inasmuch as they hearken from this very hour

unto the ^bcounsel which I, the Lord their God, shall give unto them.

6 Behold they shall, for I have decreed it, begin to ^aprevail against mine ^benemies from this very hour.

7 And by ^ahearkening to observe all the words which I, the Lord their God, shall speak unto them, they shall never cease to prevail until the ^bkingdoms of the world are subdued under my feet, and the earth is ^agiven unto the saints, to ^apossess it forever and ever.

8 But inasmuch as they ^akeep not my commandments, and hearken not to observe all my words, the kingdoms of the world shall prevail against them.

9 For they were set to be a ^alight unto the world, and to be the ^bsaviors of men;

10 And inasmuch as they are not the saviors of men, they are as ^asalt that has lost its savor, and is thenceforth good for nothing but to be cast out and trodden under foot of men.

11 But verily I say unto you, I have decreed that your brethren which have been scattered shall return to the ^alands of their inheritances, and shall ^bbuild up the waste places of Zion.

12 For after ^amuch tribulation, as I have said unto you in a former commandment, cometh the blessing.

13 Behold, this is the blessing which I have promised after your tribulations, and the tribulations of your brethren—your redemption, and the redemption of your

103 1a D&C 43: 8; 82: 9.
b D&C 101: 43 (43-62).
2a D&C 101: 1; 104: 51;
109: 47.
b Rom. 12: 19 (17-20);
Morm. 3: 15 (9-15).
tc Protection, Divine.
3a Gen. 15: 16; Matt. 23:
32 (30-36); Alma 14:
11 (10-11); 60: 13.
4a D&C 95: 1.
tc Chastening.
b Lam. 1: 5; D&C 101:
2; 105: 9 (2-10).
tc Disobedience.

5a D&C 130: 20.
b tc Counsel.
6a Hosea 6: 1.
b Deut. 33: 27.
7a D&C 35: 24.
tc Obedience.
b Dan. 2: 44 (34-45).
tc Earth, Destiny of;
Kings, Earthly.
c Dan. 7: 27. tc Saints.
d D&C 38: 20.
8a Lev. 26: 17 (16-17);
1 Kgs. 8: 33;
Mosiah 1: 13 (13-14);
D&C 82: 10.
9a Ezek. 5: 5; 1 Ne. 21:

6; Alma 4: 11; 39: 11.
tc Children of Light;
Example; Light.
b Obad. 1: 21.
10a Matt. 5: 13; D&C 101:
39 (39-41).
tc Salt.
11a D&C 101: 18; 109: 47.
b Amos 9: 14; D&C 84:
3 (2-5).
12a John 16: 33; Rev. 7:
14 (13-14); D&C 58:
4; 109: 76; 112: 13.
tc Probation; Test,
Try, Prove.

brethren, even their restoration to the land of Zion, to be established, no more to be thrown down.

14 Nevertheless, if they pollute their inheritances they shall be thrown down; for I will not spare them if they pollute their inheritances.

15 Behold, I say unto you, the "redemption of Zion must needs come by power;

16 Therefore, I will raise up unto my people a man, who shall "lead them like as Moses led the children of Israel.

17 For ye are the children of Israel, and of the "seed of Abraham, and ye must needs be ^bled out of ^bbondage by power, and with a stretched-out arm.

18 And as your fathers were ^aled at the first, even so shall the redemption of Zion be.

19 Therefore, let not your hearts faint, for I say not unto you as I said unto your fathers: Mine "angel shall go up before you, but not my ^bpresence.

20 But I say unto you: Mine ^aangels shall go up before you, and also my ^bpresence, and in time ye shall ^cpossess the goodly land.

21 Verily, verily I say unto you, that my servant Joseph Smith, Jun., is the ^aman to whom I likened the servant to whom the Lord of the ^bvineyard spake in the parable which I have given unto you.

22 Therefore let my servant Joseph Smith, Jun., say unto the ^astrength of my house, my young men and the middle aged—Gather yourselves

together unto the land of Zion, upon the land which I have bought with money that has been consecrated unto me.

23 And let all the churches send up wise men with their moneys, and "purchase lands even as I have commanded them.

24 And inasmuch as mine enemies come against you to drive you from my goodly ^aland, which I have consecrated to be the land of Zion, even from your own lands after these testimonies, which ye have brought before me against them, ye shall curse them;

25 And whomsoever ye ^acurse, I will curse, and ye shall avenge me of mine enemies.

26 And my presence shall be with you even in ^aavenging me of mine enemies, unto the third and fourth generation of them that hate me.

27 Let no man be afraid to lay down his ^alife for my sake; for whoso ^blayeth down his life for my sake shall find it again.

28 And whoso is not willing to lay down his life for my sake is not my disciple.

29 It is my will that my servant "Sidney Rigdon shall lift up his voice in the congregations in the eastern countries, in preparing the churches to keep the commandments which I have given unto them concerning the restoration and redemption of Zion.

30 It is my will that my servant Parley P. Pratt and my servant Lyman Wight should not return to the land of their brethren, until they

15a D&C 100: 13; 105: 1 (1-16, 34).

16a Ex. 3: 10 (2-10);
Mosiah 7: 19;
Alma 36: 28; D&C
107: 91 (91-92).

17a Tg Abraham
Covenant; Seed of
Abraham.

b Ex. 13: 21 (21-22).

c Tg Bondage, Physical.

18a D&C 136: 22 (18, 22).

19a Tg Angels.

b Ex. 33: 3 (1-4);

D&C 84: 24 (23-28).

20a Ex. 14: 19 (19-20).

b 1 Cor. 10: 1.

c D&C 100: 13.

21a D&C 101: 44 (44, 55).

b Tg Vineyard of the
Lord.

22a D&C 35: 13 (13-14);
101: 55; 105: 16 (16,
29-30).

23a D&C 42: 35; 57: 5
(5-7); 58: 49 (49-51);
101: 70 (68-74).

24a D&C 28: 9; 29: 8 (7-8);

45: 66 (64-66); 52: 2
(2, 42); 57: 1 (1-2).

25a Deut. 30: 7; D&C 124:
93.

26a D&C 97: 22; 101: 58;
105: 30 (15, 30).

27a Luke 14: 33.

b Matt. 10: 39; Luke 9:
24; D&C 98: 13 (13-
15); 124: 54.

29a See Index for
references to the
names in this verse
and succeeding verses.

have obtained companies to go up unto the land of Zion, by tens, or by twenties, or by fifties, or by an hundred, until they have obtained to the number of five hundred of the ^astrength of my house.

31 Behold this is my will; ask and ye shall receive; but men do ^anot always do my will.

32 Therefore, if you cannot obtain five hundred, seek diligently that peradventure you may obtain three hundred.

33 And if ye cannot obtain three hundred, seek diligently that peradventure ye may obtain one hundred.

34 But verily I say unto you, a commandment I give unto you, that ye shall not go up unto the land of Zion until you have obtained a hundred of the strength of my house, to go up with you unto the land of Zion.

35 Therefore, as I said unto you, ask and ye shall receive; pray earnestly that peradventure my servant Joseph Smith, Jun., may go with you, and preside in the midst of

my people, and organize my kingdom upon the ^aconsecrated land, and establish the children of Zion upon the laws and commandments which have been and which shall be given unto you.

36 All victory and glory is brought to pass unto you through your ^adiligence, faithfulness, and ^bprayers of faith.

37 Let my servant Parley P. Pratt journey with my servant Joseph Smith, Jun.

38 Let my servant Lyman Wight journey with my servant Sidney Rigdon.

39 Let my servant Hyrum Smith journey with my servant Frederick G. Williams.

40 Let my servant Orson Hyde journey with my servant Orson Pratt, whithersoever my servant Joseph Smith, Jun., shall counsel them, in obtaining the fulfilment of these commandments which I have given unto you, and leave the residue in my hands. Even so. Amen.

SECTION 104

Revelation given to Joseph Smith the Prophet, April 23, 1834, concerning the United Order, or the order of the Church for the benefit of the poor. HC 2: 54-60. The occasion was that of a council meeting of the First Presidency and other high priests, in which the pressing temporal needs of the people had been given consideration. The United Order at Kirtland was to be temporarily dissolved and reorganized, and the properties as stewardships were to be divided among members of the order.

1-10, Saints who transgress against the United Order shall be cursed; 11-16, The Lord provides for his saints in his own way; 17-18, Gospel law governs the care of the poor; 19-46, Stewardships and blessings of various brethren are designated; 47-53, The United Order in Kirtland and the order in Zion are to operate separately;

54-66, The sacred treasury of the Lord is set up for the printing of the scriptures; 67-77, The general treasury of the United Order is to operate on the basis of common consent; 78-86, Those in the United Order are to pay all their debts, and the Lord will deliver them from financial bondage.

30a D&C 101: 55.

31a D&C 82: 10.

35a D&C 84: 3 (3-4, 31);

105: 15.

36a TG Dedication;

Diligence;

Steadfastness;

Trustworthiness.

b D&C 104: 82 (79-82).

VERILY I say unto you, my friends, I give unto you counsel, and a commandment, concerning all the "properties which belong to the order which I commanded to be organized and established, to be a ^bunited order, and an everlasting order for the benefit of my "church, and for the salvation of men until I come—

2 With promise immutable and unchangeable, that inasmuch as those whom I commanded were faithful they should be blessed with a "multiplicity of blessings;

3 But inasmuch as they were not faithful they were nigh unto "cursing.

4 Therefore, inasmuch as some of my servants have not kept the commandment, but have broken the covenant through "covetousness, and with feigned words, I have ^bcursed them with a very sore and grievous curse.

5 For I, the Lord, have decreed in my heart, that inasmuch as any man belonging to the order shall be found a transgressor, or, in other words, shall break the "covenant with which ye are bound, he shall be cursed in his life, and shall be trodden down by whom I will;

6 For I, the Lord, am not to be "mocked in these things—

7 And all this that the innocent among you may not be condemned with the "unjust; and that the guilty among you may not escape; because I, the Lord, have promised unto you a ^bcrown of glory at my "right hand.

8 Therefore, inasmuch as you are found transgressors, you cannot escape my wrath in your lives.

9 Inasmuch as ye are "cut off for transgression, ye cannot escape the ^bbuffetings of "Satan until the day of redemption.

10 And I now give unto you power from this very hour, that if any man among you, of the order, is found a transgressor and repenteth not of the evil, that ye shall "deliver him over unto the buffetings of Satan; and he shall not have power to ^bbring evil upon you.

11 It is wisdom in me; therefore, a commandment I give unto you, that ye shall organize yourselves and appoint every man his "stewardship;

12 That every man may give an account unto me of the stewardship which is appointed unto him.

13 For it is expedient that I, the Lord, should make every man "accountable, as a ^bsteward over earthly blessings, which I have made and prepared for my creatures.

14 I, the Lord, stretched out the heavens, and "built the earth, my very ^bhandiwork; and all things therein are mine.

15 And it is my purpose to provide for my saints, for all things are mine.

16 But it must needs be done in mine own "way; and behold this is the way that I, the Lord, have decreed to provide for my saints, that the ^bpoor shall be exalted, in that the rich are made low.

17 For the "earth is full, and there is enough and to spare; yea, I prepared all things, and have given unto the children of men to be ^bagents unto themselves.

18 Therefore, if any man shall take

- 104 1a D&C 104: 19 (19-46).
 b D&C 78: 3 (3-15); 96: 8 (6-9); 105: 4 (4-5).
 c TG Jesus Christ, Second Coming.
 2a Luke 18: 30.
 3a Heb. 6: 8.
 4a TG Covetousness.
 b D&C 82: 21. TG Curse.
 5a Hosea 10: 4; 3 Ne. 24: 5.
 6a Gal. 6: 7 (7-9).

- TC Mocking.
 7a TG Injustice; Justice.
 b Isa. 62: 3; D&C 76: 56 (50-70). TG Glory.
 c D&C 76: 20 (20-23).
 9a TG Excommunication.
 b D&C 82: 21; 132: 26.
 c TG Devil.
 10a 1 Tim. 1: 20.
 b D&C 109: 26 (25-27).
 11a D&C 42: 32.
 TG Stewardship.
 13a TG Accountability.

- b D&C 72: 3 (3-5, 16-22).
 14a Isa. 42: 5; 45: 12.
 TG Creation.
 b Ps. 19: 1; 24: 1.
 16a D&C 105: 5. TG Welfare.
 b 1 Sam. 2: 8 (7-8); Luke 1: 52 (51-53); D&C 88: 17.
 17a Ps. 136: 25; D&C 59: 16 (16-20). TG Earth, Purpose of; Nature.
 b TG Agency.

of the "abundance which I have made, and impart not his portion, according to the ^hlaw of my gospel, unto the ^cpoor and the needy, he shall, with the wicked, lift up his eyes in ^hhell, being in torment.

19 And now, verily I say unto you, concerning the ^aproperties of the ^border—

20 Let my servant Sidney Rigdon have appointed unto him the place where he now resides, and the lot of the tannery for his stewardship, for his support while he is laboring in my vineyard, even as I will, when I shall command him.

21 And let all things be done according to the counsel of the order, and united consent or voice of the order, which dwell in the land of Kirtland.

22 And this stewardship and blessing, I, the Lord, confer upon my servant Sidney Rigdon for a blessing upon him, and his seed after him;

23 And I will multiply blessings upon him, inasmuch as he will be humble before me.

24 And again, let my servant Martin Harris have appointed unto him, for his stewardship, the lot of land which my servant John Johnson obtained in exchange for his former inheritance, for him and his seed after him;

25 And inasmuch as he is faithful, I will multiply blessings upon him and his seed after him.

26 And let my servant Martin Harris devote his moneys for the proclaiming of my words, according as my servant Joseph Smith, Jun., shall direct.

27 And again, let my servant Frederick G. Williams have the place upon which he now dwells.

28 And let my servant Oliver Cowdery have the lot which is set off joining the house, which is to be for the printing office, which is lot

number one, and also the lot upon which his father resides.

29 And let my servants Frederick G. Williams and Oliver Cowdery have the printing office and all things that pertain unto it.

30 And this shall be their stewardship which shall be appointed unto them.

31 And inasmuch as they are faithful, behold I will bless, and multiply blessings upon them.

32 And this is the beginning of the stewardship which I have appointed them, for them and their seed after them.

33 And, inasmuch as they are faithful, I will multiply blessings upon them and their ^aseed after them, even a multiplicity of blessings.

34 And again, let my servant John Johnson have the house in which he lives, and the inheritance, all save the ground which has been reserved for the ^abuilding of my houses, which pertains to that inheritance, and those lots which have been named for my servant Oliver Cowdery.

35 And inasmuch as he is faithful, I will multiply blessings upon him.

36 And it is my will that he should sell the lots that are laid off for the building up of the ^acity of my saints, inasmuch as it shall be made known to him by the ^bvoice of the Spirit, and according to the counsel of the order, and by the voice of the order.

37 And this is the beginning of the stewardship which I have appointed unto him, for a blessing unto him and his seed after him.

38 And inasmuch as he is faithful, I will multiply a multiplicity of blessings upon him.

39 And again, let my servant Newel K. Whitney have appointed unto him the houses and lot where he now resides, and the lot and building on which the mercantile establishment stands, and also the lot which

18a Luke 3: 11; James 2:
16. TG Selfishness.
b D&C 42: 30.
c Job 29: 12; Prov. 14:

21; Mosiah 4: 26;
D&C 52: 40.
d Luke 16: 23 (20-31).
19a D&C 104: 1.
b D&C 92: 1.

33a Ps. 112: 2.
34a D&C 94: 3 (3, 10, 16).
36a D&C 48: 4; 51: 16.
b TG Revelation.

is on the the corner south of the mercantile establishment, and also the lot on which the ashery is situated.

40 And all this I have appointed unto my servant Newel K. Whitney for his stewardship, for a blessing upon him and his seed after him, for the benefit of the mercantile establishment of my order which I have established for my stake in the land of Kirtland.

41 Yea, verily, this is the stewardship which I have appointed unto my servant N. K. Whitney, even this whole mercantile establishment, him and his ^aagent, and his seed after him.

42 And inasmuch as he is faithful in keeping my commandments, which I have given unto him, I will multiply blessings upon him and his seed after him, even a multiplicity of blessings.

43 And again, let my servant Joseph Smith, Jun., have appointed unto him the lot which is laid off for the ^abuilding of my house, which is forty rods long and twelve wide, and also the inheritance upon which his father now resides;

44 And this is the beginning of the stewardship which I have appointed unto him, for a blessing upon him, and upon his father.

45 For behold, I have reserved an inheritance for his ^afather, for his support; therefore he shall be reckoned in the house of my servant Joseph Smith, Jun.

46 And I will multiply blessings upon the house of my servant Joseph Smith, Jun., inasmuch as he is faithful, even a multiplicity of blessings.

47 And now, a commandment I give unto you concerning Zion, that you shall no longer be bound as a ^aunited order to your brethren of Zion, only on this wise—

48 After you are organized, you shall be called the United Order of the ^aStake of Zion, the City of Kirtland. And your brethren, after they are organized, shall be called the United Order of the City of Zion.

49 And they shall be organized in their own names, and in their own name; and they shall do their business in their own name, and in their own names;

50 And you shall do your business in your own name, and in your own names.

51 And this I have commanded to be done for your salvation, and also for their salvation, in consequence of their being ^adriven out and that which is to come.

52 The ^acovenants being broken through transgression, by ^bcovetousness and feigned words—

53 Therefore, you are dissolved as a united order with your brethren, that you are not bound only up to this hour unto them, only on this wise, as I said, by ^aloan as shall be agreed by this order in council, as your circumstances will admit and the voice of the council direct.

54 And again, a commandment I give unto you concerning your stewardship which I have appointed unto you.

55 Behold, all these properties are mine, or else your faith is vain, and ye are found hypocrites, and the ^acovenants which ye have made unto me are broken;

56 And if the properties are mine, then ye are ^astewards; otherwise ye are no stewards.

57 But, verily I say unto you, I have appointed unto you to be stewards over mine house, even stewards indeed.

58 And for this purpose I have commanded you to organize yourselves,

41a D&C 84: 113.

43a D&C 95: 8.

45a D&C 90: 20; 124: 19.

47a D&C 82: 12 (11-12, 20).

48a D&C 68: 26; 82: 13; 94: 1; 96: 1; 109: 59.

51a D&C 101: 1; 103: 2 (2, 11); 109: 47.

52a TG Covenants.

b TG Covetousness.

53a D&C 51: 11.

55a TG Consecration.

56a TG Stewardship.

even to print "my words, the fulness of my scriptures, the revelations which I have given unto you, and which I shall, hereafter, from time to time give unto you—

59 For the purpose of building up my church and kingdom on the earth, and to "prepare my people for the time when I shall dwell with them, which is nigh at hand.

60 And ye shall prepare for yourselves a place for a "treasury, and consecrate it unto my name.

61 And ye shall appoint one among you to keep the treasury, and he shall be ordained unto this blessing.

62 And there shall be a seal upon the treasury, and all the sacred things shall be delivered into the treasury; and no man among you shall call it his own, or any part of it, for it shall belong to you all with one accord.

63 And I give it unto you from this very hour; and now see to it, that ye go to and make use of the stewardship which I have appointed unto you, exclusive of the sacred things, for the purpose of printing these sacred things as I have said.

64 And the "avails of the sacred things shall be had in the treasury, and a seal shall be upon it; and it shall not be used or taken out of the treasury by any one, neither shall the seal be loosed which shall be placed upon it, only by the voice of the order, or by commandment.

65 And thus shall ye preserve the avails of the sacred things in the treasury, for sacred and holy purposes.

66 And this shall be called the "sacred treasury of the Lord; and a seal shall be kept upon it that it may be holy and consecrated unto the Lord.

67 And again, there shall be another treasury prepared, and a treasurer

appointed to keep the treasury, and a seal shall be placed upon it;

68 And all moneys that you receive in your stewardships, by improving upon the properties which I have appointed unto you, in houses, or in lands, or in cattle, or in all things save it be the holy and sacred writings, which I have reserved unto myself for holy and sacred purposes, shall be cast into the treasury as fast as you receive moneys, by hundreds, or by fifties, or by twenties, or by tens, or by fives.

69 Or in other words, if any man among you obtain five dollars let him cast them into the treasury; or if he obtain ten, or twenty, or fifty, or an hundred, let him do likewise;

70 And let not any among you say that it is his own; for it shall not be called his, nor any part of it.

71 And there shall not any part of it be used, or taken out of the treasury, only by the voice and common consent of the order.

72 And this shall be the voice and common consent of the order—that any man among you say to the treasurer: I have need of this to help me in my stewardship—

73 If it be five dollars, or if it be ten dollars, or twenty, or fifty, or a hundred, the treasurer shall give unto him the sum which he requires to help him in his stewardship—

74 Until he be found a transgressor, and it is manifest before the council of the order plainly that he is an unfaithful and an "unwise steward.

75 But so long as he is in full fellowship, and is faithful and wise in his stewardship, this shall be his token unto the treasurer that the treasurer shall not withhold.

76 But in case of transgression, the

58a IE the Bible translation. D&C 94: 10; 124: 89; 133: 60.
TC Scriptures, Preservation of; Scriptures to Come Forth.

59a TC Millennium, Preparing a People for.
b D&C 1: 36 (35-36); 29: 11 (9-11); 45: 59; 84: 119 (118-119).
TC Jesus Christ,

Second Coming.
60a 2 Kgs. 22: 4 (4-7); 2 Chr. 34: 9 (8-14).
64a IE profits, or proceeds.
66a TC Sacred.
74a Luke 16: 1 (1-12).

treasurer shall be subject unto the council and voice of the order.

77 And in case the treasurer is found an unfaithful and an unwise steward, he shall be subject to the council and voice of the order, and shall be removed out of his place, and ^aanother shall be appointed in his stead.

78 And again, verily I say unto you, concerning your debts—behold it is my will that you shall ^apay all your ^bdebts.

79 And it is my will that you shall ^ahumble yourselves before me, and obtain this blessing by your ^bdiligence and humility and the prayer of faith.

80 And inasmuch as you are diligent and humble, and exercise the ^aprayer of faith, behold, I will soften the hearts of those to whom you are in debt, until I shall send means unto you for your ^adeliverance.

81 Therefore write speedily to New York and write according to that which shall be dictated by my ^aSpirit; and I will soften the hearts of

those to whom you are in debt, that it shall be taken away out of their minds to bring affliction upon you.

82 And inasmuch as ye are ^ahumble and faithful and ^bcall upon my name, behold, I will give you the ^cvictory.

83 I give unto you a promise, that you shall be delivered this once out of your ^abondage.

84 Inasmuch as you obtain a chance to loan money by hundreds, or thousands, even until you shall loan enough to deliver yourself from bondage, it is your privilege.

85 And pledge the properties which I have put into your hands, this once, by giving your names by common consent or otherwise, as it shall seem good unto you.

86 I give unto you this privilege, this once; and behold, if you proceed to do the things which I have laid before you, according to my commandments, all these things are mine, and ye are my stewards, and the master will not suffer his house to be ^abroken up. Even so. Amen.

SECTION 105

Revelation given through Joseph Smith the Prophet, on Fishing River, Missouri, June 22, 1834. HC 2: 108-111. Mob violence against the saints in Missouri had increased, and organized bodies from several counties had declared their intent to destroy the people. The Prophet had come from Kirtland at the head of a party known as Zion's Camp, bringing clothing and provisions. While this party was encamped on Fishing River, the Prophet received the revelation.

1-5, Zion shall be built up by conformity to celestial law; 6-13, Redemption of Zion deferred for a little season; 14-19, The Lord will fight the battles of Zion; 20-26, The saints are to be wise and not boast of mighty works as they gather; 27-30, Lands in Jackson and adjoining counties should be purchased; 31-34, The elders are to

receive an endowment in the House of the Lord in Kirtland; 35-37, Saints who are both called and chosen shall be sanctified; 38-41, Saints are to lift an ensign of peace to the world.

VERILY I say unto you who have assembled yourselves together that you may learn my will concerning

77a D&C 64: 40; 107: 99 (99-100).

78a D&C 42: 54.

b TG Debt.

79a TG Humility.

b TG Diligence.

80a James 5: 15.

b TG Deliverance.

81a TG God, Spirit of.

82a Luke 14: 11; D&C 67:

10; 101: 42.

b D&C 103: 36.

c TG Objectives.

83a TG Bondage, Physical.

86a Matt. 24: 43.

the ^aredemption of mine afflicted people—

2 Behold, I say unto you, were it not for the ^atransgressions of my people, speaking concerning the church and not individuals, they might have been redeemed even now.

3 But behold, they have not learned to be obedient to the things which I required at their hands, but are full of all manner of evil, and do not ^aimpart of their substance, as becometh saints, to the poor and afflicted among them;

4 And are not ^aunited according to the union required by the law of the celestial kingdom;

5 And ^aZion cannot be built up ^bunless it is by the ^cprinciples of the ^dlaw of the celestial kingdom; otherwise I cannot receive her unto myself.

6 And my people must needs be ^achastened until they learn ^bobedience, if it must needs be, by the things which they ^csuffer.

7 I speak not concerning those who are appointed to lead my people, who are the ^afirst elders of my church, for they are not all under this condemnation;

8 But I speak concerning my churches abroad—there are many who will say: Where is their God? Behold, he will ^adeliver them in time of trouble, otherwise we will not go up unto Zion, and will keep our moneys.

9 Therefore, in consequence of the ^atransgressions of my people, it is

expedient in me that mine elders should wait for a little season for the ^bredemption of Zion—

10 That they themselves may be prepared, and that my people may be ^ataught more perfectly, and have experience, and know more perfectly concerning their ^bduty, and the things which I require at their hands.

11 And this cannot be brought to pass until mine ^aelders are ^bendowed with power from on high.

12 For behold, I have prepared a great endowment and blessing to be ^apoured out upon them, inasmuch as they are faithful and continue in humility before me.

13 Therefore it is expedient in me that mine elders should wait for a little season, for the redemption of Zion.

14 For behold, I do not require at their hands to fight the battles of Zion; for, as I said in a former commandment, even so will I fulfil—I will ^afight your battles.

15 Behold, the ^adestroyer I have sent forth to destroy and lay waste mine ^benemies; and not many years hence they shall not be left to pollute mine heritage, and to ^bblaspheme my name upon the lands which I have ^aconsecrated for the gathering together of my saints.

16 Behold, I have commanded my servant Joseph Smith, Jun., to say unto the ^astrength of my house, even my warriors, my young men, and middle-aged, to gather together for the redemption of my

105 1a D&C 100: 13; 103: 15.
2a D&C 104: 52 (1-18, 52).
TG Transgression.
3a Acts 5: 2 (1-11);
D&C 42: 30.
TG Consecration;
Welfare.
4a D&C 78: 3 (3-7), (11-15); 104: 1 (1, 47-53).
5a TG Zion.
b D&C 104: 16 (15-16).
c D&C 11: 9.
d D&C 51: 2; 88: 22.
6a Deut. 11: 2 (1-8);
D&C 95: 1.

TG Chastening;
Suffering.
b TG Obedience.
c Heb. 5: 8.
7a D&C 20: 2 (2, 5); 88:
85. TG Leadership.
8a 2 Kgs. 17: 39; 2 Ne.
6: 17; D&C 108: 8.
TG Deliverance.
9a Lam. 1: 5; D&C 101:
2; 103: 4.
b D&C 105: 31.
10a TG Teachable.
b TG Duty.
11a TG Elders.
b D&C 38: 32; 95: 8.

12a Zech. 12: 10; D&C 110:
10.
14a Josh. 10: 14 (12-14);
2 Chr. 20: 15; Ps. 35:
1; Isa. 49: 25; D&C 98:
37. TG Protection,
Divine.
15a D&C 1: 13 (13-14).
b Ex. 23: 22 (20-23);
D&C 8: 4; 136: 40.
c Ps. 74: 10; D&C 112:
26 (24-26).
d D&C 52: 2; 58: 57;
84: 3 (3-4, 31); 103: 35.
16a D&C 101: 55; 103: 22
(22, 30). TG Strength.

people, and throw down the towers of mine enemies, and scatter their ^bwatchmen;

17 But the strength of mine house have not hearkened unto my words.

18 But inasmuch as there are those who have hearkened unto my words, I have prepared a blessing and an ^aendowment for them, if they continue faithful.

19 I have heard their prayers, and will accept their offering; and it is expedient in me that they should be brought thus far for a ^atrial of their ^bfaith.

20 And now, verily I say unto you, a commandment I give unto you, that as many as have come up hither, that can stay in the region round about, let them stay;

21 And those that cannot stay, who have families in the east, let them tarry for a little season, inasmuch as my servant Joseph shall appoint unto them;

22 For I will counsel him concerning this matter, and all things whatsoever he shall appoint unto them shall be fulfilled.

23 And let all my people who dwell in the regions round about be very faithful, and prayerful, and humble before me, and reveal not the things which I have revealed unto them, until it is wisdom in me that they should be revealed.

24 Talk not of judgments, neither ^aboast of faith nor of mighty ^bworks, but carefully gather together, as much in one region as can be, consistently with the feelings of the people;

25 And behold, I will give unto you favor and grace in their eyes, that you may rest in ^apeace and safety, while you are saying unto the people: Execute judgment and justice for us

according to law, and redress us of our ^bwrongs.

26 Now, behold, I say unto you, my friends, in this way you may find favor in the eyes of the people, until the ^aarmy of Israel becomes very great.

27 And I will soften the hearts of the people, as I did the heart of ^aPharaoh, from time to time, until my servant Joseph Smith, Jun., and mine elders, whom I have appointed, shall have time to gather up the strength of my house,

28 And to have sent ^awise men, to fulfil that which I have commanded concerning the ^bpurchasing of all the lands in Jackson county that can be purchased, and in the adjoining counties round about.

29 For it is my will that these lands should be purchased; and after they are purchased that my saints should possess them according to the laws of ^aconsecration which I have given.

30 And after these lands are purchased, I will hold the ^aarmies of Israel guiltless in taking possession of their own lands, which they have previously purchased with their moneys, and of throwing down the towers of mine enemies that may be upon them, and scattering their watchmen, and ^bavenging me of mine enemies unto the third and fourth generation of them that hate me.

31 But first let my army become very great, and let it be ^asanctified before me, that it may become fair as the sun, and clear as the ^bmoon, and that her banners may be terrible unto all nations;

32 That the kingdoms of this world may be constrained to acknowledge that the kingdom of Zion is in very deed the ^akingdom of our God and

16b TG Watchmen.

18a D&C 110: 9 (8-10).

19a TG Probation; Test, Try, Prove.

b TG Faith.

24a D&C 50: 33 (32-33); 84: 73. TG Boasting.

b TG Good Works.

25a TG Grace; Protection,

Divine.

b TG Injustice; Justice.

26a Joel 2: 11 (11, 25).

27a Gen. 47: 6 (1-12).

28a D&C 101: 73.

b D&C 42: 35.

29a D&C 42: 30.

30a D&C 35: 13 (13-14); 101: 55 (55, 58); 103:

22 (22, 26, 29).

b D&C 97: 22.

31a D&C 105: 9.

TG Sanctification.

b Song. 6: 10; D&C 5: 14; 109: 73.

32a Rev. 11: 15.

TG Kingdom of God, on Earth.

his Christ; therefore, let us become ^bsubject unto her laws.

33 Verily I say unto you, it is expedient in me that the first elders of my church should receive their ^aendowment from on high in my house, which I have commanded to be built unto my name in the land of Kirtland.

34 And let those commandments which I have given concerning Zion and her ^alaw be executed and fulfilled, after her redemption.

35 There has been a day of ^acalling, but the time has come for a day of choosing; and let those be chosen that are ^bworthy.

36 And it shall be ^amanifest unto my servant, by the voice of the Spirit, those that are ^bchosen; and they shall be ^csanctified;

37 And inasmuch as they follow the ^acounsel which they receive, they shall have power ^bafter many days to accomplish all things pertaining to Zion.

38 And again I say unto you, sue for ^apeace, not only to the people that have smitten you, but also to all people;

39 And lift up an ^aensign of ^bpeace, and make a proclamation of peace unto the ends of the earth;

40 And make proposals for peace unto those who have smitten you, according to the voice of the Spirit which is in you, and ^aall things shall work together for your good.

41 Therefore, be faithful; and behold, and lo, I am ^awith you even unto the end. Even so. Amen.

SECTION 106

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, November 25, 1834. HC 2: 170-171. This revelation is directed to Warren A. Cowdery, an older brother of Oliver Cowdery.

1-3, Warren A. Cowdery is called as a local presiding officer; 4-5, The Second Coming shall not overtake the children of light as a thief; 6-8, Great blessings follow faithful service in the Church.

It is my will that my servant Warren A. Cowdery should be appointed and ordained a presiding high priest over my church, in the land of ^aFreedom and the regions round about;

2 And should preach my ^aeverlasting gospel, and lift up his voice and

warn the people, not only in his own place, but in the adjoining counties;

3 And devote his whole time to this high and holy calling, which I now give unto him, ^aseeking diligently the kingdom of heaven and its righteousness, and all things necessary shall be added thereunto; for the ^blaborer is worthy of his hire.

4 And again, verily I say unto you, the ^acoming of the Lord draweth nigh, and it overtaketh the world as a ^bthief in the night—

5 Therefore, gird up your loins, that

32b TG Governments; Submissiveness.
33a D&C 95: 8 (8-9).
34a D&C 42: 2 (2, 18-69); 78: 3 (1-22).
35a TG Called of God.
b TG Worthiness.
36a TG Guidance, Divine.
b D&C 95: 5 (5-6).
c TG Man, New, Spiritually Reborn; Sanctification.

37a Prov. 15: 22. TG Counsel.
b D&C 101: 62.
38a Deut. 20: 10.
39a TG Ensign.
b TG Peace; Peacemakers.
40a Rom. 8: 28; D&C 90: 24; 100: 15.
41a Matt. 28: 20 (19-20).
106 1a 1E the city of Freedom, N.Y., and

environs.
2a D&C 18: 4.
3a Matt. 6: 33. TG Kingdom of God, in Heaven.
b Matt. 10: 10; D&C 31: 5. TG Reward; Wages.
4a James 5: 8. TG Jesus Christ, Second Coming; Last Days.
b 1 Thes. 5: 2.

you may be the ^achildren of light, and that day shall not ^bovertake you as a thief.

6 And again, verily I say unto you, there was joy in heaven when my servant Warren bowed to my scepter, and separated himself from the crafts of men;

7 Therefore, blessed is my servant Warren, for I will have mercy on him; and, notwithstanding the

^avanity of his heart, I will lift him up inasmuch as he will humble himself before me.

8 And I will give him ^agrace and assurance wherewith he may stand; and if he continue to be a faithful witness and a ^blight unto the church I have prepared a crown for him in the ^cmansions of my Father. Even so. Amen.

SECTION 107

Revelation on priesthood, given through Joseph Smith the Prophet, at Kirtland, Ohio, dated March 28, 1835. HC 2: 209-217. On the date named the Twelve met in council, confessing their individual weaknesses and shortcomings, expressing repentance, and seeking the further guidance of the Lord. They were about to separate on missions to districts assigned. Although portions of this section were received on the date named, the historical records affirm that various parts were received at sundry times, some as early as November 1831.

1-6, There are two priesthoods: the Melchizedek and the Aaronic; 7-12, Those who hold the Melchizedek Priesthood have power to officiate in all offices in the Church; 13-17, The bishopric presides over the Aaronic Priesthood, which administers in outward ordinances; 18-20, The Melchizedek Priesthood holds the keys of all spiritual blessings; the Aaronic Priesthood holds the keys of the ministering of angels; 21-38, The First Presidency, the Twelve, and the Seventy constitute the presiding quorums, whose decisions are to be made in unity and righteousness; 39-52, Patriarchal order established from Adam to Noah; 53-57, Ancient saints assembled at Adam-ondi-Ahman, and the Lord appeared to them; 58-67, The Twelve are to set the officers of the Church in

order; 68-76, Bishops serve as common judges in Israel; 77-84, The First Presidency and the Twelve constitute the highest court in the Church; 85-100, Priesthood presidents govern their respective quorums.

THERE are, in the church, two ^apriesthoods, namely, the Melchizedek and ^bAaronic, including the Levitical Priesthood.

2 Why the first is called the ^aMelchizedek Priesthood is because ^bMelchizedek was such a great high priest.

3 Before his day it was called the Holy ^aPriesthood, after the ^bOrder of the Son of God.

4 But out of ^arespect or ^breverence to the name of the Supreme Being, to avoid the too frequent repetition

5a TG Children of Light.

b Rev. 16: 15 (15-16).

7a TG Vanity.

8a TG Grace.

b TG Example; Light.

c John 14: 2; Ether 12: 32 (32-37); D&C 59: 2; 76: 111; 81: 6; 98: 18.

107 1a TG Priesthood.

b TG Priesthood, Aaronic.

2a See BD Melchizedek. TG Priesthood, Melchizedek.

b JST Gen. 14: 25-40;

Alma 13: 14 (3-19); D&C 84: 14.

3a TG Jesus Christ, Authority of.

b D&C 76: 57.

4a TG Respect.

b TG Reverence.

of his name, they, the church, in ancient days, called that priesthood after Melchizedek, or the Melchizedek Priesthood.

5 All other authorities or offices in the church are "appendages to this priesthood.

6 But there are two divisions or grand heads—one is the Melchizedek Priesthood, and the other is the Aaronic or "Levitical Priesthood.

7 The office of an "elder comes under the priesthood of Melchizedek.

8 The "Melchizedek Priesthood holds the right of presidency, and has power and "authority over all the offices in the church in all ages of the world, to administer in spiritual things.

9 The "Presidency of the High Priesthood, after the order of Melchizedek, have a right to officiate in all the offices in the church.

10 "High priests after the order of the Melchizedek Priesthood have a "right to officiate in their own "standing, under the direction of the presidency, in administering spiritual things, and also in the office of an elder, "priest (of the Levitical order), teacher, deacon, and member.

11 An elder has a right to officiate in his stead when the high priest is not present.

12 The high priest and "elder are to administer in spiritual things, agreeable to the covenants and commandments of the church; and they have a right to officiate in all these

offices of the church when there are no higher authorities present.

13 The second priesthood is called the Priesthood of "Aaron, because it was conferred upon Aaron and his seed, throughout all their generations.

14 Why it is called the lesser priesthood is because it is an "appendage to the greater, or the Melchizedek Priesthood, and has power in administering outward ordinances.

15 The "bishopric is the presidency of this priesthood, and holds the "keys or authority of the same.

16 No man has a legal right to this office, to hold the keys of this priesthood, except he be a "literal descendant of "Aaron.

17 But as a high priest of the "Melchizedek Priesthood has authority to officiate in all the lesser offices, he may officiate in the office of "bishop when no literal descendant of Aaron can be found, provided he is called and "set apart and ordained unto this power by the hands of the "Presidency of the Melchizedek Priesthood.

18 The power and authority of the higher, or Melchizedek Priesthood, is to hold the "keys of all the spiritual blessings of the church—

19 To have the privilege of receiving the "mysteries of the kingdom of heaven, to have the "heavens opened unto them, to commune with the "general assembly and church of the "Firstborn, and to enjoy the communion and "presence of God the

5a D&C 84: 29; 107: 14.

6a Deut. 10: 8 (8-9); 18: 5.

7a TG Elders.

8a Acts 6: 4.

b TG Authority; Priesthood, Authority.

9a D&C 81: 2; 107: 22 (22, 65-67, 91-92).

10a TG High Priest—Melchizedek Priesthood.

b D&C 20: 38 (38-67); 121: 36 (35-46).

c D&C 124: 133 (133-136).

d TG Priest, Aaronic Priesthood.

12a D&C 124: 137.

TG Elders.

13a Ex. 27: 21; 2 Chr. 26: 18; D&C 27: 8; 84: 18 (18-27). TG Priesthood, Aaronic.

14a D&C 20: 52; 107: 5.

15a D&C 124: 141.

TG Bishop.

b TG Priesthood, Keys of.

16a Ex. 40: 15 (12-15);

D&C 68: 16 (14-24);

84: 18 (18, 30); 107:

69 (68-78).

b Neh. 11: 22.

17a TG Priesthood, Melchizedek.

b TG Bishop.

c TG Setting Apart.

d D&C 68: 15; 81: 2.

18a TG Priesthood, Keys of.

19a Eph. 1: 9; Alma-12: 9

(9-11); D&C 63: 23;

84: 19 (19-22).

TG Mysteries of Godliness.

b Ezek. 1: 1; Acts 7: 56; 10: 11.

c Heb. 12: 23 (22-24).

d TG Jesus Christ,

Firstborn.

e TG God, Presence of;

God, Privilege of Seeing.

Father, and Jesus the 'mediator of the new covenant.

20 The ^apower and authority of the lesser, or ^bAaronic Priesthood, is to hold the ^ckeys of the ministering of angels, and to ^dadminister in outward ^eordinances, the letter of the gospel, the baptism of repentance for the ^fremission of sins, agreeable to the covenants and commandments.

21 Of necessity there are presidents, or presiding ^aofficers growing out of, or appointed of or from among those who are ordained to the several offices in these two priesthoods.

22 Of the ^aMelchizedek Priesthood, three ^bPresiding High Priests, chosen by the body, appointed and ordained to that office, and ^cupheld by the confidence, faith, and prayer of the church, form a quorum of the Presidency of the Church.

23 The ^atwelve traveling councilors are called to be the Twelve ^bApostles, or special ^cwitnesses of the name of Christ in all the world—thus differing from other officers in the church in the duties of their calling.

24 And they form a quorum, ^aequal in authority and power to the three presidents previously mentioned.

25 The ^aSeventy are also called to ^bpreach the gospel, and to be especial witnesses unto the Gentiles and in all the world—thus differing from other officers in the church in the duties of their calling.

26 And they form a quorum, equal in ^aauthority to that of the Twelve

special witnesses or Apostles just named.

27 And every decision made by either of these quorums must be by the ^aunanimous voice of the same; that is, every member in each quorum must be agreed to its decisions, in order to make their decisions of the same power or validity one with the other—

28 A majority may form a quorum when circumstances render it impossible to be otherwise—

29 Unless this is the case, their decisions are not entitled to the same blessings which the decisions of a quorum of three presidents were anciently, who were ordained after the order of Melchizedek, and were ^arighteous and holy men.

30 The decisions of these quorums, or either of them, are to be made in all ^arighteousness, in holiness, and lowliness of heart, meekness and ^blong suffering, and in ^cfaith, and ^dvirtue, and knowledge, temperance, patience, godliness, brotherly kindness and charity;

31 Because the promise is, if these things abound in them they shall not be ^aunfruitful in the knowledge of the Lord.

32 And in case that any decision of these quorums is made in unrighteousness, it may be brought before a general assembly of the several quorums, which constitute the spiritual authorities of the church; otherwise there can be no ^aappeal from their decision.

19f TG Jesus Christ,
Messenger of the
Covenant.

20a Lev. 7: 35.

b TG Priesthood,
Aaronic.

c D&C 13: 1; 84: 27 (26-
27).

d Num. 18: 5 (1-6).

e TG Ordinance.

f TG Baptism;
Remission of Sins;
Repentance.

21a Num. 11: 16; D&C 88:
127; 124: 123.

22a TG Priesthood,
Melchizedek.

b D&C 68: 15; 90: 6;
107: 9 (9, 65-67, 78-
84, 91-92).

c TG Sustaining Church
Leaders.

23a D&C 18: 31 (31-37);
107: 33 (33-35).

b 2 Pet. 1: 1.

TG Apostles.

c TG Witnesses.

24a D&C 90: 6.

25a D&C 107: 34.

TG Seventy.

b TG Missionary Work;
Preaching.

26a Luke 10: 1 (1-12,

17-20).

27a TG Unity.

29a Ex. 22: 31; Alma 13:
26; D&C 49: 8.

30a D&C 121: 36.
TG Priesthood, Magni-
fying Callings within;
Righteousness.

b TG Forbearance.

c 2 Pet. 1: 5 (5-7).

d D&C 121: 41 (41-46).

TG Benevolence;
Godliness; Kindness;
Temperance; Virtue.

31a 2 Pet. 1: 8 (5-8).

32a D&C 102: 20 (12-34).

33 The ^aTwelve are a ^bTraveling Presiding High Council, to officiate in the name of the Lord, under the direction of the Presidency of the Church, agreeable to the institution of heaven; to build up the church, and regulate all the affairs of the same in all nations, first unto the ^cGentiles and secondly unto the Jews.

34 The ^aSeventy are to act in the name of the Lord, under the direction of the ^bTwelve or the traveling high council, in building up the church and regulating all the affairs of the same in all nations, first unto the Gentiles and then to the Jews;

35 The Twelve being ^asent out, holding the keys, to open the door by the proclamation of the gospel of Jesus Christ, and first unto the Gentiles and then unto the Jews.

36 The standing ^ahigh councils, at the stakes of Zion, form a quorum equal in authority in the affairs of the church, in all their decisions, to the quorum of the presidency, or to the traveling high council.

37 The ^ahigh council in Zion form a quorum equal in authority in the affairs of the church, in all their decisions, to the councils of the Twelve at the stakes of Zion.

38 It is the duty of the traveling high council to call upon the ^aSeventy, when they need assistance, to fill the several calls for preaching and administering the gospel, instead of any others.

39 It is the duty of the ^aTwelve, in all large branches of the church, to ordain ^bevangelical ministers, as they shall be designated unto them by revelation—

40 The order of this priesthood was

confirmed to be handed down from father to son, and rightly belongs to the literal descendants of the chosen seed, to whom the promises were made.

41 This ^aorder was instituted in the days of ^bAdam, and came down by ^clineage in the following manner:

42 From Adam to ^aSeth, who was ^bordained by Adam at the age of sixty-nine years, and was blessed by him three years previous to his (Adam's) death, and received the promise of God by his father, that his posterity should be the chosen of the Lord, and that they should be ^cpreserved unto the end of the earth;

43 Because he (Seth) was a ^aperfect man, and his ^blikeness was the express likeness of his father, inasmuch that he seemed to be like unto his father in all things, and could be distinguished from him only by his age.

44 Enos was ordained at the age of one hundred and thirty-four years and four months, by the hand of Adam.

45 God called upon Cainan in the wilderness in the fortieth year of his age; and he met Adam in journeying to the place Shedolamak. He was eighty-seven years old when he received his ordination.

46 Mahalaleel was four hundred and ninety-six years and seven days old when he was ordained by the hand of Adam, who also blessed him.

47 Jared was two hundred years old when he was ordained under the hand of Adam, who also blessed him.

48 ^aEnoch was twenty-five years old when he was ordained under the hand of Adam; and he was sixty-five and him blessed him.

- 33a D&C 107: 23 (23-24, 38-39), TG Apostles.
 b D&C 124: 139.
 c 1 Ne. 13: 42; 3 Ne. 16: 7 (4-13); D&C 18: 6 (6, 26); 19: 27; 21: 12; 90: 9 (8-9); 112: 4.
 34a D&C 107: 25 (25, 38).
 TG Seventy.
 b D&C 112: 21.

- 35a Matt. 10: 5 (5-42).
 36a D&C 102: 30 (27-32).
 37a D&C 124: 131.
 38a D&C 107: 34 (34, 90-98).
 39a D&C 107: 33 (33-35, 58).
 b D&C 124: 91 (91-92).
 41a D&C 84: 16.
 TG Patriarch; Priesthood, History of.

- b Gen. 5: 4 (1-32).
 c Moses 6: 22 (10-25).
 42a Gen. 4: 25.
 b D&C 84: 16;
 Moses 6: 2.
 c Gen. 45: 7 (1-8);
 2 Ne. 3: 16.
 43a TG Perfection.
 b Gen. 5: 3.
 48a Moses 6: 25 (21-68;
 Moses 7).

49 And he ^asaw the Lord, and he walked with him, and was before his face continually; and he ^bwalked with God three hundred and sixty-five years, making him four hundred and thirty years old when he was translated.

50 Methuselah was one hundred years old when he was ordained under the hand of Adam.

51 Lamech was thirty-two years old when he was ordained under the hand of Seth.

52 Noah was ten years old when he was ^aordained under the hand of Methuselah.

53 Three years previous to the death of Adam, he called Seth, Enos, Cainan, Mahalaleel, Jared, Enoch, and Methuselah, who were all ^ahigh priests, with the residue of his posterity who were righteous, into the valley of ^bAdam-ondi-Ahman, and there bestowed upon them his last blessing.

54 And the Lord appeared unto them, and they rose up and blessed ^aAdam, and called him Michael, the prince, and the archangel.

55 And the Lord administered comfort unto Adam, and said unto him: I have set thee to be at the head; a multitude of nations shall come of thee, and thou art a ^aprince over them forever.

56 And Adam stood up in the midst of the congregation; and, notwithstanding he was bowed down with age, being full of the Holy Ghost, ^apredicted whatsoever should befall his posterity unto the latest generation.

57 These things were all written in

the book of ^aEnoch, and are to be testified of in due time.

58 It is the duty of the ^aTwelve, also, to ^bordain and set in order all the other officers of the church, agreeable to the revelation which says:

59 To the church of Christ in the land of Zion, in addition to the church ^alaws respecting church business—

60 Verily, I say unto you, saith the Lord of Hosts, there must needs be ^apresiding elders to preside over those who are of the office of an elder;

61 And also ^apriests to preside over those who are of the office of a priest;

62 And also teachers to preside over those who are of the office of a teacher, in like manner, and also the ^adeacons—

63 Wherefore, from deacon to teacher, and from teacher to priest, and from priest to elder, severally as they are appointed, according to the covenants and commandments of the church.

64 Then comes the High Priesthood, which is the greatest of all.

65 Wherefore, it must needs be that one be appointed of the High ^aPriesthood to preside over the priesthood, and he shall be called President of the High Priesthood of the Church;

66 Or, in other words, the ^aPresiding High Priest over the High Priesthood of the Church.

67 From the same comes the administering of ordinances and blessings upon the church, by the ^alaying on of the hands.

68 Wherefore, the office of a bishop

49a TG Jesus Christ, Appearances, Antemortal.
b Gen. 5: 22; Heb. 11: 5; Moses 7: 69.
TG Translated Beings; Walking with God.
52a Moses 8: 19.
53a TG High Priest—Melchizedek Priesthood.
b Dan. 7: 13 (13-14);

D&C 78: 15 (15-20); 116: 1.
54a 2 Ne. 9: 21; D&C 128: 21. TG Adam.
55a D&C 78: 16.
56a Moses 5: 10.
57a Moses 6: 46 (5, 46). TG Scriptures, Lost.
58a D&C 107: 39 (38-39). TG Apostles.
b TG Priesthood, Ordination.

59a D&C 42: 59; 43: 2-9; 72: 9; 83: 1; 103: 35.
60a D&C 107: 89 (89-90).
61a D&C 20: 46; 84: 111; 107: 87.
62a D&C 107: 85 (85-86).
63a TG Priesthood, Melchizedek.
64a D&C 107: 91 (9, 22, 91-92).
67a TG Blessing; Hands, Laying on of; Ordinance.

is not equal unto it; for the office of a ^abishop is in administering all ^btemporal things;

69 Nevertheless a ^abishop must be chosen from the High ^bPriesthood, unless he is a ^cliteral descendant of Aaron;

70 For unless he is a ^aliteral descendant of Aaron he cannot hold the keys of that priesthood.

71 Nevertheless, a high priest, that is, after the order of Melchizedek, may be set apart unto the ministering of temporal things, having a ^aknowledge of them by the Spirit of truth;

72 And also to be a ^ajudge in Israel, to do the business of the church, to sit in ^bjudgment upon transgressors upon testimony as it shall be laid before him according to the laws, by the assistance of his ^ccounselors, whom he has chosen or will choose among the elders of the church.

73 This is the duty of a bishop who is not a literal descendant of Aaron, but has been ordained to the High Priesthood after the order of Melchizedek.

74 Thus shall he be a ^ajudge, even a common judge among the inhabitants of Zion, or in a stake of Zion, or in any branch of the church where he shall be ^bset apart unto this ministry, until the borders of Zion are enlarged and it becomes necessary to have other bishops or judges in Zion or elsewhere.

75 And inasmuch as there are other bishops appointed they shall act in the same office.

76 But a literal descendant of Aaron has a legal right to the presidency of this priesthood, to the ^akeys of this ministry, to act in the office of bishop independently, without

counselors, except in a case where a President of the High Priesthood, after the order of Melchizedek, is tried, to sit as a judge in Israel.

77 And the decision of either of these councils, agreeable to the commandment which says:

78 Again, verily, I say unto you, the most important business of the church, and the most ^adifficult cases of the church, inasmuch as there is not satisfaction upon the decision of the bishop or judges, it shall be handed over and carried up unto the council of the church, before the ^bPresidency of the High Priesthood.

79 And the Presidency of the council of the High Priesthood shall have power to call other high priests, even twelve, to assist as counselors; and thus the Presidency of the High Priesthood and its counselors shall have power to decide upon testimony according to the laws of the church.

80 And after this decision it shall be had in remembrance no more before the Lord; for this is the highest council of the church of God, and a final decision upon controversies in spiritual matters.

81 There is not any person belonging to the church who is exempt from this council of the church.

82 And inasmuch as a President of the High Priesthood shall transgress, he shall be had in remembrance before the ^acommon council of the church, who shall be assisted by twelve counselors of the High Priesthood;

83 And their decision upon his head shall be an end of controversy concerning him.

84 Thus, none shall be exempted from the ^ajustice and the ^blaws of God, that all things may be done in

68a TC Bishop.

b Acts 6: 3; D&C 70: 11 (11-12).

69a D&C 41: 9; 72: 9 (9-12).

b TC Priesthood, Melchizedek.

c D&C 68: 16 (14-24); 107: 16 (13-17).

70a Ex. 40: 15 (12-15);

D&C 84: 18 (18, 30).

71a TC Holy Ghost, Mission of; Knowledge.

72a D&C 58: 17 (17-18); 64: 40.

b TC Judgment.

c TC Counselor.

74a Ex. 18: 13; Mosiah 29: 11 (11-44); Alma 46: 4.

b TC Setting Apart.

76a TC Priesthood, Keys of. 78a D&C 102: 28 (13-14, 28).

b D&C 88: 22.

82a D&C 107: 74 (74-76).

84a TC God, Justice of; Justice.

b TC God, Law of.

order and in solemnity before him, according to truth and righteousness.

85 And again, verily I say unto you, the duty of a president over the office of a deacon is to preside over twelve deacons, to sit in council with them, and to teach them their duty, edifying one another, as it is given according to the covenants.

86 And also the duty of the president over the office of the teachers is to preside over twenty-four of the teachers, and to sit in council with them, teaching them the duties of their office, as given in the covenants.

87 Also the duty of the president over the Priesthood of Aaron is to preside over forty-eight priests, and sit in council with them, to teach them the duties of their office, as is given in the covenants—

88 This president is to be a bishop; for this is one of the duties of this priesthood.

89 Again, the duty of the president over the office of elders is to preside over ninety-six elders, and to sit in council with them, and to teach them according to the covenants.

90 This presidency is a distinct one from that of the seventy, and is designed for those who do not travel into all the world.

91 And again, the duty of the President of the office of the High Priesthood is to preside over the whole church, and to be like unto Moses—

92 Behold, here is wisdom; yea, to

be a seer, a revelator, a translator, and a prophet, having all the gifts of God which he bestows upon the head of the church.

93 And it is according to the vision showing the order of the Seventy, that they should have seven presidents to preside over them, chosen out of the number of the seventy;

94 And the seventh president of these presidents is to preside over the six;

95 And these seven presidents are to choose other seventy besides the first seventy to whom they belong, and are to preside over them;

96 And also other seventy, until seven times seventy, if the labor in the vineyard of necessity requires it.

97 And these seventy are to be traveling ministers, unto the Gentiles first and also unto the Jews.

98 Whereas other officers of the church, who belong not unto the Twelve, neither to the Seventy, are not under the responsibility to travel among all nations, but are to travel as their circumstances shall allow, notwithstanding they may hold as high and responsible offices in the church.

99 Wherefore, now let every man learn his duty, and to act in the office in which he is appointed, in all diligence.

100 He that is slothful shall not be counted worthy to stand, and he that learns not his duty and shows himself not approved shall not be counted worthy to stand. Even so. Amen.

84c	TC Order.	b	D&C 28 : 2; 103 : 16 (16-21).	TC Duty; Leadership; Priesthood, Magnifying Callings within; Priesthood, Oath and Covenant.	
85a	TC Deacons.	92a	Mosiah 8 : 16 (13-18). TC Seer.	b	TC Dedication; Diligence; Steadfastness; Zeal.
b	Ex. 35 : 34; Moro. 10 : 9 (9-10); D&C 38 : 23; 88 : 77 (77-79, 118).	b	TC Revelation.	100a	Matt. 24 : 45; D&C 58 : 26 (26-29); 84 : 86 (85-86). TC Apathy; Idleness; Laziness.
c	TC Edification.	c	D&C 21 : 1. TC Prophets, Mission of.	b	TC Priesthood, Oath and Covenant; Worthiness.
86a	D&C 20 : 53 (53-60). TC Teachers.	d	TC God, Gifts of; Holy Ghost, Gifts of.		
87a	TC Priest, Aaronic Priesthood.	93a	D&C 107 : 38.		
88a	TC Bishop.	97a	TC Seventy.		
89a	TC Elders.	b	D&C 124 : 138 (138-139).		
90a	D&C 124 : 37.	99a	Deut. 4 : 5 (5-8); Mal. 2 : 7 (7-9).		
91a	D&C 90 : 13 (13, 32-33); 107 : 66 (9, 22, 65-67).				

SECTION 108

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, December 26, 1835. HC 2: 345. This section was received at the request of Lyman Sherman, who had previously been ordained a high priest and a seventy, and who had come to the Prophet with a request for a revelation to make known his duty.

1-3, *Lyman Sherman forgiven of his sins*; 4-5, *He is to be numbered with the leading elders of the Church*; 6-8, *He is called to preach the gospel and strengthen his brethren.*

VERILY thus saith the Lord unto you, my servant Lyman: Your sins are forgiven you, because you have obeyed my ^avoice in coming up hither this morning to receive counsel of him whom I have appointed.

2 Therefore, let your soul be at ^arest concerning your spiritual standing, and resist no more my voice.

3 And arise up and be more careful henceforth in observing your ^avows, which you have made and do make, and you shall be blessed with exceeding great blessings.

4 Wait patiently until the "solemn assembly shall be called of my servants, then you shall be remembered with the ^bfirst of mine elders, and receive right by ordination with the rest of mine elders whom I have chosen.

5 Behold, this is the "promise of the Father unto you if you continue faithful.

6 And it shall be fulfilled upon you in that day that you shall have right to "preach my gospel wheresoever I shall send you, from henceforth from that time.

7 Therefore, ^astrengthen your brethren in all your conversation, in all your prayers, in all your exhortations, and in all your doings.

8 And behold, and lo, I am with you to bless you and ^ddeliver you forever. Amen.

SECTION 109

Prayer offered at the dedication of the temple at Kirtland, Ohio, March 27, 1836. HC 2: 420-426. According to the Prophet's written statement, this prayer was given to him by revelation.

1-5, *Kirtland Temple built as a place for the Son of Man to visit*; 6-21, *It is to be a house of prayer, fasting, faith, learning, glory, and order, and a house of God*; 22-33, *May the unrepentant who oppose the Lord's people be confounded*; 34-42, *May the saints go forth in power to gather the righteous to Zion*; 43-53, *May the saints be*

delivered from the terrible things to be poured out upon the wicked in the last days; 54-58, *May nations and peoples and churches be prepared for the gospel*; 59-67, *May the Jews, the Lamanites, and all Israel be redeemed*; 68-80, *May the saints be crowned with glory and honor and gain eternal salvation.*

108 1a TG Counsel; Guidance, Divine; Inspiration.
2a TG Peace of God.
3a TG Integrity; Vows.

4a D&C 88: 70; 95: 7; 109: 6 (6-10).
b D&C 88: 85; 105: 7 (7, 33).
5a D&C 82: 10.

6a TG Missionary Work.
7a Luke 22: 32.
8a Dan. 6: 27; 2 Ne. 9: 19 (18-19); D&C 105: 8. TG Deliverance.

^aTHANKS be to thy name, O Lord God of Israel, who keepest ^bcovenant and showest mercy unto thy servants who walk uprightly before thee, with all their hearts—

2 Thou who hast commanded thy servants to ^abuild a house to thy name in this place [Kirtland].

3 And now thou beholdest, O Lord, that thy servants have done according to thy commandment.

4 And now we ask thee, Holy Father, in the name of Jesus Christ, the Son of thy bosom, in whose name alone salvation can be administered to the children of men, we ask thee, O Lord, to accept of this ^ahouse, the ^bworkmanship of the hands of us, thy servants, which thou didst command us to build.

5 For thou knowest that we have done this work through great tribulation; and out of our poverty we have ^agiven of our substance to build a ^bhouse to thy name, that the Son of Man might have a place to ^cmanifest himself to his people.

6 And as thou hast said in a ^arevelation, given to us, calling us thy friends, saying—Call your solemn assembly, as I have commanded you;

7 And as all have not faith, seek ye diligently and teach one another words of wisdom; yea, seek ye out of the best ^abooks words of wisdom, seek learning even by study and also by faith;

8 Organize yourselves; ^aprepare every needful thing, and establish a house, even a ^bhouse of prayer, a house of fasting, a house of faith, a house of learning, a house of glory, a house of ^corder, a ^dhouse of God;

9 That your ^aincomings may be in the name of the Lord, that your out-

goings may be in the name of the Lord, that all your salutations may be in the name of the Lord, with uplifted hands unto the Most High—

10 And now, Holy Father, we ask thee to assist us, thy people, with thy grace, in calling our ^asolemn assembly, that it may be done to thine honor and to thy divine acceptance;

11 And in a manner that we may be found worthy, in thy sight, to secure a fulfillment of the ^apromises which thou hast made unto us, thy people, in the revelations given unto us;

12 That thy ^aglory may rest down upon thy people, and upon this thy house, which we now dedicate to thee, that it may be sanctified and consecrated to be holy, and that thy holy presence may be continually in this house;

13 And that all people who shall enter upon the threshold of the Lord's house may feel thy power, and feel constrained to acknowledge that thou hast sanctified it, and that it is thy house, a ^aplace of thy holiness.

14 And do thou grant, Holy Father, that all those who shall worship in this house may be taught words of wisdom out of the best ^abooks, and that they may seek learning even by study, and also by faith, as thou hast said;

15 And that they may grow up in thee, and receive a fulness of the Holy Ghost, and be organized according to thy laws, and be prepared to obtain every needful thing;

16 And that this house may be a house of prayer, a house of fasting, a house of faith, a house of glory and of God, even thy house;

109 1a 1 Chr. 16: 8 (7-36); Alma 37: 37; D&C 46: 32.

b 1 Kgs. 8: 23 (22-61); Dan. 9: 4 (4, 9).

2a D&C 88: 119.

4a 1 Kgs. 9: 1.

b 2 Ne. 5: 16.

5a Mark 12: 44 (41-44).

b D&C 124: 27 (27-28).

c Lev. 16: 2.

6a D&C 88: 117 (117-120).

7a D&C 88: 118.

8a TG Skills.

b TG Temple.

c TG Order.

d 1 Kgs. 8: 17.

9a D&C 88: 120.

10a TG Solemn Assembly.

11a D&C 38: 32; 105: 33

(11-12, 18, 33); 110: 9.

12a Ex. 40: 34; 1 Kgs. 8: 11

(10-13); 2 Chr. 7: 2

(2-3); D&C 84: 5; 109:

37.

13a Lev. 16: 23.

14a D&C 88: 118 (118-119).

17 That all the incomings of thy people, into this house, may be in the name of the Lord;

18 That all their outgoings from this house may be in the name of the Lord;

19 And that all their salutations may be in the name of the Lord, with holy hands, uplifted to the Most High;

20 And that no ^unclean thing shall be permitted to come into thy house to ^bpollute it;

21 And when thy people ^atransgress, any of them, they may speedily repent and return unto thee, and find favor in thy sight, and be restored to the blessings which thou hast ordained to be poured out upon those who shall ^breverence thee in thy house.

22 And we ask thee, Holy Father, that thy servants may go forth from this house armed with thy power, and that thy ^aname may be upon them, and thy glory be round about them, and thine ^bangels have charge over them;

23 And from this place they may bear exceedingly great and glorious tidings, in truth, unto the ^aends of the earth, that they may know that this is thy work, and that thou hast put forth thy hand, to fulfil that which thou hast spoken by the mouths of the prophets, concerning the last days.

24 We ask thee, Holy Father, to establish the people that shall worship, and honorably hold a name and standing in this thy house, to all generations and for eternity;

25 That no weapon ^aformed against them shall prosper; that he who

diggeth a ^bpit for them shall fall into the same himself;

26 That no combination of wickedness shall have power to rise up and ^aprevail over thy people upon whom thy ^bname shall be put in this house;

27 And if any people shall rise against this people, that thine anger be kindled against them;

28 And if they shall smite this people thou wilt smite them; thou wilt ^afight for thy people as thou didst in the day of battle, that they may be delivered from the hands of all their enemies.

29 We ask thee, Holy Father, to confound, and astonish, and to bring to ^ashame and confusion, all those who have spread ^blying reports abroad, over the world, against thy servant or servants, if they will not repent, when the everlasting gospel shall be proclaimed in their ears;

30 And that all their works may be brought to naught, and be swept away by the ^ahail, and by the judgments which thou wilt send upon them in thine anger, that there may be an end to ^blyings and slanders against thy people.

31 For thou knowest, O Lord, that thy servants have been innocent before thee in ^abearing record of thy name, for which they have suffered these things.

32 Therefore we plead before thee for a full and complete ^adeliverance from under this ^byoke;

33 Break it off, O Lord; break it off from the necks of thy servants, by thy power, that we may rise up in the midst of this generation and do thy work.

34 O Jehovah, have mercy upon

20a Luke 19: 46 (46-48);
D&C 94: 8 (8-9); 97:
15 (15-17).

b TG Pollution.

21a 1 Kgs. 8: 31 (31-34).

b TG Reverence.

22a TG Jesus Christ, Power
of; Jesus Christ,
Taking the Name of.

b TG Angels; Protection,
Divine.

23a D&C 1: 2.

25a Isa. 54: 17.

b Prov. 26: 27; 1 Ne. 14:
3; 22: 14.

26a Matt. 16: 18; D&C 98:
22.

b 1 Kgs. 8: 29; D&C 112:
12 (11-12).

28a TG Protection, Divine.

29a TG Shame.

b TG Lying.

30a Ex. 9: 18 (13-35);
Isa. 28: 17 (15-19);
Mosiah 12: 6; D&C 29:
16 (16-21).

b Ps. 109: 2; 3 Ne. 21:
19 (11, 19-21).

31a Rev. 12: 17.

32a TG Deliverance.

b TG Bondage, Spiritual.

this people, and as all men ^asin forgive the transgressions of thy people, and let them be blotted out forever.

35 Let the ^aanointing of thy ministers be sealed upon them with power from on high.

36 Let it be fulfilled upon them, as upon those on the day of Pentecost; let the gift of ^atongues be poured out upon thy people, even ^bcloven tongues as of fire, and the interpretation thereof.

37 And let thy house be filled, as with a rushing mighty ^awind, with thy ^bglory.

38 Put upon thy servants the ^atestimony of the covenant, that when they go out and proclaim thy word they may ^bseal up the law, and prepare the hearts of thy saints for all those judgments thou art about to send, in thy wrath, upon the inhabitants of the ^cearth, because of their transgressions, that thy people may not faint in the day of trouble.

39 And whatsoever city thy servants shall enter, and the people of that city ^areceive their testimony, let thy peace and thy salvation be upon that city; that they may gather out of that city the righteous, that they may come forth to ^bZion, or to her stakes, the places of thine appointment, with songs of everlasting joy;

40 And until this be accomplished, let not thy judgments fall upon that city.

41 And whatsoever city thy servants shall enter, and the people of that city receive not the testimony of thy servants, and thy servants

warn them to save themselves from this untoward generation, let it be upon that city according to that which thou hast spoken by the mouths of thy prophets.

42 But deliver thou, O Jehovah, we beseech thee, thy servants from their hands, and ^acleanse them from their blood.

43 O Lord, we delight not in the destruction of our fellow men; their ^asouls are precious before thee;

44 But thy word must be fulfilled. Help thy servants to say, with thy ^agrace assisting them: Thy will be done, O Lord, and not ours.

45 We know that thou hast spoken by the mouth of thy prophets terrible things concerning the ^awicked, in the last days—that thou wilt pour out thy judgments, without measure;

46 Therefore, O Lord, deliver thy people from the calamity of the wicked; enable thy servants to seal up the law, and ^abind up the testimony, that they may be prepared against the day of burning.

47 We ask thee, Holy Father, to remember those who have been ^adriven by the inhabitants of Jackson county, Missouri, from the lands of their inheritance, and break off, O Lord, this ^byoke of affliction that has been put upon them.

48 Thou knowest, O Lord, that they have been greatly ^aoppressed and afflicted by wicked men; and our ^bhearts flow out with sorrow because of their grievous ^cburdens.

49 O Lord, ^ahow long wilt thou suffer this people to bear this affliction, and the ^bcries of their innocent ones to ascend up in thine ears, and

34a Rom. 3: 23; 5: 1-12:
21. TG Sin.

35a Ex. 25: 6; Lev. 8: 12
(12-13); D&C 68: 20.
TG Anointing.

36a TG Holy Ghost, Gifts
of.

b Acts 2: 3.

37a Acts 2: 2.

b 2 Chr. 7: 2 (2-3);

D&C 84: 5; 109: 12.
TG God, Manifesta-
tions of.

38a TG Testimony.

b Isa. 8: 16; D&C 1: 8.

c TG Earth, Cleansing
of.

39a Matt. 10: 13 (11-15).

b Isa. 35: 10.

42a Purification.

43a TG Life, Sanctity of;
Worth of Souls.

44a TG God, Will of; Grace.

45a TG Last Days; Wicked-
ness.

46a Isa. 8: 16. TG Seal;
Sealing; Testimony.
47a D&C 101: 1; 103: 2
(2, 11); 104: 51.

b TG Bondage, Physical.

48a TG Oppression.

b TG Compassion.

c Ps. 81: 6 (5-6).

49a Ps. 13: 2 (1-6); 74: 10
(10-23).

b Ex. 3: 9 (7, 9); 2 Ne. 26:
15; Mosiah 21: 15.

their blood come up in testimony before thee, and not make a display of thy testimony in their behalf?

50 Have mercy, O Lord, upon the wicked mob, who have driven thy people, that they may cease to spoil, that they may repent of their sins if repentance is to be found;

51 But if they will not, make bare thine arm, O Lord, and redeem that which thou didst appoint a Zion unto thy people.

52 And if it cannot be otherwise, that the cause of thy people may not fail before thee may thine anger be kindled, and thine indignation fall upon them, that they may be wasted away, both root and branch, from under heaven;

53 But inasmuch as they will repent, thou art gracious and merciful, and wilt turn away thy wrath when thou lookest upon the face of thine Anointed.

54 Have mercy, O Lord, upon all the nations of the earth; have mercy upon the rulers of our land; may those principles, which were so honorably and nobly defended, namely, the Constitution of our land, by our fathers, be established forever.

55 Remember the kings, the princes, the nobles, and the great ones of the earth, and all people, and the churches, all the poor, the needy, and afflicted ones of the earth;

56 That their hearts may be softened when thy servants shall go out from thy house, O Jehovah, to bear testimony of thy name; that

their prejudices may give way before the truth, and thy people may obtain favor in the sight of all;

57 That all the ends of the earth may know that we, thy servants, have heard thy voice, and that thou hast sent us;

58 That from among all these, thy servants, the sons of Jacob, may gather out the righteous to build a holy city to thy name, as thou hast commanded them.

59 We ask thee to appoint unto Zion other stakes besides this one which thou hast appointed, that the gathering of thy people may roll on in great power and majesty, that thy work may be cut short in righteousness.

60 Now these words, O Lord, we have spoken before thee, concerning the revelations and commandments which thou hast given unto us, who are identified with the Gentiles.

61 But thou knowest that thou hast a great love for the children of Jacob, who have been scattered upon the mountains for a long time, in a cloudy and dark day.

62 We therefore ask thee to have mercy upon the children of Jacob, that Jerusalem, from this hour, may begin to be redeemed;

63 And the yoke of bondage may begin to be broken off from the house of David;

64 And the children of Judah may begin to return to the lands which thou didst give to Abraham, their father.

65 And cause that the remnants

49c TG Martyrdom.
50a TG Mercy; Repentance.
51a D&C 100: 13; 105: 2.
52a TG God, Indignation of; Punishment.
53a TG Forgiveness; Grace.
54a TG Governments; Nations.
b 1 Pet. 2: 13 (13–14); D&C 44: 4; 51: 6; 98: 5 (5–7); 101: 77 (77, 80).
55a TG Compassion.
56a TG Hardheartedness; Teachable; Truth.
57a D&C 20: 16; 76: 14

(14, 22–24).
58a D&C 28: 9.
59a Isa. 54: 2; D&C 104: 48.
b D&C 86: 11. TG Israel, Gathering of.
c Matt. 24: 22.
60a 1 Ne. 13: 4 (1–32); 15: 13 (13–18).
61a Hosea 1: 6; 13: 9 (9–14).
b Gen. 49: 26.
c Ezek. 30: 3.
62a 3 Ne. 20: 29.
TG Jerusalem.

63a 1 Kgs. 11: 39. TG Israel, Restoration of.
64a Hosea 1: 7; Zech. 12: 6 (6–9); Mal. 3: 4; D&C 133: 35 (13, 35). TG Israel, Judah, People of.
b Gen. 17: 8 (1–8). TG Promised Land.
65a 2 Ne. 30: 3; Alma 46: 23 (23–24); 3 Ne. 20: 16 (15–21); D&C 3: 18; 10: 48 (46–52); 19: 27; 52: 2; 87: 5 (4–5).
TG Israel, Remnant of.

of Jacob, who have been cursed and smitten because of their transgression, be ^bconverted from their wild and savage condition to the fulness of the everlasting gospel;

66 That they may lay down their weapons of bloodshed, and cease their rebellions.

67 And may all the scattered remnants of ^aIsrael, who have been driven to the ends of the earth, come to a knowledge of the truth, believe in the Messiah, and be redeemed from ^boppression, and rejoice before thee.

68 O Lord, remember thy servant, Joseph Smith, Jun., and all his afflictions and persecutions—how he has ^acovenanted with ^bJehovah, and vowed to thee, O Mighty God of Jacob—and the commandments which thou hast given unto him, and that he hath sincerely striven to do thy will.

69 Have mercy, O Lord, upon his ^awife and children, that they may be exalted in thy presence, and preserved by thy fostering hand.

70 Have mercy upon all their ^aimmediate connections, that their prejudices may be broken up and swept away as with a flood; that they may be ^bconverted and redeemed with Israel, and know that thou art God.

71 Remember, O Lord, the presidents, even all the presidents of thy church, that thy right hand may exalt them, with all their families, and their immediate connections, that their names may be perpetuated and had in everlasting remembrance from generation to generation.

72 Remember all thy church, O Lord, with all their families, and all their immediate connections, with all their sick and afflicted ones, with all the poor and meek of the earth; that the ^akingdom, which thou hast set up without hands, may become a great mountain and fill the whole earth;

73 That thy ^achurch may come forth out of the wilderness of darkness, and shine forth fair as the ^bmoon, clear as the sun, and terrible as an army with banners;

74 And be adorned as a bride for that day when thou shalt unveil the heavens, and cause the mountains to ^aflow down at thy presence, and the ^bvalleys to be exalted, the rough places made smooth; that thy glory may fill the earth;

75 That when the trump shall sound for the dead, we shall be ^acaught up in the cloud to meet thee, that we may ever be with the Lord;

76 That our garments may be pure, that we may be clothed upon with ^arobes of ^brighteousness, with palms in our hands, and ^ccrowns of glory upon our heads, and reap eternal ^djoy for all our ^esufferings.

77 O Lord God Almighty, hear us in these our petitions, and answer us from heaven, thy holy habitation, where thou sittest enthroned, with ^aglory, honor, power, majesty, might, dominion, truth, justice, judgment, mercy, and an infinity of fulness, from everlasting to everlasting.

78 O hear, O hear, O hear us, O Lord! And answer these petitions, and accept the ^adedication of this

65b 2 Ne. 30: 6; 3 Ne. 21: 25 (22-25); D&C 49: 24. ^{TC} Conversion.
67a ^{TC} Israel, Restoration of; Israel, Scattering of.
b ^{TC} Bondage, Spiritual; Oppression.
68a ^{TC} Covenants.
b ^{TC} Jesus Christ, Jehovah.
69a ^{TC} Family; Family, Eternal.

70a 1E close relatives.
b ^{TC} Conversion.
72a Dan. 2: 44 (44-45); D&C 35: 27; 65: 2.
73a ^{TC} Mission of Latter-day Saints.
b Song. 6: 10; D&C 5: 14; 105: 31.
74a Judg. 5: 5; D&C 133: 22 (21-22, 40); Moses 6: 34.
b Isa. 40: 4; Luke 3: 5; Hel. 14: 23; D&C

49: 23.
75a 1 Thes. 4: 17.
76a Lev. 8: 7; 2 Ne. 9: 14.
b ^{TC} Righteousness.
c ^{TC} Exaltation.
d Heb. 12: 2 (1-11); D&C 58: 4; 103: 12 (11-14).
e Heb. 11: 40, esp. in ^{JST}. ^{TC} Suffering.
77a ^{TC} God, Glory of.
78a ^{TC} Dedication.

house unto thee, the ^bwork of our hands, which we have built unto thy name;

79 And also this church, to put upon it thy ^aname. And help us by the power of thy Spirit, that we may ^bmingle our voices with those bright,

shining ^cseraphs around thy throne, with acclamations of ^dpraise, singing Hosanna to God and the ^eLamb!

80 And let these, thine ^aanointed ones, be clothed with salvation, and thy saints ^bshout aloud for joy. Amen, and Amen.

SECTION 110

Visions manifested to Joseph Smith the Prophet and Oliver Cowdery in the temple at Kirtland, Ohio, April 3, 1836. HC 2: 435–436. The occasion was that of a Sabbath day meeting. The Prophet prefaces his record of the manifestations with these words: "In the afternoon, I assisted the other Presidents in distributing the Lord's Supper to the Church, receiving it from the Twelve, whose privilege it was to officiate at the sacred desk this day. After having performed this service to my brethren, I retired to the pulpit, the veils being dropped, and bowed myself, with Oliver Cowdery, in solemn and silent prayer. After rising from prayer, the following vision was opened to both of us."

1–10, *The Lord Jehovah appears in glory and accepts the Kirtland Temple as his house*; 11–12, *Moses and Elias each appear and commit their keys and dispensations*; 13–16, *Elijah returns and commits the keys of his dispensation as promised by Malachi*.

THE ^aveil was taken from our minds, and the ^beyes of our ^cunderstanding were opened.

2 We ^asaw the Lord ^bstanding upon the breastwork of the pulpit, before us; and under his feet was a paved

work of pure ^cgold, in color like amber.

3 His ^aeyes were as a flame of fire; the hair of his head was white like the pure snow; his ^bcountenance shone above the brightness of the sun; and his ^cvoice was as the sound of the rushing of great waters, even the voice of ^dJehovah, saying:

4 I am the ^afirst and the last; I am he who ^bliveth, I am he who was slain; I am your ^cadvocate with the Father.

5 Behold, your sins are ^aforgiven

78b TG Industry.

79a TG Jesus Christ, Taking the Name of.

b D&C 20: 16, 36 (35–36).

c Isa. 6: 2 (1–6).

d Ezra 3: 11 (11–13); D&C 136: 28.

e TG Jesus Christ, Lamb of God.

80a Ps. 18: 50; 20: 6.

TG Anointing; Salvation.

b Ps. 132: 16.

110 la TG Veil.

b D&C 76: 12 (10, 12, 19); 136: 32; 138: 11.

c TG Understanding.

2a TG God, Privilege of Seeing; Jesus Christ, Appearances, Postmortal.

b 1 Sam. 3: 10; 1 Ne. 1: 11 (8–15); JS-H 1: 17.

c Ezek. 1: 27 (26–28); Rev. 21: 21; D&C 137: 4.

3a Rev. 1: 14; 2: 18.

TG God, Body of (Corporeal Nature).

b Ex. 34: 29 (29–35); Rev. 1: 16; Hel. 5: 36; JS-H 1: 32.

c Ezek. 1: 24; 43: 2; Rev. 1: 15; D&C 133: 22.

d TG Jesus Christ, Jehovah.

4a TG Jesus Christ, First-born.

b Deut. 5: 24 (22–24); Zech. 13: 6; D&C 45: 52 (51–52).

c TG God, Access to; Jesus Christ, Authority of;

Jesus Christ, Relationships with the Father.

5a Luke 5: 21.

TG Forgiveness.

you; you are clean before me; therefore, lift up your heads and ^brejoice.

6 Let the hearts of your brethren rejoice, and let the hearts of all my people rejoice, who have, with their might, ^abuilt this house to my name.

7 For behold, I have ^aaccepted this ^bhouse, and my name shall be here; and I will ^amanifest myself to my people in mercy in this house.

8 Yea, I will ^aappear unto my servants, and speak unto them with mine own voice, if my people will keep my commandments, and do not ^bpollute this ^choly house.

9 Yea the hearts of thousands and tens of thousands shall greatly rejoice in consequence of the ^ablessings which shall be poured out, and the ^bdowndowment with which my servants have been endowed in this house.

10 And the fame of this house shall spread to foreign lands; and this is the beginning of the blessing which shall be ^apoured out upon the heads of my people. Even so. Amen.

11 After this ^avision closed, the heavens were again ^bopened unto us; and ^cMoses appeared before us, and

committed unto us the ^akeys of the ^bgathering of Israel from the four parts of the earth, and the leading of the ten tribes from the land of the ^cnorth.

12 After this, ^aElias appeared, and committed the ^bdispensation of the ^cgospel of Abraham, saying that in us and our seed all ^dgenerations after us should be ^eblessed.

13 After this vision had closed, another great and glorious ^avision burst upon us; for ^bElijah the prophet, who was taken to heaven without tasting death, stood before us, and said:

14 Behold, the time has fully come, which was spoken of by the mouth of Malachi—testifying that he [Elijah] should be sent, before the great and dreadful day of the Lord come—

15 To ^aturn the ^bhearts of the fathers to the children, and the children to the fathers, lest the whole earth be smitten with a curse—

16 Therefore, the ^akeys of this ^bdispensation are committed into your hands; and by this ye may know that the great and dreadful ^cday of the Lord is near, even at the doors.

5b TG Joy.
6a D&C 109: 4 (4-5).
7a 2 Chr. 7: 16.
TG Dedication.
b TG Temple.
c TG God, Manifestations of.
8a Ex. 19: 11 (10-11);
D&C 50: 45.
b D&C 88: 134; 97: 15 (15-17). TG Pollution.
c TG Holiness.
9a Gen. 12: 3 (1-3);
D&C 39: 15; Abr. 2: 11 (8-11).
b D&C 95: 8 (8-9).
10a Zech. 12: 10;
D&C 105: 12.
11a TG Vision.
b Ezek. 1: 1.
c Matt. 17: 3;
D&C 133: 55.

d D&C 113: 6.
TG Priesthood, Keys of.
e 1 Ne. 22: 12 (10-12);
Jacob 6: 2; D&C 29: 7; 45: 43; 127: 6.
TG Israel, Gathering of.
f D&C 133: 26.
TG Israel, Tribes of, Ten Lost.
12a D&C 77: 9 (9, 14).
b TG Dispensations.
c Gal. 3: 8 (6-29);
D&C 124: 58.
TG Abrahamic Covenant.
d Gen. 18: 18 (17-19).
e TG Mission of Latter-day Saints.
13a TG Vision.

b 1 Kgs. 17: 1; Mal. 4: 5 (5-6); Matt. 17: 3 (1-4); Luke 4: 25; 3 Ne. 25: 5 (5-6); D&C 2: 1; 35: 4; 128: 17; 138: 46.
TG Translated Beings.
15a JS-H 1: 39 (38-39).
b TG Family, Love within; Genealogy and Temple Work; Salvation for the Dead.
16a TG Authority; Priesthood, Keys of; Sealing.
b TG Dispensations; Restoration of the Gospel.
c Zeph. 1: 14.
TG Jesus Christ, Second Coming; Last Days.

SECTION 111

Revelation given through Joseph Smith the Prophet, at Salem, Massachusetts, August 6, 1836. HC 2: 465-466. At this time the leaders of the Church were heavily in debt due to their labors in the ministry. Hearing that a large amount of money would be available to them in Salem, the Prophet, Sidney Rigdon, Hyrum Smith, and Oliver Cowdery traveled there from Kirtland, Ohio, to investigate this claim, along with preaching the gospel. The brethren transacted several items of church business and did some preaching. When it became apparent that no money was to be forthcoming, they returned to Kirtland. Several of the factors prominent in the background are reflected in the wording of this revelation.

1-5, *The Lord looks to the temporal needs of his servants*; 6-11, *He will deal mercifully with Zion and arrange all things for the good of his servants.*

I, THE Lord your God, am ^anot displeased with your coming this journey, notwithstanding your follies.

2 I have much ^atreasure in this city for you, for the benefit of Zion, and many people in this city, whom I will gather out in due time for the benefit of Zion, through your instrumentality.

3 Therefore, it is expedient that you should form ^aacquaintance with men in this city, as you shall be led, and as it shall be given you.

4 And it shall come to pass in due time that I will ^agive this city into your hands, that you shall have power over it, insomuch that they shall not ^bdiscover your secret parts; and its wealth pertaining to gold and silver shall be yours.

5 Concern not yourselves about your ^adebts, for I will give you power to pay them.

6 Concern not yourselves about Zion, for I will deal mercifully with her.

7 Tarry in this place, and in the regions round about;

8 And the place where it is my will that you should tarry, for the main, shall be signalized unto you by the ^apeace and power of my ^bSpirit, that shall flow unto you.

9 This place you may obtain by hire. And inquire diligently concerning the more ancient inhabitants and founders of this city;

10 For there are more treasures than one for you in this city.

11 Therefore, be ye as ^awise as serpents and yet without ^bsin; and I will order all things for your ^cgood, as fast as ye are able to receive them. Amen.

SECTION 112

Revelation given through Joseph Smith the Prophet to Thomas B. Marsh, at Kirtland, Ohio, July 23, 1837. HC 2: 499-501. The word of the Lord unto Thomas B. Marsh, concerning the Twelve Apostles

111 1a TG God, Mercy of.
2a Acts 18: 10 (9-11);
Rom. 1: 13.
TG Treasure.
3a TG Fellowshiping;
Missionary Work.

4a TG Conversion.
b TG Shame.
5a D&C 64: 27 (27-29).
8a Micah 5: 5; D&C 27:
16. TG Peace of God.

b TG God, Spirit of.
11a Matt. 10: 16.
b Heb. 4: 15.
c Rom. 8: 28; D&C 100:
15.

of the Lamb. The Prophet records that this revelation was received on the day on which the gospel was first preached in England. Thomas B. Marsh was at this time president of the Quorum of the Twelve Apostles.

1-10, *The Twelve are to send the gospel and raise the warning voice to all nations and people*; 11-15, *They are to take up their cross, follow Jesus, and feed his sheep*; 16-20, *Those who receive the First Presidency receive the Lord*; 21-29, *Darkness covers the earth, and only those who believe and are baptized shall be saved*; 30-34, *The First Presidency and the Twelve hold the keys of the dispensation of the fulness of times.*

VERILY thus saith the Lord unto you my servant Thomas: I have heard thy prayers; and thine "alms have come up as a ^bmemorial before me, in behalf of those, thy brethren, who were chosen to bear testimony of my name and to "send it abroad among all nations, kindreds, tongues, and people, and ordained through the instrumentality of my servants,

2 Verily I say unto you, there have been some few things in thine heart and with thee with which I, the Lord, was not well pleased.

3 Nevertheless, inasmuch as thou hast "abased thyself thou shalt be exalted; therefore, all thy sins are forgiven thee.

4 Let thy heart be of good "cheer before my face; and thou shalt bear record of my name, not only unto the ^bGentiles, but also unto the Jews; and thou shalt send forth my word unto the ends of the earth.

5 "Contend thou, therefore, morning by morning; and day after day

let thy ^bwarning voice go forth; and when the night cometh let not the inhabitants of the earth slumber, because of thy "speech.

6 Let thy habitation be known in Zion, and "remove not thy house; for I, the Lord, have a great work for thee to do, in publishing my name among the children of men.

7 Therefore, "gird up thy loins for the work. Let thy feet be shod also, for thou art chosen, and thy path lieth among the mountains, and among many nations.

8 And by thy word many high ones shall be brought low, and by thy word many low ones shall be "exalted.

9 Thy voice shall be a rebuke unto the transgressor; and at thy "rebuke let the tongue of the slanderer cease its perverseness.

10 Be thou "humble; and the Lord thy God shall ^blead thee by the hand, and give thee answer to thy prayers.

11 I know thy heart, and have heard thy prayers concerning thy brethren. Be not partial towards them in love above many others, but let thy "love be for them as for thyself; and let thy love abound unto all men, and unto all who love my name.

12 And pray for thy brethren of the Twelve. "Admonish them sharply for my name's sake, and let them be admonished for all their sins, and be ye faithful before me unto my ^bname.

13 And after their "temptations,

112 1a ^{TC} Almsgiving.

b Acts 10: 4.

c D&C 18: 28.

3a Matt. 23: 12; Luke 14: 11.

4a Matt. 9: 2; John 16: 33.

b 1 Ne. 13: 42; D&C 18:

6 (6-26); 19: 27; 21:

12; 90: 9 (8-9); 107:

33.

5a Jude 1: 3.

b Ether 12: 3 (2-3).

^{TC} Zeal.

c ^{TC} Missionary Work.

6a Ps. 125: 1; Micah 4: 2.

7a Eph. 6: 15 (14-17).

8a Ezek. 17: 24; Matt. 23:

12; 2 Ne. 20: 33.

9a Luke 17: 2; 2 Tim. 4: 2.

10a Prov. 18: 12.

^{TC} Humility; Meekness.

b Isa. 57: 18 (16-18).

^{TC} Guidance, Divine.

11a Matt. 5: 43 (43-48).

^{TC} Charity; Love.

12a Rom. 15: 14; 2 Thes.

3: 15 (14-15).

b ^{TC} Jesus Christ, Taking

the Name of.

13a ^{TC} Temptation; Test,

Try, Prove.

and much ^btribulation, behold, I, the Lord, will feel after them, and if they harden not their hearts, and ^cstiffen not their necks against me, they shall be ^dconverted, and I will heal them.

14 Now, I say unto you, and what I say unto you, I say unto all the Twelve: Arise and gird up your loins, take up your ^ccross, follow me, and ^bfeed my sheep.

15 Exalt not yourselves; ^arebel not against my servant Joseph; for verily I say unto you, I am with him, and my hand shall be over him; and the ^bkeys which I have given unto him, and also to youward, shall not be taken from him till I come.

16 Verily I say unto you, my servant Thomas, thou art the man whom I have chosen to hold the ^akeys of my kingdom, as pertaining to the Twelve, abroad among all nations—

17 That thou mayest be my servant to unlock the door of the kingdom in all places where my servant Joseph, and my servant Sidney, and my servant Hyrum, ^ccannot come;

18 For on them have I laid the burden of all the churches for a little season.

19 Wherefore, whithersoever they shall send you, go ye, and I will be with you; and in whatsoever place ye shall proclaim my name an ^aeffectual door shall be opened unto you, that they may receive my word.

20 Whosoever ^areceiveth my word receiveth me, and whosoever receiveth me, receiveth those, the First Presidency, whom I have sent, whom I have made counselors for my name's sake unto you.

21 And again, I say unto you, that whosoever ye shall send in my name, by the voice of your brethren, the ^aTwelve, duly recommended and ^bauthorized by you, shall have power to open the door of my kingdom unto any nation whithersoever ye shall send them—

22 Inasmuch as they shall humble themselves before me, and abide in my word, and ^ahearken to the voice of my Spirit.

23 Verily, verily, I say unto you, ^adarkness covereth the earth, and gross darkness the minds of the people, and all flesh has become ^bcorrupt before my face.

24 Behold, ^avengeance cometh speedily upon the inhabitants of the earth, a day of wrath, a day of burning, a day of ^bdesolation, of ^cweeping, of mourning, and of lamentation; and as a whirlwind it shall come upon all the face of the earth, saith the Lord.

25 And upon my ^ahouse shall it ^bbegin, and from my house shall it go forth, saith the Lord;

26 First among those among you, saith the Lord, who have ^aprofessed to know my ^bname and have not ^cknown me, and have ^dblasphemed

13b John 16: 33;
Rev. 7: 14 (13-14);
D&C 103: 12.
TG Tribulation.
c TG Stiffneckedness.
d John 12: 40; 2 Ne. 26: 9; 3 Ne. 9: 13 (13-14); 18: 32. TG Conversion; Man, New, Spiritually Reborn.
14a Matt. 16: 24; Luke 9: 23.
b John 21: 16 (15-17).
15a TG Rebellion.
b D&C 28: 7.
16a TG Priesthood, Keys of.
17a Luke 10: 1.
19a 1 Cor. 16: 9.

20a D&C 84: 35.
TG Teachable.
21a D&C 107: 34 (34-35).
b TG Authority; Delegation of Responsibility.
22a TG God, Spirit of; Obedience.
23a Isa. 60: 2; Micah 3: 6; D&C 38: 11 (11-12); Moses 7: 61 (61-62).
TG Apostasy of the Early Christian Church; Darkness, Spiritual.
b Gen. 6: 11 (5-6, 11-13); Ps. 14: 1; D&C 10: 21 (20-23).
24a TG Day of the Lord; Retribution;

Vengeance.
b Mal. 4: 5.
c Matt. 8: 12; D&C 101: 91; 124: 8.
TG Mourning.
25a TG Chastening.
b 1 Pet. 4: 17 (17-18).
26a D&C 41: 1; 50: 4; 56: 1. TG Hypocrisy.
b TG Jesus Christ, Taking the Name of.
c Hosea 8: 2 (1-4); Luke 6: 46; Mosiah 26: 25 (24-27); 3 Ne. 14: 23 (21-23).
d D&C 105: 15. TG Apostasy of Individuals; Blasphemy.

against me in the midst of my house, saith the Lord.

27 Therefore, see to it that ye trouble not yourselves concerning the affairs of my church ^ain this place, saith the Lord.

28 But ^apurify your hearts before me; and then ^bgo ye into all the world, and preach my gospel unto every creature who has not received it;

29 And he that ^abelieveth and is ^bbaptized shall be saved, and he that believeth not, and is not baptized, shall be ^cdammned.

30 For unto you, the ^aTwelve, and those, the First Presidency, who are appointed with you to be your ^bcounselors and your leaders, is the ^cpower of this priesthood given, for the last days and for the last time,

in the which is the dispensation of the ^dfulness of times.

31 Which power you hold, in connection with all those who have received a ^adispensation at any time from the beginning of the creation;

32 For verily I say unto you, the ^akeys of the dispensation, which ye have received, have ^bcome down from the fathers, and last of all, being sent down from heaven unto you.

33 Verily I say unto you, behold how great is your calling. ^aCleanse your hearts and your garments, lest the blood of this generation be ^brequired at your hands.

34 Be faithful until I come, for I ^acome quickly; and my reward is with me to recompense every man according as his ^bwork shall be. I am Alpha and Omega. Amen.

SECTION 113

Answers to certain questions on the writings of Isaiah, given by Joseph Smith the Prophet, March 1838. HC 3: 9-10.

1-6, *The Stem of Jesse, the rod coming therefrom, and the root of Jesse are identified; 7-10, The scattered remnants of Zion have a right to the priesthood and are called to return to the Lord.*

Who is the ^aStem of Jesse spoken of in the 1st, 2d, 3d, 4th, and 5th verses of the 11th chapter of Isaiah?

2 Verily thus saith the Lord: It is Christ.

3 What is the ^arod spoken of in the

first verse of the 11th chapter of Isaiah, that should come of the Stem of Jesse?

4 Behold, thus saith the Lord: It is a servant in the hands of Christ, who is partly a descendant of Jesse as well as of ^aEphraim, or of the house of Joseph, on whom there is laid much ^bpower.

5 What is the ^aroot of Jesse spoken of in the 10th verse of the 11th chapter?

6 Behold, thus saith the Lord, it is a ^adescendant of Jesse, as well as of

27a D&C 107: 33 (33-39).

28a TG Purification;

Purity.

b Mark 16: 15 (15-16);

D&C 18: 28.

29a Morm. 9: 23 (22-24);

D&C 20: 25.

b TG Baptism, Essential.

c TG Damnation.

30a TG Apostles; Church Organization.

b TG Counselor;

Leadership.

c TG Priesthood, Power of.

d Eph. 1: 10 (9-10);

D&C 27: 13; 76: 106;

124: 41.

TG Restoration of the Gospel.

31a TG Dispensations.

32a TG Priesthood, Keys of.

b Abr. 1: 3.

TG Priesthood, History of.

33a Jacob 1: 19; 2: 2;

D&C 88: 85.

b Ezek. 34: 10; D&C 72: 3.

34a Rev. 3: 11; 22: 7 (7, 12); D&C 1: 12.

b TG Good Works; Reward.

113 1a Isa. 11: 1 (1-5).

TG Jesus Christ, Davidic Descent of.

3a Ps. 110: 2 (1-4).

4a Gen. 41: 52 (50-52);

D&C 133: 34 (30-34).

TG Israel, Joseph, People of.

b D&C 110: 16 (11-16).

5a 2 Ne. 21: 10 (10-12).

6a Isa. 11: 10.

Joseph, unto whom rightly belongs the ^bpriesthood, and the ^kkeys of the kingdom, for an ^densign, and for the gathering of my people in the ^elast days.

7 Questions by Elias Higbee: What is meant by the command in Isaiah, 52d chapter, 1st verse, which saith: Put on thy strength, O Zion—and what people had Isaiah reference to?

8 He had reference to those whom God should call in the last days, who should hold the ^apower of ^bpriesthood to bring again ^cZion, and the redemption of Israel; and to put on her ^dstrength is to put on the ^eauthority of the ^fpriesthood, which

she, Zion, has a ^gright to by lineage; also to return to that power which she had lost.

9 What are we to understand by Zion loosing herself from the bands of her neck; 2d verse?

10 We are to understand that the ^ascattered ^bremnants are exhorted to ^creturn to the Lord from whence they have fallen; which if they do, the promise of the Lord is that he will speak to them, or give them revelation. See the 6th, 7th, and 8th verses. The ^dbands of her neck are the curses of God upon her, or the remnants of Israel in their scattered condition among the Gentiles.

SECTION 114

Revelation given through Joseph Smith the Prophet, at Far West, Missouri, April 17, 1838. HC 3: 23.

1-2, *Church positions held by those who are not faithful shall be given to others.*

VERILY thus saith the Lord: It is wisdom in my servant David W. Patten, that he settle up all his business as soon as he possibly can, and make a disposition of his merchandise, that he may ^aperform a mission unto me next spring, in

company with others, even twelve including himself, to testify of my name and bear glad tidings unto all the world.

2 For verily thus saith the Lord, that inasmuch as there are those among you who ^adeny my name, others shall be ^bplanted in their ^cstead and receive their ^dbishopric. Amen.

SECTION 115

Revelation given through Joseph Smith the Prophet, at Far West, Missouri, April 26, 1838, making known the will of God concerning the building up of that place and of the Lord's House. HC 3: 23-25. This revelation is addressed to the presiding officers of the Church.

6b TG Priesthood, Melchizedek.
c D&C 110: 11.
TG Priesthood, Keys of.
d Isa. 30: 17; D&C 45: 9. TG Ensign.
e TG Israel, Gathering of; Last Days.
8a TG Priesthood, Power of.
b D&C 86: 8.
TG Priesthood, Keys of.
c TG Zion.

d Isa. 45: 24; 52: 1; 1 Ne. 17: 3; D&C 82: 14. TG Israel, Restoration of; Strength.
e TG Authority; Mission of Latter-day Saints; Priesthood, Authority.
f TG Priesthood, History of.
g TG Birthright.
10a TG Israel, Scattering of.
b Micah 5: 3. TG Israel,

Remnant of.
c Hosea 3: 5; 2 Ne. 6: 11.
d Isa. 52: 2 (2, 6-8).
TG Bondage, Spiritual.
114 1a D&C 118: 5.
2a TG Apostasy of Individuals.
b 1 Sam. 2: 35; D&C 118: 1 (1, 6).
c D&C 35: 18; 42: 10; 64: 40.
d Acts 1: 20 (20-26).

1-4, *The Lord names his church, The Church of Jesus Christ of Latter-day Saints*; 5-6, *Zion and her stakes are places of defense and refuge for the saints*; 7-16, *The saints are commanded to build a House of the Lord at Far West*; 17-19, *Joseph Smith holds the keys of the kingdom of God on earth.*

VERILY thus saith the Lord unto you, my servant Joseph Smith, Jun., and also my servant Sidney Rigdon, and also my servant Hyrum Smith, and your ^acounselors who are and shall be appointed hereafter;

2 And also unto you, my servant ^aEdward Partridge, and his counselors;

3 And also unto my faithful servants who are of the high council of my ^achurch in Zion, for thus it shall be called, and unto all the elders and people of my Church of Jesus Christ of Latter-day Saints, scattered abroad in all the world;

4 For thus shall ^amy ^bchurch be called in the last days, even The Church of Jesus Christ of Latter-day ^aSaints.

5 Verily I say unto you all: ^aArise and shine forth, that thy ^blight may be a ^cstandard for the ^dnations;

6 And that the ^agathering together upon the land of ^bZion, and upon her ^cstakes, may be for a defense, and for a ^drefuge from the storm, and from wrath when it shall be ^epoured out without mixture upon the whole earth.

7 Let the city, Far West, be a holy and consecrated land unto me; and

it shall be called most holy, for the ground upon which thou standest is ^aholy.

8 Therefore, I command you to ^abuild a house unto me, for the gathering together of my saints, that they may ^bworship me.

9 And let there be a beginning of this work, and a foundation, and a preparatory work, this following summer;

10 And let the beginning be made on the fourth day of July next; and from that time forth let my people ^alabor diligently to build a house unto my name;

11 And in ^aone year from this day let them re-commence laying the foundation of my ^bhouse.

12 Thus let them from that time forth labor diligently until it shall be finished, from the corner stone thereof unto the top thereof, until there shall not anything remain that is not finished.

13 Verily I say unto you, let not my servant Joseph, neither my servant Sidney, neither my servant Hyrum, get in ^adebt any more for the building of a house unto my name;

14 But let a house be built unto my name according to the ^apattern which I will show unto them.

15 And if my people build it not according to the pattern which I shall show unto their presidency, I will not accept it at their hands.

16 But if my people do build it according to the pattern which I shall show unto their presidency, even my servant Joseph and his

115 1a D&C 81: 1; 112: 20; 124: 91.

2a D&C 64: 17; 124: 19.

3a T&C Jesus Christ, Head of the Church.

4a 3 Ne. 27: 8.

b 1 Cor. 1: 10 (10-13); D&C 20: 1 (1-4); 136: 2 (2-8). T&C Kingdom of God, on Earth.

c T&C Saints.

5a Isa. 60: 1 (1-3). T&C Mission of Latter-day Saints.

b T&C Light; Peculiar People.

c Gen. 18: 18 (17-19); Isa. 11: 12. T&C Ensign; Example.

d T&C Nations.

6a T&C Last Days.

b T&C Zion.

c D&C 101: 21; 115: 18 (17-18). T&C Stake.

d Isa. 25: 4 (3-5); D&C 45: 66 (62-71). T&C Refuge.

e Rev. 14: 10; D&C 1: 13 (13-14).

7a Ex. 3: 5; Josh. 5: 15; D&C 101: 64.

8a D&C 88: 119; 95: 8.

b T&C Worship.

10a Neh. 4: 6; D&C 52: 39; 75: 3.

T&C Industry.

11a D&C 118: 5.

b D&C 124: 45 (45-54).

13a D&C 104: 86 (78-86).

14a Num. 8: 4; Heb. 8: 5; D&C 97: 10.

counselors, then I will accept it at the hands of my people.

17 And again, verily I say unto you, it is my will that the city of Far West should be built up speedily by the gathering of my saints;

18 And also that other places should be appointed for ^astakes in the re-

gions round about, as they shall be manifested unto my servant Joseph, from time to time.

19 For behold, I will be with him, and I will sanctify him before the people; for unto him have I given the ^akeys of this kingdom and ministry. Even so. Amen.

SECTION 116

Revelation given to Joseph Smith the Prophet, near Wight's Ferry, at a place called Spring Hill, Daviess County, Missouri, May 19, 1838. HC 3: 35.

SPRING Hill is named by the Lord ^aAdam-ondi-Ahman, because, said he, it is the place where ^bAdam shall

come to visit his people, or the Ancient of Days shall sit, as spoken of by Daniel the prophet.

SECTION 117

Revelation given through Joseph Smith the Prophet, at Far West, Missouri, July 8, 1838, concerning the immediate duties of William Marks, Newel K. Whitney, and Oliver Granger. HC 3: 45-46.

1-9, *The Lord's servants should not covet temporal things, for "what is property unto the Lord?"; 10-16, They are to forsake littleness of soul, and their sacrifices shall be sacred unto the Lord.*

VERILY thus saith the Lord unto my servant ^aWilliam Marks, and also unto my servant Newel K. Whitney, let them settle up their business speedily and journey from the land of Kirtland, before I, the Lord, ^bsend again the snows upon the earth.

2 Let them awake, and arise, and ^acome forth, and not tarry, for I, the Lord, command it.

3 Therefore, if they ^atarry it shall not be well with them.

4 Let them repent of all their sins, and of all their covetous desires, before me, saith the Lord; for what is ^aproperty unto me? saith the Lord.

5 Let the properties of Kirtland be turned out for ^adebts, saith the Lord. Let them go, saith the Lord, and whatsoever remaineth, let it remain in your hands, saith the Lord.

6 For have I not the fowls of heaven, and also the fish of the sea, and the beasts of the mountains? Have I not ^amade the earth? Do I not hold the ^bdestinies of all the armies of the nations of the earth?

18a D&C 101 : 21; 115: 6.
TG Stake.

19a TG Priesthood, Keys of.

116 1a Dan. 7: 13 (13-14, 22); D&C 78: 15 (15, 20); 95: 17; 107: 53; 117: 8 (8, 11). Note that a song titled "Adam-ondi-Ahman," written by W. W.

Phelps, was sung at the Kirtland Temple dedication (HC 2: 417).
b TG Adam.

117 1a D&C 124: 79 (79-80).
b Job 37: 6 (5-6); Ps. 148: 8; Hel. 11: 17 (13-17); Ether 2: 24.

2a 1E from Kirtland.

3a TG Disobedience; Procrastination.
4a Mark 14: 4 (3-4); D&C 104: 14.

5a D&C 90: 23 (22-23).
6a TG Creation; God, Works of; Jesus Christ, Creator.
b Isa. 45: 1 (1-3); 1 Ne. 17: 37.

7 Therefore, will I not make ^asolitary places to bud and to ^bblossom, and to bring forth in abundance? saith the Lord.

8 Is there not room enough on the mountains of ^aAdam-ondi-Ahman, and on the plains of Olaha ^bShinehah, or the land where ^cAdam dwelt, that you should covet that which is but the drop, and neglect the more weighty matters?

9 Therefore, come up hither unto the land of my people, even Zion.

10 Let my servant William Marks be ^afaithful over a few things, and he shall be a ruler over many. Let him preside in the midst of my people in the city of Far West, and let him be blessed with the blessings of my people.

11 Let my servant Newel K. Whitney be ashamed of the ^aNicolaitane band and of all their ^bsecret abominations, and of all his littleness of soul before me, saith the Lord, and come up to the land of Adam-ondi-Ahman, and be ^abishop unto my people, saith the Lord, not in name but in deed, saith the Lord.

12 And again, I say unto you,

I remember my servant ^aOliver Granger; behold, verily I say unto him that his name shall be had in sacred remembrance from generation to generation, forever and ever, saith the Lord.

13 Therefore, let him contend earnestly for the redemption of the First Presidency of my Church, saith the Lord; and when he falls he shall rise again, for his ^asacrifice shall be more sacred unto me than his increase, saith the Lord.

14 Therefore, let him come up hither speedily, unto the land of Zion; and in the due time he shall be made a merchant unto my name, saith the Lord, for the benefit of my people.

15 Therefore let no man despise my servant Oliver Granger, but let the blessings of my people be on him forever and ever.

16 And again, verily I say unto you, let all my servants in the land of Kirtland remember the Lord their God, and mine house also, to keep and preserve it holy, and to overthrow the moneychangers in mine own due time, saith the Lord. Even so. Amen.

SECTION 118

Revelation given through Joseph Smith the Prophet, at Far West, Missouri, July 8, 1838, in response to the supplication: "Show us thy will, O Lord, concerning the Twelve." HC 3: 46-47.

1-3, *The Lord will provide for the families of the Twelve; 4-6, Vacancies in the Twelve are filled.*

VERILY, thus saith the Lord: Let a conference be held immediately; let the Twelve be organized; and let men be appointed to ^asupply the place of those who are fallen.

2 Let my servant ^aThomas remain for a season in the land of Zion, to publish my word.

3 Let the residue continue to preach from that hour, and if they will do this in all ^alowliness of heart, in meekness and humility, and ^blong-suffering, I, the Lord, give unto them a ^cpromise that I will

7a Isa. 35: 1 (1-2).
b D&C 35: 24; 39: 13;
49: 25. ^{rg} Earth,
Renewal of.
8a D&C 116: 6.
b Abr. 3: 13.
c ^{rg} Adam; Eden.
10a Matt. 25: 23.

11a Rev. 2: 6 (6, 15).
b ^{rg} Secret Combinations.
c D&C 72: 8 (6-8).
12a ^{ie} the agent left by the prophet to settle his affairs in Kirtland (HC 3: 164-165, 345).

13a ^{rg} Self-sacrifice.
118 1a Acts 1: 25 (23-26);
D&C 114: 2.
2a ^{ie} Thomas B. Marsh.
3a Eph. 4: 2.
b ^{rg} Perseverance.
c ^{rg} Promises.

provide for their families; and an effectual door shall be opened for them, from henceforth.

4 And next spring let them depart to go over the great waters, and there promulgate my gospel, the fulness thereof, and bear record of my name.

5 Let them "take leave of my saints in the city of Far West, on the ^btwenty-sixth day of April next, on

the building-spot of my house, saith the Lord.

6 Let my servant John Taylor, and also my servant John E. Page, and also my servant Wilford Woodruff, and also my servant Willard Richards, be appointed to fill the places of those who have "fallen, and be officially notified of their appointment.

SECTION 119

Revelation given through Joseph Smith the Prophet, at Far West, Missouri, July 8, 1838, in answer to his supplication: "O Lord, show unto thy servants how much thou requirest of the properties of thy people for a tithing," HC 3: 44. The law of tithing, as understood today, had not been given to the Church previous to this revelation. The term "tithing" in the prayer just quoted and in previous revelations (64: 23; 85: 3; 97:11) had meant not just one-tenth, but all free-will offerings, or contributions, to the Church funds. The Lord had previously given to the Church the law of consecration and stewardship of property, which members (chiefly the leading elders) entered into by a covenant that was to be everlasting. Because of failure on the part of many to abide by this covenant, the Lord withdrew it for a time, and gave instead the law of tithing to the whole Church. The Prophet asked the Lord how much of their property he required for sacred purposes. The answer was this revelation.

1-5, *The saints are to pay their surplus property and then give, as tithing, one-tenth of their interest annually;*
6-7, *Such a course will sanctify the land of Zion.*

VERILY, thus saith the Lord, I require all their "surplus property to be put into the hands of the bishop of my church in Zion,

2 For the building of mine "house, and for the laying of the foundation of Zion and for the priesthood, and for the debts of the Presidency of my Church.

3 And this shall be the beginning of the "tithing of my people.

4 And after that, those who have thus been "tithed shall pay one-tenth of all their interest annually; and this shall be a standing law unto them forever, for my holy priesthood, saith the Lord.

5 Verily I say unto you, it shall come to pass that all those who gather unto the land of "Zion shall be tithed of their surplus properties, and shall observe this law, or they shall not be found worthy to abide among you.

5a D&C 114: 1.

b D&C 115: 11.

6a D&C 114: 2.

119 1a D&C 42: 33 (33-

34), 55; 51: 13; 82: 18 (17-19).

2a 2 Chr. 3: 3 (3-4); D&C 115; 8 (8-13).

3a D&C 42: 30; 64: 23; 120: 1.

4a TG Tithing.

5a D&C 52: 42 (42-43).

6 And I say unto you, if my people observe not this law, to keep it holy, and by this law sanctify the land of Zion unto me, that my statutes and my judgments may be kept thereon, that it may be most holy, behold,

verily I say unto you, it shall not be a land of ^aZion unto you.

7 And this shall be an ensample unto all the ^astakes of Zion. Even so. Amen.

SECTION 120

Revelation given through Joseph Smith the Prophet, at Far West, Missouri, July 8, 1838, making known the disposition of the properties tithed as named in the preceding revelation, Section 119. HC 3: 44.

VERILY, thus saith the Lord, the time is now come, that ^ait shall be ^bdisposed of by a council, composed of the First Presidency of my

Church, and of the bishop and his council, and by my high council; and by mine own voice unto them, saith the Lord. Even so. Amen.

SECTION 121

Prayer and prophecies written by Joseph Smith the Prophet, while he was a prisoner in the jail at Liberty, Missouri, dated March 20, 1839. HC 3: 289-300. The Prophet with several companions had been months in prison. Their petitions and appeals directed to the executive officers and the judiciary had failed to bring them relief.

1-6, *The Prophet pleads with the Lord for the suffering saints*; 7-10, *The Lord speaks peace to him*; 11-17, *Cursed are all those who raise false cries of transgression against the Lord's people*; 18-25, *They shall not have right to the priesthood and shall be damned*; 26-32, *Glorious revelations promised those who endure valiantly*; 33-40, *Why many are called and few chosen*; 41-46, *The priesthood should be used only in righteousness.*

eye, behold from the eternal heavens the wrongs of thy people and of thy servants, and thine ear be penetrated with their cries?

3 Yea, O Lord, ^ahow long shall they suffer these wrongs and unlawful ^boppressions, before thine heart shall be softened toward them, and thy bowels be moved with ^ccompassion toward them?

4 O Lord God ^aAlmighty, maker of ^bheaven, earth, and seas, and of all things that in them are, and who controllest and subjectest the devil, and the dark and benighted dominion of Sheol— stretch forth thy hand; let thine eye pierce; let thy ^cpavilion be taken up; let thy ^dhiding place no longer be covered; let thine ear be

O God, ^awhere art thou? And where is the pavilion that covereth thy ^bhiding place?

2 ^aHow long shall thy hand be stayed, and thine eye, yea thy pure

6a TG Zion.
7a D&C 82: 13.
120 1a D&C 119: 1 (1-4).
b TG Accountability;
Church Organization.
121 1a Matt. 27: 46.
b Ps. 13: 1 (1-2); 18: 11;

102: 2; Isa. 45: 15.
2a Ex. 5: 22; Ps. 35: 17
(17-28); 89: 46;
Hab. 1: 2 (2-4).
3a Ps. 69: 14 (1-2, 14);
Alma 14: 26 (26-29).

b TG Cruelty; Oppres-
sion; Persecution.
c TG Compassion.
4a TG God, Power of.
b Gen. 1: 1.
c 2 Sam. 22: 7.
d D&C 101: 89; 123: 6.

inclined; let thine ^aheart be softened, and thy bowels moved with compassion toward us.

5 Let thine ^aanger be kindled against our enemies; and, in the fury of thine heart, with thy ^bsword ^aavenge us of our wrongs.

6 Remember thy ^asuffering saints, O our God; and thy servants will rejoice in thy name forever.

7 My son, ^apeace be unto thy soul; thine ^badversity and thine afflictions shall be but a ^csmall moment;

8 And then, if thou ^aendure it well, God shall exalt thee on high; thou shalt triumph over all thy ^bfoes.

9 Thy ^afriends do stand by thee, and they shall hail thee again with warm hearts and friendly hands.

10 Thou art not yet as Job; thy ^afriends do not contend against thee, neither charge thee with transgression, as they did Job.

11 And they who do charge thee with transgression, their hope shall be blasted, and their prospects shall ^amelt away as the hoar frost melteth before the burning rays of the rising sun;

12 And also that God hath set his hand and seal to change the ^atimes and seasons, and to blind their ^bminds, that they may not understand his ^cmarvelous workings; that he may ^dprove them also and take them in their own craftiness;

13 Also because their hearts are

corrupted, and the things which they are willing to bring upon others, and love to have others suffer, may come upon ^athemselves to the very uttermost;

14 That they may be ^adisappointed also, and their hopes may be cut off;

15 And not many years hence, that they and their ^aposterity shall be ^bswept from under heaven, saith God, that not one of them is left to stand by the wall.

16 ^aCursed are all those that shall lift up the ^bheel against mine ^canointed, saith the Lord, and cry they have ^dsinned when they have not sinned before me, saith the Lord, but have done that which was meet in mine eyes, and which I commanded them.

17 But ^athose who cry transgression do it because they are the servants of sin, and are the ^bchildren of disobedience themselves.

18 And those who ^aswear ^bfalsely against my servants, that they might bring them into bondage and death—

19 Wo unto them; because they have ^aoffended my little ones they shall be severed from the ^bordinances of mine house.

20 Their ^abasket shall not be full, their houses and their barns shall perish, and they themselves shall be ^bdespised by those that flattered them.

4e TG Compassion; God, Mercy of.

5a Ps. 119: 84.

b D&C 1: 13 (13-14).

c Ps. 35: 1 (1-10);

Luke 18: 7.

6a D&C 122: 5 (5-7).

TG Suffering.

7a Acts 23: 11 (11-14).

TG Comfort.

b TG Adversity; Affliction.

c Isa. 54: 7.

8a 1 Pet. 2: 20 (19-23).

TG Perseverance; Probation.

b TG Enemies.

9a D&C 122: 3.

TG Friendship.

10a Job 4: 1 (1-8); 13: 4; 16: 2.

11a Ps. 58: 7 (3-11); Jer. 1: 19 (7-19).

12a Dan. 2: 21 (19-22, 28); Acts 1: 7;

D&C 68: 11 (7-12).

TG Time.

b 2 Kgs. 6: 18 (18-23).

TG Mind.

c Ex. 8: 19; 1 Ne. 19: 22; Alma 23: 6;

D&C 84: 3.

d TG Test, Try, Prove.

13a Prov. 28: 10; 1 Ne. 14: 3.

14a 3 Ne. 4: 10.

15a Ps. 37: 28; 109: 13.

b D&C 124: 52.

16a TG Curse.

b Ps. 41: 9; John 13: 18. TG Prophets, Rejection of; Reviling.

c 1 Sam. 26: 9; Ps. 2: 2 (2-4); 105: 15.

d 2 Ne. 15: 20; Moro. 7: 14 (14, 18); D&C 64: 16.

17a Rev. 12: 10; Alma 15: 15.

b Eph. 5: 6 (2-6).

18a TG Swearing.

b Mal. 3: 5. TG Lying; Slander.

19a Matt. 18: 6.

TG Offenses.

b TG Ordinance; Salvation.

20a Deut. 28: 17 (15-26).

b Prov. 24: 24 (23-26).

21 They shall not have right to the "priesthood, nor their posterity after them from generation to generation.

22 It had been "better for them that a millstone had been hanged about their necks, and they drowned in the depth of the sea.

23 Wo unto all those that "discomfort my people, and drive, and "murder, and testify against them, saith the Lord of Hosts; a "generation of vipers shall not escape the damnation of hell.

24 Behold, mine eyes "see and know all their works, and I have in reserve a swift "judgment in the season thereof, for them all;

25 For there is a "time "appointed for every man, according as his "works shall be.

26 God shall give unto you "knowledge by his Holy "Spirit, yea, by the unspeakable "gift of the Holy Ghost, that has not been "revealed since the world was until now;

27 Which our forefathers have awaited with "anxious expectation to be revealed in the last times, which their minds were pointed to by the angels, as held in reserve for the fulness of their glory;

28 A time to come in the which "nothing shall be withheld, whether

there be "one God or many "gods, they shall be manifest.

29 All thrones and dominions, principalities and powers, shall be "revealed and set forth upon all who have endured "valiantly for the gospel of Jesus Christ.

30 And also, if there be "bounds set to the heavens or to the sea, or to the dry land, or to the sun, moon, or stars—

31 All the times of their revolutions, all the appointed days, months, and years, and all the days of their days, months, and years, and all their "glories, laws, and set times, shall be revealed in the days of the "dispensation of the fulness of times—

32 According to that which was "ordained in the midst of the "Council of the Eternal "God of all other gods before this "world was, that should be reserved unto the finishing and the end thereof, when every man shall enter into his eternal "presence and into his immortal "rest.

33 How long can rolling waters remain impure? What "power shall stay the heavens? As well might man stretch forth his puny arm to stop the Missouri river in its decreed course, or to turn it up stream, as to "hinder the "Almighty from pouring down "knowledge from heaven

21a Alma 13: 4 (3-5).

TC Priesthood,
Qualifying for.

22a Matt. 18: 6; D&C 54: 5.

23a D&C 101: 1.

b Esth. 3: 13.

c Matt. 12: 34; 23: 33.

24a Job 10: 4; Ps. 139: 1;

Jonah 3: 10. TC God,
Omniscience of.

b Ps. 109: 7 (3-7);

Hel. 8: 25; D&C 10: 23 (20-23).

25a D&C 122: 9.

b Job 7: 1;

Alma 12: 27 (26-28);
D&C 42: 48.

c TC Good Works.

26a Dan. 2: 28 (22-29, 49);

Amos 3: 7; A of F 9.

TC Mysteries of Godliness;
Revelation.

b TC God, Spirit of.

c TC Holy Ghost, Gift of.

d Alma 12: 10 (9-11);
40: 3. TC Scriptures to
Come Forth.

27a Rom. 16: 25; D&C 6: 7
(7-11); 42: 65 (61-65).

28a D&C 42: 61; 59: 4; 76:
7; 98: 12; 101: 32.

b Rom. 3: 30 (28-31);

1 Tim. 2: 5.

c Ps. 82: 6; John 10: 34;

1 Cor. 8: 6 (5-6);
D&C 76: 58; Abr. 4: 1
(1-31); 5: 1 (1-21).

29a D&C 101: 32.

b D&C 76: 79.

TC Diligence; Trust-
worthiness.

30a Job 26: 10 (7-14); 38:

33 (1-41); Ps. 104: 9

(1-35); Acts 17: 26
(24-28).

31a Abr. 3: 4 (2-10).

TC Glory; God, Law of.

b TC Dispensations.

32a TC Earth, Purpose of.

b TC Council in Heaven.

c Deut. 10: 17 (17-21);

Dan. 11: 36.

d TC Earth, Destiny of;

World.

e TC Man, Potential to
Become Like Heavenly

Father.

f Ps. 95: 11; Heb. 3: 11;

4: 1; Alma 12: 34;

3 Ne. 27: 19;

D&C 84: 24.

33a Rom. 8: 39 (35-39).

b Dan. 4: 35.

c TC God, Power of.

d Dan. 12: 4.

TC Knowledge.

upon the heads of the Latter-day Saints.

34 Behold, there are many ^acalled, but few are chosen. And why are they not chosen?

35 Because their ^ahearts are set so much upon the things of this ^bworld, and ^caspire to the ^dhonors of men, that they do not learn this one lesson—

36 That the ^arights of the priesthood are inseparably connected with the powers of heaven, and that the powers of heaven cannot be ^bcontrolled nor handled only upon the ^cprinciples of righteousness.

37 That they may be conferred upon us, it is true; but when we undertake to ^acover our ^bsins, or to gratify our ^cpride, our vain ambition, or to exercise control or ^ddominion or compulsion upon the souls of the children of men, in any degree of unrighteousness, behold, the heavens ^ewithdraw themselves; the Spirit of the Lord is grieved; and when it is withdrawn, Amen to the priesthood or the authority of that man.

38 Behold, ere he is aware, he is left unto himself, to ^akick against the

pricks, to ^bpersecute the saints, and to ^cfight against God.

39 We have learned by sad experience that it is the ^anature and disposition of almost all men, as soon as they get a little ^bauthority, as they suppose, they will immediately begin to exercise ^cunrighteous dominion.

40 Hence many are called, but ^afew are chosen.

41 No ^apower or influence can or ought to be maintained by virtue of the ^bpriesthood, only by ^cpersuasion, by ^dlong-suffering, by gentleness and meekness, and by love unfeigned;

42 By ^akindness, and pure ^bknowledge, which shall greatly enlarge the ^csoul without ^dhypocrisy, and without ^eguile—

43 ^aReproving betimes with ^bsharpness, when ^cmoved upon by the Holy Ghost; and then showing forth afterwards an increase of ^dlove toward him whom thou hast reproved, lest he esteem thee to be his enemy;

44 That he may know that thy faithfulness is stronger than the cords of ^adeath.

45 Let thy ^abowels also be full of charity towards all men, and to the

34a Matt. 20: 16; 22: 14 (1-14); Luke 13: 23; D&C 63: 31; 95: 5 (5-6). ^aCalled of God.

35a Luke 14: 18 (18-20).

^b ^aSelfishness; Worldliness.

^c ^aMotivations.

^d Matt. 6: 2; 2 Ne. 26: 29; D&C 58: 39. ^aHonor.

36a D&C 107: 10. ^aPriesthood, Authority; Priesthood, Keys of; Priesthood, Oath and Covenant; Priesthood, Power of.

^b ^aPriesthood, Magnifying Callings within.

^c D&C 107: 30. ^aRighteousness.

37a Prov. 28: 13. ^aApostasy of Individuals; Honesty; Hypocrisy.

^b ^aSin.

^c ^aHaughtiness; Pride.

^d Gen. 1: 26 (26-28); D&C 76: 111 (110-112).

^e 1 Sam. 18: 12; D&C 1: 33; 3: 11; JS-H 1: 46.

^a ^aHoly Ghost, Loss of.

38a Acts 9: 5; 26: 14.

^b ^aPersecution.

^c Micah 3: 5; 1 Ne. 11: 35 (34-36).

39a ^aMan, Natural, Not Spiritually Reborn.

^b ^aAuthority.

^c 1 Kgs. 16: 2. ^aLeadership; Unrighteous Dominion.

40a Matt. 20: 16; D&C 95: 5.

41a ^aPriesthood, Power of.

^b 1 Pet. 5: 3 (1-3).

^a ^aPriesthood; Priesthood, Magnifying Callings within.

^c Prov. 25: 15.

^a ^aCommunication; Marriage, Husbands.

^d 2 Cor. 6: 6.

^a ^aForbearance; Love; Meekness; Patience.

42a ^aCourtesy; Kindness.

^b 1 Pet. 3: 7.

^a ^aKnowledge.

^c ^aUnderstanding.

^d James 3: 17.

^e ^aGuile; Sincerity.

43a ^aChastening;

^a ^aReproof.

^b D&C 15: 2.

^c ^aHoly Ghost,

^a ^aMission of.

^d ^aCharity.

44a ^aDependability.

45a 1 Thes. 3: 12; 1 Jn. 3:

17 (16-17).

^a ^aBenevolence; Charity; Priesthood, Magnifying Callings within.

household of faith, and let ^bvirtue garnish thy thoughts unceasingly; then shall thy ^cconfidence wax strong in the ^dpresence of God; and the doctrine of the priesthood shall distil upon thy soul as the ^edews from heaven.

46 The Holy Ghost shall be thy constant ^acompanion, and thy scepter an unchanging scepter of ^bbrighteousness and truth; and thy ^cdominion shall be an everlasting dominion, and without compulsory means it shall flow unto thee forever and ever.

SECTION 122

The word of the Lord to Joseph Smith the Prophet, while he was a prisoner in the jail at Liberty, Missouri, March 1839. HC 3: 300-301.

1-4, *The ends of the earth shall inquire after the name of Joseph Smith*; 5-7, *All his perils and travails shall give him experience and be for his good*; 8-9, *The Son of Man hath descended below them all.*

THE ends of the earth shall inquire after thy ^aname, and fools shall have thee in ^bderision, and hell shall rage against thee;

2 While the pure in heart, and the wise, and the noble, and the virtuous, shall seek ^acounsel, and authority, and blessings constantly from under thy hand.

3 And thy ^apeople shall never be turned against thee by the testimony of traitors.

4 And although their influence shall cast thee into trouble, and into bars and walls, thou shalt be had in ^ahonor; and but for a small ^bmoment and thy voice shall be more terrible in the midst of thine enemies than the fierce ^clion, because of thy righteousness; and thy God shall stand by thee forever and ever.

5 If thou art called to pass through ^atribulation; if thou art in perils among false brethren; if thou art in ^bperils among robbers; if thou art in perils by land or by sea;

6 If thou art ^aaccused with all manner of false accusations; if thine enemies fall upon thee; if they tear thee from the society of thy father and mother and brethren and sisters; and if with a drawn sword thine enemies tear thee from the bosom of thy wife, and of thine offspring, and thine elder son, although but six years of age, shall cling to thy garments, and shall say, My father, my father, why can't you stay with us? O, my father, what are the men going to do with you? and if then he shall be thrust from thee by the sword, and thou be dragged to ^bprison, and thine enemies prowl around thee like ^cwolves for the blood of the lamb;

7 And if thou shouldst be cast into the ^apit, or into the hands of murderers, and the sentence of death passed upon thee; if thou be cast

- 45b TG Chastity; Modesty; Virtue.
 c TG Trust in God.
 d TG God, Presence of; God, Privilege of Seeing.
 e Deut. 32: 2; D&C 128: 19.
 46a TG Holy Ghost, Mission of; Spirituality.
 b TG Righteousness.
 c Dan. 7: 14.

- 122 1a JS-H 1: 33.
 b Job 30: 1; Ps. 119: 51 (49-52); Jer. 20: 7 (7-9).
 2a TG Counsel.
 3a D&C 121: 9.
 TG Friendship.
 4a TG Respect.
 b D&C 121: 7 (7-8).
 c 3 Ne. 20: 16 (16-21).
 TG Protection, Divine.

- 5a D&C 121: 6.
 TG Tribulation.
 b 2 Cor. 11: 26 (23-28).
 6a Job 8: 6 (1-22).
 b Jer. 36: 5; Acts 5: 18 (15, 18); 12: 5; 16: 23 (19-40); Alma 14: 22 (22-28).
 c Luke 10: 3.
 7a Enchiridion 37: 24; Jer. 38: 6 (6-13).

into the ^bdeep; if the billowing surge conspire against thee; if fierce winds become thine enemy; if the heavens gather blackness, and all the elements combine to ^chedge up the way; and above all, if the very jaws of ^dhell shall gape open the mouth wide after thee, know thou, my son, that all these things shall give thee ^eexperience, and shall be for thy good.

8 The ^aSon of Man hath ^bdescended below them all. Art thou greater than he?

9 Therefore, ^ahold on thy way, and the priesthood shall ^bremain with thee; for their ^cbounds are set, they cannot pass. Thy ^ddays are known, and thy years shall not be numbered less; therefore, ^efear not what man can do, for God shall be with you forever and ever.

SECTION 123

Duty of the saints in relation to their persecutors, as set forth by Joseph Smith the Prophet, while a prisoner in the jail at Liberty, Missouri, March 1839. HC 3: 302-303.

1-6, *The saints should collect and publish an account of their sufferings and persecutions; 7-10, The same spirit that established the false creeds also leads to persecution of the saints; 11-17, Many among all sects will yet receive the truth.*

AND again, we would suggest for your consideration the propriety of all the saints ^agathering up a knowledge of all the facts, and ^bsufferings and abuses put upon them by the people of this State;

2 And also of all the property and amount of damages which they have sustained, both of character and personal ^ainjuries, as well as real property;

3 And also the names of all persons that have had a hand in their ^aoppressions, as far as they can get hold of them and find them out.

4 And perhaps a committee can be

appointed to find out these things, and to take ^astatements and affidavits; and also to gather up the libelous publications that are afloat;

5 And all that are in the magazines, and in the encyclopedias, and all the libelous histories that are published, and are writing, and by whom, and present the whole concatenation of diabolical rascality and nefarious and murderous impositions that have been practised upon this people—

6 That we may not only publish to all the world, but present them to the ^aheads of government in all their dark and hellish hue, as the last effort which is enjoined on us by our Heavenly Father, before we can fully and completely claim that promise which shall call him forth from his ^bhiding place; and also that the whole nation may be left without excuse before he can

7b Ps. 69: 2 (1-2, 14);

Jonah 2: 3 (3-9);

2 Cor. 11: 25.

c Lam. 3: 7 (7-8).

TC Despair.

d 2 Sam. 22: 6 (5-7);

JS-H 1: 16 (15-16).

e Job 2: 10 (10-13); 3:

20 (20-30); 5: 27;

Eccl. 3: 10 (9-10);

Jer. 24: 5; 2 Cor. 4: 17;

Heb. 12: 10 (10-11);

1 Pet. 2: 20 (20-21);

2 Ne. 2: 11.

8a TC Jesus Christ, Son of Man.

b Mark 14: 37 (37, 40-41); Heb. 2: 17 (9-18); D&C 76: 107; 88: 6.

9a TC Steadfastness.

b D&C 13: 1; 84: 17; 90: 3; 124: 130.

c Deut. 32: 8; Job 11: 20 (19-20).

d D&C 121: 25.

e Neh. 4: 14; Ps. 56: 4

(4, 11); 118: 6; Jer. 1:

17 (17-19); Luke 12: 5

(4-5); 2 Ne. 8: 7

(7-12); D&C 3: 7; 98:

14.

123 1a D&C 69: 8.

b Ezra 4: 1 (1-24).

2a TC Injustice.

3a TC Oppression.

4a TC Record Keeping.

6a Ezra 5: 8 (8-17).

b D&C 101: 89; 121: 4

(1, 4).

send forth the power of his mighty arm.

7 It is an imperative duty that we owe to God, to angels, with whom we shall be brought to stand, and also to ourselves, to our wives and ^cchildren, who have been made to bow down with grief, sorrow, and care, under the most damning hand of murder, tyranny, and ^boppression, supported and urged on and upheld by the influence of that spirit which hath so strongly riveted the ^ccreeds of the fathers, who have inherited lies, upon the hearts of the children, and filled the world with confusion, and has been growing stronger and stronger, and is now the very main-spring of all corruption, and the whole ^dearth groans under the weight of its iniquity.

8 It is an iron ^eyoke, it is a strong band; they are the very handcuffs, and chains, and shackles, and fetters of ^bhell.

9 Therefore it is an imperative duty that we owe, not only to our own wives and children, but to the ^awidows and fatherless, whose husbands and fathers have been ^bmurdered under its iron hand;

10 Which dark and blackening deeds are enough to make hell itself ^ashudder, and to stand aghast and pale, and the hands of the very devil to tremble and palsy.

11 And also it is an imperative duty that we owe to all the rising generation, and to all the pure in heart—

12 For there are many yet on the earth among all sects, parties, and denominations, who are ^ablinded by the subtle ^bcraftiness of men, whereby they lie in wait to ^ddeceive, and who are only kept from the truth because they ^dknow not where to find it—

13 Therefore, that we should waste and ^awear out our lives in bringing to light all the ^bhidden things of darkness, wherein we know them; and they are truly manifest from heaven—

14 These should then be attended to with great ^eearnestness.

15 Let no man count them as small things; for there is much which lieth in futurity, pertaining to the saints, which depends upon these things.

16 You know, brethren, that a very large ship is ^abenefited very much by a very small helm in the time of a storm, by being kept workways with the wind and the waves.

17 Therefore, dearly beloved brethren, let us ^ccheerfully ^bdo all things that lie in our power; and then may we stand still, with the utmost assurance, to see the ^csalvation of God, and for his arm to be revealed.

SECTION 124

Revelation given to Joseph Smith the Prophet, at Nauvoo, Illinois, January 19, 1841. HC 4: 274-286. Because of increasing persecutions and illegal procedures against them by public officers, the saints had been compelled to leave Missouri. The exterminating order issued by Lilburn W. Boggs, Governor of Missouri, dated

7a TC Family, Children, Responsibilities toward.

b TC Cruelty.

c Alma 24: 7; JS-H 1: 19. TC Traditions of Men.

d Isa. 33: 9; Moses 7: 49.

8a TC Bondage, Physical; Bondage, Spiritual.

b TC Hell.

9a TC Children; Widows.
b D&C 98: 13; 103: 27 (27-28); 124: 54.

10a Isa. 14: 9 (4-11).

12a Col. 2: 8; D&C 76: 75. TC Spiritual Blindness.

b TC False Doctrine; False Prophets.

c Col. 2: 18 (16-23).

d 1 Ne. 8: 21 (19-24).
TC Mission of Latter-

day Saints.

13a TC Dedication.

b 1 Cor. 4: 5. TC Secret Combinations.

14a TC Zeal.

16a James 3: 4; 1 Ne. 16: 29; Alma 37: 6 (6-8);

D&C 64: 33.

17a TC Cheerfulness.

b TC Initiative.

c Ex. 14: 13; Isa. 30: 15.

October 27, 1838, had left them no alternative. See HC 3: 175. In 1841, when this revelation was given, the city of Nauvoo, occupying the site of the former village of Commerce, Illinois, had been built up by the saints, and here the headquarters of the Church had been established.

1-14, Joseph Smith is commanded to make a solemn proclamation of the gospel to the president of the United States, the governors, and the rulers of all nations; 15-21, Hyrum Smith, David W. Patten, Joseph Smith, Sen., and others among the living and the dead are blessed for their integrity and virtues; 22-28, The saints are commanded to build both a house for the entertainment of strangers and a temple in Nauvoo; 29-36, Baptisms for the dead are to be performed in temples; 37-44, The Lord's people always build temples for the performance of holy ordinances; 45-55, The saints are excused from building the temple in Jackson County because of the oppression of their enemies; 56-83, Directions are given for the building of the Nauvoo House; 84-96, Hyrum Smith is called to be a patriarch and to receive the keys and stand in the place of Oliver Cowdery; 97-122, William Law and others are counseled in their labors; 123-145, General and local officers are named, along with their duties and quorum affiliations.

VERILY, thus saith the Lord unto you, my servant Joseph Smith, I am well pleased with your ^aoffering and acknowledgments, which you have made; for unto this end have I raised you up, that I might show forth my ^bwisdom through the ^cweak things of the earth.

2 Your prayers are acceptable before me; and in answer to them

I say unto you, that you are now called immediately to make a solemn ^aproclamation of my gospel, and of this ^bstake which I have planted to be a ^ccornerstone of Zion, which shall be polished with the refinement which is after the similitude of a palace.

3 This proclamation shall be made to all the ^akings of the world, to the four corners thereof, to the honorable president-elect, and the high-minded governors of the nation in which you live, and to all the nations of the earth scattered abroad.

4 Let it be ^awritten in the spirit of meekness and by the power of the Holy Ghost, which shall be in you at the time of the writing of the same;

5 For it shall be ^agiven you by the Holy Ghost to know my ^bwill concerning those ^ckings and authorities, even what shall befall them in a time to come.

6 For, behold, I am about to call upon them to give heed to the light and glory of Zion, for the set time has come to favor her.

7 Call ye, therefore, upon them with loud proclamation, and with your testimony, fearing them not, for they are as ^agrass, and all their glory as the flower thereof which soon falleth, that they may be left also without excuse—

8 And that I may ^avisit them in the day of visitation, when I shall ^bunveil the face of my covering, to

124 1a Rom. 12: 1; 1 Tim. 2: 3 (1-4); 1 Pet. 2: 5.
b TG God, Wisdom of.
c 1 Cor. 1: 27 (26-29); D&C 1: 19; 35: 13.
2a TG Mission of Latter-day Saints.
b TG Stake.
c TG Cornerstone.

3a Ps. 119: 46; 138: 4 (1-5); Matt. 10: 18; Acts 9: 15; D&C 1: 23.
4a TG Holy Ghost, Gifts of; Meekness.
5a Dan. 2: 22 (19-22, 28).
b TG God, Will of.

c Gen. 41: 25; Dan. 2: 21 (20-22).
TG Kings, Earthly.
7a Ps. 90: 5; 103: 15 (15-16); Isa. 40: 6 (6-8); 1 Pet. 1: 24.
8a Isa. 10: 3 (1-4); 1 Pet. 2: 12.
b D&C 1: 12. TG Veil.

appoint the portion of the 'oppressor among hypocrites, where there is gnashing of teeth, if they reject my servants and my testimony which I have revealed unto them.

9 And again, I will visit and soften their hearts, many of them for your good, that ye may find grace in their eyes, that they may come to the light of truth, and the Gentiles to the exaltation or lifting up of Zion.

10 For the day of my visitation cometh speedily, in an hour when ye think not of; and where shall be the safety of my people, and refuge for those who shall be left of them?

11 Awake, O kings of the earth! Come ye, O, come ye, with your gold and your silver, to the help of my people, to the house of the daughters of Zion.

12 And again, verily I say unto you, let my servant Robert B. Thompson help you to write this proclamation, for I am well pleased with him, and that he should be with you;

13 Let him, therefore, hearken to your counsel, and I will bless him with a multiplicity of blessings; let him be faithful and true in all things from henceforth, and he shall be great in mine eyes;

14 But let him remember that his stewardship will I require at his hands.

15 And again, verily I say unto you, blessed is my servant Hyrum Smith; for I, the Lord, love him because of the integrity of his heart, and because he loveth that which is right before me, saith the Lord.

16 Again, let my servant John C. Bennett help you in your labor in sending my word to the kings and people of the earth, and stand by you, even you my servant Joseph Smith, in the hour of affliction; and

his reward shall not fail if he receive counsel.

17 And for his love he shall be great, for he shall be mine if he do this, saith the Lord. I have seen the work which he hath done, which I accept if he continue, and will crown him with blessings and great glory.

18 And again, I say unto you that it is my will that my servant Lyman Wight should continue in preaching for Zion, in the spirit of meekness, confessing me before the world; and I will bear him up as on eagles' wings; and he shall beget glory and honor to himself and unto my name.

19 That when he shall finish his work I may receive him unto myself, even as I did my servant David Patten, who is with me at this time, and also my servant Edward Partridge, and also my aged servant Joseph Smith, Sen., who sitteth with Abraham at his right hand, and blessed and holy is he, for he is mine.

20 And again, verily I say unto you, my servant George Miller is without guile; he may be trusted because of the integrity of his heart; and for the love which he has to my testimony I, the Lord, love him.

21 I therefore say unto you, I seal upon his head the office of a bishopric, like unto my servant Edward Partridge, that he may receive the consecrations of mine house, that he may administer blessings upon the heads of the poor of my people, saith the Lord. Let no man despise my servant George, for he shall honor me.

22 Let my servant George, and my servant Lyman, and my servant John Snider, and others, build a house unto my name, such a one as my servant Joseph shall show unto

8c TG Cruelty;
Oppression.
d D&C 29: 15 (15-20);
101: 91; 112: 24.
9a Isa. 60: 3 (1-12).
TG Light.
10a Matt. 24: 44.

11a Isa. 60: 6 (6, 11-17);
61: 6 (4-6).
14a TG Stewardship.
15a TG Integrity; Sincerity.
16a TG Counsel.
18a Ex. 19: 4; Isa. 40: 31.
19a D&C 124: 130.
b D&C 115: 2 (2-6).

c Luke 16: 22;
D&C 137: 5.
20a TG Guile; Sincerity.
b Prov. 19: 1.
TG Integrity.
21a D&C 41: 9. TG Bishop.
22a D&C 124: 56 (56-82,
111-122).

them, upon the place which he shall show unto them also.

23 And it shall be for a house for boarding, a house that strangers may come from afar to lodge therein; therefore let it be a good house, worthy of all acceptation, that the weary "traveler may find health and safety while he shall contemplate the word of the Lord; and the "corner-stone I have appointed for Zion.

24 This house shall be a healthful habitation if it be built unto my name, and if the governor which shall be appointed unto it shall not suffer any pollution to come upon it. It shall be holy, or the Lord your God will not "dwell therein.

25 And again, verily I say unto you, let all my saints "come from afar.

26 And send ye "swift messengers, yea, chosen messengers, and say unto them: Come ye, with all your "gold, and your silver, and your precious stones, and with all your antiquities; and with all who have "knowledge of antiquities, that will come, may come, and bring the "box-tree, and the fir-tree, and the pine-tree, together with all the precious trees of the earth;

27 And with iron, with copper, and with brass, and with zinc, and with all your precious things of the earth; and build a "house to my name, for the Most High to "dwell therein.

28 For there is not a place found on earth that he may come to and "restore again that which was lost unto you, or which he hath taken away, even the fulness of the priesthood.

29 For a "baptismal font there is not upon the earth, that they, my saints, may be "baptized for those who are dead—

30 For this ordinance belongeth to my house, and cannot be acceptable to me, only in the days of your poverty, wherein ye are not able to build a house unto me.

31 But I command you, all ye my saints, to "build a house unto me; and I grant unto you a sufficient time to build a house unto me; and during this time your baptisms shall be acceptable unto me.

32 But behold, at the end of this appointment your baptisms for your dead shall not be acceptable unto me; and if you do not these things at the end of the appointment ye shall be rejected as a church, with your dead, saith the Lord your God.

33 For verily I say unto you, that "after you have had sufficient time to build a house to me, wherein the ordinance of baptizing for the dead belongeth, and for which the same was instituted from before the foundation of the world, your baptisms for your dead cannot be acceptable unto me;

34 For therein are the "keys of the holy priesthood ordained, that you may receive honor and glory.

35 And after this time, your baptisms for the dead, by those who are scattered abroad, are not acceptable unto me, saith the Lord.

36 For it is ordained that in Zion, and in her stakes, and in Jerusalem, those places which I have appointed for "refuge, shall be the places for your baptisms for your dead.

37 And again, verily I say unto

23a Lev. 25: 35 (35-38);
Deut. 31: 12 (12-13);
Matt. 25: 35 (35, 38,
43-44).

b D&C 124: 2.

24a Alma 7: 21 (20-21).

25a D&C 10: 65.

26a Isa. 18: 2 (1-7).

b 1 Kgs. 6: 21 (21-22);
2 Ne. 5: 15.

c D&C 93: 53.

d Ex. 26: 15; Isa. 41:

19; 60: 13.

27a D&C 109: 5.
TG Temple.

b Ex. 25: 8; 1 Kgs. 6:
13; D&C 97: 16 (15-
17); 104: 59.

28a TG Priesthood,
Melchizedek; Restora-
tion of the Gospel.

29a D&C 76: 51; 128: 13.

b 1 Cor. 15: 29;
D&C 127: 6; 138: 33.

TG Baptism for the
Dead; Salvation for the
Dead.

31a 2 Chr. 3: 1 (1-17);
2 Ne. 5: 16 (15-17);
D&C 84: 5 (5, 31); 97:
10.

33a IE Oct. 3, 1841; see
HC 4: 426, 446-447.

34a D&C 110: 16 (14-16).

36a Isa. 4: 6 (4-6);
D&C 133: 13 (4-14).

you, how shall your "washings be acceptable unto me, except ye perform them in a house which you have built to my name?

38 For, for this cause I commanded Moses that he should build a ^atabernacle, that they should bear it with them in the wilderness, and to build a house in the land of promise, that those ordinances might be revealed which had been hid from before the world was.

39 Therefore, verily I say unto you, that your ^aanointings, and your washings, and your ^bbaptisms for the dead, and your ^csolemn assemblies, and your ^dmemorials for your ^esacrifices by the sons of Levi, and for your ^foracles in your most ^gholy places wherein you receive conversations, and your statutes and judgments, for the beginning of the revelations and foundation of Zion, and for the glory, honor, and endowment of all her municipalities, are ordained by the ordinance of my holy house, which my people are always commanded to build unto my holy name.

40 And verily I say unto you, let this ^hhouse be built unto my name, that I may reveal mine ordinances therein unto my people;

41 For I deign to ⁱreveal unto my church things which have been kept ^jhid from before the foundation of the world, things that pertain to the dispensation of the ^kfulness of times.

42 And ^lI will show unto my servant Joseph all things pertaining to this house, and the priesthood there-

of, and the place whereon it shall be built.

43 And ye shall build it on the place where you have contemplated building it, for that is the spot which I have chosen for you to build it.

44 If ye labor with all your might, I will consecrate that spot that it shall be made ^mholy.

45 And if my people will hearken unto my voice, and unto the voice of my ⁿservants whom I have appointed to lead my people, behold, verily I say unto you, they shall not be moved out of their place.

46 But if they will not ^ohearken to my voice, nor unto the voice of these men whom I have appointed, they shall not be blest, because they ^ppollute mine holy grounds, and mine holy ordinances, and charters, and my holy words which I give unto them.

47 And it shall come to pass that if you build a house unto my name, and do not do the things that I say, I will not perform the ^qoath which I make unto you, neither fulfil the promises which ye expect at my hands, saith the Lord.

48 For ^rinstead of blessings, ye, by your own works, bring cursings, wrath, indignation, and judgments upon your own heads, by your follies, and by all your abominations, which you practise before me, saith the Lord.

49 Verily, verily, I say unto you, that when I give a commandment to any of the sons of men to do a work unto my name, and those sons of men go with all their might and with

37a Lev. 8: 6; D&C 88: 74.
TG Washing.

38a Ex. 25: 9 (1-9); 29: 4;
33: 7; 35: 11;
Ezek. 37: 27.
TG Temple.

39a Ex. 25: 6; 29: 7;
Lev. 10: 7; 14: 28;
Num. 18: 8; D&C 68:
21. TG Anointing.

b TG Baptism for the
Dead; Genealogy and
Temple Work.

c D&C 88: 70 (70, 117).
TG Solemn Assembly.

d Ex. 12: 14 (14-17);
Lev. 2: 2 (2, 9, 16).

e Deut. 10: 8; D&C 13:
1; 84: 31; 128: 24;
JS-H 1: 69.

f D&C 90: 4.
g Ex. 26: 33; 1 Kgs. 6:
16; Ezek. 41: 4.

40a TG Ordinances;
Temple.

41a A of F 9.

b Alma 40: 3; D&C 121:
26 (26-31).

c Eph. 1: 10 (9-10);
D&C 27: 13; 76: 106;
112: 30.

42a D&C 95: 14 (14-17).

44a TG Holiness.

45a TG Leadership;

Prophets, Mission of.

46a TG Prophets, Rejection
of.

b TG Pollution.

47a TG Oath; Promise.

48a Deut. 28: 15 (1-47).

all they have to perform that work, and cease not their ^adiligence, and their enemies come upon them and ^bhinder them from performing that work, behold, it behooveth me to ^crequire that work no more at the hands of those sons of men, but to accept of their offerings.

50 And the iniquity and transgression of my holy laws and commandments I will ^avisit upon the heads of those who hindered my work, unto the third and fourth ^bgeneration, so long as they repent not, and hate me, saith the Lord God.

51 Therefore, for this cause have I accepted the offerings of those whom I commanded to build up a city and a ^ahouse unto my name, in Jackson county, Missouri, and were hindered by their enemies, saith the Lord your God.

52 And I will answer ^ajudgment, wrath, and indignation, wailing, and anguish, and gnashing of teeth upon their heads, unto the third and fourth generation, so long as they repent not, and hate me, saith the Lord your God.

53 And this I make an ^aexample unto you, for your consolation concerning all those who have been commanded to do a work and have been hindered by the hands of their enemies, and by ^boppression, saith the Lord your God.

54 For I am the Lord your God, and will save all those of your brethren who have been ^apure in heart, and have been ^bslain in the land of Missouri, saith the Lord.

55 And again, verily I say unto you, I command you again to build a

^ahouse to my name, even in this place, that you may ^bprove yourselves unto me that ye are ^cfaithful in all things whatsoever I command you, that I may bless you, and crown you with honor, immortality, and eternal life.

56 And now I say unto you, as pertaining to my boarding ^ahouse which I have commanded you to build for the boarding of strangers, let it be built unto my name, and let my name be named upon it, and let my servant Joseph and his house have place therein, from generation to generation.

57 For this ^aanointing have I put upon his head, that his blessing shall also be put upon the head of his posterity after him.

58 And as I said unto ^aAbraham concerning the kindreds of the earth, even so I say unto my servant Joseph: In thee and in thy ^bseed shall the kindred of the earth be blessed.

59 Therefore, let my servant Joseph and his seed after him have place in that house, from generation to generation, forever and ever, saith the Lord.

60 And let the name of that house be called ^aNauvoo House; and let it be a delightful habitation for man, and a resting-place for the weary traveler, that he may contemplate the glory of Zion, and the glory of this, the corner-stone thereof;

61 That he may receive also the counsel from those whom I have set to be as ^aplants of renown, and as ^bwatchmen upon her walls.

62 Behold, verily I say unto you, let my servant George Miller, and

49a TG Diligence.

b Ezra 4: 21.

c D&C 56: 4.

50a Jer. 9: 9; Mosiah 12: 1.

TG Accountability.

b Deut. 5: 9.

TG Procrastination;

Repentance.

51a D&C 115: 11.

52a D&C 121: 15 (11-23).

TG Shipment;

Sorrow.

53a Num. 26: 10.

b TG Oppression.

54a TG Purity.

b Matt. 10: 39; D&C 98:

13; 103: 27 (27-28);

123: 9 (7, 9).

55a D&C 127: 4.

b Ex. 15: 25 (23-26);

D&C 98: 14 (12-14);

Abr. 3: 25. TG Test,

Try, Prove.

c 1 Kgs. 6: 12 (11-13).

56a D&C 124: 22 (22-24).

57a TG Anointing.

58a Gen. 12: 3; 22: 18;

Abr. 2: 11.

TG Abrahamic

Covenant.

b D&C 110: 12.

60a IE beautiful, delight-

ful, as used in Isa. 52:

7 in Hebrew.

61a Isa. 60: 21; Ezek. 34:

29.

b TG Watchmen.

my servant Lyman Wight, and my servant John Snider, and my servant Peter Haws, organize themselves, and appoint one of them to be a president over their quorum for the purpose of building that house.

63 And they shall form a constitution, whereby they may receive stock for the building of that house.

64 And they shall not receive less than fifty dollars for a share of stock in that house, and they shall be permitted to receive fifteen thousand dollars from any one man for stock in that house.

65 But they shall not be permitted to receive over fifteen thousand dollars stock from any one man.

66 And they shall not be permitted to receive under fifty dollars for a share of stock from any one man in that house.

67 And they shall not be permitted to receive any man, as a stockholder in this house, except the same shall pay his stock into their hands at the time he receives stock;

68 And in proportion to the amount of stock he pays into their hands he shall receive stock in that house; but if he pays nothing into their hands he shall not receive any stock in that house.

69 And if any pay stock into their hands it shall be for stock in that house, for himself, and for his generation after him, from generation to generation, so long as he and his heirs shall hold that stock, and do not sell or convey the stock away out of their hands by their own free will and act, if you will do my will, saith the Lord your God.

70 And again, verily I say unto you, if my servant George Miller, and my servant Lyman Wight, and my servant John Snider, and my servant Peter Haws, receive any stock into their hands, in moneys, or in properties wherein they receive the real value of moneys, they shall not appropriate any portion of that stock to any other purpose, only in that house.

71 And if they do appropriate any portion of that stock anywhere else, only in that house, without the consent of the stockholder, and do not repay fourfold for the stock which they appropriate anywhere else, only in that house, they shall be accursed, and shall be moved out of their place, saith the Lord God; for I, the Lord, am God, and cannot be ^amocked in any of these things.

72 Verily I say unto you, let my servant Joseph pay stock into their hands for the building of that house, as seemeth him good; but my servant Joseph cannot pay over fifteen thousand dollars stock in that house, nor under fifty dollars; neither can any other man, saith the Lord.

73 And there are others also who wish to know my will concerning them, for they have asked it at my hands.

74 Therefore, I say unto you concerning my servant Vinson Knight, if he will do my will let him put stock into that house for himself, and for his generation after him, from generation to generation.

75 And let him lift up his voice long and loud, in the midst of the people, to ^aplead the cause of the poor and the needy; and let him not fail, neither let his heart faint; and I will ^baccept of his offerings, for they shall not be unto me as the offerings of Cain, for he shall be mine, saith the Lord.

76 Let his family rejoice and turn away their hearts from affliction; for I have chosen him and anointed him, and he shall be honored in the midst of his house, for I will forgive all his sins, saith the Lord. Amen.

77 Verily I say unto you, let my servant Hyrum put stock into that house as seemeth him good, for himself and his generation after him, from generation to generation.

78 Let my servant Isaac Galland put stock into that house; for I, the Lord, love him for the work he hath done, and will forgive all his sins; therefore, let him be remembered for

an interest in that house from generation to generation.

79 Let my servant Isaac Galland be appointed among you, and be ordained by my servant William Marks, and be blessed of him, to go with my servant Hyrum to accomplish the work that my servant Joseph shall point out to them, and they shall be greatly blessed.

80 Let my servant William Marks pay stock into that house, as seemeth him good, for himself and his generation, from generation to generation.

81 Let my servant Henry G. Sherwood pay stock into that house, as seemeth him good, for himself and his seed after him, from generation to generation.

82 Let my servant William Law pay stock into that house, for himself and his seed after him, from generation to generation.

83 If he will do my will let him not take his family unto the eastern lands, even unto Kirtland; nevertheless, I, the Lord, will build up ^aKirtland, but I, the Lord, have a scourge prepared for the inhabitants thereof.

84 And with my servant Almon Babbitt, there are many things with which I am not pleased; behold, he aspireth to establish his counsel instead of the counsel which I have ordained, even that of the Presidency of my Church; and he setteth up a ^agolden calf for the worship of my people.

85 Let no man ^ago from this place who has come here essaying to keep my commandments.

86 If they live here let them live unto me; and if they die let them die unto me; for they shall ^arest from all their labors here, and shall continue their works.

87 Therefore, let my servant William put his trust in me, and cease to fear concerning his family, because of the sickness of the land. If ye ^alove me, keep my commandments; and the sickness of the land shall ^bredound to your glory.

88 Let my servant William go and proclaim my everlasting gospel with a loud voice, and with great joy, as he shall be moved upon by my ^aSpirit, unto the inhabitants of Warsaw, and also unto the inhabitants of Carthage, and also unto the inhabitants of Burlington, and also unto the inhabitants of Madison, and await patiently and diligently for further instructions at my general conference, saith the Lord.

89 If he will do my ^awill let him from henceforth hearken to the counsel of my servant Joseph, and with his interest support the ^bcause of the poor, and publish ^cthe new translation of my holy word unto the inhabitants of the earth.

90 And if he will do this I will ^abless him with a multiplicity of blessings, that he shall not be forsaken, nor his seed be found ^bbegging bread.

91 And again, verily I say unto you, let my servant William be appointed, ordained, and anointed, as counselor unto my servant Joseph, in the room of my servant Hyrum, that my servant Hyrum may take the office of Priesthood and ^aPatriarch, which was appointed unto him by his father, by blessing and also by right;

92 That from henceforth he shall hold the keys of the ^apatriarchal blessings upon the heads of all my people,

93 That whoever he blesses shall be blessed, and whoever he ^acurses shall be cursed; that whatsoever he

83a D&C 117: 16.

84a Ex. 32: 4.

85a Luke 9: 62; D&C 124: 108 (87, 108-110).

86a Rev. 14: 13.

TC Paradise.

87a John 14: 15.

b D&C 121: 8; 122: 7.

88a TC God, Spirit of.

89a TC God, Will of.

b D&C 78: 3.

c IE the Joseph Smith

Translation of the

Bible. D&C 94: 10.

90a TC Blessing.

b Ps. 37: 25.

91a D&C 107: 40 (39-40).
See also HC 4: 227.

92a TC Patriarch;
Patriarchal Blessings.

93a D&C 103: 25; 132: 47
(45-48). TC Curse.

shall ^bbind on earth shall be bound in heaven; and whatsoever he shall loose on earth shall be loosed in heaven.

94 And from this time forth I appoint unto him that he may be a prophet, and a ^aseer, and a revelator unto my church, as well as my servant Joseph;

95 That he may act in concert also with my ^aservant Joseph; and that he shall receive counsel from my servant Joseph, who shall show unto him the ^bkeys whereby he may ask and receive, and be crowned with the same blessing, and glory, and honor, and priesthood, and gifts of the priesthood, that once were put upon him that was my servant ^cOliver Cowdery;

96 That my servant Hyrum may bear record of the things which I shall show unto him, that his name may be had in honorable remembrance from generation to generation, forever and ever.

97 Let my servant William Law also receive the keys by which he may ask and receive blessings; let him be ^bhumble before me, and be without ^bguile, and he shall receive of my Spirit, even the ^cComforter, which shall manifest unto him the truth of all things, and shall give him, in the very hour, what he shall say.

98 And these ^asigns shall follow him—he shall heal the ^bsick, he shall cast out devils, and shall be delivered from those who would administer unto him deadly poison;

99 And he shall be led in paths where the poisonous serpent ^acannot lay hold upon his heel, and he shall mount up in the ^bimagination of his thoughts as upon eagles' wings.

100 And what if I will that he

should ^araise the dead, let him not withhold his voice.

101 Therefore, let my servant William cry aloud and spare not, with joy and rejoicing, and with hosannas to him that sitteth upon the throne forever and ever, saith the Lord your God.

102 Behold, I say unto you, I have a mission in store for my servant William, and my servant Hyrum, and for them alone; and let my servant Joseph tarry at home, for he is needed. The remainder I will show unto you hereafter. Even so. Amen.

103 And again, verily I say unto you, if my servant Sidney will serve me and be ^acounselor unto my servant Joseph, let him arise and come up and stand in the office of his calling, and humble himself before me.

104 And if he will offer unto me an acceptable offering, and acknowledgments, and remain with my people, behold, I, the Lord your God, will heal him that he shall be healed; and he shall lift up his voice again on the mountains, and be a ^aspokesman before my face.

105 Let him come and locate his family in the neighborhood in which my servant Joseph resides.

106 And in all his journeyings let him lift up his voice as with the sound of a trumpet, and warn the inhabitants of the earth to flee the wrath to come.

107 Let him assist my servant Joseph, and also let my servant William Law assist my servant Joseph, in making a solemn ^aproclamation unto the kings of the earth, even as I have before said unto you.

108 If my servant Sidney will do my will, let him not remove his family unto the ^aeastern lands, but

93b Matt. 16: 19; 18: 18.
 TG Priesthood, Keys of; Sealing.
 94a D&C 107: 92. TG Seer.
 95a D&C 6: 18 (18-19).
 b D&C 6: 28.
 c See his name in the Index for references to his callings.

97a TG Teachable.
 b TG Guile; Sincerity.
 c TG Holy Ghost, Comforter.
 98a Mark 16: 17 (17-18).
 TG Holy Ghost, Gifts of.
 b TG Heal; Sickness.
 99a Acts 28: 3 (3-9);
 D&C 24: 13; 84: 72

(71-72).
 b Isa. 40: 31.
 100a TG Death, Power over.
 103a D&C 90: 21.
 104a Ex. 4: 16 (14-16);
 2 Ne. 3: 17 (17-18);
 D&C 100: 9 (9-11).
 107a D&C 124: 2.
 108a D&C 124: 83.

let him change their habitation, even as I have said.

109 Behold, it is not my will that he shall seek to find safety and refuge out of the city which I have appointed unto you, even the city of Nauvoo.

110 Verily I say unto you, even now, if he will hearken unto my voice, it shall be well with him. Even so. Amen.

111 And again, verily I say unto you, let my servant Amos Davies pay stock into the hands of those whom I have appointed to build a house for boarding, even the Nauvoo House.

112 This let him do if he will have an interest; and let him hearken unto the counsel of my servant Joseph, and labor with his own hands that he may obtain the confidence of men.

113 And when he shall ^aprove himself faithful in all things that shall be ^bentrusted unto his care, yea, even a few things, he shall be made ruler over many;

114 Let him therefore ^aabuse himself that he may be exalted. Even so. Amen.

115 And again, verily I say unto you, if my servant Robert D. Foster will obey my voice, let him build a house for my servant Joseph, according to the contract which he has made with him, as the door shall be open to him from time to time.

116 And let him repent of all his ^afolly, and clothe himself with ^bcharity; and ^ccease to do evil, and lay aside all his hard ^dspeeches;

117 And pay stock also into the hands of the quorum of the Nauvoo House, for himself and for his generation after him, from generation to generation;

118 And hearken unto the counsel of my servants Joseph, and Hyrum, and William Law, and unto the authorities which I have called to lay the foundation of Zion; and it shall be well with him forever and ever. Even so. Amen.

119 And again, verily I say unto you, let no man pay stock to the quorum of the Nauvoo House unless he shall be a believer in the Book of Mormon, and the revelations I have given unto you, saith the Lord your God;

120 For that which is ^amore or less than this cometh of evil, and shall be attended with cursings and not blessings, saith the Lord your God. Even so. Amen.

121 And again, verily I say unto you, let the quorum of the Nauvoo House have a just recompense of wages for all their labors which they do in building the Nauvoo House; and let their wages be as shall be agreed among themselves, as pertaining to the price thereof.

122 And let every man who pays stock bear his proportion of their wages, if it must needs be, for their support, saith the Lord; otherwise, their labors shall be accounted unto them for stock in that house. Even so. Amen.

123 Verily I say unto you, I now give unto you the ^aofficers belonging to my Priesthood, that ye may hold the ^bkeys thereof, even the Priesthood which is after the order of Melchizedek, which is after the order of mine ^cOnly Begotten Son.

124 First, I give unto you Hyrum Smith to be a ^apatriarch unto you, to hold the ^bsealing blessings of my church, even the Holy Spirit of ^cpromise, whereby ye are ^dsealed up

113a TG Test, Try, Prove.

b 1 Thes. 2: 4.

114a Matt. 23: 12;

D&C 101: 42.

116a TG Foolishness.

b Col. 3: 14.

c TG Self-mastery.

d TG Slander.

120a Deut. 28: 14;

Matt. 5: 37.

123a D&C 107: 21; 124:

143. TG Church

Organization;

Delegation of

Responsibility.

b TG Priesthood, Keys of.

c TG Jesus Christ,

Authority of.

124a D&C 124: 91.

TG Patriarch.

b TG Sealing.

c D&C 76: 53; 88: 3

(3-4); 132: 19 (18-26).

d Eph. 4: 30.

unto the day of redemption, that ye may not fall notwithstanding the ^ahour of temptation that may come upon you.

125 I give unto you my servant Joseph to be a presiding elder over all my church, to be a translator, a revelator, a ^aseer, and prophet.

126 I give unto him for ^acounselors my servant Sidney Rigdon and my servant William Law, that these may constitute a quorum and First Presidency, to receive the ^boracles for the whole church.

127 I give unto you my servant ^aBrigham Young to be a president over the Twelve traveling council;

128 Which ^aTwelve hold the keys to open up the authority of my kingdom upon the four corners of the earth, and after that to send my word to every ^bcreature.

129 ^aThey are Heber C. Kimball, Parley P. Pratt, Orson Pratt, Orson Hyde, William Smith, John Taylor, John E. Page, Wilford Woodruff, Willard Richards, George A. Smith;

130 David Patten I have ^ataken unto myself; behold, his ^bpriesthood no man ^ataketh from him; but, verily I say unto you, another may be appointed unto the same calling.

131 And again, I say unto you, I give unto you a ^ahigh council, for the corner-stone of Zion—

132 Namely, Samuel Bent, Henry G. Sherwood, George W. Harris, Charles C. Rich, Thomas Grover, Newel Knight, David Dort, Dunbar Wilson—Seymour Brunson I have taken unto myself; no man taketh his priesthood, but another may be appointed unto the same priesthood in his stead; and verily I say unto you, let my servant Aaron Johnson

be ordained unto this calling in his stead—David Fullmer, Alpheus Cutler, William Huntington.

133 And again, I give unto you Don C. Smith to be a president over a quorum of high priests;

134 Which ordinance is instituted for the purpose of qualifying those who shall be appointed standing presidents or servants over different ^astakes scattered abroad;

135 And they may travel also if they choose, but rather be ordained for standing presidents; this is the office of their calling, saith the Lord your God.

136 I give unto him Amasa Lyman and Noah Packard for counselors, that they may preside over the quorum of high priests of my church, saith the Lord.

137 And again, I say unto you, I give unto you John A. Hicks, Samuel Williams, and Jesse Baker, which priesthood is to preside over the quorum of ^aelders, which quorum is instituted for standing ministers; nevertheless they may travel, yet they are ordained to be standing ministers to my church, saith the Lord.

138 And again, I give unto you Joseph Young, Josiah Butterfield, Daniel Miles, Henry Herriman, Zera Pulsipher, Levi Hancock, James Foster, to preside over the quorum of ^aseventies;

139 Which quorum is instituted for ^atraveling elders to bear record of my name in all the world, wherever the traveling high council, mine apostles, shall send them to prepare a way before my face.

140 The difference between this quorum and the quorum of elders is that one is to travel continually, and the other is to preside over the

124e Rev. 3: 10.

125a D&C 20: 2; 21: 1.

TC Seer.

126a D&C 68: 15; 90: 21;

124: 91. TG Counselor.

b D&C 90: 4 (4-5).

TC Revelation.

127a D&C 18: 27; 107: 23;

126: 1.

128a TG Apostles.

b Mark 16: 15.

129a See Index for reference to each name.

130a D&C 124: 19.

b Heb. 5: 6.

c D&C 90: 3.

TG Priesthood.

131a D&C 102: 30 (27-32); 107: 36 (36-37).

134a TG Stakes.

137a D&C 20: 38; 107: 12 (11-12, 89-90).

TC Elders.

138a TG Seventy.

139a D&C 107: 33 (33, 93-98).

churches from time to time; the one has the responsibility of presiding from time to time, and the other has no responsibility of presiding, saith the Lord your God.

141 And again, I say unto you, I give unto you Vinson Knight, Samuel H. Smith, and Shadrach Roundy, if he will receive it, to preside over the ^abishopric; a knowledge of said bishopric is given unto you in the book of Doctrine and Covenants.

142 And again, I say unto you, Samuel Rolfe and his counselors for ^apriests, and the president of the teachers and his counselors, and also the president of the deacons and his

counselors, and also the president of the stake and his counselors.

143 The above ^aoffices I have given unto you, and the keys thereof, for helps and for governments, for the work of the ministry and the ^bperfecting of my saints.

144 And a commandment I give unto you, that you should fill all these offices and ^aapprove of those names which I have mentioned, or else disapprove of them at my general conference;

145 And that ye should prepare rooms for all these offices in my ^ahouse when you build it unto my name, saith the Lord your God. Even so. Amen.

SECTION 125

Revelation given through Joseph Smith the Prophet, at Nauvoo, Illinois, March 1841, concerning the saints in the Territory of Iowa. HC 4: 311-312.

1-4, *The saints are to build cities and to gather to the stakes of Zion.*

WHAT is the will of the Lord concerning the saints in the Territory of Iowa?

2 Verily, thus saith the Lord, I say unto you, if those who ^acall themselves by my name and are essaying to be my saints, if they will do my will and keep my commandments concerning them, let them gather themselves together unto the places which I shall appoint unto them by my servant Joseph, and build up cities

unto my name, that they may be prepared for that which is in store for a time to come.

3 Let them build up a city unto my name upon the land opposite the city of Nauvoo, and let the name of ^aZarahemla be named upon it.

4 And let all those who come from the east, and the west, and the north, and the south, that have desires to dwell therein, take up their inheritance in the same, as well as in the city of ^aNashville, or in the city of Nauvoo, and in all the ^bstakes which I have appointed, saith the Lord.

SECTION 126

Revelation given through Joseph Smith the Prophet, in the house of Brigham Young, at Nauvoo, Illinois, July 9, 1841. HC 4: 382. At this time Brigham Young was president of the Quorum of the Twelve Apostles.

141a D&C 68: 14 (14-24);
107: 15 (15-17), 68
(68-76).

142a TG Deacon; Priest,
Aaronic Priesthood;
Teachers.

143a D&C 107:21; 124:23.

b 1 Cor. 12: 28; Eph. 4:
11 (11-16).

144a D&C 26: 2.
TG Common Consent;
Sustaining Church
Leaders.

145a D&C 124: 27 (27-28).

125 2a TG Jesus Christ,
Taking the Name of.

3a Omni 1: 14 (14, 18);
Alma 2: 26.

4a 1E Nashville in Lee
County, Iowa.

b TG Stake.

1-3, *Brigham Young is commended for his labors and is relieved of future travel abroad.*

DEAR and well-beloved brother, "Brigham Young, verily thus saith the Lord unto you: My servant Brigham, it is ^bno more required at your hand to leave your family as

in times past, for your offering is acceptable to me.

2 I have seen your "labor and toil in journeyings for my name.

3 I therefore command you to "send my word abroad, and take especial ^bcare of your family from this time, henceforth and forever. Amen.

SECTION 127

An epistle from Joseph Smith the Prophet to the Latter-day Saints at Nauvoo, Illinois, containing directions on baptism for the dead; dated at Nauvoo, September 1, 1842. HC 5: 142-144.

1-4, *Joseph Smith glories in persecution and tribulation*; 5-12, *Records must be kept relative to baptisms for the dead.*

FORASMUCH as the Lord has revealed unto me that my enemies, both in Missouri and this State, were again in the pursuit of me; and inasmuch as they pursue me without a "cause, and have not the least shadow or coloring of justice or right on their side in the getting up of their prosecutions against me; and inasmuch as their pretensions are all founded in falsehood of the blackest dye, I have thought it expedient and wisdom in me to leave the place for a short season, for my own safety and the safety of this people. I would say to all those with whom I have business, that I have left my ^baffairs with agents and clerks who will transact all business in a prompt and proper manner, and will see that all my debts are canceled in due time, by turning out property, or otherwise, as the case may require, or as the circumstances may admit of. When I learn that the storm is fully

blown over, then I will return to you again.

2 And as for the "perils which I am called to pass through, they seem but a small thing to me, as the ^benvy and wrath of man have been my common lot all the days of my life; and for what cause it seems mysterious, unless I was ^ordained from before the foundation of the world for some good end, or bad, as you may choose to call it. Judge ye for yourselves. God ^oknoweth all these things, whether it be good or bad. But nevertheless, deep water is what I am wont to swim in. It all has become a second nature to me; and I feel, like Paul, to glory in "tribulation; for to this day has the God of my fathers delivered me out of them all, and will deliver me from henceforth; for behold, and lo, I shall triumph over all my enemies, for the Lord God hath spoken it.

3 Let all the saints rejoice, therefore, and be exceedingly glad; for Israel's "God is their God, and he will mete out a just recompense of ^breward upon the heads of all their ^opressors.

126 1a See D&C 136, heading. D&C 124: 127.
b D&C 18: 28 (27-28).
2a TG Good Works.
3a D&C 107: 38; 124: 39.
b TG Family, Children, Responsibilities toward; Family, Love within.

127 1a Job 2: 3; Matt. 5: 10 (10-12); 10: 22 (22-23).
b TG Accountability.
2a Ps. 23: 4 (1-6); 138: 7. TG Persecution.
b TG Envy.
c Alma 13: 3.

d TG God, Omniscience of; God, Perfection of.
e 2 Cor. 6: 4 (4-5). TG Test, Try, Prove.
3a Isa. 29: 23 (22-24); 45: 3; 3 Ne. 11: 14; D&C 36: 1.
b TG Reward.
c TG Oppression.

4 And again, verily thus saith the Lord: Let the work of my "temple, and all the works which I have appointed unto you, be continued on and not cease; and let your ^bdiligence, and your perseverance, and patience, and your works be redoubled, and you shall in nowise lose your reward, saith the Lord of Hosts. And if they ^cpersecute you, so persecuted they the prophets and righteous men that were before you. For all this there is a reward in heaven.

5 And again, I give unto you a word in relation to the ^bbaptism for your dead.

6 Verily, thus saith the Lord unto you concerning your dead: When any of you are ^abaptized for your dead, let there be a ^brecorder, and let him be eye-witness of your baptisms; let him hear with his ears, that he may testify of a truth, saith the Lord;

7 That in all your recordings it may be ^arecorded in heaven; whatsoever you ^bbind on earth, may be bound in heaven; whatsoever you loose on earth, may be loosed in heaven;

8 For I am about to ^arestore many

things to the earth, pertaining to the ^bpriesthood, saith the Lord of Hosts.

9 And again, let all the ^arecords be had in order, that they may be put in the archives of my holy temple, to be held in remembrance from generation to generation, saith the Lord of Hosts.

10 I will say to all the saints, that I desired, with exceedingly great desire, to have addressed them from the stand on the subject of baptism for the dead, on the following Sabbath. But inasmuch as it is out of my power to do so, I will write the word of the Lord from time to time, on that subject, and send it to you by mail, as well as many other things.

11 I now close my letter for the present, for the want of more time; for the enemy is on the alert, and as the Savior said, the ^aprince of this world cometh, but he hath nothing in me.

12 Behold, my prayer to God is that you all may be saved. And I subscribe myself your servant in the Lord, prophet and ^aseer of the Church of Jesus Christ of Latter-day Saints.

JOSEPH SMITH.

SECTION 128

An epistle from Joseph Smith the Prophet to The Church of Jesus Christ of Latter-day Saints, containing further directions on baptism for the dead; dated at Nauvoo, Illinois, September 6, 1842. HC 5: 148-153.

1-5, *Local and general recorders must certify to the fact of baptisms for the dead*; 6-9, *Their records are binding and recorded on earth and in heaven*; 10-14, *The baptismal font is a similitude of the grave*; 15-17, *Elijah*

restored power relative to baptism for the dead; 18-21, *All of the keys, powers, and authorities of past dispensations have been restored*; 22-25, *Glad and glorious tidings acclaimed for the living and the dead.*

4a D&C 124: 55 (25-48, 55).
 b TC Dedication; Diligence; Patience.
 c TC Hate; Malice; Reward.
 5a TC Baptism for the Dead; Genealogy and Temple Work; Salva-

tion for the Dead.
 6a 1 Cor. 15: 29;
 D&C 124: 29; 128: 18 (13, 18).
 b D&C 128: 2 (2-4, 7).
 7a TC Book of Life.
 b TC Priesthood, Keys of.
 8a TC Restoration of

the Gospel.
 b TC Priesthood, Melchizedek.
 9a D&C 128: 24.
 TC Record Keeping.
 11a John 14: 30.
 TC Satan.
 12a D&C 124: 125.
 TC Seer.

As I stated to you in my letter before I left my place, that I would write to you from time to time and give you information in relation to many subjects, I now resume the subject of the ^abaptism for the dead, as that subject seems to occupy my mind, and press itself upon my feelings the strongest, since I have been pursued by my enemies.

2 I wrote a few words of revelation to you concerning a recorder. I have had a few additional views in relation to this matter, which I now certify. That is, it was declared in my former letter that there should be a "recorder, who should be eye-witness, and also to hear with his ears, that he might make a record of a truth before the Lord.

3 Now, in relation to this matter, it would be very difficult for one recorder to be present at all times, and to do all the business. To obviate this difficulty, there can be a recorder appointed in each ward of the city, who is well qualified for taking accurate minutes; and let him be very particular and precise in taking the whole proceedings, certifying in his record that he saw with his eyes, and heard with his ears, giving the date, and names, and so forth, and the history of the whole transaction; naming also some three individuals that are present, if there be any present, who can at any time when called upon certify to the same, that in the mouth of two or three ^awitnesses every word may be established.

4 Then, let there be a general "recorder, to whom these other records can be handed, being attended with certificates over their own signatures, certifying that the record they have made is true. Then the general church recorder can enter the record on the general church

book, with the certificates and all the attending witnesses, with his own statement that he verily believes the above statement and records to be true, from his knowledge of the general character and appointment of those men by the church. And when this is done on the general church book, the record shall be just as holy, and shall answer the ordinance just the same as if he had seen with his eyes and heard with his ears, and made a record of the same on the general church book.

5 You may think this order of things to be very particular; but let me tell you that it is only to answer the will of God, by conforming to the ordinance and preparation that the Lord ordained and prepared before the foundation of the world, for the "salvation of the dead who should die without a ^bknowledge of the gospel.

6 And further, I want you to remember that John the Revelator was contemplating this very subject in relation to the dead, when he declared, as you will find recorded in Revelation 20:12— *And I saw the dead, small and great, stand before God; and the books were opened; and another book was opened, which is the book of life; and the dead were judged out of those things which were "written in the books, according to their works.*

7 You will discover in this quotation that the books were opened; and another book was opened, which was the book of life; but the dead were judged out of those things which were written in the books, according to their works; consequently, the books spoken of must be the books which contained the record of their works, and refer to the "records which are kept on the earth. And the book which was the ^bbook of life is the record which is

128 1a ^{TC} Baptism for the Dead; Genealogy and Temple Work.

2a 1 Kgs. 4: 3; D&C 127: 6.

3a D&C 6: 28, ^{TC} Witnesses.

4a D&C 47: 1 (1-4).

5a ^{TC} Salvation for the Dead.

b 1 Pet. 4: 6; D&C 138: 2.

6a Heb. 12: 23.

7a D&C 21: 1.

b Rev. 20: 12; D&C 127: 6 (6-7). ^{TC} Book of Life.

kept in heaven; the principle agreeing precisely with the doctrine which is commanded you in the revelation contained in the letter which I wrote to you previous to my leaving my place—that in all your recordings it may be recorded in heaven.

8 Now, the nature of this ordinance consists in the "power of the priesthood, by the revelation of Jesus Christ, wherein it is granted that whatsoever you ^bbind on earth shall be bound in heaven, and whatsoever you loose on earth shall be loosed in heaven. Or, in other words, taking a different view of the translation, whatsoever you record on earth shall be recorded in heaven, and whatsoever you do not record on earth shall not be recorded in heaven; for out of the books shall your dead be judged, according to their own works, whether they themselves have attended to the 'ordinances in their own *propria persona*, or by the means of their own agents, according to the ordinance which God has prepared for their salvation from before the foundation of the world, according to the records which they have kept concerning their dead.

9 It may seem to some to be a very bold doctrine that we talk of—a power which records or binds on earth and binds in heaven. Nevertheless, in all ages of the world, whenever the Lord has given a ^adispensation of the priesthood to any man by actual revelation, or any set of men, this power has always been given. Hence, whatsoever those men did in ^bauthority, in the name of the Lord, and did it truly and faithfully, and kept a proper and faithful record of the same, it became a law on earth and in heaven, and could not be annulled, according to the decrees

of the great ^cJehovah. This is a faithful saying. Who can hear it?

10 And again, for the precedent, Matthew 16:18, 19: *And I say also unto thee, That thou art Peter, and upon this ^arock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.*

11 Now the great and grand secret of the whole matter, and the *summum bonum* of the whole subject that is lying before us, consists in obtaining the "powers of the Holy Priesthood. For him to whom these keys are given there is no difficulty in obtaining a ^bknowledge of facts in relation to the ^csalvation of the children of men, both as well for the dead as for the living.

12 Herein is ^aglory and honor, and immortality and eternal life—The ordinance of baptism by water, to be ^bimmersed therein in order to answer to the likeness of the dead, that one principle might accord with the other; to be immersed in the water and come forth out of the water is in the likeness of the resurrection of the dead in coming forth out of their graves; hence, this ordinance was instituted to form a relationship with the ordinance of baptism for the dead, being in likeness of the dead.

13 Consequently, the ^abaptismal font was instituted as a similitude of the grave, and was commanded to be in a place underneath where the living are wont to assemble, to show forth the living and the dead, and that all things may have their likeness, and that they may accord one with another—that which is earthly

8a TG Priesthood, Power of.

b TG Priesthood, Keys of; Sealing.

c TG Ordinance.

9a TG Dispensations.

b TG Authority; Priest-

hood, Authority.

c TG Jesus Christ, Jehovah.

10a Matt. 16: 18 (18-19).

11a TG Priesthood, Power of.

b TG Learning.

c TG Salvation.

12a TG Glory; Honor; Immortality.

b TG Baptism, Immersion.

13a Rom. 6: 4 (3-5);

D&C 76: 51; 124: 29.

conforming to that which is ^bheav-
enly, as Paul hath declared, 1 Corin-
thians 15:46, 47, and 48:

14 *Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy; the second man is the Lord from heaven. As is the earthy, such are they also that are earthy; and as is the heavenly, such are they also that are heavenly.* And as are the records on the earth in relation to your dead, which are truly made out, so also are the records in heaven. This, therefore, is the ^asealing and binding power, and, in one sense of the word, the ^bkeys of the kingdom, which consist in the key of ^cknowledge.

15 And now, my dearly beloved brethren and sisters, let me assure you that these are principles in relation to the dead and the living that cannot be lightly passed over, as pertaining to our salvation. For their ^asalvation is necessary and essential to our salvation, as Paul says concerning the fathers—that they without us cannot be made perfect—neither can we without our dead be made ^bperfect.

16 And now, in relation to the baptism for the dead, I will give you another quotation of Paul, 1 Corinthians 15:29: *Else what shall they do which are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead?*

17 And again, in connection with this quotation I will give you a quotation from one of the prophets, who had his eye fixed on the ^arestoration of the priesthood, the glories to be revealed in the last days, and in an especial manner this most glorious of all subjects belonging to the ever-

lasting gospel, namely, the baptism for the dead; for Malachi says, last chapter, verses 5th and 6th: *Behold, I will send you ^bElijah the prophet before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.*

18 I might have rendered a ^aplainer translation to this, but it is sufficiently plain to suit my purpose as it stands. It is sufficient to know, in this case, that the earth will be smitten with a ^bcurse unless there is a welding ^clink of some kind or other between the fathers and the ^dchildren, upon some subject or other—and behold what is that subject? It is the ^ebaptism for the dead. For we without them cannot be made perfect; neither can they without us be made perfect. Neither can they nor we be made perfect without those who have died in the gospel also; for it is necessary in the ushering in of the dispensation of the ^ffulness of times, which dispensation is now beginning to usher in, that a whole and complete and perfect union, and welding together of dispensations, and keys, and powers, and glories should take place, and be revealed from the days of Adam even to the present time. And not only this, but those things which never have been revealed from the ^gfoundation of the world, but have been kept hid from the wise and prudent, shall be revealed unto ^hbabes and sucklings in this, the dispensation of the fulness of times.

19 Now, what do we hear in the gospel which we have received? A voice of ^agladness! A voice of

13b TG Symbolism.

14a TG Sealing.

b TG Priesthood, Keys of.

c Luke 11:52.

TG Knowledge.

15a TG Mission of Latter-day Saints; Salvation, Plan of.

b Heb. 11:40.

TG Perfection.

17a TG Restoration of the Gospel.

b 3 Ne. 25:5 (5-6);
D&C 2:1; 35:4; 110:
14 (13-16).

18a D&C 2:2 (1-3);
JS-H 1:39 (36-39).

b TG Curse.

c TG Genealogy and Temple Work.

d TG Family, Children, Duties of.

e 1 Cor. 15:29;
D&C 124:29 (28-29);
127:6.

f D&C 138:53.

g D&C 35:18.

h Matt. 11:25; Luke 10:
21; Alma 32:23.

19a TG Happiness; Joy.

mercy from heaven; and a voice of ^btruth out of the earth; glad tidings for the dead; a voice of gladness for the living and the dead; glad tidings of great ^cjoy. How beautiful upon the mountains are the ^dfeet of those that bring glad tidings of good things, and that say unto Zion: Behold, thy God reigneth! As the ^edews of Carmel, so shall the knowledge of God descend upon them!

20 And again, what do we hear? Glad tidings from ^aCumorah! ^bMoroni, an angel from heaven, declaring the fulfilment of the prophets—the ^cbook to be revealed. A voice of the Lord in the wilderness of Fayette, Seneca county, declaring the three witnesses to ^dbear record of the book! The voice of ^eMichael on the banks of the Susquehanna, detecting the ^fdevil when he appeared as an angel of ^glight! The voice of ^hPeter, James, and John in the wilderness between Harmony, Susquehanna county, and Colesville, Broome county, on the Susquehanna river, declaring themselves as possessing the ⁱkeys of the kingdom, and of the dispensation of the fulness of times!

21 And again, the voice of God in the chamber of old ^aFather Whittier, in Fayette, Seneca county, and at sundry times, and in divers places through all the travels and tribulations of this Church of Jesus Christ of Latter-day Saints! And the voice of Michael, the archangel; the voice of ^bGabriel, and of Raphael, and of divers ^cangels, from Michael or

^dAdam down to the present time, all declaring their ^edispensation, their rights, their ^fkeys, their honors, their majesty and glory, and the power of their priesthood; giving line upon line, ^gprecept upon precept; here a little, and there a little; giving us consolation by holding forth that which is to come, confirming our ^hhope!

22 Brethren, shall we not go on in so great a cause? Go forward and not backward. ^aCourage, brethren; and on, on to the victory! Let your hearts rejoice, and be exceedingly glad. Let the earth break forth into ^bsinging. Let the ^cdead speak forth anthems of eternal praise to the ^dKing Immanuel, who hath ordained, before the world was, that which would enable us to ^eredeem them out of their ^fprison; for the prisoners shall go free.

23 Let the ^amountains shout for joy, and all ye valleys cry aloud; and all ye seas and dry lands tell the wonders of your Eternal King! And ye rivers, and brooks, and rills, flow down with gladness. Let the woods and all the trees of the field praise the Lord; and ye solid ^brocks weep for joy! And let the sun, moon, and the ^cmorning stars sing together, and let all the sons of God shout for joy! And let the eternal creations declare his name forever and ever! And again I say, how glorious is the voice we hear from heaven, proclaiming in our ears, glory, and salvation, and honor, and ^dimmortality,

19b Ps. 85: 11 (9-11).
c Luke 2: 10.
d Nahum 1: 15; Isa. 52: 7 (7-10); Mosiah 15: 18 (13-18); 3 Ne. 20: 40.
e Deut. 32: 2; Isa. 26: 19; Hosea 14: 5; D&C 121: 45.
20a JS-H 1: 51 (51-52).
b D&C 27: 5 (5-16).
c Isa. 29: 11 (4, 11-14); 2 Ne. 27: 6 (6-29).
d D&C 17: 3 (1-9).
e D&C 27: 11. TG Adam.
f TG Devil.
g 2 Cor. 11: 14 (13-15).

h Matt. 17: 1; D&C 27: 12.
i TG Priesthood, History of; Priesthood, Keys of; Priesthood, Melchizedek.
21a D&C 30: 4. See also HC 1: 60-61.
b Dan. 8: 16; Luke 1: 19 (19, 26).
c TG Angels.
d 2 Ne. 9: 21; D&C 107: 54 (53-56).
e TG Dispensations.
f TG Priesthood, Keys of.
g Isa. 28: 10.
h 1 Cor. 15: 19. TG Hope.

22a TG Courage; Zeal.
b Isa. 49: 13.
c Isa. 25: 8; 26: 19.
d Isa. 7: 14; Matt. 2: 2; 2 Ne. 10: 14; Alma 5: 50; Moses 7: 53; Abr. 3: 27.
e TG Redemption; Salvation, Plan of.
f Isa. 24: 22; 49: 9; D&C 76: 73 (72-74).
23a Isa. 42: 11 (10-14); 44: 23; 55: 1.
b Luke 19: 40.
c Job 38: 7.
d TG Eternal Life; Immortality.

and eternal life; kingdoms, principalities, and powers!

24 Behold, the great ^aday of the Lord is at hand; and who can ^babide the day of his coming, and who can stand when he appeareth? For he is like a ^crefiner's ^dfire, and like fuller's soap; and he shall sit as a ^erefiner and purifier of silver, and he shall purify the sons of ^fLevi, and purge them as gold and silver, that they may offer unto the Lord an ^goffering in righteousness. Let us, therefore, as a church and a people, and as Latter-

day Saints, offer unto the Lord an offering in righteousness; and let us present in his holy temple, when it is finished, a book containing the ^hrecords of our dead, which shall be worthy of all acceptance.

25 Brethren, I have many things to say to you on the subject; but shall now close for the present, and continue the subject another time. I am, as ever, your humble servant and never deviating friend,

JOSEPH SMITH.

SECTION 129

Instructions given by Joseph Smith the Prophet, at Nauvoo, Illinois, February 9, 1843, making known three grand keys by which the correct nature of ministering angels and spirits may be distinguished.
HC 5: 267.

1-3, *There are both resurrected and spirit bodies in heaven*; 4-9, *Keys are given whereby messengers from beyond the veil may be identified.*

THERE are two kinds of beings in ^aheaven, namely: ^bAngels, who are ^cresurrected personages, having ^dbodies of flesh and bones—

2 For instance, Jesus said: *Handle me and see, for a spirit hath not ^eflesh and bones, as ye see me have.*

3 Secondly: the ^fspirits of ^gjust men made ^hperfect, they who are not resurrected, but inherit the same glory.

4 When a messenger comes saying he has a message from God, offer him your hand and request him to shake hands with you.

5 If he be an angel he will do so, and you will feel his hand.

6 If he be the spirit of a just man made perfect he will come in his glory; for that is the only way he can appear—

7 Ask him to shake hands with you, but he will not move, because it is contrary to the ^aorder of heaven for a just man to ^bdeceive; but he will still deliver his message.

8 If it be the ^cdevil as an angel of light, when you ask him to shake hands he will offer you his hand, and you will not ^dfeel anything; you may therefore detect him.

9 These are three grand ^ekeys whereby you may know whether any administration is from God.

24a TG Day of the Lord.
b Mal. 3: 2 (1-3).
c TG Earth, Cleansing of; Jesus Christ, Second Coming.
d Num. 11: 1 (1, 10); D&C 35: 14; Moses 7: 34.
e Prov. 17: 3; Zech. 13: 9; 3 Ne. 24: 2 (2-3).
f Deut. 10: 8; 3 Ne. 24: 3; D&C 13: 1; 124: 39.
g D&C 84: 31.
TG Sacrifice.

h Num. 1: 18; D&C 127: 9 (5-10). TG Genealogy and Temple Work; Mission of Latter-day Saints; Salvation for the Dead.
129 1a TG Heaven.
b TG Angels.
c TG Resurrection.
d Matt. 27: 52 (52-53).
2a Luke 24: 39.
3a TG Spirit Body; Spirits, Disembodied.

b Gen. 6: 9; Heb. 12: 23; D&C 76: 69.
c TG Man, Potential to Become Like Heavenly Father.
7a TG Order.
b TG Deceit; Lying.
8a 2 Cor. 11: 14; 2 Ne. 9: 9. TG Spirits, Evil, Unclean.
b D&C 131: 8 (7-8).
9a 1 Jn. 4: 1 (1-6).
TG Discernment, Spiritual.

SECTION 130

Items of instruction given by Joseph Smith the Prophet, at Ramus, Illinois, April 2, 1843. HC 5: 323-325.

1-3, *The Father and the Son may appear personally to men*; 4-7, *Angels reside in a celestial sphere*; 8-9, *The celestial earth will be a great Urim and Thummim*; 10-11, *A white stone is given to all who enter the celestial world*; 12-17, *The time of the Second Coming is withheld from the Prophet*; 18-19, *Intelligence gained in this life rises with us in the resurrection*; 20-21, *All blessings come by obedience to law*; 22-23, *The Father and the Son have bodies of flesh and bones.*

WHEN the Savior shall appear we shall see him as he is. We shall see that he is a man like ourselves.

2 And that same sociality which exists among us here will exist among us there, only it will be coupled with eternal glory, which glory we do not now enjoy.

3 John 14:23—The appearing of the Father and the Son, in that verse, is a personal appearance; and the idea that the Father and the Son dwell in a man's heart is an old sectarian notion, and is false.

4 In answer to the question—Is not the reckoning of God's time, angel's time, prophet's time, and man's time, according to the planet on which they reside?

5 I answer, Yes. But there are no angels who minister to this earth but those who do belong or have belonged to it.

6 The angels do not reside on a planet like this earth;

7 But they reside in the presence of God, on a globe like a sea of glass and fire, where all things for their glory are manifest, past, present, and future, and are continually before the Lord.

8 The place where God resides is a great Urim and Thummim.

9 This earth, in its sanctified and immortal state, will be made like unto crystal and will be a Urim and Thummim to the inhabitants who dwell thereon, whereby all things pertaining to an inferior kingdom, or all kingdoms of a lower order, will be manifest to those who dwell on it; and this earth will be Christ's.

10 Then the white stone mentioned in Revelation 2:17, will become a Urim and Thummim to each individual who receives one, whereby things pertaining to a higher order of kingdoms will be made known;

11 And a white stone is given to each of those who come into the celestial kingdom, whereon is a new name written, which no man

130 1a 1 Jn. 3: 2.
 TG Jesus Christ, Second Coming.
 b TG God, Body of (Corporeal Nature); Man, Potential to Become Like Heavenly Father.
 2a TG Family, Eternal; Family, Love within; Marriage, Continuing Courtship in.
 b TG Celestial Glory; Eternal Life.
 3a TG God, Privilege of Seeing.
 b John 14: 23 (21-23);

D&C 93: 1.
 TG Revelation.
 c Alma 34: 36; D&C 130: 22.
 4a Abr. 3: 9 (4-10); 4: 13 (13-14); 5: 13.
 TG Time.
 5a TG Angels.
 b D&C 7: 6; 43: 25; 129: 3 (3, 6-7).
 7a Matt. 18: 10; 25: 31; 2 Thes. 1: 7; D&C 76: 21; 136: 37.
 b 1 Tim. 6: 16; D&C 76: 62, 94 (94, 119); 88: 19. TG God, Presence of.
 c Ezek. 1: 4 (4, 26-28);

Hel. 5: 23; D&C 133: 41; 137: 2.
 d Rev. 4: 6; 15: 2 (1-4).
 e Isa. 33: 14.
 8a TG Urim and Thummim.
 9a TG Earth, Destiny of.
 b D&C 77: 1.
 c TG Immortality.
 d Ezek. 1: 22.
 e TG Jesus Christ, King.
 10a TG Urim and Thummim.
 b Abr. 3: 3 (3-17).
 11a Rev. 2: 17.
 b Isa. 62: 2; 65: 15; Mosiah 5: 12 (9-14).

knoweth save he that receiveth it. The new name is the key word.

12 I prophesy, in the name of the Lord God, that the commencement of the ^adifficulties which will cause much bloodshed previous to the coming of the Son of Man will be in South Carolina.

13 It may probably arise through the slave question. This a ^avoice declared to me, while I was praying earnestly on the subject, December 25th, 1832.

14 I was once praying very earnestly to know the time of the ^acoming of the Son of Man, when I heard a voice repeat the following:

15 Joseph, my son, if thou livest until thou art eighty-five years old, thou shalt see the face of the Son of Man; therefore ^alet this suffice, and trouble me no more on this matter.

16 I was left thus, without being able to decide whether this coming referred to the beginning of the millennium or to some previous appearing, or whether I should die and thus see his face.

17 I believe the coming of the Son

of Man will not be any sooner than that time.

18 Whatever principle of ^aintelligence we attain unto in this life, it will rise with us in the ^aresurrection.

19 And if a person gains more ^aknowledge and intelligence in this life through his ^bdiligence and obedience than another, he will have so much the ^aadvantage in the world to come.

20 There is a ^alaw, irrevocably decreed in ^bheaven before the foundations of this world, upon which all ^ablessings are predicated—

21 And when we obtain any ^ablessing from God, it is by ^bobedience to that law upon which it is predicated.

22 The ^aFather has a ^bbody of flesh and bones as tangible as man's; the Son also; but the Holy Ghost has not a body of flesh and bones, but is a personage of ^cSpirit. Were it not so, the Holy Ghost could not ^d dwell in us.

23 A man may receive the ^aHoly Ghost, and it may descend upon him and not ^btarry with him.

SECTION 131

Instructions by Joseph Smith the Prophet, given at Ramus, Illinois, May 16 and 17, 1843. HC 5: 392-393.

1-4, *Celestial marriage is essential to exaltation in the highest heaven*; 5-6,

How men are sealed up unto eternal life; 7-8, *All spirit is matter.*

12a D&C 38: 29; 45: 63
(26, 63); 87: 2 (1-5).
TG War.

13a TG Revelation.

14a TG Jesus Christ, Proph-
ecies about; Jesus
Christ, Second
Coming.

15a Matt. 24: 36 (36-42);

D&C 49: 7.

18a 2 Ne. 9: 13 (13-14);
D&C 93: 36.

TG Intelligence;
Learning.

b TG Resurrection.

19a TG Education; Knowl-
edge; Objectives.

b TG Diligence.

c Matt. 25: 21 (14-29);
Alma 12: 10 (9-11).

20a Jer. 26: 4; D&C 82: 10.

b TG Council in Heaven;
God, Law of.

c Ex. 32: 29; Deut. 11:
27 (26-28);

D&C 132: 5.

21a Deut. 6: 24; Alma 45:
16 (15-17).

TG Blessing.

b TG Obedience.

22a TG God the Father—
Elohim; Godhead;
Man, Potential to

Become Like Heavenly
Father.

b John 4: 24 (23-24);
14: 9; Acts 17: 28 (25-
29); Heb. 1: 3. TG God,
Body of (Corporeal
Nature); God, Knowl-
edge about; God,
Manifestations of.

c TG Spirit Body.

d 2 Tim. 1: 14. TG Holy
Ghost, Mission of.

23a TG Holy Ghost, Gift
of.

b TG Holy Ghost, Loss
of.

IN the ^acelestial glory there are three ^bheavens or degrees;

2 And in order to obtain the ^ahighest, a man must enter into this ^border of the ^cpriesthood [meaning the new and ^aeverlasting covenant of ^emarriage];

3 And if he does not, he cannot obtain it.

4 He may enter into the other, but that is the end of his kingdom; he cannot have an ^aincrease.

5 (May 17th, 1843.) The more sure word of ^aprophecy means a man's

knowing that he is ^bsealed up unto ^ceternal life, by revelation and the spirit of prophecy, through the power of the Holy Priesthood.

6 It is impossible for a man to be ^asaved in ^bignorance.

7 There is no such thing as immaterial matter. All ^aspirit is matter, but it is more fine or pure, and can only be discerned by ^bpurer eyes;

8 We cannot ^asee it; but when our bodies are purified we shall see that it is all ^bmatter.

SECTION 132

Revelation given through Joseph Smith the Prophet, at Nauvoo, Illinois, recorded July 12, 1843, relating to the new and everlasting covenant, including the eternity of the marriage covenant, as also plurality of wives. HC 5: 501-507. Although the revelation was recorded in 1843, it is evident from the historical records that the doctrines and principles involved in this revelation had been known by the Prophet since 1831.

1-6, Exaltation is gained through the new and everlasting covenant; 7-14, The terms and conditions of that covenant are set forth; 15-20, Celestial marriage and a continuation of the family unit enable men to become gods; 21-25, The strait and narrow way that leads to eternal lives; 26-27, Law given relative to blasphemy against the Holy Ghost; 28-39, Promises of eternal increase and exaltation made to prophets and saints in all ages; 40-47, Joseph Smith is given the power to bind and seal on earth and

in heaven; 48-50, The Lord seals upon him his exaltation; 51-57, Emma Smith is counseled to be faithful and true; 58-66, Laws governing the plurality of wives are set forth.

VERILY, thus saith the Lord unto you my servant Joseph, that inasmuch as you have inquired of my hand to know and understand wherein I, the Lord, justified my servants Abraham, Isaac, and Jacob, as also Moses, David and Solomon, my servants, as touching the principle

- 131** 1a D&C 76: 70.
 TG Celestial Glory.
 b TG Heaven. See also "Heaven" in BD.
 2a D&C 132: 21 (5-21).
 TG Family, Eternal; Man, Potential to Become Like Heavenly Father.
 b TG Genealogy and Temple Work.
 c TG Priesthood, Melchizedek.

- d TG New and Everlasting Covenant.
 e TG Marriage, Celestial.
 4a Matt. 22: 30 (23-33); D&C 132: 16-17.
 TG Marriage, Fatherhood; Marriage, Motherhood.
 5a 2 Pet. 1: 19 (3-21).
 TG Prophecy.
 b TG Election; Eternal Life; Sealing.
 c D&C 68: 12; 88: 4.
 6a TG Salvation.

- b Mal. 2: 7 (7-9); D&C 90: 15 (14-15); 107: 99 (99-100).
 TG Apathy; Education; Ignorance; Knowledge; Learning.
 7a TG Spirit Body; Spirit Creation.
 b D&C 76: 12; 97: 16; Moses 1: 11.
 8a D&C 129: 8.
 b D&C 77: 2; Moses 3: 5 (5-9).

and doctrine of their having many ^awives and ^bconcubines—

2 Behold, and lo, I am the Lord thy God, and will answer thee as touching this matter.

3 Therefore, ^aprepare thy heart to receive and ^bobey the instructions which I am about to give unto you; for all those who have this law revealed unto them must obey the same.

4 For behold, I reveal unto you a new and an everlasting ^acovenant; and if ye abide not that covenant, then are ye ^bdamned; for no one can ^areject this covenant and be permitted to enter into my glory.

5 For all who will have a ^ablessing at my hands shall abide the ^blaw which was appointed for that blessing, and the conditions thereof, as were instituted from before the foundation of the world.

6 And as pertaining to the new and ^aeverlasting covenant, it was instituted for the fulness of my ^bglory; and he that receiveth a fulness thereof must and shall abide the law, or he shall be damned, saith the Lord God.

7 And verily I say unto you, that the ^aconditions of this law are these: All covenants, contracts, bonds, obligations, ^boaths, ^cvows, performances, connections, associations, or expectations, that are not made and entered into and ^dsealed by the Holy Spirit of promise, of him who is ^eanointed, both as well for time and for all eternity, and

that too most holy, by ^frevelation and commandment through the medium of mine anointed, whom I have appointed on the earth to hold this ^gpower (and I have appointed unto my servant Joseph to hold this ^hpower in the last days, and there is never but one on the earth at a time on whom this power and the ⁱkeys of this priesthood are conferred), are of no efficacy, virtue, or force in and after the resurrection from the dead; for all contracts that are not made unto this end have an end when men are dead.

8 Behold, mine house is a house of ^aorder, saith the Lord God, and not a house of confusion.

9 Will I ^aaccept of an offering, saith the Lord, that is not made in my name?

10 Or will I receive at your hands that which I have not ^aappointed?

11 And will I appoint unto you, saith the Lord, except it be by law, even as I and my Father ^aordained unto you, before the world was?

12 I am the Lord thy God; and I give unto you this commandment—that no man shall ^acome unto the Father but by me or by my word, which is my law, saith the Lord.

13 And everything that is in the world, whether it be ordained of men, by ^athrones, or principalities, or powers, or things of name, whatsoever they may be, that are not by me or by my word, saith the Lord, shall be thrown down, and shall ^anot remain after men are dead, neither

- 132 1a Ex. 21: 10 (1, 7-11); Jacob 2: 24 (23-30); D&C 132: 38 (34, 37-39). TG Marriage, Plural.
 b Gen. 25: 6.
 TG Concubine.
 3a Ezra 7: 10; D&C 29: 8; 58: 6; 78: 7.
 b TG Obedience.
 4a TG Covenants.
 b D&C 84: 24.
 TG Damnation.
 c D&C 131: 2 (1-4).
 5a Ex. 32: 29; D&C 130: 20; 132: 11 (11, 28, 32).
 b TG God, Law of.

- 6a D&C 66: 2. TG New and Everlasting Covenant.
 b D&C 76: 70 (50-70, 92-96). TG Celestial Glory.
 7a D&C 88: 39 (38-39).
 b TG Oath.
 c TG Vow.
 d TG Holy Ghost, Mission of; Holy Spirit; Sealing.
 e TG Priesthood, Authority.
 f Prophets, Mission of; Revelation.
 g TG Priesthood,

- Power of.
 h TG Priesthood, Authority.
 i TG Priesthood, Keys of.
 8a TG Order.
 9a Lev. 7: 18 (16-18); 17: 8 (8-9); Moro. 7: 6 (5-6). TG Sacrifice.
 10a Lev. 22: 20 (20-25); Moses 5: 21.
 11a D&C 49: 15; 132: 5 (5, 63).
 12a Isa. 55: 3; John 14: 6.
 TG God, Access to.
 13a TG Governments; Kings, Earthly.
 b 3 Ne. 27: 11 (10-11).

in nor after the resurrection, saith the Lord your God.

14 For whatsoever things remain are by me; and whatsoever things are not by me shall be shaken and destroyed.

15 Therefore, if a ^aman marry him a wife in the world, and he marry her not by me nor by my word, and he covenant with her so long as he is in the world and she with him, their covenant and marriage are not of force when they are dead, and when they are out of the world; therefore, they are not bound by any law when they are out of the world.

16 Therefore, when they are out of the world they neither marry nor are given in ^amarriage; but are appointed angels in ^bheaven, which angels are ministering ^cservants, to minister for those who are worthy of a far more, and an exceeding, and an eternal weight of glory.

17 For these angels did not abide my law; therefore, they cannot be enlarged, but remain separately and singly, without exaltation, in their saved condition, to all eternity; and from henceforth are not gods, but are ^aangels of God forever and ever.

18 And again, verily I say unto you, if a man marry a wife, and make a covenant with her for time and for all eternity, if that ^acovenant is not by me or by my word, which is my law, and is not sealed by the Holy Spirit of promise, through him whom I have anointed and appointed unto this power, then it is not valid neither of force when they are out of the world, because they are not joined by me, saith the Lord, neither by

my word; when they are out of the world it cannot be received there, because the angels and the gods are appointed there, by whom they cannot pass; they cannot, therefore, inherit my glory; for my house is a house of order, saith the Lord God.

19 And again, verily I say unto you, if a man ^amarry a wife by my word, which is my law, and by the new and ^beverlasting covenant, and it is ^csealed unto them by the Holy Spirit of ^dpromise, by him who is anointed, unto whom I have appointed this power and the ^ekeys of this priesthood; and it shall be said unto them—Ye shall come forth in the first resurrection; and if it be after the first resurrection, in the next resurrection; and shall inherit ^fthrones, kingdoms, principalities, and powers, dominions, all heights and depths—then shall it be written in the Lamb's ^gBook of Life, that he shall commit no ^hmurder whereby to shed innocent ⁱblood, and if ye abide in my covenant, and commit no murder whereby to shed innocent blood, it shall be done unto them in all things whatsoever my servant hath put upon them, in time, and through all eternity; and shall be of full force when they are out of the world; and they shall pass by the angels, and the gods, which are set there, to their ^jexaltation and glory in all things, as hath been sealed upon their heads, which glory shall be a fulness and a continuation of the ^kseeds forever and ever.

20 Then shall they be gods, because they have no end; therefore shall they be from ^aeverlasting to ever-

- 15a TG Marriage, Husbands; Marriage, Interfaith; Marriage, Temporal; Marriage, Wives.
16a Matt. 22: 30 (23-33); Mark 12: 25; Luke 20: 35 (27-36).
TG Marriage.
b D&C 131: 4 (1-4).
TG Heaven.
c TG Servant.
17a Luke 20: 36.

- 18a D&C 132: 7 (7, 46-47).
19a TG Marriage, Celestial; Marriage, Wives.
b TG New and Everlasting Covenant.
c TG Sealing.
d 2 Pet. 1: 19; D&C 68: 12; 76: 53; 88: 3 (3-4); 124: 124; 132: 49.
e TG Priesthood, Keys of.
f Ex. 19: 6; Rev. 5: 10;

- 20: 6; D&C 76: 56; 78: 15 (15, 18).
g TG Book of Life.
h TG Murder.
i Jer. 22: 3. TG Blood, Shedding of; Life, Sanctity of.
j TG Celestial Glory; Election; Exaltation; Glory.
k TG Family, Eternal; Family, Patriarchal.
20a Rev. 22: 5 (1-5).

lasting, because they continue; then shall they be above all, because all things are subject unto them. Then shall they be ^bgods, because they have ^call power, and the angels are subject unto them.

21 Verily, verily, I say unto you, except ye abide my ^alaw ye cannot attain to this glory.

22 For ^astrait is the gate, and narrow the ^bway that leadeth unto the exaltation and continuation of the ^clives, and few there be that find it, because ye receive me not in the world neither do ye know me.

23 But if ye receive me in the world, then shall ye know me, and shall receive your exaltation; that ^awhere I am ye shall be also.

24 This is ^aeternal lives—to ^bknow the only wise and true God, and Jesus Christ, whom he hath ^csent. I am he. Receive ye, therefore, my law.

25 ^aBroad is the gate, and wide the way that leadeth to the ^bdeaths; and many there are that go in thereat, because they ^creceiveme not, neither do they abide in my law.

26 Verily, verily, I say unto you, if a man marry a wife according to my word, and they are sealed by the ^aHoly Spirit of promise, according to mine appointment, and he or she shall commit any sin or transgres-

sion of the new and everlasting covenant whatever, and all manner of blasphemies, and if they ^bcommit no murder wherein they shed innocent blood, yet they shall come forth in the first resurrection, and enter into their exaltation; but they shall be destroyed in the flesh, and shall be ^cdelivered unto the buffetings of ^dSatan unto the day of ^eredemption, saith the Lord God.

27 The ^ablasphemy against the Holy Ghost, which shall ^bnot be forgiven in the world nor out of the world, is in that ye commit ^dmurder wherein ye shed innocent blood, and assent unto my death, after ye have received my new and everlasting covenant, saith the Lord God; and he that abideth not this law can in nowise enter into my glory, but shall be ^cdamned, saith the Lord.

28 I am the Lord thy God, and will give unto thee the ^alaw of my Holy Priesthood, as was ordained by me and my Father before the world was.

29 ^aAbraham received all things, whatsoever he received, by revelation and commandment, by my word, saith the Lord, and hath entered into his exaltation and sitteth upon his throne.

30 ^aAbraham received promises concerning his seed, and of the fruit of his loins—from whose ^bloins ye

20b Matt. 25: 21;
D&C 132: 37.
TC Exaltation; Man,
Potential to Become
Like Heavenly Father.
c D&C 29: 13 (12-13);
50: 27 (26-28); 76: 95;
78: 5 (5-7); 84: 38 (35-
39).
21a TC God, Law of.
22a Luke 13: 24 (22-30);
2 Ne. 33: 9; Hel. 3: 29
(29-30).
b Matt. 7: 23 (esp. JST);
2 Ne. 9: 41; 31: 21
(17-21).
c D&C 132: 30 (30-31).
23a John 14: 3 (2-3).
24a John 17: 3. TC Eternal
Life.
b TC God, Knowledge
about.

c John 3: 17 (16-17);
D&C 49: 5.
25a Gen. 6: 12; 2 Ne. 28:
11; Hel. 6: 31; 3 Ne. 14:
13 (13-15).
b Matt. 7: 13 (13-14).
TC Death, Spiritual,
First; Death, Spiritual,
Second.
c John 5: 43.
26a D&C 88: 3 (3-4); 132:
19 (7, 19-20).
b Alma 39: 5 (5-6).
TC Blood, Shedding of.
c 1 Tim. 1: 20; D&C 82:
21; 104: 9 (9-10).
d TC Devil.
e TC Redemption.
27a Blasphemy; Holy
Ghost, Unpardonable
Sin against; Sin.
b Matt. 12: 32 (31-32);

Heb. 6: 6 (4-6); 10: 29
(26-29); D&C 42: 18;
76: 34 (31, 34-35); 84:
41.
c TC Death, Spiritual,
Second; Forgiveness;
Sons of Perdition.
d TC Murder.
e TC Damnation.
28a Acts 17: 26; D&C 132:
5.
29a Gen. 26: 5; D&C 132:
37; 133: 55; 137: 5;
Abr. 2: 11 (9-11).
30a Gen. 12: 3 (1-3); 13:
16; Lev. 26: 42;
Gal. 3: 14 (7-14, 26-
29); 2 Ne. 29: 14;
D&C 84: 34.
TC Abrahamc Cove-
nant; Seed of Abraham.
b 2 Ne. 3: 6 (6-16).

are, namely, my servant Joseph— which were to continue so long as they were in the world; and as touching Abraham and his seed, out of the world they should continue; both in the world and out of the world should they continue as innumerable as the ^cstars; or, if ye were to count the sand upon the seashore ye could not number them.

31 This promise is yours also, because ye are of ^aAbraham, and the promise was made unto Abraham; and by this law is the continuation of the works of my Father, wherein he glorifieth himself.

32 Go ye, therefore, and do the ^aworks of Abraham; enter ye into my law and ye shall be saved.

33 But if ye enter not into my law ye cannot receive the promise of my Father, which he made unto Abraham.

34 God ^acommanded Abraham, and Sarah gave ^bHagar to Abraham to wife. And why did she do it? Because this was the law; and from Hagar sprang many people. This, therefore, was fulfilling, among other things, the promises.

35 Was Abraham, therefore, under condemnation? Verily I say unto you, Nay; for I, the Lord, ^acommanded it.

36 Abraham was ^acommanded to offer his son Isaac; nevertheless, it was written: Thou shalt not ^bkill. Abraham, however, did not refuse, and it was accounted unto him for ^crighteousness.

37 Abraham received ^aconcubines,

and they bore him children; and it was accounted unto him for righteousness, because they were given unto him, and he abode in my law; as Isaac also and ^bJacob did none other things than that which they were commanded; and because they did none other things than that which they were commanded, they have entered into their ^cexaltation, according to the promises, and sit upon thrones, and are not angels but are gods.

38 David also received ^amany wives and concubines, and also Solomon and Moses my servants, as also many others of my servants, from the beginning of creation until this time; and in nothing did they sin save in those things which they received not of me.

39 ^aDavid's wives and concubines were ^bgiven unto him of me, by the hand of Nathan, my servant, and others of the prophets who had the ^ckeys of this power; and in none of these things did he ^dsin against me save in the case of ^eUriah and his wife; and, therefore he hath ^ffallen from his exaltation, and received his portion; and he shall not inherit them out of the world, for I ^ggave them unto another, saith the Lord.

40 I am the Lord thy God, and I gave unto thee, my servant Joseph, an ^aappointment, and restore all things. Ask what ye will, and it shall be given unto you according to my word.

41 And as ye have asked concerning adultery, verily, verily, I

30c Gen. 15: 5; 22: 17; Deut. 1: 10; 1 Chr. 27: 23; Neh. 9: 23; Hosea 1: 10.

31a D&C 86: 9 (8-11); 110: 12.

32a John 8: 39; Alma 5: 24 (22-24).

34a Gen. 16: 2 (1-3); Gal. 4: 22 (21-31); D&C 132: 65.

b Gen. 25: 12 (12-18).

35a Jacob 2: 30 (24-30).

36a Gen. 22: 2 (2-12).
b Ex. 20: 13.

c Gen. 15: 6; Jacob 4: 5. ^{TC} Righteousness.

37a Gen. 25: 6.

b Gen. 30: 4 (3-4); D&C 133: 55.

c ^{TC} Exaltation; Man, Potential to Become Like Heavenly Father.

38a Ex. 21: 10 (1, 7-11); 1 Sam. 25: 43 (42-43); 2 Sam. 5: 13; 1 Kgs. 11: 3 (1-3); Jacob 1: 15; D&C 132: 1.

39a 1 Sam. 27: 3; 2 Sam. 2: 2; 1 Chr. 14: 3;

Jacob 2: 24 (23-24).

b 2 Sam. 12: 8.

c ^{TC} Priesthood, Keys of.

d 2 Sam. 11: 27.

e ^{TC} Adultery; Sin.

f 2 Sam. 11: 4; 12: 9 (1-15); 1 Kgs. 15: 5; 1 Chr. 11: 41.

g Ps. 89: 39.

h ^{TC} Punishment.

i Jer. 8: 10.

40a JS-H 1: 33 (18-20, 26, 33). ^{TC} Prophets, Mission of; Restoration of the Gospel.

say unto you, if a man ^areceiveth a wife in the new and everlasting covenant, and if she be with another man, and I have not appointed unto her by the holy ^banointing, she hath committed ^aadultery and shall be destroyed.

42 If she be not in the new and everlasting covenant, and she be with another man, she has ^acommitted adultery.

43 And if her husband be with another woman, and he was under a ^avow, he hath broken his vow and hath committed adultery.

44 And if she hath not committed adultery, but is innocent and hath not broken her vow, and she knoweth it, and I reveal it unto you, my servant Joseph, then shall you have power, by the power of my Holy Priesthood, to take her and ^agive her unto him that hath not committed ^aadultery but hath been ^afaithful; for he shall be made ruler over many.

45 For I have conferred upon you the ^akeys and power of the priesthood, wherein I ^brestore all things, and make known unto you all things in due time.

46 And verily, verily, I say unto you, that whatsoever you ^aseal on earth shall be sealed in heaven; and whatsoever you ^bbind on earth, in my name and by my word, saith the Lord, it shall be eternally bound in the heavens; and whosoever sins you ^aremit on earth shall be remitted eternally in the heavens; and whosoever sins you retain on earth shall be retained in heaven.

47 And again, verily I say, whomsoever you bless I will bless, and whomsoever you curse I will ^acurse, saith the Lord; for I, the Lord, am thy God.

48 And again, verily I say unto you, my servant Joseph, that whatsoever you give on earth, and to whomsoever you ^agive any one on earth, by my word and according to my law, it shall be visited with blessings and not cursings, and with my power, saith the Lord, and shall be without condemnation on earth and in heaven.

49 For I am the Lord thy God, and will be ^awith thee even unto the ^bend of the world, and through all eternity; for verily I ^aseal upon you your ^dexaltation, and prepare a throne for you in the kingdom of my Father, with Abraham your ^afather.

50 Behold, I have seen your ^asacrifices, and will forgive all your sins; I have seen your ^bsacrifices in obedience to that which I have told you. Go, therefore, and I make a way for your escape, as I ^caccepted the offering of Abraham of his son Isaac.

51 Verily, I say unto you: A commandment I give unto mine handmaid, Emma Smith, your wife, whom I have given unto you, that she stay herself and partake not of that which I commanded you to offer unto her; for I did it, saith the Lord, to ^aprove you all, as I did Abraham, and that I might require an offering at your hand, by covenant and sacrifice.

52 And let mine handmaid, Emma Smith, ^areceive all those that have

41a D&C 132: 19 (4-7, 19).

b TG Anointing.

c TG Adultery.

42a D&C 42: 24 (22-26).

43a TG Covenants; Marriage; Vows.

44a TG Divorce.

b TG Chastity.

c Luke 16: 10 (10-12); 19: 26 (12-26).

45a TG Priesthood, Keys of.

b Acts 3: 21; D&C 86: 10, TG Restoration of the Gospel.

46a TG Marriage, Celestial; Sealing.

b TG Priesthood, Authority.

c TG Remission of Sins.

47a Gen. 12: 3 (1-3);

D&C 103: 25; 124: 93.

48a D&C 132: 39.

49a TG God, Presence of; Walking with God.

b Matt. 28: 20.

c 2 Pet. 1: 19; D&C 68: 12; 132: 19.

d D&C 5: 22. TG Election.

e Gen. 17: 4 (1-8);

2 Ne. 8: 2; D&C 109: 64.

50a Luke 14: 33 (28-33).

b TG Sacrifice.

c Gen. 22: 12 (1-18);

Gal. 3: 6; D&C 52: 15; 97: 8; Moses 5: 23.

51a Gen. 22: 1; Ex. 15: 25 (23-26); D&C 98: 14

(12-14); 101: 4; 124: 55; Abr. 3: 25. TG Test,

Try, Prove.

52a D&C 132: 65.

been given unto my servant Joseph, and who are virtuous and pure before me; and those who are not pure, and have said they were pure, shall be destroyed, saith the Lord God.

53 For I am the Lord thy God, and ye shall obey my voice; and I give unto my servant Joseph that he shall be made ruler over many things; for he hath been ^afaithful over a few things, and from henceforth I will strengthen him.

54 And I command mine handmaid, Emma Smith, to abide and ^acleave unto my servant Joseph, and to none else. But if she will not abide this commandment she shall be ^bdestroyed, saith the Lord; for I am the Lord thy God, and will destroy her if she abide not in my law.

55 But if she will not abide this commandment, then shall my servant Joseph do all things for her, even as he hath said; and I will bless him and multiply him and give unto him an ^ahundredfold in this world, offathers and mothers, brothers and sisters, houses and lands, wives and children, and crowns of ^beternal lives in the eternal worlds.

56 And again, verily I say, let mine handmaid ^aforgive my servant Joseph his trespasses; and then shall she be forgiven her trespasses, wherein she has trespassed against me; and I, the Lord thy God, will bless her, and multiply her, and make her heart to ^brejoice.

57 And again, I say, let not my servant Joseph put his property out of his hands, lest an enemy come and destroy him; for ^aSatan ^bseeketh to destroy; for I am the Lord thy God, and he is my servant; and

behold, and lo, I am with him, as I was with Abraham, thy father, even unto his ^aexaltation and glory.

58 Now, as touching the law of the ^apriesthood, there are many things pertaining thereunto.

59 Verily, if a man be called of my Father, as was ^aAaron, by mine own voice, and by the voice of him that ^bsent me, and I have endowed him with the ^ckeys of the power of this priesthood, if he do anything in my name, and according to my law and by my word, he will not commit ^dsin, and I will justify him.

60 Let no one, therefore, set on my servant Joseph; for I will justify him; for he shall do the sacrifice which I require at his hands for his transgressions, saith the Lord your God.

61 And again, as pertaining to the law of the priesthood—if any man espouse a virgin, and desire to espouse ^aanother, and the first give her consent, and if he espouse the second, and they are virgins, and have vowed to no other man, then is he justified; he cannot commit adultery for they are given unto him; for he cannot commit adultery with that that belongeth unto him and to no one else.

62 And if he have ^aten virgins given unto him by this law, he cannot commit adultery, for they belong to him, and they are given unto him; therefore is he justified.

63 But if one or either of the ten virgins, after she is espoused, shall be with another man, she has committed adultery, and shall be destroyed; for they are given unto him to ^amultiply and replenish the earth, according to my commandment, and

53a Matt. 25: 21 (14-28);
D&C 52: 13.

54a D&C 42: 22.
TG Marriage, Husbands.

b Acts 3: 23; D&C 25: 15.

55a Mark 10: 30 (28-31).

b D&C 132: 22 (22-24).

TG Family, Eternal.

56a Matt. 6: 15 (12-15).

TG Family, Love within; Forgiveness.

57a Gen. 21: 6; D&C 25: 9.
TG Devil; Enemies.

b Matt. 10: 28; Rev. 12: 12 (12-17).

c D&C 132: 37.

58a D&C 84: 19 (19-26).

59a Heb. 5: 4 (1-6).

TG Priesthood, Qualifying for.

b TG Jesus Christ, Authority of.

c TG Priesthood, Keys of.
d 1 Jn. 5: 18.

61a TG Marriage, Plural.

62a D&C 132: 48. See also D&C, Official Declaration 1.

63a Gen. 1: 22 (20-25);
Jacob 2: 30.

to fulfil the promise which was given by my Father before the foundation of the world, and for their exaltation in the eternal worlds, that they may bear the souls of men; for herein is the work of my Father continued, that he may be ^bglorified.

64 And again, verily, verily, I say unto you, if any man have a wife, who holds the keys of this power, and he teaches unto her the law of my priesthood, as pertaining to these things, then shall she believe and administer unto him, or she shall be destroyed, saith the Lord your God; for I will destroy her; for I will magnify my name upon all those who receive and abide in my law.

65 Therefore, it shall be lawful in me, if she receive not this law, for him to receive all things whatsoever I, the Lord his God, will give unto him, because she did not believe and administer unto him according to my word; and she then becomes the transgressor; and he is exempt from the law of Sarah, who administered unto Abraham according to the law when I commanded Abraham to take ^aHagar to wife.

66 And now, as pertaining to this law, verily, verily, I say unto you, I will reveal more unto you, hereafter; therefore, let this suffice for the present. Behold, I am Alpha and Omega. Amen.

SECTION 133

Revelation given through Joseph Smith the Prophet, at Hiram, Ohio, November 3, 1831. HC 1: 229–234. Prefacing this revelation the Prophet wrote: "At this time there were many things which the Elders desired to know relative to preaching the Gospel to the inhabitants of the earth, and concerning the gathering; and in order to walk by the true light, and be instructed from on high, on the 3rd of November, 1831, I inquired of the Lord and received the following important revelation." This section was first added to the book of Doctrine and Covenants as an appendix, and was subsequently assigned a section number.

1–6, *The saints are commanded to prepare for the Second Coming; 7–16, All men are commanded to flee from Babylon, come to Zion, and prepare for the great day of the Lord; 17–35, He shall stand on Mount Zion, the continents shall become one land, and the lost tribes of Israel shall return; 36–40, The gospel was restored through Joseph Smith to be preached in all the world; 41–51, The Lord shall come down in vengeance upon the wicked; 52–56, It shall be the year of his redeemed; 57–74, The gospel is to be sent forth to save the*

saints and for the destruction of the wicked.

HEARKEN, O ye people of my church, saith the Lord your God, and hear the word of the Lord concerning you—

2 The Lord who shall suddenly ^acome to his temple; the Lord who shall come down upon the world with a curse to ^bjudgment; yea, upon all the nations that ^cforget God, and upon all the ungodly among you.

3 For he shall make ^abare his holy arm in the eyes of all the nations,

63b Moses 1: 39.

65a Gen. 16: 2 (1–3); 25: 12; Gal. 4: 22; D&C 132: 34 (34, 61).

133 2a Mal. 3: 1; D&C

36: 8. TG Jesus Christ, Second Coming.

b D&C 1: 36. TG Jesus Christ, Judge; Judgment, The Last.

c 2 Kgs. 17: 38;

Alma 46: 8.

3a Isa. 52: 10. TG God, Power of.

and all the ends of the earth shall see the ^bsalvation of their God.

4 Wherefore, prepare ye, prepare ye, O my people; sanctify yourselves; gather ye together, O ye people of my church, upon the land of Zion, all you that have not been commanded to ^atarry.

5 Go ye out from ^aBabylon. Be ye ^bclean that bear the vessels of the Lord.

6 Call your ^asolemn assemblies, and ^bspeak of ten one to another. And let every man call upon the name of the Lord.

7 Yea, verily I say unto you again, the time has come when the voice of the Lord is unto you: Go ye out of Babylon; ^agather ye out from among the nations, from the ^bfour winds, from one end of heaven to the other.

8 Send forth the elders of my church unto the ^anations which are afar off; unto the ^bislands of the sea; send forth unto foreign lands; call upon all nations, first upon the ^cGentiles, and then upon the Jews.

9 And behold, and lo, this shall be their cry, and the voice of the Lord unto all people: Go ye forth unto the land of Zion, that the borders of my people may be enlarged, and that her ^astakes may be strengthened, and that ^bZion may go forth unto the regions round about.

10 Yea, let the cry go forth among all people: Awake and arise and go forth to meet the ^aBridegroom; behold and lo, the Bridegroom cometh; go ye out to meet him. Prepare yourselves for the ^bgreat day of the Lord.

11 ^aWatch, therefore, for ye ^bknow neither the day nor the hour.

12 Let them, therefore, who are ^aamong the Gentiles flee unto ^bZion.

13 And let them who be of ^aJudah flee unto ^bJerusalem, unto the ^cmountains of the Lord's ^ahouse.

14 Go ye ^aout from among the nations, even from ^bBabylon, from the midst of ^cwickedness, which is spiritual Babylon.

15 But verily, thus saith the Lord, let not your flight be in ^ahaste, but let all things be prepared before you; and he that goeth, let him ^anot look back lest sudden destruction shall come upon him.

16 Hearken and hear, O ye inhabitants of the earth. ^aListen, ye elders of my church together, and hear the voice of the Lord; for he calleth upon all men, and he commandeth all men everywhere to ^brepent.

17 For behold, the Lord God hath ^asent forth the angel crying through the midst of heaven, saying: Prepare ye the way of the Lord, and make his

3b Isa. 12: 2; 52: 10.
TG Salvation.
4a D&C 62: 4; 63: 41 (24, 39-41).
5a Alma 5: 57; D&C 1: 16. TG Worldliness.
b Isa. 52: 11; 2 Tim. 2: 21; 3 Ne. 20: 41; D&C 38: 42. TG Body, Sanctity of; Cleanliness.
6a TG Solemn Assembly.
b Mal. 3: 16 (16-18).
7a D&C 29: 8. TG Israel, Gathering of; Mission of Latter-day Saints.
b Zech. 2: 6 (6-7).
8a TG Missionary Work; Nations.
b Isa. 11: 11; 51: 5;

1 Ne. 22: 4; 2 Ne. 10: 8 (8, 20); 29: 7.
c Matt. 19: 30; Acts 13: 46; D&C 18: 26 (26-27); 90: 9 (8-9).
9a Isa. 54: 2. TG Stakes.
b D&C 58: 25 (25, 56); 63: 24; 101: 68 (68-71). TG Zion.
10a Matt. 25: 6; D&C 33: 17 (17-18); 45: 56 (54-59).
b D&C 1: 12. TG Day of the Lord.
11a Prov. 27: 18; Mark 13: 35 (24-37); 1 Ne. 21: 23; 2 Ne. 6: 13.
b D&C 49: 7.
12a Isa. 4: 2; D&C 38: 31 (31, 42).
b TG Jerusalem,

New; Zion.
13a D&C 45: 25 (24-25).
TG Israel, Judah, People of.
b TG Jerusalem.
c Ezek. 38: 8; Dan. 11: 45; JS-M 1: 13.
d Ps. 122: 1 (1-9).
14a TG Israel, Gathering of; Separation.
b D&C 1: 16.
c TG Wickedness.
15a Isa. 52: 12 (10-12); D&C 58: 56.
TG Haste.
b Gen. 19: 17; Luke 9: 62; D&C 67: 14.
16a D&C 1: 1 (1-6).
b TG Repentance.
17a D&C 13: 1; 27: 5-10; 88: 92.

paths straight, for the hour of his ^bcoming is nigh—

18 When the ^aLamb shall stand upon ^bMount Zion, and with him a ^chundred and forty-four thousand, having his Father's name written on their foreheads.

19 Wherefore, prepare ye for the ^acoming of the Bridegroom; go ye, go ye out to meet him.

20 For behold, he shall ^astand upon the mount of Olivet, and upon the mighty ocean, even the great deep, and upon the islands of the sea, and upon the land of Zion.

21 And he shall ^autter his voice out of ^bZion, and he shall speak from Jerusalem, and his ^cvoice shall be heard among all people;

22 And it shall be a voice as the ^avoice of many waters, and as the voice of a great ^bthunder, which shall ^cbreak down the mountains, and the valleys shall not be found.

23 He shall command the great deep, and it shall be driven back into the north countries, and the ^aislands shall become one land;

24 And the ^aland of Jerusalem and the land of ^bZion shall be turned back into their own place, and the ^cearth shall be like as it was in the days before it was ^ddivided.

25 And the Lord, even the Savior, shall ^astand in the midst of his people, and shall ^breign over all flesh.

26 And they who are in the ^anorth countries shall come in remembrance before the Lord; and their prophets shall hear his voice, and shall no longer stay themselves; and they shall ^bsmite the rocks, and the ice shall flow down at their presence.

27 And an ^ahighway shall be cast up in the midst of the great deep.

28 Their enemies shall become a prey unto them,

29 And in the ^abarren deserts there shall come forth pools of ^bliving water; and the parched ground shall no longer be a thirsty land.

30 And they shall bring forth their rich ^atreasures unto the children of Ephraim, my servants.

31 And the boundaries of the everlasting ^ahills shall tremble at their presence.

32 And there shall they fall down and be ^acrowned with glory, even in Zion, by the hands of the servants of the Lord, even the children of ^bEphraim.

33 And they shall be filled with ^asongs of everlasting joy.

34 Behold, this is the ^ablessing of the ^beverlasting God upon the ^ctribes

17b Isa. 40: 3 (3-5);
Mal. 3: 1; Rev. 14: 6
(6-8). ^{TC} Jesus Christ,
Prophecies about.
18a Rev. 14: 1.
b D&C 84: 2.
c Rev. 7: 4 (1-4).
19a Matt. 25: 6 (1-13);
D&C 33: 17 (17-18);
88: 92.
20a Isa. 51: 5 (3-6);
Zech. 14: 4 (4-9);
3 Ne. 20: 22; 21: 25
(23-25); D&C 45: 48
(48-53). ^{TC} Jesus
Christ, Second
Coming.
21a Joel 3: 16; Amos 1: 2.
b Isa. 2: 3 (2-4).
c D&C 45: 49 (48-49).
22a Ezek. 43: 2; Rev. 1:
15; 19: 6; D&C 110: 3.
b Ps. 77: 18; Rev. 14: 2.
c Judg. 5: 5; Isa. 40: 4;

64: 1; Rev. 16: 20
(17-21); D&C 49: 23;
88: 87; 109: 74;
Moses 6: 34.
23a Rev. 6: 14 (13-17).
24a ^{TC} Israel, Land of.
b ^{TC} Zion.
c ^{TC} Earth, Destiny of.
d Gen. 10: 25. ^{TC} Earth,
Dividing of; Earth,
Renewal of.
25a Isa. 12: 6.
b ^{TC} Jesus Christ, King;
Jesus Christ, Second
Coming; Millennium.
26a Jer. 16: 15 (14-15);
D&C 110: 11.
^{TC} Israel, Bondage of,
in Other Lands; Israel,
Tribes of, Ten Lost.
b Ex. 17: 6 (6-7).
27a Ex. 14: 29; Isa. 11: 16
(15-16); 35: 8 (8-10);
51: 11 (9-11); 62: 10
(10-12); 2 Ne. 21: 16.

^{TC} Israel, Gathering
of.
29a Isa. 35: 7 (6-7).
b ^{TC} Living Water.
30a Isa. 60: 9 (8-12).
^{TC} Treasure.
31a Gen. 49: 26; Hab. 3: 6;
D&C 49: 25.
32a Deut. 33: 16 (13-17).
^{TC} Exaltation.
b Gen. 48: 20 (16-20);
49: 26 (22-26);
Zech. 10: 7 (7-12).
^{TC} Israel, Joseph,
People of; Mission of
Latter-day Saints.
33a Isa. 35: 10 (8-10);
51: 11; Jer. 31: 12
(10-14); D&C 66: 11.
^{TC} Singing.
34a ^{TC} Israel, Blessings of.
b Gen. 21: 33.
c ^{TC} Israel, Tribes of,
Twelve.

of ^aIsrael, and the richer blessing upon the head of ^cEphraim and his fellows.

35 And they also of the tribe of ^aJudah, after their pain, shall be ^bsanctified in ^choliness before the Lord, to dwell in his ^dpresence day and night, forever and ever.

36 And now, verily saith the Lord, that these things might be known among you, O inhabitants of the earth, I have sent forth mine ^aangel flying through the midst of heaven, having the everlasting ^bgospel, who hath appeared unto some and hath committed it unto man, who shall appear unto ^cmany that dwell on the earth.

37 And this ^agospel shall be ^bpreached unto ^cevery nation, and kindred, and tongue, and people.

38 And the ^aservants of God shall go forth, saying with a loud voice: Fear God and give glory to him, for the hour of his judgment is come;

39 And ^aworship him that made heaven, and earth, and the sea, and the ^bfountains of waters—

40 Calling upon the name of the Lord day and night, saying: O that thou wouldst ^arend the heavens, that thou wouldst come down, that the mountains might flow down at thy presence.

41 And it shall be answered upon their heads; for the presence of the

Lord shall be ^aas the melting fire that burneth, and as the fire which causeth the waters to boil.

42 O Lord, thou shalt come down to make thy name known to thine adversaries, and all nations shall tremble at thy presence—

43 When thou doest ^aterrible things, things they look not for;

44 Yea, when thou comest down, and the mountains flow down at thy presence, thou shalt ^ameet him who rejoiceth and worketh righteousness, who remembereth thee in thy ways.

45 For since the beginning of the world have not men heard nor perceived by the ear, neither hath any eye seen, O God, besides thee, how great things thou hast ^aprepared for him that ^bwaiteth for thee.

46 And it shall be said: ^aWho is this that cometh down from God in heaven with dyed ^bgarments; yea, from the regions which are not known, clothed in his glorious apparel, traveling in the greatness of his strength?

47 And he shall say: ^aI am he who spake in ^brighteousness, mighty to save.

48 And the Lord shall be ^ared in his apparel, and his garments like him that treadeth in the wine-vat.

49 And so great shall be the glory of his presence that the ^asun shall hide his face in shame, and the moon

34d Tg Israel, Mission of.
e Gen. 41: 52 (50-52);
48: 14(14-20); 1 Chr. 5:
1 (1-2); Jer. 31: 9
(6-9); Ether 13: 7
(7-10); D&C 113: 4.
35a Hosea 1: 7; D&C 109:
64. Tg Israel, Judah,
People of.
b Gen. 49: 11.
c Tg Holiness.
d Tg God, Presence of.
36a Rev. 14: 6 (6-7);
D&C 20: 6 (6-12);
133: 17.
b Tg Restoration of the
Gospel.
c D&C 77: 8; 88: 103
(103-104).
37a Ps. 67: 2 (1-2).

Tg Last Days.
b Tg Mission of Latter-
day Saints; Preaching.
c Gen. 12: 3; D&C 42:
58 (58-60); 43: 25 (23-
27); 58: 64 (63-64);
88: 84 (84, 87-92);
90: 10; Abr. 2: 11
(9-11).
38a Rev. 14: 7.
Tg Missionary Work.
39a Zech. 14: 16.
Tg Worship.
b D&C 133: 20 (20, 23).
40a Isa. 64: 1 (1-8);
D&C 88: 95.
41a Ex. 24: 17; Job 41: 31;
Jer. 9: 7; Hel. 5: 23;
D&C 130: 7; 137: 2.
Tg Earth, Cleansing
of.

43a Deut. 10: 21.
44a 1 Thes. 4: 17 (15-18).
45a Isa. 64: 4; 1 Cor. 2: 9.
b Lam. 3: 25 (25-26);
1 Ne. 21: 23; 2 Ne. 6:
7, 13; D&C 98: 2.
46a Isa. 63: 1 (1-2).
b Luke 22: 44;
Mosiah 3: 7; D&C 19:
18. Tg Jesus Christ,
Second Coming.
47a 2 Ne. 8: 12; D&C 136:
22.
b Dan. 9: 16.
48a Gen. 49: 11 (11-12);
Rev. 19: 13 (11-15).
49a Isa. 13: 10 (9-13); 24:
23; Joel 2: 10;
Amos 5: 18; D&C 45:
42; 88: 87.

shall withhold its light, and the stars shall be hurled from their places.

50 And his ^avoice shall be heard: I have ^btrodden the wine-press alone, and have brought judgment upon all people; and none were with me;

51 And I have ^atrampled them in my fury, and I did tread upon them in mine anger, and their blood have I ^bsprinkled upon my garments, and stained all my raiment; for this was the ^cday of vengeance which was in my heart.

52 And now the year of my ^aredeemed is come; and they shall mention the loving kindness of their Lord, and all that he has bestowed upon them according to his ^bgoodness, and according to his loving kindness, forever and ever.

53 In all their ^aafflictions he was afflicted. And the angel of his presence saved them; and in his ^blove, and in his pity, he ^credeemed them, and bore them, and carried them all the days of old;

54 Yea, and ^aEnoch also, and they who were with him; the prophets who were before him; and ^bNoah also, and they who were before him; and ^cMoses also, and they who were before him;

55 And from ^aMoses to Elijah, and from Elijah to John, who were with

Christ in his ^bresurrection, and the holy apostles, with Abraham, Isaac, and Jacob, shall be in the presence of the Lamb.

56 And the ^agraves of the ^bsaints shall be ^copened; and they shall come forth and stand on the ^dright hand of the Lamb, when he shall stand upon ^eMount Zion, and upon the holy city, the New Jerusalem; and they shall ^fsing the ^gsong of the ^hLamb, day and night forever and ever.

57 And for this cause, that men might be made ^apartakers of the ^bglories which were to be revealed, the Lord sent forth the fulness of his ^cgospel, his everlasting covenant, reasoning in plainness and simplicity—

58 To ^aprepare the ^bweak for those things which are coming on the earth, and for the Lord's errand in the day when the weak shall ^cconfound the ^dwise, and the little one become a ^estrong ^fnation, and two shall put their tens of thousands to ^gflight.

59 And by the weak things of the earth the Lord shall ^athrash the nations by the power of his Spirit.

60 And for this cause these commandments were given; they were commanded to be kept from the world in the day that they were

50a Joel 2: 11; D&C 35: 21; 43: 18 (17-25).

b Isa. 63: 3 (3-9); Rev. 19: 15 (11-15); D&C 76: 107; 88: 106.

51a Ps. 110: 6 (1-7); 1 Cor. 15: 27 (24-28); Heb. 10: 13 (12-14).

b Lev. 8: 30; Num. 18: 17; Isa. 63: 3 (2-4).

c TG Day of the Lord; Vengeance.

52a Isa. 63: 4.

b Isa. 63: 7.

53a Isa. 63: 9; Lam. 3: 33 (1-39).

b TG Charity; Compassion; God, Love of.

c TG Jesus Christ, Redeemer.

54a Gen. 5: 23; D&C 38: 4; 45: 11 (11-12).

b Gen. 7: 23 (1-24); 8: 1 (1-22).

c Ex. 3: 8 (1-22).

55a TG Dispensation.

b Alma 40: 20 (18-21).

TG Jesus Christ, Resurrection.

56a D&C 29: 13.

b TG Saints.

c D&C 45: 45 (45-46); 88: 97 (96-97).

TG Resurrection.

d Matt. 25: 34 (31-46). TG Exaltation.

e Isa. 24: 23; Heb. 12: 22 (22, 24); Rev. 14: 1; D&C 76: 66; 84: 2 (2, 18, 32).

f Isa. 12: 5 (1-6).

g Rev. 15: 3 (3-4); D&C 84: 98 (98-102).

h TG Jesus Christ, Lamb of God.

57a D&C 93: 22.

TG Man, Potential to Become Like Heavenly Father.

b TG Celestial Glory; Glory; Telestial Glory; Terrestrial Glory.

c TG Gospel; New and Everlasting Covenant; Restoration of the Gospel.

58a TG Mission of Latter-day Saints.

b D&C 35: 13; 124: 1.

c Matt. 11: 25; 1 Cor. 1: 27; Alma 32: 23; 37: 7 (6-7).

d Isa. 44: 25; 1 Cor. 1: 20.

e Josh. 1: 6 (6-9); Isa. 60: 22; D&C 52: 17; 66: 8.

f TG Kingdom of God, on Earth.

g Deut. 32: 30 (29-30).

59a Micah 4: 13 (11-13).

given, but now are to "go forth unto ^ball flesh—

61 And this according to the mind and will of the Lord, who ruleth over all flesh.

62 And unto him that repenteth and "sanctifieth himself before the Lord shall be given eternal life.

63 And upon them that "hearken not to the voice of the Lord shall be fulfilled that which was written by the prophet Moses, that they should be ^bcut off from among the people.

64 And also that which was written by the prophet "Malachi: For, behold, the ^bday cometh that shall "burn as an oven, and all the proud, yea, and all that do "wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

65 Wherefore, this shall be the answer of the Lord unto them:

66 In that day when I came unto mine own, no man among you "received me, and you were driven out.

67 When I called again there was

none of you to answer; yet my "arm was not shortened at all that I could not redeem, neither my ^bpower to deliver.

68 Behold, at my rebuke I "dry up the sea. I make the rivers a wilderness; their fish stink, and die for thirst.

69 I clothe the heavens with blackness, and make sackcloth their covering.

70 And "this shall ye have of my hand—ye shall lie down in sorrow.

71 Behold, and lo, there are none to deliver you; for ye "obeyed not my voice when I called to you out of the heavens; ye ^bbelieved not my servants, and when they were "sent unto you ye received them not.

72 Wherefore, they sealed up the testimony and bound up the law, and ye were delivered over unto "darkness.

73 These shall go away into outer darkness, where there is "weeping, and wailing, and gnashing of teeth.

74 Behold the Lord your God hath spoken it. Amen.

SECTION 134

A declaration of belief regarding governments and laws in general, adopted by unanimous vote at a general assembly of the Church held at Kirtland, Ohio, August 17, 1835. HC 2: 247-249. The occasion was a meeting of Church leaders, brought together to consider the proposed contents of the first edition of the Doctrine and Covenants. At that time this declaration was given the following preamble: "That our belief with regard to earthly governments and

60a D&C 104: 58.

b D&C 1: 2.

62a 2 Chr. 35: 6; D&C 88:

74. TG Sanctification.

63a Deut. 28: 15.

TG Disobedience.

b Acts 3: 23; 1 Ne. 22:

20 (20-21); 3 Ne. 20:

23; 21: 11; D&C 1: 14;

JS-H 1: 40.

64a Mal. 4: 1.

b D&C 5: 19; JS-H 1:

37. TG Last Days.

c Isa. 24: 6; 66: 15 (15-

16); Joel 2: 5; 1 Ne. 22:

15; 3 Ne. 25: 1;

D&C 29: 9; 64: 24.

TG Earth, Cleansing

of.

d JS-M 1: 4.

66a Matt. 23: 38 (37-39);

John 1: 11.

67a 2 Ne. 28: 32.

b Isa. 50: 2; Ezek. 37: 12

(11-14); Hosea 13: 14.

68a Ex. 14: 21 (1-31);

Josh. 3: 17 (14-17);

2 Ne. 7: 2.

TG Drought.

70a Isa. 50: 11.

71a TG Apostasy of Israel.

b Luke 16: 31.

TG Prophets, Rejection

of.

c 2 Chr. 36: 15; Jer. 44:

4 (4-5).

72a Isa. 8: 16 (13-16);

Matt. 8: 12 (11-12);

D&C 77: 8.

TG Darkness, Spiritual.

73a Luke 13: 28; D&C 19:

5; 101: 91 (90-91).

laws in general may not be misinterpreted nor misunderstood, we have thought proper to present at the close of this volume our opinion concerning the same."

1-4, Governments should preserve freedom of conscience and worship; 5-8, All men should uphold their governments, and owe respect and deference to the law; 9-10, Religious societies should not exercise civil powers; 11-12, Men are justified in defending themselves and their property.

WE believe that ^agovernments were instituted of God for the benefit of man; and that he holds men ^baccountable for their acts in relation to them, both in making laws and administering them, for the good and safety of society.

2 We believe that no government can exist in ^apeace, except such laws are framed and held inviolate as will secure to each individual the ^bfree exercise of ^cconscience, the right and control of property, and the ^dprotection of life.

3 We believe that all governments necessarily require ^acivil ^bofficers and magistrates to enforce the laws of the same; and that such as will administer the law in equity and justice should be sought for and upheld by the voice of the people if a republic, or the will of the sovereign.

4 We believe that religion is instituted of God; and that men are amenable to him, and to him only, for the exercise of it, unless their religious opinions prompt them to infringe upon the rights and liberties of others; but we do not believe that human law has a right to interfere in

prescribing rules of "worship to bind the consciences of men, nor dictate forms for public or private devotion; that the civil magistrate should restrain crime, but never control conscience; should punish ^bguilt, but never suppress the freedom of the soul.

5 We believe that all men are bound to ^asustain and uphold the respective ^bgovernments in which they reside, while protected in their inherent and inalienable rights by the laws of such governments; and that sedition and ^crebellion are unbecoming every citizen thus protected, and should be punished accordingly; and that all governments have a right to enact such laws as in their own judgments are best calculated to secure the public interest; at the same time, however, holding sacred the freedom of conscience.

6 We believe that every man should be ^ahonored in his station, rulers and magistrates as such, being placed for the protection of the innocent and the punishment of the guilty; and that to the ^blaws all men show ^crespect and deference, as without them peace and harmony would be supplanted by anarchy and terror; human laws being instituted for the express purpose of regulating our interests as individuals and nations, between man and man; and divine laws given of heaven, prescribing rules on spiritual concerns, for faith and worship, both to be answered by man to his Maker.

- 134** 1a Jer. 27: 6 (4-11);
John 19: 11; Rom. 13:
1 (1-4); D&C 98: 5
(4-7); 101: 77; A of F
12. TG Citizenship;
Governments.
b TG Accountability;
Judgment.
2a TG Peace.
b TG Agency; Liberty.

- c TG Conscience.
d Josh. 20: 3; D&C 42:
18 (18-19).
3a Ezra 7: 25; 2 Pet. 2:
13 (13-17).
b D&C 98: 10 (8-10).
TG Delegation of
Responsibility.
4a Matt. 22: 21; Alma 21:
22 (21-22); D&C 63:
26; A of F 11.

- TG Worship.
b TG Guilt; Punishment.
5a TG Loyalty;
Obedience; Order.
b TG Citizenship;
Governments.
c TG Rebellion.
6a Rom. 13: 7.
b D&C 58: 21; 88: 34.
c TG Respect.

7 We believe that rulers, states, and governments have a right, and are bound to enact laws for the protection of all ^acitizens in the free exercise of their religious ^bbelief; but we do not believe that they have a right in justice to deprive citizens of this privilege, or proscribe them in their opinions, so long as a regard and reverence are shown to the laws and such religious opinions do not justify seditious nor conspiracy.

8 We believe that the commission of crime should be ^apunished according to the nature of the offense; that murder, treason, robbery, theft, and the breach of the general peace, in all respects, should be punished according to their criminality and their tendency to evil among men, by the laws of that government in which the offense is committed; and for the public ^bpeace and tranquility all men should step forward and use their ability in bringing ^coffenders against good laws to punishment.

9 We do not believe it just to ^amingle religious influence with civil government, whereby one religious society is fostered and another proscribed in its spiritual privileges, and the individual rights of its members, as citizens, denied.

10 We believe that all religious societies have a right to deal with their members for disorderly conduct, ^aaccording to the rules and regulations of such societies; provided that such dealings be for fellowship and good standing; but we do not believe that any religious society has ^aauthority to try men on

the right of property or life, to take from them this world's goods, or to put them in jeopardy of either life or limb, or to inflict any physical punishment upon them. They can only excommunicate them from their society, and withdraw from them their fellowship.

11 We believe that men should appeal to the civil law for redress of all ^awrongs and grievances, where personal abuse is inflicted or the right of property or character infringed, where such laws exist as will protect the same; but we believe that all men are justified in ^bdefending themselves, their friends, and property, and the government, from the unlawful assaults and encroachments of all persons in times of exigency, where immediate appeal cannot be made to the laws, and relief afforded.

12 We believe it just to ^apreach the gospel to the nations of the earth, and warn the righteous to save themselves from the corruption of the world; but we do not believe it right to interfere with ^bbondservants, neither preach the gospel to, nor baptize them contrary to the will and wish of their masters, nor to meddle with or influence them in the least to cause them to be dissatisfied with their situations in this life, thereby jeopardizing the lives of men; such interference we believe to be unlawful and unjust, and dangerous to the peace of every government allowing human beings to be held in ^cservitude.

SECTION 135

Martyrdom of Joseph Smith the Prophet and his brother, Hyrum Smith the Patriarch, at Carthage, Illinois, June 27, 1844. HC 6: 629-

7a TG Citizenship.
 b Micah 4: 5; A of F 11.
 8a Alma 1: 14 (11-18);
 D&C 42: 84 (84-87).
 b TG: Peace.
 c Ex. 18: 22 (17-26).
 TG: Offenses.

9a Alma 30: 7 (7-11).
 TG Governments.
 10a D&C 42: 81.
 b TG Authority;
 Excommunication.
 11a TG Injustice; Malice;
 Oppression;

Persecution.
 b TG Deliverance.
 12a TG Mission of Latter-day Saints; Warnings.
 b Philem. 1: 10 (10-19).
 TG Bondage, Physical.
 c TG Slavery.

631. *This document was written by Elder John Taylor of the Council of the Twelve, who was a witness to the events.*

1-2, *Joseph and Hyrum martyred in Carthage Jail*; 3, *Preeminent position of the Prophet acclaimed*; 4-7, *Their innocent blood testifies of the truth and divinity of the work.*

To seal the testimony of this book and the Book of Mormon, we announce the "martyrdom of Joseph Smith the Prophet, and Hyrum Smith the Patriarch. They were shot in Carthage jail, on the 27th of June, 1844, about five o'clock p.m., by an armed mob—painted black—from 150 to 200 persons. ^bHyrum was shot first and fell calmly, exclaiming: *I am a 'dead man!* Joseph leaped from the window, and was shot dead in the attempt, exclaiming: *"O Lord my God!* They were both shot after they were dead, in a brutal manner, and both received four balls.

2 John Taylor and Willard Richards, two of the Twelve, were the only persons in the room at the time; the former was wounded in a savage manner with four balls, but has since recovered; the latter, through the providence of God, escaped, without even a hole in his robe.

3 Joseph Smith, the "Prophet and ^bSeer of the Lord, has done more, 'save Jesus only, for the salvation of men in this world, than any other man that ever lived in it. In the short space of twenty years, he has brought forth the Book of Mormon, which he translated by the gift and power of God, and has been the means of publishing it on two continents; has sent the "fulness of the everlasting gospel, which it con-

tained, to the four quarters of the earth; has brought forth the revelations and commandments which compose this book of Doctrine and Covenants, and many other wise documents and instructions for the benefit of the children of men; gathered many thousands of the Latter-day Saints, founded a great city, and left a fame and name that cannot be slain. He lived great, and he died great in the eyes of God and his people; and like most of the Lord's anointed in ancient times, has sealed his mission and his works with his own 'blood; and so has his brother Hyrum. In life they were not divided, and in death they were not 'separated!

4 When Joseph went to Carthage to deliver himself up to the pretended requirements of the law, two or three days previous to his assassination, he said: "I am going like a "lamb to the slaughter; but I am calm as a summer's morning; I have a ^bconscience 'void of offense towards God, and towards all men. I SHALL DIE INNOCENT, AND IT SHALL YET BE SAID OF ME—HE WAS MURDERED IN COLD BLOOD."—The same morning, after Hyrum had made ready to go—shall it be said to the slaughter? yes, for so it was—he read the following paragraph, near the close of the twelfth chapter of Ether, in the Book of Mormon, and turned down the leaf upon it:

5 *And it came to pass that I prayed unto the Lord that he would give unto the Gentiles grace, that they might have charity. And it came to pass that the Lord said unto me: If they have not charity it mattereth not unto thee,*

135 1a D&C 5: 22; 6: 30.
TG Martyrdom.

b JS-H 1: 4.

c TG Death; Murder.

d Ps. 38: 21 (21-22);
71: 12.

3a Prophets, Mission
of.

b TG Seer.

c TG Jesus Christ,
Savior; Salvation.

d D&C 35: 17; 42: 12.
TG Restoration of the
Gospel.

e Mosiah 17: 20; D&C

136: 39. TG Blood,
Symbolism of.

f 2 Sam. 1: 23.

4a Isa. 53: 7; Jer. 11: 19;
Mosiah 14: 7.

b TG Conscience.

c TG Purity.

thou hast been ^afaithful; wherefore thy garments shall be made ^bclean. And because thou hast seen thy weakness, thou shalt be made strong, even unto the sitting down in the place which I have prepared in the mansions of my Father. And now I . . . bid farewell unto the Gentiles; yea, and also unto my brethren whom I love, until we shall meet before the ^cjudgment-seat of Christ, where all men shall know that my garments are not spotted with your blood. The ^dtestators are now dead, and their ^etestament is in force.

6 Hyrum Smith was forty-four years old in February, 1844, and Joseph Smith was thirty-eight in December, 1843; and henceforward their names will be classed among the ^amartyrs of religion; and the reader in every nation will be reminded that the Book of Mormon, and this book of Doctrine and Covenants of the church, cost the best blood of the nineteenth century to bring them forth for the salvation of a ruined world; and that if the fire can scathe a ^bgreen tree for the glory of God, how easy it will burn up the dry trees to purify the vineyard of corruption. They lived for glory;

they died for glory; and glory is their eternal ^creward. From age to age shall their names go down to posterity as gems for the sanctified.

7 They were innocent of any crime, as they had often been proved before, and were only confined in jail by the conspiracy of traitors and wicked men; and their *innocent blood* on the floor of Carthage jail is a broad seal affixed to "Mormonism" that cannot be rejected by any court on earth, and their *innocent blood* on the escutcheon of the State of Illinois, with the broken faith of the State as pledged by the governor, is a witness to the truth of the everlasting gospel that all the world cannot impeach; and their *innocent blood* on the banner of liberty, and on the *magna charta* of the United States, is an ambassador for the religion of Jesus Christ, that will touch the hearts of honest men among all nations; and their *innocent blood*, with the innocent blood of all the martyrs under the ^aaltar that John saw, will cry unto the Lord of Hosts till he avenges that blood on the earth, Amen.

SECTION 136

The word and will of the Lord, given through President Brigham Young at the Winter Quarters of the Camp of Israel, Omaha Nation, West Bank of the Missouri River, near Council Bluffs, Iowa. Journal History of the Church, January 14, 1847.

1-16, *How the Camp of Israel is to be organized for the westward journey; 17-27, The saints are commanded to live by numerous gospel standards; 28-33, The saints should sing, dance, pray, and learn wisdom; 34-42, Prophets are slain that they might be honored and the wicked condemned.*

THE Word and ^aWill of the Lord concerning the Camp of ^bIsrael in their journeyings to the West:

2 Let all the people of the ^aChurch of Jesus Christ of Latter-day Saints, and those who journey with them, be organized into companies, with a covenant and promise to ^bkeep all

5a TG Loyalty; Steadfastness.
b D&C 88: 74 (74-75).
c Ether 12: 36-38.
d 1 Tim. 2: 6; Heb. 9: 16 (16-17).

e Heb. 9: 17.
TG Testimony.
6a TG Martyrdom.
b Luke 23: 31.
c TG Reward.
7a Rev. 6: 9.

136 1a TG God, Will of.
b D&C 133: 32 (32-35); A of F 10.
2a D&C 20: 1 (1-4); 115: 4.
b D&C 41: 5 (5-6); 56: 2 (2-3).

the commandments and statutes of the Lord our God.

3 Let the companies be organized with captains of ^ahundreds, captains of fifties, and captains of tens, with a president and his two counselors at their head, under the direction of the Twelve ^bApostles.

4 And this shall be our ^ccovenant—that we will ^bwalk in all the ^cordinances of the Lord.

5 Let each company provide themselves with all the teams, wagons, provisions, clothing, and other necessities for the journey, that they can.

6 When the companies are organized let them go to with their ^amight, to prepare for those who are to tarry.

7 Let each company, with their captains and presidents, decide how many can go next spring; then choose out a sufficient number of able-bodied and expert men, to take teams, seeds, and farming utensils, to go as pioneers to prepare for putting in spring crops.

8 Let each company ^abear an equal proportion, according to the dividend of their property, in taking the poor, the ^bwidows, the ^cfatherless, and the families of those who have gone into the army, that the cries of the widow and the ^dfatherless come not up into the ears of the Lord against this people.

9 Let each company prepare houses, and fields for raising ^agrain, for those who are to remain behind this season; and this is the will of the Lord concerning his people.

10 Let every man use all his in-

fluence and property to remove this people to the place where the Lord shall locate a ^astake of Zion.

11 And if ye do this with a pure heart, in all faithfulness, ye shall be blessed; you shall be ^ablessed in your flocks, and in your herds, and in your fields, and in your houses, and in your families.

12 Let my servants Ezra T. Benson and Erastus Snow organize a company.

13 And let my servants Orson Pratt and Wilford Woodruff organize a company.

14 Also, let my servants Amasa Lyman and George A. Smith organize a company.

15 And appoint presidents, and ^acaptains of hundreds, and of fifties, and of tens.

16 And let my servants that have been appointed go and ^ateach this, my will, to the saints, that they may be ready to go to a land of peace.

17 Go thy way and do as I have told you, and ^afear not thine enemies; for they shall not have power to stop my work.

18 Zion shall be ^aredeemed in mine own due time.

19 And if any man shall seek to build up himself, and seeketh not my ^acounsel, he shall have no power, and his ^bfolly shall be made manifest.

20 ^aSeek ye; and keep all your ^bpledges one with another; and ^ccovet not that which is thy brother's.

21 ^aKeep yourselves from evil to take the name of the Lord in vain, for I am the Lord your God, even the ^bGod of your fathers, the God of Abraham and of Isaac and of Jacob.

3a Ex. 18: 21 (21-27).

b TG Apostles.

4a TG Covenantants.

b TG Walking with God.

c TG Ordinances.

6a Judg. 6: 14.

8a D&C 38: 24 (24-27).

b TG Poor; Widows.

c Ps. 68: 5; 146: 9 (1-10); James 1: 27 (25-27).

d 3 Ne. 24: 5.

9a TG Bread; Self-sacrifice.

10a TG Stake; Zion.

11a Gen. 26: 12; Deut. 28:

4 (1-14); Alma 34:

20 (17-27).

TG Blessing.

15a Deut. 1: 15.

16a TG Teaching.

17a TG Courage; Enemies; Fearfulness.

18a D&C 100: 13.

19a TG Counsel; Problem-Solving.

b TG Foolishness.

20a IE Seek the Lord's counsel; see v. 19.

b TG Honesty; Promise; Vow.

c TG Covetousness.

21a TG Profanity; Self-mastery.

b Ex. 3: 6; Matt. 22: 32; 1 Ne. 19: 10.

22 I am he who ^aled the children of Israel out of the land of Egypt; and my arm is stretched out in the last days, to ^bsave my people Israel.

23 Cease to ^acontend one with another; cease to speak ^bevil one of another.

24 Cease ^adrunkenness; and let your words tend to ^bedifying one another.

25 If thou ^aborrowest of thy ^bneighbor, thou shalt ^crestore that which thou hast borrowed; and if thou canst not repay then go straightway and tell thy neighbor, lest he condemn thee.

26 If thou shalt find that which thy neighbor has ^alost, thou shalt make diligent search till thou shalt ^bdeliver it to him again.

27 Thou shalt be ^adiligent in ^bpreserving what thou hast, that thou mayest be a wise ^csteward; for it is the free gift of the Lord thy God, and thou art his steward.

28 If thou art ^amerry, ^bpraise the Lord with singing, with music, with ^cdancing, and with a ^dprayer of praise and ^ethanksgiving.

29 If thou art ^asorrowful, call on

the Lord thy God with supplication, that your souls may be ^bjoyful.

30 Fear not thine ^aenemies, for they are in mine hands and I will do my pleasure with them.

31 My people must be ^atried in all things, that they may be prepared to receive the ^bglory that I have for them, even the glory of Zion; and he that will not ^cbear chastisement is not worthy of my kingdom.

32 Let him that is ^aignorant ^blearn ^cwisdom by ^dhumbling himself and calling upon the Lord his God, that his ^eeyes may be opened that he may see, and his ears opened that he may hear;

33 For my ^aSpirit is sent forth into the world to enlighten the ^bhumble and contrite, and to the ^ccondemnation of the ungodly.

34 Thy brethren have rejected you and your testimony, even the nation that has ^adriven you out;

35 And now cometh the day of their calamity, even the days of sorrow, like a woman that is taken in travail; and their ^asorrow shall be great unless they speedily repent, yea, very speedily.

36 For they ^akilled the prophets,

- 22a Gen. 15: 14 (13-14);
Ex. 13: 18 (18, 20);
Amos 3: 1 (1-2);
1 Ne. 5: 15; D&C 103:
18.
b Isa. 9: 12; Jer. 30: 10;
32: 17; Ezek. 20: 34
(33-34); Hosea 13: 9;
D&C 38: 33.
23a Prov. 17: 14; 2 Tim.
2: 24; 3 Ne. 11: 29
(29-30). TC Contention;
Disputations;
Strife.
b D&C 20: 54.
TC Backbiting.
24a TC Drunkenness;
TC of Wisdom.
b 1 Pet. 1: 15.
TC Edification.
25a TC Borrowing; Debt;
Honesty.
b TC Neighbor.
c Ps. 27: 21; Mosiah 4:
28.
26a Lev. 6: 4; Deut. 22: 3.

- b TC Honesty.
27a TC Diligence.
b Prov. 21: 20.
c TC Stewardship.
28a TC Happiness.
b Ps. 33: 1; 147: 7; Isa.
12: 4; Eph. 5: 19 (19-
20); 1 Ne. 18: 16;
Mosiah 2: 20 (20-21);
Alma 26: 8; D&C 25:
11 (11-12); 109: 79.
TC Communication;
Singing.
c 2 Sam. 6: 14.
d TC Prayer.
e 2 Chr. 5: 13; D&C 97:
13. TC Thanksgiving.
29a 2 Sam. 22: 7.
TC Sorrow.
b TC Joy.
30a Deut. 30: 7.
TC Enemies.
31a Gen. 22: 1 (1-19);
D&C 101: 4.
TC Adversity;
Millennium, Preparing
a People for;

- Test, Try, Prove.
b Rom. 8: 18; D&C 58:
4; 63: 66. TC Celestial
Glory.
c Lam. 3: 27 (24-27).
TC Chastening.
32a TC Ignorance.
b TC Education;
Learning.
c TC Wisdom.
d TC Humility;
Teachable.
e Gen. 3: 5 (3-6);
Mosiah 27: 22;
D&C 88: 11 (11-13);
110: 1.
33a TC God, Spirit of.
b TC Contrite Heart;
Meekness.
c TC Chastening.
34a TC Persecution.
35a TC Punishment;
Sorrow.
36a Zech. 1: 4 (2-5).
TC Prophets, Rejection
of.

and them that were sent unto them; and they have ^bshed innocent blood, which crieth from the ground against them.

37 Therefore, marvel not at these things, for ye are not yet ^apure; ye can not yet bear my glory; but ye shall behold it if ye are faithful in keeping all my words that I have ^bgiven you, from the days of Adam to Abraham, from Abraham to Moses, from Moses to Jesus and his apostles, and from Jesus and his apostles to Joseph Smith, whom I did call upon by mine ^aangels, my ministering servants, and by mine own voice out of the heavens, to bring forth my work;

38 Which ^afoundation he did lay, and was faithful; and I took him to myself.

39 Many have marveled because of his death; but it was revealed that he should ^aseal his ^btestimony with his ^cblood, that he might be ^dhonored and the wicked might be condemned.

40 Have I not delivered you from your ^aenemies, only in that I have left a witness of my name?

41 Now, therefore, hearken, O ye people of my ^achurch; and ye elders listen together; you have received my ^bkingdom.

42 Be ^adiligent in keeping all my commandments, lest judgments come upon you, and your faith fail you, and your enemies triumph over you. So no more at present. Amen and Amen.

SECTION 137

A vision given to Joseph Smith the Prophet, in the temple at Kirtland, Ohio, January 21, 1836. HC 2: 380-381. The occasion was the administration of the ordinances of the endowment as far as they had then been revealed.

1-6, *The Prophet sees his brother Alvin in the celestial kingdom*; 7-9, *The doctrine of salvation for the dead is revealed*; 10, *All children are saved in the celestial kingdom.*

THE ^aheavens were ^bopened upon us, and I beheld the ^ccelestial kingdom of God, and the glory thereof, whether in the ^dbody or out I cannot tell.

2 I saw the transcendent ^abeauty

of the ^bgate through which the heirs of that kingdom will enter, which was ^clike unto ^dcircling flames of fire;

3 Also the ^ablazing ^bthrone of God, whereon was seated the ^cFather and the ^dSon.

4 I saw the beautiful streets of that kingdom, which had the appearance of being paved with ^agold.

5 I saw Father ^aAdam and ^bAbra-

36b Rev. 19: 2; Morm. 8: 41 (40-41).

37a TC Purity.

b Hel. 8: 18 (16-19).

c Rev. 14: 6; D&C 27: 16; 110: 11-16; 128: 20 (19-21); 133: 36; JS-H 1: 30-47.

38a D&C 135: 3.

39a Rev. 2: 10; Mosiah 17: 20; D&C 98: 14; 135: 3.

b TC Testimony.

c TC Martyrdom.

d TC Honor; Justice.

40a Ex. 23: 22 (20-23); D&C 8: 4; 105: 15.

41a TC Jesus Christ, Head

of the Church.

b Dan. 7: 27.

42a TC Steadfastness.

137 1a Acts 7: 56 (55-56);

1 Ne. 1: 8; Hel. 5: 48 (45-49). TC Heaven.

b JS-H 1: 43.

c TC Celestial Glory; Kingdom of God, in Heaven.

d 2 Cor. 12: 2 (2-4); Rev. 21: 10; 1 Ne. 11: 1; Moses 1: 11.

2a Rev. 21: 19 (10-27);

D&C 76: 70.

TC Beauty.

b 2 Ne. 9: 41.

c Ex. 24: 17; Isa. 33: 14 (14-15); Hel. 5: 23;

D&C 130: 7; 133: 41.

d Ezek. 1: 4 (4-25).

3a Ezek. 1: 27 (26-27); Dan. 7: 9.

b Isa. 6: 1; Ezek. 1: 26 (26-28); D&C 76: 108 (106-108).

c TC God the Father—Elohim; Godhead.

d Acts 7: 55 (55-56).

4a Rev. 21: 21 (10-27);

D&C 110: 2.

5a TC Adam.

b D&C 132: 29; Abr. 2: 11 (9-11).

ham; and my ^afather and my mother; my brother ^dAlvin, that has long since ^cslept;

6 And ^amarveled how it was that he had obtained an ^binheritance in that kingdom, seeing that he had departed this life before the Lord had set his hand to ^cgather Israel the second time, and had not been ^dbaptized for the remission of sins.

7 Thus came the ^avoice of the Lord unto me, saying: All who have died ^bwithout a knowledge of this gospel, who would have received it if they had been permitted to tarry, shall

be ^cheirs of the celestial kingdom of God;

8 Also all that shall die henceforth without a knowledge of it, who ^awould have received it with all their hearts, shall be heirs of that kingdom;

9 For I, the Lord, will ^ajudge all men according to their ^bworks, according to the ^cdesire of their hearts.

10 And I also beheld that all ^achildren who die before they arrive at the ^byears of accountability are ^csaved in the celestial kingdom of heaven.

SECTION 138

A vision, given to President Joseph F. Smith in Salt Lake City, Utah, on October 3, 1918. In his opening address at the eighty-ninth Semi-annual General Conference of the Church, on October 4, 1918, President Smith declared that he had received several divine communications during the previous months. One of these, concerning the Savior's visit to the spirits of the dead while his body was in the tomb, he had received the previous day. It was written immediately following the close of the conference; on October 31, 1918, it was submitted to the counselors in the First Presidency, the Council of the Twelve, and the Patriarch, and it was unanimously accepted by them.

1-10, President Joseph F. Smith ponders upon the writings of Peter and our Lord's visit to the spirit world; 11-24, He sees the righteous dead assembled in paradise and Christ's ministry among them; 25-37, How the preaching of the gospel was organized among the spirits; 38-52, President Smith sees Adam, Eve, and

many of the holy prophets in the spirit world who considered their spirit state before their resurrection as a bondage; 53-60, The righteous dead of this day continue their labors in the world of spirits.

ON the third of October, in the year nineteen hundred and eighteen, I

5c D&C 124: 19.
 TG Family, Eternal.
 d JS-H 1: 4.
 e 1 Cor. 15: 20.
 6a D&C 138: 25.
 b TG Salvation for the Dead.
 c Isa. 11: 11;
 1 Ne. 22: 12 (10-12);
 Jacob 6: 2. TG Israel,
 Gathering of; Israel,
 Restoration of.
 d Luke 24: 47; John
 3: 5 (3-5); 2 Ne. 9: 23;

Ether 4: 18 (18-19);
 D&C 76: 52 (50-52);
 84: 74. TG Baptism,
 Essential.
 7a Hel. 5: 30.
 TG Revelation.
 b 1 Pet. 4: 6; 2 Ne. 9: 26
 (25-26); Mosiah 15:
 24; D&C 29: 50.
 c Heb. 9: 15 (14-15);
 D&C 76: 70 (50-70).
 TG Exaltation; Salva-
 tion for the Dead.

8a Alma 18: 32; D&C 6:
 16.
 9a Rev. 20: 12 (12-14).
 TG God, Justice of;
 Judgment, The Last.
 b TG Good Works;
 Justice.
 c D&C 64: 22 (22, 34).
 TG Agency; Motiva-
 tions.
 10a TG Children.
 b D&C 68: 27 (25-27).
 c TG Salvation of Little
 Children.

sat in my room ^apondering over the scriptures;

2 And ^areflecting upon the great ^batonement ^csacrifice that was made by the Son of God, for the ^dredemption of the world;

3 And the great and wonderful ^alove made manifest by the Father and the Son in the coming of the ^bRedeemer into the world;

4 That through his ^aatonement, and by ^bobedience to the principles of the gospel, mankind might be saved.

5 While I was thus engaged, my mind reverted to the writings of the apostle Peter, to the ^aprimitive saints scattered abroad throughout ^bPontus, Galatia, Cappadocia, and other parts of Asia, where the gospel had been ^cpreached after the crucifixion of the Lord.

6 I opened the Bible and read the third and fourth chapters of the first epistle of ^aPeter, and as I read I was greatly ^bimpressed, more than I had ever been before, with the following passages:

7 "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

8 "By which also he went and preached unto the spirits in ^aprison;

9 "Which sometime were disobedient, when once the long-

suffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water." (1 Peter 3:18-20.)

10 "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit." (1 Peter 4:6.)

11 As I ^apondered over these things which are ^bwritten, the ^ceyes of my ^dunderstanding were opened, and the Spirit of the Lord ^erested upon me, and I saw the hosts of the ^fdead, both small and great.

12 And there were gathered together in one place an innumerable company of the spirits of the ^ajust, who had been ^bfaithful in the ^ctestimony of Jesus while they lived in mortality;

13 And who had offered ^asacrifice in the ^bsimilitude of the great sacrifice of the Son of God, and had suffered ^ctribulation in their Redeemer's ^dname.

14 All these had departed the mortal life, firm in the ^ahope of a glorious ^bresurrection, through the ^cgrace of God the ^dFather and his ^eOnly Begotten Son, Jesus Christ.

15 I beheld that they were filled with ^ajoy and gladness, and were rejoicing together because the day of their ^bdeliverance was at hand.

- 138 1a TG Meditation; Scriptures, Study of.
2a JS-H 1: 12.
b Matt. 20: 28.
TG Jesus Christ, Atonement through.
c TG Sacrifice.
d TG Redemption.
3a John 3: 16 (14-17).
TG God, Love of.
b Isa. 63: 9 (1-9).
TG Jesus Christ, Redeemer.
4a 2 Ne. 25: 23; A of F 3.
b Matt. 7: 21 (21-27).
TG Obedience.
5a 1E former-day saints.
b 1 Pet. 1: 1.
c Acts 16: 6 (6-9); 19: 26 (10-26).
6a See 1 Pet. 3: 18-20 and

- 4: 6 in the New Testament for additional notes and cross references.
b JS-H 1: 12 (11-13).
8a Isa. 61: 1 (1-2); Luke 4: 18 (18-21); D&C 76: 73 (73-74); 88: 99.
11a D&C 76: 19.
b TG Scriptures, Value of.
c Luke 24: 31; Eph. 1: 18; D&C 76: 12 (10, 12, 19); 110: 1.
d TG Understanding.
e Num. 11: 25; Isa. 11: 2.
f TG Spirits, Disembodied.
12a Ezek. 18: 9 (5-9); D&C 76: 69 (69-70).
b D&C 6: 13; 51: 19; 76: 52 (51-53).

- c TG Testimony.
13a TG Sacrifice.
b TG Jesus Christ, Types, in Anticipation; Jesus Christ, Types, in Memory.
c TG Persecution; Tribulation.
d Matt. 5: 11 (10-12).
14a 1 Cor. 15: 19 (18-21); Ether 12: 4; Moro. 7: 41 (3, 40-48).
b TG Resurrection.
c TG Grace.
d TG God the Father—Elohim.
e TG Jesus Christ, Mission of.
15a Isa. 51: 11; Alma 40: 12 (11-13).
b TG Salvation.

16 They were assembled awaiting the advent of the Son of God into the ^aspirit world, to declare their ^bredemption from the ^cbands of death.

17 Their sleeping ^adust was to be ^brestored unto its ^cperfect frame, ^dbone to his bone, and the sinews and the flesh upon them, the ^espirit and the body to be united never again to be divided, that they might receive a fulness of ^fjoy.

18 While this vast multitude waited and conversed, rejoicing in the hour of their ^adeliverance from the chains of death, the Son of God appeared, declaring ^bliberty to the ^ccaptives who had been faithful;

19 And there he ^apreached to them the everlasting ^bgospel, the doctrine of the ^cresurrection and the redemption of mankind from the ^dfall, and from individual sins on conditions of ^erepentance.

20 But unto the ^awicked he did not go, and among the ungodly and the unrepentant who had ^bdefiled themselves while in the flesh, his voice was not raised;

21 Neither did the ^arebellious who rejected the ^btestimonies and the warnings of the ancient ^cprophets behold his ^dpresence, nor look upon his face.

22 Where these were, ^adarkness reigned, but among the righteous there was ^bpeace;

23 And the saints rejoiced in their ^aredemption, and bowed the ^bknee and acknowledged the Son of God as their Redeemer and Deliverer from death and the ^cchains of ^dhell.

24 Their countenances ^ashone, and the ^bradiance from the presence of the Lord rested upon them, and they ^csang praises unto his holy name.

25 I marveled, for I understood that the Savior spent about three years in his ^aministry among the Jews and those of the house of Israel, endeavoring to ^bteach them the everlasting gospel and call them unto repentance;

26 And yet, notwithstanding his mighty works, and miracles, and proclamation of the truth, in great ^apower and authority, there were but ^bfew who hearkened to his voice, and rejoiced in his presence, and received salvation at his hands.

27 But his ministry among those who were dead was limited to the ^abrief time intervening between the crucifixion and his resurrection;

28 And I wondered at the words of Peter—wherein he said that the Son of God preached unto the ^aspirits in prison, who sometime were disobedient, when once the long-suffering of God waited in the days of Noah—and how it was possible for him to preach to those spirits and perform the necessary labor among them in so short a time.

16a Luke 23: 43; Alma 40: 20 (20-21).
 TG Paradise.
 b TG Redemption.
 c Alma 36: 18; Morm. 9: 13.
 17a Job 34: 15.
 b 2 Ne. 9: 13 (10-13); Alma 41: 4 (3-5).
 c TG Perfection.
 d Ezek. 37: 7 (1-14).
 e D&C 93: 33 (33-34).
 f TG Joy.
 18a 2 Ne. 9: 12.
 b TG Jesus Christ, Redeemer; Salvation for the Dead.
 c Isa. 61: 1.
 19a D&C 76: 73 (72-74).
 TG Preaching.

b TG Gospel.
 c 2 Ne. 9: 13 (4-22).
 d TG Fall of Man.
 e TG Repentance.
 20a Alma 40: 14 (13-14).
 TG Spirits in Prison; Wickedness.
 b 1 Ne. 10: 21; D&C 138: 37; Moses 6: 57.
 21a Matt. 23: 37.
 TG Rebellion.
 b D&C 76: 82.
 c TG Prophets, Rejection of.
 d Moses 6: 57.
 22a TG Darkness, Spiritual.
 b TG Peace of God.
 23a Heb. 9: 12 (11-15).
 TG Joy; Redemption.
 b Rom. 14: 11; Mosiah

27: 31.
 c Alma 5: 7.
 d TG Hell.
 24a Ex. 34: 30 (29-30, 35); Hel. 5: 36 (23-48); JS-H 1: 32 (31-32).
 TG Light.
 b Ps. 104: 2; Isa. 60: 19; Rev. 22: 5; JS-H 1: 17.
 c 2 Chr. 29: 30.
 TG Singing; Worship.
 25a TG Jesus Christ, Mission of.
 b TG Teaching.
 26a 1 Ne. 11: 28 (28, 31).
 b Matt. 7: 14 (13-14); 1 Ne. 11: 31 (28-32); 14: 12.
 27a Mark 8: 31.
 28a TG Spirits in Prison.

29 And as I wondered, my eyes were opened, and my understanding ^aquickened, and I perceived that the Lord went not in person among the ^bwicked and the disobedient who had rejected the truth, to teach them;

30 But behold, from among the righteous, he ^aorganized his forces and appointed ^bmessengers, ^cclothed with power and authority, and ^dcommissioned them to go forth and carry the light of the gospel to them that were in ^edarkness, even to ^fall the spirits of men; and thus was the gospel preached to the dead.

31 And the chosen messengers went forth to declare the ^aacceptable day of the Lord and proclaim ^bliberty to the captives who were bound, even unto all who would ^crepent of their sins and receive the gospel.

32 Thus was the gospel preached to those who had ^adied in their sins, without a ^bknowledge of the truth, or in ^ctransgression, having ^drejected the prophets.

33 These were taught ^afaith in God, repentance from sin, ^bvicarious baptism for the ^cremission of sins, the ^dgift of the Holy Ghost by the laying on of hands,

34 And all other principles of the gospel that were necessary for them to know in order to qualify them-

selves that they might be "judged according to men in the flesh, but live according to God in the spirit.

35 And so it was made known among the dead, both small and great, the unrighteous as well as the faithful, that redemption had been wrought through the ^bsacrifice of the Son of God upon the ^ccross.

36 Thus was it made known that our Redeemer spent his time during his sojourn in the world of ^aspirits, instructing and preparing the faithful spirits of the ^bprophets who had testified of him in the flesh;

37 That they might carry the message of redemption unto all the dead, unto whom he could not go personally, because of their ^arebellion and transgression, that they through the ministration of his servants might also hear his words.

38 Among the great and ^amighty ones who were assembled in this vast congregation of the righteous were Father ^bAdam, the ^cAncient of Days and father of all,

39 And our glorious ^aMother ^bEve, with many of her faithful ^cdaughters who had lived through the ages and worshiped the true and living God.

40 ^aAbel, the first ^bmartyr, was there, and his brother ^cSeth, one of the mighty ones, who was in the express ^dimage of his father, Adam.

41 ^aNoah, who gave warning of the

29a D&C 76: 12.

b D&C 138: 20.

30a TG Kingdom of God,

in Heav.

b TG Missionary Work.

c Luke 24: 49.

 TG Delegation of Responsibility; Priesthood, Authority; Priesthood, Power of.

d D&C 20: 73.

e TG Darkness, Spiritual.

f D&C 1: 2 (2, 11).

31a Isa. 61: 2; Luke 4: 19.

b TG Liberty.

c TG Repentance; Teachable.

32a John 8: 24 (21-24).

b D&C 128: 5.

 TG Knowledge.

c TG Transgression.

d D&C 76: 74 (73-74).

33a A of F 4. TG Faith.

b D&C 124: 33 (28-39); TG Baptism, Essential; Baptism for the Dead.

c TG Remission of Sins.

d TG Holy Ghost, Gift of.

34a 1 Pet. 4: 6.

 TG Judgment, The Last; Justice.

35a Alma 34: 14 (9-16).

 TG Jesus Christ, Atonement through; Sacrifice.

b TG Jesus Christ, Crucifixion of.

36a TG Paradise.

b TG Prophets, Mission of.

37a 1 Ne. 10: 21; D&C 138: 20; Moses 6: 57.

38a Abr. 3: 22 (22-26).

b Moses 1: 34. TG Adam.

c Dan. 7: 9 (9-14);

 2 Ne. 2: 20; D&C 27: 11.

39a Moses 4: 26.

b Gen. 3: 20; Moses 5: 12 (4, 11-12).

c Moses 5: 2 (2-3).

 TG Sons and Daughters of God; Woman.

40a Gen. 4: 2 (1-8); Moses 5: 17 (17-32).

b TG Martyrdom.

c Gen. 4: 25 (25-26); Moses 6: 3 (2-13).

d Gen. 5: 3; Moses 6: 10.

41a Gen. 6: 8 (1-22); Moses 8: 13 (8-30).

flood; ^bShem, the great ^hhigh priest; ^aAbraham, the father of the faithful; ^cIsaac, ^fJacob, and Moses, the great ^glaw-giver of Israel;

42 And ^aIsaiah, who declared by prophecy that the Redeemer was anointed to bind up the broken-hearted, to proclaim liberty to the ^bcaptives, and the opening of the ^cprison to them that were bound, were also there.

43 Moreover, Ezekiel, who was shown in vision the great valley of ^adry bones, which were to be ^bclothed upon with flesh, to come forth again in the resurrection of the dead, living souls;

44 Daniel, who foresaw and foretold the establishment of the ^akingdom of God in the latter days, never again to be destroyed nor given to other people;

45 ^aElias, who was with Moses on the Mount of Transfiguration;

46 And ^aMalachi, the prophet who testified of the coming of ^bElijah—of whom also Moroni spake to the Prophet Joseph Smith, declaring that he should come before the ushering in of the great and dreadful ^aday of the Lord—were also there.

47 The Prophet Elijah was to plant in the ^ahearts of the children the promises made to their fathers,

48 Foreshadowing the great work to be done in the ^atemples of the Lord in the ^bdispensation of the fulness of times, for the redemption

of the dead, and the ^csealing of the children to their parents, lest the whole earth be smitten with a curse and utterly wasted at his coming.

49 All these and many more, even the ^aprophets who dwelt among the Nephites and ^btestified of the coming of the Son of God, mingled in the vast assembly and waited for their deliverance,

50 For the ^adead had looked upon the long absence of their ^bspirits from their bodies as a ^cbondage.

51 These the Lord taught, and gave them ^apower to come forth, after his resurrection from the dead, to enter into his Father's kingdom, there to be crowned with ^bimmortality and eternal life,

52 And continue thenceforth their labor as had been promised by the Lord, and be partakers of all ^ablessings which were held in reserve for them that love him.

53 The Prophet Joseph Smith, and my father, Hyrum Smith, Brigham Young, John Taylor, Wilford Woodruff, and other choice ^aspirits who were ^breserved to come forth in the ^cfulness of times to take part in laying the ^dfoundations of the great latter-day work,

54 Including the building of the ^atemples and the performance of ordinances therein for the redemption of the ^bdead, were also in the spirit world.

55 I observed that they were also

41b Gen. 5: 32.

c TC High Priest—Melchizedek Priesthood; Priesthood, Melchizedek.

d Gen. 17: 5 (1-27).

e Gen. 21: 3 (1-8).

f Gen. 35: 10 (1-29).

g TC Law of Moses.

42a Isa. 1: 1.

b Isa. 61: 1 (1-2).

c TC Spirits in Prison.

43a Ezek. 1: 3; 37: 1 (1-14).

b TC Resurrection.

44a Dan. 2: 44 (44-45).
TC Kingdom of God, on Earth.

45a See "Elias" in BD.

46a Mal. 4: 5 (5-6); JS-H 1: 38 (36-39).

b 1 Kgs. 17: 1 (1-24); D&C 110: 13 (13-15).

c TC Day of the Lord.

47a Mal. 4: 6 (5-6); D&C 128: 17; JS-H 1: 39 (36-39).

48a TC Genealogy and Temple Work; Salvation for the Dead.

b TC Dispensations.

c TC Family, Eternal; Sealing.

49a TC Jesus Christ, Prophecies about.

b Hel. 8: 22 (19-22).

50a Luke 1: 79.

b TC Spirits, Dis-embodied.

c D&C 45: 17.

51a Rom. 8: 11; 1 Cor. 6: 14; Alma 40: 20 (19-21).

b D&C 29: 43.

TC Eternal Life.

52a Deut. 7: 13 (6-14); Isa. 64: 4; 1 Cor. 2: 9.
TC Blessing.

53a TC Man, Antemortal Existence of.

b TC Foreordination.

c D&C 128: 18.

d D&C 64: 33.

54a TC Temple.

b TC Salvation for the Dead.

among the ^anoble and great ones who were ^bchosen in the beginning to be rulers in the Church of God.

56 Even before they were born, they, with many others, received their first ^alessons in the world of spirits and were ^bprepared to come forth in the due ^ctime of the Lord to labor in his ^dvineyard for the salvation of the souls of men.

57 I beheld that the faithful ^aelders of this dispensation, when they depart from mortal life, continue their labors in the ^bpreaching of the ^cgospel of repentance and redemption, through the sacrifice of the Only Begotten Son of God, among those

who are in darkness and under the bondage of sin in the great world of the ^dspirits of the dead.

58 The dead who ^arepent will be redeemed, through obedience to the ^bordinances of the house of God,

59 And after they have paid the ^apenalty of their transgressions, and are ^bwashed clean, shall receive a ^creward according to their ^dworks, for they are heirs of salvation.

60 Thus was the ^avision of the redemption of the dead revealed to me, and I bear record, and I know that this ^brecord is ^ctrue, through the blessing of our Lord and Savior, Jesus Christ, even so. Amen.

55a Abr. 3: 22 (22-24).

b TG Foreordination.

56a TG Earth, Purpose of; Learning.

b Job 38: 7 (1-7);

Alma 13: 3 (3-7).

c Acts 17: 26.

d Jacob 6: 2 (2-3).

57a TG Elders; Missionary Work.

b TG Mission of Latter-day Saints.

c TG Gospel.

d TG Spirits in Prison.

58a TG Redemption; Repentance.

b Matt. 16: 19.

TG Covenants; Ordinance.

59a TG Punishment.

b Alma 5: 21 (17-22).

TG Forgiveness.

c TG Justice; Reward.

d TG Good Works.

60a Rev. 20: 12.

b TG Testimony.

c John 21: 24.

TG True.

OFFICIAL DECLARATION—1

To Whom It May Concern:

Press dispatches having been sent for political purposes, from Salt Lake City, which have been widely published, to the effect that the Utah Commission, in their recent report to the Secretary of the Interior, allege that plural marriages are still being solemnized and that forty or more such marriages have been contracted in Utah since last June or during the past year, also that in public discourses the leaders of the Church have taught, encouraged and urged the continuance of the practice of polygamy—

I, therefore, as President of the Church of Jesus Christ of Latter-day Saints, do hereby, in the most solemn manner, declare that these charges are false. We are not teaching polygamy or plural marriage, nor permitting any person to enter into its practice, and I deny that either forty or any other number of plural marriages have during that period been solemnized in our Temples or in any other place in the Territory.

One case has been reported, in which the parties allege that the marriage was performed in the Endowment House, in Salt Lake City, in the Spring of 1889, but I have not been able to learn who performed the ceremony; whatever was done in this matter was without my knowledge. In consequence of this alleged occurrence the Endowment House was, by my instructions, taken down without delay.

Inasmuch as laws have been enacted by Congress forbidding plural marriages, which laws have been pronounced constitutional by the court

of last resort, I hereby declare my intention to submit to those laws, and to use my influence with the members of the Church over which I preside to have them do likewise.

There is nothing in my teachings to the Church or in those of my associates, during the time specified, which can be reasonably construed to inculcate or encourage polygamy; and when any Elder of the Church has used language which appeared to convey any such teaching, he has been promptly reproved. And I now publicly declare that my advice to the Latter-day Saints is to refrain from contracting any marriage forbidden by the law of the land.

WILFORD WOODRUFF

President of the Church of Jesus Christ
of Latter-day Saints.

President Lorenzo Snow offered the following:

“I move that, recognizing Wilford Woodruff as the President of the Church of Jesus Christ of Latter-day Saints, and the only man on the earth at the present time who holds the keys of the sealing ordinances, we consider him fully authorized by virtue of his position to issue the Manifesto which has been read in our hearing, and which is dated September 24th, 1890, and that as a Church in General Conference assembled, we accept his declaration concerning plural marriages as authoritative and binding.”

The vote to sustain the foregoing motion was unanimous.

Salt Lake City, Utah, October 6, 1890.

EXCERPTS FROM THREE ADDRESSES BY
PRESIDENT WILFORD WOODRUFF
REGARDING THE MANIFESTO

The Lord will never permit me or any other man who stands as a President of this Church to lead you astray. It is not in the programme. It is not in the mind of God. If I were to attempt that, the Lord would remove me out of my place, and so He will any other man who attempts to lead the children of men astray from the oracles of God and from their duty. (Sixty-first Semiannual General Conference of the Church, Monday, October 6, 1890, Salt Lake City, Utah. Reported in *Deseret Evening News*, October 11, 1890, p. 2.)

It matters not who lives or who dies, or who is called to lead this Church, they have got to lead it by the inspiration of Almighty God. If they do not do it that way, they cannot do it at all. . . .

I have had some revelations of late, and very important ones to me, and I will tell you what the Lord has said to me. Let me bring your minds to what is termed the manifesto. . . .

The Lord has told me to ask the Latter-day Saints a question, and He also told me that if they would listen to what I said to them and answer the question put to them, by the Spirit and power of God, they would all answer alike, and they would all believe alike with regard to this matter.

The question is this: Which is the wisest course for the Latter-day Saints to pursue—to continue to attempt to practice plural marriage, with the laws of the nation against it and the opposition of sixty millions of people, and at the cost of the confiscation and loss of all the Temples, and the stopping of all the ordinances therein, both for the living and the dead, and the imprisonment of the First Presidency and Twelve and the heads of families in the Church, and the confiscation of personal property of the people (all of which of themselves would stop the practice); or, after doing and suffering what we have through our adherence to this principle to cease the practice and submit to the law, and through doing so leave the Prophets, Apostles and fathers at home, so

that they can instruct the people and attend to the duties of the Church, and also leave the Temples in the hands of the Saints, so that they can attend to the ordinances of the Gospel, both for the living and the dead?

The Lord showed me by vision and revelation exactly what would take place if we did not stop this practice. If we had not stopped it, you would have had no use for . . . any of the men in this temple at Logan; for all ordinances would be stopped throughout the land of Zion. Confusion would reign throughout Israel, and many men would be made prisoners. This trouble would have come upon the whole Church, and we should have been compelled to stop the practice. Now, the question is, whether it should be stopped in this manner, or in the way the Lord has manifested to us, and leave our Prophets and Apostles and fathers free men, and the temples in the hands of the people, so that the dead may be redeemed. A large number has already been delivered from the prison house in the spirit world by this people, and shall the work go on or stop? This is the question I lay before the Latter-day Saints. You have to judge for yourselves. I want you to answer it for yourselves. I shall not answer it; but I say to you that that is exactly the condition we as a people would have been in had we not taken the course we have.

. . . I saw exactly what would come to pass if there was not something done. I have had this spirit upon me for a long time. But I want to say this: I should have let all the temples go out of our hands; I should have gone to prison myself, and let every other man go there, had not the God of heaven commanded me to do what I did do; and when the hour came that I was commanded to do that, it was all clear to me. I went before the Lord, and I wrote what the Lord told me to write. . . .

I leave this with you, for you to contemplate and consider. The Lord is at work with us. (Cache Stake Conference, Logan, Utah, Sunday, November 1, 1891. Reported in *Deseret Weekly*, November 14, 1891.)

Now I will tell you what was manifested to me and what the Son of God performed in this thing. . . . All these things would have come to pass, as God Almighty lives, had not that Manifesto been given. Therefore, the Son of God felt disposed to have that thing presented to the Church and to the world for purposes in his own mind. The Lord had decreed the establishment of Zion. He had decreed the finishing of this temple. He had decreed that the salvation of the living and the dead should be given in these valleys of the mountains. And Almighty God decreed that the Devil should not thwart it. If you can understand that, that is a key to it. (From a discourse at the sixth session of the dedication of the Salt Lake Temple, April 1893. Typescript of Dedicatory Services, Archives, Church Historical Department, Salt Lake City, Utah.)

OFFICIAL DECLARATION—2

To Whom It May Concern:

On September 30, 1978, at the 148th Semiannual General Conference of The Church of Jesus Christ of Latter-day Saints, the following was presented by President N. Eldon Tanner, First Counselor in the First Presidency of the Church:

In early June of this year, the First Presidency announced that a revelation had been received by President Spencer W. Kimball extending priesthood and temple blessings to all worthy male members of the Church. President Kimball has asked that I advise the conference that after he had received this revelation, which came to him after extended meditation and prayer in the sacred rooms of the holy temple, he presented it to his counselors, who accepted it and approved it. It was then presented to the Quorum of the Twelve Apostles, who unanimously approved it, and was subsequently presented to all other General Authorities, who likewise approved it unanimously.

President Kimball has asked that I now read this letter:

June 8, 1978

To all general and local priesthood officers of The Church of Jesus Christ of Latter-day Saints throughout the world:

Dear Brethren:

As we have witnessed the expansion of the work of the Lord over the earth, we have been grateful that people of many nations have responded to the message of the restored gospel, and have joined the Church in ever-increasing numbers. This, in turn, has inspired us with a desire to extend to every worthy member of the Church all of the privileges and blessings which the gospel affords.

Aware of the promises made by the prophets and presidents of the Church who have preceded us that at some time, in God's eternal plan, all of our brethren who are worthy may receive the priesthood, and witnessing the faithfulness of those from whom the priesthood has been withheld, we have pleaded long and earnestly in behalf of these, our faithful brethren, spending many hours in the Upper Room of the Temple supplicating the Lord for divine guidance.

He has heard our prayers, and by revelation has confirmed that the long-promised day has come when every faithful, worthy man in the Church may receive the holy priesthood, with power to exercise its divine authority, and enjoy with his loved ones every blessing that flows therefrom, including the blessings of the temple. Accordingly, all worthy male members of the Church may be ordained to the priesthood without regard for race or color. Priesthood leaders are instructed to follow the policy of carefully interviewing all candidates for ordination to either the Aaronic or the Melchizedek Priesthood to insure that they meet the established standards for worthiness.

We declare with soberness that the Lord has now made known his will for the blessing of all his children throughout the earth who will hearken to the voice of his authorized servants, and prepare themselves to receive every blessing of the gospel.

Sincerely yours,

SPENCER W. KIMBALL
N. ELDON TANNER
MARION G. ROMNEY

The First Presidency

Recognizing Spencer W. Kimball as the prophet, seer, and revelator, and president of The Church of Jesus Christ of Latter-day Saints, it is proposed that we as a constituent assembly accept this revelation as the word and will of the Lord. All in favor please signify by raising your right hand. Any opposed by the same sign.

The vote to sustain the foregoing motion was unanimous in the affirmative.

Salt Lake City, Utah, September 30, 1978.

THE
PEARL OF GREAT
PRICE

A SELECTION FROM THE REVELATIONS,
TRANSLATIONS, AND NARRATIONS OF
JOSEPH SMITH
FIRST PROPHET, SEER, AND REVELATOR TO
THE CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS

Published by
The Church of Jesus Christ
of Latter-day Saints
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INTRODUCTORY NOTE

The Pearl of Great Price is a selection of choice materials touching many significant aspects of the faith and doctrine of The Church of Jesus Christ of Latter-day Saints. These items were produced by the Prophet Joseph Smith and were published in the Church periodicals of his day.

The first collection of materials carrying the title Pearl of Great Price was made in 1851 by Elder Franklin D. Richards, then a member of the Council of the Twelve and president of the British Mission. Its purpose was to make more readily accessible some important articles that had had limited circulation in the time of Joseph Smith. As Church membership increased throughout Europe and America there was a need to make these items available. The Pearl of Great Price received wide use and subsequently became a standard work of the Church by action of the First Presidency and the general conference in Salt Lake City on October 10, 1880.

Several revisions have been made in the contents as the needs of the Church have required. In 1878 portions of the Book of Moses not contained in the first edition were added. In 1902 certain parts of the Pearl of Great Price that duplicated material also published in the Doctrine and Covenants were omitted. Arrangement into chapters and verses, with footnotes, was done in 1902. The first publication in double-column pages, with index, was in 1921. No other changes were made until April 1976, when two items of revelation were added. In 1979 these two items were removed from the Pearl of Great Price and placed in the Doctrine and Covenants, where they now appear as sections 137 and 138. In the present edition some changes have been made to bring the text into conformity with earlier documents.

Following is a brief introduction to the present contents:

Selections from the Book of Moses. An extract from the book of Genesis of Joseph Smith's Translation of the Bible, which he began in June 1830. See *History of the Church*, vol. 1, pp. 98-101, 131-139.

The Book of Abraham. A translation from some Egyptian papyri that came into the hands of Joseph Smith in 1835, containing writings of the patriarch Abraham. The translation was published serially in the *Times and Seasons* beginning March 1, 1842, at Nauvoo, Illinois. See *History of the Church*, vol. 4, pp. 519-534.

Joseph Smith—Matthew. An extract from the testimony of Matthew in Joseph Smith's Translation of the Bible. See Doctrine and Covenants 45: 60-61 for the divine injunction to begin the translation of the New Testament.

Joseph Smith—History. Excerpts from Joseph Smith's official testimony and history, which he prepared in 1838, and which was published serially in the *Times and Seasons* in Nauvoo, Illinois, beginning on March 15, 1842. See *History of the Church*, vol. 1, pp. 1-44, for the complete account.

The Articles of Faith of The Church of Jesus Christ of Latter-day Saints. A statement by Joseph Smith published in the *Times and Seasons* March 1, 1842, in company with a short history of the Church that was popularly known as the Wentworth Letter. See *History of the Church*, vol. 4, pp. 535-541.

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THE PEARL OF GREAT PRICE

SELECTIONS FROM THE BOOK OF MOSES

*An extract from the translation of the Bible as revealed to
Joseph Smith the Prophet, June 1830—February 1831*

CHAPTER 1 (June 1830)

God reveals himself to Moses—Moses transfigured—Confrontation with Satan—Many inhabited worlds seen—Worlds without number created by the Son—God's work and glory to bring to pass the immortality and eternal life of man.

THE words of God, which he ^aspake unto Moses at a time when Moses was caught up into an exceedingly high ^bmountain, **2** And he ^asaw God ^bface to face, and he ^ctalked with him, and the ^dglory of God was upon Moses; therefore Moses could endure his presence.

3 And God spake unto Moses, saying: Behold, I am the Lord God

^aAlmighty, and ^bEndless is my ^cname; for I am without beginning of days or end of years; and is not this endless?

4 And, behold, thou art my son; wherefore ^alook, and I will show thee the ^bworkmanship of mine ^chands; but not all, for my ^dworks are without ^eend, and also my ^fwords, for they never cease.

5 Wherefore, no man can behold all my ^aworks, except he behold all my ^bglory; and no man can ^cbehold all my ^dglory, and afterwards remain in the flesh on the earth.

6 And I have a work for thee, Moses, my son; and thou art in the ^asimilitude of mine ^bOnly ^cBegotten; and mine Only Begotten is and shall be the ^dSavior, for he is full of ^egrace

- 1** **1a** Alma 12: 30; Moses 1: 42.
b Ex. 19: 3; Ezek. 40: 2; Rev. 21: 10; Moses 1: 42.
2a Ex. 3: 6; 33: 20 (11–23); John 1: 18; Ether 3: 15; Moses 1: 11. **TC** God, Privilege of Seeing; Jesus Christ, Appearances, Antemortal; Vision.
b Num. 12: 8; Deut. 34: 10; D&C 17: 1. **TC** God, Manifestations of.
c Ex. 25: 1. **TC** Communication.
d Deut. 5: 24; Moses 1: 14 (13–14, 25).

- TC** Glory; God, Glory of; Transfiguration.
3a Rev. 19: 6. **TC** Jesus Christ, Power of.
b Isa. 63: 16; D&C 19: 10 (9–12); Moses 7: 35. **TC** God, Eternal Nature of.
c Ex. 3: 15.
4a Moses 7: 4.
b Job 9: 12.
c Moses 7: 32 (32–37).
d Ps. 40: 5; 92: 5; Morm. 9: 16 (16–20); D&C 76: 114. **TC** God, Power of.
e Ps. 111: 8 (7–8); 1 Ne. 14: 7; D&C 29: 33; Moses 1: 38.

- f** Ps. 33: 11; 2 Ne. 9: 16; D&C 1: 38 (37–39).
5a **TC** God, Works of.
b **TC** Glory; Jesus Christ, Glory of.
c **TC** God, Privilege of Seeing.
d Ex. 24: 17; John 12: 41. **TC** Celestial Glory.
6a Gen. 1: 26; Deut. 18: 15; Acts 3: 22; 1 Ne. 22: 21; Moses 1: 16 (13–16).
b Moses 1: 33.
c Moses 6: 57.
d 1 Ne. 13: 40. **TC** Jesus Christ, Savior.
e John 1: 17 (14, 17); 2 Ne. 2: 6; Alma 13: 9. **TC** Grace.

and ^ftruth; but there is ^gno God beside me, and all things are present with me, for I ^hknow them all.

7 And now, behold, this one thing I show unto thee, Moses, my son, for thou art in the world, and now I show it unto thee.

8 And it came to pass that Moses looked, and beheld the ^aworld upon which he was created; and Moses ^bbeheld the world and the ends thereof, and all the children of men which are, and which were created; of the same he greatly ^cmarveled and wondered.

9 And the ^apresence of God withdrew from Moses, that his ^bglory was not upon Moses; and Moses was left unto himself. And as he was left unto himself, he ^cfell unto the earth.

10 And it came to pass that it was for the space of many hours before Moses did again receive his natural ^astrength like unto man; and he said unto himself: Now, for this cause I know that ^bman is ^cnothing, which thing I never had supposed.

11 But now mine own eyes have ^abeheld God; but not my ^bnatural, but my ^cspiritual eyes, for my ^dnatural eyes could not have ^ebeheld; for I should have ^fwithered and ^gdied in his presence; but his ^hglory was upon me; and I beheld his ⁱface, for I was ^jtransfigured before him.

12 And it came to pass that when Moses had said these words, behold, ^aSatan came ^btempting him, saying: Moses, son of man, worship me.

13 And it came to pass that Moses looked upon Satan and said: Who art thou? For behold, I am ^ason of God, in the similitude of his Only Begotten; and where is thy ^bglory, that I should worship thee?

14 For behold, I could not look upon God, except his ^aglory should come upon me, and I were transfigured before him. But I ^bcan look upon thee in the natural man. Is it not so, surely?

15 Blessed be the name of my God, for his ^aSpirit hath not altogether withdrawn from me, or else where is thy glory, for it is darkness unto me? And I can judge between thee and God; for God said unto me: ^bWorship God, for him only shalt thou ^cserve.

16 Get thee hence, Satan; deceive me not; for God said unto me: Thou art after the ^asimilitude of mine Only Begotten.

17 And he also gave me commandments when he ^acalled unto me out of the burning ^bbush, saying: Call upon God in the name of mine Only Begotten, and worship me.

18 And again Moses said: I will not cease to call upon God, I have other

6f Moses 5: 7.	Dan. 4: 35; Hel. 12: 7;	2 Cor. 11: 14 (13-15);
g Deut. 32: 17; 1 Kgs. 8: 60; Isa. 44: 8; 45: 5 (5-22); 46: 9.	Ether 3: 2.	Rev. 12: 9 (7-9);
h Isa. 48: 3 (3-7);	TC Humility.	2 Ne. 1: 18 (17-18);
1 Ne. 9: 6; Moses 1: 35.	11a Moses 1: 2. TC God,	Moses 1: 21; 6: 49.
TC God, Foreknowledge of; God, Omniscience of.	Privilege of Seeing.	13a Job 1: 6; Isa. 14: 12 (12-15).
8a Moses 2: 1.	b Moses 6: 36.	b D&C 88: 24.
b Moses 1: 27.	c Moses 1: 31.	14a Moses 1: 2 (2, 25).
c Ps. 8: 3 (3-4).	d Ex. 33: 20.	TC Glory.
9a Job 10: 12.	e D&C 67: 10 (10-13).	b Rev. 1: 17.
b TC Glory.	f Ex. 19: 21; D&C 67: 11 (11-13).	15a TC God, Spirit of.
c Isa. 6: 5; Acts 9: 4; JS-H 1: 20.	g Ex. 20: 19.	b Matt. 4: 10.
10a Dan. 10: 8 (8, 17);	h TC Glory.	TC Worship.
1 Ne. 17: 47; 19: 20;	i Gen. 32: 30; Moses 7: 4.	c 1 Sam. 7: 3; 3 Ne. 13: 24.
Alma 27: 17.	j Matt. 17: 2 (1-8); D&C 137: 1.	16a Moses 1: 6. TC God, Body of (Corporeal Nature).
b TC Mortality.	TC Transfiguration.	17a Ex. 19: 3.
c Job 42: 6 (1-6);	12a Moses 4: 4 (1, 4).	b Ex. 3: 2 (2-15).
	TC Devil.	c Moses 5: 8.
	b Luke 4: 2 (1-13);	

things to inquire of him: for his ^aglory has been upon me, wherefore I can judge between him and thee. ^bDepart hence, Satan.

19 And now, when Moses had said these words, ^aSatan cried with a loud voice, and ranted upon the earth, and commanded, saying: I am the ^bOnly Begotten, worship me.

20 And it came to pass that Moses began to ^afear exceedingly; and as he began to fear, he saw the bitterness of ^bhell. Nevertheless, ^ccalling upon God, he received ^dstrength, and he commanded, saying: Depart from me, Satan, for this one God only will I worship, which is the God of ^eglory.

21 And now Satan began to tremble, and the earth shook; and Moses received strength, and called upon God, saying: In the name of the Only Begotten, ^adepart hence, ^bSatan.

22 And it came to pass that Satan cried with a loud voice, with weeping, and wailing, and ^agnashing of teeth; and he departed hence, even from the presence of Moses, that he beheld him not.

23 And now of this thing Moses bore record; but because of ^awickedness it is ^bnot had among the children of men.

24 And it came to pass that when Satan had departed from the presence of Moses, that Moses lifted up his eyes unto heaven, being filled with the ^aHoly Ghost, which bear-

eth record of the Father and the Son;

25 And calling upon the name of God, he beheld his ^aglory again, for it was upon him; and he heard a ^bvoice, saying: Blessed art thou, Moses, for I, the Almighty, have ^cchosen thee, and thou shalt be made stronger than many ^dwaters; for they shall obey thy ^ecommand as if thou wert ^fGod.

26 And lo, I am ^awith thee, even unto the end of thy days; for thou shalt ^bdeliver my people from ^cbondage, even ^dIsrael my ^echosen.

27 And it came to pass, as the voice was still speaking, Moses cast his eyes and ^abeheld the earth, yea, even all of it; and there was not a particle of it which he did not behold, ^bdiscerning it by the ^cspirit of God.

28 And he beheld also the inhabitants thereof, and there was not a ^asoul which he beheld not; and he discerned them by the Spirit of God; and their numbers were great, even numberless as the sand upon the sea shore.

29 And he beheld many lands; and each land was called ^aearth, and there were ^binhabitants on the face thereof.

30 And it came to pass that Moses called upon God, saying: ^aTell me, I pray thee, why these things are so, and by what thou madest them?

31 And behold, the glory of the Lord was upon Moses, so that Moses stood in the presence of God, and

18a TG Glory; Jesus Christ, Glory of.
b Matt. 4: 10.
19a TG False Christs.
b JS-M 1: 6 (5-9).
20a TG Fearfulness.
b D&C 76: 47 (44-47).
TG Hell.
c JS-H 1: 16 (15-16).
TG Prayer.
d TG God, Power of; Strength.
e TG Glory.
21a Moses 1: 12.
b Matt. 10: 1. TG Spirits, Evil, Unclean.
22a Matt. 13: 42 (41-42); Mosiah 16: 2 (1-3).

23a Luke 11: 52. TG Record Keeping.
b Moses 1: 41.
24a 3 Ne. 11: 32 (32, 36); Moses 8: 24.
25a TG Glory.
b Hel. 5: 30; 3 Ne. 11: 3.
c Abr. 3: 23.
d Ex. 14: 21.
e TG Priesthood, Authority.
f Ex. 4: 16.
26a TG Walking with God.
b Ex. 3: 10 (7-12). TG Israel, Deliverance of.
c Ex. 20: 2; Ps. 80: 8; 1 Ne. 17: 23 (23-25).
TG Israel, Bondage

of, in Egypt.
d 1 Kgs. 8: 53 (51, 53).
TG Israel, Twelve Tribes of.
e Ps. 33: 12.
27a D&C 88: 47 (45-47); Moses 1: 8; 7: 23; Abr. 3: 21 (21-23).
TG Vision.
b TG Discernment, Spiritual; Holy Ghost, Mission of.
c TG God, Spirit of.
28a Moses 7: 23.
29a Gen. 1: 10. TG Earth, Dividing of.
b 1 Ne. 17: 36.
30a Moses 2: 1.

talked with him ^aface to face. And the Lord God said unto Moses: For mine own ^bpurpose have I made these things. Here is ^cwisdom and it remaineth in me.

32 And by the ^aword of my power, have I created them, which is mine Only Begotten Son, who is full of ^bgrace and truth.

33 And ^aworlds without number have I ^bcreated; and I also created them for mine own purpose; and by the ^cSon I ^acreated them, which is mine ^cOnly Begotten.

34 And the ^afirst man of all men have I called ^bAdam, which is ^cmany.

35 But only an account of this earth, and the inhabitants thereof, give I unto you. For behold, there are many worlds that have passed away by the word of my power. And there are many that now stand, and innumerable are they unto man; but all things are numbered unto me, for they are mine and I ^aknow them.

36 And it came to pass that Moses spake unto the Lord, saying: Be merciful unto thy servant, O God, and ^atell me concerning this earth, and the inhabitants thereof, and also the heavens, and then thy servant will be content.

37 And the Lord God spake unto Moses, saying: The ^aheavens, they are many, and they cannot be numbered unto man; but they are numbered unto me, for they are mine.

38 And as one earth shall pass away, and the heavens thereof even so shall another come; and there is no ^aend to my works, neither to my words.

39 For behold, this is my ^awork and my ^bglory—to bring to pass the ^cimmortality and ^deternal ^elife of man.

40 And now, Moses, my son, I will speak unto thee concerning this earth upon which thou standest; and thou shalt ^awrite the things which I shall speak.

41 And in a day when the children of men shall esteem my words as ^anaught and ^btake many of them from the ^cbook which thou shalt write, behold, I will raise up another ^dlike unto thee; and they shall be ^ehad again among the children of men—among as many as shall believe.

42 (These words were ^aspoken unto Moses in the mount, the name of which shall not be known among the children of men. And now they are spoken unto you. Show them not unto any except them that believe. Even so. Amen.)

31a Deut. 5: 4; Moses 1: 11.

b Isa. 45: 18 (17-18);
Eph. 3: 11 (7-12);
2 Ne. 2: 15 (14-30).

TC Earth, Purpose of.

c TG God, Intelligence of.

32a John 1: 3 (1-4); Heb. 1: 2 (1-3); Rev. 19: 13 (13-15); Jacob 4: 9; Moses 2: 1 (1, 5).

TC Jesus Christ, Authority of.

b Moses 5: 7 (7-8).
TC Grace.

33a Job 9: 9 (7-9); Ps. 8: 3 (3-4); Amos 9: 6; D&C 76: 24; Moses 7: 30 (29-31). TG Astronomy; Creation; God, Works of; World.

b TG God, Creator.

c TG Jesus Christ, Divine Sonship; Jesus Christ, Jehovah.

d TG Jesus Christ, Creator.

e Moses 1: 6.

34a Moses 3: 7.

b Abr. 1: 3. TG Adam.

c 1 Cor. 15: 45 (45-48);
2 Ne. 2: 20 (19-20);
D&C 27: 11; 76: 24;
138: 38; Moses 4: 26;
6: 9.

35a 1 Ne. 9: 6; D&C 38: 2;
88: 41; Moses 1: 6; 7: 36; Abr. 3: 2 (1-16).
TC God, Omniscience of.

36a Moses 2: 1.

37a Gen. 1: 1; Moses 2: 1;
Abr. 4: 1. TG Heaven.

38a Moses 1: 4.

39a Ps. 90: 16; Matt. 5: 48;
Rom. 8: 17 (14-21);
2 Ne. 2: 15 (14-30);
Alma 42: 26; D&C 29: 43 (42-44). TG God,

Works of.

b Micah 2: 9; Mosiah 4: 12; D&C 81: 4 (3-4).
TG Glory; Jesus Christ, Glory of.

c Moses 6: 59.

TG Immortality;
Jesus Christ, Mission of; Resurrection.

d TG Eternal Life; Man, Potential to Become Like Heavenly Father.

e TG Earth, Purpose of.

40a Neh. 13: 1 (1-3);
2 Tim. 3: 16; 2 Ne. 29: 11 (11-12).

41a Moses 1: 23.

b 1 Ne. 13: 26 (23-32).

c Ex. 17: 14; 1 Ne. 5: 11; 19: 23.

d 2 Ne. 3: 9 (7-19).

e 1 Ne. 13: 32, 39-40;
D&C 9: 2.

42a Moses 1: 1.

CHAPTER 2
(June–October 1830)

God creates the heavens and the earth—All forms of life created—God makes man and gives him dominion over all else.

AND it came to pass that the Lord spake unto Moses, saying: Behold, I ^areveal unto you concerning this ^bheaven, and this ^cearth; ^dwrite the words which I speak. I am the Beginning and the End, the ^eAlmighty God; by mine ^fOnly Begotten I ^gcreated these things; yea, in the beginning I ^hcreated the ⁱheaven, and the earth upon which thou standest.

2 And the earth was without ^aform, and void; and I caused ^bdarkness to come up upon the face of the deep; and my ^cSpirit ^dmoved upon the face of the water; for I am God.

3 And I, God, said: Let there be ^alight; and there was light.

4 And I, God, saw the light; and that light was ^agood. And I, God, divided the ^blight from the darkness.

5 And I, God, called the light Day; and the darkness, I called Night; and this I did by the ^aword of my power, and it was done as I ^bspake; and the evening and the morning were the first ^cday.

6 And again, I, God, said: Let there be a ^afirmament in the midst of the water, and it was so, even as I spake; and I said: Let it divide the waters from the waters; and it was done;

7 And I, God, made the firmament and divided the ^awaters, yea, the great waters under the firmament from the waters which were above the firmament, and it was so even as I spake.

8 And I, God, called the firmament ^aHeaven; and the evening and the morning were the second day.

9 And I, God, said: Let the ^awaters under the heaven be gathered together unto ^bone place, and it was so; and I, God, said: Let there be dry land; and it was so.

10 And I, God, called the dry land ^aEarth; and the gathering together of the waters, called I the Sea; and I, God, saw that all things which I had made were good.

11 And I, God, said: Let the earth bring forth ^agrass, the herb yielding seed, the fruit tree yielding fruit, after his kind, and the tree yielding fruit, whose seed should be in itself upon the earth, and it was so even as I spake.

12 And the earth brought forth grass, every herb yielding seed after his kind, and the tree yielding fruit, whose seed should be in itself, after his ^akind; and I, God, saw that all things which I had made were good;

13 And the evening and the morning were the third day.

14 And I, God, said: Let there be ^alights in the firmament of the heaven, to divide the day from the night, and let them be for signs, and

- 2 1a Moses 1: 30 (30, 36).
 b TC Heaven.
 c Moses 1: 8.
 d D&C 76: 80. TG Record Keeping; Scribe; Scriptures, Writing of.
 e 1 Ne. 1: 14.
 f Moses 1: 32; Abr. 4: 1.
 g TG Creation; Jesus Christ, Creator.
 h TC God, Creator; God, Works of.
 i Gen. 1: 1.
 2a Jer. 4: 23 (23–25).
 b TC Darkness, Physical.
 c TC God, Spirit of.
 d Gen. 1: 2; Abr. 4: 2.

- 3a D&C 88: 7 (6–13).
 TC Light.
 4a Gen. 1: 4; Abr. 4: 4.
 b TC Light.
 5a Moses 1: 32.
 b Ps. 33: 9; 2 Cor. 4: 6.
 c Gen. 1: 5.
 6a See Abr., Fac. 2, fig. 4 concerning the firmament or expanse. See also Gen. 1: 6 (6–8); Moses 2: 14–18.
 7a Amos 9: 6; Abr. 4: 9 (9–10).
 8a IE The whole expanse around about the earth, its atmosphere, and beyond are

- generically here called "Heaven." The same word is also used sometimes to refer to paradise, to the dwelling place of God, and to the kingdoms of glory.
 9a TC Earth, Dividing of.
 b Gen. 1: 9; Abr. 4: 9.
 10a IE The whole sphere or any of its parts above the seas is called "Earth."
 11a Gen. 1: 11 (11–12); Abr. 4: 11 (11–12).
 12a Gen. 1: 12.
 14a Ps. 104: 19.

for seasons, and for days, and for years;

15 And let them be for lights in the firmament of the heaven to give light upon the earth; and it was so.

16 And I, God, made two great lights; the greater ^alight to rule the day, and the lesser light to rule the night, and the ^bgreater light was the sun, and the lesser light was the moon; and the stars also were made even according to my word.

17 And I, God, set them in the firmament of the heaven to give light upon the earth,

18 And the ^asun to rule over the day, and the moon to rule over the night, and to divide the light from the ^bdarkness; and I, God, saw that all things which I had made were good;

19 And the evening and the morning were the fourth day.

20 And I, God, said: Let the waters bring forth abundantly the moving creature that hath life, and fowl which may fly above the earth in the open firmament of heaven.

21 And I, God, created great ^awhales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind; and I, God, saw that all things which I had created were good.

22 And I, God, blessed them, saying: Be fruitful, and ^amultiply, and fill the waters in the sea; and let fowl multiply in the earth;

23 And the evening and the morning were the fifth day.

24 And I, God, said: Let the earth bring forth the living creature after

his kind, cattle, and creeping things, and beasts of the earth after their kind, and it was so;

25 And I, God, made the beasts of the earth after their kind, and cattle after their kind, and everything which creepeth upon the earth after his kind; and I, God, saw that all these things were good.

26 And I, God, said unto mine ^aOnly Begotten, which was with me from the ^bbeginning: Let ^cus ^dmake man in our ^eimage, after our likeness; and it was so. And I, God, said: Let them have ^fdominion over the fishes of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 And I, God, created man in mine own ^aimage, in the image of mine Only Begotten created I him; male and female created I them.

28 And I, God, blessed them, and said unto them: Be ^afruitful, and ^bmultiply, and replenish the earth, and subdue it, and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 And I, God, said unto man: Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree in the which shall be the fruit of a tree yielding seed; to you it shall be for ^ameat.

30 And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein I grant life, there shall be given every clean herb for meat; and it was so, even as I spake.

16a ^{TC} Light.

^b Gen. 1: 16.

18a ^{TC} Astronomy.

^b ^{TC} Darkness, Physical.

21a Gen. 1: 21; Abr. 4: 21.

22a Gen. 1: 22 (20-25);

D&C 45: 58; 132: 63

(55-56, 63); Abr. 4:

22.

26a ^{TC} Jesus Christ, Divine Sonship.

^b ^{TC} Jesus Christ, Firstborn.

^c ^{TC} Jesus Christ, Creator.

^d ^{TC} Man, Physical Creation of.

^e Gen. 1: 26 (26-28);

Moses 6: 9 (8-10);

Abr. 4: 26 (26-31).

^f Gen. 1: 26 (26-28);

D&C 76: 111 (110-

112); 121: 37 (34-46);

Moses 5: 1; Abr. 4: 26 (26-28).

27a ^{TC} God, Body of (Corporeal Nature).

28a ^{TC} Birth Control.

^b Moses 5: 2.

^{TC} Marriage, Fatherhood.

29a Gen. 1: 29 (29-30);

Ps. 136: 25; D&C 104:

17 (15-18); Abr. 4: 29

(29-30).

31 And I, God, saw everything that I had made, and, behold, all things which I had made were very ^agood; and the evening and the morning were the ^bsixth day.

CHAPTER 3
(June–October 1830)

God created all things spiritually before they were naturally upon the earth—First man and first flesh created—Woman a help meet for man.

THUS the ^aheaven and the earth were finished, and all the ^bhost of them.

2 And on the seventh day I, God, ended my work, and all things which I had made; and I ^arested on the ^bseventh day from all my work, and all things which I had made were finished, and I, God, saw that they were good;

3 And I, God, ^ablessed the seventh day, and ^bsanctified it; because that in it I had rested from all my ^cwork which I, God, had created and made.

4 And now, behold, I say unto you, that these are the generations of the heaven and of the earth, when they were ^acreated, in the day that I, the Lord God, made the ^bheaven and the earth,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew. For I, the Lord God, ^acreated all things, of which I have spoken, ^bspiritually,

before they were ^anaturally upon the face of the earth. For I, the Lord God, had not caused it to rain upon the face of the earth. And I, the Lord God, had ^acreated all the children of men; and not yet a man to till the ^cground; for in ^dheaven ^ecreated I them; and there was not yet flesh upon the earth, neither in the water, neither in the air;

6 But I, the Lord God, spake, and there went up a ^amist from the earth, and watered the whole face of the ground.

7 And I, the Lord God, formed man from the ^adust of the ground, and breathed into his nostrils the ^bbreath of life; and ^cman became a living ^dsoul, the ^efirst flesh upon the earth, the first man also; nevertheless, all things were before created; but spiritually were they created and made according to my word.

8 And I, the Lord God, planted a garden eastward in ^aEden, and there I put the man whom I had formed.

9 And out of the ground made I, the Lord God, to grow every tree, ^anaturally, that is pleasant to the sight of man; and man could behold it. And it became also a ^bliving soul. For it was spiritual in the day that I created it; for it remaineth in the sphere in which I, God, created it, yea, even all things which I prepared for the use of man; and man saw that it was good for food. And I, the Lord God, planted the ^ctree of life also in the midst of the garden,

31a Gen. 1: 31; Moro. 7: 12; D&C 59: 17 (16–20).

b Ex. 20: 11 (8–11); 31: 17; Mosiah 13: 19; Abr. 4: 31.

3 1a TG Creation.

b Gen. 2: 1; D&C 29: 36; 38: 1; 45: 1; Abr. 5: 1.

2a Gen. 2: 2 (1–3); Abr. 5: 2 (1–3). TG Rest.

b TG Sabbath.

3a Ex. 20: 11; Mosiah 13: 19; D&C 77: 12.

b Abr. 5: 3 (1–3).

c Ex. 31: 15 (14–15);

Mosiah 13: 18 (16–19).

4a Gen. 2: 4 (4–5); Abr. 5: 4 (4–5).

b Neh. 9: 6.

5a Moses 6: 51.

TG Creation; God, Creator.

b Abr. 3: 23; D&C 29: 31–34. TG Life, Sanctity of; Spirit Creation.

c Moses 3: 9. TG Man, Physical Creation of.

d TG Man, a Spirit Child of Heavenly Father.

e Gen. 2: 5.

f TG Heaven.

g TG Man, Antemortal Existence of.

6a Gen. 2: 6.

7a Gen. 2: 7; Moses 4: 25 (25–29); 6: 59; Abr. 5: 7.

b TG Breath of Life.

c TG Adam.

d Isa. 57: 16. TG Soul.

e Moses 1: 34.

8a Isa. 51: 3. TG Eden.

9a Moses 3: 5.

b TG Life, Sanctity of.

c Gen. 2: 9; 1 Ne. 11: 25; 15: 22 (22, 28, 36);

Alma 42: 5 (2–6);

Moses 4: 28 (28, 31); Abr. 5: 9.

and also the tree of knowledge of good and evil.

10 And I, the Lord God, caused a river to go out of ^aEden to water the garden; and from thence it was parted, and became into four ^bheads.

11 And I, the Lord God, called the name of the first Pison, and it compasseth the whole land of ^aHavilah, where I, the Lord God, created much gold;

12 And the gold of that land was good, and there was bdellium and the ^aonyx stone.

13 And the name of the second river was called Gihon; the same that compasseth the whole land of ^aEthiopia.

14 And the name of the third river was Hiddekel; that which goeth toward the east of Assyria. And the fourth river was the Euphrates.

15 And I, the Lord God, took the man, and put him into the Garden of ^aEden, to dress it, and to keep it.

16 And I, the Lord God, commanded the man, saying: Of every tree of the garden thou mayest freely eat,

17 But of the tree of the ^aknowledge of good and evil, thou shalt not eat of it, nevertheless, thou mayest ^bchoose for thyself, for it is given unto thee; but, remember that I ^cforbid it, for in the ^dday thou eatest thereof thou shalt surely ^edie.

18 And I, the Lord God, said unto mine ^aOnly Begotten, that it was not good that the man should be ^balone; wherefore, I will make an ^chelp meet for him.

19 And out of the ground I, the

Lord God, formed every ^abeast of the field, and every fowl of the air; and commanded that they should come unto Adam, to see what he would call them; and they were also living souls; for I, God, breathed into them the ^bbreath of life, and commanded that whatsoever Adam called every living creature, that should be the name thereof.

20 And Adam gave ^anames to all cattle, and to the fowl of the air, and to every beast of the field; but as for Adam, there was not found an help meet for him.

21 And I, the Lord God, caused a deep sleep to fall upon Adam; and he slept, and I took one of his ribs and closed up the flesh in the stead thereof;

22 And the rib which I, the Lord God, had taken from man, made I a ^awoman, and brought her unto the man.

23 And ^aAdam said: This I know now is bone of my bones, and ^bflesh of my flesh; she shall be called Woman, because she was taken out of man.

24 Therefore shall a man leave his father and his mother, and shall ^acleave unto his ^bwife; and ^cthey shall be ^done flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

CHAPTER 4 (June–October 1830)

How Satan became the devil—He tempts Eve—Adam and Eve fall and death enters the world.

10a T&G Eden.

b Gen. 2: 10.

11a Gen. 2: 11.

12a Ex. 25: 7.

13a IE In the area of Eden and Adam-ondi-Ahman there were rivers and lands that received names that were later attached to other lands and rivers. As to the location of Eden and its environs, see D&C 117: 8–9. Gen. 2: 13.

15a T&G Eden.

17a T&G Knowledge.

b Moses 7: 32.

T&G Agency.

c 2 Ne. 2: 15.

d Abr. 5: 13.

e Gen. 2: 17; Moses 4: 17 (17–19). T&G Mortality.

18a T&G Jesus Christ, Divine Sonship.

b T&G Family, Eternal.

c Gen. 2: 18; Abr. 5: 14.

19a Prov. 12: 10; D&C 29: 24 (24–25); 49: 19 (18–21); 77: 2. T&G Creation.

b T&G Breath of Life.

20a T&G Language.

22a T&G Creation; Woman.

23a T&G Adam.

b Gen. 2: 23; Jacob 2: 21; Abr. 5: 17.

24a Gen. 2: 24 (23–24); D&C 42: 22; 49: 15 (15–16); Abr. 5: 18 (17–18).

b T&G Family, Love within.

c Eccl. 4: 9 (9–12).

d T&G Divorce; Marriage, Celestial.

AND I, the ^aLord God, spake unto Moses, saying: That ^bSatan, whom thou hast commanded in the name of mine Only Begotten, is the same which was from the ^cbeginning, and he came before me, saying—Behold, here am I, send me, I will be thy son, and I will ^dredeem all mankind, that one soul shall not be lost, and surely ^eI will do it; wherefore ^fgive me thine honor.

2 But, behold, my Beloved ^aSon, which was my Beloved and ^bChosen from the beginning, said unto me—^cFather, thy ^dwill be done, and the ^eglory be thine forever.

3 Wherefore, because that ^aSatan ^brebelled against me, and sought to destroy the ^cagency of man, which I, the Lord God, had given him, and also, that I should give unto him mine own power; by the power of mine Only Begotten, I caused that he should be ^dcast down;

4 And he became ^aSatan, yea, even the ^bdevil, the father of all ^clies, to ^ddeceive and to blind men, and to lead them ^ecaptively at his will, even as many as would not ^fhearken unto my voice.

5 And now the serpent was more ^asubtle than any beast of the field which I, the Lord God, had made.

6 And ^aSatan put it into the heart of the serpent, (for he had drawn away ^bmany after him,) and he sought

also to ^cbeguile Eve, for he ^dknew not the ^emind of God, wherefore he sought to destroy the world.

7 And he said unto the woman: Yea, hath God said—Ye shall not eat of every tree of the garden? (And he spake by the mouth of the serpent.)

8 And the woman said unto the serpent: We may eat of the fruit of the trees of the garden;

9 But of the fruit of the tree which thou beholdest in the midst of the garden, God hath said—Ye shall not eat of it, neither shall ye touch it, lest ye die.

10 And the serpent said unto the ^awoman: Ye shall not surely die;

11 For God doth know that in the day ye eat thereof, then your ^aeyes shall be opened, and ye shall be as gods, ^bknowing good and evil.

12 And when the woman saw that the tree was good for food, and that it became pleasant to the eyes, and a tree to be ^adesired to make her wise, she took of the ^bfruit thereof, and did ^ceat, and also gave unto her husband with her, and he did eat.

13 And the eyes of them both were opened, and they knew that they had been ^anaked. And they sewed fig-leaves together and made themselves ^baprons.

14 And they heard the voice of the Lord God, as they were ^awalking in

4 1a Moses 5: 58.

b D&C 29: 36 (36-39);
76: 25 (25-26); Abr. 3:
27.

c Moses 5: 24.

d TG Redemption.

e Isa. 14: 13 (12-15).

f TG Selfishness.

2a TG Jesus Christ, Divine Sonship; Witness of the Father.

b Moses 7: 39; Abr. 3: 27. TG Foreordination; Jesus Christ, Authority of; Jesus Christ, Fore-ordained; Jesus Christ, Messenger of the Covenant; Jesus Christ, Messiah.

c TG God the Father—Elohim.

d Luke 22: 42. TG God, the Standard of Righteousness.

e Ps. 96: 8; John 7: 18. TG Glory.

3a TG Sons of Perdition.

b Abr. 3: 28. TG Council in Heaven; Rebellion.

c TG Agency.

d D&C 76: 25 (25-27).

4a Moses 1: 12.

b TG Devil.

c 2 Ne. 2: 18; D&C 10: 25. TG Honesty; Lying.

d 1 Thes. 3: 5; D&C 29: 39 (39-40, 47).

TE Deceit.

e TG Bondage, Spiritual.

f TG Disobedience.

5a Gen. 3: 1; Mosiah 16:

3; Alma 12: 4;
D&C 123: 12.

6a TG Devil.

b D&C 29: 36.

c TG Honesty.

d John 16: 3 (1-3).

e 1 Cor. 2: 16. TG Mind.

10a 1 Tim. 2: 14.

11a Gen. 3: 6 (3-6);
D&C 76: 12 (12, 19);

Moses 5: 10.

b Alma 12: 31.

TE Knowledge.

12a Gen. 3: 6; 1 Ne. 8: 12 (10-15); 15: 36.

b D&C 29: 40.

c TG Fall of Man.

13a Gen. 2: 25; 2 Ne. 9: 14.

b TG Apparel.

14a Gen. 3: 8.

the garden, in the cool of the day; and Adam and his wife went to hide themselves from the ^bpresence of the Lord God amongst the trees of the garden.

15 And I, the Lord God, called unto Adam, and said unto him: Where ^agoest thou?

16 And he said: I heard thy voice in the garden, and I was afraid, because I beheld that I was naked, and I hid myself.

17 And I, the Lord God, said unto Adam: Who told thee thou wast naked? Hast thou eaten of the tree whereof I commanded thee that thou shouldst not eat, if so thou shouldst surely ^adie?

18 And the man said: The woman thou gavest me, and commandest that she should remain with me, she gave me of the fruit of the tree and I did eat.

19 And I, the Lord God, said unto the woman: What is this thing which thou hast done? And the woman said: The serpent ^abeguiled me, and I did eat.

20 And I, the Lord God, said unto the serpent: Because thou hast done this thou shalt be ^acursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life;

21 And I will put ^aenmity between thee and the woman, between thy seed and her seed; and he shall ^bbruise thy head, and thou shalt bruise his heel.

22 Unto the woman, I, the Lord God, said: I will greatly multiply thy sorrow and thy conception. In

^asorrow thou shalt bring forth children, and thy desire shall be to thy ^bhusband, and he shall rule over thee.

23 And unto Adam, I, the Lord God, said: Because thou hast hearkened unto the voice of thy wife, and hast eaten of the fruit of the tree of which I commanded thee, saying—Thou shalt not eat of it, ^acursed shall be the ground for thy sake; in ^bsorrow shalt thou eat of it all the days of thy life.

24 Thorns also, and thistles shall it bring forth to thee, and thou shalt eat the herb of the field.

25 By the ^asweat of thy ^bface shalt thou eat bread, until thou shalt return unto the ground—for thou shalt surely die—for out of it wast thou taken: for ^cdust thou wast, and unto dust shalt thou return.

26 And Adam called his wife's name Eve, because she was the mother of all living; for thus have I, the Lord God, called the first of all women, which are ^amany.

27 Unto Adam, and also unto his wife, did I, the Lord God, make coats of ^askins, and ^bclothed them.

28 And I, the Lord God, ^asaid unto mine Only Begotten: Behold, the ^bman is become as one of us to ^cknow good and evil; and now lest he put forth his hand and ^dpartake also of the ^etree of life, and eat and live forever,

29 Therefore I, the Lord God, will send him forth from the Garden of ^aEden, to till the ground from whence he was taken;

30 For as I, the Lord God, liveth, even so my ^awords cannot return

14b Jonah 1: 3.

15a Gen. 3: 9.

17a Moses 3: 17.

19a Gen. 3: 13 (17-13);

2 Ne. 9: 9; Mosiah 16: 3;

Ether 8: 25.

20a Gen. 3: 14 (13-16).

21a Gen. 3: 15.

b Ps. 68: 21; Rom. 16:

20; Heb. 2: 14.

22a Gen. 3: 16. TG Pain.

b TG Marriage, Husbands; Marriage, Wives.

23a Job 14: 1; Moses 8: 9.

TG Earth, Curse of.

b TG Suffering.

25a Gen. 3: 19 (17-19).

TG Mortality.

b Moses 5: 1.

c Gen. 2: 7; Job 10: 9;

Ps. 104: 29; Alma 42:

30; Moses 3: 7; 6: 59;

Abr. 5: 7.

26a Moses 1: 34; 6: 9.

27a Gen. 27: 16; Alma 49:

6.

b TG Apparel; Clothing; Modesty.

28a Gen. 3: 22.

b TG Man, Potential to Become Like Heavenly Father.

c TG Knowledge; Probation.

d Alma 42: 5 (4-5).

e Gen. 2: 9; 1 Ne. 11: 25;

Moses 3: 9; Abr. 5: 9.

29a TG Eden.

30a 1 Kgs. 8: 56; Jer. 44: 28.

void, for as they go forth out of my mouth they must be fulfilled.

31 So I drove out the man, and I placed at the east of the Garden of ^aEden, ^bcherubim and a flaming sword, which turned every way to keep the way of the tree of life.

32 (And these are the words which I spake unto my servant Moses, and they are true even as I will; and I have spoken them unto you. See thou show them unto no man, until I command you, except to them that believe. Amen.)

CHAPTER 5 (June-October 1830)

Adam and Eve bring forth children—Adam offers sacrifice, serves God—Cain and Abel born—Cain rebels, loves Satan more than God, and becomes Perdition—Murder and wickedness spread—The gospel preached from the beginning.

AND it came to pass that after I, the Lord God, had driven them out, that Adam began to till the earth, and to have ^adominion over all the beasts of the field, and to eat his bread by the sweat of his ^bbrow, as I the Lord had commanded him. And Eve, also, his wife, did ^clabor with him.

2 And ^aAdam knew his wife, and she bare unto him ^bsons and ^cdaughters, and they began to ^dmultiply and to replenish the earth.

3 And from that time forth, the sons and ^adaughters of Adam began to divide two and two in the land,

and to till the land, and to tend flocks, and they also begat sons and daughters.

4 And Adam and Eve, his wife, ^acalled upon the name of the Lord, and they heard the voice of the Lord from the way toward the Garden of ^bEden, speaking unto them, and they saw him not; for they were shut out from his ^cpresence.

5 And he gave unto them commandments, that they should ^aworship the Lord their God, and should offer the ^bfirstlings of their ^cflocks, for an offering unto the Lord. And Adam was ^dobedient unto the commandments of the Lord.

6 And after many days an ^aangel of the Lord appeared unto Adam, saying: Why dost thou offer ^bsacrifices unto the Lord? And Adam said unto him: I know not, save the Lord commanded me.

7 And then the angel spake, saying: This thing is a ^asimilitude of the ^bsacrifice of the Only Begotten of the Father, which is full of ^cgrace and ^dtruth.

8 Wherefore, thou shalt do all that thou doest in the ^aname of the Son, and thou shalt ^brepent and ^ccall upon God in the name of the Son forevermore.

9 And in that day the ^aHoly Ghost fell upon Adam, which beareth record of the Father and the Son, saying: I am the ^bOnly Begotten of the Father from the beginning, henceforth and forever, that as thou hast ^cfallen thou mayest be ^dre-

31a TG Eden.

b Alma 42: 3.
TG Cherubim.

5 1a Moses 2: 26.

b Moses 4: 25.
c TG Labor.

2a Gen. 5: 4 (3-32).

b Gen. 4: 1 (1-2);
Moses 5: 16 (16-17).

c D&C 138: 39.
d Gen. 9: 1; Moses 2: 28.

3a Gen. 4: 17; Moses 5:
28.

4a Gen. 4: 26; Moses 6: 4.

b TG Eden.
c Alma 42: 9.

5a TG Worship.

b Ex. 13: 12 (12-13);

Num. 18: 17; Mosiah
2: 3. TG Firstborn.

c Moses 5: 19 (19-20).

d TG Obedience.
6a TG Angels.

b TG Ordinance; Sacri-
fice.

7a TG Jesus Christ, Types,
in Anticipation.

b Gen. 4: 5 (3-7); 1 Chr.
6: 49; Alma 34: 10 (10-

15); Moses 5: 21 (20-
26). TG Blood, Symbo-
lism of; Jesus Christ,
Atonement through.

c Moses 1: 32. TG Grace.

d Moses 1: 6.

8a Moses 1: 17.

b Moses 6: 57; 7: 10.

TG Repentance.

c TG Prayer.

9a TG Holy Ghost, Bap-
tism of.

b TG Jesus Christ, Divine
Sonship.

c TG Death, Spiritual,
First; Fall of Man.

d Ps. 49: 15; Mosiah 27:
24 (24-26); D&C 93:

38; A of F 3.

TG Redemption;
Salvation, Plan of.

deemed, and all mankind, even as many as will.

10 And in that day Adam blessed God and was ^afilled, and began to ^bprophesy concerning all the families of the earth, saying: Blessed be the name of God, for because of my ^ctransgression my ^deyes are opened, and in this life I shall have ^ejoy, and again in the ^fflesh I shall see God.

11 And Eve, his wife, heard all these things and was glad, saying: Were it not for our transgression we never should have had ^aseed, and never should have ^bknown good and evil, and the joy of our redemption, and the eternal life which God giveth unto all the obedient.

12 And Adam and ^aEve blessed the name of God, and they made all things ^bknown unto their sons and their daughters.

13 And ^aSatan came among them, saying: I am also a son of God; and he commanded them, saying: ^bBelieve it not; and they believed it not, and they ^cloved Satan more than God. And men began from that time forth to be ^dcarnal, sensual, and devilish.

14 And the Lord God called upon men by the ^aHoly Ghost everywhere and commanded them that they should repent;

15 And as many as ^abelieved in the Son, and repented of their sins, should be ^bsaved; and as many as believed not and repented not, should be ^cdammèd; and the words went forth out of the mouth of God

in a firm decree; wherefore they must be fulfilled.

16 And Adam and Eve, his wife, ceased not to call upon God. And Adam knew Eve his wife, and she conceived and bare ^aCain, and said: I have gotten a man from the Lord; wherefore he may not reject his words. But behold, Cain ^bhearkened not, saying: Who is the Lord that I should ^cknow him?

17 And she again conceived and bare his brother Abel. And Abel ^ahearkened unto the voice of the Lord. And ^bAbel was a keeper of sheep, but Cain was a tiller of the ground.

18 And Cain ^aloved Satan more than God. And Satan commanded him, saying: ^bMake an offering unto the Lord.

19 And in process of time it came to pass that Cain brought of the ^afruit of the ground an offering unto the Lord.

20 And Abel, he also brought of the ^afirstlings of his flock, and of the fat thereof. And the Lord had ^brespect unto Abel, and to his ^coffering;

21 But unto Cain, and to his ^aoffering, he had not respect. Now Satan knew this, and it ^bpleased him. And Cain was very wroth, and his countenance fell.

22 And the Lord said unto Cain: Why art thou wroth? Why is thy countenance fallen?

23 If thou doest well, thou shalt be ^aaccepted. And if thou doest not well, sin lieth at the door, and Satan ^bdesireth to have thee; and except

10a TG Man, New, Spiritually Reborn.

b D&C 107: 56 (41-56).

c TG Transgression.

d Gen. 3: 5 (3-6);

D&C 76: 12 (12, 19);

Moses 4: 11 (10-13).

e TG Joy.

f Job 19: 26; 2 Ne. 9: 4.

11a 2 Ne. 2: 23 (22-25).

TG Birth Control;
Family; Marriage,
Motherhood.

b Gen. 3: 22.

12a Gen. 3: 20; D&C 138: 39.

b Deut. 4: 9 (9-10).

13a TG Devil.

b TG Spiritual Blindness;
Unbelief, Unbelievers.

c Moses 5: 28; 6: 15.

d TG Carnal Mind; Man,
Natural, Not Spiritually
Reborn.

14a John 14: 26 (16-26).

15a TG Faith.

b TG Jesus Christ,
Savior.

c D&C 42: 60.

16a Gen. 4: 1 (1-2).

b 1 Sam. 3: 13; 1 Ne. 2: 12 (12-13); Mosiah 27:

8 (7-37).

c Ex. 5: 2; Alma 9: 6.

17a Heb. 11: 4.

b D&C 138: 40.

18a D&C 10: 21 (20-21).

b D&C 132: 9 (8-11).

19a Moses 5: 5.

20a Mosiah 2: 3.

b TG Respect.

c TG Sacrifice.

21a Gen. 4: 5 (3-7);

Moses 5: 7 (4-8).

b Moses 7: 26.

23a Gen. 4: 7; D&C 52: 15;

97: 8; 132: 50.

b Gen. 4: 7.

thou shalt hearken unto my commandments, I will ^cdeliver thee up, and it shall be unto thee according to his desire. And thou shalt ^drule over him;

24 For from this time forth thou shalt be the father of his ^alies; thou shalt be called ^bPerdition; for thou wast also ^bbefore the world.

25 And it shall be said in time to come—That these abominations were had from ^aCain; for he rejected the greater counsel which was had from God; and this is a ^bcursing which I will put upon thee, except thou repent.

26 And Cain was wroth, and listened not any more to the voice of the Lord, neither to Abel, his brother, who walked in holiness before the Lord.

27 And Adam and his wife ^amourned before the Lord, because of Cain and his brethren.

28 And it came to pass that Cain took one of his brothers' daughters to ^awife, and they ^bloved Satan more than God.

29 And Satan said unto Cain: ^aSwear unto me by thy throat, and if thou tell it thou shalt die; and swear thy brethren by their heads, and by the living God, that they tell it not; for if they tell it, they shall surely die; and this that thy father may not know it; and this day I will deliver thy brother Abel into thine hands.

30 And Satan sware unto Cain that he would do according to his ^acommands. And all these things were done in secret.

31 And Cain said: Truly I am Mahan, the master of this great ^asecret, that I may ^bmurder and get

^cgain. Wherefore Cain was called Master ^dMahan, and he gloried in his wickedness.

32 And Cain went into the field, and Cain talked with Abel, his brother. And it came to pass that while they were in the field, Cain rose up against Abel, his brother, and slew him.

33 And Cain ^agloried in that which he had done, saying: I am free; surely the ^bflocks of my brother fall-eth into my hands.

34 And the Lord said unto Cain: Where is Abel, thy brother? And he said: I know not. Am I my brother's ^akeeper?

35 And the Lord said: What hast thou done? The voice of thy brother's ^ablood cries unto me from the ground.

36 And now thou shalt be ^acursed from the earth which hath opened her mouth to receive thy brother's blood from thy hand.

37 When thou tillest the ground it shall not henceforth yield unto thee her ^astrength. A ^bfugitive and a vagabond shalt thou be in the earth.

38 And Cain said unto the Lord: Satan ^atempted me because of my brother's flocks. And I was wroth also; for his offering thou didst accept and not mine; my ^bpunishment is greater than I can bear.

39 Behold thou hast driven me out this day from the face of the Lord, and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that he that findeth me will slay me, because of mine iniquities, for these things are not hid from the Lord.

40 And I the Lord said unto him:

23c ^{TC} Bondage, Spiritual.

^d Moses 5: 30.

24a ^{TC} Honesty.

^b D&C 76: 26, 32 (32-48).

^{TC} Sons of Perdition.

^c Moses 4: 1.

25a ^{Hel.} 6: 27 (26-28).

^b Moses 5: 36. ^{TC} Curse.

27a ^{TC} Mourning.

28a ^{Moses} 5: 3 (2-3).

^b Moses 5: 13.

29a ^{Matt.} 5: 36.

30a ^{Moses} 5: 23.

31a ^{Deut.} 27: 24.

^b ^{TC} Murder.

^c ^{Deut.} 27: 25.

^d 1E "Mind," "destroyer," and "great one" are possible meanings of the roots evident in "Mahan."

33a ^{TC} Boasting.

^b ^{TC} Covetousness.

34a ^{Gen.} 4: 9 (8-15).

35a ^{TC} Life, Sanctity of.

36a ^{D&C} 29: 41. ^{TC} Curse.

37a ^{TC} Strength.

^b ^{Gen.} 4: 12 (11-12).

38a ^{TC} Covetousness; Temptation.

^b ^{TC} Punishment.

Whosoever slayeth thee, vengeance shall be taken on him sevenfold. And I the Lord set a ^amark upon Cain, lest any finding him should kill him.

41 And Cain was ^ashut out from the ^bpresence of the Lord, and with his wife and many of his brethren dwelt in the land of Nod, on the east of Eden.

42 And Cain knew his wife, and she conceived and bare Enoch, and he also begat many sons and daughters. And he builded a city, and he called the name of the ^ccity after the name of his son, Enoch.

43 And unto Enoch was born Irad, and other sons and daughters. And Irad begat Mahujael, and other sons and daughters. And Mahujael begat Methusael, and other sons and daughters. And Methusael begat Lamech.

44 And Lamech took unto himself two wives; the name of one being Adah, and the name of the other, Zillah.

45 And Adah bare Jabal; he was the father of such as dwell in ^atents, and they were keepers of cattle; and his brother's name was Jubal, who was the father of all such as handle the harp and organ.

46 And Zillah, she also bare Tubal Cain, an instructor of every artificer in brass and iron. And the sister of Tubal Cain was called Naamah.

47 And Lamech said unto his wives, Adah and Zillah: Hear my voice, ye wives of Lamech, hearken unto my speech; for I have slain a man to my wounding, and a young man to my hurt.

48 If Cain shall be avenged sevenfold, truly Lamech shall be ^aseventy and seven fold;

49 For ^aLamech having entered into a covenant with Satan, after the manner of Cain, wherein he became Master Mahan, master of that great secret which was administered unto Cain by Satan; and Irad, the son of Enoch, having known their secret, began to reveal it unto the sons of Adam;

50 Wherefore Lamech, being angry, slew him, not like unto Cain, his brother Abel, for the sake of getting gain, but he slew him for the ^aoath's sake.

51 For, from the days of Cain, there was a secret ^acombination, and their works were in the dark, and they knew every man his brother.

52 Wherefore the Lord ^acursed Lamech, and his house, and all them that had covenanted with Satan; for they kept not the commandments of God, and it displeased God, and he ministered not unto them, and their works were abominations, and began to spread among all the ^bsons of men. And it was among the sons of men.

53 And among the daughters of men these things were not spoken, because that Lamech had spoken the secret unto his wives, and they rebelled against him, and declared these things abroad, and had not compassion;

54 Wherefore Lamech was despised, and cast out, and came not among the sons of men, lest he should die.

55 And thus the works of ^adarkness began to prevail among all the sons of men.

56 And God ^acursed the earth with a sore curse, and was angry with the wicked, with all the sons of men whom he had made;

40a Gen. 4: 15; Alma 3: 7 (7-16).

41a TG Bondage, Spiritual.
b Moses 6: 49.

42a IE There was a man named Enoch in Cain's lineage, and a city by that name among his people. Do not confuse these with the Enoch

of the righteous line of Seth and with his city, Zion, also called "City of Enoch."

45a Moses 6: 38; 7: 5 (5-6).

48a IE Lamech presumptively boasted that far more would be done for him than for Cain. The reasons for his assump-

tion are given in verses 49 and 50.

49a Gen. 4: 24.

50a TG Oath.

51a TG Secret Combinations.

52a TG Curse.

b Moses 8: 14 (14-15, 19).

55a TG Darkness, Spiritual.

56a TG Earth, Curse of.

57 For they would not ^ahearken unto his voice, nor believe on his Only Begotten Son, even him whom he declared should ^bcome in the meridian of time, who was ^cprepared from before the foundation of the world.

58 And thus the ^aGospel began to be ^bpreached, from the beginning, being declared by ^choly ^dangels sent forth from the presence of God, and by his own voice, and by the gift of the Holy Ghost.

59 And thus all things were confirmed unto ^aAdam, by an holy ordinance, and the Gospel preached, and a decree sent forth, that it should be in the world, until the end thereof; and thus it was. Amen.

CHAPTER 6

(November–December 1830)

Adam's seed keep a book of remembrance—His righteous posterity preach repentance—God reveals himself to Enoch—Enoch preaches the gospel—The plan of salvation was revealed to Adam—He received baptism and the priesthood.

AND Adam hearkened unto the voice of God, and called upon his sons to repent.

2 And Adam knew his wife again, and she bare a son, and he called his name ^aSeth. And Adam glorified the name of God; for he said: God hath appointed me another seed, instead of Abel, whom Cain slew.

3 And God revealed himself unto ^aSeth, and he rebelled not, but offered an acceptable ^bsacrifice, like unto his brother Abel. And to him also was born a son, and he called his name Enos.

4 And then began these men to ^acall upon the name of the Lord, and the Lord blessed them;

5 And a ^abook of ^bremembrance was kept, in the which was recorded, in the ^clanguage of Adam, for it was given unto as many as called upon God to write by the spirit of ^dinspiration;

6 And by them their ^achildren were taught to read and write, having a ^blanguage which was ^cpure and undefiled.

7 Now this same ^aPriesthood, which was in the beginning, shall be in the end of the world also.

8 Now this prophecy Adam spake, as he was moved upon by the ^aHoly Ghost, and a ^bgenealogy was kept of the ^cchildren of God. And this was the ^abook of the generations of Adam, saying: In the day that God created man, in the likeness of God made he him;

9 In the ^aimage of his own ^bbody, male and female, ^ccreated he them, and blessed them, and called their ^aname Adam, in the day when they were created and became living ^asouls in the land upon the ^ffootstool of God.

10 And ^aAdam lived one hundred and thirty years, and begat a son

57a TG Disobedience; Unbelief, Unbelievers.

b Moses 7: 46. TG Jesus Christ, Birth of.

c TG Jesus Christ, Authority of.

58a TG Gospel.

b TG Preaching.

c Alma 12: 29 (28–30); Moro. 7: 25 (25, 31).

d Acts 7: 53.

59a TG Adam.

6 2a Gen. 4: 25.

3a D&C 138: 40.

b TG Sacrifice.

4a Gen. 4: 26; Moses 5: 4. TG Prayer.

5a Abr. 1: 28 (28, 31).

TG Scriptures, Lost; Scriptures, Writing of.

b TG Book of Remembrance.

c Moses 6: 46.

d TG Guidance, Divine; Inspiration.

6a TG Education; Family, Children, Responsibilities toward.

b TG Language.

c Zeph. 3: 9.

7a TG Priesthood; Priesthood, History of; Priesthood, Melchizedek.

8a Ex. 4: 12 (12–16);

2 Pet. 1: 21; D&C 24: 6

(5–6); 28: 4; Moses 6: 32.

b TG Genealogy and Temple Work.

c TG Sons and Daughters of God.

d Gen. 5: 1.

9a Gen. 1: 26 (26–28); Moses 2: 26 (26–29); Abr. 4: 26 (26–31).

b TG God, Body of (Corporeal Nature).

c TG Man, Physical Creation of.

d Moses 1: 34; 4: 26.

e TG Soul.

f Moses 6: 44; Abr. 2: 7.

10a D&C 107: 41 (41–56).

in his own likeness, after his own ^bimage, and called his name Seth.

11 And the days of Adam, after he had begotten Seth, were eight hundred years, and he begat many sons and daughters;

12 And all the days that Adam lived were nine hundred and thirty years, and he died.

13 Seth lived one hundred and five years, and begat Enos, and ^aprophesied in all his days, and taught his son Enos in the ways of God; wherefore Enos prophesied also.

14 And Seth lived, after he begat Enos, eight hundred and seven years, and begat many sons and daughters.

15 And the children of ^amen were numerous upon all the face of the land. And in those days ^bSatan had great ^cdominion among men, and raged in their hearts; and from thenceforth came ^awars and bloodshed; and a man's hand was against his own brother, in administering death, because of ^csecret ^dworks, seeking for ^epower.

16 All the days of Seth were nine hundred and twelve years, and he died.

17 And Enos lived ninety years, and begat ^aCainan. And Enos and the residue of the people of God came out from the land, which was called Shulon, and dwelt in a land of promise, which he called after his own son, whom he had named ^bCainan.

18 And Enos lived, after he begat Cainan, eight hundred and fifteen years, and begat many sons and daughters. And all the days of Enos were nine hundred and five years, and he died.

19 And Cainan lived seventy years, and begat Mahalaleel; and Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters. And all the days of ^aCainan were nine hundred and ten years, and he died.

20 And Mahalaleel lived sixty-five years, and begat Jared; and Mahalaleel lived, after he begat Jared, eight hundred and thirty years, and begat sons and daughters. And all the days of Mahalaleel were eight hundred and ninety-five years, and he died.

21 And Jared lived one hundred and sixty-two years, and begat ^aEnoch; and Jared lived, after he begat Enoch, eight hundred years, and begat sons and daughters. And Jared ^btaught Enoch in all the ways of God.

22 And this is the genealogy of the sons of Adam, who was the ^ason of God, with whom God, himself, conversed.

23 And they were ^apreachers of ^brighteousness, and spake and ^cprophesied, and called upon all men, everywhere, to repent; and ^dfaith was ^etaught unto the children of men.

24 And it came to pass that all the days of Jared were nine hundred and sixty-two years, and he died.

25 And Enoch lived sixty-five years, and begat Methuselah.

26 And it came to pass that Enoch journeyed in the land, among the people; and as he journeyed, the ^aSpirit of God descended out of heaven, and abode upon him.

27 And he heard a ^avoice from heaven, saying: ^bEnoch, my son,

10b 1E Seth was in the likeness and image of Adam, as Adam was in the image of God. Gen. 5: 3; D&C 107: 42-43; 138: 40.

13a Moses 5: 23.

15a Moses 8: 14 (13-15).

b 3 Ne. 6: 15.

c Moses 5: 13.

d TG War.

e TG Conspiracy.

f TG Secret Combinations.

g Ether 8: 23.

TG Selfishness.

17a D&C 107: 45, 53.

b Moses 6: 41.

19a Gen. 5: 14 (4-24);

D&C 107: 45 (45, 53).

21a Gen. 5: 22 (5-24);

Moses 7: 69; 8: 1 (1-2).

b Moses 6: 41.

22a Luke 3: 38.

23a Moses 6: 13.

TG Preaching.

b TG Righteousness.

c Moses 8: 3, 16.

TG Prophets, Mission of.

d TG Faith.

e TG Education.

26a TG God, Spirit of.

27a TG Guidance, Divine.

b Jude 1: 14 (14-16).

“prophesy unto this people, and say unto them—Repent, for thus saith the Lord: I am ^aangry with this people, and my fierce anger is kindled against them; for their hearts have waxed ^ahard, and their ^eears are dull of hearing, and their ^eeyes cannot see afar off;

28 And for these many generations, ever since the day that I created them, have they gone astray, and have ^adenied me, and have sought their own counsels in the dark; and in their own abominations have they devised murder, and have not kept the commandments, which I gave unto their father, Adam.

29 Wherefore, they have fore-sworn themselves, and, by their oaths, they have brought upon themselves death; and a ^ahell I have prepared for them, if they repent not;

30 And this is a decree, which I have sent forth in the beginning of the world, from my own mouth, from the foundation thereof, and by the mouths of my servants, thy fathers, have I decreed it, even as it shall be sent forth in the world, unto the ends thereof.

31 And when Enoch had heard these words, he ^abowed himself to the earth, before the Lord, and spake before the Lord, saying: ^bWhy is it that I have found favor in thy sight, and am but a lad, and all the people ^ahate me; for I am ^aslow of speech; wherefore am I thy servant?

32 And the Lord said unto Enoch: Go forth and do as I have com-

manded thee, and no man shall pierce thee. Open thy ^amouth, and it shall be filled, and I will give thee utterance, for all flesh is in my hands, and I will do as seemeth me good.

33 Say unto this people: “Choose ye ^bthis day, to serve the Lord God who made you.

34 Behold my ^aSpirit is upon you, wherefore all thy words will I justify; and the ^bmountains shall flee before you, and the ^crivers shall turn from their course; and thou shalt abide in me, and I in you; therefore ^awalk with me.

35 And the Lord spake unto Enoch, and said unto him: Anoint thine eyes with ^aclay, and wash them, and thou shalt see. And he did so.

36 And he beheld the ^aspirits that God had created; and he beheld also things which were not visible to the ^bnatural eye; and from thenceforth came the saying abroad in the land: A ^cseer hath the Lord raised up unto his people.

37 And it came to pass that Enoch went forth in the land, among the people, standing upon the hills and the high places, and cried with a loud voice, testifying against their works; and all men were ^aoffended because of him.

38 And they came forth to hear him, upon the high places, saying unto the ^atent-keepers: Tarry ye here and keep the tents, while we go yonder to behold the seer, for he prophesieth, and there is a strange thing in the land; a ^bwild man hath come among us.

27c Moses 8: 19.

d Deut. 32: 21; 2 Ne. 15: 25; D&C 63: 32.

e TG Hardheartedness.

f Ps. 78: 1; 2 Ne. 9: 31; Mosiah 26: 28; D&C 1: 14 (2, 11, 14).

g Prov. 7: 9; Alma 10: 25; 14: 6; Moses 7: 26.

28a TG Rebellion.

29a Moses 7: 37. TG Hell.

31a Ex. 34: 8.

b Ex. 3: 11 (10-21).

c Jer. 11: 19; Matt. 10:

22; JS-H 1: 20.

TG Hate.

d Ex. 4: 10; Jer. 1: 6 (6-9).

32a Ex. 4: 12 (12-16); D&C 24: 6 (5-6); 28: 4; Moses 6: 8; 7: 13.

TG Prophets, Mission of.

33a TG Agency.

b TG Procrastination.

34a TG Teaching with the Spirit.

b Judg. 5: 5; Matt. 17: 20; D&C 109: 74; 133: 22 (21-22, 40).

c Moses 7: 13.

d Gen. 5: 24; Moses 7: 69. TG Walking with God.

35a John 9: 6 (6, 15).

36a TG Man, Antemortal Existence of; Spirit Body; Spirit Creation.

b Moses 1: 11.

c TG Seer.

37a Matt. 11: 6; 1 Ne. 16: 2 (1-3); Mosiah 13: 7.

38a Moses 5: 45; 7: 5 (5-6). b Gen. 16: 12; Matt. 3: 4 (1-12).

39 And it came to pass when they heard him, no man laid hands on him; for ^afear came on all them that heard him; for he ^bwalked with God.

40 And there came a man unto him, whose name was Mahijah, and said unto him: Tell us plainly who thou art, and from whence thou comest?

41 And he said unto them: I came out from the land of ^aCainan, the land of my fathers, a land of ^brighteousness unto this day. And my father ^ctaught me in all the ways of God.

42 And it came to pass, as I journeyed from the land of Cainan, by the sea east, I beheld a vision; and lo, the heavens I saw, and the Lord spake with me, and gave me commandment; wherefore, for this cause, to keep the commandment, I speak forth these words.

43 And Enoch continued his speech, saying: The Lord which spake with me, the same is the God of heaven, and he is my God, and your God, and ye are my brethren, and why ^acounsel ye yourselves, and deny the God of heaven?

44 The heavens he made; the ^aearth is his ^bfootstool; and the foundation thereof is his. Behold, he laid it, an host of men hath he brought in upon the face thereof.

45 And death hath come upon our fathers; nevertheless we know them, and cannot deny, and even the first of all we know, even ^aAdam.

46 For a book of ^aremembrance we

have ^bwritten among us, according to the pattern given by the finger of God; and it is given in our own ^clanguage.

47 And as Enoch spake forth the words of God, the people trembled, and could not ^astand in his presence.

48 And he said unto them: Because that Adam ^afell, we are; and by his fall came ^bdeath; and we are made partakers of misery and woe.

49 Behold Satan hath come among the children of men, and ^atempteth them to ^bworship him; and men have become ^ccarnal, ^dsensual, and devilish, and are shut out from the ^epresence of God.

50 But God hath made known unto our fathers that all men must repent.

51 And he called upon our father Adam by his own voice, saying: I am God; I ^amade the world, and ^bmen ^cbefore they were in the flesh.

52 And he also said unto him: If thou wilt turn unto me, and hearken unto my voice, and believe, and repent of all thy transgressions, and be ^abaptized, even in water, in the name of mine Only Begotten Son, who is full of ^bgrace and truth, which is Jesus ^cChrist, the only ^dname which shall be given under heaven, whereby ^esalvation shall come unto the children of men, ye shall receive the gift of the Holy Ghost, asking all things in his name, and whatsoever ye shall ask, it shall be given you.

53 And our father Adam spake un-

39a Luke 7: 16; Alma 19: 25 (24-27).

b TG God, Privilege of Seeing; Walking with God.

41a Moses 6: 17.

b TG Righteousness.

c Moses 6: 21.

43a Prov. 1: 25 (24-33);

D&C 56: 14 (14-15).

44a Deut. 10: 14; 1 Ne. 11: 6;

2 Ne. 29: 7;

D&C 55: 1.

b Moses 6: 9; Abr. 2: 7.

45a TG Adam.

46a TG Book of Remembrance; Genealogy and

Temple Work.

b TG Scriptures, Writing of.

c Moses 6: 5.

47a 1 Ne. 17: 48 (48-55).

48a 2 Ne. 2: 25.

TG Fall of Man.

b TG Death; Mortality.

49a Moses 1: 12.

TG Temptation.

b TG Worship.

c Mosiah 16: 3 (3-4);

Moses 5: 13.

TG Carnal Mind; Man, Natural, Not Spiritually Reborn.

d TG Sensuality.

e Gen. 4: 16; Moses 5: 41.

51a Moses 3: 5.

b TG Man, a Spirit Child of Heavenly Father.

c TG Spirit Creation.

52a 3 Ne. 11: 26 (23-26).

TG Baptism, Essential.

b TG Grace.

c TG Jesus Christ, Messiah.

d Acts 4: 12. TG Jesus Christ, Authority of; Name.

e TG Jesus Christ, Savior; Salvation.

to the Lord, and said: Why is it that men must repent and be baptized in water? And the Lord said unto Adam: Behold I have ^aforgiven thee thy transgression in the Garden of Eden.

54 Hence came the saying abroad among the people, that the ^aSon of God hath ^batoned for original guilt, wherein the sins of the parents cannot be answered upon the heads of the ^cchildren, for they are ^dwhole from the foundation of the world.

55 And the Lord spake unto Adam, saying: Inasmuch as thy children are ^aconceived in sin, even so when they begin to grow up, ^bsin conceiveth in their hearts, and they taste the ^cbitter, that they may know to prize the good.

56 And it is given unto them to know good from evil; wherefore they are ^aagents unto themselves, and I have given unto you another law and commandment.

57 Wherefore teach it unto your children, that all men, everywhere, must ^arepent, or they can in nowise inherit the kingdom of God, for no ^bunclean thing can dwell there, or ^cdwell in his ^dpresence; for, in the language of Adam, ^eMan of Holiness is his name, and the name of his Only Begotten is the ^fSon of Man,

even ^gJesus Christ, a righteous ^hJudge, who shall come in the meridian of time.

58 Therefore I give unto you a ^acommandment, to ^bteach these things freely unto your ^cchildren, saying:

59 That by reason of transgression cometh the fall, which fall bringeth death, and inasmuch as ye were born into the world by water, and blood, and the ^aspirit, which I have made, and so became of ^bdust a living soul, even so ye must be ^cborn again into the kingdom of heaven, of ^dwater, and of the Spirit, and be cleansed by blood, even the blood of mine Only Begotten; that ye might be sanctified from all sin, and ^eenjoy the ^fwords of ^geternal life in this world, and eternal life in the world to come, even immortal ^hglory;

60 For by the ^awater ye keep the commandment; by the Spirit ye are ^bjustified, and by the ^cblood ye are ^dsanctified;

61 Therefore it is given to abide in you; the ^arecord of heaven; the ^bComforter; the ^cpeaceable things of immortal glory; the truth of all things; that which quickeneth all things, which maketh alive all things; that which knoweth all things, and hath all ^dpower accord-

53a TG Forgiveness.

54a TG Jesus Christ, Divine Sonship.

b Mosiah 3: 16. TG Jesus Christ, Atonement through.

c TG Children.

d TG Salvation of Little Children.

55a TG Conceived in Sin.

b TG Death, Spiritual, First; Man, Natural, Not Spiritually Reborn.

c D&C 29: 39. TG Opposition.

56a Gal. 5: 1; 2 Ne. 2: 27 (26-27); Hel. 14: 30 (29-30). TG Agency.

57a 1 Cor. 6: 9 (9-10); Moses 5: 8; 7: 10.

TG Baptism, Qualifications for; Repentance. b Lev. 15: 31.

TG Chastity; Cleanliness; God, Perfection of; Modesty; Unclean-ness.

c Ps. 15: 1 (1-5); 24: 3 (3-4); 27: 4; 1 Ne. 10: 21; 15: 33 (33-36); Mosiah 15: 23 (19-26); Morm. 7: 7; D&C 76: 62 (50-62).

d TG God, Presence of.

e Moses 7: 35.

f Matt. 20: 28; John 3: 13 (13-14).

g TG Jesus Christ, Prophecies about.

h TG God, Justice of; Jesus Christ, Judge.

58a TG Authority.

b TG Education.

c TG Family, Children, Responsibilities toward.

59a 1 Jn. 5: 8.

b Gen. 2: 7; Moses 3: 7; 4: 25 (25-29); Abr. 5: 7.

c TG Holy Ghost, Baptism of; Man, New, Spiritually Reborn.

d TG Baptism; Baptism Essential.

e 2 Ne. 4: 15 (15-16).

f John 6: 68.

g Abr. 2: 11.

h TG Celestial Glory; Glory.

60a Moro. 8: 25.

b TG Justification.

c TG Blood, Shedding of; Blood, Symbolism of.

d TG Sanctification.

61a TG Holy Ghost, Source of Testimony.

b TG Holy Ghost, Comforter.

c TG Peace of God.

d TG Jesus Christ, Power of.

ing to wisdom, mercy, truth, justice, and judgment.

62 And now, behold, I say unto you: This is the ^aplan of salvation unto all men, through the ^bblood of mine ^cOnly Begotten, who shall come in the meridian of time.

63 And behold, all things have their ^alikeness, and all things are created and made to ^bbear record of me, both things which are temporal, and things which are spiritual; things which are in the heavens above, and things which are on the earth, and things which are in the earth, and things which are under the earth, both above and beneath: all things bear record of me.

64 And it came to pass, when the Lord had spoken with Adam, our father, that Adam cried unto the Lord, and he was ^acaught away by the Spirit of the Lord, and was carried down into the water, and was laid under the ^bwater, and was brought forth out of the water.

65 And thus he was baptized, and the Spirit of God descended upon him, and thus he was ^bborn of the Spirit, and became quickened in the ^binner man.

66 And he heard a voice out of heaven, saying: Thou art baptized with ^afire, and with the Holy Ghost. This is the ^brecord of the Father, and the Son, from henceforth and forever;

67 And thou art after the ^aorder of him who was without beginning of days or end of years, from all eternity to all eternity.

68 Behold, thou art ^aone in me, a son of God; and thus may all become my ^bsons. Amen.

CHAPTER 7 (December 1830)

Enoch teaches, leads the people, moves mountains—The City of Zion is established—Enoch foresees the coming of the Son of Man, his atoning sacrifice, and the resurrection of the saints—He foresees the restoration, the gathering, the Second Coming, and the return of Zion.

AND it came to pass that Enoch continued his speech, saying: Behold, our father Adam taught these things, and many have believed and become the ^asons of God, and many have believed not, and have perished in their sins, and are looking forth with ^bfear, in torment, for the fiery indignation of the wrath of God to be poured out upon them.

2 And from that time forth Enoch began to prophesy, saying unto the people, that: As I was journeying, and stood upon the place Mahujah, and cried unto the Lord, there came a voice out of heaven, saying—Turn ye, and get ye upon the mount ^aSimeon.

3 And it came to pass that I turned and went up on the mount; and as I stood upon the mount, I beheld the heavens open, and I was clothed upon with ^aglory;

4 And I ^asaw the Lord; and he stood before my face, and he talked with me, even as a man talketh one with another, ^bface to face; and he

62a TC Gospel; Salvation, Plan of.

b TC Blood, Symbolism of.

c TC Jesus Christ, Birth of.

63a Heb. 8: 5; D&C 77: 2.

b Alma 30: 44; D&C 88: 47 (45-47).

64a 1 Kgs. 18: 12; 2 Kgs. 2:

16. TC Holy Ghost, Mission of.

b TC Baptism, Immersion.

65a TC Man, New, Spiritually Reborn.

b Mosiah 27: 25; Alma 5: 14 (12-15).

66a D&C 19: 31.

b 2 Ne. 31: 18 (17-21); 3 Ne. 28: 11.

67a TC Priesthood, Melchizedek.

68a John 17: 21; 1 Jn. 1: 3; D&C 35: 2.

b John 1: 12 (9-13); Mosiah 27: 25 (24-26); D&C 34: 3. TC Sons and Daughters of God.

7 1a TC Sons and Daughters of God.

b Alma 40: 14 (11-14).

2a The Hebrew equivalent of Simeon is *Shim'on*, which means "hearing."

3a TC Transfiguration.

4a TC God, Privilege of Seeing; Jesus Christ, Appearances, Antemortal.

b Gen. 32: 30; Deut. 5: 4; Moses 1: 11 (2, 11, 31).

said unto me: ^cLook, and I will ^dshow unto thee the world for the space of many generations.

5 And it came to pass that I beheld in the valley of Shum, and lo, a great people which dwelt in ^etents, which were the people of Shum.

6 And again the Lord said unto me: Look; and I looked towards the north, and I beheld the people of ^aCanaan, which dwelt in tents.

7 And the Lord said unto me: Prophecy; and I prophesied, saying: Behold the people of Canaan, which are numerous, shall go forth in battle array against the people of Shum, and shall slay them that they shall utterly be destroyed; and the people of Canaan shall divide themselves in the land, and the land shall be barren and unfruitful, and none other people shall dwell there but the people of Canaan;

8 For behold, the Lord shall ^acurse the land with much heat, and the ^bbarrenness thereof shall go forth forever; and there was a blackness came upon all the children of Canaan, that they were despised among all people.

9 And it came to pass that the Lord said unto me: Look; and I looked, and I beheld the land of Sharon, and the land of Enoch, and the land of Omner, and the land of Heni, and the land of Shem, and the land of Haner, and the land of Hanannah, and all the inhabitants thereof;

10 And the Lord said unto me: Go to this people, and say unto them—^aRepent, lest I come out and smite them with a curse, and they die.

11 And he gave unto me a commandment that I should ^abaptize in the name of the Father, and of the

Son, which is full of ^bgrace and truth, and of the Holy Ghost, which beareth record of the Father and the Son.

12 And it came to pass that Enoch continued to call upon all the people, save it were the people of Canaan, to repent;

13 And so great was the ^afaith of Enoch that he led the people of God, and their enemies came to battle against them; and he ^bspake the word of the Lord, and the earth trembled, and the ^cmountains fled, even according to his command; and the ^drivers of water were turned out of their course; and the roar of the lions was heard out of the wilderness; and all nations feared greatly, so ^epowerful was the word of Enoch, and so great was the power of the language which God had given him.

14 There also came ^aup a land out of the depth of the sea, and so great was the fear of the enemies of the people of God, that they fled and stood afar off and went upon the land which came up out of the depth of the sea.

15 And the ^agiants of the land, also, stood afar off; and there went forth a ^bcurse upon all people that fought against God;

16 And from that time forth there were wars and bloodshed among them; but the Lord came and ^adwelt with his people, and they dwelt in righteousness.

17 The ^afear of the Lord was upon all nations, so great was the ^bglory of the Lord, which was upon his people. And the Lord blessed the ^cland, and they were blessed upon the mountains, and upon the high places, and did flourish.

4c Moses 1: 4.

d TG God, Omniscience of; Revelation.

5a Moses 5: 45; 6: 38.

6a Abr. 1: 21.

8a TG Earth, Curse of.

b TG Barrenness.

10a Moses 5: 8; 6: 57.

11a TG Baptism, Essential.

b TG Grace.

13a TG Faith.

b Moses 6: 32.

c Matt. 17: 20; Luke 17: 6 (5-6).

d Moses 6: 34.

e TG Priesthood, Power of.

14a 3 Ne. 9: 8.

15a Num. 13: 33; Moses 8: 18.

b Ps. 83: 17 (2-17);

2 Ne. 25: 14;

D&C 71: 7.

16a TG God, Presence of.

17a Ex. 23: 27 (27-28);

Alma 14: 26; D&C 64: 43.

b TG Glory.

c 1 Chr. 28: 8 (7-8);

1 Ne. 2: 20.

18 And the Lord called his people ^aZION, because they were of ^bone heart and one mind, and dwelt in righteousness; and there was no poor among them.

19 And Enoch continued his preaching in righteousness unto the people of God. And it came to pass in his days, that he built a city that was called the City of Holiness, even ZION.

20 And it came to pass that Enoch talked with the Lord; and he said unto the Lord: Surely ^aZion shall dwell in safety forever. But the Lord said unto Enoch: Zion have I blessed, but the ^bresidue of the people have I cursed.

21 And it came to pass that the Lord showed unto Enoch all the inhabitants of the earth; and he beheld, and lo, ^aZion, in process of time, was ^btaken up into heaven. And the Lord said unto Enoch: Behold mine abode forever.

22 And Enoch also beheld the residue of the people which were the sons of Adam; and they were a mixture of all the seed of Adam save it was the seed of Cain, for the seed of Cain were black, and had not place among them.

23 And after that Zion was taken up into ^aheaven, Enoch ^bbeheld, and lo, ^call the nations of the earth were before him;

24 And there came generation upon generation; and Enoch was high and ^alifted up, even in the bosom of the Father, and of the Son of Man; and behold, the power of Satan was upon all the face of the earth.

25 And he saw angels descending

out of heaven; and he heard a loud voice saying: Wo, wo be unto the inhabitants of the earth.

26 And he beheld Satan; and he had a great ^achain in his hand, and it veiled the whole face of the earth with ^bdarkness; and he looked up and ^alaughed, and his ^dangels rejoiced.

27 And Enoch beheld ^aangels descending out of heaven, bearing ^btestimony of the Father and Son; and the Holy Ghost fell on many, and they were caught up by the powers of heaven into Zion.

28 And it came to pass that the God of heaven looked upon the ^aresidue of the people, and he wept; and Enoch bore record of it, saying: How is it that the heavens weep, and shed forth their tears as the rain upon the mountains?

29 And Enoch said unto the Lord: How is it that thou canst ^aweep, seeing thou art holy, and from all eternity to all eternity?

30 And were it possible that man could number the particles of the earth, yea, millions of ^aearths like this, it would not be a beginning to the number of thy ^bcreations; and thy curtains are stretched out still; and yet thou art there, and thy bosom is there; and also thou art just; thou art merciful and kind forever;

31 And thou hast taken ^aZion to thine own bosom, from all thy creations, from all eternity to all eternity; and naught but peace, ^bjustice, and truth is the habitation of thy throne; and mercy shall go before thy face and have no end; how is it thou canst ^cweep?

18a D&C 38: 4, TG Zion.
b 2 Chr. 30: 12; Acts 4: 32 (31-32); Philip. 2: 1-4, TG Unity.
20a Moses 7: 63 (62-63).
TG Jerusalem, New.
b Moses 7: 28.
21a Moses 7: 31.
b Moses 7: 47, 69.
23a TG Heaven.
b TG Visions.
c D&C 88: 47 (45-47);

Moses 1: 28 (27-29);
Abr. 3: 21 (21-23).
24a 2 Cor. 12: 2 (1-4).
26a Prov. 5: 22; 2 Tim. 2: 26 (24-26); Alma 12: 11 (10-11).
b Isa. 60: 2 (1-3);
Alma 10: 25; 14: 6;
Moses 6: 27.
c Moses 5: 21.
d 2 Pet. 2: 4; Jude 1: 6;
D&C 29: 37 (36-45).
27a TG Angels.

b TG Testimony.
28a Moro. 7: 32; Moses 7: 20.
29a Isa. 63: 9 (7-10).
30a Job 9: 9 (7-9); Ps. 8: 3 (3-4); D&C 76: 24;
Moses 1: 33.
TG Astronomy.
b TG Creation.
31a Moses 7: 21.
b TG God, Justice of.
c Moses 7: 37 (37, 40).

32 The Lord said unto Enoch: Behold these thy brethren; they are the workmanship of mine own ^ahands, and I gave unto them their ^bknowledge, in the day I created them; and in the Garden of Eden, gave I unto man his ^cagency;

33 And unto thy brethren have I said, and also given commandment, that they should ^alove one another, and that they should choose me, their Father; but behold, they are without affection, and they ^bhate their own blood;

34 And the ^afire of mine ^bindignation is kindled against them; and in my hot displeasure will I send in the ^cfloods upon them, for my fierce anger is kindled against them.

35 Behold, I am God; ^aMan of Holiness is my name; Man of Counsel is my name; and Endless and Eternal is my ^bname, also.

36 Wherefore, I can stretch forth mine hands and hold all the ^acreations which I have made; and mine eye can pierce them also, and among all the workmanship of mine hands there has not been so great ^bwickedness as among thy brethren.

37 But behold, their sins shall be upon the heads of their fathers; Satan shall be their father, and misery shall be their doom; and the whole heavens shall weep over them, even all the workmanship of mine hands; wherefore should not the heavens weep, seeing these shall suffer?

38 But behold, these which thine eyes are upon shall perish in the floods; and behold, I will shut them up; a ^aprison have I prepared for them.

39 And That which I have chosen hath pled before my face. Wherefore, he ^asuffereth for their sins; inasmuch as they will repent in the day that my ^bChosen shall return unto me, and until that day they shall be in ^ctorment;

40 Wherefore, for this shall the heavens weep, yea, and all the workmanship of mine hands.

41 And it came to pass that the Lord spake unto Enoch, and ^atold Enoch all the doings of the children of men; wherefore Enoch knew, and looked upon their wickedness, and their misery, and wept and stretched forth his arms, and his ^bheart swelled wide as eternity; and his bowels yearned; and all eternity shook.

42 And Enoch also saw Noah, and his ^afamily; that the posterity of all the sons of Noah should be saved with a temporal salvation;

43 Wherefore Enoch saw that Noah built an ^aark; and that the Lord smiled upon it, and held it in his own hand; but upon the residue of the wicked the ^bfloods came and swallowed them up.

44 And as Enoch saw this, he had ^abitterness of soul, and wept over his brethren, and said unto the heavens: I will refuse to be ^bcomforted; but the Lord said unto Enoch: Lift up your heart, and be glad; and look.

45 And it came to pass that Enoch looked; and from Noah, he beheld all the families of the earth; and he cried unto the Lord, saying: When shall the day of the Lord come? When shall the blood of the Right-

32a Moses 1: 4.

b TC God, Intelligence of; Knowledge.

c TC Agency.

33a TC Love.

b Gen. 6: 11. TC Hate.

34a Num. 11: 1 (1, 10);

D&C 35: 14.

b Ps. 106: 40.

c Gen. 7: 10 (4, 10);

Moses 8: 17 (17, 24).

TC Flood.

35a Moses 6: 57.

b Ex. 3: 15; Moses 1: 3.

36a D&C 38: 2; 88: 41;

Moses 1: 35 (35-37).

TC God, Omniscience of.

b Gen. 6: 5 (5-6);

3 Ne. 9: 9; Morm. 4: 12

(10-12); D&C 112: 23;

Moses 8: 22 (22, 28-

30).

38a 1 Pet. 3: 20 (18-21).

TC Spirits in Prison.

39a Ezek. 33: 11.

b Moses 4: 2; Abr. 3: 27.

c TC Damnation.

41a TC God, Omniscience

of.

b Mosiah 28: 3.

TC Compassion.

42a Gen. 8: 16; Moses 8:

12.

43a Gen. 6: 14-22; Ether

6: 7 (6-8).

b TC Flood; Punishment.

44a Job 10: 1; Isa. 38: 15.

b Ps. 77: 2; Ether 15: 3.

eous be shed, that all they that mourn may be ^asanctified and have eternal life?

46 And the Lord said: It shall be in the ^ameridian of time, in the days of wickedness and vengeance.

47 And behold, Enoch ^asaw the day of the coming of the Son of Man, even in the flesh; and his soul rejoiced, saying: The Righteous is lifted up, and the ^bLamb is slain from the foundation of the world; and through ^afaith I am in the bosom of the Father, and behold, ^dZion is with me.

48 And it came to pass that Enoch looked upon the ^aearth; and he heard a voice from the bowels thereof, saying: Wo, wo is me, the mother of men; I am ^bpained, I am weary, because of the wickedness of my children. When shall I ^crest, and be ^dcleansed from the ^efilthiness which is gone forth out of me? When will my Creator sanctify me, that I may rest, and righteousness for a season abide upon my face?

49 And when Enoch heard the earth mourn, he wept, and cried unto the Lord, saying: O Lord, wilt thou not have compassion upon the earth? Wilt thou not bless the children of Noah?

50 And it came to pass that Enoch continued his cry unto the Lord, saying: I ask thee, O Lord, in the name of thine Only Begotten, even Jesus Christ, that thou wilt have mercy upon Noah and his seed, that the earth might never more be covered by the ^afloods.

51 And the Lord could not withhold; and he ^acovenanted with Enoch, and swore unto him with an oath, that he would stay the ^bfloods; that he would call upon the children of Noah;

52 And he sent forth an unalterable decree, that a ^aremnant of his seed should always be found among all nations, while the earth should stand;

53 And the Lord said: Blessed is he through whose seed Messiah shall come; for he saith—I am ^aMessiah, the ^bKing of Zion, the ^cRock of Heaven, which is broad as ^deternity; whoso cometh in at the gate and ^eclimbeth up by me shall never fall; wherefore, blessed are they of whom I have spoken, for they shall come forth with ^fsongs of everlasting ^gjoy.

54 And it came to pass that Enoch cried unto the Lord, saying: When the Son of Man cometh in the flesh, shall the earth rest? I pray thee, show me these things.

55 And the Lord said unto Enoch: Look, and he looked and beheld the ^aSon of Man lifted up on the ^bcross, after the manner of men;

56 And he heard a loud voice; and the heavens were ^aveiled; and all the creations of God mourned; and the earth ^bgroaned; and the rocks were rent; and the ^csaints arose, and were ^dcrowned at the ^eright hand of the Son of Man, with crowns of glory;

57 And as many of the ^aspirits as were in ^bprison came forth, and stood on the right hand of God; and

45a Tg Sanctification.

46a Moses 5: 57.

47a Tg Jesus Christ,

Appearances,
Antemortal.
b Tg Jesus Christ, Lamb
of God; Passover.

c Tg Faith.

d Moses 7: 21.

48a Tg Earth, Purpose of.

b Tg Pain.

c Moses 7: 64 (54, 58,
64).

d Tg Earth, Cleansing of.

e Tg Filthiness.

50a Tg Flood.

51a Moses 7: 60.

b Ps. 104: 9.

52a Moses 8: 2.

53a Tg Jesus Christ,
Messiah.

b Matt. 2: 2; 2 Ne. 10:
14; Alma 5: 50;

D&C 128: 22 (22-23).

c Ps. 71: 3; 78: 35;

Hel. 5: 12.

Tg Corner-stone; Rock.

d Tg Eternity.

e 2 Ne. 31: 19 (19-20).

f Tg Singing.

g Tg Joy.

55a Tg Jesus Christ,

Prophecies about.

b 3 Ne. 27: 14. Tg Jesus
Christ, Crucifixion of.

56a Tg Veil.

b Matt. 27: 51 (45, 50-
51).

c Tg Saints.

d Tg Exaltation.

e Matt. 25: 34.

57a Tg Spirits, Disem-
bodied.

b D&C 76: 73 (71-74);
88: 99. Tg Salvation,
for the Dead; Spirits in
Prison.

the remainder were reserved in chains of darkness until the judgment of the great day.

58 And again Enoch wept and cried unto the Lord, saying: When shall the earth ^arest?

59 And Enoch beheld the Son of Man ascend up unto the Father; and he called unto the Lord, saying: Wilt thou not come again upon the earth? Forasmuch as thou art God, and I know thee, and thou hast sworn unto me, and commanded me that I should ask in the name of thine Only Begotten; thou hast made me, and given unto me a right to thy throne, and not of myself, but through thine own grace; wherefore, I ask thee if thou wilt not come again on the earth.

60 And the Lord said unto Enoch: As I live, even so will I come in the ^alast days, in the days of wickedness and vengeance, to fulfil the ^boath which I have made unto you concerning the children of Noah;

61 And the day shall come that the earth shall ^arest, but before that day the heavens shall be ^ddarkened, and a ^cveil of darkness shall cover the earth; and the heavens shall shake, and also the earth; and great tribulations shall be among the children of men, but my people will I ^apreserve;

62 And ^arighteousness will I send down out of heaven; and truth will I send forth out of the earth, to bear ^btestimony of mine Only Begotten; his ^cresurrection from the dead; yea, and also the resurrection of all men; and righteousness and truth will I cause to sweep the earth as with a flood, to ^dgather out mine elect from

the four quarters of the earth, unto a place which I shall prepare, an Holy City, that my people may gird up their loins, and be looking forth for the time of my coming; for there shall be my tabernacle, and it shall be called ^eZion, a New ^fJerusalem.

63 And the Lord said unto Enoch: Then shalt thou and all thy ^acity meet them there, and we will ^breceive them into our bosom, and they shall see us; and we will fall upon their necks, and they shall fall upon our necks, and we will kiss each other;

64 And there shall be mine abode, and it shall be Zion, which shall come forth out of all the creations which I havemade; and for the space of a ^athousand years the ^bearth shall ^crest.

65 And it came to pass that Enoch saw the ^aday of the ^bcoming of the Son of Man, in the last days, to dwell on the earth in righteousness for the space of a thousand years;

66 But before that day he saw great tribulations among the wicked; and he also saw the sea, that it was troubled, and men's hearts ^ffailing them, looking forth with fear for the ^bjudgments of the Almighty God, which should come upon the wicked.

67 And the Lord showed Enoch all things, even unto the end of the world; and he saw the day of the righteous, the hour of their redemption, and received a fulness of ^ajoy;

68 And all the days of ^aZion, in the days of Enoch, were three hundred and sixty-five years.

69 And Enoch and all his people ^awalked with God, and he dwelt in the midst of Zion; and it came to

58a Dan. 12: 8 (8-13).

60a TG Last Days.

b Moses 7: 51.

61a TG Rest.

b Micah 3: 6; D&C 38: 11 (11-12); 112: 23.

c TG Veil.

d 1 Ne. 22: 17 (15-22);

2 Ne. 30: 10.

TG Protection, Divine.

62a TG Righteousness.

b TG Testimony.

c TG Jesus Christ, Resurrection.

d TG Israel, Gathering of.

e TG Zion.

f TG Jerusalem, New.

63a Rev. 21: 10 (9-11);

D&C 45: 12 (11-12);

Moses 7: 20 (20-21).

b Rev. 14: 13 (12-13).

64a TG Millennium.

b TG Earth, Destiny of.

c Moses 7: 48.

TG Earth, Purpose of.

65a 1 Cor. 5: 5.

b Jude 1: 14.

66a Isa. 13: 7.

b TG Judgment, The Last.

67a TG Joy.

68a Gen. 5: 23; Moses 8: 1.

69a Gen. 5: 24; Moses 6:

34. TG Walking with God.

pass that Zion was not, for God received it up into his own bosom; and from thence went forth the saying, ZION IS FLED.

CHAPTER 8 (February 1831)

Methuselah prophesies—Noah and his sons preach the gospel—Great wickedness prevails—The call to repentance unheeded—God decrees destruction of all flesh by the flood.

AND all the days of ^aEnoch were four hundred and thirty years.

2 And it came to pass that Methuselah, the son of Enoch, was ^anot taken, that the covenants of the Lord might be fulfilled, which he made to Enoch; for he truly covenanted with Enoch that Noah should be of the fruit of his loins.

3 And it came to pass that Methuselah ^aprophesied that from his loins should spring all the kingdoms of the earth (through Noah), and he took glory unto himself.

4 And there came forth a great ^afamine into the land, and the Lord ^bcursed the earth with a sore curse, and many of the inhabitants thereof died.

5 And it came to pass that Methuselah lived one hundred and eighty-seven years, and begat Lamech;

6 And Methuselah lived, after he begat Lamech, seven hundred and eighty-two years, and begat sons and daughters;

7 And all the days of Methuselah were nine hundred and sixty-nine years, and he died.

8 And Lamech lived one hundred and eighty-two years, and begat a son,

9 And he called his name Noah,

saying: This son shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath ^acursed.

10 And Lamech lived, after he begat Noah, five hundred and ninety-five years, and begat sons and daughters;

11 And all the days of Lamech were seven hundred and seventy-seven years, and he died.

12 And Noah was four hundred and fifty years old, and ^abegat Japheth; and forty-two years afterward he begat ^bShem of her who was the mother of Japheth, and when he was five hundred years old he begat ^cHam.

13 And ^aNoah and his sons hearkened unto the Lord, and gave heed, and they were called the ^bsons of God.

14 And when these men began to multiply on the face of the earth, and daughters were born unto them, the ^asons of men saw that those daughters were fair, and they took them ^bwives, even as they chose.

15 And the Lord said unto Noah: The daughters of thy sons have sold themselves; for behold mine anger is kindled against the sons of men, for they will not ^ahearken to my voice.

16 And it came to pass that Noah ^aprophesied, and taught the things of God, even as it was in the beginning.

17 And the Lord said unto Noah: My Spirit shall not always ^astrive with man, for he shall know that all ^bflesh shall die; yet his days shall be an ^chundred and twenty years; and if men do not repent, I will send in the ^dfloods upon them.

18 And in those days there were

8 1a Moses 7: 68-69.

2a Moses 7: 52 (51-52).

3a Moses 6: 23.

4a TG Famine.

b TG Curse.

9a Moses 4: 23. TG Curse.

12a Gen. 5: 32; 9: 18 (18-27).

b 1 Chr. 1: 4.

c Abr. 1: 11 (11-27).

13a Gen. 6: 8; 7: 5;

D&C 138: 41.

TG Obedience.

b TG Sons and Daughters of God.

14a Moses 5: 52; 6: 15.

b TG Marriage; Marriage, Interfaith.

15a TG Disobedience.

16a Moses 6: 23.

17a 2 Ne. 26: 11; Ether 2:

15. TG God, Access to.

b Gen. 6: 3; 2 Ne. 9: 4 (4-8). TG Flesh and Blood.

c Gen. 6: 3.

d Gen. 7: 10 (4, 10);

Moses 7: 34.

^agiants on the earth, and they sought Noah to take away his ^blife; but the Lord was with Noah, and the ^cpower of the Lord was upon him.

19 And the Lord ^aordained ^bNoah after his own ^corder, and commanded him that he should go forth and ^ddeclare his Gospel unto the children of men, even as it was given unto Enoch.

20 And it came to pass that Noah called upon the children of men that they should ^arepent; but they hearkened not unto his words;

21 And also, after that they had heard him, they came up before him, saying: Behold, we are the sons of God; have we not taken unto ourselves the daughters of men? And are we not ^aeating and drinking, and marrying and giving in marriage? And our wives bear unto us children, and the same are mighty men, which are like unto men of old, men of great renown. And they hearkened not unto the words of Noah.

22 And God saw that the ^awickedness of men had become great in the earth; and every man was lifted up in the ^bimagination of the thoughts of his heart, being only evil continually.

23 And it came to pass that Noah continued his ^apreaching unto the people, saying: Hearken, and give heed unto my words;

24 ^aBelieve and repent of your sins and be ^bbaptized in the name of

Jesus Christ, the Son of God, even as our fathers, and ye shall receive the Holy Ghost, that ye may have all things made ^cmanifest; and if ye do not this, the floods will come in upon you; nevertheless they hearkened not.

25 And it ^arepented Noah, and his heart was pained that the Lord had made man on the earth, and it grieved him at the heart.

26 And the Lord said: I will ^adestroy man whom I have created, from the face of the earth, both man and beast, and the creeping things, and the fowls of the air; for it repenteth Noah that I have created them, and that I have made them; and he hath called upon me; for they have sought his ^blife.

27 And thus Noah found ^agrace in the eyes of the Lord; for Noah was a just man, and ^bperfect in his generation; and he ^cwalked with God, as did also his three sons, Shem, Ham, and Japheth.

28 The ^aearth was ^bcorrupt before God, and it was filled with violence.

29 And God looked upon the earth, and, behold, it was corrupt, for all flesh had corrupted its ^away upon the earth.

30 And God said unto Noah: The end of all flesh is come before me, for the earth is filled with violence, and behold I will ^adestroy all flesh from off the earth.

18a Gen. 6: 4; Num. 13: 33; Deut. 2: 20; Josh. 17: 15; Moses 7: 15 (14-15).
b Moses 8: 26.
c TG Priesthood, Power of.
19a D&C 107: 52.
TG Priesthood, Ordination.
b Abr. 1: 19.
c TG Priesthood, Melchizedek.
d TG Missionary Work.

20a Gen. 5: 29.
TG Repentance.
21a Matt. 24: 38.
TG Disobedience.
22a Gen. 6: 5 (5-6); 3 Ne. 9: 9; Morm. 4: 12 (10-12); D&C 112: 23; Moses 7: 36 (36-37).
b Alma 12: 14 (3, 7, 14); D&C 124: 99.
23a TG Preaching.
24a TG Baptism, Qualifications for.
b TG Baptism, Essential.
c 2 Ne. 32: 5 (2-5);

Moses 1: 24.
25a Gen. 6: 6; Ps. 106: 45.
26a TG Earth, Cleansing of.
b Moses 8: 18.
27a TG Grace.
b Gen. 6: 9; D&C 129: 3 (3, 6).
c TG Walking with God.
28a Rev. 6: 3 (3-4); D&C 77: 7.
b Gen. 6: 11 (11-13); D&C 10: 21; 112: 23.
29a Gen. 6: 12; D&C 82: 6.
30a Gen. 6: 13; 7: 23; D&C 56: 3; 64: 35.



EXPLANATION

- Fig. 1. The Angel of the Lord.
 Fig. 2. Abraham fastened upon an altar.
 Fig. 3. The idolatrous priest of Elkenah attempting to offer up Abraham as a sacrifice.
 Fig. 4. The altar for sacrifice by the idolatrous priests, standing before the gods of Elkenah, Libnah, Mahmackrah, Korash, and Pharaoh.
 Fig. 5. The idolatrous god of Elkenah.
 Fig. 6. The idolatrous god of Libnah.
 Fig. 7. The idolatrous god of Mahmackrah.
 Fig. 8. The idolatrous god of Korash.
 Fig. 9. The idolatrous god of Pharaoh.
 Fig. 10. Abraham in Egypt.
 Fig. 11. Designed to represent the pillars of heaven, as understood by the Egyptians.
 Fig. 12. Raukeyang, signifying expanse, or the firmament over our heads; but in this case, in relation to this subject, the Egyptians meant it to signify Shaumau, to be high, or the heavens, answering to the Hebrew word, Shaumahyeem.

THE BOOK OF ABRAHAM

TRANSLATED FROM THE PAPYRUS, BY JOSEPH SMITH

A Translation of some ancient Records, that have fallen into our hands from the catacombs of Egypt.—The writings of Abraham while he was in Egypt, called the Book of Abraham, written by his own hand, upon papyrus. See History of the Church, vol. 2, pp. 235, 236, 348–351.

CHAPTER 1

Abraham seeks the blessings of the patriarchal order—He is persecuted by false priests in Chaldea—Jehovah saves him—Origins and government of Egypt reviewed.

IN the land of the ^aChaldeans, at the residence of my fathers, I, ^bAbraham, saw that it was needful for me to obtain another place of ^cresidence;

2 And, finding there was greater ^ahappiness and peace and rest for me, I sought for the blessings of the fathers, and the right whereunto I should be ordained to administer the same; having been myself a follower of ^brighteousness, desiring also to be one who possessed great ^cknowledge, and to be a greater follower of righteousness, and to possess a greater knowledge, and to be a father of many ^anations, a prince of peace, and ^cdesiring to receive instructions, and to keep the commandments of God, I became a rightful heir, a ^fHigh Priest, holding the right belonging to the fathers.

3 It was ^aconferred upon me from

the fathers; it came down from the fathers, from the beginning of time, yea, even from the beginning, or before the foundation of the earth, down to the present time, even the right of the ^bfirstborn, or the first man, who is ^cAdam, or first father, through the fathers unto me.

4 I sought for mine ^aappointment unto the Priesthood according to the appointment of God unto the ^bfathers concerning the seed.

5 My ^afathers, having turned from their righteousness, and from the holy commandments which the Lord their God had given unto them, unto the worshiping of the ^bgods of the ^cheathen, utterly refused to hearken to my voice;

6 For their ^ahearts were set to do ^bevil, and were wholly turned to the god of ^cElkenah, and the god of Libnah, and the god of Mahmackrah, and the god of Korash, and the god of Pharaoh, king of Egypt;

7 Therefore they turned their hearts to the sacrifice of the ^aheathen in offering up their children unto these dumb idols, and hearkened not unto my voice, but endeavored to

1 1a Abr. 1: 20 (20–30); 2: 4 (1, 4).
b Gen. 11: 26 (10–26); Hel. 8: 18 (16–19).
c Acts 7: 3 (2–4).
2a TG Happiness; Priesthood, Qualifying for; Rest; Righteousness.
b TG God, the Standard of Righteousness.
c Prov. 19: 2; D&C 42: 61.

d Gen. 12: 2; 17: 6; 18: 18.
e Gen. 13: 4.
f TG High Priest; Priesthood, History of; Priesthood, Melchizedek.
3a D&C 84: 14 (6–17).
TG Authority; Patriarch.
b D&C 68: 17.
TG Firstborn.
c Moses 1: 34. TG Adam.

4a TG Birthright.
b D&C 84: 14 (6–17).
5a Gen. 12: 1.
b Josh. 24: 14.
c TG Heathen.
6a TG Hardheartedness.
b Alma 40: 13.
c IE the "gods," as illustrated in Facsimile No. 1 of the Book of Abraham.
7a TG Heathen.

take away my ^blife by the hand of the priest of Elkenah. The priest of Elkenah was also the priest of Pharaoh.

8 Now, at this time it was the custom of the priest of Pharaoh, the king of Egypt, to offer up upon the altar which was built in the land of Chaldea, for the offering unto these strange gods, men, women, and children.

9 And it came to pass that the priest made an offering unto the god of Pharaoh, and also unto the god of Shagreel, even after the manner of the Egyptians. Now the god of Shagreel was the sun.

10 Even the thank-offering of a child did the ^apriest of Pharaoh offer upon the altar which stood by the hill called Potiphar's Hill, at the head of the plain of Olishem.

11 Now, this priest had offered up on this altar three virgins at one time, who were the daughters of Onitah, one of the royal descent directly from the loins of ^aHam. These virgins were offered up because of their virtue; they would not ^bbow down to worship gods of wood or of stone, therefore they were killed upon this altar, and it was done after the manner of the Egyptians.

12 And it came to pass that the priests laid violence upon me, that they might slay me also, as they did those virgins upon this altar; and that you may have a knowledge of this altar, I will refer you to the representation at the commencement of this record.

13 It was made after the form of a bedstead, such as was had among the Chaldeans, and it stood before the gods of Elkenah, Libnah, Mahmackrah, Korash, and also a god

like unto that of Pharaoh, king of Egypt.

14 That you may have an understanding of these gods, I have given you the fashion of them in the figures at the beginning, which manner of figures is called by the Chaldeans Rahleenos, which signifies hieroglyphics.

15 And as they lifted up their hands upon me, that they might offer me up and take away my life, behold, I lifted up my voice unto the Lord my God, and the Lord ^ahearkened and heard, and he filled me with the vision of the Almighty, and the angel of his presence stood by me, and immediately ^bunloosed my bands;

16 And his voice was unto me: ^aAbraham, Abraham, behold, my ^bname is Jehovah, and I have heard thee, and have come down to deliver thee, and to take thee away from thy ^cfather's house, and from all thy kinsfolk, into a strange ^dland which thou knowest not of;

17 And this because they have turned their ^ahearts away from me, to worship the god of Elkenah, and the god of Libnah, and the god of Mahmackrah, and the god of Korash, and the god of Pharaoh, king of Egypt; therefore I have come down to ^bvisit them, and to destroy him who hath lifted up his hand against thee, Abraham, my son, to take away thy life.

18 Behold, I will lead thee by my hand, and I will take thee, to put upon thee my name, even the Priesthood of thy father, and my power shall be over thee.

19 As it was with ^aNoah so shall it be with thee; but through thy ministry my ^bname shall be known in the earth ^cforever, for I am thy God.

7b Abr. 1: 15, 17, 30.

10a rc False Priesthoods.

11a Moses 8: 12.

b Dan. 3: 18 (1-23).

15a Mosiah 9: 18 (17-18); D&C 35: 3.

b Abr. 2: 13; 3: 20.

16a "Abram" in 1: 16, 17; 2: 3, 6, 14, 17, in *Times*

and *Seasons*, March 1, 1842, but "Abraham" in all publications since *Millennial Star*, July 1842.

b Jer. 16: 21. rc Jesus Christ, Jehovah.

c Gen. 12: 1.

d rc Promised Lands.

17a rc Worship.

b 1 Ne. 13: 34; D&C 124: 8.

19a Moses 8: 19.

b Gen. 12: 3 (1-3);

Abr. 2: 6 (6-11).

c Ps. 48: 14; D&C 20: 12.

20 Behold, Potiphar's Hill was in the land of ^aUr, of Chaldea. And the Lord broke down the altar of Elkenah, and of the gods of the land, and utterly destroyed them, and smote the priest that he died; and there was great mourning in Chaldea, and also in the court of Pharaoh; which Pharaoh signifies king by royal blood.

21 Now this king of Egypt was a descendant from the ^aloins of ^bHam, and was a partaker of the blood of the ^cCanaanites by birth.

22 From this descent sprang all the Egyptians, and thus the blood of the ^cCanaanites was preserved in the land.

23 The land of ^aEgypt being first discovered by a woman, who was the daughter of Ham, and the daughter of Egyptus, which in the Chaldean signifies Egypt, which signifies that which is forbidden;

24 When this woman discovered the land it was under water, who afterward settled her sons in it; and thus, from Ham, sprang that race which preserved the curse in the land.

25 Now the first ^agovernment of Egypt was established by Pharaoh, the eldest son of Egyptus, the daughter of Ham, and it was after the manner of the government of Ham, which was patriarchal.

26 Pharaoh, being a righteous man, established his kingdom and judged his people wisely and justly all his days, seeking earnestly to imitate that ^aorder established by the fathers in the first generations, in the days of the first patriarchal reign, even in the reign of Adam, and also

of Noah, his father, who blessed him with the ^bblessings of the earth, and with the blessings of wisdom, but cursed him as pertaining to the Priesthood.

27 Now, Pharaoh being of that lineage by which he could not have the right of ^aPriesthood, notwithstanding the Pharaohs would fain ^bclaim it from Noah, through Ham, therefore my father was led away by their idolatry;

28 But I shall endeavor, hereafter, to delineate the chronology running back from myself to the beginning of the creation, for the ^arecords have come into my hands, which I hold unto this present time.

29 Now, after the priest of Elkenah was smitten that he died, there came a fulfilment of those things which were said unto me concerning the land of Chaldea, that there should be a ^afamine in the land.

30 Accordingly a famine prevailed throughout all the land of Chaldea, and my father was sorely tormented because of the famine, and he repented of the evil which he had determined against me, to take away my ^alife.

31 But the ^arecords of the fathers, even the patriarchs, concerning the right of Priesthood, the Lord my God preserved in mine own hands; therefore a knowledge of the beginning of the creation, and also of the ^bplanets, and of the stars, as they were made known unto the fathers, have I kept even unto this day, and I shall endeavor to write some of these things upon this ^arecord, for the benefit of my posterity that shall come after me.

20a Gen. 11: 28; Abr. 1: 1; 2: 4 (1-4).
21a Gen. 10: 6 (6-8); Abr. 1: 25 (20-25).
b Ps. 78: 51; Moses 8: 12.
c Ps. 105: 23; Moses 7: 6 (6-8).
22a Gen. 10: 15 (6-20); Moses 7: 7 (6-8).
23a Ps. 105: 23; Gen. 10: 6.

25a TG Governments.
26a TG Order.
b TG Blessing.
27a TG Priesthood, Qualifying for.
b TG Unrighteous Dominion.
28a Moses 6: 5.
TG Scriptures, Writing of.

29a Abr. 2: 1, 17.
TG Famine.
30a Abr. 1: 7 (7, 12).
31a TG Record Keeping; Scriptures, Preservation of.
b Abr. 3: 2 (1-21).
TG Astronomy.
c TG Book of Remembrance.

CHAPTER 2

*Abraham leaves Ur to go to Canaan—
Jehovah appears to him at Haran—
All gospel blessings are promised to
his seed, and through his seed to all—
He goes to Canaan, and on to Egypt.*

Now the Lord God caused the ^afamine to wax sore in the land of Ur, insomuch that ^bHaran, my brother, died; but ^cTerah, my father, yet lived in the land of Ur, of the Chaldees.

2 And it came to pass that I, Abraham, took ^aSarai to wife, and ^bNahor, my brother, took Milcah to wife, who was the ^cdaughter of Haran.

3 Now the Lord had ^asaid unto me: Abraham, get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee.

4 Therefore I left the land of ^aUr, of the Chaldees, to go into the land of Canaan; and I took Lot, my brother's son, and his wife, and Sarai my wife; and also my ^bfather followed after me, unto the land which we denominated Haran.

5 And the famine abated; and my father tarried in Haran and dwelt there, as there were many flocks in Haran; and my father turned again unto his ^aidolatry, therefore he continued in Haran.

6 But I, Abraham, and Lot, my

brother's son, prayed unto the Lord, and the Lord ^aappeared unto me, and said unto me: Arise, and take Lot with thee; for I have purposed to take thee away out of Haran, and to make of thee a ^bminister to bear my ^cname in a strange ^dland which I will give unto thy seed after thee for an everlasting possession, when they hearken to my voice.

7 For I am the Lord thy God; I dwell in ^aheaven; the earth is my ^bfootstool; I stretch my hand over the sea, and it obeys my voice; I cause the wind and the fire to be my ^cchariot; I say to the mountains—Depart hence—and behold, they are taken away by a whirlwind, in an instant, suddenly.

8 My ^aname is Jehovah, and I ^bknow the end from the beginning; therefore my hand shall be over thee.

9 And I will make of thee a great ^anation, and I will ^bbless thee above measure, and make thy name great among all nations, and thou shalt be a blessing unto thy seed after thee, that in their hands they shall bear this ministry and ^cPriesthood unto all nations;

10 And I will ^abless them through thy name; for as many as receive this ^bGospel shall be called after thy ^cname, and shall be accounted thy ^dseed, and shall rise up and bless thee, as their ^efather;

2 1a Abr. 1: 29.

b Gen. 11: 28.

c Gen. 11: 24 (24-26);

1 Chr. 1: 26.

2a Gen. 11: 29; 12: 5.

b Gen. 11: 27; 22: 23 (20-24).

c Gen. 20: 12 (12, 16).

3a Gen. 12: 1; 20: 13;

Acts 7: 2 (1-8, 16).

4a Neh. 9: 7; Abr. 1: 1,

20, 29-30.

b Gen. 11: 31 (31-32).

5a Josh. 24: 2 (2-3).

6a Gen. 17: 1; 48: 3;

Ex. 6: 2-3; D&C 107: 54; Abr. 3: 11. TG God, Manifestations of; Jesus Christ, Appearances, Antemortal.

b TG Delegation of Responsibility.

c Gen. 12: 3; Abr. 1: 19.

d Gen. 13: 15; 17: 8; 48:

4; Ex. 33: 1; 1 Ne. 10: 10;

3; Abr. 2: 19.

TG Israel, Land of.

7a Moses 6: 42.

b Lam. 2: 1; 1 Ne. 17:

39; D&C 38: 17;

Moses 6: 9, 44.

c 2 Kgs. 2: 11; Isa. 66:

15 (15-16).

8a Jer. 16: 21.

b TG God, Foreknowledge of; God, Omniscience of.

9a 2 Sam. 7: 23; Neh. 9:

23; Isa. 9: 3; 26: 15;

Acts 13: 26; Abr. 3: 14.

b Gen. 12: 2 (1-3); 49:

26; Ps. 105: 10 (8-10);

1 Ne. 17: 40; 2 Ne. 29:

14; 3 Ne. 20: 27;

Morm. 5: 20.

TG Seed of Abraham.

c D&C 84: 17 (17-19);

Moses 6: 7.

10a TG Israel, Blessings of.

b Acts 15: 14; Gal. 3: 8

(7-9).

c Gen. 12: 2 (2-3);

Isa. 44: 5.

d Gen. 13: 16 (14-16);

Rom. 4: 11; Gal. 3: 29

(26-29); 2 Ne. 30: 2.

e TG Patriarch.

11 And I will ^abless them that bless thee, and ^bcurse them that curse thee; and in thee (that is, in thy Priesthood) and in thy ^cseed (that is, thy Priesthood), for I give unto thee a promise that this ^dright shall continue in thee, and in thy seed after thee (that is to say, the literal seed, or the seed of the body) shall all the families of the earth be blessed, even with the blessings of the Gospel, which are the blessings of salvation, even of life eternal.

12 Now, after the Lord had withdrawn from speaking to me, and withdrawn his face from me, I said in my heart: Thy servant has ^asought thee earnestly; now I have found thee;

13 Thou didst send thine angel to ^adeliver me from the gods of Elkenah, and I will do well to hearken unto thy voice, therefore let thy servant rise up and depart in peace.

14 So I, Abraham, departed as the Lord had said unto me, and Lot with me; and I, Abraham, was ^asixty and two years old when I departed out of Haran.

15 And I took Sarai, whom I took to wife when I was in Ur, in Chaldea, and Lot, my brother's son, and all our substance that we had gathered, and the souls that we had ^awon in Haran, and came forth in the way to the land of Canaan, and dwelt in tents as we came on our way;

16 Therefore, ^aeternity was our covering and our ^brock and our salvation, as we journeyed from Haran by the way of ^cJerushon, to come to the land of Canaan.

17 Now I, Abraham, built an ^aaltar in the land of Jershon, and made an offering unto the Lord, and prayed that the ^bfamine might be turned away from my father's house, that they might not perish.

18 And then we passed from Jershon through the land unto the place of Sechem; it was situated in the plains of Moreh, and we had already come into the borders of the land of the ^aCanaanites, and I offered ^bsacrifice there in the plains of Moreh, and called on the Lord devoutly, because we had already come into the land of this idolatrous nation.

19 And the Lord ^aappeared unto me in answer to my prayers, and said unto me: Unto thy seed will I give this ^bland.

20 And I, Abraham, arose from the place of the altar which I had built unto the Lord, and removed from thence unto a mountain on the east of ^aBethel, and pitched my tent there, Bethel on the west, and ^bHai on the east; and there I built another ^aaltar unto the Lord, and ^acalled again upon the name of the Lord.

21 And I, Abraham, journeyed, going on still towards the south; and there was a continuation of a famine in the land; and I, Abraham, concluded to go down into Egypt, to sojourn there, for the famine became very grievous.

22 And it came to pass when I was come near to enter into Egypt, the Lord ^asaid unto me: Behold, Sarai, thy wife, is a very fair woman to look upon;

11a T^G Israel, Blessings of.

b T^G Curse.

c Isa. 49: 3; 61: 9.

d T^G Birthright; Israel, Mission of; Priesthood, Melchizedek.

12a Jer. 29: 13; D&C 88: 63.

13a Abr. 1: 15 (15-17).

14a Gen. 12: 4.

15a Gen. 12: 5.

T^G Conversion.

16a T^G Eternity.

b T^G Rock.

c IE There is a possi-

bility that Abram traveled southward on the ancient route by way of Damascus to the site of ancient Jerash (Jershon), thence down the Jabbok, across the Jordan, and up the Wadi Farah to Sechem (also spelled Shechem, Sichem, and Sychem).

17a Gen. 12: 7 (7-8);

1 Ne. 2: 7.

b Abr. 1: 29; 2: 1.

18a Gen. 12: 6.

b T^G Sacrifice.

19a D&C 107: 54 (53-54).

b Gen. 11: 31 (27-31);

13: 15; 17: 8 (1-27);

Ex. 3: 8 (1-10);

Num. 34: 2 (1-29).

T^G Promised Lands.

20a Gen. 28: 19.

b Gen. 13: 3.

c Gen. 13: 4.

d Gen. 12: 8.

22a Gen. 12: 11.

23 Therefore it shall come to pass, when the Egyptians shall see her, they will say—She is his wife; and they will kill you, but they will save her alive; therefore see that ye do on this wise:

24 Let her say unto the Egyptians, she is thy sister, and thy soul shall live.

25 And it came to pass that I, Abraham, told Sarai, my wife, all that the Lord had said unto me—Therefore say unto them, I pray thee, thou art my ^asister, that it may be well with me for thy sake, and my soul shall live because of thee.

CHAPTER 3

Abraham learns about the sun, moon, and stars by means of the Urim and Thummim—The Lord reveals to him the eternal nature of spirits—He learns of pre-earth life, foreordination, the creation, the choosing of a Redeemer, and the second estate of man.

AND I, Abraham, had the ^aUrim and Thummim, which the Lord my God had given unto me, in Ur of the Chaldees;

2 And I saw the ^astars, that they were very great, and that one of them was nearest unto the throne of God; and there were many great ones which were near unto it;

3 And the Lord said unto me: These are the governing ones; and the name of the great one is ^aKolob, because it is near unto me, for I am the Lord thy God: I have set this one to govern all those which belong to the same order as that upon which thou standest.

4 And the Lord said unto me, by the Urim and Thummim, that Kolob was after the manner of the Lord, according to its ^atimes and

seasons in the revolutions thereof; that one revolution was a ^bday unto the Lord, after his manner of reckoning, it being one thousand ^cyears according to the time appointed unto that whereon thou standest. This is the reckoning of the Lord's ^atime, according to the reckoning of Kolob.

5 And the Lord said unto me: The planet which is the lesser light, lesser than that which is to rule the day, even the night, is above or ^agreater than that upon which thou standest in point of reckoning, for it moveth in order more slow; this is in order because it standeth above the earth upon which thou standest, therefore the reckoning of its time is not so many as to its number of days, and of months, and of years.

6 And the Lord said unto me: Now, Abraham, these ^atwo facts exist, behold thine eyes see it; it is given unto thee to know the times of reckoning, and the set time, yea, the set time of the earth upon which thou standest, and the set time of the greater light which is set to rule the day, and the set time of the lesser light which is set to rule the night.

7 Now the set time of the lesser light is a longer time as to its reckoning than the reckoning of the time of the earth upon which thou standest.

8 And where these two facts exist, there shall be another fact above them, that is, there shall be another planet whose reckoning of time shall be longer still;

9 And thus there shall be the reckoning of the time of one ^aplanet above another, until thou come nigh unto Kolob, which Kolob is after the reckoning of the Lord's time; which Kolob is set nigh unto the throne of God, to govern all those planets which belong to the same ^border as that upon which thou standest.

25a Gen. 12: 10 (9-20); 20: 12.

3 1a Ex. 28: 30; Mosiah 8: 13 (13-19); 28: 13 (13-16); JS-H 1: 35.
TG Urim and Thummim.

2a Moses 1: 35 (35-37); 7: 36; Abr. 1: 31.

3a See also Facsimile No. 2, figs. 1-5. Abr. 3: 16; 5: 13. TG Astronomy.

4a Dan. 2: 21.

b Abr. 5: 13.

c Ps. 90: 4; 2 Pet. 3: 8.

d TG Time.

5a IE It rotates on its axis more slowly. See also v. 7.

6a Abr. 3: 16 (16-19).

9a TG Astronomy.

b D&C 77: 3; 88: 42 (37-42). TG Order.

10 And it is given unto thee to know the set time of all the stars that are set to give light, until thou come near unto the throne of God.

11 Thus I, Abraham, ^atalked with the Lord, face to face, as one man talketh with another; and he told me of the works which his hands had made;

12 And he said unto me: My son, my son (and his hand was stretched out), behold I will show you all these. And he put his hand upon mine eyes, and I saw those things which his hands had made, which were many; and they multiplied before mine eyes, and I could not see the end thereof.

13 And he said unto me: This is Shinehah, which is the sun. And he said unto me: Kokob, which is star. And he said unto me: Olea, which is the moon. And he said unto me: Kokaubeam, which signifies stars, or all the great lights, which were in the firmament of heaven.

14 And it was in the night time when the Lord spake these words unto me: I will ^amultiply thee, and thy ^bseed after thee, like unto these; and if thou canst count the ^cnumber of sands, so shall be the number of thy seeds.

15 And the Lord said unto me: Abraham, I ^ashow these things unto thee before ye go into Egypt, that ye may declare all these words.

16 If ^atwo things exist, and there be one above the other, there shall be greater things above them; therefore ^bKolob is the greatest of all the Kokaubeam that thou hast seen, because it is nearest unto me.

17 Now, if there be two things, one above the other, and the moon be above the earth, then it may be that a planet or a star may exist above it; and there is nothing that the Lord thy God shall take in his heart to do but what he will ^ado it.

18 Howbeit that he made the greater star; as, also, if there be two ^aspirits, and one shall be more intelligent than the other, yet these two spirits, notwithstanding one is more intelligent than the other, have no beginning; they existed before, they shall have no end, they shall exist after, for they are ^bgnolaum, or eternal.

19 And the Lord said unto me: These two facts do exist, that there are two spirits, one being more intelligent than the other; there shall be another more intelligent than they; I am the Lord thy God, I am ^amore intelligent than they all.

20 The Lord thy God sent his angel to ^adeliver thee from the hands of the priest of Elkenah.

21 I dwell in the midst of them all; I now, therefore, have come down unto thee to declare unto thee the ^aworks which my hands have made, wherein my ^bwisdom excelleth them all, for I ^crule in the heavens above, and in the earth beneath, in all wisdom and prudence, over all the intelligences thine eyes have seen from the beginning; I came down in the beginning in the midst of all the intelligences thou hast seen.

22 Now the Lord had shown unto me, Abraham, the ^aintelligences that were organized before the world was; and among all these

11a Gen. 17: 1; Abr. 2: 6 (6, 8, 19); TG God, Access to; God, Manifestations of; God, Privilege of Seeing.

14a Abr. 2: 9.

b Gen. 13: 16; D&C 132: 30.

c 1 Kgs. 9: 8; Hosea 1: 10.

15a TG Guidance, Divine.

16a Abr. 3: 6 (6, 8).

b Abr. 3: 3.

17a Job 9: 4 (4-12).

18a TG Spirit Body; Spirit Creation.

b Gnolaum is a transliteration of a Hebrew word meaning eternal.

19a Isa. 55: 9 (8-9).

TG God, Intelligence of; God, Omniscience of; Intelligence.

20a Abr. 1: 15.

21a D&C 88: 47 (45-47); Moses 1: 27 (27-28);

7: 23.

b Job 12: 13 (7-25);

2 Ne. 9: 8.

c TG God, Perfection of; Kingdom of God, in Heaven.

22a TG Council in Heaven; Intelligence; Man, a Spirit Child of Heavenly Father; Man, Antemortal Existence of; Spirit Creation.

A FACSIMILE FROM THE BOOK OF ABRAHAM

No. 2



EXPLANATION

Fig. 1. Kolob, signifying the first creation, nearest to the celestial, or the residence of God. First in government, the last pertaining to the measurement of time. The measurement according to celestial time, which celestial time signifies one day to a cubit. One day in Kolob is equal to a thousand years according to the measurement of this earth, which is called by the Egyptians Jah-oh-eh.

Fig. 2. Stands next to Kolob, called by the Egyptians Oliblish, which is the next grand governing creation near to the celestial or the place where God resides; holding the key of power also, pertaining to other planets; as revealed from God to Abraham, as he offered sacrifice upon an altar, which he had built unto the Lord.

Fig. 3. Is made to represent God, sitting upon his throne, clothed with power and authority; with a crown of eternal light upon his head; representing also the grand Key-words of the Holy Priesthood, as revealed to Adam in the Garden of Eden, as also to Seth, Noah, Melchizedek, Abraham, and all to whom the Priesthood was revealed.

Fig. 4. Answers to the Hebrew word Raukeyang, signifying expanse, or the firmament of the heavens; also a numerical figure, in Egyptian signifying one thousand; answering to the measuring of the time of Oliblish, which is equal with Kolob in its revolution and in its measuring of time.

Fig. 5. Is called in Egyptian Enish-go-on-dosh; this is one of the governing planets also, and is said by the Egyptians to be the Sun, and to borrow its light from Kolob through the medium of Kae-e-vanrash, which is the grand Key, or, in other words, the governing power, which governs fifteen other fixed planets or stars, as also Floeese or the Moon, the Earth and the Sun in their annual revolutions. This planet receives its power through the medium of Kli-flos-is-es, or Hah-ko-kau-beam, the stars represented by numbers 22 and 23, receiving light from the revolutions of Kolob.

Fig. 6. Represents this earth in its four quarters.

Fig. 7. Represents God sitting upon his throne, revealing through the heavens the grand Key-words of the Priesthood; as, also, the sign of the Holy Ghost unto Abraham, in the form of a dove.

Fig. 8. Contains writings that cannot be revealed unto the world; but is to be had in the Holy Temple of God.

Fig. 9. Ought not to be revealed at the present time.

Fig. 10. Also.

Fig. 11. Also. If the world can find out these numbers, so let it be. Amen.

Figures 12, 13, 14, 15, 16, 17, 18, 19, 20, and 21 will be given in the own due time of the Lord.

The above translation is given as far as we have any right to give at the present time.

there were many of the ^bnoble and great ones;

23 And God saw these souls that they were good, and he stood in the midst of them, and he said: These I will make my rulers; for he stood among those that were spirits, and he saw that they were good; and he said unto me: Abraham, thou art one of them; thou wast ^achosen before thou wast born.

24 And there stood ^aone among them that was like unto God, and he said unto those who were with him: We will go down, for there is space there, and we will take of these materials, and ^bwe will make an earth whereon these may ^cdwell;

25 And we will ^aprove them herewith, to see if they will ^bdo all things whatsoever the Lord their God shall command them;

26 And they who ^akeep their first ^bestate shall be added upon; and they who keep not their first estate shall not have glory in the same kingdom with those who keep their first estate; and they who keep their second ^cestate shall have ^aglory added upon their heads for ever and ever.

27 And the ^aLord said: Whom shall I ^bsend? And one answered like unto the Son of Man: Here am I, send me. And ^canother answered and said: Here am I, send me. And the Lord said: I will ^asend the first.

28 And the ^asecond was angry, and kept not his first ^bestate; and, at that day, many followed after him.

CHAPTER 4

The Gods plan the creation of the earth and all life thereon—Their plans for the six days of creation are set forth.

AND then the Lord said: Let us go down. And they went down at the beginning, and they, that is the ^aGods, ^borganized and formed the ^cheavens and the earth.

2 And the earth, after it was formed, was empty and desolate, because they had not formed anything but the earth; and ^adarkness reigned upon the face of the deep, and the Spirit of the Gods ^bwas brooding upon the face of the waters.

3 And they (the Gods) said: Let there be light; and there was light.

4 And they (the Gods) comprehended the light, for it was ^abright; and they divided the light, or caused it to be divided, from the darkness.

5 And the Gods called the light Day, and the darkness they called Night. And it came to pass that from the evening until morning they called ^anight; and from the morning until the evening they called day; and this was the first, or the beginning, of that which they called day and night.

6 And the Gods also said: Let there be an ^aexpanse in the midst of the waters, and it shall divide the waters from the waters.

7 And the Gods ordered the expanse, so that it divided the waters which were under the expanse from

22b D&C 138: 55.
 23a Isa. 49: 1 (1-5); Jer. 1: 5; Moses 1: 25; 3: 5.
 TG Election; For-ordination.
 24a TG Jesus Christ, First-born.
 b TG Jesus Christ, Creator.
 c TG Earth, Purpose of.
 25a D&C 98: 14 (12-14); 124: 55. TG Agency; Salvation, Plan of; Test, Try, Prove.

b TG Obedience.
 26a TG Dependability.
 b Jude 1: 6.
 c TG Mortality.
 d Titus 1: 2. TG Glory; Reward.
 27a TG God the Father—Elohim.
 b Moses 7: 39.
 c Moses 4: 1 (1-2).
 d TG Jesus Christ, Authority of; Jesus Christ, Foreordained; Jesus Christ, Messenger of the Covenant; Jesus

Christ, Messiah; Jesus Christ, Mission of.
 28a TG Devil.
 b TG Sons of Perdition.
 4 1a Gen. 1: 1; Moses 2: 1. TG Jesus Christ, Creator.
 b Prov. 3: 19 (19-20).
 c Moses 1: 37 (36-38).
 2a TG Darkness, Physical.
 b Gen. 1: 2; Moses 2: 2.
 4a Gen. 1: 4; Moses 2: 4.
 5a Gen. 1: 5.
 6a Gen. 1: 6.

the waters which were above the expanse; and it was so, even as they ordered.

8 And the Gods called the expanse, Heaven. And it came to pass that it was from evening until morning that they called night; and it came to pass that it was from morning until evening that they called day; and this was the second ^atime that they called night and day.

9 And the Gods ordered, saying: Let the ^awaters under the heaven be gathered together unto ^bone place, and let the earth come up dry; and it was so as they ordered;

10 And the Gods pronounced the dry land, Earth; and the gathering together of the waters, pronounced they, ^aGreat Waters; and the Gods saw that they were obeyed.

11 And the Gods said: Let us prepare the earth to bring forth ^agrass; the herb yielding seed; the fruit tree yielding fruit, after his kind, whose seed in itself yieldeth its own likeness upon the earth; and it was so, even as they ordered.

12 And the Gods organized the ^aearth to bring forth grass from its own seed, and the herb to bring forth herb from its own seed, yielding seed after his kind; and the earth to bring forth the tree from its own seed, yielding fruit, whose seed could only bring forth the same in itself, after his kind; and the Gods saw that they were obeyed.

13 And it came to pass that they numbered the days; from the evening until the morning they called night; and it came to pass, from the morning until the evening they called day; and it was the third time.

14 And the Gods organized the ^alights in the expanse of the heaven, and caused them to divide the day from the night; and organized them

to be for signs and for seasons, and for days and for years;

15 And organized them to be for lights in the expanse of the heaven to give light upon the earth; and it was so.

16 And the Gods organized the two great lights, the ^agreater light to rule the day, and the lesser light to rule the night; with the lesser light they set the stars also;

17 And the Gods set them in the expanse of the heavens, to give light upon the earth, and to rule over the day and over the night, and to cause to divide the light from the ^adarkness.

18 And the Gods watched those things which they had ^aordered until they obeyed.

19 And it came to pass that it was from evening until morning that it was night; and it came to pass that it was from morning until evening that it was day; and it was the fourth time.

20 And the Gods said: Let us prepare the waters to bring forth abundantly the moving creatures that have life; and the fowl, that they may fly above the earth in the open expanse of heaven.

21 And the Gods prepared the waters that they might bring forth great ^awhales, and every living creature that moveth, which the waters were to bring forth abundantly after their kind; and every winged fowl after their kind. And the Gods saw that they would be obeyed, and that their plan was good.

22 And the Gods said: We will bless them, and cause them to be fruitful and multiply, and fill the waters in the seas or ^agreat waters; and cause the fowl to multiply in the earth.

23 And it came to pass that it was from evening until morning that they called night; and it came to

8a Gen. 1: 8.

9a Amos 9: 6; Moses 2: 7 (6-9).

b Gen. 1: 9.

10a Gen. 1: 10; Abr. 4: 22.

11a Gen. 1: 11 (11-12);

Moses 2: 11 (11-12).

12a Ex. 9: 29; D&C 14: 9; 15: 2.

14a D&C 88: 7 (7-11).

16a Gen. 1: 16; D&C 76:

71 (70-71); 88: 45.

17a TG Darkness, Physical.

18a TG Order.

21a Gen. 1: 21; Moses 2:

21.

22a Abr. 4: 10.

pass that it was from morning until evening that they called day; and it was the fifth time.

24 And the Gods prepared the earth to bring forth the living creature after his kind, cattle and creeping things, and beasts of the earth after their kind; and it was so, as they had said.

25 And the Gods organized the earth to bring forth the beasts after their kind, and cattle after their kind, and every thing that creepeth upon the earth after its kind; and the Gods saw they would obey.

26 And the Gods took ^acounsel among themselves and said: Let us go down and ^bform man in our ^cimage, after our likeness; and we will give them dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So the ^aGods went down to organize man in their own ^bimage, in the image of the Gods to form they him, male and female to form they them.

28 And the Gods said: We will bless them. And the Gods said: We will cause them to be fruitful and multiply, and replenish the earth, and subdue it, and to have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 And the Gods said: Behold, we will give them every herb bearing seed that shall come upon the face of all the earth, and every tree which shall have fruit upon it; yea, the fruit of the tree yielding seed to them we will give it; it shall be for their ^cmeat.

30 And to every beast of the earth, and to every fowl of the air, and to

every thing that creepeth upon the earth, behold, we will give them life, and also we will give to them every green herb for meat, and all these things shall be thus organized.

31 And the Gods said: We will do everything that we have said, and organize them; and behold, they shall be very obedient. And it came to pass that it was from evening until morning they called night; and it came to pass that it was from morning until evening that they called day; and they numbered the ^asixth time.

CHAPTER 5

The Gods finish their planning of the creation of all things—They bring to pass the creation according to their plans—Adam names every living creature.

AND thus we will finish the heavens and the earth, and all the ^ahosts of them.

2 And the Gods said among themselves: On the seventh time we will end our work, which we have counseled; and we will ^arest on the ^bseventh time from all our work which we have counseled.

3 And the Gods concluded upon the seventh time, because that on the seventh time they would ^arest from all their ^bworks which they (the Gods) counseled among themselves to form; and ^csanctified it. And thus were their decisions at the time that they counseled among themselves to form the heavens and the earth.

4 And the Gods came down and formed these the generations of the heavens and of the earth, when they were formed in the day that the ^aGods formed the earth and the heavens,

5 According to all that which they had said concerning every plant of

26a TG Counsel.

b TG Man, Physical Creation of.

c Moses 6: 9 (8-10).

27a Gen. 1: 26; Abr. 5: 7.

b TG God, Body of (Corporeal Nature).

29a Gen. 1: 29 (29-30).

31a Ex. 31: 17; Mosiah 13: 19.

5 1a D&C 38: 1; 45: 1.

2a TG Rest.

b TG Sabbath.

3a Ex. 20: 8 (8-11).

b Ex. 31: 15 (15-16); Mosiah 13: 18 (16-19).

c Mosiah 13: 19 (16-19); D&C 77: 12.

4a Neh. 9: 6.



EXPLANATION

Fig. 1. Abraham sitting upon Pharaoh's throne, by the politeness of the king, with a crown upon his head, representing the Priesthood, as emblematical of the grand Presidency in Heaven; with the scepter of justice and judgment in his hand.

Fig. 2. King Pharaoh, whose name is given in the characters above his head.

Fig. 3. Signifies Abraham in Egypt as given also in Figure 10 of Facsimile No. 1.

Fig. 4. Prince of Pharaoh, King of Egypt, as written above the hand.

Fig. 5. Shulem, one of the king's principal waiters, as represented by the characters above his hand.

Fig. 6. Olimlah, a slave belonging to the prince.

Abraham is reasoning upon the principles of Astronomy, in the king's court.

the field before it was in the ^aearth, and every herb of the field before it grew; for the Gods had not caused it to rain upon the earth when they counseled to do them, and had not formed a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the ^aGods formed man from the ^bdust of the ground, and took his ^cspirit (that is, the man's spirit), and put it into him; and breathed into his nostrils the breath of life, and man became a living ^dsoul.

8 And the Gods planted a garden, eastward in ^eEden, and there they put the man, whose spirit they had put into the body which they had formed.

9 And out of the ground made the Gods to grow every tree that is pleasant to the sight and good for food; the ^ftree of life, also, in the midst of the garden, and the tree of knowledge of good and evil.

10 There was a river running out of Eden, to water the garden, and from thence it was parted and became into four heads.

11 And the Gods took the man and put him in the Garden of Eden, to dress it and to keep it.

12 And the Gods commanded the man, saying: Of every tree of the garden thou mayest freely eat,

13 But of the tree of knowledge of good and evil, thou shalt not eat of it; for in the time that thou eatest thereof, thou shalt surely die. Now I, Abraham, saw that it was after

the Lord's ^atime, which was after the time of ^bKolob; for as yet the Gods had not appointed unto Adam his reckoning.

14 And the Gods said: Let us make an help meet for the man, for it is not good that the man should be alone, therefore we will form an help meet for him.

15 And the Gods caused a deep sleep to fall upon Adam; and he slept, and they took one of his ribs, and closed up the flesh in the stead thereof;

16 And of the rib which the Gods had taken from man, formed they a ^cwoman, and brought her unto the man.

17 And Adam said: This was bone of my bones, and ^dflesh of my flesh; now she shall be called Woman, because she was taken out of man;

18 Therefore shall a man leave his father and his mother, and shall ^ecleave unto his wife, and they shall be ^fone flesh.

19 And they were both naked, the man and his wife, and were not ^gashamed.

20 And out of the ground the Gods formed every beast of the field, and every fowl of the air, and brought them unto Adam to see what he would call them; and whatsoever ^hAdam called every living creature, that should be the name thereof.

21 And Adam gave ⁱnames to all ^jcattle, to the fowl of the air, to every beast of the field; and for Adam, there was found an ^khelp meet for him.

5a TG Spirit Creation.

7a Abr. 4: 27 (26-31);

b Moses 4: 25 (25-29); 6: 59;

c Gen. 2: 7; 2 Ne. 9: 26; D&C 77: 2; 93: 33. TG Man, Antemortal Existence of; Spirit Body.

d TG Soul.

8a TG Eden.

9a 1 Ne. 11: 25; Moses 4: 28, 31.

13a Abr. 3: 4, 10. TG Time. b Abr. 3: 3 (2-4).

16a TG Woman.

17a Jacob 2: 21.

18a D&C 42: 22; 49: 15

(15-16).

b TG Divorce; Marriage, Celestial.

19a TG Shame.

20a TG Adam.

21a TG Language.

b Enos 1: 21; Ether 9: 18.

c Abr. 5: 14.

JOSEPH SMITH—MATTHEW

An extract from the translation of the Bible as revealed to Joseph Smith the Prophet in 1831: Matthew 23: 39 and chapter 24.

Jesus foretells the impending destruction of Jerusalem—He also discourses on the second coming of the Son of Man, and the destruction of the wicked.

FOR I say unto you, that ye shall not see me henceforth and know that I am he of whom it is written by the prophets, until ye shall say: Blessed is he who ^bcometh in the name of the Lord, in the clouds of heaven, and all the holy angels with him. Then understood his disciples that he should come again on the earth, after that he was glorified and ^ccrowned on the right hand of God.

2 And Jesus went out, and departed from the temple; and his disciples came to him, for to ^ahear him, saying: Master, show us concerning the buildings of the temple, as thou hast said—They shall be thrown down, and left unto you desolate.

3 And Jesus said unto them: See ye not all these things, and do ye not understand them? Verily I say unto you, there shall not be left here, upon this temple, one ^astone upon another that shall not be thrown down.

4 And Jesus left them, and went upon the Mount of Olives. And as he sat upon the Mount of Olives, the

disciples came unto him privately, saying: Tell us when shall these things be which thou hast said concerning the destruction of the temple, and the Jews; and what is the ^asign of thy ^bcoming, and of the ^cend of the world, or the destruction of the ^dwicked, which is the end of the world?

5 And Jesus answered, and said unto them: Take heed that no man deceive you;

6 For many shall come in my name, saying—I am ^aChrist—and shall deceive many;

7 Then shall they deliver you up to be ^aafflicted, and shall kill you, and ye shall be ^bhated of all nations, for my name's sake;

8 And then shall many be ^aoffended, and shall betray one another, and shall hate one another;

9 And many ^afalse prophets shall arise, and shall deceive many;

10 And because iniquity shall abound, the ^alove of many shall wax cold;

11 But he that remaineth ^asteadfast and is not overcome, the same shall be saved.

12 When you, therefore, shall see the ^aabomination of ^bdesolation, spoken of by Daniel the prophet, concerning the destruction of ^cJerusalem, then you shall stand in the

1 1a Matt. 23: 39.

b Ps. 118: 26 (24–26);
Matt. 26: 64; Acts 1:
11.

c TC Jesus Christ, Relations-
ships with the
Father.

2a Matt. 24: 1–51.

3a Luke 19: 44 (41–44).

4a Luke 21: 7 (7–36);

D&C 45: 16 (16–75).

TC Last Days.

b TC Jesus Christ,
Second Coming.

c TC World, End of.

d Mal. 4: 1; D&C 133: 64
(64–74).

6a Moses 1: 19. TC False
Christ.

7a 1 Pet. 4: 13 (12–16).

b TC Hate; Malice.

8a Ezek. 32: 9 (7–9).

TC Offenses.

9a TC False Prophets.

10a D&C 45: 27.

11a 2 Pet. 3: 17.

12a JS-M 1: 32.

b TC Abomination of
Desolation.

c TC Jerusalem.

^dholy place; whoso readeth let him understand.

13 Then let them who are in Judea flee into the ^amountains;

14 Let him who is on the housetop flee, and not return to take anything out of his house;

15 Neither let him who is in the field return back to take his clothes;

16 And wo unto them that are with ^achild, and unto them that give suck in those days;

17 Therefore, pray ye the Lord that your flight be not in the winter, neither on the Sabbath day;

18 For then, in those days, shall be great ^atribulation on the ^bJews, and upon the inhabitants of ^cJerusalem, such as was not before sent upon Israel, of God, since the beginning of their kingdom until this time; no, nor ever shall be sent again upon Israel.

19 All things which have befallen them are only the beginning of the sorrows which shall come upon them.

20 And except those days should be shortened, there should none of their flesh be ^asaved; but for the elect's sake, according to the ^bcovenant, those days shall be shortened.

21 Behold, these things I have spoken unto you concerning the Jews; and again, after the tribulation of those days which shall come upon Jerusalem, if any man shall say unto you, Lo, here is Christ, or there, believe him not;

22 For in those days there shall also arise false ^aChrists, and false prophets, and shall show great signs and wonders, insomuch, that, if possible, they shall deceive the very elect, who are the elect according to the covenant.

23 Behold, I speak these things unto you for the ^aelect's sake; and you also shall hear of ^bwars, and rumors of wars; see that ye be not troubled, for all I have told you must come to pass; but the end is not yet.

24 Behold, I have told you before;

25 Wherefore, if they shall say unto you: Behold, he is in the desert; go not forth: Behold, he is in the secret chambers; believe it not;

26 For as the light of the morning cometh out of the ^aeast, and shineth even unto the west, and covereth the whole earth, so shall also the coming of the Son of Man be.

27 And now I show unto you a parable. Behold, wheresoever the ^acarcass is, there will the eagles be ^bgathered together; so likewise shall mine elect be gathered from the four quarters of the earth.

28 And they shall hear of wars, and rumors of wars.

29 Behold I speak for mine elect's sake; for nation shall rise against nation, and kingdom against kingdom; there shall be ^afamines, and pestilences, and earthquakes, in divers places.

30 And again, because iniquity shall abound, the love of men shall wax ^acold; but he that shall not be overcome, the same shall be saved.

31 And again, this ^aGospel of the Kingdom shall be preached in all the world, for a witness unto all ^bnations, and then shall the end come, or the destruction of the wicked;

32 And again shall the ^aabomination of desolation, spoken of by Daniel the prophet, be fulfilled.

33 And immediately after the tribulation of those days, the ^asun shall be ^bdarkened, and the moon shall not give her light, and the

12d D&C 101: 22 (22-25).

13a D&C 133: 13 (9-13).

16a Luke 23: 29 (29-31).

18a Dan. 12: 1; JS-M 1: 36.

b tc Israel, Judah,

People of.

c Zech. 12: 3 (1-14); 14:

2 (1-5).

20a D&C 97: 25 (21-28).

b 2 Ne. 30: 2; 3 Ne. 21:

22-24.

22a tc False Christs.

23a D&C 29: 7 (7-23).

b D&C 45: 26 (18-59).

26a Ezek. 43: 2 (1-9).

27a Deut. 28: 26.

b Ps. 74: 1 (1-2);

Matt. 24: 28; 1 Ne. 19:

16 (15-16); D&C 35: 25.

29a Joel 1: 10; D&C 43: 25

(24-25); 87: 6 (1-8).

30a Isa. 9: 19; Mosiah 9: 2.

31a Matt. 9: 35; D&C 84:

80 (79-80).

b tc Nations.

32a JS-M 1: 12.

33a Joel 2: 10; D&C 29: 14.

b Amos 5: 18.

“stars shall fall from heaven, and the powers of heaven shall be shaken.

34 Verily, I say unto you, this “generation, in which these things shall be shown forth, shall not pass away until all I have told you shall be fulfilled.

35 Although, the days will come, that heaven and earth shall pass away; yet my “words shall not pass away, but all shall be fulfilled.

36 And, as I said before, after the “tribulation of those days, and the powers of the heavens shall be shaken, then shall appear the sign of the Son of Man in heaven, and then shall all the tribes of the earth “mourn; and they shall see the “Son of Man “coming in the clouds of heaven, with power and great glory;

37 And whoso “treasureth up my word, shall not be deceived, for the Son of Man shall “come, and he shall send his “angels before him with the great sound of a trumpet, and they shall gather together the “remainder of his elect from the four winds, from one end of heaven to the other.

38 Now learn a parable of the “fig-tree—When its branches are yet tender, and it begins to put forth leaves, you know that summer is nigh at hand;

39 So likewise, mine elect, when they shall see all these things, they shall know that he is near, even at the doors;

40 But of that day, and hour, no one “knoweth; no, not the angels of God in heaven, but my Father only.

41 But as it was in the days of “Noah, so it shall be also at the coming of the Son of Man;

42 For it shall be with them, as it was in the days which were before

the “flood; for until the day that Noah entered into the ark they were eating and drinking, marrying and giving in marriage;

43 And “knew not until the flood came, and took them all away; so shall also the coming of the Son of Man be.

44 Thenshall be fulfilled that which is written, that in the “last days, two shall be in the field, the one shall be taken, and the other “left;

45 Two shall be grinding at the mill, the one shall be taken, and the other left;

46 And what I say unto one, I say unto all men; “watch, therefore, for you know not at what hour your Lord doth come.

47 But know this, if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to have been broken up, but would have been ready.

48 Therefore be ye also “ready, for in such an hour as ye think not, the Son of Man cometh.

49 Who, then, is a “faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

50 Blessed is that “servant whom his lord, when he cometh, shall find so doing; and verily I say unto you, he shall make him ruler over all his goods.

51 But if that evil servant shall say in his heart: My lord “delayeth his coming,

52 And shall begin to smite his fellow-servants, and to eat and drink with the drunken,

53 The lord of that servant shall come in a day when he looketh not

33c Ezek. 32: 7 (7-9).

34a Matt. 24: 34; D&C 45: 31.

35a D&C 1: 38; 29: 33.

36a JS-M 1: 18.

 tG Tribulation.

 b TG Mourning.

 c TG Millennium.

 d Matt. 25: 31.

37a tG Scriptures, Study of;

 Study; Treasure.

 b tG Jesus Christ, Second Coming.

 c D&C 29: 11 (11-15);

 Moses 7: 25 (25-26).

 d tG Israel, Remnant of.

38a D&C 35: 16.

40a D&C 39: 21 (20-22);

 49: 7.

41a Gen. 6: 5.

42a tG Flood.

43a tG Apathy.

44a tG Earth, Cleansing of.

 b Zech. 13: 8.

46a tG Watchfulness.

48a tG Procrastination.

49a tG Trustworthiness.

50a tG Millennium,

 Preparing a People for.

51a D&C 45: 26.

for him, and in an hour that he is not aware of,

54 And shall cut him asunder, and shall appoint him his portion with the hypocrites; there shall be weeping and ^agnashing of teeth.

55 And thus cometh the ^aend of the wicked, according to the prophecy of Moses, saying: They shall be cut off from among the people; but the end of the earth is not yet, but by and by.

54a Matt. 8: 12.

55a Ps. 36: 11–12; 73: 17
(3–17); 2 Ne. 30: 10;

D&C 1: 9 (9–10); 29:
17. TG World, End of.

JOSEPH SMITH—HISTORY

EXTRACTS FROM THE HISTORY OF JOSEPH SMITH, THE PROPHET

History of the Church, Vol. 1, Chapters 1-5

Joseph Smith tells of his ancestry, family members, and their early abodes—An unusual excitement about religion prevails in western New York—He determines to seek wisdom as directed by James—The Father and the Son appear and Joseph is called to his prophetic ministry. (Verses 1-20.)

OWING to the many reports which have been put in circulation by evil-disposed and designing persons, in relation to the rise and progress of the Church of Jesus Christ of ^aLatter-day Saints, all of which have been designed by the authors thereof to militate against its character as a Church and its progress in the world—I have been induced to write this history, to disabuse the public mind, and put all inquirers after truth in possession of the ^bfacts, as they have transpired, in relation both to myself and the Church, so far as I have such facts in my possession.

2 In this history I shall present the various events in relation to this Church, in truth and righteousness, as they have transpired, or as they at present exist, being now [1838] the ^ceighth ^dyear since the organization of the said Church.

3 ^eI was born in the year of our Lord one thousand eight hundred and five, on the twenty-third day of December, in the town of Sharon, Windsor county, State of Vermont

... My father, ^bJoseph Smith, Sen., left the State of Vermont, and moved to Palmyra, Ontario (now Wayne) county, in the State of New York, when I was in my tenth year, or thereabouts. In about four years after my father's arrival in Palmyra, he moved with his family into Manchester in the same county of Ontario—

4 His family consisting of eleven souls, namely, my father, Joseph Smith; my ^amother, Lucy Smith (whose name, previous to her marriage, was Mack, daughter of Solomon Mack); my brothers, ^bAlvin (who died November 19th, 1823, in the 26th year of his age), ^cHyrum, myself, ^dSamuel Harrison, William, Don Carlos; and my sisters, Sophronia, Catherine, and Lucy.

5 Some time in the second year after our removal to Manchester, there was in the place where we lived an unusual excitement on the subject of religion. It commenced with the Methodists, but soon became general among all the sects in that region of country. Indeed, the whole district of country seemed affected by it, and great multitudes united themselves to the different religious parties, which created no small stir and division amongst the people, some crying, "^eLo, here!" and others, "^fLo, there!" Some were contending for the Methodist faith, some for the Presbyterian, and some for the Baptist.

1 1a TC Restoration of the Gospel.
b Luke 1: 4 (1-4).
2a JS-H 1: 60.
b D&C 20: 1.

3a TC Joseph Smith.
b 2 Ne. 3: 15.
4a JS-H 1: 20 (7, 20).
b D&C 137: 5 (5-6);
JS-H 1: 56.

c D&C 11: 23 (1-30);
135: 1 (1-4).
d D&C 23: 4 (3-5).
5a Matt. 24: 23.

6 For, notwithstanding the great ^alove which the converts to these different faiths expressed at the time of their conversion, and the great zeal manifested by the respective clergy, who were active in getting up and promoting this extraordinary scene of religious feeling, in order to have everybody converted, as they were pleased to call it, let them join what sect they pleased; yet when the converts began to file off, some to one party and some to another, it was seen that the seemingly good feelings of both the priests and the converts were more ^bpretended than real; for a scene of great confusion and bad feeling ensued—priest contending against priest, and convert against convert; so that all their good feelings one for another, if they ever had any, were entirely lost in a strife of words and a contest about opinions.

7 I was at this time in my fifteenth year. My father's family was proselyted to the Presbyterian faith, and four of them joined that church, namely, my mother, Lucy; my brothers Hyrum and Samuel Harrison; and my sister Sophronia.

8 During this time of great excitement my mind was called up to serious reflection and great uneasiness; but though my feelings were deep and often poignant, still I kept myself aloof from all these parties, though I attended their several meetings as often as occasion would permit. In process of time my mind became somewhat partial to the Methodist sect, and I felt some desire to be united with them; but so great were the confusion and ^astrife among the different denominations, that it was impossible for a person young as I was, and so unacquainted with men and things, to come to any certain conclusion who was ^bright and who was wrong.

9 My mind at times was greatly

excited, the cry and tumult were so great and incessant. The Presbyterians were most decided against the Baptists and Methodists, and used all the powers of both reason and sophistry to prove their errors, or, at least, to make the people think they were in error. On the other hand, the Baptists and Methodists in their turn were equally zealous in endeavoring to establish their own tenets and disprove all others.

10 In the midst of this war of words and tumult of opinions, I often said to myself: What is to be done? Who of all these parties are right; or, are they all wrong together? If any one of them be ^aright, which is it, and how shall I know it?

11 While I was laboring under the extreme difficulties caused by the contests of these parties of religionists, I was one day reading the Epistle of ^cJames, first chapter and fifth verse, which reads: *If any of you lack ^bwisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.*

12 Never did any passage of ^ascripture come with more power to the heart of man than this did at this time to mine. It seemed to enter with great force into every feeling of my heart. I reflected on it again and again, knowing that if any person needed ^bwisdom from God, I did; for how to act I did not know, and unless I could get more wisdom than I then had, I would never know; for the teachers of religion of the different sects ^cunderstood the same passages of scripture so differently as to destroy all confidence in settling the question by an appeal to the Bible.

13 At length I came to the conclusion that I must either remain in ^adarkness and confusion, or else I must do as James directs, that is, ask of God. I at length came to the determination to “ask of God,” concluding that if he gave wisdom to

6a 1 Pet. 1: 22.

b TC Guile; Hypocrisy.

8a TC Strife.

b D&C 101: 95 (93–95).

10a TC Truth.

11a James 1: 5 (1–7).

b 1 Kgs. 3: 12; 2 Ne. 28: 15; Jacob 6: 12.

12a D&C 138: 6.

b TC Guidance, Divine.

c 1 Cor. 2: 11 (10–16).

13a Micah 7: 8.

them that lacked wisdom, and would ^bgive liberally, and not upbraid, I might venture.

14 So, in accordance with this, my determination to ask of God, I retired to the ^awoods to make the attempt. It was on the morning of a ^bbeautiful, clear day, early in the spring of eighteen hundred and twenty. It was the first time in my life that I had made such an attempt, for amidst all my anxieties I had never as yet made the attempt to ^cpray ^dvocally.

15 After I had retired to the place where I had previously designed to go, having looked around me, and finding myself alone, I kneeled down and began to offer up the desires of my heart to God. I had scarcely done so, when immediately I was ^aseized upon by some power which entirely overcame me, and had such an astonishing influence over me as to bind my tongue so that I could not speak. Thick ^bdarkness gathered around me, and it seemed to me for a time as if I were doomed to sudden destruction.

16 But, exerting all my powers to ^acall upon God to deliver me out of the power of this enemy which had seized upon me, and at the very moment when I was ready to sink into ^bdespair and abandon myself to destruction—not to an imaginary ruin, but to the power of some actual being from the unseen world, who had such marvelous power as I had never before felt in any being—just

at this moment of great alarm, I saw a pillar of ^alight exactly over my head, above the brightness of the ^asun, which descended gradually until it fell upon me.

17 It no sooner appeared than I found myself ^adelivered from the enemy which held me bound. When the light rested upon me I ^bsaw two ^cPersonages, whose brightness and ^dglory defy all description, ^estanding above me in the air. One of them spake unto me, calling me by name and said, pointing to the other—*This is My ^fBeloved ^gSon. Hear Him!*

18 My object in going to ^ainquire of the Lord was to know which of all the sects was right, that I might know which to join. No sooner, therefore, did I get possession of myself, so as to be able to speak, than I asked the Personages who stood above me in the light, which of all the sects was right (for at this time it had never entered into my heart that all were wrong)—and which I should join.

19 I was answered that I must join none of them, for they were all ^awrong; and the Personage who addressed me said that all their creeds were an abomination in his sight; that those ^bprofessors were all ^ccorrupt; that: “they ^ddraw near to me with their lips, but their ^ehearts are far from me, they teach for doctrines the ^fcommandments of men, having a form of godliness, but they deny the ^gpower thereof.”

13b TG Communication.

14a Matt. 14: 23.

b TG Beauty.

c TG Prayer.

d Ps. 77: 1.

15a Eph. 6: 12 (11-18).

b Gen. 15: 12 (1-21).

TC Darkness, Physical.

16a Moses 1: 20.

b Isa. 6: 5 (1-7).

TC Despair.

c Acts 26: 13.

d Rev. 1: 16.

17a TG Deliverance.

b TG God, Privilege of Seeing; Vision.

c Jer. 10: 10; 1 Jn. 4: 12

(7-21); JS-H 1: 25.

TG God, Father; God, Manifestations of; Godhead; Jesus Christ, Appearances, Post-mortals; Restoration of the Gospel; Revelation.

d TC Jesus Christ, Glory of.

e 1 Sam. 3: 10.

f Matt. 3: 17; 17: 5;

3 Ne. 11: 7. TG Witness of the Father.

g TG Jesus Christ, Divine Sonship.

18a Ex. 18: 15; 1 Sam. 9:

9; Alma 27: 10 (7, 10);

D&C 6: 11; 46: 7.

19a TG Apostasy of the Early Christian Church.

b Jude 1: 4. TG False Prophets.

c TG False Doctrine.

d Isa. 29: 13; Ezek. 33: 31 (30-33); Luke 6: 46.

e Jer. 3: 10. TG Apostasy of Individuals;

Hardheartedness; Hypocrisy.

f Col. 2: 22 (18-22); Titus 1: 14; D&C 3: 6

(6-7); 45: 29; 46: 7.

g 2 Tim. 3: 5.

20 He again forbade me to join with any of them; and many other things did he say unto me, which I cannot write at this time. When I came to myself again, I found myself ^alying on my back, looking up into heaven. When the light had departed, I had no strength; but soon recovering in some degree, I went home. And as I leaned up to the fire-place, ^bmother inquired what the matter was. I replied, “Never mind, all is well—I am well enough off.” I then said to my mother, “I have learned for myself that Presbyterianism is not true.” It seems as though the ^cadversary was aware, at a very early period of my life, that I was destined to prove a disturber and an annoyer of his kingdom; else why should the powers of darkness combine against me? Why the ^dopposition and persecution that arose against me, almost in my infancy?

Some preachers and other professors of religion reject account of First Vision—Persecution heaped upon Joseph Smith—He testifies of the reality of the vision. (Verses 21–26.)

21 Some few days after I had this vision, I happened to be in company with one of the Methodist preachers, who was very active in the before mentioned religious excitement; and, conversing with him on the subject of religion, I took occasion to give him an account of the vision which I had had. I was greatly surprised at his behavior; he treated my communication not only lightly, but with great contempt, saying it was all of the devil, that there were no such things as ^avisions or ^brevelations in these days; that all such things had ceased with the apostles,

and that there would never be any more of them.

22 I soon found, however, that my telling the story had excited a great deal of prejudice against me among professors of religion, and was the cause of great ^apersecution, which continued to increase; and though I was an ^bobscure boy, only between fourteen and fifteen years of age, and my circumstances in life such as to make a boy of no consequence in the world, yet men of high standing would take notice sufficient to excite the public mind against me, and create a bitter persecution; and this was common among all the sects—all united to persecute me.

23 It caused me serious reflection then, and often has since, how very strange it was that an obscure ^aboy, of a little over fourteen years of age, and one, too, who was doomed to the necessity of obtaining a scanty maintenance by his daily ^blabor, should be thought a character of sufficient importance to attract the attention of the great ones of the most popular sects of the day, and in a manner to create in them a spirit of the most bitter ^cpersecution and ^dreviling. But strange or not, so it was, and it was often the cause of great sorrow to myself.

24 However, it was nevertheless a fact that I had beheld a ^avision. I have thought since, that I felt much like Paul, when he made his defense before King Agrippa, and related the account of the vision he had when he saw a light, and heard a voice; but still there were but few who believed him; some said he was dishonest, others said he was ^bmad; and he was ridiculed and reviled. But all this did not destroy the reality of his vision. He had seen a

20a Dan. 10: 9; 1 Ne. 1: 7; Moses 1: 9.

b JS-H 1: 4. TG Family, Love within.

c TG Devil.

d Jer. 11: 19; Matt. 10: 22; Moses 6: 31 (31–37).

21a 1 Sam. 3: 1.

b TG Revelation.

22a James 5: 10 (10–11); Mosiah 17: 13 (10–20); Alma 14: 26 (20–27).

b 1 Sam. 17: 33 (32–51); 1 Chr. 29: 1.

23a Amos 7: 14 (14–15); Acts 5: 38 (38–39).

b TG Industry.

c Jer. 1: 19 (6–19).

TG Malice; Persecution.

d TG Reviling.

24a Ezek. 1: 1; 1 Ne. 1: 16. TG Vision.

b Acts 26: 24 (1–32).

vision, he knew he had, and all the 'persecution under heaven could not make it otherwise; and though they should persecute him unto death, yet he knew, and would know to his latest breath, that he had both seen a light and heard a voice speaking unto him, and all the world could not make him think or believe otherwise.

25 So it was with me. I had actually seen a light, and in the midst of that light I saw two ^aPersonages, and they did in reality speak to me; and though I was ^bhated and ^cpersecuted for saying that I had seen a vision, yet it was true; and while they were persecuting me, reviling me, and speaking all manner of evil against me ^dfalsely for so saying, I was led to say in my heart: Why persecute me for telling the truth? I have actually seen a vision; and who am I that I can withstand God, or why does the world think to make me deny what I have actually seen? For I had seen a vision; I knew it, and I knew that God knew it, and I could not ^edeny it, neither dared I do it; at least I knew that by so doing I would offend God, and come under condemnation.

26 I had now got my mind satisfied so far as the sectarian world was concerned—that it was not my duty to join with any of them, but to continue as I was until further ^adirected. I had found the testimony of James to be true—that a man who lacked wisdom might ask of God, and obtain, and not be ^bupbraided.

Moroni appears to Joseph Smith—Joseph's name is to be known for good and evil among all nations—Moroni tells him of the Book of Mormon and of the coming judgments of the Lord, and quotes many scriptures—The hiding place of the gold plates is re-

vealed—Moroni continues to instruct the Prophet. (Verses 27–54.)

27 I continued to pursue my common vocations in life until the twenty-first of September, one thousand eight hundred and twenty-three, all the time suffering severe persecution at the hands of all classes of men, both religious and irreligious, because I continued to ^aaffirm that I had seen a vision.

28 During the space of time which intervened between the time I had the vision and the year eighteen hundred and twenty-three—having been forbidden to join any of the religious sects of the day, and being of very tender years, and persecuted by those who ought to have been my ^afriends and to have treated me kindly, and if they supposed me to be deluded to have endeavored in a proper and affectionate manner to have reclaimed me—I was left to all kinds of ^btemptations; and, mingling with all kinds of society, I frequently fell into many foolish ^cerrors, and displayed the weakness of youth, and the foibles of human nature; which, I am sorry to say, led me into divers temptations, offensive in the sight of God. In making this confession, no one need suppose me guilty of any great or malignant sins. A disposition to commit such was never in my nature. But I was guilty of ^dlevity, and sometimes associated with jovial company, etc., not consistent with that character which ought to be maintained by one who was ^ecalled of God as I had been. But this will not seem very strange to any one who recollects my youth, and is acquainted with my native ^fcheery temperament.

29 In consequence of these things, I often felt condemned for my weak-

24c 1 Thes. 3: 3.

25a JS-H 1: 17.

b TG Hate.

c TG Adversity.

d TG Injustice.

e TG Courage; Honesty; Integrity.

26a JS-H 1: 33 (33–50).

b Ps. 20: 6; James 1: 5.

27a 2 Cor. 1: 12.

28a TG Friendship.

b TG Temptation.

c Ps. 25: 7; D&C 20: 5.

d TG Levity.

e TG Called of God.

f TG Cheerfulness.

ness and imperfections; when, on the evening of the above-mentioned twenty-first of September, after I had retired to my bed for the night, I betook myself to ^aprayer and supplication to Almighty God for forgiveness of all my sins and follies, and also for a manifestation to me, that I might know of my state and standing before him; for I had full ^bconfidence in obtaining a divine manifestation, as I previously had one.

30 While I was thus in the act of calling upon God, I discovered a ^alight appearing in my room, which continued to increase until the room was lighter than at noonday, when immediately a ^bpersonage appeared at my bedside, standing in the air, for his feet did not touch the floor.

31 He had on a loose robe of most exquisite ^awhiteness. It was a whiteness beyond anything earthly I had ever seen; nor do I believe that any earthly thing could be made to appear so exceedingly white and brilliant. His hands were naked, and his arms also, a little above the wrist; so, also, were his feet naked, as were his legs, a little above the ankles. His head and neck were also bare. I could discover that he had no other clothing on but this robe, as it was open, so that I could see into his bosom.

32 Not only was his robe exceedingly white, but his whole person was ^aglorious beyond description, and his countenance truly like ^blightning. The room was exceedingly light, but not so very bright as immediately around his person.

When I first looked upon him, I was ^aafraid; but the ^dfear soon left me.

33 He called me by ^aname, and said unto me that he was a ^bmessenger sent from the presence of God to me, and that his name was Moroni; that God had a work for me to do; and that my name should be had for ^cgood and evil among all nations, kindreds, and tongues, or that it should be both good and evil spoken of among all people.

34 He said there was a ^abook deposited, written upon gold plates, giving an account of the former inhabitants of this continent, and the source from whence they sprang. He also said that the ^bfulness of the everlasting Gospel was contained in it, as delivered by the Savior to the ancient inhabitants;

35 Also, that there were two stones in silver bows—and these stones, fastened to a ^abreastplate, constituted what is called the ^bUrim and Thummim—deposited with the plates; and the possession and use of these stones were what constituted ^c“seers” in ancient or former times; and that God had prepared them for the purpose of translating the book.

36 After telling me these things, he commenced quoting the prophecies of the Old Testament. He first quoted part of the third chapter of ^aMalachi; and he quoted also the fourth or last chapter of the same prophecy, though with a little variation from the way it reads in our Bibles. Instead of quoting the first verse as it reads in our books, he quoted it thus:

37 *For behold, the ^aday cometh that shall ^bburn as an oven, and all the*

29a *TC Prayer.*

b James 1: 6 (5–7).

30a *1 Ne. 1: 6.*

b TC Angels.

31a *Acts 10: 30 (30–33);*

1 Ne. 8: 5; 3 Ne. 11: 8.

32a *TC Glory.*

b Ex. 34: 29 (29–35);

Hel. 5: 36; D&C 110:

3.

c Ex. 3: 6; Ether 3: 6 (6–8, 19).

d Dan. 10: 12; Hel. 5:

26; D&C 68: 6; 98: 1.

33a *Ex. 33: 12 (12, 17);*

Isa. 45: 3 (3–4).

b JS-H 1: 26.

c Isa. 5: 20.

34a *TC Book of Mormon;*

Scriptures, Preservation

of.

b Rom. 15: 29.

TC Restoration of the Gospel.

35a *Ex. 25: 7; Lev. 8: 8 (7–9).*

b Ex. 28: 30. TC Urim

and Thummim.

c 1 Sam. 9: 9.

36a *Mal. chs. 3; 4.*

37a *TC Day of the Lord.*

b Isa. 9: 5 (5, 18–19);

3 Ne. 25: 1–6; D&C 64:

23 (23–24). TC Earth,

Cleansing of; World, End of.

proud, yea, and all that do wickedly shall burn as ^astubble; for they that come shall burn them, saith the Lord of Hosts, that it shall leave them neither root nor branch.

38 And again, he quoted the fifth verse thus: Behold, I will reveal unto you the ^aPriesthood, by the hand of ^bElijah the prophet, before the coming of the great and dreadful day of the ^cLord.

39 He also quoted the next verse differently: And he shall plant in the hearts of the ^achildren the ^bpromises made to the fathers, and the hearts of the children shall turn to their fathers. If it were not so, the whole earth would be utterly wasted at his coming.

40 In addition to these, he quoted the eleventh chapter of ^aIsaiah, saying that it was about to be fulfilled. He quoted also the third chapter of Acts, twenty-second and twenty-third verses, precisely as they stand in our New Testament. He said that that ^aprophet was Christ; but the day had not yet come when "they who would not hear his voice should be ^ccut off from among the people," but soon would come.

41 He also quoted the second chapter of ^aJoel, from the twenty-eighth verse to the last. He also said that this was not yet fulfilled, but was soon to be. And he further stated that the fulness of the ^bGentiles was soon to come in. He quoted many other passages of scripture, and offered many explanations which ^ccannot be mentioned here.

42 Again, he told me, that when I got those plates of which he had spoken—for the time that they should be obtained was not yet ful-

filled—I should not show them to any person; neither the breastplate with the Urim and Thummim; only to those to whom I should be commanded to show them; if I did I should be ^adestroyed. While he was conversing with me about the plates, the vision was opened to my ^bmind that I could see the place where the plates were deposited, and that so clearly and distinctly that I knew the place again when I visited it.

43 After this communication, I saw the light in the room begin to gather immediately around the person of him who had been speaking to me, and it continued to do so until the room was again left dark, except just around him; when, instantly I saw, as it were, a conduit open right up into heaven, and he ^aascended till he entirely disappeared, and the room was left as it had been before this heavenly light had made its appearance.

44 I lay musing on the singularity of the scene, and marveling greatly at what had been told to me by this extraordinary messenger; when, in the midst of my ^ameditation, I suddenly discovered that my room was again beginning to get lighted, and in an instant, as it were, the same heavenly messenger was again by my bedside.

45 He commenced, and ^aagain related the very same things which he had done at his first visit, without the least variation; which having done, he informed me of great ^bjudgments which were coming upon the earth, with great desolations by ^cfamine, ^dsword, and pestilence; and

37c Ex. 15: 7 (7-8);
Nahum 1: 10; 1 Ne. 22:
23 (15, 23); 2 Ne. 26: 6
(4-6); D&C 29: 9.
38a ^{TC} Priesthood; Priest-
hood, Keys of.
b Mal. 4: 5 (5-6);
D&C 27: 9; 110: 13-16;
138: 46.
c ^{TC} Millennium.
39a ^{TC} Genealogy and
Temple Work;

Salvation for the Dead.
b Gal. 3: 5, 8, 18, 29.
40a Isa. 11: 10 (1-16).
b Deut. 18: 15 (15-19);
Acts 3: 22 (22-23); 7:
37.
c 3 Ne. 20: 23; 21: 20.
41a Joel 2: 28 (28-32);
Acts 2: 16 (16-21).
b Isa. 42: 6; Rom. 11: 25
(11-27); D&C 88: 84
(84-85). ^{TC} Gentiles.

c 2 Cor. 12: 4.
42a JS-H 1: 59.
b ^{TC} Mind.
43a Acts 1: 9.
44a D&C 76: 19.
^{TC} Meditation.
45a Ezek. 2: 3 (1-10); 3: 4
(1-27).
b ^{TC} Judgment.
c ^{TC} Fame.
d Deut. 32: 25; 1 Ne. 1:
13; Alma 10: 22.

that these grievous judgments would come on the earth in this generation. Having related these things, he again ascended as he had done before.

46 By this time, so deep were the impressions made on my mind, that sleep had fled from my eyes, and I lay overwhelmed in ^aastonishment at what I had both seen and heard. But what was my surprise when again I beheld the same messenger at my bedside, and heard him rehearse or repeat over again to me the same things as before; and added a caution to me, telling me that Satan would try to ^btempt me (in consequence of the indigent circumstances of my father's family), to get the plates for the purpose of getting ^crich. This he forbade me, saying that I must have no other object in view in getting the plates but to glorify God, and must not be influenced by any other ^dmotive than that of building his kingdom; otherwise I could not get them.

47 After this third visit, he again ascended into heaven as before, and I was again left to ^eponder on the strangeness of what I had just experienced; when almost immediately after the heavenly messenger had ascended from me for the third time, the cock crowed, and I found that day was approaching, so that our interviews must have occupied the whole of that night.

48 I shortly after arose from my bed, and, as usual, went to the necessary labors of the day; but, in attempting to work as at other times, I found my ^fstrength so exhausted as to render me entirely unable. My father, who was laboring along with me, discovered something to be wrong with me, and told me to go home. I started with the intention of going to the house; but, in

attempting to cross the fence out of the field where we were, my strength entirely failed me, and I ^gfell helpless on the ground, and for a time was quite unconscious of anything.

49 The first thing that I can recollect was a voice speaking unto me, calling me by name. I looked up, and beheld the same messenger standing over my head, surrounded by light as before. He then again related unto me all that he had related to me the previous night, and commanded me to go to my ^hfather and tell him of the vision and commandments which I had received.

50 I obeyed; I returned to my ⁱfather in the field, and rehearsed the whole matter to him. He ^jreplied to me that it was of God, and told me to go and do as commanded by the messenger. I left the field, and went to the place where the messenger had told me the plates were deposited; and owing to the distinctness of the vision which I had had concerning it, I knew the place the instant that I arrived there.

51 Convenient to the village of Manchester, Ontario county, New York, stands a ^khill of considerable size, and the most elevated of any in the neighborhood. On the west side of this hill, not far from the top, under a stone of considerable size, lay the plates, deposited in a stone box. This stone was thick and rounding in the middle on the upper side, and thinner towards the edges, so that the middle part of it was visible above the ground, but the edge all around was covered with earth.

52 Having removed the earth, I obtained a lever, which I got fixed under the edge of the stone, and with a little exertion raised it up. I looked in, and there indeed did I behold the ^lplates, the ^mUrim and Thummim, and the breastplate, as

46a Dan. 8: 27.

b TC Temptation.

c TC Sacrilege.

d Luke 11: 34 (34–36);

D&C 121: 37.

47a TC Meditation.

48a TC Strength.

b Acts 9: 4 (4–8).

49a TC Family, Love with-

in.

50a TC Honoring Father and Mother.

b TC Counsel.

51a D&C 128: 20.

52a Morm. 6: 6; Ether 4: 5 (4–7); D&C 17: 1.

b TC Urim and Thummim.

stated by the messenger. The box in which they lay was formed by laying stones together in some kind of cement. In the bottom of the box were laid two stones crossways of the box, and on these stones lay the plates and the other things with them.

53 I made an attempt to take them out, but was forbidden by the messenger, and was again informed that the time for bringing them forth had not yet arrived, neither would it, until four years from that time; but he told me that I should come to that place precisely in one year from that time, and that he would there meet with me, and that I should continue to do so until the time should come for obtaining the plates.

54 Accordingly, as I had been commanded, I went at the end of each year, and at each time I found the same messenger there, and received instruction and intelligence from him at each of our interviews, respecting what the Lord was going to do, and how and in what manner his "kingdom was to be conducted in the last days.

Joseph Smith marries Emma Hale—He receives the gold plates from Moroni and translates some of the characters—Martin Harris shows characters and translation to Professor Anthon, who says: "I cannot read a sealed book." (Verses 55–65.)

55 As my father's worldly circumstances were very limited, we were under the necessity of "laboring with our hands, hiring out by day's work and otherwise, as we could get opportunity. Sometimes we were at home, and sometimes abroad, and by continuous "labor were enabled to get a comfortable maintenance.

56 In the year 1823 my father's family met with a great "affliction by the death of my eldest brother, "Alvin. In the month of October,

1825, I hired with an old gentleman by the name of Josiah Stool, who lived in Chenango county, State of New York. He had heard something of a silver mine having been opened by the Spaniards in Harmony, Susquehanna county, State of Pennsylvania; and had, previous to my hiring to him, been digging, in order, if possible, to discover the mine. After I went to live with him, he took me, with the rest of his hands, to dig for the silver mine, at which I continued to work for nearly a month, without success in our undertaking, and finally I prevailed with the old gentleman to cease digging after it. Hence arose the very prevalent story of my having been a money-digger.

57 During the time that I was thus employed, I was put to board with a Mr. Isaac Hale, of that place; it was there I first saw my wife (his daughter), Emma Hale. On the 18th of January, 1827, we were married, while I was yet employed in the service of Mr. Stool.

58 Owing to my continuing to assert that I had seen a vision, "persecution still followed me, and my wife's father's family were very much opposed to our being married. I was, therefore, under the necessity of taking her elsewhere; so we went and were married at the house of Squire Tarbill, in South Bainbridge, Chenango county, New York. Immediately after my marriage, I left Mr. Stool's, and went to my father's, and "farmed with him that season.

59 At length the time arrived for obtaining the plates, the Urim and Thummim, and the breastplate. On the twenty-second day of September, one thousand eight hundred and twenty-seven, having gone as usual at the end of another year to the place where they were deposited, the same heavenly messenger delivered them up to "me with this

54a TG Kingdom of God, on Earth.

55a TG Industry.

b TG Work, Value of.

56a TG Affliction.

b JS-H 1: 4.

58a TG Hate; Persecution.

b TG Industry.

59a Isa. 29: 12.

charge; that I should be ^bresponsible for them; that if I should let them go carelessly, or through any ^aneglect of mine, I should be cut off; but that if I would use all my endeavors to ^apreserve them, until he, the messenger, should call for them, they should be protected.

60 I soon found out the reason why I had received such strict charges to keep them safe, and why it was that the messenger had said that when I had done what was required at my hand, he would call for them. For no sooner was it known that I had them, than the most strenuous exertions were used to ^aget them from me. Every stratagem that could be invented was resorted to for that purpose. The persecution became more bitter and severe than before, and multitudes were on the alert continually to get them from me if possible. But by the wisdom of God, they remained safe in my hands, until I had accomplished by them what was required at my hand. When, according to arrangements, the messenger called for them, I delivered them up to him; and he has them in his charge until this ^bday, being the second day of May, one thousand eight hundred and thirty-eight.

61 The excitement, however, still continued, and rumor with her thousand tongues was all the time employed in circulating ^afalsehoods about my father's family, and about myself. If I were to relate a thousandth part of them, it would fill up volumes. The persecution, however, became so intolerable that I was under the necessity of leaving Manchester, and going with my wife to Susquehanna county, in the State of Pennsylvania. While preparing to start—being very poor, and the persecution so heavy upon us that there was no probability that we would ever be otherwise—in the midst of

our afflictions we found a friend in a gentleman by the name of ^bMartin Harris, who came to us and gave me fifty dollars to assist us on our journey. Mr. Harris was a resident of Palmyra township, Wayne county, in the State of New York, and a farmer of respectability.

62 By this timely aid was I enabled to reach the place of my destination in Pennsylvania; and immediately after my arrival there I commenced copying the characters off the plates. I copied a considerable number of them, and by means of the ^aUrim and Thummim I translated some of them, which I did between the time I arrived at the house of my wife's father, in the month of December, and the February following.

63 Sometime in this month of February, the aforementioned Mr. Martin Harris came to our place, got the characters which I had drawn off the plates, and started with them to the city of New York. For what took place relative to him and the characters, I refer to his own account of the circumstances, as he related them to me after his return, which was as follows:

64 "I went to the city of New York, and presented the characters which had been translated, with the translation thereof, to Professor Charles Anthon, a gentleman celebrated for his literary attainments. Professor Anthon stated that the translation was correct, more so than any he had before seen translated from the Egyptian. I then showed him those which were not yet translated, and he said that they were Egyptian, Chaldaic, Assyriac, and Arabic; and he said they were true characters. He gave me a certificate, certifying to the people of Palmyra that they were true characters, and that the translation of such of them as had been translated

59b TC Dependability;
Trustworthiness.
c JS-H 1: 42.

d TC Scriptures, Preservation of.
60a TC Stealing.
b JS-H 1: 2.

61a TC Injustice.
b D&C 5: 1 (1–32).
62a TC Urim and Thummim.

was also correct. I took the certificate and put it into my pocket, and was just leaving the house, when Mr. Anthon called me back, and asked me how the young man found out that there were gold plates in the place where he found them. I answered that an angel of God had revealed it unto him.

65 "He then said to me, 'Let me see that certificate.' I accordingly took it out of my pocket and gave it to him, when he took it and tore it to pieces, saying that there was no such thing now as ministering of ^aangels, and that if I would bring the plates to him he would translate them. I informed him that part of the plates were ^bsealed, and that I was forbidden to bring them. He replied, 'I cannot read a sealed book.' I left him and went to Dr. Mitchell, who sanctioned what Professor Anthon had said respecting both the characters and the translation."

Oliver Cowdery serves as scribe in translating the Book of Mormon—Joseph and Oliver receive the Aaronic Priesthood from John the Baptist—They are baptized, ordained, and receive the spirit of prophecy. (Verses 66–75.)

66 On the 5th day of April, 1829, ^aOliver Cowdery came to my house, until which time I had never seen him. He stated to me that having been teaching school in the neighborhood where my father resided, and my father being one of those who sent to the school, he went to board for a season at his house, and while there the family related to

him the circumstances of my having received the plates, and accordingly he had come to make inquiries of me.

67 Two days after the arrival of Mr. Cowdery (being the 7th of April) I commenced to translate the Book of Mormon, and he began to ^awrite for me.

68 We still continued the work of translation, when, in the ensuing month (May, 1829), we on a certain day went into the woods to pray and inquire of the Lord respecting ^abaptism for the ^bremission of sins, that we found mentioned in the translation of the plates. While we were thus employed, praying and calling upon the Lord, a messenger from heaven descended in a ^ccloud of light, and having laid his ^dhands upon us, he ^eordained us, saying:

69 *Upon you my fellow servants, in the name of Messiah, I confer the ^aPriesthood of ^bAaron, which holds the keys of the ministering of angels, and of the gospel of repentance, and of ^cbaptism by immersion for the remission of sins; and this shall never be taken again from the earth until the sons of ^dLevi do offer again an offering unto the Lord in ^erighteousness.*

70 He said this Aaronic Priesthood had not the power of laying on hands for the gift of the Holy Ghost, but that this should be conferred on us hereafter; and he commanded us to go and be baptized, and gave us directions that I should baptize Oliver Cowdery, and that afterwards he should baptize me.

71 Accordingly we went and were baptized. I ^abaptized him first, and afterwards he baptized me—after

65a TG Angels, Ministering.

b Isa. 29: 11 (11–12); Dan. 12: 9; 1 Ne. 14: 26; 2 Ne. 27: 10; Ether 4: 5 (4–7); D&C 35: 18.

66a D&C 8: 1 (1–12).

67a D&C 9: 1.

TG Scriptures, Writing of.

68a TG Baptism; Baptism, Essential; Baptism, Immersion.

b TG Remission of Sins.

c Num. 11: 25; Ether 2: 4 (4–5, 14); D&C 34: 7 (7–9).

d A of F 5. TG Hands, Laying on of.

e TG Priesthood, Authority; Priesthood,

History of.

69a TG Restoration of the Gospel.

b TG Priesthood, Aaronic.

c TG Baptism.

d Deut. 10: 8; D&C 13: 1; 124: 39.

e TG Righteousness.

71a Mosiah 18: 13–15;

3 Ne. 19: 10–13.

which I laid my hands upon his head and ordained him to the Aaronic Priesthood, and afterwards he laid his hands on me and ordained me to the same Priesthood—for so we were commanded.*

72 The ^amessenger who visited us on this occasion and conferred this Priesthood upon us, said that his name was John, the same that is called ^bJohn the Baptist in the New Testament, and that he acted under the direction of ^cPeter, James and John, who held the keys of the Priesthood of Melchizedek, which Priesthood, he said, would in due time be conferred on us, and that I should be called the first ^dElder of the Church, and he (Oliver Cowdery) the second. It was on the fifteenth day of May, 1829, that we were ordained under the hand of this messenger, and baptized.

73 Immediately on our coming up out of the water after we had been baptized, we experienced great and glorious blessings from our Heavenly Father. No sooner had I baptized Oliver Cowdery, than the Holy Ghost fell upon him, and he stood up and ^aprophesied many things which should shortly come to pass. And again, so soon as I had been baptized by him, I also had the spirit of prophecy, when, standing up, I prophesied concerning the rise of

this Church, and many other things connected with the Church, and this generation of the children of men. We were filled with the Holy Ghost, and rejoiced in the God of our salvation.

74 Our minds being now enlightened, we began to have the ^ascriptures laid open to our understandings, and the ^btrue meaning and intention of their more ^cmysterious passages revealed unto us in a manner which we never could attain to previously, nor ever before had thought of. In the meantime we were forced to keep secret the circumstances of having received the Priesthood and our having been baptized, owing to a spirit of persecution which had already manifested itself in the neighborhood.

75 We had been threatened with being mobbed, from time to time, and this, too, by professors of religion. And their intentions of mobbing us were only counteracted by the influence of my wife's father's family (under Divine providence), who had become very ^afriendly to me, and who were opposed to mobs, and were willing that I should be allowed to continue the work of translation without interruption; and therefore offered and promised us protection from all unlawful proceedings, as far as in them lay.

* Oliver Cowdery describes these events thus: "These were days never to be forgotten—to sit under the sound of a voice dictated by the inspiration of heaven, awakened the utmost gratitude of this bosom! Day after day I continued, uninterrupted, to write from his mouth, as he translated with the Urim and Thummim, or, as the Nephites would have said, 'Interpreters,' the history or record called 'The Book of Mormon.'

"To notice, in even few words, the interesting account given by Mormon and his faithful son, Moroni, of a people once beloved and favored of heaven, would supersede my present design; I shall therefore defer this to a future period, and, as I said in the introduction, pass more directly to some few incidents immediately connected with the rise of this Church, which may be entertaining to some thousands who have stepped forward, amid the frowns of bigots and the calumny of hypocrites, and embraced the Gospel of Christ.

"No men, in their sober senses, could translate and write the directions given to the Nephites from the mouth of the Savior, of the precise manner in which men should

72a Luke 3: 4.

b Matt. 3: 1 (1–12).

c D&C 7: 7 (5–7); 27: 12.

TC Priesthood, Keys of; Priesthood,

Melchizedek.

d TC Elder.

73a TC Holy Ghost, Gifts of; Holy Ghost, Mission of.

74a D&C 32: 4.

b John 16: 13.

c TC Mysteries of Godliness.

75a TC Friendship.

build up His Church, and especially when corruption had spread an uncertainty over all forms and systems practiced among men, without desiring a privilege of showing the willingness of the heart by being buried in the liquid grave, to answer a 'good conscience by the resurrection of Jesus Christ.'

"After writing the account given of the Savior's ministry to the remnant of the seed of Jacob, upon this continent, it was easy to be seen, as the prophet said it would be, that darkness covered the earth and gross darkness the minds of the people. On reflecting further it was as easy to be seen that amid the great strife and noise concerning religion, none had authority from God to administer the ordinances of the Gospel. For the question might be asked, have men authority to administer in the name of Christ, who deny revelations, when His testimony is no less than the spirit of prophecy, and His religion based, built, and sustained by immediate revelations, in all ages of the world when He has had a people on earth? If these facts were buried, and carefully concealed by men whose craft would have been in danger if once permitted to shine in the faces of men, they were no longer to us; and we only waited for the commandment to be given 'Arise and be baptized.'

"This was not long desired before it was realized. The Lord, who is rich in mercy, and ever willing to answer the consistent prayer of the humble, after we had called upon Him in a fervent manner, aside from the abodes of men, condescended to manifest to us His will. On a sudden, as from the midst of eternity, the voice of the Redeemer spake peace to us, while the veil was parted and the angel of God came down clothed with glory, and delivered the anxiously looked for message, and the keys of the Gospel of repentance. What joy! what wonder! what amazement! While the world was racked and distracted—while millions were groping as the blind for the wall, and while all men were resting upon uncertainty, as a general mass, our eyes beheld, our ears heard, as in the 'blaze of day'; yes, more—above the glitter of the May sunbeam, which then shed its brilliancy over the face of nature! Then his voice, though mild, pierced to the center, and his words, 'I am thy fellow-servant,' dispelled every fear. We listened, we gazed, we admired! 'Twas the voice of an angel from glory, 'twas a message from the Most High! And as we heard we rejoiced, while His love enkindled upon our souls, and we were wrapped in the vision of the Almighty! Where was room for doubt? Nowhere; uncertainty had fled, doubt had sunk no more to rise, while fiction and deception had fled forever!

"But, dear brother, think, further think for a moment, what joy filled our hearts, and with what surprise we must have bowed, (for who would not have bowed the knee for such a blessing?) when we received under his hand the Holy Priesthood as he said, 'Upon you my fellow-servants, in the name of Messiah, I confer this Priesthood and this authority, which shall remain upon earth, that the Sons of Levi may yet offer an offering unto the Lord in righteousness!'

"I shall not attempt to paint to you the feelings of this heart, nor the majestic beauty and glory which surrounded us on this occasion; but you will believe me when I say, that earth, nor men, with the eloquence of time, cannot begin to clothe language in as interesting and sublime a manner as this holy personage. No; nor has this earth power to give the joy, to bestow the peace, or comprehend the wisdom which was contained in each sentence as they were delivered by the power of the Holy Spirit! Man may deceive his fellow-men, deception may follow deception, and the children of the wicked one may have power to seduce the foolish and untaught, till naught but fiction feeds the many, and the fruit of falsehood carries in its current the giddy to the grave; but one touch with the finger of his love, yes, one ray of glory from the upper world, or one word from the mouth of the Savior, from the bosom of eternity, strikes it all into insignificance, and blots it forever from the mind. The assurance that we were in the presence of an angel, the certainty that we heard the voice of Jesus, and the truth unsullied as it flowed from a pure personage, dictated by the will of God, is to me past description, and I shall ever look upon this expression of the Savior's goodness with wonder and thanksgiving while I am permitted to tarry; and in those mansions where perfection dwells and sin never comes, I hope to adore in that day which shall never cease."—*Messenger and Advocate*, vol. 1 (October 1834), pp. 14-16.

THE ARTICLES OF FAITH

OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

History of the Church, Vol. 4, pp. 535-541

WE believe in ^bGod, the Eternal Father, and in His ^cSon, Jesus Christ, and in the ^dHoly Ghost.

2 We believe that men will be ^apunished for their ^bown sins, and not for Adam's ^ctransgression.

3 We believe that through the ^aAtonement of Christ, all ^bhumanity may be ^csaved, by obedience to the laws and ordinances of the Gospel.

4 We believe that the first principles and ^aordinances of the Gospel are: first, ^bFaith in the Lord Jesus Christ; second, ^cRepentance; third, ^dBaptism by ^eimmersion for the ^fremission of sins; fourth, Laying on of ^ghands for the ^hgift of the Holy Ghost.

5 We believe that a man must be ^acalled of God, by ^bprophecy, and by the laying on of ^chands by those

who are in ^dauthority, to ^epreach the Gospel and administer in the ^fordinances thereof.

6 We believe in the same ^aorganization that existed in the Primitive Church, namely, ^bapostles, ^cprophets, ^dpastors, ^eteachers, ^fevangelists, and so forth.

7 We believe in the ^agift of ^btongues, ^cprophecy, ^drevelation, ^evisions, ^fhealing, ^ginterpretation of tongues, and so forth.

8 We believe the ^aBible to be the ^bword of God as far as it is translated ^ccorrectly; we also believe the ^dBook of Mormon to be the word of God.

9 We believe all that God has ^arevealed, all that He does now reveal, and we believe that He will yet ^breveal many great and important things pertaining to the Kingdom of God.

1a TG Believe.

b TG God the Father—Elohim; Godhead.

c TG Jesus Christ, Divine Sonship.

d TG Holy Ghost.

2a TG Punishment.

b Ex. 32: 33; Deut. 24: 16; Ezek. 18: 20 (1-20). TG Accountability; Agency.

c TG Fall of Man.

3a TG Jesus Christ, Atonement through.

b Jude 1: 3.

c Ps. 49: 15; Mosiah 27: 24 (24-26); D&C 93: 38; Moses 5: 9. TG Salvation.

4a TG Ordinances.

b D&C 138: 33. TG Baptism, Qualifications for; Faith.

c TG Repentance.

d TG Baptism.

e TG Baptism, Immersion.

f TG Remission of Sins.

g TG Hands, Laying on of.

h TG Holy Ghost, Gift of.

5a Num. 27: 16 (15-20).

TG Called of God; Priesthood, Qualifying for.

b TG Prophecy.

c TG Hands, Laying on of.

d TG Authority; Priesthood, Authority.

e D&C 11: 15 (15-21). TG Preaching.

f Alma 13: 16 (8-16).

6a TG Church Organization.

b TG Prophets, Mission of.

c TG Bishop.

d TG Teachers.

e TG Patriarchs.

7a TG Holy Ghost, Gifts of.

b TG Language.

c TG Prophecy.

d TG Revelation.

e TG Visions.

f TG Healing.

g 1 Cor. 12: 10; Morm. 9: 7.

8a TG Bible; Revelation; Scriptures, Preservation of; Scriptures, Value of; Scriptures, Writing of.

b Isa. 8: 20 (16-22).

c 1 Ne. 13: 26 (20-40); 14: 21 (20-26).

d TG Book of Mormon.

9a TG Revelation.

b Dan. 2: 28 (22-29, 49); Amos 3: 7; D&C 121: 26 (26-33).

TG Scriptures to Come Forth.

10 We believe in the literal ^agathering of Israel and in the restoration of the ^bTen Tribes; that ^cZion (the New Jerusalem) will be built upon the American continent; that Christ will ^dreign personally upon the earth; and, that the earth will be ^erenewed and receive its ^fparadisiacal ^gglory.

11 We claim the ^aprivilege of worshipping Almighty God according to the ^bdictates of our own ^cconscience, and allow all men the same privilege, let them ^dworship how, where, or what they may.

12 We believe in being ^asubject to

^bkings, presidents, rulers, and magistrates, in ^cobeying, honoring, and sustaining the ^dlaw.

13 ^aWe believe in being ^bhonest, true, ^cchaste, ^dbenevolent, virtuous, and in doing ^egood to all men; indeed, we may say that we follow the admonition of Paul—We believe all things, we ^fhope all things, we have endured many things, and hope to be able to ^gendure all things. If there is anything ^hvirtuous, ⁱlovely, or of good report or praiseworthy, we seek after these things.

JOSEPH SMITH.

10a Isa. 49: 22 (20–22); 60: 4; 1 Ne. 19: 16 (16–17).
 TG Israel, Gathering of.
 b TG Israel, Tribes of, Ten Lost.
 c Ether 13: 6 (2–11); D&C 42: 9; 45: 66 (66–67); 84: 2 (2–5); Moses 7: 62.
 TG Jerusalem, New; Zion.
 d Micah 4: 7. TG Jesus Christ, Millennial Reign.
 e TG Earth, Cleansing of; Earth, Renewal of;

Eden.
 f IE a condition like the Garden of Eden; see Isa. 11: 1–9; 35: 1–10; 51: 1–3; 65: 17–25; Ezek. 36: 35 (1–38); 2 Ne. 8: 1–3.
 TG Paradise.
 g TG Glory.
 11a Alma 21: 22 (21–22); D&C 93: 19; 134: 4 (1–4).
 b TG Agency.
 c TG Conscience.
 d Micah 4: 5; D&C 134: 7 (4, 7). TG Worship.

12a D&C 134: 1 (1–11).
 TG Citizenship; Governments.
 b TG Kings, Earthly.
 c TG Obedience.
 d D&C 58: 21 (21–23).
 13a Philip. 4: 8.
 b TG Honesty; Integrity.
 c TG Chastity.
 d TG Benevolence.
 e TG Good Works.
 f TG Hope.
 g TG Perseverance; Steadfastness.
 h TG Modesty; Virtue.
 i TG Beauty.

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Ab. 2: 9–11 promises given to A.

ABRIDGMENT, ABRIDGE (see also Plates; Record)

Title Page Book of Mormon an *a.* of Nephite record and Book of Ether; 1 **Ne.** 1: 17 Nephi¹ *a.* father's record; **W of M** 1: 3 Mormon *a.* record of Nephi¹; **Morm.** 5: 9 Mormon² makes small *a.* of things he has seen; **Moro.** 1: 1 Moroni *a.* Jaredites' record.

D&C 10: 44 lost manuscript contained only an *a.* of account of Nephi¹.

ABSENCE

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ABSTINENCE (see also Temperance; Word of Wisdom)

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ACCEPT (see also Acceptable; Approve; Embrace; Receive)

D&C 132: 9 will the Lord *a.* offering not made in his name.

ACCEPTABLE (see also Accept; Approve)

Moro. 7: 44 none is *a.* before God except meek and lowly.

D&C 84: 31 sons of Aaron¹ shall offer an *a.* offering; 93: 51 (138: 31) proclaim the *a.* year of the Lord; 124: 2 your prayers are *a.* before me; 124: 30, 33–37 baptism for dead cannot be *a.* to the Lord outside his house; 124: 31 baptisms are *a.* while saints build temple; 124: 104 if Sidney Rigdon offers an *a.* offering, the Lord will heal him.

ACCOMPLISH (see also Do; Fulfill; Perform)

1 **Ne.** 3: 7 (17: 3) the Lord prepares way to *a.* that which he commands; 9: 6 the Lord prepares way to *a.* all his works.

ACCOUNT (see also Accountable; History; Record)

1 **Ne.** 1: 16–17 (6: 3) Nephi¹ does not make full *a.* on small plates; 9: 2–4 large plates of Nephi contain *a.* of secular history; 10: 1 Nephi¹ records *a.* of his ministry on small plates.

ACCOUNTABILITY, AGE OF (see also Accountable)

Moro. 8: 5–26 little children need no repentance, neither baptism.

D&C 18: 42 all who have arrived at years of *a.* should repent and be baptized; 20: 71 none to be received into church unless they have reached years of *a.*; 29: 47 Satan cannot tempt little children until they become *a.*; 68: 25, 27 children

to be baptized when eight years old; 137: 10 children who die before *a.* are saved in celestial kingdom.

ACCOUNTABLE (see also Accountability, Age of; Count; Responsibility; TG Accountability)

Moro. 8: 10 teach repentance and baptism unto those *a.*

D&C 42: 32 every man shall be made *a.*; 69: 5 servants shall send accounts of stewardships to Zion; 72: 3 (104: 12) each steward to render an account to the Lord; 72: 5, 16 elders to render an account of stewardship to bishop; 101: 78 every man is *a.* for his own sins; 104: 13 the Lord to make every man *a.* as steward; 134: 1 men are *a.* for their acts in relation to governments.

ACCURSED (see also Curse; Slippery)

Hel. 12: 18 hidden treasure to be *a.* because of iniquity; **Ether** 4: 8 he who contends against word of the Lord shall be *a.*

ACCUSE (see also Condemn)

2 Ne. 1: 25 brothers of Nephi¹ *a.* him of seeking power; **Mosiah** 2: 15 Benjamin does not *a.* his people; 12: 19 priests question Abinadi that they might *a.* him; **Alma** 10: 31 Zeezrom foremost to *a.* Amulek and Alma²; 30: 31 Korihor *a.* priests of leading people away; **Hel.** 9: 19 judges question Nephi² that they might *a.* him to death.

ACCUSER

D&C 102: 15–19 *a.* and accused in church courts.

ACKNOWLEDGE (see also Confess)

Alma 1: 1 laws of Mosiah² are *a.* by people; 1: 15 Nehor *a.* false teachings; 38: 14 *a.* your unworthiness before God; 39: 13 *a.* your faults; **Moro.** 10: 6 that which is good *a.* that Christ is.

D&C 102: 3 First Presidency is *a.* by voice of the Twelve; 102: 9 president of church is *a.* in his administration by voice of church; 138: 23 saints *a.* the Son as their Redeemer.

ACQUAINT, ACQUAINTANCE

D&C 84: 52 whoso receives not the Lord's voice is not *a.* with it; 90: 15 become *a.* with all good books; 111: 3 expedient to form *a.* with men.

ACT (see also Agency; Deed; Walk; Work [noun])

2 Ne. 2: 13 if no God, there could have been no creation of things, neither to *a.* nor to be *a.* upon; 2: 16 (Hel. 14: 30)

God gave unto man to *a.* for himself; 2: 26 because of atonement men become free to *a.* for themselves and not to be *a.* upon; 31: 13 to receive Holy Ghost, men must *a.* no hypocrisy or deception before God; **Alma** 12: 31 through transgression man was placed in state to *a.* according to his will.

D&C 1: 3 (88: 108–110) secret *a.* shall be revealed; 43: 8 saints to instruct each other how to *a.*; 43: 9 bind yourselves to *a.* in holiness before the Lord; 101: 78 every man to *a.* in doctrine and principle; 107: 34 the Seventy are to *a.* in name of the Lord; 107: 99 every man to learn his duty and *a.* in his office; 134: 1 God holds men accountable for their *a.* in relation to government.

ADAM—*first man created on earth* (see also Adam-ondi-Ahman; Eden, Garden of; Eve; Fall of Man; Man; Michael; TG Adam; BD Adam)

1 Ne. 5: 11 *A.* and *Eve* our first parents; **2 Ne.** 2: 19 driven from garden; 2: 22 if *A.* had not transgressed, he would not have fallen; 2: 25 *A.* fell that men might be; 9: 21 Holy One suffered pains of all who belong to family of *A.*; **Mosiah** 3: 11 Christ's blood atones for all who have fallen by transgression of *A.*; 3: 16 as in *A.*, or by nature, men fall; 3: 19 natural man an enemy to God since fall of *A.*; 3: 26 justice could not deny *A.* should fall because of partaking of forbidden fruit.

D&C 27: 11 the father of all; 27: 11 (107: 54; 116: 1; 128: 21; 138: 38) is Michael, the ancient of days; 29: 35 was made an agent unto himself; 29: 36, 40 was tempted by devil; 29: 40 partook of forbidden fruit; 29: 40 became subject to will of devil; 29: 41 spiritual death of *A.*; 29: 42 angels declared repentance and redemption to *A.*; 84: 16 Abel received priesthood from *A.*; 107: 42–53 ordained Seth¹, Cainan, Mahalaleel, Jared¹, Enoch², Methuselah; 107: 53–57 called posterity together at Adam-ondi-Ahman; 107: 54 the Lord blessed *A.* and called him Michael; 116: 1 will visit his people at Adam-ondi-Ahman; 117: 8 dwelled in Olaha Shinehah; 128: 20–21 voice of Michael, or *A.*, came to Joseph Smith.

Moses 1: 34 was first man of all men; 3: 20 (Abr. 5: 21) gives names to beasts and fowls; 3: 22 (Abr. 5: 15) rib of *A.* taken to make woman; 4: 12 partakes of fruit of tree; 4: 13 recognizes his nakedness; 4: 14 hides from God; 4: 25 to partake of death; 4: 27 coat of skins made for *A.*; 4: 29, 31 is sent forth from Garden of Eden; 5: 1 begins to till the earth; 5: 1 to have dominion over beasts of field; 5: 1 to eat bread by sweat of brow; 5: 2 (6: 11)

begets sons and daughters; 5: 3 children of A. beget sons and daughters; 5: 4 shut out from presence of the Lord; 5: 5 commanded to worship the Lord and offer firstlings; 5: 6 is asked by angel why he offers sacrifice; 5: 8 is commanded to repent and to call upon God in name of the Son; 5: 9 Holy Ghost falls upon A.; 5: 10 begins to prophesy; 5: 10 eyes of A. opened because of transgression; 5: 12 blesses name of God; 5: 12 makes all things known to sons and daughters; 5: 27 mourns because of Cain; 6: 1 hearkens to voice of God; 6: 1 calls upon sons to repent; 6: 2 glorifies name of God; 6: 6 language of A. is pure and undefiled; 6: 12 lives 930 years; 6: 22 A., son of God, conversed with God; 6: 23 posterity of A. are preachers of righteousness; 6: 48 death comes through fall of A.; 6: 53 is forgiven transgression in Garden of Eden; 6: 64-65 is caught away by Spirit and baptized; 6: 55 children of A. are conceived in sin; 6: 65 is born of Spirit; 6: 65 becomes quickened in the inner man; 6: 66 is baptized with fire and Holy Ghost; 6: 67 is after the order of God; **Abr.** 1: 3 priesthood comes down to Abraham from A.; 5: 7 is formed from dust of the ground; 5: 11 is placed in Garden of Eden; **A of F** 2 men will be punished for own sins, not for transgression of A.

ADAM-ONDI-AHMAN (see also Adam; Eden)

D&C 78: 15 the Lord established foundations of A.; 107: 53-57 Adam called posterity together at A.; 116: 1 Adam shall visit his people at A.

ADD (see also Increase)

3 Ne. 13: 27 who can a. one cubit to his stature; 13: 33 all things shall be a. unto you.

D&C 11: 22-23 (106: 3) study the Lord's word, and all things shall be a. thereto; 20: 35 neither a. to nor diminish from revelation of John; 78: 19 things of this earth to be a. to the faithful.

Abr. 3: 26 they who keep first estate shall be a. upon; 3: 26 they who keep second estate shall have glory a. upon heads forever.

ADHERE (see also Keep)

Alma 60: 34 a. to word of God.

ADMINISTRATION, ADMINISTER
(see also Administration to the Sick; Impart; Minister [verb])

Jacob 2: 19 seek riches to a. relief to sick and afflicted; **Mosiah** 4: 16 a. of your substance to those in need; 4: 26 to retain remission of sins, a. relief to needy; **Alma**

10: 14 lawyers hired to a. law at trials; 15: 18 Alma² a. to Amulek in his tribulations; 35: 9 Ammonites a. unto Zoramites according to their wants; **3 Ne.** 6: 28 covenant of secret combinations a. by devil; **4 Ne.** 1: 27 wicked churches a. that which was sacred unto the unworthy; **Ether** 10: 33 robbers a. oaths after manner of the ancients; **Moro.** 4: 1 elders and priests a. flesh and blood of Christ unto church; 5: 1-2 manner of a. sacrament wine.

D&C 20: 40, 46, 58 duty of priesthood bearers to a. sacrament; 20: 75-79 manner of a. sacrament; 46: 15 spiritual gift of knowing differences of a.; 76: 88 the celestial receive of Christ's fulness through a. of angels; 84: 19 Melchizedek Priesthood a. gospel; 107: 8, 12 Melchizedek Priesthood has authority to a. spiritual things; 107: 20 Aaronic Priesthood a. outward ordinances.

ADMINISTRATION TO THE SICK

(see also Hands, Laying on of; Heal, Healing; Ordinance; Sick, Sickness; TG Administrations to the Sick)

D&C 24: 14 elders not to heal the sick unless they request it; 42: 44, 48 (66: 9) two or more elders to lay hands upon the sick.

ADMONISH, ADMONITION (see also Rebuke; Warn, Warning)

Jacob 2: 9 Jacob² sorrows that he is commanded to a. people according to crimes; **Enos** 1: 1 father of Enos² taught him in nurture and a. of the Lord; **Omni** 1: 13 people of Mosiah² were a. continually by word of God; **Mosiah** 26: 6, 39 church members who committed sin were a. by the church; **Alma** 1: 7 Gideon a. Nehor with word of God.

ADORN (see also Pride; Vanity)

4 Ne. 1: 41 (Morm. 8: 37) Nephites a. churches with precious things; **Morm.** 8: 39 why do ye a. yourselves with that which hath no life.

ADULTERY, ADULTERER (see also Chastity, Chaste; Fornication; Lust; Whore; TG Adulterer, Adultery; Sexual Immorality; BD Adultery)

Mosiah 13: 22 thou shalt not commit a.; **Alma** 16: 18 priests preach against a.; 23: 3 Lamanite king teaches people not to commit a.; 30: 10 those who commit a. are punished; 39: 3-5 a. is most abominable above all sins save murder and denying Holy Ghost; **Hel.** 4: 11-12 slaughter of Nephites caused by committing a.; 7: 5 Nephites rule that they might more easily commit a.; **3 Ne.** 12: 28

(Matt. 5: 28) whose lusts after a woman has already committed a. in heart; 12: 32 (Matt. 5: 32) whose puts away his wife causes her to commit a.

D&C 42: 22 cleave unto thy wife and none else; 42: 23 (63: 16) he who lusts after woman denies the faith, shall not have Spirit; 42: 24 (59: 6; 66: 10) thou shalt not commit a.; 42: 24 (59: 6) those who commit a. and repent not shall be cast out; 42: 25-26 repentant a. to be forgiven; 42: 74-75 those who leave companions for sake of a. shall be cast out; 42: 80 those who commit a. are to be tried by elders; 42: 80-83 deal with a. according to law of God; 63: 14 some a. among members; 63: 15 works of a. to follow them in eyes of people; 76: 103 a. to inherit testial glory; 132: 41-45 instructions concerning those who have entered covenant of eternal marriage.

ADVANTAGE (see also Gain)

2 Ne. 28: 8 the wicked to say, Take a. of one because of words; **Ether** 12: 20 fools shall take no a. of your weakness.

D&C 130: 19 a. in hereafter gained through diligence here.

ADVERSARY (see also Devil)

1 Ne. 15: 24 fiery darts of a. cannot overpower those who hearken to God's word; **Alma** 12: 5 Zeezrom's plan is plan of the a.; **3 Ne.** 12: 25 (Matt. 5: 25) agree with thine a. quickly.

D&C 3: 8 the Lord supports against fiery darts of a.; 50: 7 hypocrites have given the a. power; 82: 5 a. spreads his dominions.

ADVERSITY (see also Affliction; Experience; Infirmity; Opposition; Oppress; Patience; Persecution; Sorrow; Suffering; Tear [verb]; Tempt; Trial; Tribulation; Wind)

D&C 121: 7 a. shall be but a small moment; 122: 7 a. gives experience.

ADVOCATE (see Jesus Christ—Advocate)

AFFECTION (see also Love)

Alma 37: 36 let a. of heart be placed upon the Lord forever.

AFFIXED (see Punish, Punishment)

AFFLICTED (see also Affliction)

1 Ne. 21: 13 the Lord will have mercy upon his a.; **Jacob** 2: 19 administer relief to the a.; **Mosiah** 14: 4, 7 (Isa. 53: 4) we did esteem him smitten of God, and a.; **Alma** 1: 27 Nephites impart substance

to the a.; 34: 28 if ye turn away the a., your prayer is vain; **3 Ne.** 17: 9 Nephites brought their a. for the Savior's blessing; **Morm.** 8: 39 why do ye suffer the a. to pass by you without notice.

AFFLICTION (see also Adversity; Afflicted; Chasten; Needy; Oppress; Pain; Persecution; Suffering; Trial; Tribulation)

1 Ne. 15: 5 Nephi¹ is overcome because of a.; **2 Ne.** 2: 2 God shall consecrate thine a. for thy gain; 4: 26 why should my strength slacken because of mine a.; **Jacob** 3: 1 God will console you in your a.; **Mosiah** 24: 13-14 the Lord visits his people in their a.; **Alma** 1: 23 (4: 6-7) pride a cause of great a. to church; 7: 11 Son of God to go forth suffering a.; 17: 11 (26: 27; 31: 31; 34: 41) be patient in a.; 32: 6 a. of poor Zoramites humble them; 33: 11 the Lord hears Alma² because of his a.; 61: 4 those who try to take away judgment-seat are cause of sore a.; 62: 41 many are softened because of their a.; **Hel.** 3: 34 (3 Ne. 6: 13) the proud cause the humble to wade through much a.; 12: 3 except the Lord chastens his people with a., they will not remember him.

D&C 24: 1 the Lord lifts men out of a.; 24: 8 (31: 9; 66: 9) be patient in a.; 93: 42 a. is caused by failure to teach children; 97: 26 the Lord will visit Zion with sore a.; 98: 3 (122: 7) a. to work for your good; 101: 2 a. a consequence of transgression; 109: 47 break off, O Lord, this yoke of a.; 121: 7 a. to be but a small moment; 122: 7 a. give experience; 133: 53 the Lord was afflicted in all a. of the redeemed.

AFRAID (see also Fear)

D&C 45: 75 all nations to be a. because of terror of the Lord; 98: 14 be not a. of enemies.

Moses 4: 16 Adam hears God's voice and is a.; **JS-H** 1: 32 Joseph Smith is a. when he first sees angel.

AGAINST

2 Ne. 10: 16 they who are not for God are a. him.

AGE (see also Accountability, Age of; Old)

Mosiah 10: 9 men placed in army ranks according to a.

D&C 63: 50 the faithful who live when the Lord comes shall die at a. of man; 83: 4 children have claim upon parents for maintenance until they are of a.; 101: 30 infant's life shall be as a. of tree.

AGENCY, AGENT (see also Account-ability; Act; Agent, Financial; Choose; Control; Evil; Fall of Man; Freedom; Fruit, Forbidden; Knowledge; Law; Liberty; Obedience; Opposition; Transgression; Will; TG Agency)

2 Ne. 2: 11 opposition in all things; 2: 16 man could not act for himself save he was enticed by good and evil; 2: 27 men are free to choose; 10: 23 ye are free to act for yourselves; 26: 10 those who choose works of darkness must go down to hell; **Mosiah** 2: 21 God preserves men that they may do according to their own will; 5: 8 under Christ's head, men are made free; **Alma** 12: 31 having transgressed temporal commandments, men placed themselves in state to act according to their own will; 13: 3 man left to choose good or evil; 30: 8 choose ye this day; 41: 7 the redeemed are their own judges, whether to do good or evil; **Hel.** 14: 30 ye are free, ye are permitted to act for yourselves; **Moro.** 7: 15 it is given unto you to judge, that ye may know good from evil.

D&C 29: 35 the Lord gives unto man to be *a.* unto himself; 29: 36 third part of hosts of heaven were lost because of their *a.*; 29: 39 devil must tempt men or they could not be *a.*; 37: 4 let every man choose for himself; 58: 27 men should do many things of free will; 58: 28 men have power to be *a.* unto themselves; 64: 29 as ye are *a.*, ye are on the Lord's errand; 88: 86 abide in liberty wherewith ye are made free; 93: 31 here is the *a.* of man; 98: 8 the Lord makes men free; 101: 78 men to act according to moral *a.* given by the Lord; 134: 2 governments to secure free exercise of conscience.

Moses 4: 3 Satan sought to destroy *a.* of man; 6: 56 because men know good from evil, they are *a.* unto themselves; 7: 32 *a.* given in Garden of Eden.

AGENT, FINANCIAL (see also Treasury)

D&C 51: 8 (57: 6; 58: 49) financial *a.* to be appointed for church; 51: 12 bishop or *a.* to pay money; 84: 113 (90: 22-23) bishop to search for *a.* for secular business, storehouse.

AGOSH—*Jaredite area*

Ether 14: 15-16 Lib² pursues Coriantum² to plains of *A.*

AGREE (see also Unite)

3 Ne. 12: 25 *a.* with thine adversary quickly.

D&C 27: 18 be *a.* as to what ye ask; 29: 33 knowledge was given because it

was asked by those who were *a.*; 41: 2 assemble yourselves to *a.* upon my word; 107: 27 each member of quorum must be *a.* to its decision.

AGRIPPA (see also BD Agrippa)

JS-H 1: 24 Joseph Smith feels like Paul before *A.*

AHA—*Nephite military officer* [c. 80 B.C.]

Alma 16: 5-6 son of Zoram², frees captive Nephites.

AHAH—*Jaredite king, son of Seth*²

Ether 1: 9 father of Ethem; 11: 10 commits iniquity while king.

AHMAN

D&C 78: 20 (95: 17) Christ, the Son *A.*

AIATH [possibly Ai] (see also BD Ai)

2 Ne. 20: 28 (Isa. 10: 28) Assyrians have come to *A.*

AKISH—*Jaredite king, son of Kimnor*

Ether 8: 10 daughter of Jared³ conspires to marry *A.*; 8: 11-13 *A.* agrees to kill the king; 8: 14-18 initiates secret combination; 9: 1 overthrows kingdom of Omer; 9: 4 marries daughter of Jared³; 9: 5 causes death of Jared³ and obtains kingdom; 9: 6-7 reigns, kills own son; 9: 12 has war with other sons, kingdom destroyed.

AKISH, WILDERNESS OF

Ether 14: 3-4, 14 scene of battles of Coriantum².

ALBANY, NEW YORK

D&C 84: 114 people of *A.* to be warned.

ALCOHOL (see Word of Wisdom)

ALIKE (see also Equal, Equality; Respector; Same)

2 Ne. 26: 33 all are *a.* unto God; **Mosiah** 29: 32 every man may enjoy his rights and privileges *a.*; **Moro.** 8: 17 all children are *a.* unto me.

ALIVE (see also Living; Quicken)

2 Ne. 25: 25 we are made *a.* in Christ; **Jacob** 5: 34 roots of wild olive-tree are *a.*; **Moro.** 8: 12, 19, 22 little children are *a.* in Christ.

D&C 88: 96 saints who are *a.* shall be quickened, caught up to meet Christ.

Moses 6: 61 that which makes *a.* all things is given to abide in you.

ALLOT (see also Give)

Alma 29: 3–4 the Lord *a.* unto men according to their wills.

ALLOWANCE (see also Abhor)

Alma 45: 16 the Lord cannot look upon sin with least degree of *a.*

D&C 1: 31 the Lord cannot look upon sin with least degree of *a.*

ALMA¹—*Nephite prophet, founder of the church* [c. 173–91 B.C.]

Mosiah 17: 1–2 priest of Noah³, descendant of Nephi¹; 17: 2 (24: 9) believes Abinadi; 17: 3–4 cast out by king, flees, hides, writes words of Abinadi; 18: 1 repents, teaches words of Abinadi; 18: 5 hides by waters of Mormon; 18: 7–11 people gather to hear A.; 18: 12–14 baptizes Helam; 18: 15–16 baptizes 204 souls; 18: 17 (21: 30) organizes church; 18: 18 has authority from God, ordains priests; 18: 19–26 instructs priests; 18: 27–29 commands people to share substance; 18: 34 (23: 1) is warned of approaching army, departs into wilderness; 21: 30 departure of A. is mourned; 21: 34 people want to become like A.; 23: 1 account of A. begins; 23: 6–7 declines to be king; 23: 8–25 teaches people; 23: 16 high priest, founder of church; 23: 17 consecrates priests and teachers; 23: 26 flees with brethren to city of Helam; 23: 27–29 surrenders to Lamanites; 23: 35 discovered by Amulon; 23: 36–37 is deceived by Lamanites; 24: 8 is oppressed by Amulon; 24: 12–15 pours out heart to the Lord; 24: 16–20 A. and people are delivered through faith; 24: 23 is warned to flee in haste; 24: 25 arrives in Zarahemla, meets Mosiah²; 25: 6 account of A. is read to people; 25: 14–16 preaches repentance; 25: 17–18 baptizes Limhi and people; 25: 19–24 establishes churches; 26: 7 dissenters brought before A.; 26: 8 is given authority over church; 26: 20 is promised eternal life; 26: 21–33 is instructed concerning wrong-doers and unbelievers; 26: 34–39 judges, regulates church, walks in diligence, teaches, suffers afflictions; 27: 1 people complain to A.; 27: 8 son of A. an unbeliever; 27: 14 prays for son; 29: 42 (Alma 4: 4; 5: 3) ordains son high priest; 29: 45 dies; **Alma** 5: 11 son lauds A's beliefs.

ALMA²—*son of Alma*¹, *first chief judge, high priest* [c. 100–73 B.C.]

Mosiah 27: 8–10 seeks to destroy church; 27: 11 (Alma 36: 6–10) with sons of Mosiah² sees angel; 27: 19 becomes helpless and dumb; 27: 20 father rejoices over him; 27: 23 is revived; 27: 24–31

(Alma 36: 5–24) relates experience; 27: 32 teaches people; 28: 20 receives records and interpreters; 29: 42 (Alma 4: 4; 5: 3) is appointed chief judge and high priest; **Alma** 1: 11–15 sentences Nehor; 2: 16 leads Nephite army; 2: 30 asks the Lord for mercy to save people; 2: 31 slays Amlici; 2: 32–38 contends with Lamanites and Amlicites; 4: 4 baptizes in river Sidon; 4: 7 (6: 1; 15: 3) consecrates teachers, priests, elders; 4: 11–13 sees great wickedness in church; 4: 16–17 resigns judgment-seat to Nephiah; 4: 18 retains office of high priest; 5: 1–2 preaches in Zarahemla; 5: 3–61 preaches about his mighty change in heart; 5: 62 speaks by way of commandment; 6: 7–8 preaches in valley of Gideon; 7: 1–27 preaches about coming of Redeemer; 8: 1 leaves Gideon for Zarahemla; 8: 3–5 teaches and baptizes in Melek; 8: 6–8 preaches at Ammonihah; 8: 10 wrestles with God in mighty prayer; 8: 11–13 is reviled and cast out of Ammonihah; 8: 14 is visited by angel; 8: 16–18 returns to Ammonihah; 8: 19–21 meets Amulek; 8: 27 carries many days; 8: 30–32 with Amulek, goes forth with power; 9: 1–7 people of Ammonihah contend with A.; 9: 8–30 boldly testifies; 10: 31 with Amulek, is accused by Zeetzrom; 12: 1–18 speaks to Zeetzrom; 12: 20 is questioned by Antionah; 12: 21–37 teaches of tree of life, fall, probationary state, commandments, plan of redemption; 13: 1–20 teaches of holy priesthood, responsibilities, foreknowledge, Melchizedek; 13: 21, 27–30 calls people to repent; 13: 22–26 teaches joyful news of salvation; 14: 2–4 with Amulek, bound, taken before judge; 14: 9–10 sees converts burned; 14: 11 is constrained by Spirit; 14: 13 cannot be burned till work is finished; 14: 17–24 imprisoned, mistreated; 14: 26–28 (Ether 12: 13) freed from prison; 15: 1 goes to Sidom with Amulek; 15: 10–12 heals and baptizes Zeetzrom; 15: 13 establishes church in Sidom; 15: 18 takes Amulek to Zarahemla; 16: 5 sons of Zoram² ask for A's counsel in battles; 16: 13 preaches repentance with Amulek; 17: 1–2 (27: 16, 19) meets sons of Mosiah² journeying to Gideon; 27: 20 takes brethren back to Zarahemla; 27: 25 returns to wilderness with Ammon²; 29: 1–3 desires to be angel; 29: 8 teaches that the Lord grants in wisdom to all nations; 30: 29–30 confronts Korihor; 30: 33 labors in ministry not for pay; 30: 49–50 strikes Korihor dumb; 31: 1–2 sorrowful because of Zoramites; 31: 6–7 takes several brethren to preach to Zoramites; 31: 12–38 grieves over use of Rameumptom, prays for people; 32: 4 preaches on hill Onidah;

32: 12 preaches to the poor; 32: 13-43 teaches about faith; 33: 2-15 urges reading of scripture; 33: 17-23 encourages faith in the Son; 35: 1 goes to Jershon with brethren; 35: 14 returns to Zarahemla; 35: 15 grieves over people's iniquity; 36: 1-30 gives charge to Helaman¹; 37: 1-18 (50: 38) gives Helaman¹ records; 37: 21 speaks of twenty-four plates; 37: 24-47 further instructs Helaman¹; 38: 1-15 gives commandments and instructions to his son Shiblon; 39: 1 gives commandments to his son Corianton; 39: 5-6 teaches about unpardonable sin; 40: 11-15 describes state of soul between death and resurrection; 40: 16-24 (41: 1-15) teaches about restoration of body and soul; 42: 1-31 teaches of Fall, probationary state, temporal death, spiritual death, plan of mercy, plan of happiness, law, punishment, justice, and salvation; 42: 31 sends Corianton to preach; 43: 1 goes forth to preach; 43: 24 receives word of the Lord for Moroni¹; 45: 2 instructs Helaman¹; 45: 9-16 prophesies about wickedness and destruction of people; 45: 16-17 blesses land and church; 45: 18 departs, not heard of again; 45: 19 taken up by Spirit or buried by the Lord, as Moses; **Hel.** 4: 21 people remember A's prophecies; 5: 41 A's teachings cited by Aminadab.

ALMA, VALLEY OF—*a day's travel north of city of Helam*

Mosiah 24: 20 named after Alma¹; 24: 21 people poured out thanks in A.

ALMIGHTY (see God, Power of)

ALMS (see also Charity; Impart; Needy; Poor; Relief; TG Almsgiving; BD Almsgiving)

3 Ne. 13: 1 ye should do a. unto the poor; 13: 2-4 a. should be in secret.

D&C 88: 2 a. of prayers have come up to the Lord; 112: 1 a. have come up as memorial before the Lord.

ALONE

1 Ne. 7: 1 not meet for Lehi¹ to take family into wilderness a.; **Jacob** 4: 13 Nephites are not witnesses a.; **Mosiah** 13: 28 salvation comes not by law a.

ALPHA, ALPHUS (see also TG Omega; BD Alpha; Omega)

3 Ne. 9: 18 Christ is A. and Omega. **D&C** 19: 1 (35: 1; 38: 1; 45: 7; 54: 1; 61: 1; 63: 60; 68: 35; 75: 1; 81: 7; 84: 120; 112: 34; 132: 66) Christ is A. and Omega; 95: 17 Christ, the Son Ahman, or in other words, A., or Omegus.

ALTAR (see also Idolatry; Offering; Sacrifice; BD Altar)

1 Ne. 2: 7 Lehi¹ builds a. of stones; **Alma** 15: 17 people gather in sanctuaries to worship God before a.; 17: 4 sons of Mosiah² bring many before a. of God.

D&C 135: 7 (Rev. 6: 9) John the Revelator saw innocent blood of martyrs under a.

Ab. 1: 13 description of a. of idolatrous priests; 2: 17, 20 a. built by Abraham.

ALTER (see also Change)

Alma 51: 2-5 some desire that law be a. to overthrow free government; **Hel.** 4: 22 Nephites had a. laws of Mosiah²; **Morm.** 9: 32-33 Nephites' written language a. according to speech.

D&C 10: 10-11, 29 lost manuscript to be a. by wicked men.

AMALEKI¹—*Nephite record keeper [c. 130 B.C.]*

Omni 1: 12 son of Abinadom; 1: 12-22 records doings of Mosiah¹; 1: 23-24 records beginning of Benjamin's reign; 1: 25 will deliver records to Benjamin; 1: 26 calls brethren to come unto Christ; 1: 27-30 records expedition that returns to land of Nephi; **W of M** 1: 10 delivered plates to Benjamin.

AMALEKI²—*part of expedition that seeks Zeniff's group [c. 121 B.C.] (see also Ammon¹)*

Mosiah 7: 6 accompanies Ammon¹ in returning to land of Nephi.

AMALEKITES—*group of Nephite apostates*

Alma 21: 2 help build city of Jerusalem; 21: 3 more hardened than Lamanites; 21: 4 after order of Nehors; 21: 5 contend with Aaron³; 22: 7 say there is a God; 23: 14 only one A. is converted; 24: 1 stir up Lamanites against Anti-Nephi-Lehies; 43: 6 are appointed captains because of murderous dispositions; 43: 13 dissenters from Nephites; 43: 20 better armed than Lamanites; 43: 44 inspire Lamanites to fight.

AMALICKIAH—*Nephite traitor [c. 70 B.C.]*

Alma 46: 3 leader of revolt against Helaman²; 46: 4 desires to be king; 46: 4-10 leads people from church by flattery; 46: 11 angers Moroni¹; 46: 28-33 flees with followers; 47: 1 stirs up Lamanites in land of Nephi; 47: 3 heads Lamanite army; 47: 4 seeks overthrow of Lamanite

king; 47: 10–12 sends messages to Lehonti; 47: 13 conspires with Lehonti; 47: 17–19 poisons Lehonti, becomes Lamanite commander; 47: 21–24 has king slain; 47: 35 takes king's wife and kingdom; 48: 1 stirs up Lamanites against Nephites; 48: 5 appoints Zoramites as captains; 48: 7 obtains power by fraud; 49: 10–11 does not himself come to battle; 49: 27 enraged over defeat of his army; 51: 12 heads army in person; 51: 23 takes city of Moroni; 51: 26 takes other cities; 51: 29 meets Teancum; 51: 34 slain by Teancum; 52: 3 brother of A. is made king.

AMALICKIAHITES — *followers of Amalickiah*

Alma 46: 28 are dissenters; 46: 35 refuse covenant, put to death; 49: 9 astonished by Nephite preparation.

AMARON—*son of Omni, Nephite record keeper*

Omni 1: 3 receives plates; 1: 8 delivers plates to Chemish.

AMBITION (see also *Aspire*)

D&C 121: 37 vain *a.* grieves the Spirit.

AMEN (see also *BD Amen*)

D&C 88: 135 say *A.* in token of prayer of salutation in house of God; 121: 37 *a.* to priesthood of man who exercises compulsion.

AMERICA, AMERICAN

D&C 10: 49–50 prophets blessed land in prayers; 10: 51 *A.* to be free.

A of F 10 Zion to be built upon *A.* continent.

AMGID—*Jaredite king*

Ether 10: 32 overthrown by Com².

AMHERST, OHIO

D&C 75 revelation received at *A.*

AMINADAB—*Nephite dissenter living among Lamanites [c. 30 B.C.]*

Hel. 5: 35–37 sees faces of Nephi² and Lehi⁴ shining in prison; 5: 39–41 tells Lamanites to repent.

AMINADI—*descendant of Nephi¹, ancestor of Amulek*

Alma 10: 2–3 interprets writings on temple wall.

AMISS

2 Ne. 4: 35 God will give me, if I ask not *a.*

AMLICI—*Nephite dissenter [c. 87 B.C.] (see also Amlicites)*

Alma 2: 1 incites people to contention and attempts to become king by cunning ways; 2: 4 would deny privileges of church; 2: 7 voice of people comes against *A.*; 2: 9 is consecrated king by dissenters; 2: 11 *A.*'s followers are called Amlicites; 2: 31 slain by *Alma*².

AMLICITES—*Nephite faction desiring king*

Alma 2: 11 followers of Amlici; 2: 12–13 Nephites prepare to meet *A.*; 2: 24 join Lamanites; 2: 35 are defeated; 3: 3 the slain are thrown in waters of Sidon; 3: 4, 13 mark foreheads like Lamanites; 3: 18 are in open rebellion against God and are cursed.

AMMAH—*missionary companion of Aaron³*

Alma 20: 2 imprisoned at Middoni; 21: 11–17 preaches at Ani-Anti and Middoni.

AMMARON—*Nephite record keeper [c. A.D. 306]*

4 Ne. 1: 47 brother of Amos², keeps records; 1: 48 hides all records; **Morm.** 1: 2–4 tells Mormon² how and when to hide the plates; 2: 17 deposits records near city of Jashon.

AMMON¹—*leader of expedition to land of Nephi [c. 121 B.C.]*

Mosiah 7: 3 strong and mighty man, descendant of Zarahemla; 7: 6 leads brethren to land of Nephi; 7: 7 is imprisoned by king Limhi; 7: 8 is brought before king; 7: 16 is honored; 8: 2 addresses people; 8: 6 reads record of Limhi; 8: 8–11 is told of ancient relics and twenty-four gold plates; 8: 13–17 tells of Mosiah², seer who can translate; 21: 23 is suspected of being a priest of Noah²; 21: 33 declines to baptize king; 22: 11 leads Limhi and people to freedom.

AMMON²—*son of Mosiah², missionary to Lamanites [c. 100 B.C.] (see also Mosiah², Sons of)*

Mosiah 27: 8 unbeliever; 27: 10 seeks to destroy church; 27: 11 angel appears to *A.*; 27: 32 begins preaching word of God; 27: 34–35 with brethren, travels throughout Zarahemla; 28: 1–8 desires mission to Lamanites; 28: 10 (29: 3) refuses to be king; **Alma** 17: 1–4 with brethren, meets *Alma*²; 17: 6–8 departs for land of Nephi; 17: 13 separates from brethren; 17: 18 chief among missionaries; 17: 20–21 taken bound to Lamoni;

17: 25 becomes servant; 17: 26–39 saves king's flocks; 18: 2–4 Lamoni believes A. is Great Spirit; 18: 10 prepares chariots; 18: 16 discerns king's thoughts; 18: 22–32 teaches king, recites history; 19: 2 is called before queen; 19: 14 thanks God, overpowered with joy; 19: 22–23 cannot be slain, according to the Lord's promises; 19: 33 revives, ministers to people; 20: 1 organizes church; 20: 2 is commanded to go to Middoni; 20: 8 meets Lamoni's father; 20: 14–18 is threatened, but saves Lamoni; 20: 20–21 overpowers king; 20: 22–28 frees brethren from prison; 21: 18 returns with Lamoni to land of Ishmael; 21: 23 teaches Lamoni's people; 23: 1 proclamation for A's protection; 23: 6 A's converts never fall away; 24: 5 with brethren, holds council with Lamoni and his brother; 26: 1–34 reviews success; 26: 10 is rebuked by Aaron³; 26: 35 praises God; 27: 5 proposes migration to Zarahemla; 27: 10–15 leads his people toward Zarahemla; 27: 16 (17: 1–4) with brethren, meets Alma²; 27: 17 is swallowed up in joy; 27: 25 returns with Alma²; 30: 20 is high priest over Ammonites; 30: 21 banishes Korihor; 31: 6 goes with Alma² on mission to Zoramites; 31: 32 Alma² prays for his success; 31: 37–38 is provided for through faith; 35: 1 returns to Jershon; 35: 14 returns to Zarahemla; 37: 9 needs plates for missionary work; 48: 18 a man of God; **Ether** 12: 15 A's faith wrought miracle among Lamanites.

AMMON, CHILDREN OF—*people in Palestine descended from Lot (see also* **BD** *Ammon, Ammonites)*

2 **Ne.** 21: 14 (Isa. 11: 14) to obey gathered Israel.

AMMON², PEOPLE OF—*converted Lamanites; also known as Anti-Nephi-Lehies or Ammonites (see also Helaman², Sons of)*

Alma 21: 23 (23: 4–5) thousands of Lamanites converted by sons of Mosiah²; 23: 6 after conversion, never fall away; 23: 16–17 (24: 1) take the name of Anti-Nephi-Lehies; 23: 18 friendly to Nephites, curse no longer follows them; 24: 1–2 unconverted Lamanites take up arms against them; 24: 6 will not take up arms; 24: 12–19 refuse to shed blood, bury weapons; 24: 20–22 do not resist Lamanite attack, and 1005 are slain; 24: 24–27 over one thousand Lamanites converted through example; 24: 28 slain mainly by Amalekites and Amulonites; 25: 13 joined by many Lamanites; 25: 15 (30: 3) observe law of Moses; 25: 16 look forward to Christ; 27: 2 Amalekites stir up Laman-

ites again to slay them; 27: 8 offer to become slaves to Nephites; 27: 14 depart into wilderness near Zarahemla; 27: 21–25 are given land of Jershon by Nephites; 27: 23 (28: 1; 43: 12) protected by Nephites; 27: 26 called people of Ammon²; 27: 27 numbered with church, distinguished for zeal; 35: 8 Zoramites angry with them; 35: 9 accept converted Zoramites; 35: 11 Zoramites prepare for war with them; 35: 13 remove to Melek; 43: 11 hated by Lamanites; 43: 11 will not break covenant; 43: 13 give great substance to Nephites; 47: 29 joined by Lehonti's servants; 53: 10–14 willing to break oath, dissuaded by Helaman²; 53: 16–19 their sons prepare for war, choose Helaman² as their leader; 56: 54 sons of A. defeat Lamanites; 56: 55–56 sons of A. miraculously saved from death; 62: 16–17 joined by four thousand Lamanites who enter covenant; **Hel.** 3: 12 may go to land northward.

AMMONIHAH, CITY OF—*in West, near cities of Melek, Noah, and Aaron*

Alma 8: 6–8 (9:1) Alma² preaches at A.; 8: 7 land of A. named after first possessor; 8: 9–13 Alma² cast out of A.; 8: 16–18 Alma² returns to A.; ch. 9–14 words of Alma² and Amulek to people at A.; 10: 23 destruction of people predicted; 14: 8 people at A. burn scriptures, slay believers; 14: 22 Alma² and Amulek are imprisoned; 14: 27 falling prison walls slay leaders; 14: 28 Alma² and Amulek are freed; 14: 29 people flee from prophets; 15: 1 Alma² and Amulek banished from A.; 15: 15 people remain hard-hearted; 16: 2–3, 9 (25: 2) Lamanites destroy people of A.; 16: 11 called Desolation of Nehors; 49: 3 rebuilt; 49: 10–11 Lamanites dare not attack A.

AMMONIHAH, LAND OF—*to the west of river Sidon (see Ammonihah, City of)*

AMMONIHAHITES (see Ammonihah, City of)

AMMONITES (see Ammon², People of)

AMMORON—*Nephite traitor, brother of Amalickiah, descendant of Zoram¹ [c. 66–61 B.C.]*

Alma 52: 3 appointed king of Lamanites; 52: 12 attacks Nephites; 54: 1 proposes prisoner exchange; 54: 4–14 receives epistle from Moroni¹; 54: 16–24 A's reply; 55: 1 knows his cause is not just; 55: 2 Moroni¹ refuses prisoner exchange with A.; 56: 18 abandons attack; 57: 1 offers to deliver city of Antiparah in exchange for prisoners; 57: 17 sends new

provisions; 59: 7 strengthens Lamanites; 62: 33 is with combined Lamanite armies; 62: 36 is slain by Teancum.

AMNIGADDAH—*Jaredite king*

Ether 1: 14–15 son of Aaron², father of Coriantum²; 10: 31 dwells in captivity.

AMNIHU—*hill on east of river Sidon*

Alma 2: 15 where Amlicites fight Nephites.

AMNOR¹—*spy for Nephites* [c. 87 B.C.]

Alma 2: 22 sent to watch camp of Amlicites.

AMNOR²—*Nephite coin*

Alma 11: 6 a. of silver; 11: 11 equal to two senums.

AMORON—*a Nephite* [c. A.D. 400–421]

Moro. 9: 7 reports to Mormon.

AMOS¹—*Nephite record keeper* [c. A.D. 110–194]

4 Ne. 1: 19–20 son of Nephi⁴, keeps records; 1: 21 gives records to his son.

AMOS²—*Nephite record keeper* [c. A.D. 194–306]

4 Ne. 1: 21 receives records from his father, Amos¹; 1: 47 gives records to Ammaron.

AMOZ—*father of Isaiah*¹ [c. 8th century B.C.]

2 Ne. 12: 1 (23: 1; Isa. 2: 1; 13: 1) Isaiah¹, son of A.

AMULEK—*missionary companion of Alma*² [c. 82–74 B.C.]

Alma 8: 20 (10: 7) visited by angel; 8: 21 receives Alma²; 8: 31–32 goes forth with power; 10: 1–11 preaches to people in Ammonihah; 10: 2–3 son of Giddonah, grandson of Ishmael², descendant of Aminadi, Nephi¹, Lehi², and Manasseh; 10: 4 man of reputation, friends, riches; 10: 5–6 had rebelled against God; 10: 8 obeys angel; 10: 11 family and kindred blessed by Alma²; 10: 12 a second witness; 10: 17 perceives questioners' thoughts; 10: 22 prophesies destruction of Ammonihahites; 10: 31 accused by Zezrom; 11: 20 judges stir up people against A.; 11: 21–38 questioned by Zezrom; 11: 39–40 testifies of Redeemer; 11: 41–45 teaches of resurrection, judgment, and restoration; 12: 1 words silence Zezrom; 12: 8–18 Alma² explains the words of A.; 12: 24 speaks of temporal death; 14: 2 people desire his destruction; 14: 10 wants to stop martyrdom of believers; 14: 17 imprisoned with Alma²; 14: 18 refuses to

answer judge; 14: 26 breaks bonds by faith; 14: 26–27 people flee, persecutors slain; 15: 1 with Alma², commanded to leave city; 15: 16 rejected by relatives and friends; 15: 18 goes with Alma² to Zarahemla; 16: 13 preaches repentance; 31: 6 among missionaries to Zoramites; 31: 32 Alma² prays for A's success; 34: 1 teaches the poor; 34: 10–16 explains great and last sacrifice, meaning of law, mercy, justice; 34: 17 teaches about prayer; 34: 32 warns against procrastination; 35: 1 goes to Jershon; **Hel.** 5: 10 quoted on redemption; **Ether** 12: 13 faith of Alma² and A. causes prison walls to tumble.

AMULON—*leader of priests of Noah*³, tributary monarch under Laman³ (see also Amulon, Children of; Amulon, Land of; Amulonites; Noah³, Priests of)

Mosiah 23: 32 leader of priests of Noah³; 23: 33 pleads with Lamanites for life; 23: 35 joins Lamanites, discovers land of Helam; 23: 39 made king; 24: 1 A. and brethren made teachers over people of Alma¹; 24: 8 exercises authority over Alma¹ and people; 24: 11 threatens believers with death.

AMULON, CHILDREN OF—*children of priests of Noah*³ (see also Amulonites)

Mosiah 25: 12 children of A. and brethren want to be called Nephites.

AMULON, LAND OF—*settled by Amulon and priests, between Zarahemla and Nephi*

Mosiah 23: 31 priests of Noah³ are found in A.; 24: 1 Amulon and brethren appointed teachers in A.

AMULONITES—*descendants and followers of Amulon and priests of Noah*³ (see also Noah³, Priests of)

Alma 21: 3 are more wicked than Lamanites; 21: 4 after order of Nehors; 23: 14 (24: 29) none converted; 24: 1 stir up Lamanites; 24: 2 rebel against king, take up arms against Ammonites; 24: 28 (25: 7) slay believers; 25: 4 slain by Nephites; 25: 5 usurp leadership and persecute Lamanites; 25: 8 hunted, slain by Lamanites; 25: 9 Abinadi's prophecy fulfilled.

ANATHOTH—*Levite city near old Jerusalem*

2 Ne. 20: 30 (Isa. 10: 30) O poor A.

ANCIENT (see also Old; Primitive)

2 Ne. 13: 2 (Isa. 3: 2) the Lord takes the a. away from Jerusalem; 19: 15 the a., he is the head; 29: 4–5 (Morm. 8: 15) Jews are the Lord's a. covenant people;

Mosiah 8: 13 Mosiah² can translate all records of *a.* date; **Ether** 9: 5 (10: 33) oaths of the *a.*

D&C 8: 1 Oliver Cowdery to receive knowledge of *a.* records; 98: 32 the Lord gave law to all *a.* prophets; 107: 4 church in *a.* days called priesthood after Melchizedek.

ANCIENT OF DAYS (see Adam)

ANGEL (see also Angels, Ministering of; Angels of the Devil; Archangel; Messenger; Moroni²; Servant; TG Angels; BD Angels)

1 Ne. 1: 8 (Alma 36: 22) numberless concourses of *a.* praising God; 3: 29 (17: 45) *a.* reproves Laman¹ and Lemuel; 11: 14—14: 30 (15: 29; 19: 8, 10) *a.* of the Lord shows Nephi¹ vision interpreting father's dream; **2 Ne.** 10: 3 *a.* reveals Christ's name to Jacob²; 32: 3 *a.* speak by power of Holy Ghost; **Mosiah** 3: 2—4: 1 *a.* speaks to Benjamin; 27: 11—18, 32 (Alma 17: 2; 36: 5; 38: 7) *a.* of the Lord appears to Alma² and sons of Mosiah²; **Alma** 8: 14—18 (9: 19—30) *a.* gives Alma² instructions; 10: 7 (11: 31) *a.* appears to Amulek; 13: 29 voice of the Lord declares repentance by mouth of *a.* unto all nations; 18: 30 heaven is place where God and *a.* dwell; 19: 34 many Lamanites see and converse with *a.*; 21: 5 an Amalekite asks why *a.* do not appear unto them; 27: 4 Anti-Nephi-Lehies treat Ammon² and brothers as *a.*; 29: 1 O that I were an *a.*; 32: 23 God imparts his word by *a.*; 39: 19 as easy for the Lord to send *a.* at this time as to our children; 40: 11 *a.* teaches Alma² about existence between death and resurrection; **Hel.** 5: 36 faces of Nephi² and Lehi⁴ shine as faces of *a.*; 13: 7 *a.* taught Samuel the Lamanite; 16: 14 *a.* appear unto wise men to declare glad tidings; **3 Ne.** 7: 15, 18 Nephi³ is visited by *a.*; 11: 8 Nephites think Christ is *a.* descending; 28: 30 three Nephites are as *a.* of God; **Moro.** 7: 22—25 *a.* sent to teach men of Christ's coming; 7: 37 it is by faith that *a.* appear and minister unto men.

D&C 20: 6 description of *a.*; 29: 42 *a.* sent to declare repentance and redemption to Adam; 38: 12 (86: 5) *a.* wait to reap the earth; 42: 6 ye shall declare the word like unto *a.* of God; 45: 45 (49: 23; 77: 12; 88: 92—112) *a.* to sound trumpets; 49: 7 *a.* know not the time of the Lord's coming; 62: 3 (88: 2; 90: 34) *a.* rejoice over elders' testimonies; 63: 54 *a.* shall cast wicked into unquenchable fire; 76: 21 *a.* worship God at his throne; 77: 9 (Rev. 7: 2) explanation of *a.* ascending from the east; 84: 28 John the Baptist ordained by *a.*; 84: 42 (109: 22) *a.* are

given charge concerning elders; 88: 92 (133: 17) *a.* shall fly through the midst of heaven; 88: 107 *a.* to be crowned with glory; 89: 21 destroying *a.* shall pass by those who obey Word of Wisdom; 103: 19—20 *a.* shall go before the Lord's servants; 123: 7 duty owed to *a.*; 128: 21 voices of diverse *a.* heard; 129: 1 *a.* are resurrected personages, having bodies of flesh; 129: 4—8 test for recognizing *a.*; 130: 4 reckoning of *a.*'s time; 130: 5 only *a.* who belong to this earth minister to it; 130: 6—7 *a.* reside in presence of God; 132: 18—19 those who enter covenant of eternal marriage shall pass by appointed gods and *a.*; 132: 20 *a.* are subject to the gods; 132: 37 Abraham, Isaac, and Jacob are gods, not *a.*; 133: 53 *a.* of the Lord's presence saved the redeemed.

Moses 5: 6 *a.* of the Lord asks Adam why he offers sacrifice; 5: 58 *a.* begin to declare gospel; 7: 25, 27 *a.* seen by Enoch²; **Ab.** 1: 15 (2: 13; 3: 20) *a.* of God's presence delivers Abraham; **JS-H** 1: 64 *a.* reveals plates.

ANGELS, MINISTERING OF (see also Angel; Minister [verb]; TG Angels, Ministering)

Jacob 7: 5 *a.* ministered to Jacob²; 7: 17 Shereem confesses power of Holy Ghost and ministering of *a.*; **Omni** 1: 25 Amaleki exhorts all men to believe in ministering of *a.*; **3 Ne.** 7: 18 *a.* minister unto Nephi³ daily; 17: 24 *a.* minister to Nephite children; **Moro.** 7: 25 by ministering of *a.*, men begin to exercise faith in Christ; 7: 29 *a.* have not ceased to minister unto men; 7: 37 by faith *a.* appear and minister unto men; 10: 14 to another is given gift of beholding *a.* and ministering spirits.

D&C 7: 6 Peter the apostle was to be made ministering *a.*; 13: 1 (84: 26; 107: 20) the Aaronic Priesthood holds keys of ministering of *a.*; 20: 6 *a.* ministers to Joseph Smith; 20: 10 (27: 16) gospel confirmed to others by ministering of *a.*; 20: 35 scriptures and revelations come through ministering of *a.*; 43: 25 the Lord calls upon nations by ministering of *a.*; 67: 13 natural man cannot abide ministering of *a.*; 76: 88 the celestial receive Christ's fulness through administering of *a.*; 130: 5 only *a.* who belong to this earth minister to it; 132: 16—17 celestial heirs not married in covenant are appointed ministering *a.*; 136: 7 Joseph Smith called upon by *a.* and ministering spirits.

ANGELS OF THE DEVIL (see also Demon; Devil; Devils)

2 Ne. 2: 17 (9: 8) *a.* of God fell from heaven, became devil; 9: 8—9 without

resurrection, men's spirits must become *a.* to devil; 9: 9 (Alma 30: 53) Satan transformed himself into *a.* of light; 9: 16 the filthy shall be devil and his *a.*; **Jacob** 3: 11 loose yourselves from pains of hell that ye become not *a.* to devil; **Mosiah** 26: 27 everlasting fire prepared for devil and his *a.*; **Hel.** 13: 37 people will say, We are surrounded by devil's *a.*

D&C 29: 28 (76: 33) the wicked will suffer with devil and his *a.*; 29: 36–37 third part of hosts of heaven become devil's *a.*; 76: 25 *a.* who was in authority rebelled against Only Begotten; 128: 20 devil appeared as *a.* of light.

ANGER, ANGRY (see also Fury; Indignation; Offended; Passion; Provoke; Rage; Wrath)

3 Ne. 11: 29 devil stirs men up to contend with *a.*; **Ether** 15: 22 Jaredites drunken with *a.*; **Moro.** 9: 3 Satan stirs Lamanites up continually to *a.*

D&C 1: 13 (5: 8; 56: 1; 60: 2; 61: 31; 63: 2, 32; 82: 6; 84: 24; 97: 24; 101: 90; 133: 51) the Lord's *a.* is kindled; 10: 24, 32 (63: 27–28) Satan stirs men's *a.* against this work; 19: 15 repent, lest I smite you by my *a.*; 63: 11 with whom the Lord is *a.* he is not well pleased; 88: 87 stars shall become *a.*; 121: 5 may the Lord's *a.* be kindled against saints' enemies.

Moses 6: 27 (7: 34; 8: 15) the Lord's *a.* is kindled; **Abr.** 3: 28 the second was *a.* and kept not his first estate.

ANGOLA—*Nephite city*

Morm. 2: 4 Nephites take possession of *A.*

ANGUISH (see also Misery; Pain; Remorse; Sorrow; Suffering; Torment)

1 Ne. 17: 47 (Morm. 6: 16) my soul is rent with *a.*; **Mosiah** 2: 38 awareness of guilt fills breast with *a.*; 3: 7 Christ's *a.* will cause blood to come from every pore; 25: 11 Nephites filled with *a.* for welfare of Lamanites' souls; 28: 4 sons of Mosiah² suffered much *a.* of soul because of their iniquities; **Alma** 38: 8 Alma² passed three days and nights in bitter *a.* of soul.

D&C 124: 52 the Lord to answer *a.* on those who hate him.

ANI-ANTI—*Lamanite village in land of Nephi*

Alma 21: 11 Aaron³ finds Muloki and brethren preaching in *A.*

ANIMAL (see also Ass; Bear; Beast; Bee; Calf, Calves; Cattle; Chickens; Cow; Creatures; Creep; Cummoms; Cureloms; Dog; Dove; Dragon; Eagle; Elephants; Firstling; Fish; Flock;

Food; Fowl; Game; Goat; Hen; Horse; Insect; Lamb; Meat; Ox, Oxen; Serpent; Sheep; Swine; Viper; Vultures; **BD Animals**)

1 Ne. 18: 25 beasts of every kind found during journey through wilderness; **2 Ne.** 5: 11 Nephites begin to raise *a.* of every kind; **Alma** 22: 31 Bountiful filled with wild *a.* of every kind; **Ether** 9: 18 Jaredites raise many kinds of *a.* useful for food; 10: 19 land southward covered with *a.* of the forest.

D&C 89: 14 *a.* are for use of man; 89: 17 barley for all useful *a.*

Moses 2: 24–25 (3: 19; **Abr.** 4: 24–25) creation of *a.*

ANOINTED, THE (see also Anointing, Anoint; **BD Anointed One**)

D&C 109: 80 let the Lord's *a.* be clothed with salvation; 121: 16 cursed are those who lift up heel against the Lord's *a.*; 132: 7 covenants and performances must be sealed through medium of the Lord's *a.*

ANOINTING, ANOINT (see also Anointed, the; Consecrate; Ordinance; **TC Anointing; BD Anoint**)

2 Ne. 20: 27 (Isa. 10: 27) yoke shall be destroyed because of the *a.*; **Jacob** 1: 9 Nephi¹ is *a.* king; **3 Ne.** 13: 17 (Matt. 6: 17) when thou fastest, *a.*

D&C 68: 20–21 descendant of Aaron¹ must be designated and *a.* by Presidency to serve as bishop; 109: 35 *a.* of ministers to be sealed from on high; 124: 39 your *a.* are ordained by ordinance of the Lord's holy house; 124: 57 *a.* put upon Joseph Smith's head; 138: 42 the Redeemer was *a.* to bind up the broken-hearted.

Moses 6: 35 the Lord tells Enoch² to *a.* eyes with clay.

ANSWER (see also Open; Prayer; **Receiver**)

2 Ne. 2: 7 Christ a sacrifice to *a.* ends of law; 2: 10 punishment affixed to *a.* ends of atonement; **Mosiah** 29: 38 every man expresses willingness to *a.* for own sins; **Alma** 9: 26 Son quick to *a.* prayers of his people; **Morm.** 9: 37 may the Lord grant that their prayers be *a.* according to their faith.

D&C 101: 7 the Lord is slow to *a.* prayers of those slow to hearken; 112: 10 be humble, and the Lord will give *a.* to prayers.

Abr. 3: 27 one *a.* like unto Son of Man.

ANTHON, CHARLES

JS-H 1: 63–65 (2 **Ne.** 27: 15–18) certifies characters and translation from plates.

ANTICHRIST (see also Prophets, False; TG Antichrist; BD Antichrist)

Jacob 7: 1-2 Sherem; **Alma** 1: 2-15 Nehor; 30: 6-21 Korihor.

ANTI-NEPHI-LEHI—*a brother of Lamoni, king over converted Lamanites*

Alma 24: 3 name given son of Lamanite king, receives kingdom; 24: 5 holds council with Ammon² and Lamoni.

ANTI-NEPHI-LEHIES (see Ammon², People of)

ANTIOMNO—*Lamanite king [early first century B.C.]*

Alma 20: 4 king in land of Middoni, friend of Lamoni.

ANTION—*Nephite coin (see also Coin)*

Alma 11: 19 *a.* of gold equal to three shibbons.

ANTIONAH—*a chief ruler in Ammonihah*

Alma 12: 20 questions Alma².

ANTIONUM—*Nephite commander [c. A.D. 385]*

Morm. 6: 14 falls with his ten thousand.

ANTIONUM, LAND OF—*east of Sidon*

Alma 31: 3 Zoramites gathered in A.; 43: 5 Lamanites arrive under Zerahemnah; 43: 22 Lamanites retire from A.

ANTIPARAH—*Nephite city*

Alma 56: 14 possessed by Lamanites; 56: 31-34 Helaman² decoys Lamanite forces in A.; 57: 1-4 regained by Nephites.

ANTIPAS, MOUNT

Alma 47: 7 Lamanites gather on A.; 47: 10 Amalickiah sends message to Lehonti, leader of Lamanites on A.

ANTIPUS—*Nephite commander [c. 65 B.C.]*

Alma 56: 9 appointed a leader; 56: 10 A's army reduced by Lamanites; 56: 15 fortifies city of Judea; 56: 18 strength of A's army feared; 56: 30-33 orders Helaman² and sons to march; 56: 37 pursues Lamanites; 56: 51 is slain; 56: 57 remainder of A's men join Ammonite striplings.

ANTUM, LAND OF

Morm. 1: 3 place of hill Shim and records.

ANXIETY, ANXIOUS, ANXIOUSLY (see also Fear; Trouble; Worry)

2 Ne. 1: 16 *a.* of Lehi¹ that his people observe the Lord's statutes; 6: 3 great *a.* of Jacob for welfare of his people's souls; **Jacob** 1: 5 future manifested unto Nephi¹ and Jacob² because of *a.* for people; **Mosiah** 29: 38 Nephites *a.* that every man have equal chance; **Alma** 13: 27 Alma² wishes with *a.* unto pain that people of Ammonihah hearken to his words; **3 Ne.** 3: 3 robbers wait with *a.* to destroy Nephites.

D&C 58: 27 men should be *a.* engaged in good cause.

APOCRYPHA (see also BD Apocrypha)

D&C 91: 1-2 many things both true and untrue in A.; 91: 3 need not be translated; 91: 4-6 whoso is enlightened by the Spirit can obtain benefit from A.

APOSTASY (see also Ammonihah, City of; Antichrist; Apostate; Church, Great and Abominable; Church of the Devil; Darkness, Spiritual; Dissenter; Doctrine, False; Gadianton Robbers; Priestcraft; Prophets, False; Sin; Transgression; Unbelief; Zoramites²; TG Apostasy of Individuals)

1 Ne. 8: 23 (12: 17) those who commence path lose way in mist; 8: 28 those who partake of fruit fall into forbidden paths because of shame of world; 15: 10 (17: 45) Nephi¹ warns brothers about hardheartedness; **2 Ne.** ch. 28 prophecies of Nephi¹ regarding corrupt churches in latter days; **Jacob** ch. 2-3 Jacob² denounces Nephites' sins; **Mosiah** 11: 1-7 Noah³ leads his people into *a.*; **Alma** 4: 6-12 pride, contention, wickedness grow in church, lead unbelievers astray; 24: 30 those enlightened by Spirit who fall into transgression become more hardened; ch. 31 Zoramites have fallen into great errors; 37: 27 knowledge of secret oaths to be kept from Nephites lest they fall into darkness; **Hel.** 3: 33-34 (4: 11-13; 5: 2-3) many members of church become proud, wicked, less righteous than Lamanites; 12: 2 when the Lord prospers his people, they harden hearts and forget him; 13: 38 Nephites have sought happiness in doing iniquity; **3 Ne.** 2: 1-3 Nephites forget signs, harden hearts, fall under Satan's power; 14: 24-27 (18: 13; Matt. 7: 24-27) parable of houses built on rock and on sand; 18: 15 watch and pray lest ye be tempted and led away by devil; **4 Ne.** 1: 24-34, 38-39 Nephites fall away from truth, build false churches; **Morm.** 8: 28, 31-33 Mormon² prophesies about corrupt churches in latter days.

D&C 1: 15 those who reject prophets have strayed from ordinances, broken everlasting covenant; 3: 4 those who have received revelation may fall if they follow own will; 3: 9–11 because of transgression, if thou art not aware thou wilt fall; 5: 32 if Martin Harris does not humble himself and receive witness, he will fall into transgression; 10: 26 Satan causes men to catch themselves in own snare; 11: 25 wo unto him who denies revelation; 20: 9 Book of Mormon contains record of fallen people; 20: 32 possibility that man may fall from grace; 40: 2 fear of persecution and cares of world cause James Covill to reject word; 50: 44 he who builds upon this rock shall never fall; 58: 15 if he repent not of his sins, let him take heed lest he fall; 82: 3 he who sins against greater light receives greater condemnation; 82: 21 those who sin against covenant are delivered to buffetings of Satan; 84: 41 whoso breaks covenant shall not have forgiveness; 84: 54 minds darkened because of unbelief; 85: 11 those who have apostatized shall have no inheritance among saints; 86: 3 Satan sows tares; 112: 26 some have blasphemed against the Lord in midst of his house; 114: 2 some among saints deny the Lord's name; 118: 1 let men be appointed to supply place of those who are fallen; 121: 37 amen to priesthood of those who cover their sins.

JS-H 1: 19 (Isa. 29: 13) churches are wrong, draw near the Lord with lips, but hearts are far from him.

APOSTATE

D&C 86: 3 Babylon, the *a.*

APOSTLE (see also Council; Disciple; James; John; Paul; Peter; Priesthood, Melchizedek; TC Apostles; BD Apostle)

1 Ne. 1: 10–11 Lehi¹ sees twelve in vision; 11: 29 Nephi¹ sees twelve in vision; 11: 34–36 multitudes to fight against *a.* of the Lamb; 12: 9 twelve *a.* shall judge twelve tribes of Israel, twelve Nephite disciples; 13: 24 twelve *a.* to bear record of the Lamb; 13: 26, 39–41 record of gospel to go forth by hand of twelve *a.*; **Morm.** 9: 18 many mighty miracles wrought by *a.*; **Ether** 12: 41 prophets and *a.* have written of Jesus; **Moro.** 2: 2 Nephite disciples to give Holy Ghost, as do the Lord's *a.*

D&C 1: 14 those who heed not words of prophets and *a.* shall be cut off; 18: 9 Oliver Cowdery and David Whitmer called with same calling as Paul the *a.*; 18: 26–28 (107: 35) the Twelve called to declare gospel to both Gentile and Jew; 18: 27 the Twelve to be the Lord's disciples; 18: 29 *a.* ordained to baptize;

18: 32 (20: 39; 107: 39, 58) *a.* ordained to ordain other priesthood officers; 18: 37 the Twelve searched out by Oliver Cowdery and David Whitmer; 20: 2 (21: 1) Joseph Smith ordained an *a.*; 20: 38 *a.* is an elder; 20: 40 *a.* to administer sacrament; 20: 41, 43 *a.* confirm baptized members; 20: 42 *a.* teach and watch over the church; 20: 44 *a.* take lead in meetings; 27: 12 (107: 23) *a.* are special witnesses of Christ's name; 27: 12 Joseph Smith and Oliver Cowdery ordained by Peter, James, and John; 29: 12 the Twelve from Jerusalem shall judge the righteous of house of Israel; 35: 6 *a.* of old bestowed Holy Ghost by laying on of hands; 52: 9, 36 elders to preach that which prophets and *a.* have written; 63: 52 *a.* preached resurrection; 64: 39 false *a.* and prophets to be known; 84: 63 you are mine *a.*, even God's high priests; 84: 108 *a.* built up ancient church; 95: 4 *a.* are to prune vineyard; 102: 30 traveling high council composed of twelve *a.*; 107: 23, 33 twelve traveling councilors are called to be twelve *a.*; 107: 24 quorum of *a.* equal in authority to First Presidency; 107: 34 (124: 139) direct work of the Seventy; 107: 35 (124: 128) the Twelve sent out, holding keys to proclaim gospel; 112: 14–32 power of priesthood given to the Twelve; 112: 21 the Twelve to send out ministers; sec. 118 revelation of God's will concerning the Twelve; 136: 3 Camp of Israel under direction of Twelve.

A of F 6 *a.* part of Church organization.

APPAREL (see also Clothing; Garment; Raiment; TC Apparel)

Jacob 2: 13 (Alma 1: 6, 32; 4: 6; 5: 53; 31: 28; 4 Ne. 1: 24; Morm. 8: 36) Nephites proud because of costly *a.*; **Alma** 1: 27 church members do not wear costly *a.*; 32: 2 poor Zoramites cast out of synagogues because of coarse *a.*; **Hel.** 13: 28 the wicked clothe false prophets in costly *a.*

D&C 42: 40 let all thy garments be plain; 133: 46, 48 the Lord will come clothed in glorious red *a.*

APPEAL (see also Plead; Trial; Judicial)

Alma 37: 16 you must *a.* unto the Lord.

D&C 11: 18 *a.* to the Spirit; 102: 33 *a.* to First Presidency in judicial proceedings; 107: 32 conditions of no *a.* from decisions; 134: 11 men should *a.* to civil law for redress of wrongs.

APPEAR, APPEARANCE (see also Jesus Christ, Appearances of; Show)

2 Ne. 4: 31 wilt thou make me shake at *a.* of sin; **Mosiah** 27: 11 angel *a.* to

Alma² and sons of Mosiah²; **Alma** 8: 14 angel a. to Alma² on road from Ammonihah; 10: 7 angel a. to Amulek; 21: 5 why do not angels a. unto us; 30: 53 devil a. to Korihor in form of angel; **Hel.** 12: 15 it a. to man that sun stands still; 14: 3 because of lights in heavens, night shall a. as day; 14: 25 (3 Ne. 25: 11) risen saints shall a. to many; 16: 14 angels a. to wise men to fulfill scriptures; **Moro.** 7: 37 it is by faith that angels a.

D&C 128: 20 devil a. as angel of light; 129: 6 spirit of just man can only a. in glory; 133: 36 angel has a. to some and committed gospel to man.

JS-H 1: 30 light and personage a. in Joseph Smith's room.

APPEASE (see also Satisfy)

Alma 42: 15 atonement a. demands of justice; **Hel.** 11: 11 may the Lord's anger be a. in destruction of wicked already destroyed.

APPENDAGE

D&C 84: 29 offices of elder and bishop are a. to high priesthood; 84: 30 offices of teacher and deacon are a. to lesser priesthood; 107: 5 other authorities or offices are a. to Melchizedek Priesthood; 107: 14 Aaronic Priesthood is a. to the Melchizedek.

APPENDIX

D&C sec. 133 revelation designated as the A.

APPLY

Mosiah 4: 2 a. the atoning blood of Christ; 12: 27 ye have not a. your hearts to understanding.

APPOINT (see also Appointment; Ordain)

2 Ne. 24: 31 none shall be alone in his a. times; **Mosiah** 2: 4 the Lord a. just men to be teachers; 29: 11 let us a. judges; **Alma** 12: 27 (42: 6) it was a. unto men that they must die; 40: 4-5, 7-9 time a. for all to come forth from the dead; 40: 4-5, 10 God knows the time a. for the resurrection.

D&C 28: 12 nothing shall be a. unto church contrary to church covenants; 42: 48 those not a. unto death shall be healed; 43: 3 no one to receive revelations and commandments in church except he be a.; 84: 31 house of the Lord to be built upon consecrated spot as he has a.; 101: 20 none other place a. for Zion than that a. by the Lord; 104: 11 a. every man his stewardship; 121: 25 a time a. for every man, according to his works; 132: 10 the Lord will not receive that which he has

not a.; 132: 11 the Lord will not a. except by law.

APPOINTMENT (see also Appoint)

D&C 84: 107 those of lesser priesthood to make and fill a.

Abr. 1: 4 Abraham sought for a. unto priesthood.

APPROVE (see also Accept; Acceptable)

D&C 107: 100 he who shows himself not a. will not be counted worthy to stand; 124: 144 names to be a. at conference.

ARABIC (see also Language)

JS-H 1: 64 characters on plates resemble A.

ARCHANGEL (see also Angel)

D&C 29: 26 (88: 112; 107: 54; 128: 21) Michael, the a.

ARCHEANTUS—*Nephite military officer* [C. A. D. 385]

Moro. 9: 2 falls by sword.

ARCHIVES

D&C 127: 9 records to be put in a. of temple.

ARISE (see also Rise)

3 Ne. 23: 11 many saints did a.

D&C 82: 14 Zion must a.; 88: 124 a. early; 115: 5 a. and shine forth.

ARK (see also BD Ark; Ark of the Covenant)

Ether 6: 7 Jaredite vessels were tight like a. of Noah¹.

D&C 85: 8 man who puts forth hand to steady the a. will die.

Moses 7: 43 Enoch² sees Noah¹ build a.; **JS-M** 1: 42 until day Noah¹ entered a., people were eating and drinking.

ARM (see also Armed; Arms; Might; Strength; TG Trust Not in the Arm of Flesh)

1 Ne. 22: 10 kindreds of earth cannot be blessed unless the Lord makes bare his a.; **2 Ne.** 1: 15 I am encircled eternally in a. of the Lord's love; 4: 34 I will not trust in a. of flesh; 8: 5 (Isa. 51: 5) the Lord's a. shall judge the people, and isles shall trust on his a.; 28: 31 cursed is he who makes flesh his a.; **Jacob** 6: 5 (Alma 5: 33) the Lord's a. of mercy is extended; **Omni** 1: 13 Nephites led by power of the Lord's a.; **Alma** 17: 37 Ammon² smites off Lamanites' a. with sword; 20: 20 Ammon² smites a. of Lamoni's father; 34: 16 mercy encircles the repentant in a.

of safety; **Morm.** 5: 11 Nephites might have been clasped in a. of Jesus.

D&C 1: 14 (90: 10; 133: 3) *a.* of the Lord shall be revealed; 1: 19 trust not in *a.* of flesh; 3: 8 the Lord would have extended his *a.* and supported you; 6: 20 the faithful are encircled in *a.* of the Lord's love; 15: 2 (16: 2) the Lord's *a.* is over all the earth; 29: 1 *a.* of mercy hath atoned for sins; 35: 8 (133: 67) the Lord's *a.* is not shortened; 45: 45, 47 the Lord's *a.* to fall upon nations; 56: 1 the rebellious to know the Lord's *a.*; 121: 33 as well might man stretch forth his puny *a.* to stop the Missouri; 133: 3 the Lord shall make bare his *a.* in eyes of all nations.

ARMED (see also Arms)

1 **Ne.** 14: 14 saints *a.* with righteousness.

ARMOR (see also Helmet; Shield)

1 **Ne.** 4: 19 Nephi¹ girds on Laban's *a.*; 2 **Ne.** 1: 23 put on *a.* of righteousness; **Alma** 43: 21 Lamanites fear Nephite armies because of *a.*; 3 **Ne.** 4: 7 appearance of Giddianhi's army is terrible because of their *a.*

D&C 27: 15 take upon you the Lord's whole *a.*

ARMS (see also Weapon)

Alma 51: 13 (62: 9) king-men refuse to take up *a.* against Lamanites; 53: 11 because of oath, Ammonites do not take up *a.*; 53: 16 sons of Ammonites take up *a.*

ARMY, ARMIES (see also Battle; Soldier; War)

1 **Ne.** 4: 2 (17: 27; Hel. 8: 11) *a.* of Pharaoh drowned in Red Sea.

D&C 5: 14 (109: 73) church to come forth terrible as *a.* with banners; 60: 4 God rules among *a.*; 88: 111–113 battle between *a.* of devil and Michael; 105: 26 *a.* of Israel to become very great; 105: 31 let the Lord's *a.* be sanctified.

AROUSE (see also Awake; Prick; Stir)

Jacob 3: 11 (**Alma** 32: 27) *a.* the faculties of your souls; **Morm.** 2: 24 words of Mormon² *a.* Nephites to vigor.

ARRAIGN

Alma 11: 44 every soul to be *a.* before bar of Godhead to be judged.

ARROW (see also Bow; Weapon)

1 **Ne.** 16: 23 Nephi¹ makes *a.* out of straight stick.

ART (see also Skill)

Alma 10: 15 lawyers are learned in all *a.* and cunning; **Hel.** 12: 2 the Lord

prosper his people in precious things of every kind and *a.*; 16: 21 wicked Nephites fear prophets work some great mystery by *a.* of the evil one; **Morm.** 2: 10 no man could keep that which was his own, because of magic *a.* in land; **Ether** 13: 16 Coriantumr² studies all *a.* of war.

ASCEND (see also Rise; TG Jesus Christ, Ascension of)

2 **Ne.** 24: 13–14 Lucifer claims he will *a.* into heaven; **Jacob** 2: 35 sobbings of wives and children *a.* to God against Nephites.

ASHAMED (see also Shame)

1 **Ne.** 8: 25–28 those who partake of fruit are *a.* because of scoffers; 21: 23 (2 **Ne.** 6: 7; Isa. 49: 23) they shall not be *a.* who wait for the Lord; 2 **Ne.** 6: 13 people of the Lord shall not be *a.*; 7: 7 (Isa. 50: 7) I know that I shall not be *a.*; **Alma** 46: 21 if Nephites become *a.* to take name of Christ, the Lord shall rend them; 3 **Ne.** 22: 4 fear not, for thou shalt not be *a.*; **Morm.** 8: 38 why are ye *a.* to take upon you name of Christ.

D&C 42: 91 those who offend openly should be rebuked openly, that they may be *a.*; 90: 17 be not *a.*

Moses 3: 25 (Abr. 5: 19) Adam and Eve were naked and were not *a.*

ASHES (see also Sackcloth)

Mosiah 11: 25 except Noah's people repent in sackcloth and *a.*, the Lord will not hear prayers; 3 **Ne.** 25: 3 wicked shall be *a.* under feet of those who fear God.

ASHLEY, MAJOR N.

D&C 75: 17 called to journey into South.

ASK (see also Inquire; Knock; Pray; Question; Seek; TG Prayer)

1 **Ne.** 15: 11 (**Moro.** 10: 4) if ye *a.* the Lord in faith, he will make things known; 2 **Ne.** 4: 35 (3 **Ne.** 14: 7; 18: 20; James 1: 5) God will give liberally to him that *a.*; 4: 35 God will give if I *a.* not amiss; 32: 4 if people cannot understand words of Nephi¹, it is because they *a.* not; **Enos** 1: 15 (3 **Ne.** 18: 20; 27: 29; **Moro.** 7: 26) whatsoever ye *a.* in faith ye shall receive; **Mosiah** 4: 10 *a.* in sincerity of heart that God forgive you; 4: 21 (3 **Ne.** 18: 20; **Moro.** 7: 26) God grants whatsoever men *a.* that is right; **Hel.** 10: 5 Nephi² would not *a.* what is contrary to the Lord's will; 3 **Ne.** 13: 8 the Father knows what men need before they *a.*; 14: 7 (18: 20) *a.*, and it shall be given; 14: 8 every one who *a.* receives; 17: 3 (18: 20; 27: 28; **Morm.** 9:

21; Moro. 7: 26) *a.* the Father in Christ's name; **Morm.** 9: 28 *a.* not that ye may consume it on your lusts, but *a.* with firmness unshaken that ye will yield to no temptation; **Moro.** 10: 4 *a.* God if these things are true.

D&C 4: 7 (6: 5; 8: 1; 11: 5; 12: 5; 14: 5; 29: 6; 42: 3, 6, 1; 49: 26; 66: 9; 75: 27; 88: 63; 101: 27; 103: 35) *a.* and ye shall receive; 8: 9 *a.* and receive knowledge; 8: 10 (18: 18) *a.* in faith; 8: 10 do not *a.* for that which you ought not; 8: 11 *a.* that you may know mysteries of God; 9: 7 you took no thought save to *a.* the Lord; 9: 8 study, then *a.*; 10: 21 because of corrupt hearts men do not *a.* the Lord; 14: 8 (18: 18) *a.* the Father in Christ's name; 18: 18 *a.* and you shall have Holy Ghost; 42: 56 *a.* and scriptures will be given; 42: 61–62 if thou shalt *a.*, thou shalt receive revelation; 42: 68 (46: 7; James 1: 5) he who lacks wisdom should *a.* the Lord, who gives liberally; 46: 7 ye are commanded in all things to *a.* of God; 46: 28 he who *a.* in Spirit will receive in Spirit; 46: 30 he who *a.* in Spirit *a.* according to will of God; 50: 29 if purified, whatever ye *a.* in the Lord's name will be done; 50: 30 it will be given what to *a.*; 88: 65 do not *a.* for things not expedient; 132: 40 *a.* what ye will, and it shall be given.

Moses 6: 52 (7: 59) *a.* all things in name of the Son; 7: 50 Enoch² *a.* the Lord to have mercy on Noah¹ and his seed; **JS-H** 1: 11, 26 (James 1: 5) if any of you lack wisdom, let him *a.* of God.

ASLEEP (see also Sleep; Watch, Watchful)

D&C 35: 21 the elect to hear the Lord's voice and not be *a.*; 86: 3 after apostles have fallen *a.*, Satan sows tares; 101: 53 ye should not fall *a.*, lest enemy come upon you.

ASPIRE (see also Ambition)

D&C 121: 35 few are chosen, because they *a.* to honors of men; 124: 84 Almon Babbitt *a.* to establish his counsel instead of Presidency's.

ASS (see also Animal)

1 Ne. 18: 25 Nephites find *a.* in wilderness; **Mosiah** 5: 14 doth a man take neighbor's *a.* and keep him; 12: 5 (21: 3) people of Noah³ shall be driven like dumb *a.*; **Ether** 9: 19 Jaredites have *a.*

ASSEMBLE (see also Church of God; Conference; Congregation; Meet, Meeting; Solemn Assembly; Worship)

Mosiah 18: 25 one day in week set apart for people to *a.* to be taught and to

worship; 25: 21 Nephites *a.* in different bodies, called churches; **Alma** 6: 5 none are deprived of privilege of *a.* to hear God's word; 15: 17 Nephites in Sidom *a.* in sanctuaries to worship.

D&C 37: 3 (39: 15) church commanded to *a.* at the Ohio; 41: 2 elders commanded to *a.* to agree on word; 43: 8 when *a.* together, church to instruct one another; 49: 25 Zion to *a.* before the Lord's coming; 52: 42 faithful to *a.* in Missouri; 59: 9–13 go to house of prayer on the Lord's holy day; 62: 4 (63: 24, 36) elders to *a.* in land of Zion; 138: 16, 38, 49 the dead *a.* awaiting the Son's advent.

ASSYRIA—country in western Asia (see also Assyrian; **BD** Assyria and Babylonia)

2 Ne. 17: 17 (Isa. 7: 17) king of A. attacks Judah; 17: 18 (Isa. 7: 18) the Lord to hiss for bee in land of A.; 17: 20 (Isa. 7: 20) king of A. brings terror; 18: 4 (Isa. 8: 4) riches of Damascus and spoils of Samaria to be taken before king of A.; 18: 7 (Isa. 8: 7) king of A. and his glory shall come up over his channels; 20: 12 (Isa. 10: 12) the Lord will punish fruit of stout heart of king of A.; 21: 11, 16 (Isa. 11: 11, 16) the Lord to recover his people from A.

ASSYRIAN—native of Assyria (see also Assyria; **BD** Assyria)

2 Ne. 20: 5 (Isa. 10: 5) O A., rod of the Lord's anger; 20: 24 (Isa. 10: 24) people in Zion not to be afraid of A.; 24: 25 (Isa. 14: 25) the Lord will tread A. under foot.

ASTRAY (see also Apostasy; Err; Lose, Lost; Wander)

2 Ne. 12: 5 house of Jacob have all gone *a.*; 28: 14 false churches have all gone *a.*; **Mosiah** 14: 6 (Isa. 53: 6) all we, like sheep, have gone *a.*; 27: 10 Alma² seeks to lead *a.* the Lord's people; **Alma** 5: 37 unrighteous have gone *a.*, as sheep having no shepherd; 13: 17 Melchizedek's people had all gone *a.*; 30: 53 devil tells Koriher people have gone *a.* after unknown God; 41: 1 some have gone far *a.* because of wresting the scriptures.

Moses 6: 28 since creation, men have gone *a.*

ASTRONOMY (see also Moon; Star; Sun; World)

Alma 30: 44 motion of earth and planets in regular form witness Supreme Creator; **Hel.** 12: 15 earth moves, not sun; 14: 5 (3 Ne. 1: 21) new star to arise as sign of Christ's birth.

D&C 88: 37 no space in which there

is no kingdom; 130: 7 angels reside in presence of God, on globe like sea of glass and fire.

Moses 1: 33 the Lord has created worlds without number; 7: 30 the Lord's creations cannot be numbered; **Ab.** 1: 31 records of the fathers contain knowledge of creation, planets, stars; 3: 3, 9 Kolob, nearest to God, governs all planets in order of earth; 3: 4 one revolution of Kolob is day unto the Lord, thousand years.

ATE (see Eat)

ATHIRST (see also Thirst, Thirsty)

Alma 1: 30 Nephites do not send away those who are *a.*; 4: 12 some church members turn backs on those who are *a.*

D&C 84: 80 those who preach gospel faithfully shall not go *a.*

ATONE, ATONEMENT (see Jesus Christ, Atonement through)

ATTAIN (see also Obtain)

D&C 130: 18 whatever principle of intelligence we *a.* unto in this life will rise with us; 132: 21 except ye abide the Lord's law ye cannot *a.* celestial glory.

AUTHOR (see also Founder)

Hel. 6: 30 Satan is *a.* of all sin; 8: 28 *a.* of secret band is Gadianton and the evil one; **Moro.** 6: 4 Christ is *a.* and finisher of members' faith.

AUTHORITIES (see also Authority; Officer)

D&C 102: 32 decisions of the Twelve can be questioned only by general *a.*; 107: 5 all *a.* in church other than Melchizedek Priesthood are appendages to it; 107: 32 appeal may be brought to quorums which constitute spiritual *a.* of church; 124: 5 kings and *a.* to be appealed to; 124: 118 hearken unto *a.* called to lay foundation of Zion.

AUTHORITY (see also Calling; Dominion; Office; Ordain; Ordinance; Power; Priesthood; Reign; Rule; Scepter; $\tau\epsilon$ Authority)

1 **Ne.** 10: 22 Holy Ghost gives *a.* to speak; 2 **Ne.** 1: 25 brothers of Nephi¹ accuse him of seeking *a.*; **Mosiah** 13: 6 Abinadi speaks with *a.* from God; 18: 13 Alma¹ baptizes, having *a.* from God; 21: 33 none in Limhi's land have *a.* to baptize; 23: 17 none receive *a.* to teach except by Alma¹ from God; 26: 8 (Alma 5: 3) Alma² has *a.* over church; **Alma** 9: 6 who is God that sendeth no more *a.* than one man among this people; 17: 3 sons

of Mosiah² teach with *a.* of God; 25: 5 Amulon's followers usurp *a.* over Lamanites; 30: 23 Koriath accuses ancient priests of usurping *a.*; **Hel.** 5: 18 Nephi² and Lehi⁴ preach to Lamanites with great *a.*; 7: 4 Gadianton robbers usurp *a.*; 11: 18 (3 **Ne.** 7: 17) Nephi² a man of God, having great *a.* from God; 3 **Ne.** 6: 15 Satan tempts people to seek power and *a.*; 11: 25 (12: 1) baptism performed by *a.* of Christ; **Moro.** 8: 16 Moroni² preaches with boldness, having *a.* from God.

D&C 1: 6 this is mine *a.* and *a.* of my servants; 20: 2 Joseph Smith called of God; 20: 63–64 license permitting elder to perform duty; 25: 3 Emma Smith called by the Lord; 27: 8 Joseph Smith and Oliver Cowdery called and ordained, even as Aaron; 28: 2 (43: 2–7) no one to receive commandments and revelation for church except one appointed; 28: 3 declare the commandments with *a.*; 28: 5 Oliver Cowdery to write by way of wisdom, not commandment; 42: 11 no one to preach gospel unless ordained by someone who has *a.*; 63: 62 many use name of the Lord in vain, having not *a.*; 68: 8 elders to preach gospel, acting in *a.*; 68: 20 descendant of Aaron¹ not authorized unless designated and ordained by Presidency; 76: 25 angel who was in *a.* rebelled; 84: 21 power of godliness not manifest without *a.*; 107: 8, 18–19 Melchizedek Priesthood has *a.* to administer in spiritual things; 107: 20 *a.* of Aaronic Priesthood is to administer in outward ordinances; 112: 21 the Twelve are duly recommended and authorized; 113: 8 put on *a.* of priesthood; 121: 39 unrighteous dominion practiced by those who get a little *a.*; 122: 2 pure in heart shall seek *a.*; 124: 128 the Twelve hold keys to open up *a.* of kingdom; 128: 9 what is done by divine *a.* becomes law; 134: 10 religious society has *a.* to deal with men for fellowship; 138: 26 truth proclaimed in great power and *a.*; 138: 30 Lord appointed messengers clothed with power and *a.*

A of F 5 man must be called of God by those in *a.*

AVAIL (see also Profit)

Mosiah 3: 15 law of Moses *a.* nothing except through Christ's atonement; **Alma** 34: 28 without charity toward the needy, prayer *a.* nothing; **Moro.** 8: 22 baptism *a.* nothing unto him who is under no condemnation.

AVENGE (see also Revenge, Vengeance)

Alma 54: 16 Ammoron threatens to *a.* his brother's blood on Nephites; 61: 6

Nephites flock to army to *a.* their wrongs; **Morm.** 3: 9 Nephites swear to *a.* themselves of brethren's blood; 8: 41 God will *a.* saints' blood upon the wicked; **Ether** 8: 22 the Lord will not suffer saints' blood to cry for vengeance without *a.* them; 14: 24 Shiz swears to *a.* himself upon Coriantumr² of his brother's blood.

D&C 87: 7 blood of saints to be *a.*; 98: 45 the Lord will *a.* thee of thine enemy an hundredfold; 101: 58 (103: 25) *a.* me of mine enemies; 121: 5 with thy sword, *a.* us of our wrongs.

Moses 5: 48 Cain shall be *a.* sevenfold.

AVOID

D&C 107: 4 *a.* too frequent repetition of the Lord's name.

AWAKE, AWAKEN (see also Arouse; Consciousness; Rise)

2 Ne. 4: 28 *a.*, my soul; 9: 47 expedient that I should *a.* you to awful reality of these things; 27: 3 those who oppose Zion shall be as hungry man who *a.* from dream of eating and soul is empty; **Jacob** 3: 11 shake yourselves that ye may *a.* from slumbers of death; **Mosiah** 2: 38 divine justice *a.* the unrepentant to sense of guilt; 2: 40 *a.* to remembrance of awful situation of those fallen into transgression; 4: 5 God's goodness *a.* man to sense of his own nothingness; **Alma** 4: 3 Nephites are *a.* to remembrance of duty by afflictions; 5: 7 church members *a.* unto God; 7: 22 Alma² teaches that he might *a.* people to sense of duty to God; 32: 27 Alma² warns people to *a.*; **Morm.** 9: 13 all men shall be *a.* from endless sleep by power of God; **Ether** 8: 24 when they see secret combinations come among them, Gentiles are to *a.* to sense of awful situation.

D&C 29: 26 all the dead shall *a.*; 124: 11 *a.*, O kings of earth.

AWKWARDNESS

Ether 12: 24 Nephites can write but little because of *a.* of hands.

AX

Enos 1: 20 (Morm. 6: 9) Lamanites have skill with *a.*; **Alma** 5: 52 *a.* is laid at root of tree.

BABBITT, ALMON

D&C 124: 84 seeks to establish his counsel over that of Presidency.

BABLINGS (see also Gossip; Slander)

Alma 1: 32 those who do not belong to church indulge themselves in *b.*

BABE (see also Child; Infant)

2 Ne. 13: 4 (Isa. 3: 4) *b.* shall rule over Judah; **3 Ne.** 26: 16 during Christ's visit *b.* utter marvelous things.

D&C 128: 18 that which has never been revealed will be revealed to *b.* and sucklings.

BABEL, TOWER OF (see Tower)

BABYLON—capital of *Babylonia*, in southwest Asia (see also Church of the Devil; TG Babylon; BD Babylon)

1 Ne. 1: 13 (10: 3; **2 Ne.** 25: 10; **Omni** 1: 15) Jerusalem to be carried captive into *B.*; 20: 14 (Isa. 48: 14) the Lord will do his pleasure on *B.*; 20: 20 (Isa. 48: 20) go ye forth of *B.*; **2 Ne.** 23: 1 (Isa. 13: 1) burden of *B.*, which Isaiah¹ saw; 23: 19 (Isa. 13: 19) *B.* shall be as when God overthrew Sodom and Gomorrah; 24: 4 (Isa. 14: 4) take up proverb against king of *B.*; 24: 22 (Isa. 14: 22) the Lord will cut off from *B.* the name; 25: 15 *B.* shall be destroyed.

D&C 1: 16 *B.* the great shall fall; 35: 11 desolations upon *B.*; 64: 24 the Lord will not spare any that remain in *B.*; 86: 3 *B.*, the great persecutor of church, the apostate; 133: 5, 7, 14 go out from *B.*; 133: 14 wickedness is spiritual *B.*

BACK

Alma 4: 12 (5: 55; **Hel.** 6: 39) the proud turn their *b.* upon the needy.

BACKBITING (see also Gossip; Revile; Slander)

D&C 20: 54 teachers to see there is no *b.* in church; 42: 27 thou shalt not speak evil of thy neighbor; 88: 124 cease to find fault one with another; 136: 23 cease to speak evil one of another.

BACKWARD (see Forward)

BAD (see also Evil; Worse)

2 Ne. 2: 11 opposition necessary that good and *b.* may be brought to pass; **Jacob** 5: 65-77 good and *b.* branches in the vineyard; **Alma** 3: 26 the dead reap rewards according to works, whether good or *b.*

BAKER, JESSE

D&C 124: 137 member of elders quorum presidency.

BALDWIN, WHEELER

D&C 52: 31 to journey to Missouri.

BALL (see Liahona)

BAND (see also Bind; Chain; Cord; Gadianton Robbers; Robber)

Mosiah 15: 8 (Alma 11: 41–42; Morm. 9: 13) through Christ, God breaks b. of temporal death; 23: 12 people of Noah³ are bound with b. of iniquity; **Alma** 5: 7 the fathers were encircled by b. of death; 14: 24 chief judge commands Alma² and Amulek to deliver themselves from b.

D&C 113: 10 (Isa. 52: 2) b. of Zion's neck in Isaiah are God's curses; 138: 16 the Son declares redemption from b. of death.

BANISHED

Alma 36: 15 oh, that I could be b. and not be brought before God to be judged.

BANNER (see also Title of Liberty)

2 Ne. 23: 2 (Isa. 13: 2) lift a b. upon high mountain.

D&C 5: 14 (109: 73) church to rise terrible as army with b.; 105: 31 b. of the Lord's army to be terrible unto all nations; 135: 7 innocent blood of martyrs on b. of liberty is ambassador of religion of Christ.

BAPTISM, BAPTIZE (see also Accountability, Age of; Baptism for the Dead; Born of God; Church of God; Conversion; Faith; Fire; Font; Forgive; Grave; Holy Ghost; Immersion; Name; Ordinance; Rebaptism; Remission; Repentance; Sacrament; Salvation; Wash; Water; Witness; $\tau\epsilon$ Baptism; Baptism, Essential; Baptism, Immersion; Baptism, Qualifications for; BD Baptism)

1 Ne. 10: 9–10 John the Baptist to b. Messiah; 20: 1 (Isa. 48: 1) house of Jacob comes forth out of waters of Judah, or out of waters of b.; **2 Ne.** 9: 23 God commands all men to repent and be b. in his name; 31: 4–12 Nephi¹ explains why Messiah must be b.; 31: 11 (3 Ne. 11: 37–38; 18: 16; 21: 6; 27: 20; Morm. 3: 2; 7: 8; Ether 4: 18; Moro. 7: 34) repent and be b. in name of the Son; 31: 12–13 (3 Ne. 26: 17) he who is b. shall receive Holy Ghost; **Mosiah** 18: 8–10 Alma¹ describes qualities of those to be b. in name of the Lord; 18: 12–16 Alma¹ b. Helam and others at Waters of Mormon; 18: 17 (3 Ne. 18: 16) those who are b. by authority of God are added to his church; 21: 35 Limhi's people desire to be b. as witness they are willing to serve God; **Alma** 5: 62 Alma² invites nonmembers to be b. unto repentance; 9: 27 the Son redeems those who are b. unto repentance through faith;

15: 6–12 Alma² b. Zezrom; 32: 16 blessed is he who believes and is b. without stubbornness; **Hel.** 5: 19 (3 Ne. 9: 20; **Ether** 12: 14) eight thousand Lamanites are b. with water and fire; **3 Ne.** 7: 24–25 none are brought to repentance who are not b. with water; 7: 25 Nephi³ ordains men to b. as witness that people have repented and received remission of sins; 9: 20 (12: 1–2; Morm. 7: 10) Christ will b. with fire those who come to him with broken heart; 11: 21–22 (12: 1) the Lord gives Nephite disciples power to b.; 11: 23–28 (Moro. 6: 1–4) conditions and mode of b.; 11: 33–34 (Morm. 9: 23; **Ether** 4: 18) only those who believe and are b. shall be saved; 18: 5, 11, 30 sacrament to be given to those who are b.; 19: 11–13 Nephi³ and other disciples are b.; 21: 6 Gentiles who repent and are b. may be numbered among the Lord's people; 26: 17 Nephite disciples b. those who come unto them; 27: 16 who-so repents and is b. shall be filled; **Morm.** 7: 10 if ye believe and are b. with water and fire, it shall be well in day of judgment; 9: 29 see that ye are not b. unworthily; **Moro.** 8: 5, 8, 10–15, 20–22 b. of little children is unnecessary; 8: 25 first fruits of repentance is b.

D&C 13: 1 (84: 26–27) Aaronic Priesthood holds keys of b.; 13: 1 (19: 31; 33: 11; 55: 1–2; 68: 27; 76: 52; 84: 27, 74; 107: 20) b. for remission of sins; 18: 22 (20: 25; 68: 9; 112: 29) those who are b. shall be saved; 18: 29 (20: 38, 42) the Twelve are ordained to b.; 18: 41–42 (33: 11; 49: 13; 84: 27) repent and be b.; 18: 42 (20: 71; 68: 25, 27) all who come to years of accountability must be b.; 19: 31 (20: 41; 33: 11; 39: 6) b. of fire and Holy Ghost; 20: 37 requirements for b. explained; 20: 46 duty of priests to b.; 20: 68 duty of members after b.; 20: 73 (68: 8) b. in name of Father, Son, Holy Ghost; 20: 73–74 manner of performing b.; 20: 74 (76: 51; 128: 12) b. by immersion; 33: 11–12 (39: 6) one of first principles of gospel; 35: 5 Sidney Rigdon b. without giving Holy Ghost; 39: 20 (42: 7; 52: 10; 68: 8) elders to go forth b. with water; 39: 23 (55: 1; 84: 64) those who are b. shall receive gift of Holy Ghost; 55: 1 after b. comes remission of sins; 68: 25 parents must teach children doctrine of b.; 76: 51 (128: 12) b. after manner of Christ's burial; 76: 51 those b. in the Lord's name shall inherit celestial glory; 84: 27 preparatory gospel of repentance and b.; 84: 28 John the Baptist was b. in his childhood; 84: 74 those who are not b. shall be damned; 137: 5–7 Alvin Smith inherited celestial kingdom without being b. in this life; 138: 33 the dead are taught vicarious b. for remission of sins.

Moses 6: 52 (8; 24) those *b.* in name of the Son will receive Holy Ghost; 6: 52 Adam is commanded to be *b.* in water in name of the Son; 6: 59 ye must be born into kingdom of heaven, of water and of Spirit; 6: 60 by the water ye keep the commandment; 6: 64–66 Adam is *b.* in water and with fire; 7: 11 the Lord commands Enoch² to *b.* in name of Father, Son, Holy Ghost; **JS-H** 1: 69 Aaronic Priesthood holds keys of gospel of *b.* by immersion for remission of sins; 1: 70–71 Joseph Smith and Oliver Cowdery *b.* each other; **A of F** 4 *b.* by immersion for remission of sins.

BAPTISM FOR THE DEAD (see also Baptism; Temple; Vicarious; TG Baptism for the Dead)

D&C 124: 29 no place yet on earth where saints can be *b.* for dead; 124: 33 *b.* for dead to be performed in the Lord's house; 127: 5–10 the Lord's instructions on *b.* for dead; sec. 128 Joseph Smith's teachings on *b.* for dead; 138: 33 spirits of the dead are taught vicarious *b.* for remission of sins.

BAPTIST (see John the Baptist)

BAR (see also Judgment; Judgment-Seat)

2 Ne. 33: 11 (Jacob 6: 13; Moro. 10: 27, 34) you and I shall stand face to face before Christ's *b.*; **Jacob** 6: 9 (Morm. 9: 13) power of redemption will bring wicked before *b.* of God; **Mosiah** 16: 10 mortal shall put on immortality and be brought before *b.* of God to be judged; **Alma** 5: 22 how will you feel to stand before the *b.* of God with stained garments; 11: 44 everything shall be restored and arraigned before *b.* of Son, Father, and Holy Spirit.

BARE

1 Ne. 22: 10–11 (Mosiah 12: 24; 15: 31; 3 Ne. 16: 20; Isa. 52: 10) the Lord makes *b.* his holy arm; **3 Ne.** 20: 35 Father hath made *b.* his holy arm.

D&C 133: 3 the Lord shall make *b.* his arm in eyes of all nations.

BARGE (see also Dish; Ship; Vessel)

Ether 2: 6, 16–18 Jaredites build *b.*; 6: 4 Jaredites aboard *b.*

BARLEY (see also Grain)

D&C 89: 17 *b.* for all useful animals.

BARREN

Alma 32: 39 if you neglect tree, your ground is *b.*; **3 Ne.** 22: 1 (Isa. 54: 1) sing, O *b.*, thou that didst not bear.

BASSET, HEMAN

D&C 52: 37 because of transgression, loses what had been given to him.

BATHE (see Tears)

BATTLE (see also Army; Carnage; Fight; Slaughter; War; TG God to Fight Our Battles)

1 Ne. 12: 2 Nephi¹ sees multitudes gathered together to *b.*; **Jarom** 1: 7 Lamanites come many times against Nephites to *b.*; **Mosiah** 9: 16 Zeniff and his people go forth against Lamanites to *b.*; 10: 6 Lamanites prepare to come to *b.* against Zeniff's people; **Alma** 2: 16 Alma² goes at head of armies against Amlicites to *b.*; 28: 2 tremendous *b.* between Nephites and Lamanites; 43: 26 Moroni¹ gathers people to *b.* against Lamanites; 62: 19 Lamanites do not come to *b.* because of Nephites' great courage and numbers; **3 Ne.** 4: 1 armies of robbers prepare to *b.*; 4: 16 armies of robbers do not come to *b.*; **Morm.** 4: 1 Nephiite armies go up to *b.* against Lamanites; 8: 2 after great *b.* at Cumorah, Nephites hunted by Lamanites; **Ether** 15: 15 Jaredites march forth one against another to *b.*; **Moro.** 9: 2 Mormon² has sore *b.* with Lamanites.

D&C 45: 70 the wicked to say, Let us not go to *b.* against Zion; 88: 112–115 devil and his armies shall *b.* against Michael and his army; 98: 33 saints should not go to *b.* with any nation unless the Lord commands it; 98: 37 the Lord to fight *b.* of those who bring complaints before him; 105: 14 the Lord to fight Zion's *b.*

BEAM (see Mote)

BEAR [noun] (see also Animal)

2 Ne. 21: 7 (30: 13; Isa. 11: 7) cow and *b.* shall be fed.

BEAR, BORE, BORNE (see also Born; Burden; Carry; Endure; Record; Tolerable)

1 Ne. 11: 20 Nephi¹ beholds virgin *b.* child in arms; 16: 1 thou has declared hard things, more than we are able to *b.*; **2 Ne.** 17: 14 a virgin shall conceive, and shall *b.* a son; **Mosiah** 10: 9 all old and young men able to *b.* arms gather for battle; 13: 23 (Hel. 7: 21; Ex. 20: 16) thou shalt not *b.* false witness; 26: 18 blessed is this people who are willing to *b.* the Lord's name; **Alma** 4: 19 Alma² sees no way to reclaim people save in *b.* down in pure testimony against them; 13: 28 pray that ye be not tempted above

that which ye can b.; 26: 27 (34: 40; 38: 4) b. with patience thine afflictions; 3 **Ne.** 20: 41 be ye clean that b. the vessels of the Lord.

D&C 38: 42 (133: 5) those that b. vessels of Lord to be clean; 42: 52 infirmities b. by those who believe; 50: 40 (78: 18) elders cannot b. all things yet; 76: 41 Jesus to b. sins of world; 76: 118 men can b. God's presence only through manifestation of Spirit; 98: 23 those who b. persecution patiently will be rewarded; 124: 18 the Lord will b. servant up on eagles' wings; 136: 31 he who will not b. chastisement is not worthy.

Abr. 2: 9 Abraham's seed to b. ministry and priesthood.

BEAST (see also Animal)

1 **Ne.** 7: 16 Laman¹ and Lemuel seek to leave Nephi¹ in the wilderness to be devoured by wild b.; 16: 31 Nephi¹ slays wild b. for food; 18: 25 Lehitites find b. in forest of every kind; **Enos** 1: 3 Enos² hunts b. in forests; **Jarom** 1: 6 Lamanites drink blood of b.; **Alma** 34: 10 great and last sacrifice not to be sacrifice of b.; 3 **Ne.** 4: 2 no wild b. in lands deserted by Nephites; 20: 16 (21: 12) house of Jacob¹ to be among Gentiles as lion among b. of forest; 28: 22 (4 **Ne.** 1: 33) disciples cast into den of wild b.; **Morm.** 8: 24 wild b. could not harm saints; **Ether** 10: 26 Jaredites make tools with which they work their b.; **Moro.** 9: 9-10 Nephites devour flesh of Lamanite daughters like wild b.

D&C 49: 19 (89: 12) b. given for use of man; 77: 2-3 (Rev. 4: 6) four b. used by John in describing heaven represent glory of classes of beings; 77: 4 eyes of b. represent light and knowledge; 77: 4 wings of b. represent power; 89: 14, 17 grains ordained for use of man and b.; 101: 26 enmity of b. to cease at the Lord's coming.

Moses 2: 24 (3: 19; **Abr.** 4: 24-25) creation of b.

BEAT (see also Smite; Strike)

2 **Ne.** 28: 8 God will b. us with a few stripes; 3 **Ne.** 20: 19 (Micah 4: 13) thou shalt b. in pieces many people.

BEATITUDES (see also Sermon on the Mount; BD Beatitudes)

3 **Ne.** 12: 3-12 (Matt. 5: 5-2) the Savior teaches B. to Nephites.

BEAUTY, BEAUTIFUL (see also Comely; Delightful; Fair)

1 **Ne.** 11: 8 b. of tree exceeds all b.; 11: 15 Nephi¹ sees virgin, most b.; 13: 37 (Mosiah 12: 21; 15: 15-18; 3 **Ne.** 20: 40; Isa. 52: 7) how b. upon the mountain are they who publish peace; 2 **Ne.** 8: 24 (3 **Ne.**

20: 36; **Moro.** 10: 31) Zion to put on b. garments; 14: 2 branch of the Lord shall be b. and glorious; **Mosiah** 14: 2 (Isa. 53: 2) when we shall see him there is no b. that we should desire him; 18: 30 how b. are the environs of Mormon to those who came to knowledge of the Redeemer.

D&C 42: 40 let b. of garments be work of own hands; 82: 14 Zion must increase in b.; 128: 19 how b. upon mountains are feet of those that bring glad tidings; 137: 2 transcendent b. of gates of celestial kingdom.

BEDSTEAD

Abr. 1: 13 idolatrous altar is made after form of b.

BEE (see also Animal)

2 **Ne.** 17: 18 (Isa. 7: 18) the Lord shall hiss for b. in Assyria; **Ether** 2: 3 deseret is interpreted as honey b.; 2: 3 Jaredites carry swarms of b.

BEFOREHAND

1 **Ne.** 4: 6 Nephi¹ led by Spirit, not knowing b. what he should do.

BEG, BEGGAR (see also Plead; Poor)

Mosiah 4: 16-25 ye will not suffer the b. to put up his petition to you in vain; 4: 20 Nephites b. the Lord for forgiveness; **Alma** 30: 56 Korihor b. from house to house for food.

BEGINNING (see also Creation; End)

1 **Ne.** 5: 12-13 (Alma 37: 3) brass plates contain record of Jews from b.; 9: 6 (Acts 15: 18) the Lord knows all things from b.; 12: 18 Holy Ghost bears record of Lamb from b. of world; 20: 3, 5, 16 (Isa. 48: 3, 5, 16) the Lord has declared former things from b.; 2 **Ne.** 9: 2 the Lord has spoken through his prophets from b.; 11: 4 all things given of God from b. typify Christ; 27: 7 sealed book shall be revelation from God, from b. of world to end; **Mosiah** 3: 8 (Hel. 14: 12) Christ the Creator of all things from b.; 7: 27 (Ether 3: 15-16) Christ to take image after which man was created in b.; 28: 14 Urim and Thummim were prepared from b.; **Alma** 11: 39 (3 **Ne.** 9: 18; Rev. 1: 8) Son is the b. and the end; 13: 7-8 (Heb. 7: 1-3) priesthood is without b. of days or end of years; 13: 9 Only Begotten is without b. of days or end of years; 18: 32 by God's hand men were all created from b.; 18: 34 (Ether 3: 15) man in b. was created after image of God; 26: 24 Lamanites' ways have been ways of transgressor from b.; **Hel.** 6: 29 devil has brought forth works of darkness from b. of man; 3 **Ne.** 9: 15 (John 1: 1-2) Christ was with

Father from *b.*; 11: 11 Christ has suffered will of Father in all things from *b.*; 26: 3 Christ expounds all things from *b.*; 4 **Ne.** 1: 38 fathers dwindled from *b.*; 1: 39 Lamanites taught to hate Nephites from *b.*; **Ether** 8: 15 Cain a murderer from *b.*; 8: 19 the Lord has forbidden secret combinations from *b.* of man; 8: 25 devil has caused people to murder and to cast out prophets from *b.*; 13: 2 **Ether** tells Jaredites of all things from *b.* of man.

D&C 8: 12 the Lord spoke from *b.*; 19: 1 (35: 1; 38: 1; 45: 7; 49: 12; 54: 1; 61: 1; 84: 120; 95: 7) Christ is the *b.* and the end; 22: 1 covenant was from *b.*; 29: 32 all things created first spiritual, second temporal, which is *b.* of the Lord's work; 29: 33 the Lord's works have no end, neither *b.*; 29: 38 hell prepared from *b.*; 76: 13 Son was with Father from *b.*; 78: 16 Holy One without *b.* of days or end of life; 84: 17 priesthood without *b.* of days or end of years; 87: 1-2 *b.* of wars at rebellion of South Carolina; 93: 7, 21 Christ was in the *b.*; 93: 8 (John 1: 1) in *b.* was the Word; 93: 23, 29 man was in *b.* with God; 93: 38 spirit of man was innocent in *b.*; 112: 31 Twelve hold power in connection with all who have received a dispensation since *b.*; 119: 3 *b.* of tithing of the Lord's people; 132: 38 the Lord's servants from *b.* received many wives and concubines; 138: 55 noble and great spirits chosen in *b.* to be rulers.

Moses 1: 3 (6: 67) the Lord is without *b.* of days or end of years; 2: 1 the Lord is the *B.* and the End; 2: 1 (Abr. 4: 1) in *b.* the Lord created heaven and earth; 2: 26 Only Begotten was with God from *b.*; 4: 1 Satan was from *b.*; 5: 58 gospel was preached from *b.*; 6: 7 priesthood was in *b.*; 8: 16 Noah¹ taught things of God, as it was in *b.*; **Abr.** 1: 3 priesthood came down from fathers from *b.* of time; 1: 31 Abraham keeps knowledge of *b.* of creation; 2: 8 Jehovah knows end from *b.*; 3: 18 spirits have no *b.*; 3: 21 the Lord came down in *b.* in midst of all intelligences; 4: 5 *b.* of day and night.

BEGOTTEN (see also Born of God; Children of God; Jesus Christ—Only Begotten Son; Son)

Mosiah 5: 7 Christ hath spiritually *b.* his people.

D&C 76: 24 inhabitants of the world are *b.* sons and daughters of God; 93: 22 those who are *b.* through the Lord are of church of the Firstborn.

BEGUILE (see also Deceit; Lying)

2 **Ne.** 9: 9 (Mosiah 16: 3; **Ether** 8: 25) devil *b.* our first parents.

Moses 4: 6 Satan sought to *b.* Eve.

BEHOLD, BEHELD (see also Look; See; View)

Ether 3: 19 brother of Jared² could not be kept from *b.* within the veil; **Moro.** 10: 14 gift of *b.* of angels.

D&C 5: 13 witnesses to be given power to *b.* plates; 6: 37 *b.* wounds which pierced the Lord's side; 45: 4 Father *b.* death of him who did no sin; 76: 20 Joseph Smith and Sidney Rigdon *b.* glory of the Son; 76: 28 we *b.* Satan; 84: 23 those who are sanctified might *b.* face of God; 88: 52 those who labor in the field will *b.* joy of the Lord's countenance; 93: 11 John *b.* glory of the Lord; 121: 2 how long shall the Lord *b.* from heaven the wrongs of his people; 136: 37 the faithful will *b.* the Lord's glory.

Moses 1: 5 no man can *b.* the Lord's glory and remain in flesh; 1: 11 Moses' spiritual eyes *b.* God; 7: 59 Enoch² *b.* the Son ascend to the Father.

BEING [noun] (see also Personage)

2 **Ne.** 9: 9 devil is that *b.* who beguiled first parents; **Jacob** 2: 21 one *b.* is as precious in God's sight as other; 7: 7 Sherem claims people should not worship a *b.* who is to come in hundreds of years; **Mosiah** 2: 17 when ye are in service of fellow *b.* ye are in service of God; 8: 18 God provides means that man can become great benefit to fellow *b.*; **Alma** 26: 35 God is a merciful *b.*; **Hel.** 16: 18 people claim it is not reasonable that a *b.* such as Christ should come; **Moro.** 8: 18 God is not a changeable *b.*

BELIEF, BELIEVE, BELIEVING (see also Believer; Doubt; Faith; Opinion; Religion; Unbelief; *tc* Believe)

1 **Ne.** 2: 13 Laman¹ and Lemuel do not *b.* Jerusalem could be destroyed; 15: 11 (Enos 1: 15; **Mosiah** 4: 21; **Alma** 22: 16; 3 **Ne.** 18: 20; **Moro.** 7: 26) if ye ask, *b.* that ye shall receive, these things shall be made known to you; 2 **Ne.** 2: 9 (3 **Ne.** 11: 33-35) they who *b.* in Christ shall be saved; 5: 6 those who go with Nephi¹ *b.* in God's warnings; 6: 14 (25: 16; 30: 7; 3 **Ne.** 20: 31) day cometh when Messiah's people shall *b.* in him; 6: 14 Messiah will destroy none who *b.* in him; 9: 18 saints who have *b.* in Holy One shall inherit kingdom of God; 25: 16 Jews will be persecuted until persuaded to *b.* in Christ; 25: 28 right way is to *b.* in Christ; 28: 6 false churches teach not to *b.* in miracles; 30: 7 scattered Jews shall also begin to *b.* in Christ; 33: 10 hearken unto these words and *b.* in Christ; 33: 10 if ye *b.* in Christ, ye shall *b.* in these words; **Jacob**

4: 5 all prophets *b.* in Christ; 7: 10 *b.* thou the scriptures; **Jarom** 1: 11 priests teach people to *b.* in Messiah as though he had already come; **Mosiah** 4: 9 *b.* in God, *b.* that he is; 4: 10 *b.* that ye must repent of sins; 4: 10 if ye *b.* these things, see that ye do them; 15: 22 those who *b.* words of prophets will come forth in first resurrection; 26: 22 whosoever is baptized shall *b.* in the Lord's name; **Alma** 1: 17 false priests pretend to teach according to *b.*; 4: 8 people of church persecute those who do not *b.* according to their will; 11: 40 the Son will take upon him transgressions of those who *b.* on his name; 18: 24, 26, 28 *b.* thou that there is a God, a Great Spirit; 21: 7 *b.* thou that the Son shall come to redeem mankind from sins; 22: 11 Lamanite king *b.* that the Great Spirit created all things; 24: 19 when brought to *b.*, converted Lamanites were firm; 30: 7 no law against a man's *b.*; 30: 42 Alma² knows that Korihor *b.*; 31: 17 Zoramites claim traditions bind brethren down to *b.* in Christ; 32: 16 blessed is he who *b.* in word of God without being compelled to know word before he will *b.*; 32: 18 if a man knows a thing, he has no cause to *b.*; 32: 27 if ye can no more than desire to *b.*, let this desire work in you; 33: 20 few looked upon Moses' serpent because they did not *b.* it would heal them; 33: 22 cast about your eyes and begin to *b.* in the Son; 46: 15 believers called Christians because of *b.* in Christ; **Hel.** 14: 13 if ye *b.* on Christ's name ye will repent; 15: 10 the Lord will prolong days of Ammonites because of steadfastness when they *b.*; 3 **Ne.** 11: 35 whoso *b.* in Christ *b.* in the Father also; 12: 1 blessed are ye if ye *b.* in me after ye have seen me; 12: 2 more blessed are those who shall *b.* in your words; 16: 6-7 blessed are Gentiles because of *b.* in Christ; 18: 20 whatsoever ye ask, *b.* that ye shall receive, it shall be given; 19: 20 Christ chooses disciples because of their *b.* in him; 4 **Ne.** 1: 29 church persecuted because of *b.* in Christ; **Morm.** 3: 20-21 Mormon writes so that people will *b.* gospel; 9: 27 doubt not, but be *b.*; **Ether** 3: 11 *b.* thou the words I shall speak; 3: 15 never has man *b.* in the Lord as brother of Jared²; 4: 12 he who will not *b.* Christ's words will not *b.* Christ, will not *b.* the Father; 12: 18 men first *b.* in the Son before working miracles; **Moro.** 7: 16 everything which persuades to *b.* in Christ is sent by power of Christ; 7: 17 whatsoever persuades not to *b.* in Christ is of devil; 7: 45 (1 Cor. 13: 7) charity *b.* all things.

D&C 3: 20 plates were preserved that Lamanites may *b.*; 5: 7 if men will not *b.*

the Lord's words, they will not *b.* Joseph Smith; 5: 16 whosoever *b.* on the Lord's words will be given manifestation of Spirit; 8: 1 (11: 10, 14; 14: 8) ask in faith, *b.* that you will receive; 10: 50 whosoever *b.* in gospel in this life will have eternal life; 11: 30 (34: 3; 35: 2; 45: 5; 49: 12) those who *b.* on the Lord's name become sons of God; 14: 8 those who ask in faith, *b.*, shall receive Holy Ghost; 20: 25-26 (68: 9) *b.* leads to salvation; 20: 29 all men must repent and *b.* on name of Jesus Christ; 29: 43 those who *b.* are raised in immortality unto eternal life; 29: 44 those who do not *b.* are raised to eternal damnation; 35: 8 the Lord will show wonders to those who *b.*; 38: 4 the Lord pleads before the Father for those who *b.*; 42: 52 those without faith to heal, but who *b.* in the Lord, will become sons; 45: 8 (76: 52) to them that *b.*, the Lord gave power to obtain eternal life; 46: 14 spiritual gift of *b.* in others' words; 49: 12 *b.* on name of Jesus; 58: 64 (68: 10; 84: 65) signs follow those who *b.*; 67: 3 elders endeavor to *b.* that they should receive blessing; 68: 9 (84: 74; 112: 29) he who *b.* and is baptized shall be saved; 90: 24 pray always and be *b.*; 109: 67 scattered remnants of Israel to *b.* in Messiah; 133: 71 men *b.* not the Lord's servants; 134: 7 governments are bound to protect free exercise of religious *b.*

Moses 1: 42 (4: 32) words spoken to Moses on mount should be shown only to those who *b.*; 5: 13 Satan commands men to *b.* not; 6: 52 those who *b.*, repent, and are baptized shall receive Holy Ghost; 7: 1 many have believed things taught by Adam.

BELIEVER (see also Christian; Member; Saint; Worshipper)

Alma 46: 14-15 true *b.* in Christ are called Christians; 4 **Ne.** 1: 36-37 true *b.* in Christ are called Nephites.

D&C 74: 5 *b.* should not be united to unbeliever.

BELLOWS

1 **Ne.** 17: 11 Nephi¹ makes a *b.*

BELLY

D&C 89: 7-9 strong drinks not for the *b.*

BELOVED (see Jesus Christ—Son of God; John the Beloved)

BENEFIT (see also Bless; Gain; Profit)

Mosiah 8: 18 God provides means that man can become great *b.* to fellow beings.

D&C 46: 9 best gifts are given for *b.*

of those who love and obey the Lord; 59: 18 all things that come from earth are made for b. of man; 70: 8 b. from revelations and commandments to be consecrated unto inhabitants of Zion; 91: 5 whose is enlightened by Spirit shall obtain b.; 134: 1 governments instituted of God for b. of man.

BENJAMIN—*Nephite prophet-king* [c. 120 B.C.]

Omni 1: 23 B., son of Mosiah¹, begins reign; 1: 24 (W of M 1: 13–14) drives out Lamanites; 1: 25 (W of M 1: 10) given plates by Amaleki¹; **W of M** 1: 11 hands down plates; 1: 13 uses sword of Laban against Lamanites; 1: 16–18 (Mosiah 1: 1) holy man, establishes peace; **Mosiah** 1: 2 sons of B. named; 1: 3 teaches concerning records; 1: 10, 15 (2: 30; 6: 3) confers kingdom on Mosiah²; 1: 16 gives Mosiah² records and artifacts; 2: 9–4: 30 addresses people from tower; 2: 12–14 serves, labors with hands; 2: 17 urges service to fellow men; 3: 7 teaches of Jesus' suffering; 3: 15–19 teaches about atonement; 3: 18–27 teaches about judgment; 4: 16–19 teaches people to help beggars, for all are beggars; 5: 5 B's people covenant with the Lord; 6: 1 takes names of those who enter covenant; 6: 3 consecrates Mosiah², appoints priests; 6: 5 dies; 8: 2–3 B's word rehearsed by Ammon¹; 26: 1 rising generation do not understand B's words; 29: 13 if people could have kings like B., it would be well; **Hel.** 5: 9 Helaman³ asks sons to remember words of B.

BENNETT, JOHN C.

D&C 124: 16–17 to help in sending out the Lord's word.

BENSON, EZRA T.

D&C 136: 12 to organize company for journey west.

BENT, SAMUEL

D&C 124: 132 a member of high council.

BESET

2 Ne. 4: 18 I am encompassed about because of sins which so easily b. me; **Alma** 7: 15 lay aside every sin which easily doth b. you.

BETHABARA (see also **BD** Bethabara)

1 Ne. 10: 9 John to baptize Messiah in B.

BETHEL (see also **BD** Bethel)

Abr. 2: 20 Abraham goes east of B.

BETTER (see also Good; Well)

1 Ne. 4: 13 b. that one man perish than nation dwindle in unbelief; **2 Ne.** 31: 14 it would have been b. for you that ye had not known me; **Jacob** 2: 13 some Nephites persecute brethren because they suppose they are b.; **Mosiah** 29: 12 b. that a man be judged of God than of man; **Alma** 1: 26 preacher and teacher no b. than hearer and learner; 37: 45 words of Christ shall carry us into far b. land of promise; 43: 45 Nephites inspired by b. cause; **3 Ne.** 12: 30 b. to deny yourselves of these things than to be cast into hell; 28: 35 it would be b. for them if they had not been born; **Ether** 12: 4 whose believeth in God might hope for b. world.

D&C 54: 5 b. for him that he had been drowned; 76: 32 b. for sons of perdition never to have been born; 121: 22 b. that millstone had been hanged about neck.

BEWARE

D&C 23: 1 (25: 14; 38: 39) b. of pride; 46: 8 b. lest ye are deceived; 63: 61 let all men b. how they take the Lord's name.

BIBLE (see also Book; New Testament; Old Testament; Scriptures; **BD** Bible)

2 Ne. 29: 3–10 Gentiles shall say, A B., we have got a B.

D&C 42: 12 elders to teach principles of gospel in B. and Book of Mormon.

A of F 8 we believe B. to be word of God.

BILLINGS, TITUS

D&C 63: 39 to dispose of land.

BIND, BOUND (see also Band; Bondage; Priesthood; Seal)

2 Ne. 1: 13 awful chains b. men that they are carried captive to gulf of misery; 9: 45 shake off chains of him who would b. you; 26: 22 devil leads men with flaxen cord until he b. them; **Alma** 7: 15 lay aside every sin which doth b. you down to destruction; 44: 5 liberty b. Nephites to lands and country.

D&C 35: 24 (104: 5) keep all commandments by which ye are b.; 43: 9 b. yourselves to act in all holiness; 43: 31 (45: 55; 84: 100; 88: 110) Satan to be b. during Millennium; 82: 10 I, the Lord, am b. when ye do what I say; 82: 11, 15 the Lord's servants are b. together by covenant; 86: 7 (88: 94) after gathering of wheat, tares will be b. in bundles; 88: 84 (133: 72) elders to b. up law; 109: 46 enable thy servants to b. up testimony; 124: 93 (127: 7; 128: 8; 132: 46) what the Lord's servants b. on earth shall be b. in

heaven; 128: 14 binding power explained; 134: 4 human law has no right to *b.* men's consciences; 134: 5 men are *b.* to sustain their governments; 134: 7 rulers are *b.* to enact laws to protect citizens' exercise of beliefs; 138: 31, 42 Redeemer and chosen messengers proclaim liberty to captive spirits who were *b.*; 138: 42 Redeemer anointed to *b.* up the broken-hearted.

BIRTH (see Bear, Bore, Borne; Born; Jesus Christ, First Coming of)

BIRTHRIGHT (see Heir; Inheritance; Lineage; BD Birtright)

BISHOP (see also Bishopric; Judge [noun]; Judge [verb]; Pastor; Priesthood, Aaronic; BD Bishop)

D&C 20: 66 traveling *b.* have privilege of ordaining where there is no branch; 20: 67 *b.* to be ordained by direction of high council or general conference; 41: 9 Edward Partridge to be ordained a *b.*; 42: 31 (51: 5) properties consecrated for support of poor are given to *b.*; 42: 34 (51: 13) *b.* to administer storehouse; 42: 73 (51: 14) *b.* to receive support or just remuneration for service; 42: 82 *b.* to be present at church courts; 46: 27, 29 *b.* is responsible for discerning spiritual gifts; 48: 6 families to be gathered to new city as appointed by presidency and *b.*; 58: 17 *b.* is responsible for dividing lands among saints; 58: 17 (64: 40) *b.* to be judge in Israel; 64: 40 (68: 23) if unfaithful in stewardship, *b.* will be condemned; 68: 14 (72: 2; 107: 75) other *b.* to be set apart; 68: 15, 19 (107: 17, 69-76) worthy high priests may be appointed *b.*; 68: 15-21 (107: 16, 69, 76) literal descendants of Aaron¹ have legal right to office of *b.*; 68: 20 descendants of Aaron¹ must be ordained to office of *b.*; 68: 22-24 *b.* to be tried only before Presidency; 70: 11 *b.* not exempt from law of stewardship; 72: 5 (72: 16) elders to render account of their stewardship unto *b.*; 72: 7 duty of *b.* to be made known by commandments; 72: 8 Newel K. Whitney called to be a *b.*; 72: 10-16 (107: 73-76) duties of *b.*; 84: 29 office of *b.* a necessary appendage to High Priesthood; 84: 112 *b.* to care for the poor; 107: 17 *b.* must be ordained by Presidency; 107: 68 *b.* administers all temporal things; 107: 76 descendant of Aaron¹ may act in office of *b.* without counselors; 107: 87-88 (68: 16-17) president of Aaronic Priesthood is to be a *b.*; 120: 1 *b.* is to aid in disposition of tithing.

BISHOPRIC (see also Bishop; Counselor)

D&C 42: 31, 71 two elders or high priests to be appointed counselors; 42:

71-72 counselors to be supported out of storehouse or remuneration; 58: 18 (107: 72) counselors to assist bishop according to laws of kingdom; 64: 40 if unfaithful in stewardship, *b.* will be condemned; 68: 15-21 (107: 16) literal descendants of Aaron¹ have legal right to *b.*; 107: 15 *b.* is presidency of Aaronic Priesthood; 124: 141 knowledge of *b.* given in Doctrine and Covenants.

BITTER, BITTERNESS (see also Taste)

2 Ne. 2: 15 tree of life, being sweet, is in opposition to forbidden fruit, being *b.*; 15: 20 (Isa. 5: 20) wo unto them that put *b.* for sweet; **Jacob** 5: 52, 57, 65 *b.* fruit of olive-trees; **Mosiah** 27: 29 (Alma 36: 18) Alma² redeemed from gall of *b.*; **Alma** 36: 21 nothing could be so *b.* as pains of Alma²; 41: 11 (Morm. 8: 31) men in carnal state are in gall of *b.*; **3 Ne.** 11: 11 Christ has drunk out of the *b.* cup; **Moro.** 7: 11 *b.* fountain cannot bring forth good water; 8: 14 he who supposes little children need baptism is in gall of *b.*

D&C 19: 18 Christ would that he might not drink *b.* cup; 29: 39 if men never had *b.*, they could not know the sweet; 42: 47 *b.* death of those who die not in the Lord.

Moses 1: 20 Moses saw *b.* of hell; 6: 55 men taste *b.* that they may know to prize the good; 7: 44 Enoch² has *b.* of soul because of destruction of the wicked.

BLACK, BLACKNESS (see also Darkness, Physical)

2 Ne. 5: 21 skin of *b.* to come upon brethren of Nephi¹; 7: 3 the Lord clothes heavens with *b.*; 26: 33 the Lord denies none who come unto him, *b.* and white; **3 Ne.** 12: 36 thou canst not make one hair *b.* or white.

D&C 122: 7 if the heavens gather *b.*, these things shall give experience; 133: 69 the Lord to clothe heavens with *b.*

Moses 7: 8 *b.* came upon children of Canaan; 7: 22 seed of Cain were *b.*

BLAMELESS (see also Guiltless; Innocence; Spotless)

Mosiah 3: 21 none shall be found *b.* before God except little children; **Alma** 5: 27 have ye kept yourselves *b.* before God; 7: 3 Alma² hopes to find people of Gideon *b.* before God; 29: 5 he who knows not good from evil is *b.*

D&C 4: 2 those who serve God with all mind and strength stand *b.*; 38: 31 the Lord's revelation to help people gather without spot and *b.*

BLASPHEMY, BLASPHEME (see also TG Blaspheme; BD Blasphemy)

Jacob 7: 7 Sherem claims teachings about Christ are *b.*; **Alma** 30: 30 Korihor *b.*

D&C 105: 15 the Lord's enemies not to be left to *b.* his name; 112: 25–26 desolation upon those who *b.* against the Lord in midst of his house; 132: 26 if those sealed by Holy Spirit of promise commit *b.*; 132: 27 *b.* against Holy Ghost.

BLEED (see also Blood)

D&C 19: 18 suffering caused Savior to *b.* at every pore.

BLESS, BLESSING (see also Administration to the Sick; Benefit; Blessed [adj.]; Indebted; Obedience; Ordinance; Patriarch; Privilege; Reward)

1 Ne. 15: 18 (22: 9; 3 Ne. 20: 25, 27; Gen. 12: 3) in Abraham's seed shall all kindreds of earth be *b.*; 17: 2 great *b.* of the Lord upon family of Lehi¹ in wilderness; 17: 35 the Lord *b.* land unto Israelites; 19: 17 every nation, kindred, tongue, and people shall be *b.*; 22: 10 kindreds of earth cannot be *b.* unless the Lord makes bare his arm; **2 Ne.** 1: 28 Lehi¹ leaves first *b.* if sons will hearken unto Nephi¹; 4: 3–11 Lehi¹ leaves *b.* upon children of Laman¹ and Lemuel; **Mosiah** 2: 24 if men do what the Lord commands, he immediately *b.* them; 2: 41 those who keep commandments are *b.* in all things; 13: 19 the Lord *b.* sabbath day; **Alma** 45: 16 the cursing and *b.* of God upon the land; **Hel.** 12: 1 the Lord *b.* and prospers those who put trust in him; **3 Ne.** 10: 18 great *b.* poured out upon Nephites and Lamanites; 12: 44 (Matt. 5: 44) *b.* them that curse you; 17: 21 Christ *b.* little children; 18: 3, 5 (26: 13) Christ *b.* bread, gives power to *b.* it; 20: 26 Father sent Christ to *b.* people by turning them away from iniquities; **Ether** 1: 43 the Lord will *b.* brother of Jared² in choice land; 10: 28 never could be a people more *b.* than Jaredites; **Moro.** 4: 3 (5: 2) prayers to *b.* and sanctify bread and wine.

D&C 1: 28 the humble shall be *b.* from on high; 6: 9 (11: 9; 14: 11) assist to bring forth the Lord's work and you shall be *b.*; 6: 10 art thou *b.* because of thy gift; 10: 50 Nephite prophets left *b.* upon land; 18: 8 the diligent to be *b.* unto eternal life; 18: 45 *b.* of the Lord are above all things; 19: 38 pray always, and great shall be your *b.*; 20: 70 elders to *b.* children; 20: 76–79 *b.* of sacrament; 21: 9 the Lord will *b.* all who labor in vineyard; 24: 4, 6, 15 (41: 1) the Lord will send cursing instead of *b.* upon those who reject his

servants; 38: 14 saints are not *b.* because of iniquity or unbelief; 41: 1 the Lord gives greatest *b.* to those who hear him; 58: 4 (103: 12) after much tribulation come *b.*; 58: 32 *b.* revoked for disobedience; 59: 4 those in Zion who obey gospel will be crowned with *b.* from above; 61: 14 in beginning, the Lord *b.* the waters; 61: 37 those who humble themselves receive *b.* of kingdom; 62: 3 men are *b.* for testimony they have borne; 67: 3 *b.* withheld because of fears; 75: 19 elders to leave *b.* on whatever house receives them; 78: 17 saints understand not how great *b.* the Father has prepared; 104: 2, 46 (124: 90) the faithful to be *b.* with multiplicity of *b.*; 104: 13 the Lord makes men stewards over earthly *b.*; 105: 12 the Lord has prepared a great endowment, and *b.* will be poured out; 110: 10 beginning of *b.* to be poured out upon the Lord's people; 110: 12 in saints and their seed all generations will be *b.*; 124: 124 patriarch holds the sealing *b.*; 130: 20, 21 all *b.* are predicated upon obedience to laws; 132: 47 the Lord will *b.* those whom elders *b.*; 133: 34 richer *b.* upon Ephraim; 138: 52 prophets to be partakers of all *b.* held in reserve for them who love the Lord.

Moses 3: 3 God *b.* the seventh day; 5: 10–12 Adam and Eve *b.* God; 6: 4 men began to call upon the Lord, and he *b.* them; 6: 9 (Abr. 4: 22, 28) God created male and female and *b.* them; 7: 17 the Lord *b.* the land; **Abr.** 1: 2 Abraham seeks for *b.* of fathers; 1: 26 Noah¹ *b.* Ham with *b.* of earth and of wisdom; 2: 9 the Lord will *b.* Abraham above measure; 2: 9–10 Abraham's seed to be *b.* through him; 2: 10 those who receive gospel will *b.* Abraham as their father; 2: 11 I will *b.* them that *b.* thee; 2: 11 in Abraham's seed shall all families of earth be *b.* with *b.* of gospel.

BLESSED [adj.] (see also Bless; Happiness; BD Beatitudes)

1 Ne. 13: 37 *b.* are they who seek to bring forth Zion; **2 Ne.** 3: 23 because of covenant Joseph¹ is *b.*; **Jacob** 6: 3 *b.* are they who have labored in vineyard; **Enos** 1: 1 (Alma 26: 8; 57: 35; 3 Ne. 4: 32; 11: 17) *b.* be name of my God; **Mosiah** 3: 16 little children are *b.*; **Alma** 32: 13–16 *b.* are they who humble themselves; 38: 2 *b.* is he who endures to end; **3 Ne.** 9: 14 *b.* are those who come unto Christ; 12: 1 *b.* are they who give heed to disciples; 12: 1 *b.* are those who believe in Christ, having seen him; 12: 2 more *b.* are they who believe testimony of others; 12: 3–12 (Matt. 5: 3–12) the Beatitudes; 17: 20 *b.* are ye because of your faith; 27: 22 if ye do these things *b.* are ye.

D&C 6: 31 (84: 60) *b.* are they who reject not the Lord's words; 15: 5 (16: 5) *b.* are you for speaking the Lord's words; 34: 4 *b.* are you because you have believed; 34: 5 more *b.* are you because you are called to preach gospel; 50: 5 *b.* are they who are faithful and endure; 50: 36 *b.* are you, for your sins are forgiven; 56: 18 *b.* are the poor who are pure in heart; 59: 1 *b.* are they who come unto land with eye single to the Lord's glory; 63: 49 *b.* are the dead that die in the Lord; 63: 50 *b.* is he who has kept the faith when the Lord comes; 66: 2 (84: 60) *b.* are you for receiving everlasting covenant of gospel; 97: 1-2 *b.* are they who seek wisdom and truth, for they shall obtain.

Moses 1: 15 (5: 10) *b.* be the name of my God; 7: 53 *b.* is he through whose seed Messiah shall come; **JS-M 1:** 1 *b.* is he who comes in the name of the Lord.

BLINDNESS, BLIND (see also Darkness, Spiritual; Ignorance; **BD** Blindness)

1 Ne. 7: 8 Nephi¹ asks brethren why they are so *b.* in minds; 12: 17 mists of darkness, devil's temptations, *b.* eyes; 13: 27 abominable church perverts right ways of the Lord to *b.* men's eyes; 13: 32 the Lord will not allow Gentiles to remain in awful state of *b.*; 14: 7 men will be delivered to *b.* of their minds; 15: 24 adversary cannot overpower unto *b.* those who hold to iron rod; 17: 30 Israelites *b.* their minds; **2 Ne. 9:** 32 wo unto the *b.* who will not see; 27: 29 (Isa. 29: 18) the *b.* shall see out of obscurity; **Jacob 4:** 14 Jews' *b.* came from looking beyond the mark; **Jarom 1:** 3 much to be done among people because of *b.* of minds; **Mosiah 3:** 5 (3 Ne. 17: 9; 26: 15) the Lord will cause the *b.* to receive their sight; 11: 29 eyes of the people were *b.*; **Alma 10:** 25 people give Satan power to *b.* their eyes; 13: 4 men reject Spirit on account of *b.* of minds; 14: 6 Zeezrom knows concerning *b.* of minds he has caused; **4 Ne. 1:** 5 the Lord's disciples cause the *b.* to receive sight; **Ether 4:** 15 veil of unbelief causes Israelites to remain in *b.* of mind; 15: 19 Jaredites given up to *b.* of minds that they might be destroyed.

D&C 35: 9 (84: 69) they who ask in faith shall cause the *b.* to receive sight; 58: 15 sins of unbelief and *b.* of heart; 76: 75 (123: 12) terrestrial glory includes honorable men *b.* by craftiness of men; 78: 10 Satan seeks to turn hearts from truth, that men become *b.*; 84: 69 in Lord's name believers to open eyes of *b.*

Moses 4: 4 Satan deceives and *b.* men.

BLOCK (see Stumbling Block)

BLOOD (see also Blood, Shedding of; Blood-thirsty; Jesus Christ, Atonement through; Sacrament; Sacrifice; **TC** Blood, Eating of; Blood, Shedding of; Blood, Symbolism of; **BD** Blood)

1 Ne. 12: 10 (Ether 13: 10) garments of righteous made white in *b.* of Lamb; 22: 13 (2 Ne. 6: 18) abominable church to be drunk with own *b.*; **2 Ne. 26:** 3 (28: 10; 3 Ne. 9: 5-9, 11, 19; Morm. 8: 27; Ether 8: 22) *b.* of saints to cry up to God; **Jacob 1:** 19 (Mosiah 2: 27-28) the Lord's servants magnify offices, that people's *b.* might not come upon their garments; **Jarom 1:** 6 Lamanites drink *b.* of beasts; **Mosiah 3:** 7 Christ will suffer so greatly that *b.* will come from every pore; 3: 11 Christ's *b.* atones for sins of those who have fallen by Adam's transgression or sinned ignorantly; 4: 2 apply the atoning *b.* of Christ; 7: 27 God will take upon him flesh and *b.*; **Alma 5:** 21 garments cleansed from stain through *b.* of him who comes to redeem his people; 5: 22 how will ye feel to stand before God having garments stained with *b.*; 14: 11 *b.* of innocent shall stand as witness against people of Ammonihah; 24: 13 *b.* of Son to be shed for atonement of sins; 34: 11 no man can sacrifice own *b.* to atone for another's sins; **Hel. 9:** 31 *b.* will be found upon skirts of murderer's cloak; **3 Ne. 9:** 5, 7-9, 11, 19 (Morm. 8: 41; Ether 8: 22) the Lord avenges *b.* of saints; 18: 11 (20: 8; Moro. 5: 2) wine in remembrance of the Lord's *b.*; 18: 28-30 the unworthy are not to partake of the Lord's *b.* unless they repent; 27: 19 only those who wash garments in the Lord's *b.* enter his rest; **Ether 3:** 6, 8-9 finger of the Lord appears like unto flesh and *b.*; 13: 10 garments of those in New Jerusalem made white in *b.* of Lamb; **Moro. 4:** 1-5-2 manner of administering flesh and *b.* of the Lord; 10: 33 men are sanctified through shedding of *b.* of Christ.

D&C 20: 40, 79 (27: 2) sacrament wine is emblem of Christ's *b.*; 27: 2 the Lord's *b.* shed for remission of sins; 29: 14 (34: 9; 45: 42; 88: 87) moon to turn to *b.*; 29: 17 the Lord's *b.* shall not cleanse wicked who hear not; 38: 4 by virtue of spilt *b.*, the Lord pleads before the Father for believers; 45: 41 *b.* and fire at the Lord's coming; 76: 69 Jesus wrought perfect atonement through shedding *b.*; 87: 7 (109: 9; 136: 36) *b.* of saints cries to the Lord to be avenged; 88: 75, 85, 138 clean from *b.* of this wicked generation; 109: 49 how long will the Lord suffer saints' *b.* to come up in testimony before him; 133: 51 the Lord has sprinkled the people's *b.* upon his garments; 135: 3

(136: 39) Joseph Smith sealed mission with own b.

Moses 5: 35 voice of Abel's b. cries to the Lord; 6: 59 men born into world by water, b., spirit; 6: 59 men must be cleansed by b. of Only Begotten; 6: 60 by b. ye are sanctified; 6: 62 plan of salvation unto all men through b. of Only Begotten; 7: 33 men hate their own b.; 7: 45 when shall b. of the Righteous be shed; **Abr.** 1: 20 Pharaoh signifies king by royal b.; 1: 21 king of Egypt was partaker of b. of Canaanites by birth.

BLOOD, SHEDDING OF (see also Blood; Kill; Martyrdom; Murder; Sacrifice; War; *TC* Blood, Shedding of)

1 **Ne.** 4: 10 Nephi¹ has never shed b. of man; 2 **Ne.** 1: 12 Lehi¹ predicts bloodshed and great visitations; 6: 15 they who believe not in Christ will be destroyed by bloodshed; 10: 6 because of Jews' iniquities, bloodshed shall come upon them; **Mosiah** 17: 10 (Alma 14: 11) b. of the innocent shall stand as witness against the wicked; **Alma** 24: 12–13, 15, 18 converted Lamanites refuse to stain swords with b. of brethren; 24: 13 b. of Son to be shed for atonement of sins; 24: 17–18 converted Lamanites bury all weapons used for shedding of b.; 34: 13 shedding of b. to stop after last and great sacrifice; 39: 3–5 shedding of innocent b. more abominable than whoredom; 43: 47 ye shall defend your families even unto bloodshed; 48: 11 (55: 19) Moroni¹ does not delight in bloodshed; 48: 14 Nephites taught to defend themselves against enemies, even to shedding of b.; 48: 23 Nephites do not delight in shedding of b.; 51: 9 Amalickiah has sworn to drink b. of Moroni¹; 53: 11 converted Lamanites to take oath never to shed b.; 61: 10 Nephites will resist wickedness even unto bloodshed; **Hel.** 9: 31 b. will be found upon skirts of murderer's cloak; 3 **Ne.** 10: 12 those who did not shed b. of saints are spared; 18: 11 (Moro. 5: 2) wine in remembrance of b. which Christ shed for men; **Moro.** 10: 33 men are sanctified through shedding of Christ's b.

D&C 20: 79 wine in remembrance of b. which Christ shed for men; 27: 2 the Lord's b. was shed for remission of sin; 49: 21 wo to man who sheds b. or wastes flesh without need; 58: 52–53 (63: 30–31) inheritances to be obtained by purchase and not by shedding of b.; 63: 28 shedding of b. prompted by Satan; 76: 69 Jesus wrought perfect atonement through shedding of b.; 87: 6 by bloodshed, inhabitants of earth shall mourn; 88: 94 church that sheds b. of saints is tares of earth; 101: 80 land redeemed by shedding of b.; 130: 12

bloodshed to begin in South Carolina; 132: 19 those who enter covenant and do not shed innocent b. will be exalted; 132: 27 blasphemy against Holy Ghost is shedding of innocent b. and assenting to Christ's death.

Moses 6: 15 (7: 16) Satan rages in men's hearts and bloodshed comes; 7: 45 when shall b. of the Righteous be shed.

BLOOD-THIRSTY (see also Blood; Blood, Shedding of)

Enos 1: 20 (Mosiah 10: 12) Lamanites a b-thirsty people; **Mosiah** 9: 2 ruler is austere and b-thirsty man; **Moro.** 9: 5 Nephites thirst after b. and revenge continually.

BLOSSOM (see also Flourish)

D&C 49: 24 Lamanites to b. as rose; 117: 7 solitary places to bud and to b.

BLOT (see also Cast; Cut; Excommunication)

Mosiah 1: 12 (5: 11) Benjamin gives his people a name that shall never be b. out; 26: 36 (Alma 1: 24; 5: 57; Moro. 6: 7) names of the unrighteous are b. out.

D&C 20: 83 names of excommunicated to be b. out of record.

BOAST, BOASTING (see also Pride; *TC* Boast, Boasting)

Mosiah 2: 15 Benjamin does not do things to b.; 11: 19 people of Noah³ b. in own strength; **Alma** 26: 12 Ammon² will not b. of himself; 26: 36 if this is b., even so will I b.; 38: 11 see that ye do not b. in your own wisdom; **Hel.** 4: 13 because of b., Nephites are left to own strength; 5: 8 Helaman³ counsels sons not to do things to b.; 12: 5 how quick are men to b.; 13: 22 Nephites' hearts swell with pride unto b.; 3 **Ne.** 6: 10 pride and b. among Nephites because of riches; **Morm.** 3: 9 (4: 8) Nephites b. in own strength.

D&C 3: 4, 13 men who b. in own strength must fall; 50: 33 b. not in proclaiming evil spirit lest you be seized; 84: 73 believers not to b. themselves; 105: 24 b. not of faith nor of mighty works.

BOAZ, CITY OF

Morm. 4: 20–21 Nephites flee to B. and are slaughtered.

BODY, BODIES (see also Carcass; Death, Physical; Flesh; Frame[noun]; Health; Immortality; Man; Mortal; Resurrection; Soul; Tabernacle; Temple; *TC* Body; Body, Sanctity of)

1 **Ne.** 15: 13 Messiah shall be manifested in b.; 15: 31–32 torment of b. or

final state of soul after death of temporal b.; **2 Ne.** 1: 22 warning against incurring God's displeasure unto eternal destruction of soul and b.; 4: 25 b. of Nephi¹ carried away on wings of Spirit; 9: 4 in b. we shall see God; 9: 10 God prepares way for escape from death of b.; 9: 13 grave must deliver up b. of righteous; **Mosiah** 3: 7 the Lord will suffer pain of b.; 4: 6 salvation comes to him who continues in faith unto end of life of mortal b.; 18: 13 baptism a covenant to serve God until man is dead as to mortal b.; **Alma** 5: 15 (11: 45) mortal b. to be raised in immortality; 11: 43-45 spirit and b. to be reunited in perfect form; 29: 16 soul of Alma² carried away from b. because of great joy; 34: 34 same spirit that possesses mortal b. will possess b. in eternal world; 36: 15 oh that I could become extinct both soul and b.; 40: 11-14 state of soul after it leaves mortal b.; 40: 18 first resurrection means reuniting of soul with b. of those from Adam to Christ's resurrection; 40: 21 space between death and resurrection of b.; 40: 23 soul shall be restored to b.; 41: 2 every part of b. to be restored; **3 Ne.** 10: 19 Christ shows b. unto Nephites; 13: 22 (Matt. 6: 22) light of b. is the eye; 18: 7 (20: 8; Moro. 4: 3) broken bread is in remembrance of Christ's b.; 28: 15, 37 three Nephites seem to be transfigured from b. of flesh into immortal state; **Morm.** 6: 21 b. moldering in corruption must soon become incorruptible b.; **Ether** 3: 16-17 brother of Jared² sees b. of the Lord's spirit; **Moro.** 10: 34 b. and spirit shall soon reunite.

D&C 19: 18 Christ suffered both b. and spirit; 20: 40, 77 (27: 2) sacrament bread to be eaten in remembrance of Savior's b.; 45: 17 (138: 50) absence of spirits from b. viewed as bondage; 59: 19 things of earth given to strengthen b.; 76: 70 celestial b. have glory of sun; 76: 78 glory of terrestrial b. compared to moon; 84: 33 those who magnify callings are sanctified unto renewing of b.; 84: 109 b. has need of every member; 88: 15 spirit and b. are soul of man; 88: 27 the righteous shall rise again a spiritual b.; 88: 28 celestial spirit shall receive natural b.; 88: 67 if eye single to God's glory, b. shall be filled with light; 89: 7 strong drinks for washing of b.; 89: 8 tobacco not for b.; 89: 9 hot drinks not for b.; 101: 37 care not for the b., neither the life of the b.; 129: 1 angels are resurrected beings with b. of flesh and bones; 130: 22 Father and Son have b. of flesh and bones; 130: 22 Holy Ghost has not a b. of flesh, but of Spirit; 131: 8 when our b. are purified, we shall see that spirit is matter; 137: 1 Joseph Smith knew not whether

he saw vision in b.; 138: 17 spirit and b. to be reunited, never again to be divided.

Moses 6: 9 God created male and female in image of his own b.; **Ab.** 2: 11 right of priesthood to continue in seed of Abraham's b.

BOGGS, LILBURN B.—*Governor of Missouri*

D&C 124: Intro. had issued exterminating order.

BOLDNESS, BOLDLY

Jacob 2: 7 Jacob² grieved that he must use b. of speech; **Alma** 38: 12 use b., but not overbearance; **3 Ne.** 6: 20 inspired men testify b. of sins; **Moro.** 8: 16 Mormon² speaks with b., having authority from God.

BOND (see also Bondage; Freedom)

2 Ne. 10: 16 (26: 33; Alma 1: 30; 5: 49; 11: 44; 4 Ne. 1: 3) both b. and free; **Mosiah** 23: 13 people of Alma¹ delivered by power of God out of b.; 27: 29 (Alma 36: 27) soul of Alma² redeemed from b. of iniquity; **Alma** 38: 4 Shiblon was in b. among Zoramites; 41: 11 all men that are in a carnal state are in b. of iniquity; **Morm.** 8: 31 those who say the Lord will uphold sinner are in b. of iniquity; **Moro.** 8: 14 he who supposes little children need baptism is in b. of iniquity.

D&C 24: 11 in the Lord, man to have glory, whether in b. or free; 43: 20 call upon nations to repent, both b. and free; 78: 5 saints to be equal in b. of heavenly things and earthly things; 78: 11 (82: 11) organize yourselves by a b. or everlasting covenant; 88: 125 clothe yourselves with the b. of charity; 88: 133 be friend and brother in b. of love; 132: 7 all b. entered into without being sealed by Holy Spirit of promise are of no force after resurrection.

BONDAGE (see also Blindness; Bond; Captive, Captivity; Liberty; Prison; Slavery; Subject; Yoke; tc Bondage, Physical; Bondage, Spiritual)

1 Ne. 17: 25 children of Israel were in b.; 19: 10 (Alma 29: 12; 36: 28) the Lord leads his people out of b. in Egypt; **Mosiah** 7: 15 Limhi's people in b. to Lamanites; 12: 2 (29: 18) because of iniquities, this generation shall be brought into b.; 21: 36 (22: 1) Limhi's people study how to deliver themselves from b.; 23: 12 (29: 18) people of Noah³ had been in b. to him and his priests; 24: 17, 21 the Lord to deliver people of Alma² out of b.; 29: 18-20 the Lord delivers people of Noah³ from b. because of

humility and repentance; 29: 40 Mosiah² grants that his people be delivered from all manner of *b.*; **Alma** 9: 22 (36: 29) Nephites are brought out of *b.* time after time; 30: 24, 27 Koriath claims Nephites are in *b.* to foolish traditions; 36: 2 only God of Abraham could deliver the fathers from *b.*; 43: 8 Zerahemnah seeks to bring Nephites into *b.*; 48: 4 Amalickiah seeks to bring Nephites into *b.*; 48: 11 Moroni¹ finds joy in freedom of brethren from *b.*; 61: 12 Nephites would subject themselves to yoke of *b.* if requisite with justice of God; 62: 5 Nephites take up swords that they might not come into *b.*; **Ether** 2: 12 nation that possesses this land shall be free from *b.*

D&C 19: 35 pay the debt, release thyself from *b.*; 45: 17 (138: 50) men look upon absence of spirits from bodies as *b.*; 84: 49 whole world lies under *b.* of sin; 101: 79 not right that any man should be in *b.*; 103: 17 Israel to be led out of *b.*; 104: 83–84 church to be delivered from *b.*; 123: 8 they are the chains, shackles, and fetters of hell; 138: 57 elders preach among spirits under *b.* of sin.

BONE (see also *Body*)

Omni 1: 22 (Mosiah 8: 8; 21: 26–27; Alma 22: 30) Jaredites' *b.* lie scattered in land northward; **Ether** 11: 6 prophets testify that Jaredites' *b.* will become as heaps of earth upon land.

D&C 29: 19 flesh of wicked shall fall from *b.*; 85: 6 still small voice makes *b.* quake; 89: 18 saints who keep Word of Wisdom shall receive marrow to their *b.*; 129: 1 angels are resurrected personages, having bodies of flesh and *b.*; 130: 22 Father and Son have bodies of flesh and *b.*; 138: 17 sleeping dust of dead to be restored to perfect frame, *b.* to *b.*; 138: 43 (Ezek. 37: 1–14) Ezekiel shown valley of dry *b.*

Moses 3: 23 (Abr. 5: 17) this is *b.* of my *b.*

BOOK (see also *Bible*; *Book of Commandments*; *Book of Lehi*; *Book of Mormon*; *Plates*; *Read*; *Record*; *Scriptures*; *Write*; *TC Book*; *Book of Life*; *Book of Remembrance*; *Education*; *BD Book of Life*; *Lost Books*)

1 Ne. 1: 11, 19 first angel gives Lehi¹ a *b.*; 5: 11 brass plates contain five *b.* of Moses; 10: 15 Nephi¹ does not write all prophecies of Lehi¹ in *b.*; 13: 23–29 (14: 23) Nephi¹ beholds *b.* going from Jews to Gentiles; 13: 39 other *b.* to come forth from Gentiles to seed of Nephi¹; 19: 23 Nephi¹ reads to his people things written in *b.* of Moses; **2 Ne.** 3: 23 seed of Joseph² will not be destroyed, for they shall

hearken to words of *b.*; 26: 17 history of Nephites to be written and sealed up in *b.*; 27: 6–22 Nephi¹ sees coming forth of sealed *b.*; 28: 2 things written in *b.* shall be of great worth to children of men; 29: 11 (3 Ne. 27: 25–26) out of *b.* will the Lord judge world; 30: 3 many shall believe words of *b.* and carry them forth to seed of Nephi¹; **Omni** 1: 4 Amaron writes in *b.* of his father; 1: 9 Chemish writes in same *b.* with brother; **Mosiah** 1: 8 Benjamin teaches sons many things not written in *b.*; 8: 1 only a few of Limhi's words are recorded in *b.*; **Alma** 5: 58 names of righteous shall be written in *b.* of life; 9: 34 only part of Amulek's words are written in *b.*; 13: 31 many words of Alma² not written in *b.*; **Hel.** 2: 13–14 in end of *b.* of Nephi, Gadianton will prove the overthrow of Nephites; 3: 15 many *b.* and records kept by Nephites; **3 Ne.** 5: 8 (26: 6) not all marvelous things can be written in *b.*; 24: 16 of remembrance written for them who fear the Lord; 26: 6, 9 when Gentiles believe things written in *b.*, greater things shall be revealed.

D&C 20: 82 names of whole church to be kept in *b.*; 77: 6 (Rev. 5: 1) explanation of *b.* sealed with seven seals; 77: 14 (Rev. 10: 2, 8–10) explanation of little *b.* eaten by John; 85: 5, 11 names of those who apostatize shall not be found in *b.* of law of God; 85: 7 saints whose names are found in *b.* of law shall receive inheritance; 85: 9 they who are not written in *b.* of remembrance shall find no inheritance; 88: 2 alms of your prayers are recorded in *b.* of the names of the sanctified; 88: 118 (90: 15; 109: 7–14) seek ye out of the best *b.*; 107: 57 *b.* of Enoch²; 128: 7 *b.* of life is the record kept in heaven; 128: 8 dead to be judged out of *b.*; 128: 24 saints to present in temple a *b.* containing records of their dead; 132: 19 Lamb's *B. of Life*; 135: 3 Joseph Smith brought forth revelations composing this *b.* of Doctrine and Covenants.

Moses 6: 5 *b.* of remembrance kept in language of Adam; 6: 8 Adam keeps *b.* of generations; 6: 46 *b.* of remembrance written according to pattern given.

BOOK OF COMMANDMENTS (see also *Book*; *Doctrine and Covenants*; *Scripture*)

D&C 1: 6 Lord's preface to *b.* of his commandments; 67: Intro. W. W. Phelps to publish *B. of C.*; 67: 4 the Lord testifies to truth of *B. of C.*; 67: 7 the Lord counsels to study *B. of C.*; 69: Intro. Oliver Cowdery to take manuscript of *B. of C.* to Missouri; sec. 70 importance of *B. of C.*

BOOK OF LEHI¹ (see also Book; Book of Mormon; Manuscript, Lost)

D&C 3: Intro. comprised lost 116 pages of Book of Mormon manuscript; 10: Intro., 10–12 alterations made in translation of *B. of L.*

BOOK OF MORMON (see also Book; Book of Lehi¹; Manuscript, Lost; Plates; Record; Scriptures; Smith, Joseph; Translate, Translation; Urim and Thummim; Witnesses, Three; *TC* Book of Mormon; *BD* Ephraim, Stick of)

Title Page abridgment of record of Nephites and Jaredites, written to testify of Christ; 1 **Ne.** 13: 40 last records shall establish truth of the first; 2 **Ne.** 3: 12 (*Ezek.* 37: 15–20) writings of descendants of Joseph¹ and of Judah shall grow together to bring knowledge of covenants; 3: 19–20 descendants of Joseph¹ shall cry from dust; 25: 18 the Lord will bring his word to Jews to convince them of true Messiah; 25: 23 we write to persuade our children and brethren to believe in Christ; 26: 14–18 (*Isa.* 29: 4) those who have been destroyed will whisper out of dust; 27: 6–26 (*Isa.* 29: 9–14) prophecy concerning coming forth of *B. of M.*; 27: 29 (*Isa.* 29: 18) deaf shall hear words of *b.*; 29: 8 testimony of two nations is witness that the Lord is God; 29: 12–14 the Lord will speak to Jews, Nephites, other tribes, and they shall write; 33: 10 if ye believe in Christ, ye shall believe in these words; **Enos** 1: 16 the Lord covenants to bring records to Lamanites; **Morm.** 5: 12 record to be hid up to come forth in the Lord's due time; 8: 16 (*Ps.* 85: 11) record to be brought out of earth to shine forth out of darkness; **Ether** 2: 11 writings to come unto Gentiles that they may know decrees of God and repent; 5: 4 (2 **Ne.** 27: 12–14) in mouth of three witnesses shall these things be established; **Moro.** 10: 4 ask God if these things are not true; 10: 29 God shall show unto you that that which I have written is true.

D&C 1: 29 (17: 6; 20: 8; 135: 3) Joseph Smith to translate *B. of M.* by power of God; 3: Intro. (10: 1) Martin Harris loses 116 pages of translation; 3: 19–20 plates preserved that Lamanites might be brought to knowledge of fathers; 5: 3 Joseph Smith not to show plates unless commanded; 5: 4 (20: 8) Joseph Smith given gift to translate plates; 6: Intro. Oliver Cowdery has testimony of *B. of M.*; 8: Intro. Oliver Cowdery desires gift of translating *B. of M.*; sec. 10 revelation regarding loss of manuscript; 10: 1 *B. of M.* translated by means of Urim and Thummim; 10: 38–40 account of lost

translation is engraven on plates of Nephi; 10: 41–42 translation of plates of Nephi to be substituted for lost pages; 10: 45–46 many things on plates of Nephi and remainder of plates throw greater views upon gospel; sec. 17 revelation to Three Witnesses regarding *B. of M.*; 17: 6 the Lord testifies that *B. of M.* is true; 19: 26 impart freely of property to printing of *B. of M.*; 19: 26–27 contains truth and word of God; 20: 8–12 (27: 5; 42: 12) contains fullness of gospel; 20: 9 is record of fallen people; 20: 10 is given by inspiration and confirmed to others by ministering of angels; 20: 14 those who accept *B. of M.* receive crown of eternal life; 20: 15 those who reject *B. of M.* will be condemned; 24: 1 Joseph Smith called and chosen to write *B. of M.*; 27: 5 Moroni² sent to reveal *B. of M.*; 33: 16 given for instruction; 42: 12 elders to teach from *B. of M.*; 84: 57 Zion condemned until they remember new covenant, even *B. of M.*; 128: 20 Moroni² declares the *B. of M.*

Moses 7: 62 God will send righteousness out of earth to bear testimony of Only Begotten; **JS-H** 1: 29–54, 59–60 Joseph Smith obtains plates; 1: 67 Joseph Smith begins to translate *B. of M.*; **A of F** 8 we believe *B. of M.* to be word of God.

BOOTH, EZRA

D&C 52: 23 to take journey, preaching all the way; 64: 15–16 the Lord's anger toward *E.B.*; 71: Intro. apostates published anti-Church newspaper articles.

BORDERS (see also Boundaries)

D&C 82: 14 (107: 74; 133: 9) Zion's *b.* must be enlarged.

BORN (see also Bear, Bore, Borne; Born of God; Firstborn; Jesus Christ, First Coming of)

1 **Ne.** 1: 1 Nephi¹ *b.* of goodly parents; 2 **Ne.** 3: 1 Joseph² is last-*b.* of Lehi¹; 3 **Ne.** 28: 35 better for those who do not receive Jesus not to have been *b.*

D&C 76: 32 better for sons of perdition never to have been *b.*; 138: 56 noble spirits received first lessons before they were *b.*

BORN OF GOD (see also Baptism; Begotten; Change; Children of God; Conversion; Faith; Fire; Holy Ghost; Baptism of; Remission; Spirit, Holy/Spirit of the Lord; *TC* Man, New, Spiritually Reborn)

Mosiah 5: 7 those who enter covenant are *b.* of Christ; 27: 25 (*Alma* 5: 49) all people must be *b.* again, *b.* of God; 27: 28 (*Alma* 36: 23) *Alma*² is *b.* of God;

Alma 5: 14 Alma² asks, Have ye spiritually been b. of God; 22: 15 what shall I do that I may be b. of God; 36: 5 (38: 6) if Alma² had not been b. of God, he would not have known these things.

D&C 5: 16 those who believe will be b. of water and Spirit.

Moses 6: 59 men must be b. again; 6: 65 Adam is b. of Spirit.

BORNE (see Bear, Bore, Borne)

BORROW

Mosiah 4: 28 he who b. should return it; **3 Ne.** 12: 42 (Matt. 5: 42) from him that would b. of thee turn thou not away; **Ether** 14: 2 Jaredites would not b. or lend.

D&C 136: 25 return that which thou hast b.

BOSOM (see also Heart)

D&C 9: 8 if it is right, the Lord will cause b. to burn; 38: 4 the Lord took Zion of Enoch² into his b.; 88: 13 God is in the b. of eternity; 109: 4 (76: 13, 25, 39) Jesus Christ, Son of the Father's b.

Moses 7: 24, 47, 69 Enoch² is in b. of the Father; 7: 63 city of Enoch² to be received into the Lord's b.

BOSTON, MASSACHUSETTS

D&C 84: 114 people of B. to be warned.

BOUGHT (see Buy, Bought)

BOUND (see Bind, Bound; Bounds)

BOUNDARIES (see also Borders)

D&C 133: 31 b. of everlasting hills to tremble.

BOUNDS

D&C 88: 38 unto every law there are certain b.; 122: 9 b. of enemies set.

BOUNTIFUL, CITY OF—*Nephite city in land of Bountiful*² (see also Bountiful, Land of²)

Alma 52: 15, 17 Teancum is based in B.; 52: 27 Lamanites attack B.; 53: 3 ditch dug around B.; 53: 4 B. is encircled with timber wall; 55: 26 prisoners taken to B.; **Hel.** 1: 23 Coriantum³ marches toward B.; 5: 14 people taught, beginning at B.

BOUNTIFUL, LAND OF¹—*area in southern Arabia, near sea*

1 Ne. 17: 5 Lehites come to land they called B. because of fruit and honey; 17: 7 voice of the Lord comes to Nephi¹ in B.

BOUNTIFUL, LAND OF²—*Nephite territory north of Zarahemla (see also Bountiful, Land of)*

Alma 22: 29 Nephites take possession of B.; 22: 31 B. lies south of land of Desolation; 22: 33 B. runs from east to west sea; 27: 22 B. is joined on southeast by Jershon; 50: 11 Nephites possess land north of B.; 50: 32 Moroni¹ fears people in B. will hearken to Morianton; 51: 28 Nephites driven to borders of B.; 51: 30–32 Amalickiah repulsed from B.; 52: 9 Moroni¹ orders B. fortified; 52: 15, 18 Moroni¹ marches toward B.; 52: 39 Lamanite prisoners taken to B.; 63: 5 Hagoth builds ships in B.; **Hel.** 1: 28 Lehi³ sent to defend B.; 4: 6 Nephites driven into B.; **3 Ne.** 3: 23 Nephites prepare to defend B.; 11: 1 Christ appears to people gathered at temple in B.

BOUNTY

Alma 26: 15 converted Lamanites encircled with matchless b. of God's love.

BOW [noun] (see also Arrow; Weapon)

1 Ne. 16: 18 Nephi¹ breaks his b.; 16: 23 Nephi¹ makes b. out of wood, arms himself with b. and arrows; **Mosiah** 9: 16 Zeniff arms his people with b.; **Alma** 2: 12 Nephites arm themselves with b.; 43: 20 army of Zarahemnah armed with b.; **Hel.** 1: 14 Lamanite army armed with b.; **Morm.** 6: 9 Lamanites fall upon Nephites with sword, b., arrow.

JS-H 1: 35 two stones in silver b. are called Urim and Thummim.

BOW, BOWED [verb] (see also Worship)

1 Ne. 7: 20 brethren of Nephi¹ b. before him; 21: 23 (Isa. 49: 23) kings and queens shall b. to house of Israel; **Mosiah** 13: 13 (Ex. 20: 5) thou shalt not b. down thyself unto graven images; 27: 31 every knee shall b. before Redeemer; **Alma** 22: 16 if Lamanite king b. before the Lord, he will receive desired hope; 31: 1 Zoram³ leads Zoramites to b. to dumb idols; **3 Ne.** 17: 10 Nephites b. down at Savior's feet.

D&C 5: 24 if Martin Harris b. before the Lord, he will see plates; 49: 10 nations of earth to b.; 76: 93 all things b. in humble reverence before God's throne; 76: 110 (88: 104) every knee to b.; 123: 7 wives and children b. down with grief; 138: 23 saints b. knee and acknowledge the Son.

BOWELS (see also Mercy)

Mosiah 15: 9 the Son has b. of mercy; **Alma** 7: 12 the Son takes their infirmities that his b. may be filled with mercy; **3 Ne.** 17: 6–7 the Savior's b. filled with compassion, mercy.

D&C 84: 101 truth established in earth's *b.*; 101: 9 (121: 3) the Lord's *b.* are filled with compassion; 121: 45 let thy *b.* be full of charity.

BRANCH (see also Israel; Root; Tree; TG Branch; Jesus Christ, Davidic Descent of; Vineyard of the Lord)

1 Ne. 10: 12 Lehi¹ compares Israel to olive-tree whose *b.* are broken off; 10: 14 (15: 7, 13, 16) natural *b.* of olive-tree to be grafted in; 15: 12 (19: 24; 2 Ne. 3: 5; 9: 53; Alma 26: 36) Lehiters are *b.* of house of Israel; **2 Ne.** 3: 5 (9: 53; 10: 1; Jacob 2: 25) the Lord would raise righteous *b.*, from descendants of Joseph¹, Nephites; 14: 2 (Isa. 4: 2) *b.* of the Lord shall be beautiful and glorious; 21: 1 (Isa. 11: 1) *b.* shall grow out of Jesse's roots; **Jacob** 5: 3–77 parable of natural and wild *b.* of olive-trees; 6: 4 God remembers house of Israel, both roots and *b.*; **Alma** 16: 17 word preached among Nephites that as *b.* they might be grafted into true vine; **3 Ne.** 25: 1 day of the Lord shall leave the proud neither root nor *b.*

D&C 10: 60 (John 10: 16) other sheep were *b.* of house of Jacob; 20: 65 where there is *b.* of church, no person to be ordained without voice of church; 107: 74 bishop is common judge in any *b.* of church where he is set apart; 109: 52 may saints' enemies be wasted, both root and *b.*; 133: 64 day of the Lord will burn the wicked, leaving neither root nor *b.*

BRASS (see also Plates, Brass)

1 Ne. 16: 10 Liahona made of fine *b.*; **2 Ne.** 5: 15 (Jarom 1: 8) Nephi¹ teaches people to work in *b.*; **Mosiah** 8: 7–10 people of Ammon¹ discover breastplates of *b.*; 11: 8, 10 Noah² ornaments buildings and temple with *b.*; **Ether** 10: 23 Jaredites make *b.*

D&C 124: 27 come with all your *b.* and precious things to build a house to my name.

Moses 5: 46 Tubal Cain an instructor of every artificer in *b.*

BRAZEN SERPENT (see Serpent)

BREAD (see also Sacrament; TG Bread; Bread of Life)

2 Ne. 14: 1 (Isa. 4: 1) seven women shall say, We will eat own *b.*, only let us be called by thy name; **Alma** 5: 34 come unto me and ye shall eat *b.* of life freely; **3 Ne.** 18: 1–7 (20: 3–9; 26: 13) Christ administers *b.* and wine of sacrament to Nephites; 18: 7 (Moro. 4: 3) *b.* is in remembrance of Christ's body; **Moro.** 4: 1–3 manner of administering sacrament

b.; 6: 6 Nephite church partakes oft of *b.* and wine of sacrament.

D&C 20: 40, 46, 77 *b.* is emblem of Christ's flesh; 20: 75 church should meet often to partake of *b.* and wine; 20: 76–77 manner of administering sacrament *b.*; 42: 42 the idle not to eat *b.* of laborer; 88: 140–41 washing of feet includes partaking of *b.* and wine.

Moses 4: 25 (5: 1) Adam to eat *b.* by sweat of face.

BREAK, BRAKE, BROKEN (see also Broken Heart and Contrite Spirit)

1 Ne. 12: 4 in vision Nephi¹ sees plains *b.* up; 16: 18 Nephi¹ *b.* his bow; **2 Ne.** 3: 5 righteous branch raised from loins of Joseph¹ will be *b.* off; **Jacob** 2: 35 unrighteous Nephites have *b.* wives' hearts; **Mosiah** 15: 8–9, 20, 23 (16: 7; Alma 5: 9) Christ *b.* bands of death; 20: 14 Limhi's people have not *b.* oath made to Lamanites; **Alma** 43: 11 Anti-Nephi-Lehies would not *b.* oath; **Hel.** 14: 21–22, 24 (3 Ne. 8: 13, 18) rocks and highways *b.* up at Christ's death; **3 Ne.** 6: 14 church *b.* up because of inequality; 13: 19–20 (27: 32; Matt. 6: 19) lay not up treasures on earth, where thieves *b.* through and steal; 18: 25 whosoever *b.* commandment to come unto Christ suffers himself to be led into temptation; **Ether** 6: 10 no monster of sea could *b.* Jaredite vessels.

D&C 1: 15 (3: 13; 40: 3; 54: 4; 104: 4, 52, 55) they have *b.* the everlasting covenant; 1: 19 the weak to be *b.* down; 42: 30 property to be consecrated with covenant and deed that cannot be *b.*; 58: 21 let no man *b.* laws of land; 78: 11 (82: 11) organize yourselves with covenant that cannot be *b.*; 84: 40 Father cannot *b.* oath and covenant of priesthood; 88: 35 *b.* law cannot be sanctified; 101: 57 *b.* down walls of the Lord's enemies; 104: 5 those who *b.* covenant will be cursed; 104: 86 master will not suffer house to be *b.* up; 109: 33, 47 *b.* yoke off neck of the Lord's servants; 109: 63 yoke of bondage to be *b.* off house of David; 109: 70 prejudices to be *b.* up; 132: 43–44 vow is *b.* through adultery; 133: 22 the Lord's voice to *b.* down mountains.

BREAST (see also Breastplate; Heart)

Mosiah 2: 38 justice fills *b.* of the unrepentant with guilt; **Alma** 22: 15 what shall I do to have wicked spirit rooted out of my *b.*; 32: 28 true seed will swell within *b.*; **Morm.** 6: 7 Lamanite armies fill *b.* of wicked with fear.

BREASTPLATE (see also Urim and Thummim; BD Breastplate)

Mosiah 8: 10 Limhi's people have found large *b.* in wilderness; **Alma** 43:

19–21, 38, 44 (44: 9) Nephite armies wear *b.*, Lamanites do not; 49: 6 (Hel. 1: 14) Lamanites wear *b.*; **Ether** 15: 15 Jaredite armies armed with *b.*

D&C 17: 1 view of *b.* promised to Three Witnesses; 27: 16 have on the *b.* of righteousness.

JS-H 1: 35 two stones fastened to *b.* constitute Urim and Thummim; 1: 35 *b.* is deposited with ancient records; 1: 52 Joseph Smith's first view of *b.*

BREATH, BREATHE (see also *TC* Breath of Life)

2 Ne. 9: 26 God gave men *b.*; 21: 4 (30: 9; Isa. 11: 4) with *b.* of lips shall the Lord slay the wicked; **Mosiah** 2: 21 God preserves men from day to day by lending them *b.*; **Ether** 2: 19 Jaredites fear they cannot *b.* in vessels.

Moses 3: 7, 19 (Abr. 5: 7) the Lord breathes *b.* of life into Adam, beasts.

BRETHREN (see Brother)

BRIDE (see also Bridegroom; *TC* Bride; *BD* Bride, Bridegroom)

1 Ne. 21: 18 (Isa. 49: 18) Israel shall bind her destroyers on even as a *b.*

D&C 109: 74 church to be adorned as *b.* for the Lord's coming.

BRIDEGROOM (see also Bride; *TC* Bridegroom; *BD* Bride, Bridegroom)

D&C 33: 17 (65: 3; 133: 19) ready at coming of the *B.*; 65: 3 make ready for the *B.*; 88: 92 (133: 10) the *B.* comes.

BRIDLE (see also Control)

Alma 38: 12 *b.* all your passions.

BRIGHTNESS, BRIGHTER (see also Light)

1 Ne. 1: 10 *b.* of twelve followers exceeds stars; 15: 30 *b.* of God's justice is like *b.* of flaming fire; **2 Ne.** 9: 44 Jacob¹ to stand with *b.* before God; 31: 20 press forward, having perfect *b.* of hope; **Alma** 37: 5 (1 Ne. 5: 19) brass plates will retain *b.*

D&C 5: 19 inhabitants of earth destroyed by *b.* of the Lord's coming; 50: 24 light growth *b.* and *b.* until perfect day; 65: 5 the Son to come clothed in *b.* of his glory; 110: 3 the Lord's countenance shines above *b.* of sun.

JS-H 1: 16–17 *b.* of Father and Son is above that of sun.

BRIMSTONE (see Lake; *BD* Brimstone)

BRING, BROUGHT

1 Ne. 13: 37 blessed are they who seek to *b.* forth Zion; **2 Ne.** 1: 7 land is

consecrated unto him whom the Lord shall *b.*; 4: 5 (Prov. 22: 6) if ye are *b.* up in way ye should go, ye will not depart from it; 32: 4 because men ask not, they are not *b.* into light; **Mosiah** 4: 17 perhaps thou shalt say, The man has *b.* upon himself his misery; 12: 22 (15: 29; 3 Ne. 16: 18) they shall see eye to eye when the Lord shall *b.* again Zion; **Alma** 46: 18 God will not suffer believers to be destroyed until they *b.* it upon themselves by transgressions; **Hel.** 15: 7 faith and repentance *b.* change of heart; **3 Ne.** 15: 17, 21 (John 10: 16) other sheep I have, them also I must *b.*

D&C 6: 6 seek to *b.* forth the cause of Zion; 18: 12 Christ has risen, that he might *b.* all men unto him; 58: 27 men should *b.* to pass much righteousness.

BROAD (see also Wide)

1 Ne. 12: 17 mists of darkness are temptations of devil, which lead men away into *b.* roads; **3 Ne.** 14: 13 (Matt. 7: 13) *b.* is way which leads to destruction; 27: 33 *b.* is way which leads to death.

D&C 132: 25 *b.* is gate that leads to death.

Moses 7: 53 I am Messiah, the Rock of Heaven, which is *b.* as eternity.

BROKEN HEART AND CONTRITE SPIRIT (see also Humble; Offering; Sacrifice; *TC* Contrite Heart)

2 Ne. 2: 7 Christ's sacrifice answers ends of law unto all who have *b.h.* and contrite spirit; 4: 32 may gates of hell be shut before me, because my heart is *b.* and spirit is contrite; **Jacob** 2: 10 Jacob² must tell people of wickedness in presence of the *b.h.*; **3 Ne.** 9: 20 offer for sacrifice unto the Lord a *b.h.* and contrite spirit; 12: 19 come unto Christ with *b.h.* and contrite spirit; **Morm.** 2: 14 Nephites do not come unto Jesus with *b.h.* and contrite spirits; **Ether** 4: 15 call upon the Father with *b.h.* and contrite spirit; **Moro.** 6: 2 only those with *b.h.* and contrite spirit are received unto baptism.

D&C 20: 37 (59: 8) those who come with *b.h.* and contrite spirit should be baptized; 56: 17 wo unto the poor whose hearts are not *b.* and spirits are not contrite; 56: 18 blessed are the poor whose hearts are *b.* and spirits are contrite; 59: 8 offer sacrifice of *b.h.* and contrite spirit; 97: 8 all whose hearts are *b.* and whose spirits are contrite are accepted of the Lord; 138: 42 (Isa. 61: 1) the Redeemer anointed to bind up the *b.*-hearted.

BROTHER, BRETHREN (see also Family; Jared², Brother of; Neighbor;

rg Brethren; Brother; Brotherhood and Sisterhood)

1 **Ne.** 2: 5 elder *b.* of Nephi¹ are Laman¹, Lemuel, and Sam; 2: 22 Nephi¹ to be made ruler and teacher over *b.*; 4: 26 Zoram¹ supposes Nephi¹ speaks of *b.* of church; 22: 6 prophecies of Nephi¹ refer to *b.* who are of house of Israel; 2 **Ne.** 4: 11 Sam's inheritance shall be like his *b.* Nephi¹; 25: 23 we write to persuade our *b.* to believe in Christ; **Jacob** 2: 17 think of your *b.* like unto yourselves; **Mosiah** 9: 2 *b.* fights against *b.* among Nephite expedition; **Alma** 10: 3 Joseph¹ sold into Egypt by his *b.*; 13: 4-5 except for hardheartedness, the unfaithful might have had as great privilege as their faithful *b.*; 24: 6 converted Lamanites refuse to take up arms against *b.*; 3 **Ne.** 3: 7 Giddianhi tempts Nephite leaders to become *b.* with robbers; 7: 19 (19: 4) Nephi³ raises *b.* from dead; 12: 22 (Matt. 5: 22) he who is angry with his *b.* is in danger of judgment; 14: 3 (Matt. 7: 3) why beholdest thou the mote in thy *b.*'s eye; 15: 14 Father has not commanded Christ to tell *b.* at Jerusalem about Nephites.

D&C 4: 6 remember brotherly kindness; 38: 24-25 let every man esteem his *b.* as himself; 42: 88 if a *b.* offends, take him alone; 45: 5 Father, spare my *b.* who believe on my name; 88: 133 art thou a *b.* or brethren; 108: 7 strengthen your *b.*; 128: 22 *b.*, shall we not go on in so great a cause; 136: 20 covet not that which is thy *b.*'s.

Moses 5: 34 am I my *b.*'s keeper.

BRUISE (see also Hurt; Wound)

Mosiah 14: 5 (Isa. 53: 5) the Lord *b.* for our iniquities; 14: 10 (Isa. 53: 10) it pleased the Lord to *b.* Messiah.

D&C 89: 8 tobacco an herb for *b.* and all sick cattle.

BRUNSON, SEYMOUR

D&C 75: 33 to preach with Daniel Stanton; 124: 132 member of high council, has been taken by the Lord to himself.

BUCKLER

D&C 35: 14 the Lord to be shield and *b.* of the weak.

BUFFETING (see also Chastening; Punishment)

D&C 78: 12 (82: 21; 104: 9-10; 132: 26) he who breaks covenant is delivered to *b.* of Satan.

BUILD, BUILT (see also Building [noun]; Church of God; Foundation; House; Rear; Rock; Synagogue)

1 **Ne.** 18: 2 Nephi¹ does not *b.* ship after manner of men; 22: 22-23 kingdom

of devil shall be *b.* up among men; **Ether** 13: 5 Jerusalem to be *b.* up again; 13: 6, 8 New Jerusalem to be *b.* upon this land; 13: 8 remnant of house of Jacob shall be *b.* upon this land.

D&C 10: 52, 54 gospel given to *b.*, not to destroy; 63: 4 the Lord, at his pleasure, *b.* up; 101: 18 they that remain shall *b.* up waste places of Zion; 101: 101 they shall *b.* and another shall not inherit; 104: 14 the Lord *b.* the earth; 138: 53-54 choice spirits reserved for latter-day work, including *b.* temples.

BUILDING [noun] (see also Build; House; Palace; Sanctuary; Synagogue; Tabernacle; Temple; Tower)

1 **Ne.** 8: 26-33 (11: 35-36; 12: 18) great and spacious *b.* in dream of Lehi¹; 2 **Ne.** 5: 15 Nephi¹ teaches people to build *b.*; **Mosiah** 9: 8 Zeniff's people begin to build *b.*; 11: 8-15 Noah³ builds many elegant *b.*; 23: 5 people of Alma begin to build *b.*; **Hel.** 3: 14 hundredth part of Nephites' *b.* of ships, temples, synagogues cannot be contained in record; 3 **Ne.** 8: 14 *b.* fall to earth at Christ's death; **Ether** 10: 5-6 Riplakish builds spacious *b.*

BUILDING COMMITTEE

D&C 94: Intro. appointment of *b.c.*

BURDEN, BURDENSOME (see also Affliction; Bear, Bore, Borne; Laden; Oppression; Suffering; Task; Weigh)

Mosiah 6: 7 Mosiah² tills earth, that he might not become *b.* to people; 18: 8-10 those willing to bear one another's *b.* should be baptized; 21: 3 Lamanites put heavy *b.* on backs of Limhi's people; 24: 14-15, 21 the Lord eases *b.* placed on Alma¹ and his people; 29: 34 *b.* should come upon all, that every man might bear his part; **Alma** 33: 23 may God grant that your *b.* be light, through joy of the Son; **Ether** 10: 10 Morianton¹ eases *b.* of people.

D&C 109: 48 saints sorrow because of grievous *b.*; 112: 18 the Lord has laid *b.* of all the churches upon Presidency.

BURLINGTON, ILLINOIS

D&C 124: 88 gospel to be proclaimed to inhabitants of *B.*

BURN, BURNT, BURNING (see also Destruction; Devour; Fire; Hell; Oven; Stubble; **BD** Burnt Offering)

1 **Ne.** 5: 9 (7: 22; Mosiah 2: 3) Nephites offer *b.* offerings according to law of Moses; 12: 4 (3 **Ne.** 8: 14; 9: 3, 9-10) many cities are *b.* with fire; 22: 15 (2 **Ne.** 26: 4; 3 **Ne.** 25: 1) day comes that

wicked must be b.; **2 Ne.** 14: 4 the Lord purges by spirit of b.; 19: 18 wickedness b. as the fire; **Jacob** 5: 7, 9 main branches of olive-tree cast into fire and b.; 5: 47 the Lord grieved that trees should be cut down and b.; 5: 77 the Lord will cause vineyard to be b.; 6: 3 world shall be b. with fire; **Mosiah** 27: 28 the Lord has seen fit to snatch Alma² out of everlasting b.; **Alma** 14: 12–13 Alma² and Amulek not to be b. because work not finished; **Hel.** 5: 23–24 Nephi² and Lehi¹ are encircled by fire, but not b.; **3 Ne.** 9: 19 the Lord will no longer accept b. offerings; 10: 13 more righteous part of people are not b.; 11: 3 voice from heaven causes hearts to b.; 25: 1 (Mal. 4: 10) day cometh that shall b. as oven; **4 Ne.** 1: 7 Nephites build cities where cities had been b.; **Morm.** 5: 5 Nephite cities b. by Lamanites; **Ether** 14: 17 Shiz b. cities.

D&C 9: 8 if it is right, bosom shall b.; 29: 9 (64: 24; 133: 64) the Lord will b. the proud; 31: 4 field is white already to be b.; 33: 17 have lamps trimmed and b. ready for Bridegroom; 38: 12 (86: 7; 101: 66) tares to be gathered that they may be b.; 64: 23 he who is tithed shall not be b.; 64: 24 after today comes the b.; 88: 94 great church is ready to be b.; 112: 24 day of b. to come speedily; 133: 41 presence of the Lord to be as melting fire that b.

BURNETT, STEPHEN

D&C 75: 35 to preach with Ruggles Eames; 80: 1 directed to preach gospel; 80: 2 given Eden Smith as companion.

BURROUGHS, PHILIP

D&C 30: 10 John Whitmer to proclaim gospel to P.B.

BURY, BURIAL (see also Earth; Grave; BD Burial)

Mosiah 18: 14–15 Alma¹ and Helam b. in water at baptism; **Alma** 24: 19 (25: 14; 26: 32; Hel. 15: 9) converted Lamanites b. weapons; 45: 19 Alma² said to be b. by hand of the Lord; **3 Ne.** 8: 25 if Nephites had repented, families would not have been b. in great city; 9: 6, 8 the Lord causes inhabitants of cities to be b. in earth; 10: 13 righteous part of Nephites are not b. in earth; **Ether** 6: 6–7 Jaredite vessels are b. in depths of sea; 14: 22 no Jaredites left to b. the dead.

D&C 60: 13 do not b. talent; 76: 51 baptize by being b. in water.

BUSH (see also BD Burning Bush)

Moses 1: 17 the Lord gave Moses commandments out of burning b.

BUSHEL (see Candle)

BUSINESS (see also Gain; Merchants; Trade; Traffic)

Mosiah 29: 26 law to do b. by voice of people; **Alma** 10: 31 Zeezrom has much b. to do among the people.

D&C 20: 62 conferences to do necessary church b.; 107: 59 church laws respecting church b.; 107: 72 bishop to do b. of church.

BUTTERFIELD, JOSIAH

D&C 124: 138 one of seven presidents of seventies.

BUY, BOUGHT (see also Purchase)

2 Ne. 9: 50 (26: 25; Isa. 55: 1) he who has no money, come b. and eat; **Hel.** 6: 8 Lamanites and Nephites have free intercourse to b. and sell; **Ether** 10: 22 Jaredites b. sell, and traffic one with another.

D&C 48: 3 (57: 6; 101: 74) saints to b. land; 101: 56 redeem my vineyard, for I have b. it with money; 103: 22 Lord has b. Zion with money consecrated unto him.

BY-WORD (see Hiss)

CAESAR (see also BD Caesar)

D&C 63: 26 the Lord renders unto C. things that are C's.

CAHOON, REYNOLDS

D&C 52: 30 to journey to Missouri; 61: 35 to travel with Samuel Smith; 75: 32 to preach with Hyrum Smith; 94: 14 assigned a lot in Kirtland as inheritance.

CAIN—son of Adam (see also BD Cain)

Hel. 6: 27 plotted with Lucifer; **Ether** 8: 15 murderer, handed down oaths.

D&C 124: 75 offerings of Vinson Knight shall not be as those of C.

Moses 5: 16 birth of C.; 5: 17 was tiller of ground; 5: 18 was commanded by Satan to make offering unto the Lord; 5: 18, 28 loves Satan more than God; 5: 19 makes offering unto the Lord; 5: 23 Satan desires to have C.; 5: 23 to rule over Satan; 5: 24 was before the world; 5: 24 to be called Perdition; 5: 24 to be father of lies; 5: 25 to receive great cursing unless he repents; 5: 28 takes one of his brothers' daughters to wife; 5: 29 is sworn to secrecy by Satan; 5: 31 is called Master Mahan; 5: 32 slays Abel; 5: 36 to be cursed from the earth; 5: 37, 39 to be fugitive and vagabond; 5: 39 is driven from face of the Lord; 5: 40 marked by the Lord; 5: 41 is shut out from presence of

the Lord; 5: 42 begets many sons and daughters; 5: 42 builds a city, named after son, Enoch¹; 5: 43 genealogy of descendants of C. to Lamech¹; 7: 22 seed of C. have no place among sons of Adam.

CAINAN—son of Enos¹

D&C 107: 45 called upon by God, ordained by Adam; 107: 53 called to gathering of Adam's posterity at Adamondi-Ahman.

Moses 6: 17 Enos¹ calls promised land after his son C.

CALAMITY (see also Destruction; Peril; Tribulation; Trouble)

Morm. 2: 27 Mormon² sorrows because of Nephites' c.; 5: 11 Gentiles will sorrow for c. of Israel.

D&C 1: 17 c. to come upon inhabitants; 45: 50 c. to cover the mocker.

CALEB

D&C 84: 7 gave priesthood to Jethro; 84: 8 received priesthood from Elihu.

CALF, CALVES (see also Animal; BD Calves)

1 Ne. 22: 24 righteous to be led up as c. of stall; **2 Ne.** 21: 6 (30: 12; Isa. 11: 6) leopard shall lie down with kid and c.; **3 Ne.** 25: 2 (Mal. 4: 2) they who fear the Lord shall grow up as c. in a stall.

D&C 124: 84 Almon Babbitt sets up golden c. for worship.

CALL (see also Calling; Name; Ordain; Prayer; rg Called of God)

2 Ne. 3: 15 name of latter-day seer shall be c. after Joseph¹; 15: 20 (Isa. 5: 20) wo unto them that c. evil good; **Mosiah** 3: 8 (15: 21) he shall be c. Jesus Christ, his mother shall be c. Mary; 4: 11 c. on the name of the Lord daily; 5: 9 (3 Ne. 27: 5) the obedient shall know name by which he is c., shall be c. by name of Christ; 5: 12 retain in your hearts name by which the Lord shall c. you; 16: 11–12 those delivered to devil have never c. upon the Lord; 18: 17 (Alma 46: 14–15; 3 Ne. 26: 21) those baptized are c. the church of Christ; 25: 12 children of Amulon and his brethren would no longer be c. by fathers' names; 25: 21 Nephites assemble in different bodies, c. churches; 26: 4 rising generation would not c. upon the Lord; **Alma** 3: 17 he that departeth from thee shall no more be c. thy seed; 5: 37–38, 60 good shepherd hath c. and is still c. you in his own name; 5: 49 (6: 8; 8: 4; 43: 2) Alma² preaches according to holy order by which he was c.; 9: 17 the Lord will be merciful unto all who c. on his name; 10: 6 Amulek was c. many

times but would not hear; 12: 30 after angels' visits, men began to c. on God's name; 12: 33 God did c. on men, in name of the Son; 13: 3 priests were c. and prepared from foundations of world; 13: 27–28 c. upon the Lord's holy name that ye be not tempted above that which ye can bear; 18: 34 (22: 4) Ammon² is c. by Holy Spirit to teach people; 22: 16 if thou wilt c. upon God's name in faith, thou shalt receive hope desired; 28: 14 great c. of diligence to labor in the Lord's vineyards; 29: 6 why should I desire more than to perform the work to which I have been c.; 46: 14–15 true believers in Christ are c. Christians; **Hel.** 8: 18 many before days of Abraham were c. by order of Son of God; **3 Ne.** 4: 30 Nephites ask God to protect people so long as they c. on his name for protection; 11: 23–25 person being baptized should be c. by name during prayer; 12: 1 number of disciples who had been c. by Christ was twelve; 12: 9 (Matt. 5: 9) peacemakers shall be c. children of God; 21: 27 dispersed shall c. on the Father in Christ's name; 22: 5 Holy One shall be c. God of whole earth; 27: 7–9 church should be c. in the Lord's name; 27: 8 if church be c. in name of man, it is church of man; 27: 9 ye shall c. whatsoever things ye do c. in my name; **Ether** 2: 14–15 brother of Jared² chastised because he did not remember to c. upon name of the Lord; 4: 15 when men c. upon the Father, they shall know he remembers covenant; 12: 10 by faith that they of old were c. after holy order of God; **Moro.** 2: 2 disciples to c. upon the Father in Christ's name to bestow Holy Ghost; 3: 1 Nephite disciples were c. elders of church; 7: 29–31 office of angels' ministry is to c. men unto repentance; 8: 2 Christ has c. Moroni² to his ministry; 8: 8 Christ came not to c. righteous but sinners to repentance.

D&C 4:3 if ye have desires to serve God, ye are c.; 6: 4 (11: 4; 12: 4; 14: 4) whosoever will thrust in his sickle is c.; 9: 14 stand fast in the work wherewith I have c. you; 11: 15 not suppose that you are c. to preach until you are c.; 18: 14 Oliver Cowdery and David Whitmer are c. with same calling as Paul, to cry repentance; 18: 24 all men to be c. by name of Jesus Christ at last day; 18: 26 Twelve are c. to declare gospel to Gentile and Jew; 29: 7 elders are c. to bring to pass gathering of elect; 43: 25 how oft have I c. you by mouth of my servants; 52: 1 elders are c. and chosen by voice of Spirit; 64: 25 labor while it is c. today; 65: 4 c. upon the Lord's holy name; 84: 77 (93: 45) the Lord c. elders his friends; 87: 3 southern states will c. on other nations;

88: 62 c. upon the Lord while he is near; 93: 1 those who repent and c. on the Lord's name will see his face; 95: 5 (105: 35; 121: 34, 40) many are c., but few are chosen; 136: 29 if sorrowful, c. on the Lord; 138: 25 the Savior spent three years c. Israel to repentance.

Moses 1: 17-18 Moses is commanded to c. upon God in name of Only Begotten; **Abn.** 2: 10 those who receive gospel shall be c. after Abraham's name; **A of F** 5 man must be c. of God by prophecy and laying on of hands by those in authority.

CALLING (see also Authority; Call; Commission; Errand; Inspiration; Ministry; Office; Priesthood; TG Called of God; Calling)

Jacob 2: 3 Jacob² has been diligent in office of his c.; **Alma** 13: 3-8 priests are called with a holy c.; 29: 13 God has called Alma² with a holy c.; **Moro.** 3: 4 priests and teachers are ordained according to gifts and c. of God unto men; 7: 2 Mormon² permitted to speak because of gift of Christ's c. unto him.

D&C 18: 9 Oliver Cowdery and David Whitmer are called with same c. as Paul; 18: 32 declare gospel according to c.; 20: 27 those who believe in gifts and c. of God should be saved; 20: 60 every priesthood bearer ordained according to c. of God; 84: 33 those who magnify c. will be sanctified by Spirit; 84: 109 let every man labor in his own c.; 105: 35 day of c. to be followed by day of choosing; 112: 33 how great is your c.

CALM (see also Peace)

1 Ne. 18: 21 after Nephi¹ prays, great c. on sea.

D&C 135: 4 Joseph Smith is c. as summer's morning.

CALNO—possibly town near Babylon

2 Ne. 20: 9 (Isa. 10: 9) is not C. as Carchemish.

CALVES (see Calf, Calves)

CAMP

2 Ne. 26: 15 the Lord shall c. against seed of Nephi¹ and his brethren.

D&C 61: 21 way given for saints of c. of the Lord to journey; sec. 136 revelation concerning c. of Israel.

CANAAN, CANAANITES (see also BD Canaan)

Moses 7: 7 prophecy of Enoch² concerning children of C.; 7: 8 children of C. become black; **Abn.** 1: 22 blood of C. perpetuated by Egyptians; 2: 15 Abraham takes family and followers to land of

C.; 2: 19 land of C. promised to seed of Abraham.

CANDLE (see also Candlestick; Lamp; Light)

3 Ne. 8: 21 because of vapor of darkness there could be no c.; 12: 15 (Matt. 5: 15) do men light a c. and put it under a bushel.

CANDLESTICK

3 Ne. 12: 15 (Matt. 5: 15) men put lighted candle on c. and it giveth light.

CANKER (see also Corrupt)

Mosiah 8: 11 blades of swords are c. with rust; **Morm.** 8: 38 ye hypocrites who sell yourselves for that which will c.

D&C 56: 16 riches c. souls.

CAPITAL PUNISHMENT (see also Blood, Shedding of; Death, Physical; Executed; Hang; Kill; Murder; TG Capital Punishment)

2 Ne. 9: 35 murderer who deliberately kills shall die; **Alma** 1: 13-14 Nehor condemned to die because he shed blood of righteous man; 1: 18 (30: 10) he who murders is punished unto death; 34: 12 law requires the life of him who has murdered.

D&C 42: 19 he who kills shall die; 42: 79 those who kill will be delivered to law of land.

CAPTAIN (see also Commander)

Mosiah 20: 17 Gideon is king's c.; **Alma** 2: 13 c. appointed among Nephites; 16: 5 Zoram² is appointed chief c. over Nephite armies; 43: 6 Zerahemnah appoints chief c. over Lamanites; 43: 16-17 (60: 36; 61: 2) Moroni¹ is appointed chief c. over all Nephite armies; 48: 5 Amalickiah appoints Zoramites as chief c. over his armies; 49: 5 chief c. of Lamanites are astonished at wisdom of Nephites; 49: 16 Moroni¹ appoints Lehi³ chief c. of men of city of Noah; 52: 19 chief c. of Nephites hold council of war; 57: 29 Gid is chief c. over band appointed to guard prisoners; **3 Ne.** 3: 17 Lachoneus¹ appoints chief c. over Nephite armies; 3: 18-19 Gidgiddoni is appointed chief c. and chief judge; 3: 19 Nephites appoint men of revelation as chief c.

D&C 136: 3, 7, 15 companies to be organized with c. of hundreds, fifties, and tens.

CAPTIVATE, CAPTIVATION (see also Captive, Captivity; Seduce)

2 Ne. 2: 29 will of flesh gives devil power to c.; **Alma** 9: 28 those who have

been evil shall reap damnation according to power and c. of devil.

CAPTIVE, CAPTIVITY (see also Bondage; Captivate; Destruction; Ensnare; Freedom; Prison; Sin; Slavery; TC Captivity)

1 Ne. 1: 13 (10: 3; 2 Ne. 6: 8; 25: 10; Omni 1: 15) inhabitants of Jerusalem to be carried away c. into Babylon; 13: 5 abominable church brings saints down into c.; 13: 13 Gentiles to go forth out of c., upon the many waters; 14: 4, 7 (2 Ne. 1: 18; Alma 12: 6, 17) the wicked will be brought down into c. of devil; 22: 12 the Lord will bring house of Israel again out of c.; **2 Ne.** 2: 27 men are free to choose liberty and eternal life or c. and death; 3: 4 Joseph¹ is carried c. into Egypt; 9: 12 hell must deliver up its c. spirits; 25: 10 Jews have been destroyed, except those carried c. into Babylon; **Omni** 1: 15 people of Zarahemla came from Jerusalem when Zedekiah was carried c. into Babylon; **Mosiah** 27: 16 (Alma 5: 6; 29: 11-12; 36: 2, 29) remember the c. of your fathers; **Alma** 12: 11 they who harden hearts are taken c. by devil; 16: 3 Lamanites take some Nephites c. into wilderness; **Hel.** 11: 33 robbers carry many c. into wilderness; **3 Ne.** 18: 15 pray always, lest ye be tempted and led away c. by devil; 27: 32 fourth generation led away c. by devil; **Ether** 6: 23 to have a king leads into c.; 7: 17 (8: 4; 10: 14-15, 30-31; 11: 9, 18-19) Jaredite kings in c.

CARCASS (see also Body)

Alma 16: 10 c. of inhabitants of Ammonihah mangled by dogs and wild beasts; **Ether** 9: 34 people devour c. of them which fell by the way.

JS-M 1: 27 (Matt. 24: 28) where c. is, there will eagles be gathered.

CARE (see also Carefully)

Alma 32: 37 if ye nourish seed with great c., it will get root; 37: 47 Alma² admonishes Helaman¹ to take great c. of sacred things; 40: 12 paradise a state of rest from all c.; **Morm.** 5: 10 Mormon² speaks to Gentiles who have c. for house of Israel.

D&C 39: 9 James Covill has rejected God because of c. of world; 63: 64 speak of sacred things with c.; 101: 37 c. not for the body, but c. for the soul.

CAREFULLY

2 Ne. 28: 21 devil leads souls c. down to hell.

CARMEL (see also BD Carmel)

D&C 128: 19 knowledge to descend as dews of C.

CARNAGE (see also Battle; Slaughter; War)

3 Ne. 2: 11 Gadianton robbers spread great c. throughout land; **Morm.** 2: 8 because people do not repent, blood and c. spread among Nephites and Lamanites; 4: 11 impossible for tongue to describe horrible scene of c.; 5: 8 Mormon² does not desire to harrow up souls by describing scene of c.; **Ether** 14: 21 so long had been scene of c. that whole land is covered with dead bodies.

CARNAL, CARNALLY (see also Devilish; Evil; Fall of Man; Flesh; Lasciviousness; Law of Moses; Lust; Nature, Natural; Sensual; Temporal; Wicked; World)

2 Ne. 9: 39 (Rom. 8: 6) to be c-minded is death; 28: 21 devil lulls men away into c. security; **Mosiah** 4: 2 Benjamin's people view themselves in c. state; 16: 3 (Alma 42: 10) the wicked are c. and devilish; 16: 3 Fall caused all mankind to become c.; 16: 5 he who persists in his c. nature remains in his fallen state; 16: 12 those delivered up to damnation have gone according to their own c. wills; 26: 4 many in rising generation refuse baptism and remain in c. state; 27: 25 those born of God are changed from c. and fallen state to state of righteousness; **Alma** 22: 13 Aaron² explains fall of man and c. state; 30: 53 Korihor teaches devil's words because they are pleasing to c. mind; 36: 4 knowledge of Alma² comes not of c. mind but of God; 41: 11 all men in c. state are in gall of bitterness; 41: 13 restoration is to bring back c. for c.

D&C 3: 4 c. desires lead to fall; 29: 35 commandments are spiritual, not c.; 67: 10 man cannot see God but with c. mind; 67: 12 c. mind cannot abide God's vengeance; 84: 27 preparatory gospel is law of c. commandments.

Moses 5: 13 (6: 49) men began to be c., sensual, devilish.

CARRY (see also Bear, Bore, Borne; Catch)

1 Ne. 1: 8 (14: 30) Lehi¹ is c. away in vision; 11: 29 the twelve are c. away in Spirit; 21: 22 (22: 6, 8; 2 Ne. 6: 6; Isa. 49: 22) daughters of the Lord's people shall be c. upon Gentiles' shoulders; **2 Ne.** 33: 1 when man speaks by Holy Ghost, power of Holy Ghost c. it into men's hearts; **Alma** 37: 45 words of Christ shall c. us beyond vale of sorrow; **3 Ne.** 6: 17 people delivered for long time to be c. about by temptations of devil.

CARTER, GIDEON

D&C 75: 34 to preach with Sylvester Smith.

CARTER, JARED

D&C 52: 38 to be ordained a priest; 79: 1 to go to eastern countries; 94: Intro. appointed to building committee; 94: 14 assigned lot in Kirtland as inheritance; 102: 3 member of high council.

CARTER, JOHN S.

D&C 102: 3 member of high council.

CARTER, SIMEON

D&C 52: 27 to journey to Missouri preaching gospel; 75: 30 to preach with Emer Harris.

CARTER, WILLIAM

D&C 52: 31 to journey to Missouri.

CARTHAGE, ILLINOIS

D&C 124: 88 gospel proclaimed in C.; 135: 1 Joseph and Hyrum Smith martyred at C.

CAST (see also Blot; Cut; Devils; Ex-communication; Fire; Throw; Thrust; Toss)

1 Ne. 1: 20 Jews c. out prophets; 15: 33 those who die in wickedness must be c. off; **2 Ne.** 26: 3 (Hel. 13: 24; 3 Ne. 8: 25; 9: 10-11) wicked shall perish because they c. out prophets; 30: 2 (Hel. 14: 18) Jews who do not repent shall be c. off; **Mosiah** 16: 2 (Alma 40: 13, 26) wicked shall be c. out; 28: 4 Lamanites suffer much, fearing they should be c. off forever; **Alma** 10: 23 (Hel. 13: 14) if people c. out the righteous, the Lord will not stay his hand; 11: 2 man in debt must pay or be c. out from people; 22: 15 Lamanite king asks what he should do to avoid being c. off at last day; 32: 28 if ye do not c. out good seed by unbelief, it will swell; 32: 32 if seed does not grow, it is c. away; 32: 38 neglected tree withers, is c. out; **Hel.** 12: 25 in last days some shall be c. off from God's presence; **3 Ne.** 18: 23, 30, 32 the unworthy should not be c. out from places of worship; 24: 11 (Mal. 3: 11) neither shall your vine c. her fruit before the time; **Ether** 8: 25 devil causes men to c. out prophets; 13: 13 Jaredites c. Ether out.

D&C 29: 41 Adam c. out of garden from the Lord's presence; 41: 5 members who do not keep law will be c. out; 42: 20, 24, 28, 75 those who will not repent shall be c. out; 46: 3 none to be c. out of public meetings; 101: 9 the Lord will not utterly c. weak saints off.

Moses 4: 3 because Satan rebelled, God c. him down.

CATCH, CAUGHT (see also Carry; Ensnare)

1 Ne. 11: 1 Nephi¹ c. away in Spirit into high mountain; **Alma** 10: 13 lawyers try to c. Alma² and Amulek in their words; 12: 1 Amulek c. Zezrom in his lying; 12: 6 adversary had laid a snare to c. people of Ammonihah; 18: 23 Ammon² c. Lamoni with guile; **3 Ne.** 28: 13 disciples c. up into heaven.

D&C 10: 13, 25-26 evil men try to c. Joseph Smith in discrepancies of translation; 88: 96 (101: 31; 109: 75) saints alive at the Lord's coming shall be quickened and c. up.

Moses 1: 1 Moses is c. up into mountain; 6: 64 Adam is c. up by Spirit; 7: 27 many are c. up into Zion.

CATTLE (see also Animal; Beast; Herd; Ox)

Enos 1: 21 Nephites raise c.; **3 Ne.** 3: 22 (4: 4) Nephites gather c. to defend themselves; 6: 1 Nephites return to land, with c.; **Ether** 9: 18 Jaredites have all manner of c.

D&C 89: 8 tobacco for sick c.

Moses 2: 24 (Abr. 4: 24) let earth bring forth c.; 3: 20 (Abr. 5: 21) Adam gives names to all c.; 5: 45 Jabal is father of keepers of c.

CAUSE (see also Reason)

2 Ne. 8: 22 (Moro. 1: 28) God pleads the c. of his people; **Mosiah** 16: 3 serpent's beguiling of our first parents was c. of fall; 29: 5 consider the c. which ye are called to consider; **Alma** 11: 25 Zezrom seeks c. to destroy Amulek; 19: 14 Lamanites have been c. of much mourning among Nephites; 32: 18 if a man knoweth a thing, he hath no c. to believe; 43: 45 Nephites inspired by better c.; 46: 16 Moroni¹ prays that c. of Christians might be favored; 46: 35 Amalickiahites who will not support c. of freedom are put to death; 46: 40 God prepared plants and roots to remove c. of diseases; 48: 10 Nephites prepare to maintain what enemies call c. of Christians; 50: 39 chief judge appointed with oath to maintain c. of God; 51: 7, 17 king-men obliged to maintain c. of freedom; 54: 10 Nephites will maintain their religion and c. of their God; 56: 11 Nephites have died in c. of their country and their God; 58: 12 Nephites fixed with determination to maintain c. of liberty; 60: 16 if all Nephites had been true to c. of freedom, they would have dispersed their enemies; 60: 28 Moroni¹ defends c. of his country according to God's commandments; 61: 14 Pahoran rejoices

in c. of his Redeemer and his God; 62: 1 Pahoran not a traitor to c. of his country; 62: 11 death inflicted upon those who are not true to c. of freedom; **Hel.** 14: 28 signs given that there should be no c. for unbelief; **Moro.** 7: 28 Christ advocates c. of children of men.

D&C 6: 6 (11 b); 12: 6; 21: 7) seek to bring forth and establish c. of Zion; 45: 3 Christ pleads men's c. before the Father; 58: 27 men should be anxiously engaged in good c.; 124: 75, 89 plead the c. of poor and needy.

CAVITY

1 Ne. 3: 27 sons of Lehi¹ hide themselves in c. of rock; **Ether** 13: 13-14, 18, 22 Ether hides in c. of rock.

CEASE (see also Miracle; Refrain; Stop; Strive)

2 Ne. 23: 11 (Isa. 13: 11) the Lord will cause the arrogance of the proud to c.; **Mosiah** 26: 39 (3 Ne. 19: 26, 30) pray without c.; **Alma** 42: 13, 22-23, 25 if justice were destroyed, God would c. to be God; **Morm.** 9: 19 if God changed he would c. to be God.

D&C 88: 121 c. from all light speeches; 88: 124 c. to be idle, to be unclean, to find fault; 124: 116 c. to do evil.

Moses 1: 4 the Lord's works and words never c.

CEDARS (see Lebanon)

CELESTIAL GLORY (see also Crown; Eternal Life; Exaltation; Glory [noun]; Heaven; Inherit; Kingdom of God in Heaven; Mansion; Telesstial Glory; Terrestrial Glory)

D&C 76: 50-70 (137: 1) Joseph Smith sees vision of c. glory; 76: 51-53 c. heirs fulfilled first principles of gospel; 76: 53, 60 c. heirs overcome all things by faith; 76: 54, 67, 94 (88: 5) c. heirs are church of Firstborn; 76: 55, 59 c. heirs receive all things; 76: 56-57 c. heirs are priests after order of Melchizedek; 76: 58 c. heirs are gods and sons of God; 76: 62 c. heirs dwell in presence of God and Christ; 76: 64-65 c. heirs have part in first resurrection, resurrection of the just; 76: 69 c. heirs are just men made perfect through Christ's atonement; 76: 70 c. heirs have c. bodies; 76: 70, 96 c. glory compared with glory of sun; 76: 87 the terrestrial receive of Christ's fulness through ministrations of c.; 76: 92 glory of c. excels all things; 78: 7 if saints desire place in c. world, they must prepare; 88: 2 the sanctified inherit c. world; 88: 4 Comforter is promise of eternal life, even glory of c. kingdom; 88: 18 soul must be sanctified to be prepared

for c. glory; 88: 20 c. bodies to possess the earth; 88: 22 those not able to abide law of c. kingdom cannot abide c. glory; 88: 25 earth abides c. law; 88: 28 c. spirits receive natural bodies; 101: 65 those given eternal life will be crowned with c. glory; 105: 4 c. union required by law; 105: 5 Zion built by law of c. kingdom; 130: 11 those who enter c. kingdom are given white stone with new name; 131: 1 in c. glory there are three heavens; 131: 2 conditions for attaining highest degree in c. kingdom; 132: 19 c. glory to be a fulness and continuation of seeds forever; 137: 6-8 those who would have accepted gospel shall inherit c. kingdom; 137: 10 children who die before age of accountability inherit c. kingdom.

CEMENT

Hel. 3: 7, 9, 11 Nephites become expert in working c.

CENTER

1 Ne. 16: 2 truth cuts the guilty to c.; **Hel.** 12: 12 by power of the Lord's voice do foundations rock to c.; **3 Ne.** 11: 3 small voice pierces Nephites to c.

D&C 10: 56 the Lord will cause the wicked to shake to c.; 57: 3 Independence is the c. place.

CERTIFICATE (see also License; Recommend)

D&C 20: 64 priesthood bearer to take c. of ordination authorizing him to perform duties; 20: 84 c. to be furnished to removing members; 72: 17-18 c. from bishop renders man acceptable; 72: 25 members must bring c.; 128: 4 recorder to sign c. that record is true.

CEZORAM—wicked chief judge of Nephites [c. 30 B.C.]

Hel. 5: 1 receives judgment-seat; 6: 15-19 murdered, as is his son, who is appointed in his stead.

CHAFF

2 Ne. 15: 24 (Isa. 5: 24) as flame consumeth the c.; 26: 18 multitude of terrible ones shall be as c. that passes away; **Mosiah** 7: 30 if people sow filthiness, they shall reap c.; **Alma** 37: 15 Satan to sift the transgressor as c. before wind; **Morm.** 5: 16, 18 Nephites driven about as c. before wind.

D&C 52: 12 Satan desires to sift him as c.

CHAIN (see also Band; Hell; TG Bondage, Spiritual)

2 Ne. 1: 13 (9: 45) shake off awful c. by which ye are bound; 28: 19 devil will

grasp the wicked with his everlasting c.; **Alma** 5: 7, 9–10 fathers loosed from c. of hell that encircled them; 12: 6 adversary lays snares that he might encircle people with his c.; 12: 11 c. of hell means to be taken captive by devil and led by his will; 12: 17 those who die in their sins shall be c. down to everlasting destruction; 13: 30 may the Lord grant unto you repentance, that ye not be bound down by c. of hell; 36: 18 have mercy on me, who am encircled by c. of death.

D&C 38: 5 wicked kept in c. of darkness until judgment; 123: 8 they are c. of hell; 138: 18 dead spirits rejoice in deliverance from c.; 138: 23 saints acknowledge the Son as their Deliverer from c. of hell.

Moses 7: 26 Enoch² sees Satan with great c.; 7: 57 remainder of spirits are reserved in c. of darkness until judgment.

CHALDEA, CHALDEAN, CHALDAIC (see also Language; BD Chaldea)

1 Ne. 20: 14 (Isa. 48: 14) the Lord's arm to come upon C.; 20: 20 (Isa. 48: 20) flee ye from the C.; **2 Ne.** 23: 19 (Isa. 13: 19) Babylon, beauty of C's excellency, shall be as when God overthrew Sodom.

Abr. 1: 1 Abraham resides in land of C.; 1: 8, 13, 20 Pharaoh offers human sacrifices on altar in C.; 1: 23 Egyptus in the C. signifies Egypt, which signifies that which is forbidden; 1: 29–30 famine in C.; 2: 4 Abraham leaves land of C.; **JS-H** 1: 64 characters on plates resemble C.

CHANCE

Mosiah 29: 38 Nephites are anxious that every man have equal c.; **3 Ne.** 6: 12 people distinguished by ranks, according to c. for learning.

CHANGE, CHANGING (see also Alter; Born of God; Changeable; Conversion; Heart; Immutable; Mend; Repentance; Transfiguration; Transform; Translated Beings; Unchangeable; Vary)

1 Ne. 16: 29 writing on Liahona c. from time to time; **Mosiah** 5: 7 hearts are c. through faith; 27: 25 all mankind must be c. from fallen state to state of righteousness; 5: 2 Spirit has wrought mighty c. in Benjamin's people; **Alma** 5: 12–13 mighty c. wrought in hearts of Alma¹ and his people; 5: 14–26 have ye experienced this mighty c. in your hearts; 12: 20 man to be c. from mortal to immortal state; 19: 33 Lamoni and household declare their hearts have been c.; **Hel.** 15: 7 repentance brings c. of heart; **3 Ne.** 8: 12 whole face of land is c.; 24: 6 I am the Lord, I c. not; 28: 8, 15 three

Nephites c. from mortality to immortality; 28: 37–40 c. wrought upon bodies of three Nephites; **Morm.** 9: 9–10 no shadow of c. in God; 9: 19 if God c., he would cease to be God; **Ether** 12: 14 faith of Nephi² and Lehi⁴ wrought c. upon Lamanites.

D&C 43: 32 (63: 51; 101: 31) the righteous to be c. in twinkling of eye; 121: 12 God to c. the times and seasons.

CHANGEABLE (see also Change)

Moro. 8: 12 if little children were not alive in Christ, God would be a c. God; 8: 18 God is not a c. being.

CHARACTERS (see also Language; Plates; Writing)

Morm. 9: 32 record written in c. known as reformed Egyptian.

JS-H 1: 63–65 Martin Harris takes c. drawn from plates.

CHARGE (see also Instruction)

Mosiah 1: 15–16 Benjamin gives Mosiah² c. concerning affairs of kingdom, records; 29: 42 Alma¹ gives Alma² c. concerning affairs of church; **Alma** 35: 16 Alma² gathers sons to give them his c.

D&C 84: 42 (109: 22) the Lord gives angels c. concerning elders.

CHARIOT (see also BD Chariot)

Alma 18: 9 (20: 6) Lamoni commands servants to prepare horses and c.; 18: 10, 12 Ammon² prepares Lamoni's c.; **3 Ne.** 3: 22 Nephites gather with horses and c.; 21: 14 (Micah 5: 10) the Father will destroy c. of Gentiles.

Abr. 2: 7 wind and fire are c. of the Lord.

CHARITY, CHARITABLE (see also Alms; Compassion; God, Love of; Impart; Love; Needy; Neighbor; Relief; Substance; TG Charity; BD Charity)

2 Ne. 26: 30 the Lord has commanded that all men should have c.; 26: 30 c. is love; 26: 30 (Moro. 7: 44, 46) except men have c. they are nothing; 26: 30 if men have c., they will not suffer laborer in Zion to perish; 33: 7–9 Nephi¹ has c. for his people, the Jew, and the Gentiles; **Alma** 7: 24 see that ye have faith, hope, and c.; 13: 29 have faith, hope, the love of God in your hearts; 34: 29 if ye do not remember to be c., ye are as dross; **Ether** 12: 28 faith, hope, and c. bring unto the Lord; 12: 34 love that the Lord has for men is c.; 12: 34 (Moro. 10: 20–21) without c. men cannot inherit place prepared in the Father's mansions; 12: 35–37 if Gentiles have not c., the Lord will prove

them; **Moro.** 7: 1 Moroni² writes words of Mormon² on faith, hope, and c.; 7: 44 if man is meek and confesses Christ, he must have c.; 7: 45 (1 Cor. 13: 4-7) qualities of c. described; 7: 46 (1 Cor. 13: 8) c. never faileth; 7: 46 cleave unto c., which is the greatest of all; 7: 47 (8: 17) c. is pure love of Christ and endures forever; 10: 20-21 except ye have c., ye can in nowise be saved in the kingdom of God.

D&C 4: 5 (12: 8) c. qualifies men for the Lord's work; 18: 19 you can do nothing without faith, hope, c.; 88: 125 (124: 116) clothe yourselves with bond of c.; 121: 45 let bowels be full of c. toward all men.

CHASTEN, CHASTISEMENT (see also Affliction; Buffeting; Persecution; Prove; Punishment; Rebuke; Refine; Reprove; Scourge; Suffering; Trial; Tribulation; Warn; TG Chastening)

1 **Ne.** 16: 25 Lehi¹ c. because of murmuring against the Lord; 16: 39 voice of the Lord c. Laman¹ and Lemuel; **Mosiah** 14: 5 (Isa. 53: 5) the c. of our peace was upon Messiah; 23: 21 the Lord sees fit to c. his people; **Hel.** 12: 3 except the Lord c. his people, they will not remember him; 15: 3 the Lord has c. Nephites because he loves them; **Ether** 2: 14 brother of Jared² is c. because he remembered not to call upon the Lord.

D&C 1: 27 sinners are c. that they might repent; 42: 88-92 offenders to be c. publicly or privately according to offense; 58: 60 that bestowed upon Ziba Peterson to be taken until he is sufficiently c. for sins; 61: 8 c. saints for sins, that they might be one; 64: 8 disciples were c. because they forgave not; 75: 7 William McLellan is c. for murmurings of heart; 87: 6 nations to feel c. hand of God; 90: 36 Zion to be c. until she overcomes and is clean; 95: 1 whom the Lord loves he c.; 95: 1 with c. the Lord prepares way for saints' deliverance out of temptation; 97: 6 school in Zion must be c.; 98: 21 the Lord to c. church in Kirtland if they do not repent; 100: 13 Zion shall be redeemed, although she is c.; 101: 5 those who will not endure c. cannot be sanctified; 101: 41 transgressors must be c.; 103: 4 those who call themselves after the Lord's name will be c.; 105: 6 people must be c. until they learn; 136: 31 he that will not bear c. is not worthy of God's kingdom.

CHASTITY, CHASTE (see also Adultery; Clean; Fornication; Lust; Purity; Virtue; TG Chastity, Chaste)

Jacob 2: 7 feelings of Nephites' wives and children are tender and c.; 2: 28

the Lord delights in c. of women; **Moro.** 9: 9 Nephites deprive Lamanites' daughters of that which is most precious, c.

CHEAT (see also Deceit)

2 **Ne.** 28: 21 devil c. men's souls.

CHECK

Alma 15: 17 people are c. as to pride.

CHEEK (see Smite)

CHEER (see also Cheerful; Happiness; Joy; TG Cheer)

2 **Ne.** 10: 23 c. up your hearts; **Alma** 17: 31 (3 **Ne.** 1: 13) be of good c.

D&C 61: 36 be of good c., little children; 68: 6 be of good c. and do not fear; 78: 18 be of good c., for the Lord will lead you; 112: 4 let your heart be of good c. before the Lord's face.

CHEERFUL, CHEERFULLY (see also Cheer; TG Cheerful, Cheerfulness)

Mosiah 24: 15 Alma¹ and his followers submit c. to will of the Lord.

D&C 59: 15 fast with c. hearts and countenances; 123: 17 c. do all things.

CHEMISH—*Nephite record keeper, son of Omni*

Omni 1: 8 receives plates from brother, Amaron; 1: 9 writes few things; 1: 10 father of Abinadom.

CHERUBIM (see also TG Cherubim; BD Cherubim)

Alma 12: 21 (42: 2-3; Gen. 3: 24) God placed c. and flaming sword east of Eden.

Moses 4: 31 c. and flaming sword keep way of tree of life.

CHICKENS (see also Animal; Hen)

3 **Ne.** 10: 4-6 (Matt. 23: 37) the Lord would have gathered people as a hen gathers c.

D&C 10: 65 (29: 2; 43: 24) the Lord gathers people as hen gathers her c.

CHIEF (see also Captain; Judge, Chief)

3 **Ne.** 7: 3, 14 every tribe appoints c.

CHILD, CHILDREN (see also Babe; Children of God; Daughter; Family; Father; Infant; Mother; Parent; Seed; Son; TG Child; Children; Family, Children, Duties of; Family, Children, Responsibilities toward; Honoring Father and Mother; Salvation of Little Children)

1 **Ne.** 5: 21 (Mosiah 1: 4) brass plates of great worth in preserving the Lord's

commandments unto c.; 11: 20 Nephi¹ sees virgin bearing c. in arms; 14: 3 abominable church founded by devil and his c.; 17: 1-2 women bear c. in wilderness; 22: 6, 8 (21: 22; Isa. 49: 22) c. of Jews to be carried in Gentiles' arms; **2 Ne.** 2: 23 without fall, Adam and Eve would have had no c.; 4: 15 Nephi¹ writes scriptures for learning and profit of his c.; 13: 12 (Isa. 3: 12) c. to be oppressors of the Lord's people; 19: 6 (Isa. 9: 6) for unto us a c. is born; 21: 6 (30: 12; Isa. 11: 6) leopard, kid, calf, lion to lie down together, and little c. shall lead them; 25: 26-27 Nephites write of Christ, that c. may know source of remission of sins; **Jacob** 2: 35 (3: 10) Nephites have lost confidence of c. because of bad example; **Mosiah** 3: 16 (Moro. 8: 8-24) blood of Christ atones for sins of little c.; 3: 18 men drink damnation to souls except they become as little c.; 3: 19 c. is submissive, humble, full of love; 3: 21 none shall be found blameless except little c.; 4: 14 ye will not suffer your c. to go hungry, to transgress, to quarrel, to serve devil; 6: 2 all except little c. enter covenant; 15: 25 little c. have eternal life; **Alma** 5: 25, 38-41 the wicked are c. of devil; 30: 25 Koriher says c. not guilty because of parents; 30: 60 devil will not support his c.; 32: 23 words given to little c. which confound the wise and learned; 39: 12 command thy c. to do good; 43: 45 (48: 10; 58: 12) Nephites fight for homes, wives, c.; **Hel.** 15: 2 wo unto them which are with c., for they shall be heavy and cannot flee; **3 Ne.** 9: 22 the Lord will receive those who repent and come unto him as little c.; 11: 37-38 men must become as little c. or they cannot inherit kingdom of God; 17: 11-12, 21-23 Christ blesses c.; 17: 24-25 angels minister to Nephite c.; 18: 21 pray in your families that your wives and c. may be blessed; 22: 1 (Isa. 54: 1) more are the c. of the desolate than the c. of the married wife; 22: 13 (Isa. 54: 13) all thy c. shall be taught of the Lord, and great shall be peace of thy c.; 26: 14 Christ teaches and ministers to c. of multitude, looses their tongues; 28: 22 (4 Ne. 1: 33) Nephite disciples play with beasts as c. with lamb; **4 Ne.** 1: 38 those who reject gospel teach c. they should not believe; **Morm.** 1: 2 Mormon² a sober c.; 4: 12 there never had been so great wickedness among all c. of Lehi¹; **Moro.** 8: 3 Father's Holy C., Jesus; 8: 8-24 little c. do not need repentance or baptism; 8: 12, 22 (Mosiah 3: 16) little c. are alive in Christ; 8: 15 wickedness to suppose God saves one c. because of baptism and the other must perish; 8: 17 all c. are alike unto

the Lord; 8: 17 the Lord loves little c. with perfect love.

D&C 2: 2 (27: 9; 98: 16; 110: 15; 128: 17-18; 138: 47; Mal. 4: 6) promises made to fathers will be planted in hearts of c.; 18: 42 c. who have arrived at years of accountability must repent; 20: 70 c. to be blessed by elders before the church; 29: 46 (74: 7) c. redeemed from foundation of world through Savior; 29: 47 c. cannot sin because they cannot be tempted; 45: 54-58 c. of those who abide the Lord's coming will grow up without sin unto salvation; 50: 40 (78: 17) elders are still little c., cannot bear all things yet; 55: 4 establish school, that c. may receive instruction; 63: 51 during Millennium, c. to grow up until they become old; 68: 25-28 (93: 40) c. to be taught principles of gospel by parents; 68: 31 c. in Zion are growing up in wickedness; 74: 7 c. are holy through atonement of Christ; 83: 4 c. have claim upon parents for maintenance; 83: 5 c. have claim on church if parents cannot provide inheritance; 93: 40 parents commanded to bring up c. in light and truth; 93: 42 neglect of c. is causing affliction; 98: 16 saints to seek diligently to turn hearts of c. to their fathers; 98: 44-47 the Lord takes vengeance upon c. of those who repent not; 99: 3 he who receives you as a little c. receives my kingdom; 99: 6 elders should not leave until c. are provided for; 121: 17 those who cry transgression are c. of disobedience; 128: 18 earth to be smitten unless there is welding link between fathers and c.; 137: 10 c. who die before accountability are saved in celestial kingdom; 138: 48 c. to be sealed to parents in dispensation of fullness of times.

Moses 6: 6 c. are taught to read and write in undefiled language; 6: 54 c. are whole from foundation of world; 6: 55 c. are conceived in sin; **Ab.** 1: 7, 10 c. are sacrificed to idols; **JS-M** 1: 16 wo unto them who are with c. in those days; **JS-H** 1: 39 (Mal. 4: 6) the Lord will plant in hearts of c. the promises made to the fathers.

CHILDREN OF GOD (see also Begotten; Born of God; Heir; Inherit; Saint; Son; TG Children of Light)

1 Ne. 11: 17 God loves his c.; 17: 36 the Lord has created his c. that they should possess earth; **Alma** 36: 14 Alma² had led many of God's c. to destruction; **3 Ne.** 12: 9 (Matt. 5: 9) peacemakers shall be called c. of God; 12: 44-45 (Matt. 5: 44-45) love your enemies, that you may be c. of Father in heaven; **Moro.** 7: 19 lay hold upon every good thing and you will be c. of Christ.

D&C 41: 6 things belonging to c. of kingdom should not be given to the unworthy; 50: 41 fear not, little c., for you are mine; 106: 5 gird up your loins that you may be the c. of light.

CHOICE (see also Choose; Chosen [adj.]; Precious; Promised Land)

2 Ne. 1: 19 Lehi¹ wishes that sons might be a c. people of the Lord; 3: 6-7 the Lord will raise up c. seer from loins of Joseph¹; **Jacob** 5: 43 branch planted in c. spot in vineyard; **W of M** 1: 6 Mormon² puts plates containing c. revelations with remainder of record.

CHOOSE, CHOSE, CHOSEN (see also Agency; Choice; Chosen [adj.]; Elect)

1 Ne. 12: 7 the twelve were ordained of God and c.; 20: 10 (Isa. 48: 10) I have c. thee in the furnace of affliction; **2 Ne.** 2: 27-29 (10: 23; Hel. 14: 31) men are free to c. liberty and eternal life or captivity and death; 2: 30 I have c. the good part; 17: 16 (Isa. 7: 16) before child knows to c. good, land shall be forsaken of both kings; 26: 10 (Alma 40: 13) because Nephites c. works of darkness, they must go down to hell; **Mosiah** 29: 25 c. judges by voice of people; 29: 27 (Alma 10: 19) if voice of people c. iniquity, judgments will come; **Alma** 13: 3 those fore-ordained were left to c. good or evil; 13: 3, 10 having c. good and exercised faith, priests were called with holy calling; 30: 8 (Josh. 24: 15) c. ye this day whom ye will serve; **Hel.** 5: 2 they who c. evil were more numerous than they who c. good; 13: 29 how long will ye c. darkness rather than light; **3 Ne.** 12: 1 Christ c. twelve to minister unto Nephites; 19: 20 Christ c. Nephite disciples because of their belief in him.

D&C 1: 4 (29: 4) the Lord has c. disciples to warn all people; 3: 9 thou wast c. to do work of the Lord; 37: 4 let every man c. for himself; 55: 1 thou art called and c.; 95: 5 (121: 34, 40) many called, but few c.; 95: 8 the Lord will endow with power those whom he has c.; 105: 35-36 difference between calling and c.; 138: 55 noble and great spirits who were c. in beginning to be rulers in church of God.

Moses 3: 17 Adam may c. for himself; 6: 33 c. ye this day to serve the Lord; 7: 33 men are commanded to c. Father; 7: 39 That which God has c. has pled before him; **Abr.** 3: 23 Abraham was c. before he was born.

CHOSEN [adj.] (see also Covenant; Elect)

Mosiah 7: 26 Abinadi a c. man of God; **Alma** 7: 10 Mary a precious and c.

vessel; 10: 7 Alma² a c. man of God; 46: 17 (Ether 13: 2) all the land on the north and the south a c. land.

D&C 107: 40 order of priesthood belongs to descendants of c. seed.

Moses 1: 26 the Lord to deliver Israel his c.; 4: 2 Son was God's C. from beginning; 7: 39 God's C. will suffer for men's sins, return to God.

CHRIST (see Jesus Christ)

CHRISTIAN (see also Believer; Saint; Worshipper; TG Christian; BR Christians)

Alma 46: 13, 16 Moroni¹ prays for blessings of liberty as long as C. remain to possess land; 46: 14-15 true believers are called C.; 48: 10 cause of liberty is called cause of C.

CHRISTS, FALSE

2 Ne. 25: 18 not any Messiah come save false Messiah; **W of M** 1: 15-16 are punished according to crimes.

CHURCH (see also Church, Great and Abominable; Church of Enoch²; Church of God; Church of the Devil; Church of the Firstborn; Churches, False; TG Church)

1 Ne. 4: 26 Zoram¹ supposes Nephi¹ speaks of brethren of c.

CHURCH, GREAT AND ABOMINABLE (see also Church of the Devil; Churches, False; Harlot; Whore)

1 Ne. 13: 5, 9 abominable c. slays saints; 13: 6 (14: 3, 9, 17) devil is founder of great and abominable c.; 13: 7-8 precious clothing and harlots are desires of great and abominable c.; 13: 26-28, 32, 34 great and abominable c. takes away plain and precious parts of gospel; 14: 3 (22: 14) great and abominable c. digs pit for saints; 14: 9-10, 13, 16 great and abominable c. is mother of abominations; 14: 10 those who do not belong to c. of Lamb belong to great c.; 14: 17 wrath of God to be poured out on great and abominable c.; 22: 13 blood of great and abominable c. shall turn upon their own heads; 22: 14 (2 Ne. 28: 18) great and abominable c. shall tumble to dust; **2 Ne.** 6: 12 if Gentiles do not unite themselves to great and abominable c., they shall be saved.

D&C 29: 21 great and abominable c. to be cast down by devouring fire; 88: 94 great and abominable c. persecutes saints, is tares of earth.

CHURCH OF CHRIST (see Church of God)

CHURCH OF ENOCH²

D&C 76: 67 celestial heirs come to general assembly and c. of Enoch² and the Firstborn.

CHURCH OF GOD (see also Assemble; Baptism; Build; Church of Enoch²; Church of the Firstborn; Flock; Kingdom of God; Member; Officer; Priesthood, Aaronic; Priesthood, Melchizedek; Religion; Saint; Stake; TG Church; Church, Name of; Church before Christ; Church Organization; BD Church)

1 Ne. 14: 10 only two c., c. of Lamb and c. of devil; 14: 12, 14 c. of Lamb are saints of God; **2 Ne.** 9: 2 Jews shall be restored to true c. of God; 25: 14 wo unto those who fight against God and people of his c.; **Mosiah** 18: 17 (25: 18; 26: 22; Alma 4: 5; 3 Ne. 26: 21; 28: 23; Moro. 6: 4) those baptized are called c. of God, or c. of Christ; 21: 30 (23: 16; 25: 18; 29: 47) Alma¹ and his people form c. of God; 25: 18–19 (29: 47; Alma 4: 7; 6: 1) Mosiah² grants that Alma¹ might establish c. throughout land and ordain priests and teachers over every c.; 25: 22 notwithstanding many c., they are all one c.; 26: 8 Mosiah² gives Alma¹ authority over c.; 26: 22 this is my c.; 27: 1–2 (Alma 1: 19) great persecutions inflicted on c.; 27: 9–10 (36: 6, 9, 11) Alma² seeks to destroy c. of God; 27: 13 angel asks Alma², Why persecutest thou c. of God; 29: 42 (Alma 4: 4; 5: 3) Alma¹ gives son, Alma², charge concerning all affairs of c.; **Alma** 1: 30 members of c. do not send away any, whether out of c. or in the c.; 1: 31 members of c. prosper more than those who do not belong; 2: 4 Amlici seeks to destroy c.; 4: 4–5 (5: 5) c. established more fully through many baptisms; 4: 11 wickedness in c. leads unbelievers to further iniquity; 5: 5 (8: 23) Alma² high priest over c.; 6: 4 (8: 1) order of c. established; 45: 22 (62: 46) Helaman² and brethren go forth to establish c. again; 46: 10 Amalickiah seeks to destroy c. of God; 46: 13–14 true believers who belong to c. are called Christians; **Hel.** 3: 33 pride enters hearts of those who profess to belong to c.; 4: 11 wickedness among those who profess to belong to c.; 11: 21 c. spreads throughout land; **3 Ne.** 6: 14 c. begins to be broken up; 18: 5 one to be ordained with power to give broken bread to people of c.; 18: 16 prayers in c. to follow Savior's pattern; 21: 22 if they will repent, I will establish my c. among them; 27: 3–11 those who build upon gospel should call c. in Christ's name; 27: 21 ye know the things that ye must do in my c.; 28: 18 disciples unite as many to

c. as believe in their preaching; **4 Ne.** 1: 1 disciples form c. of Christ in all lands; 1: 26 Nephites begin to build up c. to get gain, and deny true c. of Christ; 1: 27–29 c. that deny Christ's gospel persecute true c.; **Morm.** 8: 38 O ye hypocrites, why have ye polluted the holy c. of God; **Moro.** 3: 1 disciples are called elders of c.; 4: 2 (5: 2; D&C 20: 76) elders and priests kneel down with c. and pray over bread and wine; 6: 5 c. meets oft to fast, pray, speak; 7: 39 if ye have not faith in Christ, ye are not fit to be numbered among people of his c.

D&C 1: 30 this c. is only true and living c.; 1: 30 (5: 14; 33: 5; 109: 73) c. to be brought out of obscurity; 1: 30 the Lord gave men power to lay foundation of c.; 1: 30 the Lord is pleased with c. collectively; 10: 53 the Lord will establish c. if generation harden not hearts; 10: 55 those who belong to c. inherit kingdom of heaven; 10: 67 whosoever repents and comes to the Lord is his c.; 10: 69 whosoever is of my c. will I establish upon my rock; 11: 16 wait until you have my word, my rock, my c.; 18: 4 in scriptures are written all things concerning foundation of c.; 18: 5 if you build up my c., gates of hell shall not prevail; sec. 20 revelation on c. organization and government; 20: 1 (21: 3) c. organized April 6, 1830; 20: 37 the repentant to be received by baptism into c.; 20: 53–55 teacher's duty to watch over c.; 20: 55 c. to meet often; 20: 83 names of those expelled from c. shall be blotted out; 21: 2 Joseph Smith inspired by Holy Ghost to lay foundation of c.; 26: 2 (28: 13; 102: 9) all things to be done by common consent in c.; 28: 2 one appointed to receive revelation in c.; 30: 6 c. to be built up among Lamanites; 33: 13 (128: 10) upon this rock I will build my c.; 37: 2 c. to assemble at the Ohio; 38: 36 (51: 5–15) instructions concerning c. property; 39: 13 (42: 8) calls to build up c.; 41: 3 (58: 23) the Lord's law teaches how to govern c.; 42: 13 observe the covenants and c. articles; 42: 59 commandments in scriptures to be law governing c.; 42: 67 c. covenants promised; 43: 2 commandment given for law unto c.; 43: 8–9 when assembled together, c. to instruct each other how to act; 43: 11 purge out iniquity in c.; 45: 64 (58: 48) if inhabitants repent, build c.; 50: 4 the Lord has seen abominations in c.; 50: 37 strengthen c.; 58: 23 laws given are laws of c.; 59: 9 go to house of prayer to offer sacraments on Sabbath; 60: 8 preach word among congregations of wicked until they return to c. whence they came; 63: 63 let c. repent of sins; 64: 12 he who repents not should be brought before c.;

64: 37 the Lord made c. like judge to judge nations; 68: 14 (72: 2) bishops to be set apart unto c.; 69: 3, 7 history of c. to be kept; 70: 1-5 stewards to manage business in c.; 75: 24 duty of c. to support families of those called to preach; 78: 14 c. to stand independent; 82: 17 saints to be equal for benefit of c.; 82: 18 talents to be cast into storehouse, become common property of c.; 82: 21 sinners to be dealt with according to laws of c.; sec. 83 laws of c. concerning women and children; 84: 2 c. established for gathering of saints; 84: 17 priesthood continues in c.; 84: 34 those who magnify callings become c. and kingdom of God; 84: 55 c. under condemnation because of vanity and unbelief; 84: 108 apostles built c. in ancient days; 84: 110 (1 Cor. 12: 12-27) body hath need of every member; 85: 11 apostates to have no inheritance in c.; 86: 3 Babylon, great persecutor of c.; 90: 4 oracles to be given to c. through Joseph Smith; 90: 13 Joseph Smith to preside over c.; 98: 19 God not pleased with some in c.; 101: 64-65, 72 the Lord commands c. to gather to appointed places; 103: 29 prepare c. for redemption of Zion; 104: 58-59 scriptures published to build up c.; 105: 2 but for transgression of c., they might have been redeemed; 107: 22 Presidency upheld by confidence, faith, and prayer of c.; 107: 33 the Twelve build up and regulate c. in all nations; 107: 34 the Seventy act under direction of Twelve to build and regulate c.; 107: 59 revelation to c. of Christ in addition to c. laws respecting c. business; 107: 72 high priest can serve as bishop to do business of c.; 107: 78 most important business of c. to be carried to council of c. before Presidency; 107: 80 the Presidency, highest council in c.; 107: 91 duty of President of High Priesthood to preside over whole c.; 115: 3-4 (127: 12; 128: 21; 136: 2; OD-1; OD-2) C. of Jesus Christ of Latter-day Saints; 124: 41 the Lord to reveal unto c. things which have been kept hid; 124: 94 Hyrum Smith appointed prophet, seer, revelator unto c.; 138: 55 noble spirits chosen in beginning to be rulers in c.

JS-H 1: 1 Joseph Smith to write history of c.; 1: 73 Joseph Smith prophesies concerning rise of c.; **A of F 6** we believe in same organization that existed in Primitive C.

CHURCH OF THE DEVIL (see also Church, Great and Abominable; Churches, False; Devil; TG Devil, Church of)

1 Ne. 13: 6 (14: 3, 9, 17) devil is founder of great and abominable c.; 14: 10 only two c., c. of Lamb and c. of devil;

Alma 5: 39 if ye are not sheep of good shepherd, devil is your shepherd; **3 Ne.** 27: 11 those who build c. upon works of devil have joy for season, then comes the end.

D&C 10: 56 the Lord will cause those who build up kingdom of devil to tremble and shake; 18: 20 contend against no c., save c. of devil.

CHURCH OF THE FIRSTBORN

D&C 76: 54, 67, 71, 94 celestial heirs are c. of F.; 76: 102 testial heirs will not be caught up to c. of F.; 77: 11 as many as come will be brought to c. of F.; 78: 21 ye are c. of F.; 88: 5 celestial glory is glory of c. of F.; 93: 2 those who are begotten through Christ are c. of F.; 107: 19 priesthood to commune with c. of F.

CHURCH OF THE LAMB (see Church of God)

CHURCHES, FALSE (see also Church, Great and Abominable; Church of the Devil; Denominations; Doctrine, False; Priestcraft; Priest, False; Prophets, False; Tradition)

1 Ne. 22: 23 c. built up to get gain or power shall be brought low; **2 Ne.** 26: 20 Gentiles shall stumble because they build many c.; 28: 3-4 c. built by men shall contend against each other; **3 Ne.** 27: 8 if c. is called in name of man, it is c. of man; 27: 11 those who build c. upon works of men will have joy for season, then comes the end; **4 Ne.** 1: 26 c. built up to get gain deny true c.; 1: 27 many c. in land deny parts of gospel; 1: 28 false c. multiplies because of iniquity and power of Satan; 1: 29-30 c. denies Christ and persecutes true c.; **Morm.** 8: 28 c. will become defiled and leaders will rise up in pride; 8: 32 c. will forgive sins for money.

D&C 10: 56 the Lord will cause those who build c. to get gain to shake and tremble.

CIMETER (see also Sword; Weapon)

Enos 1: 20 Lamanites skilled in c.; **Mosiah 9:** 16 (10: 8; Alma 2: 12; 43: 18, 20, 37; 60: 2; Hel. 1: 14) c. used in wars between Nephites and Lamanites.

CINCINNATI, OHIO

D&C 60: 6 (61: 30) elders sent to C.

CIRCUMCISION (see also Uncircumcised; TG Circumcision; BD Circumcision)

Moro. 8: 8 law of c. done away in Christ.

D&C sec. 74 contention in days of apostles concerning law of c.

CIRCUMSPECTLY

Mosiah 26: 37 (Hel. 15: 5; 16: 10) walk c. before God.

CITIZENSHIP (see also Government, Civil)

Mosiah 2: 17 when in service of fellow beings ye are in service of God; 4: 13 live peaceably, and render to every man his due; 29: 25 choose judges by voice of people; **Alma** 1: 1, 14 people are obliged to abide by laws; 43: 9, 26, 47 (55: 28) Nephites fight to defend rights, privileges, liberty; 46: 20 (48: 13; 51: 6) Nephites and converted Lamanites enter covenant to preserve rights and free government.

D&C 42: 27 do not speak evil of neighbor, nor do him any harm; 58: 21 (98: 4) let no man break laws of land; 98: 10 uphold good men and wise men; 134: 1 governments are instituted of God for benefit of man; 134: 5 all men are bound to uphold their governments; 134: 6 all men owe respect and deference to laws; 134: 7 governments establish laws for protection of all citizens.

A of F 12 we believe in being subject to rulers and in obeying the law.

CITY (see also Enoch²; Jerusalem¹; Jerusalem, New; Town; Villages; Zarahemla, City of¹; Zion)

1 Ne. 12: 4 (3 Ne. 8: 14-16) in vision, Nephi¹ sees many c. destroyed; **2 Ne.** 16: 8-11 (Isa. 6: 8-11) Isaiah¹ is called to preach until c. be wasted without inhabitants; **Alma** 8: 7 Nephite custom to call c. after him who first possessed them; 50: 1 Nephite armies dig up heaps of earth round about all c.; 62: 32 (Hel. 4: 16; Morm. 8: 7) battles fought from c. to c.; **Hel.** 3: 9 trees allowed to grow for timber to build c.; 8: 6 Nephites do not believe they can be destroyed because c. are great; **3 Ne.** 6: 7 many c. are built anew and many old c. are repaired; 8: 8-10, 14-15 (9: 3-10) many c. destroyed at time of Crucifixion; 12: 14 (Matt. 5: 14) c. set on hill cannot be hid; 21: 15 (Micah 5: 11) I will cut off the c. of thy land; **4 Ne.** 1: 7-9 many c. are rebuilt; **Ether** 9: 23 Coriantum¹ builds many mighty c.; 13: 5 Jerusalem to be built up again and become holy c.

D&C 63: 31 if saints obtain land by blood, they will be scourged from c. to c.; 63: 49 those who die in the Lord will receive inheritance in holy c.; 66: 5 proclaim gospel from c. to c.; 84: 93 (109: 41) wo to c. that rejects elders; 109: 39-40 peace and salvation to come to c. that accept elders; 125: 2 saints to gather and

build up c.; 128: 3 recorder to be appointed in each ward of c.

CITY OF HOLINESS (see Enoch²; Zion)**CIVIL** (see also Government, Civil; Magistrate)

Moro. 9: 12 Nephites were a c. people.

CIVILIZATION

Alma 51: 22 Moroni¹ subjects his people to peace and c.; **Moro.** 9: 11 Nephites are without c.

CLAIM (see also Justice; Mercy; Profess)

Mosiah 29: 9 Mosiah² fears son might later c. right to kingdom; **Moro.** 7: 28 Christ c. all those who have faith in him.

D&C 51: 5 transgressor shall not have power to c. what he has consecrated to bishop; 63: 27 saints to purchase lands, that they might have c. on world; 68: 21 descendant of Aaron¹ may c. anointing if he can prove lineage; 72: 20 stewards over literary concerns have c. for assistance upon bishop; 82: 17 saints to have equal c. on properties; 83: 2 women have c. upon husbands for maintenance; 83: 4-5 children have c. upon parents, then church, for maintenance.

Abr. 1: 27 Pharaoh c. right of priesthood from Noah¹.

CLAP (see also Hands, Laying on of)

Alma 31: 36 Alma² c. his hands upon them, and they were filled with Spirit.

CLASS (see also Ranks)

4 Ne. 1: 26 Nephites began to be divided into c.

CLAY (see also Tabernacle)

2 Ne. 27: 27 (Isa. 29: 16) turning of things upside down shall be esteemed as potter's c.

Moses 6: 35 Enoch² is told to anoint eyes with c.

CLEAN, CLEANLINESS (see also Chastity; Cleanse; Holy; Purify; Virtue; White; Worthy; $\tau\epsilon$ Cleanliness)

2 Ne. 25: 16 worship the Father with pure hearts and c. hands; **Alma** 5: 19 can ye look to God with pure heart and c. hands; 24: 15 God imparted his word and has made us c. thereby; **3 Ne.** 20: 41 (Isa. 52: 11) be ye c. that bear vessels of the Lord; **Ether** 4: 6 Gentiles shall not receive interpreters until they repent of sins and become c. before the Lord; 12: 37 thy garments shall be made c.

D&C 38: 10 (66: 3) you are c., but not all; 38: 42 (133: 5) be ye c. that bear vessels of the Lord; 42: 41 all things to be done in c. before the Lord; 88: 74 purify your hearts that I may make you c.; 88: 75 Christ to testify to the Father that saints are c. from blood of generation; 88: 85 garments of laborers in vineyard not c. from blood of generation; 88: 86 let your hands be c.; 88: 138 those who enter school must be c. from blood of generation; 90: 36 the Lord will chasten Zion until she is c.; 138: 59 dead who repent are washed c.

CLEANSE (see also Baptism; Clean; Fire; Purify; Rid; Sanctification; Spotless; Wash)

Alma 5: 21 no man can be saved except his garments are c. from all stain; 5: 24 garments of all holy prophets are c.; 5: 27 if called to die, could you say your garments have been c.; 7: 14 the Lamb is mighty to save and c. from all unrighteousness; 60: 23 inward vessel to be c. first, then outward vessel; 60: 24 Nephites not to contend with Lamanites until they have c. their inward vessel; **3 Ne.** 8: 1 no man could do miracle in Jesus' name save he were c. from iniquity; 28: 36 Mormon² did not know whether three Nephites had been c. from mortality to immortality; **Morm.** 9: 6 turn unto Father that ye might be c. by blood of Lamb; **Moro.** 6: 4 after baptism people are c. by Holy Ghost.

D&C 29: 17 Christ's blood shall not c. the wicked if they do not hear him; 50: 28 no man is possessor of all things except he be c. from all sin; 76: 41 Jesus came into world to c. it; 76: 52 those who keep commandments are c. from sins; 84: 92 (99: 4) elders to c. feet as testimony against those who reject them; 88: 74 laborers in kingdom to c. hands and feet before the Lord; 109: 42 c. thy servants from blood of generation; 112: 33 c. your hearts and your garments.

Moses 6: 59 men must be c. by blood of Only Begotten; 7: 48 when shall earth be c. from filthiness.

CLEAR (see also Plain)

2 Ne. 4: 33 wilt thou c. my way before me; **Jacob** 5: 65 ye shall c. away branches which bring forth bitter fruit.

D&C 5: 14 (105: 31) church to come out of wilderness, c. as moon; 109: 73 church to come out of wilderness, c. as sun.

CLEAVE, CLAVE [=join] (see also Join; Mount; Rock)

Jacob 6: 5 c. unto God as he c. unto you; **Hel.** 4: 25 except Nephites c. unto

the Lord, they must perish; **3 Ne.** 10: 10 earth c. together again; **Ether** 14: 2 every man c. unto that which was his; **Moro.** 7: 28 they who have faith in Christ will c. unto every good thing; 7: 46 c. unto charity.

D&C 11: 19 c. unto the Lord with all thy heart; 25: 13 c. unto covenants thou hast made; 42: 22 husbands to c. unto wives and none else; 88: 40 intelligence c. unto intelligence; 98: 11 c. unto all good.

Moses 3: 24 (Abr. 5: 18) man shall c. unto his wife.

CLERK (see also Recorder)

D&C 85: 1 duty of the Lord's c.

CLIMATE

Alma 46: 40 men subject to diseases by nature of c.

CLOAK

3 Ne. 12: 40 (Matt. 5: 40) if any man will take away thy coat, let him have c. also.

CLOSET (see also Private; Secret)

Alma 33: 7 when I turned unto my c., and prayed, the Lord did hear me; **34:** 26 pour out your souls in your c.; **3 Ne.** 13: 6 when thou prayest, enter into thy c.

CLOTH (see also Clothe; Clothing; Linen; Silk)

Mosiah 10: 5 (Hel. 6: 13) Nephite women work all manner of c.; **Alma** 1: 29 church becomes rich, having all manner of good homely c.; **Ether** 10: 24 Jaredites work all manner of c.

CLOTHE (see also Clothing)

2 Ne. 7: 3 (Isa. 50: 3) the Lord c. heavens with blackness; 9: 14 the righteous shall be c. with purity; **Jacob** 2: 19 obtain riches to c. the naked; **Mosiah** 4: 26 impart of your substance to the poor, c. the naked; 10: 5 (Hel. 6: 13) women work cloth that Nephites might c. their nakedness; **Alma** 35: 9 people of Ammon² c. poor Zoramites; **Hel.** 13: 28 people will c. false prophet in costly apparel; **3 Ne.** 11: 8 Christ c. in white robe.

D&C 29: 12 Twelve to stand with Christ, c. in robes of righteousness; 38: 26 what father c. one son in robes, other in rags; 45: 44 the Lord will come c. with power and great glory; 65: 5 the Lord will come c. in brightness of his glory; 84: 81 take no thought wherewith you shall be c.; 84: 89 whose receives the Lord will c. elders; 84: 101 earth c. with God's glory; 85: 7 the Lord will send forth

mighty one, c. with light; 88: 125 c. yourselves with bond of charity; 133: 69 heavens c. in blackness; 138: 30 the Lord c. his messengers with power and authority; 138: 43 dry bones to be c. upon with flesh.

Moses 4: 27 the Lord c. Adam and Eve in coats of skins; 7: 3 Enoch² is c. upon with glory.

CLOTHING, CLOTHES (see also Apparel; Cloak; Coat; Garment; Raiment; Robe)

1 Ne. 13: 7-8 Nephi¹ sees precious c. in abominable church; **2 Ne.** 13: 6 (Isa. 3: 6) men shall say, Thou hast c., be thou our ruler; 28: 13 latter-day churches will rob the poor because of fine c.; **Alma** 14: 22 people of Ammonihah take away c. of Alma² and Amulek; 43: 19 Nephite army dressed with thick c.; **Hel.** 4: 12 Nephites withhold c. from the naked; **3 Ne.** 14: 15 (Matt. 7: 15) beware of false prophets, who come in sheep's c.

D&C 61: 11 elders to take what is needful for c.; 136: 5 each company to provide themselves with c.

CLOUD (see also Smoke; Vapor)

2 Ne. 14: 5 (Isa. 4: 5) the Lord will create upon every dwelling-place of mount Zion a c. and smoke by day; 15: 6 (Isa. 5: 6) the Lord will command c. that they rain no rain; 24: 14 (Isa. 14: 14) the Lord will ascend above heights of c.; **Mosiah** 27: 11 angel descended as in c.; **Alma** 19: 6 light of God's glory dispels c. of darkness in Lamoni's mind; **Hel.** 5: 28 those in prison are overshadowed with c. of darkness; **3 Ne.** 18: 38 c. overshadows multitude, that they cannot see Jesus; **Ether** 2: 4-5, 14 the Lord speaks with brother of Jared² in c.

D&C 34: 7 (45: 44; 76: 63) the Lord to come in c.; 45: 45 (78: 21; 109: 75) saints to meet Christ in c.; 76: 102 celestial heirs not to be received into c.; 84: 5 c. shall be glory of the Lord.

JS-M 1: 36 (Matt. 24: 30) Son of Man coming in c. of heaven; **JS-H** 1: 68 John the Baptist descends in c. of light.

COAT (see also Clothing)

Alma 46: 12 Moroni¹ rends c. to make title of liberty; 46: 24 remnant of c. of Joseph¹ was preserved; **3 Ne.** 12: 40 (Matt. 5: 40) if any man will take away thy c., let him have thy cloak also.

D&C 24: 18 (84: 78) commandment not to take two c.; 84: 105 if any man give you c., give old to the poor.

Moses 4: 27 c. of skins given to Adam and Eve.

CODE NAMES

D&C 78: Intro. explanation concerning c. names.

COE, JOSEPH

D&C 55: 6 to journey to Missouri; 102: 3 member of high council.

COHOR¹—brother of Noah²

Ether 7: 15 drawn away by brother.

COHOR²—early Jaredite king

Ether 7: 20 son of Noah², rules one of two kingdoms; 7: 21 slain by Shule in battle; 7: 22 father of Nimrod², who gives up kingdom.

COHOR³—late Jaredite

Ether 13: 17 sons and daughters of C. are unrepentant.

COIN (see also Amnor; Ezrom; Limnah; Money; Onti; Senine; Senum; Seon; Shiblon; Shiblum; Shum)

Alma 11: 1-9 Nephite c. and measures explained.

COLD

D&C 45: 27 love of men shall wax c.; 89: 13 flesh not to be used, only in times of c. or famine.

JS-M 1: 10 love of many shall wax c.; 1: 30 love of men shall wax c.

COLESVILLE, NEW YORK

D&C 24: 3 Joseph Smith to go to C.; 26: 1 Joseph Smith to confirm church in C.; 37: 2 saints in C. pray with much faith; 54: Intro. saints arriving in Ohio from C.; sec. 58 revelation given in behalf of saints from C.; 128: 20 voice of Peter, James, and John heard near C.

COLTRIN, ZEBEDEE

D&C 52: 29 to journey to Missouri.

COM¹—early Jaredite king

Ether 1: 26-27 (9: 25) father of Heth¹, son of Coriantum¹; 9: 25 reigns in father's stead.

COM²—late Jaredite king

Ether 1: 12-13 (10: 31) son of Coriantum², father of Shiblon¹; 10: 32 reigns over half of kingdom; 10: 33-34 fails to prevail over robbers; 11: 1 many prophets come in C's days; 11: 2-3 blessed for protecting prophets.

COMBINATION (see Secret Combination)

COME, CAME (see also Enter; Jesus Christ, First Coming of; Jesus Christ, Second Coming of)

1 **Ne.** 6: 4 intent of Nephi¹ to persuade men to c. unto God; 13: 40 all men must c. unto the Son, or they cannot be saved; 2 **Ne.** 2: 10 because of intercession for all, all men c. unto God; 9: 45 c. unto that God who is rock of your salvation; 9: 51 (Omni 1: 26) c. unto the Holy One of Israel; 26: 33 the Lord invites all to c. to him, denies none that c.; 28: 32 the Lord will be merciful unto Gentiles if they repent and c. unto him; **Jacob** 6: 5 c. with full purpose of heart, and cleave unto God; **Alma** 5: 16 can you imagine hearing the Lord's voice say, C. unto me; 5: 34 c. unto me and ye shall partake of fruit of tree of life; 5: 35 c. unto me and bring forth works of righteousness; 12: 15 we must c. forth and stand before God in his glory; 3 **Ne.** 12: 3 (Matt. 5: 3) blessed are poor in spirit who c. unto the Lord; 12: 20 c. unto me and be ye saved; 12: 24 first be reconciled and c. unto me; 21: 27 work to commence among dispersed to prepare way whereby they may c. unto Christ; **Morm.** 9: 27 c. unto the Lord with all your heart; **Ether** 12: 27 if men will c. unto the Lord, he will show them their weaknesses; 13: 3 New Jerusalem to c. down out of heaven; **Moro.** 10: 32 c. unto Christ, and be perfected in him.

D&C 10: 67 those who c. unto the Lord are his church; 18: 11 the Lord suffered that all might repent and c. unto him; 29: 26 dead to awake and c. forth; 45: 46 c. unto the Lord and live; 67: 9 that which is righteous c. down from the Father; 98: 10 (124: 120) whatsoever is less c. of evil.

COMELY, COMELINESS (see also Beauty)

2 **Ne.** 14: 2 (Isa. 4: 2) fruit of earth shall be c. to them that are escaped of Israel; **Mosiah** 14: 2 (Isa. 53: 2) he hath no form nor c.; **Alma** 1: 27 Nephites do not wear costly apparel, yet they are neat and c.

COMFORT (see also Consolation; Holy Ghost—Comforter; Mourn; Rest)

2 **Ne.** 8: 12 I am he that c. you; **Mosiah** 12: 23 (15: 30; Alma 17: 10; 3 **Ne.** 16: 19; 20: 34; Isa. 52: 9) the Lord hath c. his people; 18: 9 those baptized should be willing to c. those in need of c.; **Alma** 31: 31 wilt thou c. my soul in Christ; 3 **Ne.** 12: 4 (Matt. 5: 4) blessed are they that mourn, for they shall be c.; **Ether** 15: 3 soul of Coriantumr² refused to be c.

D&C 25: 5 Emma Smith's calling to be c. unto Joseph; 101: 14 blessed are they that mourn, for they shall be c.; 107: 55 the Lord administered c. unto Adam.

COMFORTER (see Holy Ghost—Comforter)

COMFORTER, SECOND (see TG Jesus Christ, Second Comforter)

COMMAND (see also Commandments of God; Decree; Instruction; Require)

1 **Ne.** 17: 48 Nephi¹ c. brothers not to touch him; **Mosiah** 18: 19–24, 27, 29 Alma¹ c. priests how church should be administered; 27: 3 strict c. throughout all churches that there should be no persecution; **Alma** 11: 35–36 Zeezrom claims Amulek speaks as though he had authority to c. God; 37: 27 (Hel. 6: 25) Alma² c. Helaman² to retain secret oaths and covenants.

D&C 46: 7 be not seduced by c. of men.

Moses 1: 18 (4: 1) Moses c. Satan to depart; 5: 18 Satan c. Cain to make offering unto the Lord; **JS-H** 1: 19 false churches teach for doctrines the c. of men.

COMMANDER (see also Captain)

Alma 43: 44 Zerahemnah chief c. of Lamanites; 46: 11 Moroni¹ chief c. of Nephites; 47: 19 Amalickiah is appointed chief c. of Lamanites; 3 **Ne.** 3: 18 Gidgid-doni, great c. of all Nephite armies; **Morm.** 3: 11 Mormon² refuses to be c. of Nephite armies.

COMMANDMENTS OF GOD (see also Decree; Forbid; Law; Law of Moses; Obedience; Precept; Require; Sayings; Scriptures; Statute; Ten Commandments; TG Commandments of God)

Title Page book written by way of c.; 1 **Ne.** 2: 10 Lehi¹ prays that Laman¹ might be immovable as valley in keeping c.; 3: 7 I will go and do things that the Lord has c.; 3: 7 the Lord gives no c. save he prepares a way to accomplish it; 5: 21 brass plates enable people to preserve c. unto children; 15: 25 Nephi¹ exhorts brethren to remember God's c. always in all things; 17: 3 c. of God must be fulfilled; 22: 31 those who are obedient to c. shall be saved; 2 **Ne.** 1: 9 (4: 4; Jarom 1: 9; Mosiah 2: 22, 31; Alma 9: 13; 50: 20) if those brought out of Jerusalem keep the Lord's c., they shall prosper; 2: 21 the Lord gives c. that all men must repent; 9: 27 wo unto him that has all c. of God and transgresses them; 25: 25 Nephites keep law of Moses because of

the c.; 26: 24 the Lord c. none that they shall not partake of salvation; 26: 29 the Lord c. that there shall be no priestcrafts; 26: 32 the Lord has c. that men should not murder; 29: 11 the Lord c. all men to write words he speaks to them; 30: 1 except ye keep c. of God, ye shall perish; **Jacob** 2: 10 I must do according to strict c. of God; 2: 30 if the Lord will raise up seed, he will c. his people; 4: 6 our faith cometh unshaken insomuch that we can c. trees, mountains, waves to obey; **Mosiah** 2: 22 all that God requires of you is to keep his c.; 2: 41 consider the blessed and happy state of those who keep c. of God; 5: 5 Benjamin's people willing to be obedient in all things the Lord shall c.; 12: 33—13: 25 Abinadi reviews Ten C.; 18: 10 baptism a covenant to serve God and keep his c.; 23: 14 trust no man to be your teacher except he be a man of God, keeping his c.; **Alma** 5: 18 can ye imagine yourselves brought before God's tribunal with perfect remembrance that ye have set at defiance his c.; 5: 44 Alma² is c. to testify of things to come as spoken by fathers; 5: 61—62 I, Alma², c. you in language of him who hath c. me; 6: 6 children of God are c. to gather together oft; 12: 9 those who know mysteries are under strict c. to impart only that which God grants unto children of men; 12: 31—32 God gave c. to men, they having first transgressed the first c.; 12: 37 let us not provoke God to pull down his wrath upon us in these his second c.; 29: 9 I know that which the Lord has c. me; 37: 35 learn in thy youth to keep the c.; **Hel.** 4: 22 Nephites trample under feet that which the Lord c. Mosiah¹ to give them; 6: 31 more part of Nephites trample under feet the c. of God; 7: 7 in days of Nephi¹, the Lord's people were firm to keep c.; 14: 9—10 (3 Ne. 23: 9) the Lord c. Samuel the Lamanite to preach repentance; 3 **Ne.** 15: 16, 18—19 Father c. Christ what to speak; 16: 4 (23: 13) Christ c. Nephites to write his sayings after he is gone; 16: 16 (20: 14) the Father c. Christ to give land for inheritance; 18: 3, 8, 12 the Lord gives c. to administer bread and wine to those who have repented and been baptized; 18: 27—28 the Lord gives c. not to suffer any one unknowingly to partake of bread and wine unworthily; 23: 14 Jesus c. Nephites to teach what he has expounded; 26: 2 the Father c. Christ to give Nephites scriptures they do not have; **Morm.** 5: 23 at God's great c., earth shall be rolled together as scroll; 7: 4 Lamanites should not take weapons of war save God c. them; **Ether** 4: 9 at Christ's c., inhabitants of earth shall pass

away; **Moro.** 8: 25 baptism comes by faith unto fulfilling the c., which brings remission of sins.

D&C 1: 17 the Lord called upon Joseph Smith and gave him c.; 1: 18 the Lord gave c. to proclaim gospel; 1: 24 c. are given to servants in their weakness; 1: 24—30 (133: 57—60) why c. are given; 1: 37 search these c.; 3: 10 repent of what is contrary to c.; 5: 22 (6: 6, 9, 37; 8: 5; 11: 6, 9, 18, 20; 12: 6; 14: 6—7; 18: 43; 19: 13; 25: 15; 30: 8; 35: 24; 43: 35; 71: 11; 136: 42) keep my c.; 5: 33 c. are given that thy days may be prolonged; 5: 35 if thou art faithful in keeping c., thou shalt be lifted up; 10: 56 (18: 46; 56: 2; 58: 30; 95: 12; 103: 8) violators of c. to suffer; 11: 20 (14: 7; 15: 5; 17: 8; 58: 2; 59: 1, 4; 63: 23; 76: 52; 89: 18; 93: 20, 28; 95: 11; 124: 87) keepers of c. to be blessed; 18: 9 (133: 16) the Lord c. all men to repent; 18: 46 (25: 15; 56: 2) they who keep not c. cannot be saved; 19: 32 great and last c.; 20: 19 God gave c. to love and serve him; 25: 15 if men keep not the c., they cannot come where the Lord is; 28: 2 (43: 2—3, 5) only one to receive c. for church; 28: 5, 8 Oliver Cowdery to write by way of wisdom, not c.; 28: 6 thou shalt not c. him who is at thy head; 29: 35 the Lord's c. are spiritual, not natural or temporal; 29: 40 Adam transgressed the c. by partaking of fruit; 38: 16 for your salvation the Lord gives a c.; 42: 4 first c., to go forth in the Lord's name; 42: 15 do as the Lord has c. concerning teaching; 42: 29 (124: 87) if thou lovest God, keep c.; 42: 58 c. will be taught to all nations; 42: 59 c. are given in scriptures to be law governing church; 43: 2 Joseph Smith appointed to receive c.; 43: 8—9 church to assemble, instruct each other how to act upon points of c.; 46: 7 ye are c. in all things to ask of God; 56: 4 (58: 32) the Lord c. and revokes; 58: 2 those who keep c. will receive greater reward in kingdom of heaven; 58: 26 not meet that the Lord should c. in all things; 58: 29 he who does nothing until c. is damned; 58: 29 he who receives c. with doubtful heart is damned; 59: 4 the diligent will be blessed with c. and revelations; 59: 21 wrath of God kindled against those who do not obey c.; 61: 13 the Lord gives c. for men's good; 63: 13 many have turned from the Lord's c.; 63: 23 he who keeps c. is given mysteries of kingdom; 67: 4 the Lord gives testimony of c. in Book of C.; 70: 3 stewards over revelations and c. appointed; 71: 4 elders to prepare way for c. which are to come; 75: 4 proclaim truth according to the c.; 76: 52 those who keep c. are washed and cleansed from sins; 78: 13 the Lord prepares saints

to accomplish his c.; 82: 8 c. are given that saints may understand the Lord's will; 82: 9 c. are directions; 84: 27 preparatory gospel is law of carnal c.; 89: 2 Word of Wisdom given not by c. or constraint, but by revelation; 89: 18 those who walk in obedience to c. receive health; 93: 1 those who keep c. shall see the Lord's face; 93: 20 those who keep c. receive of the Lord's fulness; 98: 33 go not out to battle, save the Lord c.; 101: 60 do whatsoever the Lord has c.; 124: 49 when saints are prevented from fulfilling c., the Lord requires work no more; 132: 29 Abraham received all things by c.; 132: 36 Abraham was c. to offer his son; 133: 23 the Lord to c. the deep to be driven back into north countries; 136: 2 saints under covenant to keep all the c.

Moses 3: 16-17 (4: 23; Abr. 5: 13) the Lord c. Adam not to partake of tree of knowledge of good and evil; 5: 5 Adam received c. from the Lord; 5: 6 I know not, save the Lord c. me; 5: 14 the Lord c. men to repent; 6: 60 by the water ye keep the c.; **Abr.** 3: 25 the Lord will prove men to see if they will do all that he c. them.

COMMISSION (see also Authority; Calling; Errand)

D&C 20: 73 having been c. of Jesus Christ, I baptize you; 88: 80 saints to be prepared to magnify mission with which the Lord has c. them; 138: 30 the Lord c. messengers to carry gospel to spirits in darkness.

COMMIT (see Adultery; Murder; Sin)

COMMITTEE

D&C 94: 15 c. appointed to build the Lord's houses; 123: 4-6 c. to gather libelous publications.

COMMON (see also Common Consent; Consecration, Law of)

Mosiah 29: 26 not c. that voice of people desires anything contrary to what is right; **3 Ne.** 26: 19 (4 Ne. 1: 3, 25) Nephites have all things c. among them.

D&C 82: 18 c. property put in storehouse; 102: 28 no c. case is sufficient to call council of high priests; 107: 74 bishop to be c. judge in Israel; 107: 82 if President transgress, he is to be tried before c. council of church.

COMMON CONSENT (see also TG Sustaining Church Leaders)

D&C 20: 63 elders to receive license by vote of church; 20: 65-66 vote required for ordination in church; 26: 2 (28: 13) all things to be done by c. c.; 38: 34 men to

be appointed by voice of church; 41: 9 Edward Partridge to be appointed bishop by voice of church; 51: 4 transgressors to be accounted unworthy by voice of church; 104: 21 let all things be done by united c.; 104: 64, 71-72 nothing to be taken from treasury except by voice or c. c. of order; 124: 144 fill all these offices and approve of those names.

COMMOTION (see also Confusion; Riotings; Tumult)

D&C 45: 26 whole earth shall be in c.; 88: 91 all things shall be in c.

COMMUNICATION (see also Conversation; Correspondence; Hearken; Heed; Language; Prayer; Speak; Think; Understand; Word; TG Communication)

3 Ne. 12: 37 let your c. be Yea, yea.

COMMUNION, COMMUNE (see also TG Sacrament; BD Communion)

Jarom 1: 4 as many as are not stiff-necked and have faith c. with Spirit.

D&C 107: 19 Melchizedek Priesthood holds keys to c. with church of Firstborn, to enjoy c. and presence of God.

COMNOR—hill near Valley of Shur

Ether 14: 28 Coriantum² gathers armies near hill C.

COMPANION (see also Holy Ghost, Gift of; Husband; Wife)

D&C 42: 74 those who put away c. because of fornication shall not be cast out; 42: 75 those who leave c. to commit adultery shall be cast out; 121: 46 Holy Ghost shall be thy constant c.

COMPANY, COMPANIES (see also Host)

D&C 76: 67 celestial inhabitants come to innumerable c. of angels; 103: 30 c. to go to land of Zion; 136: 2-3 c. to cross plains.

COMPASS (see Liahona)

COMPASSION (see also Charity; God, Love of; Kindness; Love; Mercy; Pity; TG Compassion)

1 Ne. 21: 15 (Isa. 49: 15) can woman forget sucking child, that she have not c. on son of her womb; **Mosiah** 15: 9 the Son is filled with c. toward children of men; 19: 14 (20: 26) Lamanites have c. on people of Limhi; 23: 34 Lamanites have c. on Amulon and brethren; **Alma** 27: 4 Ammon² and brethren moved with c. by destruction among people; **3 Ne.** 17: 6 Christ's bowels are filled with c. toward

Nephites; **Ether** 1: 35 the Lord had c. upon Jared².

D&C 64: 2 the Lord to have c. upon elders; 88: 40 mercy hath c. on mercy; 109: 9 (121: 3) the Lord's bowels to be moved with c. toward saints.

COMPEL, COMPULSION, COMPULSORY (see also Agency; Constrain; Control; Dominion; Liberty)

Alma 32: 13-16 blessings of those who are humble because they are c. or are not c.; 42: 27 whosoever will not come to waters of life is not c. to come; 47: 3 Lamanite king commands Amalickiah to c. reluctant soldiers to arms; 51: 15, 20 Moroni¹ requests permission to c. dissenters to defend country; **3 Ne.** 2: 12 converted Lamanites are c. to take up arms against robbers; 12: 41 (Matt. 5: 41) whosoever shall c. thee to go a mile, go with him twain.

D&C 58: 26 he who is c. in all things is slothful servant; 121: 37 when men exercise c. upon souls of men, heavens withdraw themselves; 121: 46 without c. means thy dominion shall flow unto thee forever.

COMPLAIN (see also Murmur; Reproach)

1 Ne. 5: 2-3 Sariah c. against Lehi¹; 17: 18 brethren c. against Nephi¹; **Mosiah** 27: 1 church c. against leaders because of persecution; **Alma** 60: 4 were this all we had suffered we would not c.

COMPREHEND (see also God, Omniscience of; Know; Learn; Perceive; Understand)

Mosiah 4: 9 man doth not c. all things which the Lord can c.; **Alma** 26: 35 God c. all things; **Morm.** 9: 16 who can c. works of God.

D&C 6: 21 (10: 58; 34: 2; 39: 2; 45: 7; 88: 49) darkness c. not the light; 88: 6, 41 the Lord c. all things; 88: 49 he who is quickened by God will c. God; 88: 67 body filled with light c. all things.

Abr. 4: 4 the Gods c. the light.

COMPULSION, COMPULSORY (see Compel)

CONCEIVE (see also Bear, Bore, Borne; TG Conceived in Sin)

2 Ne. 17: 14 (18: 3; Alma 7: 10; Isa. 7: 14; 8: 3) virgin shall c. and shall bear a son; **Mosiah** 15: 3 Christ is called Father because he was c. by power of God; **3 Ne.** 17: 17 hearts cannot c. marvelous things Nephites heard Jesus speak.

Moses 6: 55 children are c. in sin; 6: 55 when children begin to grow up, sin c. in their hearts.

CONCUBINE (see also Adultery; Chastity; Wife; TG Concubine)

Jacob 1: 15 (2: 24) David and Solomon desired c.; 2: 27 Nephites not to have c.; 3: 5 Lamanites do not have c.; **Mosiah** 11: 2, 4, 14 Noah³ has c.; **Ether** 10: 5 Riplakish has c.

D&C 132: 1, 37-39 ancient prophets were given many wives and c.

CONDEMN, CONDEMNATION (see also Accuse; Judge [verb]; Spurn)

Title Page c. not the things of God; **2 Ne.** 7: 9 (Isa. 50: 9) all who c. God shall wax old as garment; 9: 25 where no punishment, there is no c.; 9: 25 where no c., mercies of Holy One have claim; 33: 14 (Alma 12: 14) words shall c. men at last day; **Mosiah** 4: 22 c. of those who withhold their substance will be just; 26: 31 he who forgives not brings himself under c.; **Alma** 3: 19 every man who is cursed brings upon himself his own c.; 41: 15 the word restoration more fully c. the sinner; 60: 2 Moroni¹ writes to civil leaders by way of c.; **Hel.** 7: 5 people c. the righteous because of their righteousness; 8: 1 wicked judges want to c. Nephi²; 14: 19 by knowing things and not doing them, men come under c.; 14: 29 those who do not believe bring upon themselves their own c.; **3 Ne.** 6: 22 people could be c. to death only with signature of governor; 6: 25 judges c. prophets to death; 22: 17 (Isa. 54: 17) every tongue that shall rise against thee in judgment thou shalt c.; **Morm.** 8: 12 record not to be c. because of imperfections; 9: 31 c. me not for my imperfection; **Moro.** 6: 7 three witnesses are needed to c. transgressor; 7: 19 lay hold upon every good thing and c. it not; 8: 22 he who is under no c. cannot repent; 9: 6 if we cease to labor, we will be brought under c.

D&C 5: 27 covenant breakers are c.; 6: 35 I do not c. thee, sin no more; 10: 23 cunning plan shall turn to c.; 20: 15 unbelief of hardhearted shall turn to their own c.; 42: 81 adulterer to be c. by two witnesses; 63: 11 unto those without faith, God shows signs to their c.; 63: 62 c. for using name of the Lord in vain; 64: 9 he who forgives not, stands c.; 68: 22 no bishop to be c. except before First Presidency; 75: 21 elders to judge and c. houses that reject them; 76: 48 c. of sons of perdition incomprehensible; 82: 3 he who sins against greater light shall receive greater c.; 84: 55-57 church under c. because of vanity and unbelief;

88: 65 asking for things not expedient brings c.; 88: 100 spirits under c. to be judged; 93: 31-32 those who receive not the light are under c.; 136: 25 those who cannot repay borrowing should tell neighbor lest he c. them; 136: 33 Spirit sent forth to c. of the ungodly.

CONDESCENSION (see Jesus Christ, Condescension of)

CONDITION (see also State)

D&C 46: 15 mercies suited according to c. of men; 88: 38-39 every law has certain c.; 130: 20 (132: 45) c. for obtaining blessings; 138: 19 men redeemed from individual sins on c. of repentance.

CONDUCT (see Lead)

CONFER (see also Confirm; Give; Ordain; Ordinance; Priesthood)

Omni 1: 3 Omni c. plates upon Amaron; **Mosiah** 28: 20 Mosiah² c. records on Alma²; 29: 42 Alma¹ c. office of high priest upon Alma²; **Alma** 63: 11 Shiblon c. sacred things upon Helaman².

D&C 13: 1 John the Baptist c. Aaronic Priesthood; 67: 14 elders to know that which Joseph Smith c. upon them; 97: 14 keys of kingdom have been c. upon you; 107: 13 second priesthood called Aaronic Priesthood because it was c. upon Aaron¹ and seed; 121: 37 that rights of priesthood may be c. upon us is true; 132: 7 never but one on earth at time upon whom keys of priesthood are c.; 132: 45 the Lord has c. upon you keys of priesthood wherein he restores all things.

Abr. 1: 3 priesthood is c. upon Abraham from fathers; **JS-H** 1: 68-69, 72 John the Baptist c. Aaronic Priesthood upon Joseph Smith and Oliver Cowdery; 1: 70 Melchizedek Priesthood to be c. hereafter.

CONFERENCE (see also Assemble; Meet, Meeting)

D&C 20: 61 c. to be held every three months; 20: 67 (124: 144) officers to be ordained by direction of general c.; 44: 1 (58: 56, 61) elders to gather for c.; 58: 62 Edward Partridge to direct c.; 73: 2 elders sent on missions by voice of c.; 124: 88 missionary to await further instructions at general c.

CONFESS (see also Acknowledge; Confession of Sins; TG Confess)

Jacob 7: 17 Sherem c. Christ; **Mosiah** 16: 1 every nation shall c. before God that his judgments are just; 26: 27 (Matt. 7: 23) the Lord will c. he never knew those who never knew him; 27: 31

every tongue shall c. before Redeemer; **Moro.** 7: 44 if man is meek and c. Christ, he must have charity.

D&C 59: 12 those offend God who c. not his hand; 76: 110 (88: 104) every knee shall bow and every tongue c.; 124: 18 the Lord's servant to c. him before the world.

CONFESSION OF SINS (see also Confess; Forgive, Forgiveness; Humble; Repentance; TG Confession)

Mosiah 26: 29, 35 transgressor who c. his sins shall be forgiven; 26: 36 (Moro. 6: 7) those who do not c. sins are not numbered among church; **Alma** 17: 4 by power of words of sons of Mosiah² many Lamanites c. sins; **3 Ne.** 1: 25 Nephites come to knowledge of error and c. faults.

D&C 19: 20 c. your sins, lest you suffer punishments; 42: 88 if offender c., thou shalt be reconciled; 42: 91 offenders who c. not will be delivered to law of God; 42: 92 those who offend in secret will be given opportunity to c. in secret; 58: 43 if man repents of sins, he will c. them; 61: 2 (64: 7) the Lord forgives those who c. sins with humble hearts; 64: 12 he who does not repent and c. will be brought before church.

CONFIDENCE (see also Faith; Trust)

Jacob 2: 35 Nephites lose c. of children through bad example.

D&C 107: 22 First Presidency upheld by c. of church; 121: 45 then shall thy c. wax strong in presence of God.

JS-H 1: 29 Joseph Smith prays with full c. he will obtain divine manifestation.

CONFIRM (see also Confer; Establish; Hands, Laying on of; Holy Ghost, Gift of; Ordinance; BD Confirmation)

Mosiah 27: 33 Alma² and sons of Mosiah² c. faith; **Morm.** 9: 25 unto who-soever believes in his name will the Lord c. his words.

D&C 20: 10 Book of Mormon is c. to others by ministering of angels; 20: 41, 43, 68 those baptized to be c. by laying on of hands for baptism of fire; 20: 43 (33: 15) those baptized to be c. by laying on of hands for gift of Holy Ghost; 20: 68 church members to be instructed before being c.; 24: 9 continue in laying on of hands and c. churches; 27: 12 Joseph Smith and Oliver Cowdery are c. apostles by Peter, James, and John; 84: 18, 30 the Lord c. priesthood upon Aaron¹; 84: 42 the Lord c. upon elders priesthood which they have received; 84: 48 the Father c. covenant upon elders for sake of world; 107: 40 order of priesthood c. to be handed

down from father to son; 128: 21 angels from Michael to the present c. our hope.

Moses 5: 59 all things are c. unto Adam by holy ordinance.

CONFOUND (see also Confusion; Rebuke)

1 **Ne.** 14: 2 (15: 20; Ether 13: 8; Moro. 10: 31) Israel shall no more be c.; 17: 52 Nephi¹ c. his brethren; 22: 5, 7 Israel shall be scattered and c.; 22: 22 the righteous shall not be c.; 2 **Ne.** 3: 12 writing shall grow unto c. of false doctrines; 3: 14 they who seek to destroy latter-day seer shall be c.; **Jacob** 7: 8 Jacob² c. Sherem; **Omni** 1: 22 (Mosiah 28: 17; Ether 1: 33-37) the Lord c. language at time of tower; **Mosiah** 12: 19 Abinadi c. priests; **Alma** 32: 23 children given words that c. the wise; 37: 6-7 by small means the Lord c. the wise; **Hel.** 5: 17 Nephi² and Lehi⁴ c. dissenters; **Ether** 1: 34-37 the Lord does not c. language of Jared² and his family; 3: 24 the Lord c. language written by brother of Jared².

D&C 10:42 the Lord to c. those who altered his words; 49: 27 elders shall not be c.; 71: 7 c. your enemies; 71: 10 any man who lifts voice against elders will be c.; 84: 116 let him trust in me and he shall not be c.; 93: 52 if you keep my sayings, you shall not be c.; 100: 5 the Lord's servants shall not be c. before men; 133: 58 the weak shall c. the wise.

CONFUSION (see also Commotion; Confound; Havoc; Order)

D&C 63: 24 assemble not in haste lest there be c.; 123: 7 Satan has filled world with c.; 132: 8 God's house not one of c.

CONGREGATION (see also Assemble; Church; Flock; Meet, Meeting)

D&C 52: 10 elders to preach by the way in every c.; 60: 8, 13-14 (61: 33; 62: 5; 68: 1) preach gospel among c. of wicked; 61: 30, 32 restrict teaching among c. of wicked; 61: 32 elders to journey for c. of their brethren; 107: 56 Adam stood up in c. of his posterity; 138: 38 great spirits gathered in c. of righteous.

CONQUER, CONQUEROR (see also Overcome; Prevail; Subdue; Subject; Triumph; Win)

Jacob 7: 25 trusting in God, Nephites become c. of enemies; **Alma** 30: 17 Koriath claims every man c. according to his strength; 44: 8 if swords not taken, Lamanites will perish or c.; **Moro.** 9: 6 labor to c. enemy of all righteousness.

D&C 10: 5 pray always that you may c. Satan.

CONSCIENCE (see also Light; TG Conscience; BD Conscience)

Mosiah 2: 27 Benjamin teaches people so that he can answer God with clear c.; 4: 3 Benjamin's people have peace of c. because of faith in Christ; **Alma** 29: 5 to him who knows good and evil is given according to his desires, whether joy or remorse of c.; 42: 18 punishment and just law bring remorse of c.

D&C 84: 46 (93: 2) the Spirit gives light to every man; 88: 11 light which quickens understandings is through him who enlightens your eyes; 134: 2 government to secure free exercise of c.; 135: 4 Joseph Smith has c. void of offense towards God.

A of F 11 we claim privilege of worshipping God according to dictates of c.

CONSCIOUSNESS (see also Awake)

Alma 12: 1 (14: 6) Zeezrom trembles under c. of guilt; **Morm.** 9: 3-4 man cannot dwell with God under c. of guilt.

CONSECRATE (see also Anointing; Consecration, Law of; Dedicate; Ordain; Sanctification)

2 **Ne.** 1: 7, 32 (3: 2; 10: 19) land is c. unto him whom the Lord brings to it; 2: 2 God shall c. thy afflictions for thy gain; 5: 26 (Jacob 1: 18) Nephi¹ c. Jacob² and Joseph² as priests; 32: 9 pray that the Father will c. thy performance unto thee; 33: 4 the Lord will c. prayers of Nephi¹ for gain of his people; **Mosiah** 2: 11 Benjamin c. by Mosiah¹; 6: 3 Benjamin c. Mosiah² to be ruler; 23: 17 Alma¹ c. just men as priests; **Alma** 5: 3 Alma¹ c. son, Alma², to be high priest; 15: 13 Alma² c. priests; 23: 4 Aaron³ and brethren c. priests among Lamanites.

D&C 52: 2 conference to be held upon land the Lord has c. to his people; 58: 57 (84: 31) spot for temple to be c. and dedicated; 103: 35 kingdom to be organized on c. land; 105: 15 enemies not to pollute land c. for gathering of saints; 109: 12 temple to be sanctified and c. to be holy.

CONSECRATION, LAW OF (see also Common; Devote; Equal; Inheritance; Order; Poor; Property; Substance; United Order; Zion)

D&C 42: 30-39 (51: 2-19; 58: 35-37) principles of c. explained; 42: 30, 39 c. of thy properties for support of the poor; 42: 32 c. properties not to be taken from church; 49: 20 one man should not possess above another; 51: 3 every man equal according to his family; 51: 5 trans-

gressor not to have claim upon portion c. to bishop; 58: 36 (85: 3) a law for inheritance in Zion; 78: 5 order established that saints may be equal in bonds of heavenly and earthly things; 83: 6 storehouse kept by c.; 105: 5 Zion can only be built up by principles of celestial law; 105: 29 lands to be purchased according to laws of c.; 105: 34 let commandments concerning Zion's law be executed and fulfilled; 124: 21 bishop to receive c. of the Lord's house.

CONSENT (*see also* Common Consent; Unity)

D&C 93: 51 by saints' prayer of faith with one c. the Lord will uphold servant.

CONSEQUENCES

2 Ne. 9: 48 (Jacob 3: 12) because people are unholy, Jacob² must teach c. of sin.

CONSIDER (*see also* Think)

Mosiah 3: 9 his people shall c. Christ a man; **Hel.** 14: 16 by the fall, all mankind are c. dead, temporally and spiritually; **3 Ne.** 20: 45 (21: 8) that which kings had not heard shall they c.

D&C 95: 3 ye have not c. the great commandment.

CONSIGN

Mosiah 3: 25 the evil are c. to awful view of own guilt; **Alma** 9: 11 except for God's power, man would be c. to state of endless misery; 26: 19 why did God not c. us to awful destruction; 28: 11 mourners fear that dead are c. to state of endless w^o; 40: 26 wicked are c. to partake of fruits of their labors; 42: 1 Corianton supposes injustice that sinner is c. to state of misery; 42: 14 justice c. fallen mankind to be cut off; **Hel.** 12: 26 those cast off shall be c. to state of endless misery.

CONSOLATION, CONSOLE (*see also* Comfort)

Jacob 3: 1 God will c. you in your afflictions; **Mosiah** 27: 33 Alma² and sons of Mosiah² impart c. to church; **Alma** 56: 11 we may c. ourselves that we have died in cause of country and God; **Hel.** 3: 35 firmer faith in Christ fills souls with joy and c.

D&C 124: 53 the Lord makes an example for saints' c.; 128: 21 angels give c. by holding forth that which is to come.

CONSPIRACY, CONSPIRE (*see also* Fraud; Secret; Secret Combination; Seditious; TG Conspiracy)

D&C 84: 16 Abel slain by c. of brother; 89: 4 evils and designs in hearts

of c. men in last days; 134: 7 religious opinions not to justify sedition nor c.; 135: 7 Joseph and Hyrum Smith confined in jail by c. of wicked men.

CONSTITUTION (*see also* Government, Civil)

D&C 98: 5-6 c. law should be befriended; 101: 77, 80 the Lord caused c. to be established; 109: 54 prayer that c. be maintained.

CONSTRAIN, CONSTRAINT (*see also* Compel)

1 Ne. 4: 10 Nephi¹ is c. by Spirit to kill Laban; 7: 15 (2 Ne. 4: 14; 28: 1) Spirit c. Nephi¹ to speak; **Alma** 14: 11 Spirit c. Alma² not to stretch forth hand on behalf of martyrs; **4 Ne.** 1: 48 Ammaron is c. by Spirit to hide up records.

D&C 63: 64 that which comes from above must be spoken by c. of Spirit; 89: 2 Word of Wisdom given not by commandment or c., but by revelation.

CONSUME, CONSUMING, CONSUMPTION (*see also* Devour; Eat)

1 Ne. 17: 48 Nephi¹ is filled with power of God, even unto c. of flesh; 22: 23 churches built up for gain will be c. as stubble; **2 Ne.** 4: 21 God has filled Lehi¹ with his love, even unto c. of flesh; 26: 6 the wicked shall be c.; 26: 7 loss of the slain well nigh c. Nephi¹ before presence of the Lord; 27: 31 the scorner is c.; **Alma** 5: 52 tree that bringeth not forth good fruit will be cast into fire which cannot be c.

D&C 5: 19 inhabitants of earth to be c. by brightness of the Lord's coming; 29: 23 heaven and earth to be c. after Millennium; 45: 50 scorner shall be c.; 46: 9 men should not ask for sign to c. it upon their lusts; 63: 34 wicked to be c. with unquenchable fire; 87: 6 c. decreed shall make full end of all nations; 98: 17 hearts to be turned lest all flesh be c.; 101: 24 every corruptible thing to be c.

CONTENTION, CONTEND (*see also* Devil; Disputation; Dissension; Doctrine, False; Hardheartedness; Murmur; Occasion; Prophets, False; Quarrel; Rebel; Stir; Strife; TG Contention)

1 Ne. 9: 4 (19:4) account of c. of people engraven on other plates; 12: 3 (Jarom 1: 13) Nephi¹ beholds many generations pass away after manner of wars and c.; 21: 25 (2 Ne. 6: 17; Isa. 49: 25) the Lord will c. with him who c. with Israel; **2 Ne.** 26: 2 (4 Ne. 1: 24-39) several generations after Christ's visit, wars and c. arise; 26: 32 the Lord commands that men not c. one with another;

28: 4 churches shall c. one with another; **Omni** 1: 17 Mulekites had had many wars and serious c.; **W of M** 1: 12 Benjamin had somewhat of c. among his own people; **Mosiah** 2: 32 beware lest c. arise among you; 9: 13 Laman² stirs up Lamanites to wars and c. with people of Zeniff; 18: 21 Alma¹ commands no c. among church members; 29: 7 Mosiah² fears that giving kingdom to someone other than son might raise c.; **Alma** 2: 5 people have much dispute and wonderful c. regarding Amlici; 4: 9 great c. arise among people of church; 19: 28 c. regarding Ammon² among household of Lamanite king; 34: 38 Amulek admonishes people not to c. against Holy Ghost; 50: 25 c. among Nephites concerning land of Lehi; 51: 9 critical time for c. because Amalickiah stirs up Lamanites; **Hel.** 16: 22 Satan spreads rumors and c.; **3 Ne.** 2: 11 wars and c. throughout land because of Gadianton robbers; 11: 29 devil is father of c., stirs up men to c. with anger; **4 Ne.** 1: 2, 13, 15, 18 no c. in land because of love of God; **Ether** 4: 8 he who c. against word of the Lord will be accursed; 11: 7 wars and c. among Jaredites because of wicked combinations.

D&C 10: 63 establish gospel that there not be so much c.; 10: 63 Satan stirs hearts to c.; 18: 20 c. against no church, except church of devil; 74: 3 c. among people concerning law of circumcision during days of apostles; 95: 10 c. arose in school of prophets; 101: 6 c. in Zion pollute saints' inheritances; 112: 5 c. thou, and let thy warning voice go forth; 121: 10 thy friends do not c. against thee; 136: 23 cease to c. one with another.

CONTINUE, CONTINUATION (see also Endure; Eternal Life; Exaltation; Faint; Increase; Perseverance)

2 Ne. 3: 9 c. in path until end of day of probation; **Jacob** 6: 11 c. in the way which is narrow; **Ether** 2: 11 people to know God's decrees, that they may not c. in iniquities.

D&C 33: 13 if ye c., gates of hell shall not prevail; 50: 24 he who receives light and c. in God receives more light; 66: 12 c. in these things even unto end; 67: 13 c. in patience until ye are perfected; 132: 19 c. of seeds forever; 132: 22 narrow is the way to exaltation and c. of the lives; 138: 52, 57 prophets, faithful elders c. labors after this life.

Ab. 2: 11 right of priesthood to c. in Abraham's seed.

CONTRARY

Mosiah 2: 36 if men go c. to what they have been taught, they withdraw

themselves from Spirit; 29: 26 not common that voice of people desireth anything c. to that which is right; **Alma** 11: 22 Amulek will say nothing c. to the Spirit of the Lord; **Hel.** 8: 3 Nephi² speaks nothing c. to God's commandments; 10: 5 Nephi² will not seek that which is c. to the Lord's will; 13: 38 to seek happiness in doing iniquity is c. to nature of righteousness of God; 16: 12 people begin to do more of that which is c. to God's commandments.

CONTRITE (see also Broken Heart and Contrite Spirit; Humble; Meek; TG Contrite Heart)

D&C 21: 9 Jesus crucified for remission of sins unto c. heart; 52: 15 he whose spirit is c. is accepted; 54: 3 those who are c. will escape enemies; 55: 3 Holy Spirit promised to those who are c.; 136: 33 Spirit is sent to enlighten the c.

CONTROL (see also Agency; Bridle; Compel; Handle)

D&C 121: 36 powers of heaven can be c. only upon principles of righteousness; 121: 37 when men exercise c. over souls of men, the heavens withdraw; 134: 2 governments must frame laws that secure right and c. of property; 134: 4 magistrate should never c. conscience.

CONTROVERSY (see Contention; Disputation)

CONVERSATION, CONVERSE (see also Commandment; Word; BD Conversation)

D&C 20: 69 members manifest by godly walk and c. that they are worthy of sacrament; 108: 7 strengthen brethren in all your c.

Moses 6: 22 God c. with Adam.

CONVERSION, CONVERT (see also Baptism; Born of God; Change; Convince; Fire; Heart; Holy Ghost; Repentance; TG Conversion, Convert; BD Conversion)

1 Ne. 2: 16 c. of Nephi¹; **2 Ne.** 16: 10 (Isa. 6: 10) make the heart of this people fat lest they be c. and healed; **Jacob** 7: 7 Sherem claims Nephites c. law of Moses into worship of being which shall come many hundred years hence; **Enos** 1: 2-4 c. of Enos; **Mosiah** 5: 1-5 c. of King Benjamin's people; 18: 1 (Alma 5: 11) c. of Alma¹; 18: 7-11 c. of people of Alma¹; 25: 14-17 c. of Limhi; 27: 11-32 (Alma 36: 6-24) c. of Alma²; 27: 33-35 c. of sons of Mosiah²; **Alma** 5: 12-14, 26 c. of people of Zarahemla; 15: 5-12 c. of

Zeezrom; 18: 40–41 c. of Lamoni; 19: 16–17 c. of Abish; 22: 15 c. of Lamoni's father; 22: 23 c. of Lamoni's household; 23: 14 only one Amalekite is c.; 53: 10 people of Ammon² are c. by word and power of God; **Hel.** 5: 49–50 (6: 3) c. of Lamanites; **3 Ne.** 1: 22 notwithstanding Satan's lyings, most Nephites are c. unto the Lord; 7: 21 those who are c. have been visited by Spirit; 7: 26 (28: 23; 4 Ne. 1: 2) c. of Nephites; 9: 13 be c. that the Lord may heal you; 15: 22 Gentiles to be c. through preaching of Jews.

D&C 44: 4 many to be c. by elders; 109: 65 remnants of Jacob to be c. from savage condition; 109: 70 scattered remnants to be c. and redeemed with Israel; 112: 13 the Twelve shall be c.

CONVINCE, CONVINCING (see also Conversion; Persuade; Witness; BD Convince)

Title Page (2 Ne. 25: 18; 26: 12)

Book of Mormon written to the c. of Jew and Gentile that Jesus is the Christ; **Alma** 21: 17 (24: 7; 26: 24; 37: 9; **Hel.** 5: 19) Nephite missionaries c. many Lamanites of wickedness of fathers' traditions; 37: 8–9 records c. many of error of their ways; **3 Ne.** 1: 25 those who preached to no longer observe law of Moses are c. of error.

D&C 6: 11 find out mysteries to c. others of error of their ways; 11: 21 you shall have power of God unto the c. of men; 18: 44 the Lord to work marvelous work c. many of their sins; 90: 10 arm of the Lord to be revealed in c. nations of gospel.

COPLEY, LEMAN

D&C sec. 49 revelation to; 49: 1 called to preach gospel to Shakers; 54: Intro. broke covenant of consecration.

COPPER (see also Metal; Ore)

1 Ne. 18: 25 (2 Ne. 5: 15; **Jarom** 1: 8; **Mosiah** 11: 3, 8, 10) Nephites use c.; **Mosiah** 8: 10 (**Ether** 10: 23) Jaredites use c.

CORD (see also Band)

1 Ne. 7: 16 (18: 11) brethren of Nephi¹ bind him with c.; **2 Ne.** 26: 22 devil leads the wicked by neck with flaxen c.; **Alma** 14: 4, 22–23, 26 **Alma**² and Amulek bound with c.; 62: 21, 23 **Moroni**¹ has army prepare c. and ladders to enter city; **3 Ne.** 22: 2 (**Isa.** 54: 2) lengthen thy c. and strengthen thy stakes.

D&C 121: 44 that he may know thy faithfulness is stronger than c. of death.

CORANTON—son of Alma² [c. 75 B.C.]

Alma 31: 7 goes to Zoramites; 39: 3 had forsaken ministry to go after harlot; 39: 11 because of C's conduct, Zoramites do not believe words of Alma²; ch. 39–42 **Alma**² instructs C. on state of soul after death, on resurrection, probation, redemption, justice, atonement, repentance, and agency; 42: 31 is called to preach again; 63: 10 sails northward.

CORIAUTOR—a late Jaredite

Ether 1: 6–7 (11: 18, 23) son of **Moron**; 11: 19 lives in captivity; 11: 20 many prophets in C's days.

CORIAUTUM¹—early Jaredite king

Ether 1: 27–28 (9: 21–25) son of **Emer**, father of **Com**¹; 9: 21 is anointed king; 9: 23 righteous reign, great builder; 9: 24 begets sons and daughters, lives to 142 years.

CORIAUTUM²—middle Jaredite

Ether 1: 13–14 (10: 31) son of **Amnigaddah**, father of **Com**²; 10: 31 lives in captivity.

CORIAUTUMR¹—early Jaredite

Ether 8: 4 son of **Omer**; 8: 5–6 restores kingdom to father, spares brother.

CORIAUTUMR²—Jaredite king, last Jaredite survivor

Omni 1: 21 discovered by people of **Zarahemla**; **Ether** 12: 1–2 king over all land in days of **Ether**; 13: 15 many seek to destroy C.; 13: 16 skilled in warfare; 13: 20 warned by **Ether**; 13: 21 to be buried by another people; 13: 23 captured by **Shared**; 13: 24 liberated by sons; 13: 28–31 meets **Shared** in battle, wounded; 14: 3–5 battles with brother of **Shared**; 14: 6 C's throne is taken by **Gilead**; 14: 12 battles with **Lib**²; 14: 14–15 is pursued to **Agosh**; 14: 16 slays **Lib**², battles with **Shiz**; 14: 17 flees from **Shiz**; 14: 24 not to fall by sword; 14: 30 wounded by **Shiz**; 15: 3 repents; 15: 4, 18 writes to **Shiz**; 15: 11 camps at hill **Ramah**; 15: 13 is watched by **Ether**; 15: 15 final battle; 15: 30 slays **Shiz**; 15: 32 falls wounded.

CORIAUTUMR³—apostate Nephite, commander of Lamanite forces [c. 51 B.C.]

Hel. 1: 15 descendant of **Zarahemla**, Nephite dissenter; 1: 17 leads Lamanites against **Zarahemla**; 1: 20 takes **Zarahemla**; 1: 21 kills judge; 1: 23 marches toward **Bountiful**; 1: 30 is killed; 1: 32 C's army is captured.

CORIHOR¹—*early Jaredite rebel*

Ether 7: 3 son of Kib; 7: 4 rebels against father; 7: 5 takes father captive; 7: 9 brother, Shule, restores kingdom to Kib; 7: 13 repents and gains favor.

CORIHOR²—*late Jaredite*

Ether 13: 17 sons and daughters of C. repent not.

CORIHOR, LAND AND VALLEY OF
—*Jaredite area*

Ether 14: 27–28 scene of battles of Coriantumr² with Shiz.

CORINTHIANS, FIRST (*see also* Paul; BD Corinthians, Epistles to)

D&C sec. 74 revelation regarding 1 Cor. 7: 14; 128: 13 the earthly conforms to the heavenly, as Paul declared in 1 Cor. 15: 46–48; 128: 16 Paul mentions baptism for dead in 1 Cor. 15: 29.

CORN (*see also* Grain; BD Corn)

D&C 89: 17 c. for the ox.

CORNERSTONE (*see also* Rock; Stone; TG Cornerstone)

D&C 50: 44 Christ is the stone of Israel; 124: 2, 60 stake planted to be a c.; 124: 131 high council given for c. of Zion.

COROM—*middle Jaredite king*

Ether 1: 19–20 (10: 15–16) son of Levi², father of Kish; 10: 16 anointed king; 10: 17 righteous ruler, succeeded by son.

CORRESPONDENCE (*see also* Communication)

Alma 23: 18 (24: 8–9) Anti-Nephi-Lehies open c. with Nephites; 31: 4 Nephites fear Zoramites will enter c. with Lamanites.

CORRILL, JOHN

D&C 50: 38 called to labor in vineyard; 52: 7 to journey to Missouri.

CORRUPT, CORRUPTION (*see also* Canker; Corruptible; Corruptness; Defile; Filthiness; Pervert; Pollute; Unclean; Wickedness)

2 Ne. 2: 11 without opposition, body must remain as dead, having neither c. nor incorruption; 9: 7 without infinite atonement, c. could not put on incorruption; 9: 51 feast upon that which cannot be c.; 28: 11–12 churches will become c.; **Jacob** 5: 39 fruit of natural branches become c.; 5: 42, 46–48 fruit of vineyard has become c.; 5: 75 vineyard is

no more c.; **Omni** 1: 17 language of Mulekites had become c.; **Mosiah** 16: 10 this c. shall put on incorruption; 29: 40 **Mosiah**² does not seek lucre which c. soul; **Alma** 5: 15 do you view this c. raised in incorruption; 40: 2 this c. does not put on incorruption until after resurrection of Christ; 41: 4 all things shall be restored to proper order, c. to incorruption; **Hel.** 4: 22 laws of Nephites had become c.; 8: 25 (3 Ne. 13: 20) nothing c. treasures of heaven; **3 Ne.** 13: 19–20 (**Matt.** 6: 19–20) lay not up for yourselves treasures upon earth, where moth and rust c.; 14: 17–18 (**Matt.** 7: 17–18) c. tree brings forth evil fruit; **Morm.** 6: 21 bodies moldering in c. must soon become incorruptible bodies; **Ether** 9: 6 wicked and secret society c. hearts of Jaredites.

D&C 10: 21 hearts are c.; 38: 11 (112: 23) flesh is c. before the Lord; 123: ~ evil spirit is mainspring of all c.; 134: 12 preach gospel to warn the righteous to save themselves from c.; 135: 6 easy to burn dry trees to purify vineyard of c.

CORRUPTIBLE (*see also* Corrupt)

D&C 101: 24 every c. thing shall be consumed.

CORRUPTNESS (*see also* Corrupt)

Hel. 8: 3 Nephi² speaks of c. of laws.

COSTLY, COSTLINESS (*see* Apparel; Pride)**COUNCIL** (*see also* Apostle; High Council; Premortal Existence; Quorum; TG Council in Heaven)

Alma 52: 19 chief captains hold c. of war; **3 Ne.** 12: 22 (**Matt.** 5: 22) whosoever shall say unto his brother, Raca, shall be in danger of c.

D&C 78: 9 the Lord's servants to sit in c. with saints; 90: 16 First Presidency presides in c.; 96: 3 division of land to be determined in c. among saints; 102: 2 high c. settles important difficulties not settled by bishop's c.; 102: 8 replacements in standing c. to be sanctioned by general c. of high priests; 102: 9 president of church is president of c. of church; 102: 30 (107: 33–34, 36, 38; 124: 127, 139) traveling high c. of apostles; 107: 78–81 cases to be appealed to c. of church; 107: 79 presidency of c. of High Priesthood; 107: 80 First Presidency is highest c. of church; 107: 82 if president transgress, to be tried before common c. of church; 107: 85–89 quorum presidents sit in c. with members; 120: 1 tithed property to be disposed of by c.; 121: 32 ordained in C. of Eternal God before world was.

COUNSEL (see also Guide; Instruction; Wisdom of God)

1 Ne. 19: 7 men hearken not to voice of God's c.; **2 Ne.** 9: 28 when men are learned, they think they are wise and hearken not unto God's c.; 9: 29 to be learned is good, if they hearken to c. of God; **27: 27** (28: 9) wo unto them that seek deep to hide their c. from the Lord; **28: 30** blessed are those who lend ear unto the Lord's c.; **Jacob** 4: 10 seek not to c. the Lord, but to take c. from his hand; **Alma** 29: 8 (37: 12) the Lord c. in wisdom; **37: 37** c. with the Lord in all thy doings; **39: 10** Corianton is commanded to c. with elder brothers; **Hel.** 12: 5 how slow are men to give ear unto the Lord's c.; **12: 6** notwithstanding God's goodness and mercy, men set at naught his c.

D&C 1: 19 man should not c. fellow man; **3: 4** those who set at naught c. of God will incur his vengeance; **3: 15** thou hast suffered c. of thy director to be trampled; **19: 33** receive misery if thou slight these c.; **22: 4** seek not to c. your God; **56: 14** you are not pardoned, because you seek to c. in your own ways; **78: 2** (103: 5) listen to c. of him who has ordained you; **101: 8** saints who were cast out of inheritance esteemed lightly the Lord's c.; **103: 5** people should hearken to the Lord's c.; **105: 37** if the chosen follow c., they shall receive power; **108: 1** (124: 89) receive c. of him whom I have appointed; **122: 2** the virtuous shall seek c.; **124: 16** his reward shall not fail if he receive c.; **136: 19** those who seek not the Lord's c. shall have no power.

Moses 5: 25 Cain rejects greater c. from God; **6: 28** men have sought their own c. in dark; **6: 43** why c. ye yourselves and deny God; **7: 35** Man of C. is God's name; **Abr.** 4: 26 (5: 2-3, 5) the Gods took c. among themselves.

COUNSELOR (see also Bishopric; Jesus Christ)

2 Ne. 19: 6 (Isa. 9: 6) Messiah's name shall be called, Wonderful, C.

D&C 42: 31, 71 two elders or high priests to be appointed bishop's c.; **42: 71-72** bishop's c. to be supported out of storehouse or remuneration; **58: 18** (107: 72) bishop to judge by assistance of c.; **81: 1** Frederick G. Williams called as c. to Joseph Smith; **107: 76** descendant of Aaron can act as bishop without c.; **107: 79** twelve are called to assist Presidency as c.; **112: 20, 30** the Lord has made First Presidency c. and leaders of the Twelve; **124: 126** Sidney Rigdon is called as c. to Joseph Smith; **124: 142** c. given for presidents of priests, teachers, deacons, stake.

COUNT (see also Account; Innumerable; Reckon; Sand)

D&C 107: 100 slothful shall not be c. worthy to stand; **123: 15** let no man c. them as small things.

COUNTENANCE (see also Face; Visage)

2 Ne. 13: 9 (Isa. 3: 9) show of their c. witnesses against them; **Alma** 5: 14, 19 have ye received God's image in your c.; **3 Ne.** 13: 16 (Matt. 6: 16) when ye fast, be not as the hypocrites, of sad c.; **19: 25** light of Jesus' c. smiles upon disciples.

D&C 20: 6 c. of angel is as lightning; **59: 15** do these things with cheerful c.; **88: 52** labor in field, and ye shall behold joy of my c.; **110: 3** the Lord's c. shines above brightness of sun; **138: 24** c. of dead saints shines.

Moses 5: 21-22 Cain's c. falls; **JS-H** 1: 32 c. of Moroni² is like lightning.

COUNTRY, COUNTRIES (see also Government, Civil; Land; Nation; North)

Alma 43: 26, 47 (56: 11; 58: 8; 61: 6; Hel. 4: 7; Morm. 5: 4) Nephites fight to defend c.; **48: 11-13** (60: 36) Moroni¹ swears oath to defend freedom of c.; **51: 13, 15, 20** (62: 9-10) dissenters are compelled to defend c.; **53: 13, 18** (56: 5) Ammonites desire to take up arms in defense of c.; **60: 28** according to God's commandments, Moroni¹ takes sword to defend c.

D&C 38: 29 ye hear of wars in far c.; **88: 79** (93: 53) acquire knowledge of c.

Abr. 2: 3 Abraham, get thee out of c.

COURAGE (see also Faith; Fear; Strength; Valiant)

Alma 15: 4 Zezrom's heart begins to take c.; **53: 20** (56: 45) 2,000 stripling warriors are exceedingly valiant for c.; **62: 19** because of Nephites' c., Lamanites dare not come to battle.

D&C 128: 22 c., brethren, and on to victory.

COURSE (see also Direction; Lead; Path)

1 Ne. 10: 19 (Alma 7: 20; 37: 12) c. of the Lord is one eternal round; **Mosiah** 7: 4 Nephite expedition knows not c. to travel in wilderness; **Alma** 37: 42 Lehitites do not travel direct c., because of transgressions; **37: 44-45** (Hel. 3: 29) word of Christ points straight c. to eternal bliss.

D&C 3: 2 (35: 1) the Lord's c. is one eternal round; **88: 40** justice continues its c.; **88: 43** c. of heavens and earth are fixed.

COURT (*see also* Excommunication; Trials, Judicial)

D&C 42: 80 adulterers to be tried before two or more elders; 42: 82 bishop to be present at c.; 42: 89 unreconciled disputes among members to be dealt with by church, not before world; 42: 91 offenders who confess not to be delivered to law of God; 64: 12 those who do not repent and confess are to be brought before church; 64: 13 hold c. to be justified in eyes of law; 68: 22–24 c. for bishop or high priest; 102: 12–33 procedures for high council c.; 107: 77–84 c. involving presidency of high priesthood; 135: 7 martyrs' blood cannot be rejected by any c. on earth.

COVENANT (*see also* Abraham; Abrahamic Covenant; Baptism; Chosen; Gospel; Inherit; Israel; Marriage; Oath; Priesthood; Promise; Promised Land; Sacrament; Vows; *TC* Covenants; Priesthood, Oath and Covenant; Seed of Abraham; *BD* Abraham, Covenant of; Covenant)

1 Ne. 13: 23 book is record of Jews, contains c. of the Lord; 13: 26 abominable church takes away from gospel many c.; 14: 14 power of the Lamb descends upon c. people of the Lord; 15: 18 (3 Ne. 15: 8; 16: 5, 11–12; 20: 12, 25–27, 29; 21: 7; Morm. 5: 20; 8: 23; 9: 37; Ether 4: 15; 13: 11) c. made to Abraham to be fulfilled in latter days; 17: 40 the Lord c. with Abraham, Isaac, Jacob; 17: 40 the Lord remembered c. made to fathers and brought them out of Egypt; 19: 15 when Jews no more turn aside hearts from Holy One, he will remember c. made to fathers; 22: 9 marvelous work among Gentiles shall make known Father's c. unto Abraham; 2 Ne. 1: 5 the Lord c. with Nephi¹ that land should be inheritance to his seed; 6: 12 if Gentiles fight not against Zion, the Lord will fulfill c. made unto his children; 9: 1 Jacob² reads Isaiah¹ that brethren might know the Lord's c. with Israel; 10: 7 Christ has c. with fathers that Jews will be restored to lands of inheritance when they believe in him; 10: 15 the Lord must destroy secret works of darkness so c. may be fulfilled; 11: 5 Jacob³ delights in c. of the Lord made unto fathers; 29: 1 the Lord will do marvelous work, that he may remember c.; 29: 4 Jews are the Lord's ancient c. people; 29: 14 (3 Ne. 20: 25, 27) the Lord c. with Abraham to remember his seed forever; **Mosiah** 5: 5 Benjamin's people are willing to enter c. with God to do his will; 18: 13 baptism a testimony that man has entered c. to serve God; **Alma** 24: 18

Ammonites c. to give own lives rather than shed blood; 37: 27 Helaman¹ to hold back c. of secret combinations; 43: 11 (24: 15–18; 56: 6) Ammonites enter c. not to take up arms; 46: 20 those who will maintain title of liberty should enter c. to maintain their rights; 51: 6 freemen c. to maintain rights of religion by free government; 53: 16–18 sons of Ammonites enter c. to fight for liberty of Nephites; **Hel.** 6: 21–26 (3 Ne. 6: 28–29) robbers enter c. to protect and preserve one another; 6: 26–30 (3 Ne. 6: 28) secret oaths and c. are handed down by Satan; 3 Ne. 5: 4–5 (6: 3) robbers who enter c. to murder no more are set at liberty; 6: 27–29 (7: 11) judges, lawyers, high priests enter c. to combine against all righteousness, destroy government; 20: 26 ye are children of c.; 21: 4 Gentiles to be established as free people in land so that c. unto Israel may be fulfilled; 22: 10 c. of peace shall not be removed; **Moro.** 7: 31–32 angels do work of c. of the Father; 10: 33 Christ's blood is in c. of the Father unto remission of sins.

D&C 1: 15 (54: 4; 104: 4, 52) men have broken the Lord's everlasting c.; 1: 22 (45: 9; 49: 9) the Lord will establish everlasting c.; 22: 1 (sec. 132) old c. done away, the Lord gives new and everlasting c.; 25: 13 cleave unto c.; 38: 20 c. regarding land of inheritance; 42: 13 observe the c. and church articles; 42: 30 consecrate of properties for support of the poor with c.; 42: 67 saints hereafter to receive church c.; 42: 78 members to keep all c. of church; 49: 9 c. was from beginning; 52: 2 the Lord's people are heirs according to c.; 54: 4 saints' c. with the Lord has been broken; 54: 6 they who keep c. will obtain mercy; 66: 2 everlasting c., fullness of gospel; 76: 69 (107: 19) Jesus, mediator of the new c.; 76: 101 testial heirs received not everlasting c.; 78: 11 (82: 11, 15) saints to organize themselves by bond or everlasting c.; 78: 12 he who breaks c. will lose standing in church; 82: 21 he who sins against c. to be dealt with according to laws of church; 84: 33–41 oath and c. of priesthood; 84: 57 children of Zion to remain condemned until they remember new c., even Book of Mormon and former commandments; 88: 131 prayer enjoined in token of everlasting c.; 88: 133 I salute you in token or remembrance of everlasting c.; 90: 24 remember the c. wherewith ye have c. one with another; 97: 8 those willing to observe c. by sacrifice are accepted by the Lord; 98: 3 the Lord promises with immutable c. to grant saints' prayers; 98: 14 the Lord to prove saints, whether they will abide in c.; 101: 39 when men are

called unto everlasting gospel and c. with an everlasting c., they are salt of earth; 104: 4-5 the Lord curses those who break c. of united order; 104: 52 c. broken through transgression; sec. 132 (131: 2-4) revelation of new and everlasting c. of marriage; 136: 4 saints c. to walk in all ordinances of the Lord.

Abr. 2: 9-11 the Lord's c. with Abraham.

COVER, COVERING (see also Hide)

D&C 112: 23 darkness c. earth; 121: 37 when man c. sins, amen to his priesthood.

Abr. 2: 16 eternity was our c.

COVET, COVETOUSNESS (see also

Envy; Greediness; Jealous; Lust; Selfishness; **TC** Covet, Covetousness)

Mosiah 4: 25 your condemnation is just for ye c. that which ye have not received; 13: 24 (**Ex.** 20: 17; **Deut.** 5: 21) thou shalt not c. thy neighbor's house, wife.

D&C 19: 25 (**Ex.** 20: 17) thou shalt not c. thy neighbor's wife; 19: 26 thou shalt not c. thine own property; 88: 123 cease to be covetous; 104: 4, 52 some of the Lord's servants have broken covenant through c.; 136: 20 c. not that which is thy brother's.

COVILL, JAMES

D&C sec. 39 revelation to; 39: 8 heart of, is right before the Lord; 39: 9 sorrows from rejecting the Lord because of pride and worldly cares; 39: 10 is promised a blessing; 39: 11 to preach fullness of gospel; 40: 2 rejects call because of fear of persecution; 40: 3 breaks covenant.

COW (see also Animal; Cattle)

1 Ne. 18: 25 Lehites find c. in wilderness; **2 Ne.** 21: 7 (**30**); **Isa.** 11: 7) c. and bear shall feed; **Ether** 9: 18 Jaredites have c.

COWDERY, OLIVER

D&C secs. 6-9, 17-18, 23-24, 26, 28 revelations to; 6: 10-11 (8: 4) possesses gift of revelation; 6: 17, 22-24 receives witness of translation; 6: 18 is admonished to stand by Joseph Smith; 6: 25-28 is given gift to translate; 8: 1 to receive knowledge of records; 8: 6 has gift of Aaron; 9: 1 does not translate; 9: 1, 4 continues as scribe; 9: 2 to be given other records to translate; 9: 3, 5, 10-11 loses privilege of translating; sec. 13 (27: 8) is ordained by John the Baptist; 17: 3, 5 to testify that he has seen sacred plates; 17: 7 receives same gift of faith and power as Joseph Smith; 18: 2 receives testimony of

Spirit that writings are true; 18: 7 is baptized by Joseph Smith; 18: 9 is called with same calling as Paul; 18: 37 called to search out the Twelve; 20: 3 is called an apostle; 20: 3 is ordained by Joseph Smith; 21: **Intro.** sustained as presiding officer of church; 21: 10 to ordain Joseph Smith; 21: 12 first preacher unto church; 23: 1 counseled to beware of pride; 24: 10-12 (28: 16) to continue bearing the Lord's name before world; 24: 11 to glory in the Lord, not self; 28: 3 to declare Joseph Smith's revelations as Aaron¹; 28: 4 to speak whenever led by Comforter; 28: 5 to write by way of wisdom, not commandment; 28: 8 (30: 6) called to preach to Lamanites; 28: 8 is promised revelations; 28: 11 to warn Hiram Page; 30: 5 to be accompanied by Peter Whitmer, Jun.; 32: 2 Parley P. Pratt to go with; 55: 4 to be assisted by William W. Phelps in providing books for schools; 57: 13 to assist William W. Phelps in printing; 58: 58 (60: 6; 68: 32; 69: 1) journeys of; 61: 23 not to travel on waters; 61: 32 is needed more among brethren than among congregations of the wicked; 63: **Intro.** arrives in Kirtland from Missouri; 63: 46 and Newell K. Whitney to visit the churches; 67: **Intro.** (69: **Intro.**) to take manuscript of revelations to Independence; 68: 32 to carry the Lord's warning to Zion; 70: 3 is appointed and ordained one of stewards over revelations and commandments; 82: 11 to be bound by bond and covenant to brethren; 102: **Intro.** records minutes of first high council; 102: 3, 34 member of first high council; 104: 28-29 to have printing house; 104: 34 lots assigned to; sec. 110 visions manifested to Joseph Smith and; 111: **Intro.** goes to Salem, Mass., with Joseph Smith; 124: 94-95 place of, given to Hyrum Smith.

JS-H 1: 66 boards at home of Joseph Smith, Sen.; 1: 67 scribe in translating Book of Mormon; 1: 68-73 receives Aaronic Priesthood, is baptized; 1: 73 prophecies following baptism.

COWDERY, WARREN

D&C sec. 106 revelation to; 106: 1 to be ordained presiding high priest in land of Freedom.

CRAFTINESS, CRAFT (see also Art; Cunning; Deceit; Guile; Profession; Skill; Subtlety, Subtle)

Mosiah 7: 21 (9: 10; 10: 18) Zeniff deceived by c. of King Laman²; **Alma** 4: 19 Alma² seeks to pull down, by word of God, the c. among his people; 12: 3 Zeezrom taken in lying and c.; 35: 3 Amulek's words destroy c. of Zoramites;

Hel. 2: 4 Gadianton exceedingly expert in his c. of murder and robbery.

D&C 76: 75 (123: 12) honorable men blinded by c. of men; 121: 12 the Lord to take men in their own c.

CREATION, CREATE (see also Adam; Beginning; Creature; Earth; Frame [verb]; God—Creator; Handiwork; Heaven; Jesus Christ—Creator; Make; Man; Organize; Work [noun]; World; **TC** Creation, Create; Earth, Purpose of; Man, Physical Creation of; Spirit Creation)

1 Ne. 5: 11 books of Moses give account of c. of world; 17: 36 the Lord has c. earth that it should be inhabited; **2 Ne.** 1: 10 those coming from Jerusalem have received great blessings, having knowledge of c.; 2: 12–13 there would have been no purpose in end of its c.; 2: 14 (**Alma** 18: 28; 22: 10; **Morm.** 9: 11) God has c. all things; 11: 7 if there be no God, there could have been no c.; 29: 7 the Lord has c. all men; **Jacob** 2: 21 God has c. all flesh that they should keep his commandments and glorify him forever; 4: 9 earth c. by power of God's word; **Mosiah** 2: 20–24 God hath c. you and granted unto you your lives; 2: 25 ye were c. of dust of earth; 4: 9 believe in God, that he c. all things; 7: 27 God to take upon himself the image after which man was c. in beginning; 28: 17 (**Ether** 1: 3) Jaredite records give account of people back to c. of Adam; **Alma** 18: 36 Ammon² teaches Lamoni, beginning at c. of world; 22: 12–13 Aaron² begins from c. of Adam, reading scriptures to Lamanite king; **3 Ne.** 9: 15 Christ c. heavens and earth; **Morm.** 9: 12 God c. Adam; **Ether** 3: 15–16 all men were c. in beginning after the Lord's own image; **Moro.** 10: 3 remember how merciful the Lord has been, from c. of Adam to present.

D&C 14: 9 (45: 1; 76: 24; 93: 10; 104: 14; 117: 6) heavens and earth c. by Jesus Christ; 20: 18 God c. male and female after his image; 29: 30–31 (45: 1) the Lord c. all things by power of his Spirit; 29: 31–32 relationships of temporal and spiritual c.; 38: 3 the Lord spoke and world was made; 45: 1 all things that live were made by the Lord; 49: 16 earth to answer end of its c.; 49: 17 man c. before world was made; 77: 12 God made world in six days; 88: 7 Christ is power by which sun was made; 88: 19, 25 earth to fill the measure of its c.; 88: 20 earth c. for celestial beings; 93: 29 intelligence, or the light of truth, was not c.; 104: 12 the Lord makes every man steward over earthly blessings he has made for his creatures; 128: 23 let eternal c. declare the Lord's name.

Moses 1: 30–31 Moses asks God about his c.; ch. 2–3 c. of heaven and earth revealed to Moses; 2: 27 (6: 9) God c. man in his own image; 3: 5, 7 the Lord c. all things spiritually before naturally; 6: 36 Enoch² beholds spirits that God c.; 7: 30 impossible to number God's c.; 7: 31 the Lord has taken Zion from all his c.; 7: 36 the Lord can stretch forth his hands and hold all his c.; 7: 64 Zion shall come forth out of all the Lord's c.

CREATOR (see God—Creator; Jesus Christ—Creator)

CREATURE

Mosiah 28: 3 sons of Mosiah² desire that gospel be declared to every c.; **Alma** 42: 21–22 mercy claims repentance, otherwise justice claims the c.; **Morm.** 9: 22 (**Matt.** 28: 19) go ye into all the world, and preach the gospel to every c.

D&C 18: 28 (58: 64; 68: 8; 80: 1; 84: 62; 112: 28; 124: 128) gospel to be preached to every c.; 77: 2 spirit of every c. in likeness of its body; 78: 14 church to stand independent of all other c.

Moses 2: 20–25 (3: 19; **Abr.** 4: 24–25; 5: 20) creation of living c.

CREEP, CREEPING (see also Animal)

D&C 77: 2 (**Rev.** 4: 6) four beasts represent happiness of man, beast, c. things; 89: 14 grain is ordained for use of wild animals that run or c.

Moses 2: 25 (**Abr.** 4: 25) creation of everything that c. upon earth.

CRIME (see also Law; Law, Civil; Offense; Punishment; Sin; Transgression)

Jacob 2: 9 Jacob² is constrained to admonish people according to c.; 2: 22–23 Jacob must speak concerning grosser c. than pride—whoredom; **Mosiah** 26: 11 unbelievers are brought before Alma¹ to be judged according to c.; 29: 15 he who commits iniquity is punished according to c.; **Alma** 10: 13 people seek to slay or imprison Alma² and Amulek according to c. they could make appear against them; 30: 17 Koriath claims that whatsoever a man does is not c.; 39: 7 I would not dwell upon your c. to harrow up your soul if it were not for your good; 39: 8 ye cannot hide your c. from God; 50: 39 chief judge takes oath to bring the wicked to justice according to c.; **3 Ne.** 6: 26 judges who condemned prophets to be judged of c. according to law.

D&C 68: 22 bishop or high priest to be tried for c. only before First Presidency; 134: 8 commission of c. should be punished according to nature of offense.

CRISIS

Alma 34: 34 ye cannot say, when ye are brought to that awful c., I will repent.

CROOKED (see also Straight)

Alma 7: 20 God cannot walk in c. paths.

D&C 3: 2 God does not walk in c. paths; 33: 2 (34: 6) gospel to be declared unto a c. generation.

CROP (see also Grain)

Alma 34: 24 cry unto God over c. fields.

D&C 29: 16 great hailstorm to destroy c.

CROSS (see also TG Jesus Christ, Crucifixion of)

2 Ne. 9: 18 righteous saints who have endured c. of world shall inherit kingdom of God; **Jacob** 1: 8 we would to God that all men would believe in Christ and suffer his c.; **Mosiah** 12: 19 priests question Abinadi that they might c. him; **Alma** 10: 16 lawyers question Amulek that they might make him c. his words; 39: 9 c. yourself in all these things; **Hel.** 9: 19 judges question Alma² that they might c. him; 3 **Ne.** 12: 30 better to deny yourselves of these things, wherein ye take up your c.

D&C 23: 6 (112: 14) take up your c.; 56: 2 he who will not take up his c. shall not be saved.

CROWN (see also Celestial Glory; Exaltation; Glory [noun]; Reward)

D&C 20: 14 (66: 12; 75: 5; 81: 6; 138: 51) those who accept gospel will receive c. of eternal life, immortality; 25: 15 thou shalt receive c. of righteousness; 29: 13 dead who die in the Lord will receive c. of righteousness; 52: 43 faithful to be c. with joy; 58: 4 after tribulation, saints to be c. with glory; 59: 2 those who die in Zion will receive c. in mansions of the Father; 76: 79 those not valiant obtain not the c.; 76: 108 Christ to be c. with c. of glory; 78: 15 the Lord prepares saints to come up unto c. prepared for them; 81: 6 Frederick G. Williams to have c. of immortality; 88: 19 earth to be c. with glory; 88: 107 angels to be c. with glory; 101: 15 martyrs to be c. with glory; 101: 65 (109: 76) saints to be c. with celestial glory; 104: 7 the Lord has promised saints a c. of glory at his right hand; 124: 95 Hyrum Smith to be c. with same blessings as Joseph Smith; 132: 55 the Lord to give Joseph Smith c. of eternal lives; 133: 32 those from north countries to be c. with glory.

Moses 7: 56 saints c. with glory at righthand of Son; **JS-M** 1: 1 Christ to come again after he is c. on God's right hand.

CRUCIFIXION, CRUCIFY (see Cross; TG Jesus Christ, Crucifixion of)**CRY** (see also Groan; Lament; Mourn; Plead; Prayer; Wail; Weep)

1 Ne. 2: 16 (17: 7; 2 **Ne.** 5: 1; 33: 3) Nephi¹ c. unto the Lord; 10: 7-8 prophet to prepare way before Messiah, c. in wilderness; 2 **Ne.** 26: 3 (28: 10; Morm. 8: 27) blood of saints shall c. to God from ground; 33: 13 I speak unto you as voice of one c. from dust; **Enos** 1: 4 Enos² c. unto his Maker in mighty prayer; **Mosiah** 11: 24 except they repent, the Lord will be slow to hear his people's c.; 21: 14 Limhi's people c. mightily to God to deliver them out of afflictions; **Alma** 9: 26 Son quick to hear c. of his people; 31: 27 Zoramites c. unto God, but hearts are swallowed up in pride; 34: 20-25 c. unto God over household, against enemies and devil, over crops and flocks; 34: 27 when ye do not c. unto God, let your hearts be full; 36: 18 Alma² c. within his heart unto Jesus; 37: 36 c. unto God for all thy support; 43: 49-50 Nephites c. unto the Lord for liberty and freedom from bondage; **Morm.** 3: 2 c. unto this people, Repent ye; **Ether** 12: 3 Ether c. from morning to sunset, exhorting people to believe in God; 15: 16 great were Jaredites' c. for loss of the slain; **Moro.** 9: 15 my heart c., Wo unto this people.

D&C 6: 22 cast your mind upon night you c. unto me to know truth; 18: 14-15 (34: 6; 36: 6) c. repentance; 19: 37 (39: 19; 128: 23) declare truth, c. with joy and hosannas; 65: 3 (88: 92; 133: 17) a voice c., Prepare way of the Lord; 86: 5 angels are c. to be sent forth; 87: 7 (109: 49) c. of saints ascend to heaven; 88: 66 voice of one c. in wilderness; 101: 92 pray that ears of government leaders will be open to your c.; 136: 36 innocent blood c. from ground against murderers.

CRYSTAL (see also Glass)

D&C 130: 9 earth to become like c.

CUMENI, CITY OF—Nephite city to southwest

Alma 56: 13-14 captured by Lamanites; 57: 7-8, 12 recaptured by Helaman¹; 57: 23 retained; 57: 31 Lamanites march toward; 57: 34 is preserved.

CUMENIHAN—Nephite commander [c. A.D. 385]

Morm. 6: 14 fell with his ten thousand.

CUMMOMS—*unidentified animals (see also Animal)*

Ether 9: 19 useful to man, abundant in days of Emer.

CUMORAH, LAND AND HILL OF
(*see also Ramah, Hill of*)

Morm. 6: 2-4 Nephites gather at C.; 6: 4 land of many waters; 6: 5 Nephites at C. by A.D. 385; 6: 6 records hidden; 6: 11 all but 24 Nephites slain at C.; 8: 2 aftermath of battle.

D&C 128: 20 glad tidings from C.

JS-H 1: 42, 50-54, 59 Joseph Smith takes plates from Hill C.

CUNNING (*see also Craftiness; Deceit; Deceive; Lying; Subtle; Wiles*)

2 Ne. 9: 28 O that c. plan of the evil one; **Mosiah** 24: 7 Lamanites begin to be c. and wise people; **Alma** 2: 2 by c., Amlici draws away many; 10: 13, 15 lawyers try to catch Alma² and Amulek by c. devices; 28: 13 power of devil comes by c.; 46: 10 (51: 27) Amalickiah a man of c. device; **Hel.** 3: 29 word of God shall divide c. of devil; 16: 21 the hardhearted fear they will work some great mystery by c. of evil one; **3 Ne.** 21: 10 Father will show that his wisdom is greater than c. of devil.

D&C 10: 12, 23 c. plan laid by Satan; 10: 43 God's wisdom greater than c.

CUP (*see also Drink*)

2 Ne. 8: 17 Jerusalem has drunk c. of the Lord's fury; **Mosiah** 3: 26 (5: 5) the evil will drink out of c. of God's wrath; **Alma** 40: 26 the wicked drink dregs of bitter c.; **3 Ne.** 11: 11 Christ has drunk out of bitter, which the Father gave him; 18: 8 disciples commanded to take wine of c. and drink it; **Moro.** 5: 1 those administering sacrament should take c. and offer prayer.

D&C 19: 18 suffering caused Christ to shrink from bitter c.; 29: 17 (43: 26) c. of the Lord's indignation is full; 86: 3 Babylon makes all nations drink her c.; 101: 11 when c. of iniquity is full, the Lord will pour out indignation; 103: 3 the Lord has suffered saints' enemies that their c. might be full.

CURE (*see also Heal; Restore*)

Mosiah 3: 5 the Lord will come down among men and c. all manner of diseases; 28: 2 sons of Mosiah² seek to c. Lamanites of hatred; **3 Ne.** 26: 15 Christ does all manner of c. among Nephites.

CURELOMS—*unidentified animals (see also Animal)*

Ether 9: 19 useful to man, abundant in days of Emer.

CURIOUS (*see Workmanship*)

CURSE, CURSING (*see also Accursed; Cursed [adj.]; Destruction; Insect; Maggots; Mark; Plague; Punishment; TG Curse*)

1 Ne. 2: 23 the Lord will c. brothers of Nephi¹ because of rebellion; 17: 35 the Lord c. land against house of Israel because of iniquity; **2 Ne.** 1: 7 (Jacob 2: 29; Hel. 13: 17-19, 23, 30, 35; Morm. 1: 17-18; Ether 14: 1) land is c. because of people's wickedness; 4: 6 c. to be taken from grandchildren of Lehi¹ and answered upon parents' heads; 5: 21-24 (Jacob 3: 3, 5; Alma 3: 6) the Lord causes sore c. to come upon Lamanites' skin because of iniquity; 29: 5 Gentiles have c. Jews; **Jacob** 2: 33 the Lord will visit with sore c. those who lead away captive the daughters of his people; **Alma** 17: 15 c. had fallen upon Lamanites because of traditions of fathers; 23: 18 (3 Ne. 2: 15) c. of God no more follows Lamanites; 30: 50, 53-56 Korihor brought upon himself the c. of being stricken dumb; 45: 16 this is the c. and blessing of God upon the land; 49: 27 Amalickiah c. God; **3 Ne.** 3: 24 great c. upon land northward; 25: 6 (Mal. 4: 6) Elijah shall turn hearts of fathers and children to each other lest earth be smitten with c.; **Ether** 14: 1 great c. upon land because of Jaredites' iniquity; **Moro.** 8: 8 c. of Adam is taken from little children in Christ; 8: 24 repentance is made unto them who are under c. of broken law.

D&C 24: 4, 6, 15 those who reject elders will receive c. instead of blessing; 24: 15 elders to c. those who reject them by casting dust from feet; 24: 17 those who go to law against Joseph Smith will be c. by law; 27: 9 (98: 16-17; 110: 15; 128: 17-18; 138: 48) Elijah to turn hearts of children and fathers to each other, lest earth be smitten with c.; 38: 18 the Lord gives saints a land on which there shall be no c.; 41: 1 the Lord c. those who profess his name but hear not; 61: 14 the Lord c. waters in last days; 61: 17 in beginning, the Lord c. the land; 98: 17 turn hearts of Jews to prophets lest the Lord smite whole earth with c.; 103: 24 saints to c. enemies of God; 103: 25 (124: 93; 132: 47-48) whomsoever ye c., I will c.; 124: 48 ye bring c. by your own works; 128: 18 earth to be smitten with c. unless there is welding link; 133: 2 the Lord to come down upon world with c. to judgment.

Moses 5: 25 God puts c. upon Cain, except he repents; 5: 56 (8: 4) God c. earth with sore c.; 7: 8 the Lord shall c.

land with heat and barrenness; **Abr.** 1: 24 from Ham sprang race that preserved c.; 1: 26 Noah¹ c. Ham as pertaining to priesthood; 2: 11 the Lord will c. those who c. Abraham.

CURSED [adj.] (see also Accursed; Curse)

2 Ne. 1: 7 (Jacob 2: 29) if iniquity abound, c. be land for people's sake; 4: 34 (28: 31) c. is he who puts trust in arm of flesh; 5: 23 c. shall be seed of him who mixes with Lamanites' seed; **Alma** 32: 19 how much more c. is he who knows God's will and does it not; 37: 31 c. be land forever unto workers of darkness; **Hel.** 13: 19-21 c. are people because they set hearts upon riches.

D&C 121: 16 c. are they who lift heel against the Lord's anointed.

Moses 4: 23 c. shall be ground for thy sake.

CURTAIN (see also Veil)

3 Ne. 22: 2 (Isa. 54: 2) let them stretch forth the c. of thy habitations.

D&C 88: 95 c. of heaven to be unfolded; 101: 21 stakes appointed for c. or strength of Zion.

Moses 7: 30 thy c. are stretched out still.

CUSTOM (see also Tradition)

Alma 8: 7 c. of Nephites to call lands, cities, villages after him who first possessed them; 17: 20 Lamanite c. to bind all Nephites who fall into their hands; 47: 17 c. among Lamanites, if chief leader killed, to appoint second leader as chief; **3 Ne.** 3: 19 c. among Nephites to appoint as chief captains men who have spirit of revelation.

Abr. 1: 8 c. of priest of Pharaoh to offer human sacrifice.

CUT (see also Blot; Cast; Excommunication; Hew; Prune; Sever)

1 Ne. 2: 21 (2 Ne. 5: 20) if brothers of Nephi¹ rebel, they shall be c. off from the Lord's presence; 16: 2 truth c. the guilty to center; 22: 19 all who fight against Zion shall be c. off; **2 Ne.** 1: 20 (4: 4; **Alma** 9: 13-14; 36: 30; 37: 13; 38: 1; 50: 20; **Hel.** 12: 21) if people do not keep commandments, they shall be c. off from the Lord's presence; 2: 5 by law men are c. off; 27: 31 all who watch for iniquity shall be c. off; **Alma** 42: 6 Adam and Eve c. off from tree of life; 42: 7 Adam and Eve c. off temporally and spiritually from presence of the Lord; **3 Ne.** 21: 13-17 (Micah 5: 8-13) all Israel's enemies shall be c. off; **21:** 20 whosoever will not repent and come unto Son will the Lord

c. off; **Ether** 2: 15 if ye will sin until fully ripe ye shall be c. off from the Lord's presence; **Moro.** 8: 14 man who thinks little children need baptism to be c. off.

D&C 1: 14 those who do not hear voice of the Lord will be c. off; 45: 44 he who watches not for the Lord will be c. off; 50: 8 hypocrites will be c. off; 52: 6 those who are not faithful will be c. off; 52: 11 (84: 97; 109: 59) the Lord will c. his work short; 56: 3 those who do not obey will be c. off; 64: 35 the rebellious will be c. off; 65: 2 (Dan. 2: 34) gospel to roll forth as stone c. out without hands; 85: 11 those c. off from church will not find inheritance; 104: 9 those c. off for transgression cannot escape Satan's buffetings.

CUTLER, ALPHEUS

D&C 124: 132 member of high council.

DAMNATION, DAMNED (see also Condemnation; Death, Spiritual; Hell; Punishment; Torment; BD Damnation)

2 Ne. 9: 24 (3 Ne. 11: 34; **Morm.** 9: 23; **Ether** 4: 18) if men will not repent, believe in Christ's name, be baptized, and endure to end, they must be d.; **Mosiah** 2: 33 (3: 25) if man obeys evil spirit and dies in sins, he drinketh d. to his soul; 3: 18 men bring d. to their souls except they humble themselves; 16: 11 to be delivered up to devil is d.; **Alma** 9: 28 if men have been evil, they shall reap d. of their souls; 36: 16 **Alma**² was wracked with pains of d. soul; **Hel.** 12: 26 they who have done evil shall have everlasting death; **3 Ne.** 18: 29 whoso eateth and drinketh Christ's flesh and blood unworthily eateth and drinketh d. to his soul; 26: 5 if men be evil, they are brought forth to resurrection of d.; **Morm.** 2: 13 Nephites' sorrowing is sorrowing of the d.; 8: 33 why have ye transfigured the holy word of God, that ye might bring d. upon your souls.

D&C 29: 44 (68: 9) those who believe not will receive eternal d.; 42: 60 (68: 9; 84: 74; 112: 29) the disobedient shall be d.; 49: 5 he that receives not the Son shall be d.; 58: 29 he that does not anything until he is commanded is d.; 112: 29 he that is not baptized shall be d.; 121: 23 those who discomfort the Lord's people shall not escape d.; 132: 4 he that does not abide covenant will be d.; 132: 27 those who commit blasphemy against Holy Ghost shall be d.

Moses 5: 15 disbelievers in Son will be d.

DANCE, DANCING (see also *BD Dancing*)

1 Ne. 18: 9 followers of Lehi¹ begin to make merry, *d.*, sing; **Mosiah** 20: 1 daughters of Lamanites gather themselves together to sing, *d.*; **Ether** 8: 10 daughter of Jared² will *d.* before Akish.

D&C 136: 28 praise the Lord with *d.*

DANGER (see also *Peril; Threaten*)

3 Ne. 12: 21 (*Matt.* 5: 21) he who kills shall be in *d.* of judgment; 12: 22 (*Matt.* 5: 22) he who says, Thou fool, shall be in *d.* of hell fire; **Morm.** 8: 17 he who condemns should be aware lest he be in *d.* of hell fire; **Moro.** 8: 20–21 he who says little children need baptism is in *d.* of hell.

D&C 61: 4 many *d.* upon the waters.

DANIEL (see also *Stone; BD Daniel*)

D&C 116: 1 (*Dan.* 7: 9–14) spoke of Adam's visit to Adam-on-di-Ahman; 138: 44 (*Dan.* 2: 34–35, 44–45) foresaw establishing of God's kingdom.

DARK, DARKEN (see *Darkness, Physical; Darkness, Spiritual; Light*)

DARKNESS, PHYSICAL (see also *Blackness; Darkness, Spiritual; Light; Mist; Night; Sackcloth; Skin*)

1 Ne. 8: 4, 7–8 in dream, Lehi¹ travels in *d.*; 12: 4–5 (19: 11) mist of *d.* to cover land at Christ's death; 12: 23 (*Alma* 3: 6; *Morm.* 5: 15) Lamanites become *d.* and loathsome people; 19: 10 (*Hel.* 14: 20, 27; **3 Ne.** 8: 3, 19–23; 10: 9) three days of *d.* to be sign of Christ's death; **Jacob** 3: 9 commandment not to revile against Lamanites because of *d.* of skins; **Hel.** 5: 28–43 cloud of *d.* overshadows prison of Nephi² and Lehi⁴; 14: 3–4 (**3 Ne.** 1: 15, 19) no *d.* in night before Christ's birth; **3 Ne.** 10: 12–13 more righteous part of people are not overpowered by vapor of *d.*; **Ether** 6: 3 the Lord causes stones to shine in *d.*

D&C 29: 14 (34: 9; 45: 42) sun shall be *d.*

Moses 2: 4, 18 (*Abr.* 4: 4) light is divided from *d.*; 7: 61 heavens to be darkened, veil of *d.* to cover earth; **JS-M** 1: 33 (*Matt.* 24: 29) sun shall be darkened as sign of Christ's coming; **JS-H** 1: 15 *d.* gathers around Joseph Smith.

DARKNESS, SPIRITUAL (see also *Apostasy; Blind; Ignorance; Light; Mist; Night; Obscurity; Outer; Sin; Spirit World; Wickedness; Withdraw; TC Darkness, Spiritual; Walking in Darkness; BD Darkness*)

1 Ne. 8: 23–24 (12: 17) mist of *d.* in dream of Lehi¹ is temptations of devil; 21: 9 go forth to them that sit in *d.*; 22: 12 Israel shall be brought out of obscurity and *d.*; **2 Ne.** 3: 5 Messiah to be made manifest unto branch of Israel to bring them out of hidden *d.* unto light; 10: 15 the Lord will destroy secret works of *d.*; 15: 20 (*Isa.* 5: 20) wo unto them that put *d.* for light and light for *d.*; 26: 10 because the Lord's people choose *d.* rather than light, they must go down to hell; 26: 23 God works not in *d.*; 27: 27 (28: 9) wo unto people whose works are in *d.*; 27: 29 deaf shall hear words of book, and blind shall see out of obscurity and *d.*; 30: 6 scales of *d.* shall fall from Lamanites' eyes; 30: 17 no work of *d.* save it shall be made manifest; 32: 4 those who ask not must perish in *d.*; **Alma** 5: 7 fathers were in midst of *d.*; 19: 6 *d.* veil of unbelief is cast from Lamon's mind; 26: 3 Lamanites in *d.* abyss before brought to light of God; 34: 33 if we do not improve our time in this life, then cometh night of *d.*; 37: 23–24 the Lord will prepare stone which shall shine forth in *d.* unto light; 37: 23, 25–26 the Lord will bring forth secret works out of *d.* unto light; 37: 27 Helaman² to hold back secret covenants lest people fall into *d.*; 37: 28, 30 curse upon land, judgments of God, destruction upon workers of *d.*; 40: 13–14 spirits of the wicked to be cast into outer *d.*; 41: 7 the repentant are delivered from endless night of *d.*; **Hel.** 6: 28–30 devil is the being who spreads works of *d.*; 13: 29 how long will ye choose *d.* rather than light; **3 Ne.** 13: 23 (*Matt.* 6: 23) if eye be evil, whole body shall be full of *d.*; **Morm.** 8: 16 record shall be brought out of *d.* unto light, shall shine forth in *d.*

D&C 1: 30 church to be brought forth out of *d.*; 6: 21 (10: 58; 34: 2; 39: 2; 45: 7) *d.* does not comprehend light; 10: 2 because of loss of translation, Joseph Smith's mind is darkened; 10: 21 (29: 45) men love *d.* rather than light; 11: 11 Christ is light which shines in *d.*; 14: 9 Jesus Christ, a light which cannot be hid in *d.*; 21: 6 the Lord to disperse powers of *d.*; 24: 1 Joseph Smith delivered from powers of Satan and *d.*; 38: 5 the wicked kept in chains of *d.* until judgment; 38: 8 veil of *d.* soon to be rent; 38: 11 powers of *d.* prevail among men; 38: 12 powers of *d.* cause silence to reign; 45: 28 (57: 10) those in *d.* to hear gospel; 50: 23 that which does not edify is *d.*; 50: 25 know truth to chase *d.* away; 82: 5 adversary spreads dominions, and *d.* reigns; 84: 49 world groans under *d.*; 84: 54 minds are darkened because of unbelief; 84: 80 those who preach gospel shall not be *d.*;

88: 67 if eye single to the Lord's glory, no d. in you; 95: 6 (95: 12) sin of walking in d. at noonday; 101: 91 (133: 72-73) wicked to have portion in outer d.; 112: 23 d. covers earth, and gross d. minds of people; 138: 22 where rebellious spirits are, d. reigns; 138: 30, 57 righteous spirits carry gospel to those in d.

MOSES 5: 51 from days of Cain, men's works were in the d.; 5: 55 works of d. prevail; 6: 28 men have sought own counsels with d.; **JS-H** 1: 15 d. gathers around Joseph Smith.

DART (see also Spear; Weapon)

1 Ne. 15: 24 fiery d. of adversary cannot overpower those who hold fast to word of God; **Jarom** 1: 8 Nephites make weapons of war, arrow, d.

D&C 3: 8 faithful to be supported against fiery d. of adversary; 27: 17 shield of faith quenches fiery d. of the wicked.

DAUGHTER (see also Child; Family; Woman)

1 Ne. 7: 6 two d. of Ishmael¹ rebel with Laman¹ and Lemuel; 16: 7 Nephi¹ and brothers take d. of Ishmael¹ to wife; 21: 22 (22: 6; Isa. 49: 22) Israel's d. shall be carried on Gentiles' shoulders; **2 Ne.** 4: 3-9 Lehi¹ calls sons and d. of Laman¹ together; 13: 16 (Isa. 3: 16) d. of Zion are haughty; 14: 4 (Isa. 4: 4) the Lord shall wash away filth of d. of Zion; **Jacob** 2: 31-33 the Lord has heard mourning of d. of his people in Jerusalem; **Mosiah** 5: 7 (Ether 3: 14) because of covenant, ye shall be called sons and d. of Christ; 20: 4-5 priests of Noah³ carry off d. of Lamanites; **3 Ne.** 2: 16 d. of converted Lamanites become exceedingly fair; **Ether** 8: 8-17 d. of Jared² conspires to save his kingdom; **Moro.** 9: 9-10 Nephites murder many d. of Lamanites; 10: 31 put on thy beautiful garments, O d. of Zion.

D&C 25: 1 all who receive gospel are sons and d. in kingdom; 76: 24 inhabitants of worlds are begotten sons and d. unto God; 138: 39 Eve and many other d. seen among the righteous in spirit world.

Abr. 1: 23, 25 Egypt discovered by d. of Ham.

DAVID—king of Israel (see also **BD** David)

2 Ne. 19: 7 (1Sa. 9: 7) no end to throne of D.; **Jacob** 1: 15 (2: 23-24) D's practice of having many wives and concubines was abominable before the Lord.

D&C 109: 63 bondage may be taken from house of D.; 132: 1, 38 D. was given many wives; 132: 39 D. has fallen from exaltation.

DAVIES, AMOS

D&C 124: 111-114 to pay stock in Nauvoo House.

DAY (see also Day of the Lord; Daylight; Judgment; Light; Sabbath; Time; **BD** Day of Atonement)

2 Ne. 2: 21 d. of children of men were prolonged, that they might repent while in flesh; 2: 26 men are free to not be acted upon save by punishment at last d.; 3: 5 Joseph¹ truly saw our d.; 33: 9 men must continue in path until end of d. of probation; **W of M** 1: 11 people shall be judged out of records at last d.; **Alma** 33: 22 all shall stand before God to be judged at last d.; 34: 31 now is d. of your salvation; 34: 32 d. of this life is d. for men to perform labors; 34: 33 do not procrastinate d. of repentance until end; 40: 8 all is as one d. with God; 41: 5 those who desire to do evil all d. shall have reward of evil when night comes; 45: 13-14 d. to come when those now numbered among Nephites shall be numbered among Lamanites; **Hel.** 4: 7 from west sea to east is a d's journey; 12: 14 if God say unto earth to lengthen the d. for many hours, it is done; 12: 25 in last d. some shall be cast out; 14: 4 (3 Ne. 1: 8, 19) sign of Christ's birth to be one d. and a night and d. as one d.; **3 Ne.** 1: 9 d. set apart that believers should be put to death except sign be given; 8: 24 O that we had repented before this great and dreadful d.; 13: 34 (Matt. 6: 34) sufficient is d. unto evil thereof; 16: 7 in latter d. shall truth come unto Gentiles; 25: 1 (Mal. 4: 1) d. cometh that shall burn as oven; **Ether** 13: 13 Ether hid himself in cavity of rock by d.

DAY OF THE LORD (see also Day; Jesus Christ, Second Coming of; Judgment; Last Days; Millennium; **TC** Day of the Lord)

2 Ne. 12: 12-13 (Isa. 2: 12-13) d. of the Lord shall come upon the proud and lofty; 23: 6, 9 (Isa. 13: 6) d. of the Lord is at hand; **3 Ne.** 24: 2 (Mal. 3: 2) who may abide d. of the Lord's coming; 25: 1 (Mal. 4: 1) d. cometh that shall burn as oven; 25: 5 (Mal. 4: 5) Elijah to be sent before coming of great and dreadful d. of the Lord.

D&C 1: 9 the unbelieving and rebellious to be sealed unto d. of wrath; 1: 10 d. when the Lord comes to recompense men according to works; 1: 14 d. when the wicked shall be cut off; 1: 35 d. of the Lord speedily cometh; 2: 1 (110: 14; 128: 17) Elijah to be sent before great and dreadful d. of the Lord; 29: 9

(43: 17; 110: 16; 128: 24) *d.* of the Lord is near at hand; 29: 12 the Twelve to stand at Christ's right hand at *d.* of his coming; 29: 14 (45: 16–33; 49: 24) signs before great *d.* shall come; 34: 8 all nations to tremble at *d.* of the Lord's coming; 35: 21 (61: 39) abide *d.* of the Lord's coming; 39: 10 *d.* of deliverance are come; 39: 21 (49: 7; 51: 17; 133: 11) no man knows *d.* or hour of the Lord's coming; 42: 36 covenant people to be gathered in *d.* when the Lord comes to temple; 43: 21 (58: 11; 133: 10) prepare for great *d.* of the Lord; 45: 39 he who fears the Lord will look for signs of *d.* of the Lord's coming; 45: 56 parable of ten virgins to be fulfilled in *d.* when the Lord comes in glory; 50: 45 *d.* to come when saints will see the Lord; 56: 1 the rebellious to know the Lord's indignation in *d.* of visitation; 56: 16 lamentation of the rich in *d.* of visitation; 58: 11 *d.* of the Lord's power comes; 63: 6 *d.* of wrath to come upon the rebellious and unbelieving as whirlwind; 63: 20 he who endures will receive inheritance when *d.* of transfiguration comes; 85: 3 tithing to prepare saints against *d.* of vengeance and burning; 87: 8 stand in holy places until *d.* of the Lord comes; 88: 102 some who remain until great and last *d.* will be filthy still; 101: 9 in *d.* of wrath the Lord will remember mercy; 106: 5 gird up loins, that *d.* of the Lord may not overtake you; 109: 46 seal up law to prepare against *d.* of burning; 112: 24 *d.* of wrath, of burning, of desolation, of weeping, of mourning, of lamentation; 124: 10 *d.* of visitation comes speedily; 133: 51 the Lord treads upon the wicked in *d.* of vengeance; 133: 64 *d.* cometh that shall burn as oven.

Moses 7: 45 when shall *d.* of the Lord come; 7: 65 Enoch² saw *d.* of coming of Son; **JS-M** 1: 40 (Matt. 24: 36) no one knows *d.* or hour of the Lord's coming.

DAYLIGHT (see also Light)

Moro. 7: 15 way to judge is as plain as *d.* is from dark night.

DEACON (see also Priesthood, Aaronic; BD Deacon)

D&C 20: 38, 57–59 (84: 30, 111) office and duty of *d.*; 20: 57 to assist teachers; 20: 58 has no authority to baptize, administer sacrament, or lay on hands; 20: 60, 64 ordination of *d.*; 84: 111 *d.* and teachers appointed to watch over church; 107: 62 need for one to preside over *d.*; 107: 85 duty of president over *d.*; 124: 142–143 keys given president of *d.* and his counselors.

DEAD, DEADNESS (see also Baptism for the Dead; Death, Physical; Death, Spiritual; Jesus Christ, Resurrection of; Raise; Resurrection)

2 Ne. 18: 19 should not a people seek unto their God for the living to hear from the *d.*; 25: 25 the law hath become *d.* unto us; 25: 27 by knowing *d.* of the law, men may look forward to that life which is in Christ; 27: 13 (Morm. 8: 26; 9: 30; Moro. 10: 27) words of the faithful shall speak as if it were from the *d.*; **Mosiah** 18: 13 baptism a covenant to serve God until *d.* as to mortal body; **Alma** 5: 41–42 he that becomes a child of the devil is *d.* unto all good works; 18: 43–19: 8, 18 Lamoni lies as though *d.* for two days and nights; 30: 18 Koriath claims that when a man is *d.*, that is the end; **Hel.** 14: 16 all mankind, being cut off from presence of the Lord by fall of Adam, are considered as *d.*; **Moro.** 8: 23 it is mockery before God, putting trust in *d.* works; 10: 34 Jehovah, the Eternal Judge of both quick and *d.*

D&C 22: 2 futility of *d.* works; 29: 13 the *d.* which die in the Lord will receive crown of righteousness; 42: 45 weep for the *d.*; 63: 49 blessed are the *d.* who die in the Lord; 110: 14–16 Elijah commits keys for work for the *d.*; 128: 6, 8 the *d.* are judged out of books; 128: 11 he who has keys can obtain knowledge pertaining to salvation for the *d.*; 128: 14 records of the *d.* kept in heaven; 128: 15, 18 without our *d.* we cannot be made perfect; 128: 19 in gospel we hear voice of gladness for the living and the *d.*; 128: 24 book containing records of the *d.* to be presented in temple; 138: 10, 30, 35, 37, 57 gospel preached to spirits of the *d.*; 138: 48, 54 great work for redemption of the *d.* to be done in temples; 138: 58 the *d.* who repent will be redeemed through obedience.

DEAF, DEAFNESS (see also Heal; Hear)

2 Ne. 9: 31 wo unto the *d.* that will not hear; 27: 29 the *d.* shall hear words of book; **Jarom** 1: 3 much should be done among Nephites because of *d.* of ears; **Mosiah** 3: 5 (3 Ne. 17: 7–9; 26: 15) Christ will cause the *d.* to hear; **4 Ne.** 1: 5 Christ's disciples cause the *d.* to hear.

D&C 35: 9 the Lord's servants to cause the *d.* to hear; 58: 11 the *d.* come to marriage of the Lamb; 84: 69 ears of the *d.* shall be unstopped.

DEARTH (see Famine)

DEATH, PHYSICAL (see also Body; Capital Punishment; Dead; Death, Spiritual; Die; Fall of Man; Grave;

Immortality; Jesus Christ, Death of; Jesus Christ, Resurrection of; Kill; Life; Martyrdom; Paradise; Raise; Resurrection; Slay; Sleep; Spirit World; *tc* Death; Death, Power over)

1 **Ne.** 15: 31 doth this thing mean the final state of the soul after *d.* of temporal body; 2 **Ne.** 9: 6 as *d.* has passed upon all men, there must be a power of resurrection; 9: 10, 19 God prepares way for escape from monster, *d.* and hell, *d.* of body and of spirit; 9: 11–12 temporal and spiritual *d.* shall deliver up their dead; 10: 25 may God raise you from *d.* by power of resurrection; **Mosiah** 15: 8 (16: 7) Christ breaks bands of *d.*; 16: 8–9 (*Alma* 22: 14; 27: 28; *Morm.* 7: 5) sting of *d.* is swallowed up in Christ, and there can be no more *d.*; 27: 28 *Alma*² repents nigh unto *d.*; **Alma** 1: 18 he who murders is punished unto *d.*; 7: 12 (11: 42) Christ to take upon him *d.* that he may loose the bands of temporal *d.*; 11: 45 mortal body is raised from first *d.* unto life; 12: 23–24 because Adam partook of forbidden fruit, temporal *d.* comes upon mankind; 15: 17 people pray continually that they might be delivered from Satan and *d.*; 27: 28 people of Ammon² never look upon *d.* with any degree of terror; 40: 11–14 state of soul between *d.* and resurrection; 42: 9 (*Hel.* 14: 16) fall brought upon mankind both a spiritual *d.* and a temporal *d.*; 55: 3 Moroni¹ will seek *d.* among Lamanites until they sue for peace; **Hel.** 12: 3 except the Lord visits his people with *d.*, they will not remember him; 3 **Ne.** 27: 7–8, 25, 37–38 (*Ether* 12: 17) three Nephite disciples shall never taste of *d.*

D&C 7: 2 John the apostle asks for power over *d.*; 29: 42 Adam was not to die temporal *d.* until the Lord sent angels to teach him; 29: 43 by natural *d.* men are raised in immortality unto eternal life; 42: 46 those who die in the Lord shall not taste *d.*; 42: 47 bitter *d.* of those who die not in the Lord; 42: 48 those not appointed unto *d.* shall be healed; 45: 2 hearken unto the Lord's voice lest *d.* overtake you and soul not saved; 50: 5 they who are faithful in life or *d.* shall inherit eternal life; 50: 8 hypocrites shall be cut off, in life or *d.*; 58: 2 he who keeps commandments, whether in life or *d.*, receives greater reward; 63: 50–51 during Millennium, the old will be changed in twinkling of eye; 88: 116 the sanctified shall not any more see *d.*; 98: 14 the Lord will test you unto *d.*; 101: 29 there shall be no sorrow because there is no *d.*; 101: 36 fear not even unto *d.*; 110: 13 Elijah did not taste *d.*; 121: 44 show love, that thy faithfulness may be seen as stronger than

cords of *d.*; 124: 130 man's priesthood remains after *d.*; 132: 13 whatever is not of the Lord ceases at *d.*; 138: 16 the Son declares redemption from bands of *d.*; 138: 18 spirits rejoice in deliverance from chains of *d.*; 138: 23 saints acknowledge Christ as Deliverer from *d.*

Moses 4: 25 *d.* came through disobedience; 6: 48, 59 *d.* came by fall of Adam.

DEATH, SPIRITUAL (see also Damnation; Dead; Death, Physical; Die; Fall of Man; God, Presence of; Hell; Redemption; Repentance; Sin; Sleep; Sons of Perdition; Spirit World; *tc* Death, Spiritual, First; Death, Spiritual, Second)

2 **Ne.** 2: 27 (10: 23; *Alma* 29: 5; *Hel.* 14: 31) men are free to choose eternal life or *d.*; 9: 10 God prepares way for escape from monster, *d.* and hell, *d.* of body and of spirit; 9: 11–12 temporal and spiritual *d.* shall deliver their dead; 9: 39 (*Rom.* 8: 6) to be carnally-minded is *d.*; **Jacob** 3: 11 shake yourselves that ye awake from slumber of *d.*; 3: 11 lake of fire and brimstone is second *d.*; **Mosiah** 15: 8–9 (*Alma* 7: 12) Christ breaks bands of *d.*; **Alma** 5: 7 fathers encircled by bands of *d.*, chains of hell; 12: 16 whosoever dies in sin shall suffer second *d.*, which is spiritual *d.*; 12: 32 penalty for doing evil is second *d.*, which is everlasting *d.*; 13: 30 may the Lord grant unto you repentance, that you may not suffer second *d.*; 15: 17 people pray continually that they might be delivered from Satan and *d.*; 29: 5 unto him who knows good and evil is given according to his desires, life or *d.*; 36: 18 *Alma*² was encircled by everlasting bands of *d.*; 40: 26 awful *d.* comes upon the wicked, for they die as to things of righteousness; 42: 9 (*Hel.* 14: 16) fall brought upon mankind a spiritual *d.* as well as temporal *d.*; **Hel.** 14: 16 (*Morm.* 9: 13) Christ's *d.* redeems all mankind from first *d.*, that spiritual *d.*; 14: 18 those who do not repent suffer again a spiritual *d.*, a second *d.*

D&C 29: 41 Adam suffered first spiritual *d.* when cast out of garden; 29: 41 to be cast from God's presence is first *d.*, same as last *d.*, which is spiritual; 29: 44 those who believe not cannot be redeemed from spiritual fall; 63: 17–18 lake which burns with fire and brimstone is second *d.*; 64: 7 forgiveness for those who have not sinned unto *d.*; 67: 12 natural man cannot abide presence of God; 76: 37 sons of perdition are only ones on whom second *d.* shall have power; 132: 25 wide is way that leads to *d.*; 132: 27 those who commit blas-

phemy against Holy Ghost will not be forgiven.

Moses 6: 48, 59 *d.* came by fall of Adam.

DEBT (see also Indebted; Money; Owe; Trespass; TG Debt)

3 Ne. 13: 11 (Matt. 6: 12) forgive us our *d.* as we forgive our debtors.

D&C 19: 35 pay *d.*, release thyself from bondage; 64: 27 forbidden to get in *d.* to enemies; 72: 13 *d.* of those unable to pay should be paid by bishop; 104: 78 pay all your *d.*; 111: 5 concern not yourselves about your *d.*; 115: 13 *d.* not to be incurred for building house of the Lord; 119: 1-2 surplus property in hands of bishop for payment of *d.*

DECEIT, DECEIVE (see also Beguile; Cheat; Craftiness; Cunning; Deception; Device; False, Falsehood; Flatter; Fraud; Guile; Hypocrisy; Lying; Pretend; Sincerity; Slander; Wicked; Wiles)

1 Ne. 16: 38 Laman¹ claims Nephi¹ tries to *d.* their eyes; **2 Ne.** 9: 41 the Lord cannot be *d.*; 25: 18 no other Messiah to come, save false Messiah which should *d.* people; **Jacob** 7: 18 Sherem confesses he was *d.* by power of devil; **Mosiah** 7: 21 (10: 18) Zeniff is *d.* by cunning of king Laman²; 11: 7 people of Noah³ are *d.* by flattering words of king and priests; 14: 9 (Isa. 53: 9) no *d.* in Messiah's mouth; 26: 6 unbelievers *d.* many with flattering words; **Alma** 12: 1 Amulek catches Zeezrom in *d.*; 16: 18 priests preach against all *d.*; 20: 13 Lamanites believe Nephites seek to *d.* them; 30: 47 Korihor shall not *d.* people any more; 30: 53 Korihor confesses that devil has *d.* him; 48: 7 Amalickiah obtains power by fraud and *d.*; **3 Ne.** 2: 1-2 Nephites imagine that signs are wrought by power of devil to *d.*; 16: 10 Gentiles shall be filled with all manner of lyings and *d.*; 21: 19 all *d.* shall be done away; 30: 2 repent of your lyings and *d.*; **Morm.** 8: 31 it shall come in a day when there is lying and *d.*

D&C 10: 25 Satan tells men to *d.*; 10: 28 wo unto him who lies to *d.*; 43: 6 saints should not receive those who come with revelations, so that they may not be *d.*; 45: 57 they who take Holy Spirit for guide and have not been *d.* shall abide the Lord's coming; 46: 8 that ye may not be *d.*, seek best gifts; 50: 3 Satan seeks to *d.*; 50: 6 wo unto them that are deceivers and hypocrites; 52: 14 the Lord gives pattern that saints may not be *d.*; 123: 12 many are blinded by those who lie in wait to *d.*; 129: 7 contrary to order of heaven for just man to *d.*

Moses 1: 16 Satan, *d.* me not; 4: 4 Satan *d.* and blinds men; **JS-M** 1: 5 take heed that no man *d.* you; 1: 6, 22 (Matt. 24: 5, 23-24) false Christs will *d.* many.

DECEPTION (see also Deceit)

2 Ne. 31: 13 if ye follow the Son, acting no *d.* before God, ye shall receive Holy Ghost.

DECISION

D&C 102: 19-22 after hearing evidence in church court, president gives *d.*; 102: 31 *d.* of high council may be appealed, but not *d.* of the Twelve; 107: 27-29 *d.* of quorums must be unanimous; 107: 30 *d.* of quorums are to be made in righteousness; 107: 32 unrighteous *d.* may be appealed to general assembly of quorums; 107: 78 *d.* of bishop or judges may be appealed to council of church.

DECLARE (see also Preach; Proclaim; Prophecy; Publish; Tell)

Mosiah 15: 10 (Isa. 53: 8) who shall *d.* Son's generation; **3 Ne.** 11: 40 whose shall *d.* more or less than this as the Lord's doctrine comes of evil.

D&C 10: 68 whose *d.* more or less is not of the Lord; 11: 21 obtain word before you *d.* it; 19: 29 (62: 5) *d.* glad tidings; 28: 3 *d.* faithfully the commandments; 29: 4 elders chosen out of world to *d.* gospel; 60: 7 elders to *d.* the Lord's word; 128: 21 all angels *d.* their dispensation; 138: 16, 18 the Son *d.* redemption from bands of death.

Moses 5: 58 gospel *d.* by angels from beginning.

DECOY (see also Stratagem)

Alma 52: 21 Moroni¹ resolves upon plan to *d.* Lamanites out of strongholds; 58: 1 Nephites could not *d.* Lamanites from strongholds because they remembered former plan.

DECREE (see also Command; Commandments of God; Consume, Consumption; Law; Ordain; Proclamation; Statute)

2 Ne. 20: 1 (Isa. 10: 1) wo unto them that *d.* unrighteous *d.*; **Alma** 23: 2 Lamanite king sends *d.* not to lay hands on sons of Mosiah²; 29: 4 I ought not to harrow up in my desires the firm *d.* of a just God; 41: 8 *d.* of God are unalterable; **Ether** 2: 9 *d.* of God that this is a promised land; 2: 10 everlasting *d.* of God that those who possess land must serve him; 2: 11 this message comes unto Gentiles, that they may know *d.* of God.

D&C 1: 7 what the Lord *d.* shall be fulfilled; 98: 14 the Lord has *d.* he will prove saints.

Moses 5: 59 (6: 30) *d.* sent forth that gospel should be in world until end.

DEDICATE, DEDICATION (see also Consecrate; Devote)

D&C 58: 57 Sidney Rigdon to *d.* spot for temple; 94: 6-7, 10, 12 houses to be *d.* unto the Lord for work of presidency, translation, printing; 95: 16-17 house to be *d.* to sacrament offerings and school of apostles; sec. 109 prayer of *d.* for Kirtland Temple; 109: 78 (110: 7) accept the *d.* of this house.

DEED (see also Act; Do; Doing; Judgment; Work [noun])

Mosiah 4: 30 if ye do not watch words and *d.*, ye must perish; **Alma** 5: 15 (36: 15) men will be judged according to *d.* done in mortal body; 42: 27 in last day it shall be restored unto him according to his *d.*; **Hel.** 10: 5 the Lord will make Nephi² mighty in word and *d.*; 13: 26 Nephites would call a prophet false because he testified their *d.* were evil; 15: 4 the Lord has hated Lamanites because their *d.* have been evil.

D&C 10: 21 because *d.* of the wicked are evil, they do not ask the Lord; 29: 45 those whose *d.* are evil will receive their wages; 42: 30 consecrate properties with a *d.* which cannot be broken; 64: 11 let God reward according to *d.*; 84: 117 elders to reprove world because of ungodly *d.*; 99: 5 the Lord will come quickly to convince all of their ungodly *d.*; 117: 11 Newel K. Whitney to be bishop, not in name but in *d.*

DEEP (see also Depth; Sea; Sleep)

D&C 122: 7 if thou be cast into the *d.*, it shall be for thy good; 133: 20 the Lord to stand upon mighty ocean, even great *d.*; 133: 23 the Lord to command great *d.* to be driven back into north countries; 133: 27 highway to be cast up in midst of *d.*

Moses 2: 2 (Abr. 4: 2) darkness comes upon face of *d.*

DEFENCE, DEFENSE, DEFEND (see also Fight; Maintain; Preserve; Safe; Security)

2 Ne. 14: 5 (Isa. 4: 5) glory of Zion shall be a *d.*; **Alma** 35: 14 converted Zoramites take up arms to *d.* families and lands; 43: 47 ye shall *d.* your families even unto bloodshed; 48: 13 Moroni¹ swears oath to *d.* people, country, religion; 48: 14 Nephites taught to *d.* themselves against enemies; 48: 16 God reveals to Nephites where they should go to *d.* themselves; 51: 13 king-men would not take up arms to *d.* country; 54: 13 Nephites have only sought to *d.* themselves; 60: 28

Moroni¹ takes up sword to *d.* country according to God's commandments; 61: 6 (62: 5) Nephites take up arms in *d.* of country; **3 Ne.** 3: 2 ye do stand well, as if ye were supported by hand of a god in *d.* of your liberty; **Ether** 14: 2 every man keeps sword in right hand in *d.* of property and family.

D&C 87: 3 southern states to call upon other nations to *d.* themselves; 115: 6 gathering in Zion to be for a *d.*; 134: 11 all men are justified in *d.* themselves.

DEFIANCE (see also Rebel)

Alma 5: 18 can ye imagine yourselves brought before God with remembrance that ye have set at *d.* his commandments; **3 Ne.** 6: 30 judges set at *d.* the law and rights of their country.

DEFILE (see also Corrupt; Filthiness; Pollute; Unclean)

Morm. 8: 28 churches shall become *d.*

D&C 93: 35 God to destroy whatsoever temple is *d.*; 138: 20 the Lord's voice not raised among those who *d.* themselves while in flesh.

DEGREE (see Celestial Glory; BD Degrees of Glory)

DELAY (see also Procrastinate)

3 Ne. 29: 2 ye need not say the Lord *d.* his coming.

D&C 45: 26 men shall say Christ *d.* his coming.

DELICATE (see Tender)

DELIGHT (see also Delightful; Glad; Happiness; Joy; Please, Pleased; Pleasure)

2 Ne. 4: 15-16 (11: 2, 4-6; 25: 5) Nephi¹ *d.* in scriptures, in things of the Lord; 9: 37 devil *d.* in those who worship idols; 9: 49 my heart *d.* in righteousness; 9: 51 let your soul *d.* in fatness; 25: 4 (31: 3) Nephi¹ *d.* in plainness; 25: 13 Nephi¹ *d.* to prophesy concerning Christ; **Jacob** 2: 28 God *d.* in chastity; **Alma** 48: 11 Moroni¹ does not *d.* in bloodshed; **Moro.** 9: 19 Nephites *d.* in everything save that which is good.

D&C 25: 12 the Lord *d.* in song of heart; 25: 14 wife's soul to *d.* in husband; 41: 1 the Lord *d.* to bless his people with greatest of all blessings; 76: 5 the Lord *d.* to honor those who serve him in righteousness.

DELIGHTSOME (see also Beauty; Fair)

2 Ne. 5: 21 (Morm. 5: 17) Lamanites were fair and *d.* people; 30: 6-7 (W of M 1: 8) Lamanites and Jews who believe in

Christ shall become *d.* people; **3 Ne.** 24: 12 ye shall be a *d.* land; **4 Ne.** 1: 10 Nephites become fair and *d.* people; **Moro.** 9: 12 few years have passed since Nephites were civil and *d.* people.

DELIVER, DELIVERANCE (see also Escape; Freedom; Give; Help; Loose; Ransom; Reclaim; Redeem; Redemption; Release; Salvation; Save; Snatch)

1 Ne. 1: 20 the Lord makes those he has chosen mighty unto power of *d.*; **3: 29** the Lord will *d.* Laban into brothers' hands; **4: 3** the Lord is able to *d.* us; **17: 14** the Lord *d.* Lehiters from destruction in Jerusalem; **2 Ne.** 9: 11–12 temporal and spiritual deaths must *d.* up their dead; **9: 19** God *d.* his saints from awful monster of death; **11: 5** mercy of God in eternal plan of *d.* from death; **27: 9–22** book shall be *d.* unto a man; **Mosiah** 9: 17 Zeniff's people are awakened to remembrance of *d.* of their fathers; **Alma** 4: 14 resurrection of the dead according to *d.* of Christ from bands of death; **7: 13** Son blots out transgressions according to power of his *d.*; **9: 28** righteous shall reap salvation according to *d.* of Christ; **14: 26** give us strength according to our faith in Christ, even unto *d.*; **15: 2** those cast out of Ammonihah relate power of *d.*; **46: 7** Nephites' great rejoicing because of *d.* by hand of the Lord; **58: 11** the Lord causes that Nephites hope for *d.* in him; **58: 37** we trust God will *d.* us; **3 Ne.** 13: 12 (Matt. 6: 13) *d.* us from evil.

D&C 8: 4 gift of revelation shall *d.* Oliver Cowdery out of hands of enemies; **24: 1** Joseph Smith is *d.* from powers of Satan; **30: 6** ever pray for *d.*; **39: 10** days of *d.* are come; **56: 18** kingdom of God to come in power and glory unto *d.* of the poor; **78: 12** (82: 21; 104: 10; 132: 26) transgressors to be *d.* over to buffetings of Satan; **95: 1** the Lord prepares way for those he loves to be *d.* from temptation; **104: 80** the Lord to send means for *d.*; **105: 8** the Lord to *d.* churches in time of trouble; **108: 8** the Lord to bless and *d.* saints forever; **109: 32** saints plead for full and complete *d.*; **109: 46** *d.* thy people from calamity; **133: 67** the Lord's power to *d.* was not shortened; **133: 71** none to *d.* the disobedient; **136: 26** find that which neighbor has lost and *d.* it to him; **138: 15, 18, 49** spirits of dead rejoice because *d.* was at hand; **138: 23** saints acknowledge Son as their deliverer from death.

DEMANDS (see Justice)

DEMON (see also Angels of the Devil; Devils; Spirit, Evil)

Hel. 13: 37 we are surrounded by *d.*

DENOMINATIONS (see also Churches, False; Sect)

D&C 123: 12 many pure in heart among *d.*

DENY (see also Refuse; Reject; Renounce; Resist; Revoke)

2 Ne. 26: 33 the Lord *d.* none who come unto him; **28: 4** churches shall *d.* Holy Ghost; **31: 14** if men receive Holy Ghost and then *d.* Christ, better that they had not known him; **Jacob** 6: 8 will ye *d.* good word of Christ; **7: 9** *d.* thou the Christ who shall come; **7: 19** Sherm fears he has committed unpardonable sin by *d.* Christ; **Omni** 1: 17 Mulekites *d.* the being of their Creator; **Mosiah** 4: 24 they who *d.* beggar should say, If I had, I would give; **17: 20** Abinadi put to death because he would not *d.* God's commandments; **Alma** 30: 39 Alma² asks Korihor whether he will again *d.* God and Christ; **39: 6** to *d.* Holy Ghost when it once has had place in you is unpardonable sin; **46: 35** few *d.* covenant of freedom; **Hel.** 8: 24 ye cannot *d.* these things except ye shall lie; **3 Ne.** 12: 30 *d.* yourselves of these things; **29: 6** wo unto him that shall *d.* revelations of the Lord; **4 Ne.** 1: 27 churches profess to know Christ, but *d.* more parts of gospel; **1: 29** false church *d.* Christ; **Morm.** 9: 7–8 he who *d.* revelations and spiritual gifts knows not gospel of Christ; **Moro.** 1: 2 Lamanites put to death every Nephite who will not *d.* Christ; **10: 7** *d.* not the power of God; **10: 32** *d.* yourselves of all ungodliness.

D&C 11: 25 *d.* not spirit of revelation; **39: 16** the Lord cannot *d.* his word; **42: 23** (63: 16) he who lusts after woman shall *d.* the faith; **76: 35, 43** sons of perdition *d.* Holy Ghost and Son; **101: 5** those who will not endure chastening, but *d.* the Lord, cannot be sanctified; **114: 2** some among saints *d.* the Lord's name.

Moses 6: 28 men have *d.* God.

DEPART (see also Die; Flight; Go; Journey; Leave)

1 Ne. 2: 2–4 (3: 18) Lehi¹ and family *d.* into wilderness; **2 Ne.** 5: 5–7 Nephi¹ and followers *d.* into wilderness; **Omni** 1: 12–14 Mosiah¹ and his people *d.* into wilderness; **3 Ne.** 20: 41 cry to go forth, *D.* ye, *d.* ye.

D&C 137: 6 those who *d.* mortality before restoration may inherit celestial kingdom; **138: 57** faithful elders who *d.* this life continue labors in spirit world.

Moses 1: 18, 21 *d.* hence, Satan.

DEPEND, DEPENDENT (see also Rely; Trust)

Mosiah 4: 19, 21 do we not all d. upon God for substance and life; 10: 11 Lamanites d. upon own strength; 18: 26 priests not to d. upon people for support; **Hel.** 16: 15 people d. upon own strength.

DEPRAVITY (see also Wickedness)

Moro. 9: 18 O the d. of my people.

DEPRESSED (see also Despair)

Alma 26: 27 when our hearts were d., the Lord comforted us; 56: 16 Nephite soldiers are d. in body as well as in spirit.

DEPRIVE (see also Take)

Alma 2: 4 Amlici would d. people of their rights and privileges of church; 6: 5 none are d. of privilege of assembling to hear word of God; **Moro.** 9: 9 Nephites d. Lamanite daughters of chastity and virtue.

D&C 134: 7 governments have no right to d. people of free exercise of religious belief.

DEPTH

1 **Ne.** 12: 16 d. of fountain of filthy water are d. of hell; 16: 25 Lehi¹ brought down into d. of sorrow for murmuring; 2 **Ne.** 9: 42 (**Mosiah** 4: 11; **Alma** 62: 41; **Hel.** 6: 5; 3 **Ne.** 12: 2) men must humble themselves in d. of humility; 17: 11 (**Isa.** 7: 11) ask a sign of the Lord, either in d. or in heights; 26: 5 d. of earth shall swallow up those who kill prophets and saints; **Jacob** 4: 8 how unsearchable are d. of mysteries of the Lord.

D&C 54: 5 (121: 22) better if sinner had been drowned in d. of sea; 76: 48 d. of torment no man knows except those ordained to it; 132: 19 he whose marriage is sealed by Holy Spirit of promise shall inherit all heights and d.

DESCEND (see also Descendant; Fall; Jesus Christ, Condescension of; Jesus Christ, Second Coming of)

1 **Ne.** 1: 19 (11: 7; 12: 6; 3 **Ne.** 11: 8) Lehi¹ and Nephi¹ see Christ d. out of heaven; 11: 30 (3 **Ne.** 17: 24) Nephi¹ sees angels d. out of heaven to minister to men.

D&C 49: 6 Christ to reign in heavens till he d. on earth; 88: 6 (122: 8) Savior d. below all things; 93: 15 Holy Ghost d. upon Christ; 128: 19 knowledge of God to d. upon saints; 130: 23 Holy Ghost may d. upon man and not tarry.

Moses 6: 26 Spirit d. upon Enoch²; 6: 65 Spirit d. upon Adam after baptism; 7: 25 Enoch² sees angels d. out of heaven; **JS-H** 1: 16 pillar of light d. upon Joseph

Smith; 1: 68 John the Baptist d. in cloud of light.

DESCENDANT (see also Genealogy; Lineage; Loins; Posterity; Seed)

1 **Ne.** 5: 14 (6: 1-2; 2 **Ne.** 3: 4; **Alma** 10: 3) Lehi¹ a d. of Joseph¹; 5: 16 Laban a d. of Joseph¹; 2 **Ne.** 30: 4 Nephites' seed shall know they are d. of Jews; **Mosiah** 7: 3, 13 Ammon¹ a d. of Zarahemla; 25: 2 among Nephites, fewer d. of Nephi¹ than people of Zarahemla; 25: 2 Zarahemla a d. of Mulek; 25: 13 kingdom conferred on none but d. of Nephi¹; **Alma** 10: 3 Lehi¹ a d. of Manasseh; 17: 21 Lamoni a d. of Ishmael¹; 24: 29 (56: 3) Lamanites who join Nephites are actual d. of Laman¹ and Lemuel, not of dissenters; 43: 13 Lamanite armies include d. of priests of Noah³; **Hel.** 11: 24 group of Nephite dissenters and real d. of Laman¹ commence war with Nephites; 3 **Ne.** 10: 4 how oft has the Lord wanted to gather d. of Jacob¹ as hen gathereth chickens; **Morm.** 1: 5 (8: 13) Mormon² a d. of Nephi¹; **Ether** 1: 6 Ether a d. of Coriantor; 10: 8 d. of Riplakish driven out of land; 11: 17-18 d. of brother of Jared² overthrows Moron and obtains kingdom.

D&C 68: 18-20 (107: 16-17, 69-70, 76) no man has legal right to bishopric except d. of Aaron¹; 107: 40 order of priesthood belongs rightly to d. of chosen seed; 107: 69 bishop must be chosen from High Priesthood unless he is d. of Aaron¹; 107: 72-73 bishop who is not d. of Aaron¹ should call counselors; 113: 4, 6 rod from stem of Jesse and root of Jesse are d. of both Jesse and Joseph¹.

DESERET

Ether 2: 3 Jaredites carry with them d., by interpretation, a honey bee.

DESIGN (see also Plan)

D&C 3: 1 d. of God cannot be frustrated; 10: 31 those who have stolen translation shall not accomplish evil d.; 89: 4 conspiring men in latter days to have d.

DESIRABLE (see also Desire)

1 **Ne.** 8: 15 (15: 36) fruit of the tree of life is d. above all other fruit; 11: 22 love of God is most d. above all other things; **Alma** 32: 38-39 tree of wisdom, but not because fruit would not be d.

DESIRE (see also Covet; Desirable; Intent; List; Lust; Pleasure; Purpose; Search; Seek; Will; Willing; Wish)

Enos 1: 9 Enos feels d. for welfare of Nephites; **Mosiah** 18: 10-11 d. of

Benjamin's people is to be baptized; **Alma** 29: 4 God grants unto men according to their d.; 32: 27 if ye can no more than d. to believe, let this d. work in you; 41: 5 man will be raised to happiness, goodness, or evil according to d.; 3 **Ne.** 18: 18 Satan d. to have you.

D&C 3: 4 man who follows dictates of carnal d. must fall; 4: 3 if ye have d. to serve God, ye are called; 6: 3 (11: 3; 12: 3; 14: 3) who d. to reap, let him reap; 6: 8 (7: 8; 11: 8, 17) as you d. of me, so shall it be done; 6: 20 the Lord speaks to Oliver Cowdery because of his d.; 6: 27 d. to lay up treasures in heaven; 7: 8 Joseph Smith and Oliver Cowdery to have their d., for they joy in that which they d.; 11: 10 Hyrum Smith to have gift if he d. it of the Lord in faith; 11: 21 if you d., you shall have my Spirit; 18: 38 by their d. you shall know the Twelve; 20: 37 all who d. to be baptized shall be received by baptism into church; 43: 12-13 if ye d. glories and mysteries, uphold the prophet; 52: 12 Satan d. to sift him as chaff; 67: 1 d. of elders came up before the Lord; 88: 121 cease from all lustful d.; 95: 16 part of the Lord's house dedicated to offering of most holy d.; 101: 6 because of covetous d., saints polluted inheritances; 137: 9 the Lord judges according to works and d. of men's hearts.

Moses 4: 12 tree to be d. to make wise; 4: 22 thy d. shall be to thy husband; 5: 23 Satan d. to have thee; **JS-H** 1: 15 Joseph offers up d. of heart unto God.

DESOLATION, DESOLATE (see also Abomination of Desolation; Desolation, City of; Desolation, Land of; Destruction; Empty; Ruins; Waste; Wilderness)

Hel. 3: 5 Nephites spread into parts of land that have not been rendered d.; 14: 24 (3 **Ne.** 4: 1) many cities to become d.; 3 **Ne.** 10: 7 places of Israel's dwellings shall become d. until fulfilling of covenant; 22: 3 (Isa. 54: 3) Israel's seed shall make d. cities to be inhabited.

D&C 5: 19 d. scourge to go forth; 29: 8 saints are gathered to prepare against day when d. is sent forth; 35: 11 nothing to be shown forth except d. upon Babylon; 45: 19 d. to come upon this generation; 45: 31 d. sickness to cover the land; 63: 37 d. to come upon the wicked; 84: 115 house of those who reject gospel shall be left d.; 112: 24 d. to come speedily.

Ab. 4: 2 earth was empty and d.

DESOLATION, CITY OF—*Nephite city to the north*

Morm. 3: 7 Lamanites come to D. to battle; 4: 2 possessed by Lamanites;

4: 3 near city of Teancum; 4: 8 regained by Nephites; 4: 13 possessed again by Lamanites; 4: 19 great battle of D.

DESOLATION, LAND OF—*north of the land Bountiful*

Alma 22: 30-31 land far northward that had been peopled and destroyed; 22: 30 place of first landing of people of Zarahemla; 22: 32 day and a half journey from east to west sea; 46: 17 Moroni¹ names land south of D. a land of liberty; 50: 33-34 Nephites overtake Morianton in D.; 63: 5 Hagoth's ships built near D.; 3 **Ne.** 3: 23 land appointed for gathering extends to line between Bountiful and D.; **Morm.** 3: 5 Mormon² causes people to gather in D.; 4: 1-2, 19 Lamanites possess D.; **Ether** 7: 6 near land of Moron.

DESOLATION OF NEHORS (see Ammonihah, City of)

DESPAIR (see also Depressed; Mourn; Sorrow; Suffering; Torment; Tribulation; TG Despair)

Alma 26: 19 why did God not doom us to eternal d.; **Moro.** 10: 22 if ye have no hope, ye must needs be in d.

DESPISE (see also Abhor; Despisers; Despitemfully; Malice)

1 **Ne.** 19: 14 because Jews have d. Holy One, they shall wander; 2 **Ne.** 9: 30 the rich d. the poor; 9: 42 the rich and proud are they whom God d.; 15: 24 the Lord's anger is kindled against his people because they d. word of Holy One; **Jacob** 4: 8 d. not the revelations of God; **Mosiah** 14: 3 (Isa. 53: 3) Messiah is d. and rejected of men; **Alma** 46: 18 surely God shall not suffer that we, who are d. because we take upon us Christ's name, shall be destroyed; 3 **Ne.** 13: 24 (Matt. 6: 24) man with two masters will hold to one and d. the other; 4 **Ne.** 1: 29 false church d. true church because of miracles; **Morm.** 9: 26-27 who will d. works of the Lord.

D&C 3: 7 men d. the Lord's words; 35: 13 the Lord calls those who are unlearned and d. to thrash nations; 121: 20 those who persecute saints will be d. by those who flattered them.

DESPISERS (see also Despise)

Morm. 9: 26 d. of the Lord's works shall wonder and perish.

DESPITEMFULLY (see also Despise)

3 **Ne.** 12: 44 (Matt. 5: 44) pray for them who d. use you.

DESTROY (see Destruction)

DESTROYER

D&C 61: 19 *d.* rides upon the waters; 101: 54 watchman could have saved vineyard from *d.*; 105: 15 *d.* sent forth to destroy the Lord's enemies.

DESTROYING ANGEL

D&C 89: 21 to pass by those who obey Word of Wisdom.

DESTRUCTION, DESTROY (see also Burn; Calamity; Captivity; Chasten; Destroyer; Destroying Angel; Earthquake; Famine; Fire; Flood; Hall; Iniquity; Judgment; Last Days; Lightning; Overthrow; Pestilence; Plague; Ruin; Scatter; Scourge; Slaughter; Slay; Smite; Sweep; Tempest; Thrash; Thrive; Tribulation; Vengeance; War; Waste; Wrath)

1 **Ne.** 1: 4 (7: 13; 17: 43; 2 **Ne.** 1: 4; **Hel.** 8: 20–21) Jerusalem must be *d.*; 13: 8–9 abominable church *d.* saints of God; 14: 7 the hardhearted to be brought down to *d.*, both temporally and spiritually; 17: 32, 35 the Lord curses land against children of land unto their *d.*; 17: 37–38 the Lord *d.* nations of the wicked; 22: 14 all who fight against Zion shall be *d.*; 22: 16 God shall not suffer that the wicked *d.* the righteous; 2 **Ne.** 1: 22 Lehi¹ exhorts sons to unity, that they not incur God's displeasure unto *d.*; 3: 3 seed of Joseph² shall not utterly be *d.*; 4: 9 seed of Lemuel shall not utterly be *d.*; 6: 15 they that believe not in Messiah shall be *d.*; 10: 6 (25: 9) because of iniquities, *d.* shall come upon Jews; 21: 9 (30: 15; **Isa.** 11: 9) they shall not hurt or *d.* in all my holy mountain; 25: 9 *d.* of Jews from generation to generation always foretold by prophets; 25: 14 after Messiah rises from dead, Jerusalem shall be *d.* again; 26: 5–6 they who kill prophets shall be visited with all manner of *d.*; 26: 8 the righteous who *d.* not the prophets shall not perish; 30: 10 the Lord will *d.* the wicked, even by fire; **Enos** 1: 23 (**Ether** 11: 1) prophets prophesy of *d.* among people; **Mosiah** 27: 10 (**Alma** 36: 6) Alma² and sons of Mosiah² seek to *d.* church; 29: 27 (**Alma** 10: 18–19) when voice of people chooses iniquity, God will visit them with *d.*; **Alma** 1: 12 priestcraft would prove entire *d.* of Nephites; 2: 4 Amlici's intent is to *d.* church; 10: 22 (**Hel.** 13: 13) if not for prayers of righteous, people would be visited now with *d.*; 10: 27 foundation of *d.* of people is laid by unrighteous lawyers and judges; 12: 17, 36 those who die in sins will be chained down to everlasting

d.; 35: 3 the word *d.* craft of Zoramites; 36: 9 if thou wilt of thyself be *d.*, seek no more to *d.* church; 36: 14 Alma² had murdered many, or led them away unto *d.*; 42: 8 to reclaim man from temporal death would *d.* plan of happiness; 42: 13 work of justice could not be *d.*; 46: 10 Amalickiah seeks to *d.* church; **Hel.** 5: 2 (6: 40; 11: 37) Nephites are ripening for *d.* because laws are corrupt; 6: 28 devil dragged Jaredites down to *d.*; 13: 14 when people cast out the righteous, they are ripe for *d.*; 13: 32, 38 your *d.* is made sure; 3 **Ne.** 9: 12 many great *d.* has the Lord caused to come upon Nephites because of iniquity; 10: 14 see if all these *d.* are not unto fulfilling of prophecies; 12: 17 (**Matt.** 5: 17) Christ came not to *d.* law or prophets, but to fulfill; 24: 11 (**Mal.** 3: 11) the Lord will rebuke the devourer and he shall not *d.* fruits; **Morm.** 6: 22 O that you had repented before this great *d.* came upon you; 8: 3 Moroni² remains alone to write tale of his people's *d.*; **Ether** 1: 5 Moroni² gives account of Jaredites from tower to *d.*; 7: 23 Jaredites to be *d.* if they do not repent; 8: 21 secret combinations have caused *d.* of Jaredites and Nephites; 8: 23 suffer not that murderous combinations bring work of *d.* upon you; 9: 20 those who possess land to be *d.* when ripened in iniquity; 13: 14 **Ether** views *d.* which came upon Jaredites; 15: 19 Jaredites given up to hardness of hearts, that they might be *d.*

D&C 3: 18 the Lord allowed Lamanites to *d.* Nephites because of iniquities; 5: 20 the Lord told people of *d.* of Jerusalem; 5: 33 many lie in wait to *d.*; 10: 6 servants of Satan have sought to *d.* Joseph Smith; 10: 22 Satan leads souls to *d.*; 10: 23 Satan lays cunning plan to *d.* work of God; 10: 27 (64: 17) Satan seeks to *d.* souls; 10: 43 the Lord will not suffer those who alter translation to *d.* his work; 10: 52, 54 the Lord does not bring gospel to *d.*, but to build up; 19: 3 Christ to *d.* Satan at end of world; 19: 33 *d.* of self and property if Martin Harris slights the Lord's counsel; 29: 16 great hailstorm to be sent to *d.* crops; 34: 9 *d.* await the wicked at the Lord's coming; 61: 31 people ripe for *d.*; 63: 4 the Lord *d.* when he pleases; 93: 35 whatsoever temple is defiled, God shall *d.*; 105: 15 the Lord has sent forth destroyer to *d.* enemies; 109: 43 delight not in *d.* of fellow men; 132: 26 those who break new and everlasting covenant shall be *d.*; 133: 15 he who goes should not look back, lest *d.* come upon him.

Moses 4: 3 Satan sought to *d.* man's agency; 4: 6 Satan sought to *d.* the world.

DETECT (see also Reveal)

D&C 50: 8 hypocrites shall be *d.*; 128: 20 voice of Michael *d.* devil when he appeared as angel of light; 129: 8 if devil appears as angel of light, shake hands to *d.* him.

DETERMINE, DETERMINATION

2 Ne. 1: 21 be *d.* in one mind, united in all things; **Moro.** 6: 3 none baptized save they have *d.* to serve Christ to end.

D&C 20: 37 *d.* to serve the Lord to the end; 88: 133 *I* receive you to fellowship with unchangeable *d.*

DETHRONE (see King)**DETROIT, MICHIGAN**

D&C 52: 8 elders to go by way of *D.*

DEVICE (see also Cunning; Deceit)

Alma 11: 21 Zeezrom is expert in *d.* of devil; 30: 42 devil works *d.* that he may destroy children of God.

DEVIL (see also Adversary; Angels of the Devil; Church of the Devil; Contention; Devilish; Devils; Evil; Hell; Lucifer; Lying; Perdition; Rebel; Satan; Serpent; Spirit, Evil; Tempt; Wicked; TG Devil; BD Devil)

1 Ne. 12: 17 mists of darkness in vision are temptations of *d.*; 12: 19 Lamanites to contend against Nephites because of temptations of *d.*; 13: 6 (14: 3, 9, 17) *d.* is founder of abominable church; 14: 7 (2 Ne. 1: 18) the wicked are brought down to captivity of *d.*; 14: 10 only two churches—church of Lamb and church of *d.*; 15: 35 *d.* is preparator of hell; **2 Ne.** 2: 17 (9: 8) angel of God fell, became *d.*; 2: 18 (9: 9; Mosiah 16: 3; Hel. 6: 26; Ether 8: 25) *d.* beguiled our first parents; 9: 8–9 except for resurrection our spirits should become like *d.* and we should become angels to *d.*; 9: 16 they who are filthy are *d.* and his angels; 9: 37 *d.* of all devils delights in those who worship idols; 26: 22 (Hel. 6: 26, 30; 8: 28; Ether 8: 16) *d.* is founder of secret combinations; 28: 19 kingdom of *d.* must shake; 28: 20–23 *d.* will rage, pacify, flatter; **Jacob** 7: 18 Sherem confesses he had been deceived by *d.*; **Omni** 1: 25 (Alma 5: 40; Moro. 7: 12, 17) that which is evil comes from *d.*; **Mosiah** 2: 32 beware lest contentions arise and ye obey evil spirit; 4: 14 (Alma 34: 23; Hel. 6: 30; Moro. 7: 17) *d.* is master of sin, enemy to righteousness; 16: 3, 5 *d.* has power over the wicked; **Alma** 5: 39 if ye are not sheep of good shepherd, *d.* is your shepherd; 9: 28 the evil shall reap damnation according to captivity

of *d.*; 30: 53 Korihor confesses that *d.* deceived him; 30: 60 *d.* will not support his children; 34: 23 cry unto God against *d.*; 34: 39 pray continually that ye may not be led away by temptations of *d.*; 40: 13 spirit of *d.* takes possession of spirits of the wicked; 48: 17 if all men were like Moroni¹, *d.* would never have power over them; **Hel.** 5: 12 build your foundation, that *d.*'s mighty storm shall have no power over you; 6: 30 *d.* is author of all sin; 8: 28 *d.* seeks to destroy souls of men; **3 Ne.** 11: 29 he who has spirit of contention is of the *d.*; **Ether** 8: 25 *d.* is father of all lies; **Moro.** 7: 12 *d.* is an enemy to God; 7: 17 whatsoever persuadeth men not to believe in Christ is of *d.*

D&C 1: 35 *d.* to have power over own dominion; 10: 12 *d.* seeks to lay cunning plan to destroy the Lord's work; 10: 27 *d.* goes to and fro in earth to destroy; 10: 43 the Lord's wisdom is greater than cunning of *d.*; 29: 28 *d.* and his angels to be cast into everlasting fire; 29: 29 *d.* and his angels cannot dwell with God; 29: 36 *d.* tempted Adam; 29: 36 *d.* rebelled against God; 29: 37 *d.* and angels thrust down; 29: 39 *d.* must tempt so that men can be agents unto themselves; 29: 40 Adam became subject to will of *d.* because of transgression; 76: 28 Satan, that old serpent, the *d.*; 76: 33, 44 sons of perdition to reign with *d.* and his angels; 76: 36, 44 *d.* and his angels go away into lake of fire and brimstone; 76: 85 they who are not to be redeemed from *d.* until last resurrection are celestial heirs; 88: 110 *d.* to be bound for thousand years; 88: 113–115 *d.* shall gather armies to battle against Michael; 121: 4 God controls and subjects the *d.*; 123: 10 murder of husbands and fathers is enough to make hands of *d.* tremble; 128: 20 (129: 8) voice of Michael detected *d.* when he appeared as angel of light.

Moses 4: 4 Satan became *d.*

DEVILISH (see also Carnal; Devil)

Mosiah 16: 3 the wicked are carnal and *d.*; 16: 3 (Alma 42: 9–10) fall caused all mankind to become carnal, sensual, *d.*; **Alma** 41: 13 meaning of restoration is to bring back *d.* for *d.*; **Hel.** 12: 4 how *d.* are children of men.

D&C 20: 20 by transgression of laws man became sensual and *d.*

DEVILS (see also Angels of the Devil; Demon; Devil; Spirit, Evil)

1 Ne. 11: 31 (Mosiah 3: 6) Lamb casts out *d.*; **2 Ne.** 9: 8–9 without resurrection we would have become *d.*, angels to devil; **Jacob** 3: 11 *d.* to be cast into

lake of fire and brimstone; **3 Ne.** 7: 19 Nephi³ casts out *d.* in name of Lamb; 14: 22 (Matt. 7: 22) many will say they have cast out *d.* in the Lord's name; **Morm.** 9: 24 believers shall cast out *d.* in the Lord's name.

D&C 24: 13 (35: 9; 84: 67; 124: 98) cast out *d.* in the Lord's name; 46: 7 do all things in prayer that ye be not seduced by doctrines of *d.*

DEVOTE, DEVOTION (see also Consecration, Law of; Worship)

D&C 59: 10 pay *d.* to Most High on Sabbath; 104: 26 Martin Harris to *d.* moneys for proclaiming the Lord's word; 106: 3 Warren Cowdery to *d.* time to preaching gospel; 134: 4 human law has no right to dictate forms of public or private *d.*

DEVOUR (see also Burn; Consume; Eat; Fire)

Alma 5: 59 shepherd watches flocks, that wolf does not *d.*; **Moro.** 9: 10 Nephites *d.* human flesh like wild beasts.

D&C 29: 20 beasts shall *d.* the wicked; 29: 21 great and abominable church to be cast down by *d.* fire; 97: 26 if Zion disobeys, the Lord will visit her with *d.* fire.

DEW

D&C 121: 45 doctrine of priesthood to distil upon soul as *d.* from heaven; 128: 19 knowledge of God to descend as *d.* of Carmel.

DIE (see also Death, Physical; Death, Spiritual; Depart; Jesus Christ, Death of; Lay; Perish)

2 Ne. 2: 18 partake of forbidden fruit, and ye shall not *d.*; 9: 35 murderer who deliberately kills shall *d.*; 28: 7-8 (Isa. 22: 13; 1 Cor. 15: 32) eat, drink, and be merry, for tomorrow we *d.*; **Jacob** 2: 35 because of strictness of word of God against Nephites, many hearts *d.*; **Mosiah** 15: 26 the Lord redeems none who rebel against him and *d.* in their sins; **Alma** 12: 16 (40: 26) those who *d.* in sins shall *d.* second death, *d.* as pertaining to righteousness; **Morm.** 2: 14 Nephites curse God and wish to *d.*; 8: 38 greater is value of endless happiness than misery which never *d.*; **Moro.** 10: 26 those who *d.* in sins cannot be saved in kingdom of God.

D&C 29: 42 Adam should not *d.* temporal death until angels sent to teach him; 42: 44 (124: 86) if those blessed by elders *d.*, they shall *d.* unto the Lord; 42: 45 weep for those who *d.*; 42: 46 those who *d.* in the Lord shall not

taste death, for it is sweet; 42: 47 bitter death of those who *d.* not in the Lord; 59: 2 those who *d.* in Zion shall receive crown in mansions of Father; 63: 49 those who *d.* in the Lord rise from dead and do not *d.* after; 63: 50 the faithful who live when the Lord comes will *d.* at age of man; 76: 72 terrestrial glory includes those who *d.* without law; 88: 26 although earth shall *d.*, it shall be quickened; 88: 27 although the righteous *d.*, they shall rise again; 101: 30 in day of the Lord, infant shall not *d.* until old; 101: 35 faithful who *d.* shall partake of glory; 137: 7-8 those who *d.* without gospel but would have received it may inherit celestial kingdom; 137: 10 children who *d.* before age of accountability are saved.

Moses 3: 17 (4: 9-10; Abr. 5: 13) in day thou eatest thereof thou shalt surely *d.*; 5: 29 if thou tell it, thou shalt *d.*

DIG (see also Pit)

Jacob 5: 5, 11, 27, 63-64 master *d.* about trees in vineyard.

D&C 88: 51 kingdom likened to man who sent servants to *d.* in field.

DILIGENCE, DILIGENT, DILIGENTLY (see also Earnest; Endure; Faithful; Neglect; Obedience; Perseverance; Single; Slothful; Steadfast; Valiant; Zeal)

1 Ne. 10: 19 he who *d.* seeks shall find; 16: 28-29 (Mosiah 1: 16) pointers and writing on Liahona affected by *d.* of people; **Jacob** 1: 19 priests answer sins of people on own heads if they do not teach with *d.*; **Mosiah** 1: 7 (3 Ne. 23: 1) search records *d.*, that ye may profit thereby; 1: 11 Benjamin's people have been *d.* in keeping commandments; 4: 27 man should be *d.*, that thereby he might win prize; 7: 33 if ye will serve God with all *d.* of mind, he will deliver you; **Alma** 7: 23 I would that ye should be *d.* in keeping commandments; 12: 9 men are granted portion of mysteries according to *d.* they give God; 17: 2 sons of Mosiah² wax strong in knowledge of truth, for they searched scriptures *d.*; 32: 42-43 because of *d.* in nourishing word, ye may pluck fruit; 38: 10 be *d.* and temperate; 40: 3 Alma² has inquired *d.* of God regarding mystery of resurrection; 49: 30 Nephites enjoy peace and prosperity because of *d.* they give unto word of God; **3 Ne.** 6: 14 a few of converted Lamanites still willing with *d.* to keep commandments; **Moro.** 8: 26 love endures by *d.* unto prayer.

D&C 4: 6 *d.* a requirement for serving God; 6: 20 (136: 42) be *d.* in keeping commandments; 10: 4 be *d.* unto the end; 18: 8 he who is *d.* in keeping command-

ments will be blessed unto eternal life; 21: 7 the Lord knows Joseph Smith's d.; 59: 4 those who are d. to be blessed with commandments and revelations; 90: 15 commandment given for reward of d.; 75: 29 let every man be d. in all things; 84: 43 give d. heed to words of eternal life; 88: 78 teach ye d.; 88: 118 seek d. and teach one another words of wisdom; 90: 24 seek d., pray always; 93: 50 see that children are more d. and concerned at home; 98: 10 honest and wise men should be sought for d.; 103: 36 victory and glory brought through d.; 104: 79 blessing obtained by d.; 107: 99 each man to learn his duty and to act d. in office; 124: 49 promise given those who cease not their d.; 127: 4 let your d. be redoubled; 130: 19 person who gains more knowledge and intelligence through d. has advantage in world to come; 136: 27 be d. in preserving what thou hast.

DIMMED

1 Ne. 5: 19 brass plates should never be d. by time.

DIRECT [adj.] (see Course; Straight)

Alma 37: 42 fathers did not travel d. course in wilderness because of transgressions.

DIRECTION, DIRECT (see also Course; Director; Guide; Lead; Liahona; Path; Way)

1 Ne. 16: 16, 30 Lehtes follow d. on Liahona; Alma 37: 36 let all thoughts be d. unto the Lord; 37: 37 counsel with the Lord, and he will d. thee for good; Ether 2: 5-6 the Lord gives Jaredites d. where to travel.

D&C 20: 67 priesthood officers to be ordained by d. of high council or general conference; 20: 80 transgressors to be dealt with as scriptures d.; 42: 13 elders to teach church covenants, d. by Spirit; 46: 2 elders to conduct meetings as d. by Spirit; 82: 9 commandments given as d.; 107: 10 high priests officiate under d. of presidency; 107: 33 the Twelve officiate under d. of the Presidency; 107: 34 the Seventy act under d. of the Twelve.

DIRECTOR (see also Liahona)

D&C 3: 15 you suffered counsel of your d. to be trampled upon.

DISCERN (see also Discerner; Discernible; Enlighten; Light; Perceive; Tell; TG Discernment, Spiritual)

Alma 18: 18 Ammon² can d. king's thoughts; 3 Ne. 24: 18 (Mal. 3: 18) ye shall d. between him that serveth God and him that serveth him not.

D&C 46: 8 seek best gifts to avoid being deceived; 46: 23 (50: 31-33) spiritual gift to d. spirits; 46: 27 bishop and elders to d. whether gifts are of God; 52: 19 pattern for knowing spirits; 63: 41 Joseph Smith given power to d. who should go to Zion; 101: 95 men may d. between the righteous and the wicked; sec. 129 d. of angels and spirits; 131: 7 spirit can only be d. by purer eyes.

Moses 1: 27-28 Moses d. whole earth by Spirit.

DISCERNER

D&C 33: 1 the Lord a d. of thoughts and intents.

DISCERNIBLE

Alma 32: 35 whatsoever is light is good, because it is d.

DISCIPLE (see also Apostle; Follower; Servant; TG Disciple; BD Disciple)

1 Ne. 12: 8 Nephi¹ sees twelve d. of Lamb chosen to minister to his seed; 12: 10 (Morm. 3: 19) twelve d. shall judge Nephites; Alma 45: 14 all shall be like Lamanites except d. of the Lord; 3 Ne. 5: 13 Mormon² is d. of Christ; 11: 22 Christ calls d. and gives power to baptize; 12: 1 (15: 11) number of those called and given authority is twelve; 15: 12 ye are my d., and ye are a light to this people; 18: 26-34 Christ gives d. instructions on sacrament; 18: 37 (Moro. 2: 1-3) d. bear record that Christ gave them power to give Holy Ghost; 18: 39 d. bear record that Christ ascended into heaven; 19: 4 names of twelve d.; 19: 5-6 twelve d. teach multitude in twelve groups; 28: 1 Christ asks d., one by one, what they desire; 28: 4-10 three d. shall not taste of death; 28: 26 (Morm. 8: 11) three d. minister unto Nephi³, Mormon², Moroni²; 4 Ne. 1: 1 disciples of Jesus form church of Christ; 1: 5 miracles wrought by d. of Jesus; 1: 30 false church exercises authority over three d. of Jesus; 1: 31-33 people try to kill three d.; 1: 37 three d. are among true believers; Morm. 1: 13 the Lord takes away his beloved d. because of people's wickedness; 8: 10 none know true God, save d. of Jesus; Ether 12: 17 it was by faith that three d. obtained promise not to taste of death; Moro. 3: 1-4 manner in which d. ordained priests and teachers.

D&C 1: 4 voice of warning to all people by voice of the Lord's d.; 1: 5 none shall stay the Lord's d.; 18: 27 Twelve shall be the Lord's d.; 41: 5 he who does the law is the Lord's d.; 45: 32 the Lord's d. shall stand in holy places; 52: 40 he who does not remember poor and needy is not

the Lord's *d.*; 64: 8 *d.* of old were chastened; 84: 91 *d.* to be known by their works; 103: 27–28 he who is not willing to lay down life for the Lord's sake is not the Lord's *d.*

DISEASE (see also Health; Infirmity; Leprous; Plague; Sick, Sickness)

1 **Ne.** 11: 31 (Mosiah 3: 5; 3 **Ne.** 17: 7) Lamb heals multitudes afflicted with *d.*; **Mosiah** 17: 16 people of Noah³ to be afflicted with *d.* because of iniquities; **Alma** 9: 22 Nephites saved from all manner of *d.*; 46: 40 God had prepared plants and roots to remove cause of *d.*

DISGUISE

Mosiah 12: 1 Abinadi comes among people in *d.*; **Hel.** 1: 12 Kishkumen in *d.* when he murders Pahoran²; 2: 6 servant obtains, by *d.*, knowledge of Kishkumen's plan to murder Helaman³.

DISH (see also Barge)

Ether 2: 17 (6: 7) Jaredite vessels are tight like *d.*

DISOBEDIENCE, DISOBEDIENT

(see also Murmur; Obedience; Rebel; Reject; Sin; Trample; Transgression; Unfaithful; Wicked; **TC** Disobedience, Disobey)

Alma 42: 12 man had brought fallen state upon himself because of *d.*

D&C 56: 3 (1: 14) he who will not obey shall be cut off; 58: 32 the Lord commands and men obey not; 59: 21 those who obey not his commandments offend God; 88: 35 that which breaks law cannot be sanctified by law; 93: 39 wicked one takes away light and truth through *d.*; 97: 26 results of *d.*; 103: 8 world shall prevail if saints are *d.*; 121: 17 some cry transgression because of *d.*; 133: 63 punishment of the *d.*; 133: 71 none to deliver you, for you obeyed not my voice; 138: 8–9 Savior preached to spirits who were *d.*; 138: 29 the Lord went not in person among the *d.*

DISPENSATION (see also Restoration; Time; **BD** Dispensations)

D&C 27: 13 (112: 30; 121: 31; 128: 18) the Lord commits *d.* of gospel for last times, for fulness of times; 110: 12 Elias committed *d.* of gospel of Abraham; 110: 16 keys of this *d.* are committed; 112: 31 power of priesthood held in connection with that of earlier *d.*; 112: 32 keys of this *d.* come down from the fathers; 121: 31 all knowledge revealed in this *d.*; 128: 9 whenever the Lord has given *d.* of priesthood, power which binds in heaven also given; 128: 18 welding to-

gether of *d.*; 128: 20 Peter, James, and John possess keys of *d.*; 128: 21 voices of angels all declaring their *d.*; 138: 48 great work to be done in temples in *d.* of fulness of times; 138: 57 faithful elders of this *d.* continue labors among the dead.

DISPERSE, DISPERSION (see also Scatter; **TC** Israel, Scattering of; **BD** Dispersion)

2 **Ne.** 10: 8 (3 **Ne.** 21: 1) Jews shall be gathered from long *d.*; 21: 12 (3 **Ne.** 5: 26; **Isa.** 11: 12) the Lord shall gather *d.* of Israel; 3 **Ne.** 21: 26 work of the Father to commence among *d.* tribes; **Morm.** 8: 15 records to be brought forth for welfare of long *d.* covenant people.

D&C 21: 6 the Lord will *d.* powers of darkness.

DISPLEASURE, DISPLEASED (see also Indignation; Wrath)

2 **Ne.** 1: 21–22 be united, that ye may not incur *d.* of God; **Mosiah** 1: 17 followers of Lehi¹ were unfaithful and incurred *d.* of God; 25: 12 children of Amulon and his brethren are *d.* with conduct of their fathers.

D&C 58: 41 (60: 2; 68: 31; 90: 35; 98: 19) the Lord is not well pleased with some saints; 63: 11 with whom the Lord is angry he is not well pleased.

Moses 5: 52 Lamech⁴ and his house *d.* God because of disobedience; 7: 34 in his hot *d.* God will send floods.

DISPOSITION (see also Nature; Will)

Mosiah 5: 2 Benjamin's people experience mighty change and have no more *d.* to do evil; 9: 5 Zeniff goes to Lamanite king to learn his *d.*; **Alma** 43: 6 Amalekites are of more wicked and murderous *d.* than Lamanites.

D&C 121: 39 it is *d.* of almost all men to exercise unrighteous dominion.

DISPUTATIONS, DISPUTE (see also Contention; Dissension)

3 **Ne.** 8: 4 there began to be *d.* among the people; 11: 22, 28 the Lord commands that there be no *d.* regarding baptism or other points of doctrine; 18: 34 Christ gives commandments because of *d.* among people; 27: 3 *d.* among people regarding name of church; 4 **Ne.** 1: 2 no contentions or *d.* among Nephites; **Ether** 12: 6 *d.* not because ye see not; **Moro.** 8: 4–5 Mormon² is grieved because of *d.* regarding baptism of little children.

DISSENSION (see also Contention; Dissenter, Dissent; Divide; Murmur)

Mosiah 26: 5 because of *d.* among members, unbelievers become more

numerous; 27: 9 Alma² causes much *d.* among people; **Alma** 46: 6 those who desire king are led away by Amalickiah to *d.*; 53: 8-9 intrigue amongst Nephites causes *d.*, places them in dangerous circumstances; **Hel.** 4: 1 many *d.* in church; **3 Ne.** 2: 18 because of *d.* among Nephites, Gadianton robbers gain advantages.

D&C 10: 48 some Nephites became Lamanites because of *d.*

DISSENER, DISSENT (see also Amalekites; Amalickiah; Ammonihah, City of; Amulonites; Apostasy; King-men; Prophets, False; Rebel; Revolution; Unbelief; Zoramites)

Alma 1: 21-25 many in church harden hearts, withdraw from people of God; 24: 29-30 no *d.*, only Lamanites, join people of the Lord; 31: 8 Zoramites are *d.* from Nephites; 43: 13 (47: 35) Lamanite armies consist of Lamanites and those who had *d.* from Nephites; 43: 13 *d.* include Amalekites, Zoramites, and descendants of priests of Noah³; 48: 24 Nephites protect families from barbarous cruelties of those who had *d.* from church and joined Lamanites; 51: 15-20 *d.* compelled to defend country; 62: 6 Pachus is king of *d.*; **Hel.** 1: 15 Coriantumr³, *d.* from among Nephites, leads Lamanite army; 5: 35-41 Aminadab, who had *d.* from church, calls Lamanites to repent; **3 Ne.** 3: 11 robbers had wronged themselves by *d.*; **Moro.** 9: 24 a few Nephite survivors *d.* over to Lamanites.

DISTINGUISH

Mosiah 1: 11 Benjamin gives his people a name to *d.* them; **Alma** 2: 11 people of Amlici are *d.* by name of Amlici; 3: 4 Amlicites *d.* themselves from Nephites with red mark on foreheads; 23: 16 Anti-Nephi-Lehies desire a name to *d.* them from their brethren; 27: 26 people of Ammon² *d.* by that name ever after; 27: 27 people of Ammon² are *d.* for their zeal toward God; **3 Ne.** 6: 12 people began to be *d.* by ranks.

DIVERSITY

D&C 46: 16 given by Holy Ghost to know *d.* of operations.

DIVIDE, DIVISION (see also Dissension)

1 Ne. 4: 2 (17: 26) waters of Red Sea were *d.*; 12: 18 terrible gulf *d.* spacious building and tree of life; 13: 10 many waters *d.* Gentiles from seed of Lamanites; **2 Ne.** 30: 10 the Lord will cause great *d.* among the people; **Mosiah**

19: 2 *d.* among people of Noah³; **Alma** 11: 45 spirits will be united with bodies, never to be *d.*; 51: 6 great *d.* between freemen and king-men; **Hel.** 1: 4 sons of Pahoran¹ cause three *d.* among the people; **3 Ne.** 7: 2 (4 Ne. 1: 35) people were *d.* one against another; 7: 14 Nephites *d.* into tribes; **4 Ne.** 1: 26 people are *d.* into classes; **Ether** 2: 13 the Lord brings Jaredites to great sea which *d.* the lands.

D&C 6: 2 (11: 2; 12: 2; 14: 2; 33: 1) the Lord's word sharper than sword to *d.* asunder joints and marrow; 133: 24 earth to be as it was before it was *d.*; 138: 17 reunited body and spirit shall never be *d.* again.

DIVORCE, DIVORCEMENT (see also Marriage; BD Divorce)

2 Ne. 7: 1 (Isa. 50: 1) where is the bill of your mother's *d.*; **3 Ne.** 12: 31-32 (Matt. 5: 31-32) Savior teaches concerning *d.*

D&C 42: 22 thou shalt love thy wife and cleave unto her; 42: 74-76 manner of dealing with persons who have left their companions.

DO, DID, DONE (see also Accomplish; Deed; Doing, Doings; Labor; Obedience; Perform; Undertake; Walk; Work [verb]; Wrought)

1 Ne. 3: 7 I will go and *d.* the things which the Lord hath commanded; 17: 30 the Lord *d.* all things for Israel that were expedient for man to receive; 17: 50 if God had commanded me to *d.* all good things, I could *d.* them; **2 Ne.** 25: 23 by grace we are saved, after all we can *d.*; 26: 24 the Lord *d.* not anything save for benefit of world; 26: 33 God *d.* nothing save it be plain unto men; **Enos** 1: 7 Lord, how is it *d.*; **Alma** 32: 19 how much more cursed is he who knows God's will and *d.* it not; **Hel.** 14: 30 whosoever *d.* iniquity *d.* it unto himself; **3 Ne.** 14: 24 (Matt. 7: 24; Luke 6: 47-48) whose hears sayings and *d.* them is like man who built house upon rock; 18: 6 this shall ye always observe to *d.*, even as I have *d.*; 27: 21 ye know the things ye must *d.* in my church.

D&C 1: 32 he who *d.* commandments shall be forgiven; 41: 5 he who *d.* law is disciple; 42: 38 as ye *d.* it to the least, ye *d.* it to the Lord; 82: 10 I, the Lord, am bound when ye *d.* what I say; 98: 22 if ye observe to *d.* whatsoever I command, I will turn away wrath.

Moses 4: 19 what is this thing thou hast *d.*; 5: 23 if thou *d.* well, thou shalt be accepted.

DOCTRINE (see also Doctrine, False; Gospel; Plan; Precept; Principle; Tenet; Theory)

1 Ne. 15: 14 Lamanites shall come to knowledge of Redeemer and points of his d.; 2 Ne. 31: 21 (32: 6) this is the d. of Christ; **Jacob** 7: 2 Sherem seeks to overthrow d. of Christ; **Alma** 41: 9 do not risk one more offense against God upon points of d.; **Hel.** 11: 22-23 those who know d. through revelation put an end to contentions; 3 Ne. 2: 2 Satan leads men to believe d. of Christ is foolish; 11: 28 there shall be no disputations concerning points of d.; 11: 30 it is not Christ's d. to stir up hearts of men with anger; 11: 32, 35, 39 this is my d.; 11: 40 whose establishes more or less for Christ's d. comes of evil; 21: 6 Gentiles to know true points of d.

D&C 10: 62 other sheep shall bring to light true points of the Lord's d.; 10: 63 Satan stirs up hearts to contention concerning d.; 10: 67 this is my d.; 11: 16 wait, that you may know of a surety the Lord's d.; 68: 25 teach children d. of repentance, faith, baptism; 88: 77 teach one another d. of kingdom; 97: 14 saints to be perfected in d.; 102: 23 presidency to obtain revelation to resolve difficulty respecting d.; 121: 45 d. of priesthood shall distil upon soul.

DOCTRINE, FALSE (see also Anti-christ; Apostasy; Churches, False; Contention; Err, Error; Foolish; Persuade, Persuasion; Precept; Prophets, False; Tenet; Tradition)

2 Ne. 3: 12 writings of descendants of Joseph¹ and Judah shall confound false d.; 28: 9 many shall teach vain, foolish, false d.; 28: 12 because of false d., churches will be corrupted; **Alma** 1: 16 many go forth preaching false d. for riches and honor.

D&C 43: 5 receive not the teachings of any who come before you as revelations or commandments; 46: 7 be not seduced by d. of devils; 50: 23 that which does not edify is not of God; 123:12 many are blinded by subtle craftiness of men.

JS-H 1: 19 professors of religion teach for d. the commandments of men.

DOCTRINE AND COVENANTS (see also Book of Commandments; Scriptures)

D&C 70: Intro. importance of D. and C.; 124: 141 knowledge of bishopric given in D. and C.; 135: 3 Joseph Smith brought forth revelations of D. and C.; 135: 6 D. and C. cost best blood of century; 138: Intro. meeting to consider contents of first edition of D. and C.

DODDS, ASA

D&C 75: 15 called to proclaim gospel in west.

DOG (see also Animal; BD Dog)

3 Ne. 7: 8 people turned from righteousness as d. to his vomit; 14: 6 (Matt. 7: 6) give not that which is holy unto d.

D&C 41: 6 things of kingdom not to be given to unworthy, or to d.

DOING, DOINGS (see also Deed; Do)

1 Ne. 10: 20 for all thy d. thou shalt be brought into judgment; 2 Ne. 25: 2 d. of Jews were d. of abominations; **Alma** 37: 36 let all thy d. be unto the Lord; **Morm.** 8: 35 Christ hath shown you unto me, and I know your d.

DOMINION (see also Authority; Compel; Kingdom; Power; Principality; Reign; Rule; Scepter; Throne)

1 Ne. 14: 12 d. of church of God will be small; **Alma** 5: 50 Son cometh in his majesty, power, d.

D&C 1: 35 devil shall have power over his own d.; 76: 95 celestial heirs to be equal in power, might, and d.; 76: 111 each man to receive d. according to works; 76: 114 works of the Lord surpass understanding in d.; 82: 5 adversary spreads his d.; 121: 29 d. to be revealed to the valiant; 121: 37 when men exercise unrighteous d., Spirit withdraws; 121: 39 nature of almost all men to exercise unrighteous d.; 121: 46 everlasting d. promised.

Moses 2: 26 (Abr. 4: 26) man to have d.; 6: 15 Satan has great d. among men.

DOOR (see also Gate)

Hel. 8: 26-27 destruction is even now at your d.; 3 Ne. 13: 6 (Matt. 6: 6) when thou hast shut d. of closet, pray to the Father.

D&C 45: 63 wars are nigh, even at d.; 100: 3 (112: 19; 118: 3) effectual d. shall be opened; 107: 35 the Twelve hold keys to open d. by proclamation of gospel; 110: 16 day of the Lord is at the d.

Moses 5: 23 if thou doest not well, sin lieth at the d.; **JS-M** 1: 39 (Matt. 24: 33) by signs the elect shall know Son's coming is at the d.

DORMANT (see also Sleep)

Alma 32: 34 your faith is d.

DORT, DAVID

D&C 124: 132 member of high council.

DOUBT, DOUBTINGS (see also Belief; Faith; Hardheartedness; Unbelief; TC Doubt, Doubtful)

Alma 56: 47 (57: 26) stripling warriors were taught God would deliver them if they did not d.; 56: 48 striplings do not d. mothers; **3 Ne.** 5: 1 none of Nephites d. words of prophets; 8: 4 great d. among people notwithstanding many signs; **Morm.** 9: 21 whoso believes in Christ, d. nothing, shall be granted whatsoever he asks; 9: 25 the Lord will confirm his words to those who believe in his name, d. nothing; 9: 27 d. not, but be believing; **Ether** 3: 19 brother of Jared² has faith no longer, for he knows, nothing d.

D&C 6: 36 d. not, fear not; 8: 8 d. not, for gift of Aaron¹ is of God; 58: 29 he who receives commandment with d. heart is damned; 60: 7 declare the Lord's word without wrath or d.

DOVE (see also Holy Ghost; TC Holy Ghost, Sign of; BD Dove; Dove, Sign of)

1 Ne. 11: 27 (2 Ne. 31: 8) Holy Ghost abides upon Lamb in form of d.

D&C 93: 15 Holy Ghost descends upon Savior in form of d.

DRAGON (see also TC Dragon; BD Dragon)

2 Ne. 8: 9 (Isa. 51: 9) art thou not he that wounded the d.; 23: 22 (Isa. 13: 22) d. shall cry in their pleasant palaces; **Mosiah** 20: 11 (Alma 43: 44) people of Limhi fight like d.

DRAW, DREW, DRAWN

2 Ne. 26: 24 (3 Ne. 27: 14-15) the Lord lays down his life that he may d. men unto him; 27: 25 (Isa. 29: 13) this people d. near the Lord with mouth, but have removed hearts from him; **Alma** 34: 27 let your hearts be full, d. out in prayer unto the Lord; 42: 2 after God sent first parents from Eden, he d. out the man; **Hel.** 13: 22 hearts of Nephites not d. out unto the Lord.

D&C 98: 63 d. nigh to the Lord, and he will d. nigh to you.

JS-H 1: 19 they d. near me with lips, but hearts are far from me.

DREADFUL (see Day; Day of the Lord)

DREAM (see also Reveal; Vision; BD Dreams)

1 Ne. 1: 16 Lehi¹ has written many things which he saw in d.; 2: 1-2 the Lord speaks to Lehi¹ in d.; 3: 2 (8: 2) I have d. a d.; 8: 36 (10: 2) Lehi¹ speaks words of d.; 15: 21 what means this thing our father saw in d.; **2 Ne.** 27: 3 (Isa. 29: 7)

nations that fight against Zion shall be as d. of night vision; **Jacob** 7: 26 our lives passed away as a d.; **Alma** 30: 28 Korihor claims priests bring people to believe, by traditions and d., that they should offend some unknown being; **Ether** 9: 3 the Lord warns Omer in a d.

DRESS (see also Apparel; Clothing)

1 Ne. 8: 4, 7 d. of those in spacious building is exceeding fine.

DRINK (see also Cup; Drunk; Eat; Partake; Sacrament; Thirst; Wine)

2 Ne. 27: 4 they who do iniquity shall stagger, but not with strong d.; **Mosiah** 2: 33 (3: 18, 25) he who dies in his sins d. damnation to his soul; **Alma** 5: 34 come unto me and ye shall d. of waters of life freely; 49: 27 (51: 9) Amalickiah swears to d. blood of Moroni¹; **Morm.** 9: 24 believers shall d. any deadly thing and it shall not hurt them.

D&C 27: 5 I will d. of fruit of vine with you; 89: 5, 7 strong d. is not good; 89: 9 hot d. not for body or belly; 89: 17 barley and other grain for mild d.

DROSS

Alma 32: 3 the poor are esteemed by their brethren as d.; 34: 29 if ye do not remember to be charitable, ye are as d.

DROUGHT (see Famine)

DROWNED

1 Ne. 4: 2 (17: 27; Alma 36: 28; Hel. 8: 11) Egyptians d. in Red Sea; 8: 32 many d. in depths of fountain; **Alma** 63: 8 those who left in ships are supposed to be d.; **3 Ne.** 8: 9 inhabitants of Moroni are d. in sea.

DRUNK, DRUNKEN, DRUNKENNESS (see also Wine; TC Drunkenness)

1 Ne. 4: 7 Nephi¹ finds Laban d. with wine; 21: 26 (22: 13; Isa. 49: 26) those who oppress the Lord's people shall be d. with own blood; **2 Ne.** 8: 21 hear this, thou d., and not with wine; 27: 1 in last days Gentiles and Jews shall be d. with iniquity; **Mosiah** 22: 7 Lamanites will be d., so that Limhi's people can escape; **Alma** 55: 14 Nephites cause Lamanites to become d.; 55: 19 Nephites would not destroy Lamanites in their d.; 55: 30 Lamanites try to destroy Nephites with poison or d.; **Ether** 15: 22 Jaredites d. with anger, as man who is d. with wine.

D&C 49: 23 (88: 87) earth to reel as d. man; 89: 5 wine or strong drink is not good; 136: 24 cease d.

DRY (see also Ground)

D&C 133: 68 at his rebuke the Lord d. up the sea.

Moses 2: 9–10 (Abr. 4: 9–10) creation of d. land.

DUMB (see also Heal)

Mosiah 12: 5 (21: 3) people of Noah³ shall be driven like d. ass; 14: 7 (15: 6; Isa. 53: 7) as a sheep before her shearers is d., so he opened not his mouth; 27: 19 astonishment of Alma¹ was so great that he became d.; **Alma** 30: 49–50 Korihor is struck d.; **Hel.** 5: 25 Lamanites stand as if struck d. with amazement; **3 Ne.** 17: 9 Christ heals the d.

D&C 35: 9 (84: 70) the Lord's servants to cause d. to speak.

Abr. 1: 7 fathers offered up children to d. idols.

DUNG

Jacob 5: 64 Lord of vineyard commands servant to d. trees once more; **Morm.** 2: 15 thousands hewn down and heaped up as d.

DUNGEONS (see also Prison)

Mosiah 2: 13 neither have I suffered that ye should be confined in d.; **Alma** 8: 31 Alma² and Amulek could not be confined in d.

DUST (see also Ashes; Earth; Ground)

1 Ne. 21: 23 (2 Ne. 6: 7, 13; Isa. 49: 23) kings and queens shall lick up d. of thy feet; 22: 14 abominable church shall tumble to d.; **2 Ne.** 1: 14 (Moro. 10: 31) awake and arise from the d.; 3: 19–20 fruit of loins of Nephi¹ to cry as from d.; 26: 15 Nephites and Lamanites to be brought low in d.; 26: 16 (Isa. 29: 4) speech of those who are destroyed shall be low out of d.; 27: 9 words of book are words of those who have slumbered in d.; 33: 13 Nephi¹ speaks as voice of one crying from d.; **Jacob** 2: 21 all flesh is of the d.; **Mosiah** 2: 25 (Morm. 9: 17) men were created of d. of earth; **Alma** 34: 38 humble yourselves even to d.; **Hel.** 12: 7 (Mosiah 2: 25) children of men are less than d. of earth; **Morm.** 8: 23 saints who have gone before will cry, even from the d.; **Moro.** 10: 27 Moroni² declares his words like one speaking out of dust.

D&C 24: 15 (60: 15; 75: 20) elders to curse those who reject them by casting d. off feet; 63: 51 old men shall die, but not sleep in d.; 75: 21 elders to be judges over house where they shake off d. of feet; 77: 12 God formed man out of d.; 138: 17 sleeping d. of dead shall be restored to perfect frame.

Moses 3: 7 (Abr. 5: 7) man formed from d.; 4: 20 d. shalt thou eat; 4: 25 d. thou wast, unto d. shalt thou return.

DUTY (see also Obedience; Office; Performance; Responsibility; Serve)

Mosiah 1: 17 Lehtes smitten with afflictions to stir them up in remembrance of d.; 13: 30 law of performances and ordinances to keep Israel in remembrance of d. toward God; **Alma** 4: 19 (7: 22) Alma² preaches to stir Nephites up in remembrance of d.; 43: 46 Nephites were doing what they felt was d. they owed to God; **Hel.** 15: 5 more part of Lamanites are in path of d.

D&C 20: 38–67 d. of elders, priests, teachers, deacons; 20: 47, 51 members to attend to all family d.; 20: 68–69 d. of the members after baptism; 72: 9 d. of bishop; 105: 10 elders d. to know more perfectly their d.; 107: 38 d. of Twelve to call upon seventy; 107: 39 d. of Twelve to ordain evangelical ministers; 107: 85–91 d. of presidents; 107: 99 let every man learn his d.; 123: 7 imperative d. that saints owe to God.

DWELL, DWELLING (see also Abide; God, Presence of; Home; Inhabit; Live; Reside; Sojourn)

1 Ne. 10: 21 no unclean thing can d. with God; 15: 33 if men are filthy, they cannot d. in kingdom of God; 22: 28 all nations shall d. safely in Holy One if they repent; **2 Ne.** 2: 8 no flesh can d. in presence of God save through grace of Messiah; 21: 6 (30: 12; Isa. 11: 6) wolf shall d. with lamb; **Mosiah** 2: 37 (Alma 7: 21; 34: 36; Hel. 4: 24) the Lord d. not in unholy temples; 2: 41 those who keep commandments d. with God in never-ending happiness; 3: 5 (Alma 7: 8) the Lord shall come down and d. in tabernacle of clay; 3: 6 the Lord shall cast out evil spirits that d. in men's hearts; 15: 23 prophets are raised to d. with God, who has redeemed them; **Alma** 18: 35 portion of Spirit d. in Ammon²; 34: 36 the Lord d. in hearts of the righteous; 39: 7 Alma² would not d. upon Corianton's sins if it were not for his good; **3 Ne.** 28: 9 disciples shall not have pain while they d. in flesh; **4 Ne.** 1: 15 love of God d. in Nephites' hearts; **Morm.** 7: 7 he who is found guiltless shall d. in presence of God; 9: 3–4 men could not d. with Christ with consciousness of guilt; **Ether** 13: 2 all men who d. upon land should serve the Lord; 13: 10 blessed are they who d. in New Jerusalem; **Moro.** 8: 26 all saints shall d. with God.

D&C 6: 30 those persecuted will d. with the Lord in glory; 8: 2 Holy Ghost

shall *d.* in heart; 76: 62 those in celestial glory *d.* in presence of God and Christ; 76: 112 teſtial inhabitants cannot *d.* where God and Christ are; 93: 4, 11 Son *d.* in fleſh among men; 104: 59 the Lord to *d.* with his people; 124: 27 build houſe for the Moſt High to *d.* in; 130: 22 if Holy Ghost were not a ſpirit, he could not *d.* in men; 133: 35 Judah to *d.* in the Lord's preſence.

DWINDLE, DWINDLING (see Unbelief)

EAGLE (see also Animal)

D&C 124: 18 the Lord will bear his ſervant up as on *e*'s wings; 124: 99 he ſhall mount up in imagination as upon *e*'s wings.

EAMES, RUGGLES

D&C 75: 35 to preach with Stephen Burnett.

EAR (see also Hear)

1 Ne. 20: 8 (Isa. 48: 8) from that time thine *e.* was not opened; **2 Ne.** 7: 4-5 (Isa. 50: 4-5) the Lord waketh mine *e.* to hear; 16: 10 (Isa. 6: 10) make the *e.* of this people heavy; 28: 22 devil whiſpers in men's *e.* until he grasps them; **Jarom** 1: 3 much ſhould be done among Ne- phites becauſe of deafneſs of their *e.*; **Mosiah** 2: 9 open your *e.* that ye may hear; **3 Ne.** 11: 5 ſurvivors open *e.* to hear voice from heaven; 17: 16 *e.* has not heard ſuch great things as Jeſus ſpoke unto Father; 26: 15 Chriſt unſtopped *e.* of the deaf.

D&C 1: 2 no *e.* that ſhall not hear; 43: 1 (45: 1; 50: 1; 58: 1; 63: 1; 76: 1) give *e.* to the Lord's word; 76: 10 the Lord will make known things that no *e.* has heard; 78: 2 the Lord will ſpeak in your *e.* words of wiſdom; 84: 69 elders ſhall unſtop *e.* of the deaf; 88: 104 every *e.* ſhall hear; 101: 92 pray that *e.* of unfaithful ſtewards may be opened; 121: 2 how long ſhall the Lord's *e.* be penetrated with ſaints' cries; 121: 4 let the Lord's *e.* be inclined; 133: 45 men have not perceived by *e.* how great things God has prepared.

Moses 6: 27 *e.* are dull of hearing.

EARLY

D&C 54: 10 (88: 83) thoſe that ſeek the Lord *e.* ſhall find him; 88: 124 retire to thy bed *e.*, ariſe *e.*

EARNEST, EARNESTLY (see also Diligence; Zeal)

D&C 46: 5-6 *e.* ſeek the kingdom; 46: 8 ſeek ye *e.* the beſt gifts; 68: 31 ſaints'

children ſeek not *e.* the riches of eternity; 93: 48 Joſeph Smith's family muſt give more *e.* heed to his ſayings; 103: 35 (130: 14) pray *e.*; 117: 13 contend *e.* for redemption; 130: 13-14 Joſeph Smith receives revelations while praying *e.*

EARTH (see also Bury; Creation; Dust; Earthly; Earthquake; Ground; Land; World; to Earth; Earth, Cleansing of; Earth, Curse of; Earth, Destiny of; Earth, Dividing of; Earth, Purpose of; Earth, Renewal of)

1 Ne. 4: 1 the Lord is mightier than all the *e.*; 11: 6 (3 Ne. 11: 14; 22: 5) the Lord is God over all the *e.*; 13: 41 one Shepherd over all the *e.*; 17: 36 (Mosiah 4: 2; 13: 19; Morm. 9: 17) the Lord hath created the *e.*; 19: 17 all the *e.* ſhall ſee ſalvation of the Lord; **2 Ne.** 8: 6 (Isa. 51: 6) *e.* to wax old like a garment; 21: 4 (Isa. 11: 4) the Lord ſhall ſmite *e.* with rod of his mouth; 23: 13 (Isa. 13: 13) *e.* ſhall remove out of her place; **Jacob** 4: 9 by power of the Lord's word, *e.* was created and man came upon *e.*; **Alma** 5: 50 behold the glory of the King of all the *e.*; 11: 39 the Son is Eternal Father of heaven and *e.*; **Hel.** 12: 13-15 (Jacob 4: 9) if the Lord ſay unto *e.*, Move, it is moved; 12: 18 (13: 18; Morm. 1: 18) whoſo ſhall hide treaſure in *e.* ſhall find it no more; **3 Ne.** 8: 17 whole *e.* becomes deformed; 10: 9 *e.* ceases to tremble; 12: 5 (Matt. 5: 5) meek ſhall inherit the *e.*; 13: 10 (Matt. 6: 10) thy will be done on *e.* as it is in heaven; 26: 3 (Morm. 5: 23; 9: 2; Ether 13: 9) *e.* to be wrapt together as ſcroll, and heaven and *e.* to paſs away; **Ether** 13: 9 a new heaven and new *e.*; **Moro.** 7: 36 will God withhold power of Holy Ghost as long as *e.* ſhall ſtand.

D&C 1: 35 peace ſhall be taken from *e.*; 1: 38 (29: 23; 43: 31-32; 56: 11) *e.* ſhall paſs away; 2: 3 (27: 9; 128: 18; 138: 48; Mal. 3: 5-6) hearts of children to be turned to fathers leſt *e.* be ſmitten with curſe; 10: 27 Satan goes up and down in *e.*; 14: 9 Chriſt created heavens and *e.*; 15: 2 the Lord's arm is over all the *e.*; 20: 17 God is framer of *e.*; 29: 9 hour is nigh when *e.* is ripe; 29: 23 there ſhall be new heaven and new *e.*; 29: 26 the dead to awake before *e.* paſſes away; 38: 17 the Lord made *e.* rich; 43: 31 after Satan is looſed comes end of *e.*; 45: 48 (88: 87) *e.* ſhall tremble; 45: 58 (56: 20; 63: 20; 103: 7) *e.* ſhall be given to ſaints for inheritance; 49: 19 (59: 17-19) products of *e.* are ordained for uſe of man; 55: 1 the Lord of whole *e.*; 56: 18 (88: 17) the poor and meek ſhall inherit *e.*; 59: 3 thoſe who obey goſpel ſhall receive good things of *e.*; 59: 3 *e.* ſhall bring forth in its ſtrength; 59:

15–16 fullness of *e.* belongs to those who remember Sabbath and fast with thanksgiving; 59: 20 things of *e.* to be used in judgment, not to excess; 63: 21 *e.* to be transfigured; 67: 2 heavens and *e.* are in the Lord's hands; 76: 63 the Lord to come in glory to reign on *e.*; 77: 1 (130: 7) *e.* in its sanctified, immortal, and eternal state; 77: 6 seven thousand years of *e.*'s continuance; 78: 19 things of *e.* shall be added to him who receives with thankfulness; 84: 101 *e.* clothed with glory of her God; 84: 118 the Lord will shake *e.*; 88: 10 Christ the light of the *e.*; 88: 18 *e.* to be sanctified in preparation for celestial glory; 88: 19 (130: 7) *e.* to be crowned with glory, with presence of God; 88: 20 celestial inhabitants shall possess *e.*; 88: 25 *e.* abides law of celestial kingdom; 88: 26 *e.* shall die, be quickened again, and shall abide; 88: 43 course of *e.* is fixed; 101: 25 all things shall become new upon *e.*; 104: 14 *e.* is the Lord's handiwork; 104: 17 *e.* is full; 123: 7 *e.* groans under iniquity; 130: 5 angels who minister to this *e.*; 130: 9 *e.* sanctified, to be made like crystal, will be a Urim and Thummim; 133: 24 *e.* to be like it was before it was divided.

Moses 1: 27 Moses beholds whole *e.*; 1: 29 each land was called *e.*; 1: 38 as one *e.* passes away, another shall come; 1: 40 the Lord speaks to Moses concerning *e.* upon which he stands; 2: 10 (Abr. 4: 9–10) creation of *e.*; 5: 56 *e.* cursed with sore curse; 6: 44 (Abr. 2: 7) *e.* is God's footstool; 7: 30 God has created millions of earths like this *e.*; 7: 48 *e.*, mother of men, yearns for rest; 7: 49 *e.* mourns; 7: 61 *e.* to rest after tribulation; 7: 64 *e.* to rest a thousand years; 8: 28–30 *e.* corrupt before God, filled with violence; **Abr.** 3: 6–7 Abraham knows set time of *e.*; **JS-M** 1: 1 Christ to come again upon *e.*

EARTHLY (see also Earth; World)

D&C 78: 5 saints to be equal in *e.* things; 104: 13 every man is accountable as steward over *e.* things.

EARTHQUAKE (see also Earth; Quake; Shake; Tremble; *τ**ε* Earthquake)

1 Ne. 12: 4 in dream Nephi¹ hears thunders and *e.*; **2 Ne.** 6: 15 unbelievers will be destroyed in *e.*; 26: 6 they who kill prophets shall be visited with *e.*; 27: 2 Jews and Gentiles shall be visited with *e.*; **Morm.** 8: 30 wars and *e.* in divers places.

D&C 29: 13 (43: 18; 45: 33, 48; 49: 23; 84: 118; 88: 87) *e.* at the Lord's coming; 43: 25 the Lord calls by voice of *e.*; 87: 6 with *e.* shall inhabitants of earth

feel wrath of God; 88: 89 after elders' testimony comes testimony of *e.*

JS-M 1: 29 (Matt. 24: 7) there shall be *e.* in divers places.

EASE (see also Comfort; Easiness)

2 Ne. 28: 24 wo unto him who is at *e.* in Zion; **Hel.** 12: 2 people harden hearts because of their *e.*

EASINESS, EASY (see also Light [adj.]; Simple)

1 Ne. 14: 23 things written in book were *e.* to understand; 17: 41 because of *e.* of requirement for healing, many perished; **Alma** 7: 23 be *e.* to be entreated; 37: 44 *e.* to give heed to word of Christ; 37: 46 do not be slothful because of *e.* of way; 39: 6 not *e.* for man who has denied Holy Ghost to obtain forgiveness; **Hel.** 6: 36 the Lord pours out Spirit on Lamanites because of their *e.* to believe; 7: 7 earlier Nephites were *e.* to be entreated.

EAT, EATEN (see also Consume; Devour; Drink; Food; Partake; Taste)

2 Ne. 13: 10 (Isa. 3: 10) the righteous shall *e.* fruit of their doings; 14: 1 (Isa. 4: 1) we will *e.* our own bread; 19: 20 every man shall *e.* flesh of his own arm; 21: 7 (30: 12; Isa. 11: 7) lion shall *e.* straw like ox; 28: 7–8 *e.*, drink, and be merry; **Alma** 31: 37 (3 Ne. 13: 25, 31; Matt. 6: 25, 31) missionaries take no thought for what they should *e.* or drink; 42: 3 God placed cherubim and flaming sword lest man should *e.* of tree of life; **3 Ne.** 18: 29 whoso *e.* Christ's flesh unworthily *e.* damnation to his soul; 20: 8 he that *e.* this bread *e.* Christ's body to his soul; **Moro.** 4: 3 *e.* sacrament bread in remembrance of body of Son.

D&C 20: 77 *e.* bread in remembrance of the Son's body; 27: 2 it matters not what saints *e.* to partake of sacrament; 29: 18 flies to *e.* flesh of the wicked; 42: 42 the idle shall not *e.* bread of laborer; 64: 34 the willing and obedient shall *e.* the good of land; 77: 14 book which was *e.* by John; 84: 81 take no thought what ye shall *e.*; 101: 101 saints to plant vineyards and *e.* fruit.

Moses 4: 12 Eve and Adam *e.* forbidden fruit.

EDEN, GARDEN OF—home of Adam and Eve (see also Adam; Fruit, Forbidden; *BD* Eden, Garden of)

2 Ne. 2: 19 (Alma 4: 2; 2) Adam and Eve are driven out of *E.*; 2: 22 if Adam had not transgressed, he would have remained in *E.*; 8: 3 (Isa. 51: 3) the Lord will make Zion's wilderness like *E.*; **Alma**

12: 21 (42: 3) God placed cherubim and flaming sword on east of E.

D&C 29: 41 Adam was cast out of E. because of transgression.

Moses 3: 8, 15 (Abr. 5: 8, 11) man put into garden in E.; 3: 9 tree of life planted in E.; 3: 9 (Abr. 5: 13) tree of knowledge of good and evil in E.; 3: 10 the Lord causes river to go out of E. to water garden; 4: 29 the Lord sends man forth from E.; 4: 31 cherubim and flaming sword to guard E.; 5: 4 Adam and Eve hear voice from way toward E.; 6: 53 Adam's transgression in E. forgiven; 7: 32 the Lord gave man his agency in E.

EDGE (see Sharp)

EDIFICATION, EDIFY (see also Enlighten; Instruction)

D&C 43: 8 (88: 122; 107: 85) instruct and e. each other; 50: 22 he that preaches and he that receives understand each other and are e.; 50: 23 that which does not e. is not of God; 52: 16 he whose language is meek and e. is of God; 84: 106 the strong in spirit should e. the weak in meekness; 84: 110 body needs every member, that all may be e. together; 88: 137 house of the Lord a tabernacle of Holy Spirit to saints' e.; 136: 24 let words e. one another.

EDUCATION (see TG Education)

EFFECT

Mosiah 7: 30 e. of reaping whirlwind is poison; **Alma** 12: 26 if first parents could have partaken of tree of life, word of God would have been void, taking none e.; 31: 5 preaching of word has more powerful e. on people than sword.

D&C 54: 4 broken covenant becomes void and of none e.

EGYPT—land of Israel's captivity (see also Egyptian; Egyptus; BD Egypt)

1 Ne. 5: 14 (2 Ne. 3: 4; 4: 1; Alma 10: 3) Joseph¹ sold into E.; 5: 15 (17: 40; 19: 10; 2 Ne. 3: 10; 21: 16; 25: 20; Mosiah 7: 19; 12: 34; Alma 36: 28) God led Israel out of captivity, out of E.; **2 Ne.** 17: 18 (Isa. 7: 18) the Lord shall hiss for fly in uttermost part of E.; 20: 24, 26 (Isa. 10: 24, 26) Assyrian shall lift up staff against Zion after manner of E.; 21: 11 (Isa. 11: 11) the Lord shall set his hand the second time to recover remnant of his people left in E.; **Ether** 13: 7 Joseph¹ brought father into E.

D&C 136: 22 the Lord led children of Israel out of E.

Abr. 1: 8, 21, 26 Pharaoh, king of E.; 1: 23 E. was discovered by daughter

of Ham; 1: 23 E. signifies that which is forbidden; 1: 25 first government of E. established after manner of patriarchal government of Ham; 2: 21 (3: 15) Abraham journeys toward E.

EGYPTIAN (see also Egypt; Language)

1 Ne. 1: 2 language of Lehi¹ consists of learning of Jews and language of E.; 4: 3 the Lord is able to destroy Laban, even as E.; 17: 27 (Alma 36: 28; Hel. 8: 11) the Lord swallowed up E. in Red Sea; 17: 23 (Alma 29: 12) would fathers have been led out of hands of E. if they had not hearkened to the Lord's words; **2 Ne.** 21: 15 (Isa. 11: 15) the Lord destroys tongue of E. sea; **Mosiah** 1: 4 Lehi¹ could read engravings because he had been taught in language of E.; **Morm.** 9: 32 record written in characters called reformed E.

Abr. 1: 11 virgins killed upon altar after manner of E.; 1: 21–22 E. are descendants of Ham; **JS-H** 1: 64 characters on plates resemble E.

EGYPTUS (see also Egypt)

Abr. 1: 23 Egypt discovered by daughter of E.; 1: 23 E. signifies Egypt, that which is forbidden.

EIGHT (see also Accountability, Age of)

D&C 138: 9 in days of Noah¹, e. souls were saved.

ELDER (see also Priesthood, Melchizedek; TG Elder; Elder—Melchizedek Priesthood; BD Elders)

1 Ne. 4: 22, 27 Zoram¹ speaks with Nephi¹ concerning e. of Jews; **Alma** 4: 7 (6: 1) Alma² consecrates e. over church; 4: 16 Alma² gives one of e. power to enact laws; **Moro.** 3: 1 disciples are called e. of church; 4: 1 e. and priests administer sacrament; 6: 1 e., priests, and teachers are baptized; 6: 7 those who commit iniquity are brought before e.

D&C 20: 2 Joseph Smith, first e. of church; 20: 3 Oliver Cowdery, second e. of church; 20: 16 e. to bear witness of God's words; 20: 38 apostle is an e.; 20: 45 (46: 2) duty of e. to conduct meetings as led by Spirit; 20: 60 every e. to be ordained according to gifts and callings of God unto him; 20: 70 e. to bless children; 21: 1 Joseph Smith to be called an e.; 42: 12 e. to teach gospel from scriptures; 42: 31, 71 two e. or high priests to be appointed bishop's counselors; 42: 44 e. to lay hands on sick; 43: 15 e. sent forth to teach, not to be taught; 43: 16 e. to be taught from on high; 53: 3 ordination of e. to teach first principles; 68: 8–12 (133: 8) e. called to missionary work;

72: 5, 16, 19, 25 *e.* to render account of stewardship; 84: 29 (107: 7) office of *e.* a necessary appendage to high priesthood; 84: 111 (124: 137) *e.* called to travel; 105: 11 *e.* to be endowed with power; 105: 33 first *e.* should receive their endowment; 107: 10 high priests may officiate in office of *e.*; 107: 12 high priest and *e.* are to administer in spiritual things; 107: 60 presiding *e.* needed to preside over *e.*; 107: 89 duty of president over office of *e.*; 124: 125 Joseph Smith, presiding *e.* over church; 124: 139 seventies to be traveling *e.*; 133: 8 send forth *e.* unto nations; 138: 57 faithful *e.* continue labors in spirit world.

ELECTION, ELECT (see also Choose; Chosen [adj.]; Exaltation; Heir; Premortal Existence; Seal; TC Election, Elect; BD Election)

Alma 31: 16–17 Zoramites believe God has *e.* them to be his holy children.

D&C 25: 3 Emma Smith, an *e.* lady; 29: 7 (33: 6) elders called to bring to pass gathering of the *e.*; 29: 7 (33: 6; 35: 21) the *e.* hear the Lord's voice and harden not hearts; 35: 20 scriptures given for salvation of the *e.*; 35: 21 the *e.* to abide the Lord's coming because they will be purified; 84: 34 those who magnify callings in priesthood become the *e.* of God; 84: 99 the Lord has redeemed Israel according to *e.* of grace.

Moses 7: 62 (JS-M 1: 27) the Lord to gather his *e.* unto Zion; **JS-M** 1: 20 (Matt. 24: 22) for the *e.*'s sake, days of tribulation shall be shortened; 1: 22 (Matt. 24: 24) false Christs shall deceive the *e.*, if possible.

ELEMENT (see also Materials; Matter)

3 Ne. 26: 3 (Morm. 9: 2) *e.* shall melt with fervent heat.

D&C 93: 33 *e.* are eternal; 93: 33 spirit and *e.* inseparably connected receive fullness of joy; 93: 35 *e.* are tabernacle of God; 101: 25 *e.* shall melt with fervent heat.

ELEPHANT (see also Animal; BD Elephant)

Ether 9: 19 Jaredites have *e.*

ELIAS (see also Elijah; BD Elias)

D&C 27: 6 *E.* given keys to bring to pass restoration of all things; 27: 7 *E.* visited Zacharias; 27: 7 John the Baptist was filled with spirit of *E.*; 77: 9, 14 *E.* to come to gather tribes of Israel and restore all things; 110: 12 *E.* commits dispensation of gospel of Abraham; 138: 45 Joseph F. Smith saw *E.*, who was with Moses on Mount of Transfiguration.

ELIHU (see also BD Elihu)

D&C 84: 8 gave priesthood to Caleb; 84: 9 received priesthood from Jeremy.

ELIJAH—*prophet of Israel* [c. 900 B.C.] (see also Elias; BD Elijah)

3 Ne. 25: 5 (Mal. 4: 5) I will send you *E.* the prophet.

D&C 2: 1 the Lord to reveal priesthood by hand of *E.*; 27: 9 (110: 15; 128: 17; 138: 47) *E.* was given keys of turning hearts of children and fathers to each other; 35: 4 Sidney Rigdon is called to prepare way before *E.*; 110: 13–16 *E.* appears at dedication of Kirtland Temple; 138: 46 Malachi prophesied of coming of *E.*

ELKENAH (see also Gods; Idolatry)

Ab. 1: 6 people's hearts turned to god of *E.*; 1: 7 priest of *E.* tries to take Abraham's life; 1: 13 altar stands before god of *E.*; 1: 20 the Lord breaks down altar of *E.*; 2: 13 (3: 20) the Lord sent angels to deliver Abraham from gods of *E.*

EMBLEM (see also Remember, Remembrance; Representation; Sacrament; Token)

D&C 20: 40, 75–79 bread and wine *e.* of Christ's flesh and blood.

EMBRACE (see also Accept; Receive)

D&C 36: 7 every man who *e.* church with singleness of heart should be ordained and sent out; 42: 39 the Lord to consecrate unto the poor of Israel the riches of Gentiles who *e.* gospel; 88: 40 truth *e.* truth.

EMER—*early Jaredite king*

Ether 1: 28–29 son of Omer, father of Coriantum¹; 9: 14 anointed king; 9: 15–16 has peaceful, prosperous reign; 9: 21 executes judgment in righteousness.

EMPLOY (see also Hire)

2 Ne. 9: 41 Holy One *e.* no servant at the gate; **Alma** 10: 32 (11: 20) lawyers got gain according to their *e.*

EMPTY (see also Desolate; Void; Waste)

2 Ne. 27: 3 (Isa. 29: 8) enemies of Zion shall be as hungry man who dreams he eats, but soul is *e.*

D&C 5: 19 scourge to be poured out until earth is *e.*

EMRON—*Nephite soldier*

Moro. 9: 2 is slain.

END, ENDS, ENDING (see also Beginning; Endless; Endure; Final; Finish; Last; Last Days; Pass; Purpose; TG World, End of)

1 Ne. 14: 3 casting of soul into that hell which hath no e.; 14: 22 John the Beloved to write of e. of world; **2 Ne.** 2: 7 (Moro. 7: 28) Christ offers himself a sacrifice for sin, to answer e. of law; 2: 12 without opposition, no purpose in e. of its creation; 2: 22 except for Adam's fall, all things must have had no e.; 25: 25 law of Moses given for e. of preparing for Christ; 26: 25 (3 Ne. 9: 22) come unto me, all ye e. of earth; 27: 7 sealed book shall be revelation from God, from beginning of world to e.; 31: 21 Godhead is one God, without e.; 33: 9 continue in straight path until e. of day of probation; **Mosiah** 26: 23 the Lord grants unto him that believeth unto the e. a place at right hand; **Alma** 5: 13 because fathers were faithful unto e., they were saved; 27: 27 Ammonites are firm in faith of Christ unto e.; 30: 12, 18 Korihor claims that when man is dead, that is e.; 41: 6 he who desires righteousness until e. is rewarded unto righteousness; **3 Ne.** 16: 20 (20: 35) all e. of earth to see salvation of God; **Morm.** 7: 7 he who is found guiltless will dwell in state of happiness which hath no e.; **Moro.** 6: 3 (Mosiah 18: 9) those received unto baptism must have determination to serve Christ to e.; 8: 26 love endures by diligence unto prayer, until e. come.

D&C 6: 13 (18: 22; 20: 25, 29; 31: 13; 53: 7; 81: 1) be faithful to e.; 10: 4 be diligent unto e.; 19: 3 Satan to be destroyed at e. of world; 20: 28 Father, Son, and Holy Ghost are one God without e.; 20: 37 (76: 5) serve the Lord to the e.; 24: 8, 10 (75: 11, 13-14; 100: 12; 105: 41; 132: 49) I am with thee to the e.; 29: 23 (43: 31; 45: 22) e. shall come; 29: 33 the Lord's work to have no e.; 38: 5 judgment at e. of earth; 43: 31 Satan reigns previous to the e.; 43: 33 (76: 45, 48) no man knows e. of the wicked; 45: 26 men shall say Christ delays coming until e. of earth; 46: 7 consider e. of your salvation; 49: 16 earth to answer e. of its creation; 59: 20 unto this e. were things of earth made; 76: 112 worlds without e.; 87: 6 consumption to make e. of all nations; 88: 66 truth has no e.; 88: 101 final resurrection at the e.; 88: 102 some who remain until e. shall remain filthy; 88: 138-139 unto this e. was washing of feet instituted; 101: 32-33 the Lord to reveal purpose and e. of earth; 107: 42 posterity of Seth¹ to be preserved to e. of earth; 122: 1 e. of earth shall inquire; 124: 1 unto this e. have I raised you up;

131: 4 those who enter not the covenant of marriage have e. of kingdom; 132: 7 all contracts not made to this e. have e. when men are dead; 132: 20 they shall be gods because they have no e.

Abr. 3: 18 spirits shall have no e.; **JS-M** 1: 4 what is sign of e. of world.

ENDLESS (see also End; Eternal; Everlasting; God, Eternal Nature of; Infinite; Misery; Torment)

Mosiah 16: 9 Christ is light and life of world, a light and life that is e.; 16: 11 (Alma 41: 4; Hel. 12: 26) the good are resurrected to e. life and happiness, the evil to e. damnation; **Alma** 12: 24 life a time to prepare for e. state after resurrection; **Hel.** 7: 16 devil seeks to hurl souls down to e. wo; **Morm.** 8: 38 greater is value of e. happiness than misery that never dies; 9: 13 resurrection brings to pass redemption from e. sleep.

D&C 19: 10 E. is God's name; 19: 12 (76: 44) e. punishment is God's punishment.

Moses 1: 3 (7: 35) name of God is E.

ENDOW, ENDOWMENT (see also Endowment House; Ordinance; Temple)

D&C 38: 32, 38 (43: 16; Luke 24: 49) saints to be e. with power; 95: 8 the Lord to e. with power those whom he has chosen; 105: 11-12 the Lord has prepared great e. for elders; 110: 9 rejoicing because of e. with which the Lord's servants have been e.; 124: 39 e. ordained by ordinance of the Lord's holy house; 132: 59 those called by the Father, as Aaron, are e. with keys of priesthood; 137: Intro. administration of ordinances of e.

ENDOWMENT HOUSE

D&C OD-1 taken down because of unauthorized marriage.

ENDURE, ENDURANCE (see also Bear, Bore, Borne; Continue; Diligence; Faint; Faithful; Firmness; Obedience; Perseverance; Probation; Steadfast)

1 Ne. 13: 37 those who e. to end shall be lifted up; 22: 31 (2 Ne. 31: 15; Omni 1: 26; Alma 5: 13; 32: 13; 3 Ne. 27: 6) those who e. to end shall be saved; **Alma** 32: 15 (38: 2) blessed is he who e. to end; **3 Ne.** 15: 9 e. to end, and ye shall live; 27: 16 he who e. to end will be held guiltless; **Morm.** 9: 29 those who e. to end shall not be cast out; **Moro.** 3: 3 (8: 3) remission of sins, through Christ, by e. of faith on his name to end; 7: 45 charity e. all things; 8: 26 love e. by diligence unto prayer.

D&C 10: 69 those who e. to end will be established upon the Lord's rock; 14: 7

(50: 5; 66: 12) those who *e.* to end shall inherit eternal life; 18: 22 (20: 25, 29; 53: 7) those who *e.* to end shall be saved; 24: 8 *e.* afflictions, for the Lord is with thee; 63: 20, 47 he who *e.* in faith shall overcome; 84: 24 those who harden hearts could not *e.* the Lord's presence; 101: 5 those who will not *e.* chastening cannot be sanctified; 101: 35 those who *e.* in faith shall partake of glory; 121: 8 *e.* adversity well, and God shall exalt thee; 121: 29 those who *e.* valiantly will receive thrones and dominions.

Moses 1: 2 Moses could *e.* God's presence; **A of F** 13 we have *e.* many things and hope to be able to *e.* all things.

ENEMY (see also Adversary; Foe; Oppressor)

2 Ne. 4: 28 give place no more for *e.* of my soul; **Mosiah** 2: 31 if Nephites keep commandments, *e.* shall have no power over them; 2: 37 man who transgresses against what he has been taught becomes *e.* to righteousness; 3: 19 (16: 5) natural man is *e.* to God; 4: 14 (16: 5; Alma 34: 23; Moro. 7: 12; 9: 6) devil is *e.* to all righteousness, *e.* to God; **Alma** 26: 6 those who are gathered shall not be driven whithersoever *e.* listeth to carry them; 58: 10 Nephites pray that God will deliver them from *e.*; **Hel.** 8: 6 corrupt judges do not believe *e.* can have power over them; **3 Ne.** 12: 43-44 (Matt. 5: 43-44) love your *e.*

D&C 8: 4 spirit of revelation to deliver Joseph Smith out of hands of *e.*; 24: 1 Joseph Smith delivered from *e.*; 27: 3 saints not to purchase wine of *e.*; 35: 14 *e.* of the Lord's servants shall be under their feet; 37: 1 translation is stopped because of *e.*; 38: 9 *e.* shall not overcome; 38: 28 *e.* seeks lives of saints; 38: 31 the Lord commands saints to go to the Ohio to escape *e.*; 42: 43 sick not to be nourished by *e.*; 44: 5 church to organize so that *e.* do not have power to destroy; 49: 6 Christ will descend to put all *e.* under his feet; 54: 3 to escape *e.*, repent and be humble; 58: 22 (76: 61, 106) the Lord will subdue all *e.*; 63: 31 if land of Zion is obtained by blood, *e.* will scourge saints; 64: 27 forbidden to get in debt to *e.*; 65: 6 kingdom to go forth that the Lord's *e.* may be subdued; 71: 7 confound your *e.*; 87: 7 blood of saints to be avenged of *e.*; 98: 14 (136: 17, 30) be not afraid of *e.*; 98: 23-31 reward for long-suffering toward *e.*; 98: 39-40 if *e.* repent, forgive him seventy times seven; 101: 51 *e.* came by night and broke down hedge; 103: 2 conditions upon which saints should prevail against *e.*; 103: 24-25 *e.* to be cursed; 105: 15 destroyer to lay waste *e.*; 121: 5

prayer that the Lord's anger be kindled against *e.*; 121: 43 show increase of love, lest he esteem thee to be *e.*; 133: 28 *e.* shall become a prey; 136: 40 the Lord has delivered saints from *e.*

ENGAGED (see also Idleness)

D&C 58: 27 men should be anxiously *e.* in good cause.

ENGRAVE, ENGRAVEN, ENGRAVINGS (see also Plates, Brass; Plates of Ether; Plates of Nephi, Large; Plates of Nephi, Small; Record; Write)

Jacob 4: 1-3 difficulty of *e.* on plates; **Omni** 1: 20 large stone with *e.* on it brought to Mosiah² to be translated; **Mosiah** 21: 28 Mosiah² has gift of God whereby he can interpret *e.*; **Alma** 5: 19 can ye look up, having image of God *e.* on countenances; 63: 12 all *e.* in possession of Helaman¹ are sent forth among people; **Morm.** 1: 3 Ammaron had deposited sacred *e.* in hill Shim.

D&C 8: 1 Oliver Cowdery to receive knowledge concerning *e.* of ancient records.

ENJOY (see Enjoyment; Right [noun])

ENJOYMENT

2 Ne. 9: 14 the righteous shall have perfect knowledge of their *e.*

ENLARGE (see also Grow; Increase)

Jacob 2: 9 it burdens soul of Jacob² to *e.* wounds of those already wounded; **Alma** 32: 28 word must be good, for it begins to *e.* my soul; **3 Ne.** 22: 2 (Isa. 54: 2) *e.* the place of thy tent; **Moro.** 10: 31 *e.* thy borders forever.

D&C 82: 14 (107: 74; 133: 9) Zion's borders must be *e.*; 121: 42 kindness and pure knowledge shall greatly *e.* the soul; 132: 17 angels did not abide law, so could not be *e.*

ENLIGHTEN (see also Discern; Edification; Illuminate; Inspiration; Light; Quicken; Shine)

Alma 24: 30 people once *e.* by Spirit who have fallen into sin become more hardened; 32: 28 word must be good, for it begins to *e.* my understanding.

D&C 6: 15 thou hast inquired and I did *e.* thy mind; 76: 12 eyes were opened and understanding *e.*; 84: 46 Spirit *e.* every man; 88: 11 light is through him who *e.* your eyes; 91: 5 whoso is *e.* by Spirit shall benefit from Apocrypha.

ENMITY

D&C 101: 26 *e.* of men, of beasts, of all flesh to cease.

Moses 4: 21 I will put *e.* between thee and the woman.

ENOCH¹—son of Cain (see also BD Enoch)

Moses 5: 42 Cain names city after his son, *E.*

ENOCH²—great prophet, leader of city of Zion (see also Translated Beings; Zion)

D&C 38: 4 the Lord took Zion of *E.* to his bosom; 45: 12–14 (107: 49) *E.* and his city were separated from earth; 76: 57 priesthood after order of Melchizedek is after order of *E.*; 76: 67 those who inherit celestial glory come to church of *E.*; 84: 15–16 priesthood was passed through lineage of fathers from *E.* to Noah¹ to Abel; 107: 49 *E.* saw the Lord and walked with him continually; 107: 53 *E.* was called to gathering of Adam's posterity at Adam-ondi-Ahman; 107: 57 gathering of Adam's posterity recorded in book of *E.*

Moses 6: 21 son of Jared¹; 6: 21, 41 is taught in ways of God; 6: 26, 34 Spirit of God descends upon *E.*; 6: 27 is commanded to prophesy; 6: 31 bows before the Lord; 6: 32–33 receives instructions from the Lord; 6: 34 is given power and blessing; 6: 34, 39 (7: 69) walks with God; 6: 36 beholds spirits that God has created; 6: 36 is called a seer; 6: 37 goes forth in the land, testifying; 6: 41 comes out from land of Cainan; 6: 42 sees a vision and receives commandments; 6: 47 people tremble in presence of *E.*; 7: 2 begins to prophesy; 7: 4 talks with God; 7: 9 beholds land of *E.*; 7: 10 is commanded to cry repentance; 7: 11 is commanded to baptize; 7: 13 faith of *E.*; 7: 13 leads people in battle; 7: 19 builds city, called City of Holiness; 7: 21 is lifted up in bosom of the Father; 7: 32 sees Garden of Eden in vision; 7: 41, 44 weeps for wickedness of children of men; 7: 45 beholds all families of earth; 7: 47 sees day of coming of the Son; 7: 49 cries for compassion upon the earth; 7: 49–50 pleads for Noah¹ and his seed; 7: 63 *E.* and his city to meet the elect in New Jerusalem; 7: 67 is shown all things even to end of world; 8: 1 lives 430 years; 8: 2–12 genealogy of *E.* to sons of Noah.¹

ENOS¹—grandson of Adam (see also BD Enos)

D&C 107: 44 ordained by Adam; 107: 53 is called to gathering of Adam's posterity at Adam-ondi-Ahman.

Moses 6:3, 13 son of Seth¹; 6: 13 prophesies; 6: 17 dwells in a land of promise; 6: 17 father of Cainan.

ENOS²—Nephite prophet, record keeper

Jacob 7: 27 son of Jacob², given plates; **Enos** 1: 1, 3 is taught by father; 1: 2 wrestles before God to receive remission of sins; 1: 4 prays all day; 1: 5–8 hears voice of the Lord, sins forgiven through faith in Christ; 1: 9 concerned for welfare of Nephites; 1: 19 prophesies and testifies; **Jarom** 1: 1 gives plates to son, Jarom.

ENOUGH (see also Sufficient)

D&C 104: 17 earth is full, there is *e.* and to spare.

ENSAMPLE (see Example)

ENSIGN (see also Standard)

2 **Ne.** 15: 26 (21: 12; Isa. 5: 26; 11: 12) the Lord will lift an *e.* to the nations; 21: 10 root of Jesse shall stand for *e.*

D&C 64: 42 Zion to be *e.* unto people; 105: 39 lift an *e.* of peace; 113: 6 to root of Jesse belong keys of kingdom, for an *e.*

ENSNARE (see also Captive; Catch; Snare)

1 **Ne.** 22: 14 nations which war against Israel shall fall into pit digged to *e.* people of the Lord; **Alma** 28: 13 devil devises cunning plans to *e.* hearts of men.

ENTANGLE

D&C 20: 5 Joseph Smith *e.* again in vanities of world; 88: 86 *e.* not yourselves in sin.

ENTER (see also Come; Gate; Rest)

1 **Ne.** 15: 34 (10: 21; 3 **Ne.** 27: 19) no unclean thing can *e.* kingdom of God; 2 **Ne.** 32: 5 *e.* in by the way and Holy Ghost will show what to do; **Mosiah** 5: 5 Benjamin's people willing to *e.* covenant with God; **Alma** 40: 13 spirit of devil *e.* into spirits of wicked; 3 **Ne.** 14: 21 (Matt. 7: 21) not every one that saith Lord, Lord, shall *e.* kingdom of heaven; 18: 18 pray always lest ye *e.* into temptation.

D&C 132: 4 no one can reject covenant and *e.* into the Lord's glory; 138: 51 righteous spirits given power to *e.* the Father's kingdom.

ENTICE, ENTICINGS (see also Agency; Invite; Tempt)

2 **Ne.** 2: 16 man could not act for himself save he should be *e.* by the sweet or the bitter; 5: 21 Lamanites given skin of blackness that they might not be *e.* to Nephites; 9: 39 remember the awfulness of yielding to the *e.* of cunning one; **Mosiah** 3: 19 natural man will be enemy

to God until he yields to *e.* of Spirit; **Hel.** 6: 26 Satan *e.* first parents to partake of forbidden fruit; 7: 16 how could you have given way to *e.* of devil; **Moro.** 7: 12 devil *e.* to sin; 7: 13 that which is of God *e.* to do good continually.

ENTREAT (see also Exhort)

Alma 7: 23 be easy to be *e.*; **Hel.** 7: 7 people of Nephi were easy to be *e.*

ENTRUSTED (see also Give)

Alma 37: 14 Helaman¹ *e.* with sacred things; 39: 4 Corianton should have tended to ministry with which he was *e.*; 53: 20 sons of Helaman² are true in all they are *e.*; **Morm.** 6: 6 Mormon² hides records *e.* to him by the Lord.

D&C 3: 5 Joseph Smith has been *e.* with records; 12: 8 he who assists in work must be temperate in all things *e.* to his care.

ENVY, ENVYING (see also Covet; Jealousy; Pride; *tc* Envy)

2 Ne. 21: 13 (Isa. 11: 13) *e.* of Ephraim shall depart; 26: 21 (**Morm.** 8: 28) false churches will cause *e.*; 26: 32 the Lord has commanded that men should not *e.*; **Alma** 1: 32 those who do not belong to church indulge in *e.*; 4: 9 *e.* among people of church; 5: 29 is there one among you who is not stripped of *e.*; 16: 18 priests preach against *e.*; **Hel.** 13: 22 hearts of Nephites swell with great pride, unto *e.*; **3 Ne.** 30: 2 Mormon² calls Gentiles to repent of *e.*; **4 Ne.** 1: 16 no *e.* among people after Christ's visit; **Morm.** 8: 28 in latter days teachers and leaders of churches will lift themselves up in pride, unto *e.*

D&C 101: 6 *e.* among saints polluted their inheritances; 127: 2 *e.* and wrath of man have been Joseph Smith's common lot.

EPHRAIM—kingdom of Israel (see also Israel; Joseph¹, Seed of; *tc* Israel, Joseph, People of; *bd* Ephraim; Israel; Israel, Kingdom of)

2 Ne. 17: 2, 5 (Isa. 7: 2, 5) Syria is confederate with *E.*; 17: 8 (Isa. 7: 8) *E.* to be broken that it be not a people; 17: 9 (Isa. 7: 9) Samaria is head of *E.*; 17: 17 (Isa. 7: 17) the Lord shall bring upon house of David days that have not come from the day that *E.* departed from Judah; 19: 8–9 (Isa. 9: 8–9) all people, even *E.*, to know the Lord's word; 19: 21 (Isa. 9: 21) Manasseh and *E.* shall be against Judah; 21: 13 (Isa. 11: 13) *E.* shall not envy Judah, and Judah shall not vex *E.*

D&C 27: 5 the Lord has committed

keys of record of stick of *E.* to Moroni²; 64: 36 the rebellious are not of blood of *E.*; 113: 4 rod that should come from Stem of Jesse is descendant of Jesse and of *E.*; 133: 30 lost tribes to bring treasures to children of *E.*; 133: 32 lost tribes to be crowned with glory by children of *E.*; 133: 34 blessing of God upon *E.*

EPHRAIM, HILL OF

Ether 7: 9 iron ore for swords obtained from hill *E.*

EPISTLE (see also Letter)

Alma 54: 4, 15 Moroni¹ writes *e.* to Ammoron; 54: 15 (55: 1) Ammoron writes *e.* to Moroni¹; 56: 1 Moroni¹ receives *e.* from Helaman²; 57: 1 Helaman² had received *e.* from Ammoron; 57: 2 Helaman² wrote *e.* to Ammoron; 59: 3 Moroni¹ writes *e.* to Pahoran¹; 60: 1 Moroni¹ writes second *e.* to Pahoran¹; 61: 1 (62: 1) Moroni¹ receives *e.* from Pahoran¹; **3 Ne.** 3: 1–2, 11 Lachoneus¹ receives *e.* from leader of robbers; **Morm.** 3: 4 Lamanite king sends *e.* to Mormon²; 6: 2 Mormon² writes *e.* to Lamanite king; **Ether** 15: 4–5 Coriantumr² sends *e.* to Shiz; 15: 5 Shiz writes *e.* to Coriantumr²; 15: 18 Coriantumr² writes second *e.* to Shiz; **Moro.** ch. 8–9 Moroni² records two *e.* from Mormon².

D&C 58: 51 Sidney Rigdon to write *e.* to be presented to all churches to obtain moneys; 127: Intro. *e.* from Joseph Smith to saints at Nauvoo.

EQUAL, EQUALITY (see also Alike; Consecration, Law of; Equity; Inequality; Judgment; Respect, Respected; Same)

Jacob 5: 66, 73 root and top of tree should be *e.* in strength; 5: 74 fruits of trees become *e.*; **Mosiah** 27: 3 commandment throughout all churches that there should be *e.* among all men; 29: 38 every man should have *e.* chance; **Alma** 1: 26 teacher and learner are all *e.*; 30: 11 all men are on *e.* grounds before law; **3 Ne.** 28: 39 change in three Nephite disciples not *e.* to change to take place at last day.

D&C 51: 3, 9 every man *e.* according to his family; 70: 14 be *e.* in temporal things; 76: 95 church of Firstborn, *e.* in power, might, dominion; 78: 5 saints to be *e.* in both heavenly and earthly things; 78: 6 if not *e.* in earthly things, cannot be *e.* in obtaining heavenly things; 82: 17 saints to have *e.* claims on property to manage stewardships; 88: 107 saints to be made *e.* with the Lamb; 88: 122 every man to have *e.* privilege; 90: 6 counselor accounted *e.* with prophet in holding keys

of kingdom; 102: 16 every man to speak according to *e.* and justice before court; 107: 24 Quorum of Twelve *e.* in authority to that of Presidency; 107: 36–37 standing high councils form quorum *e.* in authority to quorum of presidency or traveling high council; 107: 68 office of bishop not *e.* to Presiding High Priest over High Priesthood; 134: 3 magistrates required to administer law in *e.* and justice.

EQUITY (see also Equal; Justice)

2 Ne. 21: 4 (30: 9; Isa. 11: 4) the Lord will reprove with *e.* for the meek; **Alma** 9: 26 (10: 21; 13: 9) the Lord is full of grace, *e.*; **Hel.** 3: 20 Helaman² and Nephi² fill judgment-seat with *e.*; 3 Ne. 6: 4 Nephites form laws according to *e.*

ERR, ERROR (see also Astray; Doctrine, False; Sin; Stumble; Transgression; Wander)

2 Ne. 13: 12 (19: 16; 28: 14; Isa. 3: 12; 9: 16) they who lead the Lord's children cause them to *e.*; 25: 20 (Alma 5: 43; 13: 23) the Lord's word is taught plainly, so that people cannot *e.*; 27: 35 they who *e.* in spirit shall come to understanding; 28: 14 people *e.* because they are taught records of men; **Alma** 37: 8 sacred precepts convince many of *e.* of their ways; 3 Ne. 1: 25 those who preach against law of Moses are convinced of their *e.*; **Moro.** 8: 6 gross *e.* that little children need baptism.

D&C 1: 24–25 commandments given so that if people *e.*, it might be made known; 6: 11 exercise gift to convince many of *e.* of their ways; 10: 63 men *e.* for they wrest scriptures; 33: 4 people *e.* because of priestcrafts.

ERRAND (see also Calling; Commission; Mission)

Jacob 1: 17 Jacob² first obtained his *e.* from the Lord.

D&C 64: 29 (133: 58) as ye are agents, ye are on the Lord's *e.*

ESAIAS (see also *BD* Esaias)

D&C 84: 11 gave priesthood to Gad; 84: 12 received priesthood under hand of God; 84: 13 was blessed by Abraham.

ESCAPE (see also Deliver; Flight; Refuge; Release; Salvation)

2 Ne. 9: 10 God prepares *e.* from grasp of death and hell; 14: 2 (Isa. 4: 2) fruit of earth shall be comely to them that are *e.* of Israel.

D&C 1: 2 none to *e.* voice of the Lord; 10: 5 pray to *e.* servants of Satan;

38: 31 saints to go to the Ohio to *e.* power of enemy; 63: 34 saints shall hardly *e.* wars; 97: 25 Zion to *e.* if she obeys; 104: 7 guilty not to *e.*; 104: 8–9 those who transgress cannot *e.* the Lord's wrath, buffetings of Satan; 121: 23 generations of vipers shall not *e.* damnation of hell; 132: 50 the Lord will make way for saints' *e.*

ESROM—early Jaredite

Ether 8: 4–6 son of Omer, helps return kingdom to father.

ESTABLISH, ESTABLISHMENT (see also Confirm; Organize; Prepare)

1 Ne. 13: 40 last records shall *e.* truth of the first; 2 Ne. 12: 2 (Isa. 2: 2) mountain of the Lord's house shall be *e.* in top of mountains; **Alma** 1: 6 Nehor *e.* church; 2: 3 king must be *e.* by voice of people; 8: 1 Alma² *e.* order of church; **Hel.** 5: 2 laws and government *e.* by voice of people; 3 Ne. 7: 11, 14 laws and government *e.* by chiefs and leaders of tribes; 11: 40 whose shall declare more or less than this and *e.* it for Christ's doctrine comes of evil; 21: 1 the Lord will *e.* Zion again among house of Israel; 21: 22 the Lord will *e.* his church among house of Israel if they will hearken; **Ether** 5: 4 in mouth of three witnesses shall these things be *e.*

D&C 33: 5 the Lord has *e.* this church; 138: 44 Daniel foresaw *e.* of kingdom of God.

ESTATE (see also Premortal Existence)

Ab. 3: 26 those who keep first and second *e.* shall be added upon; 3: 28 the second kept not his first *e.*

ESTEEM (see also Love; Regard; Respect; Value; Worth)

1 Ne. 17: 35 the Lord *e.* all flesh in one; 19: 7 things which some *e.* to be of great worth, others set at naught; 2 Ne. 3: 7 choice seer will be *e.* highly among descendants of Joseph¹; 33: 2 many things written are *e.* as things of naught by those who harden hearts; 33: 3 Nephi¹ *e.* things he has written as of great worth; **Mosiah** 14: 4 (Isa. 53: 4) we did *e.* Messiah stricken and afflicted; 23: 7 ye shall not *e.* one flesh above another; 27: 4 every man should *e.* his neighbor as himself; 29: 40 people of Mosiah² *e.* him more than any other man; **Alma** 1: 26 priest does not *e.* himself above hearers; **Hel.** 11: 18 people *e.* Nephi² as great prophet; **Ether** 13: 13 Jaredites *e.* Ether as naught.

D&C 38: 24–25 let every man *e.* his brother; 101: 8 in day of peace, saints *e.* lightly the Lord's counsel.

ETERNAL, ETERNALLY (see also Endless; Eternal Life; Eternity; Everlasting; God, Eternal Nature of; Infinite)

1 **Ne.** 10: 19 (Alma 7: 20) course of the Lord is one *e.* round; 2 **Ne.** 1: 13 men carried captive down to *e.* gulf of misery; **Mosiah** 2: 34 *y.* are *e.* indebted to the Father; **Alma** 3: 26 in one year tens of thousands of souls sent to *e.* world; 3: 26 men reap *e.* happiness, *e.* misery, according to spirit they obey; 34: 10 great and last sacrifice must be infinite and *e.* sacrifice; 37: 44 word of Christ will point straight course to *e.* bliss; 42: 16 repentance could not come except there were a punishment which also was *e.* as life of soul; 3 **Ne.** 28: 40 three Nephites will dwell with God *e.*; **Ether** 3: 14 in Christ shall mankind have light *e.*; **Moro.** 7: 28 Christ dwells *e.* in the heavens.

D&C 3: 2 (35: 1) God's course one *e.* round; 19: 7 *e.* damnation; 19: 11 *e.* punishment is God's punishment; 20: 17 God is infinite and *e.*; 20: 28 Godhead is *e.*; 29: 44 those who believe not are raised unto *e.* damnation; 77: 1 earth *e.* in its sanctified, *e.* state; 93: 33 elements are *e.*; 109: 76 reap *e.* joy for sufferings; 121: 32 council of the *E.* God of all other gods; 130: 2 coupled with *e.* glory; 132: 46 that which elders bind on earth shall be *e.* bound in heavens.

Abr. Fac. 2, fig. 3 God clothed with crown of *e.* light.

ETERNAL FATHER, GOD THE (see God, Eternal Nature of; God the Father)

ETERNAL LIFE (see also Celestial Glory; Continue, Continuation; Exaltation; Immortality; Live; Redemption; Resurrection; Salvation; TG Eternal Life)

2 **Ne.** 2: 27-29 (10: 23) men are free to choose *e.* life or *e.* death; 9: 39 to be spiritually minded is life *e.*; 31: 18 those who repent and are baptized are in narrow path which leads to *e.* life; 33: 4 to believe in Christ and endure to end is life *e.*; **Jacob** 6: 11 continue in narrow way until ye obtain *e.* life; **Enos** 1: 3 Jacob² taught Enos² concerning *e.* life; **Mosiah** 26: 20 the Lord covenants with Alma⁴ that he shall have *e.* life; **Alma** 19: 6 light of everlasting life lit up Lamoni's soul; 28: 14 great reason of rejoicing because of light of Christ unto life; **Hel.** 12: 26 (3 **Ne.** 26: 5) they who have done good shall have everlasting life; 14: 31 God has given unto man to choose life or death; 3 **Ne.** 5: 13 Mormon² declares Christ's word, so that

his people might have everlasting life; 15: 9 unto him who endures to end shall the Lord give *e.* life; **Ether** 3: 14 in Christ shall mankind have life; **Moro.** 7: 41 *y.* shall have hope, through atonement and resurrection, to be raised unto life *e.*

D&C 5: 22 Joseph Smith granted *e.* life if obedient; 6: 7 (11: 7) he who has *e.* life is rich; 10: 50 those in this land who believe in gospel shall have *e.* life; 14: 7 (50: 5; 66: 12) those who endure to end will have *e.* life; 14: 7 *e.* life is greatest of all gifts of God; 18: 8 the diligent are blessed unto *e.* life; 20: 14 those who accept Book of Mormon receive crown of *e.* life; 20: 26 those who believe words of prophets have *e.* life; 29: 27 the righteous will be gathered on the Lord's right hand unto *e.* life; 29: 43 by natural death men are raised in immortality unto *e.* life; 42: 61 if thou shalt ask, thou shalt receive that which brings *e.* life; 45: 5 come unto God and have everlasting life; 45: 8 those who believe on the Lord's name are given power to obtain *e.* life; 51: 19 faithful steward to inherit *e.* life; 59: 23 he who does work of righteousness shall receive peace and *e.* life; 68: 12 power given to seal up unto *e.* life those of whom the Father bears record; 75: 5 (138: 51) he who is faithful will be crowned with immortality and *e.* life; 88: 4 Comforter is promise of *e.* life; 98: 13 he who lays down life for the Lord's sake shall find *e.* life; 130: 2 same sociality existing here will exist there, coupled with *e.* glory; 132: 24 this is *e.* lives—to know the only wise and true God; 132: 55 Joseph Smith to be given crowns of *e.* lives in *e.* worlds; 133: 62 the Lord will give *e.* life to him who repents and sanctifies himself.

Moses 1: 39 work and glory of God is to bring to pass immortality and *e.* life; 5: 11 *e.* life given to the obedient.

ETERNITY (see also Eternal; God, Eternal Nature of; Time)

Jacob 7: 18 Shere^m speaks of *e.* and eternal punishment; **Mosiah** 3: 5 the Lord was and is from all *e.* to all *e.*; **Alma** 13: 7 high priesthood prepared from *e.* to all *e.*; 34: 33 this day of life given to prepare for *e.*; **Moro.** 8: 18 God is unchangeable from all *e.* to all *e.*

D&C 38: 1 the Lord looked upon wide expanse of *e.*; 38: 12 all *e.* is pained because of powers of darkness; 38: 20 saints shall possess land as inheritance in *e.*; 38: 39 those who seek riches which Father gives shall have riches of *e.*; 39: 22 those who receive gospel shall be gathered in time and *e.*; 43: 34 let the solemnities of *e.* rest upon your minds; 67: 2 riches of *e.* are the Lord's to give; 68: 31 saints do

not seek earnestly riches of *e.*; 72: 3 accounts to be rendered in time and *e.*; 76: 4 from *e.* to *e.* the Lord is the same; 76: 5-8 the Lord reveals wonders of *e.* to those who serve him; 78: 18 riches of *e.* are yours; 88: 13 God is in bosom of *e.*; 132: 7, 18-19 anointed both for time and for all *e.*

Moses 7: 41 *e.* shook when the Lord spoke to Enoch².

ETHEM—*later Jaredite king*

Ether 1: 8-9 son of Ahah, father of Moron; 11: 11, 14 executes judgment in wickedness; 11: 12 many prophets during *E's* reign.

ETHER—*last great Jaredite prophet, record keeper*

Ether 1: 2, 6 record on twenty-four gold plates called Book of *E.*; 1: 6 (11: 23) son of Coriantor; 12: 1-2 prophet in days of Coriantumr²; 12: 5 prophesies great and marvelous things; 13: 2 is rejected; 13: 4 speaks of Christ and New Jerusalem; 13: 13-14, 18 hides in cave, views destruction of Jaredites; 13: 20-22 calls Coriantumr² to repentance; 13: 21, 24 *E's* prophecies are fulfilled; 15: 1 *E's* words remembered by Coriantumr²; 15: 12-13 watches, but does not join others; 15: 33 finishes and hides record; 15: 34 last words.

ETHER, BOOK OF

D&C 135: 4-5 (Ether 12: 36-38) quotation from.

EUPHRATES (*see River*)

EVANGELICAL (*see Minister [noun]*)

EVE—*mother of all living (see also Adam; Eden, Garden of; Parent; Woman; BD Eve)*

1 **Ne.** 5: 11 brass plates give account of Adam and *E.*; 2 **Ne.** 2: 15-20 tempted, partakes of forbidden fruit; **Alma** 42: 2, 7 cut off temporally and spiritually from presence of God.

D&C 138: 39 Joseph F. Smith saw *E.* among noble spirits.

Moses 4: 6 Satan seeks to beguile *E.*; 4: 12 partakes of forbidden fruit; 4: 13 recognizes nakedness; 4: 14 hides from the Lord; 4: 22 to bring forth children in sorrow; 4: 26 mother of all living; 4: 27 God makes coat of skins for *E.*; 5: 2, 16-17 bears sons and daughters; 5: 4 shut out from God's presence; 5: 11 recognizes effects of transgression; 5: 12 blesses name of God; 5: 12 makes all things known to sons and daughters; 5: 16 bears Cain; 5: 17 bears Abel.

EVERLASTING, EVERLASTINGLY (*see also Endless; Eternal; Eternal Life; God, Eternal Nature of*)

1 **Ne.** 14: 7 the Lord will do a work among men which will be *e.*; **Alma** 26: 15 Lamanites were encircled with *e.* darkness, but God has brought them into *e.* light; 37: 32 teach this people an *e.* hatred against sin and iniquity; **Hel.** 13: 38 ye have procrastinated day of salvation until *e.* too late; **Ether** 2: 10 *e.* decree of God that those who inhabit land must serve him or be swept off; **Moro.** 8: 17 charity is *e.* love.

D&C 1: 15 (45: 9; 49: 9; 66: 2; 76: 101) *e.* covenant; 6: 3 (11: 3; 12: 3; 14: 3; 43: 25) *e.* salvation; 22: 1 a new and an *e.* covenant; 27: 5 (79: 1; 101: 39; 138: 19, 25) *e.* gospel; 121: 46 *e.* dominion; 131: 2 (132: 6, 19) new and *e.* covenant of marriage; 132: 20 they shall be gods from *e.* to *e.*; 133: 31 *e.* hills.

EVIDENCE (*see also Witness*)

Alma 11: 2 judges judge according to law and *e.*; 30: 40 what *e.* have ye that there is no God; **Hel.** 5: 50 Lamanites are convinced because of greatness of *e.*; 8: 24 corrupt judges have rejected truth notwithstanding many *e.* they have received.

EVIL (*see also Abomination; Agency; Bad; Carnal; Devil; Filthiness; Iniquity; Sin; Spirit, Evil; Transgression; Unclean; Wicked; Wrong*)

2 **Ne.** 2: 5 (Hel. 14: 31; Moro. 7: 16) men are instructed sufficiently that they know good from *e.*; 2: 17 fallen angel became devil, having sought that which was *e.*; 2: 18 (**Alma** 12: 31) ye shall be as God, knowing good and *e.*; 2: 26 because men are redeemed from fall, they have become free, knowing good from *e.*; 2: 29 not choose eternal death, according to will of flesh and *e.* therein; 15: 20 (Isa. 5: 20) wo unto them that call *e.* good, and good *e.*; **Jacob** 5: 37-38 trees in vineyard have brought forth *e.* fruit; 5: 59 because of the change of branches, the good may overcome the *e.*; **Omni** 1: 25 (**Alma** 5: 40; Moro. 7: 12, 17) that which is *e.* comes from devil; **Mosiah** 5: 2 (**Alma** 19: 33) the Spirit has wrought mighty change in Benjamin's people, that they have no more disposition to do *e.*; **Alma** 12: 31 through the fall, men are in position to act according to wills, whether to do *e.* or good; 29: 5 he who knows not good from *e.* is blameless; 29: 5 to him who knows good from *e.* is given according to his desires; 40: 13 spirits of wicked have no portion of Spirit, for they choose *e.* works

rather than good; 41: 4-5 (Hel. 14: 31) *e.* works shall be restored unto men for *e.*; 41: 5 if man has desired *e.* all day long, he shall have reward of *e.* when night comes; 41: 7 those who repent and desire righteousness are their own judges, whether to do good or *e.*; 41: 13 word restoration means to bring back *e.* for *e.*; **Hel.** 12: 4 how *e.* and devilish are children of men; 15: 4 the Lord has hated Lamanites because their deeds have been *e.* continually; **3 Ne.** 13: 12 (Matt. 6: 13) deliver us from *e.*; **Ether** 3: 2 because of fall, men's natures have become *e.* continually; **Moro.** 7: 6 man being *e.* cannot do that which is good; 7: 8 if a man being *e.* gives a gift, he does it grudgingly; 7: 9 it is counted *e.* unto a man if he pray without real intent; 7: 17 whatsoever thing persuadeth men to do *e.* comes of devil; 7: 45 (1 Cor. 13: 5) charity thinketh no *e.*

D&C 10: 21 wicked men love darkness because deeds are *e.*; 20: 54 teachers to see that there is no *e.* speaking in church; 27: 15 take up God's armor to withstand the *e.* day; 29: 45 men's deeds are *e.*; 42: 27 not speak *e.* of neighbor; 64: 8 for *e.* of not forgiving, ancient disciples were sorely chastened; 64: 16 they sought *e.*, and the Spirit was withheld; 64: 16 they condemned for *e.* that in which there was no *e.*; 76: 17 resurrection of those who have done *e.*; 89: 4 *e.* in hearts of conspiring men; 93: 37 light and truth forsake *e.* one; 98: 7, 10 (124: 120) whatever is more or less than this cometh of *e.*; 98: 11 forsake all *e.* and cleave unto all good; 136: 21 keep yourselves from *e.*; 136: 23 cease to speak *e.*

Moses 4: 11 ye shall be as gods, knowing good and *e.*; 8: 22 every man was lifted up in imagination, being only *e.* continually; **JS-H** 1: 33 Joseph Smith's name to be both good and *e.* spoken of.

EXALT, EXALTED (see also Exaltation; Life; Raise; TG Exalt)

2 Ne. 12: 2 (Isa. 2: 2) mountain of the Lord's house shall be *e.* above the hills; 24: 13 (Isa. 14: 13) I will *e.* my throne above the stars.

D&C 49: 23 valleys to be *e.*; 101: 42 (112: 3; 124: 114) he who abases himself shall be *e.*; 104: 16 the poor shall be *e.*; 112: 8 many low ones shall be *e.*; 112: 15 *e.* not yourselves; 121: 8 endure it well, God shall *e.* thee.

EXALTATION (see also Celestial Glory; Continue, Continuation; Crown; Election; Eternal Life; Glory [noun]; Gods; Inherit; Marriage; Throne; TG Exaltation; Jesus Christ, Mission of;

Man, Potential to Become like Heavenly Father)

D&C 124: 9 Gentiles to come to *e.* or lifting up of Zion; 132: 17 ministering angels remain without *e.*; 132: 29, 37 Abraham, Isaac, and Jacob have entered into their *e.*; 132: 49 the Lord seals upon Joseph Smith his *e.*

EXAMPLE (see also Ensign; Follow; Light; Standard; TG Example)

1 Ne. 7: 8 Nephi¹ must set *e.* for elder brethren; **2 Ne.** 31: 9 (3 Ne. 18: 16; Morm. 7: 10) Christ's baptism sets *e.*; 31: 16 unless a man endures to end in following the *e.* of the Son, he cannot be saved; **Jacob** 2: 35 (3: 10) Nephites have lost confidence of children because of bad *e.*; **Alma** 4: 11 *e.* of church leads unbelievers into iniquity; 17: 11 the Lord admonishes sons of Mosiah² to show good *e.* unto Lamanites; 39: 1 Shiblon has set good example for Corianton; **3 Ne.** 18: 16 Christ has set *e.* for men.

D&C 58: 35 Martin Harris to be *e.* to church in laying moneys before bishop; 68: 1-3 calling for Orson Hyde to preach by the Spirit is *e.* to all ordained to priesthood; 72: 23 *e.* of stewards for all branches of church; 78: 13 the Lord gives *e.* whereby saints accomplish commandments; 98: 38 *e.* unto all people for justification before the Lord.

EXCELLENT

Ether 12: 11 God prepared a more *e.* way; 12: 32 in Father's mansions, man may have more *e.* hope.

EXCESS

D&C 59: 20 things of earth to be used with judgment, not to *e.*; 88: 69 cast away your *e.* of laughter; 89: 15 flesh made for use only in times of famine and *e.* of hunger.

EXCOMMUNICATION (see also Blot; Cast; Court; Cut)

3 Ne. 18: 31 he who repents not should not be numbered among the Lord's people.

D&C 20: 80 any member transgressing shall be dealt with as scriptures direct; 134: 10 religious societies have right to *e.* members from their society.

EXCUSE (see also Pardon)

1 Ne. 19: 6 Nephi¹ does not *e.* himself because of other men, but because of own weakness; **Jacob** 2: 23 Nephites seek to *e.* themselves in committing whoredoms because of David and Solomon; **Alma** 39: 4 Isabel stole away hearts of many, but this is no *e.* for Corianton; 42: 30 do

not endeavor to *e.* yourself by denying justice of God.

D&C 88: 82 those who have been warned are without *e.*; 101: 93 what the Lord has said must be, that all men may be left without *e.*; 123: 6 abuses against saints should be published, that nation be left without *e.*

EXECUTED (see also Capital Punishment)

Alma 2: 1 (1: 15) Nehor *e.* according to law; 11: 2 judge *e.* authority; 62: 9–10 king-men and many others who deny freedom are *e.* according to law; **Hel.** 2: 10 Helaman² tries to take robbers, that they might be *e.*

EXEMPT

D&C 10: 28 those who lie because others lie are not *e.* from God's justice; 70: 10 none are *e.* from law of consecration; 107: 81 no member of church is *e.* from council of church.

EXERCISE (see Conscience; Dominion; Faith; Power)

EXHORT, EXHORTATION (see also Entreat; Persuade; Preach; Urge; Warn)

1 Ne. 8: 37 Lehi¹ *e.* sons to hearken; 17: 15 Nephi¹ *e.* his brethren to faithfulness; **Jarom** 1: 11 prophets *e.* people to diligence; **Omni** 1: 25 Amaleki¹ *e.* all men to come unto God; **Alma** 34: 40 Amulek *e.* Zoramites to have patience; **Hel.** 6: 4 Lamanites *e.* Nephites to faith and repentance; **Moro.** 10: 2 Moroni² speaks by way of *e.*; 10: 3 Moroni² *e.* readers to remember God's mercy; 10: 4 Moroni² *e.* readers to ask God whether writings are true.

D&C 19: 37 preach, *e.*, declare; **Duty** 42, 46–47, 50, 59 priesthood bearers' duty to *e.*; 20: 51 teachers are to visit members, *e.* them to pray; 23: 3 Hyrum Smith's calling is to *e.*; 25: 7 Emma Smith ordained to *e.* the church as led by Spirit; 50: 37 elders called to strengthen churches by *e.*; 108: 7 strengthen your brethren in all your *e.*; 113: 10 scattered remnants are *e.* to return to the Lord.

EXPANSE

D&C 38: 1 the Lord looked upon wide *e.* of eternity.

Abr. 4: 6–7 an *e.* formed in midst of waters.

EXPEDIENT (see also Meet [adj.])

1 Ne. 17: 30 the Lord did for Israelites all things *e.* for man to receive; **2 Ne.** 2: 27 all things are given unto men which

are *e.*; **Moro.** 7: 33 (10: 23) if ye have faith in Christ, ye shall have power to do whatsoever is *e.* in him.

D&C 18: 18 Holy Ghost manifests all things that are *e.*; 88: 65 if ye ask anything that is not *e.* for you, it shall turn to condemnation; 88: 78 saints to be instructed in all things *e.* for them to understand; 96: 5 *e.* that the Lord's word should go forth; 105: 13 *e.* to wait for the redemption of Zion.

EXPERIENCE (see also Adversity)

D&C 105: 10 elders to wait, that the Lord's people may have *e.*; 121: 39 we have learned by sad *e.*; 122: 7 afflictions shall give thee *e.*

EXPERIMENT

Alma 32: 27, 33, 36 (34: 4) Alma² exhorts Zoramites to try *e.* to know whether seed is good.

EXPERT, EXPERTNESS (see also Skill)

Alma 10: 31 Zeezrom one of most *e.* lawyers in Ammonihah; 11: 21 Zeezrom *e.* in devices of devil; 18: 3 Lamoni's flocks cannot be scattered because of *e.* of Ammon²; **Hel.** 2: 4 Gadianon is *e.* in many words; 3: 7 Nephites become *e.* in working of cement; **Ether** 8: 8 daughter of Jared² is exceedingly *e.*

EXPOUND (see also Preach; Teach)

Alma 18: 38 Ammon² *e.* all records and scriptures since time of Lehi¹; 22: 13 Aaron² *e.* all scriptures from creation of Adam; **3 Ne.** 23: 14 Christ *e.* all scriptures in one; 26: 3 Christ *e.* all things from creation to his coming in glory.

D&C 20: 42, 46, 52 duty of priesthood bearers to *e.*; 24: 5 continue *e.* all scripture to church; 68: 1 elders to reason and *e.* all scriptures; 97: 5 the Lord to bless Parley P. Pratt in *e.* all scriptures and mysteries; 100: 11 the Lord to give Sidney Rigdon power to be mighty in *e.* scriptures.

EXQUISITE

Alma 36: 21 nothing so *e.* and bitter as pains of Alma².

D&C 19: 15 repent, lest sufferings be so *e.* that you know not.

EXTINCT

Alma 36: 15 oh that I could become *e.* both soul and body; 45: 11 Nephites shall become *e.*; **Hel.** 11: 10 band of Gadianon have become *e.*; **3 Ne.** 3: 8 Giddianhi threatens to slay Nephites until they become *e.*

EYE (see also See; Sight)

1 **Ne.** 22: 23 churches built up to become popular in e. of world; 2 **Ne.** 9: 44 Nephi¹ prays that God will view him with all-searching e.; 15: 21 (Isa. 5: 21) wo unto the wise in their own e.; 16: 10 (Isa. 6: 10) shut e. of this people, lest they see with their e.; 27: 12 book shall be hid from e. of world; 27: 29 (Isa. 29: 18) e. of blind shall see out of obscurity; **Jacob** 2: 10 Jacob² must tell Nephites of their wickedness under glance of piercing e. of God; **Mosiah** 12: 22 (15: 29; 16: 1; Alma 36: 26; 3 **Ne.** 16: 18; 20: 32; Isa. 52: 8) they shall see e. to e.; 18: 21 Alma¹ commands that there should be no contention, but that people look forward with one e.; 27: 22 priests pray that Alma² might receive strength, that e. of people might be opened to goodness of God; **Alma** 5: 15 (32: 40) look forward with e. of faith; 3 **Ne.** 2: 2 Satan blinds people's e.; 12: 38 (Ex. 21: 24; Lev. 24: 20; Matt. 5: 38) it is written, an e. for an e.; 13: 22 (Matt. 6: 22) light of body is the e.; 14: 3 (Matt. 7: 3) why beholdest thou the mote in brother's e., but not beam in own e.; 26: 15 Christ opens e. of the blind; 28: 8 three Nephites to be changed in twinkling of e.; **Morm.** 8: 15 plates to be brought to light with e. single to God's glory; **Ether** 12: 19 many see with their e. things which they behold with e. of faith.

D&C 1: 1 (38: 8; 67: 2) the Lord's e. are upon all men; 1: 2 no e. that shall not see: 4: 5 (27: 2; 55: 1; 59: 1; 82: 19; 88: 67) e. single to glory of God; 29: 19 e. of the wicked shall fall from sockets; 38: 2 all things present before the Lord's e.; 43: 32 (63: 51; 101: 31) the righteous shall be changed in twinkling of e.; 58: 3 man cannot behold design of God with natural e.; 59: 17-19 good things of earth made to please e.; 76: 10 the Lord to reveal secrets which e. hath not seen; 76: 12 (110: 1) our e. were opened and understandings enlightened; 76: 19 (110: 1) the Lord touched e. of understanding, and they were opened; 77: 4 e. of beasts explained; 84: 69 elders shall open e. of the blind; 84: 98 all shall see e. to e.; 88: 11 light is through him who enlightens your e.; 110: 3 the Lord's e. were as flame; 121: 2 how long shall the Lord's pure e. behold wrongs of his people; 121: 24 the Lord's e. see all; 131: 7 spirit matter can only be discerned by pure e.

Moses 1: 11 Moses beholds God with spiritual e.; 5: 10 because of transgression, Adam's e. are opened; 6: 35 anoint thine e. with clay; 6: 36 Enoch² beholds things not visible to natural e.

EZIAS—a prophet

Hel. 8: 20 testified of Christ.

EZROM—silver coin (see also Coin)

Alma 11: 6, 12 as great as four seniums.

FACE (see also Countenance; God; Presence of; Visage)

2 **Ne.** 9: 38 those who die in their sins shall return to God, see his f.; 23: 8 (Isa. 13: 8) men's f. shall be as flames; 33: 11 you and I shall stand f. to f. before Christ's bar; **Mosiah** 13: 5 Abinadi's f. shines as Moses on mount Sinai; **Hel.** 5: 36 f. of Nephi² and Lehi¹ shine as f. of angels; 3 **Ne.** 9: 11 the Lord destroys cities to hide their wickedness from before his f.; 13: 16 (Matt. 6: 16) when hypocrites fast, they disfigure their f.

D&C 17: 1 (50: 11) brother of Jared² talked with the Lord f. to f.; 84: 22 without priesthood no man can see f. of the Father and live; 84: 23 Moses sought to sanctify his people, that they might behold f. of God; 88: 68, 95 (124: 8) f. of the Lord shall be unveiled; 93: 1 the obedient shall see the Lord's f.; 101: 38 seek f. of the Lord always; 107: 49 Enoch² was before the Lord's f. continually; 124: 8 in day of visitation the Lord will unveil f. of his covering; 130: 15-16 Joseph Smith to see the Lord's f.; 133: 49 sun shall hide f. in shame; 138: 21 spirits of the rebellious did not look on the Savior's f.

Moses 1: 2, 31 God speaks to Moses f. to f.; 7: 4 Enoch² talks with God f. to f.; **Abr.** 3: 11 Abraham talks with the Lord f. to f.

FACULTY

1 **Ne.** 15: 25 Nephi¹ exhorts his brethren with all his f.; **Jacob** 3: 11 (Alma 32: 27) arouse the f. of your souls; **W of M** 1: 18 by laboring with f. of his whole soul, Benjamin establishes peace.

FAIL

Alma 4: 15 Spirit of the Lord does not f. Alma²; **Moro.** 7: 46 charity never f.

D&C 45: 26 (88: 91) men's hearts f. them for fear; 64: 31 the Lord's words shall not f.; 76: 3 the Lord's purposes f. not.

FAINT (see also Continue; Endure; Perseverance)

2 **Ne.** 32: 9 (Luke 18: 1) ye must pray always, and not f.

D&C 75: 11 (88: 126) missionaries to pray always that they f. not; 89: 20 saints who keep Word of Wisdom shall walk and

not *f.*; 101: 81 men ought always to pray and *f.* not.

FAIR (see also Beauty; Delightful)

1 **Ne.** 11: 13, 15 virgin is exceedingly *f.*; 13: 15 Gentiles who obtain land will be exceedingly *f.*; 3 **Ne.** 2: 16 young men and daughters of Lamanites become exceedingly *f.*; 4 **Ne.** 1: 10 Nephites become exceedingly *f.* people; **Morm.** 9: 6 cry unto Father that ye may be found *f.*

D&C 5: 14 (105: 31) church to come forth *f.* as sun; 109: 73 church to come forth *f.* as moon.

Abr. 2: 22 Sarai is *f.* to look upon.

FAITH (see also Baptism; Belief; Born of God; Confidence; Doubt; Faithful; Forgiveness; Gospel; Hope; Knowledge; Miracle; Obedience; Prayer; Religion; Repentance; Salvation; Sanctification; Sign; Testimony; Trial; Trust; *tc* Faith; *bd* Faith)

1 **Ne.** 7: 12 the Lord is able to do all things for men if they exercise *f.* in him; 10: 17 Lehi¹ received Holy Ghost by *f.* on the Son; 12: 10 because of *f.* in the Lamb, apostles' garments are made white; 16: 28 pointers in Liahona work according to *f.*; 2 **Ne.** 1: 10 power given to do all things by *f.*; 9: 23 men are commanded to be baptized, having *f.* in the Holy One; 25: 25 Nephites made alive in Christ because of *f.*; 26: 13 (27: 23; Ether 12: 12; Moro. 7: 27–29, 34–38) Christ works miracles according to men's *f.*; 31: 19 ye have not come thus far save by word of Christ with unshaken *f.* in him; **Jacob** 4: 6 our *f.* becomes unshaken; **Enos** 1: 8 sins forgiven because of *f.* in Christ; **Jarom** 1: 4 as many as have *f.* have communion with Holy Spirit; 1: 4 Holy Spirit makes manifest among men according to their *f.*; **Mosiah** 3: 9, 12 (Moro. 7: 26, 38) salvation comes through *f.* on Christ's name; 5: 4 *f.* on things spoken by Benjamin brings his people to knowledge; 5: 7 hearts of Benjamin's people are changed through *f.* on the Lord's name; 21: 30 Alma¹ and his people form church through *f.* on Abinadi's words; 25: 15 (Alma 37: 33) preach repentance and *f.* on the Lord; 26: 15 Alma¹ is blessed because of *f.* in words of Abinadi; 27: 14 the Lord hears prayers of Alma¹ because of his *f.*; **Alma** 1: 24–25 withdrawal of many from church is great trial to those who stand fast in the *f.*; 2: 30 being exercised with much *f.*, Alma² cries unto the Lord to preserve his people; 7: 6 look forward for remission of your sins with everlasting *f.*; 14: 26 give us strength according to our *f.* in Christ; 15: 10 heal this man according to his *f.* in Christ; 18: 35 Spirit gives knowledge and

power according to *f.*; 22: 16 if thou wilt call on God's name in *f.*, thou shalt receive the hope thou desirest; 26: 22 unto him who exercises *f.* is given to know mysteries; 32: 18 (Ether 3: 19) if a man knows a thing, he has no cause to have *f.*; 32: 21 *f.* is not a perfect knowledge; 32: 21 (Ether 12: 6) *f.* is hope for things which are not seen; 32: 36 (34: 4) exercise your *f.* to plant the seed; 32: 40 if ye will not nourish the word, looking forward with eye of *f.* to fruit, ye can never pluck fruit of tree of life; 33: 23 as word begins to swell, nourish it by *f.*; 44: 5 Nephites gain power over Lamanites by *f.*; 48: 13 Moroni¹ is firm in *f.* of Christ; 48: 15–16 *f.* that God will prosper Nephites if they fight only in defense; 57: 26–27 stripling warriors spared because of *f.* in what they had been taught; 61: 17 Nephites march against dissenters in strength of God, according to *f.*; **Hel.** 5: 47 peace be unto you because of *f.* in Well Beloved; 8: 15 those who look upon Son with *f.* will have life eternal; 13: 6 nothing can save Nephites from destruction save repentance and *f.* on Christ; 3 **Ne.** 7: 18 so great is *f.* of Nephi³ that angels minister unto him daily; 13: 30 (Matt. 6: 30) even so will God clothe you, if ye are not of little *f.*; 17: 8 your *f.* is sufficient that I should heal you; 19: 35 so great *f.* have I never seen among all the Jews; 26: 9 Lamanites to have record to try their *f.*; 26: 11 Nephi³ is commanded not to write all from plates of Nephi, in order to try people's *f.*; 27: 19 none enter the Lord's rest save those who wash garments in Christ's blood because of *f.*; **Morm.** 9: 37 may the Lord grant that prayers be answered according to *f.*; **Ether** 3: 19 brother of Jared² has *f.* no longer, because he knows *f.*; 4: 7 when Gentiles exercise *f.* in the Lord, they may become sanctified; 12: 4 hope comes of *f.*; 12: 6 receive no witness until after trial of *f.*; 12: 7 by *f.* Christ showed himself; 12: 10 by *f.* were they of old called after holy order; 12: 11 by *f.* was law of Moses given; 12: 12 without *f.* among men, God can do no miracle among them; 12: 14–15 *f.* of missionaries caused change among Lamanites; 12: 28 *f.*, hope, charity bring men unto the Lord; 12: 30 the Lord works after men have *f.*; **Moro.** 3: 3 remission of sins comes through Christ, by endurance of *f.* on his name; 6: 4 Christ is author and finisher of *f.*; ch. 7 letter of Mormon² on *f.*, hope, charity; 7: 26 by *f.* men become sons of God; 7: 26 whatsoever ye ask in *f.*, believing that ye shall receive, it shall be done; 7: 33 (10: 23) if ye have *f.* in Christ, ye shall have power to do whatsoever is expedient in him; 7: 41 hope to

be raised unto life eternal because of *f.* in Christ; 7: 42 without *f.* there cannot be any hope; 7: 43 man cannot have *f.* and hope save he shall be meek; 10: 4 if ye ask with *f.* in Christ, God will manifest truth unto you.

D&C 1: 21 commandments given that *f.* might increase; 3: 20 glorified through *f.* in the Lord's name; 4: 5-6 *f.* is qualification for the work; 5: 24, 28 blessing promised on condition of *f.*; 6: 19 have *f.*; 8: 1 knowledge granted by *f.*; 8: 10 (18: 19) without *f.* you can do nothing; 8: 11 (11: 10, 14, 17; 52: 20) according to *f.* shall it be done; 10: 47, 49, 52 desires are granted according to *f.* in prayers; 12: 8 *f.* required for establishment of God's work; 14: 8 ask in *f.*; 17: 2-3, 5, 7 sacred things to be shown by *f.*; 17: 3 Three Witnesses see plates by *f.*; 18: 18 ask in *f.* and you shall have Holy Ghost; 19: 31 declare repentance and *f.* on Savior; 20: 25, 29 endure in *f.* to end; 21: 5 receive word in patience and *f.*; 26: 2 all things you shall receive by *f.*; 27: 17 shield of *f.* quenches adversary's darts; 29: 6 whatsoever ye ask in *f.*, ye shall receive; 29: 42 angels declare to Adam redemption through *f.* on Son; 33: 12 men must have *f.* or they cannot be saved; 33: 15 whose has *f.* should be confirmed; 35: 9 whose asks in *f.* shall cast out devils; 35: 11 without *f.* nothing will be shown; 41: 3 by prayer of *f.* ye shall receive my law; 42: 14 Spirit given by prayer of *f.*; 42: 23 (63: 16) he who looks upon a woman to lust shall deny the *f.*; 42: 48-52 he who has *f.* in the Lord to be healed shall be healed; 44: 2 if they exercise *f.*, the Lord will pour out Spirit; 46: 19-20 spiritual gift of *f.* to be healed or to heal; 53: 3 elders to preach *f.*; 61: 9 (63: 20; 76: 53) overcome through *f.*; 61: 18 warning against failing in *f.*; 63: 9-11 signs come by *f.*, not by will of men; 63: 11 without *f.* no man pleases God; 63: 16 adulterers deny the *f.*; 68: 25 parents to teach children *f.* in Christ; 88: 118 (109: 7) as all have not *f.*, teach one another words of wisdom; 88: 118 (109: 14) seek learning by study and by *f.*; 88: 119 (109: 8, 16) temple to be a house of *f.*; 93: 51 by saints' prayer of *f.* with one consent, the Lord to uphold missionary; 105: 19 saints brought thus far for trial of *f.*; 105: 24 boast not of *f.*; 107: 22 Presidency upheld by *f.* of church; 107: 30 decisions of quorums to be made in *f.*; 136: 42 keep my commandments lest your *f.* fail; 138: 32-33 those who die without knowledge of God will be taught *f.* in God.

Moses 6: 23 *f.* was taught to children of men; 7: 13 great *f.* of Enoch²; 7: 47 through *f.* Enoch² is in bosom of the

Father; **A of F** 4 *f.* one of first principles of gospel.

FAITHFUL, FAITHFULNESS (see also Diligence; Faith; Obedience; Righteous; Steadfast; Work [noun]; Worthy; Zeal)

1 Ne. 3: 16 let us be *f.* in keeping the Lord's commandments; **2 Ne.** 6: 11 many shall not be suffered to perish, because of prayers of the *f.*; 21: 5 (30: 11; Isa. 11: 5) *f.* shall be the girdle of his reins; 26: 15 prayers of the *f.* shall be heard; **Mosiah** 2: 41 if the righteous hold out *f.* to end, they are received into heaven; 10: 13 Nephi¹ is favored of the Lord because more *f.* in keeping commandments; **Alma** 5: 13 fathers saved because they were *f.* until end; **3 Ne.** 27: 19 garments washed in Christ's blood because of *f.* unto end; **Ether** 4: 19 he who is found *f.* unto the Lord's name shall dwell in kingdom.

D&C 1: 37 (71: 11) search commandments, for they are true and *f.*; 3: 8 Joseph Smith should have been *f.*; 5: 35 if thou art *f.*, thou shalt be lifted up; 6: 13 (31: 13) hold out *f.* to end; 6: 37 be *f.*, and ye shall inherit kingdom of heaven; 9: 13 be *f.* and yield to no temptation; 27: 18 if *f.* till the Lord comes, ye shall be caught up; 42: 66 observe laws and be *f.*; 46: 14 men to have eternal life if they continue *f.*; 51: 19 whose is found a *f.* steward shall enter joy of the Lord; 52: 4 if missionaries are *f.*, they shall know what to do; 52: 5 if people are *f.*, land of inheritance to be made known; 52: 13 (101: 61; 117: 10; 124: 113; 132: 53) he who is *f.* in least is also *f.* in much; 52: 34 the *f.* to be blessed with much fruit; 52: 42 the *f.* to assemble themselves; 52: 43 the Lord to crown the *f.* with joy; 58: 2 he who is *f.* in tribulation will receive greater reward; 59: 4 (75: 5; 79: 3; 81: 6) they who are *f.* and diligent before the Lord shall be crowned with blessings; 60: 3 if not *f.*, that which they have shall be taken away; 62: 5 (81: 5) be *f.*; 62: 6 the *f.* shall be preserved; 62: 9 (75: 13) the Lord is with the *f.* always; 63: 37 every man should take *f.* upon his loins; 63: 47 (75: 16, 22) the *f.* to overcome world; 66: 8 he who is *f.* shall be made strong; 70: 17 the Lord's servants have been *f.* over many things; 72: 4 he who is *f.* and wise in time will inherit the Father's mansions; 78: 22 (81: 6; 106: 8) *f.* steward shall inherit all things; 83: 3 those not *f.* shall be denied fellowship in church; 84: 33 whose is *f.* in obtaining two priesthoods will be sanctified; 84: 80 those who preach gospel and continue *f.* shall not be weary in mind; 98: 12 the Lord gives unto the *f.* line upon line; 103:

36 all victory and glory brought to pass through elders' *f.*; 104: 82 victory promised to the *f.*; 105: 12 a great endowment for the *f.*; 121: 44 show increased love that he may know thy *f.* is stronger than cords of death; 124: 55 saints to build house unto the Lord to prove that they are *f.*; 132: 44 wife of adulterer to be given unto him who has been *f.*; 138: 12 spirits of those *f.* in mortality are gathered in one place; 138: 18 the Son declares liberty to captives who have been *f.*; 138: 36 the Redeemer prepares *f.* spirits of prophets to teach all the dead; 138: 41 Abraham, father of the *f.*; 138: 57 *f.* elders of this dispensation to teach the dead.

FALL, FELL, FALLEN (see also Apostasy; Descend; Fall of Man; Tumble)

1 **Ne.** 12: 7 Holy Ghost *f.* upon twelve apostles; 22: 13 sword of abominable church shall *f.* upon own heads; 22: 14 those who fight against Zion shall *f.* into pit digged to ensnare the Lord's people; 2 **Ne.** 2: 17 (24: 12; Luke 10: 18; Isa. 14: 12) angel had *f.* from heaven; **Hel.** 13: 5 (3 **Ne.** 20: 20) within four hundred years sword of justice shall *f.* upon this people; 3 **Ne.** 11: 12, 17 when Jesus had spoken these words, multitude *f.* to earth; 14: 24-27 (18: 13; Matt. 7: 24-27) house built upon sand *f.*; 19: 13 Holy Ghost *f.* upon Nephite disciples; **Ether** 3: 6 brother of Jared² *f.* down before the Lord; **Moro.** 2: 3 Holy Ghost *f.* on those on whom disciples laid hands.

D&C 1: 16 Babylon shall *f.*; 29: 14 (45: 42; 88: 87) stars to *f.* from heaven; 29: 19 flesh of wicked shall *f.* from bones; 76: 27 son of morning is *f.*; 84: 80 hair of missionary's head shall not *f.* unnoticed; 85: 8 he who steadies ark shall *f.* by shaft of death; 88: 87 stars to *f.* as figs that *f.* from tree; 88: 105 she is *f.* who made all nations drink wine of wrath; 101: 53 watchman not to *f.* asleep lest enemy come.

FALL OF MAN (see also Adam; Carnal; Death, Physical; Death, Spiritual; Fruit, Forbidden; Jesus Christ, Atonement through; Nature, Natural; Resurrection; Sin; Transgression; TC Fall of Man; BD Fall of Adam)

1 **Ne.** 10: 6 all mankind were in a lost and fallen state; 2 **Ne.** 2: 4 the way is prepared from the *f.* of man; 2: 19 after partaking of forbidden fruit, Adam and Eve were driven from Eden; 2: 25 Adam fell that men might be; 9: 6 resurrection must come unto man by reason of the *f.*; 9: 6 the *f.* came by reason of transgres-

sion; **Mosiah** 3: 11 Christ's blood atones for sins of those who have fallen by transgression of Adam; 3: 16 in Adam, or by nature, children *f.*; 3: 19 natural man has been enemy to God since *f.* of Adam; 4: 5 knowledge of God's goodness awakens men to sense of fallen state; 4: 7 atonement prepared for all mankind since *f.* of Adam; 16: 3 *f.* caused by serpent's beguiling of first parents; 16: 4 mankind would have been endlessly lost, had not God redeemed his people from lost and fallen state; **Alma** 12: 22 by Adam's *f.* all mankind become lost and fallen; 18: 36 Ammon² teaches Lamoni many things concerning *f.* of man; 22: 13 Aaron³ expounds scriptures, laying *f.* of man before Lamanite king; 22: 14 since man had fallen, he could not merit anything of himself; 34: 9 all mankind are fallen and lost; 42: 6-7 first parents become fallen man, cut off temporarily and spiritually; 42: 9 the *f.* brought upon mankind spiritual death as well as temporal; **Hel.** 14: 16 mankind, being cut off from presence of the Lord by *f.* of Adam, are dead as to things spiritual and temporal; **Morm.** 9: 12 by Adam came the *f.* of man; **Ether** 3: 2 because of the *f.* our natures have become evil continually.

D&C 20: 20 by transgression of holy laws man became fallen man; 29: 40-41 man was cast out of Eden because of transgression; 93: 38 God redeemed man from the *f.*; 138: 19 the Son preached to spirits doctrine of redemption from the *f.*

Moses 5: 9 as Adam has fallen, he may be redeemed; 6: 48 because Adam fell, we are; 6: 59 by reason of transgression cometh the *f.*, which *f.* bringeth death; **A of F** 2 men will be punished for own sins, not for Adam's transgression.

FALLEN (see Fall, Fell, Fallen; Fall of Man)

FALSE, FALSEHOOD (see also Christs, False; Churches, False; Deceit; Doctrine, False; Incorrect; Lying; Prophets, False; Wrong)

2 **Ne.** 25: 18 no other Messiah shall come, save *f.* Messiah; **Mosiah** 13: 23 (Ex. 20: 16; **Hel.** 7: 21) thou shalt not bear *f.* witness; 3 **Ne.** 24: 5 (Mal. 3: 5) the Lord will be swift witness against *f.* swearers.

D&C 45: Intro. *f.* reports led to receiving of revelation; 50: 2 many *f.* spirits have gone forth in earth; 121: 18 those who swear *f.* against the Lord's servants will be severed from ordinance; 122: 5-7 if thou art in peril because of *f.* brethren, *f.* accusations, these things

will give thee experience; 127: 1 pretensions of Joseph Smith's enemies founded in *f.*; 130: 3 idea that Father and Son dwell in man's heart is *f.*

FALSE CHRISTS (see Christs, False)

FALSE DOCTRINE (see Doctrine, False)

FALSE PRIESTHOODS (see Priestcraft; *TC* False Priesthoods)

FALSE PROPHETS (see Prophets, False)

FAMILIAR (see also Spirit, Evil)

2 **Ne.** 18: 19 (Isa. 8: 19) they shall say, Seek unto them that have *f.* spirits; 26: 16 (Isa. 29: 4) voice shall be as one that hath a *f.* spirit; **Jacob** 2: 17 be *f.* with all.

FAMILY (see also Brother; Child; Daughter; Father; Household; Husband; Kindred; Mother; Patriarch; Sister; Son; Wife; *TC* Family, Children, Duties of; Family, Children, Responsibilities toward; Family, Eternal; Family, Love within; Family, Patriarchal; *BD* Family)

1 **Ne.** 2: 2 the Lord commands Lehi¹ to take his *f.* and depart into wilderness; 2 **Ne.** 2: 20 Adam and Eve have brought forth the *f.* of all the earth; **Alma** 43: 47 ye shall defend your *f.* even unto bloodshed; 3 **Ne.** 7: 14 tribes organized according to *f.*; 18: 21 pray in your *f.*; **Morm.** 3: 20 every soul who belongs to human *f.* shall stand before judgment-seat; **Ether** 1: 41 Jared² and friends to gather their *f.*

D&C 19: 34 impart all property, save for support of *f.*; 20: 47, 51 priests to exhort members to attend to all *f.* duties; 23: 3 Hyrum Smith's duty is unto church because of *f.*; 51: 3 portions appointed to every man equal according to *f.*; 52: 36 elders to labor with their *f.*; 57: 14 the Lord's servants to be planted in land of Zion with *f.*; 75: 24 duty of church to support *f.* of those called to preach; 75: 28 every man obliged to provide for own *f.*; 83: 2 women have claim on husbands for maintenance of *f.*; 84: 103 those who preach gospel and are given money should send it to *f.*; 90: 25 let *f.* be small as pertaining to those who do not belong to *f.*; 93: 48 Joseph Smith's *f.* must repent; 93: 50 Newel K. Whitney needs to set *f.* in order; 107: 41 patriarchal order of priesthood instituted in days of Adam; 118: 3 I will provide for their *f.*; 136: 11 you shall be blessed in your *f.*

Moses 5: 10 Adam prophesies concerning all *f.* of earth; 7: 45 Enoch² beholds all *f.* of earth; **Abr.** 2: 11 in Abraham's seed shall all *f.* of earth be blessed.

FAMINE (see also Destruction; Hunger; Rain)

2 **Ne.** 1: 18 (Mosiah 1: 17) because of hardness of hearts, Nephites may be visited by *f.*; 6: 15 they who believe not on Messiah shall be destroyed by *f.*; 24: 30 (Isa. 14: 30) I will kill thy root with *f.*; **Mosiah** 9: 3 Zeniff's people smitten with *f.*; **Alma** 9: 22 the Lord has saved Israel from *f.*; 10: 22 if it were not for prayers of righteous, ye would be visited now by *f.*; 53: 7 Moroni¹ delivers women and children from *f.*; 62: 35, 39 war between Nephites and Lamanites causes much *f.*; **Hel.** 10: 6 Nephi² is given power to smite earth with *f.*; 11: 4 let there be *f.* in land to stir people up in remembrance of the Lord; 13: 9 four hundred years will not pass away before the Lord visits Nephites with *f.*; **Ether** 9: 28 great *f.* to destroy people if they do not repent; 9: 30 great dearth upon the land.

D&C 29: 16 hailstorm to destroy crops of earth; 43: 25 how oft has the Lord called upon nations by voice of *f.*; 87: 6 with *f.* shall inhabitants of earth feel wrath of God; 89: 13, 15 flesh should not be used, only in times of winter or *f.*

Moses 8: 4 *f.* in Methuselah's day; **Abr.** 1: 29 (2: 1) *f.* in Chaldea; **JS-M** 1: 29 *f.* in last days; **JS-H** 1: 45 judgments to come with great desolations by *f.*

FAR

2 **Ne.** 27: 25 (Isa. 29: 13) this people draw near the Lord with lips, but remove hearts *f.* from him; **Mosiah** 5: 13 how knoweth a man the stranger who is *f.* from thoughts of heart.

FAR WEST, MISSOURI

D&C secs. 113–115, 117–120 revelations received at F.W.; 115: 7 city of F.W. to be holy and consecrated; 115: 8 commandment to build house of the Lord at F.W.; 115: 17 city of F.W. to be built quickly for gathering of saints; 117: 10 William Marks to preside in F.W.; 118: 5 the Twelve to take leave of saints in city of F.W.

FAST (see also Faster; Fasting; Firm; Steadfast)

1 **Ne.** 8: 30 many hold *f.* to rod of iron; **Alma** 1: 24–25 withdrawal of some is great trial to those that stand *f.* in the faith.

D&C 9: 14 (54: 2) stand *f.* in calling.

FASTER (see also Swift)

Mosiah 4: 27 not requisite that man run *f.* than he has strength.

D&C 10: 4 do not run *f.* than you have strength.

FASTING, FAST (see also Humble; Prayer; TG Fasting; BD Fasts)

Omni 1: 26 (4 Ne. 1: 12) continue in *f.* and prayer; **Mosiah** 27: 22 priests *f.* and pray for Alma²; **Alma** 5: 46 Alma² has *f.* and prayed many days to know things of himself; 6: 6 children of God are commanded to gather together oft and join in *f.* and prayer; 17: 3, 9 sons of Mosiah² had given themselves to much *f.* and prayer to obtain Spirit; 45: 1 Nephites *f.* much and pray much; **Hel.** 3: 34–35 humble part of people *f.* and pray oft; 3 Ne. 13: 16–18 (Matt. 6: 16–18) when ye *f.*, be not as hypocrites, but appear not unto men to *f.*; 27: 1 disciples unite in mighty prayer and *f.*

D&C 59: 13 on Sabbath prepare food with singleness of heart that *f.* be perfect; 59: 13–14 *f.* is joy; 88: 76 commandment to continue in prayer and *f.*; 88: 119 (109: 8, 16) establish house of *f.*; 95: 7 call solemn assembly that *f.* come up into the ears of the Lord.

FATHER (see also Abraham; Family; Forefather; God the Father; Husband; Mother; Parent; Patriarch; Son; TG Father; Honoring Father and Mother; Marriage, Fatherhood)

1 Ne. 1: 1 Nephi¹ is taught in learning of his *f.*; 15: 18 the Lord made covenant with *f.* Abraham; 17: 55 (Mosiah 13: 20; Ex. 20: 12) honor thy *f.* and thy mother; 21: 23 (2 Ne. 6: 7; 10: 9; Isa. 49: 23) kings shall be Israel's nursing *f.*; 2 Ne. 2: 18 (9: 9; Ether 8: 25) devil is *f.* of all lies; 8: 2 look unto Abraham, your *f.*; 24: 21 (Isa. 14: 21) prepare slaughter for the Lord's children for iniquities of their *f.*; **Enos** 1: 1 Enos knows his *f.* is just man; **Mosiah** 13: 13 (Ex. 20: 5) the Lord visits iniquities of *f.* upon children; **Alma** 28: 5 cries heard of *f.*, mourning for sons, brother for *f.*; 3 Ne. 11: 29 devil is *f.* of contention; 25: 6 (Mal. 4: 6; D&C 110: 15; JS-H 1: 39) the Lord will turn hearts of *f.* to children and hearts of children to *f.*; **Moro.** 9: 8 Lamanites kill husbands and *f.* and feed flesh to wives and children.

D&C 2: 2 (27: 9; 98: 16; 110: 15; 128: 17; 138: 47) promises made to *f.* to be planted in hearts of children; 27: 10 Joseph, Jacob, Isaac, and Abraham, your *f.* by whom promises remain; 27: 11 (29: 34; 138: 38) Adam, *f.* of all; 29: 48 great

things required of children's *f.*; 75: 28 every man obliged to provide for his family; sec. 83 law of church concerning those who have lost husband or *f.*; 84: 14–16 priesthood received through lineage of *f.*; 85: 7 names of saints' *f.* to be found in book of law of God; 86: 8 priesthood continues through lineage of *f.*; 107: 40 patriarchal order from *f.* to son; 112: 32 keys have come down from the *f.*; 128: 18 welding link necessary between *f.* and children; 136: 21 I am the God of your *f.*; 137: 5 Joseph Smith saw his *f.* in celestial kingdom; 138: 41 *f.* of the faithful, Abraham; 138: 53 Joseph F. Smith saw *f.* in spirit world.

Moses 3: 24 man shall leave *f.* and mother and cleave to wife; 4: 4 Satan the *f.* of all lies; **Abr.** 1: 2 Abraham becomes high priest, holding right belonging to *f.*; 2: 10 Abraham to be blessed by his seed as their *f.*; **JS-H** 1: 49 Joseph Smith commanded to tell *f.* of vision.

FATHERLESS (see Orphan)**FAULT** (see also Transgression; Weak, Weakness)

Alma 39: 13 acknowledge your *f.*; 3 Ne. 1: 25 those who had ceased practicing law of Moses confess their *f.*; **Morm.** 8: 17 if there be *f.* in record, they be *f.* of man.

D&C 6: 19 Oliver Cowdery to admonish Joseph Smith in his *f.*; 20: 80 member overtaken in *f.* to be dealt with as scriptures direct; 88: 124 cease to find *f.* one with another.

FAVORED (see also Blessing; Please)

1 Ne. 1: 1 Nephi¹ highly *f.* of the Lord; 17: 35 he who is righteous is *f.* of God; 2 Ne. 1: 19 O that ye might be a choice and *f.* people of the Lord; **Alma** 9: 20 Nephites have been *f.* above every other nation; **Ether** 1: 34 brother of Jared² a man highly *f.* of the Lord.

FAYETTE, NEW YORK

D&C secs. 14–18, 20–21, 28–40 revelations given at *F.*; 24: 3 Joseph Smith sent to *F.*; 128: 20 voice of the Lord in wilderness of *F.*

FEAR, FEARFUL (see also Afraid; Anxiety; Courage; Fear of God; Quake; Shake; Terror; Tremble; Worry)

2 Ne. 8: 7 (Isa. 51: 7) *f.* not the reproach of men; **Jacob** 7: 19 Sherem *f.* he has committed unpardonable sin; **Alma** 1: 18 many durst not steal for *f.* of law; 14: 26 inhabitants of Ammonihah flee, for *f.* of destruction; **Morm.** 6: 7

awful *f.* of death fills breasts of the wicked; **Moro.** 8: 16 *f.* not what man can do; 8: 16 perfect love casteth out *f.*

D&C 1: 7 *f.* and tremble, for the Lord's decrees will be fulfilled; 3: 7 (30: 1, 11; 122: 9) you should not *f.* man more than God; 6: 33 *f.* not to do good; 6: 34 (35: 27) *f.* not, little flock; 6: 36 doubt not, *f.* not; 9: 11 Oliver Cowdery *f.* to translate, then time was past; 10: 55 those who belong to the Lord's church need not *f.*; 30: 11 (122: 9) do not *f.* what man can do; 38: 15 *f.* not, for kingdom is yours; 38: 30 if ye are prepared, ye shall not *f.*; 50: 41 *f.* not, little children, for you are mine; 60: 2 elders do not open mouths because of *f.* of man; 63: 6 let the rebellious *f.* and tremble; 63: 16 those who commit adultery in hearts shall deny the faith and shall *f.*; 63: 17 the *f.* will have part in lake of fire and brimstone; 63: 33 (88: 91) *f.* to come upon every man; 67: 3 saints did not receive blessings because of *f.*; 67: 10 if elders strip themselves from *f.*, they shall see God; 68: 6 be of good cheer, and do not *f.*; 98: 1 *f.* not, let your hearts be comforted; 101: 36 *f.* not even unto death; 136: 17 *f.* not thine enemies.

Moses 1: 20 Moses begins to *f.* and sees bitterness of hell; 6: 39 no man touches Enoch² because of *f.*; **JS-H** 1: 32 Joseph Smith's *f.* soon leaves him.

FEAR OF GOD (see also Obedience; Reverence; Worship; TG Fear of God)

2 Ne. 12: 10 (Isa. 2: 10) *f.* of the Lord shall smite the wicked; 21: 1-2 (Isa. 11: 1-2) spirit of knowledge and *f.* of the Lord shall rest upon branch from Jesse's roots; 27: 34 children of Jacob¹ shall *f.* God of Israel; **Enos** 1: 23 prophecies of war and destruction keep Nephites in *f.* of the Lord; **Mosiah** 4: 1 Benjamin's people fall to earth, for *f.* of the Lord; 29: 30 Nephites are commanded to handle judicial matters in *f.* of the Lord; **Alma** 19: 15 *f.* of the Lord comes upon Lamoni's household; 36: 7 Alma² and sons of Mosiah² fell to earth, for *f.* of the Lord came upon them; 39: 12 Alma² commands Corianton, in *f.* of the Lord, to refrain from iniquities; 60: 28 Moroni² does not *f.* civil authority but he *f.* God; **3 Ne.** 4: 10 Nephites do not *f.* robbers, but they *f.* God; 25: 2 unto those who *f.* the Lord's name will Son of Righteousness arise with healing in wings; **Morm.** 9: 27 work out your salvation with *f.* and trembling before the Lord; **Ether** 3: 6 brother of Jared is struck with *f.* when he sees the Lord's finger.

D&C 10: 56 those who do not *f.* the Lord will tremble; 45: 39 he who *f.* the

Lord will look for the Lord's coming; 52: 17 he who trembles under the Lord's power will be made strong; 76: 5 the Lord is merciful to those who *f.* him; 88: 104 (133: 38) *f.* God and give glory to him.

Moses 6: 39 *f.* comes on all who hear Enoch²; 7: 17 *f.* of the Lord is upon all nations.

FEAST (see also Partake)

2 Ne. 9: 51 *f.* upon that which perisheth not; 31: 20 (32: 3) press forward, *f.* upon word of Christ; **Jacob** 2: 9 those who have been wounded have daggers to pierce their souls, instead of *f.* upon word of God; 3: 2 *f.* upon God's love.

D&C 58: 8 *f.* of fat things to be prepared for the poor.

FEEBLE (see also Weak)

D&C 81: 5 strengthen the *f.* knees.

FEED (see also Eat; Food; Nourish)

2 Ne. 21: 7 (30: 13; Isa. 11: 7) cow and bear shall *f.*; **Jacob** 2: 19 seek riches for intent to do good—to *f.* the hungry; **Mosiah** 4: 26 to retain remission of sins, men must impart of substance, *f.* the hungry; **Alma** 4: 13 some Nephites *f.* the hungry; **3 Ne.** 13: 26 (Matt. 6: 26) Father *f.* fowls of the air; **Moro.** 9: 8 Lamanites *f.* women upon flesh of husbands.

D&C 84: 89-90 they who receive the Lord's servants *f.* them and shall not lose reward; 112: 14 *f.* my sheep.

FEEL, FELT (see also Feeling; Handle; Touch)

1 Ne. 17: 45 Laman¹ and Lemuel cannot *f.* words of still small voice; **Alma** 5: 26 if ye have *f.* to sing song of redeeming love, can ye *f.* so now; 26: 16 Ammon² cannot say smallest part which he *f.*; 32: 28 when ye *f.* swelling motions, ye will say seed is good; **3 Ne.** 8: 20 inhabitants of land can *f.* vapor of darkness; 11: 14-15 (18: 25) multitude *f.* prints of nails in Christ's hands.

D&C 9: 8 by burning in bosom you shall *f.* it is right; 101: 8 in day of saints' trouble, they *f.* after the Lord; 109: 13 all who enter the Lord's house may *f.* his power; 112: 13 after their temptations, the Lord will *f.* after the Twelve; 129: 5-8 man can *f.* angel's hand, but not spirit's.

FEELING (see also Feel; Passion)

1 Ne. 8: 37 Lehi¹ exhorts Laman¹ and Lemuel with *f.* of tender parent; 17: 45 (Moro. 9: 20) Laman¹ and Lemuel are past *f.*, cannot feel words of still small voice; **2 Ne.** 4: 12 Lehi¹ speaks according

to *f.* of heart; **Jacob** 2: 7 *f.* of wives and children are tender and chaste.

FEET (see Foot, Feet)

FELL (see Fall, Fell, Fallen)

FELLOWSHIP (see also TG Brotherhood and Sisterhood; Fellowship; Fellowshiping)

Hel. 6: 3 Nephites and Lamanites *f.* one with another.

D&C 83: 2 women are to have *f.* in church; 83: 3 those not faithful are denied *f.* in church; 88: 133 saints to receive each other to *f.* in covenant; 134: 10 religious societies have right to deal with members regarding *f.*

FELT (see Feel, Felt)

FEMALE (see also Woman)

1 Ne. 8: 27 spacious building filled with people, both male and *f.*; **2 Ne.** 10: 16 those who fight against Zion, both male and *f.*, shall perish; 26: 33 the Lord denies none who come unto him, male and *f.*; **Alma** 1: 30 Nephites are liberal to all, both male and *f.*; 11: 44 restoration shall come to all, both male and *f.*; **Ether** 1: 41 (2: 1) Jaredites gather flocks, both male and *f.*

D&C 20: 18 God created male and *f.*
Moses 2: 27 (6: 9; Abr. 4: 27) male and *f.* created in image of Son.

FEROCIOUS (see also Fury; Wild)

Enos 1: 20 (Mosiah 10: 12) Lamanites led by evil nature to become *f.*; **Mosiah** 17: 17 people of Noah³ shall be driven, even as wild flock is driven by *f.* beasts; **Alma** 17: 14 sons of Mosiah² preach to hardened and *f.* people; 47: 36 dissenters become more wicked and *f.* than Lamanites; **Hel.** 3: 16 Nephites are no more called Nephites, becoming wicked and *f.*

FERVENT (see Heat)

FEVER (see also Disease; Sick)

Alma 15: 3, 5 Zeezrom sick with *f.*; 46: 40 God prepares plants and roots to treat *f.*

FEW (see also Scarce)

1 Ne. 14: 12 numbers of church of Lamb were *f.*; 17: 43 *f.* Jews not destroyed shall be led into captivity; **2 Ne.** 28: 14 latter-day churches are all gone astray, save a *f.*; **Alma** 21: 12 *f.* believe on words of missionaries; 33: 19–26 *f.* understood prophecies and types of Christ; **3 Ne.** 7: 7 *f.* righteous men among Nephites; 7: 21 *f.*

are converted unto the Lord; 14: 14 (27: 33; Matt. 7: 14) narrow is the way, and *f.* that find it; **Morm.** 8: 36 none save a *f.* who do not lift themselves up in pride.

D&C 33: 4 none good save a *f.*; 59: 4 Zion to be blessed with commandments not a *f.*; 117: 10 (124: 113; 132: 53) those who are faithful over a *f.* things will be made rulers over many; 121: 34, 40 many called, but *f.* chosen; 132: 22 *f.* find the way that leads to exaltation; 138: 26 *f.* hearkened to Savior during ministry among Jews.

FIELD

1 Ne. 8: 9, 20 Lehi¹ beholds large *f.* in dream; **2 Ne.** 27: 28 Lebanon to be turned into fruitful *f.*; **Alma** 26: 5 *f.* was ripe and missionaries thrust in sickle; 33: 5 God was merciful when Alma² cried unto him in *f.*; 34: 20, 24–25 cry unto God in your *f.*

D&C 4: 4 (6: 3; 11: 3; 12: 3; 14: 3; 31: 4; 33: 3, 7) *f.* is white already to harvest; 86: 2 in parable of wheat and tares, *f.* is the world; 88: 51 kingdom likened to man who sends servants to dig in *f.*; 136: 11 he who helps saints move to Zion will be blessed in his *f.*

FIERCENESS (see Wrath)

FIERY (see Dart; Fire; Furnace; Serpent)

FIG (see also Tree; BD Fig Tree)

3 Ne. 14: 16 (Matt. 7: 16) do men gather *f.* of thistles.

D&C 35: 16 poor and meek will learn parable of *f*-tree; 45: 37 when *f*-trees shoot forth leaves, summer is nigh; 88: 87 stars to cast themselves down as *f.* that falls from *f*-tree.

Moses 4: 13 aprons of *f.* leaves; **JS-M** 1: 38 (Matt. 24: 32) when *f*-tree puts forth leaves, summer is nigh.

FIGHT, FOUGHT (see also Battle; Persecution; Struggle; War)

1 Ne. 11: 34–35 (14: 13) multitudes of earth shall *f.* against apostles; 11: 36 (2 Ne. 10: 16) those who *f.* against apostles shall be destroyed; 22: 14, 19 (2 Ne. 6: 13; 10: 13–16) all who *f.* against Zion shall be destroyed; **2 Ne.** 6: 12 blessed are Gentiles if they *f.* not against Zion; 25: 14 wo unto them who *f.* against God and his church; 27: 3 (Isa. 29: 8) all who *f.* against Zion shall be as dream of night vision; 29: 14 the Lord will show unto them who *f.* against Zion that he is God; **Mosiah** 4: 14 ye will not suffer your children to *f.* one with another; 20: 11 people of Limhi *f.* for their lives; **Alma** 23: 7 Lamanites

do not *f.* against God any more; 43: 45 Nephites inspired by better cause *f.* for homes and families; 51: 21 those who profess nobility are brought to *f.* for freedom; 53: 17 sons of Ammonites enter covenant to *f.* for liberty of Nephites; 56: 56 sons of Ammonites *f.* with strength of God.

D&C 88: 115 Michael shall *f.* saints' battles; 98: 37 (105: 14; 109: 28) the Lord will *f.* his people's battles; 121: 38 he who exercises dominion will be left unto himself to *f.* against God.

FILL (see also Full)

1 Ne. 1: 12 as Lehi¹ reads book, he is *f.* with Spirit; 14: 3 pit shall be *f.* by those who digged it; **Mosiah** 2: 4 by keeping commandments, Nephites might be *f.* with love toward God and men; **Alma** 8: 30 Alma² and Amulek are *f.* with Holy Ghost; 38: 12 bridle passions, that ye may be *f.* with love; **3 Ne.** 12: 6 (Matt. 5: 6) blessed are those who hunger and thirst after righteousness, for they shall be *f.* with Holy Ghost; 18: 5, 9 when multitude has partaken of bread and wine, they are *f.*; 19: 13 those baptized are *f.* with Holy Ghost and fire; 20: 9 when multitude has partaken of bread and wine, they are *f.* with Spirit; 27: 16 whoso repents and is baptized shall be *f.*; **Moro.** 7: 47-48 pray unto Father that ye may be *f.* with pure love of Christ; 8: 26 Comforter *f.* with hope and perfect love.

D&C 11: 13 Spirit shall *f.* your soul with joy; 27: 7 John the Baptist was *f.* with spirit of Elias; 33: 8, 10 open your mouths and they shall be *f.*; 49: 17 earth to be *f.* with measure of man; 65: 2 (109: 72; Dan. 2: 34-38, 44-45) stone cut out without hands shall *f.* earth; 75: 21 elders shall be *f.* with joy; 84: 27 John the Baptist was *f.* with Holy Ghost from mother's womb; 84: 32 sons of Moses and Aaron¹ shall be *f.* with glory of the Lord; 84: 98 all shall be *f.* with knowledge of the Lord; 88: 12 light proceeds from God's presence to *f.* immensity of space; 88: 19 earth to *f.* measure of its creation; 88: 67 if eye single to God's glory, body shall be *f.* with light; 88: 67 body *f.* with light comprehends all things; 88: 107 saints shall be *f.* with God's glory; 109: 74 glory of the Lord to *f.* earth.

Moses 1: 24 Moses is *f.* with Holy Ghost; 5: 10 Adam blesses God and is *f.*; 6: 32 open thy mouth and it shall be *f.*; 8: 28, 30 earth is *f.* with violence; **Abr.** 1: 15 Abraham is *f.* with vision of the Almighty; **JS-H** 1: 73 Joseph Smith and Oliver Cowdery are *f.* with Holy Ghost.

FILTHINESS, FILTHY (see also Corrupt; Defile; Evil; Pollute; Spot; Stain; Unclean; Wicked)

1 Ne. 12: 16 (15: 27) Nephi¹ sees fountain of *f.* water in vision; 12: 23 (Enos 1: 20) Lamanites to become *f.* people; 15: 33-34 (Alma 7: 21) kingdom of God is not *f.*; **2 Ne.** 9: 16 (Morm. 9: 14) they who are *f.* shall be *f.* still; **Jacob** 3: 3 land to be cursed for sake of those who are *f.* before God; 3: 3, 5 Lamanites are not *f.* like Nephites; 3: 5 Nephites hate Lamanites because of their *f.*; **Mosiah** 7: 30 if the Lord's people sow *f.*, they shall reap chaff in whirlwind; **Alma** 5: 22 how will you feel to stand before bar of God with garments stained in *f.*; 7: 21 no *f.* can be received into kingdom of God; 32: 3 the poor are esteemed as *f.* by Zoramites; **Morm.** 5: 15 descendants of Lehitess shall become *f.* people.

D&C 88: 35 those who will to abide in sin must remain *f.*

Moses 7: 48 when shall earth be cleansed from *f.*

FINAL (see also End; Last)

1 Ne. 15: 35 *f.* state of men's souls is to dwell in kingdom of God or to be cast out; **Mosiah** 2: 38-39 *f.* doom of those who repent not is to endure never-ending torment; **Alma** 34: 35 *f.* state of the wicked is that devil has all power over them.

FIND, FOUND (see also Blameless; Spotless; Unclean)

1 Ne. 10: 19 (3 Ne. 14: 7; Matt. 7: 7) he who diligently seeks shall *f.*; **Jacob** 4: 8 impossible that man should *f.* out all the Lord's ways; **Mosiah** 5: 8-9 whosoever enters covenant with God and is obedient shall be *f.* at his right hand; **Alma** 32: 13 whosoever repents shall *f.* mercy; **3 Ne.** 14: 14 (27: 33; Matt. 7: 14) narrow is the way, and few that *f.* it; **Moro.** 6: 7 whoso is *f.* to commit iniquity is brought before elders.

D&C 76: 2 none can *f.* out extent of the Lord's doings; 88: 63 those who seek the Lord diligently shall *f.* him; 132: 22 *f.* narrow way to exaltation.

FINGER

Alma 10: 2 writing on wall of temple written by *f.* of God; **Ether** 3: 6-9, 19 (12: 20-21) brother of Jared sees *f.* of the Lord.

FINISH (see also End; Finisher)

Alma 14: 13 work of Alma² and Amulek is not *f.*

D&C 19: 2 Christ *f.* will of the

Father; 76: 85 resurrection of testial beings must wait until Christ *f.* his work; 77: 12 on seventh day God *f.* his work; 88: 106 seventh angel to say, It is *f.*

FINISHER

Moro. 6: 4 Christ is author and *f.* of believers' faith.

FIRE (see also Born of God; Burn; Cleanse; Destruction; Flame; Furnace; Hell; Holy Ghost, Baptism of; Purify; Remission; *tc* Earth, Cleansing of; Fire, Baptism of; Holy Ghost, Baptism of; *bd* Fire)

1 Ne. 1: 6 pillar of *f.* comes down and dwells on rock before Lehi¹; 15: 30 brightness of God's justice is like brightness of *f.*; **2 Ne.** 6: 15 they who believe not in Messiah shall be destroyed by *f.*; 9: 16 (Mosiah 26: 27) the filthy shall go away into everlasting *f.*; 9: 16, 19 (28: 23; Jacob 3: 11; 6: 10; Mosiah 3: 27; Alma 12: 17; 14: 14) lake of *f.* and brimstone; 15: 24 (Isa. 5: 24) as *f.* devoureth stubble, root of the wicked shall be rottenness; 19: 18 (Isa. 9: 18) wickedness burneth as the *f.*; 20: 17 (Isa. 10: 17) light of Israel shall be for a *f.*; 30: 10 the Lord will spare his people even if he must destroy the wicked by *f.*; 31: 13–14 (3 Ne. 9: 20; 12: 1; 19: 13; Ether 12: 14) baptism of *f.*; **Jacob** 5: 26, 37, 42, 45–47, 49, 58, 66 branches that do not bring forth good fruit are cast into *f.*; 5: 77 the Lord will cause vineyard to be burned with *f.*; 6: 3 world shall be burned with *f.*; **Mosiah** 2: 38 (Morm. 9: 5) awareness of guilt fills the breast with anguish like unquenchable *f.*; 19: 20 Noah³ suffers death by *f.*; **Alma** 5: 35, 52 those who bring forth works of righteousness shall not be cast into *f.*; 25: 5 Amulonites cause many believing Lamanites to perish by *f.*; **Hel.** 5: 23 Nephi² and Lehi⁴ encircled as by flaming *f.*; 13: 13 (3 Ne. 9: 11) except for the righteous in city, the Lord would destroy it by *f.*; **3 Ne.** 12: 22 (Matt. 5: 22) whosoever shall say to his brother, Thou fool, shall be in danger of hell *f.*; 24: 2 (Mal. 3: 2) he is like a refiners' *f.*; 27: 11 those who build church on works of men or devil will be cast into *f.*; 27: 17 he who endures not to end shall be cast into *f.*; **4 Ne.** 1: 32 disciples cast into furnaces of *f.*; **Morm.** 8: 17 he who condemns shall be in danger of hell *f.*; 9: 5 when ye are brought to see your nakedness before glory of God, it will kindle unquenchable *f.* in you.

D&C 7: 6 the Lord will make John the Apostle as a flaming *f.*; 19: 31 remission of sins by baptism and by *f.*; 29: 12 the Lord to come in pillar of *f.*; 29: 21

abominable church cast down by devouring *f.*; 29: 28 devil and his angels cast into everlasting *f.*; 33: 11 after baptism by water comes baptism of *f.* and Holy Ghost; 35: 14 the Lord to preserve the weak by *f.* of his indignation; 43: 32 earth shall pass away so as by *f.*; 43: 33 (63: 34, 54; 101: 66) wicked to suffer unquenchable *f.*; 45: 41 *f.* to be seen as sign of the Lord's coming; 45: 50 they who have watched for iniquity shall be cast into *f.*; 63: 17 (76: 36–37) lake of *f.* and brimstone; 76: 44 where devil reigns, *f.* is not quenched; 76: 105 those in testial glory suffer vengeance of eternal *f.*; 97: 7 tree not bearing good fruit shall be cast into *f.*; 97: 26 the Lord will visit Zion according to her works, with devouring *f.*; 110: 3 the Lord's eyes as flame of *f.*; 128: 24 he is like refiner's *f.*; 130: 7 angels reside in presence of God on globe like sea of glass and *f.*; 133: 41 presence of the Lord shall be as melting *f.*; 137: 2 gates of celestial kingdom appear as circling flames of *f.*

Moses 6: 66 Adam is baptized with *f.* and Holy Ghost; 7: 34 *f.* of the Lord's indignation is kindled; **Abr.** 2: 7 the Lord causes wind and *f.* to be his chariot.

FIRMAMENT (see also Expanse; Heaven; Star; Sun)

Moses 2: 26 (Abr. 4: 6) creation of *f.*

FIRMNESS, FIRM, FIRMER (see also Endure; Fast; Fixed; Immovable; Steadfast; Unshaken)

1 Ne. 2: 10 Lehi¹ admonishes Lemuel to be *f.* like valley; **Jacob** 3: 1 look unto God with *f.* of mind; 3: 2 if minds are *f.*, ye may feast upon God's love forever; 4: 18 Jacob² will unfold mysteries if not shaken from *f.* in spirit; **Alma** 24: 19 when Lamanites were brought to believe truth, they were *f.*; 27: 27 Ammonites are *f.* in faith of Christ; 34: 41 bear with afflictions with *f.* hope that ye shall one day rest from afflictions; 48: 13 Moroni¹ is *f.* in faith of Christ; 57: 27 minds of Ammonites are *f.*; **Hel.** 3: 35 more humble part of people wax *f.* and *f.* in faith of Christ; 6: 1 Lamanites' righteousness exceeds that of Nephites because of *f.*; 7: 7 earlier Nephites were *f.* to keep commandments; 15: 7–8 those who come to change of heart are *f.* in faith; 15: 10 because of Lamanites' *f.*, God will bless them; **3 Ne.** 6: 14 church broken up, except for a few Lamanites who are *f.*; **Morm.** 2: 25 Nephite army stands before Lamanite army with *f.*; 9: 28 ask with *f.* unshaken that ye will yield to no temptation; **Moro.** 7: 30 miracles and angels show themselves unto them of strong faith and *f.* mind.

D&C 5: 22 be *f.* in keeping commandments; 138: 14 spirits of faithful were *f.* in hope of resurrection.

FIRST (see also Death, Spiritual; Estate; Firstborn; Firstling; First Presidency; Fruit; Resurrection)

1 **Ne.** 5: 11 (Mosiah 16: 3) Adam and Eve our *f.* parents; 13: 42 (Ether 13: 12) last shall be *f.* and *f.* shall be last; 20: 12 (Isa. 48: 12) I am the *f.* and I am the last; 2 **Ne.** 1: 29 if brethren of Nephi¹ do not hearken unto him, Lehi¹ will take *f.* blessing and give it to him; **Jacob** 1: 17 **Jacob**² *f.* obtains errand from the Lord before teaching; 5: 63 (Ether 13: 12) begin at the last, that they may be *f.*, and the *f.* may be last; **Alma** 11: 38–39 Son is the *f.* and the last; 12: 36 hard-heartedness provokes the Lord to send down destruction, unto the last death as well as the *f.*; 43: 46 if not guilty of *f.* or second offense, ye shall not suffer yourselves to be slain by enemies; 3 **Ne.** 13: 33 (Matt. 6: 33) seek ye *f.* the kingdom of God; 20: 26 the Father raised Christ up unto men *f.*; **Ether** 12: 18 men *f.* believe in the Son, then work miracles.

D&C 11: 21 *f.* seek to obtain the Lord's word; 20: 2, 5 (21: 11) Joseph Smith, *f.* elder of church; 29: 30 *f.* shall be last and last shall be *f.*; 29: 32 the Lord created all things *f.* spiritual, secondly temporal; 84: 16 Adam was the *f.* man; 88: 59 all servants receive their lord's countenance beginning at *f.* and unto last, and from last to *f.*, and *f.* to last; 88: 70, 74 *f.* laborers in this last kingdom; 90: 9 (107: 33–35, 97; 133: 8) gospel to be preached *f.* to Gentiles; 93: 12–14 Christ received not of fullness at *f.*; 95: 7 the Lord of Sabaoth is creator of *f.* day; 110: 4 Jehovah says, I am the *f.* and the last; 128: 14 *f.* man is of the earth.

Moses 1: 34 (3: 7) Adam was *f.* of all men; JS-H 1: 72 Joseph Smith to be *f.* elder of church.

FIRST PRESIDENCY (see also Presidency; Priesthood, Melchizedek)

D&C 48: 6 saints to be gathered as appointed by presidency; 68: 15, 19 (107: 17) high priests may be appointed bishops by *F.P.*; 68: 19–20 literal descendant of Aaron must be designated and ordained by *F.P.*; 68: 22 bishops to be tried before *F.P.*; 81: Intro. (90: Intro) calling of *F.P.*; 81: 2 keys of kingdom belong to Presidency of High Priesthood; 90: 12–16, 32 duties of presidency; 94: 3 house to be built for work of presidency; 102: 26–27, 33 (107: 78–80) role of *F.P.* in appeals from church tribunals; 107: 9 Presidency of High

Priesthood to have right to officiate in all offices; 107: 22 three Presiding High Priests form quorum of Presidency; 107: 33 the Twelve officiate under direction of Presidency; 112: 20, 30 the Lord has made *F.P.* counselors unto the Twelve; 112: 30 power of priesthood given to the Twelve and the *F.P.*; 117: 13 Oliver Granger to contend for redemption of *F.P.*; 119: 2 tithing required for debts of presidency; 120: 1 tithing to be disposed of by council including *F.P.*; 124: 126 Sidney Rigdon and William Law given as counselors to constitute quorum of *F.P.*; 124: 126 *F.P.* to receive oracles for whole church.

FIRSTBORN (see also Church of the Firstborn; Firstling; TG Jesus Christ, Firstborn; BD Firstborn)

2 **Ne.** 2: 1 **Jacob**², my *f.* in days of tribulation; 4: 3 Lehi¹ speaks to children of his *f.* Laman¹.

D&C 68: 16–17 *f.* among sons of Aaron¹ holds right of presidency over Aaronic Priesthood.

Ab. 1: 3 priesthood, right of *f.*, came down from fathers.

FIRST-FRUITS (see Fruit)

FIRSTLING

Moses 5: 5 Adam and Eve commanded to offer *f.* of flock; 5: 20 *f.* of flock offered by Abel.

FISH (see also Animal; Whale)

3 **Ne.** 14: 9–10 (Matt. 7: 10) if son ask a *f.*, what man will give him a serpent; **Ether** 2: 2 Jaredites carry *f.* with them in vessel.

FISHING RIVER, MISSOURI

D&C sec. 105 revelation received at.

FIXED (see also Firm)

Enos 1: 20 Lamanites' hatred is *f.*; **Alma** 47: 6 disobedient Lamanites are *f.* in their minds with a determination not to go against Nephites; 58: 12 small Nephite force is *f.* with determination to conquer enemies.

D&C 88: 43 courses of heaven and earth are *f.*; 88: 133 I receive you to fellowship in determination that is *f.* to be your friend; 128: 17 Malachi had eye *f.* on restoration of priesthood.

FLAME (see also Fire; Sword)

2 **Ne.** 20: 17 (Isa. 10: 17) Holy One shall be for a *f.*; 23: 8 (Isa. 13: 8) their faces shall be as *f.*; **Jacob** 6: 10 (Mosiah 3: 27) lake of fire and brimstone, whose *f.* are unquenchable; **Mosiah** 2: 38 sense of

guilt fills breast with anguish, whose *f.* ascends forever; **Morm.** 9: 5 to see our nakedness before glory of God will kindle a *f.* of unquenchable fire.

FLATTER, FLATTERING, FLATTERY (see also Deceit; Hypocrisy; Lying)

2 Ne. 28: 22 devil *f.* men that there is no hell; **Jacob** 7: 4 Sherem uses much *f.*; **Mosiah** 11: 7 people deceived by *f.* and vain words of Noah³ and priests; 26: 6 unbelievers deceive many with *f.* words; 27: 8 Alma² and sons of Mosiah² speak *f.* to lead people into iniquity; **Alma** 17: 31 Ammon² *f.* fellow-servants by his words; 30: 47 better that Korihor's soul be lost than that he bring down many to destruction by *f.* words; 46: 7 many in church believe *f.* words of Amalickiah; 61: 4 those who seek judgment-seat use much *f.* to lead away hearts; **3 Ne.** 7: 12 Jacob⁴ *f.* dissenters that many would join his band.

D&C 10: 25–26, 29 Satan *f.* men.

FLEE (see Flight)

FLESH (see also Body; Carnal; Man; Mankind; Mortal; Nature, Natural; Sacrament; Sensual; Temporal; Word; TG Flesh; Flesh and Blood; Trust Not in the Arm of Flesh; BD Flesh)

1 Ne. 17: 35 the Lord esteems all *f.* in one; 22: 18 destruction comes unto men according to *f.* if they harden hearts; 22: 22 kingdom of devil established among them which are in the *f.*; 22: 23 all who seek lusts of the *f.* shall be brought low; **2 Ne.** 2: 5 by law no *f.* is justified; 2: 27 men are free according to the *f.* to choose life or death; 4: 17 my heart sorrows because of my *f.*; 4: 34 I will not put trust in arm of *f.*; 9: 4–7 *f.* must waste away and die; 9: 53 Nephites' seed shall not be utterly destroyed according to the *f.*; 10: 24 reconcile yourselves to will of God and not to will of devil and the *f.*; 28: 31 cursed is he who makes *f.* his arm; **Jacob** 2: 21 pride is abominable unto him who created all *f.*; **Mosiah** 7: 27 (Ether 3: 6, 8–9) God will take upon him *f.* and blood; 15: 2–3 because the Lord dwells in *f.*, he shall be called the Son; 15: 2 the Son shall subject the *f.* to will of Father; 23: 7 ye shall not esteem one *f.* above another; **Alma** 7: 13 Son suffers according to the *f.*; **3 Ne.** 18: 28–30 whoso eats and drinks Christ's *f.* and blood unworthily eats and drinks damnation to soul; 28: 15, 39 three Nephites are sanctified in *f.*, transfigured from body of *f.* into immortal state; **Ether** 15: 34 it matters not whether Ether is translated or suffers will of the Lord in *f.*;

Moro. ch. 4–5 manner of administering Christ's *f.* and blood to church; 9: 8 Nephite women are fed *f.* of husbands.

D&C 1: 19 not trust in arm of *f.*; 18: 11 (138: 17) the Lord suffered death in *f.*; 20: 26 Son came in meridian of time in the *f.*; 20: 40 sacrament bread is emblem of Christ's *f.*; 29: 18 God will send flies to eat men's *f.*; 36: 6 hate garments spotted with *f.*; 38: 11 (112: 23) all *f.* is corrupted before the Lord; 38: 16 (61: 6; 101: 16) all *f.* is the Lord's; 49: 16 man and wife shall be one *f.*; 49: 21 wo unto man who wastes *f.*; 61: 5 no *f.* will be safe upon waters; 63: 6 all *f.* to know the Lord is God; 67: 11 no man has seen God in *f.* except quickened by Spirit; 76: 73 (88: 99; 138: 10, 34; 1 Pet. 4: 6) spirits of dead to be judged according to men in the *f.*; 76: 74 testial glory includes those who accepted not gospel in *f.*; 84: 21 power of godliness not manifest unto men in *f.* without priesthood; 86: 9 ye are lawful heirs according to *f.*; 89: 12–13 *f.* of beasts and fowls ordained for use of man; 93: 4 the Lord made *f.* his tabernacle; 93: 11 the Lord dwelt in *f.* among us; 95: 4 Spirit to be poured out upon all *f.*; 101: 16 all *f.* is in the Lord's hands; 101: 26 enmity of a'1 *f.* shall cease; 129: 2 a spirit has not *f.* and bones; 130: 22 Father and Son have bodies of *f.* and bones; 138: 17, 43 bones to be clothed with *f.* in resurrection; 138: 20 Christ went not among spirits who had defiled themselves while in *f.*

Moses 3: 5 (6: 51) not yet *f.* upon earth when the Lord created man; 3: 7 man became first *f.* upon earth; 3: 23 (Abr. 5: 17) this is *f.* of my *f.*; 7: 47, 54 Enoch² saw coming of Son in *f.*; 8: 17 all *f.* shall die.

FLIES (see also Plague)

D&C 29: 18 God will send *f.* to eat the wicked.

FLIGHT, FLEE, FLED (see also Depart; Escape; Journey; Leave)

1 Ne. 4: 36 sons of Lehi¹ do not want Jews to know of *f.*; **2 Ne.** 1: 3 the Lord has been merciful in warning Lehiters to *f.* Jerusalem; **Mosiah** 20: 12 speedy *f.* of Limhi's people; **Alma** 50: 33 Moroni¹ sends army to head *f.* of people of Morianton²; **Hel.** 1: 10 speedy was *f.* of Kishkumen; 2: 11 Gadianton's band takes *f.* out of land; 15: 2 ye shall attempt to *f.*, and there shall be no refuge; **3 Ne.** 1: 28 Nephite dissenters *f.* to robbers; 7: 12 Jacob⁴ orders his band to take *f.* into northernmost part of land; 20: 42 (21: 29; Isa. 52: 12) ye shall not go out with haste nor go by *f.*; **Morm.** 5: 7 those whose *f.* was swifter than Lamanites escape.

D&C 45: 68 those who will not fight

neighbors must *f.* unto Zion; 54: 7 *f.* the land to escape enemies; 58: 56 (101: 68) gathering not to be by *f.*; 124: 106 inhabitants of earth to *f.* wrath; 133: 12 let those among Gentiles *f.* unto Zion; 133: 13 Judah to *f.* unto Jerusalem; 133: 15 let not your *f.* be in haste; 133: 58 two shall put tens of thousands to *f.*

Moses 6: 34 mountains shall *f.* before Enoch²; 7: 69 Zion is *f.*; **JS-M** 1: 17 (Matt. 24: 20) pray that your *f.* be not in winter.

FLOCK (see also Church of God; Congregation; Fold; Sheep)

2 **Ne.** 5: 11 (Enos 1: 21) Nephites begin to raise *f.*; **Mosiah** 2: 3 Nephites take firstlings of *f.* to offer sacrifice; 8: 21 children of men are wild *f.* which fleeth from shepherd; 9: 12 Lamanites bring people of Zeniff into bondage, to feast on *f.*; 10: 2 Zeniff guards his people and *f.*; 17: 17 people of Noah³ shall be driven as wild *f.* is driven by wild beasts; **Alma** 5: 59 if wolf enter *f.* doth not shepherd drive him out; 17: 25 Ammon² set to watch Lamoni's *f.*; 18: 2 faithfulness of Ammon² in defending *f.* astonishes Lamoni; 34: 20, 25 cry unto the Lord over all your *f.*; **3 Ne.** 4: 4 Nephites reserve *f.* and provisions for seven years' subsistence; 20: 16 (21: 12; Micah 5: 8) remnant of Jacob¹ shall be among Gentiles as young lion among *f.* of sheep; **Ether** 1: 41 Jaredites are commanded to gather *f.*; 10: 12 people of Morianton¹ become exceeding rich in *f.*

D&C 6: 34 (35: 27) fear not, little *f.*; 88: 72 the Lord will care for elders' *f.*; 136: 11 saints to be blessed in their *f.*

Moses 5: 33, 38 Satan tempts Cain because of Abel's *f.*; **Abr.** 2: 15 many *f.* in Haran.

FLOOD (see also Destruction; Noah¹; Sea; Water; TG Flood, Noah's)

Alma 10: 22 people would not be destroyed by *f.*, but by famine, pestilence, sword; **3 Ne.** 11: 40 (14: 26-27; 18: 13) when *f.* come, gates of hell stand open to receive those built upon sandy foundation; **Ether** 2: 24-25 Jaredites could not cross sea, save the Lord prepared them against *f.*; 3: 2 Jaredites to be encompassed about by *f.*; 13: 2 after waters receded, land became choice.

Moses 7: 34 (8: 17) *f.* predicted because of sin; 7: 38 wicked shall perish in *f.*; 7: 51 the Lord to stay *f.*; 8: 24 Noah¹ is warned of *f.*

FLOURISH (see also Blossom; Enlarge; Grow; Increase)

D&C 35: 24 (39: 13; 49: 25; 64: 41) Zion shall *f.*

FLOW

D&C 109: 74 (133: 40, 44) mountains to *f.* down at the Lord's presence; 133: 26 ice shall *f.* down at presence of lost tribes.

FLY (see also Flies)

D&C 88: 92, 103 (133: 36) angels *f.* through heaven.

FLYING SERPENTS (see Serpent)

FOE (see also Adversary; Enemy)

D&C 121: 8 Joseph Smith to triumph over all *f.*

FOLD (see also Flock; Sheep)

1 **Ne.** 15: 15 will not Israel come into true *f.* of God; 22: 25 (3 **Ne.** 16: 3; John 10: 16) one *f.* and one shepherd; 2 **Ne.** 9: 2 Jews to be restored to true church and *f.* of God; **Mosiah** 18: 8-10 those who desire to come unto *f.* of God should be baptized; **Alma** 5: 39 if ye are not sheep of good shepherd, of what *f.* are ye; 26: 4 thousands of Lamanites have been brought into *f.* of God; 3 **Ne.** 15: 17-21 (John 10: 16) the Lord has other sheep not of same *f.*

D&C 10: 59 other sheep have I not of this *f.*

FOLLOW, FOLLOWER (see also Disciple; Example; Obedience; Saint)

2 **Ne.** 28: 14 all have gone astray save a few humble *f.* of Christ; 31: 10 the Lamb says, *F. me*; 31: 10 can we *f.* Jesus save we keep Father's commandments; 31: 12 *f. me*, and do the things ye have seen me do; 31: 13 by *f.* Son down into water ye shall receive Holy Ghost; 31: 16 unless a man endure to end, in *f.* Christ's example, he cannot be saved; **Alma** 4: 15 Alma² sees afflictions of humble *f.* of God; 5: 41 if man brings forth good works, he *f.* the good shepherd; 5: 57 all who desire to *f.* good shepherd must come out from among the wicked; 37: 45 if we *f.* Christ's words, they will carry us to far better land of promise; 42: 7 first parents became subject to *f.* after own will; **Hel.** 6: 5 many brought down to depths of humility to be humble *f.* of God and the Lamb; 3 **Ne.** 27: 10-12 works of churches built upon works of men or devil *f.* them; **Morm.** 9: 24 (**Ether** 4: 18) signs *f.* them who believe; **Moro.** 7: 3 peaceable *f.* of Christ shall enter rest of the Lord; 7: 11 servant of devil cannot *f.* Christ; 7: 48 pure love of Christ bestowed upon all true *f.* of the Son.

D&C 38: 22 hear my voice and *f. me*; 56: 2 (112: 14) he who will not take up

cross and *f.* the Lord will not be saved; 59: 2 (63: 15) works of those who die will *f.* them; 63: 9 (84: 65) signs *f.* those who believe.

FOLLY (see also Fool; Foolish)

2 Ne. 19: 17 (Isa. 9: 17) every mouth speaketh *f.*

D&C 35: 7 (63: 15) *f.* of Gentiles shall be made manifest; 45: 49 they who have laughed shall see their *f.*; 63: 15 *f.* of adulterous members shall be made manifest; 124: 48 saints bring judgments upon own heads by *f.*; 124: 116 Robert D. Foster called to repent of *f.*; 136: 19 *f.* of those who seek not the Lord's counsel shall be made manifest.

FONT

D&C 124: 29 no baptismal *f.* upon earth for baptism for dead; 128: 13 *f.* is similitude of grave.

FOOD (see also Eat; Feed; Fruit; Grain; Herb; Meat; Nourish; Word of Wisdom)

1 Ne. 16: 31–32 Nephi¹ obtains *f.*; **Mosiah** 4: 19 do we not all depend upon God for *f.*; **Alma** 8: 20 Amulek imparts *f.* to Alma²; 14: 22 people of Ammonihah withhold *f.* from Alma² and Amulek; 30: 56 Koriuh goes from house to house, begging for *f.*; 58: 7 Nephite armies about to perish for want of *f.*; **Hel.** 4: 12 Nephites withhold *f.* from the hungry; 5: 22 Nephi² and Lehi⁴ cast into prison many days without *f.*; **3 Ne.** 4: 3 robbers could not exist for want of *f.*; **Ether** 6: 4 Jaredites prepare all manner of *f.* for journey; **Moro.** 9: 16 because of armies, widows and daughters wander whithersoever they can for *f.*

D&C 42: 43 the sick should be nourished with herbs and mild *f.*; 49: 19 (59: 16–19; 89: 12) beasts ordained for use of man for *f.*; 51: 8 agent to purchase *f.*; 59: 13 on Sabbath prepare *f.* with singleness of heart; 59: 17, 19 good things of earth provided for *f.*; 89: 16 all grain is good for *f.* of man.

Moses 3: 9 (Abr. 5: 9) tree good for *f.*

FOOL (see also Folly; Foolish)

1 Ne. 17: 17 brethren call Nephi¹ a *f.*; **2 Ne.** 9: 42 the Lord will not open to those puffed up in learning, save they consider themselves *f.* before him; 29: 6 *f.* shall say, We need no more Bible; **Hel.** 9: 21 ye *f.*, how long will the Lord suffer you to go on in this way of sin; **3 Ne.** 12: 22 (Matt. 5: 22) whosoever shall say, Thou *f.*, shall be in danger of hell fire; **Ether** 12: 26 *f.* mock, but they shall mourn.

FOOLISH, FOOLISHNESS (see also Doctrine, False; False; Folly; Fool)

1 Ne. 2: 11 elder sons believe Lehi¹ is led away by *f.* imaginations of his heart; **2 Ne.** 9: 28 O the *f.* of men; 26: 10 for reward of their *f.*, Nephites shall reap destruction; 28: 9 many shall teach *f.* doctrines; **Alma** 8: 11 (21: 8; 30: 13–14, 23, 27; 31: 17) dissenters believe church teaches *f.* traditions; 37: 6 ye suppose this is *f.* in me; **Hel.** 12: 4 how *f.* are children of men; 13: 29 how long will ye suffer yourselves to be led by *f.*; **3 Ne.** 14: 26 (Matt. 7: 26) those who hear Christ's sayings but do them not are likened to *f.* man who builds house upon sand.

D&C 63: 54 *f.* virgins among the wise.

FOOT, FEET (see also Footstool; Trample; Tread)

1 Ne. 11: 24 (3 Ne. 17: 10) many will fall down at Son's *f.* and worship; **Mosiah** 12: 21 (15: 14–18; 3 Ne. 20: 40; Isa. 52: 7) how beautiful upon mountains are *f.* of him who brings good tidings; **Alma** 36: 7 earth trembles under *f.* of Alma² and friends; 46: 22 God may cast us at enemies' *f.*, even as we cast garments at thy *f.*, if we transgress; **3 Ne.** 11: 14–15 multitude feels prints of nails in Christ's *f.*

D&C 6: 37 behold prints in the Lord's *f.*; 24: 15 (60: 15; 75: 20; 99: 4) elders to shake dust off *f.* as testimony against those who reject them; 27: 16 (112: 7) *f.* shod with gospel of peace; 45: 48 the Lord shall set his *f.* upon this mount; 45: 51 Jews to ask Christ, What are these wounds in thy *f.*; 49: 6 (58: 22; 76: 61) the Lord to put all enemies under his *f.*; 84: 92 (99: 4) elders to wash *f.* as testimony against those who reject them; 84: 109 head shall not say it needs not the *f.*; 88: 139–140 ordinance of washing of *f.*; 110: 2 paved work of pure gold under the Lord's *f.*; 128: 19 how beautiful upon the mountains are *f.* of those who bring glad tidings.

FOOTSTOOL

1 Ne. 17: 39 (3 Ne. 12: 35; Isa. 66: 1; Matt. 5: 35) earth is God's *f.*

D&C 38: 17 earth is God's *f.*

Moses 6: 9, 44 (Abr. 2: 7) earth is God's *f.*

FORBID, FORBADE, FORBIDDEN (see also Commandments of God; Fruit, Forbidden; Hinder)

1 Ne. 8: 28 those who are ashamed fall away into *f.* paths; 14: 28 Nephi¹ is *f.* to write remainder of what he saw; 2

Ne. 26: 28 none are *f.* to partake of God's goodness; **3 Ne.** 18: 22 ye shall not *f.* any man from coming into meeting; 18: 29 (4 Ne. 1: 27) *f.* the unworthy from partaking sacrament; 26: 11 Christ *f.* Nephi³ to write all things from plates of Nephi; 26: 16 (27: 23; 28: 14) men are *f.* to write all of marvelous things uttered or heard; 28: 25 the Lord *f.* Nephi³ to write names of three Nephites; **Morm.** 1: 16–17 Mormon² is *f.* to preach unto people; **Ether** 4: 1 things written by brother of Jared² were *f.* to come unto men until after Crucifixion; 5: 1 to translate sealed things is *f.*; 8: 18–19 God has *f.* that men work in secret combinations; 13: 13 Moroni² is *f.* to write more of Ether's prophecies.

D&C 49: 15 whoso *f.* to marry is not ordained of God; 49: 18 whoso *f.* to abstain from meats is not ordained of God; 63: 31 you are *f.* to shed blood; 64: 27 *f.* to get in debt to enemies.

Abr. 1: 23 Egypt signifies that which is *f.*

FOREFATHERS (see also Father; Lineage)

1 Ne. 3: 3 (5: 14; Alma 37: 3) brass plates contain genealogy of *f.*; 15: 14 Lamanites to come to knowledge of *f.*; **Alma** 7: 10 Jerusalem, the land of our *f.*

FOREHEAD

Alma 3: 4 Amlicites mark themselves with red in *f.*

D&C 77: 9 servants of God to be sealed in their *f.*; 133: 18 hundred and forty-four thousand to have Father's name written in their *f.*

FOREKNOWLEDGE (see God, Foreknowledge of)

FOREORDINATION (see Calling; Election; God, Foreknowledge of; Premortal Existence; TC Foreordination; Jesus Christ, Foreordained; Man, Antemortal Existence of)

FORESHADOW (see also Shadow)

D&C 138: 48 Elijah's mission *f.* great work to be done in temples.

FOREWARN (see also Warn)

D&C 61: 18 *f.* your brethren concerning these waters; 89: 4 the Lord *f.* men by giving Word of Wisdom by revelation.

FORGET, FORGOT, FORGOTTEN (see also Forgive; Remember; Remembrance)

1 Ne. 21: 15 (Isa. 49: 15) can woman *f.* her sucking child; 21: 15 (2 Ne. 29: 5)

the Lord will not *f.* Israel; **Alma** 37: 41 because miracles were worked by small means, forefathers *f.* to exercise faith; 46: 8 (Hel. 11: 36; 12: 2) how quick do men *f.* the Lord; 47: 36 dissenters entirely *f.* the Lord; **Hel.** 7: 20 (12: 2) how could you have *f.* your God in very day he has delivered you; **3 Ne.** 2: 1 people begin to *f.* signs and wonders given at Christ's birth; 22: 4 (Isa. 54: 4) thou shalt *f.* shame of thy youth.

D&C 9: 9 stupor of thought shall cause you to *f.* thing which is wrong; 133: 2 the Lord to curse all nations that *f.* God.

FORGIVE, FORGIVEN, FORGIVENESS (see also Baptism; Confession of Sins; Forsake; Jesus Christ, Atonement through; Pardon; Reconcile; Remission; Repentance; TC Forgive, Forgiveness)

1 Ne. 7: 21 Nephi¹ frankly *f.* brethren; **Enos** 1: 5 sins of Enos² are *f.*; **Mosiah** 4: 2 apply atoning blood of Christ that we may receive *f.* of sins; 4: 10 (Moro. 6: 8) ask in sincerity of heart that God would *f.* you; 26: 22 whosoever is baptized will the Lord freely *f.*; 26: 29–30 whosoever confesses and repents should be *f.*; 26: 31 *f.* one another your trespasses; 26: 31 (3 Ne. 13: 14–15) he who *f.* not his neighbor's trespasses brings himself under condemnation; **Alma** 39: 6 not easy for those who deny Holy Ghost or murder against light of God to receive *f.*; **3 Ne.** 13: 11 (Matt. 6: 12) *f.* us our debts, as we *f.* our debtors; 13: 14–15 (Matt. 6: 14–15) if ye *f.* men their trespasses, Father will *f.* you; **Morm.** 8: 32 churches will *f.* sins for money.

D&C 1: 32 (42: 25; 58: 42; 64: 17; 68: 24; 98: 39) he who repents shall be *f.*; 29: 3 (36: 1; 50: 36; 60: 7; 62: 3; 64: 3; 84: 61) your sins are *f.* you; 31: 5 thrust in your sickle and your sins are *f.*; 42: 18, 79 he who kills shall not be *f.*; 42: 25 he who forsakes adultery and does it no more shall be *f.*; 61: 2 (64: 7) the Lord *f.* sins of those who confess; 64: 8 disciples did not *f.* each other; 64: 10 the Lord will *f.* whom he will *f.*, but men must *f.* all; 76: 34, 38 no *f.* for sons of perdition; 82: 1 inasmuch as men *f.* one another, the Lord will *f.* them; 84: 41 no *f.* for those who break covenants; 95: 1 the Lord chastens those he loves that their sins may be *f.*; 98: 40 *f.* enemy until seventy times seven; 98: 44 when not to *f.*; 132: 27 blasphemy against Holy Ghost shall not be *f.*

Moses 6: 53 the Lord *f.* Adam his transgression in garden; **JS-H** 1: 29 Joseph Smith prays for *f.* of sins.

FORM [noun] (see also Frame [noun]; Image; TG Holy Ghost, Dove, Sign of)

1 Ne. 11: 11 Spirit in *f.* of man; 11: 27 (2 Ne. 31: 8) Holy Ghost will abide upon Christ in *f.* of dove; **Mosiah** 13: 34 God shall take upon himself *f.* of man; 14: 2 (Isa. 53: 2) Messiah hath no *f.* or comeliness; **Alma** 11: 43 spirit and body shall be reunited in perfect *f.*; 30: 44 all planets which move in regular *f.* witness there is a Supreme Creator; 30: 53 devil appeared unto Korihor in *f.* of angel; 3 Ne. 20: 44 (Isa. 52: 14) Messiah's *f.* was more marred than sons of men; **Moro.** 7: 30 angels show themselves in every *f.* of godliness.

D&C 49: 22 Son comes not in *f.* of woman; 93: 15 Holy Ghost descended upon Savior in *f.* of dove.

FORMATION (see also Foundation; Founder)

1 Ne. 13: 4 Nephi¹ sees *f.* of great church among Gentiles.

FORMED [verb] (see also Creation; Formation; Frame [verb]; Make; Organize)

1 Ne. 21: 5 the Lord *f.* me from womb; 3 Ne. 22: 17 (Isa. 54: 17) no weapon that is *f.* against thee shall prosper.

D&C 77: 12 God *f.* man from dust.

FORNICATION, FORNICATOR (see also Adultery; Chastity; Lust; Whore; TG Fornication; Sexual Immorality)

Jacob 3: 12 Jacob² warns Nephites against *f.*; **Hel.** 8: 26 Nephites are ripening for destruction because of murders and *f.*; 3 Ne. 12: 32 (Matt. 5: 32) whosoever puts away his wife, save for *f.*, causes her to commit adultery.

D&C 35: 11 (88: 94, 105) Babylon made nations drink of wine of wrath of her *f.*; 42: 74–75 those who put away spouse for *f.* should not be cast out; 42: 76 receive no *f.* if they are married; 42: 77 *f.* must repent to enter church.

FORSAKE, FORSAKEN (see also Forgive, Forgiveness; Leave; Repentance)

Mosiah 4: 10 (Alma 39: 9) repent of your sins and *f.* them; **Alma** 46: 21 Nephites enter covenant that they would not *f.* their Lord; 3 Ne. 22: 7 (Isa. 54: 7) for a small moment have I *f.* thee.

D&C 42: 25 adulterers who repent and *f.* sin shall be forgiven; 53: 2 *f.* the world; 58: 43 he who repents will confess sins and *f.* them; 61: 36 (124: 90) the Lord has not *f.* his children; 66: 10 (93: 48; 98: 11) *f.* all unrighteousness; 88: 83

he who seeks the Lord shall not be *f.*; 93: 1 every soul who *f.* his sins shall see my face; 93: 37 light and truth *f.* evil one.

FORT, FORTIFY (see also Defense; Protect)

2 Ne. 10: 12 the Lord will *f.* land against all other nations; 26: 15 the Lord shall raise *f.* against seed of Nephi¹ and brethren.

FORWARD

D&C 128: 22 go *f.*, not backward.

FOSTER, JAMES

D&C 124: 138 one of seven presidents of seventies quorum.

FOSTER, ROBERT D.

D&C 124: 115 to build house for Joseph Smith; 124: 116 warned to repent and clothe himself in charity; 124: 117 to pay stock in Nauvoo House.

FOUGHT (see Fight, Fought)

FOUND (see Find, Found; Founded; Founder)

FOUNDATION (see also Cornerstone; Formation; Founded; Founder; Premortal Existence; Preparator; Rock)

2 Ne. 28: 28 he who is built upon sandy *f.* trembles lest he fall; **Jacob** 4: 15–17 Jews to reject only stone upon which they might build safe *f.*; **Alma** 10: 17–27 lawyers and hypocrites are laying *f.* of devil; 13: 3 those ordained were called and prepared from *f.* of world; **Hel.** 5: 12 upon rock of Redeemer ye must build *f.*; 3 Ne. 11: 40 whoso declares more or less than Christ's doctrine builds upon sandy *f.*; 18: 13 those who do more or less than these are built upon sandy *f.*

D&C 1: 30 elders given power to lay *f.* of church; 18: 4–5 build church upon *f.* of gospel; 21: 2 (136: 38) Joseph Smith inspired to lay *f.* of church; 45: 1 the Lord laid *f.* of earth; 52: 33 one man shall not build upon another's *f.*; 58: 7 saints sent to Missouri to lay *f.* of Zion; 64: 33 ye are laying *f.* of great work; 124: 33, 41 (128: 5) ordinances prepared before *f.* of world; 130: 20 (132: 5) law decreed in heaven before *f.* of world; 138: 53 choice spirits reserved to lay *f.* of great latter-day work.

Moses 5: 57 Son prepared from *f.* of world; 6: 44 *f.* of earth is the Lord's; 6: 54 children are whole from *f.* of world; 7: 47 Lamb is slain from *f.* of world; **Ab.** 1: 3 priesthood came down from before *f.* of earth to present.

FOUNDED (see also Build; Foundation; Founder)

1 **Ne.** 14: 3 great and abominable church *f.* by devil; 3 **Ne.** 14: 25 (Matt. 7: 25) house *f.* upon rock does not fall because of floods, winds, rain.

FOUNDER (see also Author; Devil; Foundation; Founded; Preparator)

1 **Ne.** 13: 6 (14: 9, 17) devil is *f.* of great and abominable church; 2 **Ne.** 26: 22 devil is *f.* of secret combinations, works of darkness; **Mosiah** 15: 18 how beautiful upon mountains are feet of *f.* of peace; 23: 16 (29: 47) Alma¹ *f.* of church.

FOUNTAIN (see also River; Spring; Water; Well [noun])

1 **Ne.** 2: 9 Lehi¹ exhorts Lemuel to be like river, continually running into *f.* of righteousness; 8: 20 straight and narrow path leads by head of *f.*; 11: 25 iron rod leads to *f.* of living waters; 12: 16 *f.* of filthy waters is depths of hell; **Mosiah** 18: 5 Alma¹ hides by *f.* of pure water in Mormon; **Ether** 8: 26 Moroni² writes so that men may come to *f.* of all righteousness; 12: 28 the Lord is the *f.* of all righteousness; **Moro.** 7: 11 bitter *f.* cannot bring forth good water, nor good *f.* bitter water.

D&C 85: 7 the Lord to send one whose bowels shall be *f.* of truth; 133: 39 worship him who made *f.* of waters.

FOWL (see also Animal)

2 **Ne.** 2: 15 God created *f.* of air; **Ether** 2: 16 Jaredite barges are light like *f.* upon water.

D&C 29: 20 *f.* shall devour the wicked; 49: 19 (89: 12) *f.* ordained for use of man; 89: 14, 17 grain ordained for use of beasts and *f.*

Moses 2: 21 (3: 19) creation of *f.*; 8: 26 the Lord to destroy *f.*

FRAME [noun] (see also Body)

1 **Ne.** 17: 47 Nephi¹ is full of Spirit, so that his *f.* has no strength; **Mosiah** 2: 26 Benjamin about to yield mortal *f.* to mother earth; **Alma** 11: 43 (40: 23; 41: 4) limb and joint shall be restored to proper *f.*; 19: 6 light of everlasting life has overcome Lamon's natural *f.*; 3 **Ne.** 11: 3 no part of people's *f.* that small voice does not cause to quake.

D&C 138: 17 sleeping dust of the dead will be restored to perfect *f.*

FRAMED [verb] (see also Creation; Form [verb])

2 **Ne.** 27: 27 shall the thing *f.* say of him that *f.* it, he had no understanding.

FRAUD (see also Conspiracy; Deceit; Lying)

Alma 47: 30, 35 (48: 7) Amalickiah obtains power by *f.*; 55: 1 Ammorah has perfect knowledge of his *f.*

D&C 57: 8 sell goods without *f.*

FREEDOM, FREE (see also Agency; Bondage; Captive; Deliver; Freely; Freeman; Government, Civil; King-Men; Liberty; Redemption; Salvation)

2 **Ne.** 2: 4 salvation is *f.*; 2: 26 because men are redeemed from fall, they have become *f.* forever; 2: 27 men are *f.* to choose eternal life through great Redeemer; 3: 5 Messiah to be made manifest unto seed of Joseph¹ unto bringing them out of captivity unto *f.*; 10: 23 (Hel. 14: 30) men are *f.* to act for themselves; **Jacob** 2: 17 be *f.* with your substance; **Mosiah** 5: 8 under this head ye are made *f.*, and there is no other head whereby ye can be made *f.*; **Alma** 30: 24 Korihor claims Nephites are not a *f.* people; 43: 48 Moroni¹ inspires his men with thoughts of *f.*; 46: 35 Amalickiahites required to enter covenant to support cause of *f.*; 48: 11 Moroni¹ delights in *f.* of his country; 20 because Nephites humble themselves, they are *f.* from wars and dissension; 50: 39 chief judge given oath to keep peace and *f.*; 51: 6 freemen swear to maintain privileges of religion by *f.* government; 51: 7 king-men are obliged to maintain cause of *f.*; 60: 36 Moroni¹ seeks not honor of world, but *f.* of his country; 61: 6 Nephites flock to army in defense of *f.*; 61: 15 Spirit of God is Spirit of *f.*; 62: 1 Pahoran¹ not a traitor to *f.* of his country; 3 **Ne.** 2: 12 converted Lamanites take up arms against robbers to maintain *f.*; 21: 4 Gentiles set up as *f.* people by power of the Father; **Ether** 2: 12 nations that possess this land shall be *f.* from bondage; 8: 25 they who build secret combinations seek to overthrow *f.* of all lands.

D&C 10: 51 land to be *f.*; 38: 22 follow the Lord and be *f.* people; 58: 27 men should do many things of own *f.* will; 88: 86 abide in the liberty wherewith ye are made *f.*; 98: 5 constitution supports principle of *f.*; 98: 8 law makes you *f.*; 134: 2, 5, 7 governments to protect right of *f.* exercise of religious belief.

Moses 5: 33 Cain says, I am *f.*

FREEDOM, LAND OF

D&C 106: 1 Warren A. Cowdery appointed high priest over church in *F.*

FREELY

Mosiah 26: 22 whosoever is baptized unto repentance will the Lord *f.*

forgive; **Alma** 5: 34 (42: 27) partake of waters of life *f.*

D&C 10: 66 partake *f.* of waters of life.

Moses 6: 58 teach these things *f.* to your children.

FREEMEN—*Nephite group vowing to defend freedom* [c. 67 B.C.]

Alma 51: 6–7 *f.* save judgment-seat for Pahoran¹; 60: 25 *f.* serve in army of Moroni¹; 61: 3–4 *f.* of Pahoran¹ are daunted by dissenters, that they do not come unto Moroni¹; 62: 6 *f.* are driven out of Zarahemla.

FRENCH FARM

D&C 96: Intro. disposal of.

FRIEND, FRIENDSHIP (see also **TC** Brotherhood and Sisterhood; Fellowship)

2 Ne. 1: 30 Zoram¹ a true *f.* to Nephi¹; **Mosiah** 29: 22 iniquitous king has his *f.* in iniquity; **Alma** 15: 16 Amulek is rejected by those who were once his *f.*; 62: 37 Teancum a true *f.* to liberty; **Morm.** 8: 5 Moroni² has no *f.*; **Ether** 1: 36 Jared¹ pleads that the Lord might have compassion on *f.*

D&C 45: 52 the Lord was wounded in house of *f.*; 82: 22 wisdom to make *f.* with mammon of unrighteousness; 84: 77 (93: 45; 94: 1; 98: 1; 100: 1; 104: 1) the Lord calls his servants *f.*; 88: 133 greeting with determination to be *f.* and brother through grace of God; 121: 9 *f.* stand by Joseph Smith; 134: 11 all men are justified in defending their *f.*

JS-H 1: 28 Joseph Smith is persecuted by those who should be his *f.*

FRUIT, FRUITFUL (see also **Food**; Fruit, Forbidden; Tree; Tree of Life; Work [noun])

1 Ne. 8: 10–35 Lehi¹ beholds tree whose *f.* is desirable to make one happy; 15: 36 *f.* of tree of life is most precious and desirable above all other *f.*; **2 Ne.** 2: 9 Messiah is first-*f.* unto God; **Jacob** 4: 11 be presented as first-*f.* of Christ unto God; 5: 3–77 Zenos's parable of vineyard with good and evil *f.*; 5: 18 wild branches grafted into tame roots bring forth tame *f.*; 5: 26 branches that have not brought forth good *f.* shall be cast into fire; 5: 25–26 wild branches overcome tame branches, so that corrupted tree brings forth no good *f.*; 5: 64 if grafted branches bring forth natural *f.*, tree shall be spared; 5: 65 branches bringing forth bitter *f.* shall be cleared away; 5: 74 trees become again natural *f.*, and the Lord preserves unto himself the natural *f.*; 6: 7 after ye

have been nourished by word of God, will ye bring forth evil *f.*; **Alma** 5: 36 whosoever brings not forth good *f.* shall have cause to mourn; 5: 62 be baptized unto repentance that ye may be partakers of *f.* of tree of life; 12: 15 (13: 13; 34: 30) bring forth *f.* meet for repentance; 26: 30–31 Ammon² and brethren can see *f.* of labors; 29: 17 may God grant that those who are *f.* of missionaries' labors may go no more out; 32: 40 if ye will not nourish the word, ye can never pluck of *f.* of tree of life; 36: 25 the Lord gives Alma² great joy in *f.* of labors; 40: 26 the wicked are consigned to partake of *f.* of their works; 42: 3 the Lord places cherubim and flaming sword so that Adam should not partake of *f.* of tree of life; **Hel.** 11: 13, 17 Nephi² prays the Lord to send rain, that earth may bring forth *f.*; **3 Ne.** 14: 16, 20 (Matt. 7: 16, 20) ye shall know them by their *f.*; 14: 17–18 (Matt. 7: 17–18) good tree brings forth good *f.*, evil tree evil *f.*; 24: 11 (Mal. 3: 11) the Lord will rebuke devourer that he shall not destroy *f.* of ground; **Moro.** 6: 1 elders, priests, teachers not baptized save they brought forth *f.* meet that they are worthy; 8: 25 first *f.* of repentance is baptism.

D&C 27: 5 the Lord will drink of *f.* of vine; 52: 17 he who trembles under the Lord's power will bring forth *f.* of praise and wisdom; 52: 18 he who brings no *f.* forth is not of God; 52: 34 the faithful will be blessed with much *f.*; 84: 58 bring forth *f.* meet for Father's kingdom; 89: 11, 16 *f.* in their seasons ordained for man's use; 97: 7 every tree that does not produce good *f.* will be hewn down; 97: 9 the Lord will cause saints to bring forth as *f.* tree; 101: 100 if saints bring forth *f.*, they will dwell in the Lord's kingdom; 101: 101 saints shall plant and eat the *f.*; 132: 30 Abraham received promises concerning *f.* of his loins.

Moses 2: 11 (Abr. 4: 11) let the *f.* tree yield *f.* after his kind; 2: 28 (Abr. 4: 22) God commands Adam and Eve to be *f.*

FRUIT, FORBIDDEN (see also **Agency**; Eden, Garden of; Fall of Man; Tree)

2 Ne. 2: 15 *f.* set in opposition to tree of life; 2: 18–19 (Hel. 6: 26) devil beguiled Adam and Eve into partaking of *f.*; **Mosiah** 3: 26 justice could not deny that Adam should fall because he took of *f.*; **Alma** 12: 22 Adam fell by partaking of *f.*

D&C 29: 40 Adam partook of *f.* and transgressed commandment.

Moses 4: 6–11 serpent tempts Eve to eat *f.*; 4: 12, 18, 23 Adam and Eve eat *f.*

FRUSTRATED (see also Hinder)

Alma 12: 26 (42: 5) if first parents could have partaken of tree of life, plan of redemption would have been *f.*; **3 Ne.** 1: 16 plan of destruction laid for believers is *f.*

D&C 3: 1 purposes of God cannot be *f.*; 3: 3 it is not the work of God that is *f.*

FULFILL (see also Accomplish; Perform)

1 Ne. 20: 14 the Lord will *f.* his word; **2 Ne.** 9: 17 (25: 24; **Alma** 34: 13; **3 Ne.** 1: 25) God's law must be *f.*; 10: 17 the Lord will *f.* his promises; 25: 7 (3 **Ne.** 16: 17; 20: 11) prophecies of Isaiah shall be *f.*; 25: 24 Nephites look forward to Christ until law shall be *f.*; 31: 5 Lamb baptized by water to *f.* all righteousness; **Alma** 34: 13 great and last sacrifice shall *f.* law of Moses; **Hel.** 16: 13-14 words of prophets, scriptures begin to be *f.*; **3 Ne.** 1: 25 law not yet *f.*; 5: 14 prayers of holy ones shall be *f.* according to their faith; 9: 17 (12: 46; 15: 5) in Christ is the law of Moses *f.*; 28: 7 three Nephite disciples to live until all things shall be *f.*; **Ether** 12: 3 by faith all things are *f.*

D&C 1: 7 what the Lord has decreed shall be *f.*; 1: 18 (42: 39) that which was written by prophets will be *f.*; 1: 38 (101: 64) the Lord's word shall not pass away, but shall all be *f.*; 3: 19 plates preserved that God's promises might be *f.*; 24: 14 scriptures to be *f.*; 29: 10 that spoken by apostles must be *f.*; 45: 23 things I have told you shall all be *f.*; 45: 25, 30 times of Gentiles to be *f.*; 56: 11 these words shall be *f.*; 58: 31 have I promised and have not *f.*; 58: 33 some say the Lord's promises are not *f.*; 74: 3 law of Moses was *f.*; 85: 10 as the Lord speaks, he will also *f.*; 105: 34 commandments concerning Zion and her law to be *f.*

FULL (see also Fill; Fulness)

1 Ne. 1: 16 (6: 3) **Nephi**¹ does not make *f.* account; **Jacob** 6: 5 (3 **Ne.** 10: 6; 12: 24; 18: 32; **Acts** 11: 23) come unto the Lord with *f.* purpose of heart; **Alma** 12: 10 he who hardens not his heart shall know mysteries until he knows them in *f.*; 34: 27 let your hearts be *f.*, drawn out in prayer unto the Lord; **Morm.** 2: 18 (5: 9) **Mormon**² makes *f.* account on plates of Nephi, not upon these plates; **Ether** 3: 17 **Moroni**² does not make *f.* account; 15: 19 Satan has *f.* power over hearts.

D&C 29: 17 (43: 26) cup of the Lord's indignation is *f.*; 87: 6 consumption

decreed will make *f.* end of all nations; 93: 11 Only Begotten, *f.* of grace and truth; 101: 11 the Lord's indignation to be poured out when cup of iniquity is *f.*; 104: 17 earth is *f.* and there is enough and to spare; 107: 56 Adam is *f.* of Holy Ghost; 121: 45 let bowels be *f.* of charity toward all men.

FULLER [noun]

3 Ne. 24: 2 (**Mal.** 3: 2) the Lord is like refiner's fire and *f.*'s soap.

D&C 128: 24 the Lord is like refiner's fire and *f.*'s soap.

FULLER, EDSON

D&C 52: 28 to journey to Missouri.

FULLMER, DAVID

D&C 124: 132 member of high council.

FULNESS (see also Abundance; Full; Gospel; Plenty)

1 Ne. 17: 35 *f.* of God's wrath was upon those who inhabited promised land before Israel; 22: 16 time will come when *f.* of God's wrath shall be poured out; 22: 17 God will preserve the righteous if *f.* of his wrath must come; **2 Ne.** 1: 17 because of hardness of hearts, God may come out in *f.* of his wrath; 2: 3 in *f.* of time Redeemer comes to bring salvation unto men; 11: 7 Christ comes in *f.* of his own time; **3 Ne.** 27: 30 Christ's joy is great, even unto *f.*; 28: 10 disciples shall have *f.* of joy; **Ether** 2: 10 not until *f.* of iniquity are children of land swept off.

D&C 27: 13 (76: 106; 112: 30; 121: 31; 124: 41; 138: 18-20; 138: 48, 53) dispensation of *f.* of times; 42: 15 observe commandment concerning teaching until *f.* of scriptures is given; 59: 16 *f.* of earth is yours; 76: 20, 56, 94 (88: 29) those in celestial glory receive *f.* and glory of Father; 76: 76-77, 86 those in terrestrial and telestial glories receive of the Lord's glory but not *f.*; 84: 24 Lord's rest is *f.* of his glory; 93: 4, 12, 16, 19, 27 Father gave of his *f.* to Son; 93: 12-13 Son received not *f.* at first; 93: 13 Son continued from grace to grace until he received *f.*; 93: 18 if faithful, saints to receive *f.* of John's record; 93: 27 no man receives *f.* unless he keeps commandments; 93: 33 (138: 17) spirit and element, inseparably connected, receive *f.* of joy; 104: 58 *f.* of scriptures to be printed; 109: 15 receive *f.* of Holy Ghost; 124: 28 *f.* of priesthood revealed; 132: 6 everlasting covenant instituted for *f.* of the Lord's glory.

Moses 7: 67 the righteous to receive *f.* of joy; **JS-H** 1: 41 *f.* of Gentiles soon to come.

FURNACE (see also Fire)

1 **Ne.** 20: 10 (Isa. 48: 10) I have chosen thee in *f.* of affliction; **Mosiah** 12: 3 life of Noah³ shall be valued as garment in hot *f.*; 3 **Ne.** 28: 21 (4 **Ne.** 1: 32; **Morm.** 8: 24) Nephite disciples cast into fiery *f.*, without harm.

FURY (see also Anger; Ferocious; Passion; Wrath)

2 **Ne.** 8: 13 (Isa. 51: 13) thou hast feared continually every day because of *f.* of oppressor; 8: 20 (Isa. 51: 20) as wild bull in net, thy two sons are full of *f.* of the Lord; **Alma** 52: 33 Jacob³ leads Lamanites to battle with exceeding *f.*; 3 **Ne.** 21: 21 Father will execute *f.* upon those who do not come unto Son.

D&C 101: 89 the Lord to vex the nation in his *f.*; 121: 5 Joseph Smith asks the Lord to avenge his people in *f.* of his heart; 133: 51 the Lord trampled people in his *f.*

GABRIEL (see also **BD Gabriel**)

D&C 128: 21 voice of G.

GAD (see also Gad, City of)

D&C 84: 10 gave priesthood to Jeremy; 84: 11 received priesthood from Esaias.

GAD, CITY OF

3 **Ne.** 9: 10 burned because inhabitants cast out prophets.

GADIANI, CITY OF

3 **Ne.** 9: 8 destroyed because of iniquity.

GADIANTON—*leader of robber bands* [c. 50 B.C.] (see also Gadianton Robbers)

Hel. 2: 4 expert in wickedness, becomes leader of robber band; 2: 11 flees with band; 2: 13 almost proves destruction of Nephites; 6: 24 gave wicked laws; 6: 26, 29 received secret oaths and covenants from devil.

GADIANTON ROBBERS (see also Gadianton; Kishkumen; Rob, Robbery; Secret Combination)

Hel. 2: 4 Gadianton becomes leader of band of Kishkumen; 2: 11 flee out of land by secret way, into wilderness; 3: 23 unknown to government, therefore not destroyed; 6: 18 (7: 25) include many Nephites, more numerous among wicked part of Lamanites; 6: 18 called G's robbers and murderers; 6: 24 those who reveal their wickedness unto world are tried according to laws given by G. and

Kishkumen; 6: 26–29 secret oaths and covenants given to G. by devil; 6: 37 Lamanites hunt robbers, preach word of God, destroy band of G. among Lamanites; 7: 4 (8: 1, 27–28) fill judgment-seats, usurp power and authority; 11: 10 Nephites sweep away band of G.; 11: 24–26 dissenters form new band, become robbers of G.; 3 **Ne.** 1: 27 robbers dwell in mountains, cannot be overpowered; 1: 29 Lamanite children are led away by Zoramites to join G. robbers; 2: 11 robbers spread death and carnage; 2: 12 converted Lamanites and Nephites unite against robbers; 2: 18 robbers gain many advantages because of people's iniquity; 3: 9 secret society of G. is of ancient date; 3: 15 unless people repent and cry unto the Lord, they will not be delivered from G. robbers; 4 **Ne.** 1: 42, 46 robbers of G. spread again over the land; **Morm.** 1: 18 people try to hide treasures because G. robbers infest the land; 2: 27–28 Nephites regain some lands from robbers of G.

GADIOMNAH, CITY OF

3 **Ne.** 9: 8 is sunk, hills and valleys in place.

GAIN (see also Advantage; Benefit; Business; Profit; Riches; Wealth)

1 **Ne.** 22: 23 (4 **Ne.** 1: 26) churches built up to get *g.* will be consumed; 2 **Ne.** 26: 29 priestcrafts are that men preach to get *g.*; 27: 15–16 the learned shall say, Bring book and I will read, to get *g.*; **Alma** 11: 3, 20 judges stir people up to wickedness to get *g.*; 30: 35 (**Mosiah** 2: 14; **Alma** 1: 26) missionaries receive no *g.*; **Hel.** 6: 8 Nephites and Lamanites have free intercourse to get *g.*; 7: 4–5 Gadianton robbers fill judgment-seats to get *g.*; 7: 21 Nephites have forgotten God to get *g.*; 3 **Ne.** 29: 7 wo unto him who shall say to get *g.* that there can be no miracle; **Morm.** 8: 14 no one shall have plates to get *g.*; 8: 40 (**Ether** 8: 16, 22–23; 11: 15) secret combinations built up to get *g.*; **Ether** 10: 22 Jaredites traffic one with another to get *g.*

D&C 10: 56 those who build up churches to get *g.* will tremble; 82: 18 every man to *g.* other talents; 130: 19 if person *g.* more knowledge in this life, he will have advantage in world to come.

Moses 5: 31 Cain is master of great secret to murder and get *g.*; 5: 50 Cain slew Abel to get *g.*

GALL (see Bitter, Bitterness; **BD Gall**)**GALLAND, ISAAC**

D&C 124: 78–79 to put stock in Nauvoo House.

GAME (see also Animal; Spurn)

3 Ne. 4: 2 Nephites leave no g. for robbers in deserted lands; 4: 20 wild g. in wilderness becomes scarce; 29: 8 ye need not any longer make g. of Jews; **Ether** 10: 21 Jaredites preserve land southward for wilderness, to get g.

GARDEN (see also Eden, Garden of)

2 Ne. 8: 3 the Lord will make Zion's desert like g. of the Lord; **Hel.** 7: 10 Nephi² prays upon tower in g.

D&C 59: 17 good things of earth for g. made for benefit of man.

GARMENT (see also Apparel; Clothes; Raiment; Robe)

1 Ne. 4: 19 Nephi¹ puts on Laban's g.; 12: 10 g. made white in blood of Lamb; **2 Ne.** 7: 9 (Isa. 50: 9) all who condemn the Lord shall wax old as a g.; 8: 6 (Isa. 51: 6) earth shall wax old like a g.; 8: 24 (Isa. 52: 1; 3 Ne. 20: 36) put on beautiful g., O Jerusalem; **Jacob** 1: 19 Jacob² and Joseph² labor that people's blood might not come upon their g.; 2: 2 Jacob² under responsibility to magnify office, that he might rid g. of his people's sins; **Mosiah** 12: 3 life of Noah³ to be valued as g. in hot furnace; **Alma** 5: 21 no man can be saved except g. are washed white; 7: 25 may the Lord bless you and keep your g. spotless; 46: 24 as remnant of g. of Joseph¹ was preserved, so shall remnant of his seed be preserved; **3 Ne.** 27: 19 only those who wash in Christ's blood can enter Father's rest; **Morm.** 9: 35 these things are written that we may rid g. of blood of our brethren; **Ether** 12: 37 g. of Moroni² shall be made clean.

D&C 20: 6 g. of angel, pure and white; 36: 6 hate g. spotted with flesh; 42: 40 let beauty of g. be work of own hands; 42: 42 the idle shall not wear g. of laborer; 42: 54 thou shalt not take thy brother's g.; 61: 34 those who declare word shall rid g.; 82: 14 Zion must arise and put on beautiful g.; 88: 85 saints' g. are not clean from blood of this generation; 109: 76 saints' g. to be pure; 112: 33 cleanse your hearts and your g.; 133: 46, 48 the Lord to come down from God with dyed g.; 133: 51 their blood have I sprinkled upon my g.; 135: 5 g. of Moroni² are clean; 135: 5 all men shall know my g. are not spotted with your blood.

GARNISH

D&C 121: 45 let virtue g. thy thoughts unceasingly.

GATE (see also Door; Way)

2 Ne. 4: 32 may g. of hell be shut continually before me; 9: 41 keeper of g.

is Holy One of Israel; 27: 32 (Isa. 29: 21) they who lay snare for him that reproves in g. shall be cut off; 31: 8-9 Christ's baptism shows men narrowness of g.; 31: 17-18 baptism and repentance are g. by which men should enter; 33: 9 men cannot be reconciled unto Christ except they enter narrow g.; **Jacob** 6: 11 (3 Ne. 14: 13; 27: 33; Matt. 7: 13) enter in at the strait g.; **Hel.** 3: 28 g. of heaven is open unto all who believe on Christ; **3 Ne.** 11: 39 (Matt. 16: 18) g. of hell shall not prevail upon those built on rock of Christ; 14: 13 (27: 33; Matt. 7: 13-14) wide is g. which leads to destruction; 14: 14 (27: 33; Matt. 7: 14) strait is g. which leads to life; 18: 13 g. of hell are open to receive those not built on rock of Christ.

D&C 10: 69 (17: 8; 18: 5; 21: 6; 33: 13; 98: 22; 128: 10) g. of hell shall not prevail; 22: 2 you cannot enter at strait g. by law of Moses; 22: 4 enter in at g.; 43: 7 he who is ordained of the Lord shall come in at g.; 132: 22 strait is g. to exaltation; 132: 25 broad is g. to the deaths; 137: 2 transcendent beauty of g. to celestial kingdom.

GATHER, GATHERING (see also Assemble; Israel; Recover; Remnant; Restoration; Return; Scatter; Zion)

1 Ne. 22: 25 (3 Ne. 16: 5) Holy One g. his children from four quarters of earth; **2 Ne.** 10: 8 (3 Ne. 21: 1) the Lord will g. in Israel from long dispersion; 21: 12 (Isa. 11: 12) the Lord shall g. the dispersed of Judah from four corners of earth; 23: 4 (Isa. 13: 4) tumultuous noise of kingdoms g. together; 29: 14 Israel shall be g. home unto lands of possessions, and the Lord's word shall be g. in one; **Mosiah** 18: 25 one day in week set apart for people to go to worship; **Alma** 6: 6 children of God are commanded to g. oft in fasting and prayer; **3 Ne.** 10: 6 (Matt. 23: 37; Luke 13: 34) how oft will I g. you as a hen g. her chickens; 13: 26 (Matt. 6: 26) behold the fowls, for they do not g. into barns; 20: 18 the Lord will g. his people as a man g. his sheaves.

D&C 6: 32 where two or three are g., there is the Lord; 10: 65 (29: 2; 43: 24) the Lord will g. them as a hen g. her chickens; 27: 13 the Lord to g. all things in one; 29: 7 elders called to bring to pass g. of elect; 29: 8 g. of elect to prepare for tribulation; 29: 27 righteous to be g. on the Lord's right hand; 33: 6 (45: 46) the Lord will g. the elect from four quarters of earth; 38: 12 angels to g. tares; 38: 31 saints to be g. unto the Lord a righteous people without spot and blameless; 39: 22 those who receive gospel will be g. in time and eternity; 42: 9, 36 (45: 66-71)

saints to be g. in New Jerusalem; 42: 36 covenant people to be g. in one; 45: 25 Christ prophesies to disciples that Jews will be g.; 45: 43 remnant will be g. at the Lord's coming; 45: 69 people to be g. unto Zion out of every nation; 45: 71 righteous to be g. from among nations; 48: 6 families to be g. to new city; 57: 1, 15 saints to be g. in Missouri; 58: 56 (101: 68) let work of g. not be in haste; 76: 102 teletial heirs will not be g. with saints; 77: 15 two prophets will testify to Jews after they are g.; 84: 2 church established for g. of saints; 84: 4 New Jerusalem built by g.; 86: 7 wheat to be g. from among tares; 101: 13 the scattered shall be g.; 101: 22 those who worship the Lord should be g. together; 101: 64 work of g. of saints may continue; 101: 65 g. the Lord's people, according to parable of wheat and tares; 101: 74 g. together and establish Zion; 105: 15 lands consecrated for g.; 110: 11 Moses commits keys of g. of Israel; 133: 4 those not commanded to tarry should g. upon land of Zion; 133: 7, 14 g. ye out from the nations; 138: 12 spirits of the just are g. in one place.

Moses 7: 62 Enoch² foretells g. of God's elect; **JS-M** 1: 27 g. of elect compared to g. of eagles to carcass; 1: 37 angels to g. elect from four winds; **A of F** 10 we believe in literal g. of Israel.

GAUSE, JESSE

D&C 81: Intro. called as counselor in First Presidency.

GAZELEM—name given to servant of God

Alma 37: 23 the Lord will prepare unto his servant G. a stone.

GENEALOGY (see also Descendant; Father; Lineage; TG Genealogy and Temple Work; BD Genealogy)

1 Ne. 3: 3, 12 (5: 14, 16; Alma 37: 3) brass plates contain g. of forefathers; **Jarom** 1: 1 (Omni 1: 1) Jarom writes, that g. may be kept; **Omni** 1: 18 Zarahemla gives g. of fathers.

D&C 85: 4 g. not kept for those who receive inheritance by g.

Moses 6: 8 g. kept of children of God; 6: 10–22 g. from Adam to Enoch²; 8: 2–12 g. from Enoch² to sons of Noah¹.

GENERAL AUTHORITY (see also Apostle; Authorities; First Presidency; Seventy)

D&C 102: 32 decision of twelve apostles can be questioned only by g.a.

GENERATION

1 Ne. 12: 11–12 (2 Ne. 26: 9; Alma 45: 12; 3 Ne. 27: 32; 4 Ne. 1: 22–24)

Nephites to pass into third and fourth g. after Christ's appearance before iniquity arises; **2 Ne.** 4: 2 Lehi¹ prophesies about future g.; 9: 53 in future g. seed of Nephites shall become righteous branch unto Israel; **Mosiah** 13: 13 (Deut. 5: 9) God visits iniquities of fathers upon children unto third and fourth g.; 14: 8 (15: 10; Isa. 53: 8) who shall declare his g.; **Alma** 9: 8 (10: 17, 25; Hel. 13: 29) O ye wicked and perverse g.; 37: 14, 18–19 the Lord will preserve records, that he might show his power unto future g.; **Hel.** 13: 10 fourth g. of enemies shall visit Nephites' destruction; **3 Ne.** 26: 2 Christ gives Nephites scriptures so that future g. will have them; **Moro.** 10: 28 God's word shall hiss forth from g. to g.

D&C 5: 8 unbelieving and stiff-necked g.; 5: 10 this g. shall have the Lord's word; 5: 18 elders' testimony will condemn this g.; 6: 9 (11: 9) say nothing but repentance to this g.; 10: 33 Satan thinks to overpower testimony in this g.; 10: 53 if this g. harden not hearts, the Lord will establish church; 20: 11 God inspires men in this g.; 33: 2 (34: 6) elders called to declare gospel unto crooked and perverse g.; 35: 12 fulness of gospel sent forth unto this g.; 36: 6 save yourselves from this untoward g.; 45: 21 this g. of Jews shall not pass away until desolations come; 45: 31 men standing in that g. shall see scourge; 84: 4–5, 31 temple in New Jerusalem to be built in this g.; 88: 75, 85, 138 ye are clean from blood of this wicked g.; 98: 28–30, 37, 46 (103: 26; 105: 30; 124: 50) the Lord to avenge saints on enemies unto third and fourth g.; 110: 12 in us and our seed all g. after us should be blessed; 112: 33 cleanse your garments lest blood of this g. be required at your hands; 124: 50 the Lord visits iniquities of fathers upon children unto third and fourth g.

Moses 3: 4 (Abr. 5: 4) g. of heaven and earth; 6: 8 book of g. of Adam is kept; 8: 27 Noah¹ is perfect in his g.

GENEROSITY (see TG Generosity)

GENTILE (see also Heathen; Nation; BD Gentile)

Title Page book written to convince Jew and G. that Jesus is the Christ; **1 Ne.** 10: 11 risen Messiah to manifest himself unto G. by Holy Ghost; 13: 3 Nephi¹ sees nations and kingdoms of G.; 13: 4, 26 formation of abominable church among G.; 13: 12 Nephi¹ beholds man among G. who goes forth upon many waters unto Lamanites; 13: 15 G. prosper in promised land; 13: 25 (Morm. 7: 8) book containing gospel goes from Jews in purity unto G.; 13: 29 after plain and precious parts are

taken from gospel, it goes unto nations of G.; 13: 32 the Lord will not suffer G. to remain in blindness; 13: 35 Nephite writings shall come unto G.; 13: 42 Lamb shall manifest unto Jews and G., then unto G. and Jews; 14: 1 if G. hearken unto Lamb, he shall manifest himself; 15: 13, 17 grafting in of natural branches through fullness of G. means fullness of gospel shall come to G.; 15: 17 (2 Ne. 10: 18; 26: 15–19) Lamanites shall be scattered by G.; 22: 6 (1 Ne. 21: 22–23; 2 Ne. 6: 7; 10: 9; Isa. 49: 23) G. to nurse Israel, be set up as standard; 22: 7 the Lord will raise up mighty nation among G. upon this land; 22: 8 (3 Ne. 28: 32) the Lord will do marvelous work among G.; 2 Ne. 10: 11 this land shall be land of liberty among G.; 10: 16 he who fights against Zion, both Jew and G., shall perish; 10: 18 G. shall be like father to Lamanites, shall be numbered among house of Israel; 26: 33 all are alike unto God, both Jew and G.; 29: 3 many G. shall say, A Bible! A Bible! we have a Bible; 30: 3 (3 Ne. 21: 5; 26: 8; Morm. 5: 15; 7: 8) G. shall carry gospel, book unto Lamanites; 3 Ne. 15: 22 G. to be converted through preaching of Jews; 16: 10 when G. reject fullness of gospel, Father will bring gospel from among them; 21: 12 (Micah 5: 8) remnant of Jacob¹ shall be among G. as lion among beasts of forest; 28: 27 three Nephites shall be among G., and G. shall know them not; **Morm.** 3: 17 Mormon² writes unto G.; **Ether** 12: 23 Moroni² fears G. will mock these writings because of Nephites' weakness in writing; 12: 36 Moroni² prays the Lord will give G. grace, that they might have charity.

D&C 14: 10 (19: 27; 90: 9; 107: 33, 97) the Lord to bring forth fullness of gospel from G. unto Israel; 18: 6 G. to be stirred up unto repentance; 18: 26–27 the Twelve called to declare gospel, both to G. and Jew; 19: 27 Book of Mormon is the Lord's word to G.; 35: 7 there shall be great work among G.; 35: 7 abominations of G. to be manifest; 42: 39 the Lord to consecrate riches of G. unto poor of Israel; 45: 9 G. to seek everlasting covenant; 45: 25, 28, 30 times of the G.; 57: 4 saints to buy land unto line running directly between Jew and G.; 86: 11 elders to be light unto G.; 87: 5 remnants of slaves left in land shall vex the G.; 88: 84 go forth among G. for last time; 90: 9 (107: 33–35, 97; 133: 8) word to go forth unto the G. first; 107: 25 the Seventy are especial witnesses unto G.; 109: 60 saints identified with G.; 124: 9 G. to come to exaltation of Zion; 133: 12 those among G. should flee to Zion.

JS-H 1: 41 fullness of G. soon to come.

GENTLE, GENTLENESS (see also Kindness; Meek; Tender)

Alma 7: 23 be humble, submissive, g. **D&C** 121: 41 power or influence to be maintained only by g.

GHOST (see also Holy Ghost; Spirit)

Jacob 7: 20 Sherem gives up the g.; **Hel.** 14: 21 when Christ yields up the g., there shall be thunderings and lightnings.

GIANT (see also **BD** Giants)

Moses 7: 15 g. in days of Enoch²; 8: 18 g. in days of Noah¹.

GID—*Nephite military officer* [c. 63 B.C.] (see also Gid, City of)

Alma 57: 28–29 chief captain over band appointed to guard prisoners; 57: 30–35 reports death and escape of rebellious prisoners; 58: 16–23 takes part in strategy to capture Lamanite cities.

GID, CITY OF

Alma 51: 26 possessed by Amalickiah; 55: 7–24 Moroni¹ takes G. without bloodshed; 55: 25–26 Lamanite prisoners labor to fortify G.

GIDDIANHI—*chief of Gadianton robbers* [c. A.D. 16–21]

3 Ne. 3: 9 governor of secret society; 3: 10–12 demands Nephite lands; 4: 5–6 commands armies to go to battle against Nephites; 4: 10–12 Nephites defeat G's army; 4: 14 is slain.

GIDDONAH¹—*Amulek's father*

Alma 10: 2–3 descendant of Nephi¹.

GIDDONAH²—*high priest in Gideon* [c. 75 B.C.]

Alma 30: 21–29 is challenged by Korihor.

GIDEON—*Nephite patriot* [c. 145–91 B.C.]

Mosiah 19: 4 strong man, enemy to king Noah³; 19: 5–8 fights with king, spares king's life; 19: 18–24 sends men into wilderness to search for king and priests; 20: 17–22 counsels with Limhi regarding dealings with Lamanite king; 22: 3–9 proposes plan for escaping from Lamanites; **Alma** 1: 7–8 a teacher in the church, withstands Nehor; 1: 9 (2: 1, 20; 6: 7; 14: 16) is slain by Nehor; 2: 20 valley named after G.; 6: 7 city named after G.

GIDEON, CITY OF—*east of river Sidon*

Alma 6: 7 built in valley of G.; **Hel.** 13: 15 wo unto city of G. for wickedness.

GIDEON, LAND AND VALLEY OF —east of river Sidon

Alma 2: 20–26 people of Alma² pitch tents in valley of G.; 6: 7–8: 1 Alma² preaches in G., establishes church; 17: 1 Alma² meets sons of Mosiah² while journeying from G.; 30: 21 Korihor preaches in land of G. without success; 61: 5 Pahoran¹ flees to land of G.; 62: 3–6 Moroni¹ unites with Pahoran¹ in land of G.

GIDGIDDONAH—Nephite commander [c. A.D. 385]

Morm. 6: 13 is fallen with his ten thousand.

GIDGIDDONI—Nephite commander [c. A.D. 16]

3 Ne. 3: 18 great commander of armies; 3: 19 has spirit of revelation and prophecy; 3: 20–21 refuses people's petition for offensive campaign against robbers; 3: 26 causes Nephites to make weapons; 4: 13–14 defeats robbers; 4: 24–26 cuts off robbers' retreat; 6: 6 establishes great peace.

GIFT (see also Give; Holy Ghost, Gift of; Spirit; Tongue; TG God, Gifts of)

Title Page (1 Ne. 13: 35) book to come forth by g. and power of God; **1 Ne.** 10: 17 power of Holy Ghost is g. of God unto all who diligently seek him; 15: 36 fruit of tree of life is greatest of all the g. of God; **Omni** 1: 20 Mosiah¹ interprets engravings on stones by g. and power of God; 1: 25 Amaleki¹ exhorts all men to believe in g. of speaking with tongues; **Mosiah** 8: 16 no man can have g. greater than to be seer; **Alma** 9: 21 Nephites have had many g., g. of speaking with tongues, of preaching, of Holy Ghost, of translation; **Hel.** 5: 8 Helaman² admonishes his sons to do good, that they may have g. of eternal life; **3 Ne.** 29: 6 wo unto him who says the Lord no longer works by g.; **4 Ne.** 1: 3 Nephites have all things in common, so that all are partakers of heavenly g.; **Morm.** 1: 14 Nephites have no g. from the Lord, because of their wickedness; 9: 7–8 he who says there are no g. knows not the gospel of Christ; **Ether** 12: 8 Christ prepared a way that others might be partakers of heavenly g.; 12: 9 ye may be partakers of heavenly g. if ye have faith; **Moro.** 7: 8 if a man being evil gives a g., he does it grudgingly; 10: 8 deny not the g. of God; 10: 8 different ways that g. are administered, but all are given by manifestations of Spirit; 10: 18 every good g. cometh of Christ; 10: 24 if g. of God are ever done

away, it shall be because of unbelief; 10: 30 lay hold upon every good g., touch not the evil g.

D&C 3: 11 except Joseph Smith repent, he will have no more g.; 5: 4 Joseph Smith given g. to translate; 6: 10 blessed art thou because of thy g.; 6: 10 g. is sacred and comes from above; 6: 11 thou shalt exercise thy g.; 6: 12 make not thy g. known; 6: 13 (14: 7) salvation in kingdom of God is greatest of all g.; 8: 4 thy g. shall deliver thee; 8: 6 g. of Aaron; 10: 3 g. to translate is restored; 11: 10 Hyrum Smith to receive a g.; 14: 7 eternal life is greatest g. of all g. of God; 17: 7 Three Witnesses receive same g. as Joseph Smith; 18: 32 declare gospel according to g. of God; 20: 60 priesthood bearers ordained according to g. of God; 46: 8 seek earnestly the best g.; 46: 9 g. given for benefit of those who love the Lord and keep commandments; 46: 10–26 there are many g. of Spirit; 46: 11 every man is given g. by Spirit; 46: 26 (84: 73) all spiritual g. come from God; 46: 27, 29 bishop responsible for discerning spiritual g.; 88: 33 no profit if g. is bestowed and not received; 107: 92 President of High Priesthood is prophet, having all g. of God; 109: 36 g. of tongues to be poured out; 124: 95 Hyrum Smith to be given g. once put upon Oliver Cowdery.

GIHON (see River)

GILBERT, SIDNEY

D&C sec. 53 revelation to; 53: 2 commanded to forsake world; 53: 5 to journey to Missouri; 57: 6 to be agent in buying land for saints; 57: 8–9 to establish store; 64: 18–19 to return to business.

GILEAD—Jaredite military commander

Ether 14: 3–5 is defeated by Coriantumr²; 14: 6 places himself upon throne of Coriantumr²; 14: 8 army of G. is strengthened by secret combinations; 14: 8–9 is murdered by his high priest.

GILGAH—early Jaredite

Ether 6: 14 one of four sons of Jared²; 6: 24–27 refuses to be king.

GILGAL—Nephite commander [c. A.D. 385]

Morm. 6: 14 is slain with army.

GILGAL, CITY OF

3 Ne. 9: 6 sinks into depths of earth.

GILGAL, VALLEY OF

Ether 13: 27–30 site of battle between Shared and Coriantumr².

GIMGIMNO, CITY OF

3 Ne. 9: 8 sinks into depths of earth.

GIRD, GIRT

D&C 27: 15 (35: 14; 36: 8; 38: 9; 43: 19; 61: 38; 73: 6; 75: 22; 106: 5; 112: 7, 14) *g.* your loins.

GIVE, GIVEN (*see also* Confer; Deliver; Gift; Grant; Impart; Mete; Provide; Render)

2 Ne. 2: 27 all things are *g.* men that are expedient unto man; 4: 35 God will *g.* liberally to him that asketh; 4: 35 my God will *g.* me if I ask not amiss; **Mosiah** 4: 24 those who do not *g.* to the beggar should be able to say, *g.* not because I have not; 3 Ne. 14: 7 (Matt. 7: 7) ask and it shall be *g.* unto you; 14: 11 (Matt. 7: 11) how much more shall Father in heaven *g.* good things to them that ask him; **Morm.** 8: 15 none can have power to bring record to light save it be *g.* him of God.

D&C 34: 3 Christ so loved the world that he *g.* his own life; 42: 68 (46: 7) ask the Lord for wisdom and he will *g.* liberally; 56: 16 wo unto rich men who will not *g.* of their substance; 82: 3 of him unto whom much is *g.* much is required; 84: 85 in the very hour the portion for each is *g.*; 100: 6 it shall be *g.* you what ye shall say.

JS-H 1: 11, 13 (James 1: 5) if any lack wisdom, let him ask God, who *g.* liberally.

GLAD, GLADDEN, GLADNESS (*see also* Delight; Happiness; Joy; Please)

D&C 19: 29 (31: 3; 62: 5; 76: 40; 114: 1) declare *g.* tidings; 19: 39 canst thou read this without lifting up heart for *g.*; 29: 5 be *g.* for the Lord is in your midst; 59: 17-19 good things of earth made to *g.* the heart; 128: 19 we hear in gospel a voice of *g.*, of *g.* tidings; 138: 15 spirits of just are filled with *g.*

GLASS (*see also* Crystal; BD Glass)

Ether 3: 1 brother of Jared² brings the Lord sixteen stones, transparent as *g.*

D&C 77: 1 (Rev. 4: 6) sea of *g.* is sanctified earth; 130: 7 angels dwell in presence of God on globe like sea of *g.* and fire.

GLORIFY (*see also* Exalt; Glorious; Glory; Honor; Praise; Sanctification)

2 Ne. 6: 4 Jacob² speaks so that people may learn and *g.* name of God; 3 Ne. 12: 16 (Matt. 5: 16) let light so shine that they see good works and *g.* Father; 23: 9 Father to *g.* his name in Christ; **Ether** 3: 21 the Lord shall *g.* his

name in the flesh; 12: 4 hope makes men abound in good works, being led to *g.* God; 12: 8 because of faith of men, Christ has shown himself, *g.* name of Father.

D&C 3: 20 Lamanites to be *g.* through faith in the Lord's name; 45: 4 Father gave Son that he might be *g.*; 64: 13 deal with transgressor as scripture says, that God may be *g.*; 65: 6 kingdom of God to go forth that God may be *g.*; 76: 43 Jesus *g.* the Father; 88: 60 lord to visit laborers in order, that they might be *g.* in each other; 93: 20 those who keep commandments will receive of Father's fulness and be *g.*; 93: 28 he who keeps commandments receives truth and light until he is *g.*; 132: 63 work of Father continues that he may be *g.*

Moses 6: 2 Adam *g.* name of God; **JS-H** 1: 46 have no other object in getting plates but to *g.* God.

GLORIOUS (*see also* Glorify; Glory)

1 Ne. 21: 5 (Isa. 49: 5) yet shall I be *g.* in eyes of the Lord; 2 Ne. 9: 46 prepare for *g.* day when justice shall be administered; 14: 2 (Isa. 4: 2) branch of the Lord shall be *g.*; 21: 10 (Isa. 11: 10) his rest shall be *g.*

D&C 42: 45 weep for those who have not hope of *g.* resurrection; 78: 19 he who is thankful shall be made *g.*; 97: 18 Zion shall become *g.*; 101: 31 rest of those who die in Millennium shall be *g.*; 110: 13 another great and *g.* vision burst upon us; 133: 46 the Lord to come clothed in his *g.* apparel.

JS-H 1: 32 whole person of Moroni² was *g.* beyond description.

GLORY [noun] (*see also* Celestial Glory; Eternal Life; Exaltation; Glorify; Glory [verb]; Glory of the World; Light; Majesty; Power; Reward; Telesial Glory; Terrestrial Glory; Transfiguration; TG Glory; God, Glory of)

1 Ne. 22: 24 Holy One of Israel to reign in great *g.*; 2 Ne. 1: 15 Nephi¹ has beheld the Lord's *g.*; 1: 25 Nephi¹ has sought the Lord's *g.*; 12: 19 (Isa. 2: 19) *g.* of the Lord's majesty shall smite them; 16: 3 (Isa. 6: 3) whole earth is full of the Lord's *g.*; **Jacob** 4: 4 not only Nephites, but all holy prophets, have hope of Christ's *g.*; **Mosiah** 4: 12 grow in knowledge of *g.* of him who created you; **Alma** 5: 50 (9: 26; 13: 24; 3 Ne. 26: 3; 28: 7-8) Son to come in *g.*; 5: 50 *g.* of King of all the earth shall soon shine forth; 14: 11 the Lord receives martyrs unto himself in *g.*; 19: 6 Lamoni's mind is enlightened by light of *g.* of God; 36: 28 I know that the Lord will raise me up at last day, to dwell with him in *g.*; 60: 36 Moroni¹ seeks not

honor of world, but *g.* of God; **3 Ne.** 13: 13 (Matt. 6: 13) thine is the kingdom, the power, and the *g.* forever; 20: 9–10 multitude gives *g.* to Jesus; **Morm.** 8: 15 bringing forth of record must be done with eye single to *g.* of God.; 9: 5 when ye are brought to see *g.* of God, it will kindle unquenchable fire in you; **Moro.** 9: 25 may hope of Christ's *g.* rest in your mind forever.

D&C 4: 5 (27: 2; 55: 1; 59: 1; 82: 19; 88: 67) keep eye single to *g.* of God; 6: 30 those who are rejected, as was the Lord, shall dwell with him in *g.*; 7: 3 (45: 16, 44; 65: 5–6) Christ to come in *g.*; 19: 7 scripture to work upon men's hearts for *g.* of the Lord's name; 19: 19 *g.* be to the Father; 21: 6 heavens to shake for *g.* of the Lord's name; 24: 11 in the Lord shall Oliver Cowdery have *g.*; 25: 15 Emma Smith to delight in *g.* that shall come to husband; 29: 12 apostles shall stand in *g.*; 43: 9–10 *g.* added to those who bind themselves to act in the Lord; 43: 12 if *g.* of kingdom is desired, uphold Joseph Smith by prayer of faith; 45: 16 signs of Christ's coming in *g.*; 45: 59 *g.* of the Lord to be upon those who abide his coming; 45: 67 (64: 41; 84: 101) *g.* of the Lord to be in New Jerusalem; 49: 6 Son has taken his power on right hand of his *g.*; 56: 18 kingdom of God to come in great *g.*; 58: 3–4 *g.* shall follow after much tribulation; 63: 66 those who overcome through patience receive more exceeding and eternal weight of *g.*; 65: 5 Son to come clothed in brightness of *g.*; 66: 2 (133: 57) gospel sent that men might be partakers of *g.*; 75: 5 faithful shall be crowned with honor and *g.*; 76: 6 eternal shall be *g.* of those who serve the Lord; 76: 19 *g.* of the Lord shone round about; 76: 20 Joseph Smith and Sidney Rigdon behold *g.* of the Son; 76: 56 celestial inhabitants receive of Father's fulness and *g.*; 76: 70, 92 *g.* of celestial is that of sun, even *g.* of God; 76: 76 those in terrestrial *g.* receive the Lord's *g.* but not fulness; 76: 81–119 degrees of *g.* compared; 78: 8 all things be done to the Lord's *g.*; 81: 4 promote *g.* of your Lord; 84: 5 (97: 15; 109: 37) *g.* of the Lord to fill his house; 84: 24 the Lord's rest is fulness of his *g.*; 84: 32 sons of Moses and Aaron¹ shall be filled with *g.* of the Lord; 88: 4 Comforter is promise of *g.* of celestial kingdom; 88: 22–31 who cannot abide law cannot abide *g.*; 88: 28–31 your *g.* shall be that *g.* by which your bodies are quickened; 88: 107 saints shall be filled with God's *g.*; 88: 116 this is the *g.* of God and the sanctified; 88: 119 (109: 8, 16) establish a house of *g.*; 93: 6 John saw and bore record of the Lord's *g.*; 93:

11 I beheld his *g.*, as the *g.* of the Only Begotten; 93: 16 Christ received fulness of Father's *g.*; 93: 36 *g.* of God is intelligence; 97: 17 the Lord's *g.* shall not be in defiled temple; 98: 3 afflictions to work for your good and to my name's *g.*; 101: 25 all things to become new, that the Lord's knowledge and *g.* may dwell upon earth; 101: 35 whose lays down his life shall receive *g.*; 101: 65 the Lord's people to be crowned with celestial *g.*; 103: 36 victory and *g.* brought to pass through diligence; 104: 7 the Lord promises the innocent a crown of *g.*; 121: 31 *g.*, laws, and set times of heavenly bodies; 124: 17 (132: 57) the Lord to crown Joseph Smith with blessings and great *g.*; 124: 87 sickness of land shall redound to your *g.*; 128: 12 in sealing keys of priesthood is *g.*; 128: 21 angels declaring their majesty and *g.*; 130: 2 earthly sociality will be coupled with eternal *g.*; 132: 6, 19, 21 new and everlasting covenant instituted for fulness of *g.*; 132: 19 *g.* is fulness and continuation of seeds forever; 133: 32 they who are in north countries shall be crowned with *g.*; 133: 38 fear God and give *g.* to him; 133: 49 great shall be *g.* of the Lord's presence; 135: 6 Joseph and Hyrum Smith lived for *g.*, died for *g.*, and *g.* is their reward; 136: 31 the Lord will try his people to prepare them to receive *g.*

Moses 1: 2 *g.* of God is upon Moses; 1: 5 no man can behold God's *g.* and remain in flesh; 1: 20 Moses will worship only the one God of *g.*; 1: 39 this is my work and my *g.*; 4: 2 the *g.* be thine forever; 6: 59 the sanctified to enjoy immortal *g.*; 6: 61 peaceable things of immortal *g.* to abide in the sanctified; 7: 3 Enoch² is clothed upon with *g.*; 7: 17 fear of the Lord is upon all nations because of his great *g.*; 7: 56 saints to be crowned with crowns of *g.*; 8: 3 Methuselah takes *g.* unto himself; **Ab.** 3: 26 they who keep not first estate shall not have *g.* in same kingdom; **JS-H** 1: 17 *g.* of Father and Son defies description; **A of F** 10 earth to receive its paradisiacal *g.*

GLORY [verb]

2 Ne. 33: 6 Nephi¹ *g.* in plainness, in truth, in Jesus; **Mosiah** 23: 11 Alma¹ is not worthy to *g.* of himself; **Alma** 26: 16 who can *g.* too much in the Lord; 29: 9 I do not *g.* of myself, but I *g.* in that which the Lord hath commanded me; 48: 16 heart of Moroni¹ *g.* in his faith.

D&C 76: 61 let no man *g.* in man, but let him *g.* in God.

GLORY OF THE WORLD

2 Ne. 27: 15–16 the learned will offer to read book for *g.* of world; **Hel.** 7: 5

robbers rule in government to get g. of world; **3 Ne.** 13: 2 (Matt. 6: 2) hypocrites give alms to have g. of men; **Ether** 8: 7 Jared³ had set heart upon kingdom and g. of world.

D&C 10: 19 evil men desire to destroy the work to get g. of world.

GNASH, GNASHING (see also Hell; Torment)

Mosiah 16: 2 (Alma 40: 13) the wicked shall have cause to g. teeth; **Alma** 14: 21 people of Ammonihah g. teeth upon Alma² and Amulek.

D&C 19: 5 (85: 9; 101: 91; 124: 8; 133: 73) wailing and g. of teeth among the wicked.

GNOLAUM (see Eternal)

GO, WENT, GONE

1 Ne. 3: 7 I will g. and do the things which the Lord hath commanded; **21: 9** (Isa. 49: 9) say to prisoners, G. forth; **2 Ne.** 12: 3 (Isa. 2: 3) let us g. up to mountain of the Lord; **12: 3** (Isa. 2: 3) out of Zion shall g. forth the law; **3 Ne.** 12: 41 (Matt. 5: 41) whosoever shall compel thee to g. a mile, g. with him twain; **17: 4** (18: 27) Christ g. unto the Father; **Morm.** 9: 22 (Matt. 28: 19) g. ye into world and preach gospel to every creature; **Ether** 1: 42 the Lord will g. before Jaredites into choice land.

D&C 1: 5 disciples shall g. forth, and none shall stay them; **49: 11** the Lord commands elders to g. among people; **49: 27** the Lord will g. before saints; **133: 5** g. ye out from Babylon.

GOAT (see also Animal)

1 Ne. 18: 25 (Enos 1: 21) Nephites find g. upon land; **Alma** 14: 29 people flee Alma² and Amulek as g. fleeth with her young from two lions; **Ether** 9: 18 Jaredites have g.

GOD (see also Born of God; Children of God; Church of God; Commandments of God; Faith; Fear of God; Gift; Glory; God, Body of; God—Creator; God, Eternal Nature of; God, Foreknowledge of; God, Goodness of; God, Love of; God, Manifestations of; God, Omniscience of; God, Power of; God, Presence of; God, Wisdom of; God the Father; Godhead; Godliness; Gods; Grace; Holy Ghost; Indignation; Kingdom of God in Heaven; Kingdom of God on Earth; Jesus Christ; Jesus Christ—Creator; Jesus Christ—Holy One of Israel; Jesus Christ—Jehovah; Jesus Christ—Lord; Judgment; Justice; Knowledge; Law; Mercy; Mystery;

Name of the Lord; Praise; Prayer; Redemption; Spirit, Holy/Spirit of the Lord; Trust; Will; Word of God/Word of the Lord; Work [noun]; Worship; Wrath; TG God; BD God)

Title Page condemn not the things of God; **1 Ne.** 5: 9–10 (19: 7, 13; 20: 1–2; 2 Ne. 27: 34; 3 Ne. 11: 14) G. of Israel; 5: 15 (19: 10) G. preserved Israel, led them from Egypt; 6: 3–5 (2 Ne. 5: 32) Nephi¹ writes things pleasing to G. upon plates; 6: 4 (Mosiah 7: 19; 23: 23; Alma 29: 11; 36: 2; 3 Ne. 4: 30; Morm. 9: 11) G. of Abraham, Isaac, and Jacob¹; 10: 21 no unclean thing can dwell with G.; 11: 6 (3 Ne. 11: 14; 22: 5) the Lord is G. over all the earth; 13: 41 there is one G., and one Shepherd over all the earth; 17: 14 ye shall know that I, the Lord, am G.; 17: 30 (2 Ne. 1: 10) G. is the Redeemer of Israel; 17: 30 (31: 16; Alma 5: 13; 7: 6; 11: 25–27; 43: 20; 3 Ne. 30: 1; Morm. 5: 14; 9: 28–29) the living G.; 17: 40 the Lord loves those who will have him to be their G.; 18: 16 (Jacob 3: 1) look unto G.; 19: 10 G. of our fathers; 19: 12 G. of nature suffers; 21: 5 (Isa. 49: 5) my G. shall be my strength; **2 Ne.** 2: 2 thou knowest greatness of G.; 2: 10 (2 Ne. 9: 38; Alma 40: 11; 42: 23) all men come unto G.; 2: 13 if there is no law, sin, righteousness, happiness, punishment, there is no G.; 2: 14 there is a G.; 2: 18 (Alma 42: 3) through the fall, man became as G., knowing good and evil; 2: 21 G. gave commandment that all men must repent; 4: 20 my G. hath been my support; 4: 30 (Jacob 7: 25) my G. and rock of my salvation; 4: 35 (James 1: 5) G. will give liberally to him that asketh; 6: 15 they who believe not shall know that the Lord is G.; 6: 17 Mighty G. shall deliver his covenant people; 8: 22 thy G. pleadeth the cause of his people; 9: 4 in our bodies we shall see G.; 11: 3 G. proveth all his words; 11: 4 all things given of G. from beginning are the typifying of Christ; 11: 7 if there be no Christ, there be no G.; 15: 16 (Isa. 5: 16) G. that is holy shall be sanctified in righteousness; 18: 10 (Isa. 8: 10) G. is with us; 19: 6 (Isa. 9: 6) Messiah shall be called, The Mighty G.; 26: 17 those who have dwindled in unbelief seek to destroy the things of G.; 26: 33 all are alike unto G.; 27: 23 I am G., and I am a G. of miracles; 28: 6 churches will say G. is not a G. of miracles; 29: 8 testimony of two nations is witness that I am G.; 31: 21 (Mosiah 15: 1–5; Alma 11: 44) Father, Son, and Holy Ghost are one G.; 2: 5 sin appears abominable unto G.; 4: 5 Abraham's offering up of Isaac is in similitude of G. and his Only Begotten Son; 6: 5 cleave unto G.; **Enos**

1: 6 (Ether 3: 12) G. could not lie; **Mosiah** 2: 16–19 when ye are in service of fellow beings, ye are in service of G.; 4: 22 your substance and your life belong to G.; 5: 5, 8 (6: 1; 21: 31–32; Alma 46: 22; Ether 13: 11) enter covenant with G.; 5: 15 G. is above all; 7: 27 Christ is the G., the Father of all things; 8: 18 G. has provided means for man to become great benefit to fellow beings; 11: 21, 23 (Hel. 7: 17) turn to G.; 11: 22 (13: 13) they shall know that I am the Lord their G., and am a jealous G.; 12: 21 (15: 14; 3 Ne. 20: 40) G. reigneth; 12: 24 (15: 31) all ends of earth shall see salvation of our G.; 12: 30 you ought to tremble before G.; 12: 35 (Ex. 20: 3) thou shalt have no other G. before me; 13: 28 (Alma 42: 15) G. himself shall make atonement for sins of his people; 13: 32–33 (15: 23; 16: 4) G. to redeem his people; 13: 34 (15: 1; 17: 8) prophets have prophesied that G. would come down and take form of man; 15: 8 G. breaks the bands of death; 17: 19 G. executeth vengeance; 21: 35 baptism a testimony that they were willing to serve G.; 24: 5 Lamanites know not G.; 27: 15 I am sent from G.; 27: 31 all men shall confess that he is G.; **Alma** 5: 19 can ye look up to G. at day of judgment with pure heart and clean hands; 5: 28 if ye are not stripped of pride, ye are not prepared to meet G.; 5: 40 (Moro. 7: 12) good comes from G.; 9: 5 (16: 9) people of Ammonihah knew not that G. could do such marvelous works; 11: 24 thou knowest there is a G.; 11: 28–29 there is no more than one G.; 12: 24 (34: 32; 42: 4) life a probationary time to prepare to meet G.; 12: 30 G. conversed with men and made known the plan of redemption; 12: 33 G. called on men in name of the Son; 12: 37 provoke not G.; 18: 24–28 Ammon² teaches Lamoni about G.; 18: 30 G. dwells in the heavens; 18: 34 (22: 12) man was created after image of G.; 22: 7–11 Aaron³ teaches Lamanite king about Great Spirit, who is G.; 22: 18 if thou art G., wilt thou make thyself known to me; 24: 12 G. has taken away our stains; 26: 37 G. is mindful of every people; 27: 4 (36: 6) angels sent from G.; 30: 37–39 Alma² testifies to Korihor that there is a G.; 30: 44 what evidence have you there is no G.; 30: 44 will ye tempt G.; 30: 48, 52 Korihor does not deny existence of G.; 30: 53 devil said there is no G.; 37: 12 records preserved for wise purpose known unto G.; 37: 47 (38: 2) look to G. and live; 39: 8 ye cannot hide your crimes from G.; 39: 17 souls always precious unto G.; 40: 4–5, 10, 21 G. knows time appointed for all to come forth from the dead; 40: 8 all is as one day with G.; 41: 8 G's decrees

are unalterable; 41: 11 the wicked are without G. in the world and have gone contrary to nature of G.; 42: 13, 22–23, 25 if work of justice could be destroyed, G. would cease to be G.; 42: 26 G. brings about his great and eternal purposes; 44: 4 G. will support the faithful; 46: 10 foundation of liberty granted by G.; 48: 10 Moroni¹ prepares to support liberty, that Nephites might live unto G.; 58: 11 G. visited Nephites with assurances he would deliver them; 58: 40 (61: 9, 21; Hel. 14: 30) Ammonite youth stand fast in liberty wherewith G. has made them free; 60: 10 sufferings are known unto G.; **Hel.** 3: 35 sanctification comes because of yielding hearts unto G.; 7: 20 how could you have forgotten your G. in very day he has delivered you; 9: 21 how long will G. suffer us to remain in sin; 12: 2 when G. prospers his people they forget him; 13: 11 return unto G.; **3 Ne.** 11: 14 Christ is G. of whole earth; 13: 24 (Matt. 6: 24) ye cannot serve G. and Mammon; **Morm.** 3: 21 Jews to have witnesses that that Jesus whom they slew was the very G.; 5: 17 Lamanites were once led by G.; 8: 10 none know true G. save disciples of Jesus; 8: 15 none can have power to bring record to light save it be given him of G.; 9: 2 in day of visitation will ye say there is no G.; 9: 9 G. is same yesterday, today, forever; 9: 16 are not the things G. hath wrought marvelous; **Ether** 2: 8–12 whoso possesses this land should serve G.; 3: 12 thou art a G. of truth; 3: 18–21 Christ ministers unto brother of Jared² that he might know he is G.; 12: 11 G. prepared a more excellent way; 12: 12 G. can do no miracle among the faithless; **Moro.** 7: 12 devil an enemy to G.; 7: 13–16 that which is of G. invites and entices to do good; 7: 14, 17 that which persuades to do evil is not of G.; 7: 23 G. declared unto prophets that Christ should come; 7: 35 (10: 4–5, 29) G. will show things that are true; 7: 44 only meek and lowly are acceptable before G.; 8: 12–18 G. is not a changeable G.

D&C 3: 1, 3 works of G. cannot be frustrated; 3: 2 G. does not walk in crooked paths; 3: 2 G's course is one eternal round; 6: 2 (11: 2; 12: 2; 14: 2) I am G.; 6: 16 only G. knows thoughts and intents of heart; 8: 1 the Lord is your G. and Redeemer; 14: 9 (20: 19, 32; 42: 1; 50: 1; 55: 2; 61: 28; 68: 1, 6, 25; 70: 10; 76: 66; 77: 9; 82: 18) the living G.; 18: 10 worth of souls great in sight of G.; 18: 33 (27: 1) Jesus Christ your Lord and G.; 19: 10 Endless is G's name; 20: 11 G. inspires and calls men in this generation; 21: 5 word of Joseph Smith should be received as from mouth of G.; 45: 15

(50: 12) G. will reason with men; 49: 5 G. sent Only Begotten Son for redemption of world; 50: 17 G. speaks only by spirit of truth; 56: 4 G. commands and revokes as seems to him good; 76: 1 the Lord is G., and beside him there is no Savior; 76: 22 Joseph Smith's testimony that G. lives; 88: 41 G. comprehends all things; 88: 41 all things are before and round about G.; 88: 75 I may testify unto your Father, your G., my G., that you are clean; 93: 35 man is tabernacle of G.; 93: 36 glory of G. is intelligence; 100: 10 G. leads men and answers their prayers; 136: 21 G. of Abraham, Isaac, Jacob.

Moses 1: 1 words of G. to Moses; 1: 2, 11, 31 Moses talks with G. face to face; 1: 3 (7: 35) Endless is G's name; 1: 3 G. is without beginning or end; 1: 4, 38 works of G. are without end; 1: 6 no G. beside me; 1: 6 all things are present with G.; 1: 15 worship G., for him only shalt thou serve; 1: 21 Moses called upon G. to repel Satan; 1: 35 all things are numbered unto G.; 1: 39 glory of G. is to bring to pass immortality and eternal life; 4: 11 ye shall be as G., knowing good and evil; 5: 13, 18 men love Satan more than G.; 5: 29 the living G.; 6: 22, 51-52 G. conversed with Adam; 6: 43 the Lord who spoke with Enoch³ is G. of heaven; 6: 57 (7: 35) Man of Holiness is G's name; 7: 24 Enoch² is lifted up in bosom of G.; 7: 28 G. of heaven wept; 7: 35 Man of Counsel is G's name; 7: 35 Endless and Eternal is G's name; 7: 69 G. walked with Enoch²; **Abn.** 3: 19 G. is more intelligent than all.

GOD, BODY OF (see also TG God, Body of—Corporeal Nature)

Mosiah 3: 5 (Alma 7: 8) the Lord shall dwell in tabernacle of clay; 7: 27 Christ to take upon himself image of man, flesh and blood; 7: 27 (Ether 3: 15; Gen. 1: 26-27) man created after image of G.; **3 Ne.** 11: 14-15 Nephites feel Christ's resurrected body; **Ether** 3: 15-16 Christ shows brother of Jared² body of his spirit, which appears as body he will have in flesh.

D&C 20: 18 G. created man after his own image; 110: 3 appearance of the Lord is described; 130: 1 when Savior appears, we shall see that he is a man like ourselves; 130: 22 Father and Son have bodies of flesh and bones.

Moses 1: 2, 11, 31 Moses sees G. face to face; 1: 16 Moses is after similitude of Only Begotten; 6: 9 in image of his own body, G. created man; **Abn.** 3: 11 Abraham talks with the Lord face to face; 4: 27 the G. organized man in their own image.

GOD—CREATOR (see also Creation; Jesus Christ—Creator; TG God, Creator)

1 Ne. 17: 36 the Lord has created earth and his children to possess it; **2 Ne.** 2: 14 (Mosiah 4: 9; Alma 18: 28; 22: 10; Morm. 9: 11) G. created all things in heaven and earth; 8: 13 (Isa. 51: 13) the Lord thy maker stretched forth the heavens, laid foundations of earth; 9: 40 I have spoken words of your Maker; 11: 7 if there were no G., there could have been no creation; 29: 7 G. has created all men; **Jacob** 2: 6 Nephites' sins make Jacob² shrink before his Maker; 2: 21 G. has created men to keep his commandments and glorify him; 4: 9 earth was created by power of G's word; **Enos** 1: 4 Enos² kneels before his Maker; **Omn** 1: 17 people of Zarahemla deny being of their Creator; **Mosiah** 2: 20-23 G. has created you and granted unto you your lives; 29: 19 except for interposition of all-wise Creator, people of Noah³ must remain in bondage; **Alma** 30: 44 all things witness there is a Supreme Creator; **Morm.** 9: 11-12 G. of Abraham, Isaac, and Jacob created heavens and earth.

D&C 20: 18 G. created male and female after his image; 45: 1 give ear to him who laid foundations of earth, made heavens and all the hosts thereof; 77: 12 G. made the world in six days; 95: 7 Lord of Sabaoth, by interpretation, is creator of the first day; 121: 4 the Lord G. Almighty, maker of heaven, earth, and seas; 134: 6 human and divine laws are to be answered by man unto his Maker.

Moses 1: 33 worlds without number has G. created; 2: 1 by his Only Begotten, G. created heaven and earth; 2: 2-19 (Abr. 4: 1-19) G. created the heavens and earth; 2: 20-26 (Abr. 4: 20-25) G. created every living creature; 2: 27 (6: 8-9; Abr. 4: 26-27) G. created man in his own image; 3: 5, 7 G. created all things spiritually before naturally; 6: 36 Enoch² beholds spirits that G. created; 7: 30 impossible to number G's creations; 7: 48 when will my G. sanctify me.

GOD, ETERNAL NATURE OF (see also God the Father; TG God, Eternal Nature of)

Title Page (2 Ne. 26: 12) Jesus is the Christ, the Eternal G.; **1 Ne.** 10: 19 (Alma 7: 20) the course of the Lord is one eternal round; 11: 21 (13: 40; Mosiah 15: 4; 16: 15; Alma 11: 38-39; Morm. 6: 22; Moro. 4: 3; 5: 2; 10: 4, 31) the Eternal Father; 11: 32 (15: 15; 2 Ne. 4: 35; Hel. 12: 8; Moro. 10: 28) the Everlasting G.; 12: 18 (2 Ne. 9: 8; Alma 34: 9; Ether 8: 23) the Eternal G.; **2 Ne.** 19: 6

(Isa. 9: 6) Messiah shall be called, The Everlasting Father; **Mosiah** 16: 9 Christ is the light of the world, a light that is endless; **Alma** 11: 44 Godhead is one eternal G.; 13: 9 Only Begotten is without beginning of days or end of years; **Hel.** 1: 11 everlasting Maker; 13: 38 (Alma 41: 10-11) to seek happiness in iniquity is contrary to nature of righteousness which is in our Eternal Head; **3 Ne.** 24: 6 (Moro. 8: 18) the Lord changes not; **Morm.** 9: 9 G. is same yesterday, today, forever; 9: 9-10 no variability or shadow of changing in G.; 9: 19 G. changes not, or he would cease to be G.; **Moro.** 7: 22 G. knows all things, being from everlasting to everlasting; 10: 34 Jehovah, the Eternal Judge of both quick and dead.

D&C 3: 2 (35: 1) G's course is one eternal round; 19: 4, 10 G. is endless; 19: 10 name of G. is Endless; 19: 11-12 eternal or endless punishment is G's punishment; 20: 12 G. is the same yesterday, today, forever; 20: 17 G. is infinite, eternal, unchangeable, from everlasting to everlasting; 20: 28 Father, Son, and Holy Ghost are one G., infinite, eternal, without end; 29: 33 works of G. have no end, nor beginning; 35: 1 (38: 1; 45: 7; 54: 1; 61: 1) the Lord is Alpha and Omega, the beginning and the end; 76: 4 from eternity to eternity, the Lord is the same; 78: 16 Holy One is without beginning of days or end of life; 121: 32 council of the Eternal G. of all other gods.

Moses 1: 3 Endless is G's name; 1: 3 (6: 67) G. is without beginning of days or end of years; 7: 35 Endless and Eternal is G's name.

GOD, FOREKNOWLEDGE OF (see also Elect; God, Omniscience of; TG God, Foreknowledge of)

1 Ne. 20: 5 before it came to pass I showed them thee; **2 Ne.** 27: 10 G. reveals all things from foundation of world to end; **W of M** 1: 7 the Lord knows all things which are to come; **Alma** 13: 3 priests were called and ordained from foundation of world according to foreknowledge of G.; 13: 7 high priesthood prepared from eternity to eternity according to G's foreknowledge of all things; 40: 4-5, 10, 21 G. knows time when all shall come forth from the dead; 40: 10 G. knows all the times appointed unto man.

D&C 1: 17 the Lord knows calamities to come; 5: 32 the Lord foresees Martin Harris will fall if not humble; 130: 7 past, present, and future are continually before the Lord.

Moses 1: 6 all things are present with G.; 7: 67 the Lord showed Enoch²

all things unto end of world; **Abr.** 2: 8 Jehovah knows the end from the beginning.

GOD, GOODNESS OF (see also Kindness)

1 Ne. 1: 1 Nephi¹ has great knowledge of goodness of G.; 5: 4 except for vision, Lehi¹ would not have known goodness of G.; **2 Ne.** 9: 10 how great the goodness of G.; 33: 14 you that will not partake of goodness of G., I bid you an everlasting farewell; **Jacob** 1: 7 we labored diligently to persuade our people to partake of goodness of G.; **Mosiah** 4: 5-6 knowledge of goodness of G. awakens man to sense of nothingness; 5: 3 through goodness of G. we have great views of things to come; 25: 10 G's goodness in delivering people of Alma¹; **Alma** 12: 32 justice could not be destroyed, according to supreme goodness of G.; 57: 25 goodness of G. preserves stripling Ammonites; **3 Ne.** 4: 33 Nephites weep because of goodness of G.; **Morm.** 2: 13 Nephites' sorrowing was not unto repentance because of goodness of G.

D&C 86: 11 blessed are ye if ye continue in my goodness; 133: 52 the redeemed shall mention all that the Lord has bestowed upon them in his goodness.

GOD, LOVE OF (see also Charity; Compassion; Love; Mercy; TG God, Love of)

1 Ne. 11: 17 G. loveth his children; 11: 22, 25 tree of life represents love of G.; 11: 25 waters are representation of love of G.; 17: 40 the Lord loveth those who will have him to be their G.; **2 Ne.** 1: 15 Lehi¹ is encircled eternally in arms of G's love; 4: 21 G. hath filled me with his love; 26: 24 the Lord loveth the world, layeth down life; **Jacob** 3: 2 feast upon G's love; **Mosiah** 4: 11-12 if ye retain in remembrance the greatness of G., ye shall be filled with his love; **Alma** 24: 14 G. has made gospel known to Lamanites because he loves them; **Hel.** 15: 3 the Lord has chastened Nephites because he loves them; **Ether** 12: 34 the Lord's love is charity; **Moro.** 7: 47 charity is pure love of Christ.

D&C 6: 20 be diligent and I will encircle thee in arms of my love; 18: 10 worth of souls is great in sight of G.; 20: 19 G. commanded men to love and serve him; 34: 3 Christ so loved world that he gave life; 41: 1 G. delights to bless his people; 76: 25 Father loves Only Begotten Son; 76: 116 G. bestows Holy Spirit on those who love him; 95: 1 whom the Lord loves he chastens; 133: 53 in his love the Lord redeemed men; 138: 3 love

made manifest by Father and Son in coming of Redeemer.

GOD, MANIFESTATIONS OF (see also Dream; God, Presence of; Jesus Christ, Appearances of; Jesus Christ, Second Coming of; Reveal; Vision; Voice; *tc* God, Manifestations of; God, Privilege of Seeing)

1 Ne. 1: 8 (5: 4; Alma 36: 22) Lehi¹ is carried away in vision and sees G. on throne; 10: 11 Messiah to rise from dead and m. himself to Gentiles; **2 Ne.** 2: 4 (11: 3) Jacob² has beheld Redeemer's glory in his youth; 9: 4 in our bodies we shall see G.; 11: 2 Isaiah¹ saw Redeemer, as did Nephi²; 26: 13 Christ manifests himself to all who believe in him; **Alma** 19: 6 light of glory of G. lights up Lamoni's mind and he is carried away in G.; 19: 13 Lamoni has seen his Redeemer; **3 Ne.** 11: 8 Nephites see Man descending from heaven; 12: 8 (Matt. 5: 8) the pure in heart shall see G.; 28: 37 Mormon² inquires of the Lord and he makes truth manifest; **Ether** 3: 13–16 Christ shows himself to brother of Jared²; 12: 39 Moroni² talked with Jesus face to face.

D&C 29: 11 (34: 7) the Lord to reveal himself from heaven; 35: 21 (50: 45) the elect will hear the Lord's voice and see him; 58: 3 ye cannot behold with natural eyes, for present time, the design of G.; 67: 12 natural man cannot abide G's presence; 76: 23 Joseph Smith and Sidney Rigdon see the Lord on right hand of G.; 76: 117 G. grants privilege of seeing him to those who purify themselves; 84: 5 cloud resting upon house of the Lord shall be his glory; 84: 22 without ordinances of priesthood, no man can see face of G. and live; 84: 23 Moses seeks to sanctify his people that they might behold face of G.; 88: 68 sanctify yourselves that mind is single to G., and he will unveil his face; 93: 1 those who forsake sins and obey commandments shall see the Lord's face; 93: 15 voice out of heaven says, This is my beloved Son; 97: 16 pure in heart shall come to house of the Lord and see G.; 109: 5 Son to have place to manifest himself; 110: 2–10 Joseph Smith and Oliver Cowdery see the Lord at dedication of Kirtland Temple; 110: 7 the Lord will manifest himself to his people; 130: 3 appearing of Father and Son in John 14: 23 is personal appearance; 133: 20 Christ shall stand upon mount of Olivet; 133: 25 the Lord shall stand in midst of his people.

Moses 1: 2 Moses talks with G. face to face; 1: 5 no man can behold all G's glory and remain in flesh; 1: 11 Moses' spiritual eyes have beheld G.; 6: 39

Enoch² walks with God; 7: 4 the Lord stands before Enoch² and talks with him face to face; **Abr.** 3: 11 Abraham talks with the Lord face to face; **JS-H** 1: 17–20 Father and Son appear to Joseph Smith.

GOD, OMNISCIENCE OF (see also God, Foreknowledge of; God, Wisdom of; Knowledge; *tc* God, Omniscience of)

2 Ne. 2: 24 all things done in wisdom of him who knoweth all things; 9: 20 (Morm. 8: 17) G. knows all things, there is not anything except he knows it; 27: 10 G's revelation reveals all things from foundation of world to end; 27: 27 the Lord knows all works in dark; **Jacob** 2: 5 by help of Creator Jacob² can tell his people their thoughts; **Alma** 7: 13 Spirit knoweth all things; 18: 32 G. knows all thoughts and intents of heart; 26: 35 G. comprehends all things; 26: 37 G. is mindful of every people; 39: 8 ye cannot hide your crimes from G.; 40: 4–5, 10, 21 G. knows time when all shall come forth from the dead; 60: 10 known unto G. were all their cries and sufferings; **3 Ne.** 28: 6 Christ knows his disciples' thoughts; **Ether** 3: 25 the Lord shows brother of Jared² all inhabitants of earth who had been or would be; **Moro.** 7: 22 G. knows all things, being from everlasting to everlasting.

D&C 1: 1 the Lord's eyes are on all men; 6: 16 (33: 1) G. alone knows men's thoughts; 6: 24 (15: 3) the Lord tells things no man knows; 38: 2 (130: 7) the Lord knows all things; 67: 1 the Lord knows men's hearts; 88: 6, 41 the Lord comprehends all things; 121: 24 the Lord's eyes see and know all men's works; 130: 7 past, present, and future are continually before the Lord.

Moses 1: 6 all things are present with G.; 1: 35 the Lord knows all worlds that stand or have passed away; 7: 41 the Lord tells Enoch² all the doings of men; 7: 67 the Lord showed Enoch² all things, unto end of world; **Abr.** 2: 8 Jehovah knows the end from the beginning; 3: 19 G. is more intelligent than all.

GOD, POWER OF

1 Ne. 1: 14 (17: 48; Mosiah 11: 23; 18: 13; Hel. 10: 11; 3 Ne. 4: 32) G. Almighty; 1: 14 the Lord's power is over all inhabitants of earth; 4: 1 the Lord is mightier than all the earth; 7: 12 the Lord is able to do all things; 9: 6 the Lord has all power unto fulfilling all his words; 11: 31 the afflicted are healed by power of Lamb; 13: 18–19, 30 (Mosiah 23: 13) Gentiles in promised land delivered by power of G. out of hands of all other nations; 17: 46 by power of his almighty

word G. can cause earth to pass away; 17: 48 Nephi¹ filled with power of G.; 17: 51 the Lord has such great power and has wrought so many miracles; 18: 20 (Alma 30: 52) only power of G. threatening destruction could soften hearts; 21: 26 (22: 12; 2 Ne. 6: 18) the Lord is the Mighty One of Jacob; 2 Ne. 6: 17 Mighty G. shall deliver his covenant people; 10: 25 may G. raise you by power of resurrection and by power of atonement; 19: 16 (Isa. 9: 16) Messiah's name shall be called, The Mighty God; 26: 20 false churches will put down power and miracles of G.; 27: 10 book shall be sealed by power of G.; 27: 12 (Ether 5: 3-4) three witnesses shall behold book by power of G.; 27: 20 the Lord is able to do his own work; 28: 3-5, 26 (Jacob 6: 8; Morm. 8: 28) churches shall deny power of G.; 31: 19 rely upon merits of him who is mighty to save; **Jacob** 2: 5 by help of all-powerful Creator, I can tell you your thoughts; 4: 11 power of resurrection which is in Christ; 7: 21 power of G. comes down upon multitude; **Enos** 1: 26 (Alma 37: 40; Morm. 7: 9) Enos² wrought upon by power of G., that he must preach and prophesy; **Mosiah** 3: 5, 17-18, 21 (5: 2, 15) the Lord Omnipotent; 4: 9 believe that G. has all power in heaven and earth; 8: 16 no man can have greater gift than to be seer, except he possess power of G.; 11: 23 none to deliver this people except the Almighty G.; 15: 3 Christ is called the Father because he was conceived by power of G.; 21: 30 Alma¹ and his people form church through power of G.; 27: 14 angel comes to convince Alma² of power of G.; 27: 15 can ye dispute the power of G.; 27: 18 nothing save power of G. could make earth tremble as though it would part asunder; **Alma** 5: 50 Son cometh in his might, majesty, power; 7: 8 G. has power to do all things according to his word; 9: 28 the righteous shall reap salvation according to power of Christ; 14: 10 Amulek asks Alma² to exercise power of G. on behalf of martyrs; 14: 24 if ye have power of G., deliver yourselves; 19: 6, 17 Lamoni is under power of G.; 23: 6 power of G. works miracles in Ammon² and his brethren; 26: 35 (Morm. 5: 23; Ether 3: 4) G. has all power; 30: 51-52 Korihor knows he is struck dumb by power of G.; 31: 5 preaching of word of G. has powerful effect upon minds; 34: 18 G. is mighty to save; 37: 15 if ye transgress, sacred things shall be taken away by power of G.; 37: 16 G. is powerful to fulfilling his words; 44: 5 the all-powerful G.; 56: 56 stripling Ammonites fight with strength of G.; 57: 26 stripling Ammonites are preserved by miraculous power of G.;

Hel: 5: 11 Father gives the Lord power to redeem men from their sins; 9: 36 Nephi² knows nothing concerning murder of chief judge save given by power of G.; 12: 10-12 by power of G's voice, whole earth shakes; 3 Ne. 13: 13 (Matt. 6: 13) thine is the kingdom, the power, and the glory; **Morm**: 5: 22 how can ye stand before power of G.; 7: 5 believe that Christ has risen by power of Father; 8: 16 bringing forth of record shall be by power of G.; 9: 13 all men shall be awakened from endless sleep by power of G.; **Ether** 3: 4 the Lord has all power and can do whatsoever he will for benefit of man; **Moro**: 7: 16 everything which invites to do good is sent by power of Christ; 7: 35 G. will show with power that these things are true; 10: 7, 32-33 deny not the power of G.; 10: 7 G. works by power according to men's faith.

D&C 1: 36 the Lord shall have power over his saints; 3: 1 purposes of G. cannot be frustrated; 10: 14 the Lord will not suffer Satan to accomplish evil design; 10: 43 the Lord will not suffer men to destroy his work; 11: 11 (18: 47) by my power I give these words unto thee; 11: 21 if you desire, you shall have power of G. unto convincing of men; 15: 2 (16: 2) I speak unto you with sharpness and power; 18: 35 by my power you can read these words to one another; 19: 3 the Lord retains all power; 19: 14 commandments received by the Lord's almighty power; 19: 20 the Lord humbles men with his almighty power; 20: 21 (76: 106-7; 87: 6; 88: 106; 109: 77; 121: 4, 33) Almighty G.; 20: 24 Son to reign with almighty power; 34: 7 the Lord to come in power and glory; 45: 75 all nations shall be afraid because of power of the Lord's might; 49: 6 Son has taken his power on right hand of his glory; 58: 11 after that cometh the day of my power; 61: 1 hearken to voice of him who has all power; 63: 59 I am from above, and my power lieth beneath; 65: 6 thine is the honor, power, and glory; 68: 4 whatsoever they speak when moved by Holy Ghost shall be power of G. unto salvation; 76: 10 by my power will I make known the secrets of my will; 76: 31-35 fate of those who defy the Lord's power; 76: 108 Christ to sit on throne of his power to reign forever; 84: 96, 118 (109: 77; 121: 4) the Lord Almighty; 88: 7 Christ is power of sun by which it was made; 88: 13 light which is in all things is power of G.; 93: 17 the Son received all power from Father; 100: 1 in the Lord there is all power; 133: 47 the Lord is mighty to save.

Moses 1: 3, 25 (2: 1; Abr. 1: 15; JS-H 1: 29) the Lord G. Almighty.

GOD, PRESENCE OF (see also Death, Spiritual; Redemption; Resurrection)

1 **Ne.** 10: 21 no unclean thing can dwell with G.; 2 **Ne.** 2: 8 no flesh can dwell in presence of G. save through mercy and grace of Messiah; 2: 10 (9: 38; Alma 40: 11; 42: 23) all men will stand in presence of G. to be judged; 9: 6 because man became fallen, they were cut off from presence of the Lord; 9: 8 angel fell from presence of Eternal G.; 9: 8-9 except for resurrection, spirits must be shut out from presence of G.; **Mosiah** 2: 38 sense of guilt causes man to shrink from presence of the Lord; 2: 41 those who keep commandments dwell with God in state of never-ending happiness; 15: 23 prophets and believers are raised to dwell with God; **Alma** 36: 14-15 thought of standing in presence of G. racks Alma² with horror; 36: 30 (38: 1) those who keep not commandments are cut off from G's presence; 42: 7 first parents were cut off temporally and spiritually from presence of the Lord; 42: 23 (Hel. 14: 15) resurrection brings men back into G's presence; **Hel.** 12: 25 in last day some shall be cast off from presence of the Lord; **Morm.** 9: 4-5 the miserable to dwell with G. under consciousness of filthiness; 9: 13 (Ether 3: 13) because of redemption, men are brought back into presence of the Lord.

D&C 29: 41 Adam cast out from Eden, from G's presence; 67: 12 no natural man can abide presence of G.; 76: 62 celestial inhabitants shall dwell in presence of G. and Christ; 76: 77 terrestrial inhabitants receive of presence of the Son; 76: 94 those who dwell in Father's presence are church of First-born; 76: 118 only through power of Spirit can men bear G's presence in world of glory; 84: 5 glory of G. to fill his house; 84: 24 those who harden hearts cannot endure the Lord's presence; 84: 88 the Lord will be with those who receive his servants; 84: 119 the Lord will come and reign with his people; 88: 63 the Lord will draw near to those who draw near unto him; 93: 1 those who keep commandments shall see the Lord's face; 94: 8-9 (97: 16) no unclean thing can come into the Lord's presence; 97: 16 the Lord's presence to be in his house; 101: 38 seek the face of the Lord always; 103: 19-20, 26 the Lord's presence will go up with saints to possess Zion; 107: 19 Melchizedek Priesthood holds keys to enjoy communion and presence of G.; 110: 8 the Lord will appear unto his servants; 121: 32 every man shall enter into G's eternal presence; 121: 45 thy confidence shall wax strong in presence of G.; 130: 7 angels reside in

presence of G.; 133: 35 tribe of Judah to be sanctified to dwell in the Lord's presence; 133: 41 presence of the Lord shall be as melting fire; 133: 42 nations shall tremble at the Lord's presence; 133: 44 mountains shall flow down at the Lord's presence; 138: 21 spirits of the rebellious do not behold Christ's presence; 138: 24 radiance from presence of the Lord rests upon saints in spirit world; 138: 26 few rejoiced in Christ's presence during ministry among Jews.

Moses 1: 2, 31 glory of G. is upon Moses, so that he can endure G's presence; 1: 9 presence of G. withdraws from Moses; 5: 4 Adam and Eve are shut out from G's presence; 5: 41 Cain is shut out from presence of the Lord; 6: 49 men have become carnal, and are shut out from presence of G.; 6: 57 no unclean thing can dwell in G's presence; 7: 16, 69 the Lord dwells with his people, Zion; **Abr.** 1: 15 angel of G's presence unlooses Abraham; **JS-H** 1: 33 messenger sent from presence of G. to Joseph Smith.

GOD, WISDOM OF (see also God, Omniscience of; TG God, Wisdom of)

1 **Ne.** 9: 5 (W of M 1: 7) the Lord commands Nephi¹ to make plates for wise purpose; 2 **Ne.** 2: 24 all things have been done in wisdom of him who knows all things; 9: 8 O the wisdom of G.; 27: 22 sealed book to be revealed when the Lord sees fit in his wisdom; **Jacob** 4: 10 (Alma 29: 8; 37: 12) the Lord counsels in wisdom; **Mosiah** 4: 9 (Alma 26: 35) believe that G. has all wisdom; 29: 19 the all-wise Creator; **Alma** 37: 2 record to be kept for a wise purpose; 3 **Ne.** 28: 29 when the Lord sees fit in wisdom, three Nephites will minister to scattered tribes; 29: 1 (Morm. 5: 13) writings to come forth when the Lord sees fit in his wisdom.

D&C 9: 3 men should be patient because of the Lord's wisdom; 9: 6 do not murmur, for it is wisdom in me that I have dealt with you after this manner; 10: 35 the Lord reveals wisdom to preserve saints; 10: 43 the Lord's wisdom is greater than cunning of devil; 42: 68 he who lacks wisdom should ask the Lord; 76: 2 great is the Lord's wisdom; 78: 2 the Lord will speak words of wisdom in saints' ears; 105: 23 saints not to reveal what the Lord has revealed to them until it is wisdom in the Lord; 124: 1 the Lord to show forth his wisdom through the weak.

Abr. 3: 21 G's wisdom excelleth them all.

GOD THE FATHER (see also Children of God; Jesus Christ—Creator; TG God the Father—Elohim/Eloheim; God

the Father—Jehovah; Man, a Spirit Child of Heavenly Father)

1 Ne. 11: 21 (13: 40) Lamb of God is Son of Eternal Father; 14: 8 remember covenants of Father unto house of Israel; **2 Ne.** 19: 6 (Isa. 9: 6) Messiah shall be called, The Everlasting Father; 25: 16 Jews shall worship Father in Christ's name; 31: 21 (Alma 11: 44; 3 Ne. 11: 27; Morm. 7: 7) Father, Son, and Holy Ghost are one God; 32: 9 (3 Ne. 18: 19–20; 21: 27; Morm. 9: 27; Ether 4: 15; Moro. 2: 2; 7: 26; 8: 3; 10: 4) pray unto Father in name of Christ; **Jacob** 4: 5 prophets worshipped Father in Christ's name; **Mosiah** 2: 34 ye are eternally indebted to heavenly Father; 3: 8 (15: 4; 16: 15; Alma 11: 38–39; Hel. 14: 12; 16: 18; Ether 4: 7) Jesus Christ is Father of heaven and earth; 7: 27 Christ is Father of all things; 15: 2 (Morm. 9: 12; Ether 3: 14) Christ is Father and Son; 15: 3 Christ is the Father because he was conceived by power of God; **3 Ne.** 1: 14 Christ comes to do will both of Father and of Son; 9: 15 Christ was with Father from beginning; 9: 15 (11: 27) Christ is in Father, and Father in Christ; 9: 15 in Christ has Father glorified his name; 11: 25 baptism performed in name of Father, Son, and Holy Ghost; 11: 32 Father, Son, and Holy Ghost bear record of each other; 12: 48 (Matt. 5: 48) be perfect even as Christ, or Father in heaven, is perfect; 13: 6 (Matt. 6: 6) pray to thy Father who is in secret; 13: 9 (Matt. 6: 9) our Father who art in heaven; 13: 14–15 (Matt. 6: 14–15) if ye forgive men their trespasses, heavenly Father will forgive you; 13: 26 fowls sow not, yet heavenly Father feeds them; 13: 32 Heavenly Father knows ye have need of all these things; 14: 21 (Matt. 7: 21) he who does will of Father will enter kingdom of heaven; 17: 15–18 Jesus speaks marvelous things in prayer to Father; 18: 21 pray in your families unto Father; 18: 27 Christ must go to Father to fulfill other commandments; 28: 11 Father gives Holy Ghost unto men because of Christ; **Morm.** 6: 22 the Eternal Father knows your state; **Moro.** 4: 3 (5: 2) O God, the Eternal Father; 10: 4 ask God, the Eternal Father, if these things are true; 10: 31 covenants of Eternal Father to house of Israel shall be fulfilled.

D&C 18: 18, 40 ask Father in Christ's name; 19: 2 Christ accomplished will of Father; 19: 24 Christ came by will of Father; 20: 24 Son ascended to sit on right hand of God; 20: 28 (50: 43; 93: 3) Father, Son, and Holy Ghost are one God; 20: 29 worship Father in Christ's name; 20: 77, 79 O God the Eternal Father; 27: 14 (84: 63) those whom Father

has given to Son; 29: 5 (110: 4) Christ is man's advocate with Father; 35: 2 (93: 3) Christ is one in Father and Father is one in Christ; 63: 34 the Lord will come down from presence of Father; 66: 12 those who continue to end will have eternal life at right hand of Father; 68: 8 baptize in name of Father, Son, and Holy Ghost; 76: 20, 23 glory of Son seen on right hand of Father; 76: 43 Christ glorifies Father; 76: 77 they who receive not of fullness of Father; 76: 107 Christ shall deliver up kingdom to Father; 81: 6 (98: 18) faithful shall have eternal life in mansions in house of Father; 84: 37, 40 he who receives the Lord receives Father; 84: 83 Father knows men's needs; 88: 19 earth to be crowned with presence of God the Father; 88: 75 the Lord to testify unto Father whether saints are clean; 93: 3 Christ and Father are one; 93: 17 glory of Father was with Christ; 93: 19 come unto Father in Christ's name; 93: 20 Christ is glorified in Father; 93: 21 Christ was in beginning with Father; 93: 23 men were in beginning with Father; 99: 4 Father shall reject those who reject elders; 123: 6 last effort enjoined by Heavenly Father; 130: 22 Father has body of flesh and bones; 132: 12 no man shall come to Father but by Christ; 137: 3 Joseph Smith saw Father and Son on throne; 138: 3 love of Father and Son manifest in coming of Redeemer; 138: 14 resurrection through grace of Father and Son.

Moses 1: 24 (5: 9; 7: 11) Holy Ghost bears record of Father and Son; 4: 2 Father, thy will be done; 6: 66 this is record of Father and Son; 7: 11 baptize in name of Father, Son, Holy Ghost; 7: 33 the Lord gives commandment that men should choose him, their Father; 7: 47 through faith Enoch² is in bosom of Father; **JS-H** 1: 17 Eternal Father bears witness of Son to Joseph Smith; 1: 73 at baptism, Joseph Smith and Oliver Cowdery experience glorious blessings from Heavenly Father; **AofF** 1 we believe in God the Eternal Father.

GODHEAD (see also God; God the Father; Holy Ghost; Jesus Christ; **TC** Godhead)

2 Ne. 31: 21 doctrine of Christ is only true doctrine of Father, Son, Holy Ghost; 31: 21 (Mosiah 15: 2–5; Alma 11: 44; 3 Ne. 11: 27, 36; Morm. 7: 7) Father, Son, and Holy Ghost are one God; **Alma** 11: 44 all must be arraigned before bar of Christ the Son, God the Father, and Holy Ghost; **Morm.** 7: 7 sing unto Father, Son, and Holy Ghost; **Ether** 12: 41 grace of Father, Christ, Holy Ghost to abide in you forever.

D&C 20: 28 Father, Son, and Holy Ghost are one God; 20: 73 I baptize you in name of Father, Son, Holy Ghost; 35: 2 (50: 43; 93: 3) Son is one in Father, as Father is one in Son; 130: 22 Father and Son have bodies of flesh and bone, Holy Ghost is personage of spirit.

JS-H 1: 17 Joseph Smith sees two Personages; **A of F** 1 we believe in God, the Eternal Father, and in His son, Jesus Christ, and in the Holy Ghost.

GODLINESS, GODLY (see also Mystery; **τG** Godliness; Mysteries of Godliness)

Moro. 7: 30 miracles are shown unto them of strong faith in every form of g.

D&C 4: 6 remember g.; 19: 10 mystery of g., how great it is; 20: 69 members shall manifest by g. walk and conversation that they are worthy of sacrament; 84: 20 in ordinances of Melchizedek Priesthood the power of g. is manifest; 84: 21 without the priesthood the power of g. is not manifest in the flesh; 84: 22 without power of g. no man can see God; 107: 30 decisions of quorums are to be made in all g.

GODS (see also Elkenah; Exaltation; Idolatry; Korash; Libnah; Mahmackrah; Shagreel)

Alma 12: 31 having transgressed first commandments, first parents became as G., knowing good from evil; **Morm.** 4: 14 Lamanites offer women and children as sacrifices unto their idol g.

D&C 76: 58 inhabitants of celestial glory become g.; 121: 28 whether there be one God or many g. shall be manifest; 121: 32 council of Eternal God of all other g.; 132: 17 angels who do not abide law become not g., but angels of God; 132: 18-19 if marriage sealed by Holy Spirit of promise, they can pass the g. appointed; 132: 20, 37 those who receive exaltation are g. and have no end; 132: 37 Abraham, Isaac, and Jacob are g., not angels.

Moses 4: 11 ye shall be as g., knowing good and evil; **Ab.** 1: 5-6 Abraham's fathers have turned to worshipping g. of heathens.

GOLD, GOLDEN (see also Metal; Ore)

1 Ne. 13: 7 Nephi¹ sees g. and silver in abominable church; 18: 25 Nephites find g. in promised land; **2 Ne.** 23: 12 (Isa. 13: 12) I will make a man more precious than fine g.; **Jacob** 2: 12 many Nephites have begun to search for g.; **Mosiah** 2: 12 Benjamin has not sought g. of his people for his service; 19: 15 Limhi's people must give Lamanites half

their g. as tribute; **Alma** 1: 29 (Hel. 6: 9) Nephites have abundance of g.; **3 Ne.** 24: 3 (Mal. 3: 3) the Lord shall purge sons of Levi¹ as g. and silver; **Ether** 10: 5-7 Riplakish causes fine g. to be refined in prison.

D&C 110: 2 under the Lord's feet was paved work of pure g.; 124: 11 kings to bring g. and silver to help people of Zion; 124: 84 Almon Babbitt sets up g. calf; 128: 24 the Lord will purge sons of Levi¹ as g. and silver; 137: 4 streets of celestial kingdom had appearance of g.

GOOD (see also Better; God, Goodness of; Goods; Praiseworthy; Tidings; Work [noun])

2 Ne. 2: 5 (Hel. 14: 31) men are instructed sufficiently that they know g. from evil; 2: 18 (Alma 12: 31) Satan tells Eve partaking of forbidden fruit will make her as God, knowing g. and evil; 2: 26 because men are redeemed from fall, they have become free forever, knowing g. and evil; 2: 30 I have chosen the g. part; 15: 20 (Isa. 5: 20) wo unto them that call evil g. and g. evil; 17: 15 (Isa. 7: 15) butter and honey shall he eat, that he may know to refuse evil and choose g.; 33: 4, 10 words of Jacob² persuade men to do g.; **Jacob** 2: 19 seek riches for the intent to do g.; 5: 25, 43 trees planted in g. spot of ground; **Omni** 1: 25 believe in all things which are g.; **Mosiah** 5: 2 Benjamin's people experience mighty change of heart to do g. continually; 16: 3 (Alma 12: 31) fall is cause of mankind's knowing g. from evil; **Alma** 5: 40 whatsoever is g. cometh of God; 29: 5 he that knoweth not g. from evil is blameless; 32: 35 whatsoever is light is g.; 37: 37 counsel with the Lord in all thy doings and he will direct thee for g.; 41: 13 restoration means to bring back for g.; 41: 14 do g. continually; **Hel.** 12: 4 children of men are slow to do g.; 14: 31 ye can do g. and be restored unto g.; **3 Ne.** 12: 44 (Matt. 5: 44) do g. to them that hate you; 14: 17 (Matt. 7: 17) every g. tree bringeth forth g. fruit; **Ether** 4: 11 Spirit persuadeth men to do g.; 4: 12 whatsoever persuadeth men to do g. is of Christ, for g. cometh of none save Christ; **Moro.** 7: 12 all things which are g. come of God; 7: 13, 16 that which is of God inviteth to do g. continually; 7: 19 search diligently in the light of Christ that ye may know g. from evil; 7: 19 if ye lay hold upon every g. thing, ye will be child of Christ; 10: 6 nothing that is g. denieth Christ, but acknowledgeth that he is.

D&C 6: 13 those who do g. will be saved; 6: 33 fear not to do g.; 11: 12 trust in that Spirit which leads to do g.; 21: 6

(35: 24) the Lord will cause heavens to shake for saints' g.; 33: 4 (35: 12) none do g. except a few; 58: 28 if men do g., they shall not lose their reward; 59: 17-18 g. things of earth given for use and benefit of men; 64: 34 the obedient shall eat the g. of the land; 76: 17 they who have done g. will come forth in resurrection of just; 81: 4 doing g. to follow men promotes glory of the Lord; 90: 24 (100: 15; 105: 40; 122: 7) all things shall work together for your g.; 97: 7 every tree that brings not forth g. fruit will be hewn down; 98: 10 uphold wise and g. men; 98: 11 cleave unto g.; 122: 7 afflictions shall be for thy g.

Moses 2: 31 (3: 2) all things which God had made were g.; 3: 18 (Abr. 5: 14) not g. that man should be alone; 5: 11 without transgression we never should have known g. and evil; **Abr.** 3: 23 God saw premortal intelligences that they were g.; 4: 21 the Gods saw that their plan was g.; **JS-H** 1: 33 Joseph Smith's name to be had for g. and evil among nations; **A of F** 13 we believe in doing g. to all men.

GOOD SHEPHERD (see Jesus Christ—Good Shepherd)

GOODLY

1 **Ne.** 1: 1 Nephi¹ born of g. parents.

GOODS (see also Possess)

D&C 56: 17 we unto poor who lay hands on other men's g.; 57: 8-9 sell g. without fraud; 134: 10 religious societies have no right to take world's g. from members.

GOSPEL (see also Baptism; Covenant; Faith; Holy Ghost, Gift of; Jesus Christ; Message; Obedience; Plan; Religion; Repentance; Salvation; Tidings; Truth; Word of God/Word of the Lord)

1 **Ne.** 10: 14 (15: 13) after Gentiles receive fullness of g. Israel shall come to knowledge of Messiah; 13: 24 when book proceeded from Jews, it had fullness of g.; 13: 26, 32, 34 plain and precious parts of g. kept back by abominable church; 2 **Ne.** 30: 5 g. of Christ shall be declared among Lamanites; 3 **Ne.** 16: 10-12 when Gentiles reject fullness of g., it shall come to Israel; 27: 10 if church is built upon Christ's g., Father will show his works in it; 27: 13-21 this is my g.; 28: 23 disciples preach g. of Christ unto all people; 4 **Ne.** 1: 38 those who reject g. are denieth Lamanites; **Morm.** 9: 8 he that denieth these things knoweth not the g. of Christ; 9: 22 (Matt. 28: 19) go ye into world and preach g. to every creature; **Ether** 4: 18 repent all ye ends of the earth, and believe in my g.

D&C 1: 23 fullness of g. to be proclaimed; 6: 26 records kept back contain much of g.; 10: 48 g. to be preached to Lamanites; 10: 49 g. made known to other nations; 10: 50 those who believe in g. will have eternal life; 10: 52 the Lord to bring g. to build up, not to destroy; 11: 16 wait to preach until you shall have my g.; 11: 24 (18: 17) build upon the Lord's rock, which is his g.; 14: 10 the Lord to bring g. from Gentiles to Israel; 18: 4 foundation of g. in scriptures; 18: 26 the Twelve called to declare g. to Gentile and Jew; 18: 28 (58: 64) g. to be preached to every creature; 18: 32 declare g. according to Holy Ghost; 20: 9 (27: 5; 42: 12) Book of Mormon contains fullness of g.; 24: 12 declare g. at all times in all places; 25: 1 those who receive g. are sons and daughters in the Lord's kingdom; 27: 13 keys of dispensation of g. for last times committed to Peter, James, and John; 27: 16 g. of peace; 28: 16 (29: 4) g. to be declared with sound of rejoicing; 29: 42 g. promised to Adam and his seed; 33: 11-12 (39: 6; 49: 12-14; 53: 3; 68: 25) first principles of g.; 35: 12 fullness of g. sent forth to this generation; 35: 15 g. to be preached to the poor and meek; 35: 17 (135: 3) fullness of g. sent forth by Joseph Smith; 36: 5 those who embrace calling should be ordained and sent forth to preach everlasting g.; 36: 7 those who embrace g. with singleness of heart to be ordained and sent forth; 38: 33 (42: 63) g. to be preached among all nations; 39: 5 he who receives g. receives the Lord; 39: 6 this is my g.; 39: 11 fullness of g. sent to recover Israel; 39: 18 if people receive fullness of g., the Lord will stay his hand; 39: 22 those who receive g. will be gathered; 42: 6 go forth in power of Spirit, preaching g.; 42: 6 g. to be preached two by two; 42: 12 fullness of g. contained in Bible and Book of Mormon; 45: 28 fullness of g. to come to those in darkness; 60: 14 manner of preaching g.; 65: 2 g. to roll forth from church; 66: 2 everlasting covenant, fullness of g.; 68: 1, 8 (99: 1) elders called to proclaim everlasting g.; 76: 14 record we hear is g. of Christ; 76: 40-43 g. is atonement of Christ; 76: 73 Son visited and preached g. to spirits in prison; 76: 82 fate of those who refuse g.; 76: 101 testial glory includes those who receive not g.; 79: 1 (128: 19) everlasting g. is glad tidings of great joy; 84: 19 Melchizedek Priesthood administers g.; 84: 26 lesser priesthood holds keys of preparatory g.; 88: 78 saints to be instructed more perfectly in law of g.; 90: 11 every man shall hear fullness of g.; 93: 51 proclaim g. of salvation as the Lord gives utterance; 110: 12 Elias has com-

mitted dispensation of g. of Abraham; 128: 5 (137: 7; 138: 10, 19, 30-34, 57) the Lord prepared for salvation of those who die without knowledge of g.; 133: 36 everlasting g. committed by angel; 133: 57 that men might be partakers of glories, the Lord sent forthfulness of g.; 137: 7 those who die without knowledge of g. but would have accepted it will inherit celestial glory; 138: 4 through atonement and obedience to g., mankind may be saved; 138: 18-21, 28-37 g. preached to spirits of dead; 138: 25 Savior taught g. to Jews during mortal ministry.

Moses 5: 58 g. was preached from beginning; 5: 58 g. declared by holy angels; 5: 59 g. to remain until end of world; 8: 19 Noah¹ commanded to declare g.; **Abr.** 2: 10 those who receive g. will be called after Abraham's name; 2: 11 blessings of g. are blessings of salvation; **JS-H** 1: 34 fullness of g. contained in gold plates; **A of F** 3 all mankind may be saved by obedience to laws and ordinances of g.; 4 first principles and ordinances of g.; 5 man must be called of God to preach g.

GOSSIP (see also Babbling; Backbiting; Lying; Slander)

Hel. 16: 22 Satan spreads rumors and contentions.

D&C 42: 27 (136: 23) thou shalt not speak evil of thy neighbor; 88: 124 cease to find fault one with another; 136: 24 let your words tend to edifying one another.

GOULD, JOHN

D&C 100: 14 to be saved if obedient.

GOVERN, GOVERNMENT (see also Government, Civil; Order; Regulate; Rule)

2 Ne. 19: 6 (Isa. 9: 6) unto us a child is born, and the g. shall be upon his shoulders; 19: 7 (Isa. 9: 7) of the increase of g. and peace there is no end.

D&C 31: 9 g. your house in meekness; 38: 36 officers to g. affairs of church property; 41: 3 (42: 59) scriptures given for law to g. church; 88: 34 that which is g. by law is preserved by law; 88: 40 the Lord g. and executes all things; 124: 143 priesthood offices given for helps and g.

Abr. 3: 3, 9 the Lord sets Kolob to g. the planets.

GOVERNMENT, CIVIL (see also Constitution; Country; Freedom; Govern; Governor; Law, Civil; Liberty; Nation; President; Right [noun]; Tax; TG Governments)

Alma 43: 17 Moroni¹ takes command and g. of wars; 46: 35 Amalickiahites who

will not covenant to maintain free g. are put to death; 51: 5 king-men desire to alter law to overthrow free g.; 54: 17, 24 Ammoran claims Nephites' fathers robbed their brethren of right to g.; 58: 36 Helaman² fears some faction in g. does not send more men; 59: 13 Moroni¹ is angry with g.; 60: 14 Moroni¹ fears God's judgments will come because of slothfulness of g.; 60: 24 necessary to cleanse g. before contending with Lamanites; **Hel.** 1: 18 because of contention in g. Nephites do not keep sufficient guards in Zarahemla; 5: 2 laws and g. established by voice of people; 6: 39 robbers obtain sole management of g.; 7: 5 robbers held in office at head of g. to get gain; **3 Ne.** 3: 10 Giddianhi claims he desires to help his people recover g.; 7: 2, 6 people separate into tribes and destroy g. of land; 7: 11 tribes united in hatred of those who entered covenant to destroy g.; 7: 14 tribes not united as to laws and manner of g.; 9: 9 people of king Jacob⁴ destroy peace and g. of land.

D&C 42: 79, 84-86 members who kill, steal, lie are to be delivered to law of land; 42: 89 unreconciled disputes among members resolved by church, not before world; 58: 21 let no man break law of land; 58: 21 he who keeps law of God has no need to break law of land; 58: 22 saints should be subject to powers that be until the Lord reigns; 63: 26 the Lord renders unto Caesar that which is Caesar's; 98: 4-7 saints to befriend law of land; 98: 5 (101: 77) constitutional law is justifiable before the Lord; 98: 9 when the wicked rule, the people mourn; 101: 76-80 g. to protect rights; 105: 32 kingdoms of world to acknowledge kingdom of Zion; 109: 54-55 prayer for nation; 123: 6 abuses against saints to be presented to heads of g.; 134: 1 g. are instituted of God for benefit of man; 134: 2, 4-5, 7 g. must protect freedom of religion; 134: 3, 5-6 people should seek and uphold just g.; 134: 3, 5-7 human law instituted to protect individual rights, justice; 134: 8 g. should punish commission of crime; 134: 9 religious influence and civil g. should not be mingled; 134: 11 men should appeal to civil law for redress of wrongs.

Abr. 1: 25 first g. of Egypt established by Pharaoh.

GOVERNOR (see also Government, Civil; Judge, Chief; Ruler)

Alma 2: 16 Alma² is g. of Nephites; 50: 39 (61: 1) Pahoran¹ is appointed g.; **3 Ne.** 1: 1 Lachoneus¹ is g.

D&C 124: 3 proclamation of gospel to g.

GRACE (see also Gracious; Jesus Christ, Atonement through; Mercy; Redemption; Salvation; Work [noun]; **BD** Grace)

2 Ne. 2: 6 (Alma 5: 48; 9: 26; 13: 9) Messiah is full of g. and truth; 9: 8 O the wisdom of God, his mercy and g.; 9: 53 because of g. and mercy, the Lord has promised that Nephites' seed shall not be destroyed; 10: 24 only in and through g. of God that men are saved; 11: 5 my soul delighteth in the Lord's g.; 25: 23 by g. we are saved, after all we can do; **Jacob** 4: 7 the Lord showeth us our weakness that we may know it is by his g. that we have power; **Mosiah** 18: 16 people of Alma¹ are baptized and filled with g. of God; 18: 26 (27: 5) for their labor priests were to receive g. of God; **Alma** 7: 3 continue in supplicating of the Lord's g.; **Hel.** 12: 24 men should repent that they might be restored unto g. for g.; **Morm.** 2: 15 day of g. is past with Nephites; **Ether** 12: 26–27 the Lord's g. is sufficient for the meek; 12: 36, 41 Moroni² prays the Lord will give the Gentiles g.; **Moro.** 7: 2 by g. of Father and Christ Mormon² is permitted to speak; 8: 3 continually praying that God, through infinite g., will keep you; 10: 32–33 ye may be perfect in Christ, by his g.

D&C 17: 8 (18: 31) the Lord's g. is sufficient for you; 20: 30 justification through g. of the Lord; 20: 31 sanctification through g. of the Lord; 20: 32 possibility that man may fall from g.; 50: 40 elders must grow in g. and knowledge; 66: 12 Father full of g. and truth; 76: 94 church of Firstborn receives of God's fulness and g.; 84: 99 the Lord has redeemed Israel according to election of g.; 88: 78 teach ye diligently and my g. shall attend you; 93: 11 Son full of g. and truth; 93: 12–13 Son received g. for g. until he received fulness; 93: 20 those who keep commandments shall receive g.; 93: 20 ye shall receive g. for g.; 106: 8 the Lord gives g. and assurance; 124: 9 the Lord to soften hearts of wicked, that saints may find g. in their eyes; 138: 14 resurrection comes through g. of Father and Son.

Moses 7: 59 thou hast given me right to throne through g.

GRACIOUS (see also Grace)

D&C 76: 5 the Lord is g. to those who fear him; 109: 53 the Lord is g. and merciful to those who repent.

GRAFT

1 Ne. 10: 14 (15: 13–18; Jacob 5: 3–77; Alma 16: 17) after Gentiles receive

gospel, natural branches or remnant of Israel should be g. in, or come to knowledge of Messiah.

GRAIN (see also Barley; Corn; Crop; Food; Oats; Rye; Wheat)

Hel. 11: 17 the Lord causes rain to fall, that earth brings forth g.

D&C 89: 14 (89: 16–17) all g. is ordained for use of man; 136: 9 each company to prepare fields for raising g.

GRANGER, OLIVER

D&C 117: Intro. revelation concerning duties of; 117: 12–13 to contend for redemption of First Presidency.

GRANT (see also Give)

Mosiah 26: 23 the Lord g. unto him that believeth unto end a place at his right hand; **Alma** 17: 9 sons of Mosiah² pray that the Lord g. them portion of Spirit; 29: 4 God g. unto men according to their desire; 42: 4 probationary time g. unto man to repent; 42: 22 law given, a punishment affixed, a repentance g.

GRAPE (see also Vineyard; Wine)

2 Ne. 15: 2 (Isa. 5: 2) well-beloved's vineyard brought forth wild g.; **3 Ne.** 14: 16 (Matt. 7: 16) do men gather g. of thorns.

D&C 89: 6 pure wine of the g. to be used in sacrament.

GRASS (see also Herb; Plant)

D&C 124: 7 do not fear kings and authorities, for they are as g.

GRAVE (see also Baptism; Bury; Death, Physical; Resurrection; Sepulchre)

2 Ne. 1: 14 hear words of parent, whose limbs ye must soon lay down in g.; 9: 11–13 g. must deliver up its dead; **Mosiah** 16: 7–8 (Alma 22: 14) because of resurrection, g. hath no victory; **Hel.** 14: 25 many g. shall be opened at time of Christ's resurrection; **Morm.** 7: 5 Christ hath gained victory over g.

D&C 29: 26 (88: 97; 133: 56) g. shall be opened; 88: 97 they who have slept in g. shall come forth; 88: 98 they who are in g. shall be caught up to meet the Lord; 128: 12–13 baptismal font a similitude of g.

GRAVEN (see Engrave; Image)

GREAT, GREATER, GREATEST
(see also Day of the Lord; Mighty)

1 Ne. 7: 11 ye have forgotten what g. things the Lord hath done for us; 15: 36 fruit of tree of life is g. of all gifts of God; **2 Ne.** 3: 9 latter-day seer shall be g. like Moses; 12: 9 (Isa. 2: 9) g. man humbleth

himself not, therefore forgive him not; **Alma** 18: 2-21 (19: 25) Lamoni mistakes Ammon² for G. Spirit; 18: 22-35 Ammon² teaches Lamoni about G. Spirit; **Morm.** 9: 13 when trump shall sound, all shall come forth, both small and g.; **Ether** 7: 27 Shule remembers g. things the Lord hath done for forefathers in bringing them across g. deep.

D&C 29: 1 (38: 1; 39: 1) Christ, the G. I Am; 50: 26 he who is ordained of God is appointed to be g., notwithstanding he is least; 64: 33 out of small things proceed the g.; 82: 3 he who sins against g. light receives g. condemnation; 107: 64 High Priesthood is g. of all; 109: 56 hearts of g. ones of earth to be softened; 122: 8 Son hath descended below all, art thou g. than he; 128: 6 (138: 11) gospel made known to the dead, both g. and small; 138: 38 Joseph F. Smith saw g. and mighty ones among righteous spirits; 138: 55 noble and g. spirits chosen to be rulers in church.

Abr. 3: 22 among premortal intelligences were many noble and g. ones.

GREAT BRITAIN

D&C 87: 3 southern states to call upon G.B. for aid.

GREEDINESS (see also Covet; Riches; Selfishness)

D&C 56: 17 wo unto poor who are full of g.; 68: 31 inhabitants of Zion filled with g.

GRIEVE (see also Grievous; Lament; Mourn; Remorse; Sorrow)

1 Ne. 2: 18 (15: 4) Nephi¹ g. because of hardness of brothers' hearts; **Jacob** 5: 7, 11, 32, 46-47, 51, 66 the Lord g. that he must lose trees; **3 Ne.** 7: 16 Nephi³ g. for hardness of hearts.

D&C 63: 55 Sidney Rigdon exalted himself and g. the Spirit; 121: 37 Spirit of the Lord is g. by those who exercise compulsion upon men.

Moses 8: 25 Noah¹ g. that the Lord made man.

GRIEVOUS (see also Gross)

D&C 95: 3, 6, 10 (101: 98) saints have sinned very g. sins; 103: 4 saints to be chastened with g. chastisement; 104: 4 those who break covenant shall be cursed with g. curse; 109: 48 burdens of saints are g.

Abr. 2: 21 famine becomes g.

GRIFFIN, SELAH J.

D&C 52: 32 to be ordained and to journey to Missouri; 56: 5-6 to accompany Thomas B. Marsh to Missouri.

GROAN, GROANING (see also Cry; Mourn)

D&C 84: 49 (84: 53) whole world lies in sin and g.; 88: 89 earthquakes to cause g.; 123: 7 whole earth g. under its iniquity.

Moses 7: 56 earth g.

GROSS, GROSSER, GROSSEST (see also Grievous)

Jacob 2: 22 Jacob² must speak to his people concerning g. crime; **Alma** 8: 28 people wax more g. in iniquities; 26: 24 Lamanites' days spent in g. iniquities.

D&C 112: 23 g. darkness covers minds of people.

GROUND (see also Dust; Earth; Grounds)

1 Ne. 4: 2 (17: 26; Mosiah 7: 19; Hel. 8: 11) fathers come through Red Sea on dry g.; **2 Ne.** 26: 16 those who shall be destroyed shall speak out of g.; **Jacob** 5: 22 tree planted in poor spot of g. brings forth much fruit; 5: 23 tree planted in poorer spot of g. also brings forth much fruit; 5: 25, 43 tree planted in good spot of g. brings forth tame and wild fruit; **Alma** 32: 39 if neglected tree withers, it is because g. is barren.

D&C 88: 89 earthquakes to cause men to fall to g.; 89: 16 that which yields fruit, whether in g. or above g., is for man's use; 104: 34 g. reserved for building of the Lord's houses; 115: 7 g. upon which Far West stands is holy; 133: 29 parched g. shall no longer be thirsty land; 136: 36 blood of prophets cries from g.

Moses 3: 5 (**Abr.** 5: 5) the Lord had not yet created man to till g.; 4: 23 g. cursed through fall of Adam.

GROUND (see also Ground)

Alma 5: 10 what g. had fathers to hope for salvation; 30: 7, 11 law should not bring men on to unequal g.

GROVER, THOMAS

D&C 124: 132 member of high council.

GROW (see also Enlarge; Flourish; Increase; Multiply; Spread; Swell; Wax)

Alma 32: 28-41 word compared to good seed which will g. if planted in heart; **3 Ne.** 25: 2 (**Mal.** 4: 2) ye shall g. up as calves in stall.

D&C 45: 58 (63: 51) in Millennium children shall g. up without sin; 50: 24 light to g. brighter and brighter; 50: 40 elders must g. in grace and knowledge; 68: 31 children in Zion are g. up in wickedness; 84: 82 consider how lilies of

field g.; 86: 7 wheat and tares g. together; 109: 15 saints to g. up in the Lord; 123: 7 wicked spirit g. stronger and stronger.

GRUDGINGLY

Moro. 7: 8 if a man being evil giveth a gift, he doeth it g.

D&C 70: 14 be equal, and this not g.

GUIDE (see also Counsel; Direction; Enlighten; God, Wisdom of; Holy Ghost; Inspiration; Reveal; TG Guidance, Divine)

Mosiah 2: 36 if ye transgress, Spirit shall have no place in you to g. you in wisdom's paths; **Hel.** 13: 29 how long will ye be led by blind g.

D&C 19: 40 canst thou run about as blind g.; 45: 57 the wise take Holy Ghost as g.; 46: 2 meetings to be conducted as g. by Spirit; 101: 63 the Lord to show wisdom if churches will be g. in right way.

GUIL (see also Deceit; Hypocrisy)

Alma 18: 23 Ammon² catches king with g.

D&C 41: 11 Edward Partridge is without g.; 121: 42 pure knowledge shall greatly enlarge soul without g.; 124: 97 William Law admonished to be humble and without g.

GUILT, GUILTY (see also Bondage; Repentance; Shame; Sin; Spot; Stain; Torment; Transgress)

1 **Ne.** 16: 2 the g. take truth to be hard; 2 **Ne.** 9: 14 we shall have perfect knowledge of all our g.; 28: 8 if we are g., God will beat us with a few stripes; **Jacob** 6: 9 resurrection will bring you to stand with awful g. before God; **Enos** 1: 6 my g. was swept away; **Mosiah** 2: 38 justice awakens soul to lively sense of g.; 3: 25 those who have done evil works are consigned to awful view of own g.; **Alma** 1: 12 Nehor is g. of priestcraft; 5: 18 can ye imagine yourselves brought before God's tribunal filled with g.; 5: 23 these things will testify ye are g. of all manner of wickedness; 11: 43 we shall be brought to stand before God with bright recollection of all our g.; 12: 1 Zeezrom trembles under consciousness of g.; 14: 7 Zeezrom confesses he is g.; 24: 10 God has forgiven us and taken away g. from hearts; 30: 25 Koriath says child is not g. because of parents; 39: 7 I would to God ye had not been g. of so great a crime; 43: 46 inasmuch as ye are not g. of first or second offense, ye shall not suffer yourselves to be slain by enemies; **Hel.** 7: 5 wicked judges let the g. go unpunished; 3 **Ne.** 6: 29 lawyers and judges enter covenant to deliver those g. of murder from grasp of

justice; **Morm.** 9: 3 can ye dwell with God under consciousness of your g.

D&C 38: 14 some saints are g. before the Lord; 64: 22 the Lord will not hold any g. who go with open heart to Zion; 68: 23 bishops found g. before First Presidency should be condemned; 104: 7 the g. shall not escape; 134: 4 civil authorities should punish g., but never suppress freedom of soul.

Moses 6: 54 Son atones for original g.

GUILTLESS (see also Blameless; Spotless)

Mosiah 4: 25-26 that ye may walk g. before God, impart of your substance to the poor; 13: 15 (Ex. 20: 7) the Lord will not hold him g. that taketh his name in vain; 3 **Ne.** 27: 16 whoso repents, is baptized, and endures to end will Christ hold g. before the Father.

D&C 58: 30 The Lord will not hold him g. who obeys not his commandments.

GULF (see also Hell; Misery)

1 **Ne.** 12: 18 (15: 28) awful g. separates the wicked from tree of life; 2 **Ne.** 1: 13 (Alma 26: 20; Hel. 5: 12) chains bind men captive down to eternal g. of misery and woe; **Hel.** 3: 29 word leads man of Christ across g. of misery.

HAGAR (see also BD Hagar)

D&C 132: 34, 65 given to Abraham.

HAGOTH—*Nephite shipbuilder* [c. 5 B.C.]

Alma 63: 5-8 builds and launches many ships.

HAIL (see also Destruction; Storm)

Mosiah 12: 6 the Lord will smite people of Noah² with h.; **Hel.** 5: 12 devil shall send forth h.

D&C 29: 16 great h. sent to destroy crops; 43: 25 the Lord calls nations by voice of great h.; 109: 30 works of those who lie against the Lord's servants to be swept away by h.

HAIR (see also Head; Shave)

2 **Ne.** 13: 24 (Isa. 3: 24) instead of well-set h. there shall be baldness; **Alma** 11: 44 (40: 23) not so much as h. of head shall be lost in restoration; 3 **Ne.** 12: 36 (Matt. 5: 36) neither shalt thou swear by head, for thou canst not make one h. black or white.

D&C 9: 14 (29: 25) stand fast in the work, and h. of head shall not be lost; 84: 80, 116 h. of missionary's head shall not fall to ground unnoticed; 110: 3 h. of the Lord's head was white.

HALE, EMMA (see Smith, Emma Hale)

HALE, ISAAC

JS-H 1: 57 Joseph Smith lives at home of.

HALLOWED

Mosiah 13: 19 (Ex. 20: 11) the Lord blessed sabbath day and *h.* it; **3 Ne.** 13: 9 (Matt. 6: 9) our Father who art in heaven, *h.* be thy name.

HAM (see also **BD Ham**)

Moses 8: 12, 27 son of Noah¹; **Abr.** 1: 11 virgins offered as sacrifice were descended from *H.*; 1: 21, 23–24 progenitor of the Egyptians; 1: 23 father of discoverer of Egypt; 1: 25 government of *H.* was patriarchal; 1: 26 blessed as to things of earth and wisdom, but not as to priesthood.

HANANNIAH

Moses 7: 9 Enoch² beholds land of *H.*

HANCOCK, LEVI W.

D&C 52: 29 to journey to Missouri; 124: 138 one of seven presidents of seventies quorum.

HANCOCK, SOLOMON

D&C 52: 27 to journey to Missouri, preaching along the way.

HAND (see also **Hand of the Lord**; **Handiwork**; **Hands**, **Laying on of**; **Labor**; **Right Hand**)

1 Ne. 1: 3 Nephi¹ makes record with own *h.*; 17: 54 Nephi¹ stretches *h.* unto brethren, and the Lord shakes them; **2 Ne.** 25: 16 worship Father in Christ's name with pure hearts and clean *h.*; **Alma** 5: 19 can ye look up to God with pure heart and clean *h.*; 5: 28, 50 (10: 20; Hel. 5: 32) kingdom of heaven is soon at *h.*; **3 Ne.** 11: 14–15 Christ invites Nephites to thrust *h.* into his side, feel nail prints in *h.* and feet.

D&C 2: 1 priesthood to be revealed by *h.* of Elijah; 6: 37 behold prints of nails in the Lord's *h.* and feet; 39: 19 (42: 7) kingdom of heaven is at *h.*; 45: 51 Jews to ask about wounds in the Lord's *h.* and feet; 60: 7 elders to lift up holy *h.*; 63: 37 every man should take righteousness in his *h.*; 65: 2 (Dan. 2: 34–35, 44–45) gospel to roll forth as stone cut out without *h.*; 81: 5 (Heb. 12: 12) lift up *h.* that hang down; 85: 8 man who puts forth *h.* to steady ark will fall by death; 88: 74, 86 the Lord's laborers commanded to cleanse *h.* and feet before him; 88: 120,

132 salutations may be with uplifted *h.* unto the Most High; 105: 3, 10 saints have not been obedient to things which the Lord requires at their *h.*; 107: 44 Enos¹ ordained by *h.* of Adam; 129: 4, 7–8 ask messenger from the Lord to shake *h.*; 132: 10 will I receive at your *h.* that which I have not appointed.

HAND OF THE LORD

1 Ne. 5: 14 Joseph¹ preserved by *h.* of the Lord; 21: 22 (2 Ne. 6: 6; Isa. 49: 22) the Lord will lift up *h.* to Gentiles; **2 Ne.** 1: 5 land covenanted unto all those led out of other countries by *h.* of the Lord; 1: 6 (Omni 1: 16) none shall come into land save they who were brought by *h.* of the Lord; 1: 10 (Alma 9: 23) Nephites receive great blessings from *h.* of the Lord; 1: 24 (Mosiah 23: 10; Alma 1: 8; 2: 30; 17: 9; 26: 3; 29: 9; 35: 14) instrument in *h.* of the Lord; 5: 12 (Mosiah 1: 16) compass prepared for Lehi¹ by *h.* of the Lord; 7: 2 (Isa. 50: 2) is the Lord's *h.* shortened that it cannot redeem; 8: 17 Jerusalem has drunk at *h.* of the Lord the cup of his fury; 15: 25 (19: 12, 21; 20: 4; Isa. 5: 25; 9: 12, 21; 10: 4) the Lord's *h.* is outstretched still; 21: 11 (25: 17; 29: 1; Jacob 6: 2; Isa. 11: 11) the Lord shall set his *h.* second time to recover his people; 28: 6 churches shall deny miracle wrought by *h.* of the Lord; **Jacob** 5: 47 has the Lord slackened his *h.* that he has not nourished his vineyard; 6: 4 the Lord stretches forth his *h.* unto house of Israel all the day long; **Mosiah** 1: 2 prophecies delivered to fathers by *h.* of the Lord; 2: 11 Benjamin made ruler by *h.* of the Lord; 28: 15 (Alma 37: 4) records preserved by *h.* of the Lord; **Alma** 2: 28 Nephites strengthened by *h.* of the Lord; 9: 22 Nephites delivered out of Jerusalem by *h.* of the Lord; 26: 3, 7 converted Lamanites are in *h.* of the Lord; 45: 19 Alma² buried by *h.* of the Lord; 46: 7 Nephites delivered by *h.* of the Lord; **4 Ne.** 1: 16 no happier people among all created by *h.* of God; **Morm.** 5: 23 know ye not that ye are in *h.* of the Lord; 6: 6 records had been entrusted to Mormon² by *h.* of the Lord; 8: 8 *h.* of the Lord has brought destruction on Nephites; 8: 26 none can stay *h.* of the Lord; **Ether** 1: 1 Jaredites destroyed by *h.* of the Lord; 2: 6 Jaredites continually directed by *h.* of the Lord; 3: 6 the Lord stretches forth his *h.* and touches stones with finger; 10: 28 Jaredites blessed and prospered by *h.* of the Lord.

D&C 59: 21 God is displeased with those who confess not his *h.* in all things; 61: 6 (101: 16) all flesh is in the Lord's *h.*; 67: 2 heavens and earth are in the Lord's

h.; 76: 3 none can stay the Lord's h.; 84: 119 the Lord has put forth h. to exert powers of heaven; 87: 6 inhabitants of earth to feel chastening h. of Almighty God; 97: 19 h. of the Lord is in Zion; 112: 10 be humble, and the Lord shall lead thee by h.; 121: 4 Lord, stretch forth thy h.; 136: 30 saints' enemies are in the Lord's h.

Moses 1: 4 the Lord to show Moses workmanship of his h.; 6: 32 all flesh is in God's h.; 7: 32 men are workmanship of God's h.; **Abr.** 1: 18 I will lead thee by my h.

HANDIWORK (see also Creation; Workmanship)

D&C 104: 14 heavens and earth are the Lord's h.

HANDLE (see also Control; Feel)

D&C 121: 36 powers of heaven can be h. only upon principles of righteousness; 129: 2 (Luke 24: 39) h. me and see, for spirit has not flesh and bones.

HANDMAID

D&C 90: 28 Vienna Jaques is addressed as h.; 132: 51 Emma Smith is addressed as h.

HANDS, LAYING ON OF (see also Administration to the Sick; Anointing; Confirm; Heal; Holy Ghost, Gift of; Ordain; Ordinance; Priesthood, Melchizedek; TG Hands, Laying on of; BD Laying on of Hands)

Alma 6: 1 Alma² ordains priests and elders by laying on his h.; 31: 36 Alma² claps his h. upon those with him, and they are filled with Holy Ghost; **3 Ne.** 18: 36-37 Christ gives disciples Holy Ghost by laying on of h.; **Morm.** 9: 24 believers shall lay h. on the sick, and they shall recover; **Moro.** 2: 2 disciples given power to bestow Holy Ghost by laying on of h.; 3: 1-2 disciples ordain priests and teachers by laying on of h.

D&C 20: 41, 43, 68 laying on of h. for baptism of fire; 20: 58 teachers and deacons do not have authority to lay on h.; 20: 68 (33: 15) confirmed by laying on of h.; 20: 68 instruction to precede the laying on of h.; 20: 70 elders to lay h. upon children for blessing; 24: 9 continue in laying on of h.; 25: 8 (33: 15; 35: 6; 39: 23; 49: 14; 53: 3; 55: 3; 68: 25; 76: 52; 138: 33) receive Holy Ghost by laying on of h.; 36: 2 the Lord will lay h. upon Edward Partridge by h. of his servant; 42: 44 (66: 9) elders shall lay h. upon sick; 52: 10 elder is to baptize and lay on h. by water's side; 68: 21 lineage to be ascertained by revelation from the Lord under h. of

Presidency; 68: 27 children to receive laying on of h. after baptism; 84: 6-16 (107: 44) priesthood received by laying on of h.; 107: 67 from President of High Priesthood comes administering of ordinances and blessings upon church, by laying on of h.

JS-H 1: 68 John the Baptist ordains Joseph Smith and Oliver Cowdery by laying on of h.; 1: 70 Aaronic Priesthood has not power of laying on of h. for gift of Holy Ghost; **A of F** 4 laying on of h. for gift of Holy Ghost; 5 man must be called of God by prophecy and laying on of h.

HANG (see also Capital Punishment; Sword)

3 Ne. 4: 28 Zemnarihah is h. upon tree until dead.

D&C 81: 5 (Heb. 12: 12) lift up hands that h. down.

HAPPINESS, HAPPY, HAPPIER (see also Blessed [adj.]; Cheer; Delight; Glad; Joy; Merry; Please; Pleasure)

1 Ne. 8: 10 fruit of tree of life is desirable to make one h.; **2 Ne.** 2: 13 if there be no righteousness, there be no h.; **Mosiah** 2: 41 those who keep commandments unto the end shall dwell with God in state of never-ending h.; 16: 11 the good are resurrected to endless life of h.; **Alma** 3: 26 those whose works are good reap eternal h.; 27: 18 none receive joy of God save penitent and humble seeker of h.; 28: 12 survivors of war rejoice that dead may be raised to dwell with God in state of never-ending h.; 40: 12-17 spirits of those who are righteous are received into state of h.; 41: 5 souls will be raised to h. according to their desires of h.; 41: 10 (Hel. 13: 38) ye shall not be restored from sin to h.; 41: 10 wickedness never was h.; 42: 16 punishment affixed opposite plan of h.; 44: 5 Nephites owe all their h. to sacred word of God; 46: 41 those who die in faith of Christ are h. in him; 50: 23 there never was h. time among Nephites than in days of Moroni¹; **Hel.** 12: 2 at very time when Lord does all things for welfare and h. of his people they harden their hearts; 13: 38 Nephites have sought for h. in doing iniquity; **4 Ne.** 1: 16 could not be a h. people among all those created by God; **Morm.** 2: 13 the Lord would not always suffer Nephites to take h. in sin; 7: 7 he that is found guiltless shall dwell in state of h. which hath no end.

D&C 77: 2 four beasts in Rev. 4: 6 represent h. of man and beasts.

Abr. 1: 2 no greater h. for Abraham than blessing of fathers.

HARAN (see also *BD Haran*)

Ab. 2: 1 brother of Abraham.

HARAN, LAND OF (see also *BD Haran*)

Ab. 2: 4 temporary abode of Abraham; 2: 6 Abraham and Lot to leave H.; 2: 14 Abraham departs out of H.

HARD (see also *Hardheartedness; Harsh*)

1 Ne. 3: 28 Laman¹ and Lemuel speak *h.* words unto younger brothers; 15: 3 Lehi¹ spoke many things that were *h.* to understand; 16: 2 the guilty take the truth to be *h.*; **2 Ne.** 9: 40 words of truth are *h.* against all uncleanness; **Hel.** 14: 10 Nephites seek to destroy Samuel the Lamanite because his words are *h.* against them.

D&C 19: 15 men know not how *h.* their suffering will be to bear; 20: 54 teachers to see that there is no *h.* with each other among members.

HARDHEARTEDNESS (see also *Contention; Doubt; Hate; Pride; Rebel; Resist; Soften; Stiffneckedness; Stubbornness; Unbelief; Wickedness; TG Hardheartedness*)

1 Ne. 2: 18 (7: 8) Nephi¹ grieves for hardness of brothers' hearts; 12: 17 temptations of devil harden hearts of men; 13: 27–28 abominable church takes away plain parts of gospel to harden hearts of men; 14: 7 men to be delivered to hardness of their hearts; 15: 3 being hard in hearts, Laman¹ and Lemuel look not to God for understanding; 15: 11 if ye harden not hearts and ask in faith, these things shall be made known; 22: 5 (2 Ne. 6: 10; 25: 10; Mosiah 3: 15) Jews will harden hearts against Holy One; **2 Ne.** 33: 2 many harden hearts against Holy Spirit; **Jacob** 6: 4–5 those of house of Israel who harden not hearts shall be saved in kingdom of God; **Mosiah** 11: 29 people of Noah³ harden hearts against Abinadi's words; **Alma** 12: 10 he who hardens heart receives lesser portion of word; 12: 34 whose repenteth and hardeneth not his heart shall have claim on mercy; 12: 37 let us repent and harden not our hearts lest we provoke the Lord to wrath; 13: 4 men reject Spirit because of hardness of hearts; 21: 3 dissenters are harder than Lamanites, cause Lamanites to harden hearts; 24: 30 enlightened people who fall into sin become more hardened; 33: 21 if ye could be healed by merely casting about your eyes, would ye harden your hearts in unbelief and not cast about your eyes; 34: 31 come forth and harden not your hearts any longer; 37: 10 Nephites harden hearts in sin and

iniquities; **Hel.** 6: 35 (13: 8) Spirit withdraws from Nephites because of hardness of hearts; 13: 8 because of Nephites' hardness of heart, the Lord will withdraw his word; 16: 12 people become more hardened in iniquity; **3 Ne.** 1: 22 Iyngs sent forth among people by Satan to harden their hearts; 20: 28 if Gentiles harden hearts against him, the Lord will return their iniquities upon their own heads; 21: 22 if Israel will repent and harden not hearts, the Lord will establish church among them; **Morm.** 3: 2 Mormon² prays for Nephites, but without faith because of their *h.*; **Ether** 8: 25 devil hardens men's hearts, that they murder prophets; **Moro.** 9: 4 when Mormon² uses no sharpness, Nephites harden hearts against God's word.

D&C 5: 18 testimony of Three Witnesses to condemn this generation if they harden hearts; 10: 32 (10: 63) Satan hardens hearts of people; 10: 53 the Lord will establish church if this generation hardens not hearts; 10: 65 the Lord will gather them if they will not harden hearts; 29: 7 the elect hear the Lord's voice and harden not hearts; 38: 6 the wicked who do not hear the Lord's voice but harden hearts will be kept in chains; 45: 6 members warned not to harden hearts; 45: 29 those in darkness turn hearts from the Lord because of precepts of men; 45: 33 in last days men will harden hearts against the Lord; 58: 15 blindness of heart may cause a man to fall; 78: 10 Satan turns men's hearts away from truth; 82: 21 soul that hardens heart against covenant will be delivered to Satan's buffetings; 84: 24 children of Israel hardened hearts and could not endure the Lord's presence; 84: 76 men to be upbraided for evil hearts of unbelief; 112: 13 the Lord will feel after the Twelve if they harden not their hearts.

Moses 6: 27 hearts have waxed hard; **Ab.** 1: 6 hearts of Abraham's fathers were set to do evil.

HARLOT (see also *Adultery; Church, Great and Abominable; Fornication; Whore*)

1 Ne. 13: 7–8, 34 (14: 16–17) abominable church is mother of *h.*; **Mosiah** 11: 14 (12: 29) priests of Noah³ spend their time with *h.*; **Alma** 39: 3 Corianton goes after *h.* Isabel.

HARM (see also *Harmless; Hurt; Mischief*)

Hel. 5: 44 Nephi² and Lehi⁴ encircled by fire, yet it *h.* them not; **3 Ne.** 28: 21 (4 Ne. 1: 32–33; Morm. 8: 24)

Nephite disciples cast into furnace and den of wild beasts and receive no h.

D&C 10: 25 Satan teaches there is no h. in deceiving and lying; 42: 27 thou shalt not do any h. to neighbor; 84: 72 poison of serpent shall not have power to h. apostles.

HARMLESS

Alma 18: 22 Ammon² is wise, yet h.

HARMONY, PENNSYLVANIA

D&C sec. 3-13, 24-27 revelations received at H.

HARRIS, EMER

D&C 75: 30 to preach with Simeon Carter.

HARRIS, GEORGE W.

D&C 124: 132 member of high council.

HARRIS, MARTIN

D&C 3: Intro. is given 116 pages of Book of Mormon manuscript; 3: 12-13 has broken most sacred promises; 5: Intro. revelation given at request of; 5: 1 desires witness of plates; 5: 24 does not humble himself sufficiently; 5: 25 to serve as witness if humble; 5: 28 must confess transgressions; 10: 6-7 has sought to destroy Joseph Smith; 17: Intro. revelation to, prior to viewing plates; 19: Intro. revelation to, as commandment of God; 19: 26-27, 35 to impart of property to printing of Book of Mormon; 52: 24 to journey to Missouri; 58: 35 to lay money before bishop; 58: 38-39 warned to repent, for he seeks praise of world; 70: 1-3 one of stewards over revelations and commandments; 82: 11 to be bound to other elders by covenant that cannot be broken by transgression; 102: 3, 34 member of high council; 104: 24 appointed lot of land for stewardship; 104: 26 to devote moneys to proclaiming the Lord's words.

JS-H 1: 61 gives money to Joseph Smith; 1: 63 takes translation to New York City.

HARROW (see also Terror; Torment)

2 Ne. 9: 47 would I h. up your souls if your minds were pure; **Alma** 15: 3 Zeezrom's sins h. up his mind; 39: 7 Alma² would not dwell upon Corianton's sins, to h. up his soul, if it were not for his good; **Morm.** 5: 8 Mormon² does not desire to h. up men's souls in describing carnage.

HARSH, HARSHLY, HARSHNESS (see also Hard)

2 Ne. 33: 5 record speaks h. against sin; **Enos** 1: 23 prophets preach and

prophecy in h.; **3 Ne.** 11: 3 voice from heaven is not h.

HARVEST (see also Reap; Thrash)

Alma 17: 13 sons of Mosiah² trust that they shall meet at close of their h.; 26: 7 converts are in hands of the Lord of the h.

D&C 4: 4 (6: 3; 11: 3; 12: 3; 14: 3; 33: 3, 7) field is white already to h.; 45: 2 (56: 16) h. shall be ended and your souls not saved; 86: 7 wheat and tares to grow together until h. is ripe; 101: 64 gathering of saints for time of h. is come.

HASTE, HASTEN (see also Rash)

2 Ne. 15: 19 (Isa. 5: 19) wo unto them that say, Let him h. his work; **3 Ne.** 20: 42 (Isa. 52: 12) ye shall not go out with h., for the Lord will go before you.

D&C 58: 56 (101: 58, 72) work of gathering should not be in h.; 60: 8, 14 preach the word, not in h.; 63: 24 saints to assemble in Zion, not in h. lest there be confusion; 88: 73 the Lord will h. his work in its time; 101: 72 all things to be done in their time, not in h.; 133: 15 flight should not be in h.

HATE, HATRED (see also Abhor; Despise; Malice; Persecution; Prejudice; Revile)

1 Ne. 19: 14 (2 Ne. 6: 10-11; 3 Ne. 16: 9) because Jews have despised the Holy One, they shall be h. among all nations; **2 Ne.** 5: 14 (Jacob 7: 24; Enos 1: 20) h. of Lamanites against Nephites; 29: 5 Gentiles have h. Jews and not sought to recover them; **Mosiah** 10: 17 (4 Ne. 1: 39) Lamanites are taught to h. children of God; 13: 13 (Ex. 20: 5) the Lord visits iniquities of fathers upon children unto third and fourth generation of them that h. him; **Alma** 24: 1-2 h. of Lamanites against people of Anti-Nephi-Lehi becomes sore; 37: 32 teach an everlasting h. against sin and iniquity; **Hel.** 5: 51 converted Lamanites lay down their h.; **3 Ne.** 7: 11 tribes united in h. of robbers; 12: 43-44 (Matt. 5: 43-44) do good to them that h. you; 13: 24 (Matt. 6: 24) man who serves two masters will h. one and love other; **Moro.** 1: 2 because of h., Lamanites put to death every Nephite who will not deny Christ.

D&C 43: 21 if the Lord calls upon men to repent and they h. him, what will they say when thunder speaks; 98: 46 (103: 26; 105: 30; 124: 50, 52) the Lord takes vengeance on children's children of them that h. him.

HAVOC (see also Confusion)

Hel. 11: 27 robbers make great h.

HAWS, PETER

D&C 124: 62, 70 to help in building Nauvoo House.

HEAD (see also Hair; Order)

1 Ne. 22: 13 blood of abominable church shall turn upon own *h.*; **2 Ne.** 4: 6 cursing taken from you and answered upon *h.* of parents; **Jacob** 4: 17 is it possible for Jews to build upon rejected foundation that it may become *h.* of their corner; **Mosiah** 5: 8 under this *h.* ye are made free; 10: 8 (Alma 3: 5; **3 Ne.** 4: 7) warriors shave their *h.*; 29: 30 sins shall be answered upon people's *h.*; **Alma** 3: 4-5 Amlicites do not shave *h.* like Lamanites; **3 Ne.** 1: 13 lift up your *h.* and be of good cheer; 12: 36 (Matt. 5: 36) thou shalt not swear by the *h.*; 20: 28 Father will return Gentiles' iniquities upon their own *h.*

D&C 28: 6 thou shalt not command him who is at thy *h.* and at *h.* of church; 46: 29 some are given all spiritual gifts that there may be a *h.*; 50: 30 spirits subject to him who is appointed to *h.*; 68: 25 sin to be upon *h.* of parents who do not teach children; 107: 55 Adam set to be at the *h.*; 107: 92 gifts of God bestowed upon *h.* of church; 121: 33 the Lord pours down knowledge upon *h.* of saints; 123: 6 libelous publication to be presented to *h.* of government; 124: 50 iniquity to be visited upon *h.* of those who hinder the Lord's work; 132: 19 exaltation sealed upon *h.* of those whose marriage is sealed by Holy Spirit of promise; 133: 34 richer blessing upon *h.* of Ephraim.

Moses 4: 21 seed of woman shall bruise serpent's *h.*; **JS-H** 1: 16 Joseph Smith sees pillar of light over his *h.*; 1: 31 *h.* and neck of Moroni² are bare.

HEAL, HEALING (see also Administration to the Sick; Cure; Deaf; Dumb; Hands, Laying on of; Jesus Christ, Atonement through; Miracle; Ordinance; Raise; Recover; Save; Sick; TG Heal, Healing)

1 Ne. 11: 31 multitudes of sick and afflicted *h.* by Lamb; 17: 41 the Lord prepared way that Israelites might be *h.* of serpent bites; **2 Ne.** 16: 10 (Isa. 6: 10; Acts 28: 27) make people's heart fat, lest they understand, be converted and *h.*; 25: 20 the Lord gave Moses power to *h.* nations after being bitten by serpents; **Jacob** 2: 8 pleasing word of God *h.* wounded soul; **Mosiah** 14: 5 (Isa. 53: 5) with his stripes we are *h.*; **Alma** 15: 8 if thou believest in redemption of Christ, thou canst be *h.*; 33: 20 Israelites would not look upon serpent because they did

not believe it would *h.* them; 33: 21-22 if ye could be *h.* by casting about your eyes, would ye not behold quickly; **3 Ne.** 7: 22 those who are *h.* manifest unto people that they have been wrought upon by Spirit; 9: 13 repent of your sins and be converted, that I may *h.* you; 17: 9 Christ *h.* all Nephite sick who are brought to him; 18: 32 those who repent and come unto Christ will be *h.*

D&C 24: 13 require not miracles, except casting out devils, *h.* the sick; 35: 9 (84: 68) whoso asks in the Lord's name in faith shall *h.* the sick; 42: 43 he who has not faith to be *h.* should be nourished; 42: 48-51 he who has faith in the Lord to be *h.* shall be; 46: 19 spiritual gift of faith to be *h.*; 46: 20 spiritual gift of faith to *h.*; 112: 13 if the Twelve harden not their hearts, the Lord will *h.* them; 124: 98 signs that will follow the Lord's servants include *h.* the sick.

A of F 7 we believe in gift of *h.*

HEALTH (see also Body; Disease; Heal; Sick; Strength; Word of Wisdom; TG Health)

D&C 89: 18 saints who obey Word of Wisdom receive *h.* in navels; 124: 23 boarding house to be established that weary traveler may find *h.* and safety.

HEAR, HEARD (see also Communication; Deaf; Ear; Hearken; Heed; Listen)

1 Ne. 10: 17 Nephi¹ desires to see, *h.* things seen by his father; 17: 45 Laman¹ and Lemuel have *h.* God's voice from time to time; 19: 24 Nephi¹ admonishes people to *h.* words of Moses; 22: 20 latter-day prophet shall ye *h.* in all things he shall say unto you; **2 Ne.** 9: 31 wo unto the deaf that will not *h.*; 16: 10 (Isa. 6: 10; Matt. 13: 13-15) make ears of this people heavy lest they *h.* and be converted; 27: 29 (Isa. 29: 18) the deaf shall *h.* words of book; **Jacob** 7: 5 Jacob² *h.* voice of the Lord from time to time; **Mosiah** 9: 18 God *h.* cries of Zeniff's people; 11: 23-24 (21: 15) except this people repent, the Lord will be slow to *h.* their cries; 26: 28 he who will not *h.* the Lord's voice shall not be received in his church; 27: 14 the Lord hath *h.* prayers of his people; **3 Ne.** 11: 3 voice from heaven pierces them that *h.*; 14: 24 (Matt. 7: 24) whoso *h.* Christ's sayings and doeth them is like wise man who built house upon rock; 15: 17, 21-23 (John 10: 16) other sheep not of this fold shall *h.* Christ's voice; 17: 16 ear hath not *h.* so marvelous things as Nephites *h.* Jesus speak unto Father; 17: 25 multitude did see, *h.*, bear record; 27: 9 if ye call upon

Father in Christ's name, Father will h. you; **Ether** 1: 40 the Lord h. brother of Jared²; **Moro.** 2: 3 multitude did not h. Jesus give disciples authority to bestow Holy Ghost.

D&C 1: 2 no ear that shall not h. the Lord's voice; 1: 14 they who will not h. voice of the Lord or his servants will be cut off; 18: 36 testify that you have h. my voice; 29: 7 the elect h. the Lord's voice; 38: 29 (45: 26, 63) ye h. of wars; 70: 1 inhabitants of Zion admonished to h. the Lord's word to his servants; 76: 16 dead shall h. Son's voice and come forth; 90: 11 every man shall h. gospel in his own tongue; 138: 37 spirits of rebellious h. gospel through ministration of the Lord's servants.

Moses 4: 14 Adam and Eve h. voice of God while walking in garden; 5: 4 Adam and Eve h. the Lord's voice from way toward Eden; 6: 27 Enoch² h. voice from heaven; 7: 49 Enoch² h. earth mourn; **JS-H** 1: 24 Joseph Smith felt like Paul, who saw vision, h. voice.

HEARKEN (see also Communication; Hear; Heed; Listen; Obedience)

1 Ne. 14: 2 if Gentiles h. unto Lamb, they shall be numbered among Israel; 19: 7 men h. not unto God's counsels; **2 Ne.** 8: 1 (Isa. 51: 1) h. unto me, ye that follow after righteousness; 9: 29 to be learned is good if they h. unto counsels of God; 26: 8 the righteous that h. unto words of prophets shall not perish; 28: 26, 31 wo unto him that h. unto precepts of men; 32: 8 if ye h. unto Spirit which teacheth man to pray, ye would know that ye must pray; **Alma** 5: 38 (Hel. 7: 18) if ye will not h. unto voice of good shepherd, ye are not his sheep; 5: 41 if a man bringeth forth good works, he h. unto voice of good shepherd; **3 Ne.** 28: 34 wo unto him who will not h. unto words of Jesus.

D&C 29: 2 the Lord will gather those who h. to his voice; 84: 46-47 those who h. to voice of Spirit are enlightened and come to Father; 101: 7 God is slow to h. unto prayers of those slow to h. to his voice; 103: 4 members chastened because they did not h. to commandments; 138: 26 few h. to Savior during mortal ministry.

Moses 4: 4 Satan leads captive those who h. not to God's voice; 5: 16 Cain h. not; 6: 1 Adam h. unto voice of God.

HEART (see also Bosom; Breast; Broken Heart and Contrite Spirit; Change; Conversion; Hardheartedness; Humble; Intent; Lowly; Pride; Purpose)

1 Ne. 17: 44 elder sons of Lehi¹ are murderers in h.; 18: 20 only power of God threatening destruction could soften h. of brothers of Nephi¹; 22: 26 Satan has no power over people's h. because they dwell in righteousness; **2 Ne.** 1: 21 Lehi¹ exhorts sons to be determined in one mind and one h.; 4: 16 h. of Nephi¹ ponders continually upon what he has seen and heard; 4: 26 why should my h. weep; 4: 28, 30 rejoice, O my h.; 9: 30 the h. of the rich are upon their treasures; 9: 49 my h. delighteth in righteousness; 16: 10 (Isa. 6: 10) make h. of this people fat lest they understand with their h. and be converted; 25: 16 Israel shall worship Father in Christ's name with pure h. and clean hands; 27: 25 (Isa. 29: 13) people draw near the Lord with mouth, but have removed h. far from him; 28: 20 devil shall rage in h. of men; 33: 1 when a man speaks by power of Holy Ghost, it carries unto h. of men; **Jacob** 2: 35 Nephites have broken h. of tender wives; **Mosiah** 2: 9 Benjamin admonishes people to open h. that they may understand; 4: 2 apply atoning blood of Christ that our h. may be purified; 5: 12 remember to retain the name written always in h.; 12: 27 ye have not applied your h. to understanding; 18: 8-12 if this be the desire of your h., what have you against being baptized; 18: 21 people of church should have h. knit together in unity; 24: 12 Alma¹ and his people pour out h. to God; **Alma** 5: 7 the Lord changed fathers' h.; 5: 19 can ye look to God with pure h. and clean hands; 5: 26 if ye have experienced a change of h., can ye feel so now; 13: 29 have love of God always in h.; 16: 16 the Lord pours out Spirit to prepare h. to receive word; 32: 16 blessed is he that believeth and is baptized without stubbornness of h.; 32: 28 plant seed in your h.; 34: 27 when ye do not cry unto the Lord, let your h. be full; 37: 37 let thy h. be full of thanks unto God; **Hel.** 3: 35 sanctification of h., which cometh of yielding h. unto God; 6: 17 Nephites begin to set h. upon riches; 6: 30 Satan hands down works of darkness as he can get hold upon h. of men; 12: 4 how quick are men to set h. upon vain things of world; 13: 2-4 Samuel prophesies whatsoever things the Lord puts into his h.; **3 Ne.** 11: 3 voice from heaven causes h. to burn; 11: 30 not Christ's doctrine to stir up h. with anger; 12: 28 (Matt. 5: 28) whose looketh upon woman to lust after her hath committed adultery in h.; 12: 29 suffer none of these things to enter h.; 19: 33 multitude understands in their h. the words Jesus prays; 25: 6 (Mal. 4: 6) Elijah shall turn h. of fathers to children and h. of children

to fathers; **4 Ne.** 1: 28 (Ether 15: 19) Satan gets hold upon h. of church; **Morm.** 9: 27 come unto the Lord with all your h.; **Moro.** 7: 48 pray unto Father with all energy of h.; 10: 3 ponder these things in your h.

D&C 1: 2 no h. that shall not be penetrated; 2: 1–2 (27: 9; 110: 15; 128: 17; 138: 47) Elijah to turn h. of children and fathers to each other; 4: 2 serve the Lord with all thy h.; 6: 20 (11: 26; 43: 34) treasure up these words in thy h.; 8: 2 the Lord speaks in mind and h.; 10: 15 Satan puts it into men's h. to tempt the Lord; 10: 20 Satan has great hold upon men's h.; 10: 21 h. are corrupt; 10: 63 Satan stirs h. to contention; 11: 19 cleave unto the Lord with all your h.; 19: 7 words "eternal damnation" to work on men's h.; 19: 28 thou shalt pray in thy h.; 19: 39 lift up thy h. for gladness; 21: 9 Christ crucified for remission of sin unto contrite h.; 25: 12 the Lord delights in song of h.; 38: 19 the Lord will give land for inheritance if saints seek it with all their h.; 38: 29 ye know not the h. of men in your own land regarding war; 42: 22 love thy wife with all thy h.; 42: 25 adulterer who repents with all his h. shall be forgiven; 42: 69 lift up your h. and rejoice; 45: 26 (88: 91) men's h. will fail them in last days; 45: 29 those in darkness turn h. from the Lord because of precepts of men; 45: 55 Satan to have no place in men's h. during Millennium; 45: 65 with one h. and mind, gather riches to purchase land; 59: 5 love the Lord thy God with all thy h.; 59: 17–19 good things of earth made to gladden h.; 64: 22 (64: 34) the Lord requires men's h.; 78: 10 Satan seeks to turn men's h. from truth; 81: 3 pray always, vocally and in h.; 84: 88 Spirit shall be in your h.; 88: 3 Comforter to abide in your h.; 88: 62 ponder these sayings in your h.; 89: 4 evils and designs to exist in h. of conspiring men in last days; 98: 17 seek to turn h. of Jews unto prophets; 121: 4 Lord, let thine h. be softened; 121: 35 men's h. are set upon things of world; 124: 9 the Lord will soften h. of saints' enemies for their good; 137: 9 the Lord judges men according to wars and desires of h.

Moses 4: 6 Satan influences h. of serpent; 6: 27 men's h. have waxed hard; 6: 55 when children begin to grow up, sin conceives in their h.; 7: 18 people of Zion are of one h.; **Abr.** 1: 6 father's h. were set to do evil; 3: 17 nothing that the Lord takes in his h. to do but he does it; **JS-H** 1: 19 men's h. are far from God; 1: 39 (Mal. 4: 6) Elijah shall plant in h. of children the promises made to the fathers.

HEARTHOM—early Jaredite king

Ether 1: 16–17 (10: 16) father of Heth¹, son of Lib¹; 10: 30 reigns twenty-four years, taken into captivity.

HEAT (see also Hot)

2 Ne. 14: 6 (Isa. 4: 6) tabernacle shall be shadow in daytime from h.; **3 Ne.** 26: 3 (Morm. 9: 2; 2 Pet. 3: 10, 12) elements shall melt with fervent h.

D&C 101: 25 elements to melt with fervent h.

Moses 7: 8 the Lord shall curse land with much h.

HEATHEN (see also Gentile)

2 Ne. 26: 33 the Lord remembereth the h.; **3 Ne.** 13: 7 (Matt. 6: 7) use not vain repetitions, as the h.; 21: 21 the Lord will execute vengeance and fury upon the unrepentant, as upon the h.

D&C 45: 54 h. nations shall be redeemed after Jews; 75: 22 more tolerable for h. in day of judgment than for house that rejects elders; 90: 10 arm of the Lord to be revealed in power in convincing h. nations of gospel.

Abr. 1: 5 fathers turned to worshipping h. gods.

HEAVEN (see also Astronomy; Celestial Glory; Creation; God—Creator; Heavenly; Host; Jesus Christ—Creator; Kingdom of God in Heaven; Paradise; BD Heaven)

1 Ne. 1: 8 Lehi¹ sees h. open; 11: 14, 27, 30 (12: 6) Nephi¹ sees h. open; **2 Ne.** 7: 3 (Isa. 50: 3) the Lord clothes the h. with blackness; 23: 13 (Isa. 13: 13) the Lord will shake the h.; 24: 13 (Isa. 14: 13) Lucifer says, I will ascend into h.; **Mosiah** 2: 41 those who keep commandments unto end are received into h.; **Alma** 18: 30 h. is a place where God dwells; **Hel.** 3: 28 gate of h. is open unto all; 5: 8 (3 Ne. 13: 20; Matt. 6: 20) lay up for yourselves treasures in h.; 5: 48 Nephi² and Lehi¹ behold h. open; 14: 3, 6 signs in h. at Christ's coming; **3 Ne.** 11: 3 Nephites hear voice as if it comes out of h.; 13: 10 (Matt. 6: 10) thy will be done on earth as it is in h.; 28: 7 Christ shall come in glory with powers of h.; 28: 13–16, 36 three Nephites caught up into h.; **Ether** 13: 9 (Isa. 65: 17) there shall be a new h. and a new earth.

D&C 1: 8 (128: 8, 10; 132: 46) power given to seal on earth and in h.; 1: 17 the Lord spoke to Joseph Smith from h.; 21: 6 (35: 24; 43: 18; 45: 48; 49: 23; 84: 118) God will cause the h. to shake; 29: 14 (45: 42) stars shall fall from h.; 29: 23 (45: 22; 56: 11) h. and earth to

pass away; 29: 23 new h. and new earth; 45: 16 the Lord will come in clouds of h.; 49: 6 Son reigns in h.; 63: 34 the Lord will come down in h. from Father's presence; 67: 2 h. and earth are in the Lord's hands; 76: 26 h. wept over Lucifer; 77: 2 beasts used by John in describing h.; 84: 42 priesthood confirmed by voice from h.; 84: 101 h. have smiled on earth; 88: 43 courses of the h. are fixed; 88: 79 saints to be instructed of things in both h. and earth; 88: 92-93, 103 angels shall fly through midst of h.; 88: 95 silence in h.; 88: 97 the quickened will meet the Lord in pillar of h.; 93: 17 Son received all power, both in h. and on earth; 107: 19 Melchizedek Priesthood holds keys to have h. opened; 112: 32 acts of this dispensation sent from h.; 121: 33 what power shall stay the h.; 121: 36 rights of priesthood are inseparably connected with powers of h.; 121: 45 doctrine of priesthood shall distill upon soul as dews from h.; 124: 93 (127: 7; 128: 8, 10; 132: 46) what you bind on earth shall be bound in h.; 128: 14 as are records on earth, so those in h.; 128: 19, 23 voice of mercy from h.; 129: 1 two kinds of beings in h.; 131: 1 in celestial glory there are three h., or degrees; 133: 17, 36 angel crying through midst of h.; 133: 69 the Lord clothes h. with blackness.

Moses 1: 37 h. cannot be numbered to man, but are numbered to God; 1: 38 heavens and earth pass away, another shall come; ch. 2-3 creation of h. and earth revealed to Moses; 2: 8 firmament called h.; 7: 56 the h. were veiled; 7: 61 (JS-M 1: 36) the h. shall be darkened; **Ab.** 2: 7 God dwells in h.; 4: 8 the Gods called the expanse, H.; 5: 1-4 the Gods finished the h. and the earth; **JS-M** 1: 33 (Matt. 24: 29) stars shall fall from h.; 1: 33, 36 (Matt. 24: 29) powers of the h. shall be shaken; 1: 36 (Matt. 24: 30) signs of Son shall appear in h.; 1: 36 (Matt. 24: 30) Son will come in clouds of h.

HEAVENLY (see also Heaven)

4 Ne. 1: 3 (Ether 12: 8) all made partakers of the h. gift.

D&C 76: 14, 89 Joseph Smith and Sidney Rigdon see h. vision; 76: 66 city of the living God, the h. place; 78: 5 saints to be equal in bonds of h. things; 78: 5-6 if saints are not equal in earthly things, they cannot be equal in h. things; 84: 42 h. hosts given charge concerning saints; 128: 13-14 the earthly conforms to the h.

HEAVENLY FATHER (see God the Father)

HEBREW (see also Language; **BD** Hebrew)

Morm. 9: 33 Nephites have altered the H.; 9: 33 if Nephites could have written in H., there would have been no imperfections in record.

HEDGE (see also Punishment)

2 Ne. 4: 33 Lord, h. not up my way, but the ways of mine enemy; **Mosiah** 7: 29 in day of their transgression, the Lord will h. up his people's ways that they prosper not.

HEED (see also Communication; Hear; Hearken; Listen; Notice; Obedience; Regard)

1 Ne. 15: 25 give h. unto word of the Lord; **Mosiah** 1: 16 Liahona would lead the people according to the h. they gave the Lord; 5: 11 take h. that ye do not transgress; **Alma** 12: 9 portion of word granted unto men according to h. they give the Lord; 37: 43 fathers slothful to give h. to compass; 37: 44 it is easy to give h. to word of Christ.

D&C 1: 14 they who will not give h. to voice of the Lord and his servants will be cut off; 20: 33 let church take h. and pray always; 20: 34 let those who are sanctified take h.; 21: 4 church should h. words and commandment Joseph Smith receives; 63: 6 let the wicked take h.; 84: 43 give diligent h. to words of eternal life; 93: 48 Joseph Smith's family must give more earnest h. to your words.

Moses 8: 13 Noah¹ and sons give h. to the Lord; 8: 23 Noah¹ preaches, Give h. to my words.

HEEL (see also Foot)

D&C 121: 16 cursed are those who lift up h. against the Lord's anointed.

Moses 4: 21 serpent shall bruise h. of seed of woman.

HEIGHT (see Depth)

HEIR (see also Children of God; Elect; Expectation; Inheritance; Seed)

Mosiah 15: 11 those who hearken unto prophets and look forward to remission of sins are h. of kingdom of God; **4 Ne.** 1: 17 people are in one, children of Christ and h. of kingdom of God.

D&C 7: 6 (76: 88) John to minister to h. of salvation who dwell on earth; 52: 2 the Lord's people a remnant of Jacob, h. according to covenant; 70: 8 inhabitants of Zion to become h. according to laws of kingdom; 86: 9 those who hold priesthood by lineage are lawful h.

according to flesh; 137: 7-8 those who would have accepted gospel shall be h. of celestial kingdom; 138: 59 repentant sinners who pay penalty are h. of salvation.

Abr. 1: 2 Abraham became rightful h., a high priest.

HELAM—*convert from among people of Noah*³ [c. 147 B.C.]

Mosiah 18: 12-14 baptized by Alma¹.

HELAM, CITY OF (*see also* Helam, Land of)

Mosiah 23: 20 built by people of Alma¹ in land of Helam; 23: 25-26 people flee to H. when Lamanites come.

HELAM, LAND OF—*land inhabited by people of Alma*¹

Mosiah 23: 3-4 beautiful land, eight days' journey from land of Nephi; 23: 19 given name; 23: 20 people multiply, prosper, build city of H.; 23: 25 Lamanites invade; 23: 29 Lamanites take possession of H.; 23: 35 Amulon and his brethren discover H. while searching for land of Nephi; 23: 37 Lamanites set guards around H.; 23: 38 Lamanites bring families to H.; 23: 39 Amulon appointed king over H.; 24: 18-20 people of Alma¹ flee from H.; 27: 16 remember the captivity of thy fathers in land of H.; **Alma** 24: 1 Amalekites and Amulonites stir up Lamanites in H. against people of Anti-Nephi-Lehi.

HELAMAN¹—*son of king Benjamin* [c. 130 B.C.]

Mosiah 1: 2 taught in language and prophecies by father.

HELAMAN²—*son of Alma*², *prophet, military commander* [c. 74 B.C.]

Alma 31: 7 eldest son of Alma², not taken to preach to Zoramites; ch. 36-37 commandments of Alma² to H.; 37: 1-2 (45: 2-3; 50: 38) is entrusted with plates, to keep record; 37: 21 is given twenty-four plates of Jaredites; 37: 21, 23-24 is commanded to preserve Urim and Thummim; ch. 45-62 H's account of the Nephites; 45: 2-8 is blessed because of belief; 45: 9-14 to write prophecy of Nephite destruction; 45: 15 is blessed by father; 45: 20 (48: 19; 62: 44) preaches; 45: 22 reestablishes church; 45: 23 appoints priests; 46: 1 is opposed by unrepentant; 46: 6 a high priest over church; 46: 38 maintains order in church; 49: 30 people have peace and prosperity because they heed H.; 53: 14 persuades Ammonites not to break oath; 53: 19, 22

young Ammonites ask H. to be their leader; ch. 56-58 writes letter to Moroni¹; 56: 9 assists Antipus; 56: 30-54 armies of H. and Antipus defeat Lamanites by means of decoy; 57: 1-3 receives letter from Ammon and sends reply; 57: 7-12 surrounds city Cumeni, intercepts Lamanites' provisions, obtains city; 57: 17-27 H. and two thousand stripling Ammonites battle Lamanites, are preserved by faith; 58: 7 complains of rulers' indifference; 58: 13-29 takes possession of Manti by deceiving Lamanites from city; 60: 3 H. and his men have suffered much; 62: 12 receives six thousand additional soldiers; 62: 42 returns to Zarahemla; 62: 45 causes many to repent; 62: 52 dies.

HELAMAN³—*son of Helaman*², *record keeper, chief judge* [c. 53 B.C.]

Alma 63: 11 receives records; **Hel.** 2: 2 is appointed chief judge; 2: 3-5 Kishkumen plots to murder H.; 2: 6-9 is saved by servant; 2: 14 takes his account from book of Nephi; 3: 20 serves righteously; 3: 37 dies; 5: 5-13 H's instructions to his sons.

HELAMAN², **SONS OF**—*children of converted Lamanites known as Ammonites* [c. 64 B.C.] (*see also* Ammon², People of)

Alma 53: 14-15 H. convinces Lamanites not to break oath, never to shed blood; 53: 16 sons had not entered covenant, assemble, call themselves Nephites; 53: 17-18 two thousand enter covenant to protect liberty; 53: 19 ask H. to be their leader; 53: 20-21 (56: 46-47) are courageous, obedient to commandments; 53: 22 (56: 57) march to support of people in borders; 56: 3 H. tells Moroni¹ about sons of Ammonites; 56: 10 H. calls them his sons; 56: 45 have greatest courage among Nephites; 56: 47-48 were taught not to doubt by their mothers; 56: 52-54 defeat Lamanites; 56: 55-56 none slain; 57: 6 sixty additional sons of Ammonites join H.; 57: 19-21 fight valiantly; 57: 22 are selected to convey prisoners; 57: 24 (58: 39) two hundred wounded, none perish; 57: 26 are preserved by faith; 58: 39 in city of Manti with H.

HELEM—*brother of Ammon*¹

Mosiah 7: 6 accompanies Ammon¹ on expedition to land of Nephi.

HELL (*see also* Captivity; Damnation; Darkness, Spiritual; Death, Spiritual; Devil; Jesus Christ, Atonement through; Lake; Redemption; Resur-

rection; Torment; Wickedness; TG Hell; BD Hell)

1 Ne. 12: 16 (15: 26–29) depths of fountain of filthy water are depths of *h.*; 14: 3 abominable church founded by devil, that he might lead souls down to *h.*; 15: 35 devil is preparator of *h.*; **2 Ne.** 1: 13 O that ye would awake from deep sleep of *h.*; 2: 29 will of flesh giveth devil power to bring men down to *h.*; 9: 10 God prepareth a way for escape from death and *h.*; 9: 12 spiritual death is *h.*; 9: 12 death and *h.* must deliver up dead; 9: 26 atonement delivereth those who have not law from death and *h.*; 9: 34 liar shall be thrust down to *h.*; 28: 15 those who are proud, preach false doctrines, commit whoredoms, pervert right way of the Lord shall be thrust down to *h.*; 28: 21 devil lulls some into carnal security and leads them away carefully down to *h.*; 28: 22 devil tells men there is no *h.*; 33: 6 I glory in my Jesus, for he hath redeemed my soul from *h.*; **Jacob** 3: 11 loose yourselves from pains of *h.*; **Alma** 5: 7 chains of *h.* awaited fathers; 12: 11 chains of *h.* means to be taken captive by devil; 13: 30 the Lord grant unto you repentance, that you may not be bound down by chains of *h.*; 26: 13 how many thousands of our brethren has God loosed from pains of *h.*; 30: 60 devil will not support his children, but speedily drags them down to *h.*; 48: 17 if all men would be like unto Moroni¹, powers of *h.* would be shaken forever; 54: 7 awful *h.* awaits murderers; **Hel.** 6: 28 devil dragged Jaredites down to destruction, to everlasting *h.*; **3 Ne.** 11: 39 (Matt. 16: 18) gates of *h.* shall not prevail against those who build on Christ's doctrine; 11: 40 gates of *h.* stand open to receive those who declare more or less than Christ's doctrine; 12: 22 (Matt. 5: 22) he who says to brother, Thou fool, is in danger of *h.* fire; **Morm.** 8: 17 he who condemns shall be in danger of *h.* fire; 9: 4 more miserable to dwell with God under consciousness of filthiness than to dwell with damned in *h.*; **Moro.** 8: 20–21 he that saith little children need baptism is in danger of *h.*

D&C 6: 34 earth and *h.* cannot prevail; 10: 26 Satan drags souls down to *h.*; 10: 69 (17: 8; 18: 5; 21: 6; 33: 13; 98: 22; 128: 10) gates of *h.* shall not prevail; 29: 38 place prepared from beginning for devil and his angels; 63: 4 the Lord able to cast soul down to *h.*; 76: 84, 106 heirs of teistical glory are thrust down to *h.*; 88: 113 devil to gather together his armies, hosts of *h.*; 104: 18 those who impart not portion will be with wicked in *h.*; 121: 23 generation of vipers shall not escape damnation of *h.*; 122: 1 *h.* shall rage against thee; 122: 7 very jaws

of *h.* shall gape open; 123: 8 handcuffs, chains, shackles, and fetters of *h.*; 123: 10 black deeds are enough to make *h.* shudder; 138: 23 saints acknowledge Son as Deliverer from chains of *h.*

Moses 1: 20 Moses sees bitterness of *h.*; 6: 29 *h.* prepared for the wicked.

HELM

D&C 123: 16 large ship is benefited by small *h.*

HELMET (see also Armor)

D&C 27: 18 take *h.* of salvation.

HELORUM—son of Benjamin [c. 130B.C.]

Mosiah 1: 2–3 taught in language of fathers, that he might become man of understanding and know prophecies.

HELP (see also Deliver; Relief; Serve; Succor; Support; BD Help)

Jacob 2: 5 by *h.* of Creator I can tell you your thoughts; **W of M** 1: 18 with *h.* of holy men, Benjamin establishes peace; **Mosiah** 1: 4 Lehi¹ could not have taught all these things without *h.* of brass plates; **Ether** 8: 16 oaths of secret combinations administered to *h.* those who sought power to gain power.

D&C 124: 143 the Lord gives priesthood offices for *h.* and governments.

Moses 3: 18 (Abr. 5: 14, 21) the Lord makes an *h.* meet for Adam.

HEM—brother of Ammon¹

Mosiah 7: 6 accompanies Ammon¹ on expedition to land of Nephi.

HEN (see also Animal; Chicken)

3 Ne. 10: 4–6 (Matt. 23: 37; Luke 13: 34) the Lord would gather Israel as *h.* gathers her chickens.

D&C 10: 65 (29: 2; 43: 24) the Lord would gather his people as *h.* gathers her chickens.

HENI, LAND OF

Moses 7: 9 Enoch² beholds land of *H.*

HERB (see also Food; Grass)

D&C 42: 43 those without faith to be healed shall be nourished with *h.*; 59: 17–18 (89: 10–11) *h.* made for benefit and use of man.

HERD (see also Animal; Cattle; Flock)

2 Ne. 5: 11 (Enos 1: 21; Hel. 6: 12) Nephites begin to raise *h.*; **Mosiah** 7: 22 Limhi's people give one half their *h.* as tribute to Lamanites; **Alma** 1: 29 because of steadiness of church, Nephites have abundance of *h.*; 62: 29 prisoners of Lamanites join Ammonites in raising

h.; **3 Ne.** 3: 13 Nephites gather h. in one place; **Ether** 6: 4 Jaredites prepare food for h. during journey; 10: 12 Jaredites become exceeding rich in raising h.

D&C 136: 11 if Saints remove to Zion, they will be blessed in h.

HERITAGE (see also Inheritance)

1 Ne. 21: 8 (Isa. 49: 8) isles of sea to inherit desolate h.; **3 Ne.** 22: 17 h. of the Lord's servants is to be preserved from weapons, tongues.

D&C 58: 13 (58: 17) Zion, city of h. of God; 105: 15 the Lord's enemies shall not be left to pollute his h.

HERMOUNTS—wilderness on west and north

Alma 2: 37 Lamanites driven until they reach wilderness called H.

HERRIMAN, HENRY

D&C 124: 138 one of seven presidents of seventies.

HESHLON, PLAINS OF

Ether 13: 28 Coriantumr² pursues Shared until he comes to plains of H.

HETH¹—early Jaredite

Ether 1: 16 ancestor of Aaron², son of Hearthom; 10: 31 lives in captivity.

HETH²—middle Jaredite

Ether 1: 25–26 son of Com¹, father of Shez; 9: 26 embraces secret plots; 9: 29 commands persecution of prophets; 10: 1 perishes by famine.

HEW, HEWN (see also Cut)

Jacob 5: 42 all trees of vineyard good for nothing save to be h. down; 5: 66 bad trees shall be h. down; **Alma** 5: 35 bring forth works of righteousness and ye shall not be h. down; 5: 52 (3 Ne. 14: 19; Matt. 7: 19) every tree that bringeth not forth good fruit shall be h. down; 5: 56 they who persist in wickedness shall be h. down; **Hel.** 14: 18 whoso repents shall not be h. down; **3 Ne.** 27: 11–12 churches built upon works of men or devil shall be h. down; 27: 17 he who endures not to end shall be h. down.

D&C 45: 50 they who have watched for iniquity shall be h. down; 45: 57 those who take Holy Ghost for guide shall not be h. down; 97: 7 trees that bring not forth good fruit shall be h. down.

HICKS, JOHN A.

D&C 124: 137 member of elders quorum presidency.

HIDDEKEL (see River)

HIDE, HID, HIDDEN (see also Cover)

2 Ne. 9: 43 things of the wise and prudent shall be h.; 27: 12 book shall be h. from world; 27: 22 after book has been read, it should be sealed and h. up unto the Lord; 27: 26 (Isa. 29: 14) understanding of their prudent shall be h.; 27: 27 (28: 9; Isa. 29: 15) wo unto them that seek deep to h. counsel from the Lord; **Jacob** 5: 14, 20 the Lord of vineyard h. natural branches of tame olive-tree; **Mosiah** 8: 17 h. things shall come to light; 14: 3 (Isa. 53: 3) we h. our faces from him; **Alma** 39: 8 ye cannot h. your crimes from God; **Hel.** 13: 18–20 (Morm. 1: 18) if men h. treasures in earth, they shall find them no more; 13: 19 men should h. up their treasures unto the Lord; **3 Ne.** 9: 5 the Lord has covered city of Moronihah with earth to h. iniquities from his face; 12: 14 (Matt. 5: 14) city set on hill cannot be h.; 28: 25 names of those who should never taste death are h. from world; **Morm.** 5: 8 all things which are h. must be revealed upon house-tops; **Ether** 4: 3 Moroni² is commanded to h. writings again in earth; **Moro.** 9: 15 come out in judgment, O God, and h. this people's sins from before thy face.

D&C 6: 27 scriptures are h. because of iniquity; 14: 9 Christ a light which cannot be h. in darkness; 60: 2 the Lord not pleased with those who h. talent; 77: 6 sealed book contains h. things of God's economy; 86: 9 saints have been h. from world; 88: 87 (133: 49) sun shall h. his face; 89: 19 those who obey Word of Wisdom shall find h. treasures; 101: 23 veil of covering of temple, which h. earth, shall be taken off; 101: 32–33 the Lord shall reveal things no man knew; 101: 89 (123: 6) the Lord to arise and come forth out of h. place; 121: 1 where is pavilion that covers thy h. place; 123: 13 saints to bring to light h. things of darkness; 124: 38, 41 ordinances h. from before world was.

Moses 4: 16 Adam h. himself because he was naked; 5: 39 from the Lord's face shall Cain be h.

HIEROGLYPHICS

Abr. 1: 14 Rahleenos signifies h.

HIGBEE, ELIAS

D&C 113: 7–10 answers to questions asked by.

HIGH, HIGHER, HIGHEST (see also High Council; High Priest; Highway; Pride)

1 Ne. 11: 6 the Lord, the most h. God; **2 Ne.** 24: 14 (Isa. 14: 14) I will be

like unto the Most H.; **Alma** 51: 8 those who are in favor of kings are those of h. birth; **3 Ne.** 11: 17 blessed be the name of the Most H. God.

D&C 19: 29 (64: 37) publish glad tidings upon every h. place; 20: 8 (38: 32, 38; 78: 2; 95: 8; 105: 11, 33; 109: 35) receive power from on h.; 39: 19 (45: 66; 59: 10; 62: 4; 76: 57, 112; 82: 13; 85: 11) the Most H.; 42: 9 building of New Jerusalem to be revealed from on h.; 43: 16 ye are to be taught from on h.; 58: 47 call upon the h. to repent; 64: 37 the Lord has made church like judge sitting in h. place; 76: 27 ask and it shall be made known from on h.; 76: 70 God, the h. of all; 78: 16 Michael set upon h.; 90: 17 h-mindedness brings snare; 112: 8 h. ones shall be brought low; 130: 10 things pertaining to h. order of kingdoms made known through Urim and Thummim; 131: 2 those who will obtain h. degree of celestial glory must enter new and everlasting covenant of marriage.

Moses 6: 37-38 Enoch² preaches from h. places; 7: 17 people are blessed upon the h. places and flourish; **JS-H** 1: 22 men of h. standing excite public against Joseph Smith.

HIGH COUNCIL, HIGH COUNCILOR (see also Council)

D&C 20: 66 h.c. have privilege of ordaining where there is no branch; 20: 67 every h.c. to be ordained by direction of h.c. or general conference; 20: 67 those to be ordained by direction of h.c.; 42: 34 h.c. to administer storehouse; 102: Intro. minutes of h.c.; 102: 1-2 h.c. of church organized; 102: 2 h.c. settles differences not settled by bishop's council; 102: 6 h.c. cannot act without at least seven members present; 102: 12-26 h.c. courts; 102: 27, 30-33 appeals of decisions of h.c. court; 102: 30 distinction between the h.c. and the traveling h.c. of apostles; 107: 33-34 (124: 139) The Twelve are a Traveling Presiding H.C.; 107: 36-37 standing h.c. in stakes are equal in authority to presidency and traveling h.c.; 120: 1 tithes to be disposed of by council including h.c.; 124: 131 h.c. given for cornerstone of Zion.

HIGH PRIEST (see also Bishop; Priesthood, Melchizedek; TG High Priest—Melchizedek Priesthood; BD High Priest)

Mosiah 23: 16 (26: 7) Alma¹ the h.p. over the people; **Alma** 4: 4 Alma² consecrated h.p. by father; 4: 18 Alma² retains office of h.p.; 13: 1-11 h.p. ordained unto high priesthood after order

of Son; 30: 20 Ammon² a h.p. over Ammonites; 46: 6 Helaman² and his brethren are h.p. over church; **3 Ne.** 6: 20-21 they who had been h.p. are angry with men who preach against sins of people.

D&C 20: 66 h.p. may have privilege of ordaining where there is no branch; 20: 67 h.p. to be ordained by direction of high council or general conference; 42: 31, 71 two elders or h.p. to be appointed bishop's counselors; 52: Intro. first ordinations to office of h.p.; 68: 15, 19, 22 h.p. may be appointed to office of bishop; 68: 19 (107: 17) h.p. have authority to officiate in all lesser offices; 72: 1 revelation to h.p.; 76: 57 (107: 10) priests of Most High, after the order of Melchizedek; 77: 11 those who are sealed are h.p.; 84: 63 apostles are God's h.p.; 84: 111 h.p. should travel; 102: 1 high council to consist of twelve h.p.; 107: 2 Melchizedek, a great h.p.; 107: 10, 12 h.p. administer in spiritual things; 107: 22 three presiding h.p. form Presidency of Church; 107: 53 descendants of Adam who were h.p. were called together; 107: 66 President of Church is Presiding H.P. over High Priesthood; 107: 71 h.p. may administer in temporal things; 124: 134 ordinance instituted to qualify standing presidents over stakes; 138: 41 Shem, the great h.p.

Abr. 1: 2 Abraham is h.p.

HIGH PRIESTHOOD (see Priesthood, Melchizedek)

HIGHWAY (see also Path; Road; Street; Way)

2 Ne. 21: 16 (Isa. 11: 16) there shall be a h. for remnant of the Lord's people; **Hel.** 14: 24 (3 Ne. 6: 8; 8: 13) many h. to be broken up in destruction at Christ's death.

D&C 133: 27 h. to be cast up in great deep.

HILL (see also Cumorah, Land and Hill of; Ephraim, Hill of; Mount, Mountain; Ramah, Hill; Riplah, Hill; Shim, Hill)

2 Ne. 20: 32 (Isa. 10: 32) he shall shake his hand against the mount of daughter of Zion, the h. of Jerusalem; **3 Ne.** 12: 14 (Matt. 5: 14) city set on h. cannot be hid.

D&C 35: 24 (39: 13) Zion to rejoice upon h.; 49: 25 Zion shall flourish upon h.; 64: 37 church compared to judge sitting on h.; 133: 31 everlasting h. shall tremble at presence of lost tribes.

Abr. 1: 10, 20 priest offers sacrifices upon Potiphar's H.

HIMNI—son of Mosiah² [c. 100–74 B.C.]
(see also Mosiah², Sons of)

Mosiah 27: 8 an unbeliever; 27: 10 seeks to destroy church; 27: 32 is converted by angel; 27: 34–35 travels through Zarahemla with brothers to repair injuries they had done to church; 28: 1–9 Mosiah² allows sons to preach to Lamanites; 28: 10 (29: 3; Alma 17: 6) refuses to be king; **Alma** 23: 1–7 H's successful missionary efforts among Lamanites; 25: 17 rejoices with brethren for success among Lamanites; 27: 16–19 H's great joy at reunion with Alma²; 31: 6 is left in charge of church when Alma² and companions begin missionary journey.

HINDER (see also Forbid; Frustrate; Restrain; Stay; Stop; Withhold)

3 Ne. 6: 5 nothing to h. people from prospering except transgression.

D&C 50: 38 let no man h. elders in labors appointed by the Lord; 121: 33 man cannot h. the Almighty from pouring down knowledge; 124: 49 when enemies h. saints from performing work, the Lord requires it no more.

HIRAM, OHIO

D&C secs. 1, 65, 67–70, 73–74, 76–81, 99, 133 revelations received at H.; 64: Intro. Joseph Smith prepares to move to H.

HIRE (see also Employ; Wages)

D&C 31: 5 (84: 79; 106: 3) laborer is worthy of his h.; 70: 12 he who is appointed to administer spiritual things is worthy of his h.

HISS

1 Ne. 19: 14 (3 Ne. 16: 9) because Jews despise the Holy One, they shall become h. and by-word; **2 Ne.** 15: 26 (Isa. 5: 26) the Lord will h. unto Israel from end of earth; 17: 18 (Isa. 7: 18) the Lord shall h. for fly that is in uttermost part of Egypt; 29: 2 the Lord's words shall h. forth unto ends of earth; **3 Ne.** 29: 8 ye need not any longer h. nor spurn Jews; **Moro.** 10: 28 God's word shall h. forth generation to generation.

HISTORY (see also Account; Record)

1 Ne. 9: 2 (2 Ne. 4: 14; 5: 33; Jacob 1: 3) account of h. of Nephites recorded on large plates of Nephi; **Jacob** 1: 2 small plates touch but lightly on h. of Nephites.

D&C 47: 1, 3 (69: 2–3) John Whitmer to keep regular church h.; 85: 1 clerk to keep h. and general church record; 93: 53 elders to obtain knowledge of h.;

123: 5–6 saints to present libelous h. to heads of government; 128: 3 recorders to be appointed in each ward to record h. of transactions.

JS-H 1: 1 Joseph Smith writes h. to disabuse public mind.

HOLD (see also Keep; Power; Retain; Withhold)

1 Ne. 15: 24 whose would h. fast to word of God would not perish; **Alma** 8: 9 (27: 12) Satan has great h. upon hearts; 30: 12 law could have no h. upon Koriath; **Hel.** 3: 29 whosoever will may lay h. upon word of God; 13: 31 riches to become slippery, that men cannot h. them; **4 Ne.** 1: 28 false church multiplies because Satan gets h. upon hearts; **Moro.** 7: 19 lay h. upon every good thing; 10: 30 lay h. upon every good gift.

D&C 10: 20 Satan has great h. upon hearts.

HOLE

2 Ne. 8: 1 (Isa. 51: 1) look unto the h. of the pit whence ye are digged; **Ether** 2: 20 Jaredites to make h. in tops and bottoms of vessels for air.

HOLINESS (see also Holy; Purity; Righteous; Sacred; Sanctification)

2 Ne. 2: 10 men to be judged according to truth and h. which is in God; 9: 20 how great the h. of our God; **Mosiah** 18: 12 pour out thy Spirit upon thy servant, that he may do work with h. of heart; **3 Ne.** 26: 5 men resurrected to everlasting life or damnation, according to mercy, justice, and h. of Christ; **Morm.** 9: 5 when ye are brought to see your nakedness and the h. of Christ, it will kindle unquenchable fire.

D&C 20: 69 (21: 4) walk in h. before the Lord; 38: 24 (46: 33) practice virtue and h. before the Lord; 43: 9 saints to bind themselves to act in h.; 46: 7 do that which Spirit testifies should be done in all h.; 109: 13 the Lord's house, a place of h.; 133: 35 after their pain, Judah shall be sanctified in h.

Moses 5: 26 Abel walked in h. before the Lord; 6: 57 (7: 35) Man of H. is God's name; 7: 19 city of Enoch² called City of H.

HOLY (see also Holiness; Holy Ghost; Holy One; Order; Spirit, Holy)

1 Ne. 20: 2 (Isa. 48: 2) house of Jacob call themselves of the h. city; **2 Ne.** 31: 5 Lamb of God, being h., had need to be baptized; **Jarom** 1: 5 Nephites keep sabbath h. unto the Lord; **W of M** 1: 17 Benjamin a h. man; 1: 17 many h. men among Nephites speak word of God with

sharpness; **Mosiah** 13: 16 (Ex. 20: 8) remember the sabbath day, to keep it *h.*; **Alma** 10: 9 Alma² is a *h.* man; 12: 30 plan of redemption made known unto men according to faith, repentance, and *h.* works; 13: 1–11 high priests called with *h.* calling, ordained with *h.* ordinance unto high priesthood; 13: 26 news of Christ's coming to be made known unto *h.* men by angels; 3 **Ne.** 28: 39 three Nephites sanctified in the flesh, that they are *h.*; **Ether** 13: 5 Jerusalem to be built again, a *h.* city; **Moro.** 8: 3 continually pray unto Father in name of his *H.* Child, Jesus.

D&C 20: 11 God calls men to his *h.* work in this age; 45: 12 *h.* men sought day of righteousness; 45: 32 (87: 8; 101: 22, 64) disciples shall stand in *h.* places; 49: 8 all men are under sin except *h.* men whom the Lord has reserved unto himself; 59: 9 saints to offer sacraments upon the Lord's *h.* day; 60: 7 the Lord is able to make men *h.*; 63: 49 the faithful shall receive an inheritance in *h.* city; 74: 7 little children are *h.*; 84: 59 *h.* land must not be polluted; 101: 64 the Lord to build saints up unto his name upon *h.* places; 115: 7 Far West, a *h.* city; 119: 6 if saints do not keep law of tithing, *h.* land will not be Zion to them; 124: 44 the Lord will consecrate spot for temple and it shall be made *h.*

Moses 7: 62 the Lord's elect will be gathered to *H.* City.

HOLY GHOST (see also Holy Ghost,

Baptism of; Holy Ghost—Comforter; Holy Ghost, Gift of; Spirit, Gifts of; Spirit, Holy/Spirit of the Lord; TG God, Spirit of; Holy Ghost; Holy Ghost, Dove, Sign of; Holy Ghost, Gifts of; Holy Ghost, Loss of; Holy Ghost, Mission of; Holy Ghost, Source of Testimony; Holy Ghost, Unpardonable Sin against; Holy Spirit; Lord, Spirit of; Spirit; BD Holy Ghost)

1 **Ne.** 10: 11 Messiah shall manifest himself to Gentiles by *H.G.*; 10: 17 *H.G.* is gift of God unto all who diligently seek him; 10: 19 mysteries of God shall be unfolded by power of *H.G.*; 10: 22 *H.G.* gives Nephi¹ authority to speak these things; 11: 27 (2 **Ne.** 31: 8) after baptism of Christ, *H.G.* comes down from heaven and abides upon him in form of dove; 12: 7 *H.G.* falls upon the twelve ordained of God; 12: 18 *H.G.* beareth record of Messiah; 13: 37 those who seek to bring forth Zion shall have gift and power of *H.G.*; 2 **Ne.** 26: 13 Christ manifests himself unto believers by power of *H.G.*; 28: 4 priests shall deny *H.G.*, which gives utterance; 28: 26 wo unto him that

denieth the gift of the *H.G.*; 28: 31 cursed is he who hearkens to precepts of men, save given by power of *H.G.*; 31: 18 (3 **Ne.** 11: 32, 36; 16: 6; 28: 11) *H.G.* bears record of Father and Son; 31: 21 (**Mosiah** 15: 2–5; **Alma** 11: 44; 3 **Ne.** 11: 27, 36; **Morm.** 7: 7) Father, Son, and *H.G.* are one God; 32: 2 speaking with tongues of angels comes by *H.G.*; 32: 3 angels speak by power of *H.G.*; 33: 1 when man speaks by power of *H.G.*, power of *H.G.* carries it unto hearts of man; **Jacob** 6: 8 will ye reject the gift of the *H.G.* and quench the *H.* Spirit; 7: 12 Jacob² testifies of Christ by power of *H.G.*; 7: 13 Sherem asks for sign by power of *H.G.*; 7: 17 Sherem confesses Christ and power of *H.G.*; **Alma** 7: 10 Mary shall conceive by power of *H.G.*; 8: 30–31 Alma² and Amulek are filled with *H.G.* and given power; 34: 38 contend no more against *H.G.*: 39: 6 to deny *H.G.* when it has had place in you is unpardonable sin; 3 **Ne.** 11: 25 I baptize you in name of the Father, Son, and *H.G.*; 15: 23 Christ does not manifest himself unto Gentiles, save by *H.G.*; 20: 27 in Abraham's seed shall all kindreds of earth be blessed, unto pouring out of *H.G.* through Christ upon Gentiles; 21: 2 things which Jesus declared are by power of *H.G.*; 29: 6 wo unto him who says the Lord no longer works by power of *H.G.*; 4 **Ne.** 1: 48 Ammaron is constrained by *H.G.* to hide up sacred records; **Morm.** 1: 14 *H.G.* does not come upon any of Nephites because of their wickedness and unbelief; **Ether** 12: 23 Nephites could speak much because of *H.G.*; **Moro.** 3: 4 disciples ordain priests and teachers by power of *H.G.*; 6: 9 meetings conducted by power of *H.G.*; 7: 32 God prepares way that men may have faith, that *H.G.* may have place in their hearts; 7: 36 has God withheld power of *H.G.* from men; 7: 44 if a man confesses by power of *H.G.* that Jesus is the Christ, he must have charity; 8: 7 word of the Lord comes unto Mormon² by power of *H.G.*; 8: 9 *H.G.* manifests word of God; 8: 26 because of meekness and lowliness of heart cometh visitation of *H.G.*; 8: 28 Spirit ceaseth to strive with Nephites because they are denying *H.G.*; 10: 4–5 by power of *H.G.* ye may know the truth of all things; 10: 7 ye may know that Christ is by power of *H.G.*

D&C 8: 2 the Lord speaks in mind and heart by *H.G.*; 8: 2 *H.G.* shall dwell in your heart; 8: 3 *H.G.* is spirit of revelation; 14: 8 *H.G.* gives utterance; 18: 18 *H.G.* manifests all things that are expedient; 18: 32 the Twelve should declare the gospel according to power of *H.G.*; 20: 26 prophets spoke as inspired

by gift of H.G.; 20: 26-27 H.G. bears record of Father and Son; 20: 28 Father, Son, and H.G. are one; 20: 35 scripture and revelations given through gift and power of H.G.; 20: 45 (46: 2) elders to conduct meetings as led by H.G.; 20: 60 priesthood bearers ordained by power of H.G. in the one who ordains them; 35: 19 H.G. knows all things; 35: 19 (121: 26) knowledge given by H.G.; 39: 6 H.G. teaches peaceable things of kingdom; 68: 2-4 priesthood bearers should preach as directed by H.G.; 68: 4 H.G. gives scriptures; 68: 8 baptism in name of Father, Son, and H.G.; 84: 27 John filled with H.G.; 93: 15 H.G. descended upon Christ in form of dove; 100: 8 H.G. to be shed forth in bearing record to all things elders say; 121: 26 God gives knowledge by unspeakable gift of H.G.; 121: 43 reprove with sharpness when moved by H.G.; 121: 46 H.G. shall be thy constant companion; 130: 22 H.G. has not a body of flesh and bones, but is personage of spirit; 130: 23 man may receive H.G. without its tarrying with him; 132: 27 blasphemy against H.G.

Moses 1: 24 Moses filled with H.G.; 1: 24 (5: 9; 7: 11) H.G. bears record of Father and Son; 5: 9 H.G. fell upon Adam; 5: 14 the Lord called upon men by H.G.; 5: 18 gospel declared by gift of H.G.; 6: 8 Adam moved upon by H.G.; 7: 27 H.G. fell upon many in time of Enoch²; **A of F 1** we believe in the H.G.

HOLY GHOST, BAPTISM OF (see also Born of God; Conversion; Fire; Holy Ghost, Gift of; Remission; Sanctification; TG Holy Ghost, Baptism of)

2 Ne. 31: 13-14 (3 Ne. 12: 1-2; 19: 13; 26: 17; 28: 18; 4 Ne. 1: 1; Morm. 7: 10) after baptism of water comes baptism of fire and H.G.; 31: 17 after repentance and baptism by water cometh remission of sins by fire and H.G.; **Mosiah** 4: 3 Spirit comes upon Nephites, and they are filled with joy, having received remission of sins; **Alma** 13: 12 after being sanctified by H.G., high priests could not look upon sin without abhorrence; 36: 24 Alma² labors that men might be born of God and filled with H.G.; **3 Ne.** 9: 20 whoso comes unto Christ will be baptized with fire and H.G.; 11: 35 whoso believes in Christ will Father visit with fire and H.G.; 19: 9-13, 20-22 after Nephite disciples are baptized, H.G. falls upon them and they are filled with H.G. and fire; 27: 20 repent and be baptized, that ye may be sanctified by reception of H.G.; **Ether** 12: 14 after mighty change wrought upon Lamanites, they are baptized with fire and H.G.; **Moro.** 6: 4

after baptism, the people are cleansed by power of H.G.

D&C 5: 16 those who believe shall be born of the Lord, of water and of Spirit; 19: 31 (20: 41, 43; 33: 11; 39: 6) remission of sins by baptism and by fire; 84: 64 every soul baptized by water for remission of sins shall receive H.G.

Moses 6: 59 ye must be born again of water and of Spirit; 6: 65-66 Adam is baptized with fire and H.G.; **JS-H** 1: 73 after baptism, Joseph Smith and Oliver Cowdery are filled with H.G.

HOLY GHOST—COMFORTER (see also Holy Ghost; TG Holy Ghost, Comforter; BD Comforter)

Moro. 8: 26 H.G., Comforter which fills with hope and perfect love.

D&C 21: 9 (24: 5; 31: 11; 75: 27; 90: 14) revelation given through the Comforter; 28: 1, 4 (50: 14; 52: 9) elders teach by Comforter; 31: 11 (75: 27; 79: 2) Comforter will guide missionaries in travels; 35: 19 (42: 17) Comforter knows all things; 36: 2 (39: 6) H.G. is the Comforter; 36: 2 (39: 6) Comforter teaches peaceable things of kingdom; 42: 16 (52: 9; 90: 14) elders to speak and prophesy by Comforter; 42: 17 Comforter bears record of Father and Son; 47: 4 given by Comforter to write things of God; 50: 14 (52: 9; 75: 10; 79: 2; 124: 97) Comforter teaches the truth; 88: 3-4 the Lord sends another Comforter, Holy Spirit of promise; 90: 11 every man to hear gospel in own tongue by administration of Comforter.

Moses 6: 61 Comforter to abide in righteousness.

HOLY GHOST, GIFT OF (see also Confirm; Gift; Gospel; Hands, Laying on of; Holy Ghost; Holy Ghost, Baptism of; Ordinance; Spirit, Gifts of; TG Holy Ghost, Gift of)

2 Ne. 31: 12 to him who is baptized will Father give H.G.; **Alma** 9: 21 Nephites have been visited by Spirit with many gifts, including gift of H.G.; **3 Ne.** 18: 36-37 (Moro. 2: 1-3) Christ gives disciples power to bestow H.G.

D&C 20: 43 (33: 15; 35: 6; 39: 23; 49: 14; 55: 1; 68: 25) the Lord bestows gift of H.G. on those who are confirmed in church; 35: 5 Sidney Rigdon baptized by water, but they did not receive H.G.; 35: 6 (55: 1) after baptism, receive H.G. by laying on of hands; 53: 3 elders ordained to preach reception of H.G. by laying on of hands; 68: 25 parents must teach children doctrine of gift of H.G.; 76: 52 those in celestial glory have received Holy Spirit by laying on of

hands; 84: 64 every soul who is baptized shall receive H.G.; 121: 46 H.G. shall be thy constant companion; 138: 33 spirits of dead are taught gift of H.G. by laying on of hands.

Moses 6: 52 he who is baptized shall receive gift of H.G.; **JS-H** 1: 70 Aaronic Priesthood has not power of laying on hands for gift of H.G.; **A of F** 4 laying on of hands for gift of H.G., one of first ordinances of gospel.

HOLY ONE (see Jesus Christ—Holy One of Israel)

HOLY SPIRIT OF PROMISE (see also Holy Ghost; Seal; Spirit, Gifts of; Spirit, Holy/Spirit of the Lord)

D&C 76: 53 (132: 26) those who come forth in resurrection of the just are sealed by H.S. of promise; 88: 3 the Lord sends another Comforter, the H.S. of promise; 124: 124 Hyrum Smith, as patriarch, holds sealing blessings, the H.S. of promise by which men are sealed up unto day of redemption; 132: 7, 18–19, 26 all covenants and performances must be sealed by H.S. of promise to have force after this life.

HOME (see also Dwell, Dwelling)

2 Ne. 9: 2 (29: 14; 3 Ne. 21: 28) Jews shall be gathered h. to lands of inheritance; **Alma** 40: 11 when spirits depart mortal body, they are taken h. to God.

D&C 88: 79 saints to receive knowledge of things at h. and abroad; 93: 50 Newel K. Whitney to be more diligent and concerned at h.

HONEST, HONESTLY (see also Upright; TG Honesty)

Alma 27: 27 Ammonites are perfectly h.

D&C 8: 1 (11: 10) ask in faith, with h. heart; 51: 9 let every man deal h.; 97: 8 sacrifices of those who know their hearts are h.; 98: 10 seek h. and wise men; 135: 7 innocent blood of martyrs will touch hearts of h. men among all nations.

A of F 13 we believe in being h.

HONEY (see also Bee)

1 Ne. 17: 5 land called Bountiful because of much fruit and wild h.; 18: 6 Lehiters prepare h. in abundance for voyage; **2 Ne.** 17: 15, 22 (Isa. 7: 15) butter and h. shall Messiah eat, that he may know to refuse evil and choose good; 26: 25 buy milk and h. without money and without price.

D&C 38: 18 the Lord to give saints land flowing with milk and h.

HONOR (see also Esteem; Glorify; Glory; Honorable; Praise; Respect; Reverence)

1 Ne. 17: 55 (Mosiah 13: 20; Ex. 20: 12) h. thy father and thy mother; **Alma** 1: 16 men preach false doctrines for sake of riches and h.; 60: 36 Moroni¹ seeks not for h. of world.

D&C 20: 36 (65: 6; 84: 102) h., power, and glory be rendered to the Lord; 29: 36 devil sought God's h.; 58: 7 the Lord sends Joseph Smith that he might be h. in laying foundation; 75: 5 (124: 55) faithful to be crowned with h.; 76: 5 the Lord h. those who serve him in righteousness; 97: 19 nations of earth shall h. Zion; 121: 35 few are chosen because they aspire to h. of men; 124: 34 keys of priesthood ordained, that elders may receive h.; 128: 21 voice of angels declaring their h.; 134: 6 every man should be h. in his station; 136: 39 Joseph Smith died that he might be h. and the wicked might be condemned.

Moses 4: 1 Satan asks Father to give him the h.; **A of F** 12 we believe in h. the law.

HONORABLE (see also Noble; Worthy)

D&C 76: 75 h. men of earth blinded by craftiness of men; 101: 73 h. men to be appointed to purchase lands.

HOPE (see also Faith; Trust)

2 Ne. 31: 20 press forward, having perfect brightness of h.; **Jacob** 2: 19 after ye have obtained h. in Christ, ye shall obtain riches; 4: 4 Nephites have h. of Christ's glory many hundred years before his coming; **Alma** 7: 24 see that ye have faith, h., and charity; 30: 13 Koriher claims Nephites are bound down under foolish and vain h.; 32: 21 (Ether 12: 6; Heb. 11: 11) faith is to h. for things not seen which are true; **Ether** 12: 4 whoso believeth in God might with surety h. for better world; 12: 4 h. cometh of faith; 12: 28 faith, h. and charity bringeth unto the Lord; 12: 32 house prepared in Father's mansions in which man might have more excellent h.; 12: 32 without h. man cannot receive inheritance in place prepared; **Moro.** ch. 7 teaching of Mormon² on faith, h., and charity; 7: 40 how can ye attain unto faith save ye shall have h.; 7: 41 ye shall have h., through atonement and resurrection of Christ, to be raised unto life eternal; 7: 42 without faith there cannot be any h.; 7: 45 charity h. all things; 8: 14 he who supposeth little children need baptism hath neither faith, h., nor charity; 8: 26 the Comforter filleth with h.; 10: 20 if there must be faith there

must be *h.*, if there must be *h.* there must be charity.

D&C 4: 5 (6: 19; 12: 8) *h.* a qualification for the ministry; 18: 19 he who has not faith, *h.*, and charity can do nothing; 42: 45 weep for death of those that have not *h.* of glorious resurrection; 128: 21 voices of messengers confirm our *h.*; 138: 14 the just have firm *h.* of resurrection.

A of F 13 we *h.* all things.

HORROR (see also Fear of God; Torment; Terror)

Alma 36: 14 thought of coming into presence of God racked soul of Alma² with inexpressible *h.*

HORSE (see also Animal)

1 Ne. 18: 25 Lehitens find *h.* in wilderness; **2 Ne. 12:** 7 (Isa. 2: 7) their land is full of *h.*; **Enos 1:** 21 Nephites raise many *h.*; **Alma 18:** 9–12 Ammon² prepares Lamoni's *h.* and chariots; **3 Ne. 3:** 22 Nephites gather with *h.* and other possessions in one place; 21: 14 (Micah 5: 10) I will cut off thy *h.* out of midst of thee; **Ether 9:** 19 Jaredites have *h.*

D&C 89: 17 oats for *h.*

HOSANNA (see also BD Hosanna)

1 Ne. 11: 6 (3 Ne. 4: 32; 11: 17) *h.* to the Lord, the most high God.

D&C 19: 37 (36: 3; 39: 19; 124: 101) elders to preach gospel by crying *h.*; 109: 79 saints to mingle voices with seraphs singing *h.* to God and the Lamb.

HOST (see also Lord of Hosts)

D&C 29: 11 (29: 36; 38: 1, 11; 45: 1; 84: 42; 88: 112) *h.* of heaven; 29: 15 weeping and wailing among *h.* of men; 88: 113 devil shall gather *h.* of hell; 138: 11 Joseph F. Smith saw *h.* of dead.

HOSTAGE (see Ransom)

HOT (see also Heat; Word of Wisdom)

D&C 89: 9 *h.* drinks are not for the body.

HOURLY (see also Time; BD Hour)

Alma 5: 29 *h.* is close at hand.

D&C 1: 35 (29: 9–10; 45: 38; 58: 4; 133: 17) *h.* is nigh; 33: 3 it is eleventh *h.*; 39: 21 (49: 7; 133: 11, 17) no man knows *h.* of the Lord's coming; 45: 2 (51: 20; 61: 38; 124: 10) the Lord comes in *h.* you think not; 84: 85 (100: 6) it shall be given you in the very *h.* what to say; 88: 58 each received light of the Lord's countenance in his *h.*; 88: 84, 104 (133: 38) *h.* of judgment to come; 88: 95 silence in heaven for half an *h.*

Moses 7: 67 Enoch² sees *h.* of redemption of the righteous; **JS-M 1:** 40 that day and *h.* no one knoweth; 1: 48 in such an *h.* when ye think not, the Son cometh.

HOUSE (see also Household; Housetop; Israel, House of; Temple; BD House)

2 Ne. 12: 2 (Isa. 2: 2) mountain of the Lord's *h.* shall be established in top of mountains; 12: 3 (Isa. 2: 3) let us go up to *h.* of the God of Jacob; **Mosiah 13:** 24 (Ex. 20: 17) thou shalt not covet thy neighbor's *h.*; **Alma 30:** 56 Korihor goes from *h.* to *h.* begging; **3 Ne. 14:** 24–27 (Matt. 7: 24–27) parable of those who build *h.* upon rock and sand.

D&C 19: 36 Martin Harris is commanded to leave his *h.*; 20: 47, 51 the duty of priests and teachers to visit *h.* of each member; 31: 9 govern your *h.* in meekness; 41: 7 Joseph Smith to have *h.* built; 42: 35 residue in storehouse used to build *h.* of worship; 45: 52 Christ wounded in *h.* of friends; 58: 9 supper of *h.* of the Lord; 59: 9 go to *h.* of prayer on the Lord's holy day; 75: 18–20 elders to go from *h.* to *h.*; 81: 6 the Lord has prepared mansions in *h.* of Father; 84: 5 *h.* shall be built unto the Lord; 84: 31 *h.* of the Lord to be built in this generation; 84: 32 sons of Moses and Aaron to be filled with glory upon Mount Zion in the Lord's *h.*; 84: 94 wo unto *h.* that rejects elders; 85: 7 one mighty and strong to set in order the *h.* of God; 88: 119 (109: 8–16) establish a *h.* of prayer; 88: 127 order of *h.* prepared for presidency of school of prophets; 88: 137 salutation by prayer in *h.* of the Lord; 93: 43 set in order your own *h.*; 95: 3 neglect of commandment to build the Lord's *h.*; 95: 8, 11 (97: 15; 105: 33; 115: 8; 124: 31) commandment to build the Lord's *h.* for endowments; 97: 12 tithing and sacrifice required to build *h.* unto the Lord for salvation of Zion; 110: 7 the Lord will manifest himself in his *h.*; 112: 25 desolation to go forth from the Lord's *h.*; 117: 16 keep the Lord's *h.* holy; 119: 2 surplus property for building of the Lord's *h.*; 121: 19 those who persecute saints to be severed from ordinances of the Lord's *h.*; 124: 22, 24 commandment to build boarding *h.*; 124: 25–27 saints to gather to build *h.* for the Most High; 124: 28 the Lord to restore fulness of priesthood in his *h.*; 124: 29–30 baptisms for dead must be performed in the Lord's *h.*; 124: 39 ordained by ordinance of the Lord's holy *h.*; 124: 55 commandment to build *h.* in Nauvoo; 132: 8, 18 *h.* of the Lord is *h.* of order; 133: 13 those who are of Judah will flee unto Jerusalem, unto the mountains of the Lord's *h.*; 138: 58

repentant dead will be redeemed through ordinances of the Lord's h.

HOUSEHOLD (see also Family)

Alma 22: 23 whole h. of Lamanite king is converted unto the Lord; 34: 21 cry unto the Lord over all your h.

HOUSETOP

2 Ne. 27: 11 words of sealed book to be read on h.; **Morm.** 5: 8 all hidden things must be revealed on h.

D&C 1: 3 iniquities shall be spoken upon the h.

JS-M 1: 14 (Matt. 24: 17) let him on h. flee.

HUMAN (see also Man; Mankind)

Mosiah 28: 3 sons of Mosiah^a cannot bear that any h. should perish; **Alma** 34: 10 great and last sacrifice shall not be h. sacrifice; **Morm.** 3: 20 every soul who belongs to whole h. family of Adam must stand before judgment-seat of Christ.

D&C 134: 4 h. law has no right to prescribe rules of worship; **JS-H** 1: 28 Joseph Smith displays foibles of h. nature.

HUMBLE, HUMILITY (see also Abase; Boast; Broken Heart and Contrite Spirit; Fasting; Low; Lowly; Meek; Poor; Submissive; Weak; TG Humility, Humble)

1 Ne. 13: 16 Gentiles h. themselves before the Lord; 15: 20 (16: 5, 32; 18: 4) brethren of Nephi¹ h. themselves before the Lord; **2 Ne.** 9: 42 save they come down in depths of h.; the Lord will not open to the proud: 12: 11 (Isa. 2: 11) lofty looks of man shall be h.; 15: 15 (Isa. 5: 15) the mighty man shall be h.; 20: 33 the haughty shall be h.; 28: 14 all have gone astray, save a few h. followers of Christ; 31: 7 by baptism, Christ h. himself before the Fa:er; **Mosiah** 3: 19 natural man is enemy to God unless he becometh as child, h.; 4: 11 h. yourselves, even in depths of h.; **Alma** 5: 27 could ye say that ye have been sufficiently h.; 32: 13 blessed is he who is compelled to be h.; 32: 14-15 more blessed is he that h. himself without being compelled; 37: 33 Helaman² is admonished to teach people to h. themselves; 48: 20 people h. themselves because of words of Helaman² and brethren; **Hel.** 3: 34 more h. part of people suffer great persecutions; 3: 35 (6: 39) h. part of people fast and pray oft, and wax stronger in h.; 6: 5 powerful preachers bring many down into depths of h., to be h. followers of Christ; **3 Ne.** 6: 13 some Nephites lifted up in pride, others exceedingly h.; 12: 2 blessed are they who shall believe in your words and

come down into depths of h.; **4 Ne.** 1: 29 false church persecutes true church because of their h.; **Ether** 6: 12 when Jaredites land in promised land, they h. themselves before the Lord; 9: 35 when Jaredites have sufficiently h. themselves, the Lord sends rain; 12: 27 the Lord gives men weakness that they may be h.; 12: 39 Jesus told Moroni² these things in plain h.; **Moro.** 8: 10 parents must h. themselves as their little children.

D&C 1: 28 the Lord's servants are h. that they might be made strong and receive knowledge; 11: 12 trust in Spirit which leads men to walk h.; 12: 8 no one can assist except he be h.; 19: 20 repent lest I h. you; 19: 30 preach with h.; 19: 41 canst thou be h. and meek; 20: 37 h. required for baptism; 29: 2 the Lord will gather those who h. themselves; 54: 3 those who desire to escape their enemies must repent and become truly h.; 61: 2 the Lord forgives those who confess sins with h. hearts; 61: 37 as saints h. themselves before the Lord, blessings of kingdom are theirs; 67: 10 if elders h. themselves, they will see God; 84: 112 wants of the poor to be met by h. the rich and the proud; 104: 79 saints to obtain blessings by diligence and h.; 105: 12 endowment and blessing to be poured out on those who continue in h.; 112: 10 be thou h., and the Lord shall lead thee by hand; 136: 32 the ignorant will learn wisdom by h. himself.

HUMPHREY, SOLOMON

D&C 52: 35 to journey to eastern lands.

HUNGER, HUNGRY (see also Charity; Famine)

2 Ne. 27: 3 (Isa. 29: 8) nations that fight against Zion shall be like h. man who dreams he eats, but soul is empty; **Jacob** 2: 19 seek riches to feed the h.; **Enos** 1: 4 soul of Enos² is h.; **Mosiah** 3: 7 Christ shall suffer h.; 4: 26 impart our substance to the poor, such as feeding the h.; **Alma** 4: 12 some lift themselves up in pride, turning their backs upon the h.; 8: 26 (10: 7) Alma² was an h. when Amulek took him in; 32: 42 feast upon word until ye are filled, that ye h. not; **3 Ne.** 4: 20 robbers about to perish with h.; 12: 6 (Matt. 5: 6) blessed are they who h. and thirst after righteousness; 20: 8 soul of him who partakes of Christ's flesh and blood shall never h.; **Morm.** 8: 39 why do ye adorn yourselves with that which hath no life, yet suffer the h. to pass by you.

D&C 84: 80 those who preach gospel shall not go h.; 89: 15 these to be used only in times of excess h.

HUNTINGTON, WILLIAM

D&C 124: 132 member of high council.

HURT (see also Harm; Wound)

D&C 77: 9 h. not the earth; 84: 71 poison shall not h. apostles.

HUSBAND (see also Companion; Family; Marriage; Wife; TG Husband; Marriage, Husband)

Jacob 2: 31 daughters of the Lord's people mourn because of wickedness of h.; 3: 7 Lamanite h. love wives, and wives love h.; Moro. 9: 8 Lamanites feed Nephite women upon flesh of h.

D&C 25: 9 h. shall support thee in church; 25: 14 let thy soul delight in thy h.; 74: 1 unbelieving h. is sanctified by wife; 74: 1 unbelieving wife is sanctified by h.; 83: 2 women have claim on h. for maintenance.

Moses 4: 12 woman gave fruit to her h.; 4: 22 thy desire shall be to thy h.

HYDE, ORSON

D&C 68: Intro. revelation given at request of; 68: 1-3 example of preaching gospel by Spirit; 75: 13 sent on mission; 100: 14 to be saved if obedient; 102: Intro. recorded minutes of first high council; 102: 3 member of high council; 103: 40 to accompany Orson Pratt; 124: 129 member of the Twelve.

HYMN (see also Music; Song)

D&C 25: 11 Emma Smith to make selection of sacred h.

HYPOCRISY, HYPOCRITE (see also Deceit; Guile; Lying; Sincerity; Wicked; BD Hypocrite)

2 Ne. 31: 13 if ye follow Son, acting no h., ye shall receive Holy Ghost; Alma 10: 17 lawyers and h. are laying foundation of devil; 34: 28 if saints turn away the needy, they are as h. who deny the faith; 3 Ne. 13: 2 (Matt. 6: 2) when ye do your alms, do not sound trumpet as h. do; 13: 5 (Matt. 6: 5) when thou prayest, thou shalt not do as h.; 16: 10 when Gentiles are full of h., the Lord will bring gospel from among them; Morm. 8: 38 h. sell themselves for that which will canker, pollute church of God.

D&C 41: 5 he who says he receives law but does it not is not the Lord's disciple; 50: 6-8 h. among saints shall be detected and cut off; 64: 39 h. to be proved by inhabitants of Zion; 101: 90 unjust stewards to be appointed portion among h.; 104: 55 all consecrated properties are the Lord's or else saints are h.;

112: 26 desolation to begin among those who profess to know the Lord's name but have not known him; 121: 37 when men undertake to cover their sins, Spirit withdraws; 121: 42 pure knowledge shall greatly enlarge soul without h.; 124: 8 oppressor to be appointed portion among h.

I AM (see also Jesus Christ—Jehovah; BD Jehovah)

D&C 29: 1 (38: 1; 39: 1) Jesus Christ, the Great I Am; 67: 10 you shall see me and know that I Am.

ICE

D&C 133: 26 i. shall flow down at presence of lost tribes.

IDLENESS, IDLE, IDLER (see also Engage; Industry; Labor; Laziness; Procrastinate; Sleep; Slothful)

1 Ne. 12: 23 (2 Ne. 5: 24) Lamanites become an i. people; Alma 1: 32 those who do not belong to church indulge in i.; 22: 28 more i. part of Lamanites live in wilderness in tents; 24: 18 converted Lamanites covenant that they will labor rather than spend days in i.; 38: 12 refrain from i.

D&C 42: 42 thou shalt not be i.; 60: 13 thou shalt not i. away thy time; 68: 30-31 the Lord is not well pleased with i. among inhabitants of Zion; 75: 3 men should not be i., but should labor with might; 75: 29 the i. shall not have place in church; 88: 69 cast away i. thoughts; 88: 124 cease to be i.

IDOLATRY, IDOLATROUS, IDOL (see also Altar; Gods; Image; Priests, False; Sacrifice; BD Idol)

2 Ne. 9: 37 wo unto those who worship i.; 12: 8 (Isa. 2: 8) land is full of i.; Enos 1: 20 (Mosiah 9: 12; Alma 17: 15) Lamanites are full of i.; Mosiah 11: 6 priests of Noah³ are supported in i. by taxes; 11: 7 people of Noah³ become i. because of flattery of king and priests; 12: 35 (Ex. 20: 3) thou shalt have no other God before me; 13: 12-13 (Ex. 20: 4-5) thou shalt not make unto thee any graven image; 27: 8 Alma² became a wicked and i. man; Alma 1: 32 those who do not belong to church indulge in i.; 31: 1 Zoram¹ leads his people to bow down to dumb i.; 50: 21 i. brings wars and destructions upon Nephites; Hel. 6: 31 Nephites build i. of gold and silver; Morm. 4: 14, 21 Lamanites offer Nephite women and children as sacrifices to i.; 5: 15 Nephites to become loathsome people because of i.; Ether 7: 23 prophets testify that i. will bring curse upon land.

D&C 1: 16 every man walks after image of his own God, whose substance is that of an *i.*; 52: 39 elders to labor that no *i.* be practised.

Ab. 1: 7 fathers offered children to dumb *i.*; 1: 27 Abraham's father led away by Egyptians' *i.*; 2: 5 Abraham's father turns again to his *i.*

IDUMEA

D&C 1: 36 *I.* is the world.

IGNORANCE, IGNORANT, IGNORANTLY (see also Accountable; Blindness; Darkness, Spiritual; Knowledge; Unlearned)

Mosiah 1: 3 except for records, Nephites must have suffered in *i.*; 3: 11 Christ's blood atoneth for those who have *i.* sinned; 15: 24 those who died in *i.* before Christ came shall come forth in first resurrection; 19: 17 Limhi not *i.* of father's iniquities; **Alma 34:** 2 impossible that Zoramites are *i.* of prophecies of Christ's coming; **3 Ne.** 6: 12 some are *i.* because of poverty; 6: 18 people do not sin *i.*, for they know will of God.

D&C 131: 6 impossible for man to be saved in *i.*; 136: 32 let him who is *i.* learn wisdom.

ILLUMINATE (see also Enlighten)

Alma 5: 7 fathers' souls were *i.* by light of everlasting word.

IMAGE (see also Creation; Form [noun]; Idolatry; Likeness)

Mosiah 7: 27 Christ to take upon himself the *i.* of man; 7: 27 (**Alma 18:** 34; 22: 12; **Ether 3:** 15) man created in *i.* of God; 12: 36 (13: 12–13) thou shalt not make unto thee any graven *i.*; **Alma 5:** 14, 19 have ye received God's *i.* in your countenances; **3 Ne.** 21: 17 (**Micah 5:** 13) thy graven *i.* I will cut off.

D&C 1: 16 every man walks after *i.* of his own God; 20: 18 man created after *i.* of God; 138: 40 Seth was express *i.* of Adam.

Moses 2: 26–27 (6: 9–10; **Ab.** 4: 26–27) man created in *i.* of God.

IMAGINATION, IMAGINE (see also Think)

1 Ne. 2: 11 (17: 20) elder sons murmur that Lehi¹ follows foolish *i.* of heart; 12: 18 spacious building is vain *i.* of men; **Alma 5:** 16–18 can you *i.* you hear the Lord's voice calling you; **Hel.** 16: 22 (3 **Ne.** 2: 2) Nephites *i.* up foolish and vain things in hearts; **3 Ne.** 29: 3 ye need not *i.* that words spoken are vain; **Morm.** 9: 10, 15 if ye have *i.* a changing God, he is not a God of miracles.

D&C 124: 99 he shall mount up in *i.* of thoughts.

Moses 8: 22 every man lifted up in *i.* of thoughts of heart.

IMITATE

Ab. 1: 26 Pharaoh *i.* order established by fathers.

IMMANUEL (see Jesus Christ—Immanuel)

IMMATERIAL (see Matter)

IMMENSITY

D&C 88: 12 light from God fills *i.* of space.

IMMERSION, IMMERSE (see also Baptism; Water; **TC** Baptism, Immersion)

Mosiah 18: 14 Alma¹ and Helam are buried in water in baptism; 18: 14–16 Alma¹ baptizes by burying in water; **3 Ne.** 11: 26 during baptism, disciples should *i.* person in water; 19: 11–13 Nephi³ goes down into water to baptize.

D&C 13: 1 (20: 74) baptism by *i.*; 76: 51 celestial heirs were baptized, being buried in water after manner of Christ's burial; 128: 12 baptism by *i.* to answer likeness of dead.

Moses 6: 64 Adam is laid under the water; **A of F 4** baptism by *i.* for remission of sins, one of first ordinances of gospel.

IMMORTALITY, IMMORTAL (see also Body; Death, Physical; Eternal Life; Incorruptible; Jesus Christ, Resurrection of; Life; Live; Mortal; Redemption; Resurrection; **TC** Immortality)

2 Ne. 9: 13 all men shall become *i.*; 9: 15 when men have become *i.*, they must appear before judgment-seat; **Enos 1:** 27 (**Mosiah 16:** 10; **Alma 5:** 15; 12: 12; 41: 4; **Morm.** 6: 21) mortal must put on *i.*; **Alma 11:** 45 mortal body to be raised to *i.* body; 40: 2 mortal does not put on *i.* until after Christ's coming; **3 Ne.** 28: 8, 17 three Nephites shall be changed in twinkling of eye from mortality to *i.*

D&C 29: 43 by natural death man may be raised in *i.* unto eternal life; 45: 46 souls of those who come unto the Lord shall live; 63: 49 those who rise from dead shall not die after; 75: 5 (81: 6; 124: 55; 138: 51) the faithful to be crowned with *i.*; 77: 1 (130: 9) earth in its sanctified, *i.* state; 88: 116 the sanctified will not any more see death; 121: 32 every man shall enter God's *i.* rest; 128: 23 glorious voice from heaven proclaiming *i.* and eternal life.

Moses 1: 39 God's work and glory, to bring to pass *i.* and eternal life of man.

IMMOVABLE (see also Firmness; Steadfast)

1 **Ne.** 2: 10 Lehi¹ exhorts Lemuel to be *i.* in keeping commandments; **Mosiah** 5: 15 I would that ye should be steadfast and *i.*; **Alma** 1: 25 those who stand fast in the faith are *i.* in keeping commandments; 3 **Ne.** 6: 14 church broken up, save few Lamanites who are *i.*

D&C 88: 133 I receive you to fellowship in *i.* determination to be friend.

IMMUTABLE (see also Change; Unalterable; Unchangeable)

D&C 98: 3 (104: 2) the Lord gives promise with *i.* covenant.

IMPART (see also Alms; Charity; Give; Poor)

Mosiah 4: 21, 26 (18: 27-28; 21: 17; **Alma** 1: 27; 34: 28) saints commanded to *i.* of substance for support of needy; 28: 1 sons of **Mosiah**² desire to *i.* word of God to Lamanites; **Alma** 12: 9 men commanded to *i.* only that portion of word which God grants unto men; 16: 14 **Alma**² and Amulek *i.* word of God without any respect of persons; 32: 23 God *i.* his word by angels unto men.

D&C 11: 13 the Lord will *i.* his Spirit; 19: 26 Martin Harris is to *i.* freely to printing of Book of Mormon; 19: 34 *i.* all save that needed to support family; 42: 31 *i.* of substance unto the poor; 88: 123 learn to *i.* one to another as gospel requires; 104: 18 he who takes of abundance but *i.* not his portion to the poor will lift up eyes in hell; 105: 3 saints do not *i.* of substance to poor as becometh saints.

IMPOSSIBLE

Jacob 4: 8 *i.* that man should find out all God's ways; **Alma** 11: 34 *i.* for God to deny his word; **Hel.** 8: 5-6 Nephite judges believe destruction is *i.*; **Morm.** 4: 11 *i.* to write perfect description of carnage.

D&C 131: 6 *i.* for a man to be saved in ignorance.

IMPROVE (see also Increase)

Alma 34: 33 if we do not *i.* our time while in this life, then cometh night of darkness.

D&C 82: 18 man may *i.* upon his talent; 104: 68 cast into treasury moneys received in stewardship by *i.* properties.

IMPURE (see Roll, Rolling)

INCOMING

D&C 88: 120 (109: 9, 17-18) *i.* and outgoing should be in the Lord's name.

INCORRECT (see also False)

Alma 3: 8 (9: 17; 26: 24; 37: 9) *i.* traditions of Lamanites.

INCORRUPTIBLE (see also Immortality)

2 **Ne.** 9: 13 all men shall become *i.*; **Morm.** 6: 21 bodies moldering in corruption must become *i.*

INCORRUPTION (see Corrupt, Corruption)

INCREASE (see also Add; Continue, Continuation; Enlarge; Flourish; Grow; Improve; Lengthen; Multiply; Prolong; Reward; Seed; Spread; Swell; Wax).

2 **Ne.** 19: 3 (Isa. 9: 3) thou hast *i.* in the joy; 19: 7 (Isa. 9: 7) of *i.* of government and peace there is no end; 27: 30 the meek also shall *i.*; **Alma** 32: 28-29 would not the swelling of the seed *i.* your faith.

D&C 1: 21 faith to *i.* in earth; 82: 14 Zion must *i.* in beauty; 121: 43 after reproving, show *i.* of love; 131: 4 those who do not enter new and everlasting covenant of marriage cannot have *i.*

INDEBTED (see also Blessing; Debt; Owe)

Mosiah 2: 23 ye are *i.* unto God for creating you; 2: 24 ye will forever be *i.* unto God because of his blessings; 2: 34 ye are eternally *i.* to heavenly Father to render to him all that you have and are.

INDEPENDENCE, MISSOURI

D&C 57: 3 center place of Zion; 58: 37 land to be purchased in *I.*; sec. 83 revelation received at *I.*

INDEPENDENT, INDEPENDENTLY

D&C 78: 14 church to stand *i.* above all other creatures; 93: 30 all truth is *i.* in sphere in which God has placed it; 107: 76 descendant of Aaron may act in office of bishop *i.*, without counselors.

INDIAN TRIBES (see also Lamanites)

D&C 32: Intro. revelation concerning missionary work to *I.*

INDIGNATION (see also Anger; Displeasure; Judgment; Provoke; Punishment; Wrath)

2 **Ne.** 20: 25 (Isa. 10: 25) *i.* shall cease; **Alma** 40: 14 souls of wicked lost for fiery *i.* of wrath of God upon them.

D&C 29: 17 (35: 14; 43: 26) cup of the Lord's *i.* is full; 56: 1 the rebellious shall know the Lord's *i.*; 87: 6 inhabitants of earth will feel *i.* of Almighty God; 97: 24 the Lord's *i.* is kindled against abominations of the wicked; 98: 47 the Lord's *i.* shall be turned away from those who repent; 101: 10 the Lord will let fall the sword of his *i.* on behalf of his people; 109: 52 the Lord's *i.* to fall upon the wicked mob.

Moses 7: 1 unbelievers look forth for God's *i.* to be poured upon them.

INDIVIDUAL, INDIVIDUALLY

D&C 1: 30 the Lord is pleased with church collectively, not *i.*; 105: 2 transgressions of the Lord's people, speaking of church, not *i.*, have prevented redemption; 130: 10 each *i.* to receive white stone; 134: 2 laws must secure to each *i.* the free exercise of conscience.

INDUSTRY, INDUSTRIOUS (see also Idleness; Labor; Work; TG Industry; Work, Value of)

2 Ne. 5: 17 Nephi¹ causes his people to be *i.*; **Mosiah 23:** 5 people of Alma¹ are *i.*; Alma 4: 6 people of church prosper by their *i.*; 10: 4 Amulek has acquired much riches by his *i.*; 23: 18 Anti-Nephi-Lehies become very *i.* people; **Ether 10:** 22 Jaredites are exceedingly *i.*

INEQUALITY (see also Equal; Pride; Rank)

Mosiah 29: 32 *i.* should be no more in land; **Alma 4:** 12, 15 great *i.* among Nephites; 16: 16 no *i.* among Nephites; 28: 13 how great the *i.* of man is because of sin; **3 Ne. 6:** 14 great *i.* in all the land.

INFANT (see also Accountability, Age of; Babe; Child)

Mosiah 3: 18 the *i.* perisheth not that dieth in infancy.

D&C 93: 38 men became again innocent in their *i.* state; 101: 30 in that day *i.* will not die until old.

INFINITE (see also Endless; Eternal; God, Eternal Nature of; Innumerable)

2 Ne. 1: 10 (Mosiah 5: 3; Hel. 12: 1; Moro. 8: 3) *i.* goodness of God; 9: 7 (25: 16; Alma 34: 10-14) atonement must be *i.*; **Mosiah 28:** 4 the Lord in *i.* mercy spares sons of Mosiah².

D&C 20: 17, 28 God is *i.* and eternal.

INFIRMITY (see also Adversity; Disease; Suffering; Weak)

Mosiah 2: 11 like all men, Benjamin is subject to *i.* in body and mind; **Alma 7:** 12 Son will take upon him the *i.* of his

people; 31: 30 O Lord, wilt thou give me strength, that I may bear my *i.*; **3 Ne. 7:** 22 those healed of *i.* manifest that they had been wrought upon by Spirit.

D&C 42: 52 saints to bear *i.* of those who have not faith to do great things.

INFLICT

2 Ne. 2: 10 (Alma 42: 22) law given unto *i.* of punishment; **Mosiah 3:** 19 man must be willing to submit to all which the Lord seeth fit to *i.* upon him.

D&C 134: 10-11 religious societies do not have right to *i.* physical punishment or personal abuse.

INFLUENCE

D&C 121: 41 no power or *i.* can be maintained by virtue of priesthood; 122: 4 *i.* of traitors causes trouble; 123: 7 wives and children upheld by *i.* of spirit; 134: 9 not just to mingle religious *i.* with civil government; 136: 10 let every man use all his *i.* to remove saints to Zion.

JS-H 1: 15 Joseph Smith seized by power with astonishing *i.*, to bind tongue; 1: 75 intentions of mob counteracted by *i.* of Hales family.

INHABIT, INHABITANT (see also Dwell; Possess; Reside)

1 Ne. 17: 36 the Lord created earth that it should be *i.*; 21: 19 (Isa. 49: 19) desolate places shall be too narrow by reason of *i.*; **2 Ne. 20:** 46 (Zech. 12: 6) Jerusalem shall be *i.* again; 22: 3 (Isa. 54: 3) desolate cities to be *i.*

INHERIT, INHERITANCE (see also Celestial Glory; Children of God; Consecration, Law of; Covenant; Heir; Heritage; Possess; Promised Land; BD Inheritance)

1 Ne. 21: 8 (Isa. 49: 8) I will give thee my servant for covenant of the people, to cause to *i.* desolate heritages; 22: 12 (2 Ne. 25: 11) Israel shall be gathered into lands of *i.*; **2 Ne. 1:** 5 the Lord covenants with Lehi¹ to give his seed land of *i.*; 1: 9 if those coming out of Jerusalem keep commandments, none shall take away land of *i.*; 3: 2 may the Lord consecrate this land unto thee for thine *i.*; 9: 18 righteous saints shall *i.* kingdom of God; 10: 7 Jews to be restored to lands of *i.* when they believe in Christ; **Jacob 3:** 4 unless Nephites repent, Lamanites will possess land of *i.*; **Omni 1:** 27 (Mosiah 9: 1, 3) Zeniff and others desire to possess land of first *i.*; **Mosiah 27:** 26 unless they become new creatures, mankind cannot *i.* kingdom of God; **Alma 5:** 51 (9: 12; 39: 9; 3 Ne. 11: 38) except ye repent, ye cannot *i.* kingdom of

heaven; 5: 58 unto the righteous will the Lord grant *i.* at right hand; 40: 26 no unclean thing can *i.* kingdom of God; 41: 4 those raised to endless happiness *i.* kingdom of God, those raised to endless misery *i.* kingdom of devil; 3 Ne. 11: 33 whose believeth in Christ and is baptized shall *i.* kingdom of God; 12: 5 (Matt. 5: 5) blessed are the meek, for they shall *i.* earth; 16: 16 (20: 14) Nephites to be given this land for *i.*; 22: 3 (Isa. 54: 3) thy seed shall *i.* the Gentiles; **Ether** 2: 15 Jaredites to be given this land for *i.*; 7: 16 Noah² obtains land of first *i.*; 12: 34 except men have charity, they cannot *i.* place prepared in Father's mansions.

D&C 6: 37 those who keep commandments will *i.* kingdom of heaven; 10: 55 those who belong to church will *i.* kingdom of heaven; 38: 19-20 the Lord to give saints land of *i.*; 38: 20 saints and children to possess land of *i.* in eternity; 45: 58 (56: 20) those who abide the Lord's coming will be given earth for *i.*; 45: 65 (48: 4; 57: 5) saints to gather riches to purchase *i.*; 50: 5 those who endure to end will *i.* eternal life; 51: 4 saints to hold portions as *i.* until they transgress; 51: 19 (78: 22) faithful steward to *i.* eternal life; 52: 5 land of *i.* to be made known; 52: 42 Missouri is land of *i.*; 58: 36 the law to those who came to receive *i.*; 59: 1-2 those who survive in Zion will *i.* earth; 63: 20 he who endures shall receive *i.* on earth in day of transfiguration; 63: 49 resurrected saints to receive *i.* in holy city; 72: 4 those who are faithful in time will *i.* mansions of Father; 72: 17 certificate from bishop answers for *i.*; 85: 3 those who receive not their *i.* by consecration should not be numbered among saints; 85: 7 one mighty and strong to arrange *i.* by lot; 85: 9, 11 those whose names are not written in book of remembrance shall find no *i.*; 88: 17 the poor and meek of earth will *i.* it; 88: 26 the righteous will *i.* earth; 88: 107 saints shall receive *i.* and be made equal with God; 101: 6 *i.* polluted by strife; 101: 101 what saints build, another shall not *i.*; 103: 14 saints will be thrown down if they pollute *i.*; 123: 7 fathers have *i.* lies; 132: 19 those who marry in new and everlasting covenant will *i.* thrones, kingdoms; 132: 39 David will not *i.* his wives and concubines; 137: 6 those who died before restoration of gospel may obtain *i.* in celestial kingdom.

Moses 6: 57 men must repent or they cannot *i.* kingdom of God.

INIQUITY, INIQUITOUS (see also Destruction; Evil; Judgment; Rebel; Sin; Transgress; Trespass; Unright-

eous; Ungodliness; Wicked; **TC** Iniquity)

1 Ne. 17: 35 Canaanites driven out because they were ripe in *i.*; 17: 41 the Lord straitened Israel in wilderness because of *i.*; 17: 45 (Mosiah 13: 29; Alma 46: 8; Hel. 12: 4) ye are swift to do *i.*, but slow to remember the Lord; **2 Ne.** 1: 7 if *i.* abound, land to be cursed; 1: 31 nothing save *i.* shall disturb prosperity; 7: 1 (Isa. 50: 1) for your *i.* have ye sold yourselves; 25: 9 Jews have been destroyed from generation to generation according to *i.*; 27: 31 (Isa. 29: 20) all who watch for *i.* shall be cut off; 28: 16 when inhabitants of earth are fully ripe in *i.*, they shall perish; **Mosiah** 11: 22 the Lord visits the *i.* of his people; 13: 11 priests of Noah³ have studied and taught *i.*; 14: 5 (Isa. 53: 5) Messiah was bruised for our *i.*; 14: 6 (Isa. 53: 6) the Lord hath laid on Messiah the *i.* of us all; 14: 11 (Isa. 53: 11) Messiah shall bear their *i.*; 21: 15 the Lord is slow to hear cries of Limhi's people because of *i.*; 27: 29 soul of Alma² has been redeemed from bonds of *i.*; 29: 17 how much *i.* doth one wicked king cause; 29: 21 ye cannot dethrone *i.* king save through contention and bloodshed; **Alma** 26: 24 Lamanites' days have been spent in grossest *i.*; 41: 11 all men in state of nature, or carnal state, are in bonds of *i.*; **Hel.** 7: 7 early Nephites were slow to be led to do *i.*; 13: 38 ye have sought happiness in doing *i.*; **3 Ne.** 9: 5 the Lord has covered city with earth to hide *i.*; 14: 23 (Matt. 7: 23) depart from me, ye that work *i.*; 20: 28 if Gentiles harden hearts against the Lord, he will return their *i.* upon their own heads; **Ether** 2: 9 (9: 20) God's wrath shall come upon inhabitants of land when they are ripened in *i.*; **Moro.** 6: 7 church members strict to observe that there should be no *i.* among them; 7: 45 (1 Cor. 13: 6) charity rejoiceth not in *i.*; 10: 22 despair cometh because of *i.*

D&C 1: 3 *i.* of rebellious to be spoken from housetops; 3: 18 Lamanites dwindled in unbelief because of *i.* of fathers; 3: 18 Nephites destroyed because of *i.*; 6: 27 scriptures hidden because of *i.*; 10: 20 Satan stirs men up to *i.*; 10: 29 Satan flatters men to do *i.*; 18: 6 world ripe in *i.*; 20: 54 teachers to see there is no *i.* in church; 38: 14 saints are blessed, but not because of *i.*; 42: 87 members who *i.* do to be delivered to law of God; 43: 11 purge out *i.* among saints; 45: 27 because *i.* will abound, love of men shall wax cold; 45: 50 they who have watched for *i.* shall be hewn down; 45: 53 Jews to weep because of *i.*; 101: 11 God's indignation to be poured out when cup of *i.* is full; 103: 3

the Lord suffers enemies to fill up measure of their *i.*; 123: 7 earth groans under weight of *i.*

Moses 5: 39 he that findeth me shall slay me because of mine *i.*; **JS-M** 1: 10 because *i.* shall abound, love of many shall wax cold; 1: 30 because *i.* shall abound, love of men shall wax cold.

INJUSTICE (see also Justice; Malice; Persecution; Unjust; Unlawful)

D&C 102: 15 half of high council appointed to prevent insult or *i.* in court.

INNOCENCE, INNOCENT (see also Blameless; Blood, Shedding of; Guiltless; Purity; Righteousness; Spotless)

2 **Ne.** 2: 23 Adam and Eve would have remained in state of *i.*

D&C 93: 38 man was *i.* in the beginning; 93: 38 through redemption men become again *i.* before God in infant state; 104: 7 the *i.* are not to be condemned with the unjust; 134: 6 rulers and magistrates placed for protection of the *i.*; 135: 7 Joseph and Hyrum Smith were *i.* of any crime; 136: 36 *i.* blood cries from ground.

INNUMERABLE (see also Count; Infinite; Number; Sand)

D&C 76: 109 inhabitants of telestial world were *i.* as stars; 132: 30 Abraham's seed to continue *i.* as stars.

INQUIRE (see also Ask; Pray; Question; Seek)

1 **Ne.** 15: 3 words hard to understand save a man *i.* of God; 15: 8 have ye *i.* of the Lord; 16: 23-24 Lehi¹ *i.* of the Lord where Nephi¹ should hunt; **Jacob** 2: 11 as Jacob² *i.* of the Lord, his word came; **Mosiah** 28: 6 Mosiah² *i.* of the Lord whether sons should preach to Lamanites; **Alma** 27: 7 Ammon² *i.* of the Lord whether Ammonites should go to Nephites; 40: 3, 9 Alma² has *i.* diligently of the Lord to know concerning resurrection; 43: 23 Moroni¹ asks Alma² to *i.* of the Lord whether Nephites should defend themselves against Lamanites; 3 **Ne.** 28: 37 Mormon² *i.* of the Lord regarding three Nephites; **Ether** 1: 38 Jared² asks brother to *i.* of the Lord whether he will drive them out of land; **Moro.** 8: 7 Mormon² *i.* of the Lord regarding baptism of little children.

D&C 6: 11 he who *i.* shall know mysteries; 6: 14 as often as thou hast *i.*, thou hast received instructions of the Spirit; 30: 3 you are left to *i.*; 102: 23 in case of difficulty regarding doctrine, the president may *i.* for revelation; 122: 1

ends of earth shall *i.* after Joseph Smith's name.

Moses 1: 18 Moses has other things to *i.* of God; **JS-H** 1: 18 Joseph Smith *i.* of the Lord to know which sect is right.

INSECT (see also Curse; Judgment)

Mosiah 12: 6 *i.* shall pester land of people of Noah³.

INSEPARABLY

D&C 93: 33 spirit and element *i.* connected receive fulness of joy; 121: 36 rights of priesthood are *i.* connected with powers of heaven.

INSPIRE, INSPIRATION (see also Calling; Enlighten; Holy Ghost; Reveal; Spirit, Holy; *tc* Inspiration)

Alma 43: 45 Nephites are *i.* by better cause; 3 **Ne.** 6: 20 men *i.* from heaven are sent forth to preach; **Moro.** 7: 13 everything which inviteth to do good, love God, and serve him is *i.* of God.

D&C 8: 2 the Lord will tell you in your mind and in your heart, by Holy Ghost; 9: 8 if it is right, the Lord will cause bosom to burn; 20: 7 God gave Joseph Smith commandments which *i.* him; 20: 10 Book of Mormon given by *i.*; 20: 11 God *i.* men and calls them to his holy work; 20: 26 prophets spoke as *i.* by Holy Ghost; 21: 2, 7 Joseph Smith *i.* to lay foundation of church; 21: 9 Joseph Smith's words given by Comforter; 24: 6 it is given in the very moment what to speak or write; 28: 4 speak or teach whenever led by Comforter; 33: 8 open your mouths and they shall be filled; 34: 10 prophesy, and it shall be given by power of Holy Ghost; 43: 16 elders to be taught from on high; 85: 6 still small voice whispers through and pierces all things.

Moses 6: 5 those called of God write by spirit of *i.*

INSTRUCTION, INSTRUCT (see also Charge; Command; Counsel; Edification; Reveal; Teach)

1 **Ne.** 17: 18 Nephi¹ *i.* of the Lord to build ship; 19: 3 things written on plates should be kept for *i.* of people; 2 **Ne.** 2: 5 men are sufficiently *i.* that they know good from evil; 18: 11 (Isa. 8: 11) the Lord *i.* me that I should not walk in way of this people; **Alma** 47: 36 dissenters, who have been *i.* in knowledge of the Lord, become more hardened than Lamanites; 49: 8 Nephites prepared to battle after manner of *i.* of Moroni¹; 3 **Ne.** 3: 26 Giddidoni causes Nephites to make armor after manner of his *i.*; **Ether** 2: 16 Jaredites build barges according to *i.* of the Lord.

D&C 1: 26 commandments *i.* those who seek wisdom; 6: 14 those who inquire receive *i.* of Spirit; 33: 16 Book of Mormon scriptures given for *i.*; 43: 8 saints should assemble to *i.* and edify each other; 55: 4 schools to be established so that children may receive *i.*; 88: 78 those who teach diligently will be *i.* more perfectly in doctrine; 88: 127 school of prophets established for *i.* in all things; 97: 13 the Lord's house a place of *i.* for those called to ministry; 124: 88 await *i.* at general conference; 132: 3 obey *i.* given by the Lord; 138: 36 the Redeemer *i.* faithful spirits to teach gospel.

JS-H 1: 54 Joseph Smith receives *i.* from Moroni² each year.

INSTRUMENT, INSTRUMENTALITY

2 Ne. 1: 24 (3; 24; Mosiah 23: 10; 27: 36; Alma 1: 8; 2: 30; 17: 9, 11; 26: 3, 15; 29: 9; 35: 14; 3 Ne. 22: 16) *i.* in hands of God.

D&C 112: 1 missionaries are ordained through *i.* of the Lord's servants.

INTEGRITY (see also Honesty; Righteousness; Sincere; Uprightness)

D&C 124: 15 the Lord loves Hyrum Smith because of *i.*; 124: 20 George Miller may be trusted because of *i.*

INTELLIGENCE, INTELLIGENT (see also Knowledge; Learning; Light; Mind; Premortal Existence; Truth)

D&C 88: 40 *i.* cleaveth unto *i.*; 93: 29 *i.* was not created or made; 93: 30 all *i.* is independent in sphere in which God has placed it; 93: 36 glory of God is *i.*; 130: 18–19 whatever principle of *i.* man attains in this life will rise with him in resurrection.

Ab. 3: 19 one spirit more *i.* than another, the Lord more *i.* than they all; 3: 21–22 the Lord rules over all *i.*; 3: 22 Abraham beholds premortal *i.*

INTENT (see also Desire; Purpose; Sincerity; Thought; Will)

1 Ne. 6: 4 fulness of mine *i.* is to persuade men to come unto God; **2 Ne.** 31: 13 if ye follow Son with real *i.*, ye shall receive Holy Ghost; **Jacob** 2: 19 seek riches for *i.* to do good; 4: 5 Nephites keep law of Moses for *i.* of pointing souls to Christ; **Mosiah** 5: 13 how knoweth a man the master who is far from *i.* of his heart; **Alma** 18: 32 God knows thoughts and *i.* of heart; 34: 15 *i.* of last sacrifice is to bring about bowels of mercy; **Moro.** 6: 8 as oft as they repented with real *i.*, they were forgiven; 7: 6 except a man offereth a gift with real *i.*, it profiteth him

nothing; 7: 9 if a man prays without real *i.*, it profiteth him nothing; 10: 4 if ye ask God with real *i.*, he will manifest the truth unto you.

D&C 6: 16 (33: 1) only God knows *i.* of heart; 88: 20 for this *i.* was earth made and created; 88: 109 *i.* of hearts to be made known.

INTERCESSION (see Jesus Christ—Mediator)

INTEREST (see also Tithing)

Mosiah 4: 18 unrepentant have no *i.* in kingdom of God.

D&C 82: 19 every man to seek *i.* of neighbor; 119: 4 saints to pay one-tenth of *i.* annually as tithing; 134: 6 human laws to regulate our *i.* as individuals and nations.

INTERPRETATION, INTERPRET (see also Interpreters; Language; Spirit, Gifts of; Tongue; Translate)

1 Ne. 11: 10–11 Nephi¹ desires to know *i.* of father's dream; 17: 5 Irreantum, being *i.*, is many waters; **Omni** 1: 20 Mosiah¹ *i.* engravings by gift and power of God; 1: 25 Amaleki¹ exhorts all men to believe in gift of *i.* of languages; **Mosiah** 8: 11 no one among Limhi's people can *i.* language on plates; 28: 13–14 two stones prepared for purpose of *i.* languages; **Alma** 10: 2 Aminadi *i.* writing upon temple wall; 18: 13 Rabbanah, being *i.*, is powerful or great king; 31: 21 Rameumptom, being *i.*, is holy stand; 37: 38 Liahona, being *i.*, is a compass; **Morm.** 9: 7 who can say there are no speaking with tongues and *i.* of tongues; **Ether** 2: 3 deseret, by *i.*, is honey bee; 3: 22 brother of Jared² shall seal record of experience, and no one can *i.* it; 4: 5 the Lord has commanded Moroni² to seal up *i.* of what brother of Jared² saw; 15: 8 Ripliancum, by *i.*, is large, or to exceed all; **Moro.** 10: 16 (1 Cor. 12: 10) to another is given the *i.* of languages.

D&C 46: 25 to another is given the *i.* of tongues; 109: 36 *i.* of tongues to be poured out.

A of F 7 we believe in gift of *i.* of tongues.

INTERPRETERS (see also Interpretation; Seer; Translate; Urim and Thummim)

Mosiah 8: 13 *i.* a gift of God to seer for translating all ancient records; 8: 19 (Alma 37: 24–25) *i.* prepared for unfolding mysteries; 28: 20 Mosiah² confers *i.* upon Alma²; **Alma** 37: 21 Alma² admonishes Helaman² to preserve *i.*; **Ether** 4: 5 Moroni² commanded to seal up *i.*

INVENT

Mosiah 9: 16 Zeniff arms his people with all manner of weapons they can i.

INVITE (see also Entice; Lead)

2 Ne. 26: 33 God i. all to come unto him; **Moro.** 7: 12 devil i. to sin; 7: 13 that which is of God i. to do good; 7: 13, 16 every thing which i. to do good is of God.

D&C 20: 59 deacons and teachers to i. all to come unto Christ; 58: 9 all nations shall be i. to supper of house of the Lord.

INWARD (see Prophets, False; Vessel)**IOWA**

D&C sec. 125 will of the Lord concerning saints in I.

IRAD—grandson of Cain

Moses 5: 43 son of Enoch¹, father of Mahajael; 5: 45 reveals Cain's secret to sons of Adam; 5: 50 slain by Lamech¹.

IRON (see also Metal; Ore; Rod; Steel; Yoke)

2 Ne. 5: 15 Nephi¹ teaches his people to work in all manner of i.; 20: 34 (Isa. 10: 34) he shall cut down thickets of forests with i.; **Jarom** 1: 8 Nephites become rich in workmanship in i.; **Mosiah** 11: 8 Noah⁸ ornaments buildings with all manner of i.; **Ether** 10: 23 Jaredites work in all manner of i.

Moses 5: 46 Tubal Cain an instructor of every artificer in i.

IRREANTUM—probably an arm of Indian Ocean off southeastern Arabia

1 Ne. 17: 5 Lehithe behold sea, which they call I.

ISAAC—son of Abraham (see also BD Isaac)

1 Ne. 6: 4 (19: 10; **Mosiah** 7: 19; 23: 23; **Alma** 29: 11; 36: 2; 3 **Ne.** 4: 30; **Morm.** 9: 11) God of Abraham, I., and Jacob; 17: 40 God covenanted with Abraham, I., and Jacob; **Jacob** 4: 5 Abraham's offering of I. is similitude of God and Son; **Alma** 5: 24 (7: 25; **Hel.** 3: 30) righteous shall sit down in kingdom of God with Abraham, I., and Jacob.

D&C 98: 32 law given to I.; 132: 36 Abraham commanded to offer I.; 132: 37 I. abode in God's law; 133: 55 shall be in presence of Lamb; 138: 41 seen by Joseph F. Smith among noble spirits.

ISABEL—harlot in land of Siron [c. 73 B.C.]

Alma 39: 3 Corianton forsakes ministry and goes after harlot I.

ISAIAH¹—Hebrew prophet [c. 800 B.C.] (see also BD Isaiah)

1 Ne. 15: 20 Nephi¹ rehearses to his brethren the words of I.; 19: 23 Nephi¹ reads prophecies of I. to persuade his people to believe in Redeemer; **2 Ne.** 6: 4 Jacob⁸ speaks of things to come by reading words of I.; 6: 5 I. spake concerning all house of Israel; 11: 2 I. saw Redeemer; 11: 8 Jacob⁸ writes words of I. to lift hearts; 25: 1 I. spake things hard to understand; 25: 4 I's words plain to those with spirit of prophecy; 25: 5 my soul delighteth in words of I.; 25: 6 judgments spoken of by I. have come to pass; 25: 7 men shall know when prophecies of I. are fulfilled; **Mosiah** 15: 6 Messiah shall be led as sheep before shearer, as I. said; **Hel.** 8: 18–20 I. testified of redemption; **3 Ne.** 16: 17–20 words of I. shall be fulfilled; 20: 11–12 when words of I. should be fulfilled, then is fulfilling of the Father's covenant with Israel; 23: 1 (**Morm.** 8: 23) search these things diligently, for great are words of I. Compare also **1 Ne.** 20/Isa. 48; **1 Ne.** 21/Isa. 49; **2 Ne.** 7/Isa. 50; **2 Ne.** 8/Isa. 51; **2 Ne.** 12/Isa. 2; **2 Ne.** 13/Isa. 3; **2 Ne.** 14/Isa. 4; **2 Ne.** 15/Isa. 5; **2 Ne.** 16/Isa. 6; **2 Ne.** 17/Isa. 7; **2 Ne.** 18/Isa. 8; **2 Ne.** 19/Isa. 9; **2 Ne.** 20/Isa. 10; **2 Ne.** 21/Isa. 11; **2 Ne.** 22/Isa. 12; **2 Ne.** 23/Isa. 13; **2 Ne.** 24/Isa. 14; **2 Ne.** 27/Isa. 29; **Mosiah** 14/Isa. 53; **Mosiah** 15/parts of Isa. 52; **3 Ne.** 22/Isa. 54.

D&C sec. 113 answers to questions on writings of I.; 138: 42 seen by Joseph F. Smith among noble spirits.

JS-H 1: 40 quoted by angel to Joseph Smith.

ISAIAH²—one of the twelve Nephite disciples [c. A.D. 34]

3 Ne. 19: 4 chosen by Christ to minister to Nephites.

ISHMAEL¹—an Ephraimite from Jerusalem [c. 600 B.C.] (see also Ishmael¹, Sons of; Ishmaelite)

1 Ne. 7: 2 sons of Lehi¹ return to Jerusalem to bring I. and family into wilderness; 7: 4–5 the Lord softens heart of I.; 7: 19 part of I's family pleads with rebellious brethren; 7: 22 house of I. joins Lehithe in thanking God and offering sacrifice; 16: 7 Zoram¹ and sons of Lehi¹ marry I's daughters; 16: 34 dies.

ISHMAEL²—grandfather of Amulek

Alma 10: 2 father of Giddonah, descendant of Aminadi.

ISHMAEL, LAND OF—*portion of land of Nephi*

Alma 17: 19 Ammon² goes to land of I.; 17: 21 (20: 14–15) Lamoni king over land of I.; 21: 20–21 synagogues built and word preached in land of I.; 22: 4 Ammon² and Lamoni return to land of I.; 22: 4 Ammon² called by Spirit to teach people in land of I.; 23: 7–9 converted Lamanites in land of I. lay down arms; 24: 5 council held in land of I. to plan defense against Lamanites; 25: 13 other Lamanites join people of Anti-Nephi-Lehi in land of I.

ISHMAEL¹, SONS OF (*see also Ishmaelite*)

1 Ne. 7: 6 (18: 17) two sons of I. join Laman¹ and Lemuel in rebelling; 16: 20 murmuring by Laman¹, Lemuel, and sons of I.; 16: 37 encouraged to slay Lehi¹ and Nephi¹; 18: 9 begin to make merry; **2 Ne.** 1: 28 admonished to hearken unto Nephi¹; 4: 13 angry with Nephi¹; **Alma** 3: 7 the Lord set mark upon sons of I.; 17: 19 became Lamanites; 43: 13 (47: 35) Lamanites consist of Laman¹, Lemuel, sons of I., and dissenters.

ISHMAELITE, ISHMAELITISH—*descendants of Ishmael¹*

Alma 3: 7 mark of Lamanites also placed upon I. women; 47: 35 (43: 13; Morm. 1: 8–9) Lamanites composed of Lamanites, Lemuelites, Ishmaelites, and dissenters; **4 Ne.** 1: 38 willfully reject gospel.

ISLAND, ISLE

1 Ne. 19: 10 three days of darkness a sign of Christ's death to those on i. of sea; 22: 4 more part of all tribes have been scattered upon i. of sea; **2 Ne.** 10: 8 Jews shall be gathered in from long dispersion, from i. of sea; 10: 20 we are upon an i. of sea; 21: 11 (Isa. 11: 11) the Lord shall set his hand the second time to recover his people from i. of sea; 29: 7 the Lord remembers those upon i. of sea; 29: 11 the Lord commands all men, in i. of sea.

D&C 1: 1 (88: 94; 133: 20) ye who are upon i. of sea, listen together; 88: 94 abominable church sits upon i. of sea; 133: 8 send elders unto i. of sea; 133: 20 Bridegroom shall stand upon i. of sea; 133: 23 i. shall become one land.

ISRAEL—*name of Jacob¹ and, by extension, of all his descendants (see also Abrahamic Covenant; Branch; Covenant; Ephraim; Israel, Gathering of; Israel, Scattering of; Israel, Ten Lost Tribes of; Israelite; Jacob¹; Jew; Joseph¹; Joseph¹, Seed of; Judah; Rem-*

nant; TG Israel; Israel, Blessings of; Israel, Bondage of, in Other Lands; Israel, Deliverance of; Israel, Joseph, People of; Israel, Judah, People of; Israel, Land of; Israel, Mission of; Israel, Origins of; Israel, Remnant of; Israel, Twelve Tribes of; BD Israel; Israel, Kingdom of)

Title Page (1 Ne. 12: 9; 15: 12; 2 Ne. 6: 5; 3 Ne. 20: 10; Morm. 7: 2) Nephites and Lamanites are remnant of house of I.; **1 Ne.** 10: 12 (15: 12; Jacob 5: 3–6: 1) house of I. compared to olive-tree; 10: 14 (15: 12–18) house of I. to come to knowledge of true Messiah; 12: 9 (Morm. 3: 18) twelve tribes of I. to be judged by twelve apostles; 13: 23 (14: 5, 8, 17; 22: 6, 9, 11; 2 Ne. 9: 1; 3 Ne. 16: 5, 11–12; 20: 12, 27; 21: 4, 7; 29: 3, 8; Morm. 5: 20; 9: 37; Ether 4: 15; Moro. 10: 31) covenants with house of I.; 13: 33–34 (19: 11) the Lamb will visit remnant of house of I.; 14: 2 (2 Ne. 10: 18; 3 Ne. 16: 13–15; 21: 6; 30: 2) if Gentiles harden not hearts, they shall be numbered among house of I.; 14: 26 sealed writings shall come forth unto house of I.; 15: 14 (2 Ne. 28: 2; 3 Ne. 20: 10; Morm. 7: 1) remnant of Lehitese seed shall know they are of house of I.; 15: 17 the Lord shall be rejected of Jews, or of house of I.; 17: 23 children of I. were led out of Egypt because they hearkened to the Lord; 17: 25 children of I. were in bondage; 17: 29 Moses smote rock, that children of I. might quench thirst; 19: 10 sign of Christ's death to be given house of I.; 20: 1 (Isa. 48: 1) house of Jacob are called by name of I.; 20: 12 hearken, O Jacob, and I. my called; 21: 3 (Isa. 49: 3) thou art my servant, O I.; 21: 7 (Isa. 49: 7) the Lord, the Redeemer of I.; 22: 12 those who are of house of I. shall know that the Lord is their Savior, the Mighty One of I.; 22: 14 nations that war against house of I. shall be turned one against another; **2 Ne.** 3: 9 Moses raised up to deliver house of I.; 6: 5 (3 Ne. 23: 2) Isaiah¹ spake concerning all house of I.; 9: 53 our seed shall become righteous branch unto house of I.; 14: 2 (Isa. 4: 2) fruit of earth shall be comely to them that are escaped of I.; 15: 7 (Isa. 5: 7) vineyard of the Lord is house of I.; 18: 14 (Isa. 8: 14) he shall be for a rock of offense to both the houses of I.; 19: 8 (Isa. 9: 8) the Lord sent his word unto Jacob and it hath lighted upon I.; 19: 12 (Isa. 9: 12) Syrians and Philistines shall devour I.; 19: 14 (Isa. 9: 14) the Lord will cut off from I. head and tail; 20: 17 (Isa. 10: 17) the light of I. shall be for a fire; 21: 16 (Isa. 11: 16) highway shall be left, as when I. came up out of Egypt; 24: 1 (Isa. 14: 1) the Lord will

have mercy on Jacob and will yet choose I.; 25: 20 the Lord brought I. up out of Egypt; 29: 2 the Lord's words shall hiss forth as standard unto house of I.; **Jacob** 1: 7 provocation in days of temptation while children of I. were in wilderness; **Mosiah** 7: 19 trust in that God who brought children of I. out of Egypt; 13: 29 expedient that law should be given to children of I.; 3 **Ne.** 15: 5 Christ is the one who covenanted with his people I.; 16: 7 because of unbelief of house of I., truth shall come unto Gentiles; 17: 14 Jesus troubled because of wickedness of house of I.; 21: 20 unrepentant to be cut off from house of I.; 25: 4 (Mal. 4: 4) the Lord commanded law of Moses for all I.; 29: 1 covenant which Father made with children of I. shall be fulfilled; 29: 2 ye need not say the Lord delays his coming to children of I.; **Morm.** 5: 10-11 Gentiles who have care for house of I. will have sorrow for calamity of house of I.; 8: 21 he who breathes out wrath against house of I. is in danger to be hewn down.

D&C 18: 6 house of I. must be stirred up to repent; 42: 39 the Lord to consecrate riches of Gentiles to the poor of house of I.; 77: 11 144,000 to be sealed out of all tribes of I.; 84: 23 Moses taught I. in wilderness; 103: 17 saints are children of I.; 113: 10 bands on Zion's neck are God's curses on I. in scattered condition; 133: 34 blessings of God upon tribes of I.; 136: 22 I am he who led children of I.; 138: 25 Savior spent three years in ministry to those of house of I.

Moses 1: 26 God calls I. his chosen; 1: 26 I. to be delivered by Moses.

ISRAEL, GATHERING OF (see also **TO** Israel, Gathering of; Israel, Restoration of)

1 **Ne.** 10: 14 (15: 12-18; 3 **Ne.** 16: 4, 11-12) I. to be gathered again, to come to knowledge of Messiah; 10: 14 (Jacob 5: 52-74) natural branches of olive-tree, remnants of I., to be grafted in; 15: 18-20 (2 **Ne.** 3: 21; 3 **Ne.** 10: 7; 16: 5, 11-12; 20: 12-13, 29; 21: 4, 7; 29: 1, 3, 8-9) God to remember covenant to restore I.; 19: 16 (3 **Ne.** 5: 24) all people who are of house of I. will the Lord gather in; 21: 5-6 (Isa. 49: 5-6) **Isaiah**¹ to be servant to raise up tribes of Jacob and restore preserved of I.; 21: 22 (Isa. 49: 22) Gentiles shall bring I's sons and daughters; 2 **Ne.** 3: 11-13 latter-day seer to be raised up when work commences unto restoring house of I.; 3: 24 mighty one to rise up as instrument of the Lord in bringing to pass much restoration unto house of I.; 6: 14 (21: 11; 25: 17; 29: 1; Jacob 6: 2; Isa. 11: 11) Messiah will set

hand second time to recover covenant people of I.; 9: 2 the Lord speaks to I. by prophets until time when they are restored to true church and gathered to lands of inheritance; 10: 2 (30: 5; Hel. 15: 11; 3 **Ne.** 5: 23) descendants of Nephites and Lamanites to be restored to knowledge of Christ; 20: 21-22 (Isa. 10: 21-22) remnant of Jacob shall return; 20: 22 (Isa. 10: 22) though I be as sand of sea, yet a remnant shall return; 21: 12 (Isa. 11: 12) the Lord shall assemble outcasts of I.; 24: 2 (Isa. 14: 2) house of I. to return to lands of promise; 30: 7-8 (3 **Ne.** 20: 31-33; **Morm.** 5: 14) Jews shall begin to believe in Christ, and God will commence work of restoration; 3 **Ne.** 10: 4-6 (Matt. 23: 37) the Lord would gather I. as hen gathers chickens; 16: 4 through fullness of Gentiles, remnant of I. shall be brought to knowledge of Redeemer; 20: 21 the Lord will establish his people, O house of I.; 20: 29 the Lord will remember covenant to gather his people and give them Jerusalem as land of inheritance; 21: 22-24 Gentiles shall assist remnant of Jacob in gathering unto New Jerusalem; 21: 27 work to commence among the dispersed to prepare way, that they call upon Father in Christ's name; 29: 1 when scriptures come to Gentiles, Father's covenant to restore I. to lands of inheritance will be fulfilled; **Morm.** 3: 17 when work commences, I. shall be about to prepare to return to land of inheritance; 5: 14 writings to convince Jews, that Father restore house of I. to land of inheritance; **Ether** 4: 14 come unto me, ye house of I.; 13: 10 seed of Joseph¹, who are of house of I., shall dwell in New Jerusalem.

D&C 10: 65 (29: 2) the Lord will gather his people as hen gathers chickens; 14: 10 Christ to bring fullness of gospel from Gentiles to house of I.; 29: 7 ye are called to bring to pass gathering of the Lord's elect; 35: 25 (38: 33) I. shall be saved in the Lord's due time; 39: 11 fullness of gospel to be preached, the covenant sent forth to recover I.; 42: 9 New Jerusalem to be prepared that the Lord's people may be gathered in one; 45: 17, 25 Christ teaches disciples about restoration of I.; 77: 14 (Rev. 10: 2, 9-11) little book mentioned in Rev. 10 is mission and ordinance to gather tribes of I.; 84: 2 church established for restoration of the Lord's people and gathering of saints; 84: 99 the Lord to redeem his people; 86: 11 (113: 8) priesthood bearers to be saviors unto I.; 101: 12 I. shall be saved; 101: 13 they who have been scattered shall be gathered; 109: 64 prayer that children of Judah may begin to return to

lands given to Abraham; 110: 11 Moses commits keys of gathering of I.; 113: 10 scattered remnants are exhorted to return to the Lord; 133: 12-14 those who are among Gentiles should go out from the nations and flee unto Zion; 137: 6 the Lord set his hand to gather I. the second time.

A of F 10 we believe in the literal gathering of I. and in the restoration of the Ten Tribes.

ISRAEL, SCATTERING OF (see also Destruction; Israel, Gathering of; Israel, Ten Lost Tribes of; Remnant; TG Israel, Scattering of)

1 Ne. 10: 3 Jerusalem to be carried captive into Babylon; 10: 12 (Jacob 5: 7-8, 13-14) house of I. compared to olive-tree whose branches should be broken off and scattered; 10: 13 Lehtes to be scattered upon the land; 10: 14 (15: 16-17; 2 Ne. 6: 11; 10: 67; 3 Ne. 20: 13) after I. is scattered, they will be gathered; 13: 14 (22: 7; 3 Ne. 16: 8; Morm. 5: 9) seed of Lamanites to be scattered by Gentiles; 15: 20 after being gathered, I. will be scattered no more; 21: 1 house of I. are broken off and driven out because of wickedness of pastors; 22: 3, 7 (2 Ne. 25: 15) house of I. to be scattered among all nations; 22: 4 many are already lost from knowledge of those at Jerusalem; **2 Ne. 3:** 5 from loins of Joseph¹ would come righteous branch to be broken off; 10: 22 God has led away from time to time from house of I.; **Omni 1:** 15 (Hel. 8: 21) people of Zarahemla come from Jerusalem when Zedekiah was taken captive into Babylon; **3 Ne. 10:** 7 place of I's dwellings shall be desolate until fulfilling of covenant; 20: 27 Gentiles to be made mighty unto scattering of Israel; 28: 29 three Nephites to minister to scattered tribes of Israel; **Ether 13:** 7 the Lord brought remnant of seed of Joseph¹ out of Jerusalem.

D&C 45: 19 Christ prophesied that Jews would be destroyed and scattered among all nations; 113: 10 scattered remnants are exhorted to return to the Lord.

ISRAEL, TEN LOST TRIBES OF (see also Israel, Gathering of; Israel, Scattering of; TG Israel, Ten Lost Tribes of)

1 Ne. 22: 4 many are already lost from knowledge of those at Jerusalem; **2 Ne. 29:** 12 the Lord will speak to Jews, Nephites, other tribes, and they shall write; 29: 13 Jews, Nephites, and lost tribes shall have each others' writings; **3 Ne. 15:** 15 Father has not commanded Christ to tell Jews about other tribes

whom Father led away; 15: 20 Father separated other tribes from Jews because of iniquity; 17: 4 Christ will show himself to lost tribes; 21: 26 gospel to be preached to lost tribes; 28: 29 three Nephites shall minister unto all scattered tribes; **Ether 13:** 11 they who were scattered and gathered from north countries are partakers of fulfilling of covenant.

D&C 110: 11 Moses commits keys of leading of ten tribes from north; 133: 26-34 those in north countries shall come.

A of F 10 we believe in the restoration of the Ten Tribes.

ISRAELITES (see also Israel)

Hel. 8: 11 I., who were our fathers, came through Red Sea.

-ITES

4 Ne. 1: 17 no manner of i. among the people.

JABAL—son of Lamech¹

Moses 5: 45 father of those who dwell in tents.

JACKSON COUNTY, MISSOURI (see also Jerusalem, New; Zion)

D&C secs. 57-60, 82 revelations received at; 101: 71 (105: 28) saints to purchase land in; 124: 5 God accepts offerings of those commanded to build city in.

JACOB—father of twelve tribes, name changed to Israel [c. 1800 B.C.] (see also Israel; Jacob, House of; BD Israel; Jacob)

1 Ne. 5: 14 Lehi¹ a descendant of Joseph¹, who was son of J.; 6: 4 (19: 10; Mosiah 7: 19; 23: 23; Alma 29: 11; 36: 2; 3 Ne. 4: 30; Morm. 9: 11) God of Abraham, Isaac, and J.; 17: 40 the Lord covenanted with Abraham, Isaac, and J.; 20: 20 (Isa. 48: 20) the Lord hath redeemed his servant J.; **2 Ne. 12:** 3 (Isa. 2: 3) let us go up to the house of the God of J.; 19: 8 the Lord sent his word unto J., and it hath lighted upon Israel; **Alma 5:** 24 (7: 25; Hel. 3: 30) the righteous shall sit down in kingdom of God with Abraham, Isaac, and J.; 46: 24-26 remember the words of J. before his death; **3 Ne. 10:** 17 father J. testified concerning remnant of the seed of Joseph¹; 20: 22 this people will Christ establish in this land unto fulfilling of covenant made with father J.

D&C 27: 10 Joseph¹, J., Isaac, Abraham, by whom promises remain; 98: 32 law given unto J.; 132: 1, 37 the Lord justified J. in having many wives

and concubines; 133: 55 *J.* shall be in presence of the Lamb; 136: 21 God of Abraham, Isaac, *J.*; 138: 41 Joseph F. Smith saw *J.* among noble spirits.

JACOB²—son of *Lehi*¹ [c. 599 B.C.] (see also *Jacobites*)

1 *Ne.* 18: 7 (2 *Ne.* 2: 2) elder son of *Lehi*¹ born in wilderness; 18: 19 is grieved by afflictions of mother; 2 *Ne.* 2: 1 suffered afflictions and sorrow in childhood because of brothers' rudeness; 5: 6 goes with *Nephi*¹ into wilderness; 5: 26 (6: 2; *Jacob* 1: 18) is consecrated as priest and teacher; 6: 1—11: 1 (31: 1) exhorts people, citing prophecies of *Isaiah*; 6: 2 called of God and ordained after his holy order; 6: 8 the Lord has shown *J.* that Jerusalem has been destroyed; 10: 1 speaks concerning righteous branch of Israel; 11: 3 has seen Redeemer; *Jacob* 1: 1—2, 8 (W of M 1: 3) given small plates and commanded to write precious things; 1: 14 distinguished between Lamanites and Nephites according to righteousness; 1: 17 teaches in temple, having first obtained errand from the Lord; 1: 19 (2: 2—3) magnifies office, taking responsibility for sins of people if he does not teach them; 2: 1—3: 14 record of *J.*'s words to people after death of *Nephi*¹; 2: 11 is commanded by the Lord to declare word in temple; 3: 1 admonishes people to look unto God; 3: 12 warns against every kind of sin; 3: 14 writes on plates of *J.*, made by *Nephi*¹; 4: 1 ministers much unto his people; 4: 15 is led by Spirit to prophesy; 7: 3—15 confronts and confounds *Sherem*; 7: 27 gives plates to son *Enos*²; *Alma* 3: 6 Lamanites cursed because of rebellion against *J.* and his brothers.

JACOB³—*Nephite* apostate of *Zoramite* sect [c. 64 B.C.]

Alma 52: 20 leader of Lamanite army, refuses to fight; 52: 21—31 victim of decoy strategy by *Moroni*¹; 52: 33—34 having unconquerable spirit, leads Lamanites against *Moroni*¹; 52: 35 is killed.

JACOB⁴—apostate *Nephite* chosen king by secret combination [c. 29—30 B.C.] (see also *Jacobugath*)

3 *Ne.* 7: 9 placed at head of secret combination; 7: 12—14 king of band, commands his people to flee and establish kingdom in north; 9: 9 the Lord has burned city inhabited by people of king *J.*

JACOB, CITY OF

3 *Ne.* 9: 8 the Lord causes city of *J.* to sink into earth.

JACOB, HOUSE OF (see also *Israel*; *Jacob*¹; *Remnant*)

1 *Ne.* 20: 1, 12 hear this, O house of *J.*, who are called by name of *Israel*; 20: 20 the Lord hath redeemed his servant *J.*; 21: 5 *Isaiah*¹ to be the Lord's servant to bring tribes of *J.* again to him; 2 *Ne.* 12: 5 (*Isa.* 2: 5) O house of *J.*, let us walk in light of the Lord; 12: 6 (*Isa.* 2: 6) O Lord, thou hast forsaken thy people, the house of *J.*; 18: 17 (*Isa.* 8: 17) the Lord hideth his face from house of *J.*; 19: 8 the Lord sent his word unto *J.*, and it hath lighted upon *Israel*; 20: 20 such as are escaped of house of *J.* shall no more stay upon him that smote them; 20: 21 remnant of *J.* shall return unto the mighty God; 24: 1 the Lord will have mercy on *J.* and strangers shall cleave to house of *J.*; 46: 23 (3 *Ne.* 20: 16; 21: 2; *Morm.* 7: 10) Nephites are remnant of seed of *J.*; 3 *Ne.* 5: 24 the Lord to gather all remnant of seed of *J.*; 5: 25 the Lord hath covenanted with all the house of *J.*; 10: 4 how oft would the Lord have gathered descendants of *J.*; 20: 16 (21: 12; *Morm.* 5: 24) remnant of house of *J.* shall go forth among Gentiles; 21: 22 if Gentiles repent, they will be numbered among this remnant of *J.*; 21: 23 Gentiles to assist remnant of *J.* in building New Jerusalem; 24: 6 (*Mal.* 3: 6) ye sons of *J.* are not consumed; 4 *Ne.* 1: 49 (*Morm.* 5: 12) sacred records to come again unto remnant of house of *J.*

D&C 10: 60 the Lord's other sheep are branch of house of *J.*; 49: 24 *J.* to flourish in wilderness before the Lord's coming; 52: 2 the Lord's people are remnant of *J.*; 109: 58, 61 prayer for children of *J.*; 109: 62 have mercy upon children of *J.*; 109: 65 remnant of *J.* smitten because of transgression will be converted.

JACOBITES—descendants of *Jacob*¹

Jacob 1: 13 (4 *Ne.* 1: 36; *Morm.* 1: 8) included among Nephites; 4 *Ne.* 1: 37 true believers in Christ.

JACOBUGATH—city of followers of *Jacob*⁴

3 *Ne.* 9: 9 the Lord causes to be burned by fire.

JACOM

Ether 6: 14 one of four sons of *Jared*²; 6: 27 refuses to be king.

JACOBUS, VIENNA

D&C 90: 28—31 to go up to land of *Zion*.

JAMES (see also *Apostle*; *Priesthood*, *Melchizedek*; *BD James*)

D&C 27: 12 Joseph Smith and Oliver Cowdery ordained and confirmed apostles by Peter, J., and John; 128: 20 voice of Peter, J., and John declaring themselves as possessing keys of kingdom.

JS-H 1: 11, 13, 21 Joseph Smith read in epistle of J.; 1: 72 Peter, J., and John hold keys of Melchizedek Priesthood.

JAMES, GEORGE

D&C 52: 38 to be ordained a priest.

JAPHETH (see also *BD Japheth*)

Moses 8: 12, 27 son of Noah¹.

JARED¹—*father of Enoch*²

D&C 107: 47 ordained and blessed by Adam; 107: 53 called to gathering of Adam's posterity at Adam-ondi-Ahman.

Moses 6: 20 son of Mahalaleel; 6: 21 teaches Enoch² in all the ways of God.

JARED²—*founder of Jaredites* (see also *Jared*², *Brother of*; *Jaredites*)

Ether 1: 32 father of Orihah; 1: 33—2: 1 comes from Tower of Babel with brother and friends; 1: 34—35 asks brother to pray that the Lord will not confound their language; 1: 36—37 language not confounded; 1: 38—43 asks brother to inquire of the Lord where they should go; 2: 1 journeys to valley of Nimrod with family and friends; 2: 13 dwells in tent at Moriancumer, by seashore, for four years; 6: 4—12 sails for promised land; 6: 14, 20 has four sons, eight daughters; 6: 19—21 gathers and counts his people; 6: 24 argues that people should have king; 6: 29 dies.

JARED³—*early Jaredite king*

Ether 8: 1 son of Omer; 8: 2 seizes kingdom from father; 8: 5—7 battles against brothers' army, loses kingdom; 8: 8—18 accepts daughter's plan to regain kingdom through secret combination with Akish; 9: 1, 4 overthrows kingdom of Omer, anointed king; 9: 5 killed by Akish's band.

JARED², **BROTHER OF**—*first Jaredite prophet*

Ether 1: 34 a large and mighty man, highly favored of the Lord; 1: 34—37 asks the Lord not to confound language; 1: 38—42 (2: 7) is promised a choice land; 1: 43 posterity to be great nation; 2: 4—5 is visited and led by the Lord; 2: 14—15 is chastened by the Lord, repents, and is forgiven; 2: 16 is instructed to build barges; 3: 1 melts stones for light in barges; 3: 6, 19 (12: 20) sees finger of the

Lord; 3: 13—4: 1 sees, converses with Christ because of great faith; 3: 20, 26 (12: 21) the Lord could not withhold anything from brother of J. because of faith; 3: 22, 27—28 told to write, then seal up record; 3: 23, 28 is given Urim and Thummim; 3: 25 is shown all inhabitants of earth, past, present, and future; 4: 1 writings not to come forth before Christ's resurrection; 6: 2 puts stones in vessels for light; 6: 9 sings praises to the Lord; 6: 15, 20 begets twenty-two sons and daughters; 6: 23 warns against having kings; 6: 25—26 sons refuse to be king; 6: 29 dies; 7: 5 warnings of captivity are fulfilled; 12: 24 mighty in writing; 12: 30 caused mountain Zerin to be removed.

D&C 17: 1 received Urim and Thummim and spoke with the Lord face to face.

JAREDITES—*descendants of Jared*², *his brother, and his friends*

Ether 1: 33—37 language not confounded at Babel; 2: 1 travel to valley of Nimrod; 2: 13 dwell in tents at Moriancumer, by great sea, for four years; 2: 16—17 build barges according to the Lord's instructions; 6: 4 gather food, flocks, and herds and set forth in barges; 6: 9 sing praises unto the Lord; 6: 11—12 land on shores of promised land after 344 days; 6: 13, 18 multiply upon land; 6: 17 are taught to walk humbly before Lord; 6: 22—27 desire king; 6: 28 become exceedingly rich; 7: 20 are divided into two kingdoms; 7: 23—25 prophets warn of wickedness and idolatry and are mocked, but supported by king; 7: 26—27 repent, regain prosperity and peace; 8: 13—26 secret combination founded among J.; 9: 12 wars destroy all save thirty souls; 9: 15—25 period of peace and prosperity; 9: 26 secret combinations arise again; 9: 30—33 are plagued by death of rain, poisonous serpents; 9: 31—32 some flee to land southward; 9: 34—35 repent, and the Lord relieves death; 10: 28 never could be people more blessed; 11: 1—6 prophets prophesy destruction, are rejected; 11: 7 wars and contentions; 11: 8 people repent; 11: 12—13, 20—22 prophets again warn of destruction, are rejected; ch. 13—15 final wars.

JAROM—*Nephite prophet* [c. 420 B.C.]

Jarom 1: 1 son of Enos², writes that genealogy may be kept; 1: 2, 14 writes little because plates are small; **Omni 1:** 1 commands son, Omni, to write.

JASHON, CITY AND LAND OF

Morm. 2: 16 Lamanites pursue Nephites to land of; 2: 17 is near land where Ammaron deposits records.

JAVELIN (see also Weapon)

Jarom 1: 8 Nephites make *j.*; **Alma** 51: 34 Teancum puts *j.* through Amalickiah's heart; 62: 36 Teancum kills Ammoron with *j.*

JEALOUS, JEALOUSY (see also Covet; Envy)

Mosiah 11: 22 (13: 13; Ex. 20: 5) the Lord is a *j.* God; **Ether** 9: 7 Akish *j.* of his son.

D&C 67: 10 elders to strip themselves from *j.*

JEHOVAH (see Jesus Christ—Jehovah)**JENEAM**—Nephite commander [c. A.D. 385]

Morm. 6: 14 had fallen with his ten thousand.

JEREMIAH¹—Hebrew prophet, contemporary of Lehi¹ [c. end of seventh century B.C.] (see also BD Jeremiah)

1 Ne. 5: 13 brass plates contain prophecies of *J.*; 7: 14 Jews have cast *J.* into prison; **Hel.** 8: 20 testified of Jerusalem's destruction.

JEREMIAH²—one of twelve Nephite disciples [c. A.D. 34]

3 Ne. 19: 4 is chosen by Jesus to minister to Nephites.

JEREMY

D&C 84: 9 gave priesthood to Elihu; 84: 10 received priesthood from God.

JERSHON, LAND OF¹—land in Middle East

Abr. 2: 16 Abraham travels by way of *J.*; 2: 17 Abraham builds altar in *J.*

JERSHON, LAND OF²—land on east by sea, south of land Bountiful (see also Ammon², People of)

Alma 27: 22, 26 Nephites give *J.* to people of Ammon; 27: 23–24 (28: 1) is protected by Nephites; 28: 1 church established in *J.*; 28: 1–3 (30: 1) is attacked by Lamanites; 30: 19–21 Korihor teaches in *J.*; 35: 6, 14 outcast Zoramites come into *J.*; 35: 13 (43: 3, 15) Ammonites leave land so that Nephite armies can gather to fight Lamanites; 43: 18 Nephites battle Lamanites in borders of *J.*; 43: 25 Moroni² leaves part of army in *J.*

JERUSALEM¹—chief city of Jews and surrounding area (see also Jerusalem, New; Jew; BD Jerusalem; Judea)

1 Ne. 1: 4, 7 Lehi¹ dwells at *J.*; 1: 4, 13, 18 (2: 13; 3: 17; 7: 13; 10: 3; 2 **Ne.** 25: 14; **Alma** 9: 9; **Hel.** 8: 20–21; **Ether** 13: 5) destruction of *J.*; 2: 4 (17: 20; **Alma** 10: 3; **Hel.** 5: 6) Lehi¹ and family leave *J.*; 2: 11 (2 **Ne.** 1: 1, 3; **Jacob** 2: 25, 32; **Omni** 1: 6; **Mosiah** 2: 4; 7: 20; **Alma** 9: 22; 22: 9; 36: 29; 3 **Ne.** 5: 20; **Ether** 13: 7) the Lord leads Lehit¹ out of land of *J.*; 3: 2–4: 38 (5: 6; 7: 2) sons of Lehi¹ return to *J.* for records; 5: 4 (19: 20) family of Lehi¹ would have perished if they had remained at *J.*; 7: 3–5 sons of Lehi¹ return to *J.* to get family of Ishmael¹; 7: 7, 15 (16: 35–36; 17: 20) the rebellious desire to return to land of *J.*; 10: 4 (19: 8) Messiah to come six hundred years after Lehi¹ left *J.*; 11: 13 Nephi¹ sees *J.* in vision; 18: 24 Lehit¹ bring seeds from land of *J.*; 19: 13 (4 **Ne.** 1: 31) those at *J.* shall crucify God of Israel; 22: 4 many already lost from knowledge of those at *J.*; 2 **Ne.** 1: 4 (6: 8) Lehi¹ sees in vision that *J.* is destroyed; 8: 17 (**Isa.** 51: 17) *J.* has drunk cup of the Lord's fury; 8: 24 (**Isa.** 52: 1) put on thy beautiful garments, O *J.*, the holy city; 8: 25 (**Isa.** 52: 2) arise, sit down, O *J.*; 9: 5 God shall show himself to those at *J.*; 10: 5 those at *J.* shall stiffen their necks; 12: 1 (**Isa.** 2: 1) word Isaiah¹ saw concerning Judah and *J.*; 13: 1 (**Isa.** 3: 1) the Lord takes away from *J.* the stay and the staff; 13: 8 (**Isa.** 3: 8) *J.* is ruined; 14: 3 (**Isa.** 4: 3) they who remain in *J.* shall be called holy; 17: 1 (**Isa.** 7: 1) kings of Syria and Israel went up toward *J.* to war against it; 18: 14 (**Isa.** 8: 14) the Lord shall be for gin and snare to inhabitants of *J.*; 20: 32 (**Isa.** 10: 32) the Lord shall shake hand against mount of daughter of Zion, the hill of *J.*; 25: 6 Nephi¹ has dwelt at *J.*; 25: 11 Jews will return and possess land of *J.*; 30: 4 remnant of Nephites' seed shall know they came from *J.*; **Jacob** 2: 31 the Lord has heard mourning of his people in land of *J.*; 7: 26 Nephites a lonesome people, cast out from *J.*; **Omni** 1: 15 people of Zarahemla came from *J.* when Zedekiah was carried captive into Babylon; **Mosiah** 1: 6 records contain sayings of fathers from time they came from *J.*; 10: 12 (**Hel.** 8: 21) Lamanites believe they were driven from land of *J.* because of fathers' iniquities; 12: 23 (15: 30; 3 **Ne.** 16: 19) the Lord has redeemed *J.*; **Alma** 3: 11 (10: 17) brass plates brought out of land of *J.*; 7: 10 Son shall be born at *J.*; 3 **Ne.** 4: 11 greatest slaughter among people of Lehi¹ since he left *J.*; 10: 5 how oft would the Lord have gathered his people that dwell at *J.*; 15: 14 Christ not commanded to tell those at *J.* about Nephites; 16: 1 the Lord has

other sheep not of this land or land of J.; 16: 4 if those at J. do not ask Father, they must learn of other tribes from writings; 17: 8 Nephites desire that Christ show what he has done unto brethren at J.; 20: 29 land of J. is Israel's promised land forever; 20: 46 J. shall be inhabited again; 21: 26 work shall commence among tribes which Father led out of J.; **Morm.** 3: 18 twelve tribes of Israel shall be judged by twelve disciples in land of J.; **Ether** 13: 8 remnant of house of Joseph¹ shall build holy city, like J. of old; 13: 11 then cometh the J. of old; **Moro.** 10: 31 awake and arise from dust, O J.

D&C 5: 20 the Lord told people of destruction of J.; 45: 18-25 Christ's prediction concerning J.; 77: 15 Jews to gather and build city of J.; 109: 62 J. to be redeemed; 124: 36 baptisms for the dead in J.; 133: 13 let Judah flee to J.; 133: 21 the Lord shall speak from J.; 133: 24 land of J. to be turned back into its own place.

JS-M 1: 12, 18, 21 tribulation and destruction to come upon J. in latter days.

JERUSALEM²—*Lamanite city and land in land of Nepht*

Alma 21: 1-2 Aaron³ journeys toward land called by Lamanites J.; 21: 2 Lamanites and dissenters had built great city, called J.; 21: 4 Aaron³ comes to city of J.; 24: 1 dissenters stir up Lamanites in land of J. against people of Anti-Nephi-Lehi; **3 Ne.** 9: 7 the Lord causes water to come upon city of J.

JERUSALEM, NEW (see also Jackson County; Zion; TG Jerusalem, New)

3 Ne. 20: 22 the Lord will establish this people in this land, and it shall be a N.J.; 21: 23 Gentiles shall assist remnant of Israel in building N.J.; 21: 24 those scattered shall be gathered unto N.J.; **Ether** 13: 2-6 N.J. shall come down out of heaven unto this land; 13: 5 rebuilt Jerusalem could not be a new J.; 13: 10 blessed are they who dwell in N.J.

D&C 28: 9 (42: 9, 35, 62; 48: 5) time and place for building N.J. shall be revealed; 42: 35 consecration of properties for building N.J.; 42: 36 N.J. built for gathering of covenant people; 42: 67 covenants promised to saints in N.J.: 45: 66-69 N.J. a place of peace, refuge, safety; 45: 67 glory of the Lord shall be in N.J., and it shall be called Zion; 45: 68, 70 wicked to fear Zion; 52: 43 the Lord to hasten the city of N.J.; 84: 2, 4 saints to be gathered to Mount Zion, city of N.J.; 84: 3-4 N.J. to be built beginning at temple lot; 124: 51 reason why N.J. was not built; 133: 56 resur-

rected saints to stand with Lamb upon holy city.

Moses 7: 62 the Lord to gather his elect to Holy City called Zion, a N.J.; **A of F** 10 Zion (the N.J.) will be built upon American continent.

JESSE—*father of David* [c. 1100 B.C.] (see also BD Jesse)

2 Ne. 21: 1 (Isa. 11: 1) there shall come forth a rod out of stem of J.; 21: 10 (Isa. 11: 10) there shall be a root of J., which shall stand for an ensign.

D&C 113: 1-6 Stem of J.

JESUS CHRIST (see also Baptism;

Believe; Blood; Charity; Church of God; Cornerstone; Day of the Lord; Faith; Fall of Man; Firstborn; Glory; God; God, Body of; God—Creator; God, Eternal Nature of; God, Foreknowledge of; God, Goodness of; God, Love of; God, Manifestations of; God, Omniscience of; God, Power of; God, Presence of; God, Wisdom of; God the Father; Gospel; Grace; Hand of the Lord; Jesus Christ—Advocate; Jesus Christ, Appearances of; Jesus Christ, Atonement through; Jesus Christ, Condescension of; Jesus Christ—Creator; Jesus Christ, Death of; Jesus Christ, First Coming of; Jesus Christ—Good Shepherd; Jesus Christ—Holy One of Israel; Jesus Christ—Immanuel; Jesus Christ—Jehovah; Jesus Christ—Lamb of God; Jesus Christ—Lord; Jesus Christ—Lord of Hosts; Jesus Christ—Mediator; Jesus Christ—Messiah; Jesus Christ—Only Begotten Son; Jesus Christ—Redeemer; Jesus Christ, Resurrection of; Jesus Christ—Savior; Jesus Christ, Second Coming of; Jesus Christ—Son of God; Jesus Christ—Son of Man; Jesus Christ, Types of; Judgment; King; Light; Love; Mercy; Name of the Lord; Rest; Rock; Spirit, Holy/Spirit of the Lord; Word of God/Word of the Lord; TG Jesus Christ; Jesus Christ, Antemortal Existence of; Jesus Christ, Ascension of; Jesus Christ, Authority of; Jesus Christ, Baptism of; Jesus Christ, Betrayal of; Jesus Christ, Davidic Descent of; Jesus Christ, Exemplar; Jesus Christ, Family of; Jesus Christ, Firstborn; Jesus Christ, Foreordained; Jesus Christ, Glory of; Jesus Christ, Head of the Church; Jesus Christ, Judge; Jesus Christ, King; Jesus Christ, Light of the World; Jesus Christ, Messenger of the Covenant; Jesus Christ, Millennial Reign of; Jesus Christ, Mission of; Jesus Christ, Power of; Jesus Christ, Prophecies

about; Jesus Christ, Relationship with the Father; Jesus Christ, Rock; Jesus Christ, Second Comforter; Jesus Christ, Spirit of; Jesus Christ, Taking Name of; Jesus Christ, Teaching Mode of; Jesus Christ, Temptation of; Jesus Christ, Trials of; BD Jesus)

Title Page (2 Ne. 26: 12) convince Jews and Gentiles that Jesus is the Christ; **1 Ne.** 10: 9 Messiah to be baptized by John in Bethabara; **2 Ne.** 10: 3 (25: 19; Mosiah 3: 8) Messiah's name to be Jesus Christ; 25: 24 (26: 8; 31: 20) look forward with steadfastness unto Christ; 25: 26 we talk of Christ, we rejoice in Christ, we preach of Christ, we prophesy of Christ; 31: 2, 21 (32: 6; Jacob 7: 6; 3 Ne. 2: 2) doctrine of Christ; 31: 10 can we follow Jesus save we are willing to keep Father's commandments; 32: 3 feast upon words of Christ, for they tell you all ye should do; 33: 4 writings persuade people to believe in Jesus; 33: 6 I glory in my Jesus; 33: 10 if ye believe in Christ, ye will believe these words; **Jacob** 1: 6 through revelations and prophecies the Nephites know of Christ; 4: 4 Nephites' writings show they know of Christ; 4: 15 Jews reject stone upon which they might build safe foundation; 7: 11, 19 (3 Ne. 6: 23; 7: 10) scriptures and prophets testify of Christ; 7: 19 Sherem has lied to God in denying Christ; **Mosiah** 3: 7 (15: 5; Alma 7: 11) Christ to suffer temptation; 16: 9 (Alma 38: 9; 3 Ne. 9: 18; 11: 11; Ether 4: 12) Christ is light and life of world; **Alma** 5: 44 holy order of God which is in Christ Jesus; 6: 8 Alma² teaches according to testimony of Jesus Christ; 28: 14 (Moro. 7: 18-19) reason for joy because of light of Christ unto life; 31: 31-32 comfort my soul in Christ; 31: 34 Lamanites to be brought again unto Christ; 31: 38 sons of Mosiah² are swallowed up in Christ; **Hel.** 3: 29 word of God leads man of Christ across gulf of misery; 5: 12 rock of our Redeemer is Christ; **3 Ne.** 9: 15 (11: 10; Ether 3: 14) I am Jesus Christ; 28: 33 scriptures give account of marvelous works of Christ; 29: 5 wo unto him who denies Christ; **4 Ne.** 1: 27 many churches profess to know Christ, but deny his gospel; **Morm.** 3: 21 Jews to have other witnesses that Jesus, whom they slew, was the very Christ; 5: 11 if Nephites had repented, they might have been clasped in arms of Jesus; 6: 17 how could ye have rejected that Jesus, who stood with open arms to receive you; 9: 5 holiness of Jesus Christ will kindle unquenchable fire in the guilty; **Ether** 2: 12 God of this land is Jesus Christ; 3: 14 Christ was prepared from foundation of world; 4: 12 (Moro.

7: 16-17) whatsoever persuades men to do good is of Christ; 12: 41 seek this Jesus of whom the prophets have written; **Moro.** 7: 11 servant of devil cannot follow Christ, follower of Christ cannot be servant of devil; 7: 16, 18-19 light of Christ is given to every man, that he may know good from evil; 7: 44 if a man confesses by Holy Ghost that Jesus is the Christ, he must have charity; 7: 47 charity is pure love of Christ; 10: 17-18 every good gift cometh of Christ.

D&C 1: 36 (29: 11; 43: 29; 58: 22; 76: 63, 108) millennial reign of Jesus Christ; 5: 14 (10: 67; 11: 16; 18: 5; 30: 6; 33: 5; 39: 13; 41: 3; 42: 59; 43: 15; 45: 1; 69: 3; 84: 32; 104: 1; 115: 3; 119: 3; 124: 41, 94; 133: 4, 16; 136: 41) head of church; 6: 21 (10: 57; 11: 28; 14: 9; 17: 9; 18: 33, 47; 19: 24; 35: 2; 36: 8; 38: 1; 43: 34; 45: 52; 49: 28; 51: 20; 52: 44) I am Jesus Christ; 6: 21 (10: 58; 11: 11; 34: 2; 39: 2; 45: 7) the light which shines in darkness; 10: 70 (11: 28; 34: 2; 39: 2; 45: 7; 84: 45; 93: 9) light and life of world; 19: 1 (35: 1; 38: 1; 45: 7; 54: 1; 61: 1; 84: 120) Alpha and Omega, the beginning and the end; 19: 2 Christ accomplished will of Father; 19: 3 (50: 27; 76: 10, 24; 88: 7, 13; 93: 17) power of Jesus Christ; 19: 3 Christ will destroy Satan; 19: 3 (39: 18; 43: 33; 76: 68; 77: 12; 99: 5; 133: 2) Christ will judge every man; 19: 18 suffering caused Christ to tremble and bleed; 19: 24 Jesus Christ came by will of Father and does his will; 19: 24 (20: 24; 93: 4, 17; 107: 3; 124: 123) authority of Jesus Christ; 20: 22 Son suffered temptation, but gave no heed; 20: 24 Christ ascended to reign with Father; 20: 30-31 justification through grace of Jesus Christ; 34: 3 Christ so loved the world that he gave his life; 35: 2 (50: 43) Christ is one with Father; 45: 11 the God of Enoch⁴; 45: 52 Jesus will proclaim himself to Jews; 45: 53, 59 (128: 22-23) the King; 50: 41 Christ has overcome the world; 59: 5 serve God in the name of Jesus Christ; 60: 4 Christ rules in heavens above; 62: 1 Jesus Christ knows men's weaknesses and how to succor them; 62: 6 he cannot lie; 68: 6 elders to bear record of Jesus Christ; 76: 13 (93: 21) premortal existence of Jesus Christ; 76: 43 Jesus glorifies Father; 76: 107 Jesus to deliver kingdom to Father; 76: 108 Jesus to be crowned with glory and reign forever; 84: 45 whatsoever is light is Spirit of Christ; 93: 8 the messenger of salvation; 110: 4 the first and the last; 113: 1-2 (Isa. 11: 1-5) the Stem of Jesse; 132: 24 to have eternal lives is to know God and Jesus Christ.

Moses 6: 52, 57 (7: 50) name of Only Begotten is Son of Man, even Jesus Christ; **JS-H** 1: 40 prophet mentioned in Acts 3: 22–23 is Christ; **A of F** 1 we believe in God, the Eternal Father, and in His son, Jesus Christ; 10 we believe that Christ will reign personally upon earth.

JESUS CHRIST—ADVOCATE (see also Jesus Christ, Atonement through; Jesus Christ—Mediator)

2 Ne. 2: 9 Messiah shall make intercession for all men; 8: 22 (Isa. 51: 22) the Lord pleads the cause of his people; 13: 13 (Isa. 3: 13) the Lord standeth to plead and judge the people; **Jacob** 3: 1 God will plead your cause; **Mosiah** 14: 12 (Isa. 53: 12) Messiah made intercession for transgressors; 15: 8 God gives Son power to make intercession for men; **Moro.** 7: 28 Christ advocates the cause of men.

D&C 29: 5 (32: 3; 45: 3; 62: 1; 110: 4) I am your advocate with the Father; 38: 4 Christ pleads before the Father for those who believe in him.

JESUS CHRIST, APPEARANCES OF (see also God, Manifestations of; Vision; **TC** God, Manifestations of; God, Privilege of Seeing; Jesus Christ, Appearances, Antemortal; Jesus Christ, Appearances, Postmortal)

1 Ne. 13: 42 Lamb shall manifest himself in body unto all nations; **2 Ne.** 2: 4 Jacob² has beheld Redeemer; 11: 2 (16: 1, 5; Isa. 6: 1, 5) Isaiah¹ has seen Redeemer; 11: 2 Nephi¹ has seen Redeemer; 25: 14 Messiah shall rise from dead and manifest himself to his people; **Enos** 1: 8 Christ shall manifest himself in flesh; **Alma** 19: 13 Lamoni has seen Redeemer; **3 Ne.** 10: 18–19 (11: 2) Christ will show his body to those who are spared; ch. 11–28 Christ's appearances among Nephites; 11: 8 Nephites see Man descending from heaven; 16: 2 Christ has not yet manifest himself to other sheep; 17: 4 Christ will show himself to the lost tribes; 19: 15 Jesus comes again and stands in Nephites' midst; 27: 2 Jesus again shows himself to disciples; **Morm.** 1: 15 Mormon² is visited of the Lord; **Ether** ch. 3 Christ's appearance to brother of Jared²; 3: 13 the Lord has never shown himself before to man; 3: 16 as Christ appears to brother of Jared², so will he appear in flesh; 9: 22 Emer sees Son; 12: 7 it was by faith that Christ showed himself to fathers; 12: 39 Moroni¹ has seen Jesus and talked with him face to face; **Moro.** 7: 48 (1 Jn. 3: 2) when Christ appears, we shall be like him.

D&C 6: 37 behold the wounds which pierced my side; 45: 74 when the Lord appears, he shall be terrible unto saints' enemies; 67: 10 if you strip yourselves of fears and humble yourselves, veil shall be rent and you shall see me; 76: 23 Joseph Smith and Sidney Rigdon see glory of Son on right hand of Father; 93: 1 those who come unto the Lord and obey will see his face; 107: 49 Enoch² saw the Lord; 107: 54 the Lord appeared to Adam's family at Adam-ondi-Ahman; 110: 1–10 the Lord appears at dedication of Kirtland Temple; 110: 8 the Lord will appear to his servants; 130: 1 when Savior appears, saints will see him; 130: 3 personal appearing of Father and Son in John 14: 23 is personal appearance; 138: 8 (1 Pet. 3: 18–19) Son appears to spirits in spirit world.

Moses 1: 2 Moses sees God face to face; 7: 4 Enoch² saw the Lord; **Ab.** 2: 6–11 the Lord appears to Abraham; **JS-H** 1: 17–20 Father and Son appear to Joseph Smith.

JESUS CHRIST, ATONEMENT THROUGH (see also Fall of Man;

Forgive; Grace; Jesus Christ—Advocate; Jesus Christ, Death of; Jesus Christ, First Coming of; Jesus Christ—Firstborn; Jesus Christ—Lamb of God; Jesus Christ—Mediator; Jesus Christ—Messiah; Jesus Christ—Only Begotten Son; Jesus Christ—Redeemer; Jesus Christ, Resurrection of; Jesus Christ—Savior; Jesus Christ, Types of; Mercy; Merit; Offering; Plan; Reconcile; Remission; Sacrifice; Salvation; Sanctification; Transgression; **TC** Jesus Christ, Atonement through; **BD** Atonement)

1 Ne. 11: 33 Son to be lifted up upon cross and slain for sins of world; **2 Ne.** 2: 7 Messiah offers himself a sacrifice for sin, to answer ends of law; 2: 10 punishment affixed to law to answer ends of atonement; 9: 7 (25: 16) atonement must be infinite; 9: 26 atonement satisfies demands of justice; 10: 25 God raises man from everlasting death by power of atonement; 11: 5 justice, power, and mercy in great and eternal plan of deliverance from death; 11: 6 save Christ should come, all must perish; **Jacob** 4: 11 be reconciled unto God through atonement of Christ; 7: 12 (Alma 34: 9; 42: 15) if no atonement, all mankind must be lost; **Mosiah** 3: 11 Christ's blood atones for sins of those fallen by Adam's transgression; 3: 15 (13: 28) law of Moses avails nothing except through atonement of Christ's blood; 4: 6–7 (Alma 13: 5) atonement prepared from foundation of world; 13: 28 (Alma 34: 9) except for

atonement, all must perish, notwithstanding law of Moses; 14: 5 (Isa. 53: 5) he was wounded for our transgressions; 14: 10 (Isa. 53: 10) thou shalt make his soul an offering for sin; **Alma** 7: 11 Son will take upon him pains and sicknesses of his people; 22: 14 sufferings and death of Christ atone for men's sins; 24: 13 Christ's blood shed for atonement of sins; 30: 17 Korihor teaches there could be no atonement; 34: 8 Christ shall take upon him the transgressions of his people and atone for sins of world; 34: 11 no man can sacrifice own blood which will atone for sins of another; 42: 15 plan of mercy could not be brought about without an atonement; 42: 23 mercy comes because of atonement; 42: 23 atonement brings to pass the resurrection; **Hel.** 5: 9 only means whereby man can be saved is through atoning blood of Jesus Christ; **3 Ne.** 11: 14 Christ has been slain for sins of world; **Moro.** 7: 41 ye shall have hope through atonement of Christ; 8: 20 he who says children need baptism sets at naught Christ's atonement; 10: 33 ye are sanctified in Christ, by grace of God, through shedding of blood of Christ.

D&C 18: 11 Redeemer suffered pain of all men; 19: 16, 18 God suffered that men might not; 29: 1 the Lord's arm of mercy atones for sins; 29: 46 (74: 7) children are redeemed from foundation of world through atonement of Savior; 38: 4 by virtue of his spilt blood Christ pleads before Father for men; 45: 4 Father, behold sufferings and death of him who did no sin; 76: 69 Jesus wrought out perfect atonement through shedding of blood; 138: 2 great atoning sacrifice made by Son for redemption of world; 138: 4 mankind to be saved through atonement of Son.

Moses 5: 7 sacrifice of firstling of flock is similitude of sacrifice of Only Begotten; 6: 54 Son has atoned for original guilt; **A of F** 3 through Atonement of Christ all mankind may be saved.

JESUS CHRIST, CONDESCENSION OF (see also TG Jesus Christ, Condescension of)

1 Ne. 11: 16 knowest thou the condescension of God; 11: 26 behold the condescension of God; 19: 10 God yieldeth himself into hands of wicked men; **2 Ne.** 4: 26 the Lord in condescension has visited men; 9: 53 how great the Lord's condescension unto men; **Jacob** 4: 7 by the Lord's great condescension men have power to do these things; **Alma** 7: 13 Son suffers according to flesh; 19: 13 Redeemer shall be born of woman; **Ether** 3: 9 Christ shall take upon him flesh and blood.

D&C 88: 6 (122: 8) Son has descended below all things.

JESUS CHRIST—CREATOR (see also Creation; God—Creator; God the Father; Jesus Christ—Jehovah)

2 Ne. 9: 5 Creator to die for all men; **Mosiah** 3: 8 Jesus Christ, the Creator of all things; 5: 15 man to have eternal life through mercy of him who created all things; 26: 23 I take upon me sins of world, for I have created them; **Alma** 5: 15 exercise faith in redemption of him who created you; **3 Ne.** 22: 5 thy maker, thy Redeemer; **Ether** 3: 16 Christ has created man after body of his spirit.

D&C 29: 30–31 by power of his spirit Christ created all things, spiritual and temporal; 38: 1–3 Christ spake and the world was made; 45: 1 hearken to him who laid foundations of earth and made heavens; 76: 24 by Only Begotten the worlds are and were created; 88: 7 Christ is light of sun and power by which it was made; 93: 9 world was made by Redeemer.

Moses 1: 33 (2: 1) worlds without number have I created by Son; **Abr.** 3: 24 spirit like unto God says, We will go down and make a world; 4: 1 the Gods organized and formed heavens and earth.

JESUS CHRIST, DEATH OF (see also Death, Physical; Jesus Christ, Resurrection of; TG Jesus Christ, Crucifixion of; Jesus Christ, Death of)

1 Ne. 10: 11 after Messiah has been slain by Jews, he shall rise from dead; 11: 33 (**Alma** 30: 26; **3 Ne.** 11: 14) Son to be lifted up upon cross and slain for sins of world; 19: 10 God to yield himself to wicked men to be crucified; 19: 10 (**Hel.** 14: 14, 20, 27; **3 Ne.** 8: 3, 19–23; 10: 9) three days of darkness to be sign of Christ's death; 19: 13 (2 **Ne.** 10: 3, 5; 25: 13; **Morm.** 3: 21) Jews to crucify God; **2 Ne.** 2: 8 Messiah lays down life according to flesh; 6: 9 (**Mosiah** 3: 9) Jews will scourge and crucify Holy One, Jesus Christ; 9: 5 great Creator suffers himself to die for all men; 10: 3 no other nation would crucify their God; 26: 3 signs to be given of Messiah's birth, death, resurrection; 26: 24 (3 **Ne.** 27: 14) God lays down his life that he might draw men unto him; **Mosiah** 14: 5 (Isa. 53: 5) he was wounded for our transgressions, bruised for our iniquities; 14: 9 (Isa. 53: 9) he made his grave with the wicked and with the rich in his death; 14: 12 (Isa. 53: 12) he has poured out his soul unto death, was numbered with transgressors, bore sins of many; 15: 7 Son shall be led, crucified, and slain; 18: 2 (**Hel.** 14: 16;

Morm. 9: 13) resurrection and redemption brought to pass through power, sufferings, death of Christ; **Alma** 7: 12 (11: 42) Son will take upon him death, that he may loose bands of death; 16: 19 priests hold forth coming, sufferings, death of Son; 21: 9 no redemption save through death and sufferings of Christ; 22: 14 sufferings and death of Christ atone for sins; **Hel.** 8: 14 as Moses lifted up brazen serpent, so shall Son be lifted up; 14: 15 Son must die that salvation may come; **3 Ne.** 6: 20 prophets testify boldly of Christ's death and sufferings; 9: 22 for the repentant Christ has laid down his life; 27: 14 Father sent Christ that he might be lifted up upon cross; 28: 6 before Christ was lifted up by Jews, John desired to tarry; **Morm.** 9: 13 all men are redeemed because death of Christ brings to pass resurrection; **Ether** 4: 1 writings of brother of Jared^a not to come forth until after the Lord is lifted up upon cross; 12: 33 the Lord has loved the world, even unto laying down life for world; **Moro.** 9: 25 may Christ's sufferings and death rest in your mind forever.

D&C 18: 11 Redeemer suffered death, pain of all men that all might repent; 20: 23 (45: 52) Son was crucified, died; 21: 9 (35: 2; 46: 13; 53: 2) Christ was crucified for sins of world; 45: 4 Father, behold sufferings and death of him who did no sin; 45: 52 I am Jesus who was crucified; 76: 39 resurrection through glory of Lamb who was slain; 76: 41 Jesus was crucified to bear sins of world, sanctify world, cleanse it from all unrighteousness; 110: 4 I am he who was slain; 138: 27 Christ's ministry among dead during time between crucifixion and resurrection; 138: 35 redemption wrought through sacrifice of Son upon cross.

Moses 7: 47 Righteous is lifted up; 7: 55 Enoch² beholds Son lifted up on cross.

JESUS CHRIST, FIRST COMING OF

(see also Jesus Christ, Second Coming of; **TC** Jesus Christ, Birth of)

1 Ne. 10: 4 (19: 8; 2 Ne. 25: 19) Messiah to come six hundred years after Lehi¹ left Jerusalem; 11: 13–14, 18–20 Nephi¹ sees virgin carried away in Spirit, mother of Son of God; **2 Ne.** 10: 3 Christ to come among Jews, more wicked part of world; 11: 6 save Christ should come, all men must perish; 17: 14 (Isa. 7: 14) virgin shall conceive and bear son, Immanuel; 19: 6 (Isa. 9: 6) unto us a child is born, unto us a son is given; **Mosiah** 3: 5 (4: 2; 7: 27; 13: 34; 15: 1; 17: 8) God shall come down from heaven among men; 3: 13 whoso should believe

that Christ should come might receive remission of sins; 16: 6 if Christ did not come, there could be no redemption; **Alma** 7: 10 Son to be born of Mary at Jerusalem; **Hel.** 8: 22 Lehi¹, Nephi¹, almost all fathers have testified of coming of Christ; 14: 2 in five years comes the Son; 14: 3–6 (3 Ne. 1: 15–21) signs to be given of Christ's coming; **3 Ne.** 1: 13–14 on the morrow come I into the world; 9: 16 I came unto my own, and my own received me not; 9: 16 scriptures concerning Christ's coming are fulfilled; 12: 17 (Matt. 5: 17) Christ is come not to destroy, but to fulfill.

D&C 19: 24 Christ came by will of Father; 20: 1 rise of Church 1830 years after coming of Christ in flesh; 76: 41 Jesus came into world to be crucified; 93: 4 Christ called Son because he made flesh his tabernacle and dwelt among men.

Moses 5: 57 (6: 57, 62) Only Begotten Son to come in meridian of time; 7: 53 blessed is he through whose seed Messiah shall come; 7: 54 when Son comes, earth shall rest.

JESUS CHRIST—GOOD SHEPHERD

1 Ne. 13: 41 one God and one Shepherd over all; 22: 25 (3 Ne. 18: 31) Holy One numbers his sheep, and they know him; **Mosiah** 26: 21 he who will hear my voice will be my sheep; **Alma** 5: 38–39 good shepherd calls you in his own name; 5: 57 he who desires to follow good shepherd should come out from the wicked; **Hel.** 7: 18 Nephites will not hearken to voice of good shepherd; 15: 13 Lamanites to be brought to knowledge of Redeemer, great and true shepherd; **3 Ne.** 15: 21 (16: 3) one fold and one s.; **Morm.** 5: 17 Nephites once had Christ for their shepherd.

JESUS CHRIST—HOLY ONE OF ISRAEL

(see also **BD** Holy One of Israel)

1 Ne. 19: 14 (22: 5; 2 Ne. 6: 10) because Jews have despised Holy One, they shall wander in flesh; 19: 15 when Jews no more turn hearts against Holy One, God will remember covenants; 20: 17 (21: 7) the Lord, thy Redeemer, the Holy One; 22: 18 (2 Ne. 1: 10; 6: 10, 15; 15: 24) wrath to be poured out on those who harden hearts against Holy One; 22: 21 prophet of whom Moses spoke was Holy One; 22: 24, 26 Holy One to reign in power and glory; 22: 28 all who repent will dwell safely in Holy One; **2 Ne.** 2: 10 ends of law which Holy One hath given; 3: 2 land to be consecrated unto those who keep commandments of Holy One; 6: 9 Holy One to manifest himself to Jews in

flesh; 9: 11–12 temporal death to deliver its dead through power of resurrection of Holy One; 9: 15 (Morm. 9: 13–14) those resurrected must appear before judgment-seat of Holy One; 9: 18 those who have believed in Holy One shall inherit kingdom of God; 9: 19 Holy One delivers his saints from death and hell; 9: 23 men must be baptized having faith in Holy One; 9: 25 mercies of Holy One have claim because of atonement; 9: 26 all to be restored to the God who gave them breath, Holy One; 9: 41 keeper of gate is Holy One; 25: 29 (30: 2; Omni 1: 26) Christ is Holy One of Israel; 27: 34 children of Jacob¹ shall sanctify Holy One; **Hel.** 12: 2 when he prospers his people, they trample under feet the Holy One; **3 Ne.** 22: 5 (Isa. 54: 5) thy maker, thy Redeemer, the Holy One.

D&C 78: 16 Michael under direction of Holy One.

JESUS CHRIST—IMMANUEL (see also *BD* Immanuel)

2 Ne. 17: 14 (Isa. 7: 14) virgin shall conceive, bear son, call his name Immanuel.

D&C 128: 22 let the dead praise Immanuel.

JESUS CHRIST—JEHOVAH (see also *I Am*; *Jesus Christ—Creator*; *BD* Jehovah)

2 Ne. 22: 2 (Isa. 12: 2) the Lord Jehovah is my strength; **Moro.** 10: 34 meet before pleasing bar of the great Jehovah, the Eternal Judge.

D&C 109: 34 O Jehovah, have mercy; 109: 42 deliver, O Jehovah, thy servants from hands of those who reject them; 109: 56 servants to bear testimony to Jehovah's name; 109: 68 Joseph Smith covenanted with Jehovah; 110: 1–3 appearance and voice of Jehovah; 128: 9 decrees of Jehovah concerning records.

Ab. 1: 16 (2: 8) Jehovah declares his name to Abraham.

JESUS CHRIST—LAMB OF GOD (see also *TC* Jesus Christ, Lamb of God)

1 Ne. 11: 34–36 (12: 9; 13: 26, 40–41; 14: 20, 24, 27) twelve apostles of Lamb; 12: 8, 10 twelve disciples of Lamb among Nephites; 12: 11 (Alma 13: 11; 34: 36; Morm. 9: 6; Ether 13: 10–11) garments made white in blood of Lamb; 13: 26, 29, 32, 34 truths taken away from gospel of Lamb; 13: 35 records will come to Gentiles by gift and power of Lamb; 13: 37 saved in everlasting kingdom of Lamb; 13: 39 books which came forth by power of Lamb; 13: 40 Lamb is Son of Father and Savior of world; 13: 41 words

of Lamb to be made known by records; 14: 12, 14 church of Lamb; 14: 26 records will come forth according to truth which is in Lamb; **Hel.** 6: 5 preachers bring many to be humble followers of God and Lamb.

D&C 58: 11 the poor, lame, and deaf to come into marriage of Lamb; 65: 3 prepare supper of Lamb; 76: 39 resurrection through triumph of Lamb; 76: 39 Lamb was in bosom of Father before worlds were made; 76: 85 Christ the Lamb; 76: 119 glory, honor, and dominion to God and Lamb; 88: 106 Lamb has overcome and trodden the wine-press; 109: 79 sing Hosanna to God and Lamb; 133: 18 Lamb shall stand upon Mount Zion; 133: 55 prophets shall be in presence of Lamb; 133: 56 saints shall sing song of Lamb.

Moses 7: 47 Son is the Lamb slain from foundation of world.

JESUS CHRIST—LORD (see also *Day of the Lord*; *God*; *Jesus Christ—Lord of Hosts*; *Name of the Lord*; *Spirit, Holy/Spirit of the Lord*; *Word of God/Word of the Lord*; *TC* Jesus Christ, *Lord*; *Lord*; *BD* *Lord*)

1 Ne. 3: 7 the Lord giveth no commandment save he shall prepare way that they may accomplish it; 4: 13 slays the wicked to bring forth righteous purposes; 7: 11 ye have forgotten what great things the Lord hath done; 10: 7–8 (Alma 7: 9; Hel. 14: 9; 3 Ne. 24: 1) prepare way of the Lord; 15: 18 the Lord made covenant with Abraham; 16: 29 (Alma 37: 7) by small means the Lord brings to pass great things; 17: 14 (2 Ne. 6: 7) ye shall know that I, the Lord, am God; 17: 30 (19: 23; 2 Ne. 28: 15; Alma 28: 8) the Lord thy God, their Redeemer; 17: 35 the Lord esteems all flesh in one; 17: 45 ye are slow to remember the Lord; 22: 20 the Lord will prepare way for his people; **2 Ne.** 1: 15 the Lord has redeemed my soul from hell; 2: 16 the Lord gives unto man to act for himself; 4: 16 my soul delights in things of the Lord; 6: 12 the Lord God will fulfill his covenants; 9: 16 word of the Lord God cannot pass away; 9: 41 come unto the Lord, the Holy One; 9: 41 he cannot be deceived, for the Lord God is his name; 10: 7 (Mosiah 5: 15) Christ is the Lord God; 10: 9, 21 (Alma 3: 17; 9: 24; 17: 15; 28: 11; 4 Ne. 1: 49) promises of the Lord; 31: 13 follow your Lord and Savior down into water; **Jacob** 1: 17 Jacob² first obtains his errand from the Lord; 4: 10 seek not to counsel the Lord; **Omni** 1: 25 nothing good save it comes from the Lord; **Mosiah** 3: 5, 17–18, 21 (5: 15) Christ the Lord Omnipotent

reigns; 3: 12 salvation through faith on the Lord Jesus Christ; **Alma** 24: 27 the Lord works in many ways to save people; 26: 16 we will glory in the Lord; 34: 36 the Lord dwells not in unholy temples; 37: 36 let all thy doings be unto the Lord; **3 Ne.** 1: 12–14 voice of the Lord comes to Nephi³, saying, On the morrow come I into the world; 14: 21–22 (Matt. 7: 21–22) not everyone who says Lord, Lord, shall enter kingdom of heaven; 19: 18 multitude pray unto Jesus, calling him their Lord; **Ether** 3: 6–18 brother of Jared² sees the Lord, who is Jesus Christ.

D&C 1: 17 the Lord called upon Joseph Smith; 1: 39 (5: 2) the Lord is God; 10: 70 (18: 33; 34: 12) Jesus Christ, your Redeemer, your Lord and your God; 15: 1 (17: 9; 19: 1; 95: 17) listen to words of Jesus Christ, your Lord; 17: 1 brother of Jared² talked with the Lord; 19: 1 (35: 1; 38: 1; 54: 1; 75: 1) the Lord is Alpha and Omega; 21: 1 an apostle by grace of your Lord, Jesus Christ; 21: 6 the Lord God will disperse powers of darkness from before you; 33: 10 (34: 6; 65: 1, 3; 133: 17) prepare way of the Lord; 53: 2 the Lord was crucified for sins of world; 55: 1 the Lord of the whole earth; 59: 5 (Matt. 22: 37) thou shalt love the Lord thy God with all thy heart; 61: 2 the Lord forgives sins; 63: 34 the Lord is with the saints; 64: 10 the Lord will forgive whom he will; 64: 34 the Lord requires the heart; 68: 4 that which is spoken under influence of Holy Ghost is will, mind, word, voice of the Lord; 70: 18 the Lord is merciful; 77: 12 the Lord will sanctify the earth; 82: 1 the Lord forgives those who forgive; 82: 10 I, the Lord, am bound when ye do what I say; 84: 35 all who receive priesthood receive the Lord; 84: 98 all shall know the Lord and be filled with knowledge of the Lord; 85: 10 as the Lord speaketh, he will also fulfill; 87: 7 (88: 2; 95: 7; 98: 2) the Lord of Sabaoth; 112: 10 be humble, and the Lord thy God will lead thee; 124: 24 house shall be holy, or the Lord thy God will not dwell therein; 133: 25 the Lord shall stand in midst of his people; 133: 48 the Lord shall be red in his apparel; 137: 9 the Lord will judge all men; 138: 29–37 the Lord went not personally among spirits of wicked; 138: 60 our Lord and Savior, Jesus Christ.

Moses 1: 3 I am the Lord God Almighty; 5: 14 the Lord God called upon men by Holy Ghost to repent; 7: 16 the Lord dwells with his people in days of Enoch²; 7: 30 the Lord is just, merciful, kind; 8: 19 the Lord ordains Noah¹ after his own order; **Ab.** 3: 21 the Lord dwells in midst of all intelligences; A of F 4 faith

in the Lord Jesus Christ, one of first principles of gospel.

JESUS CHRIST—LORD OF HOSTS

(see also Jesus Christ—Lord; TG Lord of Hosts; BD Lord of Hosts)

1 **Ne.** 20: 2 (Isa. 48: 2) God of Israel is the Lord of Hosts; 2 **Ne.** 8: 15 (Isa. 51: 15) Lord of Hosts is my name; 12: 12 (Isa. 2: 12) day of the Lord of Hosts is soon to come; 15: 7 (Isa. 5: 7) vineyard of the Lord of Hosts is the house of Israel; 15: 16 (Isa. 5: 16) the Lord of Hosts shall be exalted; 19: 13 (Isa. 9: 13) people do not seek the Lord of Hosts; 24: 22 (Isa. 14: 22) the Lord of Hosts will rise up against them; 27: 2 all nations shall be visited of the Lord of Hosts; **Jacob** 2: 30 if the Lord of Hosts will raise up seed, he will command his people; 3 **Ne.** 22: 5 (Isa. 54: 5) the Lord of Hosts is name of thy husband; 24: 7 (Mal. 3: 7) return unto me and I will return unto you, saith the Lord of Hosts; 24: 10 (Mal. 3: 10) prove me now herewith, saith the Lord of Hosts.

D&C 1: 33 Spirit shall not always strive with man, saith the Lord of Hosts; 29: 9 (64: 24; 133: 64; Mal. 4: 1) I will burn the wicked up, saith the Lord of Hosts; 85: 5 names of the unfaithful will not be written in book of law of God, saith the Lord of Hosts; 127: 4 you shall in nowise lose reward, saith the Lord of Hosts.

JS-H 1: 37 the wicked shall be burned, saith the Lord of Hosts.

JESUS CHRIST—MEDIATOR

(see also Jesus Christ, Atonement through; Jesus Christ—Advocate; TG Jesus Christ, Mediator)

2 **Ne.** 2: 27 men are free to choose eternal life through great Mediator of all men; 2: 28 look to the great Mediator.

D&C 76: 69 (107: 19) Jesus the mediator of new covenant.

JESUS CHRIST—MESSIAH

(see also TG Jesus Christ—Messiah; BD Messiah)

1 **Ne.** 1: 19 things which Lehi¹ saw manifest plainly coming of Messiah; 10: 4 Messiah shall come six hundred years after Lehi¹ left Jerusalem; 10: 4 God to raise up Messiah, or in other words, a Savior; 10: 5 (Jarom 1: 11; Mosiah 13: 33; Hel. 8: 13) prophets spoke of Messiah, or Redeemer; 10: 7–10 prophet will come to prepare way of Messiah; 10: 11 Jews to slay Messiah; 10: 14 Israel to come to knowledge of true Messiah, their Redeemer; 10: 17 Son of God, the Messiah who should come; 12: 18 Messiah the Lamb of God; 15: 13 fulness of Messiah's

gospel will come to Gentiles after he manifests body unto men; **2 Ne.** 1: 10 judgments to come upon people if they reject Holy One, the true Messiah, their Redeemer and God; 2: 6–8 redemption comes in and through Holy Messiah; 2: 26 Messiah comes in fullness of time; 3: 5 (25: 14) the Lord's covenant that Messiah shall appear to righteous branch of Israel; 6: 13 people of the Lord are they who wait for Messiah; 6: 14 Messiah will set himself the second time to recover his people; 25: 14 Messiah shall rise from dead; 25: 16 Israel shall believe in Christ and not look forward to another Messiah; 25: 18 Christ's words shall be given to Israel to convince them of true Messiah; 25: 18 there should not any other come, save false Messiah; 26: 3 signs to be given of Messiah's birth; **Jarom** 1: 11 prophets and teachers persuade people to look forward to Messiah; **Mosiah** 13: 33 (Hel. 8: 13) Moses spoke of coming of Messiah.

D&C 13: 1 priesthood conferred in name of Messiah; 19: 27 Jews to stop looking for Messiah to come who has come; 109: 67 scattered remnants of Israel to believe in Messiah.

Moses 7: 53 blessed is he through whose seed Messiah shall come; 7: 53 the Lord saith, I am Messiah, King of Zion; **JS-H** 1: 69 priesthood conferred in name of Messiah.

JESUS CHRIST—ONLY BEGOTTEN SON

(see also Jesus Christ—Son of God; **tc** Jesus Christ, Only Begotten Son)

2 Ne. 25: 12 (Alma 5: 48; 9: 26) Only Begotten of the Father shall manifest himself in flesh; **Jacob** 4: 5 Abraham's offering up of Isaac is similitude of God and Only Begotten Son; 4: 11 (Alma 13: 5) be reconciled unto God through atonement of Christ, his Only Begotten Son; **Alma** 5: 48 Christ, Only Begotten, shall come to take away sins of world; 9: 26 Son's glory shall be glory of Only Begotten; 12: 33–34 mercy comes through Only Begotten Son; 13: 9 high priests after order of Son, the Only Begotten.

D&C 20: 21 (49: 5) Almighty God gave his Only Begotten Son; 29: 42 redemption through faith on Only Begotten Son; 29: 46 little children are redeemed through Only Begotten; 49: 5 redemption only to those who receive Only Begotten Son; 76: 13 things ordained of Father through Only Begotten Son; 76: 23 voice bears record of Only Begotten; 76: 25–26 Lucifer rebelled against Only Begotten Son; 76: 35 sons of perdition deny Only Begotten Son; 76: 57 (124: 123) priests after order of

Melchizedek, which is order of Only Begotten Son; 93: 11 Christ's glory is glory of Only Begotten; 138: 14 resurrection through grace of Father and Only Begotten Son, Jesus Christ; 138: 57 redemption through sacrifice of Only Begotten Son.

Moses 1: 6 Only Begotten is and shall be Savior; 1: 17 call upon God in name of Only Begotten; 1: 21 (4: 1) Moses commands Satan to depart in name of Only Begotten; 1: 32–33 (2: 1) by word of power, which is Only Begotten Son, God created worlds; 2: 27 God created man in image of Only Begotten; 4: 3 by power of Only Begotten, God cast Satan down; 5: 7 sacrifice of firstlings is similitude of sacrifice of Only Begotten; 5: 9 I am the Only Begotten of the Father from the beginning; 5: 57 (6: 62) Only Begotten Son to come in meridian of time; 6: 52 be baptized in name of Only Begotten; 6: 57 (7: 50) name of Only Begotten is Son of Man, even Jesus Christ; 6: 59 be cleansed by blood of Only Begotten; 6: 62 plan of salvation unto all men through blood of Only Begotten; 7: 59 ask in name of Only Begotten; 7: 62 God will send truth out of earth to testify of Only Begotten.

JESUS CHRIST—REDEEMER

(see also Jesus Christ, Atonement through; Jesus Christ—Savior; Redemption; **tc** Jesus Christ, Redeemer)

1 Ne. 10: 5 prophets have spoken of Redeemer; 10: 6 all mankind lost unless they rely on Redeemer; 11: 27 Redeemer seen by Nephi¹ in vision; 15: 14 (2 Ne. 6: 11; 10: 2; Mosiah 18: 30; 26: 26; 27: 36; Alma 37: 10; Hel. 15: 13; 3 Ne. 16: 4) seed of Nephites shall come to knowledge of Redeemer; 17: 30 Redeemer led Israel by day and gave light by night; 19: 18, 23 Nephi¹ persuades his people to believe in Redeemer; 21: 26 (2 Ne. 6: 18; Isa. 49: 26) all flesh shall know the Lord is their Redeemer; **2 Ne.** 1: 10 if those in promised land reject Redeemer, judgment shall rest upon them; 1: 15 the Lord has redeemed my soul from hell; 2: 3 Jacob² is redeemed because of righteousness of Redeemer; 2: 6 redemption comes in and through Holy Messiah; 11: 2 Isaiah¹ saw Redeemer, as did Nephi¹; 28: 5 many will say Redeemer has done his work; 31: 17 do the things the Redeemer has done; **Enos** 1: 27 my rest is with my Redeemer; **Mosiah** 15: 10 Son's soul to be made an offering for sin; 15: 24 those who die in ignorance are redeemed by the Lord; 16: 15 redemption comes through Christ, who is Eternal Father; 18: 2 redemption to be brought to pass through power, sufferings,

death of Christ; 18: 30 how beautiful are waters of Mormon to those who there came to knowledge of Redeemer; 26: 25–26 they who never knew the Lord shall know he is their Redeemer; 27: 30 Alma² had rejected his Redeemer; 27: 32, 36 Alma² and companions are instruments in bringing many to knowledge of Redeemer; **Alma** 5: 27 Christ will come to redeem his people from their sins; 7: 13 (11: 40) Son of God suffers to take upon him sins of his people; 9: 27 Son comes to redeem those who will be baptized; 61: 14 Nephites resist evil, that they may rejoice in cause of Redeemer; **Hel.** 5: 9 Christ comes to redeem the world; 5: 11–12 we must build upon rock of Redeemer; 14: 16 Christ's death redeems all mankind from first spiritual death; 14: 17 resurrection of Christ redeems all mankind; 3 **Ne.** 9: 17 (**Morm.** 9: 12) by Christ redemption comes; 10: 10 lamentations of Nephites are turned into praise of Christ, their Redeemer; 11: 11 Christ has taken upon himself the sins of the world; 22: 5 (**Isa.** 54: 5) thy Redeemer, the God of the whole earth, shall he be called; **Ether** 3: 14 Christ was prepared from foundation of world to redeem his people; **Moro.** 8: 8 listen to the words of Christ, your Redeemer.

D&C 10: 70 remember words of him who is your Redeemer; 18: 11–12 Redeemer has suffered that all men might repent; 18: 47 Jesus Christ, your Redeemer; 19: 1 (93: 9) I am the Redeemer of the world; 19: 16 God has suffered these things that they might not suffer; 29: 46 little children are redeemed through Only Begotten; 49: 5 God sent Only Begotten into world for redemption of world; 77: 12 in beginning of seventh thousand years God will redeem all things; 138: 3 love of Father and Son manifest in coming of Redeemer; 138: 18 Son declares liberty to captive spirits; 138: 23 saints acknowledge Son as Redeemer; 138: 42 Redeemer anointed to bind up brokenhearted.

JESUS CHRIST, RESURRECTION

OF (see also Death, Physical; Immortality; Jesus Christ, Atonement through; Jesus Christ, Death of; Jesus Christ—Redeemer; Resurrection; **TC** Jesus Christ, Resurrection of)

1 **Ne.** 10: 11 Messiah shall rise from the dead; 2 **Ne.** 2: 8 (**Mosiah** 13: 35; 15: 20; **Alma** 33: 22; 40: 3; **Hel.** 14: 15) Christ lays down life, takes it up again, to bring to pass resurrection of dead; 9: 11–12 (**Alma** 40: 21, 23; **Moro.** 10: 34) bodies and spirits of men shall be restored to one another by power of resurrection of

Holy One; 26: 1 after Christ rises from dead, he will show himself to Nephites; **Jacob** 4: 11 be reconciled to God through atonement of Christ, and ye may obtain resurrection according to power of resurrection in Christ; 6: 9 power of redemption and resurrection in Christ will bring you to stand before God; **Mosiah** 15: 20 Son has power over the dead and brings to pass resurrection; 15: 21–26 (**Alma** 40: 15–18) those who died before Christ's resurrection will have part in first resurrection; 16: 7 if Christ had not risen from the dead, there could have been no resurrection; 16: 8 (**Morm.** 7: 5) sting of death is swallowed in Christ; **Alma** 11: 42 death of Christ shall loose bands of temporal death; 33: 22 (**Hel.** 14: 20) Son shall rise from dead to bring to pass the resurrection; **Hel.** 14: 17 resurrection of Christ redeems mankind; 14: 25 (3 **Ne.** 23: 9, 11) at time of Christ's resurrection many saints shall be resurrected; 3 **Ne.** 6: 20 prophets testify of redemption which the Lord would make for his people, the resurrection of Christ; **Morm.** 7: 5 by power of Father, Christ has risen again; 9: 13 death of Christ brings to pass the resurrection; **Ether** 12: 7 by faith Christ showed himself to Nephites after he had risen; **Moro.** 7: 41 ye shall have hope through Christ's atonement and resurrection.

D&C 18: 12 the Lord is risen from dead to bring men unto him; 20: 23 resurrection of Christ on third day; 76: 39 resurrection through triumph and glory of Lamb; 133: 55 those who were with Christ in his resurrection.

Moses 7: 62 God will send truth out of earth to testify of resurrection of Christ and all men.

JESUS CHRIST—SAVIOR (see also Jesus Christ, Atonement through; Jesus Christ—Redeemer; Salvation; Save; **TC** Jesus Christ—Savior)

1 **Ne.** 10: 4 God will raise up Messiah, or in other words, Savior of world; 13: 40 Lamb is Savior; 21: 26 (22: 12; 2 **Ne.** 6: 18) all flesh shall know that the Lord is Savior; 2 **Ne.** 6: 17 Mighty God shall deliver his covenant people; 31: 13 (**Morm.** 7: 10) are you willing to follow Savior into water; **Mosiah** 3: 20 knowledge of Savior will spread to every nation; **Hel.** 14: 15 Christ must die that salvation may come; 3 **Ne.** 5: 20 Mormon² has reason to bless his Savior Jesus Christ; **Morm.** 3: 14 our Lord and Savior Jesus Christ; **Moro.** 8: 29 words of Savior will be fulfilled.

D&C 1: 20 every man to speak in name of Savior; 3: 16 knowledge of

Savior comes through Jews; 43: 34 I am Jesus Christ, Savior of world; 76: 1 beside the Lord there is no Savior; 130: 1 we shall see Savior is a man like ourselves.

Moses 1: 6 Only Begotten is and shall be Savior.

JESUS CHRIST, SECOND COMING

(see also Day of the Lord; Last Days; Millennium; TC Jesus Christ, Second Coming of)

3 Ne. 24: 1 (Mal. 3: 1) the Lord shall suddenly come to temple; 24: 2 (Mal. 3: 2) who may abide day of the Lord's coming; 25: 5 (Mal. 4: 5) Elijah to be sent before coming of day of the Lord; 27: 16 he who endures to end will be held guiltless when Christ stands to judge world; 29: 2 ye need not say the Lord delays his coming unto Israel; **Morm.** 8: 26–32 signs of the Lord's coming in latter days.

D&C 1: 12 (34: 7; 35: 15; 43: 17; 49: 6; 104: 59; 106: 4; 110: 16; 133: 17) time of coming is nigh at hand; 2: 1 (138: 47–48) Elijah to come before coming of day of the Lord; 5: 19 (63: 34; 133: 64) unrepentant to be destroyed by brightness of the Lord's coming; 29: 11 (34: 7; 45: 16; 65: 5) the Lord to reveal himself from heaven with power and glory; 29: 13–16 (34: 9; 43: 18; 45: 16–33, 39; 49: 23–25; 63: 53; 68: 11; 77: 12; 88: 93; 133: 41–52) signs of the Lord's coming; 33: 17 have lamps and oil ready for coming of Bridegroom; 33: 18 (34: 12; 35: 27; 39: 24; 41: 4; 49: 28; 51: 20; 54: 10; 68: 35) the Lord to come quickly; 34: 6 (39: 20; 77: 12; 84: 28) cry repentance, preparing way of the Lord for second coming; 34: 7 (45: 16, 44–50; 76: 63) the Lord to come in clouds; 34: 8 all nations to tremble at the Lord's coming; 35: 21 the elect to abide day of the Lord's coming; 35: 27 kingdom is yours until I come; 36: 8 (133: 2) the Lord to come suddenly to temple; 38: 8 day soon cometh that ye shall see me; 38: 21 (41: 4) the Lord to be ruler when he comes; 38: 22 no laws but the Lord's at his coming; 39: 21 (49: 7; 61: 38; Matt. 24: 36) no man knows hour and day of the Lord's coming; 39: 23 (61: 38) look for signs of the Lord's coming; 43: 29 the Lord to come in judgment in own due time; 45: 39 he who fears the Lord will look for signs of coming; 49: 22 Son not to come in form of woman; 56: 18 the poor who are pure in heart to see the Lord's coming; 61: 38 Son comes in hour you think not; 61: 39 pray to abide day of the Lord's coming; 63: 34 the wicked to be consumed in fire at the Lord's coming; 63: 49 (133: 56) the dead to rise when the Lord comes; 63: 50 blessed is he who lives at the Lord's coming; 64: 23 it

is called today until coming of Son; 64: 23 he who is tithed shall not be burned at the Lord's coming; 64: 24 after today comes the burning; 65: 5 Son to come down to meet kingdom of God on earth; 76: 63 those in resurrection of the just to come with the Lord to reign; 88: 86 let hands be clean until the Lord comes; 88: 92 (133: 19) Bridegroom cometh, go out to meet him; 88: 95 after space of silence in heaven, the Lord's face will be unveiled; 88: 96 saints to be caught up to meet the Lord; 88: 99 redemption of those who are Christ's at his coming; 97: 23 the Lord's scourge not to be stayed until he comes; 101: 23 all flesh shall see the Lord; 101: 24 corruptible things to be consumed at the Lord's coming; 101: 32 all things to be revealed at the Lord's coming; 101: 65 saints to be crowned at the Lord's coming; 104: 58–59 scriptures to be published to prepare people for time when the Lord will dwell with them; 106: 4 the Lord to come as thief in night; 128: 24 who can abide day of the Lord's coming; 130: 1 when Savior appears, we shall see he is man like ourselves; 130: 12 bloodshed before the Lord's coming; 130: 14–17 Joseph Smith's prayer concerning time of the Lord's coming; 133: 2 the Lord shall come down upon world with curse to judgment; 133: 25 Savior shall stand in midst of his people and reign over all flesh; 133: 46 it shall be said, Who is this that comes down from God in heaven with dyed garments; 133: 64 (Mal. 4: 1) day cometh that shall burn as oven.

Moses 7: 47, 65 Enoch² saw day of coming of Son; **JS-M** 1: 26 (Matt. 24: 27) coming of Son shall be as light of morning which comes out of east and shines unto west; 1: 33, 36 (Matt. 24: 29–30) signs of the Lord's coming to appear in heaven; 1: 36 (Matt. 24: 30) all shall see Son coming with power and glory; 1: 40 (Matt. 24: 36) of day and hour of the Lord's coming no man knoweth, only Father.

JESUS CHRIST—SON OF GOD

(see also God the Father; Jesus Christ—Creator; Jesus Christ—Immanuel; Jesus Christ—Jehovah; Jesus Christ—Lamb of God; Jesus Christ—Messiah; Jesus Christ—Only Begotten Son; Jesus Christ—Son of Man; TC Jesus Christ, Divine Sonship; BD Son of God)

1 Ne. 10: 17 Son of God is Messiah who should come; 11: 7 Nephi¹ to see, bear record of Son of God; 11: 18 virgin is mother of Son of God; 11: 21 (13: 40) Lamb of God is Son of the Eternal Father; 11: 24 Son of God to go forth among men; **2 Ne.** 17: 14 (Isa. 7: 14) virgin shall

conceive and bear a son, Immanuel; 19: 6 (Isa. 9: 6) unto us a child is born, unto us a son is given; 25: 16, 19 (Mosiah 3: 8; 4: 2; Alma 6: 8; 36: 17–18; Hel. 3: 28; 5: 12; 14: 12; 3 Ne. 5: 13, 26; 9: 15; 20: 31; Morm. 5: 14; 7: 5; Ether 4: 7) name of Son of God shall be Jesus Christ; 26: 9 (Alma 16: 20) Son of righteousness shall appear unto Nephites; 31: 11–12 be baptized in name of Son; 31: 21 (Mosiah 15: 4–5; Alma 11: 44; 3 Ne. 11: 27, 36; 28: 10; Morm. 7: 7) Father, Son, and Holy Ghost are one God; **Jacob** 4: 5 Abraham's offering up Isaac is similitude of God and Son; 4: 5, 11 (Alma 5: 48; 9: 26; 12: 33–34; 13: 5–9) Christ is the Father's Only Begotten Son; **Mosiah** 3: 8 (Alma 7: 9–10) mother of Son of God to be Mary; 15: 2–3 because he dwells in flesh, he shall be called Son of God; 15: 3 he shall be Father and Son; 15: 7 will of Son swallowed up in will of Father; 15: 8 God gives Son power to make intercession for men; **Alma** 5: 50 (9: 26) Son of God will come in his glory; 6: 8 (7: 13; 11: 40; Hel. 14: 2) Jesus Christ, the Son of God who should come to redeem his people from sins; 7: 11–13 ministry of Son foretold; 11: 32 (34: 5) who shall come, is it Son of God; 11: 38–39 (Mosiah 15: 1–5; Hel. 16: 18) Son is the Eternal Father; 12: 33 God calls on men in name of his Son; 12: 33 (36: 18) God will have mercy upon men through Son; 13: 1–9 (Hel. 8: 18) high priesthood after order of Son; 13: 16 ordinances given that people might look forward on Son; 24: 13 blood of Son to be shed for atonement of sins; 33: 14–19 (34: 7–8; Hel. 8: 13–22) prophets have spoken of Son; 34: 2 Nephites teach that Christ is to be Son of God; 34: 10–14 great and last sacrifice will be Son of God; 35: 18 Jesus, thou Son of God, have mercy; **Hel.** 14: 2 Son of God to come in five years; 14: 8 whosoever believes on Son shall have everlasting life; **3 Ne.** 1: 14 Christ to do will both of Father and Son; 1: 17 Son must shortly appear; 11: 7 behold my Beloved Son, in whom I am well pleased; 25: 2 (Mal. 4: 2) unto them who fear the Lord's name will Son of Righteousness arise; **Morm.** 5: 14 Jesus is the Christ, the Son of the living God; 7: 5 believe in Jesus Christ, that he is the Son of God; **Ether** 12: 18 miracles are not wrought until after men believe in Son of God.

D&C 6: 21 (10: 57; 11: 28; 14: 9; 20: 77, 79; 35: 2; 36: 8; 42: 1; 45: 52; 46: 13; 50: 27; 52: 44; 55: 2; 68: 6, 25; 76: 14; 88: 5; 109: 4) Jesus Christ, the Son of God; 20: 21 (49: 5) God gave his Son; 20: 27 (42: 17) Holy Ghost bears record of Father and Son; 20: 28 Father, Son, and Holy Ghost are one God; 20: 73

(68: 8) baptize in name of Son; 20: 77, 79 sacrament is in remembrance of body and blood of Son; 20: 77 saints take upon them the name of Son; 29: 42 redemption through faith in Son; 45: 4 blood of Son was shed; 45: 39 (61: 38; 63: 53; 68: 11) look forward to signs of coming of Son; 46: 13 spiritual gift of knowing that Christ is Son of God; 49: 5 Son was sent for redemption of world; 49: 6 (137: 3) Son has taken power on right hand of glory; 49: 6 Son to reign till he descends to earth; 49: 22 Son comes not in form of woman; 58: 65 (65: 5) Son shall come; 76: 13 things ordained of Father through Son from beginning; 76: 16 in resurrection, the dead will hear voice of Son and come forth; 76: 20 glory of Son seen; 76: 25 Lucifer rebelled against Son; 76: 25 Lucifer thrust down from presence of God and Son; 76: 35, 43 sons of perdition denied the Son; 76: 57 (107: 3; 124: 123) Melchizedek Priesthood is after the order of the Son; 76: 73 (138: 18–21, 29–30; 1 Pet. 3: 18–20) Son visits spirits in prison; 76: 77 terrestrial inhabitants receive presence of Son; 78: 20 (95: 17) your Redeemer, Son Ahman; 93: 4 Christ called Son because he made flesh his tabernacle; 93: 13–17 Christ called Son because he received not of fulness at first; 93: 15 this is my beloved Son; 109: 5 saints build house where Son might manifest himself; 122: 8 Son has descended below them all; 130: 12 much bloodshed before coming of Son; 130: 22 Son has body of flesh and bones; 138: 2, 13, 35, 57 great atoning sacrifice of the Son; 138: 14 resurrection through grace of Father and Son.

Moses 1: 24 Holy Ghost bears record of Father and Son; 1: 32–33 (2: 1) God created worlds by his Son; 4: 2 Son says, Father, thy will be done; 5: 8 do all in name of Son; 5: 8 call upon God in name of Son; 5: 9 Holy Ghost bears record of Father and Son; 6: 54 Son of God has atoned for original guilt; 7: 11 baptize in name of Father, Son, Holy Ghost; 7: 27 Enoch² beholds angels descending from heaven, bearing testimony of Father and Son; 8: 24 be baptized in name of Jesus Christ, the Son of God; **JS-H** 1: 17 this is my beloved Son, hear him; **A of F** 1 we believe in God, the Eternal Father, and in his Son, Jesus Christ.

JESUS CHRIST—SON OF MAN (see also Jesus Christ—Only Begotten Son; Jesus Christ—Son of God; tc Jesus Christ, Son of Man; bd Son of Man)

D&C 45: 39 (61: 38; 63: 53; 68: 11) look for signs of coming of Son of Man;

49: 6 world has done unto Son of Man as they listed; 49: 22 Son of Man comes not in form of woman; 58: 65 Son of Man cometh; 64: 23 called today until coming of Son of Man; 65: 5 prepare for days to come in which Son of Man shall come down in heaven; 76: 16 those who shall hear voice of Son of Man and come forth in resurrection; 109: 5 saints build house, that Son of Man might have place to manifest himself; 122: 8 Son of Man has descended below them all; 130: 14-15, 17 Joseph Smith prays to know time of coming of Son of Man.

Moses 6: 57 name of Only Begotten is Son of Man; 7: 24 Enoch² is lifted up in bosom of Father and Son of Man; 7: 47, 65 Enoch² sees day of coming of Son of Man; 7: 54 when Son of Man comes in flesh, shall earth rest; 7: 55 Enoch² sees Son of Man lifted up on cross; 7: 56 Enoch² sees saints crowned at right hand of Son of Man; 7: 59 Enoch² beholds Son of Man ascend to Father; 7: 65 Son of Man to dwell on earth in righteousness a thousand years; **Abr.** 3: 27 one like unto Son of Man say, Here am I, send me; **JS-M** 1: 26 (Matt. 24: 27) coming of Son of Man to be as light from east that covers earth; 1: 36 (Matt. 24: 30) all tribes of earth shall see Son of Man coming in clouds of heaven; 1: 37 (Matt. 24: 31) Son of Man to send angels before him; 1: 41-43 (Matt. 24: 37-39) coming of Son of Man to be like coming of flood in days of Noah¹; 1: 48 (Matt. 24: 44) Son of Man comes in hour when men think not.

JESUS CHRIST, TYPES OF (see also Type, Typify; **TC** Jesus Christ, Types of, in Anticipation; Jesus Christ, Types of, in Memory)

2 Ne. 11: 4 (**Jacob** 4: 5; **Mosiah** 13: 30-31; 16: 14; **Alma** 25: 15; 34: 14; **Gal.** 3: 24; **Heb.** 10: 1) law of Moses given as type pointing to Christ; 11: 4 all things given of God from beginning typify Christ; **Jacob** 4: 5 Abraham's offering up of Isaac is similitude of God and Son; **Mosiah** 3: 15 the Lord showed his people many types of his coming; **Alma** 33: 19-21 (1 **Ne.** 17: 41; 2 **Ne.** 25: 20; **Hel.** 8: 14-15; **Num.** 21: 8-9) serpent raised in wilderness a type of Christ; 37: 38-46 working of Liahona a type of word of Christ; 3 **Ne.** 18: 7, 11 bread and wine of sacrament to be taken in remembrance of body and blood of Christ.

D&C 20: 40 (27: 2) bread and wine are emblems of Christ's flesh and blood; 76: 70 glory of sun is typical of glory of God; 128: 13 baptismal font instituted as similitude of grave; 138: 13 offering of

sacrifice is in similitude of great sacrifice of Son.

Moses 5: 5-7 sacrifice of firstlings of flock is similitude of sacrifice of Only Begotten; 6: 63 all things have their likeness, are made to bear record of God.

JEW, JEWISH—descendant of Judah, or inhabitant of kingdom of Judah (see also Israel; Israel, GATHERING of; Israel, SCATTERING of; Israelites; Jacob, House of; Jerusalem¹; Judah; Israel; **TC** Israel, Judah, People of; Jew, Jewish; **BD** Jew)

Title Page (2 **Ne.** 26: 12) book written to convincing of J. and Gentile that Jesus is the Christ; 1 **Ne.** 1: 2 language of Lehi¹ consists of learning of J. and language of Egyptians; 1: 19-20 J. mock Lehi¹; 2: 13 (17: 44) J. seek to kill Lehi¹; 3: 3 (5: 6) Laban has record of J.; 4: 22-37 Zoram¹ speaks to Nephi¹ concerning elders of J.; 4: 36 Lehi¹ does not want J. to know of flight; 5: 12 (**Omni** 1: 14; **Ether** 1: 3) brass plates contain record of J. down to Zedekiah; 10: 2-4 Lehi¹ speaks to family about J.; 10: 4 the Lord will raise up Messiah among J.; 10: 11 J. to hear gospel, dwindle in unbelief; 13: 23-24, 38 (14: 23; 2 **Ne.** 29: 4-13) book containing record of J., covenants of the Lord to come from J.; 13: 25-26 (**Morm.** 7: 8) gospel goes forth in purity from J. to Gentiles; 13: 39 (2 **Ne.** 25: 15; 30: 7) J. to be scattered; 13: 42 Lamb shall be manifest to J., then Gentiles, to Gentiles, then J.; 15: 17 (2 **Ne.** 25: 18) the Lord will be rejected of J.; 15: 19-20 Nephi¹ rehearses words of Isaiah¹ concerning restoration of J.; 2 **Ne.** 9: 2 the Lord has spoken unto J. by mouth of prophets; 10: 3 (4 **Ne.** 1: 31; **Morm.** 7: 5) Christ to come among J., for no other nation would crucify their God; 10: 16 he who fights against Zion, both J. and Gentile, will perish; 25: 1, 5-6 difficulty of understanding manner of prophesying among J.; 25: 2 Nephi¹ has not taught many things concerning manner of J., for their works were works of darkness; 25: 9 J. have been destroyed from generation to generation according to iniquities; 26: 33 all are alike unto God, both Gentile and J.; 27: 1 in last days all nations of Gentiles and J. shall be drunken with iniquity; 29: 5 O Gentiles, have ye remembered the J.; 30: 2 J. who will not repent shall be cast off; 30: 4 remnant of Nephites' seed shall know they are descendants of J.; 33: 8 Nephi¹ has charity for J., whence he came; 33: 10 Nephi¹ admonishes J. to believe in Christ; 33: 14 words of J. will

condemn those who do not accept them; **Jacob** 4: 14 *J.* a stiffnecked people; 4: 15–17 by stumbling of *J.*, they will reject stone upon which they might build safe foundation; **Alma** 11: 4 Nephites do not reckon after manner of *J.*; 16: 13 synagogues built after manner of *J.*; 3 **Ne.** 19: 35 so great faith have I never seen among all the *J.*; 28: 28 three Nephites will be among *J.*; 29: 8 Gentiles need no longer spurn or make game of *J.*; **Morm.** 3: 21 *J.* shall have other witnesses that Jesus, whom they slew, is the Christ; 5: 12, 14 writings shall go unto unbelieving of *J.*

D&C 3: 16 knowledge of Savior came through testimony of *J.*; 18: 26–27 (107: 33) Twelve called to declare gospel to Gentile and *J.*; 14: 10 (19: 27) *J.* receive gospel from Gentiles; 19: 27 Lamanites a remnant of *J.*; 20: 9 Book of Mormon for the *J.*; 45: 51–52 *J.* to see Christ's wounds; 45: 53 *J.* to weep because of iniquities, because they persecuted their king; 77: 15 two prophets to be raised up to *J.* nation; 84: 28 John the Baptist ordained to power to overthrow kingdom of *J.*; 90: 9 (107: 33–34; 133: 8) gospel to go to Gentiles first, then to *J.*; 98: 17 hearts of *J.* to be turned to prophets; 138: 25 Savior spent three years in ministry among *J.*

JS-M 1: 4 disciples ask Christ about destruction of *J.*; 1: 18, 21 great tribulation to come upon *J.*

JEWEL

2 **Ne.** 13: 21 (Isa. 3: 21) the Lord will take away nose *j.* of daughters of Zion; 3 **Ne.** 24: 16–17 they who fear the Lord shall be his when he makes up his *j.*

D&C 60: 4 (101: 3) day when the Lord will come to make up his *j.*

JOEL—*prophet of Judah* (see **BD Joel**)

JOHN THE BAPTIST (see also Zacharias; **BD John the Baptist**)

D&C 13: 1 (27: 8) ordains Joseph Smith and Oliver Cowdery to Aaronic Priesthood; 27: 7 birth of *J.* the Baptist foretold by Elias; 27: 7 filled with spirit of Elias; 27: 8 sent to restore Aaronic Priesthood; 35: 4 Sidney Rigdon sent forth even as *J.*; 84: 27 law of carnal commandments continued until *J.*; 84: 28 baptized in childhood and ordained when eight days old; 93: 6, 18 *J.*'s record to be revealed; 93: 6–17 *J.* saw and bore record of fullness of Christ's glory.

JS-H 1: 68–72 confers Aaronic Priesthood on Joseph Smith and Oliver Cowdery.

JOHN THE BELOVED—*also known as the Revelator* [c. first century A.D.] (see also **BD John**)

1 **Ne.** 14: 19–27 Nephi¹ beholds *J.* in vision; 3 **Ne.** 28: 4–6 three Nephite disciples desire to tarry, as did *J.* the beloved; **Ether** 4: 16 revelation written by *J.* to be unfolded in eyes of all people.

D&C sec. 7 translation from parchment written by *J.*; 7: 1 *J.*, my beloved; 7: 1–3 given power over death; 7: 4 desired to bring souls to the Lord; 7: 7 a ministering angel; 7: 7 Peter, James, and *J.* receive keys of ministry; 20: 35 we know these things are true and according to revelations of *J.*; 27: 12 Joseph Smith and Oliver Cowdery ordained apostles by Peter, James, and *J.*; 61: 14 the Lord cursed waters by mouth of *J.*; 76: 15–17 (John 5: 29) Joseph Smith reads *J.*'s words about resurrection; sec. 77 explanation of Revelation of *J.*; 88: 3 (John 14: 16–17, 26) recorded promise of another Comforter; 88: 141 ordinance of washing of feet, according to pattern in John 13; 93: 6, 18 fullness of *J.*'s record to be revealed; 93: 6–17 saw and bore record of Christ's glory; 128: 6 (Rev. 20: 12) *J.* declares the dead will be judged from books; 128: 20 we hear voice of Peter, James, and *J.*; 130: 3 explanation of John 14: 23.

JOHNSON, AARON

D&C 124: 132 ordained to calling on high council.

JOHNSON, JOHN

D&C 102: 3 member of high council; 104: 24, 34 exchange of land of.

JOHNSON, LUKE

D&C sec. 68 revelation given at request of; 68: 7–8 commanded to go into world preaching; 75: 9 to accompany William McLellin to south; 102: 3 member of high council.

JOHNSON, LYMAN

D&C sec. 68 revelation given at request of; 68: 7–8 commanded to go into world preaching; 75: 14 to travel with Orson Pratt.

JOIN

 (see also **Cleave**; **Unite**)

2 **Ne.** 15: 8 (Isa. 5: 8) wo unto them who *j.* house to house; 23: 15 every one who is *j.* to the wicked shall fall by sword; **Mosiah** 25: 23 (Alma 4: 4; Hel. 3: 24) those who desire to take upon themselves name of Christ are baptized and *j.* churches of God.

JS-H 1: 18–20 Joseph Smith is told not to *j.* any church.

JOINT

1 **Ne.** 19: 20 workings in spirit weary **Nephi**¹, that *j.* are weak; **Alma** 11: 43 (40: 23) both limb and *j.* shall be restored in resurrection.

D&C 6: 2 (11: 2; 12: 2; 14: 2; 33: 1) the Lord's word is sharper than sword, to dividing of *j.* and marrow; 84: 80 those who preach shall not be darkened in body, limb, or *j.*

JONAS¹—son of **Nephi**³, one of twelve disciples [c. A.D. 34]

3 **Ne.** 19: 4 chosen by Jesus to minister to Nephites.

JONAS²—one of twelve disciples [c. A.D. 34]

3 **Ne.** 19: 4 chosen by Jesus to minister to Nephites.

JORDAN—river in Palestine (see also **BD** Jordan River)

1 **Ne.** 10: 9 prophet shall baptize in Bethabara, beyond *J.*; 17: 32 after crossing river *J.*, Israelites drove out children of land; 2 **Ne.** 19: 1 (Isa. 9: 1) the Lord did afflict by way of Red Sea beyond *J.* in Galilee.

JORDAN, CITY OF

Morm. 5: 3 Nephites flee to the city of *J.*

JOSEPH¹—son of **Jacob**¹ [c. 1700 B.C.] (see also Ephraim; Israel; **Joseph**¹, Seed of; Manasseh; Smith, **Joseph**, Jr.; **BD** **Joseph**; **Joseph**, Stick of)

1 **Ne.** 5: 14 (6: 2; 2 **Ne.** 3: 4) **Lehi**¹ a descendant of *J.*; 5: 16 **Laban** a descendant of *J.*; 2 **Ne.** 3: 4 great were the covenants made unto *J.*; 3: 5 *J.* truly saw our day; 3: 6–21 *J.* testifies of latter-day seer named *J.*; 4: 1 *J.* is carried into Egypt; **Alma** 10: 3 **Aminadi** a descendant of *J.*; 46: 24 part of remnant of *J.* shall be preserved, as remnant of coat of *J.*; **Ether** 13: 7 *J.* brought his father down into Egypt.

D&C 27: 10 Christ will drink fruit of vine with *J.* and other prophets; 98: 32 law of forgiveness given to *J.*

JOSEPH²—son of **Lehi**¹ [c. 595 B.C.] (see also **Josephites**)

1 **Ne.** 18: 7 younger son of **Lehi**¹ born in wilderness; 18: 19 is grieved because of mother's afflictions; 2 **Ne.** ch. 3 words of **Lehi**¹ to *J.*; 3: 1 thou wast born in wilderness of mine affliction; 3: 3, 23 may the Lord bless thee forever, for thy seed shall not be destroyed; 3: 25 is admonished to hearken unto words of

Nephi¹; 5: 5–6 follows **Nephi**¹ from land; 5: 26 (**Jacob** 1: 18) is consecrated a priest; **Alma** 3: 6 is a just and holy man.

JOSEPH¹, SEED OF—descendants of **Joseph**¹ (see also **Israel**; **Joseph**¹)

2 **Ne.** 3: 16 (25: 21) the Lord promised *J.* to preserve his seed forever; **Jacob** 2: 25 Nephites to be righteous branch from loins of *J.*; **Alma** 4: 23 (**Ether** 13: 7) Nephites are remnant of seed of *J.*; 46: 24–27 (3 **Ne.** 10: 17) part of remnant of *J.* shall be preserved, as remnant of coat of *J.*, remainder shall perish; 3 **Ne.** 5: 21 the Lord has been merciful unto seed of *J.*; 5: 23 the Lord will bring remnant of seed of *J.* to knowledge of the Lord; 15: 12 Nephites a remnant of house of *J.*; **Ether** 13: 6–10 New Jerusalem to be built unto remnant of seed of *J.*

D&C 90: 10 house of *J.* to be convinced of gospel; 113: 6 root of **Jesse** to be descendant of *J.*

JOSEPHITES—descendants of **Joseph**² (see also **Joseph**²)

Jacob 1: 13 (4 **Ne.** 1: 36–37; **Morm.** 1: 8) included among Nephites.

JOSH—Nephite commander [c. A.D. 385]

Morm. 6: 14 had fallen with his ten thousand.

JOSH, CITY OF

3 **Ne.** 9: 10 is burned.

JOSHUA, LAND OF—land in borders west, by seashore

Morm. 2: 6 Nephites march to land of *J.*

JOT

Alma 34: 13 law shall be fulfilled, every *j.* and tittle; 3 **Ne.** 1: 25 (12: 18; **Matt.** 5: 18) not one *j.* or tittle should pass away until whole law of Moses was fulfilled.

JOURNEY (see also **Depart**; **Flight**; **Sail**; **Sojourn**; **Travel**; **Wander**)

1 **Ne.** 2: 2–4 (3: 18) **Lehi**¹ and family depart into wilderness; 3: 9 **Nephi**¹ and brothers *j.* back to Jerusalem for records; 16: 33 **Lehites** *j.* in nearly same course as in beginning; 2 **Ne.** 5: 7 **Nephi**¹ and followers *j.* many days in wilderness; **Omni** 1: 12 **Mosiah**¹ and his people depart into wilderness, discover people of **Zarahemla**; 1: 29 considerable number of Nephites *j.* into wilderness; **Mosiah** 1: 17 (1 **Ne.** 16: 28–29; **Alma** 37: 39–41) when **Lehites** were unfaithful, no progress in *j.*; 23: 3 people of **Alma**¹ flee eight days'

j. into wilderness; **Alma** 8: 6 *Alma*² travels three days' *j.* to Ammonihah; 22: 32 distance of day and a half's *j.* from east to west sea; **Hel.** 3: 3-5 many Nephites depart from Zarahemla and travel to land northward; 4: 7 from west sea to east is a day's *j.* for a Nephite.

D&C 33: 8 *Nephi*¹ of old *j.* from Jerusalem in wilderness; 52: 3 Joseph Smith and Sidney Rigdon *j.* to Missouri; 136: 1 word of the Lord concerning camp of Israel in *j.* in West.

Moses 6: 26 (7: 2) *Enoch*² *j.* among people; **Ab.** 2: 16 Abraham *j.* from Haran to Canaan; 2: 21 Abraham *j.* toward Egypt.

JOY, JOYOUS (see also *Cheer*; *Delight*; *Glad*; *Happiness*; *Pleasure*; *Rejoice*)

1 **Ne.** 8: 12 (11: 21-23) fruit of tree of life fills soul with *j.*; 13: 37 how beautiful upon mountains shall be they who publish tidings of *j.*; 2 **Ne.** 2: 23 if Adam had not transgressed, he would have had no *j.*, knowing no misery; 2: 25 men are that they might have *j.*; 9: 18 *j.* of righteous saints shall be full forever; 27: 30 *j.* of the meek shall be in the Lord; **Mosiah** 3: 3 angel declares unto Benjamin glad tidings of *j.*; 4: 20 the Lord has poured out Spirit and caused hearts to be filled with *j.*; **Alma** 4: 14 people filled with *j.* because of resurrection; 19: 6 light of God's glory infuses *j.* into Lamoni's soul; 19: 14 Ammon² overpowered with *j.*; 22: 15 what shall I do to be born of God, receive Spirit, be filled with *j.*; 26: 11 heart of Ammon² is brim with *j.*; 26: 35 *j.* of Ammon² is carried away, unto boasting in God; 28: 8 account of incomprehensible *j.* of Ammon² and his brothers; 28: 14 great reason of *j.* because of light of Christ unto life; 29: 9 my *j.*, that I may be instrument in hands of God to bring some soul to repentance; 29: 13-14 I do not *j.* in my own success, but my *j.* is more full because of success of brethren; 30: 34 have rejoicings in *j.* of our brethren; 33: 23 may God grant that your burdens be light, through *j.* of Son; 36: 20 soul of *Alma*² filled with *j.* as exceeding as his pain; 36: 24 *Alma*² labors to bring other souls to taste exceeding *j.* which he tasted; 3 **Ne.** 17: 18 so great is *j.* of multitude that they are overcome; 17: 20 Christ's *j.* is full; 27: 11 if church is built upon works of men or devil, they have *j.* for season; **Morm.** 2: 13 *j.* of Mormon² is vain, for Nephites' sorrowing is not unto repentance; **Ether** 6: 12 when Jaredites land in promised land, they shed tears of *j.*

D&C 6: 31 have *j.* in fruit of labors; 11: 13 Spirit shall fill soul with *j.*; 18: 13 the Lord's great *j.* in soul that repents;

18: 15 great *j.* of those who bring one soul to God; 18: 16 great *j.* of those who bring many souls; 25: 13 (27: 15) lift up thy heart and rejoice; 42: 61 knowing peaceable things of kingdom brings *j.*; 45: 71 (66: 11; 101: 18; 133: 33) come to Zion, singing with songs of everlasting *j.*; 51: 19 wise steward will enter into *j.* of his Lord; 52: 43 the Lord to crown the faithful with *j.*; 59: 13 perfect fasting means full *j.*; 88: 52 laborer to be visited by lord, behold *j.* of his countenance; 93: 33 (138: 17) spirit and element inseparably connected receive fulness of *j.*; 101: 36 in this world *j.* is not full, but in the Lord *j.* is full; 136: 29 call on the Lord that souls may be joyful; 138: 15 spirits of the just filled with *j.*

Moses 5: 10-11 in this life I shall have *j.*; 7: 67 *Enoch*² receives fulness of *j.*

JUBAL—son of *Lamech*¹

Moses 5: 45 the father of all who handle harp and organ.

JUDAH—southern kingdom of *Israelites* (see also *Hebrew*; *Israel*; *Jacob*¹; *Jacob*, *House of*; *Jerusalem*; *Jew*; *TC Israel*, *Judah*, *People of*; *BD Judah*, *Kingdom of*)

1 **Ne.** 1: 4 (5: 12; *Omni* 1: 15) *Zedekiah*, king of *J.*; 20: 1 (*Isa.* 48: 1) house of *Jacob* are come forth out of waters of *J.*, or waters of baptism; 2 **Ne.** 3: 12 fruit of loins of *J.* shall write; 12: 1 (*Isa.* 2: 1) word that *Isaiah*¹ saw concerning *J.* and *Jerusalem*; 13: 8 (*Isa.* 3: 8) *J.* is fallen; 17: 6 (*Isa.* 7: 6) let us go up against *J.* and vex it; 17: 17 (*Isa.* 7: 17) the day that *Ephraim* departed from *J.*; 21: 13 (*Isa.* 11: 13) *Ephraim* shall not envy *J.*, and *J.* shall not vex *Ephraim*.

D&C 109: 64 children of *J.* to return to lands; 133: 13 *J.* to flee to *Jerusalem*; 133: 35 tribe of *J.* to be sanctified after pain.

JUDEA, CITY OF—*Nephite city*

Alma 56: 9 *Helaman*¹ marches with two thousand stripling warriors to *J.*; 56: 15 *Antipus* and his men fortify city of *J.*; 56: 18 when *Lamanites* see *Nephite* reinforcements, they do not come against *J.*; 56: 57 *Helaman*¹ and stripling warriors march back to *J.*; 57: 11 *Nephites* send provisions to *J.*

JUDGE [noun] (see also *Bishop*; *Judge* [verb]; *Judge*, *Chief*; *Judgment*; *Lawyer*)

Mosiah 29: 11, 25 let us appoint *j.* to judge according to law; 29: 25, 39 *j.* chosen by voice of people; 29: 29 lower *j.* shall judge higher *j.* according to voice of

people; 29: 44 commencement of reign of *j.* throughout land of Zarahemla; **Alma** 10: 27 foundation of destruction of Ammonihah being laid by lawyers and *j.*; 11: 1-3 compensation of *j.*; 14: 18-27 *j.* of Ammonihah torment of **Alma**² and Amulek; 41: 7 those who repent and desire righteousness are own *j.*; 3 **Ne.** 6: 23-24 *j.* secretly put prophets to death; 6: 25-26 *j.* who condemned prophets to death are brought before governor; 6: 27-30 *j.*, lawyers, and friends form secret combination; 27: 27 (1 **Ne.** 11: 32; **Morm.** 3: 19) Nephite disciples shall be *j.* of Nephites; **Moro.** 10: 34 great Jehovah, the Eternal *J.* of both quick and dead.

D&C 58: 17-18 (64: 40; 107: 72, 74) bishop appointed to be *j.* in Israel; 64: 37 the Lord made church like *j.* to judge the nations; 68: 33 he who observes not his prayers should be had in remembrance before *j.*; 72: 17 certificate from *j.* or bishop renders every man acceptable; 75: 21 elders to be *j.* of houses where they shake off dust; 76: 68 God and Christ the *j.* of all; 101: 81-89 parable of woman and unjust *j.* likened to children of Zion; 107: 76 descendant of Aaron¹ has right to sit as *j.* in Israel.

Moses 6: 57 Jesus Christ is righteous *J.*

JUDGE [verb] (see also Bishop; Condemn; Judge [noun]; Judgment; Justice)

1 **Ne.** 11: 32 Son was *j.* of world; 12: 9 (**Morm.** 3: 18-19) twelve apostles shall *j.* twelve tribes of Israel, twelve Nephite disciples; 12: 10 (3 **Ne.** 27: 27; **Morm.** 3: 19) twelve Nephite disciples shall *j.* Nephites; 15: 32-33 (2 **Ne.** 9: 15; 28: 23; **Mosiah** 16: 10; **Alma** 5: 15; 11: 41; 12: 12; 41: 3; 3 **Ne.** 26: 4; **Morm.** 3: 20) men must be *j.* before God according to their works; 2 **Ne.** 8: 5 (Isa. 51: 5) the Lord's arm shall *j.* the people; 25: 18 the Lord shall bring forth his word, which shall *j.* the Jews; 30: 9 with righteousness shall the Lord God *j.* the poor; **Mosiah** 4: 22 if ye *j.* and condemn the beggar, how much more just will be your condemnation; 26: 29 whosoever transgresseth against the Lord shall ye *j.* according to sins; 29: 11, 25 let us appoint judges to *j.* this people according to law; 29: 12 better to be *j.* of God than of man; 29: 29 lower judges shall *j.* higher judges according to voice of people; **Alma** 41: 14 deal justly, *j.* righteously; 3 **Ne.** 14: 1 (**Matt.** 7: 1) *j.* not, that ye be not *j.*; 27: 16 Christ shall stand to *j.* the world; 27: 25-26 out of books shall world be *j.*; **Morm.** 8: 19 he who *j.* rashly shall be *j.* rashly; **Moro.** 7: 15 given unto you

to *j.*, that ye may know good from evil; 7: 15-18 way to *j.* is shown; 7: 18 *j.* by light of Christ; 7: 18 with that same judgment which ye *j.* ye shall be *j.*

D&C 10: 37 men cannot always *j.* the righteous; 11: 12 Spirit leads to *j.* righteously; 19: 3 (76: 111; 137: 9) Christ to *j.* all men according to works; 20: 13 world to be *j.* by witnesses; 29: 12 Twelve from Jerusalem to *j.* whole house of Israel; 58: 20 let God rule him who *j.*; 64: 11 let God *j.* between me and thee; 64: 37 the Lord made church like unto a judge to *j.* the nations; 64: 38 inhabitants of Zion to *j.* all things pertaining to Zion; 76: 73 (88: 99; 138: 34; 1 **Pet.** 4: 6) Son preached gospel to those in prison, to be *j.* according to men in flesh; 128: 6-8 (**Rev.** 20: 12) the dead to be *j.* out of books.

Moses 1: 15, 18 Moses can *j.* between Satan and God; **Ab.** 1: 26 Pharaoh *j.* his people wisely.

JUDGE, CHIEF (see also Governor; Judge [noun])

Mosiah 29: 42-43 (**Alma** 2: 16) **Alma**² appointed to be first chief *j.*; **Alma** 4: 16-17 (50: 37) Nephiah appointed chief *j.*; 14: 14-27 chief *j.* of land of Ammonihah, who is after order of Nehor, mocks **Alma**² and Amulek; 27: 21 chief *j.* asks for voice of people concerning people of Anti-Nephi-Lehi; 50: 39 Pahoran¹ succeeds father as chief *j.*; **Hel.** 1: 5 Pahoran² appointed by voice of people to be chief *j.*; 1: 13, 21 Pacumeni appointed by voice of people to be chief *j.*; 2: 2 Helaman² appointed to fill judgment-seat; 3: 37 Nephi² fills judgment seat; 5: 1 (6: 15, 19) Nephi³ delivers judgment seat to Cezoram; 6: 15 Cezoram's son appointed in his stead and is also murdered; 8: 27 (9: 2-17, 23) Seezoram, chief *j.*, murdered; 3 **Ne.** 1: 1 Lachoneus¹ the chief *j.*; 3: 18-19 Gidgiddoni appointed chief captain and chief *j.*; 6: 19 Lachoneus² fills seat of his father; 7: 1 secret combination murders chief *j.*

JUDGMENT (see also Anger; Bar; Condemnation; Day of the Lord; Destruction; Equal; Iniquity; Jesus Christ; Judge [verb]; Judgment-Seat; Just; Justice; Last Days; Reward; Scourge; Thrash; Transgression; Visitation; Wicked; Wrath; **tc** God, Justice of; Judgment; Judgment, the Last)

1 **Ne.** 10: 20 for all thy doings thou shalt be brought into *j.*; 12: 5 Nephi¹ beholds multitudes who had not fallen because of great and terrible *j.* of the

Lord; 22: 21 Holy One shall execute *j.* in righteousness; 2 **Ne.** 1: 10 if Nephites reject Holy One, the *j.* of him who is just shall rest upon them; 9: 7 without atonement, first *j.* which came upon man must have remained to endless duration; 9: 15 when all men pass from first death unto life, then comes *j.*; 9: 46 prepare your souls for day of *j.*; 18: 15 brothers of Nephi¹ see that *j.* of God are upon them; 25: 3 Nephi¹ writes so that people may know *j.* of God; **Mosiah** 3: 18 (29: 12; Alma 12: 15) the Lord judgeth, and his *j.* is just; 16: 1 every people shall confess before God that his *j.* are just; 17: 11 Noah³ fears *j.* of God would be upon him; 29: 12 *j.* of God are always just, *j.* of men not always just; 29: 27 when voice of people chooses iniquity, *j.* of God will come; 29: 43 Alma² judges righteous *j.*; **Alma** 12: 27 after death, men must come to *j.*; 14: 11 (60: 13) the Lord suffers martyrs to die, that his *j.* may be just; 37: 30 *j.* of God come upon workers of secret combinations; 58: 9 (60: 14) Nephites filled with fear lest *j.* of God come upon land to destruction; **Hel.** 4: 23 because of iniquity, *j.* of God stare Nephites in face; 14: 11 *j.* of God await the wicked; 3 **Ne.** 12: 21 (Matt. 5: 21) whosoever shall kill shall be in danger of *j.* of God; **Ether** 11: 20 prophets warn Jaredites that God will execute *j.* to their utter destruction; **Moro.** 7: 18 with same *j.* which ye judge ye shall also be judged; 9: 14 how can we expect God will stay his hand in *j.* against us; 9: 15 come out in *j.*, O God.

D&C 1: 36 (43: 29; 133: 2) the Lord to come down in *j.*; 19: 3 works of Satan to be destroyed in day of *j.*; 19: 5 the Lord revokes not his *j.*; 29: 30 not all God's *j.* to be given to men; 38: 5 the wicked kept in chains of darkness until *j.*; 39: 16 prayers that the Lord will stay his hand in *j.*; 39: 18 *j.* to be stayed on condition of repentance; 41: 12 the Lord's words to be answered upon elders' souls in day of *j.*; 43: 25 nations to be called upon by voice of *j.*; 52: 11 the Lord to send forth *j.* unto victory; 59: 20 things of earth to be used in *j.*, not to excess; 75: 21 in day of *j.* elders will be judges of those who reject them; 75: 22 more tolerable for heathen in day of *j.* than for those who reject elders; 82: 4 justice and *j.* are penalty affixed to law; 82: 23 leave *j.* to the Lord; 84: 87 elders to teach the world of *j.*; 88: 35 that which seeks to become a law unto itself cannot be sanctified by law, mercy, justice, or *j.*; 88: 40 *j.* goes before face of the Lord; 88: 84 prepare saints for hour of *j.*; 88: 92 angels to proclaim *j.*; 88: 104 (133: 38)

hour of God's *j.* is come; 89: 8 tobacco to be used with *j.*; 99: 5 the Lord comes quickly to *j.*; 107: 72-74, 78 bishops to sit in *j.* upon transgressors; 121: 24 the Lord has reserved swift *j.* for persecutors of saints; 136: 42 be diligent lest *j.* come upon you.

Moses 7: 66 *j.* to come upon the wicked; **JS-H** 1: 45 great *j.* to come upon earth.

JUDGMENT-SEAT (see also Bar; Judge, Chief; Judgment; Throne; Tribunal)

Title Page condemn not the things of God that ye may be found spotless at *j.-s.* of Christ; 1 **Ne.** 10: 21 if ye have sought to do wickedly, ye are found unclear before *j.-s.* of God; 2 **Ne.** 9: 15 (3 **Ne.** 28: 31; Morm 3: 20; 6: 21; 7: 6) all men must appear before *j.-s.* of Christ; 33: 7 Nephi¹ has faith he will meet many souls spotless at Christ's *j.-s.*; 33: 15 what I seal on earth shall be brought against you at the *j.* bar; **Alma** 1: 2 (4: 17-18; 50: 39; Hel. 1: 2-9; 2: 2; 3: 37; 5: 1; 6: 15; 8: 27; 3 **Ne.** 6: 19; 7: 1) chief judge among Nephites sits upon *j.-s.*; **Morm.** 3: 22 all should repent and prepare to stand before *j.-s.* of Christ; **Ether** 12: 38 Moroni² bids farewell until we meet before *j.* of Christ; **Moro.** 8: 20-21 listen unto them and give heed, or they stand against you at *j.-s.* of Christ.

D&C 135: 5 (Ether 12: 38) all must stand before *j.-s.* of Christ.

JUST, JUSTLY (see also Justice; Perfect; Righteous; Uprightness)

2 **Ne.** 1: 10 if Nephites reject Holy One, judgments of him who is *j.* shall rest upon them; 1: 22 do not incur displeasure of a *j.* God; 26: 7 I must cry unto my God, Thy ways are *j.*; 27: 32 (28: 16) they who turn aside the *j.* for thing of naught shall be cut off; **Enos** 1: 1 Enos knows his father is *j.* man; **Omni** 1: 22 (Mosiah 3: 18; 16: 1; 29: 12) God's judgment is *j.*; **Mosiah** 2: 4 God appointed *j.* men to be Nephites' teachers; 4: 22, 25 if ye condemn the beggar, how much more *j.* will be your condemnation; 19: 17 Limhi is a *j.* man; 23: 8 (29: 13) if it were possible always to have *j.* men as kings, it would be well to have kings; 27: 31 (Alma 12: 15) men shall confess that judgment of everlasting punishment is *j.* upon them; 29: 12 God's judgments are always *j.*, judgments of man not always *j.*; **Alma** 3: 6 Nephi¹ and followers were *j.* and holy men; 12: 8 all shall rise from dead, both *j.* and unjust; 13: 25-26 time of Christ's coming shall be made known unto *j.* and holy men; 29: 4 I ought not to harrow up in my desires the firm decree

of a *j.* God; 41: 13 restoration means to bring back *j.* for that which is *j.*; 41: 14 deal *j.*; 42: 15 God atoneth for sins of world so that he might be a *j.* and merciful God; 3 **Ne.** 26: 19 (4 **Ne.** 1: 2) every man deals *j.* one with another; 27: 27 ye shall be judges of this people according to *j.* judgment I shall give you; **Morm.** 9: 4 ye would be miserable to dwell with holy and *j.* God under consciousness of filthiness; **Moro.** 10: 6 whatsoever thing is good is *j.* and true.

D&C 3: 4 those who follow own will instead of God's incur displeasure of *j.* God; 51: 19 *j.* and wise steward shall enter joy of the Lord; 58: 18 bishop to judge by testimony of the *j.*; 76: 17, 50–70 those who will come forward in resurrection of the *j.*; 76: 69 (129: 3, 6) those in celestial glory are *j.* men made perfect; 82: 17 every man to have according to his *j.* wants and needs; 138: 7 (1 **Pet.** 3: 18) Christ suffered, the *j.* for the unjust; 138: 12 spirits of the *j.* gather in one place in spirit world.

Moses 7: 30 Lord is *j.*; 8: 27 Noah¹ a *j.* man.

JUSTICE (see also Equity; Injustice; Judge [verb]; Judgment; Just; Mercy; Punishment; Sacrifice; Vengeance; TG God, Justice of)

1 **Ne.** 14: 4 *j.* of God will fall upon those who work wickedness; 15: 30 *j.* of God divides wicked from righteous; 2 **Ne.** 2: 11–12 absence of opposition would destroy *j.* of God; 9: 17 O the greatness and *j.* of our God; 9: 26 (Alma 42: 15) atonement satisfies demands of *j.*; 19: 7 (Isa. 9: 7) kingdom to be established with judgment and *j.*; **Jacob** 4: 10 God counsels in *j.* and great mercy; 6: 10 *j.* cannot be denied; **Mosiah** 2: 38 demands of divine *j.* awaken soul of unrepentant to sense of guilt; 5: 15 salvation through *j.* and mercy of Creator; **Alma** 12: 32 works of *j.* could not be destroyed; 41: 2–3 (61: 12) requisite with *j.* of God that men should be judged according to works; 42: 14 all mankind fallen and in grasp of *j.* of God; 42: 25 do ye suppose mercy can rob *j.*; 42: 30 do not excuse yourself by denying God's *j.*, but let his *j.* and mercy have full sway in your heart; 54: 6 *j.* of God hangs over you unless you repent; 60: 13 the Lord suffereth the righteous to be slain that his *j.* may come upon the wicked; 3 **Ne.** 26: 5 the good to be resurrected to everlasting life, the evil to damnation, according to Christ's *j.*; 29: 4 sword of *j.* is in the Lord's right hand.

D&C 10: 28 he who lies to deceive is not exempt from *j.* of God; 82: 4 *j.* and

judgment are penalty affixed to law; 84: 102 God is full of *j.*; 88: 35 that which breaks law cannot be sanctified by *j.*; 88: 40 *j.* claims its own; 107: 84 none shall be exempted from *j.* and laws; 109: 77 the Lord enthroned with *j.*; 134: 3 seek for those who will administer law in *j.*; 134: 7 governments have no right in *j.* to deprive citizens of free exercise of conscience.

JUSTIFICATION, JUSTIFY (see also Jesus Christ, Atonement through; Sanctification; TG Justification)

1 **Ne.** 16: 2 the righteous have I *j.*; 2 **Ne.** 2: 5 by law no flesh is *j.*; 7: 8 the Lord is near, and he *j.* me; 15: 22–23 (Isa. 5: 23) wo unto the mighty who *j.* the wicked for reward; 28: 8 many shall say, God will *j.* you in committing a little sin; **Mosiah** 14: 11 (Isa. 53: 11) by his knowledge shall my righteous servant *j.* many; **Alma** 41: 15 the word restoration *j.* the sinner not at all.

D&C 20: 30 *j.* through grace of the Lord and Savior; 64: 12–13 bring unrepentant sinner before church, that ye may be *j.* in eyes of law; 88: 39 those who abide not in conditions of law are not *j.*; 98: 34–38 *j.* in going to battle if peace is offered three times.

Moses 6: 60 by the Spirit men are *j.*

KEEP, KEPT (see also Keeper; Maintain; Obedience; Observe; Preserve; Reserve; Restrain; Retain; Withhold)

1 **Ne.** 19: 5 more sacred things to be *k.* for knowledge of Nephites; 2 **Ne.** 1: 9 (Mosiah 1: 7; 2: 22; Alma 36: 1, 30; 38: 1) if those brought out of Jerusalem *k.* commandments, they shall prosper and be *k.* from all nations; 25: 24 (Jacob 4: 5; Mosiah 13: 27–35; Alma 25: 15–16) Nephites *k.* law of Moses to look forward to Christ; **Mosiah** 2: 4 *k.* God's commandments, to be filled with love toward God and all men; 13: 16 (18: 23; Ex. 20: 8) remember the Sabbath day, to *k.* it holy; **Alma** 37: 35 learn in thy youth to *k.* commandments; 42: 2 cherubim and flaming sword placed to *k.* tree of life; **Hel.** 15: 5 more part of Lamanites *k.* commandments, according to law of Moses; 3 **Ne.** 16: 4 writings shall be *k.* and manifested unto Gentiles; **Ether** 3: 19–20 (12: 21) brother of Jared² could not be *k.* from within veil; **Moro.** 6: 2 those baptized should be nourished by word, to *k.* them in right way; 8: 3 Mormon² prays that God will *k.* Moroni² through endurance of faith.

D&C 5: 28 (6: 9, 37; 8: 5; 10: 56; 11: 6, 9, 18, 20; 12: 6; 14: 6–7; 18: 43,

46; 19: 13; 20: 77; 25: 15; 29: 12; 35: 24; 42: 1, 29, 78; 43: 35; 46: 9; 56: 2; 63: 22; 71: 11; 93: 20, 44, 47; 95: 11–12; 100: 14, 17; 103: 8, 29; 104: 4; 110: 8; 124: 85, 87; 125: 2; 136: 2) **k.** the commandments; 21: 1 (47: 1, 3; 85: 1; 128: 7–9) **k.** church history; 33: 14 **k.** church articles and covenants; 41: 4 (44: 5; 58: 19; 64: 15; 119: 6) **k.** the Lord's laws; 42: 34 (58: 24; 72: 10) **k.** the Lord's storehouse; 59: 9 **k.** thyself unspotted; 66: 11 (82: 4; 89: 18; 93: 52) **k.** the Lord's sayings; 68: 29 **k.** the Sabbath day holy; 90: 18 **k.** slothfulness and uncleanness far from you; 104: 61, 67 (105: 8) **k.** the treasury; 117: 16 **k.** temple holy; 136: 20 **k.** pledges with each other; 136: 21 **k.** yourselves from evil.

Moses 3: 15 (Abr. 5: 11) the Lord puts man in garden to dress and **k.** it; 4: 31 the Lord places cherubim and flaming sword to **k.** way of tree of life; **Abr.** 3: 26 they who **k.** their first estate shall be added upon; 3: 28 the second **k.** not his first estate.

KEEPER

2 Ne. 9: 41 **k.** of gate is Holy One.

Moses 5: 17 Abel a **k.** of sheep; 5: 34 am I my brother's **k.**

KEY (see also Priesthood, Melchizedek; **TC** Priesthood, Keys of)

D&C 6: 28 **k.** of gift to translate given; 7: 7 (27: 12–13; 128: 20) **k.** of ministry committed to Peter, James, and John; 13: 1 (84: 26) Atonic Priesthood holds **k.** of ministering of angels and of gospel of baptism; 27: 5 **k.** of record of stick of Ephraim committed to Moroni²; 27: 6 **k.** of restoration committed to Elias; 27: 9 **k.** of turning hearts of fathers and children committed to Elijah; 27: 12–13 (97: 14) Joseph Smith and Oliver Cowdery ordained to bear **k.** of ministry; 28: 7 (35: 18; 64: 5; 115: 19) Joseph Smith given **k.** of mysteries of sealed revelations; 35: 25 Israel to be led by **k.**; 42: 69 (65: 2) **k.** of church given; 64: 5 (90: 3; 112: 15) **k.** not to be taken from Joseph Smith; 65: 2 **k.** committed unto man on earth; 68: 17 firstborn holds right to **k.** of Atonic Priesthood; 78: 16 the Lord gave Michael **k.** of salvation; 81: 2 Joseph Smith holds **k.** of Presidency; 81: 2 **k.** belong always to Presidency; 84: 19 (107: 18–19; 128: 14) Melchizedek Priesthood holds **k.** of mysteries of knowledge of God; 90: 2 you are blessed who bear **k.** of kingdom; 107: 15–17 bishopric holds **k.** of Atonic Priesthood; 107: 16, 70, 76 descendant of Aaron¹ has legal right to **k.** of Atonic Priesthood; 107: 18–19 authority of Melchizedek Priesthood is to hold **k.** of spiritual bless-

ings of church; 107: 20 authority of Atonic Priesthood is to hold **k.** of ministering of angels; 110: 11 **k.** of gathering of Israel committed by Moses; 110: 16 **k.** of this dispensation committed to Joseph Smith and Oliver Cowdery; 112: 16 (124: 128) **k.** held by the Twelve; 112: 32 **k.** sent down from heaven; 113: 6 priesthood and **k.** of kingdom belong rightly to root of Jesse; 124: 34 **k.** of holy Priesthood ordained in temple for honor and glory; 124: 91–92 **k.** of patriarchal blessings given to Hyrum Smith; 124: 97 **k.** by which to receive blessings; 124: 143 offices and **k.** for perfecting of saints; 128: 11 he who has **k.** obtains knowledge; 128: 14 **k.** of kingdom consist in **k.** of knowledge; 128: 21 angels declare their **k.**; 129: 9 three grand **k.** whereby you may know whether any administration is of God; 132: 7 only one holds **k.** at a time; 132: 64 man holding **k.** of power should teach wife law of priesthood.

JS-H 1: 69 Atonic Priesthood holds **k.** of ministering of angels and gospel of repentance and baptism; 1: 72 Peter, James, and John hold **k.** of Melchizedek Priesthood.

KIB—early Jaredite king

Ether 1: 31–32 (7: 3, 7) son of Orihah, father of Shule and Corihor; 7: 5, 7 taken captive by Corihor, dwells in captivity; 7: 8–9 restored to throne by Shule.

KID (see also Animal)

2 Ne. 21: 6 (30: 12; Isa. 11: 6) leopard shall lie down with **k.**

KILL (see also Blood, Shedding of; Capital Punishment; Death, Physical; Martyrdom; Murder; Slaughter; Slay; Smite)

1 Ne. 4: 10 Nephi¹ constrained by Spirit to **k.** Laban; **2 Ne.** 9: 35 murderer who deliberately **k.** shall die; 26: 5 (3 Ne. 8: 25) earth to swallow up those who **k.** prophets and saints; **Jacob** 4: 14 Jews **k.** the prophets; **Mosiah** 13: 21 (3 Ne. 12: 21; Ex. 20: 13) thou shalt not **k.**; **Hel.** 7: 5 robbers fill judgment-seat, that they might more easily **k.**; 13: 32–33 (3 Ne. 8: 25) Nephites to lament that they **k.** prophets; **4 Ne.** 1: 30–31 people seek to **k.** disciples of Jesus.

D&C 19: 25 commandment not to seek one's neighbor's life; 42: 18, 79 he who **k.** shall not have forgiveness; 42: 18 (59: 6; 132: 36) thou shalt not **k.**; 42: 19 he who **k.** shall die; 42: 79 members who **k.** shall be dealt with according to laws of land; 45: 33 in last days men will **k.** one another; 136: 36 brethren of nation **k.** the prophets.

Moses 5: 40 the Lord sets mark on Cain lest any k. him; **Abr.** 1: 11 virgins are k. upon altar; 2: 23 Egyptians will k. Abraham because of his wife.

KIM—*Jaredite king*

Ether 1: 21–22 (10: 13–14) son of Morianton¹, father of Levi²; 10: 13 does not reign righteously; 10: 14 brought into captivity by brother.

KIMBALL, HEBER C.

D&C 124: 129 member of the Twelve.

KIMBALL, SPENCER W.

D&C OD–2 receives revelation extending priesthood to all worthy male members; OD–2 recognized as prophet, seer, and revelator.

KIMNOR—*early Jaredite*

Ether 8: 10 the father of Akish, who founded secret combination.

KINDLE (see Anger)

KINDNESS, KIND (see also Charity; Compassion; Gentle; Love)

1 Ne. 19: 9 Christ to suffer mockery because of his loving k.; **3 Ne.** 22: 8 (Isa. 54: 8) with everlasting k. will I have mercy on thee; **Moro.** 7: 45 (1 Cor. 13: 4) charity suffereth long and is k.

D&C 4: 6 remember brotherly k.; 107: 30 decisions to be made in brotherly k.; 121: 41–42 influence to be maintained by k.; 133: 52 the redeemed shall mention loving k. of their Lord.

KINDRED (see also Nation)

D&C 124: 58 the Lord spoke unto Abraham concerning k. of earth.

KING (see also Jesus Christ; Kingdom; King-men; Prince; Reign; Rule; Tyrant; *rc* Jesus Christ, King; Kings, Earthly)

1 Ne. 16: 38 brothers think Nephi¹ wants to make himself k.; 21: 23 (2 Ne. 6: 7; 10: 9; Isa. 49: 23) k. of Gentiles shall be Israel's nursing fathers; **2 Ne.** 5: 18 people want Nephi¹ to be k., but he desires they have no k.; 6: 2 Nephites look unto Nephi¹ as k. or protector; 10: 11 land shall be land of liberty unto Gentiles, with no k.; 10: 14 the Lord is k. of heaven; **Jacob** 1: 11 those who reign in stead of Nephi¹ are called second Nephi, third Nephi, according to reigns of k.; **Omni** 1: 12 Mosiah¹ made k. over Zarahemla; **Mosiah** 2: 19 if earthly k. merits any thanks, how you ought to thank heavenly K.; 2: 26 Benjamin,

whom ye call your k., is no better than ye yourselves are; 2: 30 Benjamin declares Mosiah² is k. over Nephites; 7: 9 Zeniff made k. by voice of people; 23: 6–7 (29: 16) Nephites ask Alma¹ to be k., but he advises against k.; 23: 8 (29: 13, 16) if possible always to have just men as k., it would be well to have k.; 29: 1–3 sons of Mosiah² not willing to become k.; 29: 21 ye cannot dethrone iniquitous k., save through contention; 29: 22–23 unrighteous k. perverts ways of righteousness; 29: 31 sins of many people have been caused by iniquities of k.; 29: 35–36 Mosiah² unfolds disadvantages of having unrighteous k.; **Alma** 5: 50 K. of heaven shall soon shine forth among all men; 13: 17–18 Melchizedek was k. over land of Salem; 46: 4 Amalickiah desires to be k.; **3 Ne.** 6: 30 judges and lawyers covenant to destroy governor and establish k.; 7: 9–10 secret combination calls Jacob⁴ k.; 20: 45 (21: 8; Isa. 52: 15) k. shall shut their mouths at the Lord's servant; **Ether** 6: 22–28 Jaredites desire a son of Jared¹ or his brother be anointed k.

D&C 1: 23 gospel proclaimed before k. and rulers; 38: 21 no k. in land, for the Lord will be k.; 45: 53 Jews lament because they persecuted their k.; 45: 59 the Lord will be k. and lawgiver of righteous; 76: 56 those in celestial glory are priests and k.; 109: 55 remember the k. and great ones of earth; 124: 3, 16 proclamation to be made to k. of world; 124: 5 church to know the Lord's will concerning k. and authorities; 124: 11 Awake, O k. of earth.

Moses 7: 53 the Lord is K. of Zion; **Abr.** 1: 21 k. of Egypt a descendant of Ham; **A of F** 12 we believe in being subject to k.

KINGDOM (see also Celestial Glory; Church of the Devil; Dominion; Government, Civil; King; Kingdom of God; Nation; Telesstial Glory; Terrestrial Glory)

1 Ne. 13: 1 Nephi¹ beholds many nations and k. in vision; 22: 22 k. of devil shall be built up among men; 22: 23 those who belong to k. of devil should fear and tremble; **2 Ne.** 20: 10 (Isa. 10: 10) my hand hath founded the k. of idols; 23: 4 (Isa. 13: 4) tumultuous noise of k. of nations gathered together; 24: 16 (Isa. 14: 16) is this the man that did shake k.; 28: 19 k. of devil must shake; **Mosiah** 29: 6 he to whom k. rightly belongs has declined; 29: 6–9 Mosiah² fears son might later claim right to k.; **Alma** 41: 4 those whose works are evil shall inherit k. of devil.

D&C 10: 56 the Lord will disturb those who build up k. of devil; 84: 82 k.

of world are not arrayed like lilies of field; 84: 118 the Lord will rend k. of the wicked; 88: 22-24 laws and glories of three k.; 88: 34-38 all k. have a law given; 88: 37 no space in which there is no k.; 88: 42-47 sun and planets are k.; 88: 51-61 k. are likened to man having a field; 88: 79 (93: 53) obtain knowledge of countries and k.; 103: 7 k. of world to be subdued; 105: 32 k. of world to acknowledge k. of Zion is k. of God; 130: 10 things pertaining to higher order of k. made known by Urim and Thummim; 132: 19 those married by new and everlasting covenant inherit k., principalities.

Moses 8: 3 Methuselah prophesies that through his loins will spring all k. of earth; **Abr.** 1: 26 Pharaoh established his k.; 3: 26 those who do not keep first estate will not have glory in same k. as those who do; **JS-M** 1: 29 k. shall rise up against k.

KINGDOM OF GOD (see also Celestial Glory; Church of God; Heaven; Millennium; **TC** Kingdom of God, in Heaven; Kingdom of God, on Earth; **BD** Kingdom of Heaven, or Kingdom of God)

1 Ne. 13: 37 those who seek to bring forth Zion shall be lifted up in everlasting k. of Lamb; 15: 34 k. of God is not filthy; 15: 35 righteous souls to dwell in k. of God; **2 Ne.** 9: 18 they who have endured crosses of world shall inherit k. of God, prepared from foundation of world; 9: 23 (31: 11-21; Alma 9: 12; 3 Ne. 11: 38; Moro. 10: 26) only those who repent, are baptized, and have faith can be saved in k. of God; 10: 25 may God raise up by power of resurrection and atonement to receive eternal k. of God; 25: 13 (Mosiah 15: 11; 3 Ne. 11: 33) believers shall be saved in k. of God; 33: 12 I pray that many of us, if not all, may be saved in God's k.; **Jacob** 2: 18 before ye seek riches, seek k. of God; 6: 4 those who do not harden hearts shall be saved in k. of God; **Mosiah** 4: 16-18 he who succors not the beggar has no interest in k. of God; 18: 18 priests ordained to teach things pertaining to k. of God; 27: 26 (Alma 7: 14) unless men become new creatures, they cannot inherit k. of God; **Alma** 5: 23-24 murderers cannot have place to sit down in k. of God; 5: 50 (9: 25; 10: 20; Hel. 5: 32) k. of heaven is at hand; 7: 14 if ye are not born again, ye cannot inherit k. of heaven; 7: 19 path of righteousness leads to k. of God; 7: 21 (11: 37; 40: 26) no unclean thing can be received into k. of God; 29: 17 may God grant that my brethren may sit down in k. of God; 39: 9 the unrepentant and lust-

ful cannot inherit k. of God; 40: 25 the righteous shall shine forth in k. of God; 41: 4 all shall be raised to endless happiness to inherit k. of God or endless misery in k. of devil; **3 Ne.** 9: 22 (11: 38; Ether 5: 5) those who repent and come as little child will be received in k. of God; 12: 3 (Matt. 5: 3) blessed are poor in spirit who come unto Christ, for theirs is k. of heaven; 12: 10 (Matt. 5: 10) blessed are they who are persecuted, for theirs is k. of heaven; 13: 33 (Matt. 6: 33) seek ye first k. of God, and all these things shall be added; 14: 21 (Matt. 7: 21) not every one who says, Lord, shall enter k. of heaven; **4 Ne.** 1: 17 people are all in one, children of Christ and heirs of k. of God; **Ether** 15: 34 whether Ether is translated or dies matters not if he is saved in k. of God; **Moro.** 9: 6 conquer enemy of all righteousness and rest souls in k. of God; 10: 21 except ye have charity, ye cannot be saved in k. of God.

D&C 6: 3 (11: 3; 12: 3; 14: 3) he who thrusts in sickle will treasure up salvation in k. of God; 6: 13 he who is faithful to end will be saved in k. of God; 6: 37 saints shall inherit k. of heaven; 7: 4 Peter desired to come speedily unto the Lord in his k.; 10: 55 those who belong to church shall inherit k. of heaven; 11: 23 (106: 3) seek diligently the k. and all things shall be added; 15: 6 (18: 16) those who bring souls to the Lord shall rest with them in Father's k.; 18: 25 those who know not the name by which they are called cannot have place in Father's k.; 25: 1 those who receive gospel are sons and daughters in the Lord's k.; 29: 5 (50: 35) Father's good will to give saints the k.; 33: 10 (42: 7) k. of heaven is at hand; 35: 27 (38: 9, 15; 62: 9; 78: 18; 82: 24) k. is yours; 36: 2 Holy Ghost teaches peaceable things of k.; 41: 6 things belonging to children of k. should not be given to the unworthy; 42: 69 (64: 4-5) unto elders the k., or keys of church, have been given; 45: 1 k. has been given to people of church; 46: 5-6 those earnestly seeking k. should not be cast out of meetings; 56: 18 poor who are pure in heart shall see k. of God coming in power; 58: 2 he who is faithful receives greater reward in k. of heaven; 65: 2 keys of k. of God are committed unto man; 65: 5-6 pray that the Lord's k. may go forth; 65: 6 k. of God to go forth that k. of heaven may come; 72: 1 k. and power have been given to high priests; 76: 107 Christ shall deliver up k. to Father; 76: 114 marvelous are mysteries of k.; 84: 33-38 those who magnify callings receive Father's k.; 84: 74 unbelievers shall not enter Father's k.; 88: 70, 74 first laborers in this last k.;

90: 3 keys of this k. shall never be taken; 97: 14 saints to be perfected in all things pertaining to k. of God; 99: 3 he who receives elders as little child receives the Lord's k.; 105: 32 k. of world shall acknowledge that k. of Zion is k. of God; 136: 31 he who will not bear chastisement is not worthy of the Lord's k.; 138: 44 (Dan. 2: 31-45) Daniel foretold establishment of k. of God in latter days; 138: 51 the Lord gives the just power to enter Father's k.

Moses 6: 57 no unclean thing can enter k. of God; **A off** 9 we believe all that God has revealed pertaining to k. of God.

KING-MEN (see also Dissenter; Freed-dom)

Alma 51: 5 those who desire to alter law to establish king over land are called k.; 51: 13 refuse to defend country; 51: 17-19 (60: 16) are slain by army of Moroni¹ or cast into prison; 51: 20-21 are compelled to defend country; 60: 16 prevent Nephites from dispersing enemies; 62: 9 receive trial and are executed.

KIRTLAND, OHIO (see also Kirtland Temple)

D&C secs. 41-50, 52-56, 63-64, 70, 72, 84-98, 101-104, 106-110, 112, 134, 137 revelations received at; 82: 13 (94: 1) consecrated for a stake; sec. 96 revelation concerning stake at; 98: 19 offenders in the church at; 104: 40 mercantile establishment in; 104: 48 United Order at; 117: 5 properties of K. to be turned out for debt; 117: 16 servants in K. admonished; 124: 83 the Lord will build up K.

KIRTLAND TEMPLE

D&C 105: 33 endowment in; sec. 109 prayer at dedication of; sec. 110 visions received in; sec. 137 vision of celestial kingdom given to Joseph Smith in.

KISH—*Jaredite king*

Ether 1: 18-19 (10: 17-18) son of Corom, father of Lib¹.

KISHKUMEN—*leader of robbers* (see also Gadianton Band of Robbers)

Hel. 1: 9-10 (2: 3) murders Pahoran²; 1: 11-12 (2: 3) not found because of covenant of secret combination; 2: 3-9 plans to murder Helaman³; 2: 9 killed by servant of Helaman³; 6: 18, 24 cofounder of Gadianton robbers.

KISS (see also Worship)

3 Ne. 11: 19 Nephi³ bows himself before the Lord and k. his feet; 17: 10 many of the multitude k. Christ's feet.

KNEE (see also Kneel)

Mosiah 27: 31 (Isa. 45: 23) every k. shall bow and every tongue confess before Redeemer; **Alma** 19: 14 Ammon² falls upon k. and pours out soul to God in thanksgiving; 22: 17 Lamanite king bows down before the Lord upon k. and prays.

D&C 76: 110 in celestial kingdom all shall bow the k.; 81: 5 (Heb. 12: 12) strengthen the feeble k.; 88: 104 every k. shall bow to the Lord; 88: 131 offer prayer upon k.; 138: 23 saints' spirits bow k. and acknowledge Son.

KNEEL (see also Knee)

Enos 1: 4 Enos² k. before Maker; **3 Ne.** 17: 13 (19: 16) Jesus commands multitude to k.; **Moro.** 4: 1-2 elders and priests k. with church to offer sacrament prayer.

D&C 20: 76 elder or priest shall k. to offer sacrament prayer.

KNIGHT, JOSEPH, Sr.

D&C secs. 12, 23 revelations to; 23: 6-7 is told to pray.

KNIGHT, NEWEL

D&C 52: 32 to be ordained and to journey to Missouri; sec. 54 revelation to; 56: 6-7 original commandment to, revoked because of people's stiffneckedness; sec. 72 revelation making known the calling of; 124: 32 member of high council.

KNIGHT, VINSON

D&C 124: 74 to put stock in Nauvoo House; 124: 141 to preside over a bishopric.

KNOCK (see also Ask)

2 Ne. 9: 42 (3 Ne. 14: 7; 27: 29; Matt. 7: 7) k., and it shall be opened unto you; 32: 4 if ye cannot understand, it is because ye ask not, neither do ye k.

D&C 4: 7 (6: 5; 11: 5; 12: 5; 14: 5; 49: 26; 66: 9; 75: 27; 88: 63) k. and it shall be opened.

KNOW, KNEW (see also Comprehend; God, Omniscience of; Learn; Knowledge; Knowledge; Perceive; Reveal; Testimony; Understand)

1 Ne. 4: 6 Nephi¹ is led by Spirit, not k. beforehand what he should do; 9: 6 (2 Ne. 2: 24; 9: 20; W of M 1: 7; Alma 18: 18; 40: 5; Hel. 8: 8) the Lord k. all things from beginning; 15: 9 Laman¹ and Lemuel claim the Lord does not make things k. unto them; 17: 13 ye shall k. that it is by me that ye are led; 21: 26 (22: 12) all flesh shall k. that the Lord is Savior and Redeemer; 22: 2 by Spirit all

things are made k. unto prophets; 2 **Ne.** 2: 18 (Alma 12: 31; 42: 3) by partaking of forbidden fruit, Adam and Eve become as God, k. good and evil; 4: 19 I k. in whom I have trusted; 9: 20 there is not anything save God k. it; 9: 28 the learned set aside God's counsel, thinking they k. of themselves; 27: 27 the Lord will show unto those who hide their counsels that he k. all their works; 31: 14 if ye deny Christ after receiving Holy Ghost, it would have been better not to have k. him; **Jacob** 1: 6 because of revelations, Nephites k. of Christ and his kingdom; 4: 4 Nephites write so that those to come will k. that they k. of Christ; 4: 8 no man k. of God's ways save it be revealed unto him; **Mosiah** 4: 11 if ye have k. of God's goodness, remember always his greatness; 5: 13 how k. a man the master whom he has not served or who is far from his thoughts; 8: 17 seer can k. of things past and future, makes k. things that could not otherwise be k.; 11: 22 people of Noah³ shall k. that I am the Lord their God; 16: 3 all mankind became carnal, k. evil from good; 26: 24 if they k. me, they shall have place eternally at my right hand; **Alma** 5: 45-46 these things are made k. by Spirit; 7: 13 Spirit k. all things; 12: 3 (18: 32) God k. all thy thoughts, and they are made k. by his Spirit; 12: 9 given unto many to k. the mysteries of God; 12: 11 to those who harden hearts is given lesser portion of word until they k. nothing of mysteries; 26: 21 what natural man k. these things; 26: 21 none k. these things save the penitent; 26: 22 unto those who repent, exercise faith, bring forth good works, and pray continually, it is given to k. mysteries of God; 29: 5 he who k. not good from evil is blameless; 32: 18 (Ether 3: 19) if a man k. a thing, he hath no cause to believe, for he k. it; 32: 19 more cursed is he who k. will of God and doeth it not; 36: 4 I would not that ye think I k. of myself, but of God; 40: 10 God k. all the times appointed unto man; **Hel.** 9: 41 some believe Nephi² is a god, otherwise he could not k. of all things; 14: 31 God has given unto you to k. good from evil; 3 **Ne.** 6: 18 Nephites do not sin ignorantly, for they k. will of God; 9: 20 converted Lamanites were baptized with fire and Holy Ghost and k. it not; 11: 14 multitude feels prints of nail, to k. Christ is God of Israel; 13: 3 (Matt. 6: 3) let not left hand k. what right hand doest; 13: 8 (Matt. 6: 8) Father k. what ye have need before ye ask him; 14: 23 (Matt. 7: 23) the Lord will profess unto many, I never k. you; 18: 31 the Lord k. his sheep; 20: 39 Christ's people shall k. his name; 21: 6

Gentiles to k. true points of Christ's doctrine; 28: 27 three Nephites will be among Gentiles, but Gentiles shall k. them not; **Morm.** 6: 22 ye are gone and the Father k. your state; **Ether** 3: 19 brother of Jared has faith no longer, for he k.; 4: 11 he who believeth these things shall be visited with Spirit, shall k. and bear record; 5: 3 three witnesses shall k. these things are true; **Moro.** 7: 15 given unto you to judge, that ye may k. good from evil; 7: 16 Spirit of Christ is given to every man, to k. good from evil; 7: 18 ye k. the light by which ye may judge; 7: 19 search diligently in light of Christ that ye may k. good from evil; 10: 5 by power of Holy Ghost ye may k. the truth of all things; 10: 7 by power of Holy Ghost ye may k. that Christ is.

D&C 1: 17 the Lord k. calamity to come; 5: 25 witness shall say, I k. of a surety these things are true; 6: 11 if thou wilt inquire, thou shalt k. great and marvelous mysteries; 6: 16 only God k. thoughts; 6: 24 (15: 3) the Lord will tell what no man k.; 11: 14 by faith ye shall k.; 11: 16 Hyrum Smith to wait until he k. doctrine of surety; 18: 25 men who k. not name by which they are called will have no place in kingdom of Father; 19: 8 Martin Harris to k. even as apostles; 19: 22 world must not k. these things, lest they perish; 20: 17 we k. there is a God in heaven; 38: 2 the Lord k. all things, for all things are present before his eyes; 38: 8 (67: 10) day comes that ye shall see me and k. that I am; 39: 21 (49: 7) no man k. day or hour of the Lord's coming; 42: 61 he who asks will receive revelation to k. mysteries of kingdom; 45: 22 ye k. heavens and earth shall pass away; 45: 54 they who k. no law shall have part in first resurrection; 46: 13 spiritual gift to k. that Jesus Christ is Son of God; 46: 15-16 Holy Ghost gives some to k. differences of administration, diversities of operations; 50: 31 (52: 19) way to k. whether spirit is of God; 50: 45 (93: 1) saints shall hear my voice and k. that I am; 63: 6 all flesh shall k. that I am God; 67: 1 the Lord k. elders' hearts; 76: 116-117 God grants privilege of seeing and k. for themselves to those who love him; 84: 50-53 way to k. the righteous from the wicked; 84: 83 Father k. that elders have need of all these things; 84: 98 after destruction, all who remain shall k. the Lord; 93: 28 he who keeps commandments receives truth and light until he k. all; 101: 16 be still and k. that I am God; 101: 32-33 the Lord to reveal hidden things which no man k.; 112: 26 vengeance to come upon those who have professed to k. the Lord's name and have not k. him; 121: 24 mine

eyes see and k. all men's works; 127: 2 God k. all things; 131: 5 more sure word of prophecy means a man k. he is sealed unto eternal life; 132: 22 few find way to exaltation because they do not k. the Lord; 132: 24 eternal lives is to k. the only wise and true God.

Moses 1: 10 Moses k. that man is nothing; 4: 11, 28 man becomes as gods to k. good and evil; 6: 56 given unto men to k. good from evil; **JS-M** 1: 40 (Matt. 24: 34) no man k. hour or day of the Lord's coming; 1: 47 (Matt. 24: 43) if man of house had k. in what watch thief would come, he would have watched.

KNOWINGLY

3 Ne. 18: 28 ye shall not suffer anyone to partake of sacrament unworthily.

KNOWLEDGE (see also Agency; Faith; God, Omniscience of; Holy Ghost; Ignorance; Intelligence; Know; Learn; Mystery; Scriptures; Study; Testimony; Truth; Understand; Wisdom; TG Knowledge; BD Knowledge)

1 Ne. 22: 4 many are already lost from k. of Jews; **2 Ne.** 4: 23 God hath given Nephi¹ k. by visions in nighttime; 6: 11 Jews shall come to k. of Redeemer; 9: 13 after the resurrection our k. shall be perfect; 9: 14 we shall have a perfect k. of guilt; 15: 13 (Isa. 5: 13) my people are gone into captivity because they have no k.; 21: 2 (Isa. 11: 2) spirit of k. shall rest upon him; 21: 9 (30: 15; Isa. 11: 9) earth shall be full of k. of the Lord; 32: 7 men will not search k., nor understand great k.; **Jacob** 4: 12 why not speak of atonement and attain perfect k. of Christ; **W of M** 1: 8 Mormon² prays his brethren may come to k. of God; **Mosiah** 3: 20 k. of Savior shall spread throughout every nation; 4: 12 ye shall grow in k. of glory of him who created you; 4: 11 (Isa. 53: 11) by his k. shall my righteous servant justify many; 18: 26 priests to wax strong in Spirit, having k. of God; 28: 1-2 (Alma 23: 5; 37: 9) sons of Mosiah² to bring Lamanites to k. of the Lord; 28: 17-18 account of Jaredites gives Nephites much k. in which they rejoice; **Alma** 9: 19 Lamanites to destroy Nephites if they fall into sin after receiving so much k. from God; 18: 35 portion of Spirit dwelleth in me, which giveth me k.; 32: 34 your k. is perfect in that thing, and your faith is dormant; 37: 8-9 sacred records bring Lamanites to k. of the Lord; 47: 36 dissenters, who were instructed in same k. of the Lord, became more hardened; **Hel.** 6: 34 Lamanites grow in k. of God; 14: 30 God hath given you k. and hath

made you free; 15: 13 Lamanites to be brought to k. of Redeemer; **3 Ne.** 5: 20 Christ has given much k. unto salvation; 5: 23 Christ to bring remnant of seed of Joseph¹ to k. of their Lord; 16: 4 if Jews do not ask for k. of Nephites, they shall receive it from writings; 20: 13 scattered remnant of Israel shall be brought to k. of Redeemer; **Ether** 3: 19-20 because of perfect k. brother of Jared² could not be kept from beholding within veil; 4: 13 the Lord will show unto Gentiles greater things, k. of which is hidden because of unbelief; **Moro.** 7: 15-17 way to judge is plain, that ye may know with perfect k.; 10: 10 to another is given to teach word of k. by same Spirit.

D&C 1: 28 the humble to receive k.; 3: 16 k. of Savior has come through testimony of Jews; 3: 19-20 plates preserved that Lamanites might come to k. of fathers and the Lord's promises; 4: 6 remember faith, virtue, k.; 8: 1 Oliver Cowdery to receive k. of whatever he asks in faith; 8: 9, 11 ask and receive k. through gift of Aaron¹; 20: 13 those who have k. will be judged; 29: 49 whoso has k. is commanded to repent; 42: 61 if thou ask, thou shalt receive k. upon k., to know mysteries and peaceable things; 46: 18 spiritual gift of word of k.; 50: 40 elders must grow in grace and k. of truth; 67: 5 elders have sought k. that they might express beyond this language; 84: 19 Melchizedek Priesthood holds key of k. of God; 84: 98 all who remain will be filled with k. of the Lord; 88: 79 (93: 53) obtain k. of countries and kingdoms; 89: 19 those who obey Word of Wisdom shall find great treasures of k.; 93: 24 truth is k. of things as they are, were, and are to come; 93: 53 elders should obtain k. of history, laws of God and men; 101: 25 the Lord's k. and glory will dwell upon all the earth; 107: 31 if these qualities abound, quorums will not be unfruitful in k. of the Lord; 107: 71 high priest has k. of temporal things; 109: 67 Israel to come to k. of truth; 121: 26 hitherto unrevealed k. to be given to saints; 121: 33 Almighty pours down k. from heaven upon saints; 121: 42 pure k. shall greatly enlarge soul; 128: 14 keys of kingdom consist in key of k.; 128: 19 k. of God shall descend as dews of Carmel; 130: 19 if person gains more k. in this life, he will have advantage in world to come.

Moses 3: 9, 17 (4: 9, 28; Abr. 5: 13) tree of k. of good and evil; **Abr.** 1: 2 Abraham desires to possess great k.

KOKAUBEAM (see Star)

KOKOB (see Star)

KOLOB

Abr. 3: 2-18 Abraham's revelation concerning K. and the stars; 3: 4, 9 (5: 13) the Lord's time is reckoned according to time of K.; 3: 9 K. is set nigh unto God's throne, to govern planets.

KORASH (see also Gods; Idolatry)

Abr. 1: 13, 17 heathen god of K.

KORIHOR—*an antichrist* [c. 74 B.C.]

Alma 30: 6, 12-17 preaches against Christ; 30: 18 leads many into wickedness; 30: 19-21 tries to preach to people of Ammon², but is rejected; 30: 21 preaches in land of Gideon, but is bound and carried before high priest; 30: 22-29 confrontation with Giddonah, the high priest; 30: 30-55 confrontation with Alma²; 30: 43-48 asks for sign; 30: 49-50 is struck dumb; 30: 52-53 confesses he has been deceived by devil; 30: 54-55 Alma² refused to remove curse; 30: 56, 58 begs from house to house; 30: 59 is killed by Zoramites.

KUMEN—*one of twelve Nephite disciples* [c. A.D. 34]

3 Ne. 19: 4 is chosen by Jesus to minister to Nephites.

KUMENONHI—*one of twelve Nephite disciples* [c. A.D. 34]

3 Ne. 19: 4 is chosen by Jesus to minister to Nephites.

LABAN—*custodian of brass plates* [c. 600 B.C.] (see also Plates, Brass)

1 Ne. 3: 3 has record of Jews; 3: 4-11 sons of Lehi¹ sent to get records from; 3: 12-14 refuses to give up record; 3: 25-26 takes sons' property without giving plates of brass; 3: 29-4: 3 to be delivered into sons' hands; 4: 7-18 is slain by Nephi¹; 4: 9, 18-19, 21 (2 Ne. 5: 14; Jacob 1: 10; W of M 1: 13; Mosiah 1: 16) sword of; 5: 16 descendant of Joseph¹.

LABOR (see also Do; Idleness; Industry; Laborer; Task; Toil; Travail; Wages; Work [verb])

1 Ne. 17: 41 l. which Israelites had to perform to be healed was to look; **2 Ne.** 5: 17 Nephi¹ causes his people to l. with hands; 9: 51 do not l. for that which cannot satisfy; 29: 4 do Gentiles remember the l. of the Jews; **Jacob** 1: 19 by l. with our might their blood should not come upon our garments; 5: 15, 29, 61-62, 71 servants called to l. in vineyard; **Mosiah** 2: 14 Benjamin has l. with his

hands to serve his people; 13: 17 (Ex. 20: 9) six days shalt thou l. and do all thy work; 18: 24 (27: 5; Alma 1: 26) priests should l. with own hands for their support; 27: 4 every man should l. with own hands for his support; **Alma** 1: 3, 12 Nehor claims priests ought not l. with hands; 8: 10 Alma² l. much in spirit, wrestling with God in mighty prayer; 24: 18 converted Lamanites covenant to l. abundantly with hands rather than spend days in idleness; 29: 15 missionaries have l. exceedingly and brought forth much fruit; 30: 31 Korihor accuses priests of glutting on people's l.; 30: 32 Alma² has l. with own hands for support; 30: 34 if we receive nothing for l. in church, what doth it profit us to l. in church save to declare truth; 34: 32 this life is day for men to perform l.; 36: 24 Alma² has l., without ceasing, to bring souls unto repentance; 36: 25 the Lord gives joy in fruit of l.; **Moro.** 9: 6 if we cease to l., we should be brought under condemnation.

D&C 6: 31 have joy in fruit of l.; 10: 4 do not l. more than you have strength; 38: 40 (52: 39) every man should go to with l. of hands to prepare and accomplish commandments; 39: 13 (43: 28; 50: 38; 71: 4) called to l. in the Lord's vineyard; 52: 39 elders to l. with own hands; 56: 17 we unto poor who will not l. with own hands; 59: 2 (124: 86) those who die shall rest from l.; 59: 10 Sabbath appointed for rest from l.; 64: 25 l. while it is called today; 68: 30 inhabitants of Zion appointed to l. in faithfulness; 75: 3 be not idle, but l. with your might; 75: 28 let every man l. in church; 84: 109 let every man l. in own calling; 88: 51-52 the Lord sends servants into field to l.; 115: 10 the Lord's people to l. diligently to build his house; 124: 121 quorum of Nauvoo House to have just recompense for l.; 126: 2 the Lord has seen Brigham Young's l. in his name; 138: 51-52, 56-57 faithful elders continue l. in Father's kingdom in spirit world.

Moses 5: 1 Eve l. with Adam.

LABORER (see also Labor)

2 Ne. 26: 30 if men have charity, they would not suffer l. in Zion to perish; 26: 31 l. in Zion shall labor for Zion.

D&C 23: 7 give language to exhortation, that you may receive reward of l.; 31: 5 (84: 79; 106: 3) l. is worthy of his hire; 33: 3 last time the Lord shall call l. into vineyard; 39: 17 call faithful l. into vineyard; 42: 42 idle shall not eat bread of l.; 88: 70 call solemn assembly of first l. in last kingdom.

LACHONEUS¹—*Nephite chief judge* [c. A.D. 1]

3 Ne. 1: 1 chief judge and governor over the land; 3: 1-10 receives epistle from robber leader; 3: 11-13, 22-25 gathers all the people and provisions in one place; 3: 14, 25 causes fortifications to be built; 3: 15 calls people to repentance; 3: 16 marvelous words and prophecies of L. cause people to fear; 3: 17 appoints chief captains over armies; 6: 6 helps establish peace; 6: 19 succeeded by son.

LACHONEUS²—*son of Lachoneus*¹ [c. A.D. 29-30]

3 Ne. 6: 19 follows father as chief judge.

LADEN (see also Burden)

1 Ne. 17: 25 children of Israel were l. with grievous tasks in bondage; **Mosiah** 2: 14 Benjamin labors so people will not be l. with taxes.

D&C 31: 5 (33: 9; 75: 5) the faithful will be l. with sheaves.

LAID (see Lay, Laid)

LAKE (see also Hell; Torment)

2 Ne. 9: 16 (28: 23; Jacob 3: 11; 6: 10; **Mosiah** 3: 27; **Alma** 12: 17; 14: 14) torment of the unrighteous is as l. of fire and brimstone; 9: 19, 26 God delivers saints and those without law from l. of fire and brimstone.

D&C 63: 17 (76: 36-37) l. of fire and brimstone is second death; 76: 36 sons of perdition cast into l. of fire and brimstone.

LAMAH—*Nephite commander* [c. A.D. 385]

Morm. 6: 14 and his ten thousand have fallen.

LAMAN¹—*eldest son of Lehi*¹ [c. 600 B.C.] (see also Laman, River; Lamanites)

1 Ne. 2: 5 travels into wilderness with family; 2: 9 is admonished to be like river, continually running into fountain of all righteousness; 2: 11-12 (3: 28; 16: 36) murmurs against father; 2: 18 does not hearken unto **Nephi**¹; 3: 11-14 tries unsuccessfully to obtain brass plates from **Laban**; 3: 28 smites **Nephi**¹ and **Sam** with rod; 7: 6 rebels; 8: 35-36 does not partake of fruit of tree of life; 16: 7 takes daughter of **Ishmael**¹ to wife; 16: 20 murmurs because of afflictions in wilderness; 16: 37-38 stirs up **Lemuel** and sons of **Ishmael**¹ to kill **Nephi**¹; 17: 17-18 murmurs against desire of **Nephi**¹ to build

ship; 18: 11-19 binds **Nephi**¹ in cords; **2 Ne.** 1: 24-29 **Lehi**¹ exhorts L. to hearken unto **Nephi**¹; 4: 3-7 **Lehi**¹ counsels L. and his family; 5: 21 (**Alma** 3: 7) cursing comes upon followers of L.; **Alma** 18: 38 **Ammon**² rehearses unto Lamanites concerning rebellion of L. and **Lemuel**.

LAMAN²—*Lamanite king* [c. 200 B.C.]

Mosiah 7: 21 (9: 10; 10: 18) deceives **Zeniff**; 9: 11-13 stirs up his people against people of **Zeniff**; 10: 6 dies.

LAMAN³—*son of Laman*² [c. 178 B.C.]

Mosiah 10: 6 replaces father as king; 24: 3 is called after his father, king over numerous people; 24: 9 **Amulon** is subject to L.

LAMAN⁴—*Nephite soldier*

Alma 55: 4 sought out by **Moroni**¹, who desires a descendant of **Laman**¹; 55: 5 (47: 29) formerly servant of Lamanite king; 55: 6-15 entices Lamanite guards into becoming drunk.

LAMAN, CITY OF

3 Ne. 9: 10 is burned at time of crucifixion.

LAMAN, RIVER—*river emptying into Red Sea* (see also Laman¹)

1 Ne. 2: 6-9 named by **Lehi**¹; 16: 12 **Lehites** cross river.

LAMANITE—*descendant of Laman*¹, later any person who rejects the gospel (see also **Ammon**², People of; Lamanitish)

1 Ne. 12: 20 will overcome seed of **Nephi**¹; 12: 23 (2 **Ne.** 5: 21-24; **Jacob** 3: 3-5; **Alma** 3: 6, 15-16, 19; **Morm.** 5: 15) cursed; **2 Ne.** 5: 14 a threat to **Nephtes**; 5: 25 to be a scourge to **Nephtes**; 30: 6 to be pure and delightful people; **Jacob** 1: 13-14 seek to destroy **Nephtes**; 2: 35 treat families better than **Nephtes**; 3: 3 not filthy like **Nephtes**; 7: 24 many means devised to restore L. to truth are vain; **Enos** 1: 11-13 **Enos**² prays for preservation of L.; 1: 16 records to be brought to L.; 1: 20 (**Jarom** 1: 6; **Mosiah** 9: 12; 10: 12) are bloodthirsty and idolatrous; 1: 24 (**Jarom** 1: 7; **Omni** 1: 10, 24; **Alma** 25: 3; 28: 3-10; 35: 13; 43: 3; 48: 21-22; **Morm.** 2: 1) wars between **Nephtes** and L.; **Jarom** 1: 2 records written for L.; **W of M** 1: 13-14 are driven back by **Nephtes**; **Mosiah** 1: 5 (10: 12-17; **Alma** 9: 16) traditions of fathers cause unbelief of L.; 7: 15, 22 **Limhi**'s people in bondage to L.; 9: 14-15 slay **Zeniff**'s flocks, but are driven out;

10: 8 (Alma 3: 4, 6, 15–16, 18) appearance of L.; 19: 10–22 defeat people of Noah³ and make them pay tribute; 20: 3–6 daughters of L. taken by priests of Noah³; 21: 15 the Lord softens L's hearts; 22: 10–11 Limhi's people escape from L.; 23: 29 possess land of Helam; 23: 35 priests of Noah³ join L.; 24: 4 are taught by priests of Noah³; 24: 7 prosper; 28: 1–9 (Alma ch. 17–28) sons of Mosiah² preach gospel among L.; **Alma** 2: 24 joined by Amlicites; 3: 10 dissenters marked like L.; 9: 16 the Lord extends merciful promises to L.; 16: 2–3 (25: 2) destroy city of Ammonihah; 17: 4 (19: 31–36; 23: 3–13) many L. converted; 17: 16–19 Ammon² begins ministry among L.; 19: 35–36 (23: 4–5) many L. are converted and baptized; 21: 23 converted L. are zealous for keeping commandments; 22: 27 division of land between Nephites and L.; 23: 6 after conversion, L. stand steadfast in truth; 23: 7 (24: 6) L. lay down weapons; 23: 17 (24: 3) L. converts take new name, Anti-Nephi-Lehies; 24: 1–2, 20–26 slaughter converts, more are converted; 25: 1 swear vengeance on Nephites; 25: 3 are driven and slain in battles with Nephites; 25: 4–5 many converts perish by fire; 27: 26 converted L. are called people of Ammon²; 28: 1–2 follow and slaughter converts; 28: 2–3 are slain and driven out; 43: 19, 37–38 are not as well equipped for war as Nephites; 43: 43 fight with great courage; 44: 15 make covenant of peace; 45: 14 in end, surviving Nephites will be numbered among L.; 47: 4–35 Amalickiah becomes king of L.; 49: 4 are astonished at Nephite fortifications; 49: 25 are defeated; 50: 7 are driven by army of Moroni¹; 52: 2 retreat to captured cities; 52: 8 kept prisoner for ransom by Nephites; 54: 3 take women and children as prisoners; 55: 33 fortify Morianton; 56: 12 slay all prisoners except captains; 56: 24 fear the Nephites; 57: 22 are driven to city of Manti; 58: 28 lose city of Manti; 59: 7–11 take city of Nephihah; 62: 14–15 many L. captured by Moroni¹; 62: 24–25 flee to land of Moroni; 63: 15 are driven back to own lands; **Hel.** 1: 22, 27, 33 capture and lose Zarahemla; 4: 5 recapture Zarahemla; 5: 17–19, 50 many L. are converted by sons of Helaman³; 5: 50–52 yield up lands; 6: 1, 36 (13: 1) many L. become more righteous than Nephites; 6: 4 many L. preach to Nephites; 6: 6–8 peace between Nephites and L.; 6: 9 L. and Nephites become exceedingly rich; 6: 37 hunt Gadianton robbers and preach gospel to them; 3 **Ne.** 2: 12–14 unite with and are called Nephites; 2: 15 curse

taken from L. when converted; 2: 16 children become fair like Nephites; 6: 14 church broken up except among a few L.; 9: 20 baptized by fire and Holy Ghost because of faith; 10: 18 L. and Nephites receive great blessings; 4 **Ne.** 1: 2–3 Nephites and L. all converted, all things held common; 1: 17 name abolished; 1: 20 name revived; 1: 38 unbelievers called L.; 1: 39 are taught to hate; **Morm.** 4: 1–2 drive Nephites to land of Desolation; 4: 11 L. and Nephites delight in shedding blood; 4: 13–14 take cities Desolation and Teancum, sacrifice women and children; 4: 18 sweep Nephites before them from this time on; 6: 7–15 slay all Nephites, except twenty-four; 7: 1–10 L. are of Israel; 8: 8 (Moro. 1: 2) dissension among L.; 8: 9 with robbers, L. possess land; **Ether** 4: 3 reject gospel of Christ; 8: 20 secret combinations among L.; **Moro.** 1: 1–2 L. put to death believers in Christ.

D&C 3: 18, 20 L. come to knowledge of fathers through Book of Mormon; 10: 48 gospel to be preached to L. and those who became L. because of dissensions; 19: 27 L. are remnant of Jews; 28: 8 (30: 6) Oliver Cowdery called to preach to L.; 32: 2 first missionaries to L.; 49: 24 L. to blossom as rose before the Lord's coming; 54: 8 saints commanded to flee to borders of L.; sec. 57 revelation concerning L.

LAMANITISH

Alma 17: 26 Ammon² tends flocks with L. servants; 19: 16 Abish a L. woman who had been converted to the Lord.

LAMB (see also Animal; Jesus Christ—Lamb of God; Sheep)

2 **Ne.** 21: 6 (30: 12; Isa. 11: 6) wolf shall dwell with l.; **Mosiah** 14: 7 (Isa. 53: 7) he is brought as l. to slaughter; 3 **Ne.** 28: 22 (4 **Ne.** 1: 33) disciples play with wild beasts as child with l.

D&C 122: 6 enemies prowl like wolves for blood of l.; 135: 4 Joseph Smith going like l. to slaughter.

LAME (see also Heal)

Mosiah 3: 5 (3 **Ne.** 17: 7–9; 26: 15) the Lord shall cause the l. to walk; 4 **Ne.** 1: 5 disciples of Jesus cause the l. to walk.

D&C 35: 9 they who ask in the Lord's name in faith shall cause the l. to walk; 42: 51 the l. who hath faith to leap shall leap; 58: 11 the l. to come unto marriage of Lamb.

LAMECH¹—*descendant of Cain*

Moses 5: 42–43 son of Methusael; 5: 44, 47 takes two wives; 5: 45–46 father of Jabal, Jubal, and Tubal Cain; 5: 47–51

slays Irad; 5: 49 enters covenant with Satan, becomes Master Mahan; 5: 52 the Lord curses L. and his house; 5: 54 is despised and cast out.

LAMECH²—*father of Noah*¹

Moses 8: 5–6 son of Methuselah; 8: 8–10 father of Noah¹; 8: 11 lives seven hundred and seventy-seven years and dies.

LAMENT, LAMENTATION (see also Cry; Grieve; Mourn; Sorrow; Wail; Weep)

2 Ne. 13: 26 (Isa. 3: 26) her gates shall l.; **Mosiah** 21: 9 great l. among people of Limhi; **Alma** 28: 4 time of great l. among Nephites; **Hel.** 6: 33 Nephites grow in iniquity, to great l. of the righteous; 7: 15 because of l. of Nephi² the people gather around him; 13: 32–33 in days of destruction, Nephites will l. that they did not repent; **3 Ne.** 10: 2 survivors of destruction cease to l. for loss of kindred; 10: 10 l. is turned into praise and thanksgiving unto Christ; **Morm.** 2: 11 l. in land because of robbers; **Ether** 15: 16 Jaredite survivors take up l. for loss of the slain.

D&C 45: 53 Jews shall l. because they persecuted their king; 56: 16 riches that canker soul are l. of rich men; 112: 24 day of l. comes speedily upon inhabitants of earth.

LAMONI—*Lamanite king converted by Ammon*²

Alma 17: 21 descendant of Ishmael²; 17: 21–23 Ammon² carried before L.; 17: 24 offers to give Ammon² one of his daughters to wife; 17: 25–39 sets Ammon² to watch flocks; 18: 1–5, 8–12 is astonished at power of Ammon², believes him to be Great Spirit; 18: 11–15 fears Ammon²; 18: 18–21 asks Ammon² about Great Spirit; 18: 22–39 is taught by Ammon²; 18: 40–41 believes and cries unto the Lord; 18: 42–43 (19: 6) falls to earth, overcome by Spirit; 19: 12–13 arises, testifies of Redeemer, and sinks again with joy; 20: 1 asks Ammon² to go with him to land of Nephi to teach his father; 20: 2–7 journeys with Ammon² toward Middoni to free brethren from prison; 20: 8–16 meets father, who threatens to kill him for befriending a Nephite; 20: 17–25 is defended by Ammon²; 20: 28 proceeds to land of Middoni and frees brethren of Ammon² from prison; 21: 18 returns to land of Ishmael with Ammon²; 21: 20–22 builds synagogues and teaches his people; 22: 1–27 Aaron² teaches L's father; 24: 5–17 Ammon² and his brethren hold council

with L. and his brother concerning defense of Anti-Nephi-Lehies.

LAMP (see also Candle; Light; **BD Lamp**)

D&C 33: 17 have l. trimmed and burning, ready for Bridegroom.

LAND (see also Country; Earth; Ground; Inheritance; Law, Civil; Nation; Promised Land)

1 Ne. 2: 20 (4: 14; 14: 1–2; **2 Ne.** 1: 9, 20; Jarom 1: 9; Omni 1: 6; **Ether** 2: 8–11) if people keep commandments, they will prosper in the l.; **2 (2 Ne.** 1: 5; **3: 2; 10: 19; Ether** 1: 38, 42; **2: 7, 10, 15; 9: 20; 10: 28; 13: 2)** this l. is choice above all other lands; **17: 38** the Lord leadech away the righteous into precious l.; **2 Ne.** 1: 7 (10: 11; **Mosiah** 29: 32; **Ether** 2: 12) this l. is to be a l. of liberty; **1: 7** if iniquity abound, l. to be cursed; **23: 14 (Isa. 13: 14)** every man shall fee into his own l.; **Alma** 22: 32 small neck of l. between l. northward and l. southward; **35: 14 (43: 47; 48: 10)** Nephites fight to defend their l.; **3 Ne.** 8: 18 broken rocks found upon all the face of the l.; **20: 22 (21: 22–23; Ether** 13: 4, 8) New Jerusalem to be built upon this l.

D&C 10: 49–51 Nephite prophets left blessing upon l. regarding gospel and freedom; **19: 34** Martin Harris commanded to impart part of his l.; **42: 34–35** residue in storehouse used to purchase l.; **42: 79, 84–86 (51: 6; 58: 21; 98: 4–6)** laws of l.; **45: 63** ye shall hear of wars in your own l.; **45: 66** New Jerusalem to be l. of peace; **48: 2–3** l. to be shared with new members migrating from east; **48: 4 (57: 5; 58: 51–52)** save money to purchase l. for inheritance; **48: 5–6** men to be appointed to purchase l. for city; **52: 14** Satan is abroad in l.; **58: 19** God's law to be kept on this l.; **63: 27** saints to purchase l. to have advantage of world; **77: 15** Jews to build city of Jerusalem in l. of their fathers; **81: 3** gospel to be proclaimed in l. of the living; **101: 43–62** parable of nobleman who had choice spot of l.; **101: 70–71, 74** l. round about l. of Zion to be purchased for gathering of saints; **101: 80** God has redeemed the l. by shedding of blood; **105: 30** after l. are purchased, armies of Israel to possess them; **109: 64** Judah to begin to return to l. given to Abraham; **110: 11** Moses commits keys of leading ten tribes from l. of north; **115: 7** city of Far West to be holy and consecrated l. unto the Lord; **133: 23** islands to become one l.; **133: 24** l. of Jerusalem and of Zion to be turned back.

Moses 1: 29 Moses beholds many l., each called earth; **2: 10 (Abr. 4: 10)** God calls dry l. Earth; **6: 41** Enoch² came

from *l.* of Cainan, *l.* of fathers, *l.* of righteousness; 7: 14 *l.* comes up from depth of sea.

LANGUAGE (see also Arabic; Chaldea, Chaldaic; Characters; Communication; Egyptian; Hebrew; Interpret; Speak; Speech; Tongue; Translate; Word; Write; Writing; *TC* Language)

1 **Ne.** 1: 2 (Mosiah 1: 4) Nephi¹ writes in *l.* of father, which consists of learning of Jews and *l.* of Egyptians; 2 **Ne.** 31: 3 the Lord speaks unto men according to their *l.*; **Omni** 1: 17 *l.* of people of Zarahemla has become corrupted; 1: 22 (Mosiah 28: 17; Ether 1: 33–37) the Lord confounded *l.* at time of tower; 1: 25 (Moro. 10: 16) believe in gift of interpreting *l.*; **Mosiah** 1: 2 Benjamin teaches his sons in all *l.* of his fathers; 1: 4 Lehi¹ could read brass plates because he had been taught in *l.* of Egyptians; 8: 11–12 Limhi desires to have twenty-four gold plates translated into his *l.*; 24: 4 *l.* of Nephi¹ is taught among Lamanites; 28: 13–14 (Morm. 9: 34–35; Ether 3: 22–23) Urim and Thummim prepared for purpose of interpreting *l.*; **Alma** 5: 61 Alma² commands in *l.* of him who hath commanded him; 3 **Ne.** 5: 18 many things which Nephites, according to their *l.*, cannot write; **Morm.** 9: 34–35 because no other people know Nephites' *l.*, the Lord has prepared means for interpretation.

D&C 1: 24 commandments given to servants after manner of their *l.*; 29: 33 the Lord speaks in *l.* that man may naturally understand; 52: 16 he whose *l.* is meek and edifies is of God; 67: 5 saints seek knowledge beyond what imperfections of *l.* can express; 90: 11 every man shall hear gospel in own *l.*; 90: 15 saints to become acquainted with *l.*; **OD**–1 elders using *l.* encouraging polygamy have been reprov'd.

Moses 6: 5–6 book of remembrance kept in *l.* of Adam; 7: 13 God gives Enoch² great power of *l.*

LASCIVIOUSNESS (see also Carnal; Lust)

Jacob 3: 12 Jacob² warns against *l.*; **Alma** 16: 18 priests preach against all manner of *l.*; 45: 11–12 Nephites to become extinct because of *l.*; 47: 36 dissenters give way to all manner of *l.*; 4 **Ne.** 1: 16 no *l.* among people after Christ's visit.

LAST (see also End; Final; First; Last Days)

Alma 12: 36 the Lord sends down wrath according to his word in *l.* pro-

vocation, unto *l.* death as well as first; 34: 10–15 Son will be great and *l.* sacrifice.

D&C 29: 41 Adam's spiritual death was first death, same as *l.* death, which is spiritual; 76: 22 this is testimony, *l.* of all, which we give of him; 76: 85 teletial heirs will not be redeemed from devil until *l.* resurrection.

LAST DAYS (see also Day of the Lord; Destruction; End; Israel, Gathering of; Jesus Christ, Second Coming of; Judgment; Lift; Millennium; Restoration; *TC* Last Days)

2 **Ne.** 25: 8 prophecies of Isaiah¹ to be of great worth in *l.* days; 26: 14 *l.* prophesy unto you concerning *l.* days, when the Lord shall bring these things forth; 27: 1 in *l.* days, or days of Gentiles, all nations shall be drunken with iniquity; **Mosiah** 26: 28 he who will not hear my voice *l.* will not receive at *l.* day; 3 **Ne.** 15: 1 (27: 22) whose does Christ's sayings shall be lifted up at *l.* day; 16: 7 in latter day, truth shall come unto Gentiles.

D&C 1: 4 voice of warning by disciples whom the Lord has chosen in *l.* days; 4: 2 serve God with all heart, that ye may stand blameless at *l.* day; 18: 24 men will be called by name given of Father at *l.* day; 19: 3 Satan and his works to be destroyed at end of world and *l.* great day of judgment; 20: 1 (53: 1) rise of Church of Christ in these *l.* days; 27: 6 (109: 23) restoration of all things spoken by prophets concerning *l.* days; 39: 11 fulness of gospel sent forth in these *l.* days; 52: 1 elders called and chosen in these *l.* days; 61: 14 in *l.* days God cursed waters; 61: 17 in *l.* days God has blessed land for saints' use; 63: 58 the Lord is not to be mocked in *l.* days; 64: 30 agents set to provide for saints in *l.* days; 64: 34 the obedient shall eat good of land of Zion in *l.* days; 64: 37 in *l.* days church is made like judge; 66: 2 (128: 17) glories to be revealed in *l.* days; 77: 15 two prophets to be raised up to Jewish nation in *l.* days; 84: 2 church established in *l.* days for restoration of the Lord's people; 84: 117 desolation of abomination in *l.* days; 86: 4 in *l.* days the Lord is beginning to bring forth the word; 88: 102 many who remain until great and *l.* day shall be filthy still; 89: 2 Word of Wisdom shows order of God in temporal salvation in *l.* days; 89: 4 evils and designs in hearts of conspiring men in *l.* days; 109: 45 the Lord has spoken terrible things concerning the wicked in *l.* days; 112: 30 power of priesthood given for *l.* days and *l.* time; 113: 6, 8 priesthood and keys of kingdom for gathering of people in *l.* days;

115: 4 name of church in l. days; 132: 7 Joseph Smith appointed to hold power in l. days; 136: 22 God's arm is stretched out in l. days to save Israel.

Moses 7: 60, 65 the Lord will come in l. days; **JS-M** 1: 44 in l. days one shall be taken and the other left.

LATCHET

1 **Ne.** 10: 8 (Mark 1: 7) John the Baptist to feel unworthy to unloose l. of Christ's shoe; 2 **Ne.** 15: 27 (Isa. 5: 27) l. of their shoes shall not be broken.

LATTER DAY (see Last Days)

LAUGH, LAUGHTER (see also Light-mindedness; Scorn; **TC** Laughter, Laugh)

Alma 26: 23 Nephites l. at sons of Mosiah² for preaching to Lamanites; 3 **Ne.** 9: 2 the devil l. because of the slain.

D&C 45: 49 they who have l. shall see their folly; 59: 15 much l. is sin; 88: 69 cast away excess of l.; 88: 121 cease from all l.

Moses 7: 26 Satan looked up and l.

LAW (see also Agency; Commandment of God; Crime; Decree; Law, Civil; Law of Moses; Lawful; Lawgiver; Obedience; Ordinance; Punishment; Statute; Transgress; **TC** Law)

2 **Ne.** 2: 5 by l. is not flesh justified; 2: 5 by temporal l. were men cut off, and by spiritual l. they perish from the good; 2: 26 men are free not to be acted upon, save by punishment of l. at last day; 8: 4 (Isa. 51: 4) l. shall proceed from me; 8: 7 (Isa. 51: 7) hearken unto me, ye in whose heart I have written my l.; 9: 25 where no l. is given, there is no punishment; 12: 3 (Isa. 2: 3) out of Zion shall go forth the l.; **Mosiah** 29: 13 if you could have just men as kings, who would establish l. of God, it would be expedient to have kings; **Alma** 42: 17 how could he sin if there was no l.; 42: 17 how could there be a l. save there was a punishment; 42: 21 if there was no l., what could justice or mercy do; 42: 22 there is a l. given, and a punishment fixed; 42: 23 men will be judged according to their works, according to l. and justice; **Moro.** 8: 22 all they who are without l. are alive in Christ; 8: 22 power of redemption cometh on all them who have no l.

D&C 20: 20 by transgression of l., man became sensual, devilish, fallen; 24: 17 whosoever goes to l. against thee shall be cursed by l.; 29: 34 all l. are spiritual, the Lord has never given a l. which was temporal; 38: 22 saints to have no l. but the Lord's when he comes; 41: 3

(42: 59) l. teaches how to govern church; 41: 3 by prayer of faith men receive l.; 41: 4 (58: 19) see that the Lord's l. is kept; 41: 5 he who receives the Lord's l. and does it is his disciple; sec. 42 revelation on l. of the church; 42: 2 hear and obey the l.; 42: 28 l. given in scriptures; 42: 59 scriptures given for l. to govern church; 42: 66 observe the l.; 42: 81 deal with adulterers according to l. of God; 42: 87 those who do iniquity should be delivered to l. of God; 42: 91 offenders who confess not should be delivered to l. of God; 43: 2-7 church to receive commandments as l. only through one appointed to receive revelation; 43: 8-9 when assembled, saints to instruct each other how to act upon points of l.; 44: 6 all things to be done according to the Lord's l.; 45: 54 they who knew no l. will have part in first resurrection; 51: 2, 15 the Lord's people to be organized according to his l.; 58: 18 counselors to assist bishop according to l. of church; 58: 21 he who keeps God's l. has no need to break l. of land; 58: 23 l. received from God are l. of church; 58: 36 (70: 10) l. of consecration binding on all; 59: 22 this according to the l. and the prophets; 64: 13 hold court to be justified in eyes of l.; 76: 72 terrestrial glory inherited by those who died without l.; 82: 4 justice and judgment are penalty affixed to l.; 82: 21 he who breaks covenant should be dealt with according to l. of church; 85: 11 names of apostates not in book of l.; 88: 13 light in all things is l. by which all things are governed; 88: 21-24 kingdom of glory man inherits will be determined by level of l. he abides; 88: 21 those not sanctified through l. of Christ inherit another kingdom; 88: 34 that which is governed by l. is preserved by l.; 88: 35 that which seeks to become a l. unto itself cannot be sanctified; 88: 36, 38 unto every kingdom is given a l.; 88: 42 the Lord has given a l. unto all things; 88: 84 (109: 46; 133: 72) bind up the l. and seal up the testimony; 93: 53 obtain a knowledge of l. of God and man; 98: 8 the l. makes you free; 98: 25-32 l. concerning vengeance upon enemies; 98: 33 l. concerning battle; 105: 4 union required by l. of celestial kingdom; 105: 5 Zion can be built only upon principle of l. of celestial kingdom; 105: 29 saints to possess lands according to l. of consecration; 105: 32 let us become subject unto l. of Zion; 105: 34 commandments concerning Zion and her l. should be executed; 107: 72 bishop to judge according to l.; 107: 84 none exempted from l. of God; 119: 4 tithing is standing l. forever; 128: 9 that which is done in authority in name of the Lord becomes l. on earth and

in heaven; 130: 20–21 (132: 5, 21, 32) all blessings predicated upon obedience to l.; 132: 12 the Lord's word is his l.; 132: 21 except ye abide my l., ye cannot attain celestial glory; 132: 32 those who enter into the Lord's l. shall be saved.

Moses 6: 56 the Lord has given another l. and commandment; **A of F** 3 mankind may be saved by obedience to l. and ordinances of gospel.

LAW, CIVIL (see also Crime; Government, Civil)

Mosiah 29: 15 he who commits iniquity is punished according to l. given by fathers; 29: 25 choose ye judges that ye may be judged according to l. given by fathers; **Alma** 1: 1 Mosiah² had established l. acknowledged by people; 1: 32–33 l. is put in force upon all who transgress it; 30: 7, 11 no l. among Nephites against a man's belief; 34: 12 l. requires life of him who has murdered; **Hel.** 4: 22 Nephites have trampled under feet the l. of Mosiah²; 5: 2 l. and governments established by voice of people; **3 Ne.** 6: 4 Nephites have formed their l. according to equity and justice; 6: 24 contrary to l. of land for anyone to be put to death except power is given by governor; 6: 30 judges and lawyers set at defiance the l. and rights of country.

D&C 24: 17 whosoever goes to l. against thee shall be cursed by l.; 42: 79 deliver members who kill to l. of land; 42: 84–85 deliver robbers to l. of land; 42: 86 deliver liars to l. of land; 44: 4 church to be organized according to l. of man; 51: 5–6 all things under consecration to be made sure according to l. of land; 58: 21 he who keeps God's l. has no need to break l. of land; 93: 53 obtain knowledge of l. of God and man; 98: 4–7 people should observe l. of land; 98: 5–10 l. of land supporting principle of freedom is justifiable before God; 98: 6 saints to befriend constitutional l. of land; 101: 77 the Lord has suffered l. and constitution of nation to be established; sec. 134 statement of belief concerning governments and l. in general; **OD**–1 Congress has passed l. forbidding plural marriage; **OD**–1 saints to refrain from entering marriages forbidden by l. of land.

A of F 12 we believe in obeying, honoring, and sustaining l.

LAW OF MOSES (see also Carnal; Commandment of God; Jesus Christ, Types of; Law; Offering; Sacrifice; **BD** Law of Moses)

1 Ne. 4: 16 l. was engraven upon brass plates; 17: 22 people of Jerusalem

were righteous, kept commandments according to l. of Moses; **2 Ne.** 5: 10 (25: 24; **Jarom** 1: 5; **Alma** 30: 3) Nephites kept commandments according to l. of Moses; 11: 4 (25: 24–30; **Jacob** 4: 5–6; **Alma** 25: 15; 34: 14) l. of Moses has been given to point the people toward Christ; 25: 25 l. is dead unto us, and we are alive in Christ; 25: 25 we keep the l. because of the commandments; **Mosiah** 3: 14 because his people were stiffnecked, the Lord gave them l. of Moses; 12: 28–29 if ye teach l. of Moses, why do ye not keep it; 13: 30–32 l. of performances and ordinances given to keep people in remembrance of God; **Hel.** 13: 1 Lamanites observe commandments, according to l. of Moses; **3 Ne.** 1: 24–25 some teach that Nephites should not observe l. of Moses because Christ has been born; 9: 17 (12: 17–18; 15: 4–5; **Matt.** 5: 17–18) in Christ is l. of Moses fulfilled; 12: 17 (**Matt.** 5: 17) think not that I am come to destroy the l.; 12: 18 (**Matt.** 5: 18) not one jot nor one tittle hath passed away from the l.; 14: 12 (**Matt.** 7: 12) all things ye would that men should do to you, do ye to them, for this is the l. and the prophets; 15: 5 Christ is he that gave the l.; 25: 4 (**Mal.** 4: 4) remember ye l. of Moses; **4 Ne.** 1: 12 Nephites do not walk any more after performances and ordinances of l. of Moses; **Ether** 12: 11 by faith was l. of Moses given.

D&C 22: 2 men cannot enter strait gate by l. of Moses; 74: 3 unbelieving husband wanted children circumcised and subject to l. of Moses; 84: 27 preparatory gospel is l. of carnal commandments.

LAW, WILLIAM

D&C 124: 82 to put stock in Nauvoo House; 124: 87–88, 107 to proclaim gospel; 124: 89–90 to support translation of scriptures; 124: 91, 126 to be ordained counselor to Joseph Smith; 124: 97 to receive keys; 124: 98–101 signs shall follow.

LAWFUL (see also Right [adj.])

3 Ne. 26: 18 not l. to write unspeakable things seen by those filled with Holy Ghost.

D&C 49: 16 l. to have one wife; 76: 115 not l. to utter mysteries shown in vision; 86: 8–9 those who receive priesthood through lineage of fathers are l. heirs.

LAWGIVER

D&C 38: 22 (45: 59) the Lord is l.; 64: 13 hold courts to avoid offending l.; 138: 41 Moses, the great l. of Israel.

LAWYERS (see also Judge [noun])

Alma 10: 15 I. are learned in arts and cunning; 10: 27 foundation of destruction is being laid by unrighteousness of I. and judges; **3 Ne.** 6: 11 many merchants and I. in land; 6: 21 chief judges, I., and high priests are angry with prophets; 6: 27-30 I. and high priests enter into secret combination.

LAY, LAID (see also Die; Foundation; Hands, Laying on of; Hold; Jesus Christ, Death of; Life)

2 Ne. 3: 12 writings shall I. down contentions; **Jacob** 5: 13, 18-20, 23, 27, 29, 71, 76 Lord of vineyard will I. up fruit; **Alma** 7: 15 I. aside every sin.

LAZINESS, LAZY (see also Idleness; Labor; Slothful)

Mosiah 9: 12 Lamanites are I. and idolatrous; 11: 6 priests of Noah³ are supported in I. by taxes.

LEAD, LED (see also Conduct; Course; Direction; Guide; Inspire; Invite; Preside)

1 Ne. 4: 6 Nephi¹ is I. by Spirit; 14: 3 abominable church founded by devil to I. souls down to hell; 16: 16 directions of Liahona I. Lehighites in more fertile parts of wilderness; 17: 24 the Lord commanded Moses to I. Israelites out of bondage; 17: 38 the Lord I. the righteous into precious lands; **2 Ne.** 10: 22 the Lord has I. away from time to time from house of Israel; 13: 12 (Isa. 3: 12) they who I. thee cause thee to err; 21: 6 (30: 12; Isa. 11: 6) little child shall I. them; 28: 14 they are I. that they do err because they are taught precepts of men; 28: 21 by lulling them into carnal security, devil I. men carefully down to hell; **Mosiah** 27: 8-10 Alma² and sons of Mosiah² I. astray people of the Lord; **Alma** 1: 7 Nehor tries to I. away people of church; 4: 11 because of wickedness, example of church I. unbelievers into iniquity; 13: 28 be I. by Holy Spirit; 21: 16 missionaries go forth whithersoever they are I. by Spirit; 34: 39 pray continually that ye be not I. away by temptations of devil; 36: 28 the Lord I. Israelites by his power into promised land; 39: 12 command thy children to do good, lest they I. away hearts of many; **Hel.** 3: 29 word of God I. man of Christ across everlasting gulf of misery; 15: 7 holy scriptures I. Lamanites to faith and repentance; **3 Ne.** 13: 12 (Matt. 6: 13) I. us not into temptation; **Morm.** 5: 17 Nephites were once I. by God; **Ether** 4: 12 I am the same that I. men to all good; **Moro.** 6: 9 Holy Ghost I.

church whether to preach, exhort, pray, or sing.

D&C 10: 22 Satan I. souls to destruction; 11: 12 trust in that Spirit which I. to do good; 20: 44, 49 apostles are to take I. of all meetings; 20: 45 elders to conduct meetings as I. by Holy Ghost; 38: 33 the Lord will I. his servants whithersoever he will; 78: 18 be of good cheer, for I will I. you along; 103: 16 the Lord will raise up a man to I. as Moses I. Israel; 105: 7 (124: 45) first elders appointed to I. people; 110: 11 Moses committed keys of the I. of ten tribes from north; 112: 10 the Lord shall I. thee by hand; 136: 22 I am he who I. children of Israel out of Egypt.

Moses 4: 4 devil I. men captive at his will; **Abr.** 1: 18 I will I. thee by my hand.

LEADER (see also Lead; Ruler; TC Leadership)

2 Ne. 19: 16 (Isa. 9: 16) I. of this people cause them to err; **Jarom** 1: 7 Nephite I. were mighty men in faith of the Lord; **Omni** 1: 28 their I., Zeniff, was a strong, mighty, stiffnecked man; **3 Ne.** 7: 11 I. of tribes establish laws; **Morm.** 2: 1 Nephites appoint Mormon² their I.; 8: 28 I. of churches shall rise in pride.

LEAF (see Fig)**LEAP** (see Lame)**LEARN** (see also Comprehend; Know; Learned [adj.]; Learning; Study; Teach; Understand)

2 Ne. 12: 4 (Isa. 2: 4) neither shall they I. war any more; 27: 35 (Isa. 29: 24) they that murmured shall I. doctrine; **Alma** 32: 12 it is well that ye are cast out of synagogues, that ye may I. wisdom; 37: 35 I. wisdom in thy youth; 38: 9 I have told you this that ye may I. wisdom; **Morm.** 9: 31 God hath manifested unto you our imperfections, that ye may I. to be more wise than we have been.

D&C 19: 23 (58: 1) I. of me, and you shall have peace in me; 88: 123 I. to impart one to another as the gospel requires; 90: 15 study, I., and become acquainted with good books, languages; 105: 6 the Lord's people must be chastened until they I. obedience; 107: 99 let every man I. his duty; 121: 35, 39 men's hearts are set so much on things of world that they do not I. this one lesson; 121: 39 we have I. by sad experience; 136: 32 let him who is ignorant I. wisdom.

LEARNED [adj.] (see also Learn; Learning; Wise)

2 Ne. 9: 29 to be l. is good if they hearken to counsels of God; 9: 42 the Lord despises the l. who are puffed up; 27: 15–20 prophecy concerning l. man who will not read sealed book; **Jacob** 7: 4 Sherem is l. with perfect knowledge of language; **Alma** 10: 15 lawyers are l. in arts and cunning.

LEARNER (see Teacher)

LEARNING (see also Intelligence; Knowledge; Learn; Learned [adj.]; Scriptures; Truth; Wisdom)

1 Ne. 1: 1 Nephi¹ is taught in l. of father; 19: 23 Nephi¹ likens scriptures unto Nephtes, to be for their l.; 2 Ne. 2: 14 I speak unto you these things for your l.; 4: 15 Nephi¹ writes scriptures for l. of his children; 26: 20 Gentiles will preach up unto themselves their own l.; 3 Ne. 6: 12 people distinguished by ranks, according to chances for l., which depend upon riches.

D&C 88: 118 (109: 7) seek l. by study and faith; 88: 119 establish house of l.

LEAST (see also Less)

Alma 42: 30 do not endeavor to excuse yourself in the l. point; 45: 16 the Lord cannot look upon sin with l. degree of allowance.

D&C 1: 31 the Lord cannot look upon sin with l. degree of allowance; 42: 38 as ye do it unto the l., ye do it unto the Lord; 50: 26 he who is ordained of God is appointed to be greatest, notwithstanding he is l.; 67: 6 seek ye out of Book of Commandments, even the l. among them; 84: 98 all who remain shall know the Lord, from l. unto greatest; 88: 47 any man who has seen l. of these kingdoms has seen God.

LEAVE, LEFT (see also Depart; Left [adj.])

1 Ne. 3: 26 sons of Lehi¹ are obliged to l. behind property with Laban; 2 Ne. 14: 3 (Isa. 4: 3) they that are l. in Zion shall be called holy; **Alma** 1: 26 priests l. labors to preach, and people l. labors to hear; 13: 3 those called according to God's foreknowledge are l. to choose good or evil; 3 Ne. 25: 1 (Mal. 4: 1) day of the Lord will l. the wicked neither root nor branch; **Morm.** 2: 26 Nephtes are l. to themselves, that Spirit does not abide in them.

D&C 19: 36 l. thy house and home; 42: 75 members who have l. their com-

panions for adultery shall be cast out; 45: 20 (Matt. 24: 2) not one stone of temple shall be l. upon another; 82: 23 l. judgment with the Lord; 121: 38 man who exercises unrighteous dominion will be l. unto himself; 123: 6 (124: 7) whole nation to be l. without excuse.

Moses 3: 24 (Abr. 5: 18) man shall l. father and mother.

LEAVES (see Fig)

LEBANON (see also BD Lebanon)

2 Ne. 12: 13 (Isa. 2: 13) day of the Lord shall come upon cedars of L.; 20: 34 (Isa. 10: 34) L. shall fall by a mighty one; 24: 8 (Isa. 14: 8) cedars of L. rejoice at thee; 27: 28 L. shall be turned into fruitful field.

LED (see Lead, Led)

LEE, ANN

D&C 49: Intro. Shaker belief concerning.

LEFT [adj.] (see also Leave, Left; Right Hand)

Mosiah 5: 10 whosoever shall not take upon himself the name of Christ shall find himself on l. hand of God.

D&C 19: 5 weeping, wailing, gnashing of teeth of those on the Lord's l. hand; 29: 27 the Lord will be ashamed to own before the Father the wicked gathered on his l. hand.

LEHI¹—*Hebrew prophet who led his followers to promised land in western hemisphere* [c. 600 B.C.] (see also Lehi, Book of)

1 Ne. 1: 5 prays to the Lord on behalf of his people; 1: 6–15 sees visions; 1: 16 writes many things he has seen in visions and dreams; 1: 18–20 (Hel. 8: 22) prophesies among Jews, is rejected; 2: 1–4 (Alma 9: 9; 10: 3; Hel. 8: 22; Ether 13: 5) flees Jerusalem with family; 2: 9–14 admonishes elder sons; 2: 15 dwells in tent; 3: 2–4 sends sons to obtain brass plates; 5: 6 comforts Sariah; 5: 10–15 (Mosiah 1: 4) reads brass plates; 5: 14 (2 Ne. 3: 4; Alma 10: 3) a descendant of Joseph¹; 5: 17–19 prophesies concerning his seed and brass plates; 7: 1–2 sends sons to bring family of Ishmael¹ into wilderness; 8: 2–28 explains dream of tree of life; 10: 2–16 prophesies Babylonian captivity, coming of Christ, future of Jews; 16: 9, 11–12 voice of the Lord commands L. to take journey into wilderness; 16: 10 finds Liahona; 16: 20 begins to murmur against the Lord because of afflictions; 16: 23–31 asks the

Lord where Nephi¹ should hunt for food; 16: 25 is chastened because of murmuring against the Lord; 18: 7 begets two sons in wilderness; 18: 8-23 sails to promised land; **2 Ne.** 1: 1-3 speaks unto family concerning great things the Lord has done for them; 1: 4 sees in vision that Jerusalem has been destroyed; 1: 6-12 prophesies concerning promised land; 1: 13-23 admonishes sons to keep commandments; 1: 24-29 admonishes sons to hearken unto Nephi¹; 1: 30-32 blesses Zoram¹; 2: 1-30 teachings to Jacob² concerning Christ, opposition, the Fall, and redemption; 3: 1-4, 25 blesses Joseph²; 3: 5-24 teaches concerning prophecy of Joseph¹; 4: 3-11 blesses grandchildren; 4: 12 dies; **Jacob** 2: 34 commandments were given to **L.**; **Alma** 10: 3 descendant of Manasseh; **Hel.** 6: 10 the Lord brought **L.** into land south.

D&C 17: 1 directors were given to **L.** in wilderness.

LEHI²—son of Zoram², possibly same as *Lehi*³ [c. 81 B.C.]

Alma 16: 5-8 goes with father and brother to rescue captured brethren.

LEHI³—Nephite military commander [c. 74 B.C.]

Alma 43: 35 encircles Lamanites with his army; 43: 36-53 pursues Lamanite army; 49: 16-17 is appointed chief captain over city of Noah; 52: 27-36 (62: 32-34) assists Moroni¹ in defeating Lamanites; 53: 2 is given command of city of Mulek; 61: 15-21 (62: 3, 13) is left in charge of men and provisions; 62: 37 laments Teancum's death; **Hel.** 1: 28 assists Moroni¹hah.

LEHI⁴—son of Helaman², great missionary [c. 45 B.C.]

Hel. 3: 21 younger son of Helaman²; 4: 14 preaches and prophesies many things; 5: 4 with brother, Nephi², preaches all his days; 5: 18-19 converts eight thousand Lamanites; 5: 20-21 goes to land of Nephi, cast into prison with Nephi²; 5: 22-25 is miraculously freed from prison; 5: 26-37 preaches to Lamanites, face shines in darkness; 5: 44 is encircled with fire, has unspeakable joy; 6: 6 goes with Nephi² to preach in land northward; 11: 19 not a whit behind Nephi² in righteousness; 11: 23 preaches, putting end to much strife; **Ether** 12: 14 by faith of Nephi² and **L.** was change wrought upon Lamanites.

LEHI, BOOK OF

1 Ne. 19: 1 Nephi¹ engraves record of **L.** on plates.

D&C 3: Intro. lost 116 pages of manuscript from; 10: Intro. wicked men make alterations in.

LEHI, CITY OF AND LAND OF¹—land adjoining land of Morianton and containing city of Lehi

Alma 50: 15 city of **L.** built in north by seashore; 50: 25-26 border dispute between lands of **L.** and Morianton; 50: 26 people of Morianton take up arms against people of **L.**; 50: 27-28 people of **L.** flee to Moroni¹; 50: 36 peace and union between people of **L.** and people of Morianton; 51: 24 people of **L.** gather, prepare for battle; 51: 26 city of **L.** is captured by Amalickiah; 62: 30 Moroni¹ goes to land of **L.** to battle Lamanites.

LEHI, LAND OF²—apparently the entire land south

Hel. 6: 10 the land south was called **L.**

LEHI-NEPHI, CITY OF AND LAND OF¹—also called land of Nephi, of which it is a part (see also Nephi, Land of)

Mosiah 7: 1-4 Mosiah² sends expedition to find those who had returned to land of **L-N.**; 9: 1, 6 Zeniff is allowed to possess land; 9: 8 Zeniff repairs walls of city of **L-N.**

LEHONTI—Lamanite officer [c. 72 B.C.]

Alma 47: 8-19 is lured into trap by Amalickiah and poisoned.

LEMUEL—second son of Lehi¹ [c. 600 B.C.] (see also Lemuel, Valley of; Lemuelites)

1 Ne. 2: 5 one of four sons of Lehi¹, travels in wilderness with family; 2: 10 Lehi¹ admonishes **L.** to be steadfast, like valley; 2: 11-13 murmurs against father; 2: 14 is confounded by father; 2: 18 does not hearken unto Nephi¹; 2: 21, 23 is threatened with curse; 3: 4-10 is sent with brothers for brass plates; 3: 28 (2 Ne. 4: 13) angry with Nephi¹, hearkens unto Laman¹; 3: 29-31 smites younger brothers with rod, is stopped by angel; 7: 6 rebels against Nephi¹ and Lehi¹; 8: 4, 17-18, 35-36 Lehi¹ fears for **L.** because of dream; 16: 7 takes a daughter of Ishmael¹ to wife; 16: 20 murmurs because of afflictions; 16: 37 plots with Laman¹ against lives of father and brother; 16: 39 is chastened by voice of the Lord; 18: 11 with Laman¹, binds Nephi¹; **2 Ne.** 1: 28 Lehi¹ admonishes **L.** to hearken unto Nephi¹; 4: 8-9 Lehi¹ blesses **L.**'s family; 5: 21 (**Alma** 3: 7) is cursed because of iniquity; **Alma** 18: 38 Ammon² speaks about rebellion of **L.**

LEMUEL, CITY OF—*Lamanite city*

Alma 23: 12–13 inhabitants are converted to the Lord.

LEMUEL, VALLEY OF—*near borders of Red Sea*

1 Ne. 2: 10 Lehi¹ admonishes L. to be steadfast like valley; 2: 14 Lehi¹ speaks to Laman and Lemuel in valley of L.; 9: 1 (10: 16; 16: 6) family of Lehi¹ dwells in valley of L.; 16: 12 Lehtes depart.

LEMUELITES—*descendants of Lemuel*

Jacob 1: 13 people called Lamanites, L., Ishmaelites; **Alma** 24: 29 those who join people of the Lord are actual descendants of Laman¹ and Lemuel; 43: 13 Lamanites are compound of Laman and Lemuel and Nephite dissenters; 47: 35 (Morm. 1: 8–9) Lamanites composed of Lamanites, L., Ishmaelites, Nephite dissenters; **4 Ne.** 1: 38 those who reject gospel are called Lamanites, L., Ishmaelites.

LEND (see also Borrow; Give)

2 Ne. 28: 30 blessed are they who l. ear to the Lord's counsel; **Mosiah** 2: 21 God preserves you from day to day, l. you breath; **Ether** 14: 2 people would not borrow or l.

LENGTHEN (see also Increase; Prolong; Stretch)

2 Ne. 2: 21 men's time was l. that they might repent in flesh; 28: 32 the Lord will l. his arm unto Gentiles; **Hel.** 7: 24 the Lord will l. Lamanites' days because they have not sinned against greater knowledge; 12: 14 if the Lord says to earth, Go back, that it l. the day, it is done; **3 Ne.** 22: 2 (Isa. 54: 2) l. thy cords and strengthen thy stakes.

LEOPARD

2 Ne. 21: 6 (30: 12; Isa. 11: 6) l. shall lie down with kid.

LEPROUS (see also Disease; Heal; BD Leper; Leprosy)

3 Ne. 17: 7 Nephites to bring the l. to Christ to be healed.

LESS, LESSER (see also Dust; Least; Priesthood, Aaronic)

Alma 12: 10–11 he who hardens heart receives l. portion of word; **3 Ne.** 2: 1 people become l. and l. astonished at sign or wonder from heaven; 11: 40 (18: 13) whose declares more or l. than Christ's doctrine is not built upon rock.

D&C 10: 68 whose declares more or l. than this is not of the Lord; 68: 19

high priest has authority to officiate in all l. offices; 76: 81 glory of teletial is that of the l.; 88: 37 no space in which there is not either a greater or a l. kingdom.

Moses 2: 16 (Abr. 4: 16) l. light to rule night; **Abr.** 3: 5–6 l. light is greater than that upon which thou standest.

LESSON

D&C 121: 35 men set hearts so much on things of world that they do not learn this one l.; 138: 56 noble spirits learned first l. in spirit world.

LETTER (see also Epistle)

D&C 20: 84 members moving to new area should take l. of certification; 44: 1 elders to be called together by l.; 107: 20 Aaronic Priesthood is to administer in l. of gospel; 128: 7 revelation contained in the l. which Joseph Smith wrote.

LEVI—*son of Jacob*¹ (see also Levitical; BD Levi)

3 Ne. 24: 3 (Mal. 3: 3) the Lord shall purify sons of L.

D&C sec. 13 sons of L. to offer again an offering unto the Lord; 124: 39 memorials for your sacrifices by sons of L. are ordained by ordinance of the Lord's house; 128: 24 the Lord shall purify sons of L.

LEVI²—*middle Jaredite king*

Ether 1: 20–21 (10: 14, 16) son of Kim, father of Corom; 10: 15 serves in captivity forty-two years after father's death; 10: 15 obtains kingdom by war; 10: 16 rules righteously.

LEVITICAL

D&C 107: 1, 6, 10 Aaronic or L. Priesthood.

LIAHONA—*compass given to Lehi*¹

1 Ne. 16: 10 Lehi¹ finds brass ball of curious workmanship, with two spindles; 16: 10 (Alma 37: 38–39) points way Lehtes should go into wilderness; 16: 16 leads Lehtes to more fertile parts of wilderness; 16: 26–27, 29 writing on L. gives understanding of the Lord's ways; 16: 28–29 (Mosiah 1: 16; Alma 37: 40) works according to faith and diligence; 18: 12–14 after brothers bind Nephi¹, compass ceases to work; 18: 21 when Nephi¹ is unbound, compass works; **2 Ne.** 5: 12 Nephi¹ takes compass with him; **Mosiah** 1: 16 Benjamin gives ball to Mosiah²; **Alma** 37: 38 called L., being interpreted, a compass; 37: 41–42 when Lehtes were slothful, compass ceased to work and they did not progress in journey;

37: 43-45 L. a shadow or type of word of Christ.

D&C 17: 1 Three Witnesses to see directors given to Lehi¹ in wilderness.

LIB¹—middle Jaredite king

Ether 1: 17-18 son of Kish, father of Hearthom; 10: 18 becomes king; 10: 19 good king, great hunter, serpents destroyed during L's reign; 10: 20-29 lives long, and people prosper.

LIB²—late Jaredite king

Ether 14: 10 man of great stature, obtains kingdom through secret combination and murder; 14: 11-15 battles with Coriantumr²; 14: 16 is killed.

LIBERAL, LIBERALLY

2 Ne. 4: 35 (James 1: 5) God giveth l. to him that asketh; **Alma 1:** 30 Nephites are l. to all in need; 6: 5 word of God is l. unto all.

D&C 42: 68 (46: 7) God gives l. to all who ask.

JS-H 1: 11-13 God giveth l. to all who ask.

LIBERTY (see also Agency; Bondage; Freedom; Freemen; Government, Civil; Promised Land; Right [noun]; **TC Liberty**)

2 Ne. 1: 7 (10: 11; Mosiah 29: 32; Alma 46: 17) promised land shall be land of l.; 2: 27 men are free to choose l. or captivity; **Mosiah 23:** 13 (Alma 58: 40; 61: 9) stand fast in l. wherewith ye have been made free; 29: 39 Nephites rejoice in l.; **Alma 8:** 17 people of Ammonihah study to destroy l.; 21: 22 Lamanites have l. of worshipping the Lord according to their desires; 43: 9 Nephites to preserve l. of worshipping God according to their desire; 43: 26, 30, 45, 48-49 (58: 12) Nephites fight to preserve their lands and l.; 44: 5 God strengthens Nephites, by l. which binds them to lands; 46: 10 Amalickiah seeks to destroy foundation of l.; 46: 13, 36 (51: 20; 62: 4) Moroni¹ raises title of l.; 46: 24 let us preserve our l. as a remnant of Joseph¹; 46: 28 Moroni¹ gathers all those who desire to maintain l., to stand against Amalickiah; 48: 10-11 Moroni¹ prepares to support l.; 50: 32 Moroni¹ fears that Morianton² could cause overthrow of l.; 51: 7 people of l. rejoice in victory of freemen; 51: 13 king-men are wroth with people of l.; 51: 17, 20 king-men are compelled to support cause of l. of Nephites; 56: 47 Ammonite youth think more upon l. of fathers than upon their lives; 62: 37 Teancum a true friend to l.; **Hel. 1:** 7-8 Paanchi condemned to death for seeking to destroy

l.; **3 Ne. 2:** 12 converted Lamanites join Nephites against robbers to maintain l.; 3: 2 Nephites are firm in maintaining l.; 5: 4 robbers who covenant to murder no more were set at l.

D&C 88: 86 (Gal. 5: 1) abide in the l. wherewith ye are made free; 134: 4 men's religious opinions should not infringe upon rights and l. of others; 138: 18, 31, 42 the Lord and his servants declare l. to captive spirits.

LIBERTY JAIL

D&C secs. 121-123 revelations received at; sec. 121 prayer by Joseph Smith in.

LIBNAH (see also Gods; Idolatry)

Ab. 1: 6, 13, 17 heathen god of L.

LICENSE (see also Certificate)

D&C 20: 63 elders to receive their l.; 20: 64 who is entitled to l.; 57: 9 let Sidney Gilbert obtain a l.

LICK (see Dust)

LIE, LAY, LAIN (see also Lying, Lie, Liar)

2 Ne. 21: 6 (30: 12; Isa. 11: 6) leopard shall l. down with kid; 24: 30 (Isa. 14: 30) the needy shall l. down in safety; **Alma 37:** 37 when thou l. down at night, l. down unto the Lord.

D&C 5: 32-33 (10: 25) many l. in wait to destroy; 49: 20 (84: 49) world l. in sin.

LIFE, LIVES (see also Death, Physical; Eternal Life; Immortality; Jesus Christ, Death of; Live; Mortal; Resurrection; Tree of Life; **TC Breath of Life; Life; Life, Sanctity of; Life after Death; Mortality**)

1 Ne. 1: 20 (2: 1) Jews seek l. of Lehi¹; **Jacob 7:** 26 our l. passed away like a dream; **Mosiah 4:** 6 continue in faith unto end of l. of mortal body; 7: 22 Lamanite king exacts tribute from Zeniff's people, or their l.; 13: 11 ye have studied and taught iniquity the most part of your l.; 16: 9 (Alma 38: 9; 3 Ne. 9: 18; 11: 11; Ether 4: 12) Christ is light and l. of world; **Alma 5:** 34 ye shall eat and drink of the bread and waters of l.; 5: 58 names of the righteous shall be written in book of l.; 11: 45 mortal body is raised from first death unto l.; 12: 24 (34: 32-33; 42: 4) this l. became probationary state; 26: 32 converted Lamanites would rather sacrifice their l. than take l. of enemy; 26: 36 this is my l. and my light; 28: 14 great reason of rejoicing because of light of Christ unto l.; 34: 12 law

requireth the l. of him who hath murdered; 34: 33 after day of this l. cometh night of darkness; 40: 11 spirits of all men are taken home to God, who gave them l.; 41: 3 if men's works were good in this l., they shall be restored unto that which is good; 42: 16 repentance could not come except there were punishment as eternal as l. of soul; 48: 14 Nephites are taught never to raise sword except to preserve l.; 48: 24 Nephites could not suffer to lay down l., that wives and children be massacred; 53: 17 Ammonite youths covenant to protect land unto laying down of l.; 54: 12 it shall be blood for blood, l. for l.; **3 Ne.** 13: 25 (Matt. 6: 25) take no thought for your l.; **Ether** 3: 14 in Christ shall all mankind have l.

D&C 10: 66 if house of Jacob come, they may partake of waters of l. freely; 10: 70 (11: 28; 12: 9; 34: 2; 39: 2; 45: 7; 50: 27) Christ is the l. and light of the world; 19: 25 thou shalt not seek thy neighbor's l.; 50: 5 those who endure, whether in l. or in death, inherit eternal l.; 76: 59 all things are theirs whether l. or death; 77: 8 four angels sent forth to save l. and to destroy; 78: 16 Holy One without end of l.; 86: 10 your l. and priesthood have remained; 88: 13 light which is in all things gives l. to all things; 89: 14 grain is ordained to be staff of l.; 93: 9 in Christ was the l. of men; 98: 13 (103: 28) whose lays down his l. in the Lord's cause shall find eternal l.; 101: 15, 35 all who have given their l. for the Lord's name shall be crowned; 101: 30 infant's l. shall be as age of tree; 101: 35 they who lay down their l. for the Lord's sake partake of glory; 101: 37 care not for l. of body, but for soul; 103: 27-28 let no man be afraid to lay down his l. for the Lord's sake; 123: 13 saints to wear out l. in bringing to light hidden things of darkness; 128: 6-7 book of l. opened for judging of dead; 132: 22 strait is gate that leads unto continuation of the l.; 134: 10 no religious society has authority to try men on right of property or l.; 135: 3 Joseph and Hyrum Smith not divided in l.

Moses 3: 7 (Abr. 5: 7) God breathes into man the breath of l.

LIFT (see also Exalt; Jesus Christ, Death of; Magnify; Pride; Raise)

1 Ne. 13: 37 they who seek to bring forth Zion shall be l. up at last day; 16: 2 the righteous shall be l. up at last day; 18: 9 Laman¹, Lemuel, and sons of Ishmael¹ are l. up unto exceeding rudeness; **2 Ne.** 12: 4 (Isa. 2: 4) nation shall not l. up sword against nation; **Mosiah** 23: 22 (Alma 36: 3; 38: 5) whosever puts trust in the Lord shall be l. up at last day;

Alma 13: 29 have love of God always in heart, that you may be l. up at last day; 31: 25 Alma² sees that people's hearts are l. up unto great boasting; 37: 37 counsel with the Lord in all your doings, and you shall be l. up at last day; **Hel.** 6: 17 Nephites seek to get gain that they might be l. up one above another; 8: 14 as Moses l. up brazen serpent, so shall Son be l. up; **Moro.** 9: 25 may Christ l. thee up.

D&C 5: 35 (9: 14; 17: 8; 52: 43-44; 75: 16, 22) he who is faithful in keeping commandments will be l. up at last day; 9: 14 stand fast in work and you shall be l. up; 24: 1 I have l. thee out of thine afflictions; 25: 13 (27: 15; 31: 3; 35: 26) l. up thy heart and rejoice; 52: 44 Christ will l. up the faithful; 81: 5 l. up the hands that hang down; 98: 34 first l. standard of peace unto those who proclaim war; 104: 18 those who impart not to poor will l. up eyes in hell; 124: 9 Gentiles to come to exaltation or l. up of Zion.

Moses 7: 24 Enoch² is l. up in bosom of Father.

LIGHT, LIGHTLY [adj. = little] (see also Ease, Easiness; Light; Light-mindedness; Little; Simple; Small)

1 Ne. 21: 6 (Isa. 49: 6) l. thing that thou shouldst be my servant to raise up tribes of Jacob.

D&C 84: 54 (101: 8) saints' minds darkened because they have treated l. the things they have received.

LIGHT (see also Brightness; Candle; Darkness; Day; Enlighten; Example; Glory; Holy Spirit; Illuminated; Intelligence; Jesus Christ; Knowledge; Lamp; Shine; Spirit, Holy; Truth; *tc* Light; Light of Christ; *bd* Light of Christ)

1 Ne. 17: 13 the Lord will be your l. in wilderness; **2 Ne.** 10: 14 the Lord will be l. unto them that hear his words; 12: 5 (Isa. 2: 5) let us walk in l. of the Lord; 15: 20 (Isa. 5: 20) wo unto them that put darkness for l. and l. for darkness; 18: 20 (Isa. 8: 20) if they speak not according to this word, it is because there is no l. in them; 19: 2 (Isa. 9: 2) people who walked in darkness have seen a great l.; 23: 10 (Isa. 13: 10) stars of heaven shall not give l.; 26: 10 Nephites shall reap destruction because they choose works of darkness rather than l.; 26: 29 priestcrafts are that men set themselves up for l. unto world to get gain and praise; 31: 3 the Lord giveth l. unto the understanding; **Mosiah** 16: 9 (Alma 38: 9; 3 Ne. 9: 18; 11: 11; Ether 4: 12) Christ is the l. and life of

world; **Alma** 9: 23 if Nephites transgress against *l.*, it would be more tolerable for Lamanites than for them; 19: 6 *l.* which *l.* up Lamon's mind is *l.* of God's glory, marvelous *l.* of his goodness; 28: 14 great cause of rejoicing because of *l.* of Christ unto life; 32: 35 whatsoever is *l.* is good; 32: 35-36 after tasting this *l.* your knowledge is not perfect; 36: 20 what marvelous *l.* did Alma³ behold; 37: 23 stone shall shine forth in darkness unto *l.*; **Hel.** 13: 29 how long will ye choose darkness rather than *l.*; 14: 3 great *l.* in heaven shall be sign of Christ's coming; **3 Ne.** 1: 19 at going down of sun there is *l.* as at mid-day; 8: 21 no *l.* because of thick darkness; 12: 16 (Matt. 5: 16) let your *l.* so shine that they see your good works; 15: 12 twelve disciples are *l.* unto Nephites; 18: 16 Christ is the *l.*, has set example; **Ether** 3: 4 (6: 2) brother of Jared³ asks the Lord to touch stones, that Jaredites might have *l.*; **Moro.** 7: 18 *l.* by which ye should judge is *l.* of Christ; 7: 19 search diligently in *l.* of Christ that ye may know good from evil.

D&C 1: 33 those who repent not shall lose the *l.* received; 6: 21 (10: 58; 11: 11; 34: 2; 39: 2; 45: 7; 88: 49) Christ is *l.* which shines in darkness; 10: 70 (11: 28; 12: 9; 34: 2; 39: 2; 45: 7; 50: 27; 93: 9) Christ is the *l.* of the world; 14: 9 Christ is *l.* which cannot be hid in darkness; 45: 9 the Lord sent everlasting covenant to be *l.* to world; 45: 28, 36 *l.* to break forth among those sitting in darkness; 45: 29 those sitting in darkness will not perceive *l.*; 50: 24 he who receives *l.* and continues in God will receive more *l.*; 50: 24 *l.* grows brighter to perfect day; 50: 24 that which is of God is *l.*; 67: 9 righteousness comes from Father of *l.*; 77: 4 (Rev. 4: 6) eyes of beasts represent *l.* and knowledge; 82: 3 he who sins against greater *l.* receives greater condemnation; 84: 45 whatsoever is truth is *l.*, whatsoever is *l.* is Spirit; 84: 46 (93: 2) Spirit gives *l.* to every man; 85: 7 the Lord will send one mighty and strong clothed with *l.*; 86: 11 the Lord's servants to be *l.* unto Gentiles; 88: 7 Christ is *l.* of sun; 88: 40 *l.* cleaves unto *l.*; 88: 44 heavenly bodies give *l.* to each other; 88: 50 (93: 2) Christ is the true *l.* that is in man; 88: 67 he whose eye is single to God's glory shall be filled with *l.*; 88: 67 body filled with *l.* comprehends all things; 88: 87 in last days sun shall refuse to give *l.*; 93: 29, 36 intelligence, or the *l.* of truth, was not created; 93: 32 spirit that receives not *l.* is under condemnation; 93: 37 *l.* and truth forsake evil one; 93: 40 parents to bring up children in *l.* and truth; 103: 9 saints set to be *l.* unto

world; 106: 8 Warren Cowdery to be *l.* unto church; 115: 5 *l.* of saints to be standard for nations; 124: 9 come to *l.* of truth; 128: 20 (129: 8) devil appeared as angel of *l.*; 133: 49 at the Lord's coming, moon shall withhold its *l.*; 138: 30 the Lord's messengers carry *l.* of gospel to spirits in darkness.

Moses 2: 3-5 (Abr. 4: 3-5, 16) creation of *l.*; **JS-M** 1: 26 (Matt. 24: 27) as *l.* of morning comes out of east and covers whole earth, so shall coming of Son be; 1: 33 (Matt. 24: 29) moon shall not give her *l.*; **JS-H** 1: 16, 25 pillar of *l.* descends upon Joseph Smith in grove.

LIGHT-MINDEDNESS (see also Laugh; Merry; Soberness)

D&C 88: 121 cease from all your light speeches and *l.*

LIGHTNING (see also Destruction; Thunder)

1 **Ne.** 12: 4 (Hel. 14: 21; 3 **Ne.** 8: 7, 17, 19) at time of Christ's death, there shall be great *l.*; 19: 11 the Lord will visit house of Israel with *l.* of his power; 2 **Ne.** 26: 6 they who kill prophets shall be visited with *l.*

D&C 20: 6 angel's countenance was as *l.*; 43: 22 *l.* shall streak forth from east to west saying, Repent; 43: 25 the Lord has called by voice of *l.*; 85: 8 man who steadies ark shall fall as a tree smitten by *l.*; 87: 6 earth shall feel God's wrath with vivid *l.*; 88: 90 testimony of voice of *l.*

LIKEN (see also Likeness; Parable; Teach)

1 **Ne.** 19: 23 Nephi¹ *l.* all scriptures unto his people; 22: 8 the Lord's marvelous work is *l.* unto Israel's being nourished by Gentiles; 2 **Ne.** 6: 5 (11: 2, 8) words of Isaiah¹ concerning house of Israel may be *l.* unto Nephites; **Jacob** 5: 3 (6: 1) Israel is *l.* unto tame olive-tree; 3 **Ne.** 14: 24 they who do Christ's sayings are *l.* unto man who built house upon rock.

D&C 88: 46-61 parable of kingdoms that are *l.* unto man having field; 101: 81, 85 children of Zion are *l.* unto parable of woman and unjust judge; 103: 21 Joseph Smith is *l.* unto servant in parable.

LIKENESS (see also Image; Similitude)

Mosiah 12: 36 (13: 12; Ex. 20: 4) thou shalt not make any graven image or any *l.* of any thing in heaven or earth; **Alma** 32: 31 every seed bringeth forth unto its own *l.*; **Ether** 3: 17 Jesus shows himself to brother of Jared² in *l.* of same body he showed unto Nephites.

D&C 1: 16 every man walks after image of own God in l. of world; 20: 18 God created man in his own l.; 77: 2 that which is spiritual is in l. of that which is temporal; 107: 43 Seth's l. was express l. of his father; 128: 12 to be immersed in water is in l. of the dead.

Moses 2: 26 (6: 8; Abr. 4: 26) Gods make man in own l.; 6: 63 all things have their l.

LILIES

3 Ne. 13: 28 (Matt. 6: 28) consider l. of field.

D&C 84: 82 consider l. of field.

LIMHAH—*Nephite commander* [c. A.D. 385]

Morm. 6: 14 has fallen with his ten thousand.

LIMHER—*Nephite soldier* [c. 87 B.C.]

Alma 2: 22 sent out to watch camp of Amlicites; 2: 23–25 reports that Amlicites have joined large Lamanite army.

LIMHI—*king of Nephites in land of Nephi* [c. 121 B.C.] (see also Ammon¹; Nephi, Land of)

Mosiah 7: 7–8 (21: 22–23) commits Ammon¹ and brethren to prison; 7: 9 son of Noah³; 7: 9–11 questions Ammon¹; 7: 14 (21: 24) rejoices over news from Zarahemla; 7: 15, 21–23 is in bondage to Lamanites; 7: 17–18 gathers people to hear his words; 7: 19–20 exhorts people to put trust in God; 7: 24–33 laments over his people's transgressions; 8: 1 tells of brethren from Zarahemla; 8: 2–3 causes Ammon¹ to speak to people; 8: 5–14 (21: 25–28) brings forth twenty-four gold plates found by his people; 8: 15–18 is taught about seers by Ammon¹; 19: 17 is a just man; 19: 26 is made king by people, makes oath with Lamanite king to pay tribute; 19: 27–29 establishes peace among his people; 20: 8 discovers Lamanites and lays ambush; 20: 9–11 drives Lamanites from lands; 20: 12–16 counsels with Lamanite king; 20: 23–26 pacifies Lamanites by telling of father's priests; 21: 2–6 L's people complain to him of Lamanites' persecution; 21: 7–8, 11–12 is defeated by Lamanites three times; 21: 17 commands that every man impart to support of widows and children; 21: 19 always takes guards with him; 21: 32 enters into covenant to serve God; 21: 36–22: 2 studies how to deliver people from bondage; 22: 9–12 follows Gideon's plan to escape into wilderness; 22: 13 joins people of Mosiah²; 25: 16–18 is taught and baptized by Alma¹; 28: 11

delivers twenty-four gold plates to Mosiah².

LIMNAH (see also Coins)

Alma 11: 5, 10 l. of gold is value of all the coins.

LINE

2 Ne. 28: 30 (Isa. 28: 10) the Lord gives unto men l. upon l.

D&C 98: 12 (128: 21) God gives unto the faithful l. upon l., precept upon precept.

LINEAGE (see also Descendant; Father; Forefathers; Genealogy; Patriarchal; Seed)

D&C 68: 21 descendants of Aaron may claim anointing to bishopric if they can prove l.; 84: 6–17 l. of priesthood from Adam to Moses; 86: 8–10 priesthood continues through l. of fathers; 113: 8 Zion has right to priesthood by l.

Abr. 1: 27 Pharaoh is of l. by which he could not have right of priesthood.

LINEN (see also Cloth; Clothes)

1 Ne. 13: 7–8 silks and fine-twined l. in abominable church; **Mosiah** 10: 5 Zeniff causes women to work all manner of fine l.; **Alma** 1: 29 (Hel. 6: 13) Nephites have abundance of silk and fine-twined l.; 4: 6 church begins to wax proud because of silks and fine-twined l.; **Ether** 10: 24 Jaredites have silks and fine-twined l.

LINK

D&C 128: 18 earth to be smitten unless there is welding l. between fathers and children.

LION (see also Animal; Beast)

2 Ne. 21: 7 (30: 13; Isa. 11: 7) l. shall eat straw like ox; **Mosiah** 20: 10 they fought like l. for their prey; **3 Ne.** 20: 16 (21: 12; Morm. 5: 24; Micah 5: 8) house of Jacob shall be among Gentiles as l. among beasts of forest.

Moses 7: 13 roar of l. is heard out of wilderness.

LIPS (see also Mouth; Speak; Tongue; Word)

2 Ne. 16: 6 (Isa. 6: 5) I am a man of unclean l.; 27: 25 (Isa. 29: 13) with their l. this people honor the Lord; 30: 9 with breath of his l. the Lord shall slay the wicked.

D&C 63: 6 let the unbelieving hold their l.; 63: 61 let all men beware how they take the Lord's name in their l.

JS-H 1: 19 professors of religion drew near the Lord with l.

LIST (see also Desire)

Mosiah 2: 32 beware lest contentions arise and ye l. to obey evil spirit; 2: 33, 37 whoso l. to obey evil spirit drinks damnation to his soul; **Alma** 3: 27 every man receiveth wages of him whom he l. to obey.

D&C 29: 45 men receive their wages of whom they l. to obey; 49: 6 men have done unto Son even as they l.; 98: 21 the Lord will chasten transgressors in church and do whatsoever he l.

LISTEN (see also Communication; Hear; Harken; Heed)

Jacob 2: 16 O that ye would l. to word of God's commands; **Mosiah** 22: 4 Gideon asks Limhi to l. to his words; **Moro.** 8: 8 l. to the words of Christ.

D&C 1: 1 (15: 1; 16: 1; 19: 23; 27: 1; 29: 1; 35: 1; 39: 1; 45: 3, 6; 63: 1; 72: 1; 78: 2; 81: 1; 100: 2; 133: 16; 136: 41) l. to the Lord; 88: 122 let all l. unto sayings of him who speaks.

LITTLE (see also Child; Light [adj.]; Season; Small)

2 Ne. 28: 8 many shall say God justifieth in committing a l. sin; 28: 30 (Isa. 28: 10) the Lord gives unto men here a l., there a l.; **Mosiah** 18: 27 of him that has but l., but l. should be required; **3 Ne.** 13: 30 (Matt. 6: 30) so will God clothe you if ye are not of l. faith.

D&C 84: 119 a l. while and ye shall see the Lord exerting powers of heaven; 128: 21 angels give here a l., there a l.

LIVE [verb] (see also Alive; Dwell; Eternal Life; Inhabit; Immortality; Life; Living)

Mosiah 4: 13 ye will not have a mind to injure one another, but to l. peaceably; 27: 31 they who l. without God in world shall confess that his judgment is just; **Alma** 33: 19 (37: 46-47; Hel. 8: 15) type was raised in wilderness that whosoever would look upon it might l.; 37: 47 look to God and l.; 42: 3 if Adam had partaken of tree of life, he would have l. forever; **3 Ne.** 15: 9 look unto Christ and endure to end, and ye shall l.; 28: 2 disciples desire to come speedily into Christ's kingdom after they have l. unto age of man.

D&C 42: 44 (124: 86) if those whom elders bless l., they shall l. unto the Lord; 42: 45 l. together in love; 45: 1 the Lord made all things which l.; 45: 46 saints shall come unto the Lord, and their souls shall l.; 59: 2 they who enter Zion and l. shall inherit earth; 63: 50 the faithful who l. when the Lord comes will be

blessed; 76: 22 testimony that Christ l.; 84: 22 without greater priesthood no man can see God and l.; 84: 44 (98: 11) l. by every word that proceeds from mouth of God; 95: 13 the Lord does not give unto saints to l. as the world; 110: 4 I am he who l.; 135: 3 Joseph Smith l. great and died great; 138: 10, 34 (1 Pet. 4: 6) the dead hear gospel that they may l. according to God in spirit.

Moses 4: 28 if Adam had eaten of tree of life, he would have l. forever; 4: 30 as the Lord l. his words cannot return void; **Abr.** 2: 24-25 Abraham was say Sarai is his sister, that his soul shall l.

LIVING (see also Alive; Live; $\tau\epsilon$ Living; Living Water)

1 Ne. 11: 25 iron rod leads to fountain of l. waters; 17: 30 (2 Ne. 31: 16; Alma 5: 13; 7: 6; 3 Ne. 30: 1; Morm. 5: 14; 9: 28) the true and l. God; **2 Ne.** 9: 13 in resurrection all men will be l. souls.

D&C 14: 9 (20: 19, 32; 42: 1; 50: 1; 55: 2; 61: 28; 68: 6, 25; 70: 10; 76: 66; 77: 9; 82: 18; 138: 39) the l. God; 63: 23 (133: 29) l. water; 81: 3 proclaim gospel in land of the l.; 128: 11, 13, 15, 19 salvation for the l. and dead.

Moses 4: 26 Eve, the mother of all l.

LOATHSOME (see also Hate; Wicked)

1 Ne. 12: 23 (2 Ne. 5: 22) Lamanites become l. people; **Morm.** 5: 15 Nephites shall become l. people.

LOINS (see also Descendant; Seed)

2 Ne. 3: 4-22 prophecy of Joseph¹ concerning fruit of his l.; **Jacob** 2: 25 the Lord has led Nephites from Jerusalem to raise up righteous branch from l. of Joseph¹.

D&C 27: 15-16 (36: 8; 38: 9; 43: 19; 61: 38; 73: 6; 75: 22; 106: 5; 112: 7, 14) gird up your l.; 35: 14 the Lord will gird up l. of the weak; 132: 30 Abraham received promises concerning the fruit of his l.

Moses 8: 2 the Lord covenanted with Enoch² that Noah¹ would be fruit of his l.; 8: 3 from Methuselah's l. should spring kingdoms of earth; **Abr.** 1: 21 Pharaoh a descendant from l. of Ham.

LONG-SUFFERING (see also Patience)

1 Ne. 19: 9 Christ to suffer mockery because of his l-s. toward men; **Mosiah** 4: 6 come to knowledge of God and his l-s.; 27: 33 Alma² and sons of Mosiah² exhort people with l-s.; **Alma** 7: 23 be full of patience and l-s.; 9: 26 Son's glory shall be full of l-s.; 13: 28 led by Spirit, become patient, full of all l-s.; 17: 11 be

patient in *l.-s.*; 26: 16 who can say too much of the Lord's *l.-s.*; 32: 43 ye shall reap reward of your *l.-s.*; 38: 3 Alma² has great joy in Shiblon's *l.-s.* among Zoramites; 42: 30 let justice of God and his *l.-s.* have full sway in your heart; **Morm.** 2: 12 Mormon² knows *l.-s.* of God; **Moro.** 7: 45 (1 Cor. 13: 4) charity suffereth *l.*; 9: 25 may Christ's *l.-s.* rest in your mind forever.

D&C 107: 30 decisions of quorums are to be made in *l.-s.*; 118: 3 preach in all lowliness and *l.-s.*; 121: 41 power or influence maintained only by persuasion, *l.-s.*; 138: 9, 28 *l.-s.* of God waited in days of Noah¹.

LOOK (see also Behold; See)

1 **Ne.** 17: 40–41 (Alma 33: 19–20; Hel. 8: 14–15) labor which Israelites had to perform to be healed was to *l.* upon serpent; 2 **Ne.** 2: 28 *l.* to the great Mediator; 8: 1 (Isa. 51: 1) *l.* unto rock from whence ye are hewn; 24: 16 (Isa. 14: 16) they that see thee shall narrowly *l.* upon thee; 25: 24 (26: 8) *l.* forward unto Christ; 25: 26 Nephites write of Christ, that children may know to what source they may *l.* for remission of sins; 25: 27 by knowing deadness of law, they may *l.* forward unto that life which is in Christ; **Jacob** 4: 14 Jews' blindness came by *l.* beyond mark; **Jarom** 1: 11 prophets persuade men to *l.* forward unto Messiah; **Mosiah** 8: 13 Mosiah² has wherewith that he can *l.* and translate records; **Alma** 5: 15 *l.* forward with eye of faith and view mortal body raised in immortality; 13: 12 high priests could not *l.* upon sins save with abhorrence; 37: 47 *l.* to God and live; 45: 16 the Lord cannot *l.* upon sin with least degree of allowance; **Hel.** 8: 15 as many as *l.* upon Son might live; 3 **Ne.** 12: 28 (Matt. 5: 28) whosoever *l.* on woman to lust hath committed adultery in heart.

D&C 1: 31 the Lord cannot *l.* upon sin with least degree of allowance; 6: 36 *l.* unto the Lord in every thought; 19: 27 Jews to believe gospel and *l.* not for Messiah to come who has already come; 35: 15 (39: 23; 61: 38) *l.* forth for the Lord's coming; 38: 35 *l.* to the poor and needy; 42: 23 (63: 16) he who *l.* upon woman to lust shall deny the faith; 45: 43–44 remnant shall *l.* for the Lord; 45: 51 Jews shall *l.* upon Savior; 49: 23 *l.* forth for heavens to be shaken; 133: 15 not *l.* back lest sudden destruction come.

Moses 1: 14 Moses could not *l.* upon God except glory come upon him; 7: 62 the Lord's people to *l.* forth for his coming.

LOOSE (see also Bind; Deliver)

2 **Ne.** 3: 17 the Lord will not *l.* Moses' tongue; 15: 27 (Isa. 5: 27) girdle of loins shall not be *l.*; **Jacob** 3: 11 *l.* yourselves from pains of hell; **Alma** 7: 12 (11: 42) Son to take upon him death, that he might *l.* bands of death; **Hel.** 10: 7 (Matt. 16: 19) whatsoever he *l.* on earth shall be *l.* in heaven; 3 **Ne.** 20: 37 *l.* thyself from bands of neck, daughter of Zion; 26: 14 Christ *l.* children's tongues; **Morm.** 9: 13 all shall be redeemed and *l.* from eternal band of death.

D&C 11: 21 (23: 3; 31: 3) tongue to be *l.*; 43: 31 (88: 110–111) Satan to be *l.* for little season at end of Millennium; 124: 93 (127: 7; 128: 8, 10) whatever elders *l.* on earth shall be *l.* in heaven.

LORD (see Jesus Christ)

LORD OF HOSTS (see Jesus Christ—Lord of Hosts)

LORD'S DAY (see Day of the Lord; Sabbath)

LORD'S HOUSE (see House; Temple)

LORD'S PRAYER (see also Prayer; **BD** Lord's Prayer)

3 **Ne.** 13: 9–13 (Matt. 6: 9–13) the Lord's Prayer given to the Nephites.

LOSE, LOST (see also Astray; Fallen; Israel, Ten Lost Tribes of)

1 **Ne.** 8: 23 those on path *l.* their way in mist of darkness; 10: 6 (Mosiah 16: 4; Alma 34: 9) all mankind were in *l.* and fallen state; 2 **Ne.** 25: 17 the Lord will restore his people from *l.* and fallen state; **Jacob** 2: 35 Nephites have *l.* confidence of children because of bad example; **Mosiah** 20: 22 better that we should be in bondage than *l.* our lives; **Alma** 9: 30 people of Ammonihah are *l.* and fallen people; 16: 8 not one Nephite taken captive by Lamanites is *l.*; 30: 47 better that thy soul should be *l.* than that thou shouldst bring many down to destruction; 42: 6 man became *l.* forever; 60: 13 ye need not suppose that the righteous are *l.* because they are slain; **Hel.** 13: 33 if ye had remembered God, your riches would not have become slippery that ye *l.* them; 3 **Ne.** 12: 13 (Matt. 5: 13) if salt *l.* its savor, wherewith shall earth be salted; 16: 15 Gentiles shall be as salt that has *l.* its savor; **Moro.** 9: 5 Nephites have *l.* their love one toward another.

D&C 9: 14 hair shall not be *l.*; 10: 2 gift of translating is temporarily *l.*; 50: 42 none of those given to the Lord by

Father will be l.; 58: 28 (84: 90; 127: 4) if men do good they shall not l. reward; 101: 40 (103: 10) if salt l. savor, good for nothing; 136: 26 if you find what neighbor has l., deliver it.

Moses 4: 1 Satan says no soul shall be l.

LOST TRIBES (see Israel, Ten Lost Tribes of)

LOT—Abraham's nephew

Ab. 2: 4, 6 son of Abraham's brother, travels to Canaan with Abraham.

LOT (see also **BD** Lots, Casting of)

1 **Ne.** 3: 11 l. falls upon Laman¹ to visit Laban.

D&C 85: 7 the Lord's servant will arrange inheritances of saints by l.; 102: 12, 34 twelve high councilors cast l. or ballot.

LOVE (see also Charity; Compassion; Esteem; God, Love of; TG Love)

2 **Ne.** 9: 40 the righteous l. the truth and are not shaken; 26: 30 (**Moro.** 8: 17) charity is everlasting l.; 31: 20 (**Mosiah** 2: 4) press forward with steadfastness in Christ, having l. of God and all men; **Jacob** 3: 7 Lamanite husbands and wives l. each other and their children; **Mosiah** 3: 19 natural man must become a child, patient, full of l.; 4: 15 teach children to l. and serve one another; 23: 15 (**Lev.** 19: 18) every man should l. his neighbor as himself; **Alma** 5: 26 if ye have felt to sing song of redeeming l., can ye feel so now; 11: 24 thou l. lucre more than God; 13: 28 be led by Holy Ghost, becoming patient, full of l.; 38: 12 bridle your passions, that ye may be filled with l.; 4 **Ne.** 1: 15 no contention in land because of l. of God in hearts of people; **Morm.** 8: 37 ye l. your money and substance more than ye l. the poor and needy; **Moro.** 7: 13 every thing which inviteth to l. God is inspired of God; 7: 47 charity is pure l. of Christ; 7: 48 pray that ye may be filled with this l.; 8: 16 perfect l. casteth out fear; 8: 26 Comforter filleth with hope and perfect l.; 10: 32 if ye l. God with all your might, his grace is sufficient.

D&C 4: 5 (12: 8; 50: 5) l. qualifies men for God's work; 20: 19 (42: 29; 59: 5) commandment to l. and serve God; 20: 31 sanctification comes to all those who l. and serve God; 29: 45 men l. darkness rather than light; 42: 22 l. thy wife with all thy heart; 42: 29 if thou l. me, serve me and keep commandments; 42: 45 thou shalt live together in l.; 45: 27 l. of men shall wax cold in last days; 59: 5 thou

shalt l. the Lord thy God with all thy heart; 59: 6 (88: 123; 112: 11) thou shalt l. thy neighbor as thyself; 63: 17 (76: 103) those who l. a lie will have part in lake of fire and brimstone; 76: 116 Holy Spirit bestowed on those who l. God and purify themselves; 88: 40 virtue l. virtue; 88: 123 l. one another; 112: 11 be not partial in l.; 121: 41 power of priesthood maintained by l.; 121: 43 show forth increase of l. after rebuke; 138: 52 blessings held in reserve for those who l. the Lord.

Moses 5: 13, 18, 28 men l. Satan more than God; 7: 33 commandment to l. one another; **JS-M** 1: 10, 30 because iniquity shall abound, l. of many shall wax cold.

LOVING KINDNESS (see Kindness)

LOW, LOWER (see also Humble; Lowliness)

1 **Ne.** 22: 23 those who belong to kingdom of devil must be brought l. in dust; 2 **Ne.** 12: 12 (**Isa.** 2: 12) the proud and lofty to be brought l.; 12: 17 haughtiness of men shall be made l.; 26: 15 after Lehitese seed have been brought l. in dust, they shall not be forgotten; 26: 16 speech of those destroyed shall be l. out of dust; **Alma** 28: 11 bodies of many thousands are laid l. in earth; **Hel.** 14: 23 many mountains shall be laid l.

D&C 49: 10 that which is now exalted of itself will be laid l. of power; 58: 47 call upon the high and the l. to repent; 104: 16 poor shall be exalted, in that the rich are made l.; 112: 8 by thy word many high ones shall be brought l.; 130: 9 all kingdoms of a l. order will be manifest.

LOWLINESS, LOWLY (see also Humble; Low; Meek; Poor)

1 **Ne.** 2: 19 Nephi¹ is blessed because he has sought the Lord with l. of heart; **Alma** 32: 8 blessed are ye if ye are l. in heart; 32: 12 because the poor are cast out, they are brought to l. of heart; 37: 33-34 teach people to be meek and l. in heart; **Moro.** 7: 43 man cannot have faith and hope save he be l. of heart; 7: 44 none is acceptable before God save the l. in heart; 8: 26 remission of sins brings l. of heart, which brings Comforter.

D&C 32: 1 Parley P. Pratt is admonished to be meek and l. of heart; 42: 74 those who put away spouse for fornication should testify in l. of heart; 107: 30 decisions of quorums to be made in l. of heart; 118: 3 preach in l. of heart.

LUCIFER (see also Devil; **BD** Lucifer)

2 **Ne.** 24: 12 (**Isa.** 14: 12) how art thou fallen from heaven, L., son of morning.

D&C 76: 26 Satan was *L.*, son of morning.

LUCRE (see also Money; Riches)

Mosiah 29: 40 *L.* corrupts soul; **Alma 11:** 24 Zeezrom loves *L.* more than God.

LURAM—*Nephite officer* [c. A.D. 385]

Moro. 9: 2 has fallen by sword.

LUST (see also Adultery; Carnal; Chastity; Covet; Desire; Fornication; Lasciviousness; *TC Lust*; Sexual Immorality)

1 Ne. 3: 25 Laban *L.* after property brought by sons of *Lehi*¹; **22:** 23 those who seek *L.* of flesh should fear and tremble; **Alma 39:** 9 go no more after *L.* of your eyes; **3 Ne. 12:** 28 (*Matt. 5:* 28) whose looketh on woman to *L.* hath committed adultery in heart; **Morm. 9:** 28 ask not, that ye may consume it on your *L.*

D&C 42: 23 (63: 16) he who looks upon woman to *L.* denies the faith; 46: 9 signs not given to gratify *L.*; 88: 121 cease from all *L.* desires; 101: 6 *L.* and covetous desires among saints.

LYING, LIE, LIAR (see also Beguile; Cunning; Deceit; Devil; False; Flatter; Fraud; Gossip; Guile; Honest; Hypocrisy; Slander)

2 Ne. 2: 18 (9: 9) devil is father of *L.*; 9: 34 *L.* shall be thrust down to hell; 28: 8 many shall say, *L.* a little; **Jacob 7:** 19 Sherem fears he has committed unpardonable sin by *L.* unto God; **Enos 1:** 6 (*Ether 3:* 12) God cannot *L.*; **Mosiah 10:** 18 Laman³, by *L.* craftiness, deceives Zeniff; **Alma 1:** 17 *L.* are punished according to law; 5: 17 do ye imagine ye can *L.* to the Lord; 5: 25 except ye make Creator a *L.*, wicked cannot have place in heaven; 12: 1 Amulek has caught Zeezrom in his *L.*; 12: 3 thou hast not *L.* unto men only, but thou hast *L.* unto God; 12: 23 if Adam had partaken of tree of life, there would have been no death, making God a *L.*; 16: 18 priests preach against all *L.*; 30: 42 Korihor is possessed with *L.* spirit; 30: 47 better that Korihor's soul be lost than that he bring many souls to destruction by his *L.*; **Hel. 4:** 12 destruction of Nephites caused by their *L.*; 8: 24 ye cannot deny these things except ye *L.*; **3 Ne. 1:** 22 *L.* sent forth among people by Satan to harden hearts; 16: 10 when Gentiles are filled with all manner of *L.*, Father will bring gospel from among them; 21: 19 all *L.* shall be done away; 30: 2 Gentiles called to repent of *L.*; **4 Ne. 1:** 16 no *L.* among the people; **Morm. 8:** 31 day of the Lord to come in day when much *L.* upon earth.

D&C 10: 25 Satan says it is no sin to *L.*; 10: 28 *L.* not exempt from justice; 20: 54 teachers see there is no *L.* in church; 42: 21 he who *L.* and repents not shall be cast out; 42: 86 those who *L.* should be delivered to law of land; 62: 6 the Lord cannot *L.*; 63: 17 *L.* to have part in lake of fire and brimstone; 64: 39 *L.* to be proved by inhabitants of Zion; 76: 103 *L.* inherit telesstial glory; 93: 25 wicked one was *L.* from beginning; 109: 30 there will be an end to *L.* against saints; 123: 7 fathers have inherited *L.*

Moses 4: 4 Satan the father of all *L.*; 5: 24 Cain shall be father of Satan's *L.*

LYMAN, AMASA

D&C 124: 136 counselor in high priests quorum presidency; 136: 14 to organize a company for journey west.

MACK, SOLOMON

JS-H 1: 4 Joseph Smith's maternal grandfather.

MAGGOTS (see also Curse; Plague)

D&C 29: 18 the Lord to send curse of *m.*

MAGIC (see also Sorceries; Sorcerer; Witchcraft)

Morm. 1: 19 (2: 10) *m.* art and witchcraft in the land.

MAGISTRATE (see also Government, Civil)

D&C 134: 3 must enforce laws, protect the innocent.

A of F 12 we believe in being subject to *m.*

MAGNIFY (see also Enlarge; Exalt; Lift; Priesthood; *TC Priesthood*, Magnifying Callings within)

2 Ne. 20: 15 (*Isa. 10:* 15) shall the saw *m.* itself against him that shaketh it; 25: 13 heart of Nephi¹ *m.* Only Begotten's holy name; **Jacob 1:** 19 (2: 2) Jacob² *m.* his office.

D&C 24: 3 (66: 11) *m.* thine office; 24: 9 attend to thy calling and thou shalt have wherewith to *m.* thy office; 84: 33 those who *m.* calling shall be sanctified; 88: 80 saints to teach each other, that they will be prepared to *m.* calling; 132: 64 the Lord will *m.* his name.

MAHAH

Ether 6: 14 one of four sons of Jared².

MAHALALEEL—*grandfather of Enoch*²

D&C 107: 46 ordained and blessed by Adam; 107: 53 called to gathering

of Adam's posterity at Adam-ondi-Ahman.

Moses 6: 19 son of Cainan; 6: 20 father of Jared¹.

MAHAN

Moses 5: 30–31 Cain is M., master of great secret; 5: 49 Lamech¹ becomes Master M.

MAHER-SHALAL-HASH-BAZ—son of *Isaiah*¹ [c. eighth century B.C.]

2 **Ne.** 18: 1 (Isa. 8: 1) *Isaiah* is commanded to write concerning M.; 18: 3 (Isa. 8: 3) prophethess bears son, called M.

MAHIJAH—man at time of *Enoch*²

Moses 6: 40 questions *Enoch*².

MAHMACKRAH (see also Gods; Idolatry)

Abr. 1: 6, 13, 17 heathen god of M.

MAHUJAEI—descendant of *Cain*

Moses 5: 43 son of *Irak*, father of *Methusael*.

MAHUJAH

Moses 7: 2 *Enoch*² hears voice of heaven at M.

MAIMED (see also Heal; Hurt)

3 **Ne.** 17: 7 *Christ* asks that the m. be brought to him.

MAINTAIN, MAINTENANCE (see also Defend; Keep; Preserve; Provide; Retain; Support)

Alma 44: 5 *Nephites* gain power over *Lamanites* by the m. of sacred word of God; 46: 20 whosoever will m. title of liberty should come forth; 46: 28 those desirous of m. liberty are gathered; 46: 35 dissenters who do not covenant to m. free government are put to death; 48: 10 *Moroni*¹ prepares people to m. cause of *Christians*; 50: 39 chief judge takes oath to m. cause of God; 51: 6 *freemen* swear to m. rights of religion by free government; 51: 7 king-men are obliged to m. cause of freedom.

D&C 83: 2 women have claim on husbands for m.; 83: 4–5 children have claim on parents, then church, for m.; 98: 5 (101: 77) constitutional law that m. rights and freedoms is justifiable before God; 121: 41 no power or influence can be m. by virtue of priesthood.

MAJESTY (see also Glory)

2 **Ne.** 12: 10, 19, 21 (Isa. 2: 10, 19, 21) glory of the Lord's m. shall smite wicked ones; **Alma** 5: 50 Son cometh in m.; 12: 15 men must stand before God in his m.

D&C 20: 16 elders bear witness to words of the glorious M.; 88: 47 any man who has seen least of kingdoms has seen God moving in his m.; 109: 59 gathering to roll on in m.; 109: 77 God sits enthroned with m.; 128: 21 voices of angels declare their m.

MAJORITY

D&C 102: 22 m. of council has power to determine decision; 107: 28 m. may form quorum.

MAKE, MADE (see also Creation; Form [verb]; Frame [verb]; God—Creator; Jesus Christ—Creator; Straight)

2 **Ne.** 27: 27 (Isa. 17: 27) shall the work say to him who m. it, he m. me not.

MAKER (see God—Creator; Jesus Christ—Creator)

MALACHI—*Jewish prophet* [c. late fifth century B.C.] (see also **BD Malachi**)

3 **Ne.** 24 compare *Malachi* 3; 3 **Ne.** 25 compare *Malachi* 4.

D&C 110: 14 (133: 64; 138: 46; **Mal.** 4: 5–6) time spoken of by M. has fully come; 133: 64 (**Mal.** 4: 1) M. prophesied of day that would burn as oven.

JS-H 1: 36–39 *Moroni*² quoted words of M. to *Joseph Smith*.

MALE (see also Man)

1 **Ne.** 8: 27 spacious building filled with people, both m. and female; 2 **Ne.** 10: 16 he who fights against *Zion*, both m. and female, shall perish; 26: 33 the Lord denies none who come to him, m. and female; **Alma** 1: 30 *Nephites* are liberal to all, both m. and female; 11: 44 restoration shall come to all, both m. and female; **Ether** 1: 41 gather thy flocks, both m. and female.

D&C 20: 18 God created man, m. and female.

Moses 2: 27 (6: 9; **Abr.** 4: 27) m. and female created in image of Son.

MALICE (see also Despise; Hate; Injustice; Love; Mischief; Mock; Oppression; Persecution; Prejudice; Revile; Rudeness; Scorn)

2 **Ne.** 26: 21 churches shall cause m.; 26: 32 the Lord has commanded that men should not have m.; **Alma** 4: 9 (**Hel.** 13: 22; **Morm.** 8: 36) m. among the *Nephites*; 16: 18 priests preach against m.

MAMMON (see also Riches; **BD Mammon**)

3 **Ne.** 13: 24 (**Matt.** 6: 24) ye cannot serve God and m.

D&C 82: 22 saints to make friends of m. of unrighteousness.

MAN, MEN (see also Adam; Agency; Body; Fall of Man; Flesh; Human; Jesus Christ—Son of Man; Male; Man of Counsel; Man of Holiness; Mankind; Nature, Natural; Soul; World; **TC** Man; Man, a Spirit Child of Heavenly Father; Man, Antemortal Existence of; Man, Natural, Not Spiritually Reborn; Man, New, Spiritually Reborn; Man, Physical Creation of; Man, Potential to Become like Heavenly Father; Man of God)

1 **Ne.** 8: 5 (14: 19) Lehi¹ sees m. in white robe in vision; 11: 7 (12: 6; 3 **Ne.** 11: 8) Nephi¹ to behold m. descending out of heaven; 11: 11 Nephi¹ speaks to Spirit of the Lord as a man speaks; 13: 12 Nephi¹ beholds m. among Gentiles who goes forth upon waters; 2 **Ne.** 1: 21 arise, my sons, and be m.; 2: 25 Adam fell that m. might be; 4: 17 O wretched m. that I am; 4: 34 (28: 31) cursed is he that puts trust in m.; 8: 7 (Isa. 51: 7) fear not the reproach of m.; 9: 5 Creator to become subject unto m. in flesh; 14: 1 (Isa. 4: 1) seven women shall take hold of one m.; 23: 12 (Isa. 13: 12) the Lord will make a m. more precious than fine gold; 26: 11 Spirit of the Lord will not always strive with m.; 27: 9 book to be delivered to a m. who will deliver it to another; 27: 25 their fear toward God is taught by precepts of m.; 28: 14 they err because they are taught by precepts of m.; 28: 26, 31 wo unto him who hearkens to precepts of m.; 29: 7 (Alma 1: 4) the Lord has created all m.; **Jacob** 2: 27 no m. among m. shall have more than one wife; 4: 8 no m. knows God's ways, save through revelation; 4: 9 God spoke, and m. was created; **Mosiah** 3: 19 natural m. is enemy to God; 7: 27 Christ to take upon him image of m.; 7: 27 (Alma 18: 34; 22: 12; Ether 3: 15–16) m. was created after image of God; 8: 16 m. may have great power given him from God; **Alma** 2: 30 Alma² a m. of God; 26: 21 what natural m. knows these things; 30: 11 law that all m. should be on equal grounds; 32: 23 God imparts his words not only to m., but to women also; 40: 8 time is measured only unto m.; 41: 11 all m. in natural, carnal state, are in gall of bitterness; **Hel.** 11: 8, 18 Nephi² is esteemed a m. of God; 3 **Ne.** 14: 12 (Matt. 7: 12) whatsoever ye would that m. should do to you, do to them; 27: 8 church called in name of m. is church of m.; 27: 27 what manner of m. ought ye to be; **Morm.** 9: 17 m. was created of dust; **Ether** 3: 15 never before has the Lord shown himself unto m.; 3: 16 the Lord has created m. after body of his spirit; 12: 39 Moroni² has talked with

Jesus as m. talks with another; **Moro.** 8: 16 fear not what m. can do.

D&C 3: 3 works of m. are frustrated, not works of God; 3: 6 how oft have you gone on in persuasions of m.; 3: 7 (30: 11; 122: 9) should not fear m. more than God; 18: 34 these words are not of m.; 20: 18 God created m. after his own image; 20: 32 m. may fall from grace; 38: 24 every m. should esteem his brother as himself; 45: 27 love of m. shall wax cold; 45: 29 those sitting in darkness turn hearts from the Lord because of precepts of m.; 49: 17 m. created before world was; 49: 19 (89: 10) that which comes of earth is ordained for use of m.; 49: 20 not given that one m. should possess that which is above another; 50: 12 when m. reasons, he is understood of m.; 59: 18 all things are made for benefit and use of m.; 63: 10 signs come by faith, not by will of m.; 67: 11 (84: 22) no m. has seen God except quickened by Spirit; 67: 12 natural m. cannot abide presence of God; 75: 28 every m. obliged to provide for own family; 76: 61 let no m. glory in m.; 77: 12 (93: 10) God formed m. out of dust of earth; 84: 16 father Adam was first m.; 93: 29 m. was in beginning with God; 93: 33 m. is spirit; 93: 35 m. is tabernacle of God; 93: 38 every spirit of m. was innocent in beginning; 101: 26 enmity of m. and beasts to cease; 121: 35 few are chosen, because their hearts aspire to honors of m.; 121: 39 nature and disposition of almost all m. to exercise unrighteous dominion; 130: 1 we shall see that Savior is a m. like ourselves.

Moses 1: 10 Moses sees that m. is nothing; 1: 34 (Abr. 1: 3) the Lord calls first m. Adam; 1: 39 the Lord's work and glory is to bring to pass immortality and eternal life of m.; 2: 26–27 (3: 7; 6: 8–10; Abr. 4: 26–27; 5: 7) creation of m.; 2: 28 m. is given dominion over every living thing; 2: 28 m. is told to be fruitful, replenish earth; 3: 5 (6: 51; Abr. 3: 23) God created m. in heaven before placing them on earth; 3: 18 (Abr. 5: 14) not good for m. to be alone; 3: 24 m. is commanded to cleave unto wife; 6: 48 m. are because Adam fell; 6: 49 m. have become carnal, sensual, devilish; 6: 65 Adam is born of Spirit, quickened in the inner m.; 7: 48 earth is mother of m.; **JS-M** 1: 30 love of m. shall wax cold; **A of F** 5 m. must be called by prophecy.

MAN OF COUNSEL

Moses 7: 35 M. of C. is God's name.

MAN OF HOLINESS

Moses 6: 57 (7: 35) M. of H. is God's name.

MANASSEH—*son of Joseph¹, father of a tribe of Israel [c. 1700 B.C.]*

2 **Ne.** 19: 21 (Isa. 9: 21) **M.** and Ephraim will be against Judah; **Alma** 10: 3 Lehi a descendant of **M.**

MANCHESTER, NEW YORK

D&C secs. 2, 19, 22–23 revelations given at.

MANIFEST, MANIFESTATION (*see also God, Manifestations of; Jesus Christ, Appearances of; Reveal; Show; Testify; Unfold*)

1 **Ne.** 1: 19 vision of Lehi¹ **m.** coming of Messiah; **Mosiah** 8: 17 (**Alma** 37: 21) secret things shall be made **m.**; **Alma** 5: 46 the Lord **m.** these things to **Alma**² by Holy Spirit; 5: 47 spirit of prophecy is by **m.** of Spirit of God; 3 **Ne.** 7: 22 those who are healed **m.** that Spirit has wrought upon them; 26: 9 if they believe, greater things shall be made **m.** unto them; **Ether** 2: 12 Christ has been **m.** by the things we have written; **Moro.** 10: 4 Father will **m.** truth of book by power of Holy Ghost; 10: 8 spiritual gifts are given by **m.** of Spirit.

D&C 8: 1 scripture spoken by **m.** of Spirit; 18: 2 the Lord has **m.** that the things written are true; 18: 18 Holy Ghost **m.** all things; 21: 9 Comforter **m.** that Jesus was crucified; 70: 13 abundance is multiplied through the **m.** of Spirit; 84: 20 in ordinances of Melchizedek Priesthood power of godliness is **m.**; 90: 14 revelations to be **m.** by Comforter; 91: 4 Spirit **m.** truth; 105: 36 those who are chosen shall be **m.** by voice of Spirit; 130: 7 all things for angels' glory are **m.**, past, present, and future.

MANIFESTO (*see also Marriage*)

D&C OD-1 official declaration on practice of plural marriage.

MANKIND (*see also Flesh; Human; Man*)

1 **Ne.** 10: 6 (**Alma** 12: 22; 42: 14) all **m.** were in lost and fallen state; 2 **Ne.** 2: 18 devil sought misery of all **m.**; **Mosiah** 16: 3 fall was cause of **m.** becoming carnal; **Alma** 19: 13 Redeemer shall redeem all **m.** who believe on his name; 34: 9 except for atonement, all **m.** must unavoidably perish; **Hel.** 14: 16 all **m.** redeemed from first death; 14: 17 Christ's resurrection redeems all **m.**; **Ether** 3: 14 in Christ shall all **m.** have light eternally.

D&C 98: 5 law supporting freedom belongs to all **m.**

Moses 4: 1 Satan promised to redeem all **m.**; 5: 9 all **m.** may be

redeemed, as many as will; **A of F** 3 through Atonement all **m.** may be saved.

MANNA (*see also BD Manna*)

1 **Ne.** 17: 28 (**Mosiah** 7: 19) children of Israel were fed with **m.** in wilderness.

MANNER

2 **Ne.** 25: 2 Nephi¹ has not taught his people much concerning **m.** of Jews; **Alma** 11: 4 Nephites do not reckon after **m.** of Jews; 3 **Ne.** 13: 9 (**Matt.** 6: 9) after this **m.** pray ye; 27: 27 what **m.** of men ought ye to be.

D&C 20: 37 **m.** of baptism; 95: 13 saints not to live after **m.** of world.

MANSION (*see also Celestial Glory; House*)

Enos 1: 27 place is prepared for you in **m.** of Father; **Ether** 12: 32, 34, 37 the Lord has prepared house for man among Father's **m.**

D&C 59: 2 (106: 8) faithful shall receive crown in **m.** of Father; 72: 4 (81: 6) he who is faithful in time is worthy to inherit eternal life in **m.** of Father; 76: 111 every man will receive his own **m.** according to his works; 98: 18 (**John** 14: 2) in my Father's house are many **m.**; 135: 5 (**Ether** 12: 37) he who sees his weakness will be made strong to sit in place prepared in **m.** of Father.

MANTI—*Nephite soldier [c. 87 B.C.]*

Alma 2: 22 sent out to watch Amlicites.

MANTI, CITY OF—*chief city in land of Manti (see also Manti, Land of)*

Alma 56: 13–14 possessed by Lamanites; 57: 22 Lamanites driven back to **M.**; 58: 1 Helaman² desires to take **M.**; 58: 13 Nephites go forth against Lamanites in **M.**; 58: 39 Ammonite youth are with Helaman² in **M.**

MANTI, HILL OF—*near city of Zarahemla*

Alma 1: 15 Nehor put to death on **M.**

MANTI, LAND OF—*most southerly land of Nephites (see also Manti, City of)*

Alma 16: 6–7 Zoram² and sons march beyond borders of **M.**; 17: 1 **Alma**² meets sons of Mosiah² while on way to **M.**; 22: 27 proclamation sent to people of **M.**; 43: 22 head of river Sidon near **M.**; 43: 24–25 Nephite and Lamanite armies converge on **M.**; 43: 26 Moroni¹ gathers people in land to battle Lamanites; 43: 27–54 Nephites defeat Lamanites near borders of **M.**; 56: 13–14

Lamanites possess M.; 58: 26-30 (59: 6) Nephites march toward M. by night.

MANTLE (see Charity)

MANUSCRIPT, LOST (see also Book of Mormon; Harris, Martin; Lehi, Book of)

D&C sec. 3 the Lord chastises Joseph Smith for loss of translation; 10: 1-21 wicked men have altered words; 10: 12-15, 20, 22-27, 29, 32-33 devil seeks to destroy work; 10: 30 do not translate again; 10: 38-42 account of lost pages is engraved upon other plates.

MARK (see also Curse; Skin)

Jacob 4: 14 Jews' blindness came by looking beyond the m.; **Alma** 3: 4, 13, 18 Amlicites m. themselves with red in forehead; 3: 6 Lamanites' skins were dark, according to m. set upon fathers; 3: 7, 14 the Lord set m. upon Laman¹, Lemuel, sons of Ishmael¹; 3: 10, 15-16, 18 those who are led away by Lamanites receive m.

Moses 5: 40 the Lord sets m. upon Cain.

MARKS, WILLIAM

D&C sec. 117 revelation concerning duties of; 117: 1 is called to settle business and journey from Kirtland; 117: 4 is called to repent of covetous desires; 117: 10 to preside in Far West; 124: 79 to ordain Isaac Galland.

MARRIAGE, MARRY (see also Covenant; Divorce; Father; Husband; Manifesto; Mother; Wife; *TC* Marriage; Marriage, Celestial; Marriage, Continuing Courtship in; Marriage, Fatherhood; Marriage, Husbands; Marriage, Interfaith; Marriage, Motherhood; Marriage, Plural; Marriage, Temporal; Marriage, Wives; *BD* Marriage)

1 **Ne.** 16: 7 Zoram¹ and sons of Lehi¹ take daughters of Ishmael¹ to wife; **Jacob** ch. 2 Jacob² denounces plurality of wives and concubines among Nephites; 3 **Ne.** 12: 32 (Matt. 5: 32) whose m. her who is divorced committeth adultery; 22: 1 (Isa. 54: 1) more are the children of the desolate than the children of the m. wife; 4 **Ne.** 1: 11 Nephites are m. and given in m.

D&C 25: 9 husband to support wife in church; 25: 14 wife's soul to delight in husband; 42: 22 thou shalt love thy wife with all thy heart; 42: 74 those who put away companions because of fornication should not be cast out; 42: 75 those who leave companions to commit adultery should be cast out; 49: 15 whose forbids

to m. is not ordained of God; 49: 15 m. is ordained of God; 49: 16 man to have one wife; 49: 16 twain shall be one flesh; 58: 11 the poor, the lame, the blind, and the deaf shall come into m. of Lamb; 74: 1 unbelieving husband is sanctified by wife; 75: 28 every man to provide for own family; 83: 2 women have claim on husbands for maintenance; 90: 18, 43 set house in order; 131: 2-4 new and everlasting covenant of m. required for highest degree of celestial kingdom; sec. 132 revelation concerning covenant of m.; 132: 15 if man and woman m. in world, it is of no force when they are out of world; 132: 16 those out of world neither m. nor are given in m.; 132: 19-20 m. by new and everlasting covenant leads to exaltation; 132: 61-62 order of plural m. not adultery; OD-1 announcement that plural m. has been discontinued; OD-1 saints to refrain from entering m. forbidden by law of land.

Moses 3: 18 (Abr. 5: 14) not good for man to be alone, God to make help meet for him; 3: 21-25 (Abr. 5: 15-19) God makes woman to be Adam's wife; 3: 24 (Abr. 5: 18) man shall cleave unto wife, and they shall be one flesh; 4: 22 woman's desires shall be to her husband, and he shall rule over her; 8: 21 men take daughters of men in m.; **JS-M** 1: 42 (Matt. 24: 38) men were m. and giving in m. until day Noah¹ entered ark.

MARROW (see also Bone)

D&C 6: 2 (11: 2; 12: 2; 14: 2; 33: 1) the Lord's word is sharper than sword, to dividing of joints and m.; 89: 18 those who keep Word of Wisdom receive m. to bones.

MARSH, THOMAS B.

D&C secs. 31, 112 revelations to; 31: 2 has many afflictions because of family; 31: 3-5 is called on mission; 31: 5-8, 11 promises to; 31: 9, 12 advice to; 31: 10 a physician to church; 52: 22 to journey to Missouri; 56: 5 to travel; 75: 31 to preach with Ezra Thayre; 112: 16 holds keys pertaining to the Twelve; 118: 2 to remain in Zion to publish the Lord's word.

MARTYRDOM, MARTYR (see also Blood, Shedding of; Death, Physical; Kill; Murder; Persecution; *TC* Martyrdom; Prophets, Rejection of; *BD* Martyr)

Mosiah 7: 26 people of Limhi have slain a prophet; 17: 13-20 Abinadi is put to death by fire; **Alma** 14: 8-11 converted Ammonihahites are cast into fire; 24: 12-26 converted Lamanites refuse to fight, are killed, more converted; 25: 5-7

converted Lamanites put to death by children of Amulon; 25: 8 m. stirs up other Lamanites to hunt seed of Amulon; 3 **Ne.** 6: 25 judges condemn prophets to death, not according to law; **Ether** 8: 25 devil has caused men to murder prophets.

D&C 93: 13 whose lays down life in the Lord's cause shall find it again; 101: 15 they who give their lives for the Lord's name shall be crowned; 103: 27–28 let no man be afraid to lay down life for the Lord's sake; 109: 49 blood of saints to come up in testimony; sec. 135 announcement of m. of Joseph and Hyrum Smith; 136: 39 Joseph Smith sealed his testimony with his blood; 138: 40 Abel, the first m.

MARVEL (see also Marvelous; Wonder)

Alma 22: 23 queen and others m. that Aaron² raises Lamanite king; **Hel.** 5: 49 converted Lamanites bidden not to m. at manifestation of Spirit; 3 **Ne.** 15: 2 some m. at Jesus' words; 15: 3 m. not that I said old things have passed away.

D&C 10: 35 (18: 8; 27: 5; 136: 37) m. not; 76: 18 vision causes Joseph Smith and Sidney Rigdon to m.

MARVELOUS (see also Marvel; Wonderful)

1 **Ne.** 14: 7 (22: 8; 2 **Ne.** 25: 17; 27: 26; 29: 1; 3 **Ne.** 21: 9; 28: 31–32; **Isa.** 29: 14) the Lord to bring forth great and m. work among men; **Alma** 19: 6 light of God's glory, which is m. light of his goodness, enlightens Lamoni's mind; 4 **Ne.** 1: 5 Jesus' disciples do great and m. works; **Ether** 4: 15 when Israel rends veil of unbelief, great and m. things shall come forth; 12: 5 (13: 13) **Ether** prophecies great and m. things.

D&C 4: 1 (6: 1; 11: 1; 12: 1; 14: 1) m. work is about to come forth; 6: 11 he who inquires shall know great and m. mysteries; 10: 60–61 the Lord will bring to light m. works of other sheep; 18: 44 by servant's hands the Lord will work a m. work; 76: 2, 114 (121: 12) great and m. are works of the Lord.

MARY—*mother of Jesus* (see also Virgin; **BD Mary**)

Mosiah 3: 8 Christ's mother shall be called M.; **Alma** 7: 10 Son of God shall be born of M.

MASTER (see also Lord; Mahan)

1 **Ne.** 4: 21 Zoram¹ supposes Nephi¹ to be his m.; **Jacob** 5: 4 m. of vineyard goes forth; **Mosiah** 4: 14 devil is the m. of sin; 5: 13 how knoweth a man the m. he has not served; 24: 9 Amulon puts task-m. over people of Alma¹; 3 **Ne.** 13: 24 (**Matt.** 6: 24) no man can serve two m.

D&C 87: 4 slaves shall rise up against m.; 104: 86 m. will not suffer his house to be broken up; 134: 12 elders should not preach to bondservants against will of their m.

MATERIALS (see also Element; Matter)

Abr. 3: 24 we will take of these m. and make an earth.

MATHONI—*one of twelve Nephite disciples* [c. A.D. 34]

3 **Ne.** 19: 4 called by Jesus to minister to Nephites.

MATHONIAH—*one of twelve Nephite disciples* [c. A.D. 34]

3 **Ne.** 19: 4 called by Jesus to minister to Nephites.

MATTER (see also Element; Materials)

D&C 131: 7 no such thing as immaterial m., all spirit is m.; 131: 8 when bodies are purified, it is all m.

McILLWAIN'S BEND, MISSOURI

D&C sec. 61 revelation given at.

McLELLIN, WILLIAM E.

D&C secs. 66, 68 revelations received at request of; 66: 1 has received truth; 66: 2 has received everlasting covenant; 66: 3 needs to repent; 66: 5 (68: 7–8) is called to proclaim gospel; 66: 8 to accompany Samuel Smith; 66: 9 to administer to and heal sick; 66: 10 is warned against adultery; 75: 6–8 to travel south instead of east; 90: 35 the Lord is not well pleased with.

MEANING, MEAN, MEANT (see also Interpret; Knowledge; Means)

1 **Ne.** 11: 17 Nephi¹ does not know m. of all things; 11: 21 (15: 21) knowest thou m. of tree; 13: 21 knowest thou m. of book; 15: 23 what m. rod of iron; 15: 26 what m. river of water; 22: 1 what m. these things ye have read; **Mosiah** 12: 20 what m. words which are written; **Alma** 12: 11 this is what is m. by chains of hell; 34: 14 whole m. of law is to point toward Christ; 40: 18 first resurrection m. reuniting of soul with body of those from Adam to Christ; 41: 12–13 m. of word restoration is to bring back evil for evil, good for good.

JS-H 1: 74 true m. of mysterious passages of scriptures is revealed.

MEANS (see also Meaning)

1 **Ne.** 16: 29 (**Alma** 37: 6–7) by small m. the Lord can bring about great things; **Mosiah** 28: 13 **Mosiah**² translates records by m. of two stones; **Alma** 30: 47

better that thy soul be lost than that thou shouldst be m. of bringing others to destruction; 38: 9 (Hel. 5: 9) no other m. whereby man can be saved, only in and through Christ; 3 Ne. 18: 32 ye shall be m. of bringing salvation unto the unworthy; **Morm.** 9: 34 the Lord has prepared m. for interpretation of writings.

D&C 5: 34 the Lord will provide m. to accomplish what he commands; 10: 4 do not labor more than you have m.; 121: 46 dominion shall flow unto thee forever without compulsory m.

MEASURE (see also Mete)

Alma 11: 4 Nephites do not m. after manner of Jews; 40: 8 time is m. only unto men; 3 Ne. 14: 2 (Matt. 7: 2) with what m. ye mete, it shall be m. unto you.

D&C 1: 9 (101: 11; 103: 2) wrath poured out without m.; 1: 10 the Lord shall m. every man according to the m. which he has m.; 49: 17 earth to be filled with m. of man; 88: 19, 25 earth fills m. of its creation; 98: 24 persecution as a just m. to those who bear it not patiently.

Abr. 2: 9 Jehovah to bless Abraham without m.

MEAT (see also Flesh; Food)

1 Ne. 17: 2 Lehiters live on raw m. in wilderness; 18: 6 Lehiters prepare m. for voyage; **Enos** 1: 20 many Lamanites eat nothing but raw m.; **Alma** 8: 21 Amulek sets bread and m. before Alma²; 3 Ne. 4: 19 robbers have nothing save m. for their subsistence; 13: 25 (Matt. 6: 25) is not life more than m.; 24: 10 (Mal. 3: 10) bring tithes into storehouse, that there may be m. in the Lord's house.

D&C 19: 22 world cannot bear m. now, but must receive milk; 49: 18-19 he who forbids to abstain from m. is not of God; 51: 13 all things that are more than needful, both in money and m., should be kept in storehouse.

Moses 2: 29-30 (Abr. 4: 29-30) to man and beasts are given herbs and fruit for m.

MEDIATION, MEDIATOR (see Jesus Christ—Mediator)

MEDITATE (see also Ponder; Think)

D&C 76: 19 while Joseph Smith and Sidney Rigdon m., the Lord touches eyes of understanding.

MEEK, MEEKNESS (see also Contrite; Gentle; Humble; Lowliness; Poor)

2 Ne. 9: 30 (28: 13) wo unto the rich, for they persecute the m.; 21: 4 (30: 9; Isa. 11: 4) the Lord will reprove with

equity for the m.; 27: 30 the m. also shall increase; **Mosiah** 3: 19 natural man is enemy to God, unless he becomes m.; **Alma** 13: 28 be led by Holy Spirit, becoming m.; **Hel.** 6: 39 Nephites turn backs upon the poor and m.; 3 Ne. 12: 5 (Matt. 5: 5; Ps. 37: 11) blessed are the m., for they shall inherit earth; **Ether** 12: 26 my grace is sufficient for the m.; **Moro.** 7: 39 ye have faith in Christ because of your m.; 7: 44 none is acceptable before God, save the m.; 8: 26 remission of sins brings m.

D&C 19: 23 walk in m. of the Lord's Spirit; 25: 14 continue in spirit of m.; 31: 9 govern your house in m.; 35: 15 poor and the m. shall have gospel; 58: 41 William W. Phelps is not sufficiently m. before the Lord; 84: 106 the strong should edify the weak in all m.; 88: 17 the m. shall inherit the earth; 97: 2 the Lord shows mercy unto all the m.; 100: 7 declarations in name of the Lord to be made in spirit of m.; 121: 41 power and influence to be maintained by gentleness and m.; 124: 4 proclamation to be written in spirit of m.

MEET [adj.] (see also Expedient; Meet, Met, Meeting; Mete; BD Meet)

D&C 58: 26 not m. that the Lord should command in all things; 84: 58 (101: 100) bring forth fruit m. for Father's kingdom.

Moses 3: 18 (Abr. 5: 14) God will make an help m. for man.

MEET, MET, MEETING (see also Assemble; Church; Conference; Congregation; Meet [adj.]; Mete; Worship)

2 Ne. 33: 7 Nephi¹ has great faith in Christ that he will m. many souls spotless at judgment; **Alma** 5: 28 if ye are not stripped of pride, ye are not prepared to m. God; 12: 24 (34: 32) this life a time to prepare to m. God; 48: 23 Nephites sorry to send Lamanites unto eternal world unprepared to m. God; 4 Ne. 1: 12 Nephites m. together oft to pray and hear word of God; **Ether** 12: 38 (Moro. 10: 34) I bid farewell until we m. before judgment-seat; **Moro.** 6: 5-6 church m. together oft to fast, pray, discuss, partake of sacrament; 6: 9 m. are conducted after workings of Spirit.

D&C 6: 32 the Lord will be where two or three are gathered in his name; 20: 44-56 instructions for conducting m.; 20: 45 (46: 2) elders to conduct m. as led by Holy Ghost; 20: 55, 61, 75 church to meet together often; 42: 89 church courts to be held in private, not before world; 43: 8 when the saints assemble, they should instruct and edify each other; 45: 45 (88: 92, 96-98; 133: 10, 19) saints

to be caught up to m. the Lord when he comes; 46: 3 no one to be cast out from public m. of church; 65: 5 Son to come down to m. kingdom of God on earth.

MELCHIZEDEK—*king of Salem* (see also Priesthood, Melchizedek; **BD** Melchizedek)

Alma 13: 14 a priest after order of Son of God; 13: 15 received Abraham's tithes; 13: 17–18 persuaded his people to repent.

D&C 84: 14 gave priesthood to Abraham; 84: 14–15 received priesthood through lineage of fathers; 107: 2 priesthood so called because M. was great high priest.

MELCHIZEDEK PRIESTHOOD (see Priesthood, Melchizedek)

MELEK—*Nephite land west of Sidon*

Alma 8: 3–4 Alma² journeys into M. to teach; 35: 13 Ammonites come to M.; 45: 18 Alma² leaves Zarahemla as if to go to M.

MELT (see also Molten)

2 Ne. 23: 7 (Isa. 13: 7) every man's heart shall m.; **3 Ne.** 26: 3 (Morm. 9: 2; **2 Pet.** 3: 10) elements to m. with fervent heat.

D&C 101: 25 elements to m. with fervent heat; 121: 11 prospects of the Lord's enemies shall m. away; 133: 41 presence of the Lord shall be as m. fire.

MEMBER (see also Believer; Christian; Church of God; Disciple; Saint; Sheep; **TC** Member)

D&C 20: 47, 51 priests to visit house of each m.; 20: 68 duty of m. after baptism; 20: 70 every m. of church should bring children to elders for blessing; 42: 78 m. to keep the commandments; 46: 4 m. not to be cast out of sacrament meetings; 46: 29 head is necessary so that every m. may be profited by spiritual gifts; 72: 24 m. appointed to go up unto Zion; 84: 110 body has need of every m.; 92: 2 Frederick G. Williams to be lively m. of united order; 107: 27 every m. in each quorum must be agreed to its decisions; 134: 9–10 religious societies may deal with m. for fellowship, not right of life or property.

MEMORIAL (see also Remembrance)

D&C 112: 1 alms come up as m. before the Lord; 124: 39 m. for sacrifices by sons of Levi.

MEMORY (see also Remember; Remembrance)

Alma 36: 17, 19 Alma² is harrowed by m. of many sins; 46: 12 Moroni¹ writes on coat, in m. of our God.

MEN (see Man)

MEND (see also Change; Repair; Repent)

Hel. 11: 36 Nephites do not m. their ways.

D&C 75: 29 idler shall not have place in the church unless he m. his ways.

MENTION

1 Ne. 20: 1 (Isa. 48: 1) Israel makes m. of God, yet they swear not in truth; 21: 1 (Isa. 49: 1) from bowels of my mother hath the Lord made m. of my name; **2 Ne.** 22: 4 (Isa. 12: 4) make m. that the Lord's name is exalted; **Alma** 13: 19 of Melchizedek they have more particularly made m.

MERCHANTS (see also Business; Trade; Traffic)

3 Ne. 6: 11 many m. in the land.

MERCY, MERCIFUL (see also Compassion; God, Love of; Grace; Jesus Christ, Atonement through; Justice; Love; Merit; Pity; Repent; **TC** Mercy, Merciful)

1 Ne. 1: 20 tender m. of the Lord are over all whom he has chosen; 8: 8 Lehi¹ prays the Lord will have m. on him; 13: 33 the Lord will be m. unto Gentiles; **2 Ne.** 1: 3 how m. the Lord was in warning Lehiters to flee Jerusalem; 4: 26 the Lord has visited men in so much m.; 9: 25 where there is no condemnation, m. of Holy One have claim; 9: 53 because of his m., the Lord has promised Nephites' seed will not be utterly destroyed; 19: 17 (Isa. 9: 17) the Lord shall have no m. on Israel's fatherless and widows; **Jacob** 6: 5 while the Lord's arm of m. is extended, harden not your hearts; **Mosiah** 2: 38–39 m. hath no claim on the unrepentant; 15: 8–9 God breaks bands of death, having bowels of m.; **Alma** 2: 30 Lord, have m. and spare my life; 5: 33 the Lord's arms of m. are extended to all men; 7: 12 the Lord will take upon him their infirmities, that his bowels may be filled with m.; 9: 11 if it had not been for the Lord's m. we should unavoidably have been cut off; 12: 33–34 whose repents and hardens not his heart has claim on m. through Son; 15: 10 Lord, have m. on this man; 26: 37 the Lord's bowels of m. are over all the earth; 29: 10 then do I remember his m. arm; 32: 13 (Ether 11: 8) whose repents shall find m.; 32: 22 God is m. unto all who believe;

34: 15 intent of last sacrifice is to bring about the bowels of m., which overpowers justice; 34: 16 (42: 15) m. can satisfy demands of justice; 41: 14 if ye do all these things, ye shall have m. restored to you; 42: 15 plan of m. could not be brought about except an atonement be made; 42: 22 which repentance m. claimeth; 42: 25 do ye suppose that m. can rob justice; 3 Ne. 12: 7 (Matt. 5: 7) blessed are the m., for they shall obtain m.; 17: 7 Christ's bowels are filled with m.; 29: 7 no m. for son of perdition; **Moro.** 8: 19 awful wickedness to deny pure m. of God unto little children, for they are alive in him because of m.; 8: 20 he that saith little children need baptism denieth m. of Christ.

D&C 1: 29 Joseph Smith given power to translate through m. of God; 29: 1 the Lord's arm of m. hath atoned for sins; 38: 14 (50: 16; 64: 4) I will be m. unto your weakness; 43: 25 how oft has the Lord called upon men by voice of m.; 46: 15 the Lord suits his m. to conditions of men; 54: 6 he who keeps covenant shall obtain m.; 61: 2 the Lord is m. unto those who confess their sins; 76: 5 the Lord is m. unto those who fear him; 88: 40 m. hath compassion on m.; 97: 2 the Lord shows m. unto all the meek; 99: 3 those who receive the Lord's servants shall obtain m.; 101: 9 in day of wrath the Lord will remember m.; 110: 7 the Lord will manifest himself to his people in m. in this house; 128: 19 gospel is voice of m. from heaven.

Moses 7: 31 m. shall go before thy face.

MERIDIAN OF TIME (see also Jesus Christ, First Coming of; Time)

D&C 20: 26 (39: 3) the Lord came in m. of t. in flesh.

Moses 5: 57 (6: 57, 62; 7: 46) Christ to come in m. of t.

MERIT (see also Grace; Jesus Christ, Atonement through; Mercy; Virtue; Worth)

2 Ne. 2: 8 no flesh can dwell in God's presence, save through m. of Messiah; 31: 19 rely wholly upon m. of him who is mighty to save; **Alma** 22: 14 since man had fallen, he could not m. anything of himself; 24: 10 God has taken away guilt from hearts through m. of his Son; **Hel.** 14: 13 have remission of sins through Christ's m.; **Moro.** 6: 4 rely alone upon m. of Christ.

D&C 3: 20 rely upon m. of Christ.

MERRY (see also Glad; Happiness; Light-mindedness)

1 Ne. 18: 9 wives begin to make themselves m.; **2 Ne.** 28: 7-8 many shall

say, Eat, drink, and be m.; **Mosiah** 20: 1 Lamanite daughters gather to make themselves m.; **Alma** 55: 14 Lamanite soldiers drink and are m.

D&C 136: 28 if thou art m., praise the Lord with singing.

MESSAGE (see also Gospel; Messenger; Tidings)

D&C 129: 4, 7 when messenger says he has m. from God, offer him your hand as test; 138: 37 the dead hear m. of redemption.

MESSENGER (see also Angel; Jesus Christ; Message; Servant; TG Jesus Christ, Messenger of the Covenant)

3 Ne. 24: 1 (Mal. 3: 1) behold, I will send my m.

D&C 45: 9 everlasting gospel sent to be m. to prepare the way; 93: 8 in beginning was the Word, the m. of salvation; 124: 25-26 send swift m., chosen m., to call saints from afar; 129: 4-8 test to determine whether m. comes from God; 138: 30-31 the Lord appoints m. from among righteous spirits.

JS-H 1: 53-54 heavenly m. gives instructions to Joseph Smith; 1: 69 heavenly m. confers priesthood upon Joseph Smith and Oliver Cowdery.

MESSIAH (see Jesus Christ—Messiah)

METAL (see also Gold; Iron; Ore; Silver; Steel)

Hel. 6: 9 Nephites and Lamanites have all manner of precious m.; **Ether** 10: 23 Jaredites make all manner of m.

METE (see also Give; Measure)

3 Ne. 14: 2 (Matt. 7: 2) with what measure ye m. it shall be measured to you.

D&C 84: 85 it shall be given that portion that shall be m. to every man; 98: 24 persecution m. out as a just measure to those who bear it not patiently; 127: 3 God will m. out just recompense.

METHODIST

JS-H 1: 5 religious excitement begins with M.; 1: 8 Joseph Smith somewhat partial to M.; 1: 21 M. preacher condemns Joseph Smith's vision.

METHUSAEL—descendant of Cain

Moses 5: 43 son of Mahujael, father of Lamech¹.

METHUSELAH—son of Enoch² (see also BD Methuselah)

D&C 107: 50 ordained by Adam; 107: 52 ordained Noah¹; 107: 53 called to

gathering of Adam's posterity at Adam-ondi-Ahman.

Moses 6: 25 (8: 2) son of Enoch²; 8: 2 not taken up with Enoch²; 8: 3 prophecies all kingdoms to spring from him; 8: 5 father of Lamech²; 8: 7 lived 969 years.

MICHAEL (see also Adam; BD Michael)

D&C 27: 11 (107: 54; 128: 21) is Adam; 29: 26 M., the Lord's archangel, shall sound trump; 78: 16 has been appointed prince; 88: 112-113, 115 will gather armies and fight Satan; 128: 20 voice of M. heard.

MIDDONI—*Lamanite land*

Alma 20: 2-3 the Lord tells Ammon² to go to M., where brethren are in prison; 20: 4-7 Lamoni offers to go with Ammon² to M. to release brethren; 20: 14-15 Lamoni refuses his father's order not to go to M.; 20: 28-30 (21: 12-13) brethren of Ammon² had been cast into prison in M., released by Ammon² and Lamoni; 21: 18 Ammon² and Lamoni return from M.; 23: 8-10 Lamanites in M. are converted unto the Lord.

MIDIAN, LAND OF—*Lamanite land east of Lehi-Nephi*

Alma 24: 5 Ammon² meets his brethren in M.

MIDST

3 Ne. 11: 8 (17: 12-13; 27: 2) Christ stands in m. of Nephites.

D&C 1: 36 (45: 59; 49: 27) the Lord to reign in saints' m.; 6: 32 (29: 5; 32: 3; 50: 44) where two or three are gathered in the Lord's name, he will be in their m.; 38: 7 the Lord is in saints' m., but unseen; 84: 25 the Lord took Moses out of M. of Israel; 88: 13 God is in m. of all things.

Abr. 3: 21, 23 God stands in m. of spirits.

MIGHT (see also Arm; God, Power of; Mighty, Mightier; Power; Strength)

2 Ne. 25: 29 worship Christ with all your m.; **Jacob** 1: 19 by laboring with their m., the Lord's servants would not have people's blood on their garments; 5: 61, 71 call servants, that we may labor diligently with our m. in vineyard; 7: 25 Nephites fortify against Lamanites with all their m., trusting in God; **Mosiah** 2: 11 Benjamin has served his people with all m.; **Alma** 5: 50 Son comes in his m.; **3 Ne.** 3: 16 Nephites exert themselves in their m. to do according to words of Lachoneus; **Moro.** 10: 32 love God with all m., mind, and strength.

D&C 4: 2 (59: 5) love the Lord thy

God with all thy m.; 4: 4 (6: 3; 11: 3; 12: 3; 14: 3) he who thrusts in sickle with his m. brings salvation to soul; 20: 31 sanctification to those who love and serve God with all their m.; 45: 75 all nations will be afraid because of power of the Lord's m.; 75: 3 (124: 44) neither be idle, but labor with your m.; 76: 95 God makes those who dwell in his presence equal in m.; 76: 114 mysteries of God's kingdom surpass understanding in m.; 109: 77 God sits enthroned with m.

MIGHTY, MIGHTIER (see also God, Power of; Strong)

1 Ne. 17: 32 the Lord makes Israelites m. unto driving out children of land; **2: 7** God will raise up a m. nation among Gentiles; **2 Ne.** 3: 24 one m. shall rise up to do much good in restoring Israel; 6: 17 (Isa. 49: 25) captives of the m. shall be taken away; 15: 15 (Isa. 5: 15) the m. shall be humbled; 31: 19 rely wholly upon merits of him who is m. to save; **Mosiah** 5: 2 the Lord has wrought m. change in Benjamin's people; **Alma** 5: 14 have ye experienced this m. change; 34: 18 cry unto God for mercy, for he is m. to save; **Hel.** 10: 5 the Lord will make Nephi² m. in word and deed; **Morm.** 9: 18 Christ and apostles did many m. miracles; **Ether** 2: 1 valley of Nimrod named after m. hunter.

D&C 1: 19 the m. to be broken by the weak; 3: 4 man may have power to do m. works, and yet fail; 85: 7 the Lord will send one m. and strong; 100: 10 the Lord will give power to be m. in testimony; 100: 11 the Lord will give power to be m. in expounding scriptures; 133: 47 the Lord is m. to save.

Moses 8: 21 our wives bear children who are m. men, like men of old.

MILCAH—*Abraham's sister-in-law*

Abr. 2: 2 Nehor, Abraham's brother, takes M. to wife.

MILD, MILDNESS

Hel. 5: 29-33 still voice of perfect m. calls Lamanites to repent.

D&C 38: 41 preaching should be warning voice in m.; 42: 43 those without faith should be nourished with herbs and m. food; 89: 17 barley for m. drinks.

MILE

3 Ne. 12: 41 (Matt. 5: 41) whosoever shall compel thee to go a m., go with him twain.

MILES, DANIEL

D&C 124: 138 one of seven presidents of seventies quorum.

MILK

2 Ne. 9: 50 (26: 25) come buy wine and m. without money.

D&C 19: 22 world must receive m. because they cannot bear meat; 38: 18 the Lord will give a land flowing with m. and honey.

MILL (see also Millstone)

JS-M 1: 45 (Matt. 24: 41) two grinding at m., one shall be taken.

MILLENNIUM (see also Day of the Lord; Jesus Christ, Second Coming of; Kingdom of God; Zion; TG Millennium; Millennium, Preparing a People for)

1 Ne. 22: 26 (2 Ne. 30: 18) because of people's righteousness, Satan bound, cannot be loosed for many years.

D&C 29: 11 the Lord to dwell with men on earth a thousand years; 29: 22 men will again deny God at end of M.; 43: 29 the Lord's people will reign with him; 43: 30 M. prophesied by the Lord's servants; 43: 31 (84: 100; 88: 110-111) Satan to be bound, then loosed for a season; 43: 32 righteous to be changed in twinkling of eye, and earth to pass away as by fire; 43: 33 wicked to go into unquenchable fire until judgment; 45: 58 children of those who abide the Lord's coming will grow up without sin; 63: 51 children to grow old during M.; 63: 51 old men will be changed in twinkling of an eye; 77: 12 in beginning of seventh thousand years the Lord will sanctify earth; 84: 98-102 new song describing M.; 88: 101 those under condemnation live not again until thousand years are ended; 101: 23-24 description of M.; 101: 101 saints will build and another will not inherit; 133: 25 the Lord will reign over all flesh.

A of F 10 Christ will reign personally upon earth.

MILLER, GEORGE

D&C 124: 20 is without guile; 124: 20-21 office of a bishopric sealed upon head of; 124: 22-24, 60, 70 to help in building Nauvoo Temple.

MILLSTONE (see also Mill; Stone)

D&C 121: 22 better that m. were hanged about necks of the wicked.

MIND, MINDED (see also Heart; Intelligence; Knowledge; Mindful; Spirit)

2 Ne. 1: 21 my sons, to be determined in one m.; 9: 39 to be carnally m. is death, to be spiritually m. is life eternal; 25: 29 worship Christ with all your m.; **Jacob** 2: 9 instead of feasting

on pleasing word of God, daggers are placed to wound their delicate m.; 3: 2 ye may feast upon God's love if your m. are firm; **Enos** 1: 10 voice of the Lord came into m. of Enos²; **Mosiah** 2: 9 open your m., that mysteries of God may be unfolded; 4: 13 ye will not have a m. to injure one another; **Alma** 15: 3 Zeezrom's fever is caused by great tribulations of m. on account of his wickedness; 17: 5 sons of Mosiah² suffer much, both in body and m.; 19: 6 glory of God lights up Lamoni's m.; 30: 53 Korihor teaches devil's words because they are pleasing to carnal m.; 31: 5 word has more powerful effect upon m. of people than sword; 32: 34 when word swells in soul, m. begins to expand; 36: 4 Alma² obtains knowledge not of carnal m., but of God; 36: 18 as m. of Alma² caught hold on Christ, he cried for mercy; 39: 13 turn to the Lord with all your m.; 40: 1 (41: 1) Corianton's m. is worried concerning resurrection; 57: 27 m. of Ammonite youths are firm; **Ether** 4: 15 veil of unbelief causes men to remain in blindness of m.; **Moro.** 7: 30 angels show themselves unto them of firm m. in every form of godliness; 9: 25 may Christ's mercy, long-suffering rest in your m. forever; 10: 32 (Matt. 22: 37) love God with all your might, m.

D&C 4: 2 (20: 31) serve God with all m.; 6: 15 I did enlighten thy m.; 6: 23 did I not speak peace to your m.; 8: 2 I will tell you in your m.; 9: 8 study it out in your m.; 10: 2 (84: 54) m. became darkened; 11: 13 Spirit to enlighten m.; 11: 20 keep commandments with might, m.; 20: 31 sanctification to those who love and serve God with all m.; 43: 34 let solemnities of eternity rest upon m.; 45: 65 with one m., saints to gather riches to purchase land; 46: 10 retain in m. what gifts are given to church; 59: 5 love the Lord with all thy might, m.; 64: 34 the Lord requires the heart and a willing m.; 67: 10 man cannot see God with the carnal or natural m.; 68: 3-4 that which is spoken by Holy Ghost shall be the m. of the Lord; 84: 61 remain steadfast in your m.; 84: 80 he who preaches gospel faithfully shall not be weary in m.; 84: 85 treasure up in your m. continually the words of life; 88: 68 sanctify yourselves that your m. become single to God; 88: 124 retire and arise early that body and m. may be invigorated; 95: 13 (133: 61) here is wisdom and the m. of the Lord; 102: 23 president may obtain m. of the Lord by revelation; 110: 1 veil was taken from m.; 112: 23 gross darkness covers m. of people; 121: 12 God blinds m. of his enemies; 133: 61 commandments given according to m. and will of the Lord.

Moses 4: 6 Satan knew not *m.* of God; 7: 18 people of Zion are of one *m.*; **JS-H** 1: 42 vision of place where plates are buried is opened to Joseph Smith's *m.*

MINDFUL

Alma 26: 37 God is *m.* of every people; **Moro.** 8: 2 Christ hath been *m.* of you.

MINGLE (see also Mix)

Alma 3: 9 he who *m.* seed with Lamanites brings same curse on his seed; 5: 57 names of the wicked not to be *m.* with names of the Lord's people; 50: 22 wicked Nephites dwindle in unbelief and *m.* with Lamanites; **Hel.** 1: 12 robbers *m.* with people.

D&C 109: 79 saints to *m.* voices with seraphs; 134: 9 not just to *m.* religious influence with civil government.

MINISTER [noun] (see also Disciple; Minister [verb], Ministration; Ministry; Officer; Preacher; Priesthood; Servant)

1 **Ne.** 12: 9–10 twelve *m.* shall judge Nephites; **Mosiah** 23: 14 trust no man to be your *m.* except he be a man of God.

D&C 84: 111 deacons and teachers appointed standing *m.*; 107: 39 the Twelve to ordain evangelical *m.*; 107: 97 seventy to be traveling *m.*; 124: 137 quorum of elders instituted for standing *m.*

MINISTER [verb], **MINISTRATION** (see also Administration; Angels, Ministering of; Ministry; Serve)

3 **Ne.** 7: 17 Nephi³ *m.* with power and great authority; 10: 19 Christ *m.* unto Nephites; 13: 25 Christ chooses twelve disciples to *m.* unto Nephites; 26: 19 disciples *m.* one to another; 28: 29 three Nephites shall administer unto scattered tribes of Israel; **Moro.** 4: 1 elders and priests *m.* bread.

D&C 76: 86 celestial receive Holy Spirit through *m.* of the terrestrial; 76: 87 terrestrial receive Holy Spirit through *m.* of the celestial; 138: 37 the dead hear word through *m.* of the Lord's servants.

Abr. 2: 6 the Lord to make Abraham *m.* to bear his name.

MINISTRY (see also Calling; Minister [noun]; Minister [verb]; Office; Preach; Priesthood; Serve, Service; TG Ministry; Ministry, Unpaid; BD Ministry)

1 **Ne.** 9: 3 Nephi¹ to engrave on plates an account of *m.* of his people; **Alma** 39: 3 Corianton did forsake the *m.*; 3 **Ne.** 7: 15 Nephi³ given power to know concerning *m.* of Christ; **Moro.** 7: 31 office of the *m.* is to call men unto repentance; 8: 2 Christ has called Moroni² to his *m.*

D&C 6: 28 the Lord gives keys of gift, which shall bring to light this *m.*; 7: 7 (27: 12) keys of *m.* given to Peter, James, and John; 29: 12 Twelve who were with Christ in *m.* at Jerusalem will judge Israel; 68: 22 bishop or high priests set apart for *m.* should be tried only before First Presidency; 77: 5 (Rev. 4: 4) four and twenty elders who had been faithful in work of *m.*; 84: 86 commandment to those called to *m.*; 88: 84 (90: 8; 97: 13) labor diligently, that you may be perfected in your *m.*; 88: 127 school of prophets established for those who are called to *m.*; 94: 3 house to be built for work of *m.* of presidency; 97: 13–14 house to be built for instruction of those called to work of *m.*; 107: 76 descendant of Aaron¹ has legal right to keys of *m.* of bishop; 115: 19 the Lord has given Joseph Smith keys of kingdom and *m.*; 124: 143 offices given for work of *m.*; 138: 25 the Lord spent three years in *m.* among Jews; 138: 27 Savior's *m.* among the dead limited to time between crucifixion and resurrection.

Abr. 1: 19 through *m.* of Noah¹, God's name to be known in earth forever; 2: 9 Abraham's seed to bear *m.*

MINON—*Nephite land on west bank of river Sidon*

Alma 2: 24 Nephite scouts see many Lamanites in *M.*

MINUTES (see also Record)

D&C 128: 3 recorders appointed for taking accurate *m.*

MIRACLE, MIRACULOUS (see also Faith; God, Manifestations of; God, Power of; Marvel; Raise; Sign; Wonder; TG Miracle; BD Miracle)

1 **Ne.** 17: 51 the Lord has wrought many *m.* among men; 2 **Ne.** 10: 4 should mighty *m.* be wrought among other nations, they would repent; 26: 13 Christ works *m.* among men according to their faith; 27: 23 (Morm. 9: 11) I am a God of *m.*; 28: 6 (Morm. 8: 26) churches shall deny that God is God of *m.*; **Mosiah** 3: 5 (15: 6) God shall come down among men and work mighty *m.*; 8: 18 God has provided a means that man, through faith, might work mighty *m.*; **Alma** 23: 6 many Lamanites brought to knowledge of truth by power of God working *m.* in missionaries; 57: 26 preservation of Ammonite striplings ascribed to *m.* power of God; **Hel.** 4: 25 the Lord ceases to preserve Nephites by *m.* power; 16: 4 Nephi² works *m.* that people might know Christ must shortly come; 3 **Ne.** 1: 4 greater *m.* wrought among the people in

preparation for Christ's coming; 8: 1 no man could do *m.* in Jesus' name save he were cleansed from iniquity; 19: 35 Christ could not show so great *m.* to Jews because of their unbelief; 29: 7 wo unto him who says, to get gain, that no *m.* can be wrought by Christ; 4 **Ne.** 1: 5 Jesus' disciples work all manner of *m.* in his name; **Morm.** 1: 3 *m.* cease because of iniquity; 9: 15-19 God has not ceased to be a God of *m.*; 9: 17 creation of earth and of men were *m.*; 9: 17 by power of God's word have *m.* been wrought; 9: 18 many mighty *m.* wrought by apostles; 9: 20 (Ether 12: 12) if God ceases to do *m.*, it is because of unbelief of men; **Ether** 12: 16 (Moro. 7: 37) all who work *m.* work them by faith; **Moro.** 7: 27, 29, 35-36 *m.* have not ceased because Christ ascended into heaven; 7: 37-38 if *m.* cease, it is because faith has ceased; 10: 12 to another is given gift of working mighty *m.*

D&C 17: 1 *m.* directors to be shown to Three Witnesses; 24: 13-14 require not *m.*, except the Lord shall command you; 35: 8 the Lord will show *m.* unto those who believe; 45: 8 to those who received him, the Lord gave power to do *m.*; 46: 21 to some is given gift of working *m.*; 138: 26 notwithstanding Christ's mighty works and *m.*, few Jews hearkened.

MIRE

2 **Ne.** 20: 6 (Isa. 10: 6) I will give him charge to tread them down like *m.* of streets; 3 **Ne.** 7: 8 people have turned from righteousness like sow to her wallowing in *m.*

MISCHIEF (see also Harm; Malice; Wicked, Wickedness)

2 **Ne.** 5: 24 Lamanites become idle, full of *m.*; 3 **Ne.** 16: 10 when Gentiles are filled with *m.*, Father will bring gospel from them.

MISERY, MISERABLE (see also Anguish; Hell; Sorrow; Suffering; Torment; Tribulation; Unhappy; Wretched)

2 **Ne.** 1: 13 those bound by chains of hell are carried away to eternal gulf of *m.*; 2: 18 because devil became *m.* forever, he sought *m.* of all mankind; 2: 23 Adam and Eve could have had no joy, for they knew no *m.*; 2: 27 devil seeks that all men might be *m.* like himself; **Mosiah** 3: 25 view of own guilt causes wicked to shrink from the Lord into state of *m.*; 4: 17 perhaps thou shalt say, The man has brought upon himself his *m.*; **Alma** 3: 26 men will reap eternal happiness or *m.* according to works; 9: 11

except for the Lord's mercy, we might have been consigned to state of endless *m.*; 40: 15 consignment of soul to happiness or *m.* might be termed first resurrection; 42: 1 Corianton supposes it is unjust to consign sinner to *m.*; **Hel.** 3: 29 word of God leads man of Christ across everlasting gulf of *m.* prepared for the wicked; 5: 12 devil will have no power to drag those built in Christ's foundation down to gulf of endless *m.*; 12: 25-26 they who have done evil will be consigned to state of endless *m.*; **Morm.** 8: 38 greater is value of endless happiness than *m.* that never dies; 9: 4 men would be more *m.* to dwell with God under consciousness of filthiness than with damned souls.

D&C 19: 33 slighting the Lord's counsels causes *m.*; 76: 43 no man understands *m.* of sons of perdition; 87: 1 wars will eventually cause death and *m.* of many.

Moses 6: 48 because of Adam's fall, men are partakers of *m.*; 7: 37 *m.* shall be doom of the wicked; 7: 41 Enoch² weeps because of wickedness and *m.* of men.

MISSION (see also Abrahamic Covenant; Errand; Minister [Israel]; Preach; Servant; Warn; TG Insnal; Gathering of; Israel, Mission of; Jesus Christ, Mission of; Mission of Early Saints; Mission of Latter-day Saints; Missionary Work)

D&C 31: 3 hour of your *m.* is come; 58: 14, 16 *m.* appointed to Edward Partridge; 61: 7, 9 Sidney Gilbert and William W. Phelps to be in haste upon *m.*; 62: 2 your *m.* is not yet full; 68: 2 an ensample unto all ordained unto priesthood, whose *m.* is appointed to go forth; 71: 3 this is a *m.* for a season; 77: 14 (Rev. 10: 2, 9-10) John's little book is *m.* and ordinance to gather tribes of Israel; 88: 80 be prepared in all things when I send you again to magnify *m.* with which I have commissioned you; 90: 16 business and *m.* in all your lives to preside in council; 114: 1 David Patten to settle business that he may perform *m.*; 124: 102 *m.* in store for William Law and Hyrum Smith; 135: 3 Joseph Smith has sealed his *m.* with his blood.

MISSOURI (see also Jackson County; Missouri River; Zion)

D&C 52: 2-3 next conference to be held in *M.*; 52: 42 (62: 6) saints to assemble themselves in *M.*; 54: 8 commandment to flee to *M.*; 57: 1 *M.* consecrated for gathering of saints; 57: 2 (84: 3) *M.* the place for city of Zion; 98: Intro. (101:

Intro.) persecution of saints in M.; 124: 54 brethren slain in land of M.

MISSOURI RIVER

D&C secs. 61–62 revelations given on banks of; 121: 33 as well might man stretch forth puny arm to stop M.R.

MIST (see also Cloud; Darkness; Physical; Darkness; Spiritual; Smoke; Vapor)

1 **Ne.** 8: 23 m. of darkness arises in dream of Lehi¹; 12: 4 (3 **Ne.** 8: 22) Nephi¹ sees m. of darkness in promised land; 12: 17 m. of darkness are temptations of devil.

Moses 3: 6 (Abr. 5: 6) m. goes up from earth.

MISUNDERSTAND

2 **Ne.** 25: 28 Nephi¹ has spoken plainly, that his people cannot m.

MITCHELL, DR.

JS-H 1: 65 sanctions authenticity of translation and characters from plates.

MIX, MIXTURE

1 **Ne.** 13: 30 the Lord will not suffer Gentiles to destroy m. of seed of Nephi¹ among his brethren; 2 **Ne.** 5: 23 cursed shall be the seed of him who m. with Lamanites; **Alma** 3: 7–8 Lamanites are marked so that Nephites might not m. with them; 35: 10 Zoramites m. with Lamanites; **Hel.** 3: 16 Nephites m. with Lamanites until they are no longer called Nephites.

D&C 115: 6 wrath to be poured out without m.

Moses 7: 22 residue of people are m. of all seed of Adam except Cain.

MOCK, MOCKER, MOCKERY (see also Malice; Persecution; Revile; Scorn)

1 **Ne.** 1: 19 Jews m. Lehi¹; 8: 27 people in spacious building are in attitude of m.; **Jacob** 6: 8 will ye deny good word of Christ and make m. of plan of redemption; **Mosiah** 15: 5 Son suffereth himself to be m.; **Alma** 5: 30–31 he who makes m. of brother cannot be saved unless he repents; **Hel.** 4: 12 slaughter of Nephites is caused because they make m. of that which is sacred; **Ether** 7: 24 Jaredites revile against prophets and m. them; 12: 25 Moroni² fears Gentiles will m. his words; 12: 26 fools m., but they shall mourn; **Moro.** 8: 9, 23 solemn m. before God to baptize little children.

D&C 45: 50 calamity shall cover the m.; 63: 58 (104: 6; 124: 71) the Lord will not be m.

MOCUM, CITY OF

3 **Ne.** 9: 7 covered with water.

MODESTY (see TG Modesty)

MOLTEN (see also Melt)

1 **Ne.** 17: 16 Nephi¹ makes tools with ore which he did m. out of rock; **Ether** 3: 1 brother of Jared² did m. out of rock sixteen small stones; 7: 9 Shule did m. out of hill and made swords.

MOMENT

3 **Ne.** 22: 7–8 (Isa. 54: 7–8) for small m. have I forsaken thee.

D&C 24: 6 (100: 6) it shall be given in very m. what to speak; 121: 7 (122: 4) afflictions shall be but small m.

MONEY (see also Coin; Debt; Lucre; Mammon; Price; Riches; Scrip; Tithing; Treasure; Wealth)

2 **Ne.** 9: 50 (Isa. 55: 1) he that hath no m., come buy and eat; 26: 25 buy milk and honey without m.; 26: 31 if laborers in Zion labor for m., they shall perish; **Alma** 1: 20 saints are persecuted because they impart word of God without m.; 11: 4–19 Nephite m. system; 11: 20 judges stir up people to disturbances, that they might get m.; **Hel.** 7: 5 the wicked go unpunished because of their m.; 9: 20 Nephi² is offered m. to reveal murderer; 3 **Ne.** 20: 38 ye shall be redeemed without m.; **Morm.** 8: 32 churches shall say, For your m. you shall be forgiven of sins; 8: 37 ye love m. more than the poor.

D&C 48: 4 save all the m. ye can; 51: 8 agent to be appointed to take m. for food and raiment; 51: 13 all things both in m. and meat should be kept by bishop; 58: 35 Martin Harris to be example to church in laying m. before bishop; 58: 51 (101: 72–73) churches to obtain m. to purchase lands; 69: 1 m. sent to Zion; 84: 89–90 he who gives m. to elders shall not lose reward; 84: 103–104 disposition of certain m.; 101: 56 (103: 22–23) vineyard has been bought with m.; 101: 70 purchase all lands that can be purchased with m.; 104: 26 Martin Harris to devote m. for proclaiming the Lord's words; 105: 30 armies of Israel to take possession of lands previously purchased with m.; 117: 16 saints to overthrow m-changers.

MONTH (see also Time)

D&C 88: 44 heavenly bodies give light to each other in their m.; 121: 31 all the appointed days, m., and years shall be revealed.

MOON

2 Ne. 23: 10 (Isa. 13: 10) *m.* shall not cause her light to shine; **Hel.** 14: 20 (3 Ne. 8: 22) as sign of Christ's death, *m.* shall not give light.

D&C 5: 14 (109: 73) church to come forth out of wilderness, clear as *m.*; 29: 14 (34: 9; 45: 42; 88: 87) *m.* to turn to blood at the Lord's coming; 76: 71, 78, 81, 97 terrestrial glory compared with *m.*; 88: 8 Christ is in *m.* and is light of *m.*; 88: 45 *m.* gives her light by night; 105: 31 the Lord's army to be sanctified to become clear as *m.*; 121: 30 to be revealed whether there be bounds set to heavens, sun, *m.*, or stars; 133: 49 so great shall be glory of the Lord's presence that *m.* shall withhold light.

Moses 2: 16–18 (Abr. 4: 14, 16) creation of *m.*; **Abr.** 3: 13 Olea, which is *m.*

MORE

3 Ne. 11: 40 whoso shall declare *m.* or less than Christ's doctrine is not built upon his rock; 18: 13 whoso shall do *m.* or less than these is not built upon Christ's rock.

D&C 10: 68 whoso declares *m.* or less than the Lord's doctrine is not of God; 93: 25 whatsoever is *m.* or less than this is spirit of wicked one; 98: 7 (124: 120) that which is *m.* or less cometh of evil.

MOREH, PLAINS OF

Abr. 2: 18 Abraham offers sacrifice upon plains of *M.*

MORIANCUMER, LAND OF

Ether 2: 13 Jaredites camp in *M.*

MORIAONTON¹—Jaredite king

Ether 1: 22–23 (10: 9, 13) descendant of Riplakish, father of Kim; 10: 9–13 gathers army of outcasts, establishes himself as king; 10: 10–11 eases people's burden, rules justly; 10: 12 builds many cities; 10: 13 lives to great age.

MORIAONTON²—founder of Nephite city [c. 68 B.C.] (see also Morianton, City of and Land of; Morianton, People of)

Alma 50: 28 leader of people of Morianton; 50: 29 plans to lead his people to land northward; 50: 30–31 beats maid servant, who flees and tells Moroni¹ about plans; 50: 32 Moroni¹ fears consequences of his flight to north; 50: 35 is slain by Teancum.

MORIAONTON, CITY OF AND LAND OF—area settled by Morianton² (see also Morianton²; Morianton, People of)

Alma 50: 25 land of *M.* next to land of Lehi, near seashore; 50: 36 people restored to land of *M.*; 51: 26 is possessed by Amalickiah; 55: 33 is fortified by Lamanites; 55: 33 (59: 4) Moroni¹ prepares attack; 59: 5 people flee to Nephiah, are attacked by Lamanites.

MORIAONTON, PEOPLE OF—followers of Morianton² (see also Morianton, City of and Land of)

Alma 50: 26 claim part of land of Lehi, take up arms; 50: 28 fear Moroni¹ will destroy them; 50: 29–32 plan to flee to land northward; 50: 33–36 are stopped and brought back by Moroni¹; 51: 1 peace is established between people of Lehi and people of *M.*

MORIAONTUM—Nephite area

Moro. 9: 9–10 people in *M.* take Lamanite daughters prisoner, rape and murder them.

MORLEY, ISAAC

D&C 52: 23 to journey to Missouri, preaching word; 64: 15–16, 20 the Lord's anger toward.

MORMON¹ [c. A.D. 322]

Morm. 1: 5 father of Mormon².

MORMON²—Nephite prophet, general, record keeper, abridger [c. A.D. 333]

W of M 1: 1 is about to deliver record to Moroni²; 1: 3 after abridging large plates of Nephite, finds small plates; 1: 6 puts small plates with others; 1: 9 makes record according to understanding God has given him; 1: 11 prays plates will be preserved; **3 Ne.** 5: 12 is called after land of Mormon; 5: 20 (**Morm.** 1: 5) a pure descendant of Nephi¹; **Morm.** 1: 1 calls his record the Book of *M.*; 1: 2 when ten years old, is visited by Ammaron; 1: 3–4 is instructed to take record from hill when twenty-four; 1: 5 son of Mormon¹; 1: 6 is taken by father to Zarahemla; 1: 15 visited by the Lord; 1: 16–17 is forbidden to preach because of hardness of Nephites' hearts; 2: 12 hopes people will become righteous; 2: 17 takes large plates and makes record according to instructions; 3: 11 refuses to be leader because of people's wickedness; 3: 17 writes for future generations; 4: 23 takes all records hidden by Ammaron; 6: 2 writes epistle to Lamanite king; 6: 4–5 gathers Nephites to Cumorah; 6: 6 makes record out of plates of Nephi and places record in hill; 8: 1 record is finished by son, Moroni²; 8: 3 is killed by Lamanites; **Ether** 15: 11 hid records in hill Ramah; **Moro.** ch. 7 teachings on faith, hope, and

charity; ch. 8 letter concerning baptism of little children; ch. 9 second epistle to Moroni².

MORMON, FOREST OF—*near waters of Mormon (see also Mormon, Place of; Mormon, Waters of)*

Mosiah 18: 30 beautiful to eyes of those who there came to knowledge of Redeemer.

MORMON, PLACE OF—*region near city of Lehi-Nephi (see also Mormon, Forest of; Mormon, Waters of)*

Mosiah 18: 4–7 those who believe Alma¹ go to M., where he is hiding, to hear him; 18: 5 fountain of pure water in M.; 18: 30 Alma¹ establishes order of church; 18: 31–33 people in M. are discovered by king; 18: 34–35 people depart into wilderness.

MORMON, WATERS OF—*fountain in land of Mormon*

Mosiah 18: 5 in M. a fountain of pure water; 18: 8–16, 30 (25: 18; 26: 15; Alma 5: 3) converts are baptized in waters of M.; 18: 30 beautiful to eyes of those who there came to knowledge of Redeemer.

MORNING

2 Ne. 24: 12 (Isa. 14: 12) Lucifer, son of m.; **Alma** 34: 21 cry unto the Lord m., mid-day, and evening; 37: 37 when thou risest in m., let heart be full of thanks unto God.

D&C 76: 26–27 Satan known as Lucifer, son of m.; 128: 23 let sun, moon, and m. stars sing together.

Moses 2: 5 (Abr. 4: 5) evening and m. were first day; **JS-M** 1: 26 as light of m. covers whole earth, so shall coming of Son be; **JS-H** 1: 14 Joseph Smith retires to woods on m. in spring.

MORON—*late Jaredite king*

Ether 1: 7–8 (11: 14) son of Ethem, father of Coriantor; 11: 14 reigns wickedly; 11: 15–17 battles for kingdom; 11: 18 is overthrown, dwells in captivity.

MORON, LAND OF—*north of the great land of Desolation*

Ether 7: 5–6 is invaded by Corihor¹, king taken captive; 7: 6 is near Desolation; 7: 17 Shule is carried captive into M.; 14: 6 brother of Shared places himself on throne of Coriantumr² in M.; 14: 11 Coriantumr² battles Lib² in M.

MORONI¹—*righteous Nephite military commander [c. 100 B.C.]*

Alma 43: 16–17 chief captain of all Nephite armies; 43: 19–21 equips army,

prepares armor for soldiers; 43: 22–23 sends spies into wilderness; 43: 24–25 marches into Manti; 43: 27–42 prepares stratagem to surround Lamanite army; 43: 47–50 inspires soldiers to fight for freedom; 43: 51–54 defeats Lamanites; 44: 1–6 demands surrender of Zerahemnah; 44: 8–12 Zerahemnah fails in attempt on M's life; 44: 16–18 commands soldiers to slay Zerahemnah's soldiers; 44: 19–20 Zerahemnah surrenders to M.; 46: 11 angered by Amalickiah's dissension; 46: 12–13 makes title of liberty; 46: 21–28 gathers army; 46: 30–33 cuts off armies of Amalickiah, who flees; 46: 34 is appointed by chief judges and voice of people; 46: 35 puts to death those who deny covenant of freedom; 46: 36 hoists title of liberty from every tower; 48: 7–10 strengthens his armies; 48: 11–18 character of M.; 49: 2–8 fortifies army with trenches; 50: 1–6 builds more fortifications; 50: 7–12 drives out Lamanites; 50: 31–36 sends army to stop flight of Morianton² and his people; 51: 13–21 has conflict with king-men; 52: 5–11 sends orders and reinforcements to Teancum; 52: 18–19 enters Bountiful, joins Teancum; 52: 21–26 takes city of Mulek by stratagem; 52: 35 is wounded; 52: 34–40 subdues remaining Lamanites near city of Mulek; 53: 1–5 fortifies Bountiful; 54: 4–14 epistle to Ammoron; 55: 6–15 sends Laman⁴ with wine to Lamanites; 55: 16–24 arms prisoners in Gid and takes city; ch. 56–58 receives epistle from Helaman²; 59: 3 writes to Pahoran¹; 59: 13 is angry with government because of indifference; ch. 60 writes second epistle to Pahoran¹; 62: 1 is filled with joy over faithfulness of Pahoran¹; 62: 4 raises standard of liberty wherever he goes; 62: 6, 14 joins Pahoran¹; 62: 18–26 takes city of Nephihah; 62: 42–43 after fortifying land, yields command of army to son; 63: 3 dies.

MORONI²—*son of Mormon², last of Nephites [c. A.D. 421]*

W of M 1: 1 Mormon² plans to deliver record to M.; **Morm.** 6: 6 Mormon² stores records except few plates given to M.; 6: 11–12 one of only twenty-four remaining Nephites; 8: 1 is finishing record of his father; 8: 10–11 testifies of three Nephite disciples; 8: 12 would make all things known if possible; 8: 14 (Moro. 10: 2) seals up plates; ch. 9 address to unbelievers; **Ether** 1: 1 gives account of Jaredites; 3: 17 does not make full account of Jesus' appearance, to brother of Jared²; 4: 5 is commanded to seal records with the interpreters; 5: 1–6 instructs future translator; 6: 1 (9: 1)

continues history of Jaredites; 8: 20 does not give secret oaths; 12: 6-12 discourse on faith; 12: 23-28 not mighty in writing, fears Gentiles will mock; 12: 29 is comforted by Ether's words; 12: 38-41 bids farewell to Gentiles; 13: 1 tells of Jaredites' destruction; **Moro.** 1: 1 adds to his record; ch. 2-6 records ordinances and church discipline; ch. 7 records father's teachings on faith, hope, and charity; ch. 8 father's epistle concerning baptism of little children; ch. 9 father's second epistle; 10: 1-2 writes few more words to Lamanites before sealing records; 10: 34 to meet readers before judgment-bar of God.

D&C sec. 2 extract from words of M.; 27: 5 (128: 20) is sent to reveal Book of Mormon; 27: 5 holds keys of record of stick of Ephraim; 138: 46 spoke to Joseph Smith of coming of Elijah.

JS-H 1: 30-42, 45 appears to Joseph Smith in room; 1: 34-35, 42 tells Joseph Smith about gold plates; 1: 49 appears to Joseph Smith in field; 1: 50 reveals where plates are deposited; 1: 53 forbids Joseph Smith to take plates; 1: 54 instructs Joseph Smith each year; 1: 59 delivers plates to Joseph Smith.

MORONI, CITY OF AND LAND OF —in southeast of Nephite lands (see also Moroni, Land of)

Alma 50: 13 is built by Nephites near east sea, by possessions of Lamanites; 51: 22 Lamanites come into land of M.; 51: 23-24 (59: 5) Nephites are driven from city of M. to Nephihah; 62: 25 Lamanites again flee to land of M.; 62: 32-34 Lamanites encircled in land of M.; **3 Ne.** 8: 9 (9: 4) city of M. sinks into sea.

MORONIAH¹—righteous Nephite general, son of Moroni¹ [c. 60 B.C.]

Alma 62: 43 Moroni¹ turns armies over to son, M.; 63: 15 drives back Lamanites; **Hel.** 1: 25-27 is surprised by Lamanite invasion; 1: 28-30 defeats and captures enemy; 1: 33 retakes city of Zarahemla; 2: 1 establishes peace, but contention arises; 4: 6 is driven into land Bountiful; 4: 9-10 regains half of Nephites' possessions; 4: 14-20 brings Lamanites to repentance, regains control over land.

MORONIAH²—Nephite general [c. A.D. 385]

Morm. 6: 14 fallen with his ten thousand.

MORONIAH, CITY OF—*iniquitous Nephite city*

3 Ne. 8: 10, 25 (9: 5) is buried under earth.

MORROW (see also Tomorrow)

3 Ne. 1: 13 on the m. come I into the world.

D&C 84: 81, 84 (Matt. 6: 34) take no thought for the m.

MORTAL, MORTALITY (see also Body; Flesh; Immortality; Life; Man; Probation; Temporal; World; TG Mortality)

Enos 1: 27 (Mosiah 16: 10; Morm. 6: 21) m. shall put on immortality; **Mosiah** 4: 6 continue in faith even unto end of life of m. body; **Alma** 5: 15 do you view this m. body raised in immortality; 11: 45 (12: 12, 20; 41: 4) m. body is raised to immortal body; 40: 2 this m. does not put on immortality until after coming of Christ; **3 Ne.** 28: 8, 17, 36 when Christ comes, three Nephites will be changed in twinkling of eye from m. to immortality.

MOSES—*great Hebrew prophet* [c. fifteenth century B.C.] (see also Law of Moses; Moses, Books of; TG Law of Moses; BD Moses)

1 Ne. 4: 2 let us be strong like unto M.; 17: 24-26 (2 Ne. 3: 10) M. is commanded to lead Israel out of bondage; 17: 24 M. smote rock and water came forth; 17: 30, 42 Israelites reviled against M.; 22: 20-21 (3 Ne. 20: 23; 21: 11; Deut. 18: 15) Christ is prophet like unto M. that the Lord would raise; **2 Ne.** 3: 9-17 latter-day prophet like unto M. to be named Joseph; 25: 20 (Hel. 8: 11-13) M. was given power by God; **Mosiah** 12: 33 the Lord delivered commandments to M. in mount of Sinai; 13: 5 Abinadi's face shines even as M.; 13: 33 M. prophesied about Messiah; **Alma** 45: 19 Alma² is buried by hand of the Lord even as M.; **3 Ne.** 27: 8 if church is called by M. name, it is M. church.

D&C 8: 3 M. led Israel by revelation; 28: 2 Joseph Smith received commandments as did M.; 84: 6 M. received priesthood from Jethro; 84: 23-26 why M. was taken away from Israel; 84: 31-32 sons of M. and Aaron¹ shall offer acceptable offering, be filled with glory in the Lord's house; 84: 33-34 those who magnify priesthood calling become sons of M. and Aaron¹; 103: 16-18 a man like M. promised; 107: 91 President of High Priesthood to be like M.; 110: 11 M. commits keys of gathering Israel; 124: 38 tabernacle built by M. for sacred ordinances; 132: 1, 38 the Lord gave M. many wives; 133: 53-54 the Lord redeemed and carried M. and other prophets; 133: 63 prediction of M. to be

fulfilled; 138: 41 M. the great law-giver of Israel is seen among noble spirits; 138: 45 M. appeared with Elias on Mount of Transfiguration.

Moses 1: 1 M. is caught up into mountain; 1: 2, 31 sees God face to face; 1: 2, 31 can endure presence of God; 1: 2-3, 31 talks with God; 1: 2, 11, 31 glory of God is upon M.; 1: 4 is called son of God; 1: 6 God has a work for M.; 1: 6, 13 M. is in similitude of Only Begotten; 1: 8, 27-29 M. beholds the world and its inhabitants; 1: 9 presence of God is withdrawn from M.; 1: 10 M. knows that man is nothing; 1: 11 M. beholds God's face; 1: 11 M. is transfigured before God; 1: 12 Satan tempts M.; 1: 12, 19 Satan commands M. to worship him; 1: 13 M. defies Satan; 1: 13 M. affirms himself a son of God; 1: 14, 20-21 M. receives strength from God; 1: 15, 18 M. can judge between Satan and God; 1: 23-24 M. bears record of visitations of God and Satan; 1: 25 M. calls upon God after withstanding Satan; 1: 26 M. is to deliver Israel from bondage; 1: 30, 36 M. asks God about creation; 1: 40 M. is commanded to write the words of God; 2: 1 M. is to write things revealed to him concerning creation.

MOSES, BOOKS OF

1 **Ne.** 5: 11 brass plates contain books of M.; 19: 23 Nephi¹ reads many things written in books of M.

MOSIAH¹—Nephite prophet, king in Zarahemla, father of Benjamin

Omni 1: 12 is warned to flee out of land of Nephi; 1: 14-15 discovers people of Zarahemla; 1: 18 causes people of Zarahemla to be taught in his language; 1: 19 is appointed king of united peoples; 1: 23 son, Benjamin, reigns after his death; **Mosiah** 2: 32 spoke of evil spirit.

MOSIAH²—Nephite king, son of Benjamin [c. 154-91 B.C.] (see also Mosiah², Sons of)

Mosiah 1: 2 son of Benjamin, taught in language of his fathers; 1: 10 (2: 30; 6: 3) is proclaimed king; 1: 18 is told to gather the people; 6: 4-7 walks in ways of his father; 7: 1-2 sends expedition to Lehi-Nephi; 21: 28 has gift of interpretation; 22: 14 (24: 25) receives people from Lehi-Nephi with joy; 25: 1-7 reads records of Alma¹ and Zeniff; 25: 14-19 (26: 12) allows Alma¹ to establish churches; 27: 1-3 forbids unbelievers to persecute believers; 28: 11-19 translates records; 28: 20 confers records and sacred articles on Alma²; 29: 11, 25, 39 recommends that people select judges; 29: 30-

36 discourses on kings; 29: 46 dies; 29: 47 last of Nephite kings; **Alma** 1: 1 accomplishments of M.; 10: 19 had warned of destruction through transgression; 11: 4 established permanent system of measures; 17: 35 (19: 23) was promised that his sons would be saved; **Hel.** 4: 21-22 words of M. were being trampled; **Ether** 4: 1 was instructed not to make experience of brother of Jared² known to people.

MOSIAH², SONS OF—great Nephite missionaries (see also Aaron³; Ammon²; Himni; Omner)

Mosiah 27: 8-10 (Alma 36: 6) among unbelievers trying to destroy church; 27: 11-12, 18-20 are rebuked by angel; 27: 32-35 preach throughout Zarahemla; 27: 34 (Alma 22: 35; 23: 1; 25: 17; 31: 6) names are Ammon², Aaron³, Omner, and Himni; 28: 1-7 obtain permission to go to preach to Lamanites; 28: 10 (29: 3; Alma 17: 6) unwilling to be king; **Alma** ch. 17-26 record of ministry among Lamanites; 17: 1 meet Alma² again; 23: 4 establish churches; 31: 6 accompany Alma² to Zoramites; 48: 18 all men of God.

MOTE

3 **Ne.** 14: 3 (Matt. 7: 3) why beholdest thou the m. in thy brother's eye.

D&C 29: 25 not one hair, neither m., shall be lost.

MOTH

3 **Ne.** 13: 19-20 (27: 32; Matt. 6: 19-20) lay not up for yourselves treasures upon earth, where m. and rust corrupt.

MOTHER (see also Child; Family; Father; Marriage; Parent; Wife; TC Marriage; Motherhood; Mother)

1 **Ne.** 2: 5 (5: 1; 8: 14) Sariah, m. of Nephi¹; 11: 18 the virgin whom thou seest is m. of Son of God; 13: 17 m. Gentiles gather against Gentiles in promised land; 13: 34 abominable church is m. of harlots; 14: 9 abominable church is m. of abominations; 17: 55 (Mosiah 13: 20; Ex. 20: 12) honor father and m.; 18: 19 Jacob² and Joseph² are grieved because of afflictions of their m.; 21: 23 (2 **Ne.** 6: 7; 10: 9; Isa. 49: 23) queens shall be Israel's nursing m.; 2 **Ne.** 3: 1 in days of greatest sorrow did m. bear Joseph²; 7: 1 (Isa. 50: 1) where is bill of m's divorce, for your transgressions is m. put away; 9: 7 flesh must have crumbled to m. earth; **Jacob** 5: 54 branches of m. tree grafted into roots of natural branches; 5: 56, 60 branches of natural trees grafted into roots of m. tree; **Mosiah** 2: 26 Benjamin about to yield

mortal frame to m. earth; 3: 8 Christ's m. shall be called Mary; Alma 56: 47 (57: 21) Ammonite youths taught by m. that if they did not doubt, God would deliver them; 3 Ne. 8: 25 if we had repented, our m. and daughters would have been spared; **Morm.** 6: 15 Nephites' bodies left to crumble and return to m. earth; 6: 19 O ye fathers and m., how is it ye could have fallen.

D&C 88: 94 that great church, the m. of abominations.

Moses 3: 24 (Abr. 5: 18) man shall leave father and m. and cleave unto wife; 4: 26 Eve, the m. of all living; 7: 48 earth cries out as m. of men.

MOUNT [verb]

D&C 124: 99 he shall m. up in imagination of thoughts.

MOUNT, MOUNTAIN (see also Antipas, Mount; Hill; Olivet, Mount of; Simeon, Mount; Sinai, Mount; Zerin, Mount; Zion, Mount)

1 Ne. 11: 1 Nephi¹ is caught away in Spirit into high m.; 12: 4 Nephi² beholds m. tumbling into pieces; 13: 37 (Mosiah 12: 21; 15: 15-18; 3 Ne. 20: 40; Isa. 52: 7) how beautiful upon m. are feet of them that publish peace and tidings of great joy; 16: 30 Nephi¹ goes into top of m. to hunt; 17: 7 Nephi¹ is commanded to get into m. to speak with the Lord; 18: 3 Nephi¹ goes into m. oft to pray; **2 Ne.** 12: 2-3 (Isa. 2: 2-3) m. of the Lord's house shall be established in top of m.; 21: 9 (30: 15; Isa. 11: 9) they shall not hurt nor destroy in all the Lord's holy m.; 24: 25 (Isa. 14: 25) upon my m. shall I tread the Assyrian under foot; 26: 5 m. shall cover those who kill prophets; **Jacob** 4: 6 (Morm. 8: 24; Ether 12: 30) we can command in Jesus' name and m. obey; **Alma** 12: 14 we would be glad if we could command m. to fall upon us to hide us from the Lord's presence; **Hel.** 12: 9 at the Lord's voice m. tremble; 12: 17 if the Lord commands m. to fall on city, it is done; 14: 23 m. to be made low and valleys to become m. at Christ's death; **3 Ne.** 8: 10 in place of Moronihah there became a great m.; 22: 10 (Isa. 54: 10) m. shall depart and hills be removed; **Ether** 3: 1-4: 1 brother of Jared² speaks with the Lord upon m.; 12: 30 brother of Jared² tells m. to remove.

D&C 17: 1 Urim and Thummim given to brother of Jared² on m.; 19: 29 publish glad tidings upon m.; 45: 48 the Lord shall set foot upon this m. and it shall cleave in twain; 49: 23 m. to be made low at the Lord's coming; 49: 25 Zion shall rejoice on the m.; 63: 21 saints have

not yet received full account of things shown to apostles upon m.; 65: 2 (Dan. 2: 34-35, 44-45) stone cut out of m. without hands shall roll forth; 109: 61 children of Jacob are scattered upon m. for long time; 109: 74 (133: 40, 44) m. to flow down at the Lord's presence; 112: 7 thy path lies among the m.; 117: 8 the m. of Adam-ondi-Ahman; 124: 104 lift up voice on m.; 128: 19 how beautiful upon m. are feet of those who bring glad tidings; 128: 23 let the m. shout for joy; 133: 13 Judah to flee unto Jerusalem, upon the m. of the Lord's house; 133: 22 the Lord's voice shall break down m.

Moses 1: 1 Moses is caught up into m.; 1: 1-2, 42 God speaks to Moses on m.

MOURN, MOURNING (see also Comfort; Cry; Grieve; Groan; Lament; Sorrow; Suffering; Wail; Weep)

2 Ne. 8: 11 (Isa. 51: 11) sorrow and m. shall flee away; 32: 7 Nephi¹ is left to m. because of wickedness of men; **Jacob** 7: 26 Nephites m. out their days; **Mosiah** 7: 23 how great reason Limhi's people have to m.; 18: 9-10 those willing to m. with those that m. should be baptized; 21: 9 (Alma 28: 4; 30: 2) great m. because of war; **Hel.** 7: 6-11 Nephi² m. for wickedness of his people; 9: 10 people assemble to m. death of chief judge; **3 Ne.** 8: 23 great m. because of destruction; 10: 10 m. turns into joy; 12: 4 (Matt. 5: 4) blessed are all who m., for they shall be comforted; **Morm.** 2: 11-13 Nephites m. because God will not always suffer them to take happiness in sin; 6: 18 ye are fallen, and I m. your loss; 8: 40 why do ye cause widows and orphans to m. before the Lord; **Ether** 11: 13 prophets m. and withdraw from the people; 12: 26 fools mock, but they shall m.; 15: 3 Coriantum² m. and refuses to be comforted.

D&C 45: 49 the Lord shall utter his voice, and nations shall m.; 87: 6 with sword and by bloodshed, inhabitants of earth shall m.; 95: 7 call solemn assembly that fastings and m. might come up to the Lord; 97: 21 Zion to rejoice, while all the wicked m.; 98: 9 when the wicked rule, the people m.; 101: 14 they who have m. shall be comforted; 112: 24 day of desolation, of weeping, of m.

Moses 7: 48-49 Enoch² hears earth m.; 7: 56 Enoch² hears all creations of God m.; **Abr.** 1: 20 great m. in Chaldea and court of Pharaoh.

MOUTH (see also Lip; Speak; Tongue; Word)

1 Ne. 21: 2 (Isa. 49: 2) he hath made my m. like a sharp sword; **2 Ne.** 27: 14 (Ether 5: 4) in m. of witnesses will the

Lord establish his word; 27: 25 (Isa. 29: 13) this people draw near the Lord with mouth, but remove hearts from him; **Mosiah** 14: 7 (Isa. 53: 7) he was oppressed and afflicted, yet he opened not his m.; **Alma** 13: 22 voice of the Lord, by m. of angels, declares repentance to all nations; 3 **Ne.** 20: 45 (21: 8) kings shall shut their m.; 26: 16 even babes open m. and utter marvelous things; **Ether** 5: 2-4 in m. of three witnesses shall these things be established; **Moro.** 7: 23 God declared to prophets, by own m., that Christ should come; 7: 25 by every word that proceeded out of m. of God, men began to exercise faith in Christ; 10: 28 these things shall proceed out of m. of everlasting God.

D&C 6: 28 (42: 81; 128: 3) in m. of two or three witnesses shall every word be established; 21: 5 saints to receive Joseph Smith's word as if from the Lord's m.; 28: 16 open thy m. at all times; 33: 8 (Ps. 81: 10) open your m., and they shall be filled; 60: 2 elders will not open m.; 71: 1 open m. in proclaiming gospel.

Moses 4: 7 Satan speaks by m. of serpent; 5: 36 earth opened m. to receive Abel's blood; 6: 32 open thy m., and it shall be filled.

MOVE (see also Remove)

Mosiah 2: 21 God lends men breath, that they may live and m.; **Hel.** 12: 13 if the Lord says unto earth, M., it is m.; 12: 15 it is the earth that m., and not the sun; **Ether** 12: 30 if brother of Jared² had not had faith, mountain would not have m.

D&C 45: 1 the Lord made all things which live and m.; 45: 32 (87: 8) disciples shall stand in holy places and shall not be m.; 68: 3 priesthood bearers shall speak as m. upon by Holy Ghost; 77: 4 (Rev. 4: 8) beasts' wings are representation of power to m.; 84: 40 Father cannot break oath and covenant, neither can it be m.; 88: 42 God has given law to all things, by which they m.; 97: 19 (101: 17) Zion cannot be m. out of her place; 121: 43 reprove with sharpness when m. upon by Holy Ghost.

Moses 2: 2 Spirit m. upon face of waters; 6: 8 Adam speaks prophecy as m. by Holy Ghost.

MUCH

D&C 82: 3 unto whom m. is given, m. is required.

MULEK—son of Jewish king Zedekiah [c. 589 B.C.]

Mosiah 25: 2 Zarahemla a descendant of M.; **Hel.** 6: 10 son of Zedekiah

was brought into land north; 8: 21 all Zedekiah's sons slain except M.

MULEK, CITY OF—Nephite city south of Bountiful

Alma 51: 25-26 on east borders by seashore, possessed by Amalickiah; 52: 2 Lamanite army retreats to M.; 52: 16-26 (53: 2, 6) Moroni¹ retakes M.

MULEK, LAND OF (see also Desolation, Land of)

Hel. 6: 10 land north is called M.

MULOKI—missionary companion of Aaron³

Alma 20: 2 imprisoned in land of Middoni; 21: 11 preaches in Ani-Anti; 21: 12 travels to Middoni with Aaron³.

MULTIPLY (see also Enlarge; Flourish; Grow; Increase)

2 Ne. 5: 13 (4 Ne. 1: 10) Nephites m. in land; **3 Ne.** 19: 24 Jesus' disciples pray without m. words; **Ether** 6: 18 Jaredites m.

D&C 45: 58 they who have received truth shall m. and wax strong; 132: 63 virgins are given unto man to m. and replenish earth.

Moses 2: 28 (Abr. 4: 28) man commanded to m. and replenish earth; 8: 14 men begin to m. upon face of earth.

MULTITUDE (see also Nation)

1 Ne. 11: 34-35 m. of earth gathered together to fight apostles; 12: 13-15 Nephi¹ sees m. of his seed battling against seed of brethren; 13: 14 Nephi¹ beholds m. of Gentiles upon promised land; **2 Ne.** 23: 4 (Isa. 13: 4) noise of m. in mountains like a great people; **Mosiah** 2: 7 m. of his people so great that Benjamin must speak from tower; **3 Ne.** 11: 12 m. of Nephites falls to earth; 17: 18 so great is joy of m. that they are overcome; 18: 37 (Moro. 2: 3) m. does not hear Christ give disciples authority to bestow Holy Ghost.

D&C 107: 55 m. of nations to come of Adam.

MURDER, MURDERER, MURDEROUS (see also Blood, Shedding of; Capital Punishment; Kill; Martyrdom; Secret Combination; Slay; Testial Glory; BD Murder)

1 Ne. 17: 44 elder sons of Lehi¹ are m. in hearts; **2 Ne.** 9: 9 (Hel. 6: 29; Ether 8: 16) devil is source of secret combinations of m.; 9: 35 wo unto m. who deliberately kills; 10: 15 the Lord will destroy secret works of m.; 26: 32 (Mosiah 2: 13) the Lord commands that

men should not m.; **Alma** 1: 18 those who practice priestcraft dare not m. for fear of law; 17: 14 Lamanites delight in m. Nephites; 30: 10 (34: 12) if a man m., he was punished unto death; 36: 14 Alma² had m. many, or led them unto destruction; 37: 30 secret workers of darkness m. the prophets; 39: 6 not easy for him who m. against light to gain forgiveness; 42: 19 if no law was given, would a man fear he would die if he m.; 54: 7 hell awaits m. except they withdraw m. purposes; **Hel.** 2: 4 Gadianton expert in craft of secret work of m.; 6: 17 Nephites begin to commit secret m.; 6: 21 robbers covenant they should not suffer for m.; 8: 26 Nephites are ripening for destruction because of m.; **3 Ne.** 5: 4 robbers who covenant not to m. are set at liberty; 7: 6 government destroyed by secret combination of friends and kindred of those who m. prophets; 9: 9 people of Jacob⁴ are burned because of secret m. and combinations; 16: 10 when Gentiles are filled with m., Father will bring gospel from among them; 30: 2 Mormon² calls Gentiles to repent of m.; **Morm.** 8: 8 whole face of land is one continual round of m.; **Ether** 8: 15 Cain was a m. from beginning; 8: 23 suffer not that m. combinations shall get above you; 8: 25 devil caused man to commit m. from beginning; **Moro.** 9: 10 Nephites m. Lamanite daughters in most cruel manner.

D&C 42: 18 he who kills shall not have forgiveness; 42: 79 any who kill shall be delivered up to laws of land; 59: 6 thou shalt not kill; 121: 23 wo unto those who m. the Lord's people; 132: 19, 26-27 commit no m. whereby to shed innocent blood.

Moses 5: 31 Cain is master of great secret, that he may m.; 5: 32 Cain slays Abel; 6: 28 in their own abominations men have devised m.

MURDOCK, JOHN

D&C 52: 8 to journey to Missouri by way of Detroit; sec. 99 revelation to; 99: 1 called to eastern countries.

MURMUR, MURMURING (see also Complain; Contention; Disobedience; Disputation; Dissension; Hardheartedness; Rebel)

1 Ne. 2: 11 (3: 31; 16: 20; 2 Ne. 1: 26; 5: 4) Laman¹ and Lemuel m. in many things; 3: 6 Nephi¹ is favored of the Lord because he has not m.; 16: 20 Lehi¹ begins to m. against the Lord; 17: 2 Lehites begin to bear journeyings without m.; 17: 49 Nephi¹ admonishes brethren to m. no more; **2 Ne.** 27: 35 they who m. shall learn doctrine; **Alma** 22: 24 great m.

among Lamanites because of Aaron² and his companions.

D&C 9: 6 do not m.; 25: 4 m. not because of things which thou hast not seen; 75: 7 the Lord chastens William McLellin for m. of heart.

MUSIC (see also Dance; Hymn; Sing; Song; BD Music)

D&C 136: 28 praise the Lord with m.

MYSTERY (see also Godliness; Hide, Hidden; Knowledge; Secret; TC Mysteries of Godliness; BD Mystery)

1 Ne. 2: 16 Nephi¹ has great desires to know m. of God; 10: 19 m. of God shall be unfolded unto them that seek diligently, by power of Holy Ghost; **Jacob** 4: 8 how unsearchable are the depths of m. of God; 4: 18 (Alma 40: 3) I will unfold this m. unto you; **Mosiah** 1: 5 records are preserved that people might read and understand m. of God; 2: 9 open your minds that m. of God may be unfolded to your view; 8: 19 interpreters prepared for purpose of unfolding m. to men; **Alma** 10: 5 Amulek had never known much of the Lord's m. and marvelous power; 12: 9 given unto many to know m. of God; 26: 22 conditions for knowing God; 30: 28 Koriathor claims priests yoke people with pretended m.; 37: 4 plates to go forth to every people, that they shall know m. contained thereon; 37: 11 these m. are not yet fully made known unto me, therefore I shall forbear; 37: 21 twenty-four plates to be kept, that m. and works of darkness may be made manifest; 40: 3 many m. that are kept that no one knoweth save God himself; **Hel.** 16: 21 people fear that prophets will work some great m. which they cannot understand.

D&C 6: 7 (11: 7) seek wisdom, then shall m. of God be unfolded; 6: 11 (8: 11; 42: 61) if thou inquire, thou shalt know the m. of God; 10: 64 (19: 8; 38: 13) the Lord explains m.; 19: 10 m. of godliness, how great it is; 28: 7 (35: 18; 64: 5) Joseph Smith given keys of m. and sealed revelations; 42: 61, 65 if thou ask, thou shalt receive revelations to know m. and peaceable things; 42: 65 world not to know m.; 43: 13 if m. are desired, provide support for Joseph Smith; 62: 23 he who keeps commandments will be given m. of kingdom; 63: 23 m. to be well of living water to everlasting life; 71: 1 expound m. out of scriptures; 76: 7 the Lord reveals m. of kingdom to those who serve him; 76: 10 the Lord reveals secrets of his will to those who serve him; 76: 114 m. of kingdom surpass all understanding; 77: 6 book which John saw contains m.; 84: 19

(107: 18–19) Melchizedek Priesthood holds keys of *m.* of knowledge of God; 97: 5 Parley P. Pratt is blessed in expounding all scriptures and *m.* to edification of school; 101: 33 at his coming the Lord will reveal hidden things which no man knew; 107: 19 Melchizedek Priesthood to have privilege of receiving *m.* of kingdom.

NAAMAH

Moses 5: 46 sister of Tubal Cain.

NAHOM—*place in Arabian desert*

1 Ne. 16: 34 Ishmael¹ is buried at *N.*

NAIL

3 Ne. 11: 14–15 multitude feels prints of *n.* in Christ's hands and feet.

D&C 6: 37 behold prints of *n.* in the Lord's hands.

NAKED, NAKEDNESS (see also Charity; Clothes; Judgment; Needy; Poor)

2 Ne. 9: 14 we shall have perfect knowledge of our guilt and *n.*; **Jacob** 2: 19 seek riches to do good, to clothe the *n.*; **Mosiah** 4: 26 to retain remission of sin, impart substance, clothing the *n.*; 10: 5 (Hel. 6: 13) women work cloth, that Nephites might clothe their *n.*; 18: 28 Nephites are commanded to impart of substance to every needy, *n.* soul; **Alma** 1: 30 Nephites do not send away any who are *n.*; 3: 5 (43: 20) Lamanites are *n.* save loincloth; 14: 22 Ammonihabites take clothes from Alma² and Amulek, that they are *n.*; 20: 28–29 Ammon² finds brothers *n.* in prison; 34: 28 if ye turn away the *n.*, your prayer is vain; **Hel.** 4: 11–12 slaughter of Nephites caused by pride, withholding clothing from *n.*; **Morm.** 8: 39 why do ye suffer the *n.* to pass by you and notice them not; 9: 5 to see your *n.* before glory of God will kindle unquenchable fire; **Ether** 10: 24 Jaredites work cloth to clothe themselves from *n.*

Moses 3: 25 (Abr. 5: 19) Adam and Eve are *n.* and are not ashamed; 4: 13 Adam and Eve know they are *n.* and make aprons.

NAME (see also Call; Name of the Lord)

1 Ne. 14: 27 *n.* of apostle of Lamb is John; 20: 1 (Isa. 48: 1) hearken, O house of Jacob, who are called by *n.* of Israel; **2 Ne.** 3: 15 *n.* of latter-day seer shall be called after Joseph¹, and after *n.* of his father; **Mosiah** 1: 11–12 (5: 9–12) Benjamin gives his people a *n.* to distinguish them, never to be blotted out; 25: 12 children of Amulon and brethren are no longer called after *n.* of fathers,

take *n.* of Nephi; 26: 36 (Alma 1: 24; 5: 57; Moro. 6: 7) *n.* of unrepentant transgressors are blotted out; **Alma** 5: 57 *n.* of wicked shall not be numbered among *n.* of righteous; 23: 17 converted Lamanites call their *n.* Anti-Nephi-Lehies; **Hel.** 5: 6 I have given you *n.* of first parents who came out of Jerusalem; **3 Ne.** 27: 8 if church is called in *n.* of man, it is church of man; 28: 25 the Lord forbids that *n.* of three Nephites be written.

D&C 20: 82 representatives at conference to bring list of *n.* of those who have joined church; 20: 83 (85: 5) *n.* of those cast out of church should be blotted out; 76: 68 *n.* of those who come forth in resurrection of just are written in heaven; 78: Intro. explanation concerning code *n.*; 85: 3–5 *n.* of those who do not receive inheritance through consecration should not be enrolled with people of God; 88: 2 saints' alms are recorded in book of *n.* of the sanctified; 115: 3–4 (127: 12; 128: 21; 136: 2; OD-1; OD-2) *n.* of the church; 117: 11 be bishop in deed and not in *n.* only; 122: 1 ends of the earth shall inquire after Joseph Smith's *n.*; 123: 3 keep history of *n.* of oppressors; 128: 3 recorders to take minutes of proceedings, giving dates and *n.*; 130: 11 white stone whereon a new *n.* is written, the key word.

JS-H 1: 33 Joseph Smith's *n.* to be had for good and evil among all nations.

NAME OF THE LORD (see also Jesus Christ; Pray; TG Name of the Lord; BD Christ, Names of)

1 Ne. 17: 48 in *n.* of Almighty God I command you not to touch me; 20: 1 (Isa. 48: 1) Israel swears by *n.* of the Lord, but not in truth; 20: 11 (Isa. 48: 11) I will not suffer my *n.* to be polluted; **2 Ne.** 9: 23–24 (31: 11–12; Mosiah 18: 10; 3 Ne. 11: 23–27, 37–38; 18: 5, 11, 16, 30; 21: 6; 26: 17, 21; 27: 1, 16, 20; 30: 2; 4 Ne. 1: 1; Morm. 7: 8; Ether 4: 18; Moro. 7: 34) be baptized in *n.* of Christ; 9: 24 (25: 13–14; Mosiah 3: 9, 21; 5: 7; 26: 22; Alma 5: 48; 9: 27; 11: 40; 12: 15; 19: 13, 36; 22: 13; 26: 35; 32: 22; 34: 15; Hel. 3: 28; 14: 2, 12–13; 3 Ne. 9: 17; 18: 5; Morm. 9: 25, 37; Ether 3: 14; 4: 18; Moro. 7: 26, 38; 8: 3) believe and have faith in Christ's *n.*; 9: 41 the Lord God is his *n.*; 10: 3 angel tells Jacob² that the Lord's *n.* will be Christ; 17: 14 (Isa. 7: 14) virgin shall bear a son and call his *n.* Immanuel; 19: 6 (Isa. 9: 6) Messiah's *n.* shall be called, Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace; 25: 16 (Jacob 4: 5) worship Father in Christ's *n.*; 25: 19 according to prophets and word of angel,

Messiah's n. shall be Jesus Christ; 25: 20 (31: 21; Mosiah 3: 17; 5: 8) none other n. given, save Jesus Christ, whereby man can be saved; 26: 32 (Mosiah 13: 15; Ex. 20: 7) not take n. of the Lord thy God in vain; 27: 34 (Isa. 29: 23) they shall sanctify my n.; 31: 13 (Mosiah 5: 8; 6: 2; Alma 34: 38; 46: 18, 21; 3 Ne. 27: 5-6; Moro. 6: 3) men must take upon themselves n. of Christ; 32: 9 (33: 12; 3 Ne. 16: 4; 17: 3; 18: 19-23, 30; 19: 6-8; 20: 31; 27: 2, 7, 28; 28: 30; Morm. 9: 6, 21, 27; Ether 4: 15; Moro. 2: 2; 3: 2; 4: 2-3; 5: 2; 7: 26; 8: 3; 10: 4) pray unto Father in n. of Christ; **Jacob** 4: 6 (Morm. 8: 24) the Lord's servants can command trees or mountains in n. of Jesus; **Mosiah** 1: 11-12 (5: 9-12) Benjamin gives his people a n. to distinguish them; 4: 11 (Alma 19: 16; 24: 21; Ether 2: 15) call on n. of the Lord; 5: 9 whosoever enters covenant shall know n. by which he is called, n. of Christ; 5: 12 retain n. written always in your hearts, that ye may know n. by which ye shall be called; 26: 18 blessed is this people who are willing to bear the Lord's n., for in his n. shall they be called; **Alma** 5: 38 good shepherd calls in his own n., n. of Christ; **3 Ne.** 8: 1 no man could do miracle in n. of Jesus save he were cleansed from iniquity; 11: 17 blessed be n. of Most High God; 13: 9 (Matt. 6: 9) our Father who art in heaven, hallowed be thy n.; 14: 22 (Matt. 7: 22) in the Lord's n. many will cast out devils; 27: 5 men must take upon themselves the n. of Christ, for by that n. shall they be called; 27: 6 whoso taketh upon himself n. of Christ shall be saved; 27: 7 whatsoever ye do, do it in Christ's n.; 27: 7 church to be called in Christ's n.; **Ether** 2: 14 the Lord chastens brother of Jared² because he remembers not to call upon n. of the Lord; 3: 21 time cometh when the Lord will glorify his n. in the flesh; 4: 19 blessed is he who is found faithful unto the Lord's n. at last day; **Moro.** 4: 3 in sacrament, saints covenant to take upon themselves n. of Christ; 7: 26 men saved by faith in Christ's n.; 8: 3 the Lord will keep you through endurance of faith on his n.

D&C 1: 20 every man to speak in n. of the Lord; 3: 20 Lamanites to be glorified through faith in the Lord's n.; 6: 32 where two or three gather in the Lord's n., he is in their midst; 11: 30 (49: 12; 76: 51) believe on the Lord's n.; 13: 1 Aaronic Priesthood conferred in n. of Messiah; 14: 8 (18: 18; 20: 77; 24: 5; 50: 29) pray to Father in the Lord's n.; 18: 21, 24 take upon you n. of Christ; 18: 23 Jesus Christ is only n. whereby men can be saved; 18: 25 they who know not the

n. by which they are called cannot have place in Father's kingdom; 18: 27-28 the Twelve take the Lord's n. with full purpose of heart; 18: 29 the Twelve are ordained to baptize in the Lord's n.; 18: 40 worship Father in the Lord's n.; 19: 10 Endless is the Lord's n.; 20: 36 honor, power, and glory to be rendered to the Lord's holy n.; 20: 37 taking n. of Christ required for baptism; 20: 77 partakers of sacrament witness they are willing to take upon them n. of Son; 24: 10 Oliver Cowdery shall continue in bearing the Lord's n. before world; 35: 9 (84: 67) cast out devils in the Lord's n.; 41: 1 (50: 4; 112: 26) the Lord will curse those who have professed his name, but hear him not; 42: 4 first commandment, to go forth in the Lord's n.; 46: 31 all things done in Spirit must be done in the Lord's n.; 63: 61 (136: 21) let all men beware how they take the Lord's name on their lips; 63: 62 condemnation of those who use n. of the Lord in vain; 76: 51 celestial heirs received testimony of Jesus and believed on his n.; 84: 66 in the Lord's n. believers will do wonderful works; 88: 120 (109: 9) incomings, outgoing, salutations to be in n. of the Lord; 97: 15 (109: 2; 124: 22) build a house unto me in n. of the Lord; 104: 60 consecrate treasury unto the Lord's n.; 109: 22 we ask thee, Father, that thy n. may be upon thy servants; 112: 12 be faithful before the Lord unto his n.; 128: 23 let eternal creations declare the Lord's n.; 132: 64 the Lord will magnify his n. upon all who receive his law; 133: 18 Father's n. written on foreheads of 144,000; 138: 24 saints sing praises to the Lord's holy n.

Moses 1: 15 blessed be n. of my God; 1: 17 (5: 8; 6: 52; 7: 50) call upon God in n. of Son; 1: 25 calling upon n. of God, Moses beholds his glory; 4: 1 Moses commands Satan in n. of Only Begotten; 5: 4 Adam and Eve call upon n. of the Lord; 5: 8 Adam is commanded to do all things in name of Son; 6: 52 (8: 24) be baptized in n. of Son; 6: 57 (7: 35) Man of Holiness is God's n. in Adam's language; 6: 57 n. of Only Begotten is Son of Man, even Jesus Christ; 7: 11 Enoch² is commanded to baptize in n. of Father, Son, Holy Ghost; **Abr.** 1: 19 through ministry of Noah¹, God's n. to be known in earth forever; 2: 6 the Lord to make Abraham a minister to bear his n. in strange land; **JS-H** 1: 69 John the Baptist confers Aaronic Priesthood in n. of Messiah.

NARROW (see also Strait)

1 Ne. 8: 20 Lehi¹ beholds straight and n. path in vision; **2 Ne.** 9: 41 way for

man is n.; 31: 18-19 (3 Ne. 14: 14; 27: 33; Matt. 7: 14) straight and n. path leads to eternal life; 33: 9 enter into the n. gate; **Jacob** 6: 11 continue in the way which is n.; **Alma** 50: 34 (52: 9; 63: 5; Morm. 2: 29; 3: 5; Ether 10: 20) n. pass leads by sea into land northward; **Hel.** 3: 29 word of God leads man of Christ in straight and n. course across gulf of misery.

NATHAN—*Hebrew prophet during reign of David (see also BD Nathan)*

D&C 132: 39 David was given wives and concubines by N.

NATHANAEL—*one of Christ's disciples (see also BD Nathanael)*

D&C 41: 11 Edward Partridge is like N. of old, in whom there is no guile.

NATION (see also Country; Gentile; Government, Civil; Heathen; Land; Multitude; People)

1 Ne. 5: 18 brass plates to go to every n.; 13: 2 Nephi¹ beholds many n. in vision; 13: 42 Lamb shall manifest himself unto all n.; 17: 37 the Lord raises up righteous n. and destroys n. of wicked; 19: 17 every n. shall be blessed; 22: 5 (2 Ne. 25: 15) Israel shall be scattered among all n.; 22: 14 every n. which was against Israel shall be turned one against another; **2 Ne.** 1: 8 this land to be kept from knowledge of other n.; 12: 2 (Isa. 2: 2) all n. shall flow unto mountain of the Lord's house; 12: 12 day of the Lord soon cometh upon all n.; 15: 26 (Isa. 5: 26) the Lord will lift ensign to the n.; 25: 16 the Lord will scourge Jews by other n.; 27: 3 all n. that fight against Zion shall be as dream of night vision; 29: 7 the Lord brings his word unto all n.; 29: 8 testimony of two n. is witness that the Lord is God; 30: 8 the Lord will commence his work among all n.; **Mosiah** 3: 13 the Lord has sent prophets to declare these things to every n.; 15: 28 salvation of the Lord shall be declared to every n.; 16: 1 every n. shall confess before God that his judgments are just; **Alma** 9: 20 Nephites are favored above every other n.; 13: 21-22 voice of the Lord declares unto all n. that now is time to repent; 29: 8 the Lord grants unto all n., of their own n. and tongue, to teach his word; 37: 4 records to go forth unto every n.; 45: 16 land cursed unto every n. that does wickedly; **3 Ne.** 28: 29 three Nephites shall minister unto all n.; **Ether** 2: 9 whatsoever n. possesses promised land should serve God or be swept off; 2: 12 whatsoever n. shall possess this land shall

be free from all other n. if they serve God; 8: 22 whatsoever n. upholds secret combinations until they spread over the n. shall be destroyed; 8: 25 whose builds secret combination seeks to overthrow freedom of all n.

D&C 7: 3 John the Beloved to prophesy to every n., kindred; 10: 51 eternal life to be free unto all of whatsoever n., kindred; 34: 8 n. shall tremble at coming of the Lord; 35: 13 weak things of world to thrash n. by power of the Lord's Spirit; 42: 58 (133: 8) gospel to be preached to every n.; 43: 20 elders to call upon n. to repent; 45: 47 (89: 96; 101: 11) arm of the Lord to fall upon n.; 45: 49 n. shall mourn; 45: 69 (64: 42) people to be gathered unto Zion out of every n., kindred; 45: 75 n. afraid of terror of God; 49: 10 n. shall bow to everlasting covenant; 52: 14 Satan goes forth deceiving the n.; 56: 1 (101: 98) visitation and wrath to come upon n.; 58: 9 all n. shall be invited to supper of house of the Lord; 64: 37 church like a judge over n.; 64: 42 there shall come to Zion out of every n.; 64: 43 n. to fear and tremble because of Zion; 77: 8 angels have gospel to commit to every n., kindred; 77: 11 144,000 are high priests ordained out of every n., kindred; 87: 2 war will be poured out upon all n.; 87: 6 consumption decreed shall make a full end of all n.; 88: 79 saints to learn about wars and perplexities of n.; 88: 105 she is fallen who made n. drink of wrath of her fornication; 90: 10 the Lord's power shall convince heathen n.; 97: 19 n. shall honor Zion; 98: 33-36 the Lord's people should not go to battle against any n. except he commands; 101: 89 God's fury to vex n.; 107: 55 Adam to be prince of n.; 109: 54 have mercy, O Lord, upon all n.; 112: 21 the Twelve to open gospel door to n.; 115: 5 saints' light to be standard for n.; 133: 2 the Lord's judgment upon n. that forget God; 133: 14 go ye out from among n.; 133: 42 all n. shall tremble at the Lord's presence; 133: 58 little one shall become strong n.

Abr. 1: 2 Abraham desires to be father of many n.; 2: 9 God will make Abraham a great n.; **JS-H** 1: 33 Joseph Smith's name to be had for good and evil among all n., kindreds, tongues.

NATURE, NATURAL (see also Carnal; Earth; Fall of Man; Flesh; Mortal; Temporal; World; *TC* Natural; Nature, Earth; Nature, Human)

1 Ne. 10: 14 (15: 7) n. branches of olive-tree are remnant of house of Israel; 19: 12 the God of n. suffers; **Jacob** 5: 3-77 parable of olive-tree, with n. branches

and fruit; **Mosiah** 3: 16 in Adam, or by n., men fall; 3: 19 n. man is enemy to God; 16: 5 he who persists in carnal n. remains in fallen state; **Alma** 19: 6 light of everlasting life overcomes Lamoni's n. frame; 26: 21 what n. man knows these things; 41: 4 every thing shall be restored to its n. frame; 41: 11 all men who are in state of n. have gone contrary to n. of God; 41: 12 restoration does not mean to take a thing of n. state and place it in unnatural state; 42: 10 men become carnal, sensual, and devilish, by n.; **Hel.** 13: 38 ye have sought for happiness in doing iniquity, which is contrary to n. of God's righteousness; **Ether** 3: 2 because of the fall our n. have become evil continually.

D&C 29: 35 commandments are not n. nor temporal; 29: 43 by n. death man may be raised in immortality unto eternal life; 58: 3 ye cannot behold design of God with n. eyes; 67: 10 man cannot see God with carnal or n. mind; 67: 12 n. man cannot abide presence of God; 88: 28 celestial spirit shall receive same body which was a n. body; 121: 39 n. and disposition of almost all men to exercise unrighteous dominion.

Moses 1: 11 Moses could not behold God with n. eyes; 6: 36 Moses beholds things not visible to n. eye.

NAUGHT (see also Nothing; Vain)

1 Ne. 17: 48 whoso lays hands upon Nephi¹ shall be as n. before power of God; 19: 7-9 because of iniquity, world will judge Lord a thing of n.; **2 Ne.** 2: 11-12 without opposition, it must have been created for thing of n.; 27: 31 terrible one to be brought to n.; 27: 32 (28: 16) they who turn aside the just for a thing of n. shall be cut off; 33: 2 because they harden hearts, many cast away writings as things of n.; **Hel.** 4: 21 Nephites see they had set at n. God's commandments; 12: 6 men set at n. God's counsels; **3 Ne.** 20: 38 ye have sold yourselves for n.; **Morm.** 5: 9 this people to be counted as n. among Gentiles; **Ether** 13: 13 Jaredites esteem Ether as n.; **Moro.** 8: 20 he who says little children need baptism sets at n. the atonement.

D&C 3: 4 men set at n. God's counsels; 19: 21 preach n. but repentance; 76: 9 understanding of the prudent shall come to n.

NAUVOO, ILLINOIS

D&C secs. 124-129, 132 revelations received at N.; 124: 27 build temple in N.; 125: 3 build Zarahemla opposite N.; 125: 4 saints to take inheritances in N.

NAUVOO HOUSE

D&C 124: 22-24 (124: 60-82) the Lord directs building of N.H.; 124: 119 only believers in Book of Mormon may put stock in N.H.; 124: 121-122 quorum responsible for building N.H. should receive recompense for labors.

NAVEL

D&C 89: 18 saints who obey Word of Wisdom will receive health to n.

NAZARETH—city of Christ's childhood (see also BD Nazareth)

1 Ne. 11: 13 Nephi¹ beholds virgin in N.

NEAR (see also Nigh)

2 Ne. 27: 25 (Isa. 29: 13) this people draw n. the Lord with mouth, but hearts are far from him.

D&C 88: 63 draw n. unto the Lord and he will draw n. unto you.

JS-H 1: 19 professors of religion draw n. the Lord with lips, but hearts are far from him.

NEAS—unidentified plant (see also Grain)

Mosiah 9: 9 people of Zeniff grow n.

NECESSITY (see also Need; Needful)

D&C 70: 7 if saints receive more than is needful for n., it should be given to storehouse; 101: 8 in day of trouble, of n. the saints feel after the Lord.

NECK (see also Captive; Pride; Stiff-necked)

1 Ne. 20: 4 (Isa. 48: 4) thy n. is an iron sinew; **2 Ne.** 26: 22 devil leads men by n. with flaxen cord; **Alma** 22: 32 (50: 34; 52: 9; 63: 5; Morm. 2: 29; 3: 5; Ether 10: 20) small n. of land between land northward and land southward.

D&C 113: 9-10 (Isa. 52: 2) Zion to loose herself from bands of n.; 121: 22 better that millstone were hanged about n.

Moses 7: 63 people of cities of Holiness and New Jerusalem shall fall upon each others' n.

NEED (see also Necessity; Needful; Needy; Want)

2 Ne. 28: 29 wo unto him that shall say, we n. no more of word of God; **Mosiah** 4: 16 succor those that stand in n. of your succor; 18: 9 be willing to comfort those that stand in n. of comfort; **Alma** 1: 29 Nephites have abundance of all things thy n.; 7: 23 (Morm. 9: 2) ask for whatsoever things ye n., spiritual and temporal; 34: 28 if ye do not

impart of substance to those in n., your prayer is vain.

D&C 42: 33 every man who has n. will be amply supplied; 49: 21 wo unto man who wastes flesh and has no n.; 51: 3 bishop to appoint portions according to n. of every man; 84: 83 Father knows thy n.; 84: 110 body has n. of every member.

NEEDFUL (see also *Necessity; Need*)

D&C 51: 13 (70: 7) all things more than n. should be kept by bishop; 88: 119 (109: 8) prepare every n. thing; 88: 124 cease to sleep longer than is n.; 91: 3 not n. that Apocrypha be translated.

NEEDY (see also *Afflicted; Alms; Charity; Hunger; Naked; Need; Orphan; Poor; Relief; Widow*)

2 Ne. 20: 2 (Isa. 10: 2) wo unto them that turn away the n. from judgment; 24: 30 (Isa. 14: 30) the n. shall lie down in safety; **Mosiah** 18: 28 (Alma 1: 27) Nephites should impart of substance to every n., naked soul; **Alma** 4: 12-13 (5: 55) the proud turn backs on n., the humble impart their substance to n.; 34: 28 if ye turn away the n., your prayer is vain; **Morm.** 8: 37 ye love your substance more than ye love the n.; 8: 39 why do ye adorn yourselves, yet suffer the n. to pass by.

D&C 38: 35 look to the poor and n.; 42: 37 (51: 5; 72: 12) substance consecrated unto the poor and n. of church; 44: 6 visit the poor and n.; 52: 40 remember the poor and n.; 104: 18 those who do not impart to poor and n. will be in hell.

NEGLECT (see also *Diligence; Slothful*)

Alma 32: 38 if ye n. the tree, it will not get any root.

D&C 117: 8 warning against coveting the drop, and n. more weighty matters.

NEHOR¹ (see also *BD Nahor*)

Abr. 2: 2 brother of Abraham.

NEHOR²—*Nephite apostate* [c. 91 B.C.] (see also *Nehors, Order of*)

Alma 1: 2-3 proclaims against church; 1: 7 is withstood by Gideon; 1: 9 (2: 20) slays Gideon; 1: 14-15 is condemned by Alma² and executed.

NEHOR, CITY OF—*Jaredite city*

Ether 7: 9 Shule battles Corihor¹ in city of N.

NEHORS, ORDER OF—*wicked combination of those who follow Nehor*

Alma 14: 16-18 judge in Ammonihah is after order of N.; 15: 15 stiffnecked

people of Ammonihah are of order of N.; 16: 11 many are slain on order of N.; 21: 4 Amalekites and Amulonites build synagogues after order of N.; 24: 28-29 more wicked part of Lamanites, who do not join church, are of order of N.

NEIGHBOR (see also *Brother; Charity; Love*)

2 Ne. 28: 8 many shall say, dig a pit for thy n.; **Mosiah** 4: 28 he who borrows from n. should return what he borrows; 5: 14 doth a man take an ass that belongs to his n. and keep it; 13: 23 (Ex. 20: 16) thou shalt not bear false witness against thy n.; 13: 24 (Ex. 20: 17) thou shalt not covet anything that is thy n's; 23: 15 (3 Ne. 12: 43; Matt. 22: 39) every man should love his n. as himself; 26: 31 he who forgives not his n's trespasses brings himself under condemnation; 27: 4 every man should esteem his n. as himself.

D&C 19: 25 thou shalt not covet thy n's wife nor seek thy n's life; 38: 41 let preaching be warning voice, every man to his n.; 42: 27 not speak evil of thy n.; 45: 68 every man who will not take sword against his n. must flee to Zion; 82: 19 every man to seek interest of his n.; 88: 81 every man who has been warned should warn his n.; 136: 25 restore that which is borrowed from n.

NEPHI¹—*son of Lehi¹, great prophet, founder of Nephites* [c. 600 B.C.] (see also *Nephites; Plates of Nephi, Large; Plates of Nephi, Small*)

1 Ne. 1: 1 born of goodly parents; 1: 2 makes record; 1: 16-17 (8: 29) abridges father's record, will add his own account; 2: 16 character of N.; 2: 19-24 the Lord speaks to N.; 2: 19 is blessed because of faith; 2: 20 to be led to land of promise; 2: 22 chosen to be a ruler; 3: 7 will go and do things the Lord hath commanded; 3: 9 returns to Jerusalem with brothers to obtain brass plates; 3: 24 asks Laban for brass plates; 3: 27 hides in cave with brothers; 3: 28-29 is smitten by elder brothers, protected by an angel; 4: 18 slays Laban; 4: 24 obtains plates; 4: 31 is large in stature; 4: 32-35 convinces Zoram¹ to join his family; 6: 2 is a descendant of Joseph¹; 7: 2-6 returns to Jerusalem for Ishmael¹ and family; 7: 16 (18: 11) is bound by brothers; 8: 3 Lehi¹ rejoices because of N.; 8: 14-16 is seen by Lehi¹ in dream; 9: 1 concludes father's account; 9: 1-5 (19: 1-2) makes two sets of plates; 9: 2-3 (19: 3) records ministry and prophecies on small plates; 9: 2, 4 (19: 4) records wars, contentions, and destructions on large plates; 10: 1 gives account of his reign and ministry; 10: 17

wants to know about father's vision; ch. 11-14 beholds father's dream and vision of future of promised land; 11: 6 is blessed for belief in Son; 11: 32-33 in vision sees Christ crucified; 14: 28 is forbidden to write all he sees; 15: 12 explains olive-tree as symbol of house of Israel; 15: 19-20 speaks concerning restoration of Jews and words of Isaiah¹; 16: 7 marries; 16: 18, 23 breaks bow, makes another; 16: 22 speaks much to brothers; 16: 37 Laman¹ stirs the rebellious up to slay Lehi¹ and N.; 17: 8-11, 16 (18: 1-4) is commanded to build ship; 17: 15 keeps the commandments; 17: 17 is mocked by brothers; 17: 52-53 is filled with power of God; 18: 3 goes off to mount to pray, sees great things; 18: 6-23 crosses ocean with Lehiters; 18: 22 guides the ship; 19: 22 teaches from brass plates; 19: 23 reads Isaiah¹ to persuade brethren of Christ; 20: 1-21: 26 quotes Isaiah¹; 22: 1-26 expounds writings of Isaiah¹; 22: 20-21 (2 Ne. 1: 10; 25: 23; 26: 1) preaches about Christ; 2 Ne. 1: 24 Lehi¹ exhorts sons not to rebel against N.; 5: 1 cries unto Lord because of brothers; 5: 6-7 flees from Laman¹ and Lemuel, with many followers; 5: 9 followers call themselves the people of N.; 5: 12, 14 brings plates, sword of Laban; 5: 15-16 teaches people to work, builds temple; 5: 18 people desire that N. be king; 5: 18 he recommends no king; 11: 2 writes more words of Isaiah¹; ch. 12-24 quotes Isaiah 2-14; 25: 1-6 comments on prophecies of Isaiah¹; 25: 7-31: 21 gives his own prophecies; 26: 1 teaches of Christ's resurrection; 27: 6-22 foretells coming forth of Book of Mormon; 29: 14 prophecies all records to be gathered as one; 30: 2 prophecies Gentiles to be numbered with covenant people; 31: 4-9 explains why Christ will be baptized; 32: 5 explains office of Holy Ghost; 33: 1-15 parting testimony; **Jacob** 1: 1 gives Jacob² commandment concerning small plates; 1: 12 dies; 1: 18 had consecrated Jacob² and Joseph² as priests; 3: 14 plates of Jacob made by N.; **Mosiah** 10: 13 the Lord heard and answered prayers of N.; **Hel.** 8: 22 had testified God was with Israel.

D&C 98: 32 law of dealing with enemies given to N.

NEPHI²—son of Helaman³, great Nephite missionary [c. 45 B.C.]

Hel. 3: 21 elder son of Helaman³, brother of Lehi⁴; 3: 37 is appointed chief judge; 4: 14 (5: 14; 7: 2) preaches and prophesies with Lehi⁴; 5: 1 in righteous position as chief judge; 5: 4 is weary over people's iniquity; 5: 18-19 preaches to Lamanites, converts eight thousand; 5:

20 goes to land of Nephi; 5: 21 is imprisoned with Lehi⁴; 5: 22-25, 43-44 is encircled with fire, protected from those who would slay them; 5: 27-31 prison is shaken, overshadowed with a cloud; 5: 36-39 converses with angels; 5: 50 converts more part of Lamanites; 6: 6 goes to land northward with Lehi⁴; 7: 1 returns to Zarahemla; 7: 4-6 sorrows over rise of Gadianton band; 7: 7 laments that he did not live in days of Lehi⁴; 7: 10 prays on garden tower; 7: 12 teaches multitude from tower; 7: 19 predicts calamity unless people repent; 8: 5 arouses opposition; 8: 27 reveals secret murder of chief judge; 9: 16 is accused of the murder; 9: 26-36 identifies murderer; 9: 37-38 innocence is established; 10: 3-5 is praised by voice from heaven; 10: 6-7 is given great power; 10: 16 is conveyed away from persecutors by Spirit; 11: 4 invokes famine in land; 11: 10-16 prays for rain; 11: 17 the Lord answers N's prayer; 11: 18 is esteemed as great prophet; 11: 23 receives revelations, preaches, puts end to strife; 16: 1 Samuel's converts ask that N. baptize them; 16: 3-4 continues baptizing, prophesying, preaching repentance, working miracles; 3 Ne. 1: 2 (2: 9) disappears.

NEPHI³—son of Nephi², one of the twelve Nephite disciples [c. A.D. 1] (see also Disciple; Nephi⁴)

3 Ne. 1: 2 eldest son of Nephi², given charge of plates; 1: 10 sorrows for wickedness of people; 1: 11-12 cries unto the Lord in behalf of his people, 1: 12-13 hears voice of the Lord, sign of Christ's birth to be given; 1: 23 performs baptisms; 5: 9-10 makes record on plates of Nephi¹; 7: 15, 18 was visited by angels and voice of the Lord; 7: 17 ministers with great power; 7: 19 (19: 4) casts out devils, raises brother from dead; 7: 20 arouses people's anger because of many miracles; 11: 18-20 Jesus calls N. forward; 11: 21-22 (12: 1) is given power to baptize; 19: 4 is called by Jesus to minister as one of twelve disciples; 19: 11-12 is baptized, baptizes other eleven disciples; 23: 7-8 is told to bring forth the records; 23: 9-13 is commanded to write missing parts of record.

NEPHI⁴—son of Nephi³ [c. A.D. 34]

4 Ne. 1: heading—son of Nephi; 1: 19 keeps last record, dies.

NEPHI, CITY OF—chief city in land of Nephi (see also Lehi-Nephi, City of and Land of; Nephi, Land of)

Mosiah 9: 15 persecuted Nephites flee to N. for Zeniff's protection; 20: 3

priests of Noah³ are ashamed to return to N.; 21: 1, 12 Limhi and his people return to N. after battles; **Alma** 23: 8, 11 Lamanites in N. are converted; 47: 20 chief city in land of Nephi; 47: 31 Amalickiah takes possession of N.

NEPHI LAND OF—*land of Lehitese's first inheritance, also a smaller part of that land, sometimes called land of Lehi-Nephi (see also Lehi-Nephi, City of and Land of¹; Limhi; Nephi, City of; Noah³; Zeniff)*

2 **Ne.** 5: 8 named after Nephi¹; **Omni** 1: 12 Mosiah¹ flees from N. as directed; 1: 27–30 large number of Nephites return to N.; **W of M** 1: 13 Lamanite armies come from N. to battle Nephites; **Mosiah** 7: 6 Ammon² and brethren go to N.; 7: 7–8 Ammon² and brethren imprisoned in N.; 7: 9 (19: 26) Limhi, king of N.; ch. 9–22 record of Zeniff's people in land of N.; 9: 1 Zeniff has knowledge of land of N.; 9: 6 Zeniff obtains possession of land of N.; 9: 14 Lamanites invade, steal flocks; 10: 1 peace established in N.; 11: 1 Noah³ succeeds father as king in N.; 11: 20 Abinadi preaches in N.; 18: 4–5 Alma¹ teaches in Mormon, in borders of land of N.; 19: 15 Lamanites carry away Nephites' wives and children in N.; 19: 24 husbands return to N.; 20: 7 Lamanites go to destroy Nephites in N.; 20: 11 Lamanites repulsed; 21: 1–4 Limhi's people in bondage in N.; 21: 11 Limhi's people escape from N.; 21: 21 wicked priests come into land of N. to steal; 28: 1–9 (**Alma** 17: 6–8) sons of Mosiah² are permitted to go on mission to N.; 29: 3 (**Alma** 22: 1) Aaron³ goes to N.; **Alma** 2: 24 Amlicites join Lamanites in N.; ch. 17–26 account of mission of sons of Mosiah to Lamanites in N.; 18: 9 Lamoni's father is king over land of N.; 20: 1 Lamoni desires Ammon² to accompany him to N.; 20: 2 the Lord tells Ammon² not to go to N.; 22: 28 idle Lamanites inhabit borders of N.; 22: 32 land of N. nearly surrounded by water; 22: 34 Nephites kept Lamanites to south in N.; 24: 20–23 Lamanites invade and slaughter many converted Lamanites in N.; 25: 13 many Lamanites join converts in N.; 27: 1 Lamanites return to N.; 27: 20 (28: 8) sons of Mosiah² tell of mission in N.; 27: 26 Ammonites leave N.; 47: 1, 20 Amalickiahites go to N.; 50: 8 land of N. runs in straight course from east sea to west; 53: 6 Moroni¹ captures city of Mulek in N.; 58: 38 Lamanites flee to N.; **Hel.** 4: 12 Nephite dissenters join Lamanites in N.; 5: 20 Nephi² and Lehi² go to N.

NEPHI, PEOPLE OF (see Nephites)

NEPHI, PLATES OF (see Plates of Nephi, Large; Plates of Nephi, Small)

NEPHIAH—*second chief judge of Nephites [c. 83 B.C.]*

Alma 4: 17–18 (8: 12) Alma² delivers judgment-seat to N.; 50: 37–39 dies, son is appointed in his stead.

NEPHIAH, CITY OF—*possibly two cities by this name*

Alma 50: 14 is built between cities of Aaron and Moroni; 51: 24 those who flee out of Moroni come to N.; 51: 26 captured by Amalickiah; 59: 5–11 is attacked by Lamanites; 62: 18–26 is retaken by Moroni¹.

NEPHIAH, LAND OF (see also Nephiah, City of)

Alma 50: 14 Nephites call name of city, or the land, N.; 62: 14, 18 Moroni¹ goes to N.; 62: 30 Moroni¹ leaves N.

NEPHIAH, PEOPLE OF—*residents of city or land of Nephiah*

Alma 59: 5 include people from other cities; 59: 7–8 are slaughtered and scattered.

NEPHIAH, PLAINS OF—*near the city of Nephiah*

Alma 62: 18 Nephites pitch their tents in plains of N.

NEPHITES—*descendants of Nephi¹ and his followers, later any person who accepts gospel*

1 **Ne.** 12: 20 (**Hel.** 15: 17) to be overcome by Lamanites; 2 **Ne.** 5: 25 to be scourged by Lamanites; 29: 12 the Lord will speak unto N. and they shall write; 29: 13 to have Jews' words, Jews to have words of N.; **Jacob** 1: 13 all who are not Lamanites are N.; 2: 35 treat families worse than Lamanites; 3: 3 more filthy than Lamanites; **Enos** 1: 13–16 Enos prays for preservation of N. records; 1: 20 seek to restore Lamanites to faith in God; 1: 21 till earth; 1: 22 a stiffnecked people; 1: 24 (**Jarom** 1: 7; **Omni** 1: 10, 24; **Alma** 25: 3; 28: 3–10; 35: 13; 43: 3; 48: 21–22; **Morm.** 2: 1) N's wars with Lamanites; **Jarom** 1: 5 wax strong, observe the law; **Omni** 1: 2 Omni fights to preserve N.; 1: 5 more wicked part destroyed; **W of M** 1: 1 Mormon² witnesses destruction of most of N.; 1: 13–14 drive back Lamanites; **Mosiah** 19: 28 Lamanite guards supported by tribute from N.; 21: 2–5 afflicted by Lamanites; 25: 12 children of

Amulonites desire to be called *N.*; 25: 13 people of Zarahemla all called *N.*; 29: 44 reign of gadianneth commences among *N.*; **Alma** 2: 11–38 contention with Amlicites; 3: 4 dissenters marked; 3: 11 believe in records; 8: 7 call cities and land after first possessor; 22: 27 land divided between Lamanites and *N.*; 25: 1 Lamanites swear vengeance on *N.*; 28: 1–3 defend Ammonites, great slaughter among Lamanites and *N.*; 30: 20 Ammonites wiser than *N.*; 43: 4 armies assemble in Jershon; 43: 7–9 *N.* fight for liberties; 43: 19, 37–38 better equipped for war; 43: 45 inspired by better cause; 45: 10–12 destruction of *N.* foretold; 47: 36 dissenters become more hardened; 48: 14 are taught to defend themselves; 49: 4 fortify Ammonihah; 49: 13 fortify city of Noah; 49: 21 are attacked at city of Noah; 49: 25 Amalickiah, by birth a *N.*; 50: 23 *N.* never happier than at time of Moroni¹; 52: 8 keep prisoners for ransom; 53: 8 dissension among *N.* gives enemy the advantage; 53: 16 sons of Ammonites call themselves *N.*; 55: 5–22 strategy secures release of captured *N.*; 56: 24 are feared by Lamanites; 58: 28 take city of Manti by stratagem; 59: 7–11 lose city of Nephihah; 62: 15 capture many prisoners; 62: 25 drive Lamanites to land of Moroni; 62: 40 are spared because of prayers of the righteous; 62: 41 many are hardened because of war, others softened from afflictions; 63: 6 many sail north; 63: 14 dissenters are stirred up against *N.*; 63: 15 drive Lamanites back to own lands; **Hel.** 1: 22, 27, 33 lose and retake Zarahemla; 3: 15 many records kept by *N.*; 4: 11–13 slaughtered because of wickedness; 6: 2, 31 (13: 1) less righteous than Lamanites; 6: 4–5 are converted by Lamanites; 6: 6–8 peace between *N.* and Lamanites; 6: 9 *N.* and Lamanites become exceedingly rich; 6: 18–21, 38 many take Gadianton oaths and covenants; 6: 34 dwindle in unbelief; 16: 1 some repent, join church; **3 Ne.** 2: 1 become hardened after sign of Christ's birth given; 2: 8 reckon time from time of sign; 2: 12 unite with converted Lamanites; 3: 13–14, 22–25 gather in one place, fortify against robbers; 3: 19 appoint chief captains who have spirit of revelation; 4: 7–28 defeat robbers; 5: 1 believe words of prophets; 6: 1 return to own families and lands; 6: 3 have peace after subduing Gadianton band; 7: 2 have dissension and form tribes; 10: 18 *N.* and Lamanites receive great blessings; ch. 11–26 ministry of Jesus among *N.*; **4 Ne.** 1: 2–3 all are converted unto the Lord, have all things in common; 1: 7–23 prosper during reign of righteousness; 1: 24 begin to be

proud; 1: 36 factions arise among *N.*; 1: 43 become proud and vain; **Morm.** 2: 1 appoint Mormon² leader of armies; 3: 1 prepare for battle; 3: 9–11 increase in wickedness, Mormon² refuses to lead *N.*; 4: 1–2 are driven to land of Desolation; 4: 11 *N.* and Lamanites delight to shed blood; 4: 18 gain no power over Lamanites from this time; 5: 1 Mormon² assumes command of *N.*; 6: 7–15 all are slain, save twenty-four; 8: 2 *N.* who escape are hunted, destroyed; **Moro.** 1: 2 are put to death unless they deny Christ; 9: 9 become depraved, lustful, and barbarous; 9: 11 are without civilization.

D&C 1: 29 Joseph Smith received record of *N.*; 3: 16–17 knowledge of Savior to come to *N.*; 3: 18 were destroyed because of iniquities; 38: 39 beware of pride lest ye become as *N.*

NEUM—a Hebrew prophet quoted by Nephi¹

1 Ne. 19: 10 God to yield himself to be crucified, according to words of *N.*

NEW (see also Covenant; Jerusalem, New; New Testament; New York; Renew)

2 Ne. 31: 14 if man who can speak with *n.* tongue, tongue of angels, denies the Lord, it would have been better not to have known him; **Mosiah** 27: 26 those born of the Spirit become *n.* creatures; **Hel.** 14: 5 (3 *Ne.* 1: 21) *n.* star to appear at Christ's birth; **3 Ne.** 12: 47 (15: 2; 2 *Cor.* 5: 17) all things have become *n.*; **Morm.** 9: 24 (Mark 16: 17) they who believe shall speak with *n.* tongues; **Ether** 13: 9 there shall be a *n.* heaven and a *n.* earth.

D&C 29: 23 *n.* heaven and earth after Millennium; 29: 24 (63: 49; 101: 25) all things shall become *n.*; 130: 11 *n.* name.

NEW AND EVERLASTING COVENANT (see Covenant)

NEW TESTAMENT (see also Bible; Scriptures; **BD** New Testament)

D&C 45: 60–61 to be translated.

NEW YORK

D&C 84: 114 people of *N.Y.* to be warned.

JS-H 1: 3 Joseph Smith's family moves to Palmyra, *N.Y.*, then to Manchester, *N.Y.*; 1: 51 Hill Cumorah near Manchester, *N.Y.*; 1: 56 Joseph Smith works in Chenango County, *N.Y.*

NICOLAITANE BAND (see also Secret Combinations)

D&C 117: 11 Newel K. Whitney warned to be ashamed of *N.b.*

NIGH (see also Near)

2 Ne. 15: 19 (Isa. 5: 19) let counsel of Holy One draw n.; **Jacob** 5: 47, 62, 64, 71 end draweth n.; **Mosiah** 27: 28 after repenting n. unto death, Alma² is snatched out of everlasting burning; **Alma** 9: 25 kingdom of heaven is n. at hand; 13: 21 day of salvation draweth n.

D&C 1: 12 the Lord is n.; 29: 9–10 (35: 15; 45: 38; 84: 115; 133: 17) hour is n.; 35: 16 summer is now n. at hand; 43: 17 great day of the Lord is n.; 49: 6 (104: 59; 106: 4) time of Christ's coming is n. at hand.

Abr. 3: 9 Kolob is set n. unto throne of God.

NIGHT (see also Darkness, Physical; Darkness, Spiritual)

1 Ne. 16: 9 the Lord speaks unto Lehi¹ by n.; **2 Ne.** 4: 23 the Lord has given Nephi¹ knowledge by visions in n.; 27: 3 (Isa. 29: 7) all nations that fight against Zion shall be as dream of n. vision; **Alma** 34: 33 after day of this life comes n. of darkness; 41: 5 he who has desired evil all day long shall have reward of evil when n. comes; 41: 7 the redeemed shall be delivered from endless n. of darkness; **Hel.** 14: 4 (3 Ne. 1: 8, 15–19) at Christ's birth one day and n. and day shall be as one day; **3 Ne.** 27: 33 many travel broad way to death until n. cometh; **Moro.** 7: 15 way to judge is as plain as daylight is from dark n.

D&C 45: 19 (106: 4) day of the Lord to come as thief in n.; 133: 56 sing song of Lamb, day and n.

Moses 2: 4–5 (Abr. 4: 5) n. separated from day.

NIMRAH—Jaredite, son of Akish

Ether 9: 8–9 angry with father, flees with small group of men to Omer.

NIMROD¹—grandson of Ham (see also Nimrod, Valley of; BD Nimrod)

Ether 2: 1 valley named after N., mighty hunter.

NIMROD²—Jaredite, son of Cohor¹

Ether 7: 22 gives up kingdom to Shule, gains favors.

NIMROD, VALLEY OF—in Mesopotamia

Ether 2: 1 Jaredites travel north to valley of N.; 2: 4 the Lord talks to brother of Jared² in N.

NOAH¹—patriarch at time of flood (see also BD Noah)

Alma 10: 22 the Lord would not destroy people by flood as in days of N.;

3 Ne. 22: 9 (Isa. 54: 9) waters of N. no more to go over earth; **Ether** 6: 7 Jaredite vessels are tight like ark of N.

D&C 84: 14–15 priesthood passed through lineage of fathers from Melchizedek to N. to Enoch²; 107: 52 was ordained by Methuselah when ten years old; 133: 54 was among those redeemed; 138: 9, 28 (1 Pet. 3: 20) God's long-suffering waited in days of N.; 138: 41 among mighty ones in world of spirits.

Moses 7: 42 N. and posterity seen by Enoch²; 7: 43 builds ark; 7: 49–51 Enoch² prays the Lord to have mercy upon N. and his seed; 7: 52 remnant of N's seed always to be found among all nations; 8: 2 the Lord covenanted with Enoch² that N. would be fruit of his loins; 8: 3 all kingdoms of earth to come through N.; 8: 9 son of Lamech²; 8: 13 N. and sons hearken unto the Lord; 8: 16 prophecies and teaches things of God; 8: 19 is ordained after God's own order; 8: 20, 23–24 cries repentance; 8: 25 (Gen. 6: 6) it repented N. that the Lord had made man; 8: 27 finds grace in eyes of the Lord; 8: 27 a just man, and perfect; 8: 27 N. and three sons walk with God; **Abr.** 1: 19 as it was with N., so shall it be with Abraham; 1: 27 Pharaohs claim priesthood from N. through Ham; **JS-M** 1: 41–42 as it was in days of N., so shall it be at coming of Son.

NOAH²—early Jaredite king, son of Corihor¹

Ether 7: 14–15 rebels against his father and the king; 7: 16–17 becomes king through battle; 7: 18 is slain by sons of Shule.

NOAH³—son of Zeniff, king over Nephites in land of Nephi [c. 160 B.C.] (see also Nephi, Land of; Noah³, Priests of)

Mosiah 7: 9 father of Limhi; 11: 1 Zeniff confers kingdom on N.; 11: 2–15 commits many iniquities; 11: 16–19 N's armies drive back the Lamanites; 11: 27 angry with words of Abinadi; 12: 17 imprisons Abinadi; 13: 1 (17: 1) orders Abinadi slain; 18: 33 accuses Alma¹ of sedition; 19: 8 life spared by Gideon; 19: 9 flees before Lamanites; 19: 11 commands men to desert wives and children; 19: 20 is burned to death; 23: 9 (29: 18) Alma¹ reminds of N's iniquities; 23: 12–13 (Alma 5: 4) people freed from bonds of N.

NOAH, CITY AND LAND OF—in land of Zarahemla, near Ammonihah

Alma 49: 12–13 Amalickiah marches toward N.; 49: 14–15 is strengthened by Moroni¹.

NOAH³, PRIESTS OF—*wicked priests appointed by Noah³ (see also Amulon; Amulon, Children of; Amulonites)*

Mosiah 11: 5 N. puts down priests of his father and appoints new priests; 11: 11 priests' seats are ornamented with gold; 11: 19 people lifted up in pride because of priests; 12: 17 hold council to determine Abinadi's fate; 12: 19 question Abinadi; 12: 25–37 are challenged by Abinadi; 13: 2 are withstood by Abinadi; 13: 5–16: 15 Abinadi preaches to N. and priests; 17: 1 are commanded by king to slay Abinadi; 17: 2–4 Alma¹, one of priests, is converted, flees; 17: 5–20 priests burn Abinadi to death; 17: 15–19 (Alma 25: 7–12) Abinadi prophesies future afflictions of priests' seed; 19: 21 priests flee from angry people; 20: 3 are ashamed to return to wives; 20: 4–5, 18, 23 take daughters of Lamanites for wives; 21: 20–21 Limhi desires to punish priests; 23: 9, 12 Alma¹ reminds of priests' iniquities; 23: 30–31 Lamanite army finds priests; 23: 32–35 priests join Lamanites; 24: 1, 4–6 are appointed teachers over Lamanites; **Alma** 25: 3–5 most of priests are slain in battles with Nephites.

NOBILITY (see also Proud; Rich)

Alma 51: 8 those of high birth are favored of kings, seek to be kings; 51: 17–18 Moroni¹ commands army to pull down pride and n. of king-men; 51: 21 Moroni¹ puts end to stubbornness and pride of those who profess n. of blood.

NOBLE (see also Honorable; Nobleman; Valiant)

D&C 58: 9–10 the wise and n. to be invited to supper in house of the Lord; 122: 2 the wise and n. shall seek counsel from Joseph Smith; 138: 55 n. spirits chosen in beginning to be rulers in church.

Abr. 3: 22 among intelligences seen by Abraham are many n. and great ones.

NOBLEMAN

D&C 101: 44–62 parable of n. and vineyard.

NOD, LAND OF

Moses 5: 41 Cain and family dwell in.

NOISE (see also Roar; Sound; Tumult)

2 Ne. 23: 4 (Isa. 13: 4) n. of multitude in mountain like a great people; 27: 2 nations shall be visited of the Lord with great n.; **Alma** 14: 29 having heard great n., people see Alma² and Amulek walk out of fallen prison; **Hel.** 5: 30 voice

calling to repentance is not voice of great tumultuous n.; **3 Ne.** 10: 9 tumultuous n. passes away.

NOON-DAY (see also Light)

1 Ne. 1: 9 Lehi¹ sees one descending from heaven whose luster is above sun at n.

D&C 95: 6 those not chosen sinned grievous sin in walking in darkness at n.

NORTH, NORTHERN (see also Israel, Ten Lost Tribes of)

2 Ne. 29: 11 the Lord commands all men in east, west, n., south; **3 Ne.** 20: 13 scattered remnant shall be gathered from east, west, south, n.; **Ether** 1: 1 Jaredites are destroyed upon face of n. country; 9: 35 rain brings fruit in n. countries; 13: 11 Israel to be gathered from four quarters, from n. countries.

D&C 87: 3 n. states to be divided against southern states; 110: 11 (133: 26) ten tribes to come from n. country; 133: 23 great deep driven back to n. countries; 133: 26 those in n. are to be remembered.

Moses 7: 6 Enoch² looks to n. and beholds people of Canaan.

NOTHING, NOTHINGNESS (see also Avail; Humble; Naught; Profit)

1 Ne. 2: 4 Lehi¹ takes n. into wilderness save family, provisions, tents; **2 Ne.** 26: 30 (1 Cor. 13: 2) except men have charity they are n.; **Mosiah** 4: 5 knowledge of God's goodness awakens men to sense of their n.; 4: 11 always retain in remembrance the greatness of God and your own n.; **Alma** 26: 12 I know that I am n.; **Hel.** 12: 7 how great is n. of men; **3 Ne.** 12: 13 (16: 15; Matt. 5: 13) salt that has lost savor is good for n. but to be trampled under foot; **Morm.** 9: 21 believe in Christ, doubting n.; **Moro.** 10: 6 n. that is good denieth Christ.

D&C 6: 9 (11: 9) say n. but repentance to this generation; 8: 10 (18: 19) without faith you can do n.; 59: 21 in n. does man offend God except in failing to confess his hand in all things.

Moses 1: 10 Moses knows that man is n.; **Abr.** 3: 17 n. that the Lord shall take in his heart to do but what he will do it.

NOTICE (see also Heed)

Morm. 8: 39 why do ye suffer the needly to pass by you and n. them not.

NOURISH, NOURISHMENT (see also Feed; Food; Health; Nurse; Strength, Strengthen)

1 Ne. 15: 15 remnant of Nephites' seed will receive n. from true vine; 17: 3

if men keep God's commandments, he n. them; 22: 8 (21: 22-23; 22: 6; 2 Ne. 6: 6) remnant of Nephites' seed to be n. by Gentiles; **Jacob** 5: 71 last time the Lord will n. his vineyard; **Alma** 32: 37 if you n. tree with much care, it will get root; 32: 42 because of your diligence in n. the word, ye shall pluck fruit; 33: 23 plant this word in your hearts and n. it by faith; **Moro.** 6: 4 those baptized to be n. by good word of God.

D&C 42: 43 those who have not faith to be healed should be n. with all tenderness.

NUMBER (see also Count; Innumerable)

1 Ne. 14: 12 n. of church of Lamb are few; 22: 25 (3 Ne. 18: 31) the Lord n. his sheep; **Mosiah** 14: 12 (Isa. 53: 12) Messiah was n. with transgressors; **Alma** 5: 57 (6: 3; 3 Ne. 18: 31; **Moro.** 6: 7) names of wicked shall not be n. among names of righteous; **3 Ne.** 16: 3 other sheep to whom Christ will go shall be n. among his sheep.

D&C 132: 30 like sands on seashore, Abraham's seed could not be n.

Moses 1: 33 the Lord has created worlds without n.; 1: 35, 37 all things are n. unto the Lord; 1: 37 heavens cannot be n. unto man; 7: 30 if man could n. particles of earth, it would not be beginning of n. of the Lord's creations; **Abr.** 3: 14 n. of Abraham's seeds shall be as n. of sands.

NURSE, NURSING (see also Care; Nourish)

1 Ne. 21: 23 (22: 6; 2 Ne. 6: 7; 10: 9; Isa. 49: 23) kings and queens shall be Israel's n. fathers and mothers.

OATH (see also Covenant; Priesthood; Promise; Secret Combination; Swear; Vow)

1 Ne. 4: 35-37 Zoram¹ makes o. to tarry with Lehtes; **Alma** 37: 27, 29 (Hel. 6: 25) Alma² commands Helaman¹ not to reveal o. of secret combinations; 44: 8 Zerahemnah refuses to take o. not to wage further wars; 49: 27 Amalickiah swears o. to drink blood of Moroni¹; 50: 39 chief judge swears o. to keep peace and freedom; 53: 11, 14 (24: 17-19; 56: 8) Ammonites swear o. not to take up arms; **Hel.** 6: 21 Nephites enter o. of secret combinations; 6: 30 devil hands down o. of secret combinations; **3 Ne.** 12: 33 (Matt. 5: 33) perform unto the Lord thine o.; **4 Ne.** 1: 42 wicked part of people again build up secret o. of Gadianton; **Morm.** 5: 1 Mormon² repents of o. not to assist Nephites; **Ether** 8: 15 (9: 5) Akish ad-

ministers secret o. handed down from Cain; 8: 20 secret o. and combinations have been had among all people; 10: 33 robbers administer o. after manner of ancients.

D&C 84: 33-41 o. and covenant of the priesthood; 124: 47 if saints do not do what the Lord says, he will not perform the o. which he makes; 132: 7 all o. not sealed by Holy Spirit of promise are of no force in and after resurrection.

Moses 5: 50 Lamech¹ slays Irad for o's sake; 6: 29 by their o. men have brought upon themselves death; 7: 51, 60 the Lord swears unto Enoch² with o. to stay the floods and call upon children of Noah¹.

OATS (see also Grain)

D&C 89: 17 for the horse.

OBEDIENCE, OBEDIENT, OBEY (see also Abide; Agency; Baptism; Blessing; Commandments of God; Diligence; Disobedience; Do; Duty; Endure; Faith; Faithful; Fear of God; Follow; Gospel; Hearken; Heed; Humble; Keep; Law; Observe; Steadfast; Submissive; **TC** Obedience, Obedient, Obey)

1 Ne. 4: 18 Nephi¹ o. voice of Spirit; 22: 31 if ye are o. to commandments, ye shall be saved; **2 Ne.** 31: 7 Lamb witnesses that he would be o. in keeping commandments; 33: 15 thus hath the Lord commanded me, and I must o.; **Jacob** 7: 27 Enos² promises o. unto commandments; **Mosiah** 2: 32-33, 37 he who listeth to o. evil spirit receiveth for wages everlasting punishment; 5: 8 all who have entered covenant to be o. take upon themselves name of Christ; 29: 23 he who does not o. iniquitous king is destroyed; **Alma** 3: 26-27 men reap their reward according to spirit they list to o.; 57: 20 Ammonite youth o. every command with exactness.

D&C 28: 3 be o. to things revealed through prophet; 29: 45 men receive wages of whom they list to o.; 52: 15 he who o. ordinances is accepted; 56: 3 he who will not o. shall be cut off; 58: 2 blessed are the o.; 58: 6 saints sent to Missouri that they might be o.; 58: 30 the Lord will not hold him guiltless who does not o. commandments; 58: 32 the Lord commands, but men o. not; 59: 3 those in Zion who o. gospel will receive good things of earth; 59: 21 men offend God by not o. his commandments; 63: 5 the Lord utters his voice, and it shall be o.; 64: 5 Joseph Smith given keys of mysteries inasmuch as he o. ordinances; 64: 34 the o. shall eat good of land of Zion in last days; 84: 44 live by every word

that proceeds from God; 89: 18 all saints who walk in *o.* to commandments will receive health; 93: 1 every soul who *o.* the Lord's voice shall see his face; 101: 43 parable showing necessity of *o.*; 105: 6 people must be chastened until they learn *o.*; 130: 19 knowledge and intelligence gained by *o.*; 130: 21 blessing obtained by *o.* to law upon which it is predicated; 133: 71 none to deliver those who *o.* not the Lord's voice when he called; 138: 4 mankind may be saved through atonement and *o.*; 138: 58 repentant dead redeemed through *o.* to ordinances of temple.

Moses 5: 11 eternal life given to the *o.*; **Abr.** 4: 10, 21 the Gods saw that they were *o.*; 4: 18 the Gods watched those things they had ordered until they *o.*; **A of F** 3 mankind may be saved by *o.* to laws and ordinances of gospel; 12 we believe in *o.*, honoring, and sustaining the law.

OBLATION (see also Offering; Sacrifice)

D&C 59: 12 offer *o.* and sacraments on the Lord's day.

OBSCURITY (see also Darkness, Spiritual)

1 **Ne.** 22: 12 Israel shall be brought out of *o.*; 2 **Ne.** 1: 23 Lehi¹ admonishes sons to come forth out of *o.*; 27: 29 (Isa. 29: 18) eyes of blind shall see out of *o.*

D&C 1: 30 church to be brought forth out of *o.*

OBSERVE (see also Obedience; Perform)

2 **Ne.** 32: 6 when Christ manifests himself in flesh, ye shall *o.* to do the things he shall say; **Jacob** 3: 5-6 because Nephites *o.* commandment to have only one wife, the Lord will not destroy them; **Mosiah** 13: 30 Israelites given law of performances to *o.*; 18: 23 Alma¹ commands his people to *o.* Sabbath day; **Alma** 5: 61 Alma² commands people to *o.* words he has spoken; 62: 10 Nephites *o.* law of putting to death king-men who do not take up arms in defence of country; 3 **Ne.** 18: 6 Christ commands disciples to *o.* sacrament.

D&C 42: 13 *o.* the covenants and church articles to do them; 68: 33 he who *o.* not his prayers should be had in remembrance before judge; 97: 8 those who are willing to *o.* their covenants by sacrifice are accepted of the Lord; 98: 10 *o.* to uphold good men and wise men; 103: 7 by hearkening to *o.* all the Lord's words, saints shall never cease to prevail; 119: 5 those who gather unto land of Zion shall *o.* law of tithing.

OBTAIN (see also Attain; Receive)

2 **Ne.** 3: 14 promise which Joseph¹ has *o.* of the Lord shall be fulfilled; 9: 46 the devil hath *o.* me; **Jacob** 1: 17 Jacob² *o.* his errand from the Lord; 2: 19 after ye have *o.* hope in Christ ye shall *o.* riches; **Hel.** 6: 39 secret combinations *o.* sole management of government; 13: 38 ye have sought all the days of your lives for that which ye could not *o.*; **Ether** 12: 20 brother of Jared² *o.* word by faith; **Moro.** 7: 3 peaceable followers of Christ have *o.* sufficient hope to enter his rest.

D&C 11: 21 *o.* word before declaring it; 78: 6 if saints not equal in earthly things, they cannot be equal in *o.* heavenly things; 84: 33 he who *o.* the two priesthoods enters oath and covenants of priesthood; 109: 15 those who worship in temple will be prepared to *o.* every needful thing.

OCASION (see also Contention)

D&C 64: 8 disciples in days of old sought *o.* against one another and forgave not.

OFFEND, OFFENDER (see also Anger; Offense)

Alma 35: 15 people are *o.* by strictness of word of Alma²; 3 **Ne.** 28: 35 do ye suppose ye can get rid of justice of an *o.* God.

D&C 42: 88 if brother or sister *o.*, reconcile privately; 42: 89 (64: 12) if person who *o.* confess not, deliver matter to church; 42: 90 those who *o.* many should be chastened before many; 42: 91 those who *o.* openly should be rebuked openly; 42: 92 those who *o.* in secret shall be rebuked in secret; 59: 21 man *o.* God by not confessing his hand in all things; 64: 13 elders should avoid *o.* lawgiver; 121: 19 those who *o.* the Lord's little ones shall be cut off from ordinances of his house; 134: 8 men should bring *o.* against good laws to punishment.

OFFENSE (see also Crime; Offend; Transgress; Trespass)

2 **Ne.** 18: 14 (Isa. 8: 14) he shall be for rock of *o.* to both houses of Israel; **Alma** 41: 9 do not risk one more *o.* against God; 43: 46 if people are not guilty of first or second *o.*, they should not suffer themselves to be slain; 48: 14 Nephites are taught never to give *o.*

D&C 54: 5 wo to him by whom this *o.* comes; 134: 8 commission of crime should be punished according to nature of *o.*; 134: 8 crimes should be punished by government in which *o.* was committed.

OFFERING, OFFER (see also Altar; Broken Heart and Contrite Spirit; Gift; Give; Jesus Christ, Atonement through; Law of Moses; Oblation; Sacrifice)

1 **Ne.** 2: 7 Lehi¹ builds altar and makes *o.* unto the Lord; 5: 9 (7: 22) Lehtes *o.* sacrifice and burnt *o.* unto the Lord; 2 **Ne.** 2: 7 Messiah *o.* himself a sacrifice for sin; **Jacob** 4: 5 Abraham was obedient to God's commands in *o.* up Isaac; **Omni** 1: 26 *o.* your whole souls as *o.* unto Christ; **Mosiah** 2: 3 Nephites take firstlings of flock to *o.* sacrifice according to law of Moses; 14: 10 (Isa. 53: 10) thou shalt make his soul an *o.* for sin; **Alma** 31: 23 Zoramites *o.* up thanks upon Rameumptom; 3 **Ne.** 9: 19 ye shall *o.* up unto the Lord no more the shedding of blood; 24: 3 (Mal. 3: 3) sons of Levi¹ to *o.* unto the Lord an *o.* in righteousness; **Morm.** 4: 14 Lamanites *o.* women and children as sacrifices to idols.

D&C 13: 1 (128: 24) sons of Levi¹ shall offer unto the Lord an *o.* in righteousness; 59: 9 saints to *o.* sacraments in house of prayer; 84: 31 sons of Moses and Aaron shall offer acceptable *o.*; 95: 16 part of temple to be dedicated for sacrament *o.* and *o.* of holy desires; 97: 27 (105: 19) *o.* of Zion accepted; 101: 4 (132: 36) Abraham commanded to *o.* Isaac; 124: 49 the Lord will accept incomplete *o.* if saints be hindered by enemies; 132: 9 the Lord will not accept of *o.* not made in his name; 132: 51 the Lord requires *o.* by covenant and sacrifice.

Moses 5: 6 angel asks Adam why he *o.* sacrifices to the Lord; 5: 18 Satan commands Cain to make *o.* unto the Lord; 5: 19 Cain brings fruit of ground as *o.* to the Lord; 5: 20–21 the Lord respects Abel's *o.*, but not Cain's; **Abr.** 1: 8–11 Pharaoh *o.* human sacrifice to strange gods; 1: 15 priests try to *o.* Abraham as sacrifice; 2: 17–18 Abraham makes *o.* to the Lord; **JS-H** 1: 15 Joseph Smith *o.* up desire of heart to God; 1: 69 priesthood never to be taken until sons of Levi¹ *o.* an *o.* unto the Lord.

OFFICE (see also Authority; Calling; Duty; Ministry; Officer; Ordain; Priesthood)

Jacob 1: 19 (2: 2–3) Jacob² magnifies *o.*, that blood might not come upon his garments; **Mosiah** 29: 42 Alma¹ confers *o.* of high priest upon Alma²; **Alma** 4: 18 Alma² retains *o.* of high priest; 13: 18 Melchizedek received *o.* of high priesthood according to holy order of God; **Hel.** 7: 5 robbers held in *o.* at head of government; **Moro.** 7: 31 *o.* of angels' ministry is to call men to repentance.

D&C 20: 65 no person is to be ordained to any *o.* without vote of church; 24: 3, 9 (66: 11) magnify thine *o.*; 24: 9 (66: 11) attend to thy calling and thou shalt have wherewith to magnify thine *o.*; 38: 23 teach one another according to appointed *o.*; 54: 2 (58: 40; 81: 5) stand fast in *o.* whereunto the Lord has appointed you; 68: 18 no man has legal right to *o.* of bishop except literal descendant and firstborn of Aaron¹; 68: 19 (107: 17) high priest has authority to officiate in all lesser *o.*; 78: 12 he who breaks covenant shall lose his *o.*; 84: 29–30 *o.* of elder, bishop, teacher, deacon necessary; 84: 109 let every man stand in own *o.*; 107: 5 other *o.* are appendages to priesthood; 107: 8 Melchizedek Priesthood has authority over all *o.* in church; 107: 9 Presidency has right to officiate in all *o.* in church; 107: 60–62, 85, 89 quorum president called to preside over *o.* of elder, priest, teacher, deacon; 107: 98 other officers do not travel, but they may hold as high and responsible *o.* in the church; 107: 99 let every man learn to act in *o.* in which he is appointed; 124: 143 why *o.* in the priesthood are given.

OFFICER (see also Authorities; Church of God; Government, Civil; Leader; Minister; Office; Priesthood)

Alma 11: 2 judge sends forth *o.* to bring man before him; 14: 17 judge delivers Alma² and Amulek to *o.* to be cast into prison; 30: 29 Korihor delivered into hands of *o.* and sent to Alma²; 3 **Ne.** 6: 11 many merchants, lawyers, *o.* in land.

D&C 88: 127 school of prophets established for all *o.* of church; 107: 21 there are presidents, or presiding *o.*; 107: 58 duty of the Twelve to ordain all other *o.*; 124: 123 the Lord gives keys to *o.* belonging to his priesthood; 134: 3 all governments require civil *o.*

OGATH—place near hill Ramah

Ether 15: 10 Jaredites pitch tents in *o.*

OHIO (see also Kirtland)

D&C sec. 37 (38: 32) church to assemble at the *o.*; 48: Intro. saints to assemble in *o.*; 51: Intro. settlement of saints in *o.*; 58: 49 church agent in *o.*

OIL

D&C 33: 17 the wise have lamps trimmed and have *o.* with them.

OLAHA SHINEHAH, PLAINS OF

D&C 117: 8 plains of O.S., land where Adam dwelt.

OLD (see also Age; Ancient; Old Testament)

1 **Ne.** 1: 20 Jews angry with Lehi¹, as with prophets of o.; 8: 27 spacious building filled with people, both o. and young; 2 **Ne.** 4: 12 Lehi¹ waxes o. and dies; **Mosiah** 1: 9 Benjamin waxes o.; 2: 40 all ye o. men, and young, awake to remembrance of awful situation of transgressors; 10: 10 Zeniff goes up to battle against Lamanites in o. age; 10: 22 being o., Zeniff confers kingdom upon son; **Alma** 1: 30 Nephites are liberal to all, both o. and young; 5: 49 Alma² preaches unto all, both o. and young; 11: 44 restoration shall come to all, both o. and young; 46: 41 many die of o. age; 3 **Ne.** 15: 2-3, 7 o. things have passed away; **Ether** 10: 16 Levi² lives to good o. age; 13: 8 remnant of Joseph¹ shall build holy city like Jerusalem of o.; **Moro.** 9: 19 Nephites spare none, neither o. nor young.

D&C 1: 16 men walk after own God, whose substance is that of idol which waxes o.; 29: 24 (63: 49) o. things to pass away; 43: 20 both o. and young should repent; 63: 51 (101: 30) during Millennium children will grow up until they become o.

OLD TESTAMENT (see also Bible; Moses, Books of; Plates, Brass; Scriptures; **BD** Old Testament)

JS-H 1: 36-41 O.T. prophecies quoted by Moroni² to Joseph Smith.

OLEA (see Moon)

OLIBLISH

Abr. Fac. 2, fig. 2 great governing creation next to Kolob.

OLIMLAH

Abr. Fac. 3, fig. 6 a slave belonging to the prince.

OLISHEM, PLAIN OF

Abr. 1: 10 sacrifices offered on altar standing by Potiphar's Hill, at head of plain of O.

OLIVE (see also Tree; **BD** Olive Tree)

1 **Ne.** 10: 12 (15: 12) house of Israel compared to o. tree; 10: 14 (15: 7, 12-13) natural branches of o. tree, remnants of Israel, to be grafted in; **Jacob** 5: 3 (6: 1) the Lord likens house of Israel to tame o. tree.

D&C sec. 88 revelation designated as O. Leaf; 101: 44-62 parable of nobleman and o. trees.

OLIVET, MOUNT OF (see also Mount; **BD** Olives, Mount of, or Olivet)

D&C 133: 20 Bridegroom shall stand upon mount of O.

OMEGA (see Alpha)

OMER—early Jaredite king

Ether 1: 29-30 (8: 1; 9: 14) son of Shule, father of Emer; 8: 1 reigns in father's stead, begets Jared³; 8: 2 Jared³ rebels against O., gains half of kingdom; 8: 3-4 battles with Jared³, in captivity half his days; 8: 4 begets Esrom and Coriantum¹ in captivity; 8: 5-6 sons regain kingdom for O.; 8: 7-12 Jared³ and daughter plot with Akish to murder O.; 9: 1 secret combination of Akish overthrows kingdom of O.; 9: 2-3 escapes with family because of the Lord's warning; 9: 9 Nimrah flees to O.; 9: 12-13 is restored to land of his inheritance; 8: 14 anoints Emer king to reign in his stead.

OMNER—son of Mosiah² [c. 100 B.C.] (see also Mosiah², Sons of)

Mosiah 27: 8 an unbeliever; 27: 10 seeks to destroy church; 27: 32 is converted by angel; 27: 34 is named among sons of Mosiah²; 27: 35-37 preaches gospel; 28: 1-9 is allowed to preach in land of Nephi; 28: 10 (29: 3; Alma 17: 6) refuses to become king; **Alma** 17: 1-3 (27: 16-19) meets Alma with joy; 23: 1 is protected by proclamation of king; 24: 5 travels with brothers to Midian; 25: 17 rejoices with brethren over their success; 31: 6-7 goes with Ammon² to Zoramites; 35: 14 returns to Zarahemla.

OMNER, CITY OF—Nephite city by seashore on east borders

Alma 51: 26 possessed by Amalickiah.

OMNER, LAND OF

Moses 7: 9 Enoch² beholds land of O.

OMNI—Nephite record keeper [c. 361 B.C.]

Jarom 1: 15 (Omni 1: 1) son of Jarom, is given plates; **Omni** 1: 2 fights with Lamanites, has not fully kept commandments; 1: 3 confers plates upon his son Amaron.

OMNIPOTENT (see God, Power of)

ONE (see also Unanimous; Unite, Unity)

1 **Ne.** 13: 41 records of Nephites' seed and of twelve apostles shall be established in o.; 13: 41 there is o. God over all the earth; 17: 35 the Lord esteem-

eth all flesh in o.; 22: 25 (3 Ne. 15: 17; 16: 3; John 10: 16) o. fold and o. shepherd; 2 Ne. 25: 18 o. Messiah spoken of by prophets; 31: 21 (Mosiiah 15: 2-5; Alma 11: 44; 3 Ne. 11: 27, 36; Morm. 7: 7) Father, Son, and Holy Ghost are o. God; **Jacob** 2: 21 the o. being is as precious in God's sight as the other; **Mosiiah** 15: 4 (3 Ne. 11: 27; 19: 23, 29; 20: 35; 28: 10; John 10: 30; 17: 11, 21-22) Christ and the Father are o.; 18: 21 (Eph. 4: 4-6) Nephites should look forward with o. eye, having o. faith and o. baptism; 23: 7 ye shall not esteem o. flesh above another; **Alma** 11: 28-29, 35 (14: 5; Deut. 6: 4; Gal. 3: 20; Eph. 4: 5-6) there is only o. God; 3 Ne. 23: 14 Jesus expounds all the scriptures in o.; 4 Ne. 1: 17 Nephites are in o., children of Christ; **Moro** 7: 17 devil persuades no man to do good, no, not o.

D&C 18: 15 if you bring o. soul unto me, how great shall be your joy; 20: 28 (35: 2; 50: 43; 93: 3) Father, Son, and Holy Ghost are o. God; 27: 13 the Lord will gather in o. all things; 29: 13 the dead to be with the Lord, that they may be o.; 38: 27 if ye are not o., ye are not mine; 42: 9 saints to be gathered in o. in New Jerusalem; 51: 9 all men to receive alike, that they may be o.; 61: 18, 36 (93: 49) what I say unto o. I say unto all; 121: 28 whether there be o. God or many gods, they shall be manifest.

ONIDAH—*gathering place for dissatisfied Lamanites*

Alma 47: 5 Amalickiah goes to place of O.

ONIDAH, HILL—*in land of Antionum*

Alma 32: 4 Alma² speaks to multitude from hill O.

ONIAHAH, CITY OF

3 Ne. 9: 7 destroyed at time of crucifixion.

ONITAH

Ab. 1: 11 daughters of O. are sacrificed to idols.

ONLY BEGOTTEN (see Jesus Christ—Only Begotten Son)

ONTI—*silver coin (see also Coin)*

Alma 11: 6, 13 silver coin whose value is as great as them all; 11: 22 Zeezrom offers Amulek six o. to deny God.

OPEN (see also Answer; Openly)

1 Ne. 1: 8 Lehi¹ sees heavens o.; 11: 14 (12: 6) Nephi¹ sees heavens o.; 2 Ne: 7: 5 (Isa. 50: 5) the Lord hath o. mine

ear; 9: 42 (3 Ne. 14: 7-8; 27: 29; Matt. 7: 7-8) whose knocketh, to him will the Lord o.; **Mosiiah** 2: 9 o. your ears that ye may hear; 14: 7 (15: 6; Isa. 53: 7) he was afflicted, yet he o. not his mouth; 27: 22 priests fast and pray that the Lord might o. mouth of Alma² and o. eyes of people to see goodness and glory of God.

D&C 4: 7 (6: 5; 11: 5; 12: 5; 14: 5; 88: 63) knock and it shall be o.; 28: 16 o. thy mouth at all times, declaring gospel; 29: 26 (88: 97; 133: 56) graves to be o.; 58: 52 the Lord wills that disciples and men should o. hearts; 60: 2 the Lord not pleased with elders who o. not their mouths; 76: 12 by power of Spirit our eyes were o.; 77: 13 sixth and seventh seals to be o.; 84: 69 those who believe shall o. eyes of blind in the Lord's name; 93: 15 heavens were o., and Holy Ghost descended upon Christ; 100: 3 (118: 3) an effectual door shall be o.; 101: 92 pray that ears of wicked may be o.; 107: 19 power of Melchizedek Priesthood is to have heavens o. unto them; 110: 11 (137: 1) heavens were o. unto us; 128: 6-7 I saw the dead and books were o.; 138: 11, 29 eyes of understanding were o.

Moses 7: 3 heavens o., and Enoch² is clothed with glory; **JS-H** 1: 42 vision is o. to Joseph Smith showing where plates are deposited.

OPENLY (see also Open)

3 Ne. 13: 4, 6 (Matt. 7: 4, 6) give alms and pray in secret, that Father reward thee o.

D&C 42: 91 if any one offend o., he or she shall be rebuked o.

OPERATION

D&C 46: 16 spiritual gift of knowing diversities of o.

OPINION (see also Belief)

Alma 40: 20 Alma² gives o. that souls and bodies are reunited at resurrection of Christ.

D&C 134: 7 governments do not have a right to proscribe their citizens in their o.

OPPOSITION, OPPOSITE (see also Adversity; Agency; Probation; Sweet; Trial; TC Opposition)

2 Ne. 2: 10 punishment that is affixed is in o. to happiness which is affixed; 2: 11, 15 o. in all things; 2: 15 forbidden fruit set in o. to tree of life; **Alma** 41: 12-13 restoration does not mean to place a thing in state o. to its nature; 42: 16 eternal punishment affixed o. plan of eternal happiness.

OPPRESSION, OPPRESS (see also Adversity; Affliction; Injustice; Malice; Oppressor; Persecution; Suffering; Tribulation; Try)

1 **Ne.** 21: 26 (Isa. 49: 26) I will feed them that o. thee with their own flesh; 2 **Ne.** 13: 5 (Isa. 3: 5) the people shall be o., every one by another; 15: 7 (Isa. 5: 7) he looked for judgment, and behold, o.; **Mosiah** 13: 35 (Isa. 7: 7; Isa. 53: 7) he himself should be o. and afflicted; 23: 12 people of Alma¹ have been o. by king Noah³; **Hel.** 4: 11–12 great slaughter among Nephites caused by their o. to the poor; 3 **Ne.** 22: 14 (Isa. 54: 14) thou shalt be far from o.; 24: 5 (Mal. 3: 5) I will be swift witness against those that o. hireling in his wages.

D&C 109: 48 saints have been greatly o. by wicked men; 109: 67 scattered remnants of Israel to be redeemed from o.; 121: 3 how long shall the Lord's people suffer unlawful o.; 123: 3 saints to gather names of those who have had hand in their o.; 124: 53 consolation of those who have been hindered by o.

OPPRESSOR (see also Oppression)

2 **Ne.** 8: 13 (Isa. 51: 13) thou hast feared continually every day because of fury of the o.; 13: 12 (Isa. 3: 12) children are o. of the Lord's people; 19: 4 (Isa. 9: 4) thou hast broken the rod of his o.; 24: 2 (Isa. 14: 2) they shall rule over their o.

D&C 124: 8 portion of o. among hypocrites; 127: 3 just recompense to o.

ORACLE (see also Prophecy)

D&C 90: 4 through prophets the o. shall be given to church; 90: 5 all who receive o. of God must not account them a light thing; 124: 39 o. in most holy places wherein you receive conversations are ordained by ordinance; 124: 126 First Presidency to receive o. for whole church.

ORANGE, OHIO

D&C sec. 66 revelation at.

ORDAIN, ORDINATION (see also Appoint; Authority; Confer; Decree; Hands, Laying on of; Office; Ordinance; Priesthood; **TC** Priesthood, Ordination)

1 **Ne.** 12: 7 Twelve were o. and chosen; 14: 25 the Lord hath o. apostle of Lamb to write these things; 2 **Ne.** 6: 2 Jacob² is o. after manner of God's holy order; **Mosiah** 18: 18 having authority from God, Alma¹ o. priests; 25: 19 **Mosiah**² gives Alma¹ power to o. priests and teachers over every church; **Alma** 6: 1 Alma² o. priests and teachers by lay-

ing on of hands; 13: 1–3 (49: 30) the Lord o. priests after his holy order to teach people; 13: 6–8 men are o. unto high priesthood with holy ordinances; 3 **Ne.** 7: 25 Nephi³ o. men to baptize; 18: 5 one to be o. to administer sacrament to people; 4 **Ne.** 1: 14 other disciples are o. instead of original disciples; **Moro.** ch. 3 manner of o. priests and teachers.

D&C 5: 6 Joseph to be o. to preach; 5: 17 wait, for ye are not yet o.; 13: 1 (27: 8) o. of Joseph Smith and Oliver Cowdery to Aaronic Priesthood; 18: 29 the Twelve are o. to baptize; 18: 32 (20: 39; 107: 39, 58) the Twelve are o. to o. officers in church; 20: 2 (27: 12) Joseph Smith has been o. an apostle of Jesus Christ; 20: 60 priesthood bearers are o. according to gifts and callings of God; 20: 60 priesthood bearer to be o. by power of Holy Ghost, which is in the one who o. him; 20: 64–67 procedures for o. to priesthood offices; 20: 65 no person is to be o. without vote of church; 20: 66 those who have privilege of o. where there is no branch to vote; 20: 67 president of high priesthood, bishop, high counselor, and high priest to be o. by direction of high council or general conference; 27: 12 Joseph Smith and Oliver Cowdery have been o. apostles by Peter, James, and John; 36: 5 men to be o. and sent forth to preach gospel; 36: 7 those who embrace gospel with singleness of heart should be o.; 42: 11 no one to preach or build church unless o. by one in authority; 43: 7 he who is o. of God should be o. as the Lord said; 49: 15 whoso forbids to marry is not o. of God; 49: 19 things of earth are o. for use of man for food and raiment; 50: 13–14 elders are o. to preach gospel by Spirit; 50: 26–27 all things subject to him who is o.; 53: 3 o. of elder to preach faith and repentance; 63: 45 agent to be o.; 63: 57 those who desire to warn sinner to repent are to be o.; 67: 10 those o. to ministry shall know God; 68: 2–4 those o. to priesthood shall speak as moved by Spirit; 68: 19 (107: 17) high priest may serve as bishop if he is called, set apart, and o. to this power; 68: 20 literal descendants of Aaron must be o. to be legally authorized; 70: 3 the Lord appoints and o. stewards of revelations; 76: 13 we saw things of God which were from beginning o. of Father through Son; 76: 48 no one understands the end of sons of perdition except those who are o. to this condemnation; 76: 52 those in celestial glory received Holy Spirit by laying on of hands of one who is o.; 77: 11 144,000 o. unto holy order of God to bring souls to church; 78: 2 Joseph Smith o. from on high; 84: 28 John was o. by angel when

eight days old; 89: 10 God has o. whole-some herbs for use of man; 90: 11 every man to hear gospel through those who are o. unto this power; 95: 5 many among saints have been o. or called, but few are chosen; 107: 22 three Presiding High Priests o. to that office form quorum of Presidency of Church; 107: 29 quorums of three presidents o. after order of Melchizedek; 112: 1 brethren o. through instrumentality of the Lord's servants; 121: 32 that which was o. in premortal council; 124: 34 in the Lord's house are keys of holy priesthood o.; 124: 134-135 men are o. for standing presidents over stakes; 124: 137 elders are o. to be standing ministers.

Moses 8: 19 Noah¹ is o. by the Lord; **Ab.** 1: 2 Abraham seeks the right whereunto he should be o. to administer blessings of fathers; **JS-H** 1: 68-72 Joseph Smith and Oliver Cowdery o. each other to Aaronic Priesthood.

ORDER (see also Authority; Confusion; Consecration, Law of; Govern; Head; Law; Organize; Priesthood; Priesthood, Melchizedek; Regulate; Unite; United Order; TG Order)

2 Ne. 6: 2 (Alma 5: 44; 6: 8; 13: 1-3, 6-11; 43: 2; Hel. 8: 18; Ether 12: 10) teachers are ordained after manner of God's holy o.; 19: 7 (Isa. 9: 7) of increase of government and peace there is no end upon his kingdom to o. it; **Mosiah** 4: 27 all things must be done in o.; **Alma** 4: 20 (13: 1, 6-11) high priesthood of holy o. of God; 6: 4 (8: 1) Alma^a establishes o. of church; 13: 2, 6-9 (Hel. 8: 18) high priesthood after o. of the Son; 14: 16 (21: 4; 24: 28) apostates are after o. of Nehors; 41: 2 all things should be restored to proper o.; **3 Ne.** 6: 4 great o. in the land; **Moro.** 9: 18 Nephites are without o. and mercy.

D&C 20: 68 (28: 13; 58: 55; 107: 84) all things to be done in o.; 76: 57 celestial heirs are priests after o. of Melchizedek; 77: 3 beasts represent classes of beings in their destined o.; 78: 3-4 need for organization for o. unto church; 82: 20 the Lord appoints everlasting o.; 85: 7 set in o. the house of God; 88: 58-60 every servant receives light of his lord's countenance in his own o.; 88: 119 (109: 8; 132: 8) establish a house of o.; 90: 15-16 First Presidency to set in o. all affairs of church; 90: 18 (93: 43) set houses in o.; 93: 50 set family in o.; 94: 6 house to be dedicated to the Lord according to o. of priesthood; 107: 3-4 (124: 123) Melchizedek Priesthood called Holy Priesthood, after O. of Son of God; 107: 10 high priests after o. of Melchizedek Priesthood

have right to officiate; 107: 40 o. of Melchizedek Priesthood confirmed to be handed down from father to son; 107: 41 this o. of priesthood was instituted in days of Adam; 107: 93 o. of the Seventy to have seven presidents; 127: 9 all the records to be had in o.; 129: 7 contrary to o. of heaven for just men to deceive; 130: 9 all things pertaining to kingdoms of lower o. will be manifest; 130: 10 things pertaining to higher o. of kingdoms will be made known by Urim and Thummim; 131: 2 man must enter in this o. of priesthood to obtain highest degree of celestial kingdom; 132: 8 the Lord's house is house of o.

Moses 6: 67 Adam is after o. of him who is without beginning of days or end of years; 8: 19 the Lord ordains Noah¹ after his own o.; **Ab.** 1: 26 Pharaoh seeks to imitate o. established by fathers.

ORDINANCE (see also Administration to the Sick; Anointing; Authority; Baptism; Blessing; Confer; Confirm; Covenant; Endow; Hands, Laying on of; Healing; Holy Ghost, Gift of; Law; Ordain; Priesthood; Priesthood, Melchizedek; Sacrament; Sacrifice; Statute; Temple; TG Ordinance)

2 Ne. 25: 30 keep performances and o. until law is fulfilled; **Mosiah** 13: 30 children of Israel given law of performances and o. to keep them in remembrance of God; **Alma** 13: 8 high priests ordained with holy o.; 13: 16 o. given that people might look forward on Son; 30: 3 Nephites are strict in observing o. according to law of Moses; 50: 39 chief judge appointed with sacred o. to judge righteously; **3 Ne.** 24: 7 (Mal. 3: 7) ye are gone away from mine o., 24: 14 (Mal. 3: 14) what doth it profit that we have kept God's o.; **4 Ne.** 1: 12 Nephites no longer walk after o. of law of Moses.

D&C 1: 15 men have strayed from the Lord's o.; 52: 15-16 the Lord accepts those who obey his o.; 64: 5 Joseph Smith given keys of mysteries if he obeys o.; 77: 14 (Rev. 10: 2, 9-10) John's little book was a mission and an o. to gather Israel; 84: 20-21 in o. of Melchizedek Priesthood is power of godliness manifest; 88: 139-140 o. of washing of feet instituted to receive men into school of prophets; 107: 14, 20 Aaronic Priesthood to administer outward o.; 121: 19 persecutors of saints to be severed from o. of the Lord's house; 124: 33 build a house wherein o. of baptizing for the dead belongs; 124: 38-40 the Lord will reveal o. in his house; 128: 8 nature of o. of baptism for dead consists in binding power of priesthood; 136: 4 saints to covenant that they will

walk in all the Lord's *o.*; 138: 54 great latter-day work to include temple *o.*; 138: 58 repentant dead redeemed through obedience to temple *o.*

Moses 5: 59 all things confirmed by holy *o.*; **A of F** 3 all mankind may be saved by obedience to laws and *o.* of gospel; 4 first principles and *o.* of gospel; 5 man must be called of God to administer *o.* of gospel.

ORE (see also Copper; Gold; Iron; Metal; Silver; Stone)

1 **Ne.** 17: 9 Nephi¹ asks the Lord where he can find *o.* for tools; 18: 25 Lehtes find all manner of *o.* in wilderness; 19: 1 Nephi¹ makes plates of *o.*; 2 **Ne.** 5: 15 Nephi¹ teaches people to work in precious *o.*; **Jacob** 2: 12 Nephtes search for precious *o.*; **Mosiah** 21: 27 record of Jaredites engraven on plates of *o.*; **Hel.** 6: 11 precious *o.* of every kind in promised land; **Ether** 10: 23 Jaredites work in all manner of *o.*

ORGANIZE, ORGANIZATION (see also Creation; Establish; Order; Regulate; TG Church Organization)

D&C 20: 1 church *o.* agreeable to laws of country; sec. 21 revelation at *o.* of church; 51: 2, 15 the Lord's people to be *o.* according to his laws; 78: 3 need for *o.* to regulate storehouse; 78: 11 saints to prepare and *o.* themselves by covenant; 88: 74, 119 (104: 11; 109: 8) *o.* yourselves; 102: 24 high priests, when abroad, have power to call and *o.* a council; 104: 1 the Lord commanded that United Order be *o.*; 136: 2 saints to *o.* into companies with covenant; 138: 30 the Lord *o.* his forces in spirit world.

Abr. 3: 22 the Lord shows Abraham intelligences that were *o.* before world was; 4: 1 the Gods *o.* and formed heavens and earth; 4: 27 the Gods *o.* man in their own image.

ORIGINAL (see Guilt)

ORIHAAH—first Jaredite king

Ether 1: 32 (6: 27; 7: 3) son of Jared², father of Kib; 6: 27 is anointed king; 6: 28—7: 1 reigns righteously; 7: 2 begets twenty-three sons, eight daughters; 7: 3 is succeeded by son Kib.

ORPHAN (see also Needy)

Morm. 8: 40 why do ye cause *o.* to mourn before the Lord.

D&C 83: 6 widows and *o.* shall be provided for; 123: 9 (136: 8) imperative duty owed to widows and fatherless.

OUTER (see Darkness, Spiritual; Outward; Vessel)

OUTWARD (see also Temporal)

Alma 25: 15 Nephtes keep *o.* performances until time when Christ shall be revealed; 3 **Ne.** 4: 16 robbers plan to make Nephtes yield by cutting them off from *o.* privileges.

D&C 107: 14 lesser priesthood has power in administering *o.* ordinances.

OVEN (see also Furnace)

3 **Ne.** 13: 30 (Matt. 6: 30) grass of field tomorrow is cast into *o.*; 25: 1 (Mal. 4: 1) day cometh that shall burn as *o.*

D&C 133: 64 (Mal. 4: 1) day comes that shall burn as *o.*

JS-H 1: 37 day comes that shall burn as *o.*

OVERBEARANCE (see also Compel)

Alma 38: 12 use boldness, but not *o.*

OVERCOME (see also Conquer; Overpower; Prevail)

1 **Ne.** 1: 7 Lehi¹ casts himself upon bed, *o.* with Spirit; 12: 20 Lamanites to *o.* Nephtes; **Jacob** 5: 59, 66 good branches may *o.* evil; **Alma** 19: 6 light of everlasting light had *o.* Lamoni's natural frame; 3 **Ne.** 17: 18 so great is joy of multitude that they are *o.*

D&C 38: 9 enemy shall not *o.*; 50: 35 power to *o.* all things not ordained of God is given to those who obey; 50: 41 the Lord has *o.* world; 61: 9 through faith the Lord's servants shall *o.*; 63: 20 he who endures to end shall *o.*; 63: 47 he who is faithful shall *o.* world; 64: 2 the Lord wills that elders should *o.* world; 76: 30 sufferings of those whom Satan *o.*; 76: 53, 60 those who *o.* by faith shall come forth in resurrection of just; 76: 107 (88: 106) the Lord has *o.* and has trodden wine-press alone.

JS-H 1: 15 power of darkness *o.* Joseph Smith.

OVERFLOWING (see Scourge)

OVERPOWER

1 **Ne.** 15: 24 fiery darts of adversary cannot *o.* those who hearken to word of God; **Alma** 19: 13–14 Lamanite king and queen *o.* by Spirit; 34: 15 bowels of mercy *o.* justice; 34: 39 be watchful unto prayer continually, that devil may not *o.* you; 53: 14 Ammonites *o.* by persuasions of Helaman² not to break oath; 3 **Ne.** 10: 13 righteous are not *o.* by vapor of smoke and darkness; **Ether** 12: 24 things written by brother of Jared² were mighty unto *o.* of man to read them.

D&C 10: 33 Satan thinks to *o.* your testimony.

OVERSHADOW

Alma 7: 10 Mary shall be *o.* and conceive by power of Holy Ghost; **Hel.** 5: 28, 34 Lamanites are *o.* with cloud of darkness; **3 Ne.** 18: 38–39 cloud *o.* multitude, that they cannot see Jesus.

OVERTAKE, OVERTOOK, OVERTAKEN

3 Ne. 29: 4 if ye spurn at the Lord's doings, sword of his justice will *o.* you; **Morm.** 4: 5 judgments of God will *o.* the wicked.

D&C 20: 80 members *o.* in a fault should be dealt with as scriptures direct; 45: 2 hearken unto the Lord's voice, lest death *o.* you; 106: 4 coming of the Lord will *o.* world as thief in night.

OVERTHROW, OVERTHREW, OVERTHROWN (see also Conquer; Destruction; Overcome)

2 Ne. 23: 19 (Isa. 13: 19) Babylon shall be as when God *o.* Sodom and Gomorrah; **Jacob** 7: 2 Sherem flatters people that he might *o.* doctrine of Christ; **Mosiah** 27: 13 nothing shall *o.* God's church save transgression; **Alma** 50: 32 flight of people of Morianton² to north may lead to *o.* of liberty; 51: 5 king-men desire to alter law to *o.* free government; **Hel.** 2: 13 Gadianton proves *o.* of Nephites; **Ether** 8: 25 he who builds secret combinations seeks to *o.* freedom of all lands.

D&C 50: 3 Satan seeks to deceive men that he might *o.* them; 64: 21 the Lord will not *o.* the wicked for five years; 84: 28 John given power to *o.* kingdom of Jews; 117: 16 *o.* the moneychangers.

OWE (see also Debt; Duty; Indebted)

Alma 11: 2 if a man would not pay what he *o.* to another, he was complained of to judge; 44: 5 Nephites *o.* sacred support to wives and children; 44: 5 Nephites *o.* all happiness to sacred word of God; 57: 22 Nephites *o.* victory to Ammonite youths.

D&C 134: 6 all men *o.* respect to law.

OX, OXEN (see also Animal; Cattle)

1 Ne. 18: 25 Lehites find *o.* in wilderness in promised land; **2 Ne.** 21: 7 (Isa. 11: 7) lion shall eat straw like *o.*; **Ether** 9: 18 Jaredites have *o.*

D&C 89: 17 corn for *o.*

PAANCHI—son of Pahoran¹ [c. 52 B.C.] (see also Pacumeni; Pahoran²)

Hel. 1: 3 contends for judgment-seat; 1: 7 plans to flatter people into rebellion; 1: 8 is tried and condemned to death.

PACHUS—king of Nephite dissenters [c. 61 B.C.]

Alma 62: 6 king of dissenters who had driven freemen from Zarahemla; 62: 7 battles with Moroni¹ and Pahoran¹; 62: 8 is slain.

PACIFY (see also Peace; Suffer)

1 Ne. 15: 20 through words of Nephi¹ his brothers are *p.* and humbled; **2 Ne.** 28: 21 devil will *p.* men and lull them into carnal security; **Mosiah** 20: 20 except Limhi *p.* Lamanites, his people perish.

PACKARD, NOAH

D&C 124: 136 counselor in high priests quorum.

PACUMENI—son of Pahoran¹ [c. 52 B.C.] (see also Paanchi; Pahoran²)

Hel. 1: 3 contends for judgment-seat; 1: 6 submits to voice of people; 1: 13 is appointed chief judge and governor; 1: 21 is slain by Coriantumr³.

PAGAG—son of brother of Jared²

Ether 6: 25 refuses to be king.

PAGE, HIRAM

D&C sec. 28 revelation concerning; 28: 11 things written by *H.P.* from stone are of Satan.

PAGE, JOHN E.

D&C 118: 6 (124: 129) is called to fill position among the Twelve.

PAHORAN¹—third Nephite chief judge [c. 68 B.C.]

Alma 50: 39–40 fills judgment-seat of his father, Nephiah; 51: 2–5 contends with king-men; 51: 6 *P*'s supporters are called freemen; 51: 7 retains judgment-seat by voice of people; 51: 15–16 grants Moroni¹ power to compel dissenters to defend country; 59: 3 Moroni¹ writes to *P.* requesting reinforcements; ch. 60 Moroni¹ writes second epistle, complaining of neglect; ch. 61 *P*'s reply to epistle; 61: 5, 8 is driven from Zarahemla by king-men; 61: 9 seeks not power, but to preserve rights and liberty of people; 62: 6 is joined by Moroni¹; 62: 7–8 returns to Zarahemla, is restored to judgment-seat; 62: 11 helps in restoring peace; 62: 14 marches to Nephiah; 62: 26 takes city of Nephiah without losses; 62: 44 returns to judgment-seat; **Hel.** 1: 2 dies.

PAHORAN²—son of Pahoran¹, fourth Nephite chief judge [c. 52 B.C.] (see also Paanchi; Pacumeni)

Hel. 1: 3 contends for judgment-seat; 1: 5 is appointed chief judge by

voice of people; 1: 9 is murdered by Kishkumen.

PAID (see Pay, Paid)

PAIN (see also Affliction; Anguish; Grieve; Sorrow; Suffering; Torment)

1 **Ne.** 17: 47 heart of Nephi¹ is *p.* because of brothers; 2 **Ne.** 9: 21 God suffereth *p.* of all men; 26: 7 Nephi¹ feels *p.* for the slain of his people; **Jacob** 3: 11 loose yourselves from *p.* of hell; **Mosiah** 2: 38 demands of justice fill breast of wicked with *p.* like unquenchable fire; 3: 7 the Lord shall suffer *p.* of body; 25: 11 Nephites filled with *p.* for welfare of Lamanites' souls; 27: 29 Alma² is snatched, and his soul is *p.* no more; **Alma** 7: 11 Son will take upon him the *p.* of his people; 13: 27 Alma² wishes with anxiety unto *p.* that people would hearken; 14: 6 Zezrom is encircled by *p.* of hell; 26: 13 how many thousands of Lamanites has God loosed from *p.* of hell; 31: 30 wickedness among Zoramites *p.* soul of Alma²; 36: 13, 16 (38: 8) Alma² remembered all his sins and was tormented by *p.* of hell; 36: 19-20 Alma² was filled with joy as exceeding as was his *p.*; 3 **Ne.** 28: 8-9, 38 three Nephites will not have *p.* in flesh or endure *p.* of death.

D&C 18: 11 the Lord suffered the *p.* of all men; 19: 18 suffering caused God to tremble because of *p.* and to bleed at every pore; 38: 12 all eternity is *p.* because darkness reigns; 133: 35 after their *p.* the tribe of Judah shall be sanctified.

Moses 7: 48 earth is *p.* because of wickedness of children; 8: 25 heart of Noah¹ is *p.* because the Lord made man.

PALACE (see also Building)

2 **Ne.** 23: 22 (Isa. 13: 22) dragons shall cry in their pleasant *p.*; **Mosiah** 11: 9 Noah³ builds spacious *p.*; **Alma** 22: 2 Aaron³ goes to Lamanite king in his *p.*

D&C 124: 2 Zion shall be polished with refinement after similitude of *p.*

PALMS (see also Tree)

D&C 109: 76 saints shall be clothed with *p.* in their hands.

PALMYRA, NEW YORK

JS-H 1: 3 Joseph Smith's family moves to *P.*; 1: 61 Martin Harris is a resident of *P.*

PALSY

D&C 123: 10 dark deeds make hands of devil *p.*

PARABLE (see also Liken; **BD** Parables)

Jacob ch. 5 allegory of tame and wild olive-trees.

D&C 35: 16 (45: 36-38) *p.* of fig-tree; 38: 26-27 the Lord gives *p.* to teach unity; 45: 56 (63: 54) *p.* of ten virgins to be fulfilled at the Lord's coming; 86: 1-7 (101: 65-67) the Lord explains *p.* of wheat and tares; 88: 51-61 the Lord likens kingdoms in heavens to *p.* of man who sends servants to dig in field; 101: 43-62 *p.* of nobleman and tower; 101: 81-91 the Lord likens children of Zion to *p.* of woman and unjust judge; 103: 21 Joseph Smith is servant referred to in *p.*

JS-M 1: 27 (Matt. 24: 28) *p.* of eagles gathering where carcase is; 1: 38 (Matt. 24: 32) *p.* of fig-tree putting forth leaves when summer is nigh.

PARADISE (see also Death, Physical; Eden, Garden of; Heaven; Prison; Rest; Resurrection; Spirit World; **TC** Paradise, Paradisiacal; **BD** Paradise)

2 **Ne.** 9: 13 *p.* of God must deliver up its dead; **Alma** 40: 12, 14 spirits of righteous remain in state of happiness, called *p.*, until resurrection; 4 **Ne.** 1: 14 Jesus' disciples are gone to *p.* of God; **Moro.** 10: 34 Moroni² will soon go to rest in *p.* of God.

D&C 77: 2 beasts are figurative expressions in describing heaven, the *p.* of God; 138: 12 spirits of the just are gathered in one place in spirit world.

PARDON (see also Excuse; Forgive; Remission)

D&C 56: 14 saints' sins are not *p.* because they seek to counsel in own ways.

PARENT (see also Child; Family; Father; Mother; **TC** Family, Children, Responsibilities toward; Honoring Father and Mother; Marriage, Fatherhood; Marriage, Motherhood)

1 **Ne.** 1: 1 Nephi¹ born of goodly *p.*; 5: 11 Adam and Eve, our first *p.*; 8: 37 Lehi¹ exhorts elder sons with all the feeling of tender *p.*; 2 **Ne.** 1: 14 hear the words of trembling *p.*; 4: 6 Lehi¹ takes cursing from grandchildren, to be answered upon heads of *p.*; **Jacob** 4: 3 Nephites labor, that children may learn with joy concerning first *p.*; **Omni** 1: 22 first *p.* of Coriantumr² came out from tower; **Alma** 30: 25 child is not guilty because of *p.*; **Hel.** 5: 5-6 Helaman² reminds sons of names of first *p.* who came out of Jerusalem; **Moro.** 8: 10 teach *p.* that they must repent, be baptized, and humble themselves as their little children.

D&C 68: 25–28 *p.* are responsible for teaching children the gospel; 83: 4–5 all children have claim upon their *p.* for maintenance; 138: 48 children to be sealed to *p.* during fullness of times.

Moses 6: 54 because of Christ's atonement, sins of *p.* cannot be answered upon heads of children.

PART (see also Partake; Portion)

2 Ne. 2: 30 Lehi¹ has chosen the good *p.*; **Mosiah** 15: 24 (Rev. 20: 6) those who died before Christ came shall have *p.* in first resurrection; 29: 34 every man should bear his *p.*; **Alma** 40: 13 spirits of wicked have no *p.* or portion of Spirit of the Lord.

D&C 29: 36 Satan turned away a third *p.* of hosts of heaven; 45: 54 (63: 18; 76: 64) he who has *p.* in first resurrection; 49: 2 Shakers desire to know the truth in *p.*; 88: 99 some receive *p.* in prison prepared that they might receive gospel.

PARTAKE, PARTAKEN, PARTAKER (see also Drink; Eat; Inherit; Receive; Taste)

1 Ne. 8: 11–12 Lehi¹ *p.* of fruit of tree of life; 8: 15–16 Sariah, Sam, and Nephi¹ *p.* of fruit; 8: 17–18 Laman¹ and Lemuel do not *p.* of fruit; 8: 24 those who cling to iron rod *p.* of fruit; **2 Ne.** 2: 18 (Hel. 6: 26) devil tempts Eve to *p.* of forbidden fruit; 26: 24 the Lord commands none that they shall not *p.* of salvation; **Jacob** 1: 7 come unto Christ and *p.* of goodness of God; **Omni** 1: 26 come unto Christ and *p.* of his salvation; **Alma** 5: 34 come unto the Lord and you shall *p.* of fruit of tree of life; 5: 62 those who are baptized may be *p.* of fruit of tree of life; 12: 23, 26 (42: 5) if Adam had *p.* of tree of life, there would have been no death; 42: 27 whosoever will may come and *p.* of waters of life; **3 Ne.** 18: 28 (Morm. 9: 29) ye shall not suffer any one knowingly to *p.* of sacrament unworthily; **4 Ne.** 1: 3 Nephites are all made free, and *p.* of the heavenly gift; **Ether** 12: 8 Christ has prepared way by which others may be *p.* of heavenly gift; **Moro.** 4: 3 bread is blessed to souls of those who *p.*; 6: 6 saints meet together oft to *p.* of bread and wine; 8: 17 all children are alike and *p.* of salvation.

D&C 10: 66 *p.* of waters of life; 20: 75 saints to meet together often to *p.* of sacrament; 27: 2 it matters not what saints eat or drink when they *p.* of sacrament; 46: 4 trespasser should not *p.* of sacrament until he makes reconciliation; 66: 2 gospel sent forth that men might be *p.* of glories to be revealed; 93: 22 those begotten through Christ are *p.*

of Father's glory; 101: 35 all who endure persecution for the Lord's name will *p.* of glory.

Moses 4: 28 Adam should not *p.* of tree of life; 6: 48 by Adam's fall all are made *p.* of misery; **Abr.** 1: 21 Pharaoh a *p.* of blood of Canaanites by birth.

PARTICLES (see Number)

PARTRIDGE, EDWARD

D&C secs. 36, 51 revelations to; 36: 1 sins are forgiven; 36: 1 is called to preach gospel; 36: 2 to receive Spirit from Sidney Rigdon; 41: 9 to be ordained bishop unto church; 41: 11 *E.P.*'s heart is pure as Nathanael's; 42: 10 to stand in appointed office; 50: 39 (58: 14–15; 64: 17) warned to repent; 51: 1–18 is directed how to organize people; 51: 3 (57: 7) to appoint portions unto people; 52: 24 (58: 24) to journey to Missouri; 58: 62 to direct conference; 60: 10 to provide money for elders' return; sec. 115 revelation addressed to *E.P.* and counselors; 124: 19 is with the Lord.

PASS (see also Cease; End; Judgment; Past; Vanish)

1 Ne. 17: 46 (Alma 9: 2; 3 Ne. 26: 3; Ether 13: 8; Matt. 24: 35) earth shall *p.* away; **3 Ne.** 1: 25 (Matt. 5: 18) not one jot or tittle should *p.* away until all should be fulfilled.

D&C 1: 38 (56: 11) the Lord's word shall not *p.* away; 29: 23, 26 (43: 32; 45: 22; 56: 11) heaven and earth shall *p.* away; 29: 24 (63: 49) all old things shall *p.* away; 38: 20 saints to possess earth in eternity, no more to *p.* away; 45: 21 this generation of Jews shall not *p.* away until desolation comes; 84: 5 this generation shall not all *p.* away until house shall be built unto the Lord; 89: 21 destroying angel shall *p.* by those who observe Word of Wisdom; 97: 23 the Lord's scourge shall *p.* over by night and by day; 122: 9 bounds of oppressors are set, they cannot *p.*; 132: 18–19 angels and gods are appointed by whom men must *p.*

PASSION (see also Anger; Feeling; Fury; Rage)

Alma 38: 12 bridle all your *p.*; 50: 30 Morianton² a man of much *p.*

PASSOVER (see TC Passover; BD Pass-over)

PAST (see also Pass; Present)

1 Ne. 17: 45 brothers of Nephi¹ are *p.* feeling; **Mosiah** 8: 17 a seer can know of things that are *p.*; **Hel.** 13: 38 your days of probation are *p.*; **3 Ne.** 1: 5–6

some say time is *p.* when signs of Christ's birth should be given; **Moro.** 9: 20 Nephites are without principle, and *p.* feeling.

D&C 45: 2 when ye think not, summer shall be *p.* and your soul not saved; 56: 16 harvest is *p.* and soul is not saved; 130: 7 all things are manifest, *p.*, present, and future.

PASTOR (see also Bishop; Shepherd; TG Pastor)

1 **Ne.** 21: 1 Israel is broken off because of wickedness of *p.*

A of **F** 6 organization of primitive church included *p.*

PASTURE (see Sheep)

PATH (see also Course; Direction; Highway; Road; Street; Walk; Way)

1 **Ne.** 8: 20–23 Lehi¹ beholds strait and narrow *p.* leading to tree of life; 8: 28 those who have tasted fruit but become ashamed fall into forbidden *p.*; 10: 8 (**Alma** 7: 19) John shall cry, Prepare way of the Lord, make his *p.* strait; 16: 5 Nephi¹ hopes brothers will walk in *p.* of righteousness; 2 **Ne.** 4: 32–33 wilt thou make my *p.* straight before me; 12: 3 (**Isa.** 2: 3) God will teach us his ways, and we will walk in his *p.*; 13: 12 (**Isa.** 3: 12) they who lead the Lord's people cause them to destroy the way of their *p.*; 31: 9 Christ's baptism shows men the straitness of the *p.*; 31: 19 after ye have gotten into strait and narrow *p.*, is all done; 33: 9 only those who walk in strait *p.* which leads to life have hope; **Mosiah** 2: 36 if men withdraw themselves from Spirit, it has no place to guide them in wisdom's *p.*; **Alma** 7: 9 repent, prepare way of the Lord, walk in his *p.*; 7: 19 I perceive ye are in *p.* of righteousness, *p.* which leads to kingdom of God; 7: 20 God cannot walk in crooked *p.*; 37: 12 God's *p.* are straight; **Hel.** 15: 5 more part of Lamanites are in *p.* of their duty.

D&C 3: 2 God does not walk in crooked *p.*; 25: 2 walk in *p.* of virtue; 33: 10 (65: 1; 133: 17) make the Lord's *p.* straight; 112: 7 thy *p.* lieth among mountains, among many nations.

PATIENCE, PATIENT, PATIENTLY (see also Adversity; Affliction; Humble; Long-suffering)

Mosiah 3: 19 natural man is enemy to God unless he becomes as child, *p.*; 23: 21 the Lord tries his people's *p.*; 24: 15 **Alma**¹ and his people submit with *p.* to the Lord's will; **Alma** 1: 25 the faithful bear persecution with *p.*; 7: 23 be humble, full of *p.*; 9: 26 Son of God shall be full of

p.; 13: 28 be led by Holy Spirit, becoming *p.*; 17: 11 sons of Mosiah² are commanded to be *p.* among Lamanites; 20: 29 brothers of Ammon² had been *p.* in sufferings; 26: 27 bear with *p.* thine afflictions; 32: 41 if ye nourish tree with *p.*, it shall spring forth unto everlasting life; 32: 43 ye shall reap rewards of your *p.*; 34: 3 **Alma**² exhorted poor Zoramites unto faith and *p.*; 34: 40 Amulek exhorts poor Zoramites to have *p.*, bear afflictions; 38: 4 Shiblon bore persecutions with *p.* because the Lord was with him.

D&C 4: 6 remember faith, virtue, *p.*; 6: 19 (11: 19) be *p.*, sober; 21: 5 church to receive Joseph Smith's word in all *p.*; 24: 8 (31: 9; 54: 10; 66: 9; 98: 23–24) be *p.* in afflictions; 63: 66 these things remain to overcome through *p.*; 67: 13 continue in *p.* until ye are perfected; 98: 2 wait *p.* on the Lord; 98: 26 he who bears smittings *p.* shall receive double reward; 101: 38 in *p.* ye may possess your souls; 107: 30 decisions are to be made in *p.*; 127: 4 *p.* to be redoubled.

PATRIARCH, PATRIARCHAL (see also Father; Lineage; Priesthood; Priesthood, Melchizedek; PD Patriarch, Patriarchs)

D&C 107: 39 duty of the Twelve to ordain *p.*; 107: 40–52 succession in order of *p.*; 124: 91 (124: 124; 135: 1) Hyrum Smith to take office of *p.*

Abr. 1: 25 first government of Egypt was after order of Ham's government, which was *p.*; 1: 31 the Lord preserved records of *p.*

PATTEN, DAVID W.

D&C 114: 1 called to settle business and perform mission; 124: 19, 130 has been taken unto the Lord himself.

PATTERN (see also Example; Form [noun])

D&C 24: 19 those ordained shall do according to this *p.*; 52: 14 the Lord gives *p.* in all things; 52: 19 *p.* for knowing spirits; 88: 141 ordinance of washing of feet to follow *p.* given in John's testimony; 94: 2 city must be built according to *p.* given by the Lord; 97: 10 (115: 14) house should be built like unto *p.* given by the Lord; 102: 12 high council regularly organized according to the foregoing *p.*

Moses 6: 46 book of remembrance written according to *p.* given by God.

PAUL THE APOSTLE (see also Corinthians; BD Paul)

D&C 18: 9 Oliver Cowdery and David Whitmer are called with same call-

ing as *P.*; 76: 99 these are they who are of *P.*; 128: 13–16 teachings of *P.* explained.

JS-H 1: 24 Joseph Smith feels much like *P.*; **A of F 13** we follow the admonition of *P.*

PAVILION

D&C 121: 1, 4 where is *p.* that covers God's hiding place.

PAY, PAID (see also Debt; Recompense; Repay; Reward; Tax; Tithing; Tribute; Wages)

Mosiah 2: 24 the Lord will bless the obedient, therefore he hath *p.* them; **Alma 11:** 2 if a man did not *p.* another what he owed, he was taken before judge; **3 Ne. 12:** 26 (Matt. 5: 26) thou shalt not come from prison until thou hast *p.* the uttermost senine.

D&C 42: 54 *p.* for what is received; 64: 28 the Lord should *p.* as seemeth him good.

PEACE (see also Calm; Pacify; Peaceable, Peaceably; Peacemakers; Rest; War; TG Peace of God)

1 Ne. 13: 37 (Mosiah 12: 21; 15: 15–18; 3 Ne. 20: 40; Isa. 52: 7) how beautiful upon mountains are feet of him who publishes *p.*; 14: 7 the Lord will convince men unto *p.* or deliver them to hardness of heart; 20: 18 (Isa. 48: 18) if thou hadst hearkened unto my commandment, then had thy *p.* been as a river; 20: 22 (Isa. 48: 22) there is no *p.* unto the wicked; **2 Ne. 3:** 12 writings of Nephites and Jews shall grow together unto establishing *p.*; 4: 27 why should I yield to temptation, that evil one have place in my heart to destroy my *p.*; 19: 6 (Isa. 9: 6) Messiah shall be called, The Prince of *P.*; 19: 7 (Isa. 9: 7) of increase of government and *p.* there is no end; 26: 9 (4 Ne. 1: 4) Son shall appear, and Nephites shall have *p.* until three generations have passed; **Jacob 7:** 23 (W of M 1: 18; Alma 3: 24) *p.* restored again among Nephites; **Mosiah 4:** 3 Benjamin's people receive remission of sins and have *p.* of conscience; 19: 27 Limhi establishes *p.* among his people; 27: 37 sons of Mosiah² publish *p.*; 29: 14, 40 Mosiah² has labored to establish *p.* throughout the land; **Alma 7:** 27 may *p.* of God rest upon you; 13: 18 Melchizedek established *p.*, was called prince of *p.*; 24: 19 converted Lamanites bury weapons of war for *p.*; 38: 8 after three days and nights of anguish Alma² cried unto the Lord and found *p.*; 40: 12 spirits of righteous are received into paradise, a state of *p.*; 44: 14 Nephites will slay Lamanites unless they depart with covenant of *p.*; 58: 11 the Lord speaks *p.*

to our souls; **Hel. 5:** 47 *p.* be unto you because of your faith; **3 Ne. 22:** 10 covenant of *p.* shall not be removed; **4 Ne. 1:** 4 *p.* in land following Christ's visit.

D&C 1: 35 *p.* shall be taken from the earth; 6: 23 the Lord speaks *p.* to the mind; 10: 37 (11: 22) Joseph Smith is commanded to hold his *p.* until the Lord makes things known to world; 19: 23 he who walks in meekness of Spirit shall have *p.* in the Lord; 27: 16 preparation of the gospel of *p.*; 45: 46 if ye have slept in *p.*, blessed are you; 45: 66 New Jerusalem, a land of *p.*; 59: 23 he who does works of righteousness shall have *p.*; 84: 102 God is full of *p.*; 88: 125 charity is bond of perfectness and *p.*; 98: 16 renounce war and proclaim *p.*; 98: 34 (105: 39) lift standard of *p.*; 105: 38 sue for *p.*; 111: 8 place to tarry shall be signalized by *p.* and power of Spirit; 121: 7 *p.* be unto thy soul; 134: 2 no government can exist in *p.* without laws securing rights; 134: 8 for the public *p.*, men should bring offenders to punishment; 138: 22 among righteous spirits there is *p.*

Moses 7: 31 naught but *p.*, justice, and truth is habitation of the Lord's throne; **Abr. 1:** 2 Abraham finds there is great *p.* for him.

PEACEABLE, PEACEABLY (see also Peace)

Mosiah 4: 13 ye will not have mind to injure one another, but to live *p.*; **Moro. 7:** 3–4 Mormon² speaks to *p.* followers of Christ, whom he recognizes because of their *p.* walk with men.

D&C 36: 2 Holy Ghost teaches *p.* things of kingdom; 42: 61 thou shalt receive revelation to know mysteries and *p.* things of kingdom; 42: 61 *p.* things of kingdom bring joy and life eternal.

Moses 6: 61 *p.* things of immortal glory abide in you.

PEACEMAKER

3 Ne. 12: 9 (Matt. 5: 9) blessed are *p.*, for they shall be called children of God.

PEARL (see also Precious)

3 Ne. 14: 6 (Matt. 7: 6) cast not your *p.* before swine; **4 Ne. 1:** 24 Nephites begin to be proud, wearing fine *p.*

D&C 41: 6 do not cast *p.* before swine.

PECULIAR (see BD Peculiar)

PENALTY (see also Punishment)

Alma 12: 32 *p.* of doing evil is second death.

D&C 82: 4 justice and judgment are *p.* affixed to the Lord's law; 138: 59 the

dead receive reward after paying *p.* for transgression.

PENETRATE (see also Pierce)

Alma 26: 6 storm shall not *p.* to converts.

D&C 1: 2 no heart that shall not be *p.*; 121: 2 how long shall thy ear be *p.* with saints' cries.

PENITENT (see also Humble; Repentance)

Alma 26: 21 none knoweth these things save the *p.*; 27: 18 none receive joy of God save truly *p.* seeker of happiness; 29: 10 when I see many of my brethren truly *p.*, my soul is filled with joy; 32: 7 **Alma**² says no more to multitude, but cries unto *p.*; 42: 23 mercy claimeth the *p.*; 42: 24 none but truly *p.* are saved; **3 Ne.** 6: 13 some are lifted up in pride, others are humble and *p.*

PENTECOST (see also BD Pentecost)

D&C 109: 36 let it be fulfilled upon the Lord's ministers as on day of *p.*

PEOPLE (see also Nation)

1 Ne. 5: 18 brass plates to go to every *p.*; 11: 36 thus shall be destruction of all *p.* that fight against apostles; 13: 40 records shall make known to all *p.* that Lamb is Son of Father; 14: 11 whore of all the earth has dominion among all *p.*; 17: 35 this *p.* had rejected every word of God; 19: 17 (**Mosiah** 16: 1) every *p.* shall see salvation of the Lord; 22: 28 all *p.* shall dwell safely in Holy One if they repent; **2 Ne.** 5: 9 those who are with **Nephi**¹ call themselves the *p.* of **Nephi**; 8: 16 (**Isa.** 51: 16) Zion, thou art my *p.*; 23: 14 (**Isa.** 13: 14) every man shall turn to own *p.*; 26: 13 Christ will manifest himself unto every *p.* that believe; 29: 4-5 Jews, the Lord's ancient covenant *p.*; 29: 14 the Lord's *p.*, who are of house of Israel, shall be gathered; **Omni** 1: 14 **Nephites** discover a *p.* called the *p.* of **Zarahemla**; **Mosiah** 1: 11 Benjamin will give his *p.* a name; 3: 20 knowledge of Savior shall spread through every *p.*; 15: 28 salvation of the Lord shall be declared to every *p.*; 18: 8, 10 as ye desire to be called God's *p.*, what have ye against being baptized; 27: 25 all *p.* must be born again; **Alma** 4: 12 great inequality among the *p.*; 26: 37 God is mindful of every *p.*; **3 Ne.** 20: 39 my *p.* shall know my name; 28: 29 three **Nephites** shall minister unto all *p.*; **4 Ne.** 1: 16 there could not be happier *p.* among all *p.* created by God.

D&C 1: 4 (7: 3; 42: 58; 133: 37) warning and teaching to all *p.*; 42: 9 I will take you to me for a *p.*; 42: 58 (77: 8,

11; 88: 103; 90: 15; 98: 33, 36; 112: 1; 133: 37) all nations, kindreds, tongues, and *p.*; 43: 14 (100: 16) the Lord to reserve unto himself a pure *p.*; 45: 69 Zion shall be only *p.* not at war one with another; 84: 101 the Lord stands in midst of his *p.*; 98: 9 when the wicked rule, the *p.* mourn; 132: 34 from Hagar sprang many *p.*; 136: 31 the Lord's *p.* must be tried.

Moses 7: 18 the Lord calls his *p.* Zion.

PERCEIVE (see also Comprehend; Discern; Know; See; Understand)

2 Ne. 16: 9 (**Isa.** 6: 9) see ye indeed, but they *p.* not; 32: 8 I *p.* that ye will ponder still; **Jacob** 4: 15 **Jacob**² *p.* by workings of Spirit; **Mosiah** 13: 7 I *p.* that my message cuts you to your hearts; 13: 11 I *p.* that commandments are not written in your hearts; **Alma** 7: 19 I *p.* that ye are in paths of righteousness; 10: 17 **Amulek** *p.* lawyers' thoughts; 18: 16 **Ammon**², filled with Spirit, *p.* king's thoughts; 40: 1 (41: 1; 42: 1) I *p.* that thy mind is worried; 43: 48 **Moroni**¹ *p.* intent of his men to shrink from **Lamanites**; **3 Ne.** 15: 2 Jesus *p.* that some wonder concerning law of **Moses**; 17: 2 I *p.* that ye are weak, that ye cannot understand all my words; **Morm.** 1: 2 I *p.* that thou art a sober child.

D&C 45: 29 they who sit in darkness *p.* not the light; 133: 45 since beginning of world men have not *p.* how great things God has prepared.

PERDITION (see also Devil; Sons of Perdition)

D&C 76: 26 Satan is called *p.*

Moses 5: 24 Cain to be called *P.*

PERFECT, PERFECTED, PERFECT-ION (see also Godliness; Just; Perfection; Righteous; Upright; tc Perfection)

2 Ne. 9: 13 in resurrection our knowledge shall be *p.*; 9: 14 we shall have *p.* knowledge of our guilt; 9: 23 be baptized, having *p.* faith in Holy One; 31: 20 press forward with steadfastness in Christ, having *p.* brightness of hope; **Jacob** 4: 12 attain unto *p.* knowledge of Christ; 7: 4 **Sherem** has *p.* knowledge of language; **Alma** 5: 18 can ye imagine yourselves brought before God with *p.* remembrance of guilt; 11: 43-44 (40: 23) spirit and body shall be reunited in *p.* form; 32: 21, 26 faith is not to have *p.* knowledge; 32: 26 ye cannot know of their surety at first unto *p.*; 32: 34 your knowledge is *p.* in that thing and your faith is dormant; 42: 15 atonement made that

God might be *p.*, just, and merciful God; 48: 11 Moroni¹ a man of *p.* understanding; 50: 37 Nephihah filled judgment-seat with *p.* uprightness before God; 55: 1 Ammoron has *p.* knowledge of his fraud; **Hel.** 5: 30 those in prison hear still small voice of *p.* mildness; **3 Ne.** 12: 48 (Matt. 5: 48) I would that ye should be *p.*, even as I, or your Father is *p.*; **Ether** 3: 7, 20 having *p.* knowledge of God, brother of Jared could not be kept within veil; **Moro.** 7: 15–17 way to judge is plain, that ye may know with *p.* knowledge; 8: 16 (1 John 4: 18) *p.* love casteth out fear; 10: 32 come unto Christ and be *p.* in him; 10: 32 by God's grace ye may be *p.* in Christ.

D&C 50: 24 light grows brighter until *p.* day; 59: 13 food to be prepared with singleness of heart that thy fasting may be *p.*; 67: 13 continue in patience until ye are *p.*; 76: 69 (129: 3) celestial glory inherited by just men made *p.* through Jesus; 76: 106 fulness of times when Christ shall have *p.* his work; 84: 110 body has need of every member that system may be kept *p.*; 88: 34 that which is governed by law is *p.* by law; 88: 78 teach diligently, that you may be instructed more *p.*; 90: 8 those in school of prophets to be *p.* in ministry for salvation of Zion; 105: 10 the Lord's people to be taught more *p.*; 107: 43 Seth was a *p.* man; 124: 143 offices in church given for work of ministry and the *p.* of the saints; 128: 15, 18 the living are not *p.* without their dead; 138: 17 sleeping dust of dead to be restored to *p.* frame.

Moses 8: 27 Noah¹ was *p.* in his generation.

PERFECTNESS (see also Perfect)

2 Ne. 9: 46 prepare your souls that ye may not remember your awful guilt in *p.*

PERFORM, PERFORMANCE (see also Accomplish; Do; Duty; Fulfill; Observe; Undertake)

1 Ne. 17: 41 labor which Israelites had to *p.* was to look; **2 Ne.** 25: 30 ye must keep *p.* and ordinances of God until law is fulfilled; 32: 9 ye must not *p.* any thing unto the Lord without first praying that Father consecrate thy *p.*; **Mosiah** 13: 30 Israelites given law of *p.* and ordinances to keep them in remembrance of God; **Alma** 25: 15 Nephites keep outward *p.* until Christ shall be revealed; 31: 10 Zoramites would not observe *p.* of church; 34: 32 this life is day for men to *p.* labors; 34: 33 after this life cometh night of darkness, wherein no labor can be *p.*; 57: 21 Ammonite youth *p.* every command with exactness; **4 Ne.** 1: 12

Nephites do not walk any more after *p.* and ordinances of law of Moses; **Moro.** 9: 6 we have labor to *p.* while in tabernacle of clay.

D&C 132: 7 all *p.* not sealed by Holy Spirit of promise are of no force in and after resurrection.

PERIL (see also Calamity; Danger; Threaten)

D&C 29: 3 sin no more, lest *p.* shall come; 122: 5 if thou art in *p.* among false brethren, it shall be for thy good; 127: 2 *p.* seems but a small thing.

PERISH (see also Destruction; Die)

1 Ne. 4: 13 better that one man should *p.* than nation dwindle in unbelief; 5: 19 brass plates should never *p.*; 15: 10 how is it ye will *p.* because of hardness of heart; 17: 41 (Alma 33: 20) because of simpleness of means of healing, many *p.*; 22: 19 the righteous shall not *p.*; **2 Ne.** 1: 4 if Lehiites had stayed in Jerusalem, they would have *p.*; 6: 11 many Jews shall be afflicted in flesh and not suffered to *p.* because of prayers of righteous; 9: 30 treasure of the rich shall *p.* with them; 9: 51 feast upon that which *p.* not; 10: 13 they who fight against Zion shall *p.*; 25: 21 Joseph¹ received promise that his seed should never *p.*; 26: 30 if men have charity, they would not suffer laborer in Zion to *p.*; 26: 31 if laborers in Zion labor for money, they shall *p.*; 27: 26 (Isa. 29: 14) wisdom of wise and learned shall *p.*; 28: 16 when men are fully ripe in iniquity, they shall *p.*; 30: 1 except ye keep commandments of God, ye shall *p.*; **Jacob** 5: 4 master to nourish tree that it *p.* not; 5: 11 master will preserve roots, that they *p.* not; **Mosiah** 3: 18 the infant *p.* not who dies in infancy; 4: 22–23 wo unto him who withhold his substance, for it shall *p.* with him; 4: 30 O man, remember and *p.* not; 13: 28 (Alma 34: 9) except for atonement, men must unavoidably *p.*; 28: 3 sons of Mosiah² cannot bear that any soul should *p.*; **Alma** 53: 11 according to oath not to take up arms, Ammonites would have *p.*; **Hel.** 4: 25 except Nephites cleave unto the Lord, they must unavoidably *p.*; 14: 30 who-soever *p.*, *p.* unto himself; **Ether** 2: 19 without air in vessels, Jaredites would *p.*; **Moro.** 8: 16 they who pervert ways of the Lord shall *p.*

D&C 1: 16 men walk after own God, whose substance is that of an idol, which shall *p.*; 4: 4 he who thrusts in sickle lays up in store that he *p.* not; 76: 9 wisdom of the wise shall *p.*

Moses 7: 1 many have believed not, and *p.* in sins; 7: 38 prison prepared for

those who *p.* in flood; **Abr.** 2: 17 Abraham prays that famine be turned away, that father's house *p.* not.

PERMIT (see also Suffer)

Mosiah 7: 8 Ammon¹ and brethren are *p.* to answer king's questions; **Hel.** 14: 30 men are *p.* to act for themselves; **Moro.** 7: 2 because of gift of his calling from the Lord, Mormon² is *p.* to speak to people.

D&C 101: 99 saints to hold claim upon land given them, though they should not be *p.* to dwell thereon; 109: 20 no unclean thing shall be *p.* to come into the Lord's house; 132: 4 no one can reject covenant and be *p.* to enter into the Lord's glory.

PERPLEXITIES (see also Calamity; War)

D&C 88: 78–79 saints to be instructed regarding wars and *p.* of nations.

PERRYSBURG, N.Y.

D&C sec. 100 revelation given at.

PERSECUTION, PERSECUTE (see also Adversity; Affliction; Chasten; Hate; Malice; Martyrdom; Mock; Oppression; Prejudice; Revile; Scourge; Smite; Spurn; Stone; Tread; Tribulation; Try; Violence)

2 Ne. 9: 30 because they are rich, they *p.* the meek; **26:** 8 the righteous who look forward to Christ, notwithstanding *p.*, shall not perish; **Jacob** 2: 13 because some have obtained more abundantly, they *p.* their brethren; **Mosiah** 26: 38 Alma¹ and fellow laborers are *p.* by those not of church; **27:** 1 *p.* inflicted on church by unbelievers become so great the church murmurs; **27:** 2 Mosiah² sends proclamation that no unbeliever should *p.* church member; **27:** 13 why *p.* thou the church of God; **27:** 32 Alma² and companions are *p.* by unbelievers; **Alma** 1: 21 strict law in church that no member should *p.* one who does not belong; **1:** 25 those who stand steadfast in faith bear the *p.* with patience; **5:** 54 will ye persist in *p.* your brethren; **Hel.** 3: 34 many who profess to belong to church are lifted up in pride unto *p.* their brethren; **13:** 22 your hearts swell with great pride, unto *p.*; **3 Ne.** 6: 13 some receive *p.* and do not turn and revile again; **12:** 10–11 (**Matt.** 5: 10–11) blessed are all who are *p.* for their Lord's sake, for theirs is kingdom; **12:** 12 so *p.* they the prophets before you; **12:** 44 (**Matt.** 5: 44) pray for them that *p.* you; **4 Ne.** 1: 29 other church *p.* true church of Christ; **Morm.** 8: 36 only a few do not lift themselves in pride, unto *p.*

D&C 24: 16 those who *p.* violently will be smitten; **24:** 17 whosoever shall go to law against the Lord's servants shall be cursed by law; **40:** 2 fear of *p.* caused James Covill to reject the word; **45:** 53 Jews shall lament because they *p.* their king; **88:** 94 great church *p.* saints of God; **98:** Intro. (101: Intro.) *p.* of saints in Missouri; **98:** 23–27 elders will be rewarded if they bear *p.* patiently; **99:** 1 proclaim gospel in midst of *p.*; **101:** 1–2 brethren have been afflicted and *p.* because of transgressions; **101:** 35 they who endure *p.* shall partake of glory; **121:** 38 he who exercises compulsion will be left unto himself to *p.* the saints; **122:** 7 *p.* gives experience; sec. 123 history of *p.* of church to be kept; **127:** 4 they *p.* the prophets before you.

JS-H 1: 22–25, 27 *p.* of Joseph Smith after first vision; **1:** 60 *p.* of Joseph Smith after receiving the ancient record.

PERSEVERANCE (see also Diligence; Endure; Faint; Steadfast; Unwearied)

D&C 127: 4 let your *p.* be redoubled.

PERSIST (see also Remain)

Jacob 2: 14 if ye *p.* in these things, God's judgments must speedily come upon you; **Mosiah** 16: 5 he who *p.* in carnal nature remains in fallen state; **Alma** 5: 54 will ye *p.* in persecuting brethren; **5:** 55 will you *p.* in turning backs upon the needy; **5:** 56 (9: 18) all who *p.* in their wickedness shall be hewn down and cast into fire; **Morm.** 4: 10 Nephites repent not and *p.* in wickedness.

PERSON (see Likeness; Personage; Respect, Respector)

PERSONAGE

D&C 129: 1 angels are resurrected *p.*; **130:** 22 Holy Ghost is *p.* of Spirit.

JS-H 1: 17 Father and Son appear to Joseph Smith; **1:** 30 Moroni² appears to Joseph Smith in vision.

PERSUADE, PERSUASION (see also Convince; Doctrine, False; Exhort; Plead; Urge)

1 Ne. 3: 21 Nephi¹ *p.* brethren to be faithful in keeping commandments; **6:** 4 intent of Nephi¹ is to *p.* men to come unto God; **19:** 23 (2 **Ne.** 25: 23; 33: 4; **Morm.** 5: 14) writings to *p.* people to believe in Redeemer; **2 Ne.** 26: 27 the Lord has commanded his people to *p.* all men to repentance; **33:** 4 (**Ether** 8: 26) writings *p.* men to do good; **Jacob** 1: 8 Jacob² would *p.* all men not to rebel against God;

Jarom 1: 11 law of Moses *p.* men to look forward to Messiah; **Morm.** 3: 22 Mormon² would *p.* all ends of earth to repent; **Ether** 4: 11 Spirit *p.* men to do good; 4: 12 whatsoever *p.* to do good is of the Lord; **Moro.** 7: 16 that which *p.* men to believe in Christ is of God; 7: 17 that which *p.* men to do evil is of devil.

D&C 3: 6 how oft you have gone on in *p.* of men; 5: 21 Joseph Smith is warned to yield to *p.* of men no more; 121: 41 power or influence should be maintained only by *p.*

PERVERT, PERVERSE, PERVERSION (see also Corrupt; Wrest)

1 **Ne.** 13: 27 (22: 14) abominable church *p.* right ways of the Lord; 2 **Ne.** 28: 15 all who *p.* right way of the Lord shall be thrust down to hell; **Jacob** 7: 7 Sherem leads away people, that they *p.* right way of God; **Mosiah** 12: 26 priests of Noah³ have *p.* ways of the Lord; 29: 23 unrighteous king *p.* the ways of righteousness; **Alma** 9: 8 (10: 17, 25; Hel. 13: 29) ye wicked and *p.* generation; 10: 18 lawyers lay plans to *p.* ways of righteous; 30: 22, 60 Korihor *p.* ways of the Lord; 31: 1, 11 Zoramites *p.* ways of the Lord; 31: 24 Zoramites a wicked and *p.* people; **Morm.** 8: 33 ye wicked, *p.*, stiffnecked people; **Moro.** 8: 15–16 they who say little children need baptism *p.* ways of the Lord; 9: 19 Nephites have become strong in *p.*

D&C 33: 2 (34: 6) elders are called to declare gospel unto *p.* generation.

PESTILENCE (see also Destruction; Plague)

2 **Ne.** 6: 15 they who believe not in Messiah shall be destroyed by *p.*; 10: 6 because of iniquities, *p.* shall come upon Jews; **Mosiah** 12: 4, 7 the Lord will smite people of Noah³ with *p.* because of iniquities; **Alma** 10: 22–23 except for prayers of the righteous, the Lord would smite people of Ammonihah with *p.*; 45: 10–11 when Nephites dwindle in unbelief, they shall see *p.*; **Hel.** 10: 6 Nephi² is given power to smite earth with *p.*; 12: 3 except the Lord chastens his people with *p.*, they will not remember him; **Ether** 11: 7 because Jaredites hearken not to the Lord, *p.* come.

D&C 43: 25 the Lord calls by voice of famines and *p.*; 63: 24 confusion brings *p.*; 97: 26 the Lord will visit Zion with *p.* according to her works.

PETER—the apostle (see also BD Peter)

D&C 7: 4–8 the Lord explains John's request to *P.*; 7: 7 keys of ministry given

to *P.*, James, and John; 27: 12 *P.*, James, and John confer apostleship on Joseph Smith and Oliver Cowdery; 49: 11–14 preach as *P.* did; 128: 10 (Matt. 16: 18) thou art *P.*, and upon this rock I will build my church; 128: 20 voice of *P.*, James, and John heard; 131: 5 (2 Pet. 1: 19) more sure word of prophecy mentioned by *P.*

JS-H 1: 72 *P.*, James, and John hold keys of Melchizedek Priesthood; 1: 72 John the Baptist acts under direction of *P.*, James, and John.

PETERSON, ZIBA

D&C sec. 32 revelation to; 32: 3 is called on mission to Lamanites; 58: 60 is chastened for trying to hide sins.

PETITION (see also Beg; Plead)

Mosiah 4: 16 ye will not suffer beggar to put up his *p.* in vain; 4: 22 if ye condemn the man who puts his *p.* to you, how much more just will your condemnation be; **Alma** 51: 15 Moroni¹ sends *p.* to governor requesting power to compel dissenters to fight.

D&C 90: 1 thy sins are forgiven, according to thy *p.*

PHARAOH—ruler of ancient Egypt (see also BD Pharaoh)

1 **Ne.** 4: 2 (17: 27; Ex. 14: 26–30) armies of *P.* drowned in Red sea.

D&C 105: 27 the Lord will soften hearts as he did heart of *P.*

Abr. 1: 6, 17 Abraham's fathers had turned to god of *P.*; 1: 6 *P.*, king of Egypt; 1: 7, 9, 13 priest makes offering to god of *P.*; 1: 20 *P.* signifies king of royal blood; 1: 21 descendant from loins of Ham; 1: 21 partaker of blood of Canaanites by birth; 1: 25 first government of Egypt established by *P.* after patriarchal manner of Ham; 1: 26 a righteous man, a wise and just ruler; 1: 27 does not have right of priesthood.

PHELPS, WILLIAM W.

D&C sec. 55 revelation to; 55: 4 to assist Oliver Cowdery in preparing books for schools; 57: 11–12 to be established as printer for church; 58: 40–41 warned to repent, not sufficiently meek; 61: Intro. saw destroyer riding on waters; 67: Intro. to publish Book of Commandments; 70: 1 steward over revelations; 85: Intro. extract of letter to Joseph Smith.

PHYSICIAN

Moro. 8: 8 (Matt. 9: 12) the whole need no *p.*

D&C 31: 10 Thomas Marsh a *p.* unto church.

PIERCE, PIERCING (see also Penetrate)

Jacob 2: 9 those who have not been wounded must have daggers placed to *p.* their souls; 2: 10 Jacob² tells Nephites of wickedness under glance of *p.* eye of God; **Hel.** 5: 30 still voice in prison *p.* to very soul; **3 Ne.** 11: 3 survivors hear small voice that *p.* to very center.

D&C 1: 3 the rebellious shall be *p.* with much sorrow; 6: 37 behold wounds which *p.* my side; 85: 6 still small voice *p.* all things.

Moses 6: 32 no man shall *p.* thee; 7: 36 God's eye can *p.* all creations.

PILGRIM

D&C 45: 13 people of Enoch² were strangers and *p.* on earth.

PILLAR

1 Ne. 1: 6 *p.* of fire comes down before Lehi¹; **Hel.** 5: 24, 43-44 Nephi² and Lehi⁴ are encircled in *p.* of fire.

D&C 29: 12 the Lord to come in *p.* of fire; 88: 97 saints to be caught up to meet the Lord in *p.* of heaven.

JS-H 1: 16 *p.* of light descends upon Joseph Smith.

PILLOW

2 Ne. 33: 3 eyes of Nephi¹ water his *p.* by night because of his people.

PIONEER

D&C 136: 7 companies to go as *p.* to prepare for putting in spring crops.

PISON (see River)**PIT** (see also Persecution; Snare)

1 Ne. 14: 3 great *p.* digged by abominable church for destruction of men; 22: 14 they shall fall into *p.* which they digged to ensnare people of the Lord; **2 Ne.** 8: 1 (Isa. 51: 1) look to hole of *p.* from whence ye are digged; 24: 15 (Isa. 14: 15) thou shalt be brought down to hell, to sides of *p.*; 28: 8 many shall say, Dig *p.* for thy neighbor; **3 Ne.** 28: 20 wicked could not dig *p.* sufficient to hold disciples; **Ether** 9: 29 Jaredites cast prophets into *p.* to perish.

D&C 109: 25 he who digs *p.* shall fall into it himself; 122: 7 if thou shouldst be cast into *p.*, it shall be for thy good.

PITY (see also Compassion; Mercy)

2 Ne. 23: 18 (Isa. 13: 18) they shall have no *p.* on fruit of womb; **Alma** 53: 11 Ammonites would allow themselves to fall into brethren's hands except for *p.*

of Ammon² and brethren; **Ether** 3: 3 Lord, look upon me in *p.*

D&C 133: 53-55 in his *p.* the Lord redeemed the prophets.

PLACE

1 Ne. 17: 46 (3 Ne. 8: 13) by power of his word the Lord can cause rough *p.* to be made smooth; 21: 20 (Isa. 49: 20) the *p.* is too strait for me, give *p.* to me that I may dwell; **2 Ne.** 4: 27 why should I yield to temptation, that evil one have *p.* in my heart; 23: 13 (Isa. 13: 13) earth shall remove out of her *p.*; 28: 23 after judgment, wicked must go to *p.* prepared for them; 33: 2 many harden hearts against Spirit, that it have no *p.* in them; **Enos** 1: 27 *p.* prepared for you in mansions of Father; **Mosiah** 2: 36 if ye transgress what has been spoken, ye withdraw yourselves from Spirit, that it has no *p.* in you; 2: 37 the Lord has no *p.* in those who obey evil spirit; 12: 23 (15: 30; 3 Ne. 16: 19; 20: 34; Isa. 52: 9) ye waste *p.* of Jerusalem; 26: 24 if they know me, they shall have *p.* at my right hand; **Alma** 5: 25 ye cannot suppose the wicked have *p.* in kingdom of heaven; 20: 30 brethren of Ammon² are driven from *p.* to *p.*; 32: 27 give *p.* for portion of my words; 34: 26 pour out your souls in secret *p.*; 34: 35 if ye have procrastinated day of repentance, Spirit has withdrawn that it has no *p.* in you; 39: 6 to deny Holy Ghost when it once has had *p.* in you is unpardonable sin; **Hel.** 14: 23 many *p.* that are now valleys shall become mountains; **Morm.** 8: 30 earthquakes in divers *p.*; **Moro.** 7: 32 the Lord prepares way that men may have faith in Christ, that Holy Ghost may have *p.* in hearts.

D&C 18: 25 those who know not the name by which they are called cannot have *p.* in Father's kingdom; 24: 12 in all *p.*, open mouth and declare gospel; 29: 38 *p.* prepared for third of hosts of heaven who followed Satan is hell; 45: 32 (87: 8; 101: 22) the Lord's disciples shall stand in holy *p.*; 45: 55 Satan shall be bound, that he have no *p.* in men's hearts; 57: 2 Missouri is *p.* for city of Zion; 78: 7 if men will have *p.* in celestial world, they must prepare by obeying commandments; 84: 4 New Jerusalem to be built beginning at this *p.*; 87: 2 war will be poured out upon all nations, beginning at this *p.*; 90: 37 (97: 19; 101: 17) Zion shall not be removed out of her *p.*; 93: 49 pray always lest wicked one remove you out of your *p.*; 97: 13 house to be built as *p.* of thanksgiving, *p.* of instruction; 101: 18, 75 (103: 11) build up waste *p.* of Zion; 109: 13 the Lord's house, a *p.* of holiness; 109: 39 Zion and her

stakes, the *p.* of appointment; 116: 1 Adam-ondi-Ahman, the *p.* where Adam shall come; 121: 1 where is pavilion that covers the Lord's hiding *p.*; 124: 39 oracles in most holy *p.*; 130: 8 *p.* where God resides is great Urim and Thummim; 138: 12 spirits of the just are gathered in one *p.*

Moses 2: 9 (Abr. 4: 9) waters are gathered in one *p.*

PLAGUE (see also Destruction; Disease; Pestilence)

D&C 84: 97 *p.* shall go forth; 87: 6 with famine and *p.* will inhabitants feel God's wrath; 97: 26 if Zion does not obey, the Lord will visit her with *p.*

PLAIN, PLAINLY, PLAINNESS (see also Clear; Simple)

1 Ne. 13: 26–29, 32, 34 great and abominable church takes many *p.* and precious things from book; 13: 29 because things are taken from book which were *p.* to men's understanding, according to *p.* which is in Lamb, many stumble; 13: 34–40 the Lord will reveal many *p.* and precious parts of gospel that have been taken away; 14: 23 when book proceeded from Jews, it was *p.* and true; **2 Ne.** 1: 26 brothers murmur because Nephi¹ has been *p.* unto them; 4: 32 may I be strict in the *p.* road; 9: 47 would I be *p.* unto you according to *p.* of truth if ye were freed from sin; 25: 4 words of Isaiah¹ are *p.* unto all who are filled with spirit of prophecy; 25: 4 (33: 6) my soul delighteth in *p.*; 25: 20 I have spoken *p.*, that ye cannot err; 26: 33 the Lord doeth nothing save it be *p.* unto men; 32: 7 men will not understand great knowledge when given them in *p.*; 33: 5 writings of Nephi¹ speak harshly against sin, according to *p.* of word of God; **Jacob** 4: 13 these things are manifested unto us *p.*, for salvation of souls; 4: 14 Jews despised words of *p.*; **Enos** 1: 23 prophets speak with great *p.* of speech; **Mosiah** 2: 40 Benjamin speaks *p.*, that his people might understand; **Alma** 13: 23 glad tidings are made known in *p.* terms; 14: 2 people are angry with Alma² because of *p.* of his words; **Moro.** 7: 15 way to judge is as *p.* as daylight is from dark night.

D&C 42: 40 all garments should be *p.*; 84: 23 Moses *p.* taught this to children of Israel; 128: 18 Joseph Smith might have rendered a plainer translation, but it is sufficiently *p.*; 133: 57 the Lord sent forth his everlasting covenant, reasoning in *p.*

PLAINS (see also Agosh; Heshlon, Plains of; Moreh, Plains of; Nephiah, Plains of; Olaha Shinehah, Plains of)

1 Ne. 12: 4 Nephi¹ beholds *p.* of earth broken up in vision; **Alma** 52: 20 Nephites desire to meet Jacob³ on *p.* between cities.

PLAN (see also Design; Gospel; Plot; Redemption; Salvation; Secret Combination; TG Salvation, Plan of)

2 Ne. ch. 2, 9 (Alma ch. 12, 42) summary of *p.* of redemption; 9: 6 (Alma 12: 25) to fulfill merciful *p.* of Creator, there must be resurrection; 9: 13 how great the *p.* of our God; 9: 28 (Alma 28: 13) cunning *p.* of evil one; **Jacob** 6: 8 will ye make a mock of great *p.* of redemption; **Jarom** 1: 2 fathers have revealed *p.* of salvation on plates; **Alma** 12: 4 Zeezrom's *p.* was very subtle *p.*; 12: 25, 30 *p.* of redemption laid from foundation of world; 12: 30–32 God made *p.* of redemption known unto man; 12: 33 God called on men in name of Son, this being *p.* of redemption; 34: 9 according to great *p.* of God, atonement must be made; 34: 16 only unto him who has faith is brought about *p.* of redemption; 37: 29, 32 trust not those secret *p.* of murder unto this people; 41: 2 *p.* of restoration is requisite with justice of God; 42: 5 if Adam had partaken of tree of life, *p.* of salvation would have been frustrated; 42: 8 to reclaim man from temporal death would destroy great *p.* of happiness; 42: 11 except for *p.* of redemption, men would be cut off from presence of the Lord; 42: 15 *p.* of mercy could not be brought about except atonement should be made; **Hel.** 2: 6 servant obtains knowledge of *p.* to destroy Helaman²; 11: 10 secret *p.* of Gadianton robbers are concealed in earth; 11: 26 great band of robbers search out secret *p.* of Gadianton; **3 Ne.** 1: 16 *p.* of destruction laid for believers has been frustrated; **Ether** 8: 8 daughter of Jared³ devises *p.* to redeem kingdom unto father.

D&C 10: 12, 23 Satan has laid a cunning *p.*

Moses 6: 62 *p.* of salvation is unto all men through blood of Son; **Abr.** 4: 21 the Gods saw that their *p.* was good.

PLANET

D&C 88: 43–44 course of *p.* fixed; 130: 4, 6 time reckoned according to *p.*; 130: 6–7 angels do not reside on *p.* like this earth.

Abr. 1: 31 Abraham keeps fathers' record of *p.*; 3: 5 *p.* which is lesser light is greater than that upon which thou standest; 3: 9 reckoning of time of one *p.* shall be above another; 3: 9 Kolob governs *p.*; 3: 17 *p.* or star may exist above any other.

PLANT (see also Grain; Grass; Herb; Seed; Sow; Till)

1 **Ne.** 18: 24 Lehtes begin to *p.* seeds; 2 **Ne.** 8: 16 (Isa. 51: 16) I have covered thee in shadow of mine hand that I may *p.* heavens; 15; 2 (Isa. 5: 2) well-beloved *p.* vineyard with choicest vine; **Jacob** 5: 21 how comest thou hither to *p.* this tree; **Mosiah** 14: 2 (Isa. 53: 2) he shall grow up before him as tender *p.*; **Alma** 32: 28, 33 (33: 23) give place, that seed may be *p.* in your heart; 32: 36 (34: 4) ye have exercised faith to *p.* seed to know if it is good; 33: 1 people ask how to *p.* seed, or word.

D&C 2: 2 Elijah shall *p.* in hearts of children promises made to fathers; 55: 5 saints to be *p.* in land of inheritance; 114: 2 others shall be *p.* in the stead of those who deny the Lord's name; 124: 61 receive counsel from those the Lord has set as *p.* of renown.

Moses 3: 5 (Abr. 5: 5) the Lord created every *p.* before it was in earth; 3: 8 (Abr. 5: 8) the Lord *p.* garden eastward in Eden; 3: 9 the Lord *p.* tree of life and tree of knowledge of good and evil.

PLATES (see also Book; Book of Mormon; Characters; Engrave; Plates, Brass; Plates of Ether; Plates of Jacob; Plates of Mormon; Plates of Nephi, Large; Plates of Nephi, Small; Plates of Zeniff; Record; Scriptures)

D&C 3: 19–20 why preserved; 5: 1 witness of *p.* desired by Martin Harris; 5: 4 Joseph Smith given gift to translate *p.*; 17: 1 Three Witnesses to see *p.*

JS-H 1: 34 Moroni² tells Joseph Smith about book written on gold *p.*; 1: 52–53 Moroni² shows Joseph Smith gold *p.*; 1: 59 Joseph Smith obtains *p.*; 1: 62 Joseph Smith copies characters from *p.* and translates them.

PLATES, BRASS (see also Laban)

1 **Ne.** 3: 3, 12 (19: 2) Laban has record of Jews and genealogy of fathers engraven on *b.p.*; 3: 9–4: 38 sons of Lehi¹ obtain *b.p.*; 4: 16 law is engraven upon *b.p.*; 4: 24 Nephi¹ to carry engravings on *b.p.* to brothers; 5: 10–16 (19: 23; Omni 1: 14; Alma 37: 3) *b.p.* contain five books of Moses, history of Jews to reign of Zedekiah, genealogy; 5: 18 *b.p.* to go to every people of seed of Lehi¹; 5: 19 *b.p.* should never perish; 7: 11 ye have forgotten what great things the Lord hath done that we should obtain record; 13: 23 Bible is like engravings on *b.p.*; 19: 1–2 Nephi¹ reads many scriptures engraven on *b.p.*; 19: 22–22: 1 Nephi¹ reads

writings of Isaiah¹ from *b.p.*; 22: 30 writings on *b.p.* testify man must be obedient; 2 **Ne.** 4: 2 prophecies of Joseph¹ are written on *b.p.*; 4: 14–15 Nephi¹ engraves scriptures from *b.p.* on his *p.*; 5: 12 (Mosiah 10: 16) Nephi¹ takes records engraven on *b.p.* with him; **Omni** 1: 14 Zarahemla rejoices because of *b.p.*; **Mosiah** 1: 3–4 Lehi¹ could not have taught his children all these things without *b.p.*; 1: 4 engravings on *b.p.* are in Egyptian; 1: 16 Benjamin gives *b.p.* to Mosiah²; 28: 11, 20 Mosiah² gives Alma² records engraven on *b.p.*; **Alma** 37: 1–3 Alma² gives *b.p.* to Helaman²; 37: 3 engravings on *b.p.* are records of holy scriptures; 3 **Ne.** 1: 2 Nephi² gives *b.p.* to son Nephi³; 10: 17 prophecy of Jacob¹ concerning seed of Joseph¹ is on *b.p.*

PLATES OF ETHER (see also Ether; Jaredites)

Mosiah 8: 9 expedition from Limhi discovers twenty-four *p.* of gold filled with engravings; 21: 27 people of Limhi find Jaredite record of engraven plates of ore; 22: 14 Limhi gives record to Mosiah²; 28: 11 Mosiah² translates record on *p.* of gold found by Limhi; **Alma** 37: 21–32 twenty-four *p.* contain record of secret works of darkness of people who were destroyed; **Hel.** 6: 26 secret oaths did not come to Gadianton from record, but from devil; **Ether** 1: 2 Moroni² takes account of Jaredites from twenty-four gold *p.* found by Limhi, called Book of Ether; 3: 22 (4: 1) brother of Jared² is commanded to write what he has seen and heard, seal it; 15: 33 Ether finishes record and hides it.

PLATES OF JACOB (see also Jacob²; Plates of Nephi, Small)

Jacob 3: 14 Jacob² writes upon *p.* called *p.* of Jacob, made by Nephi¹.

PLATES OF MORMON (see also Mormon²; Moroni²)

W of M 1: 3 (Morm. 6: 6) Mormon² makes abridgment from *p.* of Nephi; 1: 6 Mormon² puts small *p.* with remainder of his record; 1: 9 Mormon² proceeds to finish his record; 3 **Ne.** 5: 10–11 Mormon² makes record on *p.* he has made with own hands; **Morm.** 2: 18 upon these *p.* Mormon² does not make full account of wickedness; 6: 6 Mormon² gives Moroni² few plates; 8: 1 Moroni² finishes father's record; **Moro.** 10: 2 Moroni² seals up record.

PLATES OF NEPHI, LARGE—*secular history abridged by Mormon², whose abridgment constitutes books of Mosiah,*

Alma, Helaman, 3 Nephi, and 4 Nephi (see also *Lehi, Book of; Mormon²; Plates of Mormon; Plates of Nephi, Small*)

1 Ne. 9: 2, 4 (19: 4; 2 **Ne.** 4: 14; 5: 29, 33; **Jacob** 1: 3; 3: 13; 7: 26; **Mosiah** 1: 6) **Nephi¹** makes account of history, kings, wars on other *p.*, also called *p.* of **Nephi**; **2 Ne.** 4: 14 many sayings of **Lehi¹** and **Nephi¹** are recorded on other *p.*; **Jacob** 1: 3 (**Jarom** 1: 14; **Omni** 1: 11) secular history to be engraven on larger *p.*; **W of M** 1: 3 after abridging larger *p.* down to reign of **Benjamin**, **Mormon²** finds small *p.*; **Mosiah** 1: 3 **Benjamin** teaches of records engraven on larger *p.*; 1: 6 **Benjamin** testifies *p.* of **Nephi** are true; **Alma** 37: 2 **Alma²** commands **Helaman²** to keep sacred record upon *p.* of **Nephi**; **3 Ne.** 5: 8–10 (26: 6–7) **Mormon²** gives only small part of record engraven on *p.* of **Nephi**; 26: 6–7 *p.* of **Nephi** contain more part of things **Jesus** taught the people; 26: 8–11 **Mormon²** is commanded not to record all **Christ's** sayings engraven on *p.* of **Nephi**; **Morm.** 1: 4 **Mormon²** is instructed to engrave on *p.* of **Nephi** all he observes among **Nephites**; 2: 18 upon *p.* of **Nephi** **Mormon²** makes full account of **Nephites'** wickedness; 6: 6 **Mormon²** makes record out of *p.* of **Nephi**.

PLATES OF NEPHI, SMALL—*spiritual history of Nephites, which constitutes the books of 1 Nephi, 2 Nephi, Jacob, Enos, Jarom, Omni* (see also **Nephi¹**)

1 Ne. 1: 17 (19: 1) **Nephi¹** abridges record of father upon *p.* he has made; 6: 1 **Nephi¹** does not include genealogy in this part of his record; 6: 3 **Nephi¹** does not make full account of history on these *p.* so he can write of things of **God**; 9: 2–4 (10: 1; 19: 3; **Jacob** 1: 1–2) these *p.* do not contain full account of people, but rather an account of the ministry; 19: 1 on *p.* of ore **Nephi¹** engraves father's record, journey in wilderness, father's prophecies, own prophecies; **2 Ne.** 4: 15 upon these *p.* **Nephi¹** writes things of his soul and scriptures engraven on brass *p.*; 5: 30–32 **Nephi¹** is commanded by the **Lord** to make and engrave many things for profit of his people; **Jacob** 1: 1–2, 4 **Nephi¹** instructs **Jacob²** to engrave most precious, sacred things on small *p.*; 3: 13 hundredth part of **Nephites'** proceedings cannot be written upon these *p.*; 3: 14 *p.* of **Jacob** included among small *p.*; 7: 27 **Jacob²** confers *p.* upon **Enos²**; **Jarom** 1: 2, 14 **Jarom** writes little because *p.* are small; **Omni** 1: 1 **Jarom** instructs **Omni** to write upon *p.*; 1: 8–9 **Omni** delivers *p.* to **Chemish**; 1: 10 **Abinadom** writes upon *p.*; 1: 12–30

Amaleki writes upon *p.*; 1: 25 **Amaleki** delivers *p.* to king **Benjamin**; 1: 30 *p.* are full; **W of M** 1: 3 after abridging large *p.* to reign of **Benjamin**, **Mormon²** discovers these *p.*, which contain small account of prophets; 1: 4 small *p.* contain prophecies of coming of **Christ**; 1: 6 **Mormon²** puts small *p.* with remainder of his record.

D&C 10: 38–40 account of things in lost manuscript is contained in *p.* of **Nephi**; 10: 41 engravings on *p.* of **Nephi** to be translated; 10: 40, 45 things engraven on *p.* of **Nephi** throw greater views upon gospel.

PLATES OF ZENIFF (see also **Limhi**; **Nephi, Land of**; **Noah³**; **Zeniff**)

Mosiah 8: 5 **Limhi** brings **Ammon¹** *p.* containing record of his people; 22: 14 **Mosiah²** receives with joy records of **Limhi's** people.

PLAY

2 Ne. 21: 8 (30: 14; **Isa.** 11: 8) sucking child shall *p.* on hole of asp; **3 Ne.** 28: 22 (4 **Ne.** 1: 33) disciples cast into den of beasts, *p.* with them.

PLEAD (see also **Appeal**; **Cry**; **Exhort**; **Jesus Christ—Advocate**; **Persuade**; **Petition**)

2 Ne. 8: 22 (**Isa.** 51: 22) the **Lord p.** cause of his people; 13: 13 (**Isa.** 3: 13) the **Lord** standeth up to *p.* and judge the people; **Jacob** 3: 1 **God** will *p.* your cause; **Alma** 1: 15 **Nehor** stands before **Alma²** and *p.* for himself with much boldness.

D&C 38: 4 (45: 3) **Christ p.** before **Father** for those who believe in him; 90: 36 the **Lord** will *p.* with **Zion's** strong ones; 124: 75 *p.* the cause of the poor and needy.

PLEASANT (see also **Please**, **Pleased**, **Pleasing**)

Mosiah 23: 4, 19 people of **Alma¹** come to *p.* land; **Alma** 55: 13 wine was *p.* to **Lamanites'** taste; **Hel.** 5: 46–47 *p.* voice whispers peace to **Nephi²** and **Lehi⁴**; **3 Ne.** 24: 4 (**Mal.** 3: 4) offering of **Judah** and **Jerusalem** shall be *p.* unto the **Lord**.

PLEASE, PLEASED, PLEASING (see also **Delight**; **Favored**; **Glad**; **Happiness**; **Pleasant**; **Pleasure**)

1 Ne. 6: 5 (2 **Ne.** 5: 32) **Nephi¹** writes things *p.* unto **God**, not *p.* unto world; **2 Ne.** 5: 32 if **Nephites** are *p.* with things of **God**, they will be *p.* with engravings of **Nephi¹**; **Jacob** 2: 7 tenderness and chasteness of feelings are *p.* unto **God**; 2: 8 **Jacob²** supposes people come to hear

p. word of God; 6: 13 (Moro. 10: 34) meet before *p.* bar of God; **Mosiah** 14: 10 (Isa. 53: 10) *it p.* the Lord to bruise him; **Alma** 30: 53 Korihor taught devil's words because they were *p.* to carnal mind; **3 Ne.** 11: 7 (Matt. 3: 17) behold my Beloved Son, in whom I am well *p.*

D&C 1: 30 (38: 10) only church with which the Lord is well *p.*; 45: 4 Father well *p.* in Son; 59: 18 all things of earth are made to *p.* the eye; 60: 2 the Lord is not well *p.* with those who will not open mouths; 63: 10 signs come not by will of men as they *p.*; 63: 11 without faith no man *p.* God; 89: 13 *p.* unto the Lord that flesh not be used, only in times of winter or famine; 90: 35 (98: 19) the Lord is not well *p.* with many.

Moses 5: 21 Satan is *p.* that God respects not Cain's offering.

PLEASURE (see also Delight; Desire; Happiness; Joy; Will)

1 Ne. 16: 38 brothers accuse Nephi¹ of desiring to be ruler, that he might do according to his *p.*; **2 Ne.** 25: 22 these things shall go according to *p.* of God; **Jacob** 4: 9 God commands earth according to his *p.*; **Enos** 1: 27 Enos² will see Redeemer's face with *p.*; **Mosiah** 7: 33 the Lord will deliver you out of bondage, according to *p.*; **Alma** 4: 8 people of church persecute those who do not believe according to their *p.*

D&C 29: 48 given unto children according to the Lord's *p.*, that great things are required; 56: 15 the Lord's people have *p.* in unrighteousness; 63: 4 the Lord builds up at his own *p.*; 76: 7 the Lord will make known *p.* of his will concerning all things.

PLOT (see also Plan)

Alma 2: 21 Alma² sends spies to know *p.* of Amlicites; **Hel.** 6: 30 devil, who *p.* with Cain, hands down secret *p.* for workers of darkness.

PLOW (see also Till)

2 Ne. 12: 4 (Isa. 2: 4) they shall beat their swords into *p.*-shares; **Ether** 10: 25 Jaredites make tools to *p.* and sow.

PLUCK (see also Destruction; Prune; Reap)

Jacob 5: 7, 26, 52, 57-58 branches *p.* off olive-tree; **Alma** 32: 38 if tree is not nourished, it withers and ye *p.* it up; 32: 40 if ye will not nourish word, ye can never *p.* fruit of tree of life.

D&C 63: 54 the Lord to send his angels to *p.* out the wicked; 64: 36 the rebellious shall be *p.* out; 86: 6 the Lord commands angels not to *p.* up tares.

PLUNDER (see Rob)

POINT (see also Direct; Direction; Doctrine)

1 Ne. 8: 33 those in building *p.* finger of scorn at partakers of fruit; **Jacob** 4: 5 (Alma 34: 14) law of Moses *p.* souls to Christ; **Alma** 34: 40 faith causes spindles to *p.* direction Lehitites should go; 37: 44 word of Christ will *p.* straight course to eternal bliss; 51: 5 king-men desire that a few *p.* of law be altered.

D&C 121: 27 forefathers' minds are *p.* to gift of Holy Ghost by angels.

POINTERS (see Liahona)

POISON, POISONOUS (see also Serpent)

Mosiah 7: 30 effect of whirlwind is *p.*; **Alma** 47: 18 Amalickiah causes servant to administer *p.* by degrees to Lehonti; 55: 30 Lamanites attempt to destroy Nephites with *p.*

D&C 124: 98 William Law to be delivered from those who would give him deadly *p.*

POLLUTE, POLLUTION (see also Corrupt; Defile; Filthiness; Sin)

1 Ne. 20: 11 (Isa. 48: 11) the Lord will not suffer his name to be *p.*; **Mosiah** 25: 11 when Nephites think of Lamanites' *p.* state, they are filled with anguish; **Alma** 26: 17 who could have supposed God would have snatched us from *p.* state; **Morm.** 8: 31 the Lord's promises will be fulfilled in day when great *p.* are upon land; 8: 38 why have ye *p.* church of God.

D&C 84: 59 children of kingdom shall not *p.* holy land; 88: 134 (109: 20) the Lord will not suffer his house to be *p.*; 101: 97 let not that which the Lord has appointed be *p.*; 105: 15 enemies shall not be left to *p.* the Lord's heritage; 110: 8 I will appear unto my servants if my people do not *p.* this house; 124: 46 if the Lord's appointed *p.* his holy grounds, ordinances, they will not be blest.

POLYGAMY (see Marriage; Wife)

PONDER (see also Consider; Reasoning; Study; Think)

1 Ne. 11: 1 as Nephi¹ sits *p.*, he is caught away in Spirit; **2 Ne.** 4: 15-16 my heart *p.* the scriptures; 32: 1 brothers of Nephi¹ *p.* what to do after entering the way; **Hel.** 10: 2-3 Nephi² *p.* upon things the Lord has shown him; **3 Ne.** 17: 3 Christ tells people to *p.* upon what he

has said; **Moro.** 10: 3 when ye read these things, *p.* them in your hearts.

D&C 30: 3 *p.* upon things you have received; 88: 62 the Lord leaves his sayings to be *p.*; 88: 71 let those who have been warned *p.* warning in hearts.

POOL (see Water)

POOR, POORER, POOREST (see also *Alms*; *Charity*; *Consecration*, *Law of*; *Humble*; *Lowliness*; *Meek*; *Naked*; *Needy*; *Poverty*; *Relief*)

2 **Ne.** 9: 30 because they are rich, they despise the *p.*; 13: 15 (Isa. 3: 15) ye grind the faces of the *p.*; 21: 4 (30: 9; Isa. 11: 4) with righteousness shall the Lord judge the *p.*; 26: 20 Gentiles grind upon face of the *p.*; 27: 30 the *p.* shall rejoice in Holy One; 28: 13 false churches rob the *p.* because of fine sanctuaries; **Jacob** 5: 21 branch of tree planted in *p.* spot in all vineyard; 5: 22 the Lord knew it was *p.* spot of ground; 5: 23 the Lord has planted another branch in spot of ground *p.* than first; **Mosiah** 4: 26 impart of substance to the *p.*; **Alma** 5: 55 will you persist in turning your backs upon the *p.*; 32: 2-3 **Alma**² and missionaries have success among *p.* class of people; 32: 4 those who seek out **Alma**² are *p.* in heart because of poverty as to things of world; **Hel.** 4: 12 slaughter of Nephites is caused by their oppression of *p.*; 6: 39 robbers obtain government, turn backs upon the *p.*; 3 **Ne.** 12: 3 (Matt. 5: 3) blessed are the *p.* in spirit who come unto Christ; 4 **Ne.** 1: 3 Nephites have all things in common, there were not rich and *p.*; **Morm.** 8: 37 ye love money more than ye love the *p.*

D&C 35: 15 the *p.* and meek shall hear gospel; 38: 16 the *p.* have complained before the Lord; 38: 35 administer to needs of the *p.*; 42: 30-31, 34, 39 (44: 6; 51: 5; 52: 40; 72: 12; 105: 3) saints should consecrate of properties to support the *p.*; 56: 16 wo unto the rich who will not give their substance to the *p.*; 56: 17 wo unto *p.* men whose hearts are not broken; 56: 18 blessed are the *p.* who are pure in heart; 58: 8-11 feast of fat things to be prepared for the *p.*; 58: 11 the *p.* to come in unto marriage of Lamb; 58: 47 call on the *p.* to repent; 78: 3 (82: 11-12; 83: 6) organization to manage the storehouse for the *p.*; 83: 6 the *p.* shall be provided for; 84: 105 if elders are given new coat, they should give old one to the *p.*; 84: 112 bishop to search for the *p.*; 88: 17 the *p.* and meek shall inherit earth; 104: 16 the *p.* shall be exalted in that the rich are made low; 104: 18 fate of him who imparts not unto the *p.*; 105: 3 some do

not give to the *p.*; 124: 75 Vinson Knight to plead cause of the *p.*

Moses 7: 18 no *p.* among people of Zion; **JS-H** 1: 61 Joseph Smith was very *p.*

POPULAR

1 **Ne.** 22: 23 churches built up to become *p.* in eyes of world shall be brought low; **Alma** 1: 15 Nehor declares that every priest should become *p.*; 35: 3 more *p.* part of Zoramites are angry because of word.

PORE

Mosiah 3: 7 (Luke 22: 44) blood shall come from every *p.* of Messiah.

D&C 19: 18 suffering caused God to bleed at every *p.*

PORITION

 (see also Part)

Mosiah 14: 12 (Isa. 53: 12) I will divide him a *p.* with the great; **Alma** 12: 10-11 he who hardens heart receives lesser *p.* of word; 17: 9 sons of Mosiah² pray that the Lord will grant them a *p.* of Spirit; 18: 35 *p.* of Spirit gives knowledge and power; 24: 8 Lamoni thanks God he has given converted Lamanites *p.* of Spirit; 27: 24 Nephites will defend Ammonites if they will give *p.* of substance to assist armies; 32: 27 let this desire work in you until you can give place for *p.* of my words; 40: 13 spirits of wicked have no *p.* of Spirit.

D&C 19: 34 impart a *p.* of thy property; 51: 3 bishop to appoint *p.*, every man equal according to his family; 78: 21 the Lord will appoint every man his *p.*; 84: 85 *p.* of word that shall be meted unto every man shall be given; 88: 29-31 quickened by *p.* of celestial, terrestrial, or teletial glory will receive that glory; 101: 90 (124: 8) the Lord will appoint to unjust stewards their *p.* among unbelievers; 104: 18 he who imparts not his *p.* shall lift up eyes in hell; 132: 39 David fell from exaltation and received his *p.*

POSSESS

 (see also Inhabit)

Alma 30: 42 Korihor is *p.* with lying spirit; 34: 34 same spirit that *p.* body at death will *p.* body in eternal world; **Morm.** 5: 19 the Lord hath reserved Nephites' blessings for Gentiles who shall *p.* land; **Ether** 2: 8-10 he who *p.* land shall serve God or be swept off; **Moro.** 7: 47 whoso is found *p.* of charity, it shall be well with him.

D&C 10: 49 gospel to be made known to other nations that *p.* the land; 49: 20 one man should not *p.* that which is above another; 50: 27 he who is ordained and sent forth is *p.* of all things;

50: 28 no man is *p.* of all things unless he is purified; 69: 8 rising generations that grow up on land of Zion shall *p.* it; 88: 20 (103: 7) bodies who are of celestial kingdom may *p.* earth forever; 101: 38 in patience ye may *p.* your own souls; 101: 65 wheat may be secured to *p.* eternal life; 103: 20 ye shall *p.* the goodly land; 128: 20 Peter, James, and John *p.* keys of kingdom.

POSTERITY (see also Descendant; Seed)

D&C 107: 56 Adam predicted what should befall his *p.*; 121: 15 saints' enemies and their *p.* shall be swept from under heaven.

POTIPHAR'S HILL

Abr. 1: 10 place of human sacrifices to idols; 1: 20 in land of Ur, of Chaldea.

POTTER

2 Ne. 27: 27 your turning of things upside down shall be esteemed as *p.*'s clay.

POUR

1 Ne. 14: 15 wrath of God to be *p.* out upon abominable church; **2 Ne.** 27: 5 the Lord has *p.* out upon the wicked the spirit of deep sleep; **Jacob** 7: 8 the Lord *p.* his Spirit into soul of Jacob²; **Enos** 1: 9 Enos² *p.* out whole soul unto God for Nephites; **Mosiah** 4: 20 the Lord has *p.* out his Spirit upon Benjamin's people; 14: 12 (Isa. 53: 12) he hath *p.* out his soul unto death; 18: 10 the Lord will *p.* out Spirit upon those who are baptized; 25: 24 the Lord *p.* out Spirit upon people of God; **Alma** 19: 14 Spirit is *p.* out upon Lamanites; 34: 26 *p.* out your souls in your closets; **Hel.** 3: 25 (3 Ne. 10: 18) many blessings are *p.* out upon church; **3 Ne.** 20: 27 in Abraham's seed shall all kindreds be blessed, unto *p.* out of Holy Ghost; 24: 10 (Mal. 3: 10) the Lord will open windows of heaven and *p.* out blessing; **Morm.** 3: 12 soul of Mormon² is *p.* out in prayer for Nephites; **Ether** 9: 20 the Lord *p.* out blessings upon choice land.

D&C 19: 38 (95: 4) the Lord will *p.* out Spirit; 87: 3 war shall be *p.* out upon all nations; 105: 12 great endowment and blessing to be *p.* out upon elders; 110: 9–10 blessing to be *p.* out upon the Lord's people; 115: 6 wrath to be *p.* out without mixture upon whole earth; 121: 33 man cannot hinder the Almighty from *p.* down knowledge upon saints.

POVERTY (see also Poor)

Alma 32: 4 great multitude are poor in heart because of *p.* as to things of

world; 34: 40 do not revile against those who cast you out because of your *p.*; **Hel.** 13: 31 in days of your *p.* ye cannot retain your riches; **3 Ne.** 6: 12 some have no chance for learning, because of *p.*

D&C 124: 30 baptisms for dead performed outside temple are acceptable only in days of *p.*

POWER, POWERFUL (see also Authority; Dominion; Glory; Might; Priesthood; Strength; TG God, Power of; Jesus Christ, Power of; Power; Priesthood, Power of)

1 Ne. 2: 14 (10: 17) Lehi¹ speaks with *p.*; 10: 17 Lehi¹ received *p.* by faith on Son; 10: 17 *p.* of Holy Ghost is gift of God unto all who diligently seek him; 17: 52 Spirit is so *p.*, brothers fear they should wither; 22: 15 Satan shall have no more *p.* over hearts of men; 22: 23 churches built up to get *p.* over flesh shall be brought low; 22: 26 because of righteousness of people, Satan has no *p.*; **2 Ne.** 1: 25 elder brothers accuse Nephi¹ of seeking *p.* and authority over them; 10: 25 may God raise you from death by *p.* of resurrection and from everlasting death by *p.* of atonement; 32: 3 angels speak by *p.* of Holy Ghost; 33: 1 when a man speaks by *p.* of Holy Ghost, *p.* of Holy Ghost carries it unto hearts; **Jacob** 4: 11 ye may obtain a resurrection according to *p.* of resurrection which is in Christ; 7: 4 Sherem's knowledge of language enables him to use much *p.* of speech; 7: 18 Sherem confesses he was deceived by *p.* of devil; **W of M** 1: 17 many holy men in land speak word of God with *p.* and authority; **Mosiah** 8: 16 man may have great *p.* given him of God; 13: 6 Abinadi speaks with *p.* and authority from God; 16: 3 (Alma 34: 35) devil has *p.* over the wicked; 23: 39 Amulon given no *p.* to do anything contrary to will of Lamanite king; 25: 19 Mosiah² gives Alma¹ *p.* to ordain priests and teachers; **Alma** 1: 17 law could have no *p.* over any man for his belief; 9: 28 the evil shall reap damnation according to *p.* of devil; 12: 5 adversary exercises *p.* in Zeezrom; 17: 3 sons of Mosiah² teach with *p.* and authority; 19: 4 Ammon² has *p.* to do many mighty works in God's name; 30: 42 devil has *p.* over Korihor; 3: 15 preaching of word has more *p.* effect than sword; 34: 34 same spirit that possesses body at death shall have *p.* to possess it in eternal world; 46: 4 lower judges seek for *p.* by declaring king; 48: 7 Amalickiah obtains *p.* by fraud and deceit; 48: 17 if all men were like Moroni,¹ *p.* of hell would be broken and devil would have no *p.*; 60: 36 Moroni¹ seeks not for *p.*, but to pull it

down; **Hel.** 3: 29 word is quick and *p.*; 6: 5 many preach with great *p.* and authority; 7: 4 Gadianton robbers usurp *p.* and authority of land; **3 Ne.** 2: 2 people imagine signs are wrought by men and *p.* of devil; 6: 15 (7: 5) cause of iniquity is that Satan has great *p.*; 7: 17 Nephi³ ministers with *p.* and great authority; 11: 21–22 Jesus gives disciples *p.* to baptize; 16: 12 Gentiles shall not have *p.* over Israel; 18: 37 (Moro. 2: 1–3) Jesus gives disciples *p.* to bestow Holy Ghost; 28: 39 three Nephites are changed, that Satan should have no *p.* over them and *p.* of earth could not hold them; 29: 6 wo unto him who says the Lord no longer works by *p.* of Holy Ghost; **Ether** 8: 16 secret combinations were kept up by *p.* of devil; 8: 22 nation that upholds secret combinations to get *p.* shall be destroyed; 8: 23 (11: 15) combinations built up to get *p.* and gain; 8: 26 Moroni² writes, that Satan may have no *p.* over men; 12: 25 God has made prophets' words *p.*; 15: 19 Satan has full *p.* over hearts of people; **Moro.** 7: 44 if a man confesses by *p.* of Holy Ghost that Jesus is the Christ, he must have charity; 8: 8 curse of Adam has no *p.* over little children; 10: 4–5 by *p.* of Holy Ghost ye may know the truth of all things.

D&C 1: 8 they who preach gospel are given *p.* to seal on earth and in heaven; 1: 29 (10: 16) Joseph Smith is given *p.* to translate; 1: 30 Joseph Smith is given *p.* to lay foundations of church; 1: 35 the devil shall have *p.* over his dominions; 3: 4 though a man may have *p.* to do mighty works, God's vengeance on him if he follows own will; 11: 30 those who receive the Lord will be given *p.* to become sons of God; 18: 47 Jesus Christ speaks by *p.* of his Spirit; 20: 8 God gave Joseph Smith *p.* from on high; 21: 6 God will disperse *p.* of darkness from before saints; 29: 30–31 by *p.* of my Spirit created I all things; 29: 36 Satan asks God to give him honor, which is *p.*; 38: 11 *p.* of darkness prevail upon earth; 38: 32, 38 church to be endowed with *p.* from on high; 39: 12 *p.* shall rest upon thee; 42: 6 go forth in *p.* of Spirit, preaching gospel; 43: 16 elders to sanctify themselves and be endowed with *p.*; 45: 8 to as many as received him the Lord gave *p.* to do miracles; 50: 7 deception of hypocrites has given adversary *p.*; 50: 32 elders given *p.* over spirit that is not of God; 50: 35 elders given *p.* to overcome all things which are not ordained of God; 55: 3 elders have *p.* to give Holy Ghost; 58: 22 (134: 5) saints to be subject to *p.* that be; 58: 28 *p.* is in man to be agent unto himself; 68: 12 *p.* given to seal up unto

eternal life; 71: 6 he who receives gospel shall be given *p.*; 76: 10 by his *p.* the Lord will make known secrets of his will; 76: 31–35 fate of those who defy the Lord's *p.*; 77: 11 144,000 elders to be given *p.* over nations; 84: 20 in ordinances of Melchizedek Priesthood the *p.* of godliness is manifest; 84: 119 the Lord has put forth his hand to exert the *p.* of heaven; 88: 114 devil and his armies shall not have *p.* over saints any more; 101: 28 at the Lord's coming Satan shall not have *p.* to tempt; 103: 15, 17 redemption of Zion to be by *p.*; 107: 8 Melchizedek Priesthood has *p.* and authority over all offices in church; 112: 30 *p.* of priesthood is given to the Twelve; 113: 8 God will call men to hold *p.* of priesthood to bring again Zion; 121: 29 thrones and *p.* shall be revealed; 121: 33 what *p.* shall stay the heavens; 121: 36 rights of priesthood are inseparably connected with *p.* of heaven; 121: 41 no *p.* or influence can be maintained by virtue of priesthood; 128: 11 secret of whole matter consists in obtaining *p.* of Holy Priesthood; 128: 14 sealing and binding *p.* consists in key of knowledge; 128: 18 welding together of *p.* should take place; 132: 7 Joseph Smith is appointed to hold sealing *p.*; 132: 19 those sealed by Holy Spirit of promise will inherit *p.*; 132: 20 righteous to become gods because they have all *p.*; 138: 26 Christ proclaimed truth in great *p.*; 138: 30 the Lord clothed his messengers with *p.* and authority; 138: 51 the Lord gave spirits of just *p.* to enter Father's kingdom.

Moses 7: 13 the Lord gives Enoch² language of great *p.*; 7: 27 those upon whom Holy Ghost falls are caught up by *p.* of heaven into Zion; **JS-M** 1: 33, 36 *p.* of heaven shall be shaken.

PRAISE (see also Glorify; Honor; Praise-worthy; Rejoice; Shout; Thank; Vain; Worship)

1 Ne. 13: 9 for *p.* of world abominable church destroys saints; 18: 16 Nephi¹ *p.* God all day long; **2 Ne.** 9: 49 Jacob² will *p.* holy name of God; 22: 4 *p.* the Lord, call upon his name; 26: 29 priestcraft is to preach to get *p.* of world; **Mosiah** 2: 20–21 if you surrender all *p.* to God, yet would ye be unprofitable servants; **Alma** 24: 23 converted Lamanites *p.* God in very act of perishing under sword; 26: 8 let us sing to God's *p.*; 38: 13 Zoramites pray to be *p.* of men; **Morm.** 8: 38 why are you ashamed to take upon you name of Christ, to get *p.* of world; **Ether** 6: 9 brother of Jared² did sing *p.* to the Lord.

D&C 52: 17 he who trembles under

the Lord's power shall bring forth fruits of *p.*; 136: 28 *p.* the Lord with singing; 138: 24 saints sang *p.* to the Lord's holy name.

PRAISEWORTHY (see also Good)

A of F 13 if there is anything *p.*, we seek after these things.

PRATT, ORSON

D&C sec. 34 revelation to; 34: 5 is called to preach gospel; 52: 26 to journey to Missouri, preaching along the way; 75: 14 to travel with Lyman Johnson; 124: 129 a member of the Twelve; 136: 13 to organize a company for journey west.

PRATT, PARLEY P.

D&C sec. 32, 49 revelations to; 32: 2 is called to declare gospel with Oliver Cowdery and Peter Whitmer; 49: 1 is called to preach gospel to Shakers; 50: 37 to strengthen the churches by exhortation; 52: 26 to journey to Missouri, preaching along the way; 97: 3-5 presides over school of prophets; sec. 103 revelation given after arrival of P.P. in Kirtland; 103: 30 to gather company to go up to Zion; 124: 129 member of the Twelve.

PRAYER, PRAY (see also Answer; Ask; Call; Communication; Cry; Faith; Fasting; Name of the Lord; Supplicate; TG Prayer; BD Lord's Prayer; Prayer)

1 Ne. 18: 3 Nephi¹ *p.* oft unto the Lord; 2 Ne. 4: 24 Lehi¹ has waxed bold in mighty *p.* unto God; 26: 15 *p.* of the faithful shall be heard; 32: 8 if ye would hearken unto Spirit which teaches man to *p.*, ye would know ye must *p.*; 32: 8 evil spirit teaches man that he must not *p.*; 32: 9 *p.* always; 33: 12 Nephi¹ *p.* that many may be saved in God's kingdom; Jacob 7: 22 Father has answered *p.* of Jacob²; Enos 1: 4 Enos² cries unto his Maker in mighty *p.*; Omni 1: 26 continue in fasting and *p.*; Mosiah 27: 14 Alma¹ has *p.* much concerning Alma²; 27: 22-23 Alma¹ has priests *p.* that the Lord will open mouth of Alma²; Alma 5: 46 Alma² has fasted and *p.* many days to know these things; 8: 10 Alma² wrestles with God in mighty *p.* that he might pour out his Spirit; 10: 22-23 people of Ammonihah are spared because of *p.* of the righteous; 17: 3 sons of Mosiah² teach with power because they have given themselves to much fasting and *p.*; 26: 22 to know mysteries of God, men must *p.* without ceasing; 28: 6 following tremendous slaughter is time of much fasting and *p.*; 31: 12, 22 every Zoramite offers selfsame *p.*; 34: 19 continue in *p.*

unto God; 34: 27 when ye do not cry unto the Lord, let your hearts be drawn out in *p.* unto him continually; 38: 13 Zoramites *p.* to be heard of men; 45: 1 Nephites fast and *p.* much to give God thanks; 62: 51 Nephites *p.* unto the Lord continually; Hel. 3: 35 members of church fast and *p.* oft; 3 Ne. 12: 44 (Matt. 5: 44) *p.* for them that despitefully use you; 13: 5 (Matt. 6: 5) when thou *p.*, do not as the hypocrites; 13: 9 (Matt. 6: 9) after this manner therefore *p.* ye; 17: 15 Jesus *p.* unto Father; 18: 15 watch and *p.* always; 18: 16 as Jesus has *p.* among them, so should saints *p.* in church; 18: 21 *p.* in your families; 19: 6 twelve disciples cause multitude to kneel and *p.* to Father; 19: 17-18, 22, 24 disciples *p.* unto Jesus because he is with them; 19: 24 disciples *p.* without multiplying words; 20: 1 Jesus commands multitude to cease to *p.*, but not to cease to *p.* in hearts; 27: 1 disciples are united in mighty *p.* and fasting when Jesus appears again; Moro. 6: 4 those baptized are numbered among people of church, to keep them watchful unto *p.*; 6: 5 church meets together oft to fast and *p.*; 7: 6, 9 if man *p.* without real intent, it profits him nothing; 7: 48 *p.* unto Father with all energy of heart; 8: 26 perfect love endures by diligence unto *p.*

D&C 6: 22-24 *p.* answered by peace of mind; 10: 5 (19: 38; 20: 33; 31: 12; 32: 4; 33: 17; 61: 39; 75: 11; 81: 3; 88: 126; 90: 24; 93: 49) *p.* always; 14: 8 *p.* to Father in Christ's name; 19: 28 (23: 6; 81: 3) *p.* vocally as well as in heart; 20: 47, 51 priests to exhort members to *p.* vocally and in secret; 25: 12 song of righteous is *p.* unto the Lord; 28: 13 (93: 51; 104: 80) common consent by *p.* of faith; 29: 2 the Lord will gather those who call on God in mighty *p.*; 29: 6 ask in faith, being united in *p.*; 31: 12 *p.* that ye enter not into temptation; 41: 3 law given by *p.* of faith; 42: 14 Spirit shall be given by *p.* of faith; 42: 44 elders to *p.* for sick; 46: 7 do all things with *p.* and thanksgiving; 46: 30 he who asks in Spirit asks according to will of God; 52: 9 teach through *p.*; 52: 15 he who *p.* is accepted; 59: 9 go to house of *p.* and offer up sacraments; 59: 14 this is fasting and *p.*, or rejoicing and *p.*; 65: Intro. revelation designated as a *p.*; 65: 4 *p.* unto the Lord, call upon his name; 65: 5 *p.* that kingdom may go forth; 68: 28 parents to teach children to *p.*; 68: 33 he who observes not *p.* shall be judged; 75: 11 (88: 126; 101: 81) *p.* that ye faint not; 84: 61 remain steadfast in your minds in spirit of *p.*; 88: 2 (98: 2) saints' alms of *p.* have come up into ears of the

Lord; 88: 76 continue in *p.* and fasting; 88: 119 (109: 8) establish a house of *p.*; 93: 51–52 by your *p.* of faith with one consent I will uphold him; 98: 2 saints' *p.* have entered ears of the Lord and are recorded with seal and testament; 101: 7 the Lord is slow to hearken unto *p.* of those who are slow to hearken unto him; 103: 36 victory and glory brought by *p.*; 105: 19 I have heard their *p.*; 107: 22 First Presidency to be upheld by *p.* of church; 108: 7 strengthen your brethren in your *p.*; sec. 109 dedicatory *p.* of Kirtland Temple; 112: 10 be humble and the Lord will give thee answers to *p.*; 130: 13–14 Joseph Smith receives revelation on wars while *p.* to know time of Son's coming; 136: 28 praise the Lord with a *p.* of praise.

Ab. 2: 6 Abraham and Lot *p.* unto the Lord; 2: 17 Abraham *p.* that the Lord will turn famine away.

PREACH, PREACHING (see also Declare; Exhort; Gospel; Ministry; Mission; Preacher; Proclaim; Prophecy; Publish; Teach; Testify; Warn; TG Preaching)

2 Ne. 25: 26 Nephites *p.* of Christ; 26: 29 priestcrafts are that men *p.* for gain and praise; Enos 1: 23 prophets among Nephites *p.* of wars; Mosiah 18: 20 priests should *p.* nothing save repentance and faith; 23: 17 none receive authority to *p.* save by Alma¹ from God; Alma 1: 16 many go forth *p.* false doctrines; 9: 21 Nephites have been visited with gift of *p.*; 29: 13 God hath called me by a holy calling to *p.* word unto this people; 31: 5 *p.* of word has great tendency to lead people to do that which is just; 37: 33 Alma² calls Helaman² to *p.* repentance; 43: 2 Alma² and sons *p.* word according to spirit of prophecy, after holy order of God; Hel. 5: 17 Nephi² and Lehi⁴ *p.* with great power; 3 Ne. 5: 4 word of God is *p.* to robbers in prison; 6: 20 men sent from heaven *p.* against sins of people; 20: 30 fullness of gospel shall be *p.* to the Lord's people; Morm. 1: 16 Mormon² endeavors to *p.*, but is forbidden; Moro. 6: 9 Holy Ghost leads church whether to *p.*, pray, sing.

D&C 11: 15 do not suppose you are called to *p.* until you are called; 18: 28 Twelve called to *p.* gospel to every creature; 18: 41–42 (55: 2) *p.* repentance and baptism; 19: 21, 31 (44: 3) *p.* nothing but repentance; 19: 37 (36: 3; 60: 7) *p.*, exhort, declare the truth; 20: 46 priest's duty is to *p.*; 36: 5 elders to be ordained and sent forth to *p.*; 38: 41 let your *p.* be warning voice; 42: 6 (60: 8) *p.* gospel, two by two, in the Lord's name; 42: 11

no one should go forth to *p.* unless he is ordained; 50: 13–14 elders are ordained to *p.* gospel by Spirit; 50: 17–21 *p.* by Spirit of truth; 50: 22 he who *p.* and he who receives understand one another; 52: 9, 36 elders to *p.* what prophets and apostles have written; 52: 10 elders to *p.* two by two, by the way; 53: 3 *p.* faith and repentance; 57: 10 gospel to be *p.* to those sitting in darkness; 58: 47 let elders *p.* by the way and bear testimony; 58: 64 (68: 8; 112: 28) gospel must be *p.* to every creature; 60: 13–16 instructions to those who *p.*; 63: 52 apostles *p.* resurrection of the dead; 76: 73 (138: 18–21, 28–37) Son *p.* gospel to spirits in prison; 84: 76 from you it must be *p.* unto them; 84: 78 *p.* without purse or scrip; 107: 25, 38 Seventy also called to *p.* the gospel; 112: 23 purify your hearts before me, and then go and *p.*; 133: 37 (134: 12) gospel shall be *p.* unto every nation, kindred, tongue, and people.

Moses 5: 58 gospel was *p.* from beginning; 7: 19 Enoch² continues to *p.* in righteousness unto people of God; 8: 23 Noah¹ continues *p.* to people; JS-M 1: 31 gospel of kingdom shall be *p.* in all the world; A of F 5 man must be called of God to *p.*

PREACHER (see also Elder; Minister; Preach)

W of M 1: 16 false *p.* are punished according to their crimes; Alma 1: 26 *p.* is no better than hearer.

D&C 21: 10–12 Oliver Cowdery, first *p.* of church.

Moses 6: 23 Adam's posterity are *p.* of righteousness.

PRECEPT (see also Commandment of God; Doctrine; Doctrine, False; Law; Persuade, Persuasion; Principle)

2 Ne. 27: 25 (Isa. 29: 13) fear of this people toward the Lord is taught by *p.* of men; 28: 14 false churches err in many instances because they are taught by *p.* of men; 28: 26, 31 wo unto him who hearkens unto *p.* of men; 28: 30 (Isa. 28: 10) the Lord gives line upon line, *p.* upon *p.*; 28: 30 blessed are they who hearken unto the Lord's *p.*

D&C 45: 29 those in darkness turn their hearts from the Lord because of *p.* of men; 98: 12 (128: 21) the Lord gives unto the faithful line upon line, *p.* upon *p.*

PRECIOUS (see also Choice; Pearl; Value; Worth)

1 Ne. 11: 9 (15: 36; Alma 32: 42) in vision, Nephi¹ sees tree *p.* above all; 13: 7–8 abominable church has all manner of *p.* clothing; 13: 26–29, 32, 34 abominable

church takes away many plain and *p.* parts of gospel; 13: 34 Gentiles to stumble because plain and *p.* parts of gospel are taken away; 13: 34-35, 40 the Lord will make known plain and *p.* truths that have been taken away; 14: 23 when writings proceed from Jew, they are most *p.*; 2 **Ne.** 1: 10 Nephites brought into *p.* land of promise by goodness of God; 5: 16 Nephites' temple constructed after manner of Solomon's, without so many *p.* things; **Jacob** 1: 2 Jacob³ is commanded to write on plates those things he considers most *p.*; 5: 61, 74 natural fruit is most *p.* above all other fruit; **Alma** 7: 10 Mary a *p.* and chosen vessel; 31: 35 souls of Zoramites are *p.*; 39: 17 is not a soul at this time as *p.* unto God as a soul at the time of his coming; **Hel.** 5: 8 Helaman³ desires that his sons have *p.* gift of eternal life; **Moro.** 9: 9 Nephites have deprived Lamanites' daughters of that which is most *p.*, chastity and virtue.

D&C 97: 89 those whose hearts are honest and broken will bring forth *p.* fruit; 109: 43 souls are *p.* before the Lord.

PREDICATED

D&C 130: 20-21 all blessings are *p.* upon obedience to laws.

PREDICT (see also Prophecy)

D&C 107: 56 Adam *p.* what would befall his posterity unto last generation.

PREFACE

D&C 1: 6 *p.* to Doctrine and Covenants.

PREJUDICE (see also Hate; Malice; Persecution)

D&C 109: 55-56 remember kings, that *p.* may give way before truth; 109: 70 have mercy, that *p.* may be broken up.

JS-H 1: 22-25, 27 *p.* against Joseph Smith.

PREMORTAL EXISTENCE (see also Council; Estate; Foreordination; Foundation; Intelligence)

Alma 13: 3 priests were called and prepared from foundation of world.

D&C 29: 36 devil rebelled against God, saying, Give me thine honor; 29: 36 Satan turned away a third of hosts of heaven; 38: 1 Christ looked upon expanse of eternity and hosts of heaven before world was; 49: 17 man was created before world was; 93: 29 man was in beginning with God; 138: 55 noble spirits chosen in beginning to be rulers in church; 138: 56 many received first lessons in world of spirits.

Moses 3: 5 all things were created spiritually before they were on earth; 6: 36 Enoch² beholds spirits God created; **Ab.** 3: 22 Abraham sees intelligences that were organized before the world was; 3: 23 Abraham was chosen before he was born.

PREPARE, PREPARATION, PREPARATORY (see also Establish; Make; Preparator; Probation; Read)

1 **Ne.** 2: 20 the Lord has *p.* land for Lehiters; 3: 7 (9: 6) the Lord gives not commandments save he *p.* way to accomplish them; 10: 7-8 (3 **Ne.** 24: 1; **Mal.** 3: 1) prophet shall come to *p.* way of the Lord; 10: 8 (**Alma** 7: 9; **Hel.** 14: 9) *p.* ye the way of the Lord; 10: 18 (**Ether** 3: 14) way is *p.* for all men from foundation of world; 15: 29 river of filthy water represents hell *p.* for the wicked; 15: 34 place of filthiness is *p.* for that which is filthy; 22: 20 the Lord will surely *p.* way for all people; 2 **Ne.** 9: 10 God *p.* way for escape from death and hell; 9: 43 happiness *p.* for saints shall be hid from the wise and prudent; 9: 46 *p.* your souls for day when justice shall be administered; **Jacob** 5: 61 call servants to labor diligently in vineyard, that we may *p.* way; **Mosiah** 4: 6-7 atonement *p.* from foundation of world; **Alma** 5: 28 if ye are not stripped of pride, ye are not *p.* to meet God and must *p.* quickly; 12: 24 (34: 32; 42: 10, 13) this life became probationary state, a *p.* state, time to *p.* to meet God; 12: 26 if first parents had partaken of tree of life, they would have had no *p.* state; 13: 3 priests are called with holy calling which was *p.* with a *p.* redemption; 13: 5 holy calling *p.* in and through atonement of Only Begotten Son, who was *p.*; 16: 16 the Lord pours out Spirit to *p.* men's minds and hearts to receive word; 32: 6 afflictions humble poor Zoramites in *p.* to hear word; 34: 3 **Alma**² has spoken to *p.* Zoramites' minds; 37: 24-25 interpreters were *p.* that word of God might be fulfilled; 48: 15 Nephites have faith God will warn them to flee or *p.* for war; 3 **Ne.** 17: 3 Jesus tells Nephites to *p.* minds for morrow; 21: 27 work to commence in *p.* way whereby Father's people may come unto Christ; **Ether** 3: 14 Christ was *p.* from foundation of world; 9: 28 prophets cry repentance, to *p.* way of the Lord; 12: 11 God *p.* a more excellent way; **Moro.** 7: 31 office of angel's ministry is to *p.* way among men by declaring word unto chosen vessels; 7: 32 the Lord *p.* way that men may have faith in Christ.

D&C 1: 12 *p.* for that which is to come; 19: 19 Christ finished his *p.* unto

children of men; 27: 16 saints to stand with their feet shod with *p.* of gospel; 29: 8 saints to be gathered to *p.* for day of tribulation; 33: 10 (34: 6; 39: 20; 45: 9; 65: 1, 3; 77: 12; 88: 74; 133: 17) *p.* way of the Lord; 38: 9 gird up your loins and be *p.*; 38: 30 if ye are *p.*, ye shall not fear; 38: 40 *p.* and accomplish the things which the Lord has commanded; 39: 20 go forth baptizing, *p.* the way; 42: 9 time to be revealed when New Jerusalem shall be *p.*; 43: 20–21 (133: 10) *p.* for great day of the Lord; 45: 61 translate New Testament, that saints may be *p.* for things to come; 58: 6 hearts to be *p.* to bear testimony of things to come; 59: 13 on the Sabbath, food to be *p.* with singleness of heart; 71: 4 elders to *p.* way for commandments and revelations to come; 78: 7 if saints desire place in celestial kingdom, they must *p.*; 78: 11 saints to *p.* and organize themselves by covenant; 78: 20 Son *p.* all things; 84: 26 lesser priesthood holds keys of *p.* gospel; 85: 3 law of tithing to *p.* the Lord's people for day of burning; 88: 84 elders to *p.* saints for judgment; 88: 92 angels crying *P.* ye, *p.* ye; 88: 119 (109: 8) *p.* every needful thing; 101: 23 saints should *p.* for revelation to come; 101: 68, 72 (133: 15) gather not in haste, but be *p.*; 104: 59 the Lord's words should be printed to *p.* his people for time when he shall dwell with them; 105: 9–10 elders to wait and be *p.*; 109: 15 saints to be *p.* to obtain every needful thing; 109: 46 bind up testimony, that saints may be *p.* against day of burning; 132: 3 *p.* thy heart to receive and obey instructions; 133: 58 the Lord sent fulness of gospel to *p.* the weak for things to come; 138: 36 Christ *p.* faithful spirits to carry gospel to dead; 138: 55–56 noble spirits *p.* to labor in the Lord's vineyard in spirit world.

Moses 3: 9 all things which the Lord *p.* for use of man remain in sphere in which he created it; 5: 57 Son was *p.* from before foundation of world; 7: 62 the elect to be gathered unto Holy City which the Lord will *p.*; **Abraham** 4: 11 let us *p.* the earth to bring forth grass; 4: 20 let us *p.* the waters to bring forth creatures.

PREPARATOR (see also Founder)

1 **Ne.** 15: 35 devil is *p.* of hell.

PRESBYTERIAN

JS-H 1: 5 involved in religious excitement; 1: 7 family of Joseph Smith's father is proselyted to *P.* faith; 1: 20 Joseph Smith learns that Presbyterianism is not true.

PRESENCE (see God, Presence of)

PRESENT [adj.]

Morm. 8: 35 Moroni² speaks unto readers as though they were *p.*

D&C 38: 2 all things are *p.* before the Lord's eyes.

PRESENT [verb] (see also Give; Offer)

D&C 128: 24 saints to *p.* in temple a book containing records of the dead.

PRESERVE (see also Defend; Keep; Maintain; Protect; Safe; Spare; Support; Uphold)

1 **Ne.** 3: 19–20 sons of Lehi¹ should obtain brass plates to *p.* language and words of prophets; 5: 21 brass plates of great value in *p.* commandments; 22: 17 the Lord will *p.* the righteous; 2 **Ne.** 3: 16 the Lord covenants to *p.* seed of Joseph¹ forever; 27: 22 latter-day seer to seal up book that unread words may be *p.*; **Enos** 1: 15 the Lord is able to *p.* Nephites' records; **Mosiah** 2: 20–21 God has kept and *p.* you from day to day; **Alma** 37: 12–14 records are *p.* for wise purpose known unto God; 37: 21 Alma² commands Helaman² to *p.* interpreters; 46: 24 remnant of seed of Joseph¹ to be *p.* as remnant of his garment was *p.*; 57: 26 Ammonite youths believe that those who do not doubt will be *p.* by God's marvelous power; 61: 9 Pahoran¹ seeks only to *p.* rights and liberty of his people; **Hel.** 4: 24 Spirit no longer *p.* Nephites; **Ether** 2: 7 the Lord had *p.* land of promise for righteous people.

D&C 42: 56 scriptures to be *p.* in safety; 62: 6 the Lord has brought saints together that the faithful should be *p.*; 88: 34 that which is governed by law is also *p.* by law.

Moses 7: 61 the Lord will *p.* his people; **Abraham** 1: 22, 24 from Ham spring race that *p.* curse of land; 1: 31 the Lord *p.* fathers' records in Abraham's hands.

PRESIDE (see also First Presidency; Lead; Presidency; President; Watch)

Alma 6: 1 Alma² ordains priests and teachers to *p.* over church.

PRESIDENCY (see also First Presidency; President; Priesthood, Aaronic; Priesthood, Melchizedek)

D&C 68: 17 firstborn holds right of *p.* over Aaronic Priesthood; 81: 2 Joseph Smith holds keys of *p.* of High Priesthood; 88: 127–128 house prepared for *p.* of school of prophets; 107: 8 Melchizedek Priesthood holds the right of *p.*; 107: 15, 76 bishopric is *p.* of Aaronic Priesthood.

PRESIDENT (see also First Presidency; Government, Civil; Presidency; Priesthood, Aaronic; Priesthood, Melchizedek)

D&C 20: 67 P. of High Priesthood to be ordained by direction of high council or general conference; **21: 1** (107: 92; 124: 94, 125; 127: 12; 135: 3; OD-2) p. of church is prophet, seer, revelator; **88: 128** man appointed p. of school shall be found standing in his place; **88: 140** washing of feet to be administered by p. of church; **102: 1** one or three p. of high council; **102: 8-9** p. of church is appointed by revelation; **102: 10-11** p. of church presides over council of church; **107: 21** necessity for p. or presiding officers; **107: 60-63, 85-89** presiding officers to preside over elders, priests, teachers, deacons; **107: 65-66** P. of High Priesthood is Presiding High Priest of High Priesthood; **107: 76, 82** trial of a P. of High Priesthood; **107: 85-95** duties of p. of quorums; **107: 87-88** p. of Aaronic Priesthood is to be bishop; **107: 88** p. of quorum of priests to be a bishop; **107: 91-92** (124: 125) functions of P. of High Priesthood; **107: 93-95** the Seventy to have seven p.; **124: 133-135** p. of stakes; **124: 134** high priest instituted to qualify stake p.; **124: 136-138, 142** the Lord gives p. of stake, high priests, seventies, priests, teachers, deacons.

A of F 12 we believe in being subject to p.

PRESS (see also Push; Wine-press)

1 Ne. 8: 24 Lehi¹ beholds others p. forward through mist; **2 Ne. 31: 20** p. forward with steadfastness in Christ.

PRETEND (see also Deceit; False; Lying)

Mosiah 12: 12 priests say Abinadi p. the Lord hath spoken; **Alma 1: 17** those practicing priestcraft p. to preach according to belief; **30: 28** Korihor claims priests yoke people with p. mysteries; **47: 27** Amalickiah p. to be wroth concerning murder of king.

PREVAIL (see also Conquer; Overcome; Overpower; Overthrow; Prey)

3 Ne. 11: 39 (Matt. 16: 18) gates of hell shall not p. against those who build upon Christ's doctrine.

D&C 6: 34 if ye are built upon rock, earth and hell cannot p.; **10: 69** (17: 8; 18: 5; 21: 6; 33: 13; 98: 22; 128: 10) gates of hell shall not p.; **32: 3** the Lord is elders' advocate with Father, and nothing shall p. against them; **38: 11** powers of darkness p. upon the earth; **103: 8** if

the Lord's people obey not, kingdoms of world shall p. against them.

Moses 5: 55 works of darkness begin to p.; **Abr. 1: 30** famine p. throughout Chaldea.

PREY (see also Captive; Captivity; Prevail; Subject)

2 Ne. 9: 46 those whom devil obtains are p. to his awful misery; **20: 1-2** (Isa. 10: 1-2) wo unto those who decree unrighteous decrees that widows may be their p.; **Alma 49: 3** because Lamanites had destroyed city of Ammonihah once, they suppose it will be easy p.; **Ether 14: 22** Jaredites leave bodies of slain upon land to become p. to worms of flesh.

D&C 133: 28 enemies shall become p. unto lost tribes.

PRICE (see also Money)

2 Ne. 9: 50 (26: 25; Isa. 55: 1) come buy wine and milk without p.; **Alma 1: 20** nonbelievers persecute saints because they impart word without p.

PRICK (see also Arouse; Stir)

Jarom 1: 12 prophets and priests p. people's hearts with word.

D&C 121: 38 he who exercises compulsion will be left alone to kick against p.

PRIDE, PROUD (see also Adorn; Boasting; Envy; Hardheartedness; High; Inequality; Puff; Rich; Stiff-neckedness; Stubbornness; Vanity)

1 Ne. 11: 36 (12: 18) spacious building is p. of world; **22: 15** (3 Ne. 25: 1; Mal. 4: 1) the p. shall be as stubble; **2 Ne. 12: 12** (Isa. 2: 12) the p. and lofty shall be brought low; **26: 20** Gentiles are lifted up in p. of eyes; **28: 12** because of p. latter-day churches are puffed up; **28: 15** the wise, learned, and rich who are puffed up in p. of hearts shall be thrust down to hell; **Jacob 1: 16** Nephites search much gold and silver, begin to be lifted up in p.; **2: 13** because some obtain more abundantly, they are lifted up in p. of heart; **Alma 1: 6** Nehor is lifted up in p. of heart; **1: 20** unbelievers persecute saints because they are not p.; **4: 6** people of church wax p.; **4: 12** great inequality among people, some lifting themselves up with p.; **5: 23** he who is not stripped of p. is not prepared to meet God; **38: 11** see that ye are not lifted up unto p.; **Hel. 3: 33** p. enters hearts of those who profess to belong to church; **12: 5** how quick to be lifted up in p. are children of men; **13: 27** people would receive man who said, Walk after p. of your own hearts; **3 Ne. 6: 10** (4 Ne. 1: 24) some of people are

lifted up unto *p.* and boastings; **Morm.** 8: 28 churches shall be lifted up in *p.* of hearts; 8: 36 only a few do not lift themselves up in *p.* of hearts; **Moro.** 8: 27 *p.* of Nephites has proven their destruction.

D&C 23: 1 (25: 14; 38: 39) beware of *p.*; 29: 9 (64: 24; 133: 64) the *p.* shall be as stubble; 42: 40 be not *p.* in heart; 49: 20 one man not to possess that which is above another; 56: 8 Ezra Thayre must repent of *p.*; 84: 112 bishop to administer to wants of poor by humbling the rich and *p.*; 88: 121 cease from all *p.* and light-mindedness; 90: 17 *p.* brings snare upon souls; 98: 20 many in church at Kirtland do not forsake *p.*; 101: 42 he who exalts himself shall be abased; 121: 37 Spirit is grieved when men undertake to gratify their *p.*

PRIEST (see also High Priest; Noah³, Priests of; Priests, False; Priestcraft; Priesthood; Priesthood, Aaronic; TG Priest, Aaronic Priesthood; Priest, False; Priest, Melchizedek Priesthood; BD Priests)

2 **Ne.** 5: 26 (Jacob 1: 18) Nephi¹ consecrates Jacob² and Joseph² as *p.*; **Jarm** 1: 1 *p.* labor diligently exhorting people to diligence, teaching law of Moses; **Mosiah** 6: 3 Benjamin appoints *p.* to teach people; 11: 5 Noah³ puts down *p.* consecrated by father and appoints new ones; 18: 18 (23: 17) Alma¹, having authority from God, ordains *p.*; 18: 24, 26 (27: 5; Alma 1: 26) Alma¹ commands *p.* to labor with own hands for support; 18: 28 people impart of substance to *p.* that stand in need; 23: 17 only just men are ordained *p.*; 25: 21 every church has *p.* and teachers; 25: 21 *p.* preach word as delivered by Alma¹; 26: 7 unbelievers are delivered unto *p.* by teachers; **Alma** 1: 26 *p.* leave labors to impart word, then return to labors; 1: 26 *p.* does not esteem himself above his hearers; 4: 7 *p.* are sorely grieved by wickedness among people; 6: 1 Alma² ordains *p.* and elders by laying on of hands; 13: 1-12 the Lord ordained *p.* after his holy order, order of Son; 13: 3, 5 *p.* were called and prepared from foundation of world; 13: 4 *p.* are called on account of their faith; 15: 13 Alma² consecrates *p.* and teachers to baptize; 23: 4 Aaron³ and brethren establish churches, consecrate *p.* among Lamanites; 45: 22 Helaman² and brethren appoint *p.* throughout land over all churches; **Moro.** ch. 3 manner in which disciples ordain *p.* and teachers; **Moro.** ch. 4-5 manner in which elders and *p.* administer sacrament; 6: 1 elders, *p.*,

teachers were baptized if fruits showed they were worthy.

D&C 18: 32 (20: 39) Twelve are ordained to ordain *p.*; 20: 46-52 (42: 12) *p.* to teach; 20: 46 to baptize; 20: 46 to administer sacrament; 20: 47 to visit homes; 20: 48 to ordain other priests, teachers, deacons; 20: 49-50 to take lead in meetings; 20: 52, 84 to assist elder; 20: 60 *p.* is ordained according to gifts and callings of God to him; 20: 82 to serve as messengers; 42: 70 to have stewardship even as members; 76: 56-57 those in celestial glory are *p.* after order of Melchizedek; 84: 111 lesser *p.* should travel; 107: 10 high *p.* have right to officiate in office of *p.* of Levitical Order; 107: 61, 63 *p.* to preside over office of *p.*; 107: 87 president of Aaronic Priesthood presides over forty-eight *p.*

PRIESTCRAFT (see also Churches, False; Nehor, Order of; Priests, False; Prophets, False; TG Priestcraft)

2 **Ne.** 10: 5 because of *p.*, Jews will crucify Christ; 26: 29 *p.* are that men preach to get gain and praise of world; **Alma** 1: 12 Nehor is first to introduce *p.* among Nephites; 1: 12 if *p.* were enforced among Nephites, it would prove their destruction; 1: 16 death of Nehor does not end *p.*, for many preach false doctrines for riches and honor; 3 **Ne.** 16: 10 when Gentiles are filled with *p.*, Father will bring gospel from among them; 21: 19 all *p.* shall be done away; 30: 2 Mormon² calls Gentiles to turn from *p.*

D&C 33: 4 men enter in many instances because of *p.*

PRIESTHOOD (see also Authority; Bind; Calling; Confer; Covenant; Minister [verb]; Ministry; Oath; Office; Officer; Ordain; Order; Ordinance; Power; Priest; Priesthood, Aaronic; Priesthood, Melchizedek; TG Priesthood; Priesthood, Authority; Priesthood, History of; Priesthood, Keys of; Priesthood, Magnifying Callings within; Priesthood, Oath and Covenant; Priesthood, Power of; Priesthood, Qualifying for)

D&C 2: 1 *p.* to be revealed by hand of Elijah; 20: 60 *p.* bearers to be ordained by power of Holy Ghost; secs. 84, 107 revelations on *p.*; 84: 17 *p.* continues in church in all generations; 84: 17 *p.* is without beginning of days or end of years; 84: 33-41 oath and covenant of *p.*; 84: 42 wo unto those who come not unto this *p.*; 86: 8 *p.* has continued through lineage of fathers; 86: 10 *p.* must remain until restoration of all things; 86: 11 elders are saviors unto Israel through

p.; 107: 1 there are two p. in church; 107: 40-41 patriarchal order of p. was instituted in days of Adam; 112: 30 power of p. given unto the Twelve; 113: 6 root of Jesse is descendant of Jesse and Joseph¹ unto whom rightly belongs the p.; 113: 8 Zion has right to p. by lineage; 121: 21 saints' persecutors shall not have right to p.; 121: 36 rights of p. are inseparably connected with powers of heaven; 121: 37 amen to p. or authority of man who exercises compulsion; 121: 41 no power or influence can be maintained by virtue of p.; 124: 28 there is no place where the Lord can restore fullness of p.; 124: 130 his p. no man takes from David Patten; 127: 8 the Lord is about to restore many things pertaining to p.; 128: 8 nature of ordinances of baptism for dead consists in binding power of p.; 128: 17 (Mal. 4: 5-6) Malachi saw restoration of p.; 128: 21 angels declaring power of their p.; 132: 45 I have conferred upon you the keys of the p.; OD-2 revelation received extending p. to all worthy male members.

Moses 6: 7 p. was in the beginning, shall be in the end of world; **Abraham** 1: 2-4 Abraham seeks to be ordained to p.; 1: 3 p. came down from fathers from before foundations of earth; 1: 3 p. is right of firstborn; 1: 18 Jehovah to put p. upon Abraham; 1: 26 Ham was cursed as pertaining to the p.; 1: 27 by lineage, Pharaoh could not have right of p., but claims it from Noah¹; 1: 31 the Lord preserves record of patriarchs concerning right of p.; 2: 9 Abraham's seed to bear p. unto all nations; 2: 9, 11 promises of p. given to Abraham; **JS-H** 1: 38 (Mal. 4: 5) God will reveal p. by hand of Elijah.

PRIESTHOOD, AARONIC (see also Aaron¹; Bishop; Deacon; Presidency; President; Priest; Priesthood; Teacher; TC Priesthood, Aaronic; BD Aaronic Priesthood; Levites)

D&C 11: Intro. revelation received after restoration of A.P.; 13: 1 (27: 8) A.P. conferred by John the Baptist; 13: 1 (84: 26; 107: 20) holds keys of preparatory gospel and ministering of angels; 27: 8 called the first p.; 68: 17 (107: 16, 76) right of presidency over A.P. belongs to firstborn sons of Aaron¹; 84: 18 A.P. to abide forever with Melchizedek P.; 84: 27 law of carnal commandments continued with house of Aaron¹; 84: 30 offices of teacher and deacon are appendages to A.P.; 107: 1 includes Levitical P.; 107: 1, 6, 13 is one of two priesthoods in church; 107: 13 so named because it was conferred upon Aaron¹ and his seed; 107: 14 is called lesser p., appendage to Melchizedek P.; 107: 14, 20 has power to

administer in outward ordinances; 107: 15 bishopric is presidency of A.P.; 132: 59 the Lord will justify acts of man who is called as was Aaron¹ and endowed with power of A.P.

JS-H 1: 68-69 Joseph Smith and Oliver Cowdery ordained to A.P.; 1: 69 A.P. holds keys of ministering of angels.

PRIESTHOOD, MELCHIZEDEK (see also Apostle; Elder; First Presidency; High Priest; Patriarch; Presidency; President; Priesthood; Seventy; TC Priesthood, Melchizedek; BD Melchizedek Priesthood)

Alma 4: 20 Alma² confines himself wholly to high p. of holy order of God; 13: 1-12 men are ordained unto high p. of holy order of God, after order of Son; 13: 7-9 high p. after order of Son was from foundation of world, without beginning of days or end of years; 13: 14, 18 Melchizedek took upon himself the high p. forever.

D&C 27: 12 (128: 20) by Peter, James, and John, the Lord ordained and confirmed Joseph Smith and Oliver Cowdery to be apostles; 68: 15, 19 (107: 17, 69, 73) high priest of M.P. may be appointed bishop by First Presidency of M.P.: 76: 57 celestial inhabitants are priests of the Most High, after order of Melchizedek; 76: 57 order of M.P. is after order of Enoch³, order of Son; 84: 17 M.P. continues in church of God in all generations; 81: 2 keys belong to presidency of High P.; 84: 6-7 (107: 40-41) lineage of Holy P. from Adam to Moses; 84: 18 Aaronic P. abides forever with p. after holiest order of God; 84: 19 greater p. administers gospel and holds keys of mysteries; 84: 20-21 only in ordinances of M.P. is power of godliness manifest; 84: 25 the Lord took Moses and the Holy P. out of midst of Israel; 84: 29 offices of elder and bishop are necessary appendages to high p.; 84: 33-41 oath and covenant of the p.; 107: 2-4 M.P. is named after great high priest; 107: 3 (124: 123) before Melchizedek it was called Holy P. after Order of Son of God; 107: 4 called M.P. to avoid too frequent repetition of name; 107: 5 all authorities and offices of church are appendages to this p.; 107: 8-10 M.P. holds right of presidency, administers in spiritual things; 107: 18 M.P. holds keys of all spiritual blessings of church; 107: 64 High P. is greatest of all; 107: 65-66 one to be appointed of High P. to preside over p.; 124: 28 no place where the Lord can restore fullness of p.; 124: 123 officers of p. hold keys of M.P.; 128: 8 nature of baptisms for dead consists in

binding power of *p.*; 131: 2 in order to enter highest degree of celestial kingdom, a man must enter into *p.* order of marriage; 132: 7 only one on earth at a time to whom sealing power and keys of *p.* are given; 132: 45 I have conferred upon you keys and power of *p.*

JS-H 1: 72 Peter, James, and John hold keys of M.P.

PRIESTS, FALSE (see also Idolatry; Nehor, Order of; Noah³, Priests of; Priestcraft)

2 Ne. 28: 4 *p.* of latter-day churches shall contend with one another; **Mosiah** 11: 5 Noah³ appoints new *p.*; **Alma** 14: 18, 27 *p.* after order of Nehor question Alma² and Amulek in prison; **4 Ne.** 1: 34 people are led by many *p.* and false prophets to build up many churches.

Abr. 1: 8–11 *p.* of Pharaoh offers human sacrifice; 1: 12–15 *p.* of Pharaoh try to sacrifice Abraham; 1: 20 (3: 20) the Lord smites *p.* that he dies.

PRIMITIVE (see also Ancient)

A of F 6 we believe in same organization that existed in *p.* church.

PRINCE (see also King)

2 Ne. 13: 4 (Isa. 3: 4) I will give children unto them to be their *p.*; 19: 6 (Isa. 9: 6) Messiah shall be called, The P. of Peace; **Alma** 13: 18 Melchizedek called the *p.* of peace.

D&C 27: 11 (78: 16; 107: 54) Michael, or Adam, the *p.* of all; 109: 55–56 prayer that hearts of *p.* of earth may be softened; 127: 11 *p.* of this world comes.

Abr. 1: 2 Abraham desires to be *p.* of peace.

PRINCIPALITY (see also Dominion; Kingdom)

D&C 121: 29 all *p.* and powers shall be revealed; 128: 23 voice heard from heaven proclaiming kingdoms, *p.*, powers; 132: 13 everything in world ordained by *p.* and not by the Lord shall be thrown down; 132: 19 those who marry by new and everlasting covenant shall inherit *p.*

PRINCIPLE (see also Doctrine; Point; Precept)

Moro. 9: 20 Nephites are without *p.*
D&C 42: 12 priesthood bearers to teach *p.* of gospel found in Bible and Book of Mormon; 88: 78 (97: 14) saints to be instructed perfectly in theory, in *p.*; 89: 3 Word of Wisdom given for a *p.* with promise; 98: 5 constitutional law supporting *p.* of freedom is justifiable before the

Lord; 101: 78 constitution established that every man may act in doctrine and *p.* according to moral agency; 102: 23 in case of difficulty respecting doctrine or *p.* the president may obtain revelation; 105: 5 Zion to be built up by *p.* of law; 121: 36 power of heaven can be controlled or handled only upon the *p.* of righteousness; 130: 18 whatever *p.* of intelligence men attain unto in this life will rise with them in resurrection; 138: 34 those who died without gospel will be taught all necessary *p.*

PRINTER (see also Printing)

D&C 19: 35 Martin Harris commanded to pay debt to *p.*; 57: 11 William Phelps to be established as *p.* for church.

PRINTING (see also Publish)

D&C 58: 37 lands to be purchased in Independence for house for *p.*; 94: 10–12 house to be built in Kirtland for *p.* translation of scriptures; 104: 58–66 saints to organize for *p.* of sacred literature.

PRINTS (see Nail; Printing)

PRISON (see also Bondage; Captive; Dungeon; Hell; Prisoner; Spirit World)

1 Ne. 7: 14 Jews have cast Jeremiah¹ into *p.*; **Mosiah** 7: 7 Ammon¹ and brethren are cast into *p.*; 12: 17 Abinadi is cast into *p.*; 14: 8 (Isa. 53: 8) Messiah was taken from *p.* and from judgment; **Alma** 14: 17 Alma² and Amulek are cast into *p.*; 14: 27 (Ether 12: 13) walls of *p.* are rent in twain; 20: 2–7, 22–30 (21: 13–15) brethren of Ammon² are in *p.* in Middoni; 62: 50 Nephites had been delivered from *p.*; **Hel.** 5: 21 Nephi² and Lehi⁴ are cast into same *p.* in which Ammon¹ and brethren were cast; 5: 27, 31 walls of *p.* shake and tremble; 9: 39 some who believe Nephi² were converted in *p.*; **3 Ne.** 12: 25 (Matt. 5: 25) agree with thine adversary quickly lest thou shalt be cast into *p.*; 28: 19 (4 Ne. 1: 30) *p.* could not hold three Nephites; **Morm.** 8: 24 by power of the Lord's word saints cause *p.* to tumble; **Ether** 10: 5–6 Riplakish builds many *p.*

D&C 76: 73 terrestrial glory inherited by men whose spirits were kept in *p.*; 76: 73 (138: 8–10, 18–21, 28–37) gospel preached to those in *p.*; 88: 99 those who received part in spirit *p.* will come forth at second trumpet; 122: 6 if thou be dragged to *p.*, it shall be for thy good; 128: 22 (138: 42) before world was, the Lord ordained that which enables spirits in *p.* to be redeemed.

Moses 7: 38 the Lord has prepared *p.* for those who perish in floods.

PRISONER (see also Prison)

1 **Ne.** 21: 9 (Isa. 49: 9) thou mayest say to *p.*, Go forth; **Alma** 52: 8 Moroni¹ orders Teancum to retain all *p.*; 53: 1 *p.* of Lamanites are compelled to bury dead; 54: 1 Ammoron desires to exchange *p.* with Moroni¹; 54: 11 Moroni¹ sets conditions for exchanging *p.*; 55: 25 Nephites cause Lamanite *p.* to fortify city; 57: 11–18 Lamanite *p.* are sent to Zarahemla, are killed during rebellion; 62: 27–29 Lamanite *p.* join Ammonites; 62: 30 Nephites take many Lamanite *p.* and regain Nephite *p.*; 3 **Ne.** 5: 4 all robbers taken *p.* and cast into prison; **Morm.** 4: 2 Lamanites take many Nephite *p.*; 4: 14 Lamanites offer women and children *p.* as sacrifices to idols; **Moro.** 9: 7–8 Lamanites take *p.*, feed wives flesh of husbands.

D&C 128: 22 *p.* shall go free.

PRIVATE, PRIVATELY (see also Closet; Privily; Secret)

Mosiah 18: 1 Alma¹ teaches Abinadi's words *p.*

D&C 19: 28 (71: 7; 81: 3) pray in public as well as in *p.*; 134: 4 human law does not have right to dictate forms for public or *p.* devotion.

PRIVILEGE, PRIVILEGED (see also Blessing; Right [noun])

2 **Ne.** 26: 28 all men are *p.* to partake of God's goodness; **Mosiah** 29: 32 every man should enjoy his *p.* alike; **Alma** 2: 4 if Amlici could gain voice of people, he would deprive them of *p.* of church; 6: 5 none are denied *p.* of assembling to hear word of God; 13: 4 except for blindness of minds, those who reject Spirit might have had as great *p.* as brethren; 30: 9 if man desires to serve God, it is his *p.*; 30: 27 Korihor accuses priests of leading people away, that they durst not enjoy *p.*; 43: 9 design of Nephites is to preserve rights and *p.*; 51: 6 freemen swear to maintain *p.* of religion by free government; 3 **Ne.** 2: 12 converted Lamanites and Nephites take up arms against robbers to maintain *p.* of worship; 4: 16 robbers believe they can make Nephites yield by cutting off outward *p.*

D&C 20: 66 those who have *p.* of ordaining where there is no organized branch to vote; 51: 15 the Lord grants unto his people *p.* of organizing themselves; 76: 117 those who love the Lord and purify themselves are granted *p.* of seeing him; 88: 122 one shall speak at a time, that every man may have equal *p.*; 98: 5 law that supports freedom in maintaining rights and *p.* is justifiable; 102: 18

the accuser and the accused have *p.* of speaking in church court; 107: 19 Melchizedek Priesthood holds keys to have *p.* of receiving mysteries; 134: 9 not just to foster one religious society and proscribe another in spiritual *p.*

A of F 11 we allow all men same *p.* of worshipping God.

PRIVILY (see also Private; Secret)

Alma 14: 3 people desire to put away Alma² and Amulek *p.*; 35: 5 rulers of Zoramites find out *p.* the minds of the people.

PRIZE (see also Reward)

Mosiah 4: 27 man should be diligent, that thereby he might win the *p.*

Moses 6: 55 men must taste bitter so that they *p.* the good.

PROBATION, PROBATIONARY (see also Endure; Mortal, Mortality; Opposition; Prepare; Preparatory; Prove; Tempt; Trial)

1 **Ne.** 10: 21 if men have sought to do wickedly during days of *p.*, they are found unclean before judgment; 15: 32 men must be judged of works done in days of *p.*; 2 **Ne.** 2: 21 men's state became state of *p.*; 9: 27 wo unto him who wasteth days of *p.*; 33: 9 continue in straight and narrow path until end of day of *p.*; **Alma** 12: 24 this life became *p.* state; 42: 4 *p.* time granted to man to repent; 42: 10 *p.* state became state for men to prepare; 42: 13 plan of redemption can be brought about only on condition of repentance in this *p.* state; **Hel.** 13: 38 your days of *p.* are past; **Morm.** 9: 28 be wise in days of *p.*

D&C 29: 43 the Lord appoints unto man days of his *p.*

PROCLAIM, PROCLAMATION (see also Declare; Decree; Preach; Publish)

Mosiah 7: 17 Limhi sends *p.* among people to gather; 22: 6 *p.* to be sent to gather flocks and drive them into wilderness by night; 27: 2 Mosiah² sends *p.* that unbelievers should not persecute believers; **Alma** 22: 27 (23: 1) Lamanite king sends *p.* throughout land not to harm Aaron³ and brethren; 30: 57 *p.* calls followers of Korihor to repent; **Hel.** 9: 9 *p.* announces murder of chief judge and capture of murderers; 3 **Ne.** 3: 13, 22 Lachoneus sends *p.* that all people should gather in one place.

D&C 1: 23 gospel to be *p.* by the weak and simple; 30: 9 (66: 5; 68: 1; 71: 1–2; 75: 2, 15, 24; 84: 86, 103; 99: 1; 124: 88) *p.* the gospel; 50: 32 *p.* against evil spirit; 75: 4 *p.* the truth according to

the revelations; 93: 51 *p.* the acceptable year of the Lord; 98: 16 renounce war and *p.* peace; 105: 39 make *p.* of peace to ends of earth; 124: 2-3, 7, 107 *p.* of gospel to kings and rulers; 138: 31, 42 the Lord and his servants *p.* liberty to captive spirits.

PROCRASTINATE (see also Delay; Idleness; Slothfulness)

Alma 13: 27 (34: 33-34) do not *p.* day of repentance; 34: 35 if ye have *p.* day of repentance, ye have become subjected to spirit of devil; **Hel.** 13: 38 ye have *p.* day of salvation until it is everlastingly too late.

PROFANITY (see Blasphemy; Swear; TG Profanity)

PROFESS (see also Claim; Profession)

Alma 5: 37 ye that have *p.* to know ways of righteousness have gone astray; 51: 21 Moroni¹ puts end to pride of those who *p.* blood of nobility; **Hel.** 3: 33 pride enters hearts of those who *p.* to belong to church; 4: 11 slaughter of Nephites caused by wickedness of those who *p.* to belong to church; **4 Ne.** 1: 27 many churches *p.* to know Christ, but deny his gospel.

D&C 46: 27 bishop to discern spiritual gifts lest some *p.* and yet be not of God; 50: 4 (41: 1; 112: 26) abominations in church that *p.* the Lord's name.

PROFESSION (see also Craftiness, Craft)

Alma 10: 15 lawyers are learned in arts and cunning that they might be skillful in their *p.*; 14: 18 (15: 15; 16: 11) priests of Ammonihah are of *p.* of Nehor.

PROFIT (see also Advantage; Avail; Benefit; Gain; Prosper; Reward)

1 Ne. 19: 23 Nephi¹ likens scriptures to Nephites, that they might be for their *p.*; 20: 17 (Isa. 48: 17) the Lord teacheth thee to *p.*; **2 Ne.** 2: 14 Lehi¹ speaks to sons for their *p.*; 4: 15 Nephi¹ writes scriptures for learning and *p.* of his children; 9: 28 the wisdom of the learned *p.* them not; **Jacob** 5: 32, 35, 42 tree *p.* master of vineyard nothing; **W of M** 1: 2 writings may some day *p.* Nephites; **Alma** 30: 34 what doth it *p.* us to labor in church save to declare truth; **3 Ne.** 24: 14 (Mal. 3: 14) what doth it *p.* that we have kept his ordinances; **Moro.** 7: 6 if evil man offers gift without real intent, it *p.* him nothing; 7: 6, 9 if a man prays without real intent it *p.* him nothing; 10: 8 gifts of Spirit are given unto men to *p.* them.

D&C 46: 16 manifestations of Spirit given to every man to *p.*; 46: 29 bishop to discern among spiritual gifts that every member may be *p.*; 84: 73 do not speak these things before world, for they are given for your *p.*; 88: 33 what does it *p.* a man if gift is bestowed but he does not receive it.

PROGRESS

Mosiah 1: 17 (Alma 37: 14) when Lehites were unfaithful, they did not *p.* on journey; **Alma** 4: 10 church fails to *p.* because of wickedness; 60: 30 Moroni¹ will strike those who impede *p.* of Nephites in cause of freedom.

PROLONG (see also Increase; Length)

2 Ne. 2: 21 men's days were *p.*, that they might repent while in flesh; **Mosiah** 14: 10 (Isa. 53: 10) he shall *p.* his days; **Alma** 9: 16 (Hel. 15: 4, 11) the Lord will *p.* Lamanites' existence in land; 9: 18 if Nephites persist in wickedness, their days will not be *p.*

D&C 5: 33 the Lord gives commandments that men's days may be *p.*

PROMISE (see also Covenant; Holy Spirit of Promise; Oath; Promised Land; Swear; Vow)

2 Ne. 3: 5, 14 Joseph¹ obtained *p.* that righteous branch of Israel would rise out of fruit of his loins; 10: 2 *p.* which Nephites have obtained are *p.* according to flesh; 10: 17 (Alma 37: 17) the Lord will fulfill his *p.* to men; 25: 21 the Lord *p.* that records will be preserved; 25: 21 the Lord *p.* Joseph¹ his seed should never perish; **Alma** 9: 16, 24 many *p.* are extended to Lamanites; 9: 24 the Lord's *p.* are not extended to Nephites if they transgress; 50: 21 the Lord's *p.* have been verified to Nephites; **4 Ne.** 1: 11 Nephites are blessed according to the multitude of *p.* which the Lord had made to them; **Morm.** 8: 22 eternal purposes of the Lord to roll on until all his *p.* are fulfilled; 9: 21 *p.* that Father will answer prayers is unto all; **Ether** 8: 17 Akish leads friends and kindred away by fair *p.*; 12: 17 by faith, three Nephites obtained *p.* not to taste death; **Moro.** 7: 41 men will be raised unto life eternal because of faith in Christ, according to the *p.*

D&C 1: 37-38 *p.* in the commandments are true; 2: 2 (138: 47) Elijah to plant in children's hearts *p.* made to fathers; 3: 5 remember *p.* made to you if you did not transgress; 3: 13 Martin Harris broke most sacred *p.*; 3: 19 plates preserved so that the Lord's *p.* may be fulfilled; 3: 20 plates will teach Laman-

ites *p.* made to fathers; 27: 7 Elias *p.* Zacharias to have son; 27: 10 Abraham by whom *p.* remain; 45: 16 (49: 10; 58: 31) the Lord fulfills his *p.*; 45: 35 signs to show that *p.* have been fulfilled; 62: 6 the Lord has brought elders together to fulfill *p.*; 67: 10 the Lord gives *p.* unto those who have been ordained; 82: 10 (124: 47) when ye do not what I say, ye have no *p.*; 88: 75 the Lord will fulfill his great and last *p.*; 89: 3 Word of Wisdom given for principle with *p.*; 89: 21 the Lord gives *p.* that destroying angel will pass over those who keep Word of Wisdom; 100: 8 the Lord *p.* that Holy Ghost will bear record of what elders say; 107: 40 priesthood belongs to descendants of chosen seed, to whom *p.* were made; 118: 3 the Lord *p.* to provide for elders' families; 132: 30 (107: 40) Abraham received *p.* concerning his seed; OD-2 *p.* regarding priesthood made by prophets and presidents of church.

Ab. 2: 9-11 *p.* given to Abraham; **JS-H** 1: 39 (Mal. 4: 6) the Lord will plant in hearts of children *p.* made to the fathers.

PROMISED LAND (see also Choice Land; Covenant; Inheritance; Land; Liberty; Zion; **TC** Promised Land)

1 Ne. 2: 20 (4: 14; 7: 13; 14: 1-2; 2 Ne. 1: 9, 20; Jarom 1: 9; Omni 1: 6; Ether 2: 8-11) if people keep commandments, they will prosper in land of *p.*; 2: 20(5: 5; 7: 13; 2 Ne. 1: 5) Lehitites are given land of *p.*; 2: 20 (2 Ne. 1: 5; 3: 2; 10: 19; Ether 1: 38, 42; 2: 7, 10, 15; 9: 20; 10: 28; 13: 2) *p.* is choice above all other lands; 5: 5 Lehi¹ has obtained a land of *p.*; 10: 13 Lehitites must be led into land of *p.* unto fulfilling of the Lord's word that Israel should be scattered; ch. 12-14 Nephi¹ beholds vision of future of land of *p.*; 17: 38 the Lord leads away the righteous into precious lands; 18: 23 Lehitites arrive at *p.*; 22: 12 (2 Ne. 6: 11; 9: 2; 10: 7; 25: 11; 3 Ne. 20: 33; 29: 1) Israel to be gathered to land of inheritance; **2 Ne.** 9: 2 Jews shall be established in all their lands of *p.*; 24: 2 (Isa. 14: 2) Israel shall return to lands of *p.*; **Jacob** 2: 12 land of *p.* abounds in precious metals; Enos 1: 10 I have given thy brethren this holy land; **Mosiah** 10: 15 brethren were wroth with Nephi¹ when they had arrived in *p.*; **3 Ne.** 20: 29 Father will remember covenant to give his people again the land of Jerusalem, which is *p.* unto them forever; 21: 22 the Lord has given land to remnant of Jacob for their inheritance; **Ether** 2: 7-15 (1: 42-43) the Lord leads Jaredites to land of *p.*; 6: 12 Jaredites land upon shore of land of *p.*

D&C 10: 49-51 Nephite prophets leave blessing upon land, that those who possess it and believe gospel shall have eternal life, be free; 38: 18 the Lord gives saints land of *p.*, flowing with milk and honey, with no curse; 38: 19-20 the Lord covenants to give saints land for inheritance; 52: 5 if saints are faithful, land of inheritance shall be made known; 57: 2 Jackson County is land of *p.*, place for city of Zion; 58: 19 God's law to be kept upon this land; 77: 15 two prophets to be raised up after Jews have built Jerusalem in land of fathers; 103: 11 scattered brethren shall return to lands of inheritances and build waste places of Zion; 109: 64 prayer that Judah may begin to return to lands given to Abraham; 124: 38 Israel was commanded to build house for ordinances in land of *p.*

Moses 6: 17 Enos¹ and people of God dwell in land of *p.*; **Ab.** 2: 19 unto thy seed will I give this land.

PROPERTY (see also Consecration, Law of; Substance)

1 Ne. 3: 25-26 (4: 11) Laban takes *p.* of sons of Lehi¹.

D&C 19: 26 Martin Harris is commanded to impart freely of *p.* to printing of Book of Mormon; 19: 34 Martin Harris is commanded to impart *p.*, all save for support of family; 42: 30 consecrate of *p.* for support of poor; 42: 32-35 (119: 1) bishop to administer consecrated *p.*; 66: 6 think not of thy *p.*; 82: 17 all to have equal claims on *p.* to manage stewardships; 82: 18 common *p.* to be put in storehouse; 85: 1 record to be kept of those who consecrate *p.*; 104: 1-13, 55-56, 85 counsel concerning *p.*; 117: 4 what is *p.* unto me, saith the Lord; 117: 5 *p.* of Kirtland to be turned over for debts; 119: 1 surplus *p.* should be given to bishop; 119: 5 those who gather in Zion shall be tithed of their surplus *p.*; 134: 2 governments must frame laws to protect right and control of *p.*

PROPHECY, PROPHESY (see also Declare; Holy Ghost; Inspiration; Oracle; Preach; Predict; Prophet; Reveal, Revelation; **TC** Prophecy)

2 Ne. 25: 1 words of Isaiah¹ are hard for Nephites to understand because they know not Jew's manner of *p.*; 25: 4 Nephi¹ will *p.* with plainness; 25: 4 words of Isaiah¹ are plain to all who are filled with spirit of *p.*; 25: 7 Nephi¹ proceeds with his own *p.*; 25: 26 Nephites *p.* of Christ; **Jacob** 4: 6 Nephites have many revelations and spirit of *p.*; 4: 13 let him who *p.* to understanding of men; **W of M** 1: 4 *p.* of Christ's coming are

pleasing to Mormon²; **Mosiah** 5: 3 were it expedient, Nephites could *p.* of all things; 12: 29 (13: 26) the Lord has sent Abinadi to *p.* great evil against people of Noah³; **Alma** 4: 20 Alma² confines himself wholly to testimony of the word, according to spirit of *p.*; 9: 4 Ammonihahites will not believe his words if Alma² *p.* destruction; 17: 3 sons of Mosiah² have spirit of *p.*; 25: 16 Nephites retain hope through faith, unto eternal salvation, relying upon spirit of *p.*; 30: 12 Korihor preaches against *p.* of Christ's coming; 45: 9 that which Alma² *p.* to Helaman² shall not be made known until *p.* has been fulfilled; **Hel.** 4: 23 Nephites deny spirit of *p.*; 14: 1 (3 Ne. 23: 9-13) Samuel *p.* many things that are not written; 3 Ne. 1: 4 *p.* of prophets begin to be fulfilled more fully; 29: 6 wo unto him who says the Lord no longer works by *p.*; **Morm.** 8: 23 search the *p.* of Isaiah⁴; **Ether** 12: 5 Ether *p.* many great things, which people do not believe; **Moro.** 10: 13 to another is given that he may *p.* concerning all things; 10: 28 I declare these things unto the fulfilling of *p.*

D&C 1: 18, 37-38 (52: 36) that *p.* will be fulfilled; 7: 3 John the Apostle to *p.* before nations; 11: 25 deny not spirit of *p.*; 20: 35 revelations neither add to nor diminish from *p.* of John; 34: 10 *p.*, and it shall be given by the Holy Ghost; 35: 23 Joseph Smith to *p.*; 42: 16 as ye lift up voices by Comforter, ye shall *p.*; 45: 15 I will speak unto you and *p.*; 46: 22 spiritual gift to *p.*; 131: 5 (2 Pet. 1: 19) more sure word of *p.* explained.

Moses 5: 10 Adam *p.* concerning all families of earth; 6: 8 Adam speaks *p.* as moved upon by Holy Ghost; 6: 13 Seth¹ *p.* in all his days; 7: 2, 7 Enoch² *p.* as commanded by the Lord; 8: 3 Methuselah *p.* that from his loins shall spring all kingdoms of earth; 8: 16 Noah¹ *p.* and teaches things of God; **JS-H** 1: 36 Moroni² quotes *p.* of Old Testament to Joseph Smith; **A of F** 5 man must be called of God by *p.* to preach gospel; 7 we believe in the gift of *p.*

PROPHET (see also Apostle; Martyrdom; Oracle; Preach; Prophecy; Prophetess; Prophets, False; Revelation; Revelator; Seer; Servant; TG Prophets, Mission of; Prophets, Rejection of; BD Prophet)

1 Ne. 3: 18 (7: 14; 2 Ne. 27: 5) Jews have rejected words of *p.*; 10: 4 six hundred years after Lehi¹ left Jerusalem, the Lord would raise up a *p.*, a Messiah; 11: 27 *p.* should prepare way before Redeemer; 19: 20 had not the Lord shown Nephi¹ concerning Jews, as he

had *p.* of old, he should have perished; 22: 2 by Spirit are all things made known unto *p.*; 22: 20-21 (3 Ne. 20: 23) the Lord will raise up *p.* like unto Moses, the Holy One; 2 Ne. 25: 5 Jews understand words of *p.*; 25: 18 only one Messiah spoken of by *p.*; 26: 3 (Jacob 4: 14) Jews shall perish because they killed *p.*; 26: 5 depths of earth shall swallow up those who kill *p.*; **Jacob** 4: 6 we search the *p.*; 6: 8 will ye reject words of *p.*; **Enos** 1: 22-23 many *p.* among Nephites, preaching destruction; **Jarom** 1: 11 *p.* exhort people to diligence, teach law of Moses; **Mosiah** 7: 26 Limhi's people have slain *p.*; 8: 15 seer is greater than *p.*; 8: 16 seer is revelator and *p.*; **Alma** 20: 15 Lamoni knows Ammon² and brethren are holy *p.*; 37: 30 (Ether 9: 29; 11: 2) Jaredites were destroyed because they murdered *p.*; **Hel.** 9: 2 people do not believe Nephi² is *p.*; 13: 24 Nephites cast out *p.*; 13: 25-28 Nephites reject true *p.* and accept false *p.*; 13: 32-33 (3 Ne. 8: 25) Nephites will lament that they killed *p.*; 3 Ne. 1: 13 on morrow Christ comes into world to fulfill that spoken by *p.*; 6: 23-25 (7: 6, 10) judges put *p.* to death secretly; 7: 14 Nephites stone the *p.*; 10: 12 more righteous people are saved, for they had received *p.*; 10: 14 destruction fulfills prophecies of many of the holy *p.*; 11: 10 I am Jesus Christ, whom the *p.* testified shall come; 12: 11-12 (Matt. 5: 11-12) blessed are you when men persecute you, for so persecuted they the *p.*; 23: 5 search the *p.*, for many testify of these things; **Ether** 7: 24 Jaredites revile against *p.* and mock them; 9: 28 *p.* come into land crying repentance; 9: 29 (11: 22) Jaredites believe not the *p.*; **Moro.** 7: 23 God declared unto *p.* that Christ should come.

D&C 1: 14 those who will not heed words of *p.* shall be cut off; 1: 18 (29: 10; 42: 39) words of *p.* to be fulfilled; 10: 46 *p.* desired the scriptures to come forth; 17: 2 faith of *p.* of old; 20: 26 *p.* spoke as inspired by Holy Ghost, testified of Christ; 20: 26 those who believe words of *p.* have eternal life; 21: 1 (107: 92; 124: 94, 125; 127: 12; 135: 3) Joseph Smith, *p.*, seer, and revelator; 35: 23 call on holy *p.* to prove Joseph Smith's words; 43: 3 only one *p.* is appointed to receive commandments; 52: 9 elders to preach only what *p.* and apostles have written; 58: 8 mouths of *p.* shall not fail; 58: 18 laws of kingdom are given by *p.*; 76: 101 celestial beings did not receive gospel or *p.*; 77: 15 two *p.* to be raised up to Jewish nation; 84: 2 church established as predicted by *p.*; 88: 127, 136-137 (95: 10) school of the *p.*;

98: 17 hearts of Jews to be turned to *p.*; 127: 4 (136: 36) they persecuted the *p.* before you; 133: 26 *p.* of lost tribes shall hear the Lord's voice; 138: 32 gospel taught to those who rejected the *p.*; 138: 36 spirits of *p.* are prepared to carry gospel to dead spirits; OD-2 Spencer W. Kimball recognized as *p.*, seer, and revelator.

JS-M 1: 1 disciples understand that Christ is he of whom *p.* wrote; **A of F 6** organization of primitive church included *p.*

PROPHETESS

2 Ne. 18: 3 (Isa. 8: 3) I went unto the *p.*, and she conceived and bare a son.

PROPHETS, FALSE (see also Antichrist; Apostasy; Christs, False; Dissembler; Doctrine, False; Priestcraft)

W of M 1: 15-16 false *p.* among the people; **Hel. 13:** 25-28 Nephites reject true *p.* and accept false *p.*; **3 Ne. 14:** 15 (Matt. 7: 15) beware of false *p.* who come in sheep's clothing; **4 Ne. 1:** 34 Nephites are led by false *p.* to build many churches.

D&C 64: 39 false *p.* to be known by inhabitants of Zion.

JS-M 1: 9 (Matt. 24: 11) many false *p.* shall arise.

PROSPER, PROSPERITY (see also Blessing; Gain; Profit; Reward; Rich; Riches; Righteousness)

1 Ne. 2: 20 (2 Ne. 1: 9, 20, 31; Jarom 1: 9; Mosiah 1: 7; Alma 37: 13; 49: 30; 50: 20) if ye keep commandments, ye shall *p.*; **2 Ne. 5:** 11 Nephites *p.* exceedingly; 28: 21 devil will lure some, that they say, Zion *p.*, all is well; **Jarom 1:** 9 because Nephites are prepared, Lamanites do not *p.* against them; **Mosiah 7:** 29 in day of transgression the Lord will hedge up people's ways that they *p.* not; 21: 16 people of Limhi begin to *p.* by degrees; 27: 9 Alma^h becomes great hindrance to *p.* of church; **Hel. 3:** 25 so great is *p.* of church that high priests are astonished; 3: 26 work of the Lord *p.*; 12: 1 the Lord *p.* those who put trust in him; 12: 2 when the Lord *p.* his people, they harden hearts and forget him; **3 Ne. 22:** 17 (Isa. 54: 17) no weapon that is formed against thee shall *p.*; **4 Ne. 1:** 23 Nephites become rich because of *p.* in Christ.

D&C 9: 13 do what the Lord commands, and you shall *p.*; 71: 9 (109: 25) no weapon formed against the Lord's servants shall *p.*; 97: 18 if Zion does these things, she shall *p.*

PROTECT, PROTECTION (see also Preserve; Refuge; Safe; Security; Shield; Spare)

1 Ne. 5: 8 the Lord has *p.* sons of Sariah; **Mosiah 9:** 15 people call upon Zeniff for *p.*; **3 Ne. 4:** 10, 30 Nephites supplicate God for *p.*

D&C 101: 77 laws should be maintained for rights and *p.* of all; 134: 2 governments must frame laws that will secure *p.* of life; 134: 5 men should uphold governments that *p.* their rights.

PROUD (see Pride, Proud)

PROVE, PROVEN (see also Evidence; Probation; Reprove; Tempt; Testify; Try; Witness)

2 Ne. 11: 3 God sends witnesses to *p.* all his words; **Alma 34:** 6-7 Alma^h has appealed to Moses to *p.* prophecies of Christ are true; **Hel. 9:** 38 brother of chief judge is brought to *p.* he is murderer; **3 Ne. 1:** 24 some try to *p.* by scriptures that Nephites no longer need to observe law of Moses; 24: 10 (Mal. 3: 10) bring tithes into storehouse and *p.* the Lord; **Ether 12:** 35 if Gentiles have not charity because of Nephites' weakness, the Lord will *p.* them.

D&C 20: 11 Book of Mormon *p.* to world that holy scriptures are true; 35: 23 call on holy prophets to *p.* Joseph Smith's words; 68: 21 descendants of Aaron^h can claim anointing if they can *p.* lineage; 84: 79 the Lord sends servants out to *p.* world; 98: 14 I will *p.* you, whether you will abide in my covenant; 121: 12 the Lord *p.* the saints' persecutors; 124: 55 saints to build the Lord's house that they may *p.* they are faithful; 132: 51 the Lord *p.* the saints as he did Abraham.

Abr. 3: 25 the Gods will *p.* man.

PROVIDE (see also Give; Maintain; Prepare)

1 Ne. 17: 3 if men keep commandments, God *p.* means to accomplish what is commanded; **Mosiah 8:** 18 God has *p.* a means that man might work mighty miracles.

D&C 5: 34 the Lord will *p.* means whereby his commands can be accomplished; 75: 28 every man is obliged to *p.* for own family; 104: 15 the Lord to *p.* for the saints.

PROVISION (see also Substance)

3 Ne. 4: 4, 18-19 Nephites gather all *p.* in one place to deny food for robbers.

PROVOKE, PROVOCATION (see also Anger; Indignation; Offend; Stir)

2 Ne. 13: 8 (Isa. 3: 8) doings of Judah have *p.* eyes of the Lord's glory; **Jacob 1:** 7 teachers labor diligently lest the Lord swear Nephites not enter his

rest, as in *p.* in days of temptation; 1: 8 (Alma 12: 37) teachers persuade men not to *p.* God to anger; **Alma** 12: 36 your iniquity *p.* the Lord to send down wrath as in first *p.*; **Hel.** 7: 18 Nephites have *p.* the Lord to anger; **Moro.** 7: 45 (1 Cor. 13: 5) charity is not easily *p.*

PRUDENCE, PRUDENT, PRUDENTLY (see also Wisdom; Wise)

2 **Ne.** 9: 43 things of the wise and *p.* shall be hid from them; 13: 1–2 (Isa. 3: 1–2) the Lord doth take away from Judah the *p.*; 15: 21 (Isa. 5: 21) wo unto the *p.* in their own sight; 20: 13 (Isa. 10: 13) the Lord is *p.*; 27: 26 (Isa. 29: 14) the understanding of their *p.* shall be hid; 3 **Ne.** 20: 43 my servant shall deal *p.*

D&C 76: 9 understanding of the *p.* shall come to naught; 89: 11 herbs and fruits to be used with *p.* and thanksgiving; 128: 18 those things which have been kept hidden from the wise and *p.* shall be revealed.

PRUNE, PRUNING (see also Cut; Pluck)

2 **Ne.** 12: 4 (Isa. 2: 4) nations shall beat their spears into *p.*-hooks; 15: 6 (Isa. 5: 6) vineyard shall not be *p.* nor digged; **Jacob** 5: 4, 27, 62, 69 the Lord *p.* vineyard; 6: 2 the Lord's servants to go forth last time to *p.* vineyard.

D&C 24: 19 (39: 17; 75: 2; 95: 4) the Lord's vineyard to be *p.*

PSEUDEPIGRAPHIA (see BD Pseud-epigrapha)

PUBLIC (see also Open; Private)

D&C 19: 28 (81: 3) pray in *p.* as well as in private; 42: 35 lands to be purchased for *p.* benefit of church; 46: 3 no one should be cast out from *p.* meetings of the church; 71: 7 call upon enemies to meet you both in *p.* and in private; 134: 4 human law does not have right to dictate forms for *p.* or private devotion; 134: 5 governments should enact laws that will secure *p.* interest; 134: 8 for *p.* peace and tranquillity all men should bring offenders against good laws to punishment.

PUBLISH (see also Declare; Preach; Printing; Proclaim)

1 **Ne.** 13: 37 (Mosiah 12: 21; 15: 14–15; 27: 37; 3 **Ne.** 20: 40; Isa. 52: 7) how beautiful upon mountains are feet of those who *p.* peace; **Mosiah** 27: 32 Alma² and companions *p.* unto people things they have heard and seen; **Alma** 30: 57 knowledge of what happened to Korihor is *p.* throughout land.

D&C 1: 6 book of commandments to

be *p.*; 19: 29 *p.* glad tidings upon mountains; 112: 6 great work of *p.* the Lord's name among men; 123: 5–6 libelous histories that are *p.* should be presented to heads of government; 135: 3 Joseph Smith the means of *p.* Book of Mormon.

PUFFED, PUFFING (see also Pride; Vanity)

2 **Ne.** 9: 42 the Lord despises those who are *p.* up because of learning, wisdom, riches; 28: 9, 12–15 many shall be *p.* up in hearts and seek deep to hide counsels from the Lord; **Alma** 5: 37 those who are *p.* up in vain things of world have gone astray; 31: 27 men cry unto God with mouths while they are *p.* up with vain things of world; 3 **Ne.** 6: 15 Satan *p.* people up in pride; **Moro.** 7: 45 (1 Cor. 13: 4) charity is not *p.* up.

PULL (see also Destruction)

Alma 4: 19 Alma² seeks to *p.* down, by preaching word, the pride and contention among his people; 12: 37 let us repent, that we provoke not the Lord to *p.* down his wrath; 51: 17–18 Moroni¹ *p.* down pride of king-men; 54: 9 Ammoron will *p.* down wrath of God to his utter destruction; 60: 36 Moroni¹ seeks not for power, but to *p.* it down; 3 **Ne.** 14: 4 (Matt. 7: 4) wilt thou say to brother, Let me *p.* mote from thine eye.

PULPIT

D&C 110: 2 the Lord stands upon breastwork of *p.* in temple.

PULSIPHER, ZERA

D&C 124: 138 one of seven presidents of seventies quorum.

PUNISHMENT, PUNISH (see also

Buffeting; Chasten; Crime; Curse; Damnation; Hedge; Hell; Indignation; Justice; Law; Penalty; Prison; Sin; Transgression; Vengeance; Wrath; *tc* Punish, Punishment)

2 **Ne.** 2: 10 law given unto inflicting of *p.*; 2: 10 (Alma 42: 16) punishment affixed to law is in opposition to happiness affixed; 2: 13 if there be no righteousness nor happiness, there be no *p.* nor misery; 2: 26 men are free not to be acted upon, save by *p.* of law; 9: 25 where no law is given, no *p.*, where no *p.* no condemnation; 23: 11 the Lord will *p.* world for evil; **Jacob** 7: 18 Sherem confesses and speaks of eternal *p.*; **W of M** 1: 15 false Christs are *p.* according to crimes; **Mosiah** 2: 33 he who listeth to obey evil spirit receiveth for his wages everlasting *p.*; 29: 15 those who commit iniquity are *p.* according to law; **Alma**

1: 17 liars are *p.*; 30: 9 no law to *p.* unbelievers; 30: 10 those who murder, steal, commit adultery are *p.*; 30: 11 man is *p.* only for his crimes; 42: 1 Corianton is concerned over justice of God in *p.* of sinner; 42: 16 repentance could not come unto men except there were a *p.*; 42: 17-18 how could there be a law save there was a *p.*; 42: 18, 22 a law given and a *p.* affixed; 42: 22 the law inflicteth the *p.*; **3 Ne.** 5: 5 those who continue in secret murders and threatenings are *p.* according to law; **Morm.** 4: 5 the wicked are *p.* by the wicked.

D&C 19: 6-10 the Lord gives endless *p.*; 19: 11 eternal *p.* is God's *p.*; 19: 12 endless *p.* is God's *p.*; 19: 20 those who do not repent will suffer *p.*; 76: 43-46 sons of perdition suffer everlasting *p.*; 134: 8 offenders against good laws merit *p.*

A of F 2 men will be *p.* for own sins.

PURCHASE (see also Buy)

D&C 27: 3 saints should not *p.* wine from enemies; 42: 35 surplus in storehouse to be used to *p.* land; 45: 65 saints to gather riches to *p.* inheritance; 48: 4 (57: 3-5; 58: 37, 49-52; 63: 27, 30; 101: 70-74; 103: 23; 105: 28-30) saints to *p.* land; 63: 29-31 Zion shall be obtained by *p.*

PURGE (see also Purify; Refine)

3 Ne. 24: 3 (Mal. 3: 3) the Lord shall *p.* sons of Levi¹ as gold and silver.

D&C 43: 11 *p.* out iniquity which is among you; 128: 24 the Lord will *p.* sons of Levi¹ as silver and gold.

PURIFIER

3 Ne. 24: 3 (Mal. 3: 3) he shall sit as refiner and *p.* of silver.

PURIFY (see also Cleanse; Fire; Purge; Purifier; Purity; Refine; Sanctification; Wash)

Mosiah 4: 2 apply atoning blood of Christ, that hearts may be *p.*; **Alma** 5: 21 no man can be saved except his garments are *p.*; **Hel.** 3: 35 saints fast and pray oft, even unto *p.* of their hearts; **3 Ne.** 19: 28-29 disciples have been *p.* and those who believe their words shall be *p.*; **Moro.** 7: 48 pray unto Father that we may be *p.* even as he is pure.

D&C 38: 8 he who is not *p.* shall not abide the day; 50: 28 no man to possess all things unless *p.*; 50: 29 if ye are *p.*, ask whatsoever you will and it shall be done; 76: 116 Holy Spirit bestowed on those who *p.* themselves; 88: 74 (112: 28) *p.* your hearts; 128: 24 the Lord will *p.* sons of Levi¹ to offer an offering; 135: 6 fire to burn trees to *p.* vineyard of corruption.

PURITY, PURE (see also Blameless; Chastity; Clean; Guiltless; Holiness; Innocence; Righteousness; Purify; Sanctification; Spotless; Undefiled; Unspotted; Virtue; White)

1 Ne. 13: 25 gospel goes forth in *p.* from Jews to Gentiles; 14: 26 sealed writings shall come forth in *p.*; **2 Ne.** 9: 14 the righteous shall have perfect knowledge of their righteousness, being clothed in *p.*; 9: 47 would I harrow up your souls if your minds were *p.*; 25: 16 when Jews worship Father with *p.* hearts and clean hands, they will believe in Christ; 30: 6 Lamanites to be *p.* and delightsome; **Jacob** 3: 2 ye who are *p.* in heart, receive word of God; **Alma** 4: 19 Alma² sees no way to reclaim his people save in bearing down in *p.* testimony against them; 5: 19 can ye look up to God with *p.* heart and clean hands; 13: 12 priests, being *p.* and spotless before God, could not look upon sin without abhorrence; 16: 21 word of God is preached in *p.* in all the land; 32: 42 fruit of word is *p.* above all that is *p.*; **3 Ne.** 12: 8 (Matt. 5: 8) blessed are *p.* in heart, for they shall see God; **Morm.** 9: 6 cry unto Father that ye may be found *p.*; **Moro.** 7: 47 charity is *p.* love of Christ; 7: 48 pray unto Father that we may be purified even as he is *p.*

D&C 35: 21 the elect to abide the Lord's coming because they are *p.*; 41: 12 these words are *p.*; 43: 14 the Lord will reserve unto himself a *p.* people; 56: 18 blessed are the poor who are *p.* in heart; 97: 16 the *p.* shall see God; 97: 21 Zion is the *p.* in heart; 100: 16 the Lord will raise up unto himself a *p.* people; 101: 18 *p.* in heart shall return and come to their inheritance; 109: 76 garments to be *p.*; 121: 42 *p.* knowledge shall greatly enlarge soul; 124: 54 the Lord will save all those who have been *p.* in heart; 131: 7 spirit is matter but more fine or *p.*; 136: 11 blessed are those who render service with *p.* heart; 136: 37 marvel not at these things, for ye are not yet *p.*

PURPOSE (see also Desire; End, Ends; Intent; Will)

1 Ne. 9: 3, 5 (19: 3; W of M 1: 7; Alma 37: 2, 12, 14, 18) plates made for special *p.*; **2 Ne.** 2: 11-12 without opposition there would have been no *p.* in end of its creation; 2: 15 (Alma 37: 7; 42: 26; Morm. 8: 22) the Lord brings about his eternal *p.*; 31: 13 follow Son with full *p.* of heart; **Mosiah** 7: 33 turn to the Lord with full *p.* of heart; **Alma** 11: 20 judges stir up people for sole *p.* to get gain; **3 Ne.** 10: 6 (12: 24; 18: 32; Acts 11: 23) come unto Christ with full *p.* of heart;

Morm. 5: 14 Father brings about eternal *p.* through Son.

D&C 5: 9 (61: 35) the Lord has reserved sacred things for wise *p.*; 17: 1 (18: 27-28) rely upon the Lord's word with full *p.* of heart; 18: 27-28 the Twelve to take upon themselves the Lord's name with full *p.* of heart; 76: 3 the Lord's *p.* fail not; 101: 33 the Lord will reveal *p.* and end of earth.

Moses 1: 31 the Lord has made these things for his own *p.*

PURSE

D&C 24: 18 (84: 78, 86) elders should carry neither *p.* nor scrip.

PUSH (see also Gather; Press)

D&C 58: 45 the Lord shall *p.* the people together; 66: 11 thou shalt *p.* many people to Zion.

PUT (see also Trust)

Mosiah 3: 19 natural man is enemy to God unless he *p.* off natural man; **Alma** 30: 42 ye have *p.* off Spirit, that it has no place in you; **3 Ne.** 12: 31-32 (Matt. 5: 31-32) whosoever *p.* away his wife, save for fornication, causes her to commit adultery; 13: 25 (Matt. 6: 25) take no thought for your body, what ye shall *p.* on.

QUAKE, QUAKING (see also Earthquake; Fear; Fear of God; Shake; Tremble)

1 Ne. 1: 6 because of what he sees, Lehi¹ *q.* and trembles; 12: 4 many cities to tumble to earth because of *q.*; 22: 23 all who belong to kingdom of devil need *q.*; **2 Ne.** 4: 22 the Lord has confounded mine enemies, causing them to *q.*; **Mosiah** 28: 3 thought that any soul should endure endless torment causes sons of Mosiah² to *q.*; **Hel.** 12: 9 at the Lord's voice hills and mountains *q.*; **3 Ne.** 8: 12 whole face of land is changed because of great *q.* of whole earth; 11: 3 small voice pierces to center, that no part of frame does not *q.*

D&C 29: 13 all the earth shall *q.*; 85: 6 still small voice makes bones *q.*

QUALIFY

D&C sec. 4 (12: 8) qualities needed to *q.* for ministry.

QUARREL (see also Contention; Disputation)

Mosiah 4: 14 ye will not suffer your children to *q.* with each other.

QUEEN (see also King; Ruler)

1 Ne. 21: 23 (2 Ne. 6: 7; 10: 9; Isa. 49: 23) *q.* of Gentiles shall be Israel's

nursing mothers; **Alma** 19: 2-11 Lamoni's *q.* has faith in Ammon; 19: 12-18 *q.* overcome by Spirit; 19: 29-30 *q.* is raised, praises Jesus, raises Lamoni; 47: 32-34 Amalickiah reports death of Lamanite king to *q.*; 47: 35 Amalickiah takes Lamanite *q.* to wife.

QUENCH (see also Fire; Satisfy)

1 Ne. 17: 29 Moses brings water from rock to *q.* Israelites' thirst; **Jacob** 6: 8 will ye reject gift of Holy Ghost and *q.* Holy Spirit.

D&C 27: 17 shield of faith enables saints to *q.* fiery darts of the wicked; 76: 44 fire of torment shall not be *q.* for sons of perdition.

QUESTION (see also Ask; Inquire)

Mosiah 12: 18-19 priests of Noah³ begin to *q.* Abinadi; **Alma** 10: 13-14 lawyers of Ammonihah think to *q.* Alma² and Amulek; 34: 5 great *q.* in Zoramites' minds is whether there will be a Christ; **Hel.** 9: 19 multitude begins to *q.* Nephi² to cross him.

D&C 50: 13, 16 ye shall answer this *q.* yourselves; 130: 13 war probably to arise through slave *q.*

QUICK, QUICKLY (see also Fast, Faster; Haste; Quicken, Quick; Rash; Slow; Swift)

Mosiah 13: 29 children of Israel *q.* to do iniquity; **Alma** 5: 28 ye must prepare *q.*, for kingdom is at hand; 9: 26 Son is *q.* to hear cries of his people; 33: 21 if ye could be healed by casting eyes, would ye not behold *q.*; 46: 8 how *q.* men forget the Lord; **Hel.** 3: 29 word of God is *q.* and powerful; 12: 5 how *q.* are men to be lifted up in pride; **3 Ne.** 7: 15 Nephites *q.* return from righteousness to wickedness; 12: 25 (Matt. 5: 25) agree with thine adversary *q.*

D&C 33: 18 (34: 12; 35: 27; 39: 24; 41: 4; 49: 28; 51: 20; 54: 10; 68: 35; 88: 126; 99: 5; 112: 34) the Lord comes *q.*; 87: 8 day of the Lord comes *q.*

QUICKEN, QUICK (see also Alive; Enlighten; Living; Resurrection)

Moro. 10: 34 Jehovah, the Eternal Judge of both the *q.* and dead.

D&C 33: 16 power of Spirit *q.* all things; 67: 11 no man has seen God except he is *q.* by Spirit; 88: 11 light *q.* understandings; 88: 17 redemption comes through him who *q.* all things; 88: 26 earth shall die and be *q.* again; 88: 28-31 they who are *q.* by portion of celestial, terrestrial, or telestial glory shall receive fulness of that glory; 88: 32 they who remain shall also be *q.*; 88: 49 men shall

understand God, being *q.* in him and by him 138: 7 (1 Pet. 3: 18) Christ put to death by flesh, but *q.* by Spirit; 138: 29 understanding was *q.*

Moses 6: 61 that which *q.* all things is given to abide in you.

QUIVER

1 Ne. 21: 2 (Isa. 49: 2) in his *q.* hath the Lord hid me.

QUORUM (see also Council; Priesthood)

D&C 102: 6-7 (107: 28) majority needed to form *q.*; 107: 22 (124: 126) *q.* of Presidency of Church; 107: 24 the Twelve form *q.* equal in authority and power to First Presidency; 107: 26 (124: 138-140) the Seventy form *q.* equal in authority to the Twelve; 107: 27 decisions of *q.* must be unanimous; 107: 30-32 decisions of *q.* to be made in all righteousness; 107: 32 general assembly of *q.*; 107: 36-37 standing high councils form *q.*; 107: 85-89 duties of presidents of priesthood *q.*; 124: 133-138 presidencies of high priests, elders, and seventies *q.* are called; 124: 137 *q.* of elders is instituted for standing ministers; 124: 140 difference between *q.* of seventies and *q.* of elders.

RABBANAH

Alma 18: 13 *R.*, meaning powerful or great king.

RACA—word suggesting contempt in Aramaic and Greek

3 Ne. 12: 22 (Matt. 5: 22) whosoever says to brother, *R.*, shall be in danger of council.

RACE

D&C OD-2 priesthood extended to all worthy male members without regard to *r.*

Abr. 1: 24 from Ham sprang *r.* that preserved curse of the land.

RACK

Mosiah 27: 29 (Alma 36: 12, 14) soul of Alma³ is *r.* with eternal torment; **Alma** 26: 9 if Ammon² and brethren had not come from Zarahemla, Lamanites would still be *r.* with hatred.

RAGE (see also Anger; Fury; Passion; Wrath)

2 Ne. 28: 20 devil shall *r.* in men's hearts.

D&C 122: 1 hell shall *r.*

Moses 6: 15 Satan shall *r.* in men's hearts.

RAHLEENOS (see Hieroglyphics)

RAILING (see also Revile)

3 Ne. 6: 13 some return *r.* for *r.*, others receive *r.* humbly.

D&C 50: 33 proclaim against evil spirit not with *r.* accusation.

RAIMENT (see also Apparel; Clothes; Garment)

Mosiah 4: 19 do we not all depend upon God for food and *r.*; **3 Ne.** 13: 25 (Matt. 6: 25) is not the body more than *r.*; 13: 28 (Matt. 6: 28) why take ye thought for *r.*

D&C 49: 19 (59: 17, 19) things of earth ordained for use of man for food and *r.*; 51: 8 surplus money to be used for food and *r.*; 133: 51 the Lord has stained his *r.* with blood of people.

RAIN (see also Destruction; Famine; Flood; BD Rain)

2 Ne. 15: 6 (Isa. 5: 6) the Lord will command clouds that they *r.* no *r.*; **Hel.** 11: 13, 17 Nephi² prays for *r.*; **Ether** 2: 24 *r.* and floods has the Lord sent forth; 9: 30 Jaredites begin to be destroyed because of no *r.*; 9: 35 when Jaredites have humbled themselves, the Lord sends *r.*

Moses 3: 5 (Abr. 5: 5) things created spiritually before God caused it to *r.*; 7: 28 how is it that the heavens shed forth tears as *r.* upon mountains.

RAINBOW (see BD Rainbow)

RAISE (see also Death, Physical; Exalt; Heal; Jesus Christ, Resurrection of; Miracle; Resurrection; Rise)

1 Ne. 7: 1 sons of Lehi¹ take wives, that they might *r.* up seed; 10: 4 the Lord will *r.* Messiah among Jews; 17: 37 the Lord *r.* up a righteous nation and destroys wicked nations; 22: 7 the Lord will *r.* up mighty nation among Gentiles; **2 Ne.** 3: 5 from descendants of Joseph¹ the Lord would *r.* righteous branch of Israel; 3: 7 the Lord will *r.* choice seer from descendants of Joseph¹; 3: 10 the Lord will *r.* Moses to deliver Israel; 10: 25 may God *r.* you from death by power of resurrection; **Jacob** 2: 30 if the Lord will *r.* seed unto himself, he will command his people; **Mosiah** 3: 5 (3 Ne. 26: 15) Messiah shall *r.* the dead; **Alma** 5: 15 (11: 45) this mortal body to be *r.* in immortality; 11: 42 because of Christ's death, all shall be *r.* from temporal death; 33: 19 (Hel. 8: 14; Num. 21: 9; John 3: 14) type of Christ *r.* up in wilderness; 41: 4 all things shall be *r.* to endless happiness or endless misery; **Hel.** 12: 17 if the Lord says to mountain, Be *r.* up, it is done;

3 Ne. 7: 19 (19: 4) Nephi³ *r.* brother from dead; 15: 1 the Lord will *r.* him who remembers these sayings; 20: 26 Father *r.* Christ first unto Israel; **4 Ne.** 1: 5 Jesus' disciples *r.* the dead; **Moro.** 7: 41 ye shall have hope through Christ's atonement and resurrection to be *r.* unto life eternal.

D&C 29: 43 by natural death man is *r.* in immortality unto eternal life; 88: 72 the Lord will *r.* elders; 100: 16 I will *r.* unto myself a pure people; 101: 80 the Lord *r.* up wise men to establish Constitution; 124: 100 if the Lord will that William Laws *r.* the dead, let him not withhold his voice.

Moses 1: 41 the Lord will *r.* another like Moses.

RAMAH, HILL—*Jaredite name for Hill Cumorah (see also Cumorah, Land and Hill of)*

Ether 15: 11 army of Coriantumr² pitch tents by hill R., where Mormon² hid records.

RAMEUMPTOM—*elevated place in Zoramites' synagogues*

Alma 31: 13–14 those who worship must stand upon top and recite prayer; 31: 21 R., being interpreted, is the holy stand.

RAMUS, ILLINOIS

D&C secs. 130, 131 revelations given at.

RANKS (*see also* Inequality)

Mosiah 10: 9 men in Zeniff's army placed in *r.* according to age; **3 Ne.** 6: 12 people distinguished by *r.* according to riches and chances for learning.

RANSOM (*see also* Deliver; Redemption, Redeem)

2 Ne. 8: 10 (Isa. 51: 10) art thou not he who hath made depths of sea a way for the *r.* to pass over; **Alma** 52: 8 Moroni¹ retains Lamanite prisoners as *r.* for those taken by Lamanites.

RAPHAEL

D&C 128: 21 voice of Gabriel and R.

RASH, RASHLY (*see also* Foolish; Haste; Quick)

Alma 51: 10 Amalickiah's promise is *r.*; **Morm.** 8: 19 he who judgeth *r.* shall be judged *r.*

RAVENING, RAVENOUS (*see* Wolf)

RAW (*see* Meat)

READ (*see also* Book; Language; Rehearse; Scriptures; Search; Study; Writing; Word)

1 Ne. 16: 29 new writing upon Liahona is plain to be *r.*; 19: 22–23 (ch. 20–21) Nephi¹ *r.* many things engraven upon brass plates; **2 Ne.** 6: 4–7, 16–18 (ch. 7–8) Jacob² *r.* the words of Isaiah to Nephites; **Jacob** 5: 1–77 do ye not remember having *r.* the words of Zenos comparing Israel to tame olive-tree; **Mosiah** 1: 5 records preserved that people might *r.* and understand God's mysteries; 25: 5–6 Mosiah² *r.* to his people records of Zeniff and Alma¹; **Alma** 22: 12–14 Aaron³ *r.* scriptures to Lamanite king; 33: 14 if ye have *r.* the scriptures, how can ye disbelieve on Son of God; **3 Ne.** 10: 14 whoso *r.*, let him understand; 27: 4–5 why do the people dispute, have they not *r.* scriptures; **Morm.** 9: 8 he who denies God's revelations has not *r.* the scriptures; **Ether** 3: 22 brother of Jared² to record experience in language that cannot be *r.*; 12: 24 things written by brother of Jared² are mighty unto overpowering of man to *r.* them; **Moro.** 10: 3 when ye have *r.* these things, remember how merciful God has been to men.

D&C 18: 35 by the Lord's power men can *r.* his words to each other; 57: 9 (71: 5; 91: 4) whoso *r.*, let him understand.

Moses 6: 6 children of Adam taught to *r.*; **JS-H** 1: 65 I cannot *r.* a sealed book.

READY (*see also* Preparation)

3 Ne. 18: 13 gates of hell are *r.* to receive those who build on sandy foundation.

D&C 33: 17 (65: 3) saints to be *r.* at coming of Bridegroom; 35: 12 none do good except those who are *r.* to receive fulness of gospel; 50: 46 watch, that ye may be *r.*; 86: 5 angels are *r.* and waiting to be sent forth; 88: 94 mother of abominations is *r.* to be burned.

REALITY, REAL, REALLY (*see also* Intent; True)

2 Ne. 9: 47 Jacob² must awaken brethren to awful *r.* of judgment; **Jacob** 4: 13 Spirit speaks of things as they *r.* are and *r.* will be; **Alma** 32: 35 is not this *r.*

JS-H 1: 6 good feelings of priests and converts are more pretended than *r.*

REAP (*see also* Harvest; Pluck; Receive; Reward; Sow; Thrash)

Mosiah 7: 30–31 if people sow filthyness, they shall *r.* chaff in whirlwind; **Alma** 26: 5 ye did thrust in your sickle and *r.* with your might; **3 Ne.** 13: 26

(Matt. 6: 26) fowls of air neither sow nor r.; **Ether** 10: 25 Jaredites make tools to r.

D&C 6: 3-4 (11: 3-4; 12: 3-4; 14: 3-4; 33: 7) whosoever thrusts in his sickle and r. is called of God; 6: 33 whatsoever a man sows he shall r.; 31: 4 r. in field which is white already to be burned; 38: 12 (86: 5) angels are waiting great command to r. down the earth; 109: 76 saints will r. eternal joy for sufferings.

REAR (see also Build)

D&C 84: 4 temple in New Jerusalem shall be r. in this generation.

REASON, REASONS (see also Cause; Reasoning)

2 Ne. 9: 6 resurrection must come unto man by r. of fall; **Mosiah** 7: 24 great are r. which ye have to mourn; **Alma** 24: 26 because the slain were righteous, we have no r. to doubt they are saved; 26: 1 how great r. have we to rejoice; 28: 11 thousands mourn loss of kindred because they have r. to fear they are consigned to endless wo; 33: 20 the r. Israelites would not look upon type is that they did not believe it would heal them; **3 Ne.** 5: 20 Mormon² has r. to bless his God; **Morm.** 9: 20 r. why God ceases to do miracles is unbelief.

D&C 71: 8 saints' enemies to bring forth their strong r. against the Lord.

REASONING, REASON, REASON-ABLE (see also Consider; Ponder; Teach; Think)

Hel. 16: 17 Nephites r. and contend among themselves; 16: 18 Nephites say it is not r. that such a being as Christ should come.

D&C 45: 10, 15 the Lord will r. with men who come to his covenant; 50: 10-12 come let us r. together; 61: 13 the Lord to r. as with men of old; 66: 7 (68: 1) elders sent forth to r. with the people; 133: 57 r. in plainness and simplicity.

REBAPTISM (see also Baptism)

D&C sec. 22 revelation on.

REBEL, REBELLION, REBELLIOUS

(see also Apostasy; Contention; Defiance; Devil; Disobedience; Disputation; Dissenter; Excommunication; Hard-heartedness; Iniquity; Murmur; Reject; Resist; Stiffneckedness; Trample; Transgression; Unbelief; TG Rebellion)

1 Ne. 2: 21, 23-24 (7: 6) if brothers of Nephi¹ r., they will be cut off; **2 Ne.** 1: 2 Lehi¹ speaks to sons concerning their r.; **Jacob** 1: 8 we would persuade all men not to r. against God; **Mosiah** 2: 36-37 man who transgresses against his know-

ledge comes out in open r. against God; 15: 26 the Lord redeems none who r. against him; 15: 26 those who willfully r. against God have no part in first resurrection; 27: 11 (Alma 36: 13) Alma² and sons of Mosiah² r. against God; **Alma** 3: 18 Amlicites are cursed because they come out in open r. against God; 23: 7 converted Lamanites lay down weapons of r.; 57: 32 Lamanite prisoners rise in r.; 62: 2 Moroni¹ mourns because of those who r. against country and God; **Hel.** 4: 2 the r. are slain and driven out of land; 8: 25 Nephites have rejected truth and r. against God; **3 Ne.** 6: 18 Nephites know will of God, but r. willfully against him; **4 Ne.** 1: 38 those who willfully r. against God are called Lamanites; **Morm.** 1: 16 Mormon² is forbidden to preach to people, because they willfully r. against God; 2: 15 thousands of Nephites are hewn down in open r. against God.

D&C 1: 3 the r. will be pierced with much sorrow; 1: 8 power given to seal the unbelieving and r.; 29: 36 (76: 25, 28) devil r. against God; 56: 1 (63: 2) the Lord's anger kindled against the r.; 56: 4-6 the Lord revokes commandments because of r.; 63: 6 let the r. fear and tremble; 64: 35 the r. to be cut off out of Zion; 64: 36 the r. are not of blood of Ephraim; 76: 25 angel of God r. against Son; 87: 1 wars to begin at r. of South Carolina; 112: 15 the Twelve are warned not to r. against Joseph Smith; 134: 5 sedition and r. are unbecoming every citizen; 138: 21, 37 Redeemer could not go among spirits of the r.

Moses 4: 3 Satan r. against God; 5: 53 wives of Lamech¹ r. against him; 6: 3 Seth¹ r. not.

REBUKE (see also Admonish; Chasten; Confound; Reproach; Reprove; Warn)

2 Ne. 7: 2 (Isa. 50: 2) at his r., the Lord dries up sea; 8: 20 (Isa. 51: 20) two sons are full of r. of God; 12: 4 (Isa. 2: 4) the Lord will judge among nations and r. many; **Alma** 19: 20 other Lamanites r. those who murmur against Ammon²; **3 Ne.** 24: 11 (Mal. 3: 11) the Lord will r. the devourer for your sakes.

D&C 42: 91 any who offend openly shall be r. openly; 42: 92 any who offend in secret shall be r. in secret; 93: 47 Joseph Smith must stand r. before the Lord for disobedience; 112: 9 thy voice shall be a r. unto the transgressor; 133: 68 at his r. the Lord dries up the sea.

RECEIVE (see also Accept; Answer; Obtain; Partake; Reap)

1 Ne. 17: 30 the Lord did all things for Israelites which were expedient for

man to r.; 2 **Ne.** 25; 3 **Nephi**¹ writes unto those who will hereafter r. what he writes; 28: 27 wo unto him who says, We have r., and we need no more; 28: 28 he that is built upon rock r. it with gladness; **Jacob** 3: 2 r. the pleasing word of God; **Enos** 1: 15 (**Mosiah** 4: 21; **Alma** 22: 16; 3 **Ne.** 18: 20; **Moro.** 7: 26) ask, believing ye shall r., and ye shall r. it; **Mosiah** 4: 6–7 this is the man who r. salvation; 22: 14 **Mosiah**² r. Limhi's people with joy; 26: 21 he who hears the Lord's voice shall be r. into church and r. by the Lord; 26: 37 church r. many, baptizes many; **Alma** 5: 14 have ye r. God's image in your countenances; 12: 10 he who hardens heart r. lesser portion of words; 16: 16 the Lord pours out Spirit to prepare men to r. the word; 35: 9 people of **Ammon**² r. all the poor of the **Zoramites**; 3 **Ne.** 9: 16 Christ came unto his own and they r. him not; 9: 22 whom comes unto the Lord as little child will he r.; 14: 8 (**Matt.** 7: 8) every one who asketh r.; 27: 29 (**Matt.** 7: 7–8) ask and ye shall r.; **Moro.** 10: 4 when ye r. these things, ask God if they are true.

D&C 4: 7 (11: 5; 12: 5; 14: 5; 49: 26; 66: 9; 88: 63; 103: 31, 35) ask, and ye shall r.; 6: 21 (10: 57; 11: 29; 45: 8) mine own r. me not; 14: 8 ask Father and ye shall r. Holy Ghost; 20: 37 baptize those who manifest my works that have r. Spirit of Christ unto remission of sins; 25: 1 all who r. gospel are the Lord's sons and daughters; 39: 5 (112: 20) he who r. gospel r. the Lord; 39: 23 (76: 52; 84: 64) those baptized r. Holy Ghost by laying on of hands; 41: 5 he who r. law and does it is the Lord's disciple; 42: 14 if ye r. not Spirit ye shall not teach; 42: 33 every man r. according to his wants; 46: 28 he who asks in Spirit shall r. in Spirit; 50: 24 he who r. light and continues in God, r. more light; 50: 34 he who r. of God, let him account it of God; 50: 43 as ye have r. me, ye are in me and I in you; 56: 12–13 according to what they do will they r.; 62: 7 r. with thankful heart; 63: 64 ye r. Spirit through prayer; 71: 6 unto him who r. shall be given more abundantly; 76: 51 those who r. testimony of Jesus will inherit celestial glory; 76: 74 terrestrial glory includes those who r. not testimony of Jesus in flesh, but afterwards; 78: 19 he who r. with thankfulness will be made glorious; 84: 36, 88–89 he who r. the Lord's servants r. him; 84: 37 he who r. the Lord r. Father; 84: 40 all who r. priesthood, r. this oath and covenant; 84: 60 blessed if you r. these things; 93: 12–13 Christ r. not fulness at first; 93: 20 those who keep commandments shall r. of Father's fulness; 109: 15 those who worship in holy house may r. fulness of

Holy Ghost; 130: 23 man may r. Holy Ghost without its tarrying with him; 132: 23 if ye r. me in world, ye shall know me and r. exaltation; 132: 29 Abraham r. all things; 137: 7–8 those who would have r. gospel may become heirs of celestial glory.

Moses 6: 52 (8: 24) those baptized shall r. gift of Holy Ghost; 7: 69 God r. Zion into his bosom.

RECKON, RECKONING (see also Count; Measure; Record; Time)

Alma 11: 4 Nephites do not r. after manner of Jews; 11: 5–19 system of r. among Nephites; 3 **Ne.** 2: 8 Nephites r. time from period when sign of Christ's birth was given.

D&C 130: 4 r. of God's time and man's is according to planet on which they reside.

Abr. 3: 4–9 r. of the Lord's time is according to r. of Kolob.

RECLAIM (see also Deliver; Recover; Restoration; Save)

Jacob 7: 24 many means were devised to r. Lamanites to knowledge of truth; **Alma** 4: 19 Alma² sees no way to r. his people save by bearing down in pure testimony against them; 42: 8 not expedient that man should be r. from temporal death; 42: 9 expedient that man should be r. from spiritual death; 42: 12 no means to r. man from fallen state; 55: 28 Nephites r. their rights and privileges.

D&C 50: 7 those deceived by hypocrites shall be r.

RECOMMEND (see also Certificate; License)

D&C 52: 41 church leaders to take r. when they travel; 72: 19 elders who give account to bishop should be r. by church; 112: 21 those r. and authorized by Twelve shall have power.

RECOMPENSE (see also Pay; Remuneration; Repay; Revenge; Reward; Wages)

D&C 1: 10 (112: 34) the Lord shall come to r. unto every man according to his work; 56: 19 the Lord's r. shall be with him; 127: 3 God will mete out a just r.

RECONCILE, RECONCILIATION

(see also Forgive; Jesus Christ, Atonement through; Satisfy; Submissive; Subject)

2 **Ne.** 10: 24 r. yourselves to will of God; 25: 23 we labor diligently to persuade men to be r. to God; 33: 9 for none

can I hope except they shall be r. unto Christ; **Jacob** 4: 11 be r. unto God through atonement of Christ; **3 Ne.** 12: 24 (Matt. 5: 24) first be r. to thy brother.

D&C 42: 88 if offender confesses to the offended, they should be r.; 46: 4 transgressor should not partake of sacrament until he makes r.

RECORD (see also Account; Book; Book of Mormon; Engrave, Engravings; History; Minutes; Plates; Recorder; Scriptures; Testify; Witness; Write)

1 Ne. 1: 1 Nephi¹ makes r. of his proceedings; 1: 17 Nephi¹ abridges r. of father; 3: 3 Laban has r. of Jews; 3: 19 Lehités should obtain r. to preserve language of fathers; 5: 12 brass plates contain r. of Jews from beginning to reign of Zedekiah; 5: 16 Laban and fathers had kept r. because they were descendants of Joseph¹; 6: 1 r. of Lehi¹ gives genealogy; 10: 10 John the Baptist will bear r. that he baptized Lamb; 11: 7 Nephi¹ to bear r. of Son; 12: 18 Holy Ghost bears r. of Messiah; 13: 23 Nephi¹ beholds book that is r. of Jews; 13: 24 twelve apostles bear r. according to truth which is in Lamb; 13: 41 words of Lamb shall be made known in r. of Nephites and r. of apostles; 14: 27 Nephi¹ bears r. that name of apostle was John; 19: 1 Nephi¹ is commanded to make plates that he might engrave r. of his people; **2 Ne.** 5: 29 Nephi¹ kept r. upon plates; **Enos** 1: 13–15 Enos² desires that the Lord preserve r. of Nephites; **Omni** 1: 9 Nephites keep r. according to commandments of fathers; 1: 17 language of people of Zarahemla is corrupted because they brought no r. with them; **W of M** 1: 1 Mormon² to deliver r. to Moroni²; **Mosiah** 1: 16 Benjamin gives Mosiah² charge concerning r.; 8: 12–13 (21: 27) Limhi desires that r. on twenty-four gold plates be translated; 22: 14 Mosiah² receives r. of Limhi's people and r. on gold plates; 25: 5 Mosiah² reads r. of Zeniff's people to his people; 28: 20 Mosiah² confers all r. upon Alma²; **Alma** 18: 36 Ammon² lays before Lamoni r. of scriptures; 37: 2 Alma² commands Helaman² to keep r. of Nephites; 37: 3 brass plates contain r. of scriptures; **Hel.** 3: 13, 15 (3 Ne. 5: 9) many r. kept of proceedings of Nephites; 6: 26 secret covenants did not come to Gadianton from r., but from devil; **3 Ne.** 5: 11 Mormon² makes r. on plates he has made; 5: 18 Mormon² testifies his r. is true; 8: 1 r. of Nephi³ is true; 11: 32, 35–36 Father, Son, and Holy Ghost bear r. of each other; 17: 25 multitude knows r. is true for they saw and heard; 21: 5 r. shall come forth from Gentiles to descendants of Nephites;

23: 7–8 Nephi³ brings r. before Jesus; 23: 9–13 Jesus instructs that missing part r. be written; **4 Ne.** 1: 19 Nephi¹ kept r.; **Morm.** 1: 1 Mormon² makes r. of what he has seen and heard; 6: 6 Mormon² is commanded not to suffer r. to fall into hands of Lamanites; 8: 1 Moroni² finishes r. of Mormon²; 8: 14 (Moro. 10: 2) Moroni² hides r.; **Ether** 1: 6 r. of Jaredites written by Ether; 5: 4 Father, Son, and Holy Ghost bear r. of word; 13: 1 Moroni² finishes r. of destruction of Jaredites.

D&C 1: 29 after receiving r. of Nephites, Joseph Smith is given power to translate; 1: 39 (59: 24) Spirit bears r. that the Lord is God; 6: 26 r. are kept back because of people's wickedness; 8: 1, 11 old r. contain parts of scriptures; 9: 2 Oliver Cowdery to be given other r. to translate; 20: 9 Book of Mormon contains r. of fallen people; 20: 27 (42: 17) Holy Ghost bears r. of Father and Son; 20: 81–83 (21: 1; 47: 3; 85: 1) r. of church to be kept; 62: 3 elders' testimony is r. in heaven; 68: 6 (71: 4) elders shall bear r. of Christ; 68: 12 those of whom Father shall bear r. shall be sealed up unto eternal life; 72: 6 stewardship account to be had on r.; 76: 14 Joseph Smith and Sidney Rigdon bear r. of Son in vision; 76: 23 voice bearing r. of Only Begotten; 76: 40 voice out of heavens bears r. of gospel; 85: 1–2 clerk to keep general church r. of all things in Zion; 85: 4 genealogy of those who do not consecrate should not be on r.; 88: 2 saints' prayers are r. in book of names of the sanctified; 93: 6, 11 John bore r. of fulness of the Lord's glory; 93: 18 if you are faithful, you shall receive fulness of John's r.; 100: 8 Holy Ghost to bear r. of all that elders say; 112: 4 (124: 139) bear r. of the Lord's name to Jews and Gentiles; 127: 9 all r. should be in order, to be put in archives; 128: 2–8 r. to be kept of baptisms for the dead; 128: 7 the dead to be judged from books containing r. of their works; 128: 7 book of life is r. kept in heaven; 128: 8 whatsoever elders r. on earth shall be r. in heaven; 128: 9 faithful r. cannot be annulled; 128: 14 as are the r. on earth in relation to dead, so also we r. in heaven.

Moses 1: 23 r. of Moses lost because of men's wickedness; 1: 24 (5: 9; 7: 11) Holy Ghost bears r. of Father and Son; 6: 63 all things made to bear r. of God; **Abr.** 1: 28 r. come into Abraham's hands; 1: 31 r. preserved in Abraham's hands.

RECORDER (see also Clerk; Record)

D&C 85: 1–2 duty of r.; 127: 6 (128: 2–8) r. to be appointed to record baptisms for dead.

RECOVER (see also Gather; Heal; Reclaim; Restoration)

2 **Ne.** 6: 14 (21: 11; 29: 1; Jacob 6: 2; Isa. 11: 11) Messiah shall set himself the second time to r. his people; 3 **Ne.** 3: 10 Giddianhi claims his people should r. rights and government; **Morm.** 9: 24 (Mark 16: 18) believers shall lay hands on the sick and they shall r.

D&C 39: 11 gospel is covenant sent forth to r. the Lord's people; 66: 9 elders to lay hands on the sick and they shall r.

RED (see also Red Sea)

D&C 133: 48 the Lord shall be r. in his apparel.

RED SEA (see also **BD** Red Sea)

1 **Ne.** 2: 5 (16: 14) Lehitcs camp near shores of R.S.; 2: 8-9 river Laman empties into R.S.; 4: 2 (17: 26-27; Mosiah 7: 19; Alma 36: 28; Hel. 8: 11) Moses divided waters of R.S.; 2 **Ne.** 19: 1 (Isa. 9: 1) he did more grievously afflict by way of R.S. beyond Jordan.

D&C 8: 3 Moses brought Israel through R.S.; 17: 1 directors given to Lehi¹ on borders of R.S.

REDEEMER (see Jesus Christ—Redeemer)

REDEMPTION, REDEEM (see also Death, Spiritual; Deliver; Eternal Life; Freedom; Immortality; Jesus Christ—Redeemer; Plan; Ransom; Resurrection; Salvation; Save; **TC** Redeem, Redemption; **BD** Redemption)

1 **Ne.** 20: 20 (Isa. 48: 20) the Lord has r. his servant Jacob¹; 2 **Ne.** 1: 15 the Lord has r. my soul from hell; 2: 6 r. comes in and through Messiah; 2: 26 Messiah will r. men from fall; 7: 2 (Isa. 50: 2) is the Lord's hand shortened that it cannot r.; 27: 33 the Lord r. Abraham; **Jacob** 6: 8 will ye make a mock of great plan of r.; **W of M** 1: 8 Mormon² prays his brethren will come again to knowledge of r. of Christ; **Mosiah** 12: 23 (15: 30; 3 **Ne.** 16: 19; 20: 34) the Lord has r. Jerusalem; 15: 22-23 prophets and those who believe them are raised to dwell with God who has r. them; 15: 25-26 the Lord r. none who rebel against him; 16: 6 (Alma 21: 9) if Christ had not come, there could have been no r.; 18: 2 r. of people brought to pass by power, sufferings, death of Christ; 26: 26 those who never knew the Lord will know he is their Redeemer, but they would not be r.; 27: 24, 29 Alma² is r. of the Lord; Alma 5: 9 fathers did sing r. love; 5: 21 Messiah shall come to r. his people from sins; 5: 26

if ye have felt to sing song of r. love, can ye feel so now; 9: 27 Son comes to r. those who will be baptized; 11: 41 the wicked remain as though there had been no r.; 12: 18 whosoever dies in his sins cannot be r. according to God's justice; 12: 25 without plan of r., there could have been no resurrection; 13: 2 priests are ordained in manner that people might know in what manner to look forward to Son for r.; 13: 3 holy calling was prepared with, and according to, a preparatory r.; 17: 16 sons of Mosiah² to bring Lamanites to knowledge of plan of r.; 18: 39 Ammon² expounds plan of r. to Lamanite king; 26: 13 Lamanites are brought to sing r. love because of power of word; 29: 2 I would declare unto every soul with voice of thunder the plan of r.; 34: 16 only unto him who has faith unto repentance is brought about the great plan of r.; 42: 13 according to justice, plan of r. could be brought about only on conditions of repentance; **Hel.** 5: 9 Christ comes to r. the world; 5: 9-10 (Alma 11: 34-37) the Lord shall not r. his people in their sins, but from their sins; 14: 16-17 (**Morm.** 9: 13) Christ's death and resurrection r. all men from temporal death; 3 **Ne.** 6: 20 prophets testify of r. which Christ would make; 9: 17 by Christ r. comes; 9: 21 Christ has come into world to bring r.; 20: 38 (Isa. 52: 3) ye shall r. without money; **Morm.** 7: 7 Christ has brought to pass the r. of the world; 9: 12 because of Jesus Christ came the r. of man; **Ether** 3: 13 brother of Jared² is r. from fall; **Moro.** 7: 38 men without faith are as though there had been no r.; 8: 22 power of r. comes on all who have no law.

D&C 29: 42 angels declare to Adam repentance and r. through faith in Son; 29: 44 they who believe not cannot be r. from spiritual fall; 29: 46 little children are r. from foundation of world; 43: 29 the Lord's people shall be r. and shall reign with him; 45: 46 r. shall be perfected; 45: 54 heathen nations shall be r.; 49: 5 God sent Son for r. of world; 76: 38 sons of perdition are only ones not to be r. after suffering the Lord's wrath; 76: 85 teletial beings shall not be r. until last resurrection; 78: 12 (82: 21; 104: 9; 132: 26) transgressors are delivered to Satan until day of r.; 84: 99 the Lord hath r. his people; 88: 14, 16 through the r. the resurrection is brought to pass; 88: 17 r. of soul through Christ; 88: 99 (138: 36-37, 58) r. of those in prison; 93: 38 God r. man from fall; 100: 13 (101: 75; 136: 18) Zion shall be r.; 101: 80 the Lord r. the land by shedding of blood; 103: 13 after tribulation comes r.; 103: 15 r. of Zion must come with power; 105: 2, 9 r.

delayed by disobedience; 105: 34 commandments concerning Zion to be executed after her *r.*; 124: 124 by Holy Spirit of promise men are sealed up unto day of *r.*; 128: 22 plan of *r.* ordained before the world was; 133: 52 year of my *r.* is come; 133: 67 power to *r.* not shortened; sec. 138 Joseph F. Smith's vision of *r.* of the dead.

Moses 4: 1 Satan promises to *r.* all mankind; 5: 9 all mankind to be *r.*, as many as will; 5: 11 were it not for transgression, Adam and Eve never would have known joy of *r.*; 7: 67 Enoch² sees hour of *r.* of righteous.

REDRESS (see also Repair; Restoration, Restore)

D&C 101: 76 (105: 25) saints to importune for *r.*; 134: 11 men should appeal to civil law for *r.* of wrongs.

REEL

D&C 45: 48 (49: 23; 88: 87) earth shall *r.* to and fro like drunkard.

REFINE, REFINER (see also Chasten; Purge; Purify)

1 Ne. 20: 10 (Isa. 48: 10) I have *r.* thee; **Alma** 34: 29 if ye are not charitable, ye are as dross which *r.* cast out; **Hel.** 6: 11 Nephites *r.* ore; **3 Ne.** 24: 2 (Mal. 3: 2) the Lord is like *r.*'s fire; **Ether** 10: 7 Riplakish causes fine gold to be *r.* in prison.

D&C 128: 24 the Lord is like *r.*'s fire.

REFORMED EGYPTIAN (see Egyptian)

REFRAIN (see also Cease)

Alma 38: 12 see that ye *r.* from idleness; 39: 12 Alma¹ commands Corianton to *r.* from iniquities.

D&C 82: 2 *r.* from sin, lest sore judgments fall; OD-1 saints are advised to *r.* from contracting marriages forbidden by law of land.

REFUGE (see also Escape; Protect; Safe, Safety)

2 Ne. 14: 6 (Isa. 4: 6) there shall be a tabernacle for a place of *r.*; **Hel.** 15: 2 ye shall attempt to flee and there shall be no place for *r.*

D&C 45: 66 New Jerusalem, a city of *r.*; 115: 6 (124: 36) gathering in Zion to be *r.* from storm; 124: 10 where shall be *r.* of remainder of the Lord's people; 124: 36 those places appointed for *r.*

REFUSE (see also Deny; Reject)

2 Ne. 17: 15 (Isa. 7: 15) butter and honey shall he eat, that he may know to

r. evil and choose good; **Mosiah** 29: 1-3 (Alma 17: 6) sons of Mosiah² *r.* to be king; **Alma** 27: 3 (51: 13) people of Anti-Nephi-Lehi *r.* to take up arms; **Hel.** 14: 20 sun shall *r.* to give light; **Morm.** 3: 11 Mormon² *r.* to be commander of Nephites; **Ether** 10: 6 Riplakish puts to death those who *r.* to labor; 15: 3 Coriantum² *r.* to be comforted.

D&C 34: 9 stars shall *r.* their shining; 88: 87 sun shall *r.* to give his light; 132: 36 Abraham did not *r.* to offer Isaac.

Moses 7: 44 Enoch² *r.* to be comforted; **Abr.** 1: 5 fathers *r.* to hearken to my voice.

REGARD (see also Esteem; Heed; Respect)

D&C 101: 82, 84 judge feared not God, nor *r.* man.

REGULATE, REGULATION (see also Govern; Government, Civil; Order; Organize)

Mosiah 26: 37 Alma¹ *r.* all affairs of church; **Alma** 45: 21 (62: 44) *r.* made throughout church; **3 Ne.** 7: 6 *r.* of government are destroyed.

D&C 78: 3 organization needed in *r.* storehouse; 107: 33 the Twelve *r.* affairs of church in all nations; 134: 6 human laws are instituted to *r.* our interests as individuals.

REHEARSE (see also Read)

1 Ne. 15: 20 Nephi¹ *r.* words of Isaiah¹; **Mosiah** 8: 3 Ammon¹ *r.* words of Benjamin.

REIGN (see also Authority; Dominion; King; Millennium; Power; Rule)

1 Ne. 22: 26 Holy One of Israel *r.*; **2 Ne.** 2: 29 devil will *r.* over the wicked in his kingdom; **Mosiah** 3: 5 Lord God Omnipotent who *r.* shall come down among men; 6: 4 Mosiah² begins to *r.* in father's stead; 11: 1 Noah³ begins to *r.* in father's stead; 12: 21 (15: 14; Isa. 52: 7) how beautiful upon mountains are feet of him that saith unto Zion, Thy God *r.*

D&C 1: 36 (76: 63; 84: 119; 133: 25) the Lord shall *r.* in saints' midst; 20: 24 Christ *r.* with almighty power according to will of Father; 29: 21 abominations shall not *r.*; 38: 12 powers of darkness cause silence to *r.*; 43: 29 the Lord's people shall *r.* with him on earth; 49: 6 Son to *r.* in heavens till he descends to earth; 58: 22 be subject to powers that be until he *r.* whose right it is to *r.*; 76: 44 sons of perdition to *r.* with devil and his angels in eternity; 76: 108 Christ shall sit on throne of his power to *r.* forever; 86: 3

Satan r. in hearts of the nations; 128: 19 behold, thy God r.

Ab. 1: 26 Pharaoh imitates order established in first patriarchal r.; 4: 2 darkness r. upon face of the deep; **A of F** 10 Christ will r. personally upon the earth.

REJECT (see also Apostasy; Deny; Disobedience; Rebel; Refuse; Renounce; Resist; Unbelief; Withstand; **TC** Prophets, Rejection of)

1 Ne. 3: 18 Jews have r. words of prophets; 15: 17 the Lord will show his power unto Gentiles because Jews will r. him; 19: 13 Jews shall be scourged because they r. signs and power of God; **2 Ne.** 1: 10 when those upon promised land r. Holy One, judgments shall rest upon them; 25: 12 Jews will r. Christ because of iniquities; 25: 18 word given to Israel to convince them of true Messiah, whom they r.; 27: 14 wo unto him who r. word of God; **Jacob** 4: 15-17 by stumbling of Jews they will r. stone upon which they might build safe foundation; **Mosiah** 14: 3 (Isa. 53: 3) he is despised and r. of men; 27: 30 Alma² r. his Redeemer; **Alma** 6: 3 church members who do not repent are r.; 13: 4 men r. Spirit because of hardness of heart and blindness of mind; **Hel.** 6: 2 many Nephites r. word of God; **3 Ne.** 16: 10 when Gentiles r. fullness of gospel, Father will bring it from them; **4 Ne.** 1: 38 those who r. gospel are called Lamanites; **Morm.** 6: 17 how could ye have r. Jesus; **Ether** 4: 3 Lamanites have r. gospel of Jesus Christ; 11: 22 Jaredites r. words of prophets because of secret society; **Moro.** 8: 29 after r. so great knowledge Nephites must soon perish.

D&C 6: 29-31 elders to be blessed whether people r. words or not; 6: 31 if people r. not the Lord's words, blessed are they; 39: 9 thou hast r. me many times because of pride; 84: 95 wo unto them who r. the Lord; 84: 114-115 desolation awaits those who r. these things; 99: 4 whoso r. elders shall be r. by Father; 124: 8 fate of wicked who r. testimony; 124: 32 if saints do not perform baptisms for dead, they shall be r. as a church; 132: 4 no one can r. covenant of marriage and be permitted to enter into the Lord's glory; 138: 21, 32 the rebellious r. prophets.

Moses 5: 16 the Lord may not r. his words; 5: 25 Cain r. greater counsel from God.

REJOICE, REJOICING (see also Delight; Glorify; Joy; Praise; Shout; Sing; Thank)

1 Ne. 8: 3 Lehi¹ has reason to r. in the Lord because of Nephi¹ and Sam;

2 Ne. 9: 52 let your hearts r.; 25: 26 we r. in Christ; 27: 30 (Isa. 29: 19) poor among men shall r. in Holy One; **Mosiah** 2: 4 Benjamin teaches his people to keep commandments that they might r.; 5: 4 because of great knowledge, people r.; 18: 14 Alma¹ and Helam come forth out of water r.; **Alma** 46: 38 peace and r. in church for four years; 61: 9 Pahoran¹ r. in greatness of heart of Moroni¹; **Hel.** 8: 22 fathers have r. in Christ's day; **3 Ne.** 9: 2 devil laughs and his angels r. because of the slain.

D&C 19: 39 cannot thou read this without r.; 25: 13 lift up thy heart and r.; 28: 16 (29: 4) gospel to be declared with sound of r.; 35: 24 (49: 25) Zion shall r. upon hills; 50: 22 he who preaches and he who receives are both edified and r. together; 50: 33 warning against being overcome with boasting nor r.; 50: 34 let him who receives of God r. that he is accounted worthy to receive; 59: 14 fasting and prayer, or in other words, r. and prayer; 62: 3 angels r. over elders who have borne testimony; 88: 33 he who does not receive a gift r. not in that gift, nor r. in the giver; 97: 21 let Zion r.; 110: 5 your sins are forgiven, lift up your heads and r.; 132: 56 the Lord will make handmaid's heart to r.; 133: 44 the Lord will meet him who r. and works righteousness; 138: 15, 18, 23 spirits of just r. in their redemption.

Moses 7: 47 Enoch² sees Son's coming and r.; **JS-H** 1: 73 after baptism, Joseph Smith and Oliver Cowdery r. in God of salvation.

RELEASE (see also Deliver; Escape; Loose)

D&C 19: 35 pay debt and r. thyself from bondage.

RELIEF (see also Alms; Charity; Help; Needy; Poor; Serve; Succor)

Jacob 2: 19 obtain riches to administer r. to the needy; **Mosiah** 4: 26 to retain remission of sins, administer r. to needy, both spiritually and temporally.

D&C 38: 35 appointed men shall administer to r. of poor.

RELIGION, RELIGIOUS (see also Belief; Church of God; Faith; Gospel; Worship)

Alma 43: 47 Nephites contend with Lamanites to defend their r.; 44: 2 Lamanites are angry with Nephites because of r.; 44: 5 God strengthens Nephites to gain power over Lamanites, by their faith, r.; 46: 20 those who will maintain title of liberty should covenant to maintain their rights, r.; 48: 13

Moroni¹ has sworn oath to defend his r.; 51: 6 freemen covenant to maintain privileges of r. by free government.

D&C 134: 4 r. is instituted of God; 134: 7 governments should protect all citizens in free exercise of r. belief; 134: 9 r. influence should not be mingled with civil government; 134: 10 r. societies have right to deal with members according to own rules.

RELY (see also Depend; Trust)

1 Ne. 10: 6 all mankind would be lost save they r. on Redeemer; **2 Ne.** 31: 19 r. wholly upon merits of him who is mighty to save; **Alma** 24: 25 Lamanites who throw down weapons r. upon mercies of those whose arms are lifted to slay them; 25: 16 converted Lamanites r. upon spirits of prophecy; 26: 28 sons of Mosiah² travel from house to house, r. upon mercies of world; 27: 9 people of Anti-Nephi-Lehi r. upon mercies of Nephites; **Moro.** 6: 4 those baptized r. alone upon merits of Christ.

D&C 3: 20 r. upon merits of Christ; 17: 1 r. upon the Lord's word; 18: 3 r. upon things which are written; 30: 1 warning against fearing men and not r. on the Lord for strength.

REMAIN (see also Abide; Persist; Sojourn; Tarry)

1 Ne. 13: 32 the Lord will not suffer Gentiles to r. in blindness; **2 Ne.** 2: 11 if it should be one body, it must r. as dead; 2: 22-23 if Adam had not transgressed, he would have r. in garden; 9: 7 without infinite atonement, first judgment must have r. endlessly; 9: 8-9 without resurrection, our spirits would have r. with devil; **Mosiah** 2: 38 if willful transgressor r. enemy to God, justice fills breast with guilt; 7: 18 Limhi trusts an effectual struggle r. to be made; 16: 5 he who persists in carnal nature r. in fallen state; **Alma** 7: 21 he who is filthy shall r. in filthiness; 9: 15 more tolerable of Lamanites if Nephites r. in sins; 15: 15 people of Ammonihah r. hardhearted; 40: 14 the wicked r. in darkness and righteous in paradise until resurrection; **3 Ne.** 28: 40 three Nephites to r. in sanctified state until judgment day.

D&C 45: 25 remnant of Jews shall r. until times of Gentiles are fulfilled; 64: 24 the Lord will not spare any that r. in Babylon; 84: 98 all who r. after scourges will know the Lord; 88: 32 those who r. shall be quickened; 88: 35, 102 the wicked r. filthy still; 101: 18 they who r. and are pure will come to inheritances.

Moses 3: 9 all things r. in sphere in which God created them.

REMEMBER, REMEMBRANCE (see also Book; Emblem; Forget; Forgive; Memorial; Memory; Type)

1 Ne. 2: 24 (**2 Ne.** 5: 25) Lamanites to scourge Nephites to stir them up in r.; 14: 8 r. Father's covenants with Israel; 15: 25 Nephi¹ exhorts brothers to r. to keep commandments; 17: 45 (**Mosiah** 9: 3; **Alma** 62: 49; **Hel.** 12: 5) men are slow to r. the Lord; **2 Ne.** 3: 25 r. the words of thy dying father; 9: 39 r. awfulness in transgressing against God; 9: 40 r. greatness of Holy One; 9: 46 prepare your souls that ye may not r. your awful guilt; 29: 5 have Gentiles r. Jews; **Jacob** 1: 11 people desire to obtain name of Nephi¹ in r.; 3: 9 r. your own filthiness; **Mosiah** 1: 7 r. to search records diligently; 1: 17 Lehitites smitten with afflictions to stir them up in r. of duty; 2: 40 awake to r. of awful situation of transgressors; 4: 30 r., and perish not; 27: 30 the Lord has r. every creature of his creating; **Alma** 4: 19 **Alma**² preaches to stir up people in r. of duty; 5: 6 (36: 29) have you sufficiently retained in r. the captivity of fathers; 5: 18 souls brought before God filled with remorse, having r. of guilt; 36: 13 **Alma**² r. all his sins; **Hel.** 12: 3 except the Lord chastens his people, they will not r. him; 13: 33 O that we had r. the Lord; 16: 5 Nephi² prophesies concerning Christ's coming, that people might r. that they had known signs beforehand; **3 Ne.** 16: 10-11 (3 Ne. 20: 29) when Gentiles reject gospel, the Lord will r. Israel; 18: 7, 11 (**Moro.** 4: 3; 5: 2; 6: 6) partake of sacrament in r. of Christ's flesh and blood; 24: 16 (**Mal.** 3: 16) book of r. written for those who fear the Lord; **Morm.** 5: 21 the Lord will r. prayers of the righteous; 8: 21 he who says the Lord r. not his covenant shall be hewn down; **Moro.** 10: 27 I exhort you to r. these things.

D&C 4: 6 r. faith, virtue; 20: 75, 77 (27: 2) partake of bread in r. of the Lord's body; 20: 75, 79 drink in r. of the Lord's blood; 20: 77, 79 during sacrament saints witness they will r. the Son; 42: 30 (52: 30) r. the poor; 46: 8 r. for what reason the best gifts are given; 46: 10 r. what the spiritual gifts given to church are; 58: 42 if man repents of sins, the Lord r. them no more; 84: 57 Zion to remain under condemnation until they r. covenant; 85: 9 they who are not found written in book of r. shall find no inheritance; 133: 26 those who are in north countries shall come in r. before the Lord.

Moses 6: 4, 46 book of r. kept in language of Adam.

REMISSION, REMIT (see also *Baptism*; *Born of God*; *Faith*; *Fire*; *Forgive*; *Holy Ghost*, *Baptism of*; *Jesus Christ*, *Atonement through*; *Mercy*; *Pardoned*; *Repentance*)

2Ne. 25: 26 Nephites preach of Christ, that children may know source of r. of sins; **31:** 17 (3 *Ne. 12:* 2; **30:** 2) after baptism comes r. of sins by fire and Holy Ghost; **Enos 1:** 2 Enos^s wrestles before God before receiving r. of sins; **Mosiah 3:** 13 those who believe Christ should come can receive r. of sins; **4:** 3 Spirit comes upon Benjamin's people and they are filled with joy, having received r. of sins; **4:** 11-12 always remember God's goodness in order to retain r. of sins; **4:** 26 for sake of retaining r. of sins, impart substance to the poor; **15:** 11 (*Alma 4:* 14) those who look forward to Christ's coming for r. of sins are his seed; **Alma 7:** 6 (**30:** 16) look forward for r. of sins with everlasting faith; **12:** 34 he who repents has claim on mercy through Son, unto r. of sins; **38:** 8 never until he cried out to Christ for mercy did Alma^s receive r. of sins; **3 Ne. 1:** 23 baptism unto repentance, in which there is great r. of sins; **7:** 16 Nephi³ testifies boldly, r. of sins through faith on the Lord; **7:** 52 baptism a witness that they had repented and received r. of sins; **30:** 2 be baptized, that ye may receive r. of sins and be filled with Holy Ghost; **Moro. 3:** 3 priests and teachers are ordained to preach repentance and r. of sins through Christ; **8:** 11 baptism is unto repentance to fulfilling commandments unto r. of sins; **8:** 26 r. of sins bringeth meekness; **10:** 33 sanctification by grace through shedding of blood is Father's covenant unto r. of sins.

D&C 13: 1 (**49:** 13; **55:** 1-2; **68:** 27; **84:** 64, 74; **107:** 20; **137:** 6; **138:** 33) baptism by immersion for r. of sins; **19:** 31 (**33:** 11) r. of sins by baptism and by fire; **20:** 5 (**21:** 8) manifested to first elder that he had received r. of sins; **20:** 37 baptism candidates must manifest they have received of Spirit of Christ unto r. of sins; **21:** 9 (**27:** 2) Christ was crucified for r. of sins; **53:** 3 preach faith, repentance, r. of sin; **68:** 27 children to be baptized for r. of sins when eight years old; **84:** 27 gospel of repentance, baptism, and r. of sins; **132:** 46 sins that elders r. on earth shall be r. in heaven.

JS-H 1: 68-69 (A of F 4) baptism by immersion for r. of sins.

REM NANT (see also *Gather*; *Israel*; *Israel, Gathering of*; *Israel, Scattering of*; *Jacob, House of*; *Residue*)

1 Ne. 10: 14 (**15:** 12-13) natural branches of olive-tree, or r. of Israel, shall

be grafted in; **13:** 34 the Lord will visit r. of Israel, seed of Lehi¹; **2 Ne. 20:** 21 (*Isa. 10:* 21) r. of Jacob shall return unto God; **28:** 2 (*Alma 46:* 23; **3 Ne. 20:** 16; *Morm. 7:* 10) Nephites' seed is r. of house of Israel, or Jacob¹; **30:** 3 Gentiles shall carry words of book to r. of Nephites' seed; **Alma 46:** 23 (3 *Ne. 10:* 17; **15:** 12) Nephites are r. of seed of Joseph¹; **3 Ne. 5:** 23 the Lord will again bring r. of seed of Joseph¹ to knowledge of the Lord; **5:** 24 the Lord will gather all r. of seed of Jacob¹; **21:** 12 the Lord's people who are r. of Jacob¹, shall be among Gentiles; **21:** 22 Gentiles can be numbered among this r. of Jacob¹, to whom the Lord has given this land; **Morm. 5:** 24 Gentiles called to repent, lest r. of Jacob¹ go among them as a lion; **Ether 13:** 7 the Lord brought r. of seed of Joseph¹ out of Jerusalem; **13:** 10 those who dwell in New Jerusalem are numbered among r. of seed of Joseph¹.

D&C 19: 27 Lamanites are r. of Jews; **45:** 24 r. of Jews shall scatter among nations; **45:** 43 r. shall be gathered; **52:** 2 the Lord's people are r. of Jacob¹; **87:** 5 r. left in land shall vex Gentiles; **109:** 65 r. of Jacob¹ who have been cursed because of transgression will be converted; **113:** 10 scattered r. are exhorted to return.

Moses 7: 52 r. of Abraham's seed always to be found among nations of earth.

REMORSE (see also *Anguish*; *Grieve*; *Sackcloth*; *Sorrow*; *Torment*)

Alma 5: 18 souls brought before God are filled with r., having remembrance of guilt; **29:** 5 to him who knoweth good and evil is given according to his desire, joy or r.; **42:** 18 just law brings r.

REMOVE (see also *Move*)

2 Ne. 16: 12 (*Isa. 6:* 12) the Lord will r. men far away; **23:** 13 (*Isa. 13:* 13) earth shall r. out of her place; **27:** 25 (*Isa. 29:* 13-14) men draw near the Lord with mouths, but have r. hearts far from him; **Alma 46:** 40 God has prepared plants and roots to r. cause of disease; **Hel. 5:** 40-41 cloud of darkness to be r. by faith; **3 Ne. 22:** 10 (*Isa. 54:* 10) hills shall be r.; **Morm. 8:** 24 in the Lord's name saints could r. mountains; **Ether 12:** 30 brother of Jared^s said to mountain, R., and it was r.

D&C 90: 37 Zion shall not be r. out of place; **93:** 49 pray always lest the wicked one r. you out of place.

REMUNERATION (see also *Recompense*; *Wager*)

D&C 42: 72-73 bishop and counselor to receive just r. for services.

REND, RENT

1 **Ne.** 12: 4 (19: 12; **Hel.** 14: 22; 3 **Ne.** 8: 18; 10: 9) earth and rocks shall be *r.*; 17: 47 soul of Nephi¹ is *r.* with anguish because of brothers; **Alma** 46: 12–13 Moroni¹ *r.* coat for title of liberty; 46: 21 Nephites *r.* garments as covenant not to forsake the Lord; 46: 23 let us keep commandments or our garments shall be *r.* by brethren; **Hel.** 6: 39 robbers obtain government, that they smite, *r.*; 10: 8 if Nephi³ says to temple it should be *r.* in twain, it shall be done; 3 **Ne.** 14: 6 (**Matt.** 7: 6) cast not your pearls before swine lest they turn again and *r.* you; **Morm.** 6: 16 soul of Mormon² is *r.* with anguish because of the slain; **Ether** 4: 15 when Israel *r.* veil of unbelief, they shall know Father remembers covenants.

D&C 38: 8 veil of darkness shall soon be *r.*; 67: 10 veil shall be *r.* and elders shall see the Lord; 84: 118 the Lord will *r.* kingdoms; 133: 40 the Lord to *r.* the heavens.

Moses 1: 19 Satan *r.* upon earth; 7: 56 rocks are *r.* at Crucifixion.

RENDER (see also Give)

Mosiah 2: 20–21 if you *r.* all thanks to God, ye would be unprofitable servants; 2: 34 men are eternally indebted to Father, to *r.* unto him all that they have and are; 4: 13 *r.* to every man according to his due.

D&C 63: 26 *r.* unto Caesar things which are Caesar's; 72: 3 every steward to *r.* account of stewardship.

RENEW (see also New; TG Earth, Renewal of)

4 **Ne.** 1: 9 sunken cities could not be *r.*
D&C 84: 33 those who magnify callings are sanctified unto *r.* of bodies; 84: 48 Father has *r.* and confirmed covenant upon saints.

A of **F** 10 earth will be *r.*

RENOUNCE (see also Deny; Reject)

D&C 98: 16 *r.* war and proclaim peace.

RENT (see Rend, Rent)**REPAIR** (see also Mend; Redress)

Mosiah 9: 8 Nephites *r.* walls of cities; 27: 35 sons of Mosiah² strive to *r.* all injuries they had done to church; **Alma** 27: 8 people of Anti-Nephi-Lehi are willing to be Nephites' slaves until they have *r.* their many murders and sins; **Hel.** 5: 17 converted dissenters endeavor to *r.* wrongs they had done; 3 **Ne.** 6: 7 many old cities *r.*

REPAY (see also Pay; Recompense)

Morm. 3: 15 (8: 20; **Rom.** 12: 19) vengeance is the Lord's, and he will *r.*

D&C 82: 23 judgment is the Lord's and he will *r.*

REPENTANCE, REPENT (see also Baptism; Change; Confess; Death; Spiritual; Excommunication; Faith; Forgive; Forsake; Gospel; Guilt; Mend; Mercy; Penitent; Remission; Redemption; Remission; Salvation; Unrepentant; Work [noun]; Work [verb]; TG Repent, Repentance; BD Repentance)

1 **Ne.** 1: 4 many prophets prophesy that Jews must *r.* or be destroyed; 10: 18 way is prepared for all men if they *r.* and come unto the Lord; 14: 5 if Gentiles *r.*, it shall be well with them; 18: 20 when they see they will be swallowed in sea, brothers of Nephi¹ *r.*; 22: 28 all nations shall dwell safely in Holy One if they will *r.*; 2 **Ne.** 2: 21 days of men were prolonged, that they might *r.*; 2: 21 (31: 11; **Alma** 9: 12; 3 **Ne.** 11: 32) God commands that all men must *r.*; 6: 12 if Gentiles *r.*, they shall be saved; 9: 23 God commands that all must *r.* and be baptized; 26: 27 the Lord commands his people to persuade all men to *r.*; 28: 19 they who belong to devil's kingdom must be stirred up unto *r.*; 30: 2 (3 **Ne.** 16: 13) Gentiles who *r.* are covenant people of the Lord; 30: 2 Jews who will not *r.* shall be cast off; 30: 2 the Lord covenants with none save those who *r.*; 31: 13 those who follow Son, *r.* of sins, shall receive Holy Ghost; 31: 17 gate by which men should enter is *r.* and baptism; **Jacob** 3: 3 except ye *r.*, the land is cursed; **Mosiah** 2: 38 if willful transgressor *r.* not, he shall be filled with sense of guilt; 3: 12 salvation cometh to none who knowingly rebel, except through *r.* and faith; 3: 21 men can be found blameless before God only through *r.* and faith; 4: 10 believe that ye must *r.* of your sins; 4: 18 he who turns away beggar has great cause to *r.*; 18: 20 preach nothing save *r.* and faith; 26: 29 if transgressor confesses and *r.*, ye shall forgive him; 26: 35–36 (3 **Ne.** 18: 29–32; **Moro.** 6: 7) only those who *r.* and confess sins are numbered among people of church; 27: 28 after *r.* nigh unto death, Alma² is snatched from everlasting burning, born of God; **Alma** 5: 31 he who persecutes his brother must *r.* or he cannot be saved; 5: 49 (7: 9) Alma² is called to cry unto people that they must *r.* and be born again; 5: 54 those sanctified by Spirit bring forth works meet for *r.*; 6: 2 all who *r.* are baptized unto *r.*; 7: 9 (**Hel.** 14: 9) *r.* ye,

and prepare way of the Lord; 9: 12 except men *r.*, they cannot inherit kingdom of God; 9: 25 (10: 20; Hel. 5: 32) *r.* ye, for kingdom of heaven is at hand; 12: 24 (42: 4) man was granted time in which he might *r.*; 13: 10 many are ordained high priests because they choose to *r.* and work righteousness rather than perish; 13: 18 Melchizedek preached *r.* unto his people, and they *r.*; 14: 1 many people begin to *r.* and search scriptures; 26: 22 to know mysteries of God, men must *r.*; 29: 1 O that I were an angel and could cry *r.* unto every people; 32: 13 if a man is compelled to be humble, he sometimes seeks *r.*; 32: 13 all who *r.* shall find mercy; 34: 33 do not procrastinate day of *r.*; 34: 34 when brought to night of darkness, men cannot say they will *r.*; 37: 31 cursed be land unto secret combinations except they *r.*; 42: 16 *r.* could not come unto men except there were a punishment; 42: 22 there is punishment affixed and *r.* granted, which *r.* mercy claimeth; 42: 29 only let your sins trouble you, with that trouble which shall bring you down unto *r.*; **Hel.** 5: 11 the Lord is given power from Father to redeem his people because of *r.*; 5: 11 the Lord has sent his angels to declare tidings of conditions of *r.*; 5: 29 *r.*, ye, and seek no more to destroy my servants; 5: 40–41 to remove cloud of darkness, Lamanites must *r.* and have faith; 12: 22 *r.* has been declared that men might be saved; 12: 23 (3 Ne. 23: 5) those who *r.* shall be saved; 13: 33, 36 (3 Ne. 8: 24–25) O that I had *r.* and not killed prophets; 15: 1 except ye *r.*, your houses will be left to you desolate; 15: 7 prophecies of holy prophets lead men to faith and *r.*, which bring change of heart; **3 Ne.** 7: 24 all who are brought unto *r.* are baptized; 9: 2 wo unto inhabitants of earth, except they *r.*; 9: 22 the Lord will receive all who *r.* and come unto him as little child; 16: 13 if Gentiles *r.*, they shall be numbered among the Lord's people; 18: 32 if a man *r.*, ye shall not cast him out; 27: 16 whoso *r.* and is baptized shall be filled; 30: 2 Mormon² calls Gentiles to *r.* of evil doings; **Ether** 2: 11 this message cometh unto Gentiles that they may *r.*; 11: 1 many prophets prophesy destruction of Jaredites unless they *r.*; **Moro.** 6: 2 only those who witness unto church that they have *r.* are received unto baptism; 6: 8 as oft as men *r.* and seek forgiveness, they are forgiven; 7: 31 office of angels' ministry is to call men to *r.*; 8: 8 Christ came into world to call not the righteous but sinners to *r.*; 8: 11, 19 little children need no *r.*; 8: 22 he that is under no condemnation cannot *r.*; 8: 24 *r.* is unto them that are under condemnation and under curse of broken law;

8: 25 first fruits of *r.* is baptism; 9: 3 Mormon² fears Lamanites will destroy Nephites, for they do not *r.*

D&C 1: 27 (98: 21) sinners chastened that they might *r.*; 1: 32–33 (58: 42) he who *r.* and does commandments shall be forgiven; 1: 33 (5: 21) those who *r.* not shall lose light received; 3: 10 *r.* and thou art still chosen; 3: 20 (18: 22) saved through *r.*; 5: 19 desolating scourge shall go forth if people *r.* not; 6: 9 (11: 9; 14: 8; 19: 21) say nothing but *r.* unto this generation; 10: 67 whosoever *r.* and come unto the Lord is his church; 13: 1 (84: 27) gospel of *r.* and of baptism; 15: 6 (16: 6) thing of most worth will be to declare *r.*; 18: 6 men must be stirred up unto *r.*; 18: 9, 22, 42 (19: 13, 15, 20; 20: 29; 49: 8, 26; 56: 14; 58: 48; 133: 16) the Lord commands all men to *r.*; 18: 11 the Lord died that men might *r.*; 18: 12 the Lord rose from the dead to bring men unto him on conditions of *r.*; 18: 13 how great is the Lord's joy in soul that *r.*; 18: 14 (33: 10; 34: 6; 36: 6; 43: 20–22; 44: 3; 55: 2) elders are called to cry *r.*; 18: 41–42 (33: 11; 42: 7; 44: 3; 49: 13; 53: 3) *r.* and be baptized; 18: 44 many to come unto *r.*, that they may come into kingdom; 19: 15 *r.* lest the Lord strike you by rod of his mouth; 19: 17 if men do not *r.*, they must suffer as God; 20: 37 *r.* required for baptism; 20: 71 age of accountability, capability of *r.*, required for baptism; 29: 17 the Lord to take vengeance upon the wicked, for they will not *r.*; 29: 42 angels declare *r.* to Adam; 29: 44 men cannot be redeemed from spiritual fall because they *r.* not; 29: 49 whoso has knowledge is commanded to *r.*; 33: 11–12 (39: 6) *r.* is one of first principles of gospel; 35: 5 baptism by water unto *r.*; 39: 18 inasmuch as men *r.*, the Lord will stay his hand; 42: 28 (104: 10) he who sins and *r.* not shall be cast out; 49: 8 all members must *r.*, for all are under sin; 50: 39 *r.* and be forgiven; 54: 3 to escape enemies, *r.* of sins; 56: 8 *r.* of pride and selfishness; 58: 43 *r.* requires confessing and forsaking sins; 58: 47 call upon the rich, high, low, and poor to *r.*; 63: 63 let church *r.* of their sins; 64: 12 he who *r.* not of his sins shall be brought before the church; 68: 25 parents to teach children doctrine of *r.*; 84: 27 (107: 20) Aaronic Priesthood holds keys of preparatory gospel, gospel of *r.* and baptism; 84: 57 condemnation for failure to *r.*; 98: 27 testimonies against enemies unless they *r.*; 98: 39–40 forgive enemy if he *r.*; 98: 41–44 forgive enemy three times if he does not *r.*; 133: 62 unto him who *r.* and sanctifies himself shall eternal life be given; 138: 31 liberty proclaimed to captives who *r.*; 138: 33, 58

dead who *r.* will be redeemed; 138: 33 spirits who died without gospel are taught *r.* from sin; 138: 57 gospel of *r.* and redemption through Son's sacrifice.

Moses 5: 14-15 (6: 50, 57) all men are commanded to *r.*; 6: 53-62 *r.* and baptism explained to Adam; 7: 39 they who *r.* shall return unto God; 8: 24 people at time of Noah¹ were commanded to *r.*; 8: 26 it *r.* Noah¹ that God created man and beast; **Abr.** 1: 30 Abraham's father *r.* of evil he had determined against Abraham; **JS-H** 1: 69 Aaronic Priesthood holds keys of gospel of *r.* and baptism; **A of F** 4 *r.* one of first principles of gospel.

REPETITION

3 **Ne.** 13: 7 when ye pray, use not vain *r.*

D&C 107: 4 priesthood called after Melchizedek to avoid too frequent *r.* of the Lord's name.

REPLENISH

D&C 132: 63 man is given wives to multiply and *r.* the earth.

Moses 2: 28 (5: 2; **Abr.** 4: 28) Adam and Eve commanded to *r.* earth.

REPORT (see also Rumor; Slander)

Mosiah 14: 1 (Isa. 53: 1) who hath believed our *r.*

D&C 97: 23 *r.* of the Lord's scourge shall vex all people; 109: 29 the Lord to bring shame to those who spread lying *r.* about saints.

REPRESENTATION (see also Emblem; Shadow; Type)

1 **Ne.** 11: 25 living waters and tree of life are *r.* of love of God; 15: 21-22 tree in dream of Lehi¹ was *r.* of tree of life; 15: 28-29 gulf separating wicked from tree of life is *r.* of hell; 15: 32 *r.* of things both temporal and spiritual.

D&C 77: 4 beasts' eyes are *r.* of light and knowledge, beasts' wings are *r.* of power.

REPROACH, REPROACHFULLY
(see also Rebuke; Reprove; Scorn; Shame; Upbraid)

2 **Ne.** 8: 7 (Isa. 51: 7) fear not the *r.* of men; 14: 1 (Isa. 4: 1) seven women will want to be called by one man's name to take away *r.*; 3 **Ne.** 22: 4 (Isa. 54: 4) not remember the *r.* of thy youth.

D&C 42: 92 church not to speak *r.* of those who confess secret offenses.

REPROVE (see also Prove; Punishment; Rebuke; Reproach; Upbraid; Warn)

2 **Ne.** 21: 3 (Isa. 11: 3) he shall not *r.* after the hearing of his ears; 21: 4 (30: 9;

Isa. 11: 4) he shall *r.* with equity for the meek; 27: 32 they who lay a snare for him that *r.* at the gate shall be cut off.

D&C 84: 87 (84: 117) the Lord sends elders out to *r.* the world; 121: 43 *r.* with sharpness when moved upon by Holy Ghost.

REPUGNANT (see also Loathsome; Opposite)

Mosiah 29: 36 iniquities and abominations of unrighteous king are expressly *r.* to commandments of God.

REQUIRE (see also Command; Commandments of God; Requisite)

1 **Ne.** 3: 5 brothers murmur that it is hard thing Lehi¹ *r.* of them; **Mosiah** 2: 22-24 all that God *r.* of men is to keep his commandments; 18: 27 of him who has but little, little is *r.*; **Alma** 34: 12 law *r.* the life of him who murders.

D&C 10: 23 the Lord will *r.* this at hands of those who alter translation; 64: 6 of you it is *r.* to forgive all men; 64: 22, 34 the Lord *r.* the heart and a willing mind; 70: 4 the Lord *r.* an account of stewardships; 82: 3 of him to whom much is given much is *r.*; 88: 123 learn to impart one to another as gospel *r.*; 97: 12 the Lord *r.* tithing; 105: 4 union *r.* by law of celestial kingdom; 112: 33 cleanse garments lest blood of this generation be *r.* at your hands; 119: 1 the Lord *r.* surplus properties to be put in hands of bishop.

REQUISITE (see also Necessity; Needful)

Mosiah 4: 27 not *r.* that man should run faster than he has strength; **Alma** 41: 2 plan of restoration is *r.* with justice of God; 41: 2 *r.* that all things be restored to proper order; 41: 3 *r.* with justice of God that men be judged according to works.

RESERVE (see also Keep; Withhold)

D&C 5: 9 the Lord *r.* those things entrusted to Joseph Smith for wise purpose; 43: 14 the Lord *r.* unto himself a pure people; 45: 12 Zion of Enoch², a city *r.* until day of righteousness; 49: 8 all are under sin except those whom the Lord has *r.* unto himself; 121: 24 the Lord has in *r.* swift judgment; 121: 32 things *r.* until end of world; 138: 52 blessing held in *r.* for those who love God; 138: 53 great spirits *r.* to lay foundation of work.

Moses 7: 57 remainder of spirits in prison are *r.* in chains of darkness.

RESIDE (see also Dwell; Inhabit)

D&C 20: 84 members removing from church where they *r.* should take letter

certifying membership; 130: 4 time reckoned according to planet on which they r.; 130: 6-7 angels r. not on planet, but in presence of God; 130: 8 place where God r. is great Urim and Thummim; 134: 5 men are bound to uphold governments in which they r.

RESIDUE (see also Remnant)

Moro. 7: 32 the Lord prepared way that r. of men may have faith in Christ.

D&C 38: 5 r. of wicked are kept in chains until day of judgment; 42: 33 r. of properties to be consecrated unto bishop.

Moses 6: 17 r. of people of God come out from the land; 7: 20 the Lord blesses Zion, curses r. of people; 7: 22 Enoch² beholds r. of people which were sons of Adam; 7: 43 floods come upon r. of the wicked.

RESIST (see also Deny; Hardheartedness; Rebel; Refuse; Reject; Renounce; Withstand)

Alma 30: 46 Korihor r. Spirit of truth; 32: 28 if ye do not cast out seed by unbelief, that ye r. Spirit, it will swell; 48: 16 Moroni¹ glories in r. iniquity; 61: 14 whatsoever evil we cannot r. with words, let us r. with swords; **3 Ne.** 12: 39 (Matt. 5: 39) ye shall not r. evil, but turn other cheek to him who smites right cheek.

D&C 108: 2 r. no more the Lord's voice.

RESPECT, RESPECTER (see also Alike; Equal; Esteem; Honor; Regard; Reverence; Worth)

2 Ne. 33: 14 Nephi¹ bids farewell to those who will not r. words of God; **Alma** 1: 30 Nephites are liberal to all, having no r. to persons as to those in need; 16: 14 Alma² and Amulek impart word of God without any r. of persons.

D&C 107: 4 priesthood called after Melchizedek out of r. to the Lord's name; 134: 6 all men owe r. to laws.

Moses 5: 20 the Lord has r. unto Abel; 5: 21 the Lord has not r. unto Cain and his offering.

Moro. 8: 12 if little children need baptism, God would be r. of persons.

D&C 1: 35 (38: 16) the Lord is no r. of persons; 38: 26 what man who has twelve sons is no r. of them.

RESPONSIBILITY (see also Accountable; Duty)

Jacob 1: 19 priests and teachers take upon themselves r. for sins of people if they do not teach word of God; 2: 2 Jacob² is under r. to magnify office.

D&C 107: 98 other officers not under r. to travel; 124: 140 one of quorum has r. to preside.

REST (see also Abide; Comfort; Paradise; Peace; Sabbath)

2 Ne. 21: 2 (Isa. 11: 2) Spirit of the Lord shall r. upon rod out of stem of Jesse; 21: 10 (Isa. 11: 10) r. of root of Jesse shall be glorious; **Jacob** 1: 7 we persuade our people to come unto Christ, that they might enter into his r.; **Enos** 1: 27 Enos² soon goes to place of his r.; **Alma** 7: 27 may peace of God r. upon you; 10: 11 the Lord's blessing has r. upon Amulek and household; 12: 34-37 only those who repent and harden not hearts shall enter the Lord's r.; 13: 6 priests are ordained to teach men, that they might enter into God's r.; 13: 12 many are made pure and enter r. of the Lord; 13: 13 humble yourselves, bring forth fruit meet for repentance, enter r. of the Lord; 13: 16 look forward to Son for remission of sins, that they may enter r. of the Lord; 13: 29 have love of God always in your hearts, that ye may enter into his r.; 16: 17 receive word with joy that they may enter r. of the Lord; 37: 34 the meek and lowly in heart shall find r. to their souls; 40: 12 righteous will be received into paradise, a state of r. and peace, where they r. from troubles; 60: 13 the righteous enter r. of the Lord; **3 Ne.** 27: 19 only those who have washed garments in Christ's blood enter into Father's r.; 28: 3 disciples shall find r. with Christ in his kingdom; **Moro.** 7: 3 obtain sufficient hope by which ye can enter into r. of the Lord; 9: 6 we have labor to perform, that we may conquer enemy and r. our souls in kingdom of God; 9: 25 may Christ's mercy and long-suffering r. in your mind forever; 10: 34 Moroni² soon goes to r. in paradise of God.

D&C 15: 6 (16: 6) missionaries to r. with converted souls in kingdom of Father; 19: 9 the Lord explains mystery, that his chosen may enter into his r.; 39: 12 power shall r. upon thee; 43: 34 let solemnities of eternity r. upon your minds; 54: 10 they who have sought the Lord early shall find r.; 59: 2 those who die in Zion shall r. from labors; 59: 10 Sabbath appointed that men might r. from labors; 84: 24 the Lord swore Israel should not enter his r. while in wilderness; 84: 24 the Lord's r. is fulness of his glory; 101: 31 r. of those who die during Millennium shall be glorious; 121: 32 every man shall enter into God's immortal r.; 124: 86 (138: 57) those who die unto the Lord shall r. from labors and continue their works.

Moses 3: 2-3 (Abr. 5: 2-3) the Lord *r.* on seventh day; 7: 48 when shall earth *r.*; 7: 54, 61 when Son comes, earth shall *r.*; 7: 64 earth shall *r.* for thousand years.

RESTITUTION (see Repair; Restoration)

RESTORATION, RESTORE (see also Church of God; Dispensation; Gather; Gospel; Israel, Gathering of; Judgment; Last Days; Reclaim; Recover; Redress; Resurrection; Return; *TC* Israel, Restoration of; Restoration of the Gospel; *BD* Restitution, Restoration)

1 Ne. 15: 19 Nephi¹ speaks concerning *r.* of Jews in latter days; 21: 6 (Isa. 49: 6) it is a light thing that thou shouldst be servant to *r.* the preserved of Israel; **2 Ne.** 3: 24 mighty one shall rise up to do much good unto bringing to pass *r.* unto Israel; 9: 2 the Lord has spoken unto Jews by prophets, from beginning until they are *r.* to true church; 9: 12 (Alma 40: 23) bodies and spirits of men shall be *r.* to one another; 10: 2 (30: 5; Hel. 15: 11) Nephites' and Lamanites' children shall be *r.* to knowledge of Christ; 25: 17 the Lord will set his hand second time to *r.* his people; 30: 8 the Lord will commence work among all nations to bring about *r.* of his people; **Jacob** 7: 23 peace and love of God is *r.* again among Nephites; **Enos** 1: 14 Nephites' struggles are vain in *r.* Lamanites to true faith; **Alma** 11: 44 this *r.* shall come to all; 11: 44 (40: 23; 41: 4) every thing shall be *r.* to its perfect frame; 40: 21-22 resurrection brings about *r.* of those things spoken by prophets; 41: 2 plan of *r.* is requisite with justice of God; 41: 4 all things shall be *r.* to proper order; 41: 10 do not suppose ye shall be *r.* from sin to happiness; 41: 12-13 meaning of *r.* is to bring back evil for evil, good for good; 41: 14 be merciful, deal justly, judge righteously, and do good, and you shall have mercy, justice, righteous judgment, and good *r.* to you; 42: 23 because of resurrection, men are *r.* to God's presence; 42: 27-28 if man has desired evil, evil shall be done unto him, according to *r.* of God; **Hel.** 12: 24 may men be brought to repentance and good works, that they might be *r.* unto grace for grace; 14: 31 ye can do good and be *r.* unto that which is good, or evil and be *r.* unto that which is evil; **3 Ne.** 29: 1 when gospel comes to Gentiles, *r.* of Israel is beginning to be fulfilled; **Morm.** 9: 36 *r.* of Lamanites to knowledge of Christ is according to prayers of all saints.

D&C 27: 6 (77: 9, 14; 86: 10) Elias given keys of *r.* all things; 45: 17 the

Lord to show disciples *r.* of scattered Israel; 77: 14 John the apostle is Elias who must come and *r.* all things; 84: 2 church was established for *r.* of the Lord's people; 86: 10 priesthood will remain until *r.* of all things; 98: 47 if children repent and *r.* all trespasses, indignation shall be turned away; 103: 13, 29 the Lord promises *r.* of Saints to land of Zion; 109: 21 when the Lord's people repent, blessings to be *r.*; 124: 28 no place on earth where the Lord can *r.* fullness of priesthood; 127: 8 the Lord is about to *r.* many things to earth; 128: 17 Malachi had his eye fixed on *r.* of priesthood; 132: 40, 45 the Lord *r.* all things; 136: 25 *r.* that which is borrowed; 138: 17 sleeping dust of dead to be *r.* to perfect frame.

A of F 10 we believe in the *r.* of the Ten Tribes.

RESTRAIN (see also Hinder; Keep; Stay; Stop; Withhold)

2 Ne. 1: 26 Nephi¹ could not *r.* the truth; **Ether** 12: 2 Ether could not *r.* from prophesying because of Spirit.

RESURRECTION (see also Body; Death, Physical; Eternal Life; Fall of Man; Grave; Immortality; Jesus Christ, Resurrection of; Life; Paradise; Quicken; Raise; Redemption; Restoration; Reunite; Rise; Spirit World; *TC* Resurrection; *BD* Resurrection)

2 Ne. 2: 8 (Mosiah 13: 35; 15: 20; Alma 33: 22; 40: 3; Hel. 14: 15) Christ lays down life, takes it up again, to bring to pass *r.* of the dead; 9: 6 *r.* must come unto man by reason of the fall; 9: 11-12 (Alma 40: 21, 23; Moro. 10: 34) bodies and spirits of men shall be restored to one another by power of *r.* of Holy One; 9: 22 *r.* will pass upon all men; 10: 25 may God raise you from death by power of the *r.*; **Jacob** 4: 11 be reconciled to God through atonement of Christ, and ye may obtain *r.* according to power of *r.* which is in Christ; 6: 9 power of redemption and *r.*, which is in Christ, will bring you to stand before God; **Mosiah** 13: 34-35 God himself shall come down and bring to pass the *r.*; 15: 20 Son hath power over the dead and bringeth to pass *r.*; 15: 21-26 (Alma 40: 15-18) those who died before Christ's *r.* will have part in first *r.*; 15: 22 all prophets and those who believe in them shall come forth in first *r.*; 15: 26 those who rebel against God shall have no part in first *r.*; 16: 7 if Christ had not risen from dead, there could have been no *r.*; 16: 8 (Morm. 7: 5) grave has no victory, sting of death is swallowed in Christ; 18: 9-10 those who would be numbered among first *r.* must be baptized; **Alma**

11: 41 the wicked remain as though there had been no redemption, except for loosing of bands of death; 11: 42 (12: 8; 40: 4-5, 9) all shall rise from the dead; 11: 45 mortal body is raised to an immortal body; 12: 24 man given a time to prepare for endless state which is after *r.*; 21: 9 Aaron³ opens to Lamanites scriptures concerning *r.*; 33: 22 (Hel. 14: 20) Son shall rise from dead to bring to pass *r.*; 40: 4-10 time appointed that all shall come from the dead; 40: 6, 11-14 state of souls between death and *r.*; 40: 15-17 state between death and *r.* is not first *r.*; 40: 16 first *r.* includes those who died before Christ's *r.*; 40: 21 space between death and *r.*; 40: 23 soul shall be restored to body and body to soul; **Hel.** 14: 25 (3 Ne. 23: 9-13) at time of Christ's *r.* many saints shall be resurrected; **3 Ne.** 26: 4-5 men will be judged of their works, if they be good, to *r.* of everlasting life, if evil, to *r.* of damnation; **Morm.** 9: 13 death of Christ bringeth to pass the *r.*; **Moro.** 7: 41 ye shall have hope through Christ's atonement and *r.* to be raised unto life eternal; 10: 34 I soon go to rest in paradise of God until my spirit and body shall again reunite.

D&C 29: 13 (45: 45; 88: 97; 133: 56) at the Lord's coming saints will come forth; 29: 26 at Michael's trump, all the dead will awake; 29: 43 by natural death man might be raised in immortality unto eternal life; 42: 45 mourn especially for those who have not hope of glorious *r.*; 43: 18 the Lord shall say, Ye saints arise and live; 45: 54 they who knew no law shall have part in the first *r.*; 63: 18 those who have no part in the first *r.*; 63: 49 the dead who die in the Lord shall rise and not die after; 63: 52 apostles preached *r.*; 76: 15-17 *r.* of the just and that of the unjust; 76: 39 all the rest shall be brought forth by *r.* of the dead; 76: 39 *r.* through triumph and glory of Lamb; 76: 50-70 those to come forward in *r.* of the just; 76: 64-65 those who inherit celestial glory will have part in first *r.*; 76: 85 those who inherit testial glory shall not be redeemed from devil until last *r.*; 88: 14 through the redemption is brought to pass the *r.* of the dead; 88: 16 the *r.* of the dead is the redemption of souls; 88: 27 those who die shall rise again, a spiritual body; 88: 28 spirit shall receive same body which was natural body; 88: 98 *r.* of those who are the first fruits; 88: 99 *r.* of those who are Christ's at his coming who have received their part in prison; 88: 101 rest of dead will not live again until thousand years are ended; 93: 33 spirit and element, inseparably connected, receive fulness of joy; 128: 12

baptism is likeness of *r.*; 129: 1 angels who are *r.* personages have bodies of flesh and bones; 130: 18 intelligence will rise with men in the *r.*; 132: 7, 19 only contracts authorized of God are valid after *r.*; 133: 55 prophets who were with Christ in his *r.* shall be in presence of Lamb; 138: 14 the just depart mortality with firm hope of *r.*; 138: 19 Son preached doctrine of *r.* to the dead.

Moses 7: 56 *r.* of saints foreseen by Enoch²; 7: 62 God will send forth truth out of earth to bear testimony of *r.* of Christ and all men.

RETAIN (see also Hold; Keep; Maintain)

Jacob 1: 11 Nephites desire to *r.* in remembrance the name of Nephi¹; **Mosiah** 4: 11-12 always *r.* in remembrance God's goodness and ye will always *r.* remission of your sins; 4: 26 to *r.* remission of sins, impart of substance to the poor; 5: 12 *r.* name of Christ written always in your heart; **Alma** 4: 14 Nephites look forward to Christ's coming, thus *r.* remission of sins; 5: 6 have you sufficiently *r.* in remembrance the captivity of your fathers; 25: 16 converted Lamanites *r.* hope through faith unto eternal salvation; 37: 5 brass plates must *r.* their brightness; **Hel.** 13: 31 (Morm. 1: 18) in days of your poverty ye cannot *r.* your riches; **Moro.** 7: 8 if man gives gift grudgingly, it is counted to him the same as if he had *r.* it.

D&C 46: 10 always *r.* in your minds what spiritual gifts are; 132: 46 sins *r.* by elders on earth shall be *r.* in heaven.

RETIRE

D&C 88: 124 *r.* to bed early.

RETURN (see also Gather; Israel, Gathering of; Recover; Restoration)

1 Ne. 10: 3 (2 Ne. 6: 9; 25: 11) Jews shall *r.* out of captivity; **2 Ne.** 1: 14 Lehi¹ soon to lie in grave, from which no traveler can *r.*; 8: 11 (Isa. 51: 11) the redeemed of the Lord shall *r.*; 16: 13 (Isa. 6: 13) they shall *r.* and be eaten; 20: 21 (Isa. 10: 21) remnant of Jacob¹ shall *r.*; **Mosiah** 4: 28 whosoever borrows of his neighbor should *r.* what he borrows; **Alma** 7: 23 always *r.* thanks unto God for whatsoever ye receive; 34: 34 when brought to awful crisis of night of darkness, ye cannot say I will *r.* to my God; **Hel.** 13: 11 if ye repent and *r.* to the Lord, he will turn away his anger; **3 Ne.** 6: 13 some *r.* railing for railing; 10: 6 Israel should repent and *r.* unto the Lord with full purpose of heart; 16: 13 if Gentiles will repent and *r.* unto Father, they shall be numbered among house of Israel; 20:

28 Father shall r. Gentiles' iniquities upon own heads; 24: 7 (Mal. 3: 7) r. unto the Lord and he will r. unto you; 27: 11 those built upon devil's works shall be cast into fire from which there is no r.; **Morm.** 6: 15 bodies of slain left to r. to mother earth; **Moro.** 9: 22 Mormon² prays the Lord will spare life of Moroni² to witness r. of his people.

D&C 82: 7 former sins r. unto soul who sins again; 101: 18 they who remain and are pure in heart shall r.; 109: 64 children of Judah to r. to lands given to Abraham; 113: 10 scattered remnants are exhorted to r. to the Lord.

Moses 4: 25 by sweat of face shalt thou eat bread until thou r. unto ground; 7: 39 they who repent shall r. unto God.

REUNITE (see also Resurrection)

Alma 11: 43 (40: 18-21; Moro. 10: 34) spirit and body shall be r. in perfect form.

REVELATION, REVEAL (see also Detect; Dream; God, Manifestations of; Guide; Holy Ghost; Inspire; Instruction; Knowledge; Manifest; Prophecy; Prophet; Revelation, Book of; Revelator; Scriptures; Spirit, Holy/Spirit of the Lord; Testimony; Vision; Visitation; Voice; **TC** Revelation; **BD** Revelation)

2 Ne. 5: 6 those who go with Nephi¹ are those who believe r. of God; 27: 7 in sealed book shall be r. from beginning of world to end; 27: 10 r. sealed in book r. all things from foundation of world unto end; 27: 11 (30: 18) all things shall be r. which ever have been or ever will be; 30: 17 nothing is secret save it shall be r.; **Jacob** 1: 6 (Alma 9: 21) Nephites have many r. and spirit of prophecy; 4: 8 no man knows God's ways save they are r. to him; 4: 8 despise not the r. of God; **Omni** 1: 11 Abinadom knows of no r. save those that have been written; **Mosiah** 14: 1 (Isa. 53: 1) to whom is the arm of the Lord r.; **Alma** 4: 20 (8: 24) Alma² confines himself to testimony of word, according to spirit of r.; 5: 46 the Lord has made manifest many things by Holy Spirit, which is spirit of r.; 17: 3 sons of Mosiah teach with spirit of prophecy and r.; 25: 15 outward ordinances must be kept until Christ is r.; 26: 22 things never r. shall be r. to those who repent, exercise faith, bring forth good works, and pray without ceasing; 43: 2 Alma² and sons preach according to spirit of prophecy and r.; **Hel.** 4: 12, 23 Nephites deny spirit of prophecy and r.; 11: 23 Nephi² and Lehi¹ have many r. daily; 3 **Ne.** 3: 19 Nephites appoint as

chief captains those who have spirit of r.; 26: 14 children speak greater things than Jesus had r. to people; 29: 6 who unto him who denies r. of the Lord and says the Lord no longer works by r.; **Morm.** 5: 8 things which are hid must be r.; 8: 33 look unto r. of God; 9: 7-8 those who deny r. know not the gospel of Christ.

D&C 1: 3 (88: 108) secret acts shall be r.; 1: 14 arm of the Lord shall be r.; 1: 34 the Lord is willing to make these things known to all flesh; 2: 1 the Lord will r. priesthood by hand of Elijah; 3: 4 although a man may have many r., if he follows his own will, he must fall; 11: 25 deny not the spirit of r.; 20: 35 (75: 1; 76: 116-118; 104: 36; 121: 26) r. come through power of Holy Ghost, voice of God, ministering of angels; 25: 9 (101: 32; 121: 31) all things shall be r.; 28: 2, 7 (43: 2-7) only one appointed to receive r.; 28: 7 (35: 18) Joseph Smith given keys to r. which are sealed; 29: 11 the Lord will r. himself from heaven with power and glory; 32: 4 give heed to that which is written and pretend to no other r.; 42: 61 he who asks shall receive r. upon r.; 59: 4 those who obey gospel shall be crowned with r.; 66: 2 gospel sent that men might be partakers of glories to be r.; 68: 21 lineage ascertained by r.; 70: 3-7 brethren appointed stewards over r.; 70: 6 r. not to be shown to church or world yet; 71: 4 (101: 23) elders to prepare way for r. to come; 72: 21 r. to be published; 75: 4 proclaim truth according to r.; 76: 5-8 the Lord r. mysteries to those who serve him; 76: 10 the Lord r. secrets of his will to the righteous; 76: 46 end of sons of perdition was not r., will not be r.; 82: 4 call upon my name for r., and I give them unto you; 90: 14 Joseph Smith to receive r. to unfold mysteries; 94: 3 (124: 40-41) house consecrated for receiving r.; 101: 32 when the Lord comes, he will r. all things; 102: 9 president of church is appointed by r.; 102: 23 in case of difficulty regarding doctrine, president may obtain mind of the Lord by r.; 107: 39 Twelve to ordain ministers as designated by r.; 124: 39 r. for foundation of Zion; 124: 40-41 house to be built, that the Lord may r. his ordinances; 128: 9 power given by r.; 128: 17 Malachi had eye fixed on glories to be r.; 128: 18 things never before r. are now r.; 132: 7 he who has sealing power is anointed by r. through the medium of the Lord's anointed; 132: 29 Abraham received all things by r.; **OD-2** r. extending priesthood to all worthy male members.

Moses 2: 1 the Lord r. unto Moses concerning heaven and earth; 5: 49 Irad

r. great secret unto sons of Adam; 6: 3 God r. himself unto Seth; **A of F** 7 we believe in gift of r.; 9 we believe all that God has r., that he will yet r. many great things.

REVELATION, BOOK OF (see also John the Apostle; **BD** Revelation of John)

D&C sec. 77 interpretations of passages from.

REVELATOR (see also Prophet; Revelation; Seer)

Mosiah 8: 16 a seer is a r.

D&C 43: Intro. persons making false claims as r.; 77: 2 John the R.; 100: 11 Joseph Smith to be r. unto Sidney Rigdon; 107: 92 (124: 125) president of the church a r.; 124: 94 Hyrum Smith a prophet, seer, and r.

REVENGE (see also Avenge; Recompense; Vengeance)

Mosiah 19: 19 those who fled with Noah³ swear to return and seek r.; **Alma** 27: 2 Amalekites see they cannot seek r.; **Moro.** 9: 5, 23 Nephites thirst after blood and r. continually.

D&C 98: 23–26 if men smite you or your family, do not seek r.

REVERENCE (see also Fear of God; Honor; Respect; Worship; **TG** Reverence)

D&C 76: 93 all things bow in humble r. before God's throne; 84: 54 men's minds are darkened because they treated lightly things they have received; 107: 4 priesthood named for Melchizedek out of r. to the Lord's name; 109: 21 blessings to be poured out upon those who r. the Lord in his house.

REVILE (see also Backbiting; Hate; Malice; Mock; Persecution; Railing; Scorn; Spit)

1 Ne. 17: 42 Israelites r. against Moses; **2 Ne.** 9: 40 if ye say I have spoken hard things against you, ye r. against truth; 28: 16 those who r. against that which is good; **Jacob** 3: 9 r. no more against Lamanites because of darkness of skin; **Alma** 8: 9, 13 people of Ammonihah r. against Alma²; 14: 2 people of Ammonihah claim Amulek has r. against their law; 16: 18 priests preach against all r.; 34: 40 Amulek admonishes poor Zoramites not to r. against those who cast them out; **Hel.** 10: 15 Nephites r. against Nephi³; **3 Ne.** 6: 13 some receive railing and do not turn and r. again; 12: 11 (**Matt.** 5: 11) blessed are ye when men shall r. you; 22: 17 the Lord's servants

to condemn every tongue that r. against them; **Ether** 7: 24 Jaredites r. against prophets.

D&C 19: 30 (31: 9) r. not against revilers; 98: 23 r. not against those who strike you or your families.

REVIVE

Ether 9: 35 Jaredites begin to r. after drought.

REVOKE (see also Deny; Renounce)

D&C 19: 5 the Lord r. not judgments he shall pass; 56: 4 the Lord commands and r.; 58: 32 the Lord r. blessings of the disobedient; 61: 19 the Lord r. not decree that destroyer shall ride.

REVOLT, REVOLUTION (see also Dissenter; War)

4 Ne. 1: 20 small group r. from church and took name of Lamanites; **Morm.** 2: 8 one complete r. throughout all the land.

REVOLUTIONS [=turning]

D&C 121: 31 r. of heavenly bodies to be revealed.

Ab. 3: 4 Kolob is after manner of the Lord, according to times and seasons in r. thereof.

REWARD (see also Blessing; Crown; Increase; Judgment; Pay; Prize; Profit; Prosper; Reap; Recompense; Remuneration; Wages; Work [noun])

2 Ne. 13: 9 (**Isa.** 3: 9) they have r. evil unto themselves; 15: 22–23 (**Isa.** 5: 23) wo unto those who justify the wicked for r.; 26: 10 for r. of their pride, Nephites will reap destruction; **Alma** 3: 26 in one year tens of thousands were sent into eternal world to reap r. according to works; 9: 28 all men shall reap r. of works; 11: 25 for evil of bribery Zezrom will have his r.; 29: 15 how great shall be r. of sons of Mosiah²; 32: 43 reap r. of faith and diligence; 34: 39 devil r. men no good thing; 41: 6 if man has repented and desired righteousness, he shall be r. unto righteousness; 41: 14 if you do good continually, you shall receive your r.; **3 Ne.** 12: 11–12 (**Matt.** 5: 11–12) great shall be r. in heaven of those who are persecuted for Christ's sake; 13: 5 (**Matt.** 6: 5) hypocrites, who pray to be seen of men, have their r.

D&C 6: 33 they who sow good shall reap good for r.; 31: 12 pray always, lest you lose r.; 42: 65 great shall be r. of him who observes all things; 54: 10 (112: 34) the Lord comes quickly, and his r. is with him; 56: 19 (101: 65; 112: 34) the Lord shall come and r. every man; 58: 2 r.

of him who is faithful in tribulation is greater in kingdom; 58: 28 if men do good, they shall not lose r.; 58: 33 r. of those who doubt the Lord's promises lurks beneath; 59: 3 those in Zion who obey gospel will receive r. of good things of earth; 59: 23 he who does works of righteousness shall receive r.; 63: 48 he who sends treasure unto Zion shall receive r. in world to come; 64: 11 let God judge and r.; 70: 15 the Lord gives r. for saints' diligence; 76: 6 (124: 16) great shall be r. of those who serve God; 84: 90 he who assists missionaries will not lose r.; 98: 23 if men smite you, ye shall be r.; 98: 30 thou shalt be r. for righteousness; 98: 44 testimonies against trespasser shall not be blotted out until he repents and r. thee four-fold; 127: 3 God will mete out just recompense of r.; 135: 6 glory is eternal r. of Joseph and Hyrum Smith; 138: 59 transgressors who have paid penalty receive r. according to works.

RIB

Moses 3: 21–22 (Abr. 5: 15–16) God makes woman from Adam's r.

RICH (see also Nobility; Pride; Prosper, Prosperity; Riches; Wealth)

2 Ne. 9: 30 wo unto r. who are r. as to things of world, for they despise the poor; 9: 42 the r. who are puffed up in riches are they whom the Lord despises; 28: 15 the r. who are puffed up in pride shall be thrust down to hell; **Mosiah** 4: 23 their substance shall perish with those who are r. in things of this world; 14: 9 (Isa. 53: 9) he made his grave with the r. in his death; **Alma** 1: 29 because of steadiness of church, they began to be exceedingly r.; **4 Ne.** 1: 3 Nephites have all things in common, so there are no r. or poor; 1: 23 Nephites become exceedingly r. because of prosperity in Christ.

D&C 6: 7 (11: 7) he who has eternal life is r.; 38: 16 the Lord has made the r.; 38: 17 the Lord made earth r.; 38: 39 seek true riches and you shall be r.; 56: 16 wo unto r. men who will not give substance; 58: 10 the r. are invited to supper of the Lord; 58: 47 elders to call upon the r. to repent; poor shall be exalted in that the r. are made low; 133: 30 ten tribes shall bring r. treasures unto children of Ephraim.

RICH, CHARLES C.

D&C 124: 132 member of high council.

RICHARDS, WILLARD

D&C 118: 6 (124: 129) called to fill position in Council of the Twelve; 135: 2

present at martyrdom of Joseph and Hyrum Smith.

RICHES (see also Gain; Greediness; Lucre; Mammon; Money; Prosper, Prosperity; Rich; Treasure; Wealth)

Jacob 2: 18 before ye seek r., seek kingdom of God; 2: 19 after ye have obtained hope in Christ, ye shall obtain r. if ye seek them; 2: 19 seek r. for intent to do good; **Mosiah** 2: 12 Benjamin has not sought r. of his people; 12: 29 (Alma 5: 53; Hel. 7: 21; 13: 20) do ye set hearts upon r.; 29: 40 Mosiah² does not exact r. of his people; **Alma** 1: 30 Nephites do not set hearts upon r.; 4: 6 (45: 24; Hel. 3: 36; 4: 12; 6: 17) people of church begin to wax proud because of r.; 7: 6 I trust ye have not set your hearts upon r.; 39: 14 seek not after r.; 62: 49 in spite of r. Nephites are not lifted up in pride; **Hel.** 13: 20–21 Nephites are cursed because of r.; 13: 22 ye always remember your r., not to thank the Lord for them; 13: 31–33 (Morm. 1: 18) the Lord will curse r. that they become slippery; **3 Ne.** 6: 12 people are distinguished by ranks, according to r.; 6: 12 some receive great learning because of their r.; 6: 15 Satan tempts people to seek for r.; **Ether** 10: 3 Shez smitten by robber because of r.

D&C 6: 7 (11: 7) seek not for r., but for wisdom; 38: 18 the Lord to give greater r.; 38: 39 if ye seek the r. which it is will of Father to give, ye shall be richest of people; 38: 39 Father will give his people the r.; 38: 39 r. of earth are the Lord's to give; 42: 39 the Lord will consecrate of the r. of those who embrace gospel among Gentiles unto poor of Israel; 43: 25 the Lord calls nations by voice of glory, honor, r. of eternal life; 45: 65 saints should gather up their r. to purchase an inheritance; 56: 16 r. will canker souls; 67: 2 (78: 18) r. of eternity are the Lord's to give; 68: 31 inhabitants of Zion seek not earnestly the r. of eternity.

RID (see also Cleanse)

2 Ne. 9: 44 Jacob² is r. of brethren's blood; **Jacob** 2: 2 Jacob² magnifies office to r. his garments of people's sins; 2: 16 O that God would r. you from this iniquity; **Mosiah** 2: 28 Benjamin teaches people to r. himself of their blood; **3 Ne.** 28: 35 do ye suppose ye can get r. of justice of an offended God; **Morm.** 9: 35 these things are written that we may r. our garments of blood of brethren.

D&C 61: 34 they who declare the word shall r. garments.

RIDE

D&C 61: 19 destroyer *r.* upon face of waters.

RIGDON, SIDNEY

D&C secs. 35, 37, 40, 44, 49, 71, 73, 76, 100 revelations to; 35: Intro. called to serve as scribe on translation of Bible; 35: 3-4 has prepared for greater work; 35: 4 is sent forth like John and Elijah to prepare way; 35: 19-20 to watch over, write for Joseph Smith; 35: 23 to prove prophecies of Joseph Smith by scriptures; 36: 2 to bestow Spirit on Edward Partridge; 41: 8 to live as seemeth him good as long as he keeps commandments; 49: 1, 3 is called to preach gospel to Shakers; 52: 3, 41 to journey with Joseph Smith to Missouri; 58: 50 to write description of land of Zion; 58: 57 to consecrate spot for temple; 61: 23 not to travel upon waters; 61: 30 to preach next in Cincinnati; 63: Intro. arrives in Kirtland from Missouri; 63: 55-56 is warned about exalting himself; 70: 1 is appointed and ordained one of stewards over revelations and commandments; 71: 1 is commanded to proclaim gospel with Joseph Smith; 76: 11-12 sees heavenly vision with Joseph Smith; 76: 14, 19-23 sees and converses with Son; 90: 6 S.R. and Frederick G. Williams are equal with Joseph Smith in holding keys; 93: 44 is warned to set house in order; 93: 51 to journey and proclaim gospel as the Lord gives utterance; 100: 9-11 to be spokesman for Joseph Smith; 100: 10 is given power to be mighty in testimony; 100: 11 to be mighty in expounding scripture; 103: 29 (124: 106-107) to lift voice in preaching; 111: Intro. goes to Salem, Mass., with Joseph Smith; 115: 13 not to get in more debt to build the Lord's house; 124: 103, 126 to be retained as counselor to Joseph Smith if humble; 124: 104 to be healed.

RIGGS, BURR

D&C 75: 17 is called to journey into south.

RIGHT [adj.], **RIGHTLY** (see also Right [noun]; Right Hand; True)

1 **Ne.** 13: 27 (22: 14) abominable church takes away parts of gospel to pervert *r.* ways of the Lord; 2 **Ne.** 25: 28 words of Nephi¹ are sufficient to teach any man the *r.* way to believe in Christ; **Jacob** 7: 7 Sherem claims Jacob² has led away many, that they pervert *r.* way of God; 7: 7 Sherem claims law of Moses is *r.* way; **Mosiah** 29: 6 he to whom kingdom *r.* belongs has refused it; **Moro.** 6: 4

those baptized are nourished by good word of God, to keep them in *r.* way.

D&C 9: 8 study it out in your mind, then ask the Lord if it be *r.*; 49: 2 Shakers are not *r.* before the Lord; 93: 43 set your house in order, for many things are not *r.* in your house; 101: 79 not *r.* that any man should be in bondage to another; 107: 40 priesthood *r.* belongs to literal descendants of chosen seed; 113: 5-6 priesthood *r.* belongs to root of Jesse.

RIGHT [noun] (see also Government, Civil; Liberty; Privilege; Right [adj.]; Right Hand)

Mosiah 29: 32 this land should be land of liberty, that every man may enjoy *r.* alike; **Alma** 2: 4 Amlici would deprive people of *r.* and privileges of church; 30: 27 Koriath claims priests do not allow Nephites to enjoy *r.*; 43: 9, 26, 47 design of Nephites is to preserve *r.*; 48: 13 Moroni¹ had sworn oath to defend his people, his *r.*; 51: 6 freemen covenant to maintain their *r.* by free government; 61: 9 Pahoran seeks to retain judgment-seat to preserve *r.* of his people; 3 **Ne.** 3: 10 Giddianhi claims Lamanites desire to recover their *r.* and government; 6: 30 secret combination sets at defiance the law and *r.* of country; **Moro.** 7: 27 Christ claims of Father his *r.* of mercy.

D&C 51: 4 man to hold this *r.* of inheritance until he transgresses; 58: 22 be subject to powers that be until he reigns whose *r.* it is to reign; 68: 17-18 (107: 76) firstborn among sons of Aaron¹ holds *r.* of presiding over Aaronic Priesthood; 98: 5 law that maintains men's *r.* and privileges is justifiable before the Lord; 101: 77 law and constitution established for *r.* and protection; 107: 8 Melchizedek Priesthood holds *r.* of presidency; 107: 9 Presidency of High Priesthood have *r.* to officiate in all offices; 107: 10 high priests have *r.* to officiate in their own standing; 107: 11-12 elder has *r.* to officiate in high priest's stead when none is present; 113: 8 Zion has *r.* to priesthood by lineage; 121: 21 persecutors of saints shall not have *r.* to priesthood; 121: 36 *r.* of priesthood are inseparably connected with powers of heaven; 128: 21 voices of angels declare their *r.*; 134: 2 laws must secure *r.* and control of property; 134: 4 human law has no *r.* to prescribe rules of worship; 134: 5 all governments have *r.* to enact laws to secure public interest; 134: 9 not just for individual *r.* of members as citizens to be denied.

Moses 7: 59 thou hast given unto me a *r.* to thy throne; **Abr.** 1: 2 Abraham a high priest, holding *r.* belonging to

fathers; 1: 3 *r.* of firstborn came down from before beginning of earth; 1: 31 the Lord preserves records concerning *r.* of priesthood; 2: 11 *r.* of priesthood to continue in Abraham and his seed.

RIGHT HAND (see also Left; Right [adj.]; Right [noun])

1 **Ne.** 20: 13 (Isa. 48: 13) my *r.* hand hath spanned the heavens; **Mosiah** 5: 9 those who enter covenant will be found at *r.* hand of God; 26: 23 the Lord grants unto them who believe place at his *r.* hand; 26: 24 if men know the Lord, they shall have place at *r.* hand; **Alma** 5: 58 unto the righteous will the Lord grant inheritance at *r.* hand; 7: 20 God hath no shadow of turning from *r.* to left; 24: 23 converted Lamanites would not flee from sword nor turn aside to *r.* hand or to left; 56: 37, 40 Lamanites dare not turn to *r.* or left, lest they be surrounded; 3 **Ne.** 12: 39 (Matt. 5: 39) whosoever shall smite thee on *r.* cheek, turn to him the other; 13: 3 (Matt. 6: 3) let not thy left hand know what thy *r.* hand doeth; 22: 3 (Isa. 54: 3) thou shalt break forth on *r.* hand and on left; **Moro.** 9: 26 Christ sits on *r.* hand of Father's power.

D&C 3: 2 God turns not to *r.h.* nor to left; 20: 24 (76: 20, 23) Christ sits on *r.h.* of God; 29: 12 Twelve to stand on *r.h.* at the Lord's coming; 29: 27 the righteous shall be gathered on the Lord's *r.h.*; 49: 6 Son of Man has taken power on *r.h.* of his glory; 66: 12 continue unto end and you shall have eternal life on Father's *r.h.*; 84: 88 the Lord will be on elders' *r.h.* and on their left; 124: 19 Joseph Smith, Sr., sits with Abraham at his *r.h.*; 133: 56 saints shall stand on *r.h.* of Lamb.

Moses 7: 56-57 saints and many spirits in prison are crowned at *r.h.* of Son.

RIGHTOUSNESS, RIGHTEOUS, RIGHTEOUSLY (see also Faithful; Godliness; Holiness; Honesty; Innocence; Integrity; Just; Obedience; Perfect; Prosper; Prosperity; Purity; Uprightness)

1 **Ne.** 2: 9 Lehi¹ admonishes Laman¹ to be like river, continually running into fountain of *r.*; 14: 14 saints are armed with *r.*; 15: 36 the wicked are rejected from the *r.*; 16: 3 if ye were *r.*, ye would not murmur; 17: 35 he who is *r.* is favored of God; 19: 11 the Lord will visit house of Israel because of *r.*; 22: 16 God will not suffer that the wicked shall destroy the *r.*; 22: 17, 22 the *r.* need not fear; 22: 26 because of *r.* of the Lord's people, Satan has no power; 2 **Ne.** 1: 19 the Lord's ways are *r.* forever; 1: 23 put

on armor of *r.*; 2: 3 Jacob² is redeemed, because of *r.* of Redeemer; 2: 13 if no sin, then no *r.*, if no *r.*, then no happiness; 4: 33 encircle me in robe of thy *r.*; 9: 14 the *r.* shall have perfect knowledge of their *r.*, being clothed with robe of *r.*; 9: 16 (Morm. 9: 14) they who are *r.* shall be *r.* still; 9: 18 the *r.*, the saints of God, shall inherit kingdom of God; 9: 40 the *r.* fear not words of truth; 9: 49 my heart delights in *r.*; 21: 4 (30: 9; Isa. 11: 4) with *r.* shall the Lord judge the poor; 26: 8 the *r.* who look forward unto Christ shall not perish; 26: 9 the Son of *r.* shall appear unto the *r.*; 31: 5-6 the Lamb is baptized to fulfill all *r.*; **Jacob** 2: 25 the Lord has led Nephites from Jerusalem to raise up *r.* branch from fruit of loins of Joseph¹; 4: 5 law of Moses is sanctified unto Nephites for *r.*; **Mosiah** 2: 37 man who listeth to obey evil spirit cometh enemy to all *r.*; 3: 10 Christ to be resurrected that *r.* judgment might come upon men; 4: 14 (Alma 34: 23) devil is enemy to all *r.*; 23: 18 priests nourish people with things pertaining to *r.*; 27: 25 all mankind must be born of God, changed from carnal state to state of *r.*; **Alma** 5: 42 whoso hearkens to devil receives wages of death as to things pertaining to *r.*; 5: 58 names of the *r.* shall be written in book of life; 7: 19 people of Gideon are in paths of *r.*; 12: 16 whosoever dies in sins shall die spiritual death, as to things pertaining to *r.*; 13: 10 many are ordained high priests on account of *r.*; 26: 8 the Lord works *r.* forever; 34: 36 in hearts of the *r.* doth the Lord dwell; 34: 36 the *r.* shall sit down in the Lord's kingdom; 38: 9 Christ is the word of truth and *r.*; 40: 12, 14 spirits of those who are *r.* are received into state of happiness; 41: 14 judge *r.* and you shall have *r.* judgment; 45: 15 Alma² blesses earth for the *r.*'s sake; 50: 39 chief judge appointed with oath to judge *r.*; 60: 13 the Lord suffers the *r.* to be slain, that justice might come upon the wicked; 62: 40 Nephites spared because of prayers of the *r.*; **Hel.** 6: 1 Lamanites' *r.* exceeds that of Nephites; 7: 5 robbers condemn the *r.* because of their *r.*; 13: 13 were it not for the *r.*, the Lord would destroy Zarahemla; 13: 38 ye have sought happiness in doing iniquity, which is contrary to nature of God's *r.*; 14: 29 signs given that *r.* judgment may come upon non-believers; 3 **Ne.** 4: 29 may the Lord preserve his people in *r.*; 22: 14 (Isa. 54: 14) in *r.* shalt thou be established; 24: 3 (Mal. 3: 3) sons of Levi¹ to offer unto the Lord an offering in *r.*; 24: 18 (Mal. 3: 18) then shall ye return and discern between the *r.* and the wicked; 25: 2 (Mal. 4: 2)

unto you that fear my name shall Son of R. arise; **4 Ne.** 1: 46 there are none who are r. save disciples of Jesus; **Morm.** 2: 12 Mormon² supposes the Lord will be merciful unto Nephites that they would again become r. people; **Ether** 2: 7 promised land preserved for r. people; 8: 26 writings to persuade people to come unto fountain of all r.; **Moro.** 7: 6-7 if man prays without real intent, it is not counted unto him for r.; 8: 8 Christ came into world to call not the r., but sinners to repentance; 9: 6 we have labor to perform to conquer enemy of all r.

D&C 1: 16 they seek not the Lord to establish his r.; 10: 37 men cannot always tell the wicked from the r.; 11: 13-14 by Spirit saints know all things pertaining to r.; 13: 1 (128: 24) sons of Levi¹ to offer again an offering in r.; 20: 14 (25: 15) those who work r. shall receive crown; 25: 12 song of r. is a prayer; 27: 16 have on breastplate of r.; 29: 11 the Lord will dwell in r. with men on earth; 29: 12 Twelve to wear robes of r.; 29: 27 the r. shall be gathered on the Lord's right hand; 42: 46 death of the r. shall be sweet; 43: 32 he who lives in r. shall be changed in twinkling of eye; 45: 12 city of Enoch² reserved for day of r.; 45: 71 the r. shall be gathered from among all nations; 48: 4 obtain all ye can in r.; 52: 11 (84: 97; 109: 59) the Lord will cut his work short in r.; 58: 27 men should bring to pass much r.; 59: 8 thou shalt offer sacrifice unto the Lord in r.; 59: 23 he who does works of r. shall receive reward; 63: 37 man should take r. in his hands; 63: 54 separation of the r. and the wicked at the Lord's coming; 67: 9 that which is r. comes down from above; 76: 5 the Lord honors those who serve him in r.; 84: 53 (101: 95) way of knowing the r. from the wicked; 88: 17-26 the r. shall inherit the earth; 98: 30 thou shalt be rewarded for thy r.; 100: 16 the Lord will raise up a pure people, which will serve him in r.; 107: 29 quorum of three presidents anciently were r. and holy men; 107: 30 decisions of quorums are to be made in all r.; 107: 84 do all things in r.; 109: 76 saints to be clothed in robes of r.; 121: 36 powers of heaven can be controlled only upon principles of r.; 121: 46 thy scepter shall be unchanging scepter of r. and truth; 128: 24 church to offer an offering in r.; 132: 36 Abraham's willingness to offer Isaac was accounted for r.; 133: 44 when the Lord comes, he shall meet him who works r.; 138: 22 among the r. spirits there was peace; 138: 30 the Lord appointed messengers from among r. spirits.

Moses 6: 23 sons of Adam were

preachers of r.; 6: 41 land of Cainan a land of r.; 7: 18 people of Zion dwell in r.; 7: 45 when shall blood of the R. be shed; 7: 47 the R. is lifted up; 7: 48 when shall r. abide for season upon earth; 7: 65 Son to dwell on earth in r. for thousand years; 7: 67 day of the r. foreseen by Enoch²; **Abr.** 1: 2 Abraham a follower of r.

RIOTINGS, RIOTOUS (see also *Com-motion*; *Uproar*; *TG* *Rioting and Reveling*)

Mosiah 11: 14 Noah³ spends his time in r. living; **Alma** 11: 20 judges stir people up to r.

RIPE, RIPEN

1 Ne. 17: 35 Jews were r. in iniquity; **2 Ne.** 28: 16 when inhabitants of earth are fully r. in iniquity, they shall perish; **Jacob** 5: 58 we will pluck from trees branches which are r.; **Mosiah** 12: 12 when blossoms of thistle are r., they are driven by wind; **Alma** 10: 19 (*Hel.* 5: 2) if voice of people should choose iniquity, they are r. for destruction; 26: 5 field was r. and missionaries thrust in their sickles; 37: 31 (45: 16) land to be cursed unto workers of darkness unless they repent before fully r.; **Hel.** 6: 40 (8: 26; 11: 37) Nephites are r. for everlasting destruction; 13: 14 when Nephites cast the righteous out, they will be r. for destruction; **Ether** 2: 9 (9: 20) fulness of God's wrath will come upon inhabitants of promised land when they are r. in iniquity; 2: 15 if ye sin until ye are fully r., ye shall be cut off from presence of the Lord.

D&C 18: 6 world is r. in iniquity; 29: 9 day soon at hand when earth is r.; 61: 31 elders to preach among people who are well-nigh r. for destruction; 86: 7 wheat and tares to grow together until harvest is r.

RIPLAH, HILL—*east of river Sidon, near land of Manti*

Alma 43: 31, 35 armies of Lehi³ attack Lamanites from hill R.

RIPLAKISH—*Jaredite king*

Ether 1: 23-24 (10: 4) ancestor of Morianton¹, son of Shez; 10: 4 reigns in father's stead; 10: 5-7 reigns unrighteously, afflicts people with abominations; 10: 8 is killed in rebellion.

RIPLIANCUM, WATERS OF

Ether 15: 8 both Coriantum² and Shiz and his people pitch tents by waters of R., which by interpretation is large, or to exceed all.

RISE, ROSE, RISEN (see also Arise; Awake; Jesus Christ, Resurrection of; Raise; Resurrection)

1 Ne. 10: 11 (2 **Ne.** 25: 13–14; 26: 1; **Mosiah** 3: 10; **Morm.** 7: 5; **Ether** 12: 7) Messiah to *r.* from dead; **2 Ne.** 2: 8 Messiah brings to pass the resurrection, being first to *r.* from dead; 3: 5 the Lord will *r.* up righteous branch from loins of Joseph¹; 9: 8 if flesh should *r.* no more, men must become subject to devil; 9: 8 angel fell from God's presence, became devil, to *r.* no more; **Mosiah** 3: 10 Christ will *r.* the third day from the dead; 16: 7 if Christ had not *r.* from dead, there could have been no resurrection; 26: 1 many in *r.* generation do not understand Benjamin's words; **Alma** 5: 49 Alma² is called to preach to the aged, middle aged, and *r.* generation; 11: 41 (12: 8) all shall *r.* from the dead; 37: 37 when thou *r.* in morning, let heart be full of thanks unto God; 40: 4–10 time appointed to all men to *r.* from the dead; **Hel.** 14: 4 people shall know of *r.* of sun after night without darkness at birth of Christ; **3 Ne.** 1: 30 Lamanites also decrease in righteousness because of wickedness of *r.* generation; 12: 45 (Matt. 5: 45) Father maketh his sun to *r.* on the evil and the good; **Morm.** 7: 5 by power of Father, Christ hath *r.* again; 8: 28 leaders of churches shall *r.* in pride of hearts.

D&C 18: 12 the Lord has *r.* again from the dead; 20: 1 *r.* of the church of Christ in these last days; 63: 49 those who die in the Lord shall *r.* from dead and not die after; 88: 27 the righteous shall *r.* again, a spiritual body; 128: 16 if the dead *r.* not, why are men baptized for the dead; 130: 18 intelligence will *r.* with men in resurrection.

RITES (see Worship)

RIVER (see also Fountain; Jordan; Sidon River; Stream; Water)

1 Ne. 2: 6–9 (16: 12) Lehi¹ names *r.* Laman; 8: 13, 17, 19, 26 Lehi¹ beholds *r.* of water near tree in vision; 12: 16 (15: 26–29) Nephi¹ beholds same *r.*, representing depths of hell; **Hel.** 3: 4 those traveling in north come to large bodies of water and many *r.*

Moses 3: 10–14 (Abr. 5: 10) *r.* running out of Eden waters garden, parts into four heads—Pison, Gihon, Hiddekel, Euphrates; 6: 34 (7: 13) *r.* shall turn from their course.

ROAD (see also Highway; Path; Street; Way)

1 Ne. 8: 32 many are lost from view wandering in strange *r.*; 12: 17 mists of

darkness, devil's temptations, lead men away into broad *r.*; **2 Ne.** 4: 32 shut gates of thy righteousness before me, that I may be strict in plain *r.*; **3 Ne.** 6: 8 many *r.* are made, leading from city to city; 8: 13 many level *r.* are spoiled in destruction.

ROAR, ROARING (see also Noise; Tumult)

2 Ne. 8: 15 (Isa. 51: 15) I am the Lord thy God, whose waves *r.*; 15: 29 (Isa. 5: 29) they shall *r.* like young lions; 15: 30 (Isa. 5: 30) they shall *r.* against them like *r.* of sea.

Moses 7: 13 *r.* of lions was heard out of wilderness.

ROB, ROBBERY, ROBBING (see also Robber; Steal; Thief)

2 Ne. 28: 13 false churches *r.* the poor because of fine sanctuaries; **Mosiah** 10: 17 Lamanites have taught children they should *r.* Nephites; **Alma** 1: 18 those practicing priestcraft dare not *r.* for fear of law; 16: 18 priests preach against *r.*; 20: 13 Lamanites believe Nephi¹ *r.* their fathers and that Nephites will *r.* them of property; 37: 21 *r.* of secret combinations among Jaredites should be manifest to Nephites; 42: 25 do you suppose mercy can *r.* justice; **Hel.** 2: 4 Gadianton robbers are expert in secret craft of *r.* and murder; 2: 8 (3 **Ne.** 4: 5) object of those in Kishkumen's band is to murder, *r.*, and gain power; 3: 14 hundredth part of Nephites' proceedings, including *r.*, cannot be contained in record; **3 Ne.** 24: 8 (Mal. 3: 8) will a man *r.* God; **Morm.** 8: 31 record shall come in day when there shall be *r.*

D&C 42: 84 those who *r.* should be delivered unto law of land; 134: 8 *r.* should be punished.

ROBBER (see also Gadianton Band of Robbers)

Alma 11: 2 man is compelled to pay what he owed or be cast out as thief and *r.*; **4 Ne.** 1: 17 no *r.* or murderers in land.

ROBE (see also Apparel; Garment)

1 Ne. 8: 5 man in white *r.* stands before Lehi¹; 14: 19–20 Nephi¹ beholds one of twelve apostles, dressed in white *r.*; **2 Ne.** 4: 33 encircle me in *r.* of thy righteousness; 9: 14 the righteous shall be clothed in *r.* of righteousness; **3 Ne.** 11: 8 Christ descends from heaven clothed in white *r.*

D&C 29: 12 the Twelve shall stand with the Lord, clothed with *r.* of righteousness; 38: 26 what father clothes one son in *r.* and another in rags; 109: 76

saints to be clothed with *r.* of righteousness.

JS-H 1: 31–32 Moroni² wears loose *r.* of exquisite whiteness.

ROCK (see also Cornerstone; Stone; TG Jesus Christ, Rock)

1 Ne. 12: 4 (19: 12; Hel. 14: 21; 3 Ne. 8: 18; 10: 9) Nephi¹ beholds *r.* sending; 13: 36 in Nephites' records shall be written the Lamb's gospel, his *r.* and salvation; 15: 15 will they not give praise to their God, their *r.* and salvation; 17: 16 Nephi¹ makes tools of ore out of *r.*; 17: 29 (2 Ne. 25: 20) Moses smote *r.* and water came forth; 20: 21 (Isa. 48: 21) the Lord clave *r.* and waters gushed forth; **2 Ne.** 4: 30 my soul will rejoice in thee, my God, and *r.* of my salvation; 4: 35 God, *r.* of my righteousness; 9: 45 come unto that God who is *r.* of your salvation; 18: 14 (Isa. 8: 14) he shall be for *r.* of offense to both houses of Israel; 28: 28 he who is built upon *r.* receives truth with gladness; **Alma** 12: 14 the guilty would be glad if *r.* hid them from God's presence; **Hel.** 5: 12 upon *r.* of Redeemer ye must build foundation; **3 Ne.** 11: 39–40 whose builds upon Christ's doctrine builds upon his *r.*; 14: 24–27 (18: 12–13; Matt. 7: 24–28) he who does Christ's sayings is compared to wise man who built house upon *r.*; **Ether** 3: 1 brother of Jared² makes sixteen small stones out of *r.*

D&C 6: 34 if ye are built upon the Lord's *r.*, earth and hell cannot prevail; 10: 69 (33: 13) whosoever is of the Lord's church he will establish upon his *r.*; 11: 16 wait until you have the Lord's word, his *r.*, his church; 11: 24 build upon the Lord's *r.*, which is his gospel; 18: 4, 17 you have the Lord's gospel and his *r.*; 18: 5 if saints build upon foundation of the Lord's gospel and his *r.*, gates of hell shall not prevail; 33: 13 (Matt. 16: 18) upon this *r.* the Lord will build his church; 50: 44 he who builds upon the Lord's *r.* shall never fall; 133: 26 those in north countries shall smite *r.* and ice shall flow.

Moses 7: 53 Messiah the R. of Heaven; **Abr.** 2: 16 eternity was our *r.*

ROD (see also BD Rod)

1 Ne. 3: 28 Laman¹ and Lemuel smite younger brothers with *r.*; 8: 19–20, 24, 30 Lehi¹ beholds iron *r.*; 11: 25 (15: 23–24) iron *r.* is word of God; 17: 41 the Lord straitened Israel in wilderness with his *r.*; **2 Ne.** 3: 17 the Lord will give Moses power in a *r.*; 21: 1 (Isa. 11: 1) *r.* shall come forth out of stem of Jesse; 21: 4 (30: 9; Isa. 11: 4) the Lord shall smite earth with *r.* of his mouth.

D&C 19: 15 repent, lest the Lord smite you by *r.* of his mouth; 113: 3 *r.* to come forth out of stem of Jesse.

ROLFE, SAMUEL

D&C 124: 142 S.R. and his counselors preside over priests.

ROLL, ROLLING (see also Scroll)

2 Ne. 18: 1 (Isa. 8: 1) take *r.* and write in it with pen; **Morm.** 5: 23 (9: 2) earth shall be *r.* together as scroll; 8: 22 purposes of the Lord shall *r.* on.

D&C 65: 2 (Dan. 2: 34–35, 44–45) stone cut out of mountain without hands shall *r.* forth; 88: 45 earth *r.* upon her wings; 88: 95 curtain of heaven to be unfolded as scroll is unfolded after it is *r.* up; 109: 59 gathering of the Lord's people to *r.* on; 121: 33 how long can *r.* waters remain impure.

ROOT (see also Branch; Israel; Tree)

2 Ne. 15: 24 (Isa. 5: 24) their *r.* shall be rottenness; 21: 1 (Isa. 11: 1) branch shall grow out of Jesse's *r.*; 21: 10 (Isa. 11: 10) *r.* of Jesse shall stand for ensign; **Jacob** 5: 8 *r.* of this tree shall perish; 5: 18 because of strength of *r.*, wild branches bring forth tame fruit; 5: 66, 73 *r.* and top of tree to be equal; **Mosiah** 14: 2 (Isa. 53: 2) he shall grow up before him as *r.* out of dry ground; **Alma** 5: 52 the ax is laid at *r.* of tree; 22: 15 what shall I do to be born of God, having wicked spirit *r.* out of breast; 32: 37–38, 41 if ye nourish tree, it will get *r.*; 32: 42 because of diligence, faith, and patience with the word, that it may take *r.* in you, ye shall pluck its fruit; 46: 40 God prepared plants and *r.* to remove cause of disease; **3 Ne.** 25: 1 (Mal. 4: 1) day that cometh will leave the proud neither *r.* nor branch.

D&C 97: 7 ax is laid at *r.* of trees; 109: 52 the Lord's anger to be kindled, that mob may be wasted away, both *r.* and branch; 113: 5–6 what is the *r.* of Jesse; 133: 64 day that burns shall leave the wicked neither *r.* nor branch.

ROSE

D&C 49: 24 Lamanites shall blossom as *r.*

ROUGH (see Smooth)

ROUND (see also God, Eternal Nature of; Unchangeable)

1 Ne. 10: 19 (Alma 7: 20; 37: 12) course of the Lord is one eternal *r.*; **Morm.** 8: 8 whole face of land is one continual *r.* of murder.

D&C 3: 2 (35: 1) the Lord's course one eternal *r.*

ROUNDY, SHADRACH

D&C 124: 141 to preside over bishopric.

RUDENESS (see also Malice; Revile)

1 Ne. 18: 9 elder sons of Lehi¹ and Ishmael speak with r.; **2 Ne.** 2: 1 Jacob² has suffered afflictions because of r. of brethren.

RUIN (see also Desolation; Destruction; Waste)

2 Ne. 13: 6 (Isa. 3: 6) let not this r. come under thy hand; 13: 8 (Isa. 3: 8) Jerusalem is r.; **Mosiah** 8: 8 Limhi's people discover land covered with r. of buildings.

RULE (see also Authority; Dominion; Govern; Government, Civil; Kingdom; Kingdom of God; Millennium; Regulate; Reign; Ruler)

1 Ne. 17: 39 the Lord r. high in heavens; **2 Ne.** 5: 3 elder brothers claim Nephi¹ thinks to r. over them; 13: 4, 12 (Isa. 3: 4, 12) babes and women shall r. over Judah; 24: 2 (Isa. 14: 2) Israel shall r. over oppressors; **Mosiah** 29: 13 if kings were always just men, Nephites should have kings r. over them; 29: 41 Nephites appoint judges to r. over them; **Hel.** 7: 5 robbers r. to get gain and glory; 12: 6 men do not desire that the Lord should r. over them.

D&C 60: 4 the Lord r. in heavens and among armies of earth; 98: 9 when the wicked r., the people mourn; 133: 61 the Lord r. over all flesh; 134: 4 human law does not have right to prescribe r. of worship.

RULER (see also Government, Civil; King; Leader; Tyrant)

1 Ne. 2: 22 (3: 29; 2 Ne. 5: 19) Nephi¹ to be made r. over brothers; 16: 37-38 (18: 10; 2 Ne. 5: 3) elder brothers do not want Nephi¹ to be r. over them; **2 Ne.** 27: 5 your r. and seers hath the Lord covered because of your iniquity; **Mosiah** 1: 10 (2: 30) Benjamin to proclaim Mosiah² r. over Nephites; **Alma** 2: 14 Amlici appoints r. over his people; 12: 20 Antionah a chief r. among people of Ammonihah; 35: 8 chief r. of Zoramites a very wicked man; 46: 5 people would establish Amalickiah as king that he might make them r.

D&C 1: 23 gospel to be proclaimed before kings and r.; 38: 21 saints shall have no king nor r.; 41: 4 the Lord will be his people's r. when he comes; 52: 13 faithful shall be made r. over many things; 58: 20 let no man think he is r.;

78: 15 saints to be made r. over many kingdoms; 101: 76 saints to importune r. for redress; 101: 94 r. to hear and know that which they have never considered; 132: 53 the Lord appoints Joseph Smith r. over many things; 134: 6-7 r. to protect the innocent; 138: 55 noble and great spirits chosen in beginning to be r. in church.

Abr. 3: 23 r. chosen before world was; **JS-M** 1: 49-50 (Matt. 24: 45-46) lord makes faithful servant r. over household; **A of F** 12 we believe in being subject to r.

RUMOR (see also Backbiting; Report; Slander)

1 Ne. 12: 2, 21 (14: 15-16; 2 Ne. 25: 12; Morm. 8: 30) wars and r. of wars; **Hel.** 16: 22 Satan spreads r. and contentions upon land.

D&C 45: 26 saints shall hear of wars and r. of wars.

RUN

2 Ne. 29: 8 when two nations r. together, their testimonies shall r. together; **Mosiah** 4: 27 not requisite that man r. faster than he has strength; 12: 11 thou shalt be as dry stalk which is r. over by beasts.

D&C 10: 4 do not r. faster than you have strength; 89: 20 those who obey Word of Wisdom shall r. and not be weary.

RUST

Mosiah 8: 11 Limhi's people have found sword blades cankered with r.; **3 Ne.** 13: 19-20 (Matt. 6: 19-20) lay not up treasures upon earth, where r. corrupts.

RYDER, SIMONDS

D&C 52: 37 to receive that which Heman Basset had lost.

RYE (see also Grain)

D&C 89: 17 r. is for fowls.

SABAOOTH (see also Jesus Christ—Lord; BD Sabaoth)

D&C 87: 7 (88: 2; 95: 7; 98: 2) Lord of S.

SABBATH (see also BD Lord's Day; Sabbath)

Jarom 1: 5 Nephites keep s. day holy unto the Lord; **Mosiah** 13: 16-19 (Ex. 20: 8-11) remember the s. day, to keep it holy; 18: 23 Alma¹ commands priests to keep s. day holy.

D&C 59: 9-12 go to house of prayer and offer up sacraments upon the Lord's

holy day; 59: 10 day set aside to rest from labors and pay devotions; 59: 13 on S. prepare food with singleness of heart, that thy fasting may be perfect; 68: 29 inhabitants of Zion to observe S. day to keep it holy; 77: 12 on seventh day God ended his work and sanctified it.

Moses 3: 2-3 (Abr. 5: 3) on seventh day God ended work, rested, sanctified it; **JS-M** 1: 17 (Matt. 24: 20) pray that flight be not on S. day.

SACKCLOTH (see also Darkness, Physical; Grieve; Humble; Remorse; Sorrow)

2 Ne. 7: 3 (Isa. 50: 3) I make s. the covering of the heavens; **Mosiah** 11: 25 people must repent in s. and ashes; **Hel.** 11: 9 Nephites repent and humble themselves in s.

D&C 133: 69 the Lord covers heavens with s.

SACRAMENT (see also Baptism; Blood; Bread; Covenant; Emblem; Flesh; Jesus Christ, Types of; Ordinance; Remembrance; Wine; *tc* Lord's Prayer; Sacrament)

3 Ne. 18: 1-4, 8-9 (20: 3-7; 26: 13) Jesus administers s. to Nephites; 18: 5 one shall be ordained with power to administer s.; 18: 6-7 (20: 8) bread in remembrance of Christ's body; 18: 10 partaking of s. witnesses that partaker will keep commandments; 18: 11 those baptized shall receive s.; 18: 11 (20: 8) wine in remembrance of Christ's blood; 18: 28-29 the unworthy not to be allowed to partake of s.; **Moro.** 4: 3 prayer for s. bread; 5: 2 prayer for s. wine; 6: 6 Nephites meet oft to partake of bread and wine in remembrance of Jesus.

D&C 20: 40, 75-79 (27: 1-5) bread and wine are emblems of Christ's flesh and blood; 20: 46, 76 s. is administered by priest; 20: 58 teachers and deacons have no authority to administer s.; 20: 68 members to be taught before partaking of s.; 20: 75 partake of s. frequently; 20: 77 prayer on bread; 20: 79 prayer on wine; *sec.* 27 revelation on s.; 27: 2 matters not what you eat or drink; 27: 2 remember the Lord's body and blood; 46: 4 transgressors not to partake of s. until reconciliation is made; 46: 5 admission to s. meetings; 59: 9, 12 go to house of prayer and offer up s. upon the Lord's holy day; 62: 4 elders to offer s. unto Most High; 89: 5 saints should drink wine only when offering s. before the Lord; 95: 16 inner court of house to be dedicated unto the Lord for s. offering.

SACRED (see also Godliness, Godly; Holiness; Holy)

1 Ne. 19: 5-6 (Jacob 1: 4) Nephi¹ records s. things on plates; **Alma** 37: 2, 14-16, 47 (50: 38; 63: 1; 3 Ne. 1: 2; 4 Ne. 1: 48; Morm. 6: 6; Ether 15: 11; Moro. 9: 24) plates are s., to be kept s.; 44: 5 s. support owed to wives and children; 50: 39 chief judge appointed with s. ordinance to judge righteously, to grant s. privilege to worship; **Hel.** 4: 12 Nephites make mock of that which is s.; 4 Ne. 1: 27 false churches administer that which is s. unto the unworthy.

D&C 3: 12 Joseph Smith delivered up that which was s. to wicked man; 6: 10 gift is s. and comes from above; 6: 12 trifle not with s. things; 8: 11 ancient records which have been hid up are s.; 9: 9 cannot write that which is s. unless it is given from the Lord; 63: 64 that which comes from above is s. and must be spoken with care; 134: 5 governments must hold s. the freedom of conscience.

SACRIFICE (see also Altar; Blood; Blood, Shedding of; Broken Heart and Contrite Spirit; Idolatry; Jesus Christ, Atonement through; Jesus Christ, Types of; Justice; Law of Moses; Mercy; Oblation; Offering; Ordinance; *tc* Sacrifice; *bd* Sacrifices)

1 Ne. 5: 9 Lehighes offer s. and burnt offerings; **2 Ne.** 2: 7 Messiah offers himself a s. for sin; **Mosiah** 2: 3 Nephites take firstlings and offer s. according to law of Moses; **Alma** 34: 10-15 must be great and last s., infinite and eternal; 34: 11 no man can s. own blood to atone for another's sins; 34: 13 shedding of blood to stop after great and last s.; 34: 14 law points to great and last s. of Son; 34: 15 last s. brings about mercy, which overpowers justice; **3 Ne.** 9: 20 offer for s. to Christ a broken heart and contrite spirit; **Morm.** 4: 14-15, 21 Lamanites offer Nephite women and children as s. to idols.

D&C 59: 8 offer s. of broken heart and contrite spirit; 64: 23 (97: 12) a day of s. and a day for tithing; 84: 31 sons of Aaron¹ shall offer an acceptable offering and s.; 97: 8 those willing to observe their covenants by s. are accepted of the Lord; 97: 12 tithing and s. required to build the Lord's house; 124: 39 s. by sons of Levi¹; 132: 50 the Lord has seen saints s. in obedience and will forgive their sins; 138: 2, 35, 57 great atoning s. made by Son for redemption of world; 138: 13 the just offered s. in similitude of great s. of Son.

Moses 5: 5 Adam commanded to offer s.; 5: 7 Adam's s. is similitude of s. of Only Begotten; 6: 3 Seth offers s.;

Ab. 1: 7-11 priests offer human s.; 1: 12-15 priests try to offer Abraham as s.; 2: 17-18 Abraham offers s. unto the Lord.

SAD (see also Sorrow)

3 Ne. 13: 16 fast not as hypocrites, of s. countenance; **Morm.** 8: 3 Moroni² alone left to write s. tale of Nephites' destruction.

D&C 121: 39 we have learned by s. experience.

SAFE, SAFELY, SAFETY (see also Defence; Preserve; Protect; Refuge; Security)

1 Ne. 22: 28 all nations shall dwell s. in Holy One if they repent; **2 Ne.** 1: 9 those who keep commandments shall dwell s. in promised land; 6: 2 Nephites depend upon Nephi¹ for s.; 24: 30 (Isa. 14: 30) the needy shall lie down in s.; **Jacob** 4: 15 Jews will reject stone upon which they might build s. foundation; **Alma** 34: 16 mercy encircles the repentant in arms of s.; 48: 12 Moroni¹ labors for s. of his people; 62: 10 law strictly observed for s. of country; **3 Ne.** 2: 12 converted Lamanites and Nephites take up arms for s.; **Moro.** 1: 3 Moroni² wanders for s. of his life.

D&C 42: 56 scriptures shall be preserved in s.; 45: 66 New Jerusalem, a place of s. for saints; 45: 68 men will flee unto Zion for s.; 61: 15 no flesh shall be s. upon waters; 105: 25 the Lord will give his people favor in people's eyes that they may rest in peace and s.; 124: 10 where shall be s. of the Lord's people when he comes; 134: 1 governments were instituted of God for good and s. of society.

Moses 7: 20 Zion shall dwell in s. forever.

SAIL (see also Journey; Ship)

1 Ne. 18: 22-23 Lehites s. to promised land; **Alma** 63: 6, 8 many Nephites s. northward; **Morm.** 5: 18 Nephites are led by Satan as vessel tossed without s. or anchor.

SAINT, SAINTS (see also Believer; Children of God; Christian; Church of God; Flock; Member; Sheep; TG Saints; BD Saint)

1 Ne. 13: 5, 9 abominable church slays s.; 14: 12 church of Lamb are s.; 14: 14 power of Lamb descends upon s.; 15: 28 awful gulf separates wicked from tree of life and s.; **2 Ne.** 9: 18 (Moro. 8: 26) s. shall inherit kingdom of God; 9: 19 God delivers s. from death and hell; 26: 3 (28: 10; Morm. 8: 27, 41) cry of blood of s. ascends to God against wicked; **Enos** 1: 3 words concerning joy of s. sink into

heart of Enos²; **Mosiah** 3: 19 natural man is enemy to God unless he becomes s. through atonement; **Hel.** 14: 25 (3 Ne. 23: 9-13) many graves shall open, and s. shall appear; **Morm.** 8: 23 s. who have possessed land shall cry from dust; 8: 41 (Ether 8: 22) the Lord will avenge blood of s.; **Moro.** 8: 26 all s. shall dwell with God.

D&C 1: 36 the Lord shall have power over his s.; 45: 45 (133: 56) s. who have slept shall come forth; 61: 17 land blessed for s.; 63: 34 s. also shall hardly escape wars to come; 76: 29 Satan makes war with s.; 84: 2 gathering of s. to stand upon Mount Zion; 87: 7 cry and blood of s. shall cease to come up to the Lord; 88: 84 elders to prepare s. for hour of judgment; 88: 94 mother of abominations persecutes s.; 88: 107 s. shall be filled with the Lord's glory; 88: 114 devil shall not have power over s.; 89: 3 Word of Wisdom adapted to capacity of weakest of all s. who are or can be called s.; 103: 7 earth is given unto s.; 104: 15 the Lord to provide for s.; 105: 3 it becomes s. to impart of substance; 121: 38 he who exercises unrighteous dominion shall be left unto himself to persecute s.; sec. 123 duty of s. as to persecutors; 124: 143 offices and keys of priesthood given for perfecting of s.

Moses 7: 56 Enoch² foresees resurrection of s.

SALEM—earlier name for Jerusalem in Palestine (see also BD Salem)

Alma 13: 17-18 Melchizedek, king of S.

SALEM, MASSACHUSETTS

D&C sec. 111 revelation given at S.

SALT (see also Example)

3 Ne. 12: 13 (Matt. 5: 13) you are s. of earth; 16: 15 Gentiles shall be as s. that has lost savor.

D&C 101: 39-40 when men covenant with everlasting covenant, they are accounted as s. of earth; 103: 10 if saints are not saviors of men, they are as s. that has lost savor.

SALUTATION, SALUTE

D&C 88: 120 (109: 9) all s. to be in name of the Lord; 88: 132-133 teacher shall arise and s. his brother; 88: 133 I s. you in name of the Lord; 88: 133-134 he who is found unworthy of this s. shall not have place among saints; 88: 135 he who comes in shall s. the president with uplifted hands.

SALVATION (see also Baptism; Deliver; Escape; Eternal Life; Faith; Gospel; Grace; Jesus Christ, Atonement

through; Jesus Christ—Savior; Obedience; Plan; Redemption; Repent; Sanctification; Save; TG Salvation; Salvation, Plan of)

2 Ne. 2: 4 s. is free; 26: 24, 27 the Lord commands none not to partake of s.; **Enos** 1: 13 Enos prays Lamanites might be brought unto s.; **Mosiah** 3: 9 Christ comes unto his own that s. might come unto men; 3: 18 s. comes through atoning blood of Christ; 4: 6–8 atonement prepared that s. might come to those who trust in the Lord; 5: 8 no other name given whereby s. comes, except Christ; 12: 21 (15: 14; 3 Ne. 20: 40; Isa. 52: 7) how beautiful upon mountains are feet of him who publishes s.; 13: 28 s. comes not by law alone; 15: 26–27 s. comes to none who rebel against God; 15: 28 s. shall be declared to all; 15: 31 (16: 1; 3 Ne. 16: 20; 20: 35) all shall see s. of God; **Alma** 9: 28 the righteous shall reap s.; 11: 40 s. comes only to believers; 13: 21 day of s. draws nigh; 34: 31 now is the day of your s.; 34: 37 (Morm. 9: 27) work out your s. with fear before God; **Hel.** 13: 38 ye have procrastinated the day of your s.; **3 Ne.** 18: 32 ye may be means of bringing s. to repentant; **Moro.** 8: 17 little children are alike and partakers of s.

D&C 6: 3 (11: 3; 12: 3; 14: 3) treasure up everlasting s. in kingdom of God; 6: 13 no gift greater than gift of s.; 18: 17 saints have the Lord's gospel, his rock, and his s.; 38: 16 for your s. I give unto you a commandment; 43: 25 the Lord would have saved nations with s.; 45: 58 children shall grow up without sin unto s.; 46: 7 consider the end of your s.; 68: 4 whatever elders say when directed by Holy Ghost is power to s.; 76: 88 the testial are heirs of s.; 78: 16 the Lord gave Michael keys of s.; 82: 9 commandments given as direction to s.; 84: 65–73 spiritual gifts bestowed for s.; 89: 2 Word of Wisdom for temporals.; 93: 8 Christ was messenger of s.; 109: 4 s. only in name of Jesus Christ; 123: 17 when saints do all in their power, they can stand assured of s.; 128: 11, 15 ordinance for s. of dead; 133: 3 ends of earth shall see s. of God; 138: 26 few among Jews received s. from Christ during his ministry; 138: 59 transgressors who have paid penalty are heirs of s.

Moses 6: 52 s. comes only through Jesus Christ; 6: 62 plan of s. through blood of Son; 7: 42 sons of Noah¹ to be saved with temporal s.; **Abr.** 2: 11 blessings of s. are blessings of gospel; 2: 16 eternity was our s.

SAM—third son of Lehi¹ [c. 600 B.C.]

1 Ne. 2: 5 third son of Lehi¹, older brother of Nephi¹; 2: 17 is told of the

Lord's manifestations by Nephi¹; 7: 6 (Alma 3: 6) elder brothers rebel against Nephi¹ and S.; 8: 3 Lehi¹ rejoices because of S.; **2 Ne.** 1: 28 is admonished to hearken unto Nephi¹; 4: 11 is blessed by Lehi¹; 5: 6 goes with Nephi¹.

SAME (see also Alike; Equal; Unchangeable)

1 Ne. 10: 18 (2 Ne. 27: 23; 29: 9; Alma 31: 17; Moro. 10: 7, 19) the Lord is s. yesterday, today, forever; **2 Ne.** 2: 4 Spirit is s. yesterday, today, forever; 2: 22 without the fall, Adam would have stayed in s. state; **Alma** 34: 34 s. spirit shall possess body after death.

D&C 1: 38 the Lord's voice and voice of his servants are s.; 20: 12 (35: 1; 76: 4) s. God yesterday, today, and forever.

SAMUEL¹—Hebrew prophet [c. 1100 B.C.] (see also BD Samuel)

3 Ne. 20: 24 S. and all prophets have testified of Christ.

SAMUEL²—Lamanite prophet [c. 6 B.C.]

Hel. ch. 13–15 prophecy of S. the Lamanite to the Nephites; 13: 2 comes into Zarahemla; 13: 5 (3 Ne. 23: 9–10) speaks words of the Lord; 14: 2–6 foretells signs of Christ's birth; 14: 14, 20–28 foretells signs of Christ's death; 14: 15–19 teaches concerning resurrection and redemption; 16: 1, 3 those who believe S. desire baptism; 16: 2, 6 many are angry with S. and try to kill him; 16: 7 flees.

SANCTIFICATION, SANCTIFY (see also Born of God; Cleanse; Consecrate; Dedicate; Exaltation; Faith; Glorify; Grace; Holiness; Holy; Holy Ghost, Baptism of; Jesus Christ, Atonement through; Justification; Purify; Righteousness; Salvation; TG Sanctification, Sanctify)

2 Ne. 15: 16 (Isa. 5: 16) God shall be s. in righteousness; 18: 13 (Isa. 8: 13) s. the Lord himself; 27: 34 (Isa. 29: 23) they shall s. the Lord's name; **Jacob** 4: 5 law of Moses is s. unto Nephites for righteousness; **Alma** 5: 54 those brought into church have been s. by Holy Ghost; 13: 11–12 high priests are s. by Holy Ghost; **Hel.** 3: 35 s. comes from yielding heart to God; **3 Ne.** 27: 20 be baptized that ye may be s. by reception of Holy Ghost; 28: 39 three Nephites are s. in flesh; **Ether** 4: 7 Gentiles shall exercise faith, that they may become s. in the Lord; **Moro.** 4: 3 bless and s. this bread; 5: 2 bless and s. this wine; 10: 33 if ye by grace are perfect in Christ, ye are s. in Christ by grace of God.

D&C 20: 31 s. through grace of the Lord is just and true; 20: 34 let those who are s. take heed; 20: 77 bless and s. this bread; 20: 79 bless and s. this wine; 39: 18 if they become s., the Lord will stay his hand; 43: 8-9 saints will be s. by commandments received; 43: 11 s. yourselves before the Lord; 43: 16 s. yourselves, and ye shall be endowed with power; 76: 21 those who are s. shall stand before God's throne and worship him forever; 76: 41 Christ came to s. the world; 77: 1 sea of glass is earth in its s. state; 77: 12 (88: 18, 26) at beginning of seventh thousand years God will s. the earth; 84: 23 Moses sought to s. his people that they might behold face of God; 84: 33 those who magnify priesthood calling will be s. by Spirit unto renewing of bodies; 88: 2 saints' prayers are recorded in book of names of the s.; 88: 21 they who are not s. through law of Christ shall inherit another kingdom; 88: 34 that which is governed by law is s. by law; 88: 68 s. yourselves that your minds become single to God; 88: 116 the s. shall not see death any more; 101: 5 those who will not endure chastening cannot be s.; 105: 31 the Lord's army to be s. before him; 105: 36 those that are chosen shall be s.; 119: 6 s. Zion by tithing; 130: 9 earth in s. state will be made like crystal; 133: 62 eternal life shall be given unto him who repents and s. himself.

Moses 3: 3 (Abr. 5: 3) God s. the seventh day; 6: 59 men must be born again to be s. from all sin; 6: 60 by the blood ye are s.; 7: 45 all who mourn may be s. because of blood of the Righteous; 7: 48 when will Creator s. the earth.

SANCTUARY (see also Building; Refuge; Synagogue)

2 Ne. 28: 13 false churches rob poor because of fine s.; **Alma** 15: 17 people assemble in s. to worship; 21: 6 Amalekites in Jerusalem have built s.; **Hel.** 3: 9 people in land northward use timber to build s.; **Ether** 13: 3 New Jerusalem the holy s. of the Lord.

D&C 88: 137 school of prophets to become s.

SAND, SANDY (see also Innumerable; Rock)

1 Ne. 12: 1 multitude in promised land as many as s. of sea; 20: 19 (Isa. 48: 19) thy seed also had been as the s.; **2 Ne.** 20: 22 (Isa. 10: 22) though Israel be as s. of sea, yet remnant shall return; 28: 28 (3 Ne. 11: 40; 14: 26; 18: 13) house built upon s. foundation; **Alma** 2: 27 Lamanites and Amlicites almost as numerous as s. of sea; **Morm.** 1: 7 Nephites numerous as s. of sea.

D&C 76: 109 inhabitants of celestial world shall be innumerable as s. upon seashore; 132: 30 Abraham's seed to be innumerable as s. of seashore.

Moses 1: 28 inhabitants of worlds are numberless as s. upon sea shore; **Abr.** 3: 14 number of Abraham's seeds to be as the s.

SARAH, SARAI—wife of Abraham [c. twentieth century B.C.] (see also **BD Sarah**)

2 Ne. 8: 2 (Isa. 51: 2) look unto S., who bare you.

D&C 132: 65 law of S. who administered to Abraham when God commanded him to take Hagar to wife.

Abr. 2: 2, 4 wife of Abraham; 2: 22-25 to be called Abraham's sister.

SARIAH—wife of Lehi [c. 600 B.C.]

1 Ne. 2: 5 accompanies Lehi¹ from Jerusalem; 5: 1, 7 rejoices over sons' return from Jerusalem; 5: 2-3 murmurs against Lehi¹; 5: 4-6 is comforted by Lehi¹; 8: 14-16 is seen by Lehi¹ in vision of tree of life; 18: 19 Jacob¹ and Joseph¹ are grieved because of mother's afflictions.

SATAN (see also Adversary; Devil; Evil; Lucifer; **TC Satan**; **BD Satan**)

1 Ne. 13: 29 because scriptures are missing, S. has power over men; 22: 15, 26 (2 Ne. 30: 18; Ether 8: 26) S. shall have no more power over men because of righteousness; **Alma** 8: 9 (10: 25; 27: 12; Hel. 16: 23; 3 Ne. 2: 2-3; 6: 15-16; 4 Ne. 1: 28) S. has gotten hold of people's hearts; 12: 17 S. will subject the wicked according to his will; 15: 17 people pray to be delivered from S.; 37: 15 transgressors will be delivered up unto S.; **Hel.** 6: 21 (16: 22; Moro. 9: 3) S. stirs up hearts of Nephites; **3 Ne.** 1: 22 S. sends lyings among people; 7: 5 iniquity comes because people yield themselves to S.; 18: 18 S. desires to have you, that he may sift you as wheat; 28: 39 S. could have no power over three Nephites; **Morm.** 5: 18 Nephites are led by S. as chaff is driven before wind; **Ether** 15: 19 S. has full power over hearts of Jaredites.

D&C 10: 5 pray always, that you may conquer S.; 10: 14 the Lord will not suffer S. to accomplish evil design; 10: 20 S. has great hold on men's hearts and stirs them up to iniquity; 10: 22, 27 (64: 17) S. leads men's souls to destruction; 10: 23, 33 (132: 57) S. seeks to destroy work of God; 10: 25 S. leads men to lie; 10: 32 S. will harden people's hearts; 10: 33 S. thinks to overpower elders' testi-

mony; 10: 63 S. stirs hearts to contention; 19: 3 Christ to destroy S. at end of world; 24: 1 Joseph Smith delivered from power of S.; 29: 47 S. has no power to tempt children; 35: 24 S. shall tremble; 43: 31 (45: 55; 84: 100; 88: 110) S. to be bound during Millennium, then loosed; 50: 3 (52: 14) S. seeks to deceive; 52: 12 S. desires to sift Lyman Wight as chaff; 52: 14 S. is abroad in the land; 61: 19 the destroyer rides upon face of waters; 63: 28 S. makes inhabitants' hearts angry against saints; 76: 25 angel who rebelled against Son was thrust down; 76: 26 Perdition, Lucifer, son of morning; 76: 28 old serpent sought to take kingdom of God; 78: 10 S. seeks to turn hearts away from truth; 78: 12 (82: 21; 104: 9-10; 132: 26) the wicked will be delivered over to the buffetings of S.; 86: 3 S. reigns in nations' hearts; 101: 28 S. shall lose power to tempt.

Moses 1: 12, 19 S. tempts Moses; 1: 12, 19 S. commands Moses to worship him; 1: 16, 18, 20-21 S. is commanded by Moses to depart; 1: 19 (5: 13) S. claims to be the Son; 1: 22 S. departs from Moses; 4: 1 S. was from the beginning; 4: 1 S. asks to be sent as God's son, will redeem all mankind; 4: 1 S. asks for God's honor; 4: 3 S. seeks to destroy agency of man; 4: 4 S. becomes the devil, father of all lies; 4: 6 S. speaks by mouth of serpent; 4: 7-11 S. tempts Eve to eat forbidden fruit; 5: 18, 28 Cain loves S. more than God; 5: 29-31 Cain enters secret oath with S.; 6: 15 S. has great dominion among men; 6: 49 S. tempts men to worship him; 7: 37 father of the wicked.

SATISFY (see also Appease; Jesus Christ, Atonement through; Quench; Reconcile)

2 Ne. 9: 26 atonement s. demands of justice; 9: 51 do not spend your labor for that which cannot s.; **Mosiah** 14: 11 (Isa. 53: 11) he shall see the travail of his soul and be s.; 15: 8-9 Son s. demands of justice; **Alma** 34: 16 mercy can s. demands of justice.

D&C 56: 15 hearts of the Lord's people are not s.; 56: 17 wo unto poor whose bellies are not s.

SAVE (see also Deliver; Reclaim; Redemption; Salvation)

1 Ne. 6: 4 come unto God and be s.; 13: 40 all men must come unto Son or they cannot be s.; **2 Ne.** 2: 9 they who believe in Messiah shall be s.; 9: 21 (3 Ne. 9: 21) God comes into world to s. all men if they hearken; 9: 23 those without repentance, baptism, faith cannot be s.; 25: 20 (Acts 4: 12) no name other than

Jesus Christ whereby man can be s.; 25: 23 s. by grace after all we can do; 28: 8 false churches claim sinner will be beaten with few stripes, then s.; 31: 15 (Alma 32: 13) he who endures to end shall be s.; 31: 19 (Alma 7: 14; 34: 18) rely upon merits of him who is mighty to s.; **Mosiah** 4: 8 no other conditions whereby man can be s.; **Alma** 2: 30 Alma² asks to be instrument in the Lord's hand to s. this people; 5: 21 no man can be s. except his garments are washed white; 11: 34-37 God will not s. his people in their sins; 12: 15 God has all power to s. every man who believes; 14: 10 Amulek would s. martyrs from flames; 26: 30 sons of Mosiah² suffered afflictions that they might be instruments of s. some soul; 27: 4 sons of Mosiah² are treated as angels sent to s. people; **Hel.** 13: 6 nothing can s. this people except repentance and faith; 13: 12 Zarahemla is s. because of the righteous; **3 Ne.** 9: 21 Christ is come into world to s. it from sin; 11: 33 (23: 5; Morm. 9: 23; Ether 4: 18) whose believes and is baptized shall be s.; **Morm.** 2: 21 Mormon² gathers people to s. them from destruction; 7: 3 ye must come unto repentance or ye cannot be s.; **Moro.** 7: 26 men are s. by faith in Christ; 8: 15 awful wickedness to suppose God s. one child because of baptism, while another perishes.

D&C 3: 20 plates preserved that Lamanites might be s.; 18: 22 (20: 25, 29; 53: 7; 68: 9; 112: 29) those who believe, repent, are baptized, and endure shall be s.; 18: 23 (20: 29) Jesus Christ only name whereby man can be s.; 18: 46 (42: 60) those who keep not commandments cannot be s.; 33: 12 man cannot be s. without faith; 35: 25 Israel to be s.; 36: 6 elders to cry, S. yourselves from this generation; 38: 42 go out from among the wicked, s. yourselves; 42: 60 (100: 17) he who does commandments will be s.; 48: 4 saints to s. all the money that they can, to purchase lands; 49: 5 he who receives Son will be s.; 53: 7 he only is s. who endures to end; 68: 9 (112: 29) he who believes and is baptized shall be s.; 76: 42 through Jesus all may be s. whom Father puts into his power; 76: 43 Christ s. all except sons of perdition; 77: 8 angels sent forth from God to s. life; 100: 17 all who call on the Lord and keep his commandments shall be s.; 131: 6 impossible for man to be s. in ignorance; 132: 17 they who are not married by new and everlasting covenant remain without exaltation in their s. condition; 132: 32 enter ye into my law and ye shall be s.; 137: 10 children who die before age of accountability are s. in celestial kingdom;

138: 4 mankind may be s. through atonement and by obedience.

Moses 5: 15 believers in the Son will be s.; 7: 42 posterity of Noah¹ to be s. with temporal salvation; **Ab.** 2: 23 Egyptians will kill Abraham, but s. Sarai alive; **JS-M** 1: 11 (Matt. 24: 12) he who shall not be overcome shall be s.; 1: 20 (Matt. 24: 22) except those days be shortened, no flesh shall be s.; **A of F** 3 through Atonement all mankind may be s. by obedience.

SAVIOR (see also Jesus Christ—Savior)

D&C 103: 9–10 saints to be s. of men.

SAVOR

3 Ne. 12: 13 (16: 15; Matt. 5: 13) if salt loses s., wherewith will earth be salted.

D&C 101: 39 those who covenant with everlasting covenant are accounted as salt of earth, s. of men; 103: 10 if saints are not saviors of men they are as salt that has lost s.

SAW (see See, Saw, Seen)

SAY (see also Sayings; Speak)

1 Ne. 21: 21 (Isa. 49: 21) then shalt thou s. in thine heart, Who hath begotten me these; **Mosiah** 2: 25 ye cannot s. ye are even as much as dust of earth.

D&C 45: 26 men shall s. Christ delays his coming; 82: 5 (93: 49) what the Lord s. to one, he s. to all; 82: 10 the Lord is bound when men do what he s.; 84: 57 men must not only s. but do what the Lord has written; 84: 85 (100: 6; 124: 97) it shall be given him what he shall s.

SAYINGS (see also Commandments of God; Say; Teach; Word)

2 Ne. 4: 14 many s. of Nephi¹ and Lehi¹ are written on other plates; 30: 18 Nephi¹ makes end of his s.; **Mosiah** 1: 6 remember that these s. are true; **3 Ne.** 15: 1 whoso remembers and does Christ's s. shall be raised up; 16: 4 Christ's s. to be written; 18: 33 keep these s. which I have commanded you; 27: 33 Jesus ends his s.; **Morm.** 9: 26 who can deny the Lord's s.

D&C 66: 11 keep these s., for they are true; 88: 62 I leave these s. with you to ponder; 89: 18 all saints who remember to keep and do these s. will receive health.

Moses 7: 69 s. went forth, Zion is fled.

SCALES

2 Ne. 30: 6 s. of darkness shall begin to fall from eyes.

SCARCE (see also Few)

Hel. 3: 10 timber exceedingly s. in land northward; **3 Ne.** 4: 20 wild game becomes s. in wilderness.

SCARLET (see also Red)

1 Ne. 13: 7–8 Nephi¹ beholds s. in abominable church.

SCATTER, SCATTERING (see also Destruction; Disperse; Gather; Israel; Scattering of; Israel, Ten Lost Tribes of; Remnant)

1 Ne. 17: 32 the Lord made Israel mighty, unto s. children of land to destruction.

D&C 101: 17 Zion not to be moved, though children are s.; 101: 57 (105: 16, 30) throw down enemies' towers and s. watchmen; 124: 35 baptisms for dead, by those s. abroad, not acceptable; 124: 134 standing presidents over stakes s. abroad.

SCENT (see also Smell)

Alma 16: 11 great s. of dead bodies in Ammonihah; **Ether** 14: 23 s. of dead bodies troubles Jaredites.

SCEPTER (see also Authority; Dominion; Rule)

2 Ne. 24: 5 (Isa. 14: 5) the Lord has broken s. of the rulers.

D&C 85: 7 the Lord will send one mighty and strong, holding s. of power; 121: 46 thy s. shall be unchanging s.

SCHOOL (see also Knowledge; Learn; Study; BD Schools of the Prophets)

D&C 55: 4 s. to be established for children; 88: 127–141 (90: 7, 13; 95: 10; 97: 3) s. of the prophets; 95: 17 s. of apostles.

SCOFF (see also Mock; Scorn)

1 Ne. 8: 26–28 those in spacious building s. at those partaking of fruit.

SCORN, SCORNFUL, SCORNER (see also Laugh; Malice; Mock; Reproach; Revile; Scoff)

1 Ne. 8: 33 those in spacious building point finger of s. at those partaking of fruit; **Alma** 4: 8 people of church are s. toward each other; 26: 23 Nephites laughed sons of Mosiah² to s. over preaching to Lamanites.

D&C 45: 50 s. shall be consumed.

SCOTT, JACOB

D&C 52: 28 to journey to Missouri.

SCOURGE (see also Chasten; Destruction; Judgment; Persecution)

1 Ne. 2: 24 (2 Ne. 5: 25; Jacob 3: 3) Lamanites to be s. unto Nephites; 19: 9 (2 Ne. 6: 9; Mosiah 3: 9) world shall s. God when he comes; 19: 13 (2 Ne. 25: 16) Jews to be s. by all people for crucifying God; **Mosiah** 15: 5 Son will suffer himself to be s.; 17: 13 wicked priests s. Abinadi; 3 Ne. 20: 28 Gentiles to be a s. to descendants of Nephites.

D&C 5: 19 desolating s. shall go forth; 45: 31 overflowing s. of sickness to cover land; 63: 31 if land of Zion is obtained by blood, enemies will s. saints; 84: 58 s. and judgment to be poured out upon children of Zion; 84: 96 the Almighty to s. nations; 97: 23 the Lord's s. shall pass over by night and by day; 124: 83 the Lord has s. prepared for inhabitants of Kirtland.

SCRIBE (see also Recorder)

D&C 25: 6 Emma Smith to be s. for husband; 90: 19 Frederick G. Williams, counselor and s. to Joseph Smith.

SCRIP (see also Money)

D&C 24: 18 (84: 78, 86) elders should not take purse or s.

SCRIPTURES (see also Bible; Book; Book of Commandments; Book of Mormon; Commandments of God; Doctrine and Covenants; Knowledge; Learn; New Testament; Old Testament; Plates; Prophecy; Read; Record; Revelation; Truth; Word of God; Write; Writing; **TC** Scriptures; Scriptures, Lost; Scriptures, Preservation of; Scriptures, Study of; Scriptures, Value of; Scriptures, Writing of; Scriptures to Come forth; **BD** Scripture)

1 Ne. 19: 23 Nephi¹ likens s. unto Nephites; 2 Ne. 4: 15 Nephi¹ writes on his plates many s. from brass plates; 4: 15 my soul delighteth in s.; **Jacob** 2: 23 Nephites understand not the s.; 7: 23 Nephites search s., hearken not to Sherem's words; **Alma** 12: 1 Alma² unfolds s. beyond what Amulek has done; 13: 20 (41: 1) if men wrest s., it will be to own destruction; 14: 1 repentant people of Ammonihah search s.; 18: 38 Ammon² expounds to Lamanites all s. since Lehi¹ left Jerusalem; 30: 44 s. are laid before thee and all things denote there is a God; 33: 2 (3 Ne. 10: 14) ye ought to search the s.; 37: 3 brass plates have records of holy s. on them; **Hel.** 16: 14 s. begin to be fulfilled; 3 Ne. 1: 24 those who use s. to preach against law of Moses have not understood s.; 9: 16 s. concerning Christ's

coming are fulfilled; 10: 14 he who has s. should search them; 23: 6 Jesus expounds s. to Nephites; 23: 6 Nephites to write other s. that they have not; 23: 14 Jesus expounds all s. in one which Nephites have written; 27: 5 have they not read the s.

D&C 8: 1 Oliver Cowdery to obtain knowledge of old records which contain s.; 10: 63 men err in wrestling s. and do not understand them; 20: 10-11 the Lord's servants to prove to world that s. are true; 20: 35 neither add to nor diminish from s. to come; 20: 35 s. came through Holy Ghost, voice of God, angels; 20: 80 transgressing members to be dealt with as s. direct; 24: 9 expound the s.; 26: 1 devote time to studying s.; 33: 16 s. given for saints' instruction; 35: 20 s. given to salvation of elect; 42: 12 teach gospel from s.; 42: 15 elders to teach as the Lord has commanded until fulness of s. is given; 42: 28 laws given in s.; 42: 56 ask, and s. shall be given as the Lord has appointed; 42: 56 s. shall be preserved in safety; 42: 57 do not teach s. until ye receive them in full; 42: 59 commandments given in s. to be law governing church; 68: 4 whatever is spoken under influence of Holy Ghost is s.; 71: 1 expound mysteries out of s.; 74: 7 s. tell that children are sanctified through atonement; 94: 10 house to be built for printing translation of s.; 104: 58 the Lord's commandment to print fulness of s.

JS-H 1: 36-41 Moroni² quotes s. to Joseph Smith.

SCROLL (see also Roll)

3 Ne. 26: 3 (Morm. 5: 23; 9: 2) earth to be wrapt together as s.

D&C 88: 95 curtain of heaven to be unfolded as s.

SEA (see also Deep; Flood; Island, Isle; Red Sea; Water; Wave)

2 Ne. 7: 2 (Isa. 50: 2) at his rebuke, the Lord dries up s.; 10: 20 the Lord has made s. our path; 21: 9 (Isa. 11: 9) earth to be full of knowledge of the Lord, as waters cover s.; **Mosiah** 13: 19 in six days the Lord made heaven, earth, and s.; **Ether** 2: 13 the Lord brings Jared² and brethren to great s.

D&C 77: 1 (Rev. 4: 6) s. of glass is earth in sanctified state; 130: 7 angels reside on globe like s. of glass and fire; 133: 68 at his rebuke, the Lord dries up the s.

Moses 2: 10 the Lord calls gathering of waters the s.; 7: 14 land comes up from depth of s.; 7: 66 Enoch² sees the s. troubled.

SEAL, SEALING (see also Bind; Elect, Election; Hide; Marriage; Temple; Welding)

Title Page (Moro. 10: 2) Book of Mormon is s. by hand of Moroni²; **1 Ne.** 14: 26 records of visions are s. to come forth in purity; **2 Ne.** 18: 16 (Isa. 8: 16) s. the law among my disciples; 27: 7 book shall be s.; 27: 22 thou shalt s. book again and hide it unto me; 33: 15 what I s. on earth shall be brought against you at judgment bar; **Mosiah** 5: 15 abound in good works, that Christ may s. you his; 17: 20 Abinadi s. truth of his words by death; **Alma** 34: 35 if ye have procrastinated day of repentance, devil s. you his; **Hel.** 10: 7 Nephi² given power that what he s. on earth shall be s. in heaven; **Ether** 3: 22 brother of Jared² to write, s. up things seen and heard.

D&C 1: 8 (68: 12; 132: 46) power given to s. on earth and in heaven; 35: 18 the Lord gives Joseph Smith keys of mystery of things which have been s.; 76: 53 those in celestial glory are s. by Holy Spirit of promise; 77: 6-7 (Rev. 5: 1) seven s. on book represent seven thousand years; 77: 8 (Rev. 7: 1) four angels have power to s. up unto life; 98: 2 saints' prayers recorded with this s.; 124: 124 Hyrum Smith to hold the s. blessings; 128: 14 s. power consists in key of knowledge; 131: 5 more sure word of prophecy means knowing one is s. up unto eternal life; 132: 7 covenants not s. by Holy Spirit of promise end with death; 132: 7 (OD-1) keys of s. power held by one only on earth at a time; 135: 1, 3 martyrdom is the s. on modern scriptures; 136: 39 prophet s. testimony with blood; 138: 48 latter-day temple work to include s. children to parents.

JS-H 1: 65 I cannot read a s. book.

SEANTUM—*Nephite belonging to Gadianton band* [c. 23 B.C.]

Hel. 9: 6 murders brother, chief judge; 9: 26-36 Nephi¹ sends men to house of S.; 9: 37 confesses.

SEARCH, SOUGHT (see also Desire; Inquire; Read; Seek; Study)

1 Ne. 2: 19 Nephi¹ has s. the Lord diligently; 5: 10 Lehi¹ s. brass plates; 10: 21 if men have s. to do wickedly, they are found unclean; **2 Ne.** 1: 25 Nephi¹ has not s. for power and authority, but for glory of God; 2: 17 fallen angel became devil, having s. evil; 9: 4 many Nephites have s. much to know things to come; 9: 44 I pray God that he view me with his all-s. eye; 32: 7 men will not s. knowledge; **Jacob** 4: 6 (3 Ne. 23: 5) s. the prophets; 4: 14 Jews s. for things they could not

understand; 7: 23 Nephites s. the scriptures; **W of M** 1: 3 Mormon² s. among records and finds small plates; **Mosiah** 1: 7 s. records diligently; 27: 31 those who live without God will shrink beneath glance of his all-s. eye; **Alma** 14: 1 repentant people of Ammonihah s. scriptures; 17: 2 sons of Mosiah² s. scriptures diligently to know word of God; 33: 2 (3 Ne. 10: 14; 23: 1) ye ought to s. the scriptures; **Hel.** 11: 26 robbers s. out secret plans of Gadianton; **Morm.** 8: 23 s. the prophecies of Isaiah; **Ether** 8: 17 daughter of Jared² puts it into Akish's heart to s. out secret oaths; **Moro.** 6: 8 as oft as men s. forgiveness, they were forgiven; 7: 19 s. diligently in light of Christ to know good from evil.

D&C 1: 37 s. these commandments; 63: 59 s. all things; 84: 94 (90: 24) s. diligently and spare not; 84: 112 bishop should s. after poor.

SEASON (see also Time)

2 Ne. 7: 4 (Isa. 50: 4) the Lord has given me tongue of the learned that I know how to speak word in s.

D&C 29: 22 the Lord will spare earth for little s.; 51: 16 the Lord consecrates land to saints for little s.; 59: 18 all things of the earth, in the s. thereof, are made for man's benefit; 88: 42 law by which all things move in times and s.; 88: 44 planets give light to each other in their s.; 88: 111 Satan to be loosed for a s.; 89: 11 use every herb in its s.; 100: 13 (103: 14) Zion to be chastened for little s.; 105: 9 elders should wait for little s.; 121: 12 God has set his hand and seal to change times and s.

Moses 2: 14 (Abr. 4: 14) God sets lights in firmament for s., days, years.

SEAT (see also Judgment-Seat)

D&C 69: 6 Zion shall be a s. to receive and do all these things.

SEBUS, WATERS OF—*watering place in land of Ishmael*

Alma 17: 26 Ammon² goes where flocks are watered, called S.; 17: 34 Ammon² contends with Lamanites who stand by waters of S.; 18: 7 practice among Lamanites of scattering flocks at waters of S.; 19: 20 king slew servants whose flocks were scattered at S.

SECHEM—*place situated in plains of Moreh*

Abr. 2: 18 Abraham travels to S.

SECOND (see also Death, Spiritual; Jesus Christ, Second Coming of)

2 Ne. 6: 14 (21: 11; 25: 17; 29: 1; Jacob 6: 2) Messiah will set himself s.

time to recover his people; **Mosiah** 26: 25 when s. trump sounds, they who never knew the Lord shall stand before him; **Alma** 43: 46 if ye are not guilty of first or s. offense, ye shall not suffer yourselves to be slain; **Morm.** 4: 20 Lamanites do not beat Nephites in Boaz until s. attack.

D&C 77: 7 (88: 109) seal contains things of s. thousand years; 88: 99 another angel shall sound s. trump; 98: 25, 40 if enemy smite you s. time and you bear it, reward shall be hundredfold.

Abr. 3: 26 those who keep s. estate will have glory added upon their heads; **JS-H** 1: 72 Oliver Cowdery to be s. elder of Church.

SECRET (see also Closet; Conspiracy; Hide, Hidden; Private; Privily; Secret Combination)

1 Ne. 20: 16 (Isa. 48: 16) I have not spoken in s.; **2 Ne.** 30: 17 (Mosiah 8: 17) all things s. shall be revealed; **Alma** 34: 26 pour out your souls to the Lord in s. places; 58: 20 Gid and Teommer rise from s. places and cut off Lamanite spies; **3 Ne.** 13: 6 (Matt. 6: 6) pray to thy Father who is in s.

D&C 1: 3 (88: 108–109) s. acts shall be revealed; 19: 28 (23: 6) pray before the world as well as in s.; 20: 47 pray vocally and in s.; 42: 92 he who offends in s. shall be rebuked in s.; 45: 72 the Lord commanded that s. things be kept from world; 60: 15 (99: 4) shake off dust, wash feet, in s.; 76: 10 the Lord makes known the s. of his will.

SECRET COMBINATION (see also Conspiracy; Gadianton Band of Robbers; Murder; Oath; Plan; Sedition)

2 Ne. 9: 9 (26: 22; Hel. 6: 26–30; 3 Ne. 6: 28–29; Ether 8: 15, 25; 10: 33) devil is founder of all s.c. of murder; 10: 15 Lord must destroy s. works of darkness and murder; 26: 20, 22 s.c. to be among Gentiles, as in times of old; **Alma** 37: 21 s. works of Jaredites to be made manifest; 37: 27–29 (Ether 8: 20) record of s. covenants of Jaredites not to be made manifest to Nephites; 37: 22, 25–26 the Lord destroyed Jaredites because they did not repent of s. works; 37: 23–25 the Lord will bring s. works out of darkness into light; 37: 28, 31 curse on land against s.c.; 37: 29–30 s.c. murdered prophets; 37: 30 God's judgments come upon workers of darkness and s.c.; **Hel.** 2: 8 Kishkumen's s.c. plans to murder, rob, get power; 2: 13 (Ether 8: 21) s.c. cause destruction of Nephites and Jaredites; 6: 15, 18–19 (Ether 14: 8–10) s.c. murder to get kingdom; 6: 22 robber bands have s. signs and words; 6: 22 those who enter

covenant swear brother shall not be injured because of wickedness; 6: 26 s. covenants came to Gadianton not from records, but from devil; 6: 37–38 Lamanites hunt, Nephites support s.c.; 7: 25 Nephites have united themselves to s. band established by Gadianton; **3 Ne.** 3: 9 Giddianhi, governor of s. society of Gadianton; 5: 5–6 punishment puts end to s.c.; 6: 27–30 friends of wicked judges enter covenant to combine against righteousness; 7: 6, 9 government is destroyed by s.c.; **4 Ne.** 1: 42 wicked part of Nephites again build up s.c. of Gadianton; **Morm.** 8: 27 blood of saints will cry unto the Lord because of s.c.; 8: 40 why do ye build up your s. abominations to get gain; **Ether** 8: 13–18 Akish and followers form s.c.; 8: 19 the Lord works not in s.c.; 8: 20 s.c. are had among all people; 8: 22–23 nations that uphold s.c. shall be destroyed; 8: 24 Gentiles to awake to awful situation because of s.c.; 9: 26 Heth¹ embraces s. plans of old; 10: 33 robbers administer oaths after manner of ancients; 11: 15 rebellion arises because of s.c.; 11: 22 Jaredites reject words of prophets because of s. society; 13: 18 many are slain by sword of s.c.

D&C 38: 28 enemy in s. chambers seeks your lives; 42: 64 converts to flee to west because of s.c.; 117: 11 the Nicolaitane band and all their s. abominations; 123: 13 s.c. bring to light hidden things of darkness.

Moses 5: 29–31, 49 Cain swears s. oath with Satan; 5: 51 from days of Cain there was a s.c.; 6: 15 death administered because of s. works.

SECT, SECTARIAN (see also Churches, False; Denominations)

D&C 123: 12 many among all s. are kept from truth only because they know not when to find it; 130: 3 that Father and Son dwell in man's heart is s. notion.

JS-H 1: 5–6, 8–9 contentions among s.; 1: 18 Joseph Smith desires to know which of s. is true; 1: 19 all s. are wrong.

SECURITY (see also Defence; Protect; Refuge; Safe, Safety)

2 Ne. 1: 32 the Lord has consecrated this land for s. of seed of Nephi¹ and Zoram¹; 28: 21 devil lulls men away into carnal s.; **Alma** 49: 13 Moroni¹ builds forts of s.; 49: 21 Lamanites contend with Nephites to get into their place of s.; 50: 4 places of s. built upon towers; 60: 19 have ye neglected us because ye are surrounded by s.; **3 Ne.** 4: 15 Nephite armies return again to places of s.

D&C 70: 15 commandment given for s. of the Lord's servants.

SEDITION (see also Conspiracy; Rebel; Secret Combination)

D&C 134: 5, 7. s. is unbecoming every citizen.

SEDUCE (see also Captivate; Tempt)

Hel. 6: 38 robbers s. more part of the righteous Nephites.

D&C 46: 7 be not s. by evil spirits.

SEE, SAW, SEEN (see also Behold; Eye; Look; Observe; Perceive; Sight; View; Vision; Watch)

1 Ne. 1: 8 Lehi¹ s. God sitting on throne; **2 Ne.** 3: 5 Joseph¹ truly s. our day; **9:** 4 in our bodies we shall s. God; **9:** 32 the blind that will not s. shall perish; **11:** 2-3 Isaiah¹, Nephi¹, and Jacob² s. the Lord; **16:** 5 (Isa. 6: 5) mine eyes have s. the King; **16:** 9 (Isa. 6: 9) he said, s. ye, but they perceived not; **16:** 10 (Isa. 6: 10) shut this people's eyes lest they s. and be converted; **27:** 29 (Isa. 29: 18) eyes of the blind shall s. out of obscurity; **Mosiah** 15: 29 (3 Ne. 20: 32) the Lord's watchmen s. eye to eye when he brings Zion; **Alma** 19: 13 Lamoni has s. Redeemer; **30:** 15 Koriath claims man cannot know of things he cannot s.; **36:** 26 because of the word, many have s. eye to eye; **Hel.** 8: 17 Abraham s. of Son's coming; **3 Ne.** 11: 8 multitude s. Christ descending from heaven; **13:** 6 (Matt. 6: 6) Father, who s. in secret, shall reward you openly; **17:** 16-17 eye hath never s. so great and marvelous things; **17:** 25 multitude bear record because each man s. for himself; **26:** 18 many of those baptized s. unspeakable things; **Ether** 3: 20 brother of Jared² s. Jesus; **9:** 22 Emer s. Son of Righteousness; **12:** 6 faith is things hoped for and not s.; **12:** 6 dispute not because ye s. not; **12:** 39 Moroni² has s. Jesus.

D&C 1: 2 no eye that shall not s.; **17:** 5 three witnesses to testify they have s. plates; **35:** 21 (38: 8; 45: 44; 50: 45; 88: 68; 93: 1; 97: 16) the elect shall s. the Lord; **38:** 7 the Lord is in saints' midst and they cannot s. him; **42:** 49 he who has faith to s. shall s.; **67:** 10 elders to s. God with spiritual mind; **67:** 11 no man has s. God unless quickened by Spirit; **76:** 10 the Lord will make known things that eye has not s.; **76:** 23 we s. Christ on right hand of God; **76:** 94 those in God's presence s. as they are s.; **84:** 22 without priesthood no man can s. face of God and live; **84:** 98 all shall be filled with knowledge of the Lord, s. eye to eye; **84:** 119 ye cannot s. the Lord's workings now, yet a little while and ye shall s.; **88:** 47 man who has s. least of kingdoms has s. God

moving in majesty, power; **88:** 93 all people wills. great sign in heaven; **93:** 1 the obedient shall s. the Lord's face; **93:** 1 he who forsakes sins shall s. the Lord's face; **97:** 16 pure in heart who come into temple shall s. God; **101:** 23 all flesh shall s. the Lord together; **107:** 49 Enoch² s. the Lord; **110:** 2 we s. the Lord standing upon breast-work of temple; **121:** 24 the Lord's eyes s. and know all men's works; **130:** 1 when the Savior shall appear we shall s. him as he is; **131:** 8 we cannot s. spirit, but when bodies are purified we will s. it is matter.

Moses 5: 10 in the flesh I will s. God; **Abr.** 3: 12 God puts hand on Abraham's eyes and he s. all God has made; **JS-M** 1: 36 (Matt. 24: 30) all shall s. Son coming with power; **JS-H** 1: 17, 25 Joseph Smith has s. two personages.

SEED (see also Children of God; Descendant; Heir; Lineage; Loins; Plant; Posterity; **BD** Seed of Abraham)

1 Ne. 5: 19 (7: 1) Lehi¹ prophesies many things concerning his s.; **8:** 1 (16: 11; 18: 6) Lehitess gather s. of every kind; **12:** 9-10 twelve ministers from s. of Nephi¹ will judge his s.; **13:** 11 wrath of God to be upon s. of Lamanites; **13:** 34 the Lord will manifest himself to s. of Nephi¹; **15:** 13-14 remnant of s. of Nephites to receive gospel from Gentiles; **15:** 18 (22: 9; 3 Ne. 20: 25) the Lord covenants with Abraham, in thy s. shall all earth be blessed; **18:** 24 (2 Ne. 5: 11; Mosiah 9: 9) Lehitess plant s.; **20:** 19 (Isa. 48: 19) thy s. also had been as sand; **2 Ne.** 3: 3 s. of Joseph¹ shall not utterly be destroyed; **10:** 19 the Lord to consecrate this land to s. of Lehi¹; **24:** 20 (Isa. 14: 20) s. of evil-doers shall never be renowned; **29:** 14 the Lord covenanted to remember Abraham's s. forever; **Jacob** 2: 30 if the Lord will raise up s., he will command his people; **Mosiah** 14: 10 (15: 10-12; Isa. 53: 10) when thou shalt make his soul an offering for sin, he shall see his s.; **15:** 11-12 those who hearken to prophets are Son's s.; **Alma** 3: 9 whoever mingles his s. with Lamanites brings same curse upon his s.; **32:** 28-39 word compared to s.; **46:** 23 (Morm. 7: 10) Nephites are remnant of s. of Jacob¹, of Joseph¹; **Hel.** 8: 21 s. of Zedekiah are with Nephites; **3 Ne.** 5: 23 the Lord will bring remnant of s. of Joseph¹ to knowledge of God; **5:** 24 the Lord will gather remnant of s. of Jacob¹; **22:** 3 (Isa. 54: 3) thy s. shall inherit the Gentiles; **Ether** 1: 41 (2: 3) Jaredites gather s. of every kind; **13:** 6, 10 New Jerusalem to be built unto remnant of s. of Joseph¹; **13:** 7 the Lord brought remnant of s. of Joseph¹ out of Jerusalem.

D&C 29: 42 the Lord gave unto Adam and unto his s. that he would send angels; 84: 18 (107: 13) priesthood confirmed upon Aaron¹ and his s.; 84: 34 those who magnify priesthood callings become s. of Abraham; 103: 17 saints are children of Israel and of s. of Abraham; 104: 33 the Lord will multiply blessings upon the faithful and their s.; 110: 12 in our s. all generations are blessed; 124: 58 (132: 30) in Abraham's s. shall earth be blessed; 132: 19 the exalted shall have continuation of s. forever.

Moses 2: 11-12 (Abr. 4: 11-12) earth brings forth herb and tree yielding s. after its kind; 5: 11 were it not for transgression, Adam and Eve would never have had s.; 7: 52 s. of Noah¹ always to be found among all nations; **Abr.** 2: 11 in Abraham's s. shall all families of earth be blessed; 3: 14 the Lord to multiply Abraham's s.

SEEK, SOUGHT (see also Ask; Desire; Inquire; Look; Pray; Search; Watch)

1 Ne. 2: 19 Nephi¹ has s. the Lord diligently; 10: 17 power of Holy Ghost is gift of God unto all who diligently s. him; 10: 19 (3 Ne. 14: 7-8; Matt. 7: 7-8) he who diligently s. shall find; 10: 21 those who have s. to do wickedly shall be found unclean; 13: 37 blessed are they who s. to bring forth Zion; **2 Ne.** 1: 25 Nephi¹ has not s. power and authority, but glory of God; 2: 17 fallen angel became devil, having s. evil; 2: 27 devil s. that all men might be miserable; 21: 10 (Isa. 11: 10) Gentiles shall s. to ensign; 26: 29 those practicing priestcraft do not s. welfare of Zion; 27: 27 (28: 9) wo unto them that s. deep to hide counsel from the Lord; **Jacob** 2: 18 (3 Ne. 13: 33) before ye s. riches, s. kingdom of God; 2: 19 after obtaining hope in Christ, ye shall obtain riches if ye s. them; 2: 19 s. riches to do good; 4: 10 s. not to counsel the Lord, but to take counsel; 4: 14 Jews s. for things they could not understand; **Mosiah** 27: 10 (Alma 36: 6) Alma² and sons of Mosiah² s. to destroy church; **Alma** 32: 13 sometimes if man is compelled to be humble, he s. repentance; 39: 14 s. not after riches or vain things of world; 46: 10 Amalickiah leads many to s. to destroy church; 60: 36 Moroni¹ s. not for power or honor, but glory of God; **3 Ne.** 13: 33 (Matt. 6: 33) s. ye first the kingdom of God; **Ether** 8: 25 those who build up secret combinations s. to overthrow freedom of all lands; 12: 41 s. this Jesus of whom prophets have written; **Moro.** 6: 8 as oft as men s. repentance with real intent, they were forgiven; 7: 45 charity s. not her own; 8: 28 Nephites s.

to put down all power and authority from God.

D&C 1: 16 men s. not the Lord; 6: 6 (11: 6; 12: 6; 14: 6) s. to bring forth Zion; 6: 7 (11: 7) s. not for riches, but for wisdom; 11: 21 s. not to declare the word, but first s. to obtain it; 11: 23 s. kingdom of God first; 22: 4 s. not to counsel the Lord; 38: 19 the Lord will give land of inheritance if saints s. it with all their hearts; 38: 28 enemy in secret chambers s. your lives; 46: 5 those s. earnestly the kingdom should not be cast from meetings; 46: 8 s. earnestly the best gifts; 46: 9 gifts are given for the benefit of those who s. to keep commandments; 63: 7 he who s. signs shall see signs, but not unto salvation; 68: 31 inhabitants of Zion s. not earnestly the riches of eternity; 82: 19 every man s. interest of his neighbor; 88: 35 that which s. to become a law unto itself cannot be sanctified by law; 88: 63, 83 those who s. the Lord shall find him; 88: 118 (109: 7) s. diligently and teach one another; 101: 38 s. face of the Lord always; 106: 3 s. diligently the kingdom and its righteousness; 132: 57 Satan s. to destroy; 136: 20 s. and keep pledges.

SEEN (see See, Saw, Seen)

SEER (see also Prophet; Revelator; Translate; Urim and Thummim; **BD Seer**)

2 Ne. 3: 6-8, 11-15 the Lord to raise choice latter-day s. from fruit of loins of Joseph¹; 27: 5 the Lord has covered s. because of people's iniquity; **Mosiah** 8: 13 (28: 16) whoever is commanded to look in interpreters is called s.; 8: 15-16 s. is revelator and prophet, no greater gift; 8: 17 s. can know past, future, reveal all things.

D&C 21: 1 (124: 125; 127: 12; 135: 3) Joseph Smith to be called a s.; 107: 91-92 President of church is a s.; 124: 94 Hyrum Smith appointed to be prophet and s.; **OD-2** Spencer W. Kimball, a prophet, s., revelator.

Moses 6: 36 Enoch² to be called s.; **JS-H** 1: 35 possession and use of Urim and Thummim constituted s. in former times.

SEEZORAM—member of Gadianton band, elected chief judge [c. 26 B.C.]

Hel. 8: 27-28 member of Gadianton band; 9: 23 Nephi² is accused of murdering S.; 9: 26-37 Nephi² reveals S. was murdered by brother.

SELFISHNESS (see also Covet; Greediness)

D&C 56: 8 repent of pride and s.

SELL, SOLD

1 **Ne.** 5: 14 (**Alma** 10: 3) Joseph¹ was s. into Egypt; 2 **Ne.** 7: 1 (**Isa.** 50: 1) for your iniquities you have s. yourselves; 26: 10 (3 **Ne.** 20: 38) Nephites s. themselves for naught; **Alma** 46: 23 let us keep commandments, or we be cast into prison or s. or slain; **Hel.** 6: 8 Nephites and Lamanites have free intercourse to buy and s.; 3 **Ne.** 27: 32 fourth generation will s. the Lord for silver and gold; **Morm.** 8: 38 Nephites s. themselves for that which will canker; **Ether** 10: 22 Jaredites buy and s. to get gain.

Moses 8: 15 daughters of sons of Noah¹ have s. themselves.

SEND, SENT

2 **Ne.** 16: 8 (**Isa.** 6: 8) here am I, s. me; **Mosiah** 3: 13 the Lord has s. his holy prophets among men; 3 **Ne.** 20: 26 Father s. Son; 24: 1 (**Mal.** 3: 1) the Lord will s. messenger to prepare way; 25: 5 (**Mal.** 4: 5) the Lord will s. Elijah the prophet; 27: 13 Christ came into world to do Father's will because Father s. him; 28: 34 wo unto those who will not hearken to words of those whom Jesus has s. among them; **Ether** 4: 12 he who will not believe Christ will not believe Father who s. him; **Moro.** 7: 16 every thing which persuades to believe in Christ is s. by power and gift of Christ.

D&C 27: 16 the Lord has s. angels to commit gospel; 43: 15 elders are not s. forth to be taught, but to teach; 84: 79 the Lord s. elders out to prove world; 84: 87 the Lord s. elders out to reprove world; 85: 7 the Lord will s. one mighty and strong; 107: 35 the Twelve are s. out to open door; 112: 4 s. forth the Lord's word unto ends of earth; 128: 17 I will s. you Elijah the prophet; 132: 24 life eternal is to know God and Jesus Christ, whom he has s.; 133: 8 s. forth the elders unto nations.

Moses 4: 1 (**Abr.** 3: 27) here am I, s. me.

SENECA COUNTY, NEW YORK

D&C 128: 20-21 voice of God in Fayette, S. County.

SENINE—Nephite coin (see also Coin)

Alma 11: 3 judges receive s. of gold for a day; 11: 3, 7 senum of silver is equal to s. of gold; 11: 5, 8 s. is half value of seon; 30: 33 Alma² has never received so much as one s. for labor in church; 3 **Ne.** 12: 26 thou shalt not come out of prison until thou hast paid the uttermost s.

SENSE

2 **Ne.** 2: 11 without opposition, it must have neither s. nor insensibility; **Mosiah** 2: 38 justice awakens the unrepentant to lively s. of guilt; 4: 5 knowledge of God's goodness awakens s. of own nothingness; **Alma** 7: 22 Alma² speaks to awaken people to s. of duty toward God; **Ether** 8: 24 Jaredites will awake to s. of awful situation.

SENSUAL (see also Carnal; Flesh; Lust; Natural)

Mosiah 16: 3 (**Alma** 42: 10) because of fall, mankind became carnal, s., devilish.

D&C 20: 20 by transgression men became s., devilish, fallen; 29: 35 the Lord's commandments are not natural or s.

Moses 5: 13 (6: 49) men became carnal, s., devilish.

SENT (see Send, Sent)**SENUM—Nephite coin (see also Coin)**

Alma 11: 3 judges receive s. of silver each day; 11: 3, 7 s. of silver is equal to senine of gold; 11: 11 two s. equal one amnor; 11: 12 four s. equal one ezrom; 11: 15 shiblon is half of a s.

SEON—Nephite coin (see also Coin)

Alma 11: 5, 8 twice the value of senine; 11: 9 shum of gold equals two s.

SEPARATION, SEPARATE, SEPARATELY (see also TG Separation)

1 **Ne.** 13: 12 man among Gentiles is s. from Lamanites by many waters; **Mosiah** 26: 4 unbelievers in rising generations are s. people as to faith; **Alma** 3: 14 the Lord sets mark on Lamanites that they may be s. from Nephites; 5: 57 come ye out from the wicked and be s.; 29: 16 my soul is carried away, even unto s. from body, because of joy; 31: 2 Alma² sorrows because of s. of Zoramites from Nephites; 35: 16 Alma² will give charge to sons s.; 3 **Ne.** 15: 19 Nephites were s. from Jews because of Jews' iniquity.

D&C 45: 12 Enoch² and his brethren were s. from earth and received unto the Lord; 63: 54 s. of righteous and wicked at the Lord's coming; 93: 34 when spirit and element are s., man cannot receive fulness of joy.

SEPULCHRE (see also Grave)

1 **Ne.** 19: 10 (2 **Ne.** 25: 13) Christ to be buried in s.; **Alma** 19: 1, 5 king Lamoni to be laid in s.

SERAPHIM (see also *BD Seraphim*)

2 **Ne.** 16: 2 (Isa. 6: 2) s. stand above God's throne; 16: 6-7 (Isa. 6: 6-7) s. touches lips of Isaiah¹ with coal.

SERMON ON THE MOUNT (see also *BD Sermon on the Mount*)

3 **Ne.** ch. 12-14 (Matt. ch. 5-7) Christ teaches Nephites as he taught the Jews.

SERPENT (see also *Devil; Jesus Christ, Types of; Viper; BD Fiery Serpents; Serpent, Brazen*)

1 **Ne.** 17: 41 (2 **Ne.** 25: 20) the Lord sent fiery flying s. among Israelites and prepared way for healing; 2 **Ne.** 2: 18 (Mosiah 16: 3) old s., the devil, tempted Eve; 2 **Ne.** 24: 29 (Isa. 14: 29) out of s's root shall come cockatrice, and his fruit shall be fiery flying s.; 25: 20 the Lord gave Moses power to heal nations bitten by poisonous s.; 25: 20 if Israelites would cast eyes unto s. raised by Moses in wilderness, they would be healed; **Hel.** 8: 14-15 (Alma 33: 19-22) brazens. lifted up by Moses in wilderness is type of Christ; 3 **Ne.** 14: 10 (Matt. 7: 10) if son asks for fish, will father give him s.; **Morm.** 8: 24 poisonous s. could not harm saints; 9: 24 those that believe shall take up s.; **Ether** 9: 31-33 poisonous s. come upon land; 10: 19 poisonous s. are destroyed.

D&C 24: 13 require not miracles except against poisonous s.; 76: 28 (88: 110) Satan, that old s.; 84: 72 (124: 99) poison of s. shall not harm elders; 111: 11 be wise as s., yet without sin.

Moses 4: 6-7 Satan speaks by mouth of s. to tempt Eve; 4: 20-21 curse on s.

SERVANT (see also *Angel; Angels of the Devil; Disciple; Follow, Follower; Messenger; Minister [noun]; Prophet; Serve, Service; Steward*)

1 **Ne.** 20: 20 (Isa. 48: 20) the Lord hath redeemed his s. Jacob¹; 21: 3 (Isa. 49: 3) thou art my s., O Israel; 2 **Ne.** 9: 41 Holy One employs no s. at gate; **Jacob** ch. 5 s. aids lord in caring for vineyard; **Mosiah** 2: 21 if ye serve God with whole souls, yet ye would be unprofitable s.; 14: 11 (Isa. 53: 11) the Lord's righteous s. shall justify many; 21: 33 Ammon¹ declines to baptize, considering himself unworthy s.; 22: 4 if thou hast not found me to be unprofitable s., listen to my words; **Alma** 17: 25 Ammon² desires to be Lamoni's s.; 17: 27-39 Ammon² helps king's s. tend flocks; **Hel.** 5: 29, 32 seek no more to destroy my s.; 3 **Ne.** 20: 43 the Lord's s. shall deal prudently; 21: 10 life of the Lord's s. shall be in his hand;

22: 17 (Isa. 54: 17) this is the heritage of s. of the Lord; **Moro.** 7: 11 s. of devil cannot follow Christ, follower of Christ cannot be s. of devil.

D&C 1: 6 divine authority given to s.; 1: 38 whether by the Lord's voice or by voice of s., it is same; 10: 5 pray to escape s. of Satan; 13: 1 upon you, my fellow s., I confer Priesthood of Aaron; 43: 25 how oft have I called you by my s.; 50: 26 he who is ordained is appointed to be greatest s., even though he is least and s. of all; 58: 26 he who is commanded in all things is slothful and not wise s.; 76: 112 celestial inhabitants shall be s. of the Most High; 84: 36 he who receiveth my s. receiveth me; 93: 46 elders are world's s. for the Lord's sake; 101: 44-62 parable of nobleman and his s.; 112: 1 testimony sent abroad through instrumentality of the Lord's s.; 124: 45 if the Lord's people will hearken to voice of s., they will not be moved out of place; 132: 16 those who do not marry by new and everlasting covenant become ministering s.; 133: 30 children of Ephraim are the Lord's s.; 133: 38 s. of God to proclaim hour of judgment; 134: 12 elder not to interfere with bond-s.; 136: 37 the Lord called Joseph Smith by his angels, ministering s.; 138: 37 the Lord's s. take gospel to unrighteous spirits.

Moses 1: 36 be merciful unto thy s., O God; 6: 31 Enoch² asks why he is the Lord's s.; **JS-M** 1: 49-50 wise and faithful s. to be made ruler over goods; 1: 51-55 evil s. who smites fellow-s. shall be cut off.

SERVE, SERVICE (see also *Duty; Help; Minister [verb]; Ministry; Obey; Relief; Servant; Work [noun]; Worship*)

2 **Ne.** 1: 7 if people s. the Lord according to his commandments, land shall have liberty; **Mosiah** 2: 12 as I have been suffered to spend my days in your s., I have not sought riches of you; 2: 17 when ye are in s. of fellow beings, ye are in s. of God; 2: 18 if king labors to s. you, ought not ye to labor to s. one another; 2: 21 if ye s. Creator with whole souls, yet are ye unprofitable servants; 4: 14 ye will not suffer children to s. devil; 5: 13 how knoweth a man the master whom he has not s.; 7: 33 if ye s. God with full diligence of mind, he will deliver you from bondage; 3 **Ne.** 13: 24 (Matt. 6: 24) no man can s. two masters; **Morm.** 9: 28 ask that ye will s. the true and living God; **Ether** 2: 8 those who possess land of promise must s. God or be swept off; **Moro.** 7: 13 every thing which invites to s. God is inspired of God.

D&C 4: 2 those who embark in s. of God must s. him with whole heart; 4: 3 those who desire to s. God are called; 20: 19 the Lord gave commandments that people should love and s. him; 20: 31 sanctification to all who love and s. God; 20: 37 determination to s. the Lord to end is required for baptism; 24: 7 devote all thy s. in Zion; 42: 29 (59: 5) if thou lovest me, thou shalt s. me; 42: 72 bishop's counselors to receive remuneration for s.; 59: 5 s. God in name of Jesus Christ; 76: 5 the Lord delights to honor those who s. him in righteousness.

Moses 1: 15 worship God, for him only shalt thou s.; 6: 33 choose ye this day to s. the God who made you.

SET (see Defiance; Heart; Naught; Order; Set Apart)

SET APART (see also Hands, Laying on of; Ordain)

D&C 30: 2 David Whitmer has not given heed to those s. over him; 42: 31 two elders or high priests to be s. apart as bishop's counselors; 68: 14 other bishops to be s. apart; 68: 19 (107: 17) high priest may officiate as bishop if he is called and s. apart; 107: 74 bishop shall be common judge where he is s. apart.

SETH¹—son of Adam (see also BD Seth)

D&C 107: 42 was ordained by Adam; 107: 43 (138: 40) was express likeness of father; 107: 53 was called to gathering of Adam's posterity at Adam-ondi-Ahman; 138: 40 among mighty ones in spirit world.

Moses 6: 2, 10 son of Adam; 6: 3 God reveals himself to S.; 6: 3 offers acceptable sacrifice; 6: 3 father of Enos¹; 6: 14 begets many sons and daughters; 6: 16 lives 912 years.

SETH²—Jaredite

Ether 1: 10–11 (11: 10) son of Shiblón, father of Ahañ; 11: 9 brought into captivity all his days.

SEVEN, SEVENTH (see also Sabbath; Seventy)

2 Ne. 14: 1 (Isa. 4: 1) s. women will take hold of one man; **Mosiah** 13: 18 the s. day, the sabbath, thou shalt not do any work.

D&C 77: 5–7 four and twenty elders who belonged to the s. churches; 77: 12 on s. day God finished his work; 88: 106, 110, 112 s. angel shall sound his trump; 98: 40 forgive thine enemy until seventy times s.

Moses 3: 2–3 (Abr. 5: 3) God ends work on s. day, blesses it; 5: 40 vengeance to be taken on whoever slays Cain s-fold.

SEVENTY (see also Priesthood, Melchizedek; TG Seventy)

D&C 107: 25 are also called to preach; 107: 26 form a quorum equal in authority to the Twelve; 107: 34 are to act in name of the Lord; 107: 34, 38 (124: 139) traveling high council calls upon the s. when they need assistance; 107: 93–95 to have seven presidents; 107: 96 other s. to be called; 107: 97 s. are to be traveling ministers; 107: 93–97 (124: 138) men called to preside over quorum of s.

SEVERED (see also Cut)

D&C 121: 19 saints' persecutors shall be s. from ordinances of the Lord's house.

SHADOW (see also Foreshadow; Jesus Christ, Types of; Type)

1 Ne. 21: 2 (2 Ne. 8: 16; Isa. 49: 2; 51: 16) in s. of his hand he hath hid me; **2 Ne.** 14: 6 (Isa. 4: 6) tabernacle shall be for s. in daytime from heat; **Mosiah** 3: 15 the Lord shows many types and s. to his people; 13: 10 what Noah³ will do with Abinadi shall be type and s. of things to come; 16: 14 law of Moses is s. of things to come; **Alma** 7: 20 God has no s. of turning from right to left; 37: 43 workings of Liahona are not without a s.; **Morm.** 9: 10 no s. of changing in God.

D&C 57: 10 gospel to be preached to those who sit in s. of death.

SHAFT

1 Ne. 21: 2 (Isa. 49: 2) the Lord has made me a polished s.; **Hel.** 5: 12 devil will send s. in whirlwind.

D&C 85: 8 he who steadies ark shall fall by s. of death.

SHAGREEL (see Gods; Sun)

SHAKE, SHOOK, SHAKEN (see also Earthquake; Fear; Fear of God; Palsy; Quake; Tremble)

1 Ne. 2: 14 Lehi¹ speaks to Laman¹ and Lemuel until their frames s.; 17: 45 (Mosiah 27: 15; Hel. 12: 11) God's voice causes earth to s.; **2 Ne.** 1: 13, 23 s. off awful chains that bind you; 4: 31 wilt thou make me s. at appearance of sin; 9: 40 the righteous love the truth and are not s. by it; 9: 44 Jacob² s. brethren's iniquities from his soul; 12: 19 (Isa. 2: 19) he ariseth to s. terribly the earth; 23: 13 (Isa. 13: 13) the Lord will s. the heavens; 24: 16 (Isa. 14: 16) is this the man that did s. kingdoms; 28: 19 kingdom of devil must s.; **Job** 7: 5 Shereñ hopes to s. Jacob² from faith, but he cannot be s.;

Mosiah 27: 18 (Alma 38: 7) voice of angel s. earth; **Alma** 14: 27 earth s., prison walls rent in twain; 29: 1 O that I might speak with a voice to s. the earth; 48: 17 if all men were like Moroni¹, power of hell would have been s.; **Hel.** 5: 27, 42 the Lord causes earth and prison walls to s.; 3 **Ne.** 8: 6 thunder causes whole earth to s. at Christ's death; 20: 37 s. thyself from the dust, O Jerusalem; **Morm.** 8: 24 in the Lord's name saints could cause earth to s.; **Ether** 4: 9 at the Lord's word, earth shall s.

D&C 10: 56 the Lord will cause those who do wickedly to tremble and s.; 21: 6 (35: 24) heavens to s. for saints' good; 38: 30 wickedness may speak with voice louder than that which shall s. earth; 43: 18 (45: 48) heavens shall s.; 49: 23 continue looking forth for heavens to be s.; 60: 15 (75: 20) elders to s. off dust of feet against those who reject them; 84: 118 the Lord s. not the earth only; 129: 4, 7-8 ask messenger from God to s. hands; 132: 14 whatsoever things are not by the Lord shall be s.

Moses 7: 61 the heavens shall s.; **JS-M** 1: 33, 36 (Matt. 24: 29) powers of heaven shall be s.

SHAKERS

D&C 49: Intro. Leman Copley held to teachings of S.; 49: 1 missionaries called to preach gospel to S.

SHAME (see also Ashamed; Guilt; Humble; Reproach)

2 **Ne.** 7: 6 (Isa. 50: 6) I hid not my face from s. and spitting; 9: 18 saints who have endured crosses of world and despised s. of it shall inherit kingdom; **Jacob** 1: 8 all men should suffer Christ's cross and bear s. of world; 2: 6 to testify of Nephites' wickedness causes Jacob² to shrink with s. before presence of Maker; 6: 9 power of resurrection will bring men to stand with s. before God; **Alma** 12: 15 men will acknowledge to their s. that God's judgments are just; 3 **Ne.** 22: 4 be not confounded, for thou shalt not be put to s., shalt forget s. of youth.

D&C 71: 7 s. of saints' enemies shall be made manifest; 76: 35 sons of perdition put Christ to open s.; 109: 29 the Lord will bring to s. all who spread lying reports; 133: 49 sun shall hide face in s.

SHARED—*Jaredite military leader*

Ether 13: 23-24, 27-29 gives battle to Coriantumr² and sons; 13: 30 is slain.

SHARED, BROTHER OF (see Gilead)

SHARON, LAND OF

Moses 7: 9 Enoch² beholds land of S.

SHARP, SHARPLY, SHARPNESS (see also Cut)

1 **Ne.** 21: 2 (Isa. 49: 2) he hath made my mouth like a s. sword; 2 **Ne.** 1: 26 s. of words of Nephi¹ is s. of power of word of God; 3 **Ne.** 8: 7 exceeding s. lightnings at Christ's death; **Moro.** 9: 4 when Mormon² speaks word of God with s., Nephites tremble.

D&C 6: 2 (11: 2; 12: 2; 14: 2; 33: 1) the Lord's words are s. than two-edged sword; 15: 2 (16: 2) the Lord speaks with s.; 112: 12 admonish the Twelve s.; 121: 43 reprove with s. when moved upon by Holy Ghost.

SHAVE, SHAVEN (see also Shorn)

2 **Ne.** 17: 20 (Isa. 7: 20) the Lord shall s. with razor that is hired; **Enos** 1: 20 (Mosiah 10: 8) Lamanites wander about with heads s.

SHAZER—*campsite in Arabian desert*

1 **Ne.** 16: 13-14 Lehtes camp at S.

SHEAR (see Shorn)

SHEARERS

Mosiah 14: 7 (15: 6; Isa. 53: 7) as sheep before s. is dumb, so Son opened not his mouth.

SHEAVES

Alma 26: 5 all the day long did ye labor, and behold the number of your s.; 3 **Ne.** 20: 18 the Lord will gather his people as man gathers s. into floor.

D&C 31: 5 (33: 9; 75: 5) you shall be laden with s.; 79: 3 faithful to be crowned with s.

SHED, SHEDDING (see also Blood, Shedding of)

1 **Ne.** 11: 22 tree represents love of God, which s. itself abroad in hearts; **Mosiah** 25: 9 when Nephites think of brethren slain by Lamanites, they s. many tears of sorrow.

D&C 90: 11 administration of Comforter s. forth upon elders for revelation of Christ; 100: 8 Holy Ghost to be s. forth in bearing record.

Moses 7: 28 heavens weep and s. tears as rain.

SHEEP (see also Animal; Flock; Fold; Jesus Christ—Good Shepherd; Lamb; Saint; Shepherd; ♂♂ Sheep)

1 **Ne.** 22: 25 the Lord numbers, feeds his s.; **Mosiah** 14: 6 (Isa. 53: 6)

all we, like s., have gone astray; 14: 7 (15: 6; Isa. 53: 7) as s. before shearers is dumb, so he opened not his mouth; 26: 20 Alma¹ is called to gather the Lord's s.; 26: 21 (Alma 5: 60) he who hears the Lord's voice is his s.; **Alma** 5: 37 the wicked have gone astray, as s. having no shepherd; 5: 38-39 those who do not hearken to voice of good shepherd are not his s.; 25: 12 priests of Noah³ to be scattered and slain as s. without shepherd; **Hel.** 15: 13 Lamanites to come to knowledge of true shepherd and be numbered among his s.; 3 **Ne.** 14: 15 (Matt. 7: 15) beware of false prophets who come in s's clothing; 15: 17 (John 10: 16) other s. I have which are not of this fold; 15: 21 Nephites are the other s.; 15: 24 Nephites are numbered among the Lord's s.; 16: 1-3 the Lord has yet other s. not of this fold; 18: 31 the Lord knows his s.; 20: 16 (21: 12; Micah 5: 8) Israel shall be among Gentiles as lion among flocks of s.; **Ether** 9: 18 Jaredites have s.

D&C 10: 59-60 other s. have I which are not of this fold; 112: 14 feed my s.

Moses 5: 17 Abel a keeper of s.

SHELEM, MOUNT—*mountain in Old World named by Jaredites*

Ether 3: 1 brother of Jared² obtains stones in S.

SHEM¹—*son of Noah*¹ (see also **BD Shem**)

D&C 138: 41 great high priest, seen among mighty ones in spirit world.

Moses 8: 12, 27 son of Noah¹.

SHEM²—*Nephite commander* [c. A.D. 385]

Morm. 6: 14 has fallen with his ten thousand.

SHEM, LAND OF¹—*land at time of Enoch*²

Moses 7: 9 Enoch² beholds land of S.

SHEM, CITY OF AND LAND OF²—*Nephite land north of Antum and Jashon*

Morm. 2: 20 Nephites driven northward to land of S.; 2: 21 Nephites gather to S. and fortify it.

SHEMLON, LAND OF—*region bordering on land of Lehi-Nephi*

Mosiah 10: 7 Zeniff sends spies round about S.; 11: 12 is possessed by Lamanites; 19: 6 Lamanites come from S. to attack people of Noah³; 20: 1-5 Lamanites' daughters gather in S., are carried captive by priests of Noah³; 24: 1

Amulon and brethren are appointed teachers in S.; **Alma** 23: 8, 12 Lamanites in S. are converted to the Lord.

SHEMNON—*one of twelve Nephite disciples* [c. A.D. 34]

3 **Ne.** 19: 4 is called by Jesus to minister to Nephites.

SHEPHERD (see also Jesus Christ—Good Shepherd; Pastor; Sheep)

1 **Ne.** 13: 41 one S. over all earth; 22: 25 (3 **Ne.** 15: 17; 16: 3; John 10: 16) there shall be one fold and one s.; **Mosiah** 8: 21 men are as wild flock that fleeth from s.; **Alma** 5: 37 the wicked have gone astray, as sheep having no s.; 5: 39 if men are not sheep of good s., devil is their s.; 25: 12 priests of Noah³ to be scattered and slain as sheep without s.; 15: 13 Lamanites to be brought to knowledge of true s.; **Morm.** 5: 17 Nephites once had Christ for their s.

SHEREM—*antichrist* [c. fifth century B.C.]

Jacob 7: 1-2 denies Christ; 7: 7 challenges Jacob³; 7: 13 demands a sign; 7: 15-20 is stricken and dies.

SHERMAN, LYMAN

D&C sec. 108 revelation at request of.

SHERRIZAH

Moro. 9: 7 Lamanites take prisoners from tower of S.; 9: 16-17 many women survivors in S.

SHERWOOD, HENRY G.

D&C 124: 81 to put stock in Nauvoo House; 124: 132 member of high council.

SHEUM—*unidentified crop cultivated by Nephites*

Mosiah 9: 9 people of Zeniff till ground with seed of s.

SHEZ¹—*middle Jaredite king*

Ether 1: 24-25 son of Heth, father of Riplakish; 10: 1-2 attempts to build up broken nation; 10: 4 builds cities, lives to old age.

SHEZ²—*son of Shez*¹

Ether 10: 3 rebels against father, but is slain by robber.

SHIBLOM¹ [or Shiblon]—*late Jaredite king*

Ether 1: 11-12 son of Com², father of Seth³; 11: 4 is anointed king; 11: 5-7 great wickedness and destruction in days of S.; 11: 9 is slain.

SHIBLOM²—*Nephite commander* [c. A.D. 385]

Morm. 6: 14 falls with his ten thousand.

SHIBLON—*son of Alma*² [c. 74 B.C.] (see also *Shiblom*¹)

Alma 31: 7 (38: 1) second son of Alma², goes on mission to Zoramites; ch. 38 commandments of Alma² to S.; 49: 30 is successful in ministry; 63: 1 takes charge of sacred things; 63: 10–11 confers sacred things on Helaman³, dies.

SHIBLON—*Nephite coin* (see also *Coin*)

Alma 11: 15 s. is half a senum, a s. for half a measure of barley; 11: 16 a shiblum is half a s.; 11: 19 antion of gold equals three s.

SHIBLUM—*Nephite coin* (see also *Coin*)

Alma 11: 16 s. is half a shiblon; 11: 17 Leah is half a s.

SHIELD (see also *Armor*; *Protect*)

D&C 27: 17 take s. of faith to quench fiery darts of the wicked; 35: 14 the Lord will be s. of the weak.

SHILOAH, WATERS OF—*pool near Jerusalem*¹

2 Ne. 18: 6 (Isa. 8: 6) people refuse waters of S.

SHILOM, CITY OF AND LAND OF—*small region next to land of Lehi-Nephi*

Mosiah 7: 7 Ammon¹ meets Lamanite king in S.; 7: 21 city of S. is given to Zeniff by Lamanite king; 9: 6 S. is possessed by Zeniff; 9: 8 walls of city of S. are repaired; 9: 14 Lamanites steal flocks in S.; 10: 8 Lamanites come upon S.; 10: 19–20 Lamanite army attacks, is repulsed; 11: 12–13 tower and buildings are built in S.; 22: 8–11 Limhi's people travel around S. during escape; 24: 1 Amulon and brethren are made teachers over people in S.; **Alma** 23: 8, 12 Lamanites in S. are converted.

SHIM, HILL—*in land Antum*

Morm. 1: 3 Ammaron deposited records in hill called S.; 4: 23 Mormon² takes records from hill S.; **Ether** 9: 3 Omer and family travel near hill of S. and place where Nephites were destroyed.

SHIMNILOM—*city in land of Nephi*

Alma 23: 8, 12 Lamanites in S. are converted to the Lord.

SHINE, SHINING, SHONE (see also *Enlighten*; *Illuminated*; *Light*)

2 Ne. 14: 5 (Isa. 4: 5) the Lord will create upon every dwelling-place of mount Zion the s. of flaming fire by night; 19: 2 (Isa. 9: 2) light has s. upon them that dwell in land of shadow of death; 23: 10 (Isa. 13: 10) moon shall not cause her light to s.; **Mosiah** 13: 5 Abinadi's face s. with exceeding luster; **Alma** 5: 50 glory of King shall soon s. forth among men; 37: 23 the Lord will prepare stone which will s. forth in darkness unto light; 40: 25 the righteous shall s. forth in kingdom of God; **Hel.** 5: 36 faces of Nephi² and Lehi¹ s. as faces of angels; **3 Ne.** 12: 16 (Matt. 5: 16) let your light so s. before this people; 18: 24 hold up your light that it may s. unto the world; 19: 25 light of Jesus' countenance s. upon disciples; **Morm.** 8: 16 record shall s. forth out of darkness; **Ether** 3: 1, 4 (6: 3) brother of Jared asks the Lord to make stones s.

D&C 6: 21 (10: 58; 34: 2; 45: 7; 88: 49) Christ is the light which s. in darkness; 34: 9 stars shall refuse their s.; 88: 7 truth s.; 88: 11 the light which s. is through him who enlightens eyes; 110: 3 the Lord's countenance s. above brightness of sun; 115: 5 s. forth, that thy light may be standard for nations.

SHINEHAH (see *Sun*)

SHIP, SHIPPING (see also *Barge*; *Sail*; *Vessel*)

1 Ne. 17: 8, 49–51 Nephi¹ is commanded to build s.; 17: 17 elder brothers murmur at building of s.; 18: 1–3 the Lord shows Nephi¹ how to build s.; 18: 4 Nephi¹ finishes building s.; 18: 6–8 Lehiters enter s. and sail to promised land; **Alma** 63: 5 Hagoth builds large s. for voyages northward; 63: 7 other s. are built; 63: 8 s. are never heard of again; **Hel.** 3: 10 much timber sent to land northward by s.; 3: 14 record does not include full account of shipping and building of s.

D&C 123: 16 large s. is benefited by small helm.

SHIZ—*Jaredite military leader*

Ether 14: 17 brother of Lib, pursues Coriantumr²; 14: 18 fear of S. goes throughout land; 14: 19–20 people are divided between Coriantumr² and S.; 14: 24 swears to avenge himself upon Coriantumr² of brother's blood; 14: 26–31 (15: 6–28) S's army battles with army of Coriantumr²; 15: 5 exchanges letters with Coriantumr²; 15: 29–31 is slain by Coriantumr².

SHOD

D&C 27: 16 stand having feet s. with preparation of gospel of peace; 112: 7 let thy feet be s., for path lies among mountains.

SHOE (see Latchet; Shod)

SHORN (see also Shave)

Alma 3: 4–5 heads of Lamanites are s.; 3 **Ne.** 4: 7 heads of robbers are s.

SHORTEN, SHORT

2 Ne. 7: 2 (Isa. 50: 2) is the Lord's hand s., that he cannot redeem.

D&C 35: 8 (133: 67) the Lord's arm is not s.; 52: 11 (84: 97; 109: 59) the Lord will cut his work s. in righteousness.

JS-M 1: 20 (Matt. 24: 22) except those days be s., no flesh to be saved.

SHOULDER

1 Ne. 21: 22 (22: 6; 2 **Ne.** 6: 6; Isa. 49: 22) Israel's daughters shall be carried upon Gentiles' s.; **2 Ne.** 19: 6 (Isa. 9: 6) government shall be upon Messiah's s.; **Mosiah** 24: 14 the Lord will ease burdens put upon s. of people of Alma¹.

SHOUT (see also Praise; Rejoice)

2 Ne. 31: 13 those who receive Holy Ghost shall s. praises to Holy One.

D&C 109: 80 saints s. aloud for joy; 128: 23 let mountains s. for joy.

SHOW, SHEW, SHOWN (see also Appeal; God, Manifestations of; Jesus Christ, Appearance of; Manifest; Revelation; Sign; Unfold)

2 Ne. 32: 5 the Lord will s. all who receive Holy Ghost what they should do; 33: 11 Christ will s. that these words are his words; **Jacob** 4: 7 the Lord s. unto men their weakness; **Hel.** 7: 23 the Lord will not s. unto the wicked of his strength; **3 Ne.** 19: 35 the Lord will not s. unto Jews so great miracles because of unbelief; 28: 30 three Nephites can s. themselves to whomever it seemeth them good; **Morm.** 8: 35 Christ has s. Moroni² great and marvelous things to come to pass; **Ether** 3: 25 the Lord s. brother of Jared² all inhabitants of earth; 4: 8 unto those who deny these things, the Lord will s. no greater things; 12: 7 Christ s. himself not to the world.

D&C 5: 3 (10: 34–35; 19: 21) plates not to be s. except to those persons whom the Lord chooses; 10: 34 I s. unto you wisdom; 39: 6 Holy Ghost s. all things; 45: 16 I will s. it plainly as I s. it unto my disciples; 63: 21 earth to be transfigured according to pattern s. to apostles; 107:

100 he who s. himself not approved shall not be counted worthy to stand; 121: 43 s. forth an increase of love after reproving.

Moses 1: 42 (4: 32) words given to Moses should not be s. to any except believers; 7: 4 the Lord s. Enoch² the world for many generations; 7: 21 the Lord s. Enoch² all inhabitants of earth; 7: 67 the Lord s. Enoch² all things; **Abr.** 3: 22 the Lord s. Abraham intelligences organized before world was.

SHRINK (see also Withdraw)

2 Ne. 9: 46 prepare yourselves for judgment, that ye may not s. with fear; **Jacob** 2: 6 to testify of wickedness causes Jacob² to s. from presence of maker; **Mosiah** 2: 38 (3: 25) sense of guilt causes unrepentant to s. from presence of the Lord; 27: 31 men will s. beneath glance of God's all-piercing eye; **Alma** 43: 48 men of Moroni¹ are about to s. from Lamanites.

D&C 19: 18 Christ would that he might not drink bitter cup and s.

SHULE—*early Jaredite king*

Ether 1: 30–31 (7: 7; 8: 1) son of Kib, father of Omer; 7: 7 is born in captivity; 7: 8–9 restores kingdom to father; 7: 11, 26–27 rules righteously; 7: 12 begets many children; 7: 13 gives Corihor power in kingdom; 7: 15–16 Noah² rebels against S.; 7: 15–17 Noah² takes S. captive; 7: 18–22 sons help S. regain kingdom; 7: 23–25 S. protects the prophets.

SHULON, LAND OF

Moses 6: 17 people of God come out from.

SHUM—*Nephite coin* (see also Coin)

Alma 11: 5, 9 s. of gold is twice the value of a seon.

SHUM, PEOPLE OF

Moses 7: 5 Enoch² beholds valley of S., people of S.; 7: 7 people of Canaan to destroy people of S. in battle.

SHURR, VALLEY OF

Ether 14: 28 Coriantumr² and army pitch tents in S.

SHUT

2 Ne. 4: 32 may gates of hell be s. continually before me; 4: 32 wilt thou not s. gates of righteousness before me; 9: 9 except for resurrection, our spirits must have been s. out of God's presence; 16: 10 (Isa. 6: 10) s. their eyes lest they see and be converted; **3 Ne.** 13: 6 (Matt.

6: 6) when thou has s. thy door, pray to Father who is in secret; **Ether** 4: 9 at the Lord's command, heavens are opened and are s.

D&C 77: 8 four angels have power to s. up heavens.

Moses 5: 4 Adam and Eve are s. out from God's presence; 5: 41 Cain is s. out from the Lord's presence; 6: 49 men have become carnal and are s. out from God's presence; 7: 38 the Lord will shut up in prison those who perish in floods.

SICK, SICKNESS (see also Administrations to the Sick; Disease; Fever; Heal; Health; Infirmary; Needy)

1 Ne. 11: 31 (Mosiah 3: 5) multitudes of people who are s. are healed by Lamb; **Jacob** 2: 19 seek riches to administer relief to the s.; **Alma** 1: 30 Nephites do not send away any who are s.; 7: 11 Son will take upon himself the s. of his people; 9: 22 Nephites have been saved from s. by the Lord; 15: 3 Zeezrom lies s. at Sidom; **3 Ne.** 7: 22 those healed of s. have been wrought upon by Spirit; 17: 7-9 (26: 15) Jesus heals the s. among the Nephites; **4 Ne.** 1: 5 Jesus' disciples heal the s.; **Morm.** 8: 37 ye love your money more than ye love the s.; 8: 39 why do ye suffer the s. to pass by you without notice; 9: 24 believers shall lay hands upon the s., and they shall recover; **Moro.** 8: 8 the whole need no physician, but they who are s.

D&C 24: 13 (124: 98) require not miracles except healing of the s.; 35: 9 (84: 68) whoso asks in the Lord's name in faith shall heal the s.; 42: 43 whosoever are s. and have not faith to be healed, but believe, shall be nourished; 42: 44 (66: 9) elders to lay hands on s.; 45: 31 desolating s. shall cover land; 52: 40 remember the s. and the afflicted; 84: 68 (124: 98) he who believes shall heal the s.; 124: 87 s. of the land shall redound to your glory.

SICKLE (see also Reap)

Alma 26: 5 missionaries thrust in their s. and reaped.

D&C 4: 4 thrust in s. to lay up in store; 6: 3 (11: 3, 27; 12: 3; 14: 3; 33: 7) thrust in s. and reap; 6: 4 (11: 4; 12: 4; 14: 4) whosoever will thrust in s. is called of God; 31: 5 thrust in s. and sins are forgiven.

SIDE

3 Ne. 11: 14-15 multitude thrust hands into Jesus' s.

D&C 6: 37 behold the wounds which pierced my s.

SIDOM, LAND OF

Alma 15: 1 Alma² and Amulek find converts from Ammonihah in S.; 15: 3 Zeezrom lies sick in S.; 15: 10-11 Zeezrom is healed; 15: 13 Alma² establishes church in S.; 15: 14-17 people repent and are baptized.

SIDON, RIVER—most prominent river in Nephite territory, runs north to sea (see also River)

Alma 2: 15 hill Amnihu is on east of S.; 2: 34 Lamanites camp on west of S.; 4: 4 many are baptized in waters of S.; 22: 29 wilderness at S.

SIEGE

2 Ne. 26: 15 the Lord will lay s. with a mount against seed of Nephites and Lamanites; **3 Ne.** 4: 16 robbers lay s. around Nephites; **Ether** 14: 5 Coriantumr² lays s. to wilderness.

SIFT

Alma 37: 15 transgressors will be delivered to Satan, that he may s. them as chaff before wind; **3 Ne.** 18: 18 Satan desires to have you, that he may s. you as wheat.

D&C 52: 12 Satan desires to s. Lyman Wight as chaff.

SIGHT (see also Eye; See)

2 Ne. 15: 21 (Isa. 5: 21) wo unto the prudent in their own s.; 21: 3 (Isa. 11: 3) rod out of stem of Jesse shall not judge after s. of his eyes; **Mosiah** 3: 5 the Lord will cause the blind to receive their s.; **3 Ne.** 7: 20 Nephi³ does many miracles in s. of people; **4 Ne.** 1: 5 Jesus' disciples cause the blind to receive s.; **Ether** 3: 25 (12: 20-21) the Lord withholds nothing from s. of brother of Jared².

D&C 3: 12 God gave Joseph Smith s. and power to translate record; 18: 10 worth of souls is great in s. of God; 35: 9 (84: 69) blind to receive their s.

Moses 3: 9 (Abr. 5: 9) the Lord makes trees grow that are pleasant to s.

SIGN (see also Faith; Jesus Christ, Second Coming of; Miracle; Prophecy; Token; Wonder; TG Sign Seekers; Signs)

1 Ne. 11: 7 Nephi¹ given s. of man descending out of heaven as s.; 19: 10 three days of darkness to be s. of Christ's death; **2 Ne.** 17: 14 (Isa. 7: 14) the Lord will give s., virgin shall conceive and bear son; 18: 18 (Isa. 8: 18) I and the children the Lord hath given me are for s. in Israel; 26: 3 s. to be given of Christ's birth, death, resurrection; **Jacob** 7: 13

Sherem asks Jacob² to show him a s.; 7: 14 if God shall smite thee, let that be a s.; **Mosiah** 3: 15 the Lord shows his people many s. and types of his coming; **Alma** 30: 43–50 Korihor asks for a s., is struck dumb; 30: 44 will ye say, Show me a s., when ye have testimonies of prophets; 32: 17 many will ask for s. before they will believe; 37: 27 s. and wonders of secret combinations to be kept from people; **Hel.** 2: 7 servant of Helaman³ gives Kishkumen a s.; 6: 22 secret combinations have secret s. and words; 14: 3 Samuel the Lamanite prophesies s. of Christ's birth, night without darkness; 14: 14, 20–25 Samuel the Lamanite prophesies s. of Christ's death; **3 Ne.** 1: 13, 16 on this night will s. be given, and on the morrow come I into world; 1: 22 Satan hardens hearts, they believe not s. they have seen; 2: 1 people begin to forget s. and wonders they have seen; 8: 3 people begin to look for s. of Christ's death; 21: 1 gathering of Israel a s. that prophecies are about to be fulfilled; **Morm.** 9: 24–25 (**Ether** 4: 18; **Mark** 16: 17) these s. shall follow them that believe.

D&C 24: 13 require not miracles except the Lord commands you; 29: 14 (45: 39; 88: 93) s. in heaven before day of the Lord; 35: 8 (58: 64; 68: 10; 84: 65) the Lord will show s. unto those who believe; 39: 23 (45: 16–33) s. of the Lord's coming; 45: 39–40 he who fears the Lord shall look for s. of coming; 46: 9 (63: 7–12) ask not for s. to consume it upon lusts; 63: 7 he who seeks s. shall see s., but not unto salvation; 63: 9–11 s. come by faith; 63: 10 s. come by will of God, not man; 63: 11 God will show no s. to those without faith; 68: 11 given to know s. of times and of coming of Son; 84: 65–72 (124: 98) s. follow him who believes.

Moses 2: 14 (**Abr.** 4: 14) let there be lights in firmament for s. and seasons; **JS-M** 1: 22 (**Matt.** 24: 24) false Christs and false prophets will show great s. and wonders.

SILENCE, SILENT

2 Ne. 1: 14 Lehi¹ to lie down in cold and s. grave; **Alma** 51: 7 people of liberty put king-men to s.; 55: 17 preparations for war done in profound s.; **3 Ne.** 10: 1–2 s. in the land for many hours.

D&C 38: 12 powers of darkness cause s. to reign; 88: 95 s. in heaven for half an hour.

SILK (see also Cloth)

1 Ne. 13: 7 Nephi¹ sees s. in abominable church; **Alma** 1: 29 (4: 6) people have abundance of s.; **Ether** 9: 17 (10: 24) Jaredites have all manner of s.

SILLY (see also Foolish)

Alma 30: 31 Korihor accuses priests of leading people after s. traditions.

SILVER (see also Metal; Ore)

1 Ne. 2: 4 Lehi¹ leaves s. and precious things behind; 13: 7 gold and s. in abominable church; 18: 25 gold and s. found in promised land; **2 Ne.** 5: 15 Nephi¹ teaches people to work in s.; **Jarom** 1: 8 (**Alma** 1: 29; 4: 6; **Hel.** 6: 9) Nephites become rich in gold and s.; **Ether** 9: 17 Jaredites have all manner of s. and precious things.

D&C 128: 24 the Lord shall sit as refiner and purifier of s.

JS-H 1: 35 Urim and Thummim two stones in s. bow; 1: 56 Joseph Smith works in s. mine.

SIMEON, MOUNT

Moses 7: 2 God commands Enoch² to go upon mount S.

SIMILITUDE (see also Jesus Christ, Types of; Likeness; Shadow; Type)

Jacob 4: 5 Abraham's offering Isaac is s. of God and his Son.

D&C 124: 2 stake shall be polished after s. of palace; 128: 13 baptismal font was instituted as s. of grave; 138: 13 just spirits had offered sacrifice in s. of Son's great sacrifice.

Moses 1: 6, 13, 16 Moses is in s. of Only Begotten; 5: 7 sacrifice of Adam is s. of sacrifice of Only Begotten.

SIMPLE, SIMPLENESS (see also Ease, Easiness; Light [adj.]; Plain)

1 Ne. 17: 41 Israelites would not be healed because of s. of the way; **2 Ne.** 3: 20 descendants of Lehi¹ will cry from dust in s.; **Alma** 37: 6 by s. things are great things brought to pass.

D&C 1: 23 gospel to be proclaimed by the weak and the s.; 133: 57 the Lord reasons in plainness and s.

SIN, SINFUL (see also Abomination; Apostasy; Captive, Captivity; Confession; Crime; Darkness, Spiritual; Death, Spiritual; Devil; Disobedience; Err; Evil; Fall of Man; Forgive; Guilt; Iniquity; Jesus Christ, Atonement through; Jesus Christ—Savior; Justice; Offense; Pollute; Punishment; Remission; Repentance; Sinner; Transgression; Trespass; Wickedness; **TC Sin**)

2 Ne. 2: 13 if no s., then no righteousness; 2: 23 Adam could have done no good, for he knew no s.; 4: 19 heart of Nephi¹ groans because of his s.; 4: 31

wilt thou make me shake at appearance of s.; 9: 38 those who die in s. will remain in s.; 9: 45 turn away from s.; 9: 48 Jacob² teaches consequences of s.; 28: 8 false churches claim God will justify in committing little s.; 33: 5 sacred record speaks harshly against s.; **Jacob** 1: 19 teachers answer s. of people upon own heads if they do not teach diligently; 2: 5 Nephites begin to labor in s. which is abominable to God; 7: 19 Sherem fears he has committed unpardonable s.; **Mosiah** 2: 33 he who remains and dies in s. receives wages of everlasting punishment; 4: 14 devil is master of s.; 4: 29 I cannot tell you all the things whereby you may commit s.; 25: 11 s. and polluted state of Lamanites; **Alma** 11: 37 God cannot save men in their s.; 13: 12 those sanctified by Holy Ghost cannot look upon s. without abhorrence; 26: 17 God has snatched us from s., polluted state; 36: 17-19 Alma² harrowed up by memory of s.; 39: 6 to deny Holy Ghost is unpardonable s.; 41: 9-10 do not suppose ye will be restored from s. to happiness; 42: 17 how could man s. without law; 42: 20 if no law was given against s., men would not be afraid to s.; 42: 21 if no law, what could justice or mercy do for men who s.; 42: 29 only let your s. trouble you; 45: 12 fourth generation after Christ's visit will s. against great light; 45: 16 the Lord cannot look upon s. with least degree of allowance; **Hel.** 6: 30 devil is author of all s.; 7: 24 Nephites have s. against greater knowledge than Lamanites; **3 Ne.** 6: 18 wicked Nephites do not s. ignorantly; 16: 10 when Gentiles s. against gospel, Father will take it from them; 28: 38 three Nephites are changed, that they suffer no sorrow, save for s. of world; **Morm.** 8: 32 false churches will forgive s. for money; **Ether** 2: 15 I forgive thee and thy brethren their s., but thou shalt not s. any more; 2: 15 if men s. until fully ripe, they are cut off from the Lord's presence; **Moro.** 7: 12 devil inviteth and enticeth to s.; 8: 8, 10 little children not capable of committing s.

D&C 1: 27 commandments given that the Lord's servants who s. might be chastened and repent; 1: 31 the Lord cannot look upon s. with allowance; 6: 35 (29: 3; 82: 2, 7) s. no more; 10: 25 Satan tells men it is no s. to lie; 18: 44 marvelous work unto convincing of many of their s., that they might repent; 19: 20 (59: 12; 61: 2) confess your s.; 20: 37 those who confess they have repented of s. should be baptized; 29: 3 (64: 3) your s. are forgiven you; 29: 47 children cannot s. until they begin to become accountable; 42: 28 he who s. and repents not should be cast

out; 42: 37 he who s. and repents not should lose consecrated property; 45: 4 behold the sufferings and death of him who did not s.; 45: 58 in Millennium, children shall grow up without s.; 49: 20 (84: 49) world lies in s.; 50: 29 those who are purified and cleansed from all s. shall receive whatever they ask; 56: 14 saints' s. have come up unto the Lord; 59: 15 much laughter is s.; 64: 3 some among elders have s.; 64: 7 the Lord forgives s. unto those who have not s. unto death; 64: 9 greater s. remains in him who forgives not; 68: 25 s. is upon heads of neglectful parents; 82: 3 he who s. against greater light receives greater condemnation; 82: 7 former s. return to souls who s. again; 84: 50-51 those who come not unto the Lord are under bondage of s.; 88: 35 he who abides in s. cannot be sanctified; 88: 82 men's s. are upon their own heads after being warned; 88: 86 entangle not yourselves in s.; 95: 6 walking in darkness is grievous s.; 98: 20 many members do not forsake their s.; 101: 9 notwithstanding saints' s., the Lord will remember mercy; 109: 34 as all men s., forgive the transgressions of thy people; 111: 11 be wise as serpents, yet without s.; 121: 17 those who cry transgression do it because they are servants of s.; 121: 37 when men undertake to cover their s., Spirit withdraws; 132: 26 fate of those sealed in new and everlasting covenant who s.; 132: 39 David and Solomon did not s. save in wives not received from God; 138: 57 spirits in darkness are under bondage of s.

Moses 5: 23 if thou doest well, s. lieth at the door; 6: 55 inasmuch as children are conceived in s., when they begin to grow up, s. conceives in their hearts; **A of F** 2 all men will be punished for own s.

SINAI, MOUNT (see also Mount, Mountain)

Mosiah 12: 33 keep commandments the Lord gave me on S.; 13: 5 Abinadi's face shines as did Moses' on S.

D&C 29: 13 trump shall sound as upon M.S.

SINCERITY, SINCERE (see also Deceit; Honesty; Hypocrisy; Integrity; Intent; Unfeigned)

Mosiah 4: 10 ask in s. of heart that God will forgive you; 26: 29 he who repents in s. of heart shall be forgiven; 29: 19 except for interposition of Creator and their s. repentance, people of Noah³ must remain in bondage; **Alma** 26: 31 s. of converts is witnessed in love toward brethren; 33: 11 thou didst hear me

because of my s.; **Hel.** 3: 27 the Lord is merciful to all who call upon him in s.; **Moro.** 10: 4 if ye ask with s. heart, God will manifest truth.

D&C 5: 24 Martin Harris to humble himself in s. of heart; 20: 6 Joseph Smith humbled himself s.

SING, SANG, SUNG, SINGING (see also Praise; Rejoice; Song)

1 Ne. 1: 8 (Alma 36: 22) God's throne surrounded by angels s. and praising God; 18: 9 the rebellious begin to dance and s.; 21: 13 (Isa. 49: 13) s., O heavens, break forth into s., O mountains; **2 Ne.** 8: 11 (Isa. 51: 11) the redeemed shall come with s. unto Zion; 15: 1 (Isa. 5: 1) then will I s. to my well-beloved a song touching his vineyard; 24: 7 (Isa. 14: 7) they break forth into s.; **Mosiah** 2: 28 Benjamin's spirit to join choirs above in s. praises of God; 12: 22 (3 Ne. 16: 18) with voice together shall watchmen s.; 20: 1 Lamanites' daughters gather in Shemlon to s. and dance; **Alma** 5: 26 if ye have felt to s. song of redeeming love, can ye feel so now; 26: 8 let us s. God's praise; 26: 13 converts are brought to s. redeeming love; **3 Ne.** 4: 31 people break forth, all as one, in s. and praising God; 22: 1 (Isa. 54: 1) s., O barren, and break forth into s.; **Morm.** 7: 7 the guiltless shall s. ceaseless watches with choirs above; **Ether** 6: 9 Jaredites s. praises unto the Lord; **Moro.** 6: 9 saints preach, pray, s. in meetings as led by Holy Ghost.

D&C 45: 71 (66: 11; 101: 18; 109: 39; 133: 33) righteous shall come to Zion, s. songs of everlasting joy; 84: 98-102 those who remain will s. new song together; 128: 22 let the earth break forth into s.; 128: 23 morning stars s. together; 133: 56 resurrected saints shall s. the song of the Lamb; 136: 28 (138: 24) praise the Lord with s.

SINGLE, SINGLENESS (see also Diligence)

3 Ne. 13: 22 (Matt. 6: 22) if thine eye be s., thy whole body shall be full of light; **Morm.** 8: 15 record to be brought forth with eye s. to glory of God.

D&C 4: 5 eye s. to glory of God qualifies man for the work; 27: 2 partake of sacrament with eye s. to the Lord's glory; 36: 7 those who embrace gospel with s. of heart shall be ordained; 59: 1 blessed are they who come into land with eyes s. to the Lord's glory; 59: 13 on Sabbath prepare food with s. of heart; 82: 19 do all things with eye s. to glory of God; 88: 67 if your eye be s. to my glory, your whole bodies shall be filled

with light; 88: 68 sanctify yourselves that your minds become s. to God.

SINIM, LAND OF—possibly land of China (see also **BD Sinim**)

1 Ne. 21: 12 (Isa. 49: 12) Israel to gather from land of S.

SINK (see Sunk)

SINNER (see also Sin)

Mosiah 28: 4 sons of Mosiah² had been vilest of s.; **Alma** 34: 40 do not revile against those who cast you out, lest you become s. like them; 41: 15 the word restoration more fully condemns the s.; 42: 1 God's justice in condemning s. to punishment; **Hel.** 13: 26 Nephites call prophets s. because they testify of evil; **Moro.** 8: 8 Christ calls not the righteous, but s. to repentance.

D&C 43: 18 ye s. stay and sleep until the Lord calls again; 63: 57 those who desire to warn s. should be called.

SIRON, LAND OF—land by borders of Lamanites

Alma 39: 3 Corianton goes into land of S. after harlot.

SISTER (see also Family)

2 Ne. 5: 6 s. of Nephi¹ go with him.

D&C 42: 88, 90 if brother or s. offends, be reconciled.

Abr. 2: 24-25 Abraham is instructed to tell Egyptians Sarai is his s.; **JS-H** 1: 4, 7 Joseph Smith's s., Sophronia, Catherine, Lucy.

SITUATION

Mosiah 2: 40 awake to remembrance of awful s. of transgressors; **Ether** 8: 24 when secret combinations come among Gentiles, they should awake to sense of awful s.

SIX

D&C 77: 12 God made world in s. days.

SKILL, SKILLFUL (see also Art; Expert)

Enos 1: 20 Lamanites' s. was in bow; **Alma** 10: 15 lawyers are learned in cunning; that they might be s. in profession; 51: 31 every man of Teancum exceeds Lamanites in s. of war.

D&C 89: 8 tobacco to be used with judgment and s.

SKIN

1 Ne. 17: 11 Nephi¹ makes bellows of s. of beasts; **2 Ne.** 5: 21 (Alma 3: 6) the Lord causes s. of blackness to come

upon Lamanites; **Jacob** 3: 8 Lamanites' s. will be whiter than Nephites' unless they repent; 3: 9 revile no more against Lamanites because of s.; **Enos** 1: 20 (Alma 3: 5; 43: 20; 3 Ne. 4: 7) Lamanites wear short s. girdle about loins; **Mosiah** 17: 13 priests scourge Abinadi's s. with faggots; **Alma** 20: 29 missionaries' s. is worn because of strong cords; 44: 18 Lamanites' naked s. exposed to Nephites' swords; 49: 6 Lamanites prepare thick garments of s.; 3 Ne. 2: 15 Lamanites' s. becomes white.

Moses 4: 27 the Lord makes coats of s. for Adam and Eve.

SLACKEN (see also Short, Shorten; Weak)

2 Ne. 4: 26 why should my strength s. because of my afflictions; **Jacob** 5: 47 has the Lord of vineyard s. his hand.

SLAIN (see Slay, Slain)

SLANDER, SLANDERER (see also Babblings; Backbiting; Deceit; Gossip; Lying; Report)

D&C 109: 30 an end to lyings and s. against the Lord's people; 112: 9 let tongue of the s. cease its perverseness.

SLAUGHTER (see also Battle; Carnage; Kill; Slay; War)

1 Ne. 12: 2 Nephi¹ beholds great s. among his people; **Mosiah** 14: 7 (Isa. 53: 7) he is brought as lamb to s.; **Alma** 2: 18 Nephites slay Amlicites with great s.; 28: 2-3 great s. among both Lamanites and Nephites; 49: 21 (62: 38) Lamanites slain with great s.; **Hel.** 1: 27 Lamanites slay Nephites in center of land with great s.; 3 Ne. 4: 11 great and terrible s. in battle between Nephites and robbers; **Morm.** 4: 21 Nephites driven and s.

D&C 135: 4 I am going like lamb to s.

SLAVERY, SLAVES (see also Bondage; Freedom)

Mosiah 2: 13 Benjamin has not suffered people to make s. of one another; 7: 15 Limhi's people willing to be s. of Nephites; **Alma** 27: 8 people of Anti-Nephi-Lehi willing to be Nephites' s. until they repair murders; 27: 9 against Nephites' law to have s.; 48: 11 Moroni¹ finds joy in brethren's freedom from s.; 3 Ne. 3: 7 Giddianhi entices Nephites to become robbers' brethren, not s.

D&C 87: 4 s. shall rise up against masters; 130: 13 war will probably arise through s. question; 134: 12 dangerous to allow human beings to be held in servitude.

SLAY, SLEW, SLAIN (see also Death, Physical; Destruction; Jesus Christ, Death of; Jesus Christ—Lamb of God; Kill; Murder; Slaughter; Smite)

1 Ne. 1: 20 Jews had s. prophets of old; 4: 12 Spirit tells Nephi¹ to s. Laban; 4: 13 the Lord s. the wicked to bring forth righteous purposes; 13: 5 abominable church s. saints; 2 Ne. 20: 4 (Isa. 10: 4) they shall fall under the s.; 21: 4 (30: 9) with breath of his lips shall the Lord s. the wicked; **Mosiah** 7: 26 Limhi's people have s. prophet Abinadi; **Alma** 18: 3 Lamoni's servants believe Ammon² cannot be s.; 19: 22-24 man who lifts sword to s. Ammon² falls dead; 44: 1 Nephites do not desire to s. Lamanites; 60: 13 the Lord suffers the righteous to be s. that justice might come upon the wicked; **Hel.** 1: 20 army of Coriantumr³ s. all who oppose them; 4: 2 the rebellious are s. and driven from land; 8: 21 will ye say sons of Zedekiah were not s.; 13: 25 Nephites claim they would not have s. prophets of old; 3 Ne. 10: 15 many have been s. for testifying of Christ's coming; 16: 9 the Lord will cause house of Israel to be s. and cast out; **Ether** 9: 27 Heth¹ s. father with sword.

D&C 5: 22 he who keeps commandments shall be granted eternal life, even if he should be s.; 63: 33 wicked shall s. the wicked; 89: 21 destroying angel shall not s. those who keep Word of Wisdom.

Moses 5: 32 Cain s. Abel; 5: 39 Cain fears men will s. him; 5: 47-50 Lamech¹ s. Irad; 7: 7 people of Canaan to s. people of Shum in battle; **Abr.** 1: 12 priests try to s. Abraham.

SLEEP, SLEPT (see also Captive, Captivity; Death, Physical; Death, Spiritual; Dormant; Idleness; Retire; Slumber)

2 Ne. 1: 13 O that ye would awake from s. of hell; 27: 5 (Isa. 29: 10) the Lord pours out deep s. upon those that do iniquity; **Mosiah** 24: 19 the Lord causes deep s. to come upon Lamanites; **Alma** 5: 7 the Lord awakened fathers out of deep s.; 19: 8 Lamoni is not dead, but s. in God; 37: 37 lie down unto the Lord, that he may watch over you in your s.; 55: 15 Lamanite guards are drunken and in deep s.; **Morm.** 9: 13 resurrection brings to pass redemption from endless s.

D&C 43: 18 sinners s. until the Lord shall call again; 45: 45 (88: 97) saints that have s. shall come forth; 63: 51 (101: 31) children shall not s. but shall be changed in twinkling; 88: 97 they who have s. in

graves shall come forth; 88: 124 cease to s. longer than is needful; 138: 17 sleeping dust of the dead to be restored to perfect frame.

Moses 3: 21 (Abr. 5: 15) God causes deep s. to fall upon Adam; **JS-H** 1: 46 vision of Moroni² causes s. to flee from eyes of Joseph Smith.

SLING (see also Weapon)

1 Ne. 16: 23 Nephi¹ arms himself with s.; **Mosiah** 9: 16 Zeniff arms people with s.; 10: 8 (Alma 3: 5; 43: 20) Lamanites armed with s.; **Alma** 2: 12 (49: 20) Nephites armed with s.; 17: 7 sons of Mosiah² take s. to provide food; 17: 36-38 Ammon² casts stones at Lamanites with s.

SLIPPERY (see also Accursed)

Hel. 13: 31, 33, 36 (Morm. 1: 18) the Lord will curse riches, that they become s.

SLOTHFUL, SLOTHFULNESS (see also Diligence; Idle; Industry; Laziness; Neglect; Procrastinate)

Alma 33: 21 would ye be s. and not cast eyes upon the type; 37: 41 Lehiters were s. and forgot to exercise faith; 60: 14 judgments of God to come upon this people because of s.

D&C 58: 26 he who is compelled in all things is s. servant; 58: 29 he who keeps commandments with s. is damned; 90: 18 keep s. and uncleanness far from you; 101: 50 while servants of nobleman were at variance one with another, they became very s.; 107: 100 he who is s. shall not be counted worthy.

SLOW, SLOWLY (see also Quick, Quickly)

1 Ne. 17: 45 (Mosiah 9: 3; 13: 29; Hel. 12: 5) ye are s. to remember the Lord; **Mosiah** 11: 24 (21: 15) the Lord will be s. to hear cries of unrepentant; **Alma** 55: 31 (62: 49) Nephites are not s. to remember the Lord; **Hel.** 7: 7 people of Nephi¹ were s. to be led to do iniquity; 12: 4 how s. are men to do good; 12: 5 how s. are men to walk in wisdom's paths.

D&C 101: 7 God is s. to answer prayers of those who are s. to hearken to him.

Moses 6: 31 Enoch² is s. of speech; **Abr.** 3: 5 lesser light moves more s.

SLUMBER

2 Ne. 27: 6, 9 the Lord shall bring forth words of them which have s.; **Jacob** 3: 11 awake from s. of death.

D&C 112: 5 let not inhabitants of earth s. because of thy speech.

SMALL, SMALLEST (see also Light [adj.]; Little; Plates of Nephi, Small; Voice)

1 Ne. 14: 12 dominions of saints are s. because of wickedness of abominable church; 16: 29 by s. means the Lord can bring about great things; **2 Ne.** 17: 13 (Isa. 7: 13) s. thing to weary men, but will ye weary God; **Alma** 10: 4 Amulek a man of no s. reputation; 26: 16 Ammon² cannot say s. part which he feels; 37: 7 by s. means the Lord brings about salvation of many; 37: 41 because miracles were worked by s. means, Lehiters forgot to exercise faith.

D&C 64: 33 out of s. things proceeds that which is great; 121: 7 (122: 4) afflictions shall be but a s. moment; 123: 15 much lieth in futurity, depending on s. things; 123: 16 large ship is benefited by very s. helm; 128: 6 I saw the dead, s. and great.

SMELL (see also Scent; Stink)

D&C 59: 19 things of earth given for taste and for s.

SMILE

Jacob 2: 13 hand of providence has s. upon Nephites; **3 Ne.** 19: 25, 30 Jesus' countenance s. upon disciples.

D&C 84: 101 heavens have s. upon earth.

Moses 7: 43 the Lord s. upon ark of Noah¹.

SMITE, SMOTE, SMITTEN (see also Beat; Destruction; Kill; Persecution; Slay; Strike)

1 Ne. 17: 29 Moses s. rock, and water came forth; 21: 13 Israel shall be s. no more; **2 Ne.** 7: 8 I will s. mine adversary with strength of my mouth; 9: 33 knowledge of iniquities shall s. the uncircumcised; 12: 10 fear of the Lord shall s. the wicked; 21: 4 (30: 9; Isa. 11: 4) the Lord shall s. earth with rod of his mouth; 26: 15 seed of Nephites and Lamanites to be s. by Gentiles; **Mosiah** 1: 17 as Lehiters were unfaithful, they were s. with afflictions; 12: 2 because of iniquities, this generation will be s. on cheek; 12: 31 priests of Noah³ shall be s. for iniquities; 14: 4 (Isa. 53: 4) we did esteem him s. of God; 21: 3 Lamanites s. Limhi's people on cheeks; **Alma** 14: 14 (26: 29) chief judge s. Alma² and Amulek; **Hel.** 4: 12 Nephites s. the poor upon cheek; 10: 6 Nephi² given power to s. earth with famine; **3 Ne.** 12: 39 (Matt. 5: 39) whosoever s. thee on right cheek, turn the other; 28: 20 disciples cast into pits s. earth with word of God and are delivered;

4 Ne. 1: 34 people s. upon people of Jesus, who do not s. again; **Morm.** 8: 19 he who s. shall be s. of the Lord; 8: 20 scripture says, Man shall not s.

D&C 19: 15 repent, lest I s. you by rod of my mouth; 27: 9 (110: 15; 128: 17; 138: 48) hearts of children to be turned to fathers lest earth be s. with a curse; 98: 23 if men s. elders or families, they should bear it patiently; 133: 26 those in north countries shall s. rocks and ice shall flow.

Abr. 1: 20, 29 God s. priest of Elkenah, that he dies.

SMITH, ALVIN

D&C 137: 5 Joseph Smith saw A.S. in vision.

JS-H 1: 4, 56 Joseph Smith's brother, dies.

SMITH, CATHERINE

JS-H 1: 4 sister of Joseph Smith.

SMITH, DON C.

D&C 124: 133 president of high priests quorum.

SMITH, EDEN

D&C 75: 36 to preach with Micah B. Welton; 80: 1-5 to preach gospel; 80: 2 to be companion of Stephen Burnett.

SMITH, EMMA HALE—*wife of Joseph Smith (see also Hale, Isaac)*

D&C sec. 25 revelation concerning will of the Lord to E.S.; 25: 2 the Lord promises to give E.S. inheritance in Zion if faithful; 25: 3 sins are forgiven; 25: 4 is warned against murmuring; 25: 5 is called to comfort husband; 25: 6 to serve as scribe; 25: 7-8 to be ordained by Joseph to expound scripture in church; 25: 10 to lay aside things of world; 25: 11 to make selection of hymns; 25: 14 is warned of pride; 132: 51-56 the Lord's counsel to E.S. regarding marriage.

JS-H 1: 57 marries Joseph Smith.

SMITH, GEORGE A.

D&C 124: 129 a member of the Twelve; 136: 14 to organize company for journey west.

SMITH, HYRUM—*older brother of Joseph Smith*

D&C secs. 11, 23 revelations to H.S.; 23: 3 calling is to exhortation; 52: 8 to journey to Missouri by way of Detroit; 75: 32 to preach with Reynolds Cahoon; 94: Intro. appointed to church building committee; 111: Intro. goes to Salem, Mass., with Joseph Smith; 115: 1, 5, 6 to labor for the gathering; 115: 13 not to

get in debt any more for building the Lord's house; 124: 15 is loved by the Lord because of his integrity; 124: 91-96, 124 to take office of patriarch; 124: 95 receives blessings formerly put upon Oliver Cowdery; 135: 1, 6 martyrdom of H.S.; 138: 53 among mighty ones in spirit world.

JS-H 1: 4, 7 joins Presbyterians.

SMITH, JOHN

D&C 102: 3 member of high council.

SMITH, JOSEPH, JR. (*see also Book of Mormon; Joseph¹*)

2 Ne. 3: 7-19 prophecy of Joseph¹ concerning latter-day seer; 3: 15 his name shall be called after Joseph¹ and after name of his father.

D&C 1: 17 (19: 13) the Lord spoke to J.S. from heaven; 1: 29 (20: 8) translated Book of Mormon through power of God; 3: 9 (24: 1) is chosen to do work of the Lord; 5: 1 bore record of Book of Mormon plates; 5: 10 this generation will have the Lord's word through J.S.; 5: 21 (93: 47-48) is commanded to repent; 5: 22, 35 to be granted eternal life if obedient; 5: 30, 33-34 is directed to stop translating for a season; 9: 12 is given strength for his work; 10: 3 gift to translate restored; 13: 1 (27: 8) is ordained by John the Baptist; 17: 6 the Lord testifies that J.S. has translated book; 20: 2 (27: 12) is called of God, ordained apostle, first elder; 20: 5 is told that sins are remitted; 20: 5 is again entangled in vanities of world; 20: 6 is ministered to by angel; 21: 1 (124: 125) to be called seer, translator, prophet, apostle; 21: 2 is inspired by Holy Ghost to lay foundation of church; 21: 5 speaks for the Lord; 21: 10 is ordained by Oliver Cowdery; 24: 1 is delivered from powers of Satan and darkness; 24: 8 is told of many afflictions; 24: 9 is not called to temporal labors; 27: 13 (115: 19) keys of kingdom committed to J.S.; 28: 2 (132: 7) only J.S. to receive revelation for church; 28: 2 receives revelation as did Moses; 28: 7 (35: 18; 64: 5) is given keys of mysteries and sealed revelations; 28: 10 to preside over conferences; 35: 17 brought forth fulness of gospel; 35: 17 is blessed in weakness; 35: 18 another to be planted in J.S.'s stead if he abide not in the Lord; 37: 1 to discontinue translation until move to Ohio; 41: 7 to have house for translating; 52: 3 to journey to Missouri; 52: 41 should carry recommend from church; 58: 58 to return to Kirtland; 60: 6 to go to Cincinnati; 61: 23 not to travel on waters; 63: 41 is given power to discern who should go to land of Zion; 64: 5 keys not to be

taken from J.S. if faithful; 73: 3 to translate again; 76: 14, 19–23 (110: 1–10) sees and converses with the Son; 81: 2 holds keys of presidency of High Priesthood; 84: 3 dedicates site of New Jerusalem; 90: 1–16 his duties and powers; 100: 9–11 Sidney Rigdon to be spokesman for J.S.; 102: 1 high council organized under direction of J.S.; sec. 109 dedicatory prayer for Kirtland Temple received by revelation and offered by J.S.; sec. 110 visions manifested to J.S. in Kirtland Temple; 112: 15 the Twelve not to rebel against J.S.; 115: 13 not to get in debt any more for building the Lord's house; sec. 122 word of the Lord to J.S. in Liberty Jail; 124: 1 was raised up so that the Lord might show his wisdom through the weak; 124: 42 temple service to be shown to J.S.; 124: 125 presiding elder over church; 130: 14–17 prays about time of Christ's coming; 132: 7 sealing power vested in J.S.; 132: 30 is from loins of Abraham; sec. 135 announcement of martyrdom of J.S. 135: 3 has done more for salvation of men than any other man except Christ; 136: 39 must seal testimony with blood; sec. 137 J.S.'s vision of celestial kingdom; 138: 53 among mighty ones in spirit world.

JS-H 1: 3 birth; 1: 4 family; 1: 8–9 is confused by contentions among religious sects; 1: 11 reads James 1: 5; 1: 13 decides to ask God; 1: 14 retires to woods to pray; 1: 15 is seized by power of darkness; 1: 16 pillar of light descends upon J.S.; 1: 17 sees two Personages; 1: 19–20 is forbidden to join religious sects; 1: 20 tells mother that Presbyterianism is not true; 1: 21 tells Methodist preacher of vision; 1: 22–25, 27 is persecuted because of vision; 1: 23 fourteen years of age at time of first vision; 1: 24 feels much like Paul before King Agrippa; 1: 28 temptations come to J.S.; 1: 28 guilty of levity; 1: 29–30 prays to God on September 21, 1823; 1: 30–42, 45–46 Moroni² appears to J.S. in bedroom; 1: 33 name to be had for good and evil; 1: 34–35, 42 is told of gold plates; 1: 42 sees in vision the hiding place of gold plates; 1: 46 is told Satan will tempt him; 1: 46 is forbidden to get plates for purpose of getting rich; 1: 49 Moroni² appears to J.S. in field; 1: 50 tells father of visions; 1: 52 sees plates deposited in hill; 1: 54 goes to hill each year as directed by Moroni²; 1: 56 works for Josiah Stool in silver mine; 1: 57 marries Emma Hale; 1: 60 men try to get plates from J.S.; 1: 60 completes work, returns plates to Moroni²; 1: 60–61 is persecuted because of plates; 1: 68 prays concerning baptism; 1: 68–72 John the Baptist appears to J.S.;

1: 71–72 J.S. and Oliver Cowdery ordain each other to Aaronic Priesthood, baptize each other; 1: 72 to be called first elder of Church; 1: 73 is filled with Holy Ghost, has spirit of prophecy following baptism; 1: 74 scriptures are laid open to understanding of J.S.

SMITH, JOSEPH, SR.

D&C secs. 4, 23 revelations to J.S.; 23: 5 is called to exhort and strengthen church; 90: 20 God's aged servant; 102: 3 member of high council; 124: 19 is with the Lord.

JS-H 1: 3–4 father of Joseph Smith; 1: 50 tells son that messenger is from God.

SMITH, JOSEPH F.—*sixth president of Church, son of Hyrum Smith*

D&C sec. 138 J.F.S.'s vision of redemption of dead.

SMITH, LUCY

JS-H 1: 4 sister of Joseph Smith.

SMITH, LUCY MACK

JS-H 1: 4, 20 mother of Joseph Smith; 1: 7 joins Presbyterian faith; 1: 20 is told by son that Presbyterianism is not true.

SMITH, SAMUEL H.—*brother of Joseph Smith*

D&C sec. 3 revelation to; 23: 4 is called to exhort; 52: 30 to journey to Missouri; 61: 35 to travel with Reynolds Cahoon; 66: 8 to travel with William McLellin; 75: 13 to travel with Orson Hyde; 102: 3 member of high council; 124: 141 to preside over a bishopric.

JS-H 1: 4 brother of Joseph Smith; 1: 7 joins Presbyterian faith.

SMITH, SOPHRONIA

JS-H 1: 4 sister of Joseph Smith; 1: 7 joins Presbyterian faith.

SMITH, SYLVESTER

D&C 75: 34 to preach with Gideon Carter; 102: 3 member of high council.

SMITH, WILLIAM

D&C 124: 129 member of the Twelve.

JS-H 1: 4 brother of Joseph Smith.

SMOKE (see also Cloud; Mist; Tobacco; Vapor)

1 Ne. 19: 11 the Lord will visit some of house of Israel by s.; 22: 18 vapor of s. must come upon earth; 2 Ne. 8: 6 (Isa. 51: 6) heavens shall vanish away like s.; 14: 5 (Isa. 4: 5) the Lord will create upon Zion's assemblies a cloud and s.; 24: 31 (Isa. 14: 31) there shall come from the

north a s.; **Jacob** 6: 10 (Mosiah 3: 27) s. ascends forever from lake of fire and brimstone; **3 Ne.** 10: 13 righteous are not overpowered by vapor of s.; 10: 14 deaths and destructions by s. fulfill prophecies; **Morm.** 8: 29 there shall be heard of vapors of s. in foreign lands.

D&C 45: 40–41 the Lord will show wonders in heavens and earth, vapors of s.

SMOOTH

1 Ne. 17: 46 (3 **Ne.** 8: 13) rough places to be made s., s. place to be broken up; **Hel.** 10: 9 (12: 10) Nephi² given power to make mountain s.

D&C 49: 23 (109: 74) rough ways shall be made s.

SNARE (see also Ensnare; Guile; Pit; Trap)

2 Ne. 27: 31–32 they who lay a s. for him who reproves shall be cut off; **Mosiah** 23: 9 Alma² was caught in s.; **Alma** 10: 17 lawyers of Ammonihah lay s. to catch holy ones of God; 12: 6 Zeezrom's plan was s. of the adversary; 56: 43 Helaman² warns of s. set by Lamanites; **Hel.** 3: 29 word of God divides asunder all s. of devil; **Ether** 2: 2 Jaredites lay s. to catch fowls.

D&C 10: 26 Satan causes men to catch themselves in own s.; 61: 18 warn brethren about waters, lest faith fail and they are caught in s.; 63: 15 adulterers and apostates must repent lest judgment come upon them as s.; 90: 17 pride brings s.

SNATCH (see also Deliver; Redemption, Redeem)

Mosiah 27: 28 the Lord has s. Alma² out of everlasting burning; **Alma** 26: 17 God is merciful in s. men from sinful state.

SNIDER, JOHN

D&C 124: 22–24, 60, 62, 70 to help in building Nauvoo House.

SNOW

1 Ne. 11: 8 whiteness of tree exceeds whiteness of driven s.

D&C 110: 3 hair of the Lord's head was white like s.; 117: 1 saints to journey before the Lord sends again s. upon earth.

SNOW, ERASTUS

D&C 136: 12 to organize company to journey west.

SOAP

3 Ne. 24: 2 (Mal. 3: 2) the Lord is like fuller's s.

D&C 128: 24 the Lord is like refiner's fire, and fuller's s.

SOBERNESS, SOBER (see also Light-mindedness; Solemn)

1 Ne. 18: 10 Nephi¹ speaks with much s.; **Jacob** 2: 2 Jacob² is under responsibility to magnify office with s.; **Mosiah** 4: 15 teach children to walk in ways of s.; **Alma** 37: 47 (38: 15; 42: 31) declare the word, and be s.; 53: 21 two thousand Ammonite youths are men of s.; **Morm.** 1: 2, 15 Mormon² is s. child.

D&C 6: 19 (43: 35; 61: 38; 73: 6) be s.; 6: 35 perform work with s.; 18: 21 speak truth in s.

SOCIETY (see Secret Combination)

SOFTEN, SOFTENING (see also Hard-heartedness)

1 Ne. 2: 16 the Lord visits Nephi¹ and s. his heart; 18: 20 only power of God threatening destruction could s. hearts of Laman¹ and Lemuel; **2 Ne.** 10: 18 the Lord will s. Gentiles' hearts to be like father to Lamanites' seed; **Mosiah** 21: 15 the Lord s. Lamanites' hearts for Limhi's people; **Alma** 24: 8 the Lord gives portion of Spirit to s. hearts; 62: 41 many are s. because of afflictions and humble themselves; **Hel.** 12: 2 when the Lord s. hearts of enemies, his people harden their hearts.

D&C 105: 27 the Lord will s. hearts of people.

SOJOURN (see also Dwell; Journey)

1 Ne. 17: 3 the Lord provides means for Lehites during s. in wilderness; 17: 4 Lehites s. in wilderness eight years.

Ab. 2: 21 Abraham decides to s. in Egypt.

SOLD (see Sell)

SOLDIERS (see also Army; War)

Alma 51: 9 Amalickiah gathers s. for war with Nephites; 53: 22 Helaman² marches at head of two thousand stripling s.

SOLEMN, SOLEMNITY (see also Soberness; Solemn Assembly)

Jacob 7: 26 Nephites a lonesome and s. people; **Hel.** 5: 28 s. fear comes upon dissenters in prison because of overshadowing cloud; **Moro.** 8: 9 s. mockery before God to baptize little children.

D&C 20: 76 call upon Father in s. prayer; 43: 34 let s. of eternity rest upon your minds; 84: 61 remain steadfast in s.; 100: 7 declare all things in s. of heart; 107: 84 all things to be done in order and s.; 124: 2, 107 Joseph Smith and William Law called to make a s. proclamation of gospel.

SOLEMN ASSEMBLY (see also Conference; Meet, Meeting)

D&C 88: 70 (95: 7; 109: 6, 10; 133: 6) call a s.a.; 108: 4 wait patiently until s.a.; 124: 39 s.a. are ordained by ordinance of the Lord's holy house.

SOLITARY (see also Waste)

D&C 117: 7 the Lord to make s. places to bud and blossom.

SOLOMON—king of Israel, son of David [c. 1000 B.C.] (see also **BD** Solomon)

2 Ne. 5: 16 Nephi¹ builds temple after manner of temple of S.; **Jacob** 1: 15 S. had many wives and concubines; 2: 23 Nephites excuse whoredoms because of David and S.; 2: 24 practice of David and S. was abominable before the Lord; **3 Ne.** 13: 29 (Matt. 6: 29) S. in all his glory was not arrayed like lilies of field.

D&C 132: 1, 38 was given many wives.

SON (see also Child; Children of God; Father; Jesus Christ—Only Begotten Son; Jesus Christ—Son of God; Jesus Christ—Son of Man; Mosiah², Sons of; Sons of Perdition)

1 Ne. 21: 22 (22: 6; 2 Ne. 6: 6; Isa. 49: 22) Gentiles will bring Israel's s. in their arms; **Jacob** 4: 5 Abraham's offering up his s., Isaac, was similitude of God and his S.; **Mosiah** 2: 30 Benjamin declares his s., Mosiah², king; 5: 7 those who enter covenant are called s. and daughters of Christ; 27: 25 those born again of God become his s. and daughters; **Alma** 20: 13 Lamanites believe Nephites are s. of a liar; 56: 5 two thousand s. of Ammonites have taken up weapons of war; **Hel.** 6: 10 land north called Mulek after s. of Zedekiah; 8: 21 s. of Zedekiah were slain, except Mulek; **3 Ne.** 14: 9 (Matt. 7: 9) what man, if s. ask bread, will give him stone; **Ether** 3: 14 those who believe on Christ's name become his s. and daughters.

D&C 11: 30 (34: 3; 35: 2; 39: 4; 42: 52; 45: 8) those who receive the Lord are given power to become s. of God; 13: 1 (124: 39; 128: 24; Mal. 3: 3) s. of Levi¹ shall offer again an offering in righteousness; 25: 1 all who receive gospel are s. and daughters in the Lord's kingdom; 27: 7 Elias promised Zacharias he would have a s.; 38: 26 what man having twelve s. is no respecter of them; 42: 52 those without faith to heal, but who believe in the Lord, will become s.; 68: 16 firstborn among s. of Aaron¹ have right to bishopric; 68: 21 (107: 40) right of priesthood descends from father to s.; 76: 24 in-

habitants of worlds are begotten s. and daughters unto God; 76: 26–27 Lucifer, s. of morning; 76: 58 those in celestial glory are s. of God; 84: 30 priesthood was confirmed upon Aaron¹ and his s.; 84: 31–32 s. of Moses and of Aaron¹ will offer acceptable sacrifice; 84: 34 those who magnify priesthood become s. of Moses and of Aaron¹; 101: 4 (132: 36, 50) Abraham was commanded to offer his only s.; 128: 23 all s. of God shouted for joy; 128: 24 Lord shall purify s. of Levi.¹

Moses 1: 4, 40 God calls Moses his s.; 4: 1 (Abr. 3: 27–28) Satan offers to be God's s.; 5: 2 s. and daughters are born to Adam and Eve; 5: 3 s. and daughters of Adam begin to divide two and two; 5: 13 Satan claims to be a s. of God; 5: 42–43 Cain and descendants beget many s. and daughters; 5: 42 Cain names city after his s., Enoch¹; 6: 22 genealogy of s. of Adam, who was the s. of God; 6: 27, 68 God calls Enoch² his s.; 6: 68 all may become God's s.; 7: 1 many have believed and have become s. of God; 8: 13 Noah¹ and his s. are called s. of God; 8: 15 daughters of s. of Noah have sold themselves; 8: 21 men claim to be s. of God and do not hearken to Noah¹; **Abr.** 1: 17 God calls Abraham his s.; **JS-H** 1: 69 priesthood never to be taken until s. of Levi¹ offer offering.

SON OF GOD (see Jesus Christ—Only Begotten Son; Jesus Christ—Son of God)

SON OF MAN (see Jesus Christ—Son of Man)

SONG (see also Hymn; Sing)

D&C 25: 12 the Lord delights in s. of heart; 45: 71 (66: 11; 101: 18; 109: 39; 133: 33) sing s. of everlasting joy; 84: 98–102 all who remain will sing new s.; 133: 56 resurrected saints will sing s. of Lamb.

Moses 7: 53 they shall come forth with s. of everlasting joy.

SONS OF MOSIAH (see Mosiah², Sons of)

SONS OF PERDITION (see also Death, Spiritual; Perdition; Unpardonable; **TC** Death, Spiritual, Second; Holy Ghost, Unpardonable Sin against; Sons of Perdition)

2 Ne. 2: 17 angel of God had fallen from heaven; **Mosiah** 2: 38–39 final doom of those who remain enemy to God is to endure never-ending torment; 16: 5 (Alma 11: 41) they who persist in carnal nature and go on in rebellion against God remain in fallen state as though no redemption had been made; **3 Ne.** 27: 32

many in fourth generation will be led captive as was s. of perdition; 29: 7 he who says Christ can work no miracle shall become like s. of perdition, for whom there was no mercy.

D&C 76: 31–32 s. of perdition deny truth and defy the Lord's power; 76: 33, 36 will suffer with devil in eternity; 76: 34 (84: 41; 132: 27) to receive no forgiveness; 76: 35, 43 deny Holy Ghost after receiving it and deny Son; 76: 37–38, 43 only ones who will not be redeemed from second death; 76: 39 will not be brought back to presence of God in resurrection.

Moses 4: 3 because Satan rebelled against God, he was cast down; 5: 24 Cain to be called Perdition; **Ab.** 3: 28 second was angry, kept not first estate, many followed him.

SOOTHSAYER (see also Prophets, False)

2 Ne. 12: 6 (Isa. 2: 6) the Lord's people hearken unto s. like Philistines; **3 Ne.** 21: 16 (Micah 5: 12) thou shalt have no more s.

SORCERIES, SORCERER (see also Magic)

Alma 1: 32 those who do not belong to church indulge in s.; **Morm.** 1: 19 there are s. in land.

D&C 63: 17 s. to have part in lake of fire and brimstone; 76: 103 s. inherit teletial glory.

SORE (see also Curse; Repent)

Alma 15: 5 Zeezrom's mind exceedingly s. because of iniquities; **Hel.** 11: 5 work of destruction becomes s. by famine.

D&C 19: 15 sufferings of those who do not repent will be s.

Ab. 2: 1 famine waxes s. in Ur.

SORROW, SORROWFUL, SORROWING (see also Adversity; Anguish; Despair; Grieve; Lament; Misery; Mourn; Pain; Remorse; Sad; Suffering; Torment; Tribulation; Trouble; Weep)

1 Ne. 16: 25 Lehi¹ brought down into depths of s. because of murmuring; **2 Ne.** 4: 17 heart of Nephi¹ s. because of his flesh; 4: 26 why should my soul linger in valley of s.; **Mosiah** 14: 3 (Isa. 53: 3) Messiah is man of s.; **Alma** 8: 14 Alma² weighed down with s. because of Nephites' wickedness; 29: 2 men should repent, that there might be no more s.; 37: 45 words of Christ can carry men beyond vale of s. to better land of promise; 40: 12 paradise a state of rest from all care and s.; **3 Ne.** 28: 5 three Nephites s. because they dare not speak their desire; 28: 38 three Nephites not to suffer s.,

save for sins of world; **Morm.** 2: 13 Nephites' s. was not unto repentance.

D&C 1: 3 the rebellious shall be pierced with much s.; 101: 29 there shall be no s. because there is no death; 109: 48 hearts flow out with s. because of saints' grievous burdens; 123: 7 wives and children bow down with grief and s.; 133: 70 the wicked shall lie down in s.; 136: 29 he who is s. should call on the Lord; 136: 35 s. shall be great unless they speedily repent.

Moses 4: 22 I will greatly multiply thy s.; 4: 23 in s. shalt thou eat.

SOUGHT (see Seek, Sought)

SOUL (see also Body; Heart; Man; Mind; Person; Spirit; TG Soul)

1 Ne. 15: 35 final state of s. is to dwell with God or be cast out; **2 Ne.** 4: 15–16 my s. delighteth in scriptures, in things of the Lord; 9: 49 my s. abhorreth sin; 11: 2 my s. delighteth in words of Isaiah¹; 25: 4 (31: 3) my s. delighteth in plainness; 25: 29 worship Christ with whole s.; 28: 21 devil lulls men into carnal security and cheats their s.; 32: 9 ask Father to consecrate thy performance for welfare of thy s.; **Jacob** 2: 8 pleasing word of God healeth wounded s.; **Enos** 1: 4 s. of Enos² hungers; 1: 9 Enos² pours out whole s. unto God; **Omni** 1: 76 offer your whole s. as offering unto Christ; **W of M** 1: 18 Benjamin establishes peace by laboring with faculty of whole s.; **Mosiah** 14: 10 (Isa. 53: 10) thou shalt make his s. an offering for sin; 14: 12 (Isa. 53: 12) he hath poured out his s. unto death; 26: 14 Alma¹ pours out whole s. to God; 27: 29 (36: 16) s. of Alma¹ racked with eternal torment; 29: 40 Mosiah² seeks not lucre which corrupts s.; **Alma** 32: 28 good seed, or word, will begin to enlarge s.; 34: 26 pour out your s. unto God in your closets; 36: 15 O that I could become extinct both s. and body; 36: 20 s. of Alma² is filled with joy as exceeding as his pain; 40: 7, 11–14 state of s. between death and resurrection; 40: 18 first resurrection is reuniting of s. with body of those down to resurrection of Christ; 40: 21 dead shall be reunited, body and s., to be judged; 40: 23 s. shall be restored to body and body to s.; 42: 16 repentance could not come unto men except there were punishment as eternal as life of s.; **3 Ne.** 11: 3 small voice from heaven pierces to s.; 18: 29 he who partakes of sacrament unworthily eats and drinks damnation to s.; 20: 8 he who partakes of sacrament takes Christ's body and blood to s., and s. shall never hunger nor thirst, but shall be filled;

Ether 12: 4 hope maketh an anchor to s. of men; **Moro.** 4: 3 (5: 2) bread and wine of sacrament sanctified to s. of those who partake.

D&C 4: 4 (6: 3; 11: 3; 12: 3) service to God brings salvation to s.; 8: 4 enemies would destroy your s.; 10: 22, 27 Satan plans to destroy s.; 15: 6 (16: 6) declare repentance, that you may bring s. unto the Lord; 18: 10 worth of s. is great; 18: 15 if you bring one s., how great shall be joy; 18: 16 great joy if you should bring many s. unto the Lord; 25: 12 the Lord's s. delights in song of heart; 41: 12 words shall be answered upon saints' s. in the judgment; 45: 2 (56: 16) summer past and s. not saved; 45: 46 your s. shall live; 56: 16 riches canker s.; 59: 19 things which come of earth enliven s.; 63: 4 God is able to cast s. to hell; 84: 64 every s. who believes and is baptized will receive Holy Ghost; 88: 15 spirit and the body are s. of man; 88: 16 resurrection is redemption of s.; 101: 37 care not for body, but for s. and for life of s.; 121: 42 pure knowledge shall greatly enlarge s.; 121: 45 doctrine of priesthood shall distil upon s.; 132: 63 wives given that they may bear s. of men; 134: 4 civil government should not suppress freedom of s.; 138: 43 spirits come forth in resurrection as living s.; 138: 56 spirits were prepared to labor for salvation of s.

Moses 1: 28 not a s. which Moses does not behold; 3: 7, 9 (6: 9; Abr. 5: 7) man became living s.; 4: 1 Satan promises that not one s. will be lost; 6: 59 through birth men become of dust a living s.; 7: 44 Enoch² has bitterness of s. because of men's wickedness; 7: 47 s. of Enoch² rejoices because of coming of Son; **Abr.** 2: 15 Abraham and Lot bring to Canaan the s. won in Haran; 2: 24-25 Abraham to say Sarai is his sister, that his s. may live; 3: 23 God saw s. in premortal world that they were good.

SOUND [adj.]

Alma 17: 2 sons of Mosiah² are men of s. understanding, having searched the scriptures.

SOUND [noun and verb] (see also Noise; Voice)

Mosiah 26: 25 when second trump s., they who never knew the Lord shall come before him; 3 **Ne.** 11: 5 eyes of multitude are toward s. from heaven; **Morm.** 9: 13 all men shall be awakened from endless sleep when trump s.

D&C 58: 64 s. must go forth from this place into all world; 77: 12 s. of trumpets explained; 110: 3 the Lord's voice was as s. of rushing of great waters;

124: 106 Joseph Smith to lift voice as with s. of trump.

JS-M 1: 37 (Matt. 24: 31) Son will send angels before him with great s. of trumpet.

SOUTH (see North; Southern States)

SOUTH CAROLINA

D&C 87: 1 (130: 12) rebellion to begin in S.C.

SOUTHERN STATES

D&C 87: 3 divided against the North.

SOW [noun] (see also Swine)

3 **Ne.** 7: 8 Nephites turn from righteousness like s. to her wallowing.

SOW [verb] (see also Plant; Reap)

2 **Ne.** 5: 11 Nephites s. seed; **Mosiah** 7: 30-31 if people s. filthiness, they shall reap chaff; 3 **Ne.** 13: 26 (Matt. 6: 26) fowls of air do not s.; **Ether** 10: 25 Jaredites make tools to s.

D&C 6: 33 whatsoever ye s. that shall ye reap; 86: 2 apostles were s. of seed.

SPACE (see also Spacious; Time)

1 **Ne.** 11: 19 virgin carried away in Spirit for the s. of a time; **Alma** 40: 21 s. between death and resurrection; 42: 5 if Adam had partaken of tree of life, he would have lived forever, having no s. for repentance; 3 **Ne.** 8: 3, 23 darkness for s. of three days as sign of Christ's death; 8: 19 tempest and earthquakes last for s. of three hours.

D&C 88: 12 light from God's presence fills immensity of s.; 88: 37 no s. in which there is no kingdom; 88: 95 silence in heaven about the s. of half hour.

Moses 1: 10 s. of many hours before Moses receives strength; 7: 64-65 earth to rest for s. of thousand years; **Abr.** 3: 24 there is s., and we will make an earth.

SPACIOUS (see Building)

SPAKE (see Speak)

SPARE (see also Preserve; Protect; Salvation, Save; Sparingly; Withhold)

Jacob 5: 50 servant asks the Lord to s. vineyard a little longer; **Omni** 1: 7 the Lord s. the righteous; **Mosiah** 28: 4 the Lord, in infinite mercy, s. sons of Mosiah²; **Alma** 10: 20, 23 (62: 40; Hel. 13: 14) by prayers of the righteous are the wicked s.; 3 **Ne.** 8: 24 O that we had repented, then would our brethren have been s.; 10: 6 the Lord has s. house of Israel; 22: 2

(Isa. 54: 2) s. not, lengthen thy cords; **Morm.** 3: 2 repent, be baptized, build up church, and ye shall be s.; **Moro.** 9: 19 Nephites have become brutal, s. none; 9: 22 Mormon² praye the Lord will s. Moroni².

D&C 29: 22 the Lord will s. earth for little season; 33: 9 open your mouths and s. not; 34: 10 (43: 20) lift up your voice and s. not; 45: 5 s. these my brethren that believe on my name; 64: 24 the Lord will not s. any who remain in Babylon; 84: 94 search diligently and s. not; 104: 17 earth is full, there is enough and to s.

SPARINGLY (see also Spare)

D&C 89: 12 flesh should be used s.

SPEAK, SPAKE, SPOKEN (see also Communication; Language; Lip; Mouth; Say; Speech; Talk; Tongue; Utter; Voice; Whisper)

1 Ne. 11: 11 Nephi¹ s. with Spirit as man s.; **2 Ne.** 25: 8 unto them who suppose records are not of worth will the Lord s. particularly; 26: 16 those who shall be destroyed will s. out of ground; 27: 13 (**Moro.** 10: 27) words of the faithful shall s. as if from dead; 29: 12 the Lord will s. unto Jews, Nephites, other tribes, and they shall write it; 32: 3 angels s. words of Christ by power of Holy Ghost; 33: 1 when a man s. by power of Holy Ghost, that power carries it into hearts; **Jacob** 4: 9 God being able to s. created world and man; 4: 13 Spirit s. truth and lies not; 4: 13 Spirit s. of things as they are and will be; **Mosiah** 13: 33 all prophets have s. concerning coming of Messiah; **Alma** 29: 1 O that I were an angel and could s. with trump of God; 30: 52 Korihor is dumb, cannot s.; 58: 11 the Lord s. peace to our souls; **Hel.** 5: 18 what they should s. is given to Nephi² and Lehi⁴; 5: 45 Spirit enters hearts of Nephi² and Lehi⁴, and they can s. marvelous words; **3 Ne.** 17: 17 (19: 32) no tongue can s. marvelous things Nephites heard Jesus s.; **Ether** 3: 12 brother of Jared² knows the Lord s. truth; 12: 31 after disciples s. the Lord's name, he showed himself to them in power.

D&C 1: 3 iniquities shall be s. upon housetops; 1: 20 s. in name of God; 1: 24 (18: 35; 20: 36) God has s. it; 6: 23 did I not s. peace to your mind; 11: 10 believe in my power which s. unto thee; 19: 37 elders to s. freely to all; 20: 26 prophets s. as they were inspired by gift of Holy Ghost; 20: 54 teachers should see that no evil is s.; 24: 6 it shall be given thee in the very moment what thou shalt s.; 28: 4 (68: 3) s. or teach as led by Comforter;

29: 33 the Lord s. that man may naturally understand; 42: 27 thou shalt not s. evil of thy neighbor; 52: 16 he who s. whose language is meek and edifies is of God; 63: 64 that which comes from above is sacred and must be s. with care; 84: 70 tongue of the dumb shall s.; 88: 122 one to s. at a time in church; 100: 5 s. the thoughts that I shall put into your hearts.

SPEAR (see also Dart; Javelin; Weapon)

2 Ne. 12: 4 (Isa. 2: 4) nations shall beat s. into pruning-hooks; **Alma** 17: 7 sons of Mosiah² take s. to provide food.

SPEECH (see also Communication; Language; Speak; Tongue; Voice)

2 Ne. 26: 16 (Isa. 29: 4) s. of those who are destroyed shall be low out of dust; **Jacob** 2: 7 Jacob² grieved that he must use much boldness of s.; 7: 4 Sherem has much power of s.; **Enos** 1: 23 prophets preach with plainness of s.; **Morm.** 9: 32 reformed Egyptian characters are altered according to Nephites' manner of s.

D&C 88: 121 cease from all light s.; 112: 5 let not the inhabitants of the earth slumber, because of thy s.; 124: 116 lay aside all hard s.

Moses 6: 31 Enoch² is slow of s.

SPHERE

D&C 77: 3 four beasts represent beings in their destined s. of creation; 93: 30 truth is dependent in that s. in which God has placed it.

Moses 3: 9 it remaineth in s. in which God created it.

SPIN

Mosiah 10: 5 Zeniff causes women to s. and toil; **Hel.** 6: 13 Nephite women toil and s.; **3 Ne.** 13: 28 (**Matt.** 6: 28) lilies of field toil not, neither do they s.

D&C 84: 82 lilies of field toil not, neither do they s.

SPINDLES (see Liahona)

SPIRIT (see also Broken Heart and Contrite Spirit; Ghost; Mind; Soul; Spirit, Evil; Spirit, Holy/Spirit of the Lord; Spirit World; Spiritual; tc Spirit Body; Spirit Creation; Spirits, Disembodied; bd Spirit)

2 Ne. 9: 12 bodies and s. of men will be restored to each other; 25: 11 Nephi¹ speaks because of s. that is in him; **Mosiah** 2: 28 immortal s. to join choirs above in singing praises of God; **Alma** 3: 26 men reap eternal happiness or misery according to, s. they obey; 11: 43 s. and body to be reunited in perfect form; 11: 45 s. to be united with bodies, never to be

divided; 34: 34 same s. that possesses body at death will possess it in eternal world; 40: 11 after death, s. of all men are taken home to God; **3 Ne.** 12: 3 (Matt. 5: 3) blessed are poor in s. who come unto the Lord; **Ether** 3: 16 brother of Jared² sees body of Christ's s.; 3: 16 man is created after body of Christ's s.; **Moro.** 10: 14 to another is given the beholding of angels and ministering s.; 10: 34 Moroni² goes to rest in paradise until s. and body are reunited.

D&C 11: 25 deny not s. of revelation or of prophecy; 19: 18 Christ suffered both body and s.; 27: 7 John to be filled with s. of Elias; 45: 17 (138: 50) long absence of s. from bodies looked upon as bondage; 46: 23 spiritual gift of discerning s.; 50: 30 as ye are appointed to the head, s. shall be subject to you; 50: 31 ask God whether s. is of him; 52: 15-16 he whose s. is contrite is accepted; 52: 19 pattern for knowing s.; 56: 17 wo unto the poor whose s. are not contrite; 76: 73 (138: 18-32) s. in prison hear gospel; 76: 73 Son visited s. of men in prison; 76: 88 angels appointed to be ministering s.; 77: 2 s. of man is in likeness of his person; 88: 15 s. and body are soul of man; 88: 28 celestial s. shall receive same body which was natural body; 88: 100 s. of men who are to be judged shall come forth; 93: 33 man is s.; 93: 33-34 (138: 17) s. and element inseparably connected receivefulness of joy; 93: 38 every s. of man was innocent in beginning; 97: 8 all whose s. are contrite are accepted of the Lord; sec. 129 keys by which to know s.; 129: 3 s. of just men made perfect; 130: 22 Holy Ghost is personage of s.; 131: 7 all s. is matter, more fine or pure; sec. 138 vision relating to s. world; 138: 53 choice s. reserved to take part in laying foundation of the Lord's work.

Moses 6: 5 given unto those who call upon God to write by s. of inspiration; 6: 36 Enoch² beholds s. that God created; 6: 59 men born into this world by water, blood, and s.; **Abr.** 3: 18 s. had no beginning, will have no end; 3: 22-23 Abraham sees s. that were organized before the world was; 5: 7-8 the Gods put man's s. into him.

SPIRIT, EVIL (see also Angels of the Devil; Demon; Devil; Devils, Familiar; rc Spirits, Evil or Unclean)

1 Ne. 11: 31 (Mosiah 3: 6) Lamb casts out devils and unclean s.; **2 Ne.** 32: 8 evil s. teaches man not to pray; 33: 5 no man shall be angry with truth save he shall be of s. of devil; **Mosiah** 2: 32 beware lest contentions arise and ye list to obey evil s.; 2: 33 he who listeth to obey evil s. shall

receive everlasting punishment; 2: 36-37 they who knowingly transgress obey evil s. and become enemies to all righteousness; 4: 14 ye will not suffer children to serve devil, who is evil s. spoken of by fathers; **Alma** 3: 26 men reap eternal happiness or misery according to s. they obey, whether good or evil; 22: 15 what shall I do to be born of God, having wicked s. rooted from breast and receive his S.; 40: 13 s. of devil takes possession of the wicked after death; **3 Ne.** 7: 19 Nephi³ casts out devils and unclean s.; 11: 29 he who hath s. of contention is not of Christ.

D&C 46: 7 do all things with prayer and thanksgiving, that ye may not be seduced by evil s.; 50: 1-2 many false s. have gone forth in earth; 50: 15 then received ye s. which ye could not understand; 50: 31 if ye behold s. that you cannot understand, ask Father; 50: 32 power over that s. shall be given, proclaim against it; 93: 25 whatsoever is more or less than this is s. of wicked one; 129: 4-8 way of telling whether s. is of God or devil.

SPIRIT, GIFTS OF (see also Holy Ghost; Holy Ghost, Gift of; Holy Ghost, Baptism of; Interpretation; Sign; Spirit, Holy/Spirit of the Lord; Tongue; Translate; rc God, Gifts of; Holy Ghost, Gifts of)

1 Ne. 10: 17 Holy Ghost is gift of God unto all who diligently seek him; 13: 37 they who seek to bring forth Zion shall have gift and power of Holy Ghost; **Jacob** 6: 8 will ye deny power of God and gift of Holy Ghost and quench Holy S.; **Omni** 1: 20 (Mosiah 8: 13; 21: 28) Mosiah¹ interprets engravings by gift and power of God; **Alma** 9: 21 Nephites have received spirit of prophecy and of revelation, many gifts, gifts of speaking with tongues, preaching, gift of Holy Ghost, gift of translation; **3 Ne.** 29: 6 wo to him who says the Lord no longer works by gifts or by power of Holy Ghost; **Moro.** 10: 8 gifts are given by manifestation of S. unto men to profit them.

D&C 6: 10 blessed art thou because of thy gift, for it is sacred and comes from above; 20: 26 prophets spoke as inspired by gift of Holy Ghost; 20: 35 revelations to come by gift and power of Holy Ghost; 46: 11-33 description of gifts of the S.; 46: 11 all have not every gift, for there are many gifts; 46: 11 to every man is given a gift by S.; 46: 26 all these gifts come from God for benefit of his children; 46: 29 to some it may be given to have all those gifts, that there may be a head; 107: 92 president of church has all gifts of God which he bestows on head of

church; 121: 26 God shall give you knowledge by unspeakable gift of Holy Ghost.

Moses 5: 58 gospel preached from beginning by gift of Holy Ghost.

SPIRIT, HOLY/SPIRIT OF THE LORD (see also Born of God; Holy Ghost; Holy Ghost, Baptism of; Holy Spirit of Promise; Inspiration; Light; Revelation; Spirit, Gifts of; Spiritual; Truth; TG God, Spirit of; Holy Ghost; Jesus Christ, Spirit of; Lord, Spirit of; BD Spirit, the Holy)

1 **Ne.** 1: 7-8 **Lehi**¹ is overcome with S.; 2: 17 **Nephi**¹ tells Sam of things manifested to him by H.S.; 3: 20 words delivered to prophets by S. of the Lord; 4: 6 **Nephi**¹ led by S., not knowing beforehand what he should do; 7: 14 S. of the Lord ceaseth soon to strive with Jews; 11: 1 **Nephi**¹ is caught away in S. into high mountain; 11: 11 **Nephi**¹ speaks with S. of the Lord in form of man; 13: 12-13 Gentiles wrought upon by S. of the Lord to cross many waters; 17: 49 **Nephi**¹ is full of S. of God, that his frame has no strength; 17: 52 S. of God is so powerful, brothers of **Nephi**¹ fear to touch him; 19: 12 many kings shall be wrought upon by S. of God; 20: 16 (Isa. 48: 16) the Lord God, and his S., hath sent me; 22: 2 by S. are all things made known unto prophets; 2 **Ne.** 2: 4 S. is same yesterday, today, forever; 2: 28 choose eternal life according to will of H.S.; 26: 11 (Ether 2: 15) S. of the Lord will not always strive with man; 32: 8 if ye would hearken unto S. that teaches man to pray, ye would know ye must pray; 33: 2 many harden hearts against H.S., that it has no place in them; **Jacob** 4: 13 S. speaks the truth; 6: 8 will ye deny gift of Holy Ghost and quench H.S.; 7: 8 the Lord pours his S. into soul of **Jacob**²; **Jarom** 1: 4 those who are not stiffnecked and have faith have communion with H.S.; 1: 4 H.S. makes manifest unto men according to faith; **Mosiah** 3: 19 natural man will remain enemy to God unless he yields to enticings of H.S.; 4: 20 God has poured out S. upon people of Benjamin; 5: 2 S. of the Lord has wrought mighty change in people of Benjamin; 18: 10 be baptized, that the Lord may pour out his S. upon you more abundantly; 27: 24 **Alma**² has been born of the S.; **Alma** 5: 46 teachings are made known unto **Alma**² by H.S. of God; 5: 46 H.S. is s. of revelation; 5: 47 prophecy is by manifestation of S. of God; 5: 54 converts have been sanctified by H.S.; 7: 5 I trust, according to S. of God which is in me, that I shall have joy over you; 8: 10 **Alma**² wrestles with God that he would pour out his S. upon

people of Ammonihah; 9: 21 Nephites have been visited by S. of God; 11: 22 **Amulek** will say nothing contrary to S. of the Lord; 11: 44 (2 **Ne.** 31: 21; 3 **Ne.** 11: 27, 36; 28: 10; **Morm.** 7: 7) Father, Son, and H.S. are one God; 13: 4 men reject S. of God because of hardness of hearts; 13: 28 pray continually and thus be led by H.S.; 18: 16 **Ammon**², being filled with S. of God, perceives king's thoughts; 18: 34 **Ammon**² has been called by H.S. to teach these things; 19: 36 the Lord pours out his S. upon Lamanites; 24: 30 if people once enlightened by S. fall away, they become more hardened; 30: 42 **Korihor** has put off S. of God; 30: 46 **Korihor** resists s. of the truth; 31: 36 **Alma**² clasps hands upon fellow laborers, and they are filled with H.S.; 34: 35 if you have procrastinated day of your repentance, S. of the Lord has withdrawn from you; 38: 6 S. of God makes things known to **Alma**²; 40: 13 spirits of the wicked have no portion of S. of the Lord; 45: 19 **Alma**² is taken up by S.; 61: 15 commanders are given power to conduct war according to S. of God, which is S. of freedom; **Hel.** 4: 24 S. of the Lord no more preserves Nephites; 4: 24 S. of the Lord dwells not in unholy temples; 5: 45 H.S. enters **Nephi**² and **Lehi**⁴, that they speak marvelous words; 13: 8 because of hardness of Nephites' hearts, the Lord will withdraw his S. from them; 3 **Ne.** 7: 21 converts signify they have been visited by S. of God; 18: 7, 11 (**Moro.** 4: 3; 5: 2) if men always remember Christ, they shall have his S.; **Moro.** 4: 3 (5: 2) those who partake of sacrament and always remember Christ will have his S.; 8: 28 (9: 4) **Mormon**² fears S. has ceased striving with Nephites; 10: 8, 17 gifts of God are given by manifestations of S. of God.

D&C 1: 33 the Lord's S. shall not always strive with man; 1: 39 (59: 24) S. bears record; 5: 16 manifestation of S. depends on faith; 5: 16 those who believe will be born of S.; 6: 14 those who inquire receive instruction of S.; 6: 15 thou hast been enlightened by S. of truth; 8: 3 this is the s. of revelation; 11: 12 put trust in that S. which leads to do good; 11: 13 (84: 46) S. shall enlighten mind, fill soul with joy; 11: 18 appeal unto my S.; 11: 21 after obtaining the word, elders shall have the Lord's S.; 18: 2 truth of things written manifested by S.; 18: 2-3, 35, 47 (75: 1; 97: 1) word of God given by S.; 19: 20 punishments tasted when S. is withdrawn; 19: 23 walk in meekness of S.; 19: 38 pray always, and I will pour out my S.; 20: 37 candidates for baptism must manifest they have received of S. of Christ; 20: 77, 79 those who partake of

sacrament shall have S.; 25: 7 expound scriptures as given by S.; 27: 18 take the sword of my S.; 29: 30-31 the Lord created all things by power of his S.; 33: 16 power of S. quickens all things; 35: 13 the Lord to thrash nations by power of S.; 42: 6 go forth in power of S., preaching gospel; 42: 13 (43: 15) teach as directed by S.; 42: 14 (63: 64) S. given by prayer of faith; 42: 14 if ye receive not the S., ye shall not teach; 42: 23 (63: 16) he who looks upon woman to lust shall not have S.; 45: 57 the wise have taken H.S. for their guide; 46: 2 elders to conduct meetings as guided by H.S.; 46: 7 do that which S. testifies; 46: 28 he who asks in S. shall receive in S.; 46: 30 he who asks in S. asks according to will of God; 46: 31 all things done in S. must be done in name of Christ; 50: 13-14 (124: 88) elders are ordained to preach gospel by S.; 50: 17 preach by S. of truth; 55: 1-3 (53: 3; 76: 52) reception of H.S. by laying on of hands; 61: 27-28 (62: 8) do as commanded by S.; 63: 32 (64: 16; 121: 37) the Lord holds his S. because of wickedness; 63: 41 Joseph Smith has power to discern by S. who should go to Zion; 63: 55 Sidney Rigdon grieves the S.; 63: 64 things to be spoken with constraint of S.; 70: 14 S. to be withheld if saints are not equal in temporal things; 72: 24 members are appointed by H.S. to go to Zion; 76: 12, 18 by power of S. our eyes were opened; 76: 35 sons of perdition deny H.S. after receiving it; 76: 52 those in celestial glory have received H.S. by laying on of hands; 76: 83 celestial inhabitants deny not H.S.; 76: 116 mysteries understood only through S.; 76: 116 S. bestowed on those who love God and purify themselves; 76: 118 man can bear God's presence only through manifestation of S.; 84: 33 those who magnify priesthood callings are sanctified by S.; 84: 45 whatsoever is light is S.; 84: 46 S. gives light to every man; 84: 47 everyone who hearkens to S. comes unto Father; 84: 88 my S. shall be in your hearts; 88: 66 my voice is S.; 88: 66 (91: 4; 93: 23-26) my S. is truth; 88: 137 pray as S. gives utterance; 93: 9, 11, 26 Christ is S. of truth; 95: 4 the Lord to pour out S. upon all flesh; 97: 1 the Lord speaks with voice of his S.; 99: 2 elders given power to declare word in demonstration of H.S.; 104: 81 write according to that which shall be dictated by S.; 105: 36 those who are chosen shall be manifest by voice of S.; 107: 71 high priest may serve as bishop, having knowledge of temporal things by S. of truth; 111: 8 place to tarry shall be signalized by peace and power of S.; 112: 22 hearken

to voice of S.; 136: 33 S. is sent forth into world.

Moses 1: 15 God's S. has not altogether withdrawn from Moses; 1: 27-28 Moses discerns earth and its inhabitants by S. of God; 2: 2 (Abr. 4: 2) God's S. moves upon face of water; 6: 26 S. of God descends from heaven, abides upon Enoch²; 6: 60 by the S. ye are justified; 6: 65 S. of God descends upon Adam; 8: 17 S. will not always strive with man; **Abr.** 4: 2 S. of God broods upon the waters.

SPIRIT WORLD (see also Darkness, Spiritual; Death, Physical; Death, Spiritual; Hell; Paradise; Premortal Existence; Prison; Resurrection; Spirit)

Alma 40: 11 s. of all men are taken home to God after death; 40: 12 s. of righteous are received in state of happiness, paradise; 40: 13-14 s. of the wicked are cast into outer darkness.

D&C sec. 138 Joseph F. Smith's vision of redemption of the dead in s. world.

Moses 6: 36 Enoch² beholds the s. God has created; **Abr.** 3: 22-23 Abraham sees s. that were organized before the world was.

SPIRITUAL, SPIRITUALLY (see also Darkness, Spiritual; Death, Spiritual; Holy Ghost; Spirit; Spirit, Holy/Spirit of the Lord)

1 Ne. 14: 7 the hardhearted to be delivered unto destruction, both temporally and s.; 15: 26-32 river of filthy water is representation of things both temporal and s.; 22: 3 prophecies of Isaiah¹ pertain to things both temporal and s.; **2 Ne.** 2: 5 by s. law, men perish from that which is good; 9: 39 to be s-minded is life eternal; **Mosiah** 2: 41 those who keep commandments are blessed in all things, both temporal and s.; 4: 26 administer to relief of the poor, both s. and temporally; 5: 7 Christ has s. begotten those who enter covenant; 18: 29 Nephites impart to one another both temporally and s.; **Alma** 5: 14 have ye s. been born of God; 7: 23 ask for whatsoever things ye stand in need, both temporal and s.; 11: 45 through resurrection, body and spirit become s. and immortal; 36: 4 Alma² knows these things, not of the temporal but of the s.; 37: 43 as fathers were slothful they did not prosper, so it is with s. things; **Morm.** 2: 15 day of grace is past with Nephites, both temporally and s.; **Moro.** 10: 19 s. gifts will never be done away.

D&C 14: 11 blessed both s. and temporally; 29: 31-32 the Lord created

first s., secondly temporal; 29: 34 all things unto the Lord are s.; 29: 35 the Lord's commandments are s.; 50: Intro. revelation given in regard to s. phenomena; 67: 10-12 men can see God only with s., not natural eyes; 70: 12 he who administers s. things is worthy of hire; 72: 14 labors of the faithful who labor in s. things shall answer debt unto bishop; 77: 2 temporal things in likeness of s.; 88: 27 the righteous who die shall rise again, a s. body; 107: 8, 18 Melchizedek Priesthood administers in s. things; 107: 32 quorums constitute s. authorities of church; 128: 14 (1 Cor. 15: 46-48) s. was not first, but the natural, afterward the s.; 133: 14 go out from wickedness, which is s. Babylon.

Moses 1: 11 Moses beholds God by s. eyes; 3: 5, 7 God created all things s. before naturally.

SPIT, SPITTING (see also Mock; Revile; Scorn)

1 Ne. 19: 9 world shall s. upon God of Israel; 2 Ne. 7: 6 (Isa. 50: 6) I hid not my face from shame and s.; Alma 8: 13 people of Ammonihah s. upon Alma²; 14: 7 people s. upon Zeezrom; 26: 29 sons of Mosiah² have been s. upon.

SPOKESMAN (see also Speak)

2 Ne. 3: 17-18 the Lord will make a s. for Moses.

D&C 88: 122 let not all be s. at once; 100: 9 (124: 104) Sidney Rigdon to be s. for Joseph Smith.

SPOT, SPOTTED (see also Filthiness; Guilt; Sin; Spot of Land; Spotless; Stain)

Ether 12: 38 garments of Moroni¹ not s. with Gentiles' blood; Moro. 10: 33 become holy, without s.

D&C 36: 6 hate garments s. with flesh; 38: 31 saints to be righteous people, without s.

SPOT OF LAND (see also Lot)

Jacob 5: 21-22 poorest s. of ground in vineyard; 5: 23 s. of ground poorer than first; 5: 25, 43-44 good s. of ground in vineyard.

D&C 58: 57 dedicate land and s. for temple; 84: 31 house of the Lord to be built upon consecrated s.; 101: 44 nobleman had s. of land.

SPOTLESS (see also Blameless; Guiltless; Innocence; Purity; Spot, Spotted)

2 Ne. 33: 7 Nephi¹ to meet many souls s. at judgment-seat; Jacob 1: 19 slothful teachers would not be found s. at last day; Alma 5: 24 (7: 25) garments of

prophets are s.; 12: 14 our words will condemn us, and we shall not be found s.; 13: 12 after being sanctified by Holy Ghost, high priests are pure and s.; 14: 7 Zeezrom confesses Alma² and Amulek are s.; 3 Ne. 27: 20 be sanctified by Holy Ghost, that ye may stand s. before the Lord; Morm. 9: 6 be found s., having been cleansed by blood of Lamb.

D&C 61: 34 rid garments and be s. before the Lord; 76: 107 Christ to deliver up kingdom unto Father s.

SPREAD, SPREADING (see also Enlarge; Flourish; Grow; Increase; Shed)

Mosiah 3: 20 knowledge of Savior shall s. throughout every nation; Alma 1: 15-16 death of Nehor does not end s. of priesthood; Hel. 6: 28 devil s. works of darkness over land; 16: 22 Satan s. rumors and contentions; 3 Ne. 4: 6 robbers dare not s. themselves in land lest Nephites attack; 4 Ne. 1: 46 robbers s. over land; Morm. 2: 8 blood and carnage s. throughout land; Ether 9: 6 so great has been s. of secret society that hearts of all are corrupted; 9: 26 (10: 4) people have s. again over the land.

D&C 82: 5 the adversary s. his dominions; 97: 18 Zion shall prosper and s.; 110: 10 fame of this house shall s. to foreign lands.

Moses 5: 52 abominations s. among men.

SPRING, SPRINGING (see also Fountain; Grow; Stream; Water)

1 Ne. 16: 21 bows have lost their s.; 21: 10 (Isa. 49: 10) he who has mercy on them shall lead them by s. of water; Alma 32: 41 (33: 23) nourish tree by faith and diligence, and it will s. up unto everlasting life.

D&C 63: 23 mysteries of kingdom shall be well of living water s. up unto everlasting life; 86: 4 blade is s. up and is yet tender; 132: 34 from Hagar s. many people.

Moses 8: 3 from Methuselah's loins shall s. all kingdoms of earth.

SPRING HILL, MISSOURI

D&C sec. 116 revelation given at S.H.

SPRINKLE

3 Ne. 20: 45 (Isa. 52: 15) so shall he s. many nations.

D&C 133: 51 the Lord has s. blood upon his garments.

SPURN (see also Persecution; Scorn)

3 Ne. 29: 4-5 warning not to s. doings of the Lord; 29: 8 ye need not any longer s. the Jews.

SPY

Mosiah 9: 1 Zeniff sent as s. among Lamanites; 10: 7 Zeniff sends s. around land of Shemlon; **Alma** 2: 21 Alma² sends s. to follow Amlicites; 43: 23, 28, 30 (56: 22) Moroni¹ sends s. to watch Lamanites; 58: 14 Lamanites send out s. to discover Nephites' strength.

STAFF (see also *Stave*)

2 Ne. 13: 1 (Isa. 3: 1) the Lord takes from Judah whole s. of bread; 24: 5 (Isa. 14: 5) the Lord has broken s. of the wicked.

D&C 89: 14 all grain is ordained to be s. of life.

STAIN (see also *Filthiness; Guilt; Sin; Spot, Spotted; Unclean*)

Alma 5: 21 garments must be purified until cleansed from all s.; 5: 22 how will you feel to stand before God with garments s. with filthiness; 24: 11–13 since God has taken away our s., let us s. our swords no more.

D&C 133: 51 the Lord will s. his raiment with blood.

STAKE (see also *Church of God; Zion*)

3 Ne. 22: 2 (Moro. 10: 31; Isa. 54: 2) strengthen thy s.

D&C 68: 25–26 (82: 13; 94: 1; 96: 1; 104: 40) Kirtland consecrated for s. to Zion; 82: 14 (96: 1; 133: 9) Zion's s. must be strengthened; 101: 21 (115: 18) the Lord will appoint places to be called s. for curtains or strength of Zion; 107: 36 authority of high councils in the s.; 107: 74 bishop to be common judge in s. of Zion; 109: 39 converts to come forth unto Zion, or to her s.; 109: 59 (115: 18) the Lord will appoint unto Zion other s. in addition to Kirtland; 115: 6 gathering together upon Zion and her s. may be for a defense; 119: 7 this shall be ensample unto s. of Zion; 124: 2 s. planted in Nauvoo as cornerstone; 124: 133–134 presidency of high priests to qualify standing presidents over different s.; 136: 10 saints to remove to place where the Lord will locate s.

STAND, STOOD (see also *Fast; Need; Standing; Steadfast; Testimony; Witness*)

1 Ne. 15: 33 (2 Ne. 28: 23; Alma 11: 43; Ether 5: 6) men must be brought to s. before God to be judged; **2 Ne.** 13: 13 the Lord s. up to plead and to judge; 25: 21–22 seed of Joseph¹ shall never perish as long as earth shall s.; **Mosiah** 18: 9 s. as witness of God; **Alma** 5: 44 Alma² is commanded to s. and testify of things to

come; 31: 21 Rameumpton, being interpreted, is holy s.; **Hel.** 12: 15 it appears to man that sun s. still; **3 Ne.** 17: 12 (19: 15; 27: 2) Jesus s. in midst of Nephites; 27: 16 Jesus to s. to judge world; 27: 20 those sanctified by Holy Ghost may s. before Christ at last day; **Moro.** 7: 36–37 the Lord will not withhold power of Holy Ghost as long as earth shall s.; 10: 19 spiritual gifts shall not be done away as long as world shall s.

D&C 4: 2 serve God that ye may s. blameless before him; 27: 15 take up the Lord's whole armor, that ye may be able to s.; 29: 11 the wicked shall not s.; 38: 20 land of inheritance promised while earth shall s.; 42: 53 s. in the place of thy stewardship; 45: 32 (87: 8; 101: 22) s. in holy places; 78: 14 church to s. independent above all other creatures; 84: 101 (133: 25) the Lord s. in midst of his people; 84: 109 let every man s. in his own office; 88: 89 because of earthquakes men shall fall, not be able to s.; 107: 100 slothful shall not be counted worthy to s.; 110: 2 we saw the Lord s. upon breastwork.

Moses 1: 35 many worlds have passed away, many now s.; 6: 47 people cannot s. in God's presence; 7: 52 remnant of Abraham's seed always to be found while earth s.; **JS-M** 1: 12 when you see abomination of desolation, s. in the holy place.

STANDARD (see also *Ensign; Example; Title of Liberty; TG God, the Standard of Righteousness*)

1 Ne. 21: 22 (2 Ne. 6: 6; Isa. 49: 22) the Lord will set up his s. to the people; 22: 6 the Lord will set Gentiles up for s.; **2 Ne.** 20: 18 (Isa. 10: 18) they shall be as when a s-bearer fainteth; 29: 2 the Lord's words shall hiss forth for s. unto Israel; **Alma** 46: 36 (51: 20; 62: 4–5) Moroni¹ plants s. of liberty among Nephites.

D&C 45: 9 everlasting covenant to be s.; 98: 34 peace to be lifted as s.; 115: 5 shine forth, that thy light may be s. for nations; OD-2 candidates for priesthood ordination must meet s. of worthiness.

STANDING

Alma 13: 5 those called to be high priests are on same s. with brethren.

D&C 20: 84 removing members should take letter certifying they are in good s.; 84: 111 deacons and teachers are s. ministers unto church; 107: 36 s. high councils at stakes; 119: 4 tithing shall be s. law; 124: 134 s. presidents over stakes shall be appointed; 124: 137 elders instituted as s. ministers.

STANTON, DANIEL

D&C 75: 33 to preach with Seymour Brunson.

STAR

1 Ne. 1: 10 Lehi¹ beholds twelve whose brightness exceeds that of s.; **2 Ne. 24:** 13 (Isa. 14: 13) Lucifer desires to exalt his throne above s. of God; **Hel. 14:** 5 (3 **Ne. 1:** 21) new s. shall arise as sign of Christ's birth; **14:** 20 (3 **Ne. 8:** 22) s. shall be darkened as sign of Christ's death.

D&C 29: 14 (34: 9; 45: 42; 88: 87; 133: 49) s. to fall at the Lord's coming; **76:** 81, 98 telestial glory compared with s.; **76:** 109 inhabitants of telestial world innumerable as s.; **88:** 9 the Lord is light of s. and power by which they were made; **128:** 23 let sun, moon, morning s. sing together; **132:** 30 Abraham's seed to continue as innumerable as s.

Moses 2: 16 (Abr. 4: 16) s. made according to God's word; **Abr. 1:** 31 fathers' record of knowledge of s. kept by Abraham; **3:** 2 Abraham sees great s., one that is nearest throne of God; **3:** 13 Kokob, which is s.; **3:** 13 Kokaubeam signifies s., or all the great lights; **3:** 17-18 planet or s. may exist above any other; **JS-M 1:** 33 (Matt. 24: 29) s. shall fall from heaven.

STATE (see also Condition)

1 Ne. 10: 6 all mankind in lost and fallen s.; **15:** 31, 35 final s. of souls is to dwell with God or be cast out; **2 Ne. 2:** 21 (Alma 12: 24; 42: 10, 13) this life became s. of probation; **25:** 17 the Lord will set his hand second time to restore his people from lost and fallen s.; **Mosiah 4:** 2 Benjamin's people view themselves in carnal s.; **16:** 4 God redeems his people from lost and fallen s.; **27:** 25 all mankind must be changed from carnal and fallen s. to s. of righteousness; **Alma 12:** 31 through first transgression men placed themselves in s. to act according to their wills; **40:** 11-14 s. of soul between death and resurrection; **41:** 11 men in s. of nature, or carnal s., have gone contrary to nature of God, contrary to nature of happiness; **42:** 10 probationary s. became s. for men to prepare; **3 Ne. 28:** 15 three Nephites seem to be transformed from body of flesh to immortal s.

D&C 77: 1 (130: 9) earth in its sanctified and immortal s.

STATURE

1 Ne. 2: 16 (4: 31) Nephi¹ is large in s.; **3 Ne. 13:** 27 (Matt. 6: 27) which of you by taking thought can add one cubit unto his s.; **Morm. 2:** 1 Mormon² is large in s.

STATUTE (see also Commandments of God; Decree; Law; Ordinance)

2 Ne. 1: 16 (5: 10; Mosiah 6: 6; Alma 25: 14; 58: 40; Hel. 3: 20; 6: 34; 15: 5; 3 **Ne. 25:** 4) observe the s. and judgments of the Lord.

D&C 119: 6 (124: 39; 136: 2) saints must keep the Lord's s. and judgments in Zion.

STAVE (see also Staff)

D&C 24: 18 elders to take no purse nor scrip, neither s.

STAY (see also Cease; Hinder; Restrain; Stop; Withhold)

2 Ne. 13: 1 (Isa. 3: 1) the Lord takes away from Judah whole s. of water; **20:** 20 (Isa. 10: 20) remnant of Israel shall no longer s. upon him that smote them, but upon the Lord; **27:** 4 all ye that do iniquity, s. yourselves and wonder; **Morm. 8:** 26 records shall come by hand of the Lord, and none can s. it.

D&C 1: 5 disciples shall go forth and none shall s. them; **29:** 19 tongues of the wicked shall be s.; **38:** 33 (76: 3) no power can s. the Lord's hand; **97:** 23 scourge shall not be s. until the Lord come; **121:** 33 what power shall s. the heavens; **133:** 26 prophets shall no longer s. themselves.

STEADFAST, STEADFASTLY, STEADFASTNESS (see also Diligence; Endure; Faithful; Firmness; Immovable; Obedience; Perseverance; Steadiness; Unshaken)

1 Ne. 2: 10 Lehi¹ exhorts Lemuel to be s. like valley; **2 Ne. 25:** 24 Nephites look forward with s. unto Christ; **26:** 8 the righteous who look forward unto Christ with s. shall not perish; **31:** 20 press forward with s. in Christ; **Mosiah 4:** 11 stand s. in faith of that which is to come; **5:** 15 be s. and immovable; **Alma 1:** 25 the faithful stand s. in keeping commandments; **5:** 48 Christ shall take away sins of those who s. believe on his name; **Hel. 15:** 8 converted Lamanites are s. in faith; **15:** 10 because of their s., the Lord will prolong Lamanites' days; **3 Ne. 1:** 8 believers watch s. for sign of Christ's birth; **6:** 14 church broken up except for few Lamanites who are s.; **Ether 12:** 4 hope for better world makes men sure and s.

D&C 31: 9 govern your house in meekness, and be s.; **49:** 23 be not deceived, but continue in s.; **82:** 24 fall not from your s.; **84:** 61 remain s. in your minds in solemnity and spirit of prayer.

STEADINESS (see also Steadfast; Steady)

Alma 38: 2 (39: 1) Alma² to have great joy in Shiblon's s.; **Hel.** 6: 1 Lamanites' righteousness exceeds that of Nephites because of their s.

STEADY

D&C 85: 8 man who puts forth hand to s. ark will fall by shaft of death.

STEAL, STEALING, STOLEN (see also Fraud; Rob; Thief)

2 Ne. 26: 32 the Lord has commanded that men should not s.; **Mosiah** 2: 13 Benjamin should not suffered his people to s.; 13: 22 (**Ex.** 20: 15) thou shalt not s.; **Alma** 1: 18 those practicing priestcraft dare not s. for fear of law; 16: 18 priests preach against s.; 23: 3 king would convince Lamanites they ought not to s.; 39: 4 harlot Isabel s. away hearts of many; **Hel.** 4: 12 slaughter of Nephites caused by iniquities, s.; 6: 21, 23 robbers covenant they should not suffer for s.; 7: 4-5 robbers obtain management of government that they might more easily s.; **3 Ne.** 13: 19-20 (**Matt.** 6: 19-20) lay not up for yourselves treasures upon earth, where thieves s.; 27: 32 fourth generation will sell the Lord for that which thieves can s.

D&C 42: 20 (59: 6) thou shalt not s.; 42: 20 he who s. and will not repent shall be cast out; 42: 54 thou shalt not take brother's garment; 42: 84-85 members who shall s. shall be delivered unto law of land.

STEEL (see also Metal)

1 Ne. 4: 9 Laban's sword is of most precious s.; 16: 18 Neph¹ breaks his bow, made of fine s.; **2 Ne.** 5: 15 (**Jarom** 1: 8) Neph¹ teaches his people to work in s.; **Ether** 7: 9 Shule makes swords of s.

STEM OF JESSE

2 Ne. 21: 1 (**Isa.** 11: 1) rod shall come forth out of s. of Jesse.

D&C 113: 1-4 explanation of S. of Jesse.

STEWARD, STEWARDSHIP (see also Servant)

D&C 42: 32 (104: 13) every man to be made s. over his own property; 42: 53 stand in place of thy s.; 42: 70 priests and teachers shall have their s.; 51: 19 wise s. shall enter into joy of his Lord; 52: 13 (78: 22) he who is faithful will be made ruler over many things; 64: 40 even bishopric shall be condemned if not faith-

ful in s.; 69: 5 servants abroad shall send accounts of their s.; 70: 3-7 brethren appointed s. over revelations; 70: 9 what the Lord requires of every man in his s.; 72: 3-4 (70: 4; 104: 12-13; 124: 14) every s. to render account of s.; 72: 5, 16 elders to account for s. to bishop; 78: 22 faithful and wise s. shall inherit all things; 82: 17 all to have equal claims on property to manage s.; 101: 61 faithful s. a ruler in the Lord's kingdom; 101: 90 the Lord will cut off wicked, unfaithful, and unjust s.; 104: 11 organize yourselves and appoint every man his s.; 104: 13 every man accountable as s. over earthly blessings; 104: 54-56 properties in s. belong to the Lord; 104: 74-77 treatment of unfaithful s.; 136: 27 be diligent that thou mayest be wise s.

STICK (see Ephraim)

STIFFNECKED, STIFFNECKEDNESS (see also Hardheartedness; Pride; Rebel; Stubbornness; Unbelief)

1 Ne. 2: 11 Lehi¹ speaks because of s. of elder sons; **2 Ne.** 6: 10 (10: 5; 25: 12) Jews shall stiffen necks against Holy One; 25: 28 (**Enos** 1: 22; **Hel.** 5: 3; 9: 21; 13: 29) Nephites are s. people; 28: 14 false churches wear stiff necks and high heads; 32: 7 (3 **Ne.** 15: 18) Spirit stops utterance because of s. of men; **Jacob** 2: 13 rich among Nephites wear stiff necks because of costly apparel; 4: 14 (6: 4; 3 **Ne.** 15: 18) Jews were s. people; **Jarom** 1: 4 many among Nephites have revelations, for not all are s.; **Omni** 1: 28 Zeniff a s. man; **W of M** 1: 17 holy men speak with sharpness because of s. of people; **Mosiah** 3: 14 (13: 29) the Lord saw his people were s. and appointed unto them law of Moses; **Alma** 9: 5, 31 (15: 15) people of Ammonihah are s. people; 20: 30 Lamanites in Middoni are more s. people; 26: 24 Nephites believe Lamanites are s. people; 37: 10 records may bring thousands of s. Nephites to knowledge of Redeemer; **Hel.** 4: 21 Nephites see they have been s.; **Morm.** 8: 33 s. people will build churches to get gain.

D&C 5: 8 the Lord's anger is kindled against unbelieving, s. generation; 56: 6 the Lord revokes commandment because of s. of his people; 112: 13 if the Twelve stiffen not their necks against the Lord, they shall be converted.

STILL (see also Voice)

Hel. 12: 15 it appears to man that sun stands s.

D&C 101: 16 be s. and know that I am God.

STING

Mosiah 16: 7-8 (Morm. 7: 5) s. of death is swallowed up in Christ; **Alma** 22: 14 s. of death to be swallowed up in hopes of glory.

STINK (see also Smell)

2 Ne. 7: 2 (Isa. 50: 2) the Lord makes fish to s. because waters are dried up; **13: 24** (Isa. 3: 24) instead of sweet smell there shall be s.; **Alma** 19: 5 some say Lamoni s.

D&C 133: 68 the Lord makes their fish to s.

STIR (see also Anger; Contention; Provocation; Rebel)

Enos 1: 23 prophets s. Nephites up continually to keep them in fear of the Lord; **Mosiah** 11: 28 Abinadi s. up people; **18: 33** Noah³ says Alma¹ is s. people up to rebellion; **Alma** 11: 20 judges s. people up to riotings to get gain; **Hel.** 6: 21 Satan s. up hearts of Nephites to unite with robbers; **16: 22** Satan s. up people to do iniquity; **Morm.** 4: 5 the wicked s. up hearts of men to bloodshed.

D&C 10: 20-24, 63 Satan s. up hearts of people to contention; **18: 6** children of men must be s. up unto repentance.

STOAL, JOSIAH

JS-H 1: 56-57 Joseph Smith works for J.S.

STONE [noun] (see also Cornerstone; Foundation; Ore; Rock; Stone [verb]; Urim and Thummim)

1 Ne. 2: 7 Lehi¹ builds altar of s. and makes offering to the Lord; **16: 15** Lehtes slay food with s. and slings; **17: 11** Nephi¹ smites two s. together to make fire; **2 Ne.** 18: 14 (Isa. 8: 14) he shall be for s. of stumbling; **19: 10** (Isa. 9: 10) we will build with hewn s.; **26: 3** Jews s. the prophets; **Jacob** 4: 15 Jews will reject s. upon which they might build safe foundation; **Omni** 1: 20 large s. with engravings brought to Mosiah¹; **Mosiah** 10: 8 (Alma 3: 5; 43: 20) Lamanites are armed with s. and slings; **28: 11, 13-16** Mosiah² translates records by means of two s.; **Alma** 2: 12 (49: 20) Nephites armed with s. and slings; **17: 14** Lamanites' hearts are set upon precious s.; **37: 23** the Lord will prepare s. which will shine forth in darkness unto light; **Hel.** 16: 2 Nephites cast s. at Samuel upon the wall; **Ether** 3: 1-6 (6: 3) brother of Jared² makes sixteen small s. for light in vessels; **3: 23-24, 28** the Lord gives brother of Jared² two s. to be sealed with writings.

D&C 28: 11 Hiram Page deceived by Satan by a s.; **45: 20** temple to be thrown down, that not one s. shall be left on another; **50: 44** Christ is s. of Israel; **65: 2** (Dan. 2: 34-35, 44-45) s. cut out of mountain without hands; **130: 10** white s. will become a Urim and Thummim; **130: 11** white s. to be given to each who comes into celestial kingdom.

Abr. 1: 11 virgins killed on altar because they would not worship gods of s.; **JS-H** 1: 35 Urim and Thummim, two s. in silver bows; **1: 51** plates lay in s. box under a s.

STONE [verb] (see also Martyrdom; Persecution; Reject; Stone [noun])

Alma 26: 29 sons of Mosiah² have been s.; **33: 17** second prophet of old was s. for testifying of Son; **38: 4** Shiblon was s. for word's sake; **Hel.** 13: 33 (3 Ne. 8: 25) O that I had repented and not s. the prophets; **3 Ne.** 7: 14 people s. the prophets and cast them out; **10: 12** more righteous part of people receive prophets and s. them not; **Ether** 8: 25 devil causes men to s. prophets.

STOOD (see Stand, Stood)**STOP** (see also Hinder; Restrain; Stay)

2 Ne. 32: 7 Spirit s. utterance of Nephi¹; **Mosiah** 4: 20 the Lord has caused mouths to be s. that they cannot find utterance because of joy; **Alma** 36: 6 God sent angel to s. Alma² and companions by the way.

D&C 121: 33 as well might man stretch forth arm to s. the Missouri; **136: 17** enemies do not have power to s. the Lord's work.

STORE (see also Storehouse)

3 Ne. 4: 18 Nephites have laid up much provision in s.; **4 Ne.** 1: 46 robbers lay up gold and silver in s.

D&C 4: 4 he who thrusts in sickle lays up in s. that he perishes not; **57: 8** Sidney Gilbert to establish s.; **63: 42** Newel K. Whitney to retain s.; **64: 26** Newel K. Whitney and Sidney Gilbert not to sell s.; **90: 22** agent to be man with riches in s.

STOREHOUSE

3 Ne. 24: 10 (Mal. 3: 10) bring ye all the tithes into the s.

D&C 42: 34, 55 (70: 7; 83: 6) surplus of consecrated property to be kept in s.; **42: 34** (51: 13; 72: 10) bishop to administer s.; **51: 13** let bishop appoint a s.; **58: 37** land to be purchased in Independence for s.; **70: 11** (90: 22-23) agent to keep the Lord's s.; **78: 3** need for

organization to regulate s.; 82: 18 common property put in s.; 83: 5 children have claim upon the Lord's s.

STORM (see also Destruction; Tempest; Whirlwind; Wind)

1 Ne. 18: 13–21 great s. arises during voyage to promised land; 2 Ne. 14: 6 (Isa. 4: 6) tabernacle shall be covert from s.; 27: 2 in day of iniquity Gentiles shall be visited with s.; Alma 26: 6 sheaves, or converts, shall not be beaten down by s.; Hel. 5: 12 those built upon foundation of Redeemer shall withstands. of devil; 3 Ne. 8: 5–19 great s. arises at death of Christ.

D&C 90: 5 those who hold oracles as light thing shall fall when s. descend; 115: 6 gathering upon Zion shall be refuge from s.; 123: 16 large ship is benefited by small helm in time of s.

STRAIGHT, STRAIGHTNESS

1 Ne. 10: 8 (Alma 7: 19) make s. paths of the Lord; 2 Ne. 9: 41 way for man is narrow, but lies in s. course; 31: 9 Christ's example shows men s. of path; Alma 7: 9 walk in the Lord's paths, which are s.; 37: 44 word of Christ will point s. course to eternal bliss.

D&C 3: 2 God's paths are s.; 33: 10 (65: 1; 133: 17) make the Lord's paths s.; 84: 28 make s. the way of the Lord.

STRAIT (see also Narrow; Straight; Straiten)

1 Ne. 8: 20 Lehi¹ sees s. and narrow path leading to tree; 21: 20 (Isa. 49: 20) children shall say, The place is too s. for me; 2 Ne. 31: 18–19 s. and narrow path leads to eternal life; 33: 9 walk in the s. path; Jacob 6: 11 (3 Ne. 14: 13–14; 27: 33; Matt. 7: 13–14) enter in at s. gate; Hel. 3: 29 word of God leads in s. and narrow course across gulf of misery.

D&C 22: 2 you cannot enter in at s. gate by law of Moses; 132: 22 s. is gate that leads to exaltation.

STRAITEN (see also Chasten)

1 Ne. 17: 41 the Lord s. Israel in wilderness.

STRANGE (see also Stranger; Unknown)

1 Ne. 8: 32 many in vision of Lehi¹ are lost from view, wandering in s. paths; 8: 33 great multitude enter s. building; Alma 13: 23 (26: 36) Nephites are wanderers in s. land; 26: 36 Nephites a branch of tree of Israel lost from body in s. land.

D&C 95: 4 the Lord to bring to pass his s. act, pour out Spirit; 101: 95 the Lord to bring to pass his s. act, perform his s. work.

Moses 6: 38 s. thing in land, a wild man has come among us; Abr. 1: 8 women and children are offered to s. gods; 1: 16 (2: 6) Jehovah to lead Abraham into s. land.

STRANGER (see also BD Stranger)

Mosiah 5: 13 how knoweth a man the master who is s. unto him; 13: 18 (Ex. 20: 10) on seventh day thou shalt not do any work, nor s. within thy gates; Alma 26: 9 except for sons of Mosiah², converted Lamanites would still be s. to God; 3 Ne. 24: 5 (Mal. 3: 5) the Lord will be swift witness against those who turn aside the s.

D&C 45: 13 holy men confessed they were s. and pilgrims on earth; 124: 56 the Lord commands house to be built for boarding of s.

STRATAGEM (see also Decoy)

Alma 43: 30 Moroni¹ thinks it is no sin to defend people by s.; 52: 10 Moroni¹ encourages Teancum to take cities by s.; 54: 3 Moroni¹ resolves upon s. to obtain Nephite prisoners from Lamanites; 56: 30 Nephites desire to bring s. into effect upon Lamanites; 58: 6 Lamanites resolve by s. to destroy Nephites; 58: 28 by s. Nephites take city of Manti without bloodshed.

STRAW

2 Ne. 21: 7 (30: 13; Isa. 11: 7) lion shall eat s. like ox.

STREAM (see also River; Spring)

D&C 97: 9 fruitful tree planted in goodly land by pure s.; 121: 33 as well might man turn Missouri river up s.

STREET (see also Highway; Path; Road; Way)

2 Ne. 8: 20 (Isa. 51: 20) two sons lie at head of all s.; Alma 26: 29 (32: 1) missionaries teach in s.; 3 Ne. 13: 2 (Matt. 6: 2) when ye do alms, do not sound trumpet as hypocrites do in s.

D&C 137: 4 Joseph Smith saw beautiful s. of celestial kingdom.

STRENGTH (see also Arm; Courage; Health; Might; Power; Strengthen; Strong; Virtue)

1 Ne. 4: 31 Nephi¹ receives much s. of the Lord; 21: 5 (Isa. 49: 5) my God shall be my s.; 2 Ne. 8: 24 (3 Ne. 20: 36; Isa. 52: 1) put on thy s., O Zion; 22: 2 (Isa. 12: 2) the Lord Jehovah is my s.; Jacob 5: 48 branches have grown faster than s. of roots; 5: 66 root and top to be equal in s.; Mosiah 2: 11 Benjamin serves his people with all his s.; 4: 27 not

requisite that man should run faster than he has s.; 9: 17 in s. of the Lord, Zeniff's people go to battle against Lamanites; 11: 19 people of Noah⁴ boast in own s.; **Alma** 20: 4 (26; 12) in s. of the Lord, Ammon² can do all things; 26: 12 Ammon² knows that as to his own s. he is weak; 39: 13 turn to the Lord with all your s.; 56: 56 Ammonite youths fight as if with s. of God; **Hel.** 4: 13 (Morm. 3: 9; 4: 8) slaughter of Nephites caused by their boasting in own s.; 3 **Ne.** 3: 12 Nephites cry unto the Lord for s. against robbers; **Moro.** 9: 18 Mormon² has but s. of man; 10: 32 love God with all your s.

D&C 3: 4 if man boasts in own s., he must fall; 4: 2 (59: 5) love and serve God with all your heart, might, mind, and s.; 10: 4 do not run faster or labor more than you have s.; 11: 20 keep commandments with all your s.; 59: 3 earth shall bring forth in its s.; 98: 47 turn to God with all your might, mind, and s.; 101: 21 stakes are for curtains or s. of Zion; 105: 16 s. of the Lord's house; 113: 8 Zion to put on her s.

Moses 1: 10 after many hours Moses receives natural s.; 1: 20 calling upon God, Moses receives s.; 5: 37 when thou tillest the ground, it shall not yield unto thee her s.; **JS-H** 1: 20 when light departs, Joseph Smith has no s.; 1: 48 Joseph Smith finds s. exhausted during labors.

STRENGTHEN (see also Nourish; Strength; Strong)

1 **Ne.** 17: 3 if men keep commandments, God s. them; **Mosiah** 24: 15 the Lord s. people of Alma¹ to bear burdens; **Alma** 2: 28 Nephites are s. by hand of the Lord; 25: 16 law of Moses s. faith in Christ; 3 **Ne.** 22: 2 (Moro. 10: 31; Isa. 54: 2) s. thy stakes.

D&C 20: 53 teacher's duty is to watch over church and s. them; 31: 8 s. people and prepare them for gathering; 37: 2 s. up church; 50: 37 go forth among churches and s. them; 59: 19 things of earth given to s. body; 81: 5 s. feeble knees; 82: 14 (133: 9) Zion's stakes must be s.

Moses 1: 14 Moses could not look upon God except he were s. by God.

STRETCH

1 **Ne.** 17: 54 Nephi¹ s. forth hand and the Lord shakes brothers; 2 **Ne.** 15: 25 (19: 12, 17, 21; 20: 4; 24: 17; Jacob 6: 4; Isa. 5: 25) the Lord's hand is s. out.

D&C 103: 17 saints must be led out of bondage with s-out arm; 104: 14 the Lord s. out heavens; 121: 33 as well might man s. forth puny arm to stop the Missouri.

Moses 7: 30 the Lord's curtains are s. out still; 7: 36 God can s. forth hands and hold all his creations; **Ab.** 2: 7 the Lord s. hand over sea and it obeys; 3: 12 the Lord's hand is s. out.

STRIFE (see also Contention; Dissension)

2 **Ne.** 26: 21 many churches to be built up which cause s.; **Alma** 1: 32 those who do not belong to church indulge in envyings and s.; 4: 9 (Hel. 11: 23; 13: 22; Morm. 8: 36) s. among Nephites; 16: 18 priests preach against s.; 3 **Ne.** 21: 19 all s. shall be done away; 30: 2 turn, ye Gentiles, from all your s.; 4 **Ne.** 1: 16 no s. among Nephites; **Morm.** 8: 21 he who breathes out s. against work of the Lord shall be hewn down.

D&C 60: 14 proclaim the Lord's word among the wicked, not with s.; 101: 6 saints polluted inheritances by envyings and s.

STRIKE, STRUCK (see also Beat; Smite)

Jacob 6: 13 bar of God s. wicked with fear; **Mosiah** 25: 7 Nephites are s. with wonder over records of Zeniff and Alma¹; **Alma** 22: 18 Lamanite king is s. as if dead; 30: 50 Korihor is s. dumb; **Hel.** 5: 25 Lamanites are s. dumb with amazement over fire encircling Nephi² and Lehi⁴.

STRIP

Alma 5: 28–29 those who are not s. of pride and envy are not prepared to meet God; 11: 2 man compelled to pay what he owes or be s.; **Morm.** 9: 28 s. yourselves of all uncleanness.

D&C 67: 10 s. yourselves from jealousies and fears.

STRIPES

2 **Ne.** 28: 8 false churches claim sinners will be beaten with few s., then saved; **Mosiah** 14: 5 (Isa. 53: 5) with his s. are we healed.

STRIPLING (see Helaman², Sons of)

STRIVE, STRIVING (see also Work [verb])

1 **Ne.** 7: 14 Spirit ceases soon to s. with Jews; 17: 15 Nephi¹ s. to keep commandments; 2 **Ne.** 26: 11 (Ether 2: 15) Spirit will not always s. with man, then comes destruction; **Mosiah** 27: 35 sons of Mosiah² s. to repair injuries done to church; **Hel.** 15: 6 converted Lamanites s. to bring remainder to knowledge of truth; **Morm.** 5: 16 (Moro. 8: 28; 9: 4) Spirit hath already ceased to s. with Nephites; **Ether** 15: 19 Spirit ceases to s. with Jaredites.

D&C 1: 33 Spirit shall not always s. with man.

Moses 8: 17 Spirit shall not always s. with man.

STRONG, STRONGER (see also Mighty; Powerful; Strength; Strengthen)

1 Ne. 4: 2 let us be s. like unto Moses; **17:** 2 women among Lehiters are s. like unto men; **2 Ne. 3:** 13 out of weakness, latter-day seer shall be made s.; **15:** 11 (Isa. 5: 11) wo unto those who rise early that they may follow s. drink; **27:** 4 (Isa. 29: 9) ye who do iniquity shall stagger, but not with s. drink; **Mosiah 18:** 26 for their labor, priests receive grace of God, that they might wax s. in Spirit; **Alma 17:** 2 sons of Mosiah² have waxed s. in knowledge of truth; **48:** 11 Moroni¹ a s. and mighty man; **50:** 18 Nephites wax s. in land; **58:** 40 faith of Ammonite youths is s. in that which is to come; **Hel. 3:** 35 humble part of Nephites wax s. and s. in humility; **11:** 37 Nephites wax s. and s. in pride and wickedness; **Ether 12:** 27 the Lord makes weak things become s.; **12:** 37 because thou hast seen thy weakness, thou shalt be made s.; **Moro. 7:** 30 angels show themselves unto them of s. faith.

D&C 1: 19 the s. to be broken by the weak; **1:** 28 the humble to be made s.; **27:** 3 saints not to purchase wine or s. drink; **38:** 15 be ye s. from henceforth; **50:** 16 he who is weak shall be made s.; **52:** 17 he who trembles under the Lord's power shall be made s.; **66:** 8 the faithful shall be made s.; **84:** 106 he who is s. in Spirit shall take him who is weak; **85:** 7 the Lord will send one mighty and s.; **89:** 7 s. drinks are not for belly; **121:** 45 thy confidence shall wax s.; **133:** 58 little one shall become s. nation.

STRONGHOLD (see also Fortify)

Alma 50: 6 Moroni¹ prepares s.; **52:** 21 Moroni¹ plans to decoy Lamanites out of s.; **58:** 2 Nephites dare not attack Lamanite s.; **Hel. 1:** 27 Lamanites capture many Nephite s.

STRUGGLE (see also Fight; Wrestle)

Enos 1: 10 while Enos² s. in spirit, the Lord's voice comes; **Mosiah 7:** 18 an effectual s. remaineth to be made.

STUBBLE

1 Ne. 22: 15, 23 (2 Ne. 26: 6; 3 Ne. 25: 1; Mal. 4: 1) they who do wickedly shall be as s., to be burned; **2 Ne. 15:** 24 (Isa. 5: 24) as fire devours s., the root of the wicked shall be rottenness.

D&C 29: 9 (64: 24; 133: 64) all who do wickedly shall be s.

JS-H 1: 37 all who do wickedly shall burn as s.

STUBBORNNESS (see also Hard-heartedness; Pride; Stiffneckedness)

Alma 32: 16 blessed is he who is baptized without s.; **51:** 14 Moroni¹ is wroth because of s. of those he has labored to preserve.

STUDY, STUDYING (see also Knowledge; Learn; Ponder; Search)

Mosiah 13: 11 priests of Noah³ have s. and taught iniquity.

D&C 9: 8 s. it out in your mind, then ask whether it is right; **11:** 22 s. my words; **26:** 1 let your time be devoted to s. scriptures; **88:** 118 (109: 7, 14) seek learning by s. and by faith; **90:** 15 s., learn, and become acquainted with all good books.

STUMBLE (see also Err; Stumbling Block)

1 Ne. 13: 29, 34 many s. because parts of gospel are taken away; **2 Ne. 26:** 20 Gentiles have s. because of greatness of stumbling block, that they have built up many churches; **Jacob 4:** 14 God has given Jews things they could not understand, that they may s.; **4:** 15 by s. of Jews, they will reject stone upon which they might build safe foundation; **Ether 12:** 25 Nephite writers s. because of placing of words.

D&C 90: 5 those who receive oracles should beware lest they s. and fall.

STUMBLING BLOCK (see also Stumble)

1 Ne. 14: 1 Lamb will manifest himself to Gentiles to take away their s.b.; **2 Ne. 4:** 33 wilt thou not place s.b. in my way; **18:** 14 (Isa. 8: 14) he shall be for a stone of s. to both houses of Israel; **26:** 20 Gentiles have stumbled because of greatness of s.b.; **Mosiah 7:** 29 doings of the Lord's people shall be as s.b.; **Alma 4:** 10 wickedness of church is s.b. to those who do not belong to church.

STUPOR

Alma 60: 7 can you sit upon thrones in thoughtless s.

D&C 9: 9 if it is not right, you shall have s. of thought.

SUBDUE (see also Conquer; Overcome; Subject)

D&C 19: 2 the Lord to s. all things unto himself; **58:** 22 (65: 6; 76: 61) the Lord to s. all enemies under feet; **96:** 5 word should go forth to s. men's hearts; **103:** 7 the Lord's people shall never cease to prevail until kingdoms of world are s.

Moses 2: 28 (Abr. 4: 28) replenish earth and s. it.

SUBJECT, SUBJECTION (see also Bondage; Captive, Captivity; Conquer; Obedience; Prey; Reconcile; Subdue; Submissive; Yield; Yoke)

2 Ne. 9: 5 Creator will suffer himself to become s. to man, that men might become s. to him; **Mosiah** 7: 18 Limhi's people will not be in s. to enemies; 15: 2 he shall be called Son, having s. flesh to Father's will; 15: 5 flesh to become s. to Spirit; 16: 11 (Alma 12: 17; 34: 35) spirits of the wicked delivered to devil, who hath s. them; **Alma** 5: 20 can ye think of being saved when ye have yielded yourselves to be s. to devil; 12: 6 adversary lays snare to bring people into s.; 34: 39 pray not to be led away as s. of devil; 42: 7 first parents became s. to follow after their own will; 43: 6-7 Zerahemnah appoints Nephite dissenters as captains over Lamanites, to bring them into s.; **Moro.** 7: 17 neither devil nor those who s. themselves to him persuade men to do good; 9: 26 Christ sits on right hand of power until all things become s. to him.

D&C 29: 40 through transgression Adam became s. to will of devil; 50: 27 all things are s. unto him who is ordained of God; 50: 30 spirits s. to him who is appointed to head; 58: 22 be s. to powers that be until the Lord reigns; 63: 59 all things to be s. to the Lord at his coming; 105: 32 let us become s. unto Zion's laws; 121: 4 God controls and s. the devil; 132: 20 all things are s. unto them who are exalted.

A of F 12 we believe in being s. to kings, rulers.

SUBMISSIVE, SUBMIT (see also Humble; Obedience; Patience; Reconcile; Subject; Yield)

Mosiah 3: 19 natural man is enemy to God unless he becomes as child, s., willing to s. to all things; **Alma** 7: 23 be s. and gentle; 13: 28 be led by Holy Spirit, becoming s.

SUBSTANCE (see also Charity; Consecration, Law of; Property)

Jacob 2: 17 be free with your s.; **Mosiah** 4: 16-29 (18: 26-27; Alma 1: 27; 4: 13; 34: 28) administrator of your s. unto those in need; **Hel.** 13: 28 Nephites would give s. to false prophet; 4 **Ne.** 1: 25 Nephites no longer have s. in common; **Morm.** 8: 37 ye love your s. more than ye love the poor.

D&C 1: 16 men walk after their own God, whose s. is that of an idol; 42: 31 (105: 3) impart of your s. to the poor.

Abr. 2: 15 Abraham takes s. and comes in way to Canaan.

SUBTLETY, SUBTLE (see also Craftiness; Cunning; Guile; Wiles)

2 Ne. 5: 24 Lamanites an idle people, full of mischief and s.; **Alma** 12: 4 Zeezrom's plan was s., as to s. of the devil; 47: 4 Amalickiah a s. man to do evil.

D&C 123: 12 many in sects are blinded by s. craftiness of men.

Moses 4: 5 serpent was more s. than any beast.

SUCCOR (see also Help; Relief; Strengthen)

Mosiah 4: 16 (Alma 4: 13) s. those who stand in need; 7: 29 the Lord will not s. his people in day of transgression; **Alma** 7: 12 Son to know according to flesh how to s. his people.

D&C 62: 1 the Lord knows men's weaknesses and how to s. them; 81: 5 s. the weak.

SUCK, SUCKING (see also Suckling)

1 Ne. 17: 2 women give plenty of s. for children; 21: 15 (Isa. 49: 15) can a woman forget her s. child; **2 Ne.** 21: 8 (30: 14; Isa. 11: 8) s. child shall play on hole of asp; **Hel.** 15: 2 women shall have great cause to mourn in day that they give s.

JS-M 1: 16 (Matt. 24: 19) wo unto those who give s. in those days.

SUCKLING (see also Suck)

3 Ne. 28: 22 disciples play with wild beasts as child with s. lamb.

D&C 128: 18 things hid from wise and prudent shall be revealed unto babes and s.

SUFFER [=allow] (see also Long-suffering; Suffering, Suffer)

1 Ne. 19: 9 (Mosiah 15: 5) world shall smite Messiah, and he shall s. it; 20: 11 (Isa. 11: 11) the Lord will not s. his name to be polluted; **2 Ne.** 26: 30 those who have charity would not s. laborer in Zion to perish; **Mosiah** 4: 14 ye will not s. your children to go hungry, to transgress; 4: 16 ye will not s. beggar to put up petition in vain; **Alma** 14: 10-11 the Lord s. the wicked to kill the righteous, that judgment might be just; **3 Ne.** 11: 11 Christ has s. will of Father in all things.

D&C 10: 14 the Lord will not s. that Satan accomplish his evil design; 94: 8 the Lord's house will not s. any unclean thing to come into it; 104: 86 master will not s. his house to be broken up.

SUFFERING, SUFFER (see also Adversity; Affliction; Anguish; Chasten; Despair; Infirmary; Misery; Mourn; Oppress; Pain; Sorrow; Tribulation; Trouble)

1 Ne. 18: 17 parents have s. much grief because of children; 19: 12 the God of nature s.; 2 Ne. 9: 21–22 God s. pains of every living creature that resurrection might pass upon men; **Jacob** 1: 8 all men should s. Christ's cross; **Mosiah** 3: 7 (15: 5) the Lord shall s. temptations and pains even more than men can s.; 18: 1–2 Alma¹ teaches Abinadi's words concerning s. and death of Christ; **Alma** 7: 13 Son s. in flesh that he might take upon him his people's sins; 20: 29 brethren of Ammon² were patient in s.; 21: 9 no redemption for mankind, save through death and s. of Christ; 26: 30 sons of Mosiah² have s. all manner of affliction that they might be means of saving one soul; 31: 38 the Lord has given his servants strength that they should s. no afflictions; **Hel.** 14: 20 on day that Christ s. death, sun shall be darkened; 3 Ne. 6: 20 many prophets testify of Christ's death and s.; 28: 26, 38 change wrought in three Nephites that they might not s. pain or sorrow; **Moro.** 9: 25 may Christ's s. and death rest in your mind forever.

D&C 18: 11 the Lord s. pain of all men that they might repent; 19: 4, 15, 17 every man must repent or s.; 19: 16 (138: 7) God s. that men might not s.; 19: 17 if men do not repent, they must s. as God; 19: 18 s. caused God to tremble and bleed, and to s. body and spirit; 45: 4 Father, behold the s. and death of him who did no sin; 76: 30–38 s. of those overcome by Satan; 76: 38 sons of perdition are only ones not redeemed after s. the Lord's wrath; 101: 35 they who s. persecution for the Lord's name shall partake of glory; 105: 6 saints to learn obedience by the things they s.; 109: 76 saints to reap eternal joy for all their s.; 121: 6 remember thy s. saints; 123: 1 record of saints' s. to be kept.

Moses 7: 39 God's chosen s. for men's sins.

SUFFICIENT, SUFFICIENTLY (see also Enough)

2 Ne. 2: 5 men are instructed s. that they know good from evil; 25: 28 words of Nephi¹ are s. to teach any man the right way; **Mosiah** 4: 24 those who have not and yet have s. should say, if I had I would give; **Alma** 5: 27 could ye say ye have been s. humble; 24: 11 it was all converted Lamanites could do to repent

s.; 3 Ne. 13: 34 (Matt. 6: 34) s. is the day unto the evil thereof; 17: 8 Nephites' faith is s. that Jesus should heal them; **Ether** 9: 35 when Jaredites humble themselves s., the Lord sends rain; 12: 26 the Lord's grace is s. for the meek; 12: 27 the Lord's grace is s. for all men who humble themselves; **Moro.** 10: 32 Christ's grace is s. for you to be perfect in him.

D&C 20: 68 elders or priests are to have s. time to expound all things; 42: 32 each to receive by consecration as much as is s. for himself and family.

SUMMER

D&C 35: 16 (45: 37) s. is nigh; 45: 2 (56: 16) s. shall be past, but souls not saved; 135: 4 Joseph Smith is calm as s's morning.

JS-M 1: 38 (Matt. 24: 32) when fig tree puts forth leaves, s. is nigh.

SUN

1 Ne. 1: 9 Lehi¹ beholds one descending from heaven whose luster is above s. at noon-day; 2 Ne. 23: 10 (Isa. 13: 10) s. shall be darkened; **Hel.** 12: 15 s. appears to stand still; 14: 4 (3 Ne. 1: 15–19) no darkness at setting of s. when Christ comes; 14: 20 (3 Ne. 8: 22) s. shall be darkened at Christ's death; 3 Ne. 12: 45 (Matt. 5: 45) Father maketh his s. rise on the evil and the good.

D&C 5: 14 (105: 31) church to come forth fair as s.; 29: 14 (34: 9; 45: 42) s. shall be darkened; 76: 70 celestial bodies have glory of s.; 76: 70 glory of s. is typical of glory of God; 88: 7 Christ is in s. and light of s.; 88: 45 s. gives his light by day; 88: 87 (133: 49) s. shall hide his face; 109: 73 church to come forth clear as s.; 110: 3 the Lord's countenance shone above brightness of s.

Moses 2: 16, 18 (Abr. 4: 16) God makes greater light, the s., to rule day; **Abr.** 1: 9 god of Shagreal was the s.; 3: 13 Shinehah, which is the s.; **JS-M** 1: 33 (Matt. 24: 29) s. shall be darkened; **JS-H** 1: 16 Joseph Smith sees pillar of light above brightness of s.

SUNK

1 Ne. 12: 4 (3 Ne. 8: 14; 9: 4, 6, 8; 4 Ne. 1: 9) many cities to be s.; 3 Ne. 10: 12–13 the righteous are spared and are not s.

SUPPER (see also Sacrament)

D&C 58: 9 all nations shall be invited unto s. of house of the Lord; 58: 11 poor, lame, blind, deaf shall partake of s. of the Lord; 65: 3 prepare ye the s. of the Lamb.

SUPPLICATE, SUPPLICATION (see also Pray)

Enos 1: 4 Enos² cries unto Maker in s. for his soul; **Alma** 7: 3 people of Gideon continue in s. of God's grace; 31: 10 Zoramites do not continue in s. to God daily; **3 Ne.** 4: 10 Nephites s. God for protection; **Moro.** 6: 9 saints preach, pray, s. in church meetings as led by Holy Ghost.

D&C 136: 29 call on the Lord thy God with s.

JS-H 1: 29 Joseph Smith s. God for forgiveness.

SUPPLY (see Provision)**SUPPORT** (see also Help; Maintain; Preserve; Uphold)

2 Ne. 4: 20 my God hath been my s.; **Mosiah** 2: 21 God s. you from one moment to another; 2: 30 the Lord doth s. me; 11: 3-4 Noah³ taxes people for his s.; 11: 6 priests are s. in laziness by king's taxes; 18: 24 (27: 5) priests should labor with own hands for s.; 21: 17 Limhi commands that every man impart to s. of widows; **Alma** 30: 60 devil will not s. his children; 36: 3 whosoever puts trust in God shall be s. in trials; 46: 35 those who do not covenant to s. freedom are put to death; 48: 10 Moroni¹ prepares to s. liberty; 50: 39 chief judge appointed with oath to s. cause of God; 51: 17 pride of king-men to be pulled down, or they should s. cause of liberty; **Hel.** 6: 38 Nephites s. robbers; **Ether** 10: 6 Rip-lakish causes people to labor continually for their s.

D&C 3: 8 God would have s. you against fiery darts of adversary; 42: 30 consecrate of properties for s. of poor; 75: 24 duty of church to s. families of those sent unto world; 98: 5 law of land that s. principle of freedom is justifiable before the Lord.

SUPREME

Alma 11: 22 Zeezrom offers Amulek money to deny existence of S. Being; 12: 32 works of justice could not be destroyed according to s. goodness of God; 30: 44 earth and the planets witness there is a S. Creator.

D&C 107: 4 name of priesthood was changed out of reverence to name of S. Being.

SURE, SURETY

1 Ne. 5: 8 Sariah knows of s. that the Lord commanded Lehi¹ to flee; **2 Ne.** 25: 7 men shall know of s. when prophecies of Isaiah¹ come to pass; **Jacob** 4:

15-17 (**Hel.** 5: 12) stone rejected by Jews shall be only s. foundation; **Mosiah** 1: 6 we can know of s. of plates because we have seen them; 24: 14 people of Alma¹ to know of s. that the Lord visits his people in their afflictions; **Alma** 23: 6 as s. as the Lord liveth, converted Lamanites never fell away; 32: 17 many say they will know of s. if shown sign; 32: 26 ye cannot know of s. of words at first any more than faith is perfect knowledge; 32: 31 are you s. this is a good seed; **Hel.** 5: 12 rock of Redeemer is s. foundation; 13: 32, 38 your destruction is made s.; 14: 4 ye shall know of s. that there are two days and a night without darkness; **3 Ne.** 11: 15 after feeling Christ's wounds, multitude know of s. and bear record; **Ether** 12: 4 whoso believeth in God might with s. hope for better world; **Moro.** 7: 26 as s. as Christ liveth, he spoke these words to our fathers.

D&C 5: 12 witnesses shall know of s. these things are true; 11: 16 wait until you have my word, that you may know of s. my doctrine; 51: 6 all things shall be made s.; 64: 31 the Lord's words are s.; 131: 5 (2 Pet. 1: 19) explanation of more s. word of prophecy.

SURPLUS

D&C 119: 1, 5 s. property to be put in bishop's hands.

SUSTAIN (see also Support; Uphold)

D&C 134: 5 men are bound to s. their governments.

SWALLOW

1 Ne. 15: 27 mind of Lehi¹ so s. up in other things, he did not notice filthiness of river; **2 Ne.** 26: 5 earth shall s. those who kill prophets; **Mosiah** 15: 7 will of Son is s. up in will of Father; 16: 8 (**Alma** 22: 14; **Morm.** 7: 5) sting of death is s. in Christ; **Alma** 31: 27 men's hearts are s. up in pride; 31: 38 missionaries are s. up in joy of Christ; 36: 28 (**Hel.** 8: 11) the Lord has s. up Egyptians in Red Sea; **Ether** 2: 25 Jaredites need light when s. in depths of sea.

Moses 7: 43 floods s. the wicked.

SWEAR, SWARE, SWORN, SWEARING (see also Oath; Promise; Swearer)

1 Ne. 20: 1 (**Isa.** 48: 1) Israel s. by name of the Lord but not in truth or righteousness; **Jacob** 1: 7 men should partake of goodness of God, lest he s. in wrath they should not enter in; **Mosiah** 19: 19 followers of Noah³ have s. they will return to land of Nephi; 20: 24 Lamanite king s. oath his people will not destroy Limhi's people; **Alma** 49: 27

Amalickiah s. oath to drink blood of Moroni¹; **Hel.** 1: 11 (Ether 8: 14) secret combination s. not to reveal murderer; **3 Ne.** 3: 8 Giddianhi s. not to destroy Nephites if they join robbers; 12: 33-37 (Matt. 5: 33-37) s. not at all; **Morm.** 3: 10, 14 Nephites s. by heavens they would go to battle against enemies; **Ether** 9: 5 secret combination s. by oath of ancients.

D&C 63: 33 the Lord has s. in wrath and decreed wars; 88: 110 seventh angel to s. there shall be time no longer; 97: 20 God has s. to be salvation of Zion; 121: 18 w unto those who s. falsely against the Lord's servants.

Moses 5: 29-30 Satan tells Cain to s. unto him.

SWEARER

3 Ne. 24: 5 (Mal. 3: 5) the Lord will be swift witness against false s.

SWEAT

Moses 4: 25 (5: 1) by s. of thy face shalt thou eat bread.

SWEEP, SWEPT (see also Destruction)

Jacob 5: 66 the Lord will s. away bad out of vineyard; **Enos** 1: 6 guilt of Enos¹ is s. away; **Jarom** 1: 3 God is merciful unto Nephites and has not s. them from land; **Ether** 2: 8 those in promised land who do not serve God shall be s. off; 14: 18 Shiz s. earth before him.

D&C 109: 30 enemies shall be s. away by hail and judgments; 109: 70 prejudices to be broken up and s. away; 121: 15 saints' enemies and their posterity shall be s. from under heaven.

Moses 7: 62 God will cause righteousness and truth to s. earth as with flood.

SWEET (see also Opposition)

1 Ne. 8: 10-11 (Alma 32: 42) fruit of tree is most s.; 17: 12 the Lord will make Lehetes' food s., that they cook it not; **2 Ne.** 2: 15 forbidden fruit set in opposition to tree of life, one being s. and the other bitter; 15: 20 w unto those who put bitter for s. and s. for bitter; **Alma** 36: 21 nothing could be so s. as joy of Alma² at being redeemed.

D&C 29: 39 if men never knew bitter, they could not know s.; 42: 46 those who die in the Lord will not taste of death, for it shall be s. unto them.

SWEET, NORTHROP

D&C sec. 33 revelation to; 33: 2 is called to declare gospel; 33: 10 to preach repentance.

SWELL, SWELLING (see also Grow; Increase)

Alma 30: 31 Korihor rises up in great s. words before Alma²; 32: 30, 33 (33: 23) if seed s., ye must know it is good; 48: 12 heart of Moroni¹ s. with thanksgiving to God; **Hel.** 13: 22 your hearts s. with great pride.

Moses 7: 41 heart of Enoch² s. as wide as eternity.

SWIFT (see also Quick, Quickly)

1 Ne. 17: 45 elder brothers of Nephi¹ are s. to do iniquity; **Ether** 14: 22 so s. is war that none was left to bury dead.

SWINE (see also Sow [noun])

3 Ne. 14: 6 (Matt. 7: 6) do not cast your pearls before s.; **Ether** 9: 18 Jaredites have s.

D&C 41: 6 pearls should not be cast before s.; 89: 17 rye for the fowls and for s.

SWORD (see also War; Weapon)

1 Ne. 1: 13 many inhabitants of Jerusalem shall perish by s.; 4: 9, 18-19 Nephi¹ cuts off Laban's head with his own s.; 21: 2 (Isa. 49: 2) the Lord hath made my mouth like sharp s.; **2 Ne.** 5: 14 (Jacob 1: 10; W of M 1: 13; Mosiah 1: 16) Nephites keep s. of Laban; 12: 4 (Isa. 2: 4) they shall beat s. into plow-shares; **Mosiah** 8: 11 Limhi's people find rusted s. in land northward; **Alma** 1: 12 Nehor has endeavored to enforce priestcraft by s.; 10: 22 Nephites would be destroyed by s. except for the righteous; 17: 37-38 Ammon² smites off Lamanites' arms with s.; 24: 12 since God has taken away stains and s. have become bright, let us stain s. no more; 24: 17 people of Anti-Nephi-Lehi bury s.; 26: 19 why did God not let s. of justice fall upon us; 42: 2-3 God placed cherubim and flaming s. to keep tree of life; 48: 14 Nephites are taught never to raise s. except against enemy; 60: 29 s. of justice hangs over you; 62: 5 thousands take up s. in defence of freedom; **Hel.** 11: 5 work of destruction ceases by s. and becomes sore by famine; 13: 5 s. of justice hangs over Nephites, to fall in four hundred years; **3 Ne.** 2: 19 s. of destruction hangs over Nephites; 20: 20 (Ether 8: 23) s. of the Lord's justice will fall upon Gentiles unless they repent; 29: 4 s. of the Lord's justice will overtake those who spurn his doings; **Morm.** 8: 41 s. of vengeance hangs over Nephites; **Ether** 7: 9 Shule makes s. of steel; 14: 4 many thousands fall by s.

D&C 1: 13 the Lord's s. is bathed in heaven; 6: 2 (11: 2; 12: 2; 14: 2; 33: 1)

the Lord's word is sharper than two-edged s.; 17: 1 three witnesses to see s. of Laban; 27: 18 take s. of my Spirit; 35: 14 the Lord will let fall s. in behalf of the weak; 45: 33, 68 in last days men will take up s. one against another; 87: 6 with the s., inhabitants of earth shall mourn; 97: 26 the Lord will visit Zion with s., according to works; 101: 10 the Lord would let fall s. of indignation; 121: 5 avenge us of our wrongs with thy s.

Moses 4: 31 God places flaming s. at east of Eden; **JS-H** 1: 45 great judgments coming with great desolation by s.

SYNAGOGUE (see also Building; Sanctuary)

2 Ne. 26: 26 the Lord has not commanded any to depart out of s.; **Alma** 16: 13 Nephites build s. after manner of Jews; 21: 4, 6 Amalekites build s. after manner of Nehors; 26: 29 sons of Mosiah² have entered s. and taught Lamanites; 31: 12 Zoramites have built s.; 32: 2 Zoramites cast poor out of s.; **Hel.** 3: 9 people in land northward use timber to build s.; **3 Ne.** 13: 5 (Matt. 6: 5) hypocrites pray in s. to be seen of men; 18: 32 do not cast transgressor out of s.; **Moro.** 7: 1 Mormon² taught people in s.

D&C 63: 31 saints shall be scourged from s. to s.; 66: 7 bear testimony to every people and in s.; 68: 1 proclaim everlasting gospel in s.

TABERNACLE (see also Body; Building; BD Tabernacle)

2 Ne. 14: 6 (Isa. 4: 6) there shall be t. for shadow from heat and place of refuge; **Mosiah** 3: 5 (Alma 7: 8) God shall dwell in t. of clay; **Moro.** 9: 6 we have labor to perform while in t. of clay.

D&C 88: 137 house of the Lord to become t. of Holy Spirit; 93: 4 Christ made flesh his t.; 93: 35 elements are t. of God; 101: 23 veil of covering of the Lord's temple in his t. to be taken off; 124: 38 Moses commanded to build t.

Moses 7: 62 the Lord's t. shall be in New Jerusalem.

TAKE, TAKEN (see also Deprive)

1 Ne. 10: 10 Lamb should t. away sins of world; 13: 26-29, 40 plain and precious parts of gospel are t. away; **2 Ne.** 26: 32 (Mosiah 13: 15; Ex. 20: 7) the Lord commands that men should not t. his name in vain; 31: 13 (Mosiah 5: 8, 10; Alma 34: 38; 46: 18, 21; 3 Ne. 27: 6; Morm. 8: 38; Moro. 4: 3) t. upon you name of Christ; **Mosiah** 7: 27 (Ether 3: 9, 16) Christ to t. upon himself image of man, t. upon himself flesh and blood;

Alma 11: 40 (34: 8) Son shall t. upon himself transgressions of those who believe.

D&C 1: 33 from him who does not repent shall be t. light which he has; 13: 1 Aaronic Priesthood shall never be t. again from earth; 18: 21 (20: 77) t. upon you name of Christ; 38: 4 the Lord has t. Zion of Enoch²; 43: 10 (60: 3) if ye do it not, that which ye have received shall be t.; 84: 25 the Lord t. Moses and priesthood from Israel; 84: 106 he who is strong in Spirit should t. with him the weak; 93: 39 wicked one comes and t. away light; 110: 1 veil was t. from our minds; 136: 21 keep yourselves from evil to t. name of the Lord in vain.

Moses 7: 23, 31 Zion was t. up into heaven; **Abn.** 3: 17 nothing that the Lord t. in heart to do but he will do it.

TALENT (see also Steward; TG Talents)

Ether 12: 35 if Gentiles have not charity, the Lord will take away their t.

D&C 60: 2 the Lord is not pleased with those who hide t.; 60: 13 thou shalt not bury thy t.; 82: 3 of him unto whom much is given, much is required; 82: 18 saints to be equal, that every man may improve his t. and gain other t.

TALK (see also Communication; Speak)

1 Ne. 16: 38 Nephi¹ says the Lord has t. with him; **2 Ne.** 25: 26 Nephites t. of Christ; **Hel.** 5: 36 Nephi² and Lehi⁴ are in attitude of t. to some being; **Ether** 2: 14 the Lord t. to brother of Jared² from cloud; 12: 39 Moroni² has t. with Jesus face to face.

D&C 17: 1 brother of Jared² t. with the Lord; 105: 24 t. not of judgments.

Moses 1: 2, 31 Moses t. with God; 7: 4, 20 Enoch² t. with the Lord; **Abn.** 3: 11 Abraham t. with the Lord face to face.

TAME

Jacob 5: 3-6: 1 Israel likened to t. olive-tree.

TANGIBLE

D&C 130: 22 Father has body of flesh and bones as t. as man's.

TARBILL, SQUIRE

JS-H 1: 58 Joseph and Emma Smith are married at home of.

TARES (see also BD Tares)

D&C 38: 12 angels are waiting to gather t.; 86: 1-7 (101: 65) parable of wheat and t.; 86: 3 Satan sows t.; 86: 6-7 pluck not up t.; 88: 94 great church is t. of earth; 101: 66 t. shall be burned.

TARRY (see also Abide; Remain; Wait)

1 **Ne.** 4: 35 Zoram¹ makes oath to t. with Lehites; 8: 2 Lehi¹ t. in wilderness; **Mosiah** 20: 4 priests of Noah³ t. in wilderness; 3 **Ne.** 17: 5 multitude ask Jesus to t. a little longer; 28: 4–12 (4 **Ne.** 1: 14, 30, 37; **Morm.** 8: 10; 9: 22) three Nephites allowed to t. until Christ's coming.

D&C 7: 3–4 John the apostle to t. until Christ comes; 63: 41, 45 Joseph Smith is given power to discern who shall t.; 105: 21 those who stay shall t. a little season.

TASK (see also Burden; Labor)

1 **Ne.** 17: 25 children of Israel were laden with t. grievous to bear; **Jacob** 2: 10 notwithstanding greatness of t., I must do according to strict commands of God; **Mosiah** 24: 9 Amulon puts t-masters over people of Alma¹.

TASTE (see also Bitter; Eat; Partake; Sweet)

1 **Ne.** 8: 11 (11: 7) fruit of tree is sweet above all that Lehi¹ has t.; 8: 28 those who t. of fruit become ashamed; **Jacob** 5: 31 the Lord of vineyard t. of fruit; **Mosiah** 4: 11 if ye have t. of God's love, humble yourselves; **Alma** 36: 26 because of the word, many have t. as I have t.; 3 **Ne.** 28: 7, 25, 31–40 (**Ether** 12: 17) three Nephites shall never t. of death; **Morm.** 1: 15 Mormon² has t. of Jesus' goodness.

D&C 42: 46 those who die in the Lord shall not t. of death; 59: 19 things of earth given for t. and for smell; 110: 13 Elijah was taken to heaven without t. death.

Moses 6: 55 men t. the bitter that they may know to prize the good.

TAUGHT (see Teach, Taught)

TAX (see also Government, Civil; Support; Tribute)

Mosiah 2: 14 Benjamin labors with own hands, that people might not be laden with t.; **Mosiah** 7: 15 (11: 3) Limhi's people are t. with grievous t. of one-fifth of possessions; **Ether** 10: 5 Riplakish t. his people with heavy t.; 10: 6 those who would not be subject to t. are cast into prison.

TAYLOR, JOHN

D&C 118: 6 (124: 129) is called to fill position in Council of Twelve; 135: Intro. wrote about martyrdom; 135: 2 was wounded at martyrdom of Joseph and Hyrum Smith; 138: 53 among mighty ones in spirit world.

TEACH, TAUGHT (see also Doctrine; Expound; Instruction, Instruct; Learn; Liken; Preach; Reasoning; Sayings; Teacher; tc Jesus Christ, Teaching Mode of; Teachable; Teaching, Teach; Teaching with the Spirit)

1 **Ne.** 1: 1 Nephi¹ was t. in learning of father; 20: 17 (**Isa.** 48: 17) the Lord t. thee to profit; 2 **Ne.** 25: 28 words of Nephi¹ are sufficient to t. any man right way; 28: 14 men err because they are t. precepts of men; 32: 8 hearken unto Spirit which t. men to pray; 32: 8 evil spirit t. that man must not pray; 33: 1 Nephi¹ cannot write all things t. among Nephites; 33: 10 these words t. that all men should do good; **Jacob** 1: 19 priests answer sins of people upon own heads if they do not t. diligently; **Enos** 1: 1 Jacob² t. Enos² in his language, nurture and admonition of the Lord; **Omni** 1: 18 people of Zarahemla are t. language of Mosiah¹; **Mosiah** 1: 2 Benjamin t. sons in language of fathers; 4: 15 t. children to walk in ways of soberness, to love and serve one another; 9: 1 Zeniff has been t. in language of Nephites; 13: 11 priests of Noah³ have studied and t. iniquity; 18: 26 priests to have knowledge of God, that they might t. with power and authority; **Alma** 17: 3 sons of Mosiah² t. with power and authority; 29: 8 God grants unto all nations, of their own tongue, to t. his word; 37: 34 t. them never to be weary of good works, but to be meek; 48: 14 Nephites are t. to defend themselves, t. never to give offense; 53: 21 Ammonite youths had been t. to keep commandments; 56: 47 (57: 21) Ammonite youths had been t. by mothers that God would deliver them; 3 **Ne.** 22: 13 (**Isa.** 54: 13) thy children shall be t. of the Lord; 26: 6 only small part of what Jesus t. can be recorded; 4 **Ne.** 1: 38 those who rebel against gospel t. children not to believe; 1: 39 Lamanites are t. to hate children of God; **Ether** 6: 17 Jaredites are t. from on high to walk humbly before the Lord; **Moro.** 10: 9 to one is given to t. word of wisdom; 10: 10 to another is given to t. word of knowledge.

D&C 11: 21 obtain the Lord's word before t. it; 20: 42 apostles to t.; 20: 46, 50, 59 priest to t.; 28: 1, 4 (43: 15) t. by the Comforter; 36: 2 Comforter to t. peaceable things of kingdom; 38: 23 t. one another according to office appointed; 42: 12 elders, priests, teachers t. gospel from scriptures; 42: 13 t. as directed by Spirit; 42: 14 if ye receive not the Spirit, ye shall not t.; 42: 57 do not t. scriptures until received in full; 42: 58 scriptures to be t. to all; 43: 15 elders sent forth to t., not to be t.; 43: 16 elders to be t. from on

high; 46: 18 to another is given word of knowledge that all may be t. to be wise; 50: 14 (52: 9; 75: 10) Comforter sent forth to t. truth; 52: 9 elders to preach only that which is t. them by Comforter; 63: 65 the Lord's servants to be t. through prayer by Spirit; 68: 25 parents' duty to t. children principles of gospel; 68: 28 parents to t. their children to pray and walk uprightly; 84: 48 Father t. covenant to him who hearkens; 88: 77 t. one another doctrine of kingdom; 88: 78 t. ye diligently; 88: 118 (109: 7) t. one another words of wisdom; 93: 42 you have not t. your children light and truth; 105: 10 elders to wait, that the Lord's people may be t. more perfectly; 107: 85-87, 89 duty of presidents over priesthood offices is to t. members their duties; 138: 25 Savior endeavored to t. Jews; 138: 51 the Lord t. righteous spirits.

Moses 6: 6 children are t. to read and write in pure language; 6: 23 faith is t. unto children of men; 6: 41 Mahijah is t. by father in all ways of God; 6: 57 t. your children that all men must repent; 6: 58 commandment to t. these things freely to children; 7: 1 father Adam t. these things; 8: 16 Noah¹ t. things of God; **JS-H** 1: 19 churches t. for doctrines commandments of men.

TEACHER (see also Teach, Taught; Teacher—Aaronic Priesthood; TG Teacher)

1 **Ne.** 2: 22 (16: 37; 2 **Ne.** 5: 19) Nephi¹ to be made t. over brethren; 2 **Ne.** 5: 26 (Jacob 1: 18) Nephi¹ consecrates Jacob² and Joseph² as priests and t.; 9: 48 Nephites look to Jacob² as t.; 28: 12 churches to become corrupted because of false t.; **Jarom** 1: 11 t. labor diligently, exhorting people to diligence; **Mosiah** 2: 29 Benjamin can no longer be Nephites' t. and king; 23: 14 trust no man to be t. except he be man of God; 23: 17 (Alma 4: 7; 15: 13) Alma¹ consecrates just men as t.; 25: 19 Mosiah² gives Alma¹ power to ordain t. over every church; **Alma** 1: 15 Nehor declares every t. ought to become popular; 1: 26 t. is not esteemed any better than learner; 23: 4 Aaron² and brethren appoint t. over all churches in land of Lamanites; **Morm.** 8: 28 t. in churches shall rise in pride; **Moro.** ch. 3 manner in which elders ordained t.; 6: 1 t. are baptized.

D&C 88: 122 saints to appoint among themselves a t.

A of F 6 t. are part of organization of primitive Church.

TEACHER—AARONIC PRIESTHOOD (see also Priesthood, Aaronic; TG Teacher, Aaronic Priesthood)

D&C 18: 32 (20: 39) to be ordained by Twelve; 20: 53-55, 59 (84: 111) duties of t.; 20: 56 to take lead in meetings in absence of elder or priest; 20: 58 have no authority to baptize, administer sacrament, lay on hands; 20: 59 (42: 12) have duty to warn and teach; 20: 60, 64 to be ordained according to gifts and callings of God; 38: 40 commanded to labor diligently; 42: 70 shall have their stewardships; 84: 30 office of t. an appendage to lesser priesthood; 107: 62-63, 86 president over office of t.

TEANCUM—great Nephite military leader [c. 67 B.C.]

Alma 50: 35 slays Morianton²; 51: 29-32 defeats army of Amalickiah; 51: 33-34 slays Amalickiah; 52: 1-6 prepares to battle Lamanites; 52: 17-20 is ordered to attack city of Mulek; 52: 22-28 decoys Lamanites and scatters them; 53: 3 sets prisoners to work; 61: 18 (62: 13) food sought for T's army; 62: 3 T. and Lehi³ are given command over remainder of army of Moroni¹; 62: 35-36 slays Ammoron and is slain.

TEANCUM, CITY OF—by seashore near city of Desolation

Morm. 4: 3 Nephites flee to T.; 4: 6-8 Lamanites attack T., are repulsed; 4: 14 is taken by Lamanites, and women and children are sacrificed to idols.

TEAR [verb] (see also Adversity; Persecution; Rend)

D&C 122: 6 if enemies t. you from family, it shall be for your good.

TEARS (see also Joy; Sorrow; Weep)

1 **Ne.** 18: 19 wife and children of Nephi¹ and children do not soften brothers' hearts with t.; **Mosiah** 25: 9 Nephites shed t. of sorrow over brethren slain by Lamanites; **Alma** 19: 28 Abish sorrows unto t. over contention among Lamanites; 3 **Ne.** 4: 33 Nephites' hearts are swollen with joy, unto gushing out of t.; 17: 5 multitude are in t.; 17: 10 Nephites bathe Christ's feet with t.; **Ether** 6: 12 Jaredites shed t. of joy because of the Lord's tender mercies.

Moses 7: 28 how is it heavens shed t. as rain.

TEETH (see Tooth, Teeth)

TELESTIAL GLORY (see also Celestial Glory; Murder; Terrestrial)

D&C 76: 81-90 vision of t.g.; 76: 81, 98, 109 glory compared to stars; 76: 82, 101 received not gospel; 76: 83 deny not Holy Ghost; 76: 84 thrust down to hell;

76: 85 not redeemed until last resurrection; 76: 86 receive of Holy Spirit through ministrations of terrestrial; 76: 89 glory of *t.* surpasses understanding; 76: 98 degrees of glory in *t.* world; 76: 103 liars, sorcerers, adulterers, whoremongers in *t.g.*; 76: 104, 106 suffer wrath of God; 76: 105 suffer vengeance of eternal fire; 76: 109 inhabitants are innumerable as stars; 76: 110 to bow knees and confess; 76: 111 to be judged according to works; 76: 112 cannot dwell with God and Christ; 88: 24 he who cannot abide law of *t.* kingdom cannot abide *t.g.*; 88: 31 those who are quickened by a portion of *t.g.* receive fullness of it.

TELL, TOLD (see also Declare; Discern; Rehearse; Revelation; Reveal; Teach)

2 Ne. 28: 22 devil *t.* men there is no hell; 31: 17 do things I have *t.* you I have seen the Lord do; 32: 3 words of Christ will *t.* you all things ye should do; **Jacob** 2: 5 by help of Creator I can *t.* your thoughts; **Alma** 37: 15 Alma² *t.* Helaman² by spirit of prophecy that sacred things will be taken if he transgresses; **Hel.** 9: 41 Nephi² *t.* Nephites thoughts of hearts; 3 Ne. 20: 45 (21: 8) that which kings had not been *t.* them shall they see; 28: 15 whether three Nephites were in or out of body the multitude cannot *t.*; **Ether** 13: 2 Ether *t.* Jaredites of all things from beginning; **Moro.** 7: 21 I *t.* you the way whereby ye may lay hold on every good thing; 9: 19 tongue cannot *t.* of Nephites' perversion.

D&C 6: 24 (15: 3) the Lord *t.* things which no man knows; 8: 2 the Lord will *t.* you in your mind and in your heart; 10: 25 Satan *t.* men it is no sin to lie; 10: 37 men cannot always *t.* the wicked from the righteous.

Moses 4: 17 who *t.* thee thou wast naked; 5: 29 if thou *t.* it, thou shalt die.

TEMPERANCE, TEMPERATE (see also Abstinence; TG Temperance)

Alma 7: 23 (38: 10) be *t.* in all things. **D&C** 4: 6 remember faith, virtue, knowledge, *t.*; 6: 19 be *t.*; 12: 8 those who assist in the Lord's work must be *t.* in all things; 107: 30 decisions to be made in *t.*

TEMPEST (see also Destruction; Storm; Whirlwind; Wind)

1 Ne. 18: 13–21 great *t.* arises during journey to promised land; 19: 11 the Lord will visit house of Israel by *t.*; 2 Ne. 6: 15 they who believe not in Messiah shall be destroyed by *t.*; 27: 12 all nations of Gentiles and Jews to be visited with *t.*; **Hel.** 14: 23 (3 Ne. 8: 6) great *t.* at Christ's death; **Morm.** 8: 29 there shall be heard

of *t.* in foreign lands; **Ether** 6: 6 Jaredite vessels buried in depths of sea because of great *t.*

D&C 43: 25 (88: 90) the Lord calls upon nations by voice of *t.*

TEMPLE (see also Baptism for the Dead; Body; Building; Endow; House; Ordinance; Sanctuary; Seal; Tabernacle; TG Temple; Temple, House of the Lord; BD Temple)

2 Ne. 5: 16 Nephi¹ builds *t.* after manner of Solomon; 12: 2 (Isa. 2: 2) mountain of the Lord's house shall be established in top of mountains; 16: 1 (Isa. 6: 1) the Lord's train filled the *t.*; **Jacob** 1: 17 Jacob³ teaches in *t.*; 2: 2, 11 the Lord commands Jacob² to declare word in *t.*; **Mosiah** 1: 18 Benjamin gathers his people at *t.*; 2: 37 (Alma 7: 21; 34: 36) the Lord dwells not in unholy *t.*; **Alma** 10: 2 Aminadi interpreted writing upon wall of *t.*, written by finger of the Lord; 16: 13 Alma² and Amulek preach in *t.*; 23: 2 (26: 29) sons of Mosiah² are given free access to Lamanites' *t.*; 34: 36 (Hel. 4: 24) the Lord's Spirit dwells not in unholy *t.*; **Hel.** 10: 8 Nephi² is given power to rend *t.* in twain; 3 Ne. 11: 1 multitude is gathered around *t.* when Christ appears; 24: 1 (Mal. 3: 1) the Lord shall suddenly come to his *t.*

D&C 36: 8 (42: 36; 133: 2) the Lord will come suddenly to his *t.*; 45: 18–20 *t.* at Jerusalem to be destroyed; 57: 3 spot for *t.* is west of Independence; 58: 57 spot for *t.* to be consecrated by Sidney Rigdon; 59: Intro. *t.* to be built at Zion, Jackson County; 84: 3 *t.* lot dedicated by Joseph Smith; 84: 4 *t.* to be built in New Jerusalem; 84: 4–5, 31 *t.* to be built in this generation; 84: 5 glory of the Lord to rest on *t.*; 88: 119 (109: 8) establish a house of prayer, a house of God; 93: 35 man is tabernacle of God, even *t.*; 93: 35 God shall destroy whatever *t.* is defiled; 97: 15 (124: 24, 40) build house in name of the Lord; 97: 17 the Lord will not come into unholy *t.*; 101: 23 veil of covering of *t.* to be taken off; 105: 33 first elders to receive endowments in the Kirtland *T.*; sec. 109 prayer offered at dedication of Kirtland *T.*; 110: 7 the Lord will manifest himself to his people in his house; 124: 25–55 commandment to build *t.* at Nauvoo; 124: 39 the Lord's people are always commanded to build house unto his name; 124: 40 *t.* ordinances to be revealed; 128: 24 book containing records of the dead to be presented in *t.*; 138: 54 great latter-day work to include *t.* and performance of ordinances for the dead; OD–2 revelation extending priesthood and *t.* blessings to all worthy male members.

TEMPORAL, TEMPORALLY (see also Death, Physical; Flesh; Mortal; Nature, Natural; Outward; Spiritual, Spiritually; World)

1 Ne. 14: 7 the hardhearted shall be led down to destruction, *t.* and spiritually; 15:26–32 river of filthy water is representation of things both *t.* and spiritual; 22: 6 these things of which are spoken are *t.*; **2 Ne.** 2: 5 by *t.* law men were cut off; **Mosiah** 2: 41 those who keep commandments are blessed in all things, both *t.* and spiritual; 4: 26 administer to relief of poor, both spiritually and *t.*; 18: 29 Nephites impart to each other both *t.* and spiritually; **Alma** 7: 23 ask for whatsoever things ye stand in need, both *t.* and spiritual; 12: 31 men first transgressed first commandments as to things which were *t.* and became as Gods, knowing good and evil; 36: 4 **Alma**² knows these things, not of the *t.* but of the spiritual; 42: 7 first parents were cut off both *t.* and spiritually; 42: 9 fall brought upon mankind spiritual death as well as *t.* death; **Hel.** 14: 16 being cut off from presence of God by fall, all mankind were dead both as to things *t.* and spiritual; **Morm.** 2: 15 day of grace is past with Nephites, both *t.* and spiritually.

D&C 14: 11 (24: 3) ye shall be blessed both spiritually and *t.*; 29: 31–32 the Lord created all things both spiritual and *t.*; 29: 34–35 the Lord gives not *t.* laws or commandments; 63: 38 disciples in Kirtland to arrange *t.* concerns; 70: 14 be equal in *t.* things; 77: 2 the spiritual is in likeness of the *t.*, and the *t.* in likeness of the spiritual; 77: 6 seven thousand years of earth's *t.* existence; 89: 2 Word of Wisdom shows order and will of God in *t.* salvation; 107: 68, 71 bishop to administer all *t.* things.

Moses 6: 63 all things, both *t.* and spiritual, are made to bear record of God; 7: 42 posterity of sons of Noah¹ to be saved with *t.* salvation.

TEMPT, TEMPTATION (see also Adversity; Agency; Devil; Entice; Probation; Prove; Seduce; *tc* Tempt, Temptation; *bd* Tempt)

1 Ne. 12: 17 mists of darkness are *t.* of devil; 12: 19 because of *t.* of devil, Lamanites' seed overpower Nephites' seed; 15: 24 *t.* of adversary cannot overpower those who hearken unto word of God; **2 Ne.** 4: 27 why should I give way to *t.*, that evil one have place in my heart; 17: 12 (Isa. 7: 12) neither will I *t.* the Lord; **Jacob** 7: 14 what am I that I should *t.* God; **Mosiah** 3: 7 (15: 5; Alma 7: 11) the Lord shall suffer *t.*, but shall

not yield; **Alma** 11: 23 why *t.* ye me, the righteous yield to no such *t.*; 13: 28 pray that ye be not *t.* above what ye can bear; 30: 44 will ye *t.* your God; 31: 10 Zoramites do not pray that they might not enter into *t.*; 34: 39 (3 Ne. 13: 12; 18: 18; Morm. 9: 28) pray that ye may not be led away by *t.* of devil; 37: 33 teach them to withstand every *t.* of devil with faith in Christ; **3 Ne.** 2: 3 Satan leads away hearts of people, *t.* them; 6: 15 Satan causes iniquity by *t.* people to seek for power and riches; 6: 17 people had been delivered up to be carried about by *t.* of devil; 13: 12 (Matt. 6: 13) lead us not into *t.*; 18: 25 whosoever breaks this commandment suffers himself to be led into *t.*; 28: 39 change wrought in three Nephites, that Satan could not *t.* them.

D&C 9: 13 be faithful, and yield to no *t.*; 10: 15, 29 Satan leads men to *t.* God; 20: 22 the Son suffered *t.*, but gave no heed; 20: 33 (31: 12; 61: 39) pray always, lest you enter into *t.*; 23: 1 beware of pride, lest you enter into *t.*; 29: 36 Adam was *t.* of the devil; 29: 39 devil must *t.* men, or they could not be agents; 29: 47 power not given unto Satan to *t.* little children; 62: 1 Jesus knows how to succor those who are *t.*; 64: 20 the Lord does not allow men to be *t.* above what they can bear; 95: 1 with chastisement the Lord prepares way for deliverance out of *t.*; 101: 28 in that day Satan shall not have power to *t.*; 112: 13 after their *t.*, the Lord will feel after the Twelve; 124: 124 sealed by Holy Spirit of promise, that ye not fall in hour of *t.*

Moses 1: 12 Satan *t.* Moses; 5: 38 Cain says Satan *t.* him; 6: 49 Satan *t.* children of men to worship him; **JS-H** 1: 28 Joseph Smith is left to all kinds of *t.*

TEN (see also Israel, Ten Lost Tribes of; Ten Commandments; Tithing)

Morm. 1: 2 Mormon² is *t.* years old when Ammaron comes to him.

D&C 45: 56 (Matt. 25: 11–13) parable of *t.* virgins; 107: 52 Noah¹ was *t.* years old when he was ordained; 136: 3 captains of *t.* to be appointed.

TEN COMMANDMENTS (see also Commandments of God; *tc* Ten Commandments; *bd* Commandments, the Ten)

Mosiah 12: 33–36; 13: 12–24 Abinadi teaches *T.C.*

TENDER, TENDERNESS (see also Gentle; Mercy)

1 Ne. 8: 37 Lehi¹ exhorts sons with all feeling of *t.* parent; **Jacob** 2: 7, 9 Jacob² is grieved to speak with boldness

before wives and children, whose feelings are *t.* and delicate; **Mosiah** 14: 2 (Isa. 53: 2) he shall grow up before him as *t.* plant.

D&C 42: 43 the sick to be nourished with all *t.*; 45: 37 leaves are yet *t.*, summer is nigh; 86: 4, 6 blade is springing up and is yet *t.*

JS-M 1: 38 (Matt. 24: 32) when branches are yet *t.*, summer is nigh.

TENET (see also Doctrine; Doctrine, False)

D&C 19: 31 talk not of *t.*

JS-H 1: 9 different denominations are equally zealous in endeavoring to establish *t.*

TENT

1 **Ne.** 2: 15 Lehi¹ dwells in *t.*; 16: 12 Lehitess take *t.* and depart; 18: 23 Lehitess pitch *t.* in promised land; 2 **Ne.** 5: 7 Nephi¹ and followers take *t.* and depart into wilderness; **Enos** 1: 20 Lamanites dwell in *t.*; **Mosiah** 2: 5-6 Benjamin's people pitch *t.* around temple; 18: 34 Alma¹ and people take *t.* and flee into wilderness; **Alma** 2: 20 Nephite army pitch *t.* in valley of Gideon; 46: 31 Nephite army marches with *t.* into wilderness; **Ether** 2: 13 Jaredites pitch *t.* by sea; 9: 3 Omer and household pitch *t.* in Abloom by seashore; 15: 11 army of Coriantumr² pitch *t.* by hill Ramah.

D&C 61: 25 like children of Israel, saints shall pitch their *t.*

Moses 5: 45 Jabal the father of such as dwell in *t.*; 7: 5-6 Enoch² beholds in valley of Shum a great people dwelling in *t.*; **Abn.** 2: 15 Abraham and followers dwell in *t.* along way to Canaan.

TENTH (see Tithing)

TEOMNER—Nephite military officer [c. 63 B.C.]

Alma 58: 16-23 takes part in successful ambush of Lamanites.

TERAH—father of Abraham (see also **BD Terah**)

Abn. 1: 1 Abraham dwells at residence of father; 1: 27 Abraham's father is led away by Egyptians' idolatry; 1: 30 is sorely tormented because of famine; 2: 1 yet lives in Ur; 2: 4 follows Abraham into land of Haran; 2: 5 continues in Haran, returns to idolatry.

TERRESTRIAL (see also Celestial Glory; Telestial Glory)

D&C 76: 71-80 vision of *t.* world; 76: 71, 78, 91, 97 glory compared to moon; 76: 72 those who died without law; 76: 73

spirits of men in prison when Son preached gospel; 76: 74 received not gospel in flesh, but afterwards; 76: 75 honorable men of earth blinded by craftiness of men; 76: 76-77 receive of the Lord's glory, but not fullness of Father; 76: 79 those not valiant in testimony of Jesus; 76: 87 receive fullness through ministrations of celestial; 88: 21 unsanctified to inherit *t.* or telestial kingdom; 88: 23 he who cannot abide law of *t.* kingdom cannot abide *t.* glory; 88: 30 they who are quickened by portion of *t.* glory shall receive fullness of the same.

TERROR, TERRIBLE (see also Fear, Fearful; Harrow; Horror)

1 **Ne.** 12: 5 multitudes fall because of *t.* judgments of the Lord; 12: 18 *t.* gulf divides building and tree; 2 **Ne.** 20: 33 (Isa. 10: 33) the Lord shall lopp bough with *t.*; 3 **Ne.** 4: 7 *t.* battle between Nephites and armies of Giddianhi; 8: 6 tempest at death of Christ; 8: 24-25 O that we had repented before great and *t.* day; 22: 14 (Isa. 54: 14) *t.* for oppressions shall not come near thee; **Morm.** 6: 8 every soul filled with *t.* because of greatness of Lamanites' numbers; **Ether** 6: 6 Jaredite vessels buried in sea because of *t.* tempests.

D&C 5: 14 (105: 31; 109: 73) coming forth of church to be *t.* as army with banners; 45: 67, 75 *t.* of the Lord shall be in Zion; 45: 70 the wicked shall say inhabitants of Zion are *t.*; 64: 43 nations of the earth shall fear because of Zion's *t.* ones; 134: 6 without laws peace and harmony would be supplanted by anarchy and *t.*

TESTAMENT (see also New Testament; Old Testament; Testify; Testimony; Witness)

D&C 98: 2 saints' prayers recorded with this seal and *t.*; 135: 5 testators are now dead, and their *t.* is in force.

TESTIFY (see also Manifest; Preach; Prove; Record; Testament; Testimony; Verify; Witness)

1 **Ne.** 10: 5 (Jacob 7: 11; 3 **Ne.** 7: 10; 20: 24) great number of prophets have *t.* of Messiah; 2 **Ne.** 3: 6-21 Joseph¹ *t.* concerning latter-day seer; 27: 12 three witnesses will *t.* to truth of book; **Jacob** 7: 11 (Alma 34: 30) scriptures *t.* of Christ; **Alma** 5: 45-46 Alma² *t.* to truth of what he has said; 7: 26 Alma² has spoken according to Spirit which *t.* in him; 14: 3 Alma² and Amulek have *t.* plainly against lawyers' wickedness; 34: 8 Amulek *t.* that words of prophets concerning Christ are true; **Hel.** 8: 9 if Nephi² were not a

prophet, he could not *t.* concerning these things; 13: 26 Nephites would reject prophet who *t.* of their sins; **3 Ne.** 6: 20 inspired men *t.* boldly of Nephites' sins and redemption of Christ.

D&C 17: 3 Three Witnesses to *t.*; 18: 34 elders to *t.* that words are of the Lord, not men; 18: 36 *t.* that you have heard my voice; 20: 26 (138: 36, 49) prophets *t.* of Christ in all things; 42: 74 those who put away companions because of fornication and *t.* before elders in lowliness of heart shall not be cast out; 46: 7 do that which Spirit *t.* unto you; 88: 75 Christ to *t.* for the faithful; 88: 81 the Lord sends elders out to *t.* and warn; 107: 57 things written in the book of Enoch² are to be *t.* of in due time; 110: 14 Malachi *t.* that Elijah should be sent.

TESTIMONY (see also Faith; Holy Ghost; Know; Knowledge; Revelation; Testament; Testify; Witness; *tg* Testimony)

2 Ne. 18: 16 (Isa. 8: 16) bind up the *t.*; 25: 28 words of Nephi¹ to stand as *t.* against his people; 27: 13 few others will view book to bear *t.*; 29: 8 *t.* of two nations that the Lord is God will run together; **Alma** 4: 19 Alma² reclaims people by bearing down in pure *t.* against them; 4: 20 Alma² confines himself wholly to *t.* of word; 6: 8 Alma² declares word of God according to *t.* of Jesus Christ; 7: 13 Alma² bears *t.* of atonement through Son; 7: 16 whosoever keeps commandments shall have eternal life, according to *t.* of Holy Spirit; 30: 40-41 all things are *t.* that Christ's coming is true; **Ether** 5: 4 *t.* of three and this work shall stand as *t.* against world; **Moro.** 7: 31 angels declare word of Christ to chosen vessels that they may bear *t.* of him.

D&C 3: 16 knowledge of Savior came through *t.* of Jews; 3: 17-18 Lamanites to learn through their fathers' *t.*; 5: 11 *t.* of Three Witnesses to Book of Mormon shall go forth; 5: 18 *t.* shall go forth unto condemnation of this generation; 6: 31 the Lord's words shall be established by *t.*; 10: 33 Satan seeks to overpower elders' *t.*; 24: 15 (60: 15; 75: 20; 84: 92; 99: 4) elders to cast off dust, wash feet as *t.* against those who reject them; 58: 6 saints sent to Missouri that hearts might bear *t.* of things to come; 58: 13 saints sent to Missouri that *t.* might go out of Zion; 58: 47, 59, 63 (84: 61) elders to bear *t.* by the way; 62: 3 elders' *t.* recorded in heaven; 67: 4 *t.* of commandments in Book of Commandments; 76: 22 this is *t.* last of all, that he lives; 76: 50 this is *t.* of gospel of Christ; 76: 51 (138: 12) those who receive *t.* of Jesus inherit

celestial glory; 76: 74 terrestrial glory inherited by those who accept *t.* of Jesus not in flesh, but afterwards; 76: 79, 82 terrestrial glory inherited by those not valiant in *t.* of Jesus; 84: 62 *t.* to go from saints into world; 88: 84 (109: 46; 133: 72) bind up law and seal up *t.*; 88: 88 after elders' *t.* comes wrath; 88: 89 *t.* of great calamities; 98: 27, 35, 44 three *t.* of persecution shall stand against enemies; 100: 10 Sidney Rigdon is given power to be mighty in *t.*; 109: 38 put upon thy servants *t.* of covenant; 124: 7 elders to call upon kings and rulers with *t.*; 135: 1 Joseph Smith sealed *t.* with his blood; 138: 21 the rebellious reject *t.* of prophets.

Moses 7: 27 Enoch² beholds angels descending from heaven, bearing *t.* of Father, Son, Holy Ghost; 7: 62 God to send forth truth out of earth to bear *t.* of Only Begotten; **JS-H** 1: 26 Joseph Smith finds *t.* of James to be true.

THANK, THANKS (see also Bless; Indebted; Praise; Rejoice; Thankful; Thankfulness; Thanksgiving)

1 Ne. 2: 7 (5: 9-10; 7: 22) Lehi¹ builds altar and gives *t.* to the Lord; **2 Ne.** 9: 52 give *t.* unto God's holy name by night; 29: 4 what *t.* the Gentiles the Jews for the Bible; **Mosiah** 2: 19 you ought to *t.* your heavenly King; 2: 20-21 if you should render all *t.* to God, yet would you be unprofitable servants; 8: 19 Limhi rejoices and gives *t.* to God; 24: 21 people of Alma¹ pour out *t.* unto God because he has been merciful to them; 26: 39 teachers are commanded to give *t.* in all things; **Alma** 7: 23 always return *t.* to God for whatsoever things you receive; 24: 7 Lamanite king *t.* God that he has sent Nephites to preach to them; 26: 8 let us give *t.* to God's holy name; 37: 37 when thou risest in morning, let thy heart be full of *t.* unto God; 49: 28 Nephites *t.* God because of his matchless power in delivering them; **Morm.** 9: 31 give *t.* unto God that he hath made manifest unto you your imperfections; **Ether** 6: 9 brother of Jared² *t.* the Lord all day long.

D&C 46: 32 give *t.* unto God for blessings; 59: 7 (98: 1) *t.* the Lord in all things.

THANKFUL, THANKFULNESS (see also Thank, Thanks; Thanksgiving)

Jacob 4: 3 teachers hope brethren and children will receive writings with *t.* hearts; **Mosiah** 7: 12 Ammon¹ is *t.* before God that he is permitted to speak.

D&C 62: 7 receive blessings from the Lord with *t.* heart; 78: 19 he who receives with *t.* shall be made glorious.

THANKSGIVING (see also Thank, Thanks; Thankful, Thankfulness)

2 **Ne.** 8: 3 (Isa. 51: 3) *t.* shall be found in Zion; **Alma** 19: 14 Ammon² pours out soul in *t.* to God; 34: 38 live in *t.* daily; 48: 12 heart of Moroni¹ swells with *t.* to God; 3 **Ne.** 10: 10 Nephites' lamentations are turned in *t.* unto Christ.

D&C 46: 7 do all things with prayer and *t.*; 59: 15-16 remember Sabbath and fast with *t.*; 89: 11 herbs and fruits to be used with prudence and *t.*; 97: 13 house to be built for place of *t.*; 136: 28 praise the Lord with prayer of *t.*

THAYRE, EZRA

D&C sec. 33 revelation to; 33: 2 is called to declare gospel; 33: 10 to preach repentance; 52: 22 (56: 9) to journey to Missouri; 54: Intro. (56: Intro.) is involved in controversy; 56: 4-5 commandment is revoked because of rebelliousness; 56: 8 must repent of pride; 75: 31 to preach with Thomas B. Marsh.

THEORY (see also Doctrine)

D&C 88: 78 saints to be instructed more perfectly in *t.*; 97: 14 saints to be perfected in *t.*

THIEF, THIEVES, THIEVING (see also Rob; Robber; Steal)

Alma 1: 32 those who do not belong to church indulge in *t.*; 11: 2 those who do not pay what they owe are cast out as *t.*; 3 **Ne.** 13: 19-20 (27: 32; Matt. 6: 19-20) lay not up treasures upon earth, where *t.* break through and steal; **Morm.** 2: 10 no man can keep what is his own because of *t.*

D&C 45: 19 desolation shall come as *t.* in night; 106: 4-5 (1 **Thes.** 5: 2) coming of the Lord to overtake world as *t.* in night.

JS-M 1: 47 (Matt. 24: 43) if man of house had known in which watch *t.* would come, he would have watched.

THING (see also Good; Naught; Needful; Unclean)

Moses 1: 35 all *t.* are numbered unto God; 6: 63 all *t.* bear record of God.

THINK, THOUGHT (see also Consider; Imagination; Intent; Ponder; Reasoning; Thoughts)

2 **Ne.** 9: 28 when men are learned, they *t.* they are wise; **Jacob** 2: 17 *t.* of your brethren like unto yourselves; **Mosiah** 23: 7 one man shall not *t.* himself above another; **Moro.** 7: 45 (1 **Cor.** 13: 5) charity *t.* no evil.

D&C 10: 23 Satan lays cunning plan, *t.* to destroy work of God; 45: 2

(51: 20; 61: 38; 124: 10) the Lord comes in hour when ye *t.* not.

JS-M 1: 48 (Matt. 24: 44) in such an hour as ye *t.* not, Satan cometh.

THIRD (see also Three)

Mosiah 3: 10 Christ shall rise from the dead the *t.* day; 13: 13 (**Ex.** 20: 5) the Lord visits iniquities of fathers upon children unto *t.* and fourth generation; **Hel.** 5: 33 voice comes *t.* time; 3 **Ne.** 11: 5-6 multitude understand voice the *t.* time they hear *t.*

D&C 20: 23 Christ rose from the dead the *t.* day; 29: 36-37 devil turned away *t.* part of hosts of heaven; 98: 28-30, 37, 46 (103: 26; 105: 30; 124: 50, 52) unto *t.* and fourth generation.

THIRST, THIRSTY (see also Athirst; Blood-thirsty; Drink; Water)

1 **Ne.** 16: 35 (**Alma** 37: 42) Lehiters have suffered *t.* in wilderness; 17: 29 Moses brings water from rock to quench Israel's *t.*; 20: 21 (Isa. 48: 21) they *t.* not; 21: 10 (Isa. 49: 10) they shall not hunger nor *t.*; 2 **Ne.** 7: 2 (Isa. 50: 2) the Lord makes rivers a wilderness and they die of *t.*; 9: 50 every one that *t.*, come to waters; **Alma** 32: 42 those who feast upon fruit of tree shall not *t.*; 3 **Ne.** 12: 6 (Matt. 5: 6) blessed are they who hunger and *t.* after righteousness; 20: 8 he who partakes of sacrament shall never hunger nor *t.*; **Moro.** 9: 5 Lamanites *t.* after blood and revenge continually.

D&C 133: 29 parched ground shall no longer be *t.* land; 133: 68 the Lord makes fish die for *t.*

THISTLE

Mosiah 12: 12 thou shalt be as blossoms of *t.*; 3 **Ne.** 14: 16 (Matt. 7: 16) do men gather figs of *t.*

Moses 4: 24 land shall bring forth thorns and *t.*

THOMPSON, OHIO

D&C sec. 51 revelation given at; 54: Intro. (56: Intro.) controversy concerning members of branch at.

THOMPSON, ROBERT B.

D&C 124: 12-14 is promised blessings.

THORN

2 **Ne.** 15: 6 (Isa. 5: 6) I shall lay it waste and briars and *t.* shall come up; 17: 23 (Isa. 7: 23) every place shall be for briars and *t.*; 19: 18 (Isa. 9: 18) wickedness burns as fire, shall devour briars and *t.*; 20: 17 (Isa. 10: 17) light of Israel shall burn his *t.* and briars; 3 **Ne.**

14: 16 (Matt. 7: 16) do men gather grapes of *t.*

Moses 4: 24 ground shall bring forth *t.* and thistles.

THOUGHTS (see also Imagination; Think, Thought)

Jacob 2: 5 by help of Creator, Jacob² can tell people's *t.*; **Mosiah** 4: 30 if ye do not watch your *t.*, ye must perish; 24: 12 the Lord knows *t.* of hearts of Alma¹ and his people; **Alma** 10: 17 Amulek perceives lawyers' *t.*; 12: 3 God knows Zeezrom's *t.* and makes them known through Spirit; 12: 14 our *t.* will condemn us; 18: 18 Ammon² discerns Lamoni's *t.*; 18: 32 God knows all *t.* and intents of our hearts; 31: 37 missionaries take no *t.* for themselves; 32: 38 if ye take no *t.* for nourishment of tree, it will take no root; 36: 14 *t.* of coming into God's presence racked Alma² with horror; 37: 36 let thy *t.* be directed unto the Lord; **Hel.** 9: 41 people believe Nephi² is a god because he tells their *t.*; 3 **Ne.** 28: 6 Christ knows *t.* of three Nephites; **Moro.** 8: 14 he who is cut off in *t.* of baptism for little children must go down to hell.

D&C 6: 16 (33: 1) God alone knows men's *t.*; 6: 36 look unto God in every *t.*; 9: 7 you took no *t.* save it was to ask; 9: 9 if it is not right, you shall have stupor of *t.*; 33: 1 the Lord is discerner of *t.*; 84: 81, 84 let the morrow take *t.* for the things of itself; 88: 69 cast away idle *t.*; 88: 109 secret *t.* to be revealed; 100: 5 speak *t.* that the Lord shall put into hearts; 121: 45 let virtue garnish thy *t.*

Moses 8: 22 every man lifted up in imagination of *t.* of his heart.

THOUSAND (see also Millennium)

Hel. 8: 18 coming of redemption shown to people many *t.* years before Christ's coming; 3 **Ne.** 3: 24 many *t.* Nephites gather in one place against robbers.

D&C 29: 11 the Lord will dwell with men on earth a *t.* years; 29: 22 (88: 101) when *t.* years are ended, the Lord will spare the earth; 77: 6 seven *t.* years of earth's temporal existence; 77: 7 each seal contains things of *t.* years; 77: 11 (133: 18) sealing of one hundred and forty and four *t.* out of tribes of Israel; 88: 108–109 angels shall sound trumpets and reveal acts of *t.* year periods; 88: 110 devil shall not be loosed for *t.* years.

THRASH (see also Destruction; Harvest; Judgment; Reap)

Ether 10: 25 Jaredites make tools to *t.*

D&C 35: 13 (133: 59) the Lord calls upon weak things of world to *t.* nations.

THREATEN, THREATENINGS (see also Danger; Peril; Warn)

1 **Ne.** 18: 20 nothing save power of God, which *t.* destruction, could soften hearts; **Jarom** 1: 10 prophets *t.* Nephites with destruction; **Alma** 26: 18 sons of Mosiah² went forth with mighty *t.* to destroy church; 3 **Ne.** 2: 13 Nephites are *t.* with utter destruction because of war; 4: 12 notwithstanding Giddianhi's *t.*, Nephites beat robbers.

THREE (see also Third; Three Nephite Disciples; Thrice; Witnesses, Three)

1 **Ne.** 2: 6 Lehiters travel *t.* days from Jerusalem; 12: 11 (2 **Ne.** 26: 9) *t.* generations to pass away in righteousness after Christ's visit; 19: 10 (**Hel.** 14: 20, 27; 3 **Ne.** 8: 3, 23; 10: 9) *t.* days of darkness a sign of Christ's death; 2 **Ne.** 11: 3 (27: 12; **Ether** 5: 3–4) by words of *t.* will the Lord establish his word; 25: 13 (Mosiah 3: 10) Christ to rise from dead after *t.* days; **Alma** 36: 10, 16 (38: 8) Alma² was racked with torment for *t.* days and nights; **Hel.** 1: 4 *t.* sons of Pahoran¹ contend for judgment-seat, cause *t.* divisions among people; 3 **Ne.** 8: 19 tempt for *t.* hours at Christ's death; 26: 13 Christ teaches Nephites for *t.* days; **Ether** 13: 28 Shared fights Coriantumr² for *t.* days; **Moro.** 6: 7 if *t.* witnesses condemn unrepentant transgressor, he should not be numbered among people of Christ.

D&C 6: 28 (128: 3) in mouth of two or *t.* witnesses shall every word be established; 6: 32 where two or *t.* are gathered in the Lord's name he is there; 20: 61 elders to meet in conference once in *t.* months; 107: 22, 24, 29 *t.* Presiding High Priests form a quorum of the Presidency; 129: 9 *t.* grand keys; 131: 1 *t.* heavens in the celestial glory.

THREE NEPHITE DISCIPLES

3 **Ne.** 28: 1–6 Christ grants *t.* disciples' desire to tarry until his coming; 28: 7–9 shall never taste of death, sorrow; 28: 10 shall have fulness of joy; 28: 13–17 are caught up into heaven; 28: 18, 23 minister unto people; 28: 19–22 endure persecution; 28: 25 names not given; 28: 26 (**Morm.** 8: 11) have ministered unto Mormon²; 28: 27–29 to minister to Gentiles, Jews, scattered tribes, all nations; 28: 30 can show themselves to whomever it seems to them good; 28: 32 (4 **Ne.** 1: 5) to do marvelous works; 28: 36–40 change wrought upon their bodies; 28: 39 are sanctified in flesh, Satan has no power over them; 4 **Ne.** 1: 14 only disciples of original twelve who still tarry; **Morm.** 8: 10 are taken from

people because of wickedness; 8: 11 have ministered unto Moroni².

THRICE (see also Three)

3 Ne. 28: 21 disciples *t.* cast into furnace without harm; **Morm.** 3: 13 *t.* has Mormon² delivered Nephites from enemies.

THRONE (see also Dominion; Exaltation; Judgment-Seat; Kingdom of God)

1 Ne. 1: 8 Lehi¹ sees God sitting upon *t.*; 17: 39 (3 Ne. 12: 34; Matt. 5: 34) the heavens are God's *t.*; **2 Ne.** 16: 1 (Isa. 6: 1) Isaiah¹ sees God sitting upon *t.*; 24: 13 (Isa. 14: 13) Lucifer would exalt his *t.* above stars of God; 28: 23 spirits of the wicked must stand before *t.* of God to be judged; **Jacob** 3: 8 Lamanites' skins may be whiter than Nephites' when brought before *t.* of God; **Morm.** 3: 10 Nephites swear by *t.* of God they will defeat enemies; **Moro.** 9: 26 God's *t.* is high in the heavens.

D&C 76: 21 angels worship God before his *t.*; 76: 92 (88: 13, 40, 104, 110, 115; 124: 101; 132: 29) God reigns upon *t.* forever; 76: 108 Christ to sit on the *t.* of his power; 121: 29 all *t.* and dominions shall be revealed; 132: 19 those married by new and everlasting covenant shall inherit *t.*, kingdoms; 132: 49 the Lord prepares *t.* for Joseph Smith; 137: 3 blazing *t.* of God whereon were seated Father and Son.

Abr. 3: 2 Abraham sees star nearest unto *t.* of God; 3: 9 Kolob is set nigh unto *t.* of God.

THROW, THROWN (see also Cast; Destruction)

1 Ne. 17: 48 brothers desire to *t.* Nephi¹ into sea; **3 Ne.** 21: 15 (Micah 3: 15) I will *t.* down all thy strongholds.

D&C 45: 20 temple in Jerusalem to be *t.* down; 101: 57 (105: 16) *t.* down tower of the Lord's enemies; 103: 13 Zion to be established and no more to be *t.* down.

THRUST (see also Cast)

2 Ne. 9: 34, 36 (28: 15) liars and those who commit whoredoms shall be *t.* down to hell; 23: 15 (Isa. 13: 15) the proud shall be *t.* through; 28: 15 those who are proud, preach false doctrine, pervert right way of the Lord shall be *t.* down to hell; **Alma** 26: 5 missionaries *t.* in sickle and reap; **3 Ne.** 11: 14-15 multitude *t.* hands into Christ's side.

D&C 4: 4 (6: 3-4; 11: 3-4, 27; 12: 3-4; 14: 3-4; 31: 5; 33: 7) *t.* in sickle; 76: 25 Lucifer was *t.* down from presence of God; 76: 84 telestial inhabitants are *t.* down to hell.

THUMMIM (see Urim and Thummim)

THUNDER, THUNDERINGS (see also Lightning; Warn, Warning)

1 Ne. 12: 4 Nephi¹ beholds *t.* in promised land; 17: 45 the Lord has spoken to Laman¹ and Lemuel with voice of *t.*; 19: 11 (2 Ne. 26: 6) the Lord will visit Israel with *t.* of his power; **2 Ne.** 27: 2 Gentiles to be visited with *t.*; **Mosiah** 27: 11 (Alma 36: 7; 38: 7) angel speaks to Alma² and companions with voice of *t.*; **Hel.** 5: 30 voice of dissenters in prison was not voice of *t.*; 14: 21, 26-27 (3 Ne. 8: 6) *t.* at death of Christ.

D&C 43: 21, 25 (133: 22) the Lord calls upon nations by voice of *t.*; 87: 6 with *t.* of heaven shall men feel God's wrath; 88: 90 after elders' testimony comes testimony of voice of *t.*

TIDINGS (see also Gospel; Message)

1 Ne. 13: 37 (Mosiah 12: 21; 15: 18; 3 Ne. 20: 40; Isa. 52: 7) how beautiful upon mountains are feet of him who brings good *t.*; **Mosiah** 3: 3 angel comes to declare *t.* of great joy to Benjamin; 27: 37 sons of Mosiah² publish good *t.* of good; **Alma** 13: 22 the Lord declares day of salvation to all nations, that they might have glad *t.* of great joy; 39: 15 Christ comes to declare glad *t.* of salvation; **Hel.** 5: 29 seek no more to destroy my servant whom I have sent to declare good *t.*; 16: 14 angels appear and declare glad *t.* of great joy; **3 Ne.** 1: 26 appearance of signs brings glad *t.*

D&C 19: 29 declare glad *t.*; 76: 40 this is the gospel, the glad *t.* declared from heaven; 128: 19 glad *t.* for the dead.

TIGHT

Ether 2: 17 (6: 7) Jaredite vessels are *t.* like dish.

TILL (see also Plant; Plow; Sow [verb])

1 Ne. 18: 24 Lehi¹ begins to *t.* earth in promised land; **2 Ne.** 2: 19 (Alma 42: 2) Adam and Eve driven out of garden of Eden, to *t.* earth; **Enos** 1: 21 (Mosiah 6: 7) Nephites *t.* the land; **Jarom** 1: 8 Nephites make tools to *t.*; **Mosiah** 6: 7 Mosiah² *t.* earth to avoid burdening his people; 9: 9 (10: 4) Zeniff's people begin to *t.* ground; **Ether** 6: 13 Jaredites begin to *t.* earth in promised land; 10: 25 Jaredites make tools to *t.* earth.

Moses 3: 5 (Abr. 5: 5) all things created spiritually before God created man to *t.* ground; 4: 29 God sends Adam from Eden to *t.* ground; 5: 1 Adam begins to *t.* earth.

TIMBER (see also Wood)

1 Ne. 18: 1 Nephi¹ works *t.* of ship after manner shown by the Lord; **Alma** 50: 2 (53: 4) *t.* used in fortification; **Hel.** 3: 5 Nephites spread into parts of land northward not rendered desolate and without *t.*; 3: 6–7, 9–10 *t.* scarce in land northward.

TIME (see also Day; Dispensation; Eternity; Full; Fulness; Generation; Hour; Meridian; Month; Reckon; Season; Space; Today; Tomorrow; Week; Year; Yesterday; *tc* Time)

1 Ne. 10: 3 Jerusalem to be destroyed according to the Lord's due *t.*; 14: 26 (Morm. 5: 12) records to come forth in the Lord's due *t.*; 2 Ne. 2: 3 in fulness of *t.* Redeemer shall come; 2: 21 (Alma 42: 4) men's *t.* was lengthened, that they might repent; 6: 14 (21: 11; 25: 17; Isa. 11: 11) Messiah will set himself the second *t.* to restore his people; 27: 10, 21 sealed revelation to be kept in book until the Lord's due *t.*; 30: 18 Satan shall have no power for long *t.*; **Jacob** 5: 15, 29 the Lord of vineyard leaves vineyard alone for long *t.*; 5: 31 this long *t.* we have nourished this tree; 5: 76 the Lord of vineyard will lay up fruit for long *t.*; 5: 76 the Lord has nourished vineyard for last *t.*; **Alma** 12: 24 (34: 32; 42: 4) this life became *t.* to prepare to meet God; 34: 33 if we do not improve *t.* in this life, then cometh night of darkness; 40: 5–10 *t.* appointed unto all men to arise from dead; 3 Ne. 2: 8 Nephites reckon *t.* from birth of Christ; 20: 29 the Lord will gather his people in own due *t.*; 24: 11 (Mal. 3: 11) vine shall not cast fruit before *t.* in fields.

D&C 20: 26 (39: 3) Christ came in meridian of *t.*; 26: 1 let *t.* be devoted to studying of scriptures; 27: 13 keys of kingdom committed for last *t.*; 41: 9 bishop ordained to spend all his *t.* in labors of church; 45: 25, 28, 30 *t.* of Gentiles to be fulfilled; 60: 13 thou shalt not idle away thy *t.*; 64: 32 all things must come to pass in their *t.*; 68: 11 given unto elders to know signs of *t.*; 72: 3 stewards to render account of stewardship both in *t.* and in eternity; 72: 4 he who is faithful in *t.* will inherit Father's mansions; 84: 100 Satan is bound and *t.* is no longer; 88: 42 law given by which all things move in their *t.* and seasons; 88: 73 the Lord will hasten his work in its *t.*; 88: 110 seventh angel to declare there shall be *t.* no more; 121: 12 God sets his hand to change *t.*; 121: 25 *t.* appointed for every man according to his works; 121: 31 *t.* of heavenly bodies to

be revealed; 130: 4 God's *t.*, angel's *t.*, prophet's *t.*, and man's *t.* reckoned according to planet on which they reside; 132: 7 covenants sealed by him who is anointed for *t.* and eternity; 138: 27 ministry among dead limited to brief *t.* between crucifixion and resurrection.

Abr. 3: 4 Kolob is after manner of the Lord according to *t.* and seasons; 3: 4, 9 (5: 13) reckoning of the Lord's *t.* is according to reckoning of Kolob; 3: 4–10 *t.* reckoned according to heavenly bodies; 3: 10 Abraham to know set *t.* of all stars; 4: 8, 13, 19, 23, 31 (5: 2) periods of *t.* in creation are called night and day; 5: 13 in Eden the Gods had not yet appointed unto Adam his reckoning of *t.*

TIMOTHY—brother of Nephi³ [c. A.D. 34]

3 Ne. 19: 4 had been raised from dead by Nephi³, called by Jesus as one of twelve disciples.

TITHING, TITHES (see also *BD* Tithe)

Alma 13: 15 Abraham paid *t.* to Melchizedek; 3 Ne. 24: 8 (Mal. 3: 8) men have robbed God in *t.* and offerings; 24: 10 (Mal. 3: 10) bring *t.* into storehouse.

D&C 64: 23 he who is *t.* shall not be burned; 85: 3 the Lord *t.* his people to prepare them for day of burning; 97: 11–12 the Lord's house to be built by *t.* of his people; sec. 119 revelation on *t.*; 119: 4 those who have been *t.* shall pay one-tenth of interest annually; 119: 4 *t.* a standing law unto saints forever; sec. 120 revelation concerning disposition of property *t.*

TITLE OF LIBERTY (see also Banner; Standard)

Alma 46: 12–13 Moroni¹ makes *t.* of *l.* on his rent coat; 46: 20 those who would maintain *t.* should enter covenant; 46: 36 Moroni¹ causes *t.* to be hoisted upon every tower; 51: 20 dissenters compelled to hoist *t.* upon their towers.

TITLE (see *Jot*)

TOBACCO (see also Word of Wisdom)

D&C 89: 8 *t.* is not good for man.

TODAY (see also *Time*)

1 Ne. 10: 18 (2 Ne. 27: 23; 29: 9; Alma 31: 17; Morm. 9: 9; Moro. 10: 19) God is same, yesterday, *t.*, and forever; 2 Ne. 2: 4 Spirit is same, yesterday, *t.*, and forever; **Moro.** 10: 7 God works by power according to men's faith, same *t.*, tomorrow, forever.

D&C 20: 12 (35: 1) God is same yesterday, *t.*, and forever; 45: 6 hear the

Lord's voice while it is called *t.*; 64: 23 it is called *t.* until coming of Son; 64: 24 after *t.* comes the burning; 64: 25 labor while it is called *t.*

TOIL (see Spin)

TOKEN (see also Emblem; Sign; Type)

Alma 46: 21 people rend garments as *t.* they will not forsake the Lord; 47: 23 Lamanite king puts forth hand to raise Amalickiah's servants as *t.* of peace; **Moro.** 9: 10 Nephites devour flesh as *t.* of bravery.

D&C 88: 131 offer prayer in *t.* or remembrance of everlasting covenant; 88: 133 salute in name of Jesus Christ, in *t.* or remembrance of everlasting covenant.

TOLD (see Tell, Told)

TOLERABLE (see also Bear, Bore, Borne)

Alma 9: 15 more *t.* for Lamanites at judgment unless Nephites repent.

D&C 45: 54 it shall be *t.* for those who knew no law; 75: 22 more *t.* for heathen in judgment than for those who reject elders.

TOMORROW (see also Morrow; Time; Today)

2 Ne. 28: 7-8 eat, drink, and be merry, for *t.* we die.

D&C 64: 24 *t.* the proud shall be as stubble.

TONGUE (see also Gift; Holy Ghost; Interpretation; Language; Mouth; Nation; Speak; Speech; Spirit, Gifts of; Translate; Word; *TC* Tongue)

1 Ne. 5: 18 (**Alma** 37: 4) records to go forth to every *t.*; 11: 36 all *t.* that fight against apostles shall be destroyed; 14: 11 abominable church has dominion among all *t.*; 19: 17 (**Mosiah** 16: 1) every *t.* shall see salvation of the Lord; 22: 28 all *t.* to dwell safely in Holy One if they repent; **2 Ne.** 13: 8 (**Isa.** 3: 8) Judah is fallen because their *t.* have been against the Lord; 26: 13 Christ manifests himself to all who believe, every *t.*; 30: 8 the Lord shall commence his work among all *t.*; 31: 13-14 (32: 2) after receiving Holy Ghost, ye can speak with *t.* of angels; **Omni** 1: 25 believe in gift of speaking with *t.*; **Mosiah** 3: 13 the Lord has sent angels to declare word to every *t.*; 15: 28 salvation of the Lord to be declared to every *t.*; 27: 25 all *t.* must be born again; **Alma** 9: 20 Nephites have been favored above every other *t.*; 9: 21 Nephites have had gift of speaking with *t.*; 29: 8 the Lord grants unto all nations, of their own

t., to teach his word; 45: 16 land to be cursed to every *t.* which does wickedly; **3 Ne.** 17: 17 (19: 32) no *t.* can speak marvelous things Jesus spoke; 22: 17 (**Isa.** 54: 17) every *t.* that rises against thee thou shalt condemn; 26: 14 Jesus looses *t.* of children, that they speak marvelous things; **Morm.** 4: 11 impossible for *t.* to describe scene of carnage; 9: 7-8 he who denies speaking with *t.* knows not gospel; 9: 24 those who believe shall speak with new *t.*; **Moro.** 9: 7 who can say there is no speaking with *t.*; 9: 19 *t.* cannot tell suffering of women and children; 10: 15 to another is given all kinds of *t.*; 10: 16 to another is given interpretation of languages and divers kinds of *t.*

D&C 7: 3 (42: 58; 77: 8; 88: 103; 112: 1; 133: 37) unto every nation, kindred, *t.*, and people; 11: 21 (23: 3; 31: 3) obtain the Lord's word, and then shall *t.* be loosed; 29: 19 *t.* of the wicked shall be stayed; 46: 24 spiritual gift to speak with *t.*; 46: 25 spiritual gift of interpretation of *t.*; 76: 110 (88: 104) every *t.* shall confess to him who sits upon throne; 90: 11 every man shall hear the gospel in own *t.*; 90: 15 study and become acquainted with languages, *t.*, people; 109: 36 gift of *t.* to be poured out; 112: 9 let the *t.* of the slanderer cease.

A of F 7 we believe in gift of *t.*, interpretation of *t.*

TOOK (see Take, Taken)

TOOL

1 Ne. 17: 9-10, 16 Nephi¹ makes *t.* of ore to construct ship; **Jarom** 1: 8 Nephites make all manner of *t.*; **Hel.** 13: 34 (**Ether** 14: 1) we lay *t.* here and on morrow it is gone; **Ether** 10: 25-26 Jaredites make all manner of *t.*

TOOTH, TEETH

Mosiah 16: 2 (**Alma** 40: 13) the wicked shall be cast out, to weep, wail, gnash *t.*; **Alma** 14: 21 lawyers and judges gnash *t.* upon Alma² and Amulek; **3 Ne.** 12: 38 (**Matt.** 5: 38) a *t.* for a *t.*

D&C 19: 5 (85: 9; 101: 91; 124: 8; 52; 133: 74) weeping and gnashing of *t.*

Moses 1: 22 Satan departs from Moses with gnashing of *t.*; **JS-M** 1: 54 (**Matt.** 24: 51) wicked servant shall weep and gnash *t.* among hypocrites.

TOP (see also Housetop)

1 Ne. 16: 30 Nephi¹ goes forth into *t.* of mountain; **2 Ne.** 12: 2 (**Isa.** 2: 2) mountain of the Lord's house to be established in *t.* of mountains; **Jacob** 5: 66, 73 root and *t.* of tree to be equal;

Ether 2: 17 t. of Jaredite vessels tight like dish; 2: 19–20 hole in t. and bottom of Jaredite vessels for air; 3: 1 brother of Jared² carries sixteen small stones upon t. of mount.

TORMENT (see also Anguish; Damnation; Despair; Gnash; Guilt; Harrow; Hell; Lake; Misery; Pain; Remorse; Sorrow)

2 Ne. 9: 16, 19, 26 (28: 23; Jacob 6: 10; Mosiah 3: 27; Alma 12: 17) endless t. of the wicked is like lake of fire and brimstone; **Mosiah** 2: 39 (3: 25) final doom of the unrepentant is to endure endless t.; 27: 29 (Alma 36: 12–13) soul of Alma² was racked with eternal t.; 28: 3 thought that any soul should suffer endless t. causes sons of Mosiah² to quake; **Moro.** 8: 20–21 he who says little children need baptism is in danger of endless t.

D&C 19: 6–12 explanation of endless t.; 76: 44 t. of devil is unquenchable fire; 76: 45 no man knows t. of sons of perdition; 104: 18 he who does not impart his portion shall be in hell, in t.

Moses 7: 1 those who die in sins look forward in t. to God's indignation; 7: 39 those who perish in floods will be in t.

TOSS (see also Cast)

3 Ne. 22: 11 (Isa. 54: 11) O thou afflicted, t. with tempest and not comforted; **Morm.** 5: 18 Nephites are led about by Satan as vessel is t. upon waves; **Ether** 6: 5 Jaredite vessels are t. upon waves.

TOUCH (see also Feel; Hand)

1 Ne. 17: 48–49 Nephi¹ commands brothers not to t. him; **2 Ne.** 27: 21 t. not the things which are sealed; **Mosiah** 13: 3 Abinadi commands priests not to t. him; **Alma** 5: 57 (3 Ne. 20: 41; Moro. 10: 30) t. not unclean things of the wicked; **3 Ne.** 18: 36 Jesus t. each of his disciples with his hand; **Ether** 3: 6 brother of Jared² asks the Lord to t. stones.

D&C 76: 19 the Lord t. eyes of understanding; 135: 7 martyrdom will t. hearts of honest men among all nations.

Moses 4: 9 t. not fruit of tree.

TOWER (see also Building)

Omni 1: 22 (Hel. 6: 28; Ether 1: 33) first parents of Coriantumr² came from t.; **Mosiah** 2: 7 Benjamin has t. erected; 11: 12–13 Noah³ builds high t. to watch Lamanites; 20: 8 from t. Limhi discovers Lamanites' preparations for war; 28: 17 (Ether 1: 3) plates of gold give account of Jaredites back to building of t.; **Alma** 50: 4 Moroni¹ builds t. as part of fortifica-

tions; **Hel.** 6: 28 devil put it into men's hearts to build t. high enough to reach heaven; 7: 10–11 Nephi² prays upon t.

D&C 97: 20 God has sworn to be Zion's salvation and her high t.; 101: 45 saints to build t., that watchman may overlook land; 105: 16 strength of the Lord's house to throw down t. of his enemies.

TOWN (see also City; Villages)

Morm. 4: 22 Nephites flee, taking all inhabitants with them, in t. and villages; 5: 5 t. and villages burned by Lamanites.

TRADE (see also Business; Merchants; Traffic)

Mosiah 24: 7 Lamanites begin to t. one with another.

TRADITION (see also Custom; Doctrine, False)

Enos 1: 14 Lamanites swear to destroy Nephites' records and t.; **Mosiah** 1: 5 (10: 12) Lamanites do not believe truth because of incorrect t. of fathers; 26: 1 many in rising generations of Nephites do not believe t. of fathers; **Alma** 3: 8 Nephites should not mix with Lamanites and believe incorrect t.; 3: 11 those who do not believe Lamanites' t., but records and t. of fathers, are called Nephites; 9: 16 t. of fathers cause Lamanites to remain in ignorance; 9: 17 Lamanites will be brought to know incorrectness of t.; 17: 9 sons of Mosiah² desire to bring Lamanites to knowledge of baseness of t.; 24: 7 Lamanite king is thankful Nephites have convinced them of t. of wicked fathers; 60: 32 hatred of Lamanites caused by t. of fathers; **Hel.** 5: 51 (15: 7) converted Lamanites lay down hatred and t. of fathers; 15: 4 the Lord has hated Lamanites because of evil deeds and iniquity of t. of fathers.

D&C 74: 4 children believed not gospel of Christ because of t. of fathers; 74: 6 t. to be done away which says little children are unholy; 93: 39 wicked one takes away light and truth because of t. of fathers; 123: 7 the fathers have inherited lies.

TRAFFIC (see also Business; Merchants; Trade)

4 Ne. 1: 46 robbers t. in all manner of t.; **Ether** 10: 22 Jaredites t. one with another to get gain.

TRAITOR (see also Apostasy)

Alma 60: 18 Moroni¹ wonders whether leaders of government are t.; 62: 1 Moroni¹ learns that Pahoran¹ is not t.

D&C 122: 3 thy people shall never be turned against thee by testimony of t.; 135: 7 Joseph Smith confined in jail by the conspiracy of t.

TRAMPLE (see also Disobedience; Rebel; Tread)

1 **Ne.** 19: 7 men t. God under feet; **Mosiah** 29: 21–22 iniquitous king t. under feet God's commandments; **Alma** 5: 53 can ye lay aside these things and t. Holy One under feet; 60: 33 (Hel. 4: 21–22; 6: 31) Nephites t. laws of God under their feet; **Hel.** 12: 2 when the Lord prospers his people, they forget him and t. him under their feet; 3 **Ne.** 14: 6 (Matt. 7: 6) cast not your pearls before swine, lest they t. them under feet; 28: 35 do ye suppose ye can get rid of justice of offended God, who hath been t. under feet of men.

D&C 3: 15 Joseph Smith suffered counsel of his director to be t. upon; 133: 51 the Lord has t. the wicked in his fury.

TRANSFIGURE, TRANSFIGURED

(see also Change; Transform; Translated Beings; TC Transfiguration, Transfigured; Translated Beings; BD Transfiguration, Mount of)

3 **Ne.** 28: 15, 17, 36–39 three Nephite disciples are t. from body of flesh to sanctified state; **Morm.** 8: 33 why have ye t. word of God, that ye might bring damnation upon souls.

D&C 63: 20–21 day of t. to come was shown apostles on mount; 138: 45 Elias and Moses appeared on Mount of T.

Moses 1: 11 Moses is t. before God.

TRANSFORM (see also Change; Transfiguration; Translated Beings)

2 **Ne.** 9: 9 devil t. himself nigh unto angel of light.

TRANSGRESSION, TRANSGRESS

(see also Agency; Crime; Death, Spiritual; Disobedience; Err; Evil; Fall of Man; Fault; Guilt; Iniquity; Jesus Christ, Atonement through; Judgment; Knowledge; Law; Offense; Punishment; Rebel; Sin; Transgressor; Trespass; Wicked; TC Transgress)

2 **Ne.** 2: 22 if Adam had not t., he would not have fallen; 9: 6 fall came by reason of t.; 9: 27 wo unto him that has the commandments and t. them; 9: 39 remember awfulness of t. against God; 9: 46 men will confess they have t. law and say, my t. are mine; **Enos** 1: 10 Lamanites' t. will the Lord bring down upon own heads; **Mosiah** 1: 12 (5: 11) new name shall never be blotted out except through t.; 1: 13 if Nephites fall into t., the Lord will deliver them up;

2: 36–37 man who t. contrary to what he has been taught is in open rebellion to God; 3: 11 Christ's blood atones for sins of those who have fallen by t. of Adam; 4: 14 ye will not suffer your children to t. God's laws; 14: 5 (Isa. 53: 5) he was wounded for our t.; 14: 8 (Isa. 53: 8) for t. of my people was he stricken; 15: 9 (Alma 34: 8) Christ takes upon himself his people's t.; 27: 13 nothing shall overthrow church except t. of the Lord's people; **Alma** 7: 13 Son suffers that he might blot out his people's t.; 9: 19 the Lord would rather suffer that Lamanites destroy Nephites if they would fall into t.; 9: 23 far more tolerable for Lamanites if Nephites fall into t.; 10: 19 if Nephites fall into t., they will be ripe for destruction; 11: 40 Christ will take upon himself t. of those who believe on him; 12: 31 by t. first commandments, men became as Gods, knowing good from evil; 24: 30 when enlightened people fall into t., they become more hardened; 28: 13 how great inequality of man because of t.; 32: 19 how much more cursed is he who knows God's will and does it not than he who only believes and falls into t.; 46: 18 God will not suffer Nephites to be destroyed until they bring it upon themselves by t.; **Hel.** 4: 26 Nephites become weak because of t.

D&C 3: 6 how oft Joseph Smith has t. the commandments; 3: 9 if not aware, thou wilt fall because of t.; 20: 20 by t. man became sensual, devilish, fallen; 20: 80 member who t. shall be dealt with as scriptures direct; 29: 40 Adam became subject to will of devil because of t.; 46: 4 those who have t. should not partake of sacrament until reconciliation is made; 51: 4–5 saints to hold inheritance until they t.; 51: 5 he who t. is not accounted worthy to belong to church; 82: 11 elders to be bound by covenant that cannot be broken by t.; 88: 25 earth t. not the law; 101: 2 some members are afflicted in consequence of t.; 104: 9 those cut off by t. cannot escape Satan; 104: 52 covenants are broken through t.; 105: 2, 9 church might have been redeemed were it not for t. of people; 107: 82 if President of High Priesthood t.; 121: 17 those who cry t. are servants of sin; 132: 26 if those sealed by Holy Spirit of promise t., they will be delivered to buffetings of Satan; 138: 32 gospel preached to those who died in t.; 138: 59 after paying penalty of t., spirits shall receive reward.

Moses 5: 10 Adam's eyes are opened because of t.; 5: 11 except for t., Adam would not have had seed; 5: 11 Adam and Eve know good and evil through t.; 6: 52–53 all men must repent of t. and be

baptized; 6: 59 by reason of *t.* cometh the fall; **A of F 2** all men will be punished for own sins, not for Adam's *t.*

TRANSGRESSOR (see also Transgression, Transgress)

1 Ne. 20: 8 (Isa. 48: 8) thou wast called a *t.* from womb; **Mosiah** 14: 12 (Isa. 53: 12) he was numbered with *t.*; **Alma** 26: 24 ways of Lamanites have been ways of *t.*

D&C 82: 4 those who keep not the Lord's sayings become *t.*; 101: 41 *t.* need chastening; 104: 8 *t.* cannot escape wrath; 107: 72 judge in Israel to sit in judgment upon *t.*

TRANSLATE, TRANSLATION, TRANSLATOR (see also Book of Mormon; Gift; Holy Ghost; Interpretation; Language; Seer; Tongue; Translated Beings)

Mosiah 8: 13 Ammon¹ tells Limhi of man who can *t.* records; 8: 13-14 (28: 13) Mosiah² has interpreters, with which he can *t.*; 28: 11, 13 Mosiah² *t.* plates of gold by means of interpreters; **Alma** 9: 21 Nephites have had gift of *t.*; **Ether** 5: 1 sealed records not to be *t.*; 15: 34 whether Ether will be *t.* matters not.

D&C 1: 29 (20: 8; 135: 3) Joseph Smith *t.* through power of God; 3: 12 God gave Joseph Smith sight and power to *t.*; 5: 4 Joseph Smith given gift to *t.*; 6: 25, 28 Oliver Cowdery was given gift to *t.*; 8: 11 Oliver Cowdery to ask that he may *t.*; 9: 10 Oliver Cowdery could have *t.* if he had known the principle; 10: 1 *t.* by means of Urim and Thummim; 10: 30 lost pages not to be *t.* again; 10: 41 *t.* engravings on plates of Nephi; 17: 6 the Lord testifies that Joseph Smith has *t.* Book of Mormon; 17: 6 Three Witnesses to testify that Joseph Smith *t.* the book; 21: 1 (107: 92; 124: 125) Joseph Smith to be *t.*; 45: 60-61 Joseph Smith to *t.* New Testament; 73: 3 Joseph Smith and Sidney Rigdon instructed to resume *t.*; 76: 15-21 Joseph Smith and Sidney Rigdon receive vision of glories while *t.* Bible; 90: 13 Joseph Smith *t.* prophecies; 91: 1 Apocrypha is mostly *t.* correctly; 93: 53 Joseph Smith should hasten to *t.* scriptures; 94: 10 house to be dedicated to printing *t.* of scriptures; 107: 91-92 President of High Priesthood to be *t.*; 124: 89 William Law to publish *t.* of scriptures.

JS-H 1: 62 Joseph Smith begins to *t.* characters from plates; 1: 64 Martin Harris displays characters that Joseph Smith has *t.*; 1: 67 Joseph Smith commences to *t.* Book of Mormon; **A of F** 8 we believe Bible to be word of God as far as it is *t.* correctly.

TRANSLATED BEINGS (see also Change; Enoch²; John the Apostle; Three Nephite Disciples; Transfigure; Zion)

Alma 45: 19 Alma² is said to be taken up by Spirit or buried by hand of God, as was Moses; **3 Ne.** 28: 1-9, 36-40 three Nephite disciples who desire to tarry are sanctified, never to taste death.

D&C 7: 3 John will tarry until the Lord comes; 38: 4 the Lord took Zion of Enoch² into his own bosom; 45: 12 Zion, a city reserved until day of righteousness; 107: 49 Enoch² walked with God and God took him; 110: 13 Elijah was taken to heaven without tasting death.

Moses 7: 21, 23, 31, 47 Zion is taken up into heaven, bosom of the Lord; 7: 69 Zion is fled.

TRAP (see also Pit; Snare)

Alma 10: 17 lawyers are laying *t.* to catch holy ones of God.

TRAVAIL (see also Labor)

2 Ne. 29: 4 do Gentiles remember the *t.*, labors of the Jews; **Mosiah** 14: 11 (Isa. 53: 11) he shall see *t.* of his soul; 27: 33 sons of Mosiah² exhort people with much *t.* to keep commandments; 29: 33 Mosiah² unfolds all *t.* of soul for people; **Alma** 18: 37 Ammon² rehearses *t.* of fathers in wilderness; **3 Ne.** 22: 1 (Isa. 54: 1) sing, O thou that didst not *t.* with child.

D&C 84: 101 earth has *t.* and brought forth strength; 136: 35 days of sorrow come like woman taken in *t.*

TRAVEL (see also Depart; Flight; Journey)

1 Ne. 2: 5 (7: 21; 16: 15; 17: 1) Lehités *t.* in wilderness; **Mosiah** 8: 7-8 group of Limhi's people *t.* in land of many waters; 27: 35 sons of Mosiah² *t.* throughout Zarahemla striving to repair injuries; **Alma** 8: 6 Alma² *t.* to Ammonihah; 26: 28 missionaries *t.* from house to house, relying upon mercies of world; 30: 32 Alma² has labored for own support, notwithstanding many *t.*

D&C 20: 66 *t.* bishops to have privilege of ordaining; 49: 22 Son will come not in form of man *t.* on earth; 84: 111 (124: 135, 137) high priests, elders, priests should *t.*; 107: 33, 36 (124: 127) Twelve are *t.* Presiding High Council; 107: 97 (124: 139) seventy to be *t.* ministers; 107: 98 other officers not under responsibility to *t.*

TREAD, TRODDEN (see also Oppress; Persecution; Trample)

Alma 30: 59 Korihor is *t.* down by Zoramites; 34: 29 if ye are not charitable,

ye are as dross which is *t.* under foot; **3 Ne.** 12: 13 (Matt. 5: 13) salt that has lost savor is good for nothing but to be *t.* under foot; 16: 8 Israel has been *t.* under foot by Gentiles; 16: 15 (20: 16; 21: 12) the Lord will suffer Israel to go through Gentiles and *t.* them down; 25: 3 (Mal. 4: 3) ye shall *t.* down the wicked; **Morm.** 5: 6 Lamanites *t.* Nephites under feet.

D&C 76: 107 (88: 106; 133: 50) the Lord has *t.* the wine-press alone; 101: 40 (103: 10) salt that has lost savor is good for nothing but to be *t.* under foot; 133: 48 the Lord's garments shall be like him who *t.* in wine-vat; 133: 51 the Lord *t.* upon the wicked in anger.

TREASURE (see also Money; Riches; Treasury; Value)

2 Ne. 9: 30 hearts of the rich are upon their *t.*, which is their god; 9: 30 their *t.* shall perish with them; 12: 7 (Isa. 2: 7) neither is there any end of their *t.*; **Hel.** 5: 8 lay up for yourselves *t.* in heaven; 8: 25 Nephites have rebelled against God instead of laying up *t.* in heaven; 13: 18, 20, 35 (Morm. 1: 18) he who hides *t.* shall not find it again; 13: 19 the righteous hide up their *t.* unto the Lord; **Ether** 3: 21 brother of Jared² to *t.* up things he has seen and show them to no man.

D&C 6: 3 (11: 3; 12: 3; 14: 3) he who thrusts in sickleshall *t.* up everlasting salvation; 6: 20 (43: 34) *t.* up these words in thy heart; 19: 38 blessings of Spirit are greater than corruptible *t.* of earth; 38: 30 *t.* up wisdom; 63: 48 he who sends *t.* to Zion shall receive inheritance; 84: 85 *t.* up in your minds words of life; 89: 19 those who obey Word of Wisdom shall find great *t.* of knowledge, even hidden *t.*; 111: 2 the Lord has much *t.* in Salem for benefit of Zion; 133: 30 those in north countries shall bring rich *t.* unto children of Ephraim.

TREASURY (see also Agent, Financial)

1 Ne. 4: 20 Nephi¹ commands Zoram¹ to go to *t.* with him.

D&C 104: 60–77 *t.* to be established.

TREATY (see also Covenant; Oath; Promise)

Mosiah 7: 21 (9: 2) Laman² enters *t.* with Zeniff; **Morm.** 2: 28 Nephites make *t.* with Lamanites.

TREE (see also Branch; Fig; Fruit; Fruit, Forbidden; Olive; Palms; Root; Tree of Life)

Jacob 4: 6 saints can command in Jesus' name and very *t.* obey; **Alma** 5:

52 ax is laid at root of *t.*; 5: 52 every *t.* that brings not good fruit shall be hewn down; 26: 36 Nephites are branch of *t.* of Israel; 32: 37 if ye nourish *t.*, it will get root, bring forth fruit; 32: 38–40 if ye do not nourish *t.*, ye can never pluck fruit; **3 Ne.** 4: 28 Zemnarihah is hanged upon *t.*; 14: 17 (Matt. 7: 17) every good *t.* brings forth good fruit, corrupt *t.* brings forth evil fruit; **Ether** 2: 17 length of Jaredites' vessels is length of *t.*

D&C 85: 8 man who steadies ark shall fall as *t.* smitten by lightning; 97: 7 *t.* that brings not forth good fruit will be hewn down; 97: 9 those accepted of the Lord will bring forth as fruitful *t.*; 101: 30 in Millennium, life shall be as age of *t.*; 128: 23 let woods and *t.* of field praise.

TREE OF LIFE (see also Eden; Tree; Vision)

1 Ne. 8: 10–35 Lehi¹ beholds *t.* of *l.*; 11: 8–9 Nephi¹ sees *t.* seen by father; 11: 21–22, 25 *t.* represents love of God; 11: 25 (15: 22) iron rod leads to *t.* of *l.*; 15: 22 *t.* in vision represents *t.* of *l.*; 15: 28, 36 awful gulch separates the wicked from *t.* of *l.*; **2 Ne.** 2: 15 forbidden fruit set in opposition to *t.* of *l.*; **Alma** 5: 34, 62 come unto the Lord and ye shall partake of fruit of *t.* of *l.*; 12: 21 (42: 2–6) God placed cherubim and flaming sword lest first parents partake of fruit of *t.* of *l.*; 12: 23 (42: 3, 5) if Adam could have partaken of fruit of *t.* of *l.*, there would have been no death; 12: 26 if first parents had partaken of *t.* of *l.*, they would have been miserable forever; 32: 40 if ye will not nourish the word, ye can never pluck fruit of *t.* of *l.*; 42: 6 as men were cut off from *t.* of *l.*, they should be cut off from face of earth.

Moses 3: 9 (Abr. 5: 9) the Lord plants *t.* of *l.* in midst of garden; 4: 28–29 God sends Adam from Eden lest he partake of *t.* of *l.* and live forever; 4: 31 God places cherubim and flaming sword to keep way of *t.* of *l.*

TREMBLE, TREMBLING (see also Earthquake; Fear; Fear of God; Quake; Shake)

1 Ne. 1: 6 Lehi¹ *t.* because of what he has seen; **2 Ne.** 1: 14 hear the words of *t.* parent; 24: 16 (Isa. 14: 16) is this the man who made earth to *t.*; 28: 28 he who is built upon sandy foundation *t.* lest he fall; **Alma** 36: 7 earth *t.* beneath feet of Alma²; **Hel.** 5: 31 walls of prison *t.*; 12: 9 at the Lord's voice, mountains *t.*; 14: 21 (3 Ne. 10: 9) earth shall *t.* at Christ's death.

D&C 1: 7 fear and *t.*, O ye people; 10: 56 the Lord will cause to *t.* those who

build kingdom of devil; 19: 18 suffering caused even God to t.; 34: 8 (133: 42) all nations shall t. at the Lord's coming; 35: 24 Satan shall t.; 43: 18 (45: 48) when the Lord utters his voice, earth shall t.; 45: 74 when the Lord appears, enemies shall t.; 49: 23 (88: 87) look forth for earth to t.; 64: 43 nations of earth shall t. because of Zion; 84: 118 starry heavens shall t.; 123: 10 dark deeds make hands of very devil to t.; 133: 31 boundaries of everlasting hills shall t.

Moses 1: 21 Satan begins to t.; 6: 47 Enoch² speaks words of God, and people t.; 7: 13 Enoch² speaks word of the Lord, and earth t.

TRESPASS (see also Offense; Sin; Transgression)

Mosiah 26: 30 as often as his people repent, the Lord will forgive their t. against him; 26: 31 forgive one another your t.; 3 Ne. 7: 14 strict laws established that one tribe should not t. against another; 13: 14 (Matt. 6: 14) if ye forgive men their t., Father will forgive you.

D&C 46: 4 sacrament forbidden to those who have t.; 64: 9 he who forgives not his brother his t. stands condemned; 82: 1 if you have forgiven one another your t., the Lord forgives you; 98: 40 forgive enemy if he repents of t.; 98: 47 t. to be restored four-fold.

TRIAL, TRY (see also Adversity; Chasten; Faith; Opposition; Oppression; Persecution; Probation; Prove; Trial, Judicial; Tribulation; *rg* Test, Try, Prove)

Mosiah 23: 21 (3 Ne. 26: 11) the Lord t. his people's patience and faith; 29: 33 Mosiah² unfolds t. of righteous king; **Alma** 1: 22-23 contention is cause of much t. with church; 27: 15 Ammon² and brethren will t. Nephites' hearts, whether converted Lamanites should enter land; 31: 5 Alma² to t. virtue of word of God; 32: 36 (34: 4) t. experiment by planting the seed; 36: 3 (38: 5) who-soever puts trust in God will be supported in t.; 3 Ne. 26: 9 Lamanites to receive account of Savior's teachings to t. their faith; **Ether** 12: 6 ye receive no witness until after t. of faith.

D&C 98: 12 the Lord will t. you and prove you; 101: 4 saints must be chastened and t.; 105: 19 saints brought thus far for t. of faith; 136: 31 the Lord's people must be t. in all things.

TRIAL, JUDICIAL (see also Court; Government, Civil; Judge [noun]; Law; Law, Civil; Transgression; Transgressor; Trial, Try)

Alma 10: 14 lawyers are hired to administer laws at times of t.; 51: 19 dissenters thrown into prison because no time for t.; **Hel.** 1: 7-8 Paanchi is t. by voice of people and condemned to death; 6: 24 robbers who reveal wickedness to world are t. by laws of Gadianton; 3 Ne. 6: 25-27 judges who condemned prophets to death are to be t. according to law.

D&C 42: 80-83 procedure for t. of members before elders; 42: 80 he who commits adultery shall be t. before two elders; 68: 22 bishop to be t. only before First Presidency; 102: 12-33 procedures for t. before high council; 107: 72-76 bishop is common judge, to sit in judgment upon transgressors; 107: 78-81 t. before council of the church; 107: 82-83 t. of President of High Priesthood; 134: 10 religious societies have no right to t. men on right of property or life.

TRIBE (see also Israel; Israel, Ten Lost Tribes of; Jacob, House of; Judah)

3 Ne. 7: 2-4, 14 people separate into t.; 7: 3 each t. appoints leaders; 7: 11, 14 each t. establishes own laws; 7: 11 t. are united against robbers.

JS-M 1: 36 (Matt. 24: 30) all t. of earth to mourn because of sign of Son's coming.

TRIBULATION (see also Adversity; Affliction; Anguish; Calamity; Chasten; Despair; Destruction; Grieve; Misery; Oppression; Persecution; Sorrow; Suffering; Trouble; Try)

2 Ne. 2: 1 Jacob² is firstborn in days of father's t.; **Jacob** 7: 26 Nephites are wanderers, born in t. in wilderness; **Mosiah** 23: 10 after much t. the Lord hears cries of Alma¹; 27: 28 after wading through much t., Alma² is snatched from everlasting burning; 27: 32 Alma² and companions preach word in much t.; **Alma** 8: 14 Alma² wades through much t. because of wickedness of Ammonihah; 15: 3 Zeezrom's fever caused by much t. of his mind; 53: 13 Ammonites see many t. Nephites bear for them; 60: 25-26 Nephite armies are strengthened by power of God because of patience in t.

D&C 29: 8 t. to be sent upon the wicked; 54: 10 be patient in t. until the Lord come; 58: 2 he who is faithful in t. will receive greater reward in heaven; 58: 3 t. to be followed by glory; 58: 4 (103: 12; 112: 13) after much t. come blessings; 78: 14 t. to descend upon church; 112: 13 after much t. the Lord will feel after the Twelve; 122: 5-8 if thou art called to pass through t., it shall be for thy good; 127: 2 like Paul, Joseph

Smith glories in *t.*; 138: 13 the just suffered *t.* in Redeemer's name.

Moses 7: 61, 66 great *t.* to be among men at Christ's coming.

TRIBUNAL (see also Bar; Judgment-Seat)

Alma 5: 18 can ye imagine yourselves brought before God's *t.* filled with guilt.

TRIBUTE (see also Bondage; Tax)

Mosiah 7: 15, 22 (19: 15, 22, 26, 28) Limhi's people pay *t.* to Lamanites; 22: 7, 10 Gideon will pay last *t.* of wine to Lamanites.

TRIED (see Try, Tried)

TRIFLE (see also Light-mindedness)

Mosiah 2: 9 Benjamin does not gather his people to *t.* with words.

D&C 6: 12 (8: 10) *t.* not with sacred things; 32: 5 give heed unto these words, and *t.* not.

TRIM (see Lamp)

TRUMPET

D&C 76: 39 resurrection of the dead through *t.* and glory of Lamb; 121: 8 thou shalt *t.* over foes; 136: 42 keep commandments, lest enemies *t.* over you.

TRODDEN (see Tread, Trodden)

TROUBLE (see also Anxiety; Calamity; Care; Sorrow; Suffering; Tribulation; Vex; Worry)

Mosiah 26: 10 Alma² *t.* in spirit because of false teachings; 29: 33 Mosiah² unfolds *t.* of righteous king; **Alma** 22: 3 Lamanite king is *t.* by generosity of Ammon²; 36: 3 (38: 5) those who put trust in God will be supported in *t.*; 40: 12 spirits in paradise shall rest from *t.*; 42: 29 only let your sins *t.* you with that *t.* which brings repentance; **3 Ne.** 17: 14 Jesus is *t.* because of Israel's wickedness.

D&C 3: 8 if faithful, God would have been with you in time of *t.*; 45: 35 be not *t.*; 98: 18 let not your hearts be *t.*; 101: 8 in day of their *t.*, saints feel after the Lord; 109: 38 prepare hearts of saints that faint not in day of *t.*

Moses 7: 66 in latter day, sea shall be *t.*; **JS-M** 1: 23 (Matt. 24: 6) see that ye be not *t.*

TRUE (see also Reality, Real; Right [adj.]; Truth)

1 Ne. 10: 14 Israel to come to knowledge of *t.* Messiah; 13: 39 other

books to testify that records of prophets and twelve apostles are *t.*; 15: 15 seed of Lehi¹ to receive nourishment from *t.* vine; 15: 16 seed of Lehi¹ to be grafted into *t.* olive-tree; **2 Ne.** 1: 10 if seed of Lehi¹ reject *t.* Messiah, his judgments will rest upon them; 9: 2 Jews to be restored to *t.* church and fold of God; 25: 18 words will convince Jews of *t.* Messiah; 31: 15 words of my Beloved are *t.*; 31: 21 this is doctrine of Christ, only and *t.* doctrine of Father; **Enos** 1: 20 Nephites seek diligently to restore Lamanites to *t.* faith; **Alma** 5: 13 word was preached to fathers and they put trust in *t.* and living God; 5: 48 whatsoever I say concerning what is to come is *t.*; 16: 17 those who receive word will be grafted into *t.* vine; 32: 28 *t.* seed will swell in breast; 53: 20 Ammonite youths are *t.* in whatsoever they are entrusted; **Hel.** 11: 23 those who know *t.* points of doctrine preach to people; 15: 13 Lamanites come to *t.* knowledge of great and *t.* shepherd; **3 Ne.** 8: 1 we know our record to be *t.*; 21: 6 Gentiles may know *t.* points of Christ's doctrine; **4 Ne.** 1: 29 false church persecutes *t.* church of Christ; **Morm.** 8: 10 none know *t.* God except Jesus' disciples; 9: 28 serve the *t.* and living God; **Ether** 2: 8 those in promised land must serve *t.* and only God or be swept off; **Moro.** 10: 4 ask God if these things are not *t.*; 10: 6 whatsoever thing is good is just and *t.*; 10: 29 God will show you that what I have written is *t.*

D&C 1: 30 only *t.* and living church; 1: 37 search commandments, for they are *t.*; 10: 62 other sheep shall bring to light *t.* points of the Lord's doctrine; 20: 11 holy scriptures are *t.*; 20: 19 only living and *t.* God; 20: 30-31 justification through Jesus Christ is just and *t.*; 68: 34 these sayings are *t.* and faithful; 76: 53 Father sheds Holy Spirit of promise upon all who are just and *t.*; 88: 50 (93: 2) I am the *t.* light that is in you; 91: 1-2 in Apocrypha many things are *t.*, many not *t.*; 132: 24 eternal life, to know the only wise and *t.* God.

Moses 4: 32 the Lord's words are *t.* even as he will; **JS-H** 1: 26 Joseph Smith finds testimony of James to be *t.*

TRUMP, TRUMPET

Mosiah 26: 25 when second *t.* sounds, those who never knew the Lord will stand before him; **Alma** 29: 1 O that I were angel and could speak with *t.* of God; **3 Ne.** 13: 2 (Matt. 6: 2) when you give alms, do not sound *t.*; **Morm.** 9: 13 all men shall be awakened from endless sleep when *t.* sounds; **Ether** 14: 28 Coriantumr² sounds *t.* to invite armies of Shiz to battle.

D&C 24: 12 (33: 2; 36: 1; 42: 6; 75: 4) declare gospel as with voice of t.; 29: 13 (43: 18; 88: 94) t. shall sound at the Lord's coming; 29: 26 Michael shall sound t. before earth passes away; 43: 25 the Lord calls upon nations by sound of t.; 45: 45 before arm of the Lord shall fall, angel shall sound t.; 49: 23 signs to be given when angel sounds t.; 77: 12 sounding of t. in Revelation 8 explained; 88: 92, 98–110 angels shall fly through midst of heaven sounding t.; 109: 75 when t. shall sound for the dead, saints shall be caught up.

TRUST (see also Confidence; Faith; Hope; Rely; TG Trust; Trust in God; Trust Not in Arm of Flesh; Trustworthiness)

2 Ne. 4: 19 I know in whom I have t.; 4: 34 O Lord, I have t. in thee; 4: 34 I will not put t. in arm of flesh; 4: 34 (28: 31) cursed is he who puts t. in man; 8: 5 (Isa. 51: 5) on mine arm shall isles t.; 22: 2 (Isa. 12: 2) I will t. and not be afraid; 24: 32 (Isa. 14: 32) poor of the Lord's people shall t. in Zion; **Jacob** 7: 25 Nephites fortify against Lamanites, putting t. in God; **Mosiah** 4: 6 salvation to come to him who puts t. in the Lord; 7: 19 rejoice and put t. in God; 7: 33 (Alma 61: 13) if ye will put t. in the Lord, he will deliver you; 23: 13 t. no man to be king; 23: 14 t. no man to be teacher except he be man of God; 29: 20 the Lord extends arms of mercy to those who put t. in him; **Alma** 5: 13 fathers humbled themselves and put t. in God; 17: 13 sons of Mosiah² separate, t. in the Lord that they should meet again; 19: 23 Mosiah² t. his son unto the Lord; 36: 3 (38: 5) whoever puts t. in God will be supported in trials; 37: 32 t. not those secret plans unto this people; 57: 27 Ammonite youths put t. in God continually; 58: 33 we t. in our God, who has given us victory; **Hel.** 12: 1 the Lord prospers those who put t. in him; **Morm.** 9: 20 God ceases to do miracles because men know not the God in whom they should t.; **Moro.** 8: 22–23 to suppose little children need baptism is putting t. in dead works.

D&C 1: 19 t. not in arm of flesh; 11: 12 put t. in Spirit which leads to do good; 19: 30 preach, t. in the Lord; 84: 116 let him t. in me, and he shall not be confounded.

TRUTH (see also Gospel; Intelligence; Knowledge; Learning; Light; Mystery; Scriptures; Spirit, Holy; True)

1 Ne. 13: 40 last records shall establish t. of first; 16: 2 the guilty take the t. to be hard; **2 Ne.** 9: 40 words of t.

are hard against all uncleanness; 9: 40 the righteous love the t.; 27: 12 three witnesses shall testify to t. of book; 28: 28 we unto all who are angry because of t. of God; **Jacob** 4: 13 Spirit speaketh t.; **Alma** 9: 26 (13: 9) Only Begotten, full of grace and t.; 30: 41–43 Korihor resists spirit of the t.; 34: 38 (John 4: 24) worship God, wherever you may be, in spirit and t.; 38: 9 Christ is the word of t. and righteousness; 43: 10 whosoever worships God in spirit and t., the Lamanites would destroy; **Hel.** 6: 34 Lamanites walk in t. and uprightness before the Lord; **3 Ne.** 16: 7 t. shall come unto Gentiles; **Ether** 3: 12 thou speakest the t., for thou art a God of t.; 4: 12 (John 14: 6) Christ is light, life, and t. of world; **Moro.** 7: 45 (1 Cor. 13: 4, 6) charity rejoiceth in t.; **Moro.** 10: 4 Father will manifest t. of book by power of Holy Ghost; 10: 5 by power of Holy Ghost ye may know t. of all things.

D&C 1: 39 (88: 66) t. abides forever; 6: 15 thou hast been enlightened by Spirit of t.; 18: 21 speak t. in soberness; 19: 26 Book of Mormon contains t.; 19: 37 declare t. with loud voice; 27: 16 loins girt about with t.; 45: 57 they who have received t. will abide the Lord's coming; 49: 2 Shakers desire to know t. in part, but not all; 50: 14 (79: 2; 124: 97) Comforter sent to teach t.; 50: 17 those sent forth to preach word of t. should preach by Spirit of t.; 50: 19 receive word of t. by Spirit of t.; 50: 25 know t. to chase darkness away; 50: 40 elders must grow in knowledge of t.; 58: 47 let elders bear testimony of t.; 66: 12 (84: 102) Father is full of grace and t.; 75: 4 proclaim t. according to revelations; 76: 5 God delights in those who serve him in t.; 76: 31 sufferings of those who deny t.; 78: 10 Satan seeks to turn hearts from t.; 84: 45 whatsoever is t. is light; 88: 6 Christ, the light of t.; 88: 7 t. is light of Christ; 88: 40 t. embraces t.; 91: 4 Spirit manifests t.; 93: 9, 23, 26 Christ is the Spirit of t.; 93: 11 Christ is full of grace and t.; 93: 24 t. is knowledge of things as they are, were, are to come; 93: 28 he who keeps commandments receiveth t.; 93: 29 intelligence, or light of t.; 93: 30 t. is independent in sphere in which God has placed it; 93: 36 glory of God is intelligence, or light and t.; 93: 39 wicked one takes away light and t.; 93: 40, 42 bring up children in light and t.; 97: 1 many in Zion seeking to find t.; 107: 84 things of God done according to t.; 109: 56 prejudices of great ones to give way before t.; 121: 46 thy scepter shall be one of t.; 123: 12 many among sects are kept from t. because they know not where to find it; 128: 19 voice of t. out of earth; 138: 26 Savior proclaimed t.

in great power and authority; 138: 32 gospel preached to those who die without knowledge of t.

Moses 6: 61 given to abide in you t. of all things; 7: 31 naught but peace, justice, and t. is habitation of thy throne; 7: 62 God will send forth t. out of earth to bear testimony of Son.

TRY (see Trial; Trial, Judicial)

TUBAL CAIN

Moses 5: 46 an instructor of every artificer in brass and iron.

TUBALOTH—*Lamanite king* [c. 51 B.C.]

Hel. 1: 16–17 son of Ammoron, appoints Coriantumr³ commander of armies.

TUMBLE (see also Fall)

1 **Ne.** 12: 4 Nephi¹ sees mountains t. into pieces and cities t. to earth; 22: 14 (2 **Ne.** 28: 18) abominable church must t. to earth; **Hel.** 5: 27, 31 prison walls about to t. to earth; **Morm.** 8: 24 by power of the Lord's word, saints cause prisons to t.; **Ether** 12: 13 (Alma 14: 27) faith causes prison to t. to earth.

TUMULT, TUMULTUOUS (see also Commotion; Noise; Roar; Sound [noun and verb]; Uproar)

1 **Ne.** 12: 4 (3 **Ne.** 10: 9) Nephi¹ hears all manner of t. noises; **Hel.** 5: 30 voice to dissenters in prison is not voice of t. noise; 4 **Ne.** 1: 16 no t. among Nephites.

TURN

1 **Ne.** 16: 39 after being chastened by the Lord, the rebellious t. away anger; 19: 13 Jews shall be scourged because they t. hearts aside; 19: 15 when Jews no longer t. hearts against Holy One, he will remember covenants; 22: 13 blood of abominable church shall t. upon own heads; 22: 14 nations that war against Israel shall be t. against one another; 2 **Ne.** 27: 32 (28: 16) they who t. aside the just for thing of naught shall be cut off; **Mosiah** 4: 16 ye will not t. beggar out to perish; 7: 33 (Alma 39: 13; **Morm.** 9: 6) t. to the Lord with full purpose of heart; **Alma** 4: 12 (5: 55) some t. their backs upon needy; 34: 28 if ye t. away the needy, your prayer is vain; 42: 2 the Lord placed flaming sword which t. every way, to keep tree of life; 56: 37 Lamanite army pursued by Antipus t. not to right or left; 3 **Ne.** 6: 13 the humble receive persecution and do not t. and revile; 20: 26 Father sends Christ to t.

people from iniquities; 24: 5 (Mal. 3: 5) I will be swift witness against those who t. aside stranger; **Ether** 1: 36 brother of Jared² to ask the Lord to t. away his anger.

D&C 10: 23 cunning plan of wicked men shall t. to their shame; 20: 15 hardening hearts in unbelief shall t. to own condemnation; 27: 9 (98: 16; 110: 15; 128: 17) hearts of fathers and children to be t. to each other; 29: 14 (34: 9; 45: 42) moon shall be t. into blood; 45: 29 those sitting in darkness t. hearts from the Lord because of precepts of men; 51: 17 saints t. to act upon the land a s for years, and this shall t. unto them for good; 66: 1 you have t. from your iniquities; 78: 10 Satan seeks to t. hearts from truth; 84: 41 he who t. from covenant of priesthood shall not have forgiveness; 90: 9 elders shall go unto Gentiles first, then t. to Jews; 98: 47 children shall repent and t. to the Lord; 121: 33 as well might man try to t. Missouri up stream; 133: 24 Jerusalem and Zion shall be t. back into own place.

Moses 4: 31 God places flaming sword which t. every way to keep way of tree of life; **Ab.** 1: 5–7 fathers' hearts t. from righteousness to idols.

TWAIN (see also Two)

Alma 14: 27 (3 **Ne.** 28: 19; 4 **Ne.** 1: 30) prison walls are rent in t.; **Hel.** 10: 6–8 Nephi² is given power to rend temple in t.; 14: 21–22 (3 **Ne.** 8: 18) rocks to be rent in t. at Christ's death; 3 **Ne.** 12: 41 (Matt. 5: 41) whosoever shall compel thee to go a mile, go with him t.

D&C 45: 48 mount shall cleave in t.; 49: 16 they t. shall be one flesh.

TWELVE (see also Apostle; Disciple; Israel)

D&C 38: 26 parable of man with t. sons; 101: 44 nobleman tells servants to plant t. olive-trees; 102: 1 (107: 37) high council to consist of t. high priests; 107: 79 presidency of council has power to call t. high priests as counselors; 107: 82 t. counselors to assist council in trying President; 107: 85 president to preside over t. deacons.

TWINKLING

3 **Ne.** 28: 8 three Nephites to be changed in t. of eye from mortality to immortality.

D&C 43: 32 (63: 51; 101: 31) the righteous to be changed in t. of eye.

TWO (see also Twain)

1 **Ne.** 14: 10 there are only t. churches; 16: 10 t. spindles within Lia-

hona; 2 Ne. 29: 8 testimony of t. nations is witness that the Lord is God; **Mosiah** 28: 10–13 Mosiah² translates record by means of t. stones; **Hel.** 14: 4 t. days and nights without darkness at Christ's birth; 3 Ne. 13: 24 (Matt. 6: 24) no man can serve t. masters; **Ether** 3: 23, 28 the Lord gives brother of Jared² t. stones to seal up with record.

D&C 6: 2 (11: 2; 12: 2; 14: 2; 33: 1) the Lord's word is sharper than t-edged sword; 6: 28 in mouth of t. or three witnesses shall every word be established; 6: 32 where t. or three are gathered in the Lord's name, he is there; 42: 6 (52: 10; 60: 8) preach gospel t. by t.; 42: 44 t. or more elders to lay hands on sick; 42: 80 adulterer to be tried before t. elders; 42: 80–81 t. or more witnesses at trial of adulterer; 62: 5 bear record t. by t.; 77: 15 the t. witnesses are t. prophets to be raised up to Jewish nation; 84: 33 (107: 1, 6) t. priesthoods; 129: 1 t. kinds of beings in heaven.

Moses 2: 16 (Abr. 4: 16) God made t. great lights; **JS-H** 1: 17, 25 Joseph Smith sees t. personages.

TYPE, TYPIFY, TYPICAL (see also Remember, Remembrance; Representation; Shadow; Similitude; Token; TG Jesus Christ, Types of, in Anticipation; Jesus Christ, Types of, in Memory)

1 Ne. 17: 41 (2 Ne. 25: 20; Alma 33: 19–21; Hel. 8: 14–15; Num. 21: 8–9) serpent raised in wilderness a t. of Christ; 2 Ne. 11: 4 all things given of God from beginning t. Christ; **Mosiah** 3: 15 the Lord showed his people many t. of his coming; 13: 10 (Alma 25: 10) Abinadi's death a t. of things to come; 13: 30–31 (16: 14; Alma 25: 15; 34: 14; Gal. 3: 24; Heb. 10: 1) law of Moses a t. of Christ's coming; **Alma** 13: 16 ordinances given as t. of Son's order; 37: 38–46 working of Liahona a t. of word of Christ; **Ether** 13: 6 there has been a t. for building of New Jerusalem.

D&C 76: 70 glory of sun is t. of glory of God.

TYRANT (see also King; Rule, Ruler; TG Tyranny)

Mosiah 29: 40 Nephites do not look upon Mosiah² as t.

UNALTERABLE (see also Immutable; Unchangeable)

Alma 41: 8 decrees of God are u.

Moses 7: 52 God sends u. decree that seed of Enoch² should always be found.

UNANIMOUS (see also Common Consent; One; Unite, Unity)

D&C 102: 3 standing council for church chosen by u. voice; 107: 27 every decision made by Twelve or Seventy must be by u. voice.

UNAVOIDABLY

1 Ne. 15: 4 prophecies must u. come to pass because of wickedness; **Mosiah** 13: 28 except for atonement, men must u. perish; 29: 19 except for Creator's interposition, people of Noah³ must u. remain in bondage; **Alma** 9: 11 except for God's matchless power and mercy, we should u. have been cut off; **Hel.** 4: 25 except they cleave to the Lord, Nephites must u. perish in battle with Lamanites.

UNAWARES

Mosiah 10: 2 Zeniff sets guards lest Lamanites come upon them u.

UNBELIEF, UNBELIEVER (see also Apostasy; Belief; Believer; Dissenter; Doubt; Hardheartedness; Rebel; Reject; TG Unbelief, Unbelievers)

1 Ne. 4: 13 better for one man to perish than for nation to dwindle in u.; 10: 11 Jews to dwindle in u.; 12: 22–23 (2 Ne. 26: 15; Morm. 9: 35) Lamanites to dwindle in u.; 13: 35 (2 Ne. 26: 15; Alma 45: 10; 50: 22; Hel. 6: 34; 3 Ne. 21: 5; 4 Ne. 1: 34; Ether 4: 3) Nephites dwindle in u.; 17: 18 brethren will not work because they do not believe Nephi¹ can build ship; 2 Ne. 1: 10 when Nephites dwindle in u., God's judgments shall rest upon them; 10: 2 many Nephites perish in flesh because of u.; 26: 15 all who have dwindled in u. shall not be forgotten; 26: 17 those who have dwindled in u. shall not have book; 26: 19 those who have dwindled in u. shall be smitten by Gentiles; 32: 7 Nephi¹ mourns because of Nephites' u.; **Jacob** 3: 7 Lamanites' u. is caused by iniquity of fathers; **Mosiah** 26: 1–3 (3 Ne. 15: 18) because of u., rising generation cannot understand word of God; 27: 2 proclamation that no u. should persecute church; 27: 8 Alma² and sons of Mosiah² are numbered among u.; 27: 32 Alma² and sons of Mosiah² are persecuted by u.; **Alma** 4: 11 example of church leads u. to iniquity; 7: 6 I trust ye are not in state of so much u. as your brethren; 19: 6 dark veil of u. being cast from Lamoni's mind; 32: 28 do not cast out seed by u.; 33: 21 if ye could be healed by casting eyes about, would ye harden hearts in u.; **Hel.** 4: 25 the Lord ceases to preserve Nephites because of u.; 3 Ne. 1: 18 Nephites begin to fear

because of *u.*; 1: 19 *u.* set aside day for signs of Christ's birth to be given; 16: 4 Jews to be scattered because of *u.*; 16: 8 wo unto *u.* among Gentiles; 19: 35 Jesus could not show Jews so great miracles because of *u.*; 4 **Ne.** 1: 38 Lamanites do not dwindle in *u.*, but wilfully rebel against gospel; **Morm.** 1: 14 (Moro. 10: 24) gifts and Holy Ghost do not come upon any because of *u.*; 5: 14 writings to go forth among Jews; 9: 20 (Moro. 7: 37) God ceases to do miracles because of *u.*; **Ether** 4: 13 knowledge hid up because of *u.*; 4: 15 when Israel rends veil of *u.*, they shall know Father remembers covenants.

D&C 3: 18 Lamanites dwindled in *u.* because of iniquity of fathers; 5: 8 the Lord's anger is kindled against unbelieving generation; 20: 15 hardening of hearts in *u.* shall turn to their condemnation; 58: 15 Edward Partridge's sins are *u.* and blindness; 63: 17 the unbelieving shall have part in lake of fire and brimstone; 74: 5 believer should not be united to *u.*; 84: 54 minds have been darkened because of *u.*; 84: 74 they who believe not shall be damned; 85: 9 (101: 90) those not recorded in book of remembrance shall receive portion among *u.*

UNCHANGABLE, UNCHANGING (see also Change; God, Eternal Nature of; Immutable; Round; Same; Unalterable)

Morm. 9: 19 (Moro. 8: 18) God is *u.*

D&C 20: 17 God is *u.* from everlasting to everlasting; 88: 133 I receive you to fellowship in determination that is *u.*; 104: 2 *u.* promise that faithful should be blessed; 121: 46 thy scepter shall be *u.* scepter of righteousness.

UNCIRCUMCISED (see also Circumcision)

2 **Ne.** 8: 24 (3 **Ne.** 20: 36; Isa. 52: 1) the *u.* shall come no more to Jerusalem; 9: 33 (Hel. 9: 21) wo unto the *u.* of heart.

UNCLEAN, UNCLEANNESS (see also Corrupt; Defile; Evil; Filthiness; Spirit; Evil; Spot; Stain; Unholy; Wicked; *tc* Uncleaness, Unclean)

1 **Ne.** 10: 21 those who seek to do wickedly are found *u.*; 10: 21 (15: 34; Alma 7: 21; 11: 37; 40: 26; Hel. 8: 25; 3 **Ne.** 27: 19) no *u.* thing can dwell with God in his kingdom; 2 **Ne.** 8: 24 (3 **Ne.** 20: 36; Isa. 52: 1) *u.* shall come no more to Jerusalem; 9: 14 we shall have perfect knowledge of our *u.*; 9: 40 truth is hard against all *u.*; 3 **Ne.** 7: 17, 19 in Jesus' name Nephi² casts out *u.* spirits; 20: 41 (Moro. 10: 30) touch not that which is *u.*; **Morm.** 9: 28 strip yourselves of all *u.*

D&C 88: 124 cease to be *u.*; 90: 18 keep slothfulness and *u.* far from you; 94: 8 (97: 15; 109: 20) no *u.* thing to come in unto the Lord's house.

Moses 6: 57 no *u.* thing can dwell in presence of God.

UNCONQUERABLE

Alma 52: 33 Jacob³ has *u.* spirit; 3 **Ne.** 3: 1, 4 robbers have *u.* spirit.

UNDEFINED

D&C 94: 12 house for printing to be consecrated to be holy, *u.*

Moses 6: 6 children of Adam have pure and *u.* language.

UNDERSTAND, UNDERSTOOD, UNDERSTANDING (see also Communication; Comprehend; Know; Knowledge; Learn; Perceive; Wisdom; *tc* Understand; Understanding)

1 **Ne.** 13: 29 (14: 23) precious things taken from book were plain to *u.*; 15: 7 Laman¹ and Lemuel cannot *u.* words of Lehi¹ concerning olive-tree; 16: 29 writing on Liahona gives *u.* concerning ways of the Lord; 2 **Ne.** 21: 1-2 (Isa. 11: 1-2) spirit of *u.* shall rest upon rod from stem of Jesse; 25: 5 Jews *u.* things of prophets; 25: 8 in last days men will *u.* words of prophets; 27: 26 (Isa. 29: 14) *u.* of prudent shall be hid; 31: 3 the Lord gives light unto the *u.*; 32: 4 (3 **Ne.** 17: 3) if ye cannot *u.* words, it is because ye ask not; **Jacob** 2: 23-24 Nephites do not *u.* scriptures concerning wives and concubines; 4: 13 he who prophesies should prophesy to men's *u.*; 4: 14 Jews sought for things they could not *u.*; 7: 11 Sherem does not *u.* scriptures regarding Christ; **Omni** 1: 17 Mosiah¹ cannot *u.* people of Zarahemla because of corruptness of language; **W of M** 1: 9 Mormon² makes record according to *u.* given by God; **Mosiah** 1: 2 Mosiah² teaches sons language of fathers, that they might be men of *u.*; 1: 2-5 records preserved by God that men might read and *u.* prophecies, commandments, mysteries; 3: 15 Israel *u.* not that law of Moses avails nothing except for atonement; 12: 25 priests of Noah³ pretend to *u.* spirit of prophesying; 12: 27 ye have not applied hearts to *u.*; 26: 3 (3 **Ne.** 15: 18) because of unbelief men cannot *u.* word of God; **Alma** 17: 2 sons of Mosiah² are men of sound *u.*; 26: 35 God has all *u.*; 32: 28, 34 good seed enlightens *u.*; 48: 11 Moroni¹ is man of perfect *u.*; 3 **Ne.** 1: 24 those who preach against law of Moses do not *u.* scriptures; 10: 14 whose readeth, let him *u.*; 11: 3-4 Nephites do not *u.* voice from heaven; 11: 6-8 third time,

Nephites *u.* voice; 17: 2 Nephites are weak that they cannot *u.* all of Jesus' words; 17: 3 ask Father that ye may *u.*; 19: 33 multitude *u.* in hearts words Jesus prays; **Morm.** 9: 8 he who denies revelation does not *u.* scriptures; **Ether** 1: 34 brother of Jared² asks the Lord not to confound Jaredites that they *u.* not one another; 3: 5 the Lord is able to show forth great power, which looks small to *u.* of men.

D&C 1: 24 commandments given that the Lord's servants might come to *u.*; 9: 7 you have not *u.*; 10: 63 people wrest scriptures and do not *u.*; 20: 68 elders and priests to expound all things to their *u.*; 29: 33 the Lord speaks that man may *u.* naturally; 29: 50 he who has not *u.*, it remains in me to do as it is written; 32: 4 unfold the same to their *u.*; 50: 12 the Lord reasons with men that they may *u.*; 50: 22 he who preaches and he who receives *u.* one another; 68: 25 parents' duty to teach children to *u.* principles; 71: 5 (91: 4) he who reads, let him *u.*; 76: 9 their *u.* shall reach to heaven; 76: 9 *u.* of prudent shall come to naught; 76: 12 our *u.* were enlightened; 76: 19 the Lord touched eyes of *u.*, and they were opened; 76: 48 men *u.* not the end of sons of perdition; 76: 89 glory of celestial surpasses all *u.*; 76: 114 mysteries of kingdom surpass all *u.*; 76: 116 things that can be *u.* only by Holy Spirit; 78: 10 Satan turns hearts so men *u.* not things prepared for them; 88: 11 (138: 29) light of Christ quickens the *u.*; 88: 78 saints to be instructed more perfectly in things expedient for them to *u.*; 93: 19 I give these sayings that you may *u.*; 97: 14 saints to be perfected in *u.* of ministry.

UNDERTAKE, UNDERTAKEN (see also Do; Observe; Perform)

Alma 17: 13 great is work *u.* by sons of Mosiah²; 46: 29 Amaliahites doubt justice of cause they have *u.*

D&C 7: 6 John the apostle has *u.* a greater work; 121: 37 when men *u.* to cover their sins, Spirit withdraws.

UNEQUAL (see also Inequality)

Alma 30: 7 contrary to commandments that any law should bring men on *u.* grounds.

UNFAITHFUL (see also Disobedience)

Mosiah 1: 17 as Lehites were *u.*, they did not progress on journey.

D&C 101: 90 *u.* stewards to be cut off; 104: 74, 77 *u.* and unwise steward.

UNFEIGNED (see also Sincerity)

D&C 121: 41 influence should be maintained by love *u.*

UNFOLD (see also Manifest; Reveal; Show)

1 Ne. 10: 19 mysteries to be *u.* to those who diligently seek; **Jacob** 4: 18 Jacob² will *u.* mystery; **Mosiah** 2: 9 open your hearts and minds that mysteries may be *u.* to your view; 8: 19 interpreters prepared to *u.* mysteries; 29: 33, 35 Mosiah² *u.* troubles of righteous king and disadvantages of unrighteous king; **Alma** 12: 1 Alma² *u.* scriptures to Zeemron; **Ether** 4: 7 when Gentiles exercise faith, Christ will *u.* his revelations to them; 4: 16 revelation of John to be *u.* in eyes of all people.

D&C 6: 7 (11: 7) seek for wisdom, and mysteries of God shall be *u.*; 10: 64 (90: 14) the Lord will *u.* unto them great mystery; 88: 95 curtain of heaven shall be *u.*

UNFRUITFUL

D&C 107: 31 quorums shall not be *u.* in knowledge of the Lord.

Moses 7: 7 the land shall be barren and *u.*

UNGODLINESS, UNGODLY (see also Iniquity; Wicked)

Moro. 10: 32 deny yourselves of all *u.*

D&C 76: 49 vision of sufferings of the *u.*; 84: 117 the Lord's servants should reprove world of all *u.* deeds; 97: 22 vengeance comes speedily upon the *u.*; 99: 5 the Lord comes to convince all of their *u.* deeds; 133: 2 curse of judgment upon all the *u.*; 136: 33 Spirit is sent to condemnation of the *u.*; 138: 20 Christ's voice was not raised among *u.* spirits.

UNHAPPY (see also Happiness; Misery)

Morm. 9: 14 he who is *u.* shall be *u.* still.

UNHOLY (see also Unclean; Unworthiness)

2 Ne. 31: 5 how much more need have we, being *u.*, to be baptized; **Mosiah** 2: 37 (Alma 7: 21; 34: 36) the Lord dwells not in *u.* temples; **Hel.** 4: 24 Spirit dwells not in *u.* temples.

D&C 74: 4 children became *u.* because they believed not gospel; 74: 6 tradition to be done away which says little children are *u.*; 97: 17 the Lord will not come into *u.* temples.

UNION (see also Unite, Unity)

Alma 50: 36 *u.* between people of Morianton and people of Lehi.

D&C 105: 4 *u.* required by law of celestial kingdom; 128: 18 necessary that

whole, complete, and perfect *u.* should take place.

UNITE, UNITY (see also Agree; Join; One; Order; Unanimous; Union; United Order)

2 **Ne.** 1: 21 be determined in one mind and one heart, *u.* in all things; **Mosiah** 18: 21 people should have hearts knit in *u.* and love; **Alma** 4: 5 three thousand five hundred souls *u.* themselves to church in baptism; 11: 45 spirits will be *u.* with bodies, never more to be divided; **Hel.** 1: 6 when he sees he cannot obtain judgment-seat, Pacumeni *u.* with voice of people; 3: 26 work of the Lord prospers unto baptizing and *u.* with church tens of thousands; 3 **Ne.** 6: 27-28 lawyers and high priests *u.* with kindred of judges to form secret combinations; 7: 11 tribes are *u.* in hatred of robbers; 7: 14 tribes not *u.* in laws; 27: 1 disciples *u.* in prayer and fasting; 28: 18, 23 three disciples *u.* as many to church as believe.

D&C 20: 28 (35: 2; 50: 43) *u.* of Godhead; 23: 7 duty to *u.* with true church; 29: 6 ask, *u.* in prayer; 74: 5 believer should not be *u.* to unbeliever; 105: 4 saints are not *u.* in union required by law of celestial kingdom.

UNITED ORDER (see also Consecration, Law of)

D&C 51: 3, 9 (sec. 70; 78: 5; 82: 17) people of church to be equal; 82: 20 (104: 1) order to be an everlasting order; sec. 104 revelation concerning U.O.; 104: 5 result of breaking covenants of U.O.; 104: 47-48, 52-53 U.O. of Kirtland segregated temporarily from that of Zion; 104: 68 disposition of property of U.O.; 105: 34 law held in abeyance.

UNITED STATES (see also America)

D&C 101: 80 the Lord established Constitution of U.S. by men whom he raised.

UNJUST (see also Unlawful; Unrighteous; Unworthiness)

Alma 12: 8 all shall rise from dead, the just and the *u.*

D&C 76: 17 evildoers to come forth in resurrection of the *u.*; 101: 81 parable of woman and *u.* judge; 101: 90 the Lord will cut off *u.* stewards; 104: 7 the innocent not to be condemned with the *u.*; 134: 12 interference with bond-servants is *u.*; 138: 7 Christ suffered for sins, the just for the *u.*

UNKNOWN (see also Strange)

Alma 30: 28, 53 Korihor calls God an *u.* being.

UNLAWFUL (see also Injustice)

D&C 121: 3 how long shall saints suffer *u.* oppressions; 134: 11 all men justified in defending themselves from *u.* assaults; 134: 12 interference with bond-servants is *u.*

UNLEARNED (see also Humble; Ignorance; Small; Weak)

D&C 35: 13 those who are *u.* shall thrash nations.

UNLOCK (see also Open)

D&C 112: 17 Thomas Marsh to *u.* door of kingdom in places where Joseph Smith cannot come.

UNNATURAL (see Natural)

UNPARDONABLE (see also Sons of Perdition; *tc* Holy Ghost, Unpardonable Sin against)

Jacob 7: 19 Sherem fears he has committed *u.* sin; **Alma** 39: 6 to deny Holy Ghost once it has had place in you is *u.* sin.

UNPREPARED (see also Preparation)

Alma 48: 23 Nephites sorry to send brethren into eternal world *u.* to meet God.

UNPROFITABLE

Mosiah 2: 20-21 if ye should serve God with whole souls, ye would be *u.* servants; 22: 4 if thou hast not found me to be *u.* servant, listen to my words.

UNPUNISHED

Hel. 7: 5 robbers let wicked go *u.* because of money.

UNQUENCHABLE (see Fire; Flame)

UNREPENTANT (see also Repent)

D&C 64: 12 manner of dealing with the *u.*; 138: 20 Christ's voice not raised among the *u.*

UNRIGHTEOUS, UNRIGHTEOUSNESS (see also Iniquity; Unjust; Unworthiness; Wicked; *tc* Unrighteous Dominion)

Mosiah 29: 33, 35 Mosiah² warns of dangers of *u.* king; **Alma** 7: 14 Lamb is mighty to cleanse from all *u.*; 10: 27 foundation of destruction laid by *u.* of lawyers and judges.

D&C 42: 47 death of the *u.* is bitter; 66: 10 forsake all *u.*; 76: 41 Jesus to cleanse world from all *u.*; 82: 22 make friends of mammon of *u.*; 84: 87, 117 elders sent out to reprove world of *u.*

deeds; 88: 18 earth must be sanctified from all u.; 107: 32 decision made in u. may be brought before quorums; 121: 37 when man exercises compulsion in u., heavens withdraw themselves; 121: 39 nature of almost all men to exercise u. dominion; 138: 35 redemption made known among the u. as well as the faithful.

UNSEARCHABLE

Jacob 4: 8 how u. are depths of the Lord's mysteries.

UNSHAKEN (see also Steadfast)

2 Ne. 31: 19 ye have not gotten into straight path save by word of Christ with u. faith in him; **Jacob** 4: 6 by searching scriptures our faith becomes u.; **Enos** 1: 11 faith of Enos¹ begins to be u. in the Lord.

UNSPEAKABLE

Hel. 5: 44 Nephi² and Lehi⁴ are filled with u. joy; **3 Ne.** 26: 18 many see and hear u. things; 28: 13 three Nephites are caught up into heaven, see and hear u. things.

D&C 121: 26 u. gift of Holy Ghost.

UNSPOTTED (see also Purity, Pure; Spotless)

D&C 59: 9 keep thyself u. from world.

UNSTEADINESS

Hel. 12: 1 we can behold the u. of hearts of men.

UNVEIL (see also Reveal)

D&C 88: 68, 95 the Lord will u. his face; 109: 74 the Lord shall u. the heavens; 124: 8 the Lord shall u. face of his covering.

UNWEARIED, UNWEARYINGNESS (see also Diligence; Perseverance)

Hel. 10: 4-5 Nephi² declares word with u.; 15: 6 righteous Lamanites strive with u. diligence to bring brethren to knowledge of truth.

UNWISE (see also Foolish; Wisdom; Wise)

Alma 57: 2 by delivering up prisoners for city of Antiparah, we should suppose ourselves u.

D&C 104: 74, 77 unfaithful and u. steward.

UNWORTHINESS, UNWORTHY, UNWORTHILY (see also Iniquity; Unholy; Unjust; Unrighteous; Wicked)

Mosiah 21: 33 Ammon¹ considers himself an u. servant; 23: 11 Alma¹ feels u. to glory of himself; **Alma** 38: 14

(**Ether** 3: 2) acknowledge your u. before God at all times; **3 Ne.** 18: 28-29 he who partakes of sacrament u. brings damnation to his soul; 18: 28-29 (**Morm.** 9: 29) the u. should be forbidden to partake of sacrament; **4 Ne.** 1: 27 false churches administer that which is sacred to the u.; **Morm.** 9: 29 see that ye are not baptized u.

D&C 88: 134 he who is found u. shall not have place among saints.

UPBRAID (see also Reproach; Reprove)

D&C 42: 68 (James 1: 5) the Lord will give liberally and u. not; 84: 76 those who have not received gospel should be u. for evil hearts of unbelief.

JS-H 1: 11, 13, 26 Joseph Smith reads promise of James that God gives liberally and u. not.

UPHOLD, UPHELD (see also Maintain; Preserve; Support; Sustain)

Hel. 2: 3 Kishkumen is u. by his band; **Morm.** 8: 31 many will claim the Lord will u. sinners; **Ether** 8: 22 nations that u. secret combinations shall be destroyed.

D&C 10: 5 servants of Satan u. his work; 43: 12 saints to u. Joseph Smith by prayer of faith; 98: 10 u. wise men; 107: 22 three Presiding High Priests to be u. by confidence, faith, prayer of church; 134: 3 voice of people should u. those who will administer law in justice; 134: 5 men are bound to sustain and u. governments.

UPRIGHTNESS, UPRIGHT, UPRIGHTLY (see also Just; Righteousness)

1 Ne. 16: 3 (**Mosiah** 18: 29; **Alma** 1: 1; 45: 24; 53: 21; 63: 2; **Hel.** 6: 34) walk u. before God; **Alma** 27: 27 Ammonites are u. in all things; 50: 37 Nephiah² fills judgment-seat with perfect u. before God.

D&C 5: 21 Joseph Smith to repent and walk more u. before the Lord; 18: 31 Twelve must walk u. before the Lord; 46: 7 all saints should walk u. before the Lord; 61: 16 only he who is u. shall go up to Zion; 68: 28 parents to teach children to walk u. before the Lord; 100: 15 all things shall work together for good to them that walk u.

UPROAR (see also Commotion; Noise; Rioting; Tumult)

3 Ne. 1: 7 great u. throughout land.

UR, LAND OF

Abr. 1: 20 Potiphar's Hill in land of U. of Chaldaea; 2: 1 famine in land of U.; 2: 15 Abraham took Sarai to wife in

U.; 3: 1 the Lord gave Abraham the Urim and Thummim in U.

URGE (see also Exhort; Persuade)

Morm. 2: 23 Mormon² u. Nephites to stand boldly before Lamanites.

URIAH

D&C 132: 39 David sinned in case of U. and his wife.

URIM AND THUMMIM (see also Book of Mormon; Interpreters; Seer; Stone; **BD** Urim and Thummim)

D&C secs. 3, 6, 11, 14 revelations given through U. and T.; 10: 1 Joseph Smith given power to translate by means of U. and T.; 17: 1 Three Witnesses to see U. and T. given to brother of Jared²; 130: 8 God's residence is a great U. and T.; 130: 9 earth will be U. and T.; 130: 10 white stone given those who enter celestial kingdom will become U. and T.

Ab. 3: 1, 4 given to Abraham; **JS-H** 1: 35 deposited with ancient plates; 1: 35 possession and use of stones constituted seers in ancient times; 1: 42 Joseph Smith commanded not to show U. and T. to anyone; 1: 52 first seen by Joseph Smith; 1: 59 delivered into custody of Joseph Smith.

USE (see also Benefit; Profit)

3 Ne. 12: 44 (Matt. 5: 44) pray for those who despitefully u. you.

D&C 49: 19 (59: 18) beasts, fowls, things of earth ordained for u. of man; 89: 10 wholesome herbs are for u. of man; 104: 63 make u. of stewardship the Lord has given.

Moses 3: 9 everything prepared by God for u. of man remains in sphere in which he created it.

USURP (see also Overthrow)

Alma 25: 5 priests of Noah³ u. power over Lamanites; 43: 8 Zerahemnah desires to u. power over Lamanites; 60: 27 Moroni¹ will destroy those who desire to u. power and authority; **Hel.** 7: 4 robbars u. power and authority of government.

UTTER, UTTERANCE (see also Speak; Word)

2 Ne. 28: 4 false churches shall deny Holy Ghost, which gives u.; 32: 7 Spirit stops u. of Nephi¹; **Mosiah** 4: 20 people of Benjamin cannot find u. because of great joy; **Alma** 30: 49-50 Korihor is struck dumb, that he cannot have u.; **Hel.** 5: 33 voice speaks marvelous things, which cannot be u. by man; **3 Ne.** 19: 34 words of Jesus' prayer cannot be u. by

man; 26: 14, 16 Jesus looses children's tongues that they can u. marvelous things.

D&C 14: 8 (88: 137) Spirit gives u.; 29: 19 tongues of wicked are stayed that they shall not u. against the Lord; 43: 18 (45: 49) the Lord shall u. his voice out of heaven; 43: 21 thunders shall u. their voices; 76: 115 mysteries are not lawful for man to u.; 133: 21 the Lord shall u. his voice out of Zion.

VAGABOND

Moses 5: 37, 39 Cain to be fugitive and v.

VAIN, VAINNESS (see also Naught; Vanity)

1 Ne. 12: 18 spacious building is v. imaginations of men; **2 Ne.** 9: 28 O the v. of men; 26: 32 (Mosiah 13: 15; Ex. 20: 7) thou shalt not take name of the Lord in v.; 28: 9 many shall teach false and v. doctrines; **Mosiah** 4: 16 ye will not suffer beggar to put up petition in v.; **Alma** 1: 16 (4: 8; 5: 53; Hel. 7: 21) many love, set hearts upon v. things of the world; 31: 27 men cry unto God while they are puffed up with v. things of world; 34: 28 unless you impart of substance to needy, your prayer is v.; 39: 14 seek not after v. things of world, for you cannot carry them with you; **3 Ne.** 2: 2 men imagine up some v. thing in hearts regarding signs; 2: 2 devil leads men to believe doctrine of Christ is v.; 6: 15 Satan tempts men to seek v. things of world; 13: 7 (Matt. 6: 7) when ye pray, use not v. repetitions; 24: 14 (Mal. 3: 14) ye have said, It is v. to serve God.

D&C 63: 62 (136: 21) condemnation of those who use name of the Lord in v., not having authority; 121: 37 when men undertake to gratify v. ambition.

VALE (see also Valley)

Alma 37: 45 words of Christ carry us beyond this v. of sorrow into far better land of promise.

VALIANT, VALIANTLY (see also Courage; Diligence; Noble; Upright)

2 Ne. 20: 13 (Isa. 10: 13) I have put down inhabitants like a v. man; **Alma** 51: 21 king-men are brought down to fight v. for freedom; 53: 20 Ammonite youths are exceedingly v. for courage; 56: 13 cities obtained by shedding blood of v. men; 56: 16 Nephites fight v. by day and toil by night to maintain cities; 62: 37 Teancum fought v. for his country.

D&C 76: 79 they who are not v. in testimony of Jesus Christ inherit terrestrial glory; 121: 29 all powers to be set upon all who have endured v. for gospel.

VALID, VALIDITY (see also Effect; Void)

D&C 107: 27 all members must be agreed to make quorums' decisions same *v.*; 132: 18 marriages not sealed by Holy Spirit of promise are not *v.* when they are out of world.

VALLEY (see also Vale)

1 Ne. 2: 10 Lehi¹ admonishes Lemuel to be steadfast like *v.*; **2 Ne.** 4: 26 why should my soul linger in *v.* of sorrow; **Hel.** 14: 23 mountains to be laid low like *v.*, *v.* to become mountains; **3 Ne.** 9: 8 *v.* made where cities stood.

D&C 49: 23 *v.* to be exalted at the Lord's coming; 107: 53 Adam called righteous posterity into *v.* of Adam-ondi-Ahman; 133: 22 *v.* shall not be found; 138: 43 (Ezek. 37: 1-14) Ezekiel saw *v.* of dry bones.

VALUE (see also Esteem; Precious; Treasure; Worth)

Alma 11: 4-19 *v.* of Nephite coins; **Morm.** 8: 38 greater is *v.* of endless happiness than misery.

VANISH (see also Pass)

2 Ne. 2: 13 if there is no God, all things must have *v.* away; 8: 6 (Isa. 51: 6) heavens shall *v.* away like smoke; **Jacob** 4: 2 whatever is written upon anything other than plates will *v.*

VANITY (see also Pride; Vain, Vainness)

2 Ne. 15: 18 (Isa. 5: 18) *w.* unto those who draw iniquity with cords of *v.*

D&C 20: 5 Joseph Smith entangled in *v.* of world; 84: 55 *v.* and unbelief have brought church under condemnation.

VAPOR (see also Cloud; Mist; Smoke)

1 Ne. 12: 4-5 (3 Ne. 8: 20) Nephi¹ beholds *v.* of darkness upon promised land; 19: 11 the Lord will visit house of Israel, some by *v.* of darkness; 22: 18 *v.* of smoke to come if men harden hearts; **Morm.** 8: 29 there shall be heard of *v.* of smoke in foreign lands.

D&C 45: 41 *v.* of smoke, sign of the Lord's coming.

VARY, VARIABLENESS (see also Change; God, Eternal Nature of; Unchangeable)

Mosiah 2: 22 (Alma 7: 20) the Lord never *v.* from what he has said; **3 Ne.** 19: 8 disciples minister same words as Jesus spoke, nothing *v.*; **Morm.** 9: 9 in God there is no *v.*; 9: 10 a god who *v.* would not be a God of miracles; **Ether** 8: 14-15

combinations swear that whoso *v.* from what Akish desires should lose head.

D&C 3: 2 God never *v.* from what he has said.

VEIL (see also Curtain; BD Veil)

Alma 19: 6 dark *v.* of unbelief being cast from Lamoni's mind; **Ether** 3: 19-20 (12: 21) brother of Jared² could not be kept from beholding within *v.*; 4: 15 when Israel rends *v.* of unbelief, they shall know Father remembers covenants; 12: 19 many before Christ's coming had such strong faith that they could not be kept from within *v.*

D&C 38: 8 *v.* of darkness soon rent; 67: 10 *v.* shall be rent, elders shall see the Lord; 101: 23 *v.* of covering of temple shall be taken off; 110: 1 *v.* was taken from minds.

Moses 7: 26 chain in Satan's hand *v.* whole earth in darkness; 7: 56 heavens are *v.*; 7: 61 *v.* of darkness shall cover the earth.

VENGEANCE (see also Avenge; Destruction; Judgment; Justice; Punishment; Revenge)

Mosiah 17: 19 God executes *v.* upon those who destroy his people; **Alma** 1: 13 if Nehor were spared, Gideon's blood would come upon judges for *v.*; 37: 30 blood of murdered prophets cries to the Lord for *v.*; **3 Ne.** 21: 21 the Lord will execute *v.* and fury upon the unrepentant; **Morm.** 3: 15 (8: 20; Rom. 12: 19) *v.* is mine, and I will repay; 8: 41 sword of *v.* hangeth over you; **Ether** 8: 22 the Lord will not suffer blood of saints to cry for *v.* and he avenge them not.

D&C 3: 4 he who follows carnal desires incurs *v.* of God; 29: 17-20 (76: 105; 112: 24) the Lord to take *v.* upon the wicked; 85: 3 tithing to prepare saints against day of *v.*; 97: 22 (112: 24) *v.* comes speedily upon the ungodly; 97: 26 if Zion does not obey, the Lord will visit her with *v.*; 98: 23-48 the Lord's law of *v.*; 98: 47 repentance, a means of escaping *v.*; 112: 25 *v.* to begin at top and go forth from house of God; 133: 51 the Lord to tread upon the wicked in day of *v.*

Moses 5: 40 *v.* shall be taken sevenfold on him who slays Cain; 7: 45-46, 60 blood of the Righteous to be shed in days of wickedness and *v.*

VERIFIED (see also Testify; Witness)

Jarom 1: 9 (Alma 9: 14) word of the Lord is *v.*

D&C 5: 20 the Lord's word shall be *v.*

VERMONT

JS-H 1: 3 Joseph Smith born in *V.*

VESSEL (see also Barge; Ship)

Alma 7: 10 Mary a precious and chosen *v.*; 60: 23–24 inward *v.* shall be cleansed first, then outer *v.*; **3 Ne.** 20: 41 be ye clean that bear *v.* of the Lord; **Morm.** 5: 18 Nephites are led by Satan as *v.* is tossed without anchor; **Ether** 2: 2 Jaredites prepare *v.* in which to carry fish; **Moro.** 7: 31 angels bear testimony to chosen *v.*, that they may bear testimony.

D&C 38: 42 (133: 5) be ye clean that bear *v.* of the Lord; 76: 33 sons of perdition are *v.* of wrath.

VEX, VEXATION (see also Trouble)

2 Ne. 17: 6 (Isa. 7: 6) let us go up against Judah and *v.* it; 21: 13 (Isa. 11: 13) Judah shall not *v.* Ephraim.

D&C 87: 5 remnants left in land shall *v.* Gentiles with a sore *v.*; 97: 23 the Lord's scourge shall *v.* all people; 101: 89 the Lord in his fury will *v.* the nation.

VICARIOUS (see Baptism for the Dead)**VICTORY** (see also Triumph)

Mosiah 15: 8 God gains *v.* over death; 16: 7–8 (Alma 22: 14) grave has no *v.*; **Alma** 16: 21 church established throughout land, having got *v.* over devil; 27: 28 death swallowed up in *v.* of Christ; 58: 33 God has given us *v.* over those lands.

D&C 52: 11 the Lord will send forth judgment unto *v.*; 103: 36 all *v.* and glory brought to pass through diligence; 104: 82 as ye are humble, I will give you *v.*; 128: 22 courage, and on to *v.*

VIEW (see also Behold; See; Sight)

2 Ne. 1: 24 rebel no more against your brother, whose *v.* have been glorious; 9: 44 Jacob² prays God to *v.* him with all-searching eye; 27: 13 none others shall *v.* book except few to bear testimony; **Mosiah** 3: 25 the wicked are consigned to awful *v.* of own guilt; 4: 2 Benjamin's people had *v.* themselves in own carnal state; **Alma** 5: 15 do you *v.* mortal body raised in immortality; 27: 28 converted Lamanites could never look upon death with any degree of terror for *v.* of Christ and his resurrection; **Ether** 13: 13–14 Ether went forth by night to *v.* destruction of his people.

D&C 17: 1 (5: 13, 24, 28) Three Witnesses to *v.* plates; 10: 45 things on plates of Nephi throw greater *v.* upon gospel.

VILEST (see also Wicked)

Mosiah 28: 4 sons of Mosiah² had been *v.* of sinners.

VILLAGES (see also City; Town)

Mosiah 27: 6 Nephites build large cities and *v.*; **Alma** 8: 7 *v.* called after him who first possessed them; **Morm.** 4: 22 Nephites flee, taking all inhabitants, both in towns and *v.*; 5: 5 towns and *v.* burned by Lamanites.

VINE (see also Grape; Wine; Vineyard; BD Vine)

1 Ne. 15: 15 seed of Nephites to receive nourishment from true *v.*; **2 Ne.** 15: 1–2 (Isa. 5: 1–2) well-beloved planted vineyard with choicest *v.*; **Alma** 16: 17 those who receive word are as branch grafted into true *v.*; **3 Ne.** 24: 11 (Mal. 3: 11) *v.* shall not cast her fruit before the time.

D&C 27: 5 Christ will drink of fruit of *v.* with prophets; 89: 6 pure wine of grape of *v.* to be used for sacrament; 89: 16 fruit of *v.* is good for man.

VINEYARD (see also Grape; Olive; Spot of Land; Vine; TG Vineyard of the Lord)

2 Ne. 15: 1–4 (Isa. 5: 1–4) well-beloved's *v.* brings forth wild grapes; 15: 7 (Isa. 5: 7) *v.* of the Lord is the house of Israel; **Jacob** ch. 5 parable of tame olive-tree in *v.*; ch. 6 Jacob² expounds parable of olive-tree in *v.*; **Mosiah** 11: 15 Noah³ plants *v.* in land; **Alma** 13: 23 glad tidings declared in all parts of *v.*

D&C 21: 9 the Lord will bless all who labor in his *v.*; 24: 19 (33: 3; 39: 17; 43: 28; 71: 4; 75: 2; 95: 4) laborers called to prune *v.* for last time; 33: 4 *v.* has become corrupted; 39: 13 (50: 38) build church by laboring in *v.*; 101: 44–62 (103: 21) parable of nobleman and *v.*; 101: 101 saints shall plant *v.* and eat fruit thereof; 107: 96 other seventy to be called if labor in *v.* requires it; 135: 6 easy to burn dry trees to purify *v.*; 138: 56 choice spirits prepared to come forth to labor in *v.*

VIOLENCE (see also Persecution)

D&C 24: 16 elders to command that any who lay hands upon them by *v.* shall be smitten.

Moses 8: 28, 30 earth is corrupt and filled with *v.*; **Abr.** 1: 12 priests lay *v.* upon Abraham.

VIPER (see also Serpent)

D&C 121: 23 generation of *v.*

VIRGIN (see also Jesus Christ, First Coming of; Mary)

1 Ne. 11: 13–20 Nephi¹ beholds *v.* in Nazareth, mother of Son; **2 Ne.** 17: 14

(Isa. 7: 14) *v.* shall conceive and bear son, Immanuel; **Alma** 7: 10 Christ to be born of Mary, a *v.*

D&C 45: 56 when the Lord comes, parable of ten *v.* shall be fulfilled; 63: 54 until that hour there will be foolish *v.* among the wise; 132: 61–63 man desires to espouse more than one *v.*

Abr. 1: 11 *v.* are sacrificed to idols.

VIRTUE (see also Chastity; Clean; Holiness; Merit; Purity; Strength; TG Virtue, Virtuous)

Alma 31: 5 Alma² to try *v.* of word of God; **Moro.** 9: 9 Nephites deprive Lamanite daughters of their chastity and *v.*

D&C 4: 6 remember faith, knowledge, *v.*; 25: 2 walk in paths of *v.* before the Lord; 38: 24 (46: 33) let every man practise *v.* and holiness; 88: 40 *v.* loves *v.*; 107: 30 decisions of quorums to be made in *v.*; 121: 41 no power ought to be maintained by *v.* of priesthood; 121: 45 let *v.* garnish thy thoughts unceasingly; 132: 7 performances not sealed by Holy Spirit of promise are of no *v.* after resurrection.

VISAGE (see also Countenance; Face)

3 Ne. 20: 44 his *v.* was so marred.

VISION, VISIONARY (see also Dream; God, Manifestations of; Revelation; See)

1 Ne. 1: 8 Lehi¹ carried away in *v.*; 2: 11 (5: 2, 4) Lehi¹ a *v.* man; 5: 4 if Lehi¹ had not seen things of God in *v.*, he would not have known goodness of God; ch. 8 (10: 17) Lehi¹ explains what he has seen in *v.*; **2 Ne.** 1: 1, 4 Lehi¹ has seen *v.* of destruction of Jerusalem; 4: 23 the Lord has given Nephi¹ knowledge by *v.*; 27: 3 nations that fight against Zion shall be as dream of night *v.*; **Alma** 8: 20–21 in *v.* angel tells Amulek to receive Alma²; 19: 16 Abish is converted because of remarkable *v.* of father.

D&C sec. 76 *v.* of the kingdom and glories; 76: 14 Joseph Smith and Sidney Rigdon converse with Son in *v.*; sec. 110 *v.* received at dedication of Kirtland Temple; sec. 137 Joseph Smith's *v.* of celestial kingdom; sec. 138 Joseph F. Smith's *v.* of redemption of dead.

Moses ch. 1 *v.* of Moses; 6: 42 Enoch² beholds *v.* on journey from Cainan; 7: 21–67 *v.* of Enoch²; **Abr.** 1: 15 the Lord fills Abraham with *v.* of the Almighty; **JS-H** 1: 16–20 first *v.* of Joseph Smith; 1: 24–25 Joseph Smith feels like Paul when he related account of *v.* before Agrippa; 1: 42 hiding place of plates is revealed in *v.*; **A of F** 7 we believe in gift of *v.*

VISIT (see also God, Manifestations of; Judgment; Visitation)

1 Ne. 2: 16 the Lord *v.* Nephi¹; 13: 34 the Lord to *v.* remnant of Nephites in judgment; 19: 11 the Lord God surely will *v.* all house of Israel at that day; **2 Ne.** 4: 26 the Lord in condescension hath *v.* men in mercy; **Mosiah** 4: 26 to retain remission of sin, *v.* the sick and administer to their relief; 11: 20 (Alma 9: 12) except they repent, the Lord will *v.* this people in anger; 11: 22 the Lord is jealous God, *v.* iniquities of his people; 13: 13 (Ex. 20: 5) the Lord *v.* iniquities of fathers upon children; 27: 7 the Lord *v.* Nephites and prospers them; **Alma** 9: 21 Nephites have been *v.* by Spirit; 17: 10 the Lord *v.* sons of Mosiah² with Spirit; 33: 10 thou didst *v.* mine enemies in thine anger; 34: 28 if ye *v.* not the sick and afflicted, your prayer is vain; **3 Ne.** 7: 15 Nephi³ is *v.* by angels and voice of the Lord; 7: 21 converts signify they have been *v.* by power and Spirit of God; 27: 32 in fourth generation the Lord will *v.* Nephites in turning their works upon own heads; **Morm.** 1: 15 Mormon² is *v.* of the Lord; **Ether** 4: 11 the Lord will *v.* believers with manifestations of Spirit.

D&C 5: 16 the Lord will *v.* those who believe on his words; 20: 47, 51 priests are to *v.* house of each member; 27: 7 Elias *v.* Zacharias; 44: 6 *v.* the poor and the needy; 76: 73 (138: 8, 28) Son *v.* spirits in prison; 88: 53 the Lord *v.* servants with joy of his countenance; 97: 26 the Lord will *v.* Zion according to her works; 116: 1 Adam to *v.* his people at Adam-ondi-Ahman; 124: 8 the Lord will *v.* rulers in day of visitation; 124: 50 the Lord will *v.* iniquity upon those who hinder his work.

Abr. 1: 17 the Lord *v.* and destroys him who lifts hand against Abraham.

VISITATION (see also Judgment; Revelation, Reveal; Visit)

2 Ne. 20: 3 (Isa. 10: 3) what will ye do in day of *v.*; **Morm.** 9: 2 will ye believe in day of your *v.*; **Moro.** 8: 26 because of meekness cometh *v.* of Holy Ghost.

D&C 56: 1 rebellious shall know the Lord's indignation in day of *v.*; 56: 16 the rich to lament in day of *v.*; 124: 8 the Lord to visit rulers in day of *v.*; 124: 10 *v.* comes speedily.

VOCALLY (see also Public; Voice)

D&C 19: 28 (81: 3) pray *v.* as well as in heart; 20: 47 priests to exhort members to pray *v.*; 23: 6 pray *v.* before the world.

JS-H 1: 14 Joseph Smith's first attempt to pray *v.*

VOICE (see also Common Consent; God, Manifestations of; Pray; Preach; Revelation, Reveal; Sound [noun and verb]; Speech; Vocally; Warn)

1 **Ne.** 4: 18 Nephi¹ obeys *v.* of Spirit in killing Laban; 16: 9, 25–26 (18: 5) *v.* of the Lord comes to Lehi¹; 16: 39 *v.* of the Lord chastens rebellious brothers; 17: 45 the Lord has spoken to Laman¹ and Lemuel by *v.* of angel, still small *v.*, *v.* of thunder; 22: 2 prophecies were manifested upon Isaiah¹ by *v.* of Spirit; 2 **Ne.** 4: 35 I will lift up my *v.* to thee, my God; 16: 8 (Isa. 6: 8) *v.* of the Lord says, Whom shall I send; 31: 12, 14 *v.* of Son comes to Nephi¹; 33: 13 (Isa. 40: 3) I speak to you as *v.* of one crying from dust; **Jacob** 7: 5 *v.* of the Lord speaks to Jacob² from time to time; **Enos** 1: 5, 10 *v.* of the Lord comes into mind of Enos²; **Omni** 1: 12–13 those who hearken to *v.* of the Lord depart with Mosiah¹; **Mosiah** 16: 2 (Ether 11: 7) the wicked hearken not to *v.* of the Lord; 24: 13, 16 *v.* of the Lord comes to people of Alma¹; 26: 14 after Alma¹ pours out soul to God, *v.* of the Lord comes to him; 26: 21 (John 10: 16) he who will hear the Lord's *v.* shall be his sheep; 27: 11, 18 (Alma 36: 7–8; 38: 7) angel speaks to Alma² with *v.* of thunder; 29: 25 choose judges by *v.* of people; 29: 26 not common for *v.* of people to choose that which is not right, therefore, do business by *v.* of people; **Alma** 2: 7 *v.* of people comes against Amlici; 5: 16 can ye imagine ye hear *v.* of the Lord saying, Come unto me; 5: 38–39 they who will not hearken to *v.* of good shepherd are of devil's fold; 5: 41 if a man brings forth good works, he hearkens to *v.* of good shepherd; 5: 57 those desiring to follow *v.* of the good shepherd must come out from the wicked; 9: 21 Nephites have been spoken to by *v.* of the Lord; 10: 20 the Lord cries unto this people by *v.* of angels; 13: 22 *v.* of the Lord by mouth of angels declares repentance to all nations; 20: 2 *v.* of the Lord comes to Ammon²; 29: 2 I would declare repentance unto every soul with *v.* of thunder; **Hel.** 5: 29–31 still *v.* of perfect mildness speaks to dissenters in prison; 7: 18 ye will not hearken unto *v.* of good shepherd; 10: 3–11 *v.* of God comes to Nephi¹; 12: 9–12 by power of the Lord's *v.* whole earth shakes; 12: 23 they who hearken to *v.* of the Lord shall be saved; 13: 3 *v.* of the Lord tells Samuel the Lamanite to return; 3 **Ne.** 1: 12–14 (7: 15) *v.* of the Lord comes to Nephi³; ch. 9 (10: 3–7) *v.* comes to inhabitants of land; 11: 3–7 three times, small piercing *v.* comes to multitude, announcing Christ; 15: 21, 24 (John 10:

16) other sheep shall hear Christ's *v.*; **Morm.** 3: 14–15 *v.* of the Lord comes to Mormon² prophesying destruction.

D&C 1: 2, 11 (65: 1) *v.* of the Lord is unto all men; 1: 4 (63: 37; 112: 5) *v.* of warning unto all people; 1: 14 they who will not hear *v.* of the Lord or his servants shall be cut off; 1: 38 by the Lord's own *v.* or by *v.* of his servants, it is the same; 18: 35 the Lord's *v.* speaks words to the Twelve; 18: 36 Oliver Cowdery and David Whitmer testify they heard *v.*; 20: 35 scriptures and revelations to come by *v.* of God; 27: 1 (29: 1; 38: 22; 39: 1) listen to *v.* of Jesus Christ; 29: 4 declare gospel with sound of rejoicing, as with *v.* of trumpet; 29: 7 (35: 21) the elect hear the Lord's *v.*; 34: 10 lift up your *v.* and spare not; 38: 34 men to be appointed by *v.* of church; 38: 41 (63: 37) let preaching be warning *v.*; 43: 18, 23 (45: 49; 133: 21) the Lord to utter *v.* out of heaven at his coming; 43: 25 (88: 90) how oft have I called upon you by mine own *v.*, by *v.* of thunderings, lightnings, tempests, earthquakes; 50: 1 give ear to *v.* of the living God; 50: 45 day comes that saints shall hear the Lord's *v.*; 51: 4 man to hold inheritance until not accounted worthy by *v.* of church; 52: 1 elders called by *v.* of Spirit; 63: 5 the Lord utters his *v.*, and it shall be obeyed; 65: 1 *v.* of God is mighty; 68: 4 whatsoever elders speak when moved upon by Holy Ghost shall be *v.* of the Lord; 71: 10 he who lifts *v.* against church shall be confounded; 75: 1 (97: 1) the Lord speaks by *v.* of his Spirit; 76: 23 Joseph Smith and Sidney Rigdon hear *v.* bearing record of Son; 76: 40 *v.* out of heavens bore record unto gospel; 84: 42 priesthood confirmed upon elders by the Lord's *v.*; 84: 52 whose receiveth not the Lord's *v.* is not acquainted with his *v.*; 85: 6 still small *v.* which whispers; 88: 66 *v.* of one crying in wilderness; 88: 66 the Lord's *v.* is Spirit; 93: 1 those who obey the Lord's *v.* shall see his face; 104: 36 land to be sold as made known by *v.* of Spirit; 104: 71–72 dealings of united order to be by *v.* and common consent of the order; 107: 27 decision by quorums must be by unanimous *v.*; 108: 2 resist no more the Lord's *v.*; 110: 3 (133: 22) the Lord's *v.* is as sound of rushing of great waters; 128: 20 *v.* of the Lord in Fayette; 128: 21 *v.* of God heard at sundry times; 128: 23 *v.* from heaven is glorious; 130: 13 *v.* declares to Joseph Smith that war will arise through slave question; 133: 50 the Lord's *v.* shall be heard; 137: 7 *v.* of the Lord to Joseph Smith; 138: 20 the Lord's *v.* was not raised among the ungodly in spirit world.

Moses 1: 25–27 Moses hears *v.* of

the Lord; 4: 4 Satan leads captive those who hearken not to God's *v.*; 4: 14, 16 (5: 4) Adam and Eve hear *v.* of God; 4: 23 ground cursed because Adam hearkened to *v.* of wife; 6: 27 Enoch² hears *v.* of the Lord; 6: 66 Adam hears *v.* out of heaven following baptism; 7: 48 Enoch² hears voice from bowels of earth; **Abr.** 1: 16 the Lord's *v.* comes unto Abraham; **JS-H** 1: 49 Joseph Smith hears *v.* calling him by name.

VOID (see also Empty; Valid)

Alma 12: 23, 26 (42: 5) if Adam had partaken of tree of life, there would have been no death, word would have been *v.*

D&C 135: 4 Joseph Smith's conscience *v.* of offense toward God.

VOMIT

3 Ne. 7: 8 people turn from righteousness like dog to *v.*

VOTE (see also Common Consent)

D&C 20: 63 elders to receive licenses by *v.* of church; 20: 65 no person to be ordained without *v.* of church; 102: 19 twelve councilors to sanction president's decision by *v.*

VOW (see also Covenant; Oath; Promise; Swear; BD Vows)

D&C 59: 11 *v.* shall be offered up in righteousness; 108: 3 be more careful in observing *v.*; 132: 7 *v.* not sealed by Holy Spirit of promise will be of no force after resurrection.

VULTURES (see also Animal)

Mosiah 12: 2 *v.* shall devour flesh of this generation because of iniquity; **Alma** 2: 38 many soldiers die in wilderness and are devoured by *v.*

WADE (see Affliction; Anguish)

WAGES (see also Hire; Labor; Pay; Re-compense; Remuneration; Reward)

Mosiah 2: 33 he who obeys evil spirit receives for *w.* eternal punishment; **Alma** 3: 27 every man receives *w.* of him whom he obeys; 5: 41-42 whose hearkens to devil's voice must receive *w.* of devil; 11: 1 judges receive *w.* according to time that they labored to judge; **3 Ne.** 24: 5 (Mal. 3: 5) the Lord will be swift witness against those who oppress hiring in his *w.*; **Morm.** 8: 19 according to works shall *w.* be.

D&C 29: 45 men receive *w.* from him whom they list to obey; 124: 121 builders of Nauvoo House to have re-compense of *w.* for labors.

WAGON

D&C 136: 5 each company to provide all the necessary *w.*

WAIL (see also Cry; Lament; Mourn; Weep)

Mosiah 16: 2 the wicked shall have cause to weep and *w.*; **Alma** 5: 36 those who do not works of righteousness shall have cause to *w.* and mourn; 40: 13 weeping, *w.*, gnashing of teeth in outer darkness; **3 Ne.** 10: 10 *w.* of people who are spared ceases.

D&C 19: 5 (85: 9; 101: 91; 133: 73) *w.* and gnashing of teeth among the wicked; 29: 15 weeping and *w.* among hosts of men.

Moses 1: 22 Satan cries with loud voice, with weeping, *w.*

WAIT (see also Watch)

1 Ne. 21: 23 (2 Ne. 6: 7; Isa. 49: 23) they shall not be ashamed who *w.* for the Lord; **2 Ne.** 6: 13 people of the Lord are they who *w.* for him; 8: 5 (Isa. 51: 5) isles shall *w.* upon the Lord; **Mosiah** 21: 34 Limhi's people do not form church, *w.* upon Spirit.

D&C 38: 12 angels *w.* for command to reap; 98: 2 *w.* patiently on the Lord; 133: 45 God has prepared great things for those who *w.* for him.

WAKEFIELD, JOSEPH

D&C 50: 37 to strengthen churches by exhortation; 52: 35 to journey into eastern lands.

WALK (see also Act; Do; Live; Path; Way; TG Walking in Darkness; Walking with God)

1 Ne. 16: 3 (Mosiah 18: 29; Alma 1: 1; 45: 24; 53: 21; 63: 2) *w.* uprightly before God; 16: 5 *w.* in paths of righteousness; **2 Ne.** 4: 32 wilt thou not shut gates of thy righteousness, that I may *w.* in path of low valley; 13: 16 (Isa. 3: 16) daughters of Zion *w.* with stretched-forth necks; 19: 2 (Isa. 9: 2) people that *w.* in darkness have seen great light; 33: 9 for none can I hope unless they *w.* in strait path; **Mosiah** 2: 27 Benjamin *w.* with clear conscience before God; 3: 5 the Lord will cause the lame to *w.*; 4: 15 teach children to *w.* in ways of truth and soberness; 4: 26 that ye may *w.* guiltless before God, impart substance to the poor; 6: 6 Mosiah² *w.* in ways of the Lord; 7: 19 the Lord caused Israelites to *w.* through Red Sea; 11: 1 Noah³ does not *w.* in father's ways; 11: 2 Noah³ *w.* after desires of own heart; 23: 14 trust no man to be your teacher except he *w.* in God's ways;

26: 37 (Hel. 15: 5) *w.* circumspectly before God; 26: 38 Alma¹ and fellow laborers *w.* in all diligence; 29: 43 Alma² *w.* in ways of the Lord; Alma 5: 27 (7: 22) have ye *w.*, keeping yourselves blameless before God; 5: 54 (7: 22) *w.* after holy order of God; 7: 9 prepare way of the Lord, *w.* in his paths; 7: 20 God cannot *w.* in crooked paths; 15: 10–11 after being blessed by Alma², Zeezrom *w.*; 25: 14 converted Lamanites *w.* in ways of the Lord; 41: 8 whosoever will may *w.* in God's ways and be saved; Hel. 3: 20 Helaman² *w.* in father's ways; 13: 27 false prophets teach people to *w.* in pride of hearts; Ether 6: 17, 30 Jaredites are taught to *w.* humbly before the Lord; 10: 2 Shez *w.* in ways of the Lord; Moro. 7: 4 Mormon² judges people of church by peaceable *w.* with men.

D&C 1: 16 every man *w.* in his own way; 3: 2 God does not *w.* in crooked paths; 5: 21 (18: 31; 46: 7; 68: 28; 90: 24) *w.* more uprightly before the Lord; 19: 23 *w.* in meekness of Spirit; 19: 32 great and last commandment shall suffice for daily *w.*; 20: 69 members to manifest by godly *w.* and conversation that they are worthy of sacrament; 25: 2 *w.* in paths of virtue before the Lord; 35: 9 whoso asks in faith shall cause the lame to *w.*; 68: 28 parents must teach children to *w.* uprightly before the Lord; 88: 133 *w.* in all commandments of God; 89: 18 saints who *w.* in obedience to commandments receive health; 89: 20 those who obey Word of Wisdom shall *w.* and not faint; 95: 6 they who are not chosen have sinned in that they *w.* in darkness at midday; 95: 12 he who keeps not commandments shall *w.* in darkness; 100: 15 (109: 1) all things shall work together for those who *w.* uprightly; 107: 49 Adam *w.* with the Lord; 136: 4 covenant to *w.* in all ordinances of the Lord.

Moses 6: 34 *w.* in me.

WALL

1 Ne. 4: 4 sons of Lehi¹ journey to *w.* of Jerusalem; Alma 48: 8 (52: 6) Moroni¹ builds *w.* of stone to encircle cities; 53: 4 *w.* of timbers and earth built around Bountiful; Hel. 13: 4 (14: 11) Samuel preaches upon *w.*

D&C 101: 57 break down *w.* of the Lord's enemies.

WALLOWING (see Sow [noun])

WANDER, WANDERERS (see also Astray; Err; Flight; Journey)

1 Ne. 8: 23 those on path *w.* off and are lost in mist of darkness; 16: 35 (17: 20) the rebellious murmur because they have *w.* in wilderness many years; 19: 14 Jews to *w.* in flesh; Jacob 7: 26 (Alma 13: 23;

26: 36) Nephites are *w.* in strange land; Enos 1: 20 Lamanites *w.* about in wilderness; Mosiah 7: 4 expedition to Lehi-Nephi *w.* in wilderness forty days; 27: 28 Alma² is snatched from everlasting burning; Moro. 1: 3 Moroni² *w.* for safety of his life.

WANT (see also Need)

1 Ne. 16: 19 Lehiters suffer much for *w.* of food; Mosiah 4: 26 (18: 29) administer to relief of sick, both spiritually and temporally, according to their *w.*; 27: 5 priests labor for own support, save in cases of much *w.*; Alma 35: 9 Ammonites administer to outcast Zoramites according to *w.*; 58: 7 Nephite army about to perish for *w.* of food; 3 Ne. 4: 3 robbers cannot exist save in wilderness, for *w.* of food; 4: 24 robbers become weak for *w.* of food.

D&C 42: 33 (51: 3; 82: 17) every man should receive portion equal to *w.* and needs; 70: 7 that which exceeds *w.* should be given to storehouse; 72: 11 bishop to administer to *w.* of elders; 84: 112 bishop should administer to *w.* of the poor.

WAR (see also Army; Battle; Blood; Shedding of; Destruction; Fight; Government, Civil; Peace; Perplexities; Revolution; Slaughter; Sword; Warfare; TG War; BD War in Heaven)

1 Ne. 12: 2, 21 (14: 16; 2 Ne. 25: 12; Morm. 8: 30; Matt. 24: 6) there shall be *w.* and rumors of *w.*; 22: 13 abominable church shall *w.* among themselves; 2 Ne. 12: 4 (Isa. 2: 4) nations shall not learn *w.* any more; 13: 1–2 (Isa. 3: 1–2) the Lord will take away from Judah the man of *w.*; 26: 2 there shall be great *w.* and contentions among Nephites; Enos 1: 24 (Omni 1: 10, 24; Alma 24: 20; 27: 1; 51: 9; Morm. 1: 8) *w.* between Nephites and Lamanites; Omni 1: 3 Nephites have many seasons of *w.*; Alma 50: 21 Nephites' iniquity brings *w.* upon them; 61: 15 Lehi³ and Teancum given power to conduct *w.* according to Spirit; 62: 41 many become hardened because of great length of *w.*; Hel. 3: 22 *w.* and contentions begin to cease; 11: 1 contentions increase, causing *w.*; 11: 24 Nephite dissenters begin *w.* with brethren; Morm. 8: 8 Lamanites are at *w.* one with another; Ether 13: 15 great *w.* begins during reign of Coriantumr².

D&C 38: 29 (45: 63) *w.* in far countries; 45: 26 Christ prophesied of *w.* and rumors of *w.*; 45: 63 *w.* in own lands are nigh; 45: 69 Zion shall be only people not at *w.*; 63: 33 the Lord has decreed *w.* in his wrath; 76: 29 Satan makes *w.* with saints; sec. 87 revelation

on *w.*; 87: 1 *w.* will shortly come to pass; 88: 79 saints to be instructed in *w.* and perplexities of nations; 98: 16 renounce *w.* and proclaim peace; 98: 34-36 if any nation proclaims *w.*, lift standard of peace.

Moses 6: 15 from Satan come *w.* and bloodshed; 7: 16 from that time there were *w.* among the people; **JS-M** 1: 23, 28 (Matt. 24: 6) you shall hear of *w.* and rumors of *w.*

WARD

D&C 128: 3 recorder to be appointed in each *w.* of city.

WARFARE (see also War)

Alma 1: 1 Mosiah² has warred a good *w.*; 56: 2 Helaman² and Moroni¹ brothers in the Lord as in *w.*

WARN, WARNING (see also Admonish; Chasten; Exhort; Forewarn; Mission; Preach; Rebuke; Reprove; Threaten; Thunder; Voice; Watchmen)

2 Ne. 1: 3 the Lord is merciful in *w.* Lehtes to flee Jerusalem; 5: 5 the Lord *w.* Nephi¹ to depart from brethren; 5: 6 those who go with Nephi¹ believe *w.* of God; **Jacob** 3: 12 Jacob² *w.* people against fornication and lasciviousness; **Omni** 1: 12 Mosiah¹ is *w.* to flee out of land of Nephi; **Mosiah** 16: 12 the wicked are *w.* of iniquities, but depart not from them; 23: 1 Alma¹ is *w.* by the Lord concerning armies of Noah³; **Alma** 48: 15 if they keep commandments, the Lord would *w.* Nephites to flee; **Ether** 9: 3 the Lord *w.* Omer in dream.

D&C 1: 4 voice of *w.* shall be unto all people; 38: 41 let your preaching be the *w.* voice; 63: 37 every man to lift *w.* voice; 63: 57 those who desire to *w.* sinners to repent are to be ordained; 63: 58 a day of *w.*, not a day of many words; 88: 71 those whose elders have *w.* should ponder *w.* in hearts; 88: 81 it becometh every man who hath been *w.* to *w.* neighbor; 89: 4 the Lord *w.* saints by giving Word of Wisdom by revelation; 98: 28 *w.* enemy in the Lord's name; 109: 41 (134: 12) elders to *w.* people to save themselves from this untoward generation; 112: 5 let *w.* voice go forth; 124: 106 *w.* people to flee the wrath to come; 134: 12 *w.* the righteous to save themselves from corruption of world; 138: 21 the rebellious who reject *w.* of prophets do not behold the Lord's presence.

WASH (see also Baptism; Cleanse; Jesus Christ, Atonement through; Purify; Sanctification)

2 Ne. 14: 4 (Isa. 4: 4) the Lord shall *w.* away filth of daughters of Zion; **Alma**

5: 21 (3 Ne. 27: 19) no man can be saved except his garments are *w.* white; 7: 14 be baptized, that ye may be *w.* from sins; 13: 11 garments of high priests have been *w.* white through blood of Lamb; 24: 13 if we should stain swords again, perhaps they can no more be *w.* bright through blood of Son; **3 Ne.** 13: 17 (Matt. 6: 17) when thou fastest, anoint thy head and *w.* thy face; **Ether** 13: 11 inhabitants of Jerusalem shall be *w.* in blood of Lamb.

D&C 39: 10 be baptized, and *w.* away your sins; 60: 15 (84: 92; 99: 4) elders to *w.* feet as testimony against those who reject them; 76: 52 men are *w.* and cleansed by keeping commandments; 88: 139-141 ordinance of *w.* of feet; 89: 7 strong drinks are for *w.* of bodies; 124: 37-39 *w.* not acceptable unless performed in the Lord's house; 138: 59 transgressors who pay penalty and are *w.* clean receive reward.

Moses 6: 35 anoint thine eyes with clay, and *w.* them.

WASTE (see also Desolate; Destruction; Empty; Ruin; Solitary; TG Waste)

1 Ne. 8: 7 Lehi¹ dreams of dark and dreary *w.*; 21: 19 (Isa. 49: 19) *w.* places shall be too narrow because of inhabitants; **2 Ne.** 9: 27 awful is state of him who *w.* days of probation; 16: 11 (Isa. 6: 11) cities to be *w.* without inhabitants; **Mosiah** 12: 23 (15: 30; 3 Ne. 16: 19; 20: 34; Isa. 52: 9) sing together, ye *w.* places of Jerusalem; **Hel.** 11: 20 Nephites begin to build up *w.* places.

D&C 2: 3 (138: 48) children's hearts to be turned to fathers lest earth be *w.* at the Lord's coming; 49: 21 wo unto man who *w.* flesh; 101: 18 (103: 11) children of Zion shall return to build up *w.* places of Zion; 105: 15 the Lord sends forth destroyer to lay *w.* his enemies; 123: 13 saints to *w.* and wear out lives bringing hidden things of darkness to light.

WATCH, WATCHFUL (see also Look; Preside; See; Seek; Wait; Watchmen)

2 Ne. 27: 31 all who *w.* for iniquity shall be cut off; **Mosiah** 4: 30 *w.* your thoughts and deeds; **Alma** 6: 1 priests and elders ordained to *w.* over church; 13: 28 (15: 17; 3 Ne. 18: 15, 18) *w.* and pray continually; 34: 39 (Moro. 6: 4) be *w.* unto prayer continually; **3 Ne.** 1: 8 the faithful *w.* steadfastly for sign of Christ's birth.

D&C 20: 42 duty of apostles to *w.* over church; 20: 53 (84: 111) duty of teachers to *w.* over church; 45: 44 he who *w.* not for the Lord shall be cut off; 45: 50 they who have *w.* for iniquity shall be hewn down; 46: 27 bishop ordained to

w. over church; 50: 46 *w.* that ye may be ready; 52: 39 let elders *w.* over churches; 82: 5 *w.*, for the adversary spreads his dominions; 133: 11 *w.*, for you know neither day nor hour of the Lord's coming.

WATCHMEN (see also Warn)

Mosiah 12: 22 (15: 29; 3 Ne. 16: 18; 20: 32; Isa. 52: 8) thy *w.* shall lift up voice.

D&C 101: 45-57 set *w.* to overlook the land; 105: 16 strength of the Lord's house shall scatter enemy's *w.*; 124: 61 receive counsel of those set as *w.* upon Zion's walls.

WATER (see also Baptism; Deep; Flood; Fountain; Immersion; Lake; Mormon, Waters of; Sea; Sebus, Waters of; Spring; Stream; Thirst; Wave)

1 Ne. 10: 9-10 John to baptize Messiah with *w.*; 13: 10, 12-13, 17, 29 Nephi¹ beholds many *w.* separating his seed from Gentiles; 14: 11-12 abominable church sits upon many *w.*; 17: 5 Leuites call sea Irreantum, meaning many *w.*; 17: 26 (Hel. 8: 11) by Moses' word, *w.* of Red Sea were divided; 17: 29 (2 Ne. 25: 20) Moses smote rock and *w.* came forth; 20: 1 (Isa. 48: 1) come forth out of *w.* of Judah, or *w.* of baptism; 2 Ne. 9: 50 every one that thirsteth, come to *w.*; 22: 3 (Isa. 12: 3) with joy shall ye draw *w.* out of wells of salvation; 33: 3 eyes of Nephi¹ *w.* his pillow by night because of his people; **Mosiah** 18: 14 Alma¹ and Helam are buried in *w.* in baptism; **Alma** 3: 3 slain Lamanites and Amlicites are cast into *w.* of Sidon; 5: 34 (42: 27) come unto the Lord and ye shall drink *w.* of life freely; 17: 26, 34 Ammon² tends flocks by *w.* of Sebus; 22: 32 lands of Nephi and Zarahemla nearly surrounded by *w.*; 50: 29 (Hel. 3: 4; Morm. 6: 4) land northward covered with large bodies of *w.*; **Hel.** 12: 16 if the Lord says to *w.* of deep, Be dried up, it is done; 3 Ne. 9: 7 the Lord causes *w.* to come up in places of cities; **Morm.** 6: 4 Cumorah a land of many *w.*; **Ether** 6: 11 Jaredites driven upon *w.* three hundred forty and four days; 13: 2-after *w.* receded, this land became choice above all others; **Moro.** 7: 11 bitter fountain cannot bring forth good *w.*, nor good fountain bitter *w.*

D&C 5: 16 those who believe shall be born of *w.* and of Spirit; 10: 66 partake of *w.* of life; 61: 4-5 many dangers upon *w.*; 61: 6 faithful shall not perish by *w.*; 61: 14 in beginning the Lord blessed *w.*; 61: 14 the Lord cursed *w.* by mouth of John; 61: 15 no flesh to be safe upon *w.*; 61: 16 only the upright in heart shall go to Zion on *w.*; 61: 19 destroyer rides upon

face of *w.*; 61: 27 power given to command *w.*; 63: 23 mysteries of kingdom to be well of living *w.*; 84: 92 cleanse your feet with pure *w.*; 88: 94 mother of abominations sits upon many *w.*; 110: 3 (133: 22) the Lord's voice is sound of rushing of great *w.*; 118: 4 apostles sent over great *w.*; 121: 33 how long can rolling *w.* remain impure; 133: 29 pools of living *w.* in barren deserts; 133: 41 the Lord's presence is as fire that causes *w.* to boil.

Moses 2: 2 (Abr. 4: 2) God's Spirit moves upon face of *w.*; 2: 6-7 (Abr. 4: 6-7) dividing of *w.*; 2: 9 (Abr. 4: 9) let *w.* be gathered in one place; 6: 59 men are born into world by *w.*, blood, spirit; 6: 59 men must be born again of *w.* and Spirit; 6: 60 by *w.* ye keep commandment; 6: 64 Adam is carried down into *w.* by Spirit; **Abr.** 1: 24 Egypt discovered under *w.* by daughter of Ham.

WAVES (see also Sea)

1 Ne. 20: 18 (Isa. 48: 18) thy righteousness would have been as *w.* of sea; **Jacob** 4: 6 saints can command in Jesus' name and *w.* obey; **Morm.** 5: 18 Nephites are led by Satan as vessel is tossed upon *w.* without anchor; **Ether** 2: 24 (6: 5-6) mountain *w.* shall dash upon Jaredite vessels.

D&C 88: 90 voice of *w.* of sea comes as testimony.

WAX (see also Grow; Increase)

2 Ne. 4: 24 by day have I *w.* bold in mighty prayer; 7: 9 (Isa. 50: 9) those who condemn me shall *w.* old as garment; 8: 6 earth shall *w.* old like garment; **Mosiah** 18: 26 priests to receive grace of God, that they might *w.* strong in Spirit; **Alma** 4: 6 people of church begin to *w.* proud; 17: 2 sons of Mosiah² have *w.* strong in knowledge of truth; 50: 18 Nephites *w.* strong in land; **Hel.** 3: 35 the humble *w.* stronger and stronger in humility.

D&C 1: 16 substance of men's idols *w.* old; 45: 58 they who have received truth shall multiply and *w.* strong; 121: 45 confidence shall *w.* strong.

Moses 6: 27 people's hearts have *w.* hard; **Abr.** 2: 1 famine *w.* sore in Ur; **JS-M** 1: 10, 30 (Matt. 24: 12) because iniquity shall abound, the love of many shall *w.* cold.

WAY (see also Direction; Example; Gate; Highway; Means; Path; Road; Street; Walk; Wayside)

1 Ne. 3: 7 (9: 6) the Lord giveth no commandment save he shall prepare a *w.* to accomplish it; 10: 7 (3 Ne. 24: 1; Mal. 3: 1) John the Baptist to prepare *w.* of the Lord; 10: 8 (Alma 7: 9; 9: 28; Hel.

14: 9; Ether 9: 28; Isa. 40: 3) prepare ye *w.* of the Lord; 10: 18 *w.* is prepared for all men if they repent; 13: 27 (22: 14; 2 Ne. 28: 15; Jacob 7: 7; Mosiah 12: 26; 29: 7; Alma 30: 60; 31: 1, 11; Moro. 8: 16) the wicked pervert right *w.* of the Lord; 16: 10 (Alma 37: 40) one spindle in Liahona points *w.* to go in wilderness; 17: 13 the Lord will prepare *w.* in wilderness; 17: 41 the Lord prepared way that Israelites might be healed of serpents' bites; 17: 41 (Alma 37: 46) because of simpleness of *w.*, many perish; 22: 20 the Lord will prepare *w.* unto fulfilling words of Moses; 2 Ne. 2: 4 (Alma 37: 46) *w.* is prepared from fall of man, and salvation is free; 4: 5 (Prov. 22: 6) if children are brought up in *w.* they should go, they will not depart from it; 4: 27 why should I give *w.* to temptations; 4: 33 Lord, wilt thou make a *w.* for mine escape from mine enemies; 9: 10 the Lord prepares *w.* for escape from death and hell; 9: 41 (3 Ne. 14: 14) *w.* for man is narrow; 9: 41 none other *w.* save by gate; 10: 23 men are free to choose *w.* of everlasting death or *w.* of eternal life; 12: 3 (Isa. 2: 3) the Lord will teach us his *w.*; 25: 28-29 right *w.* is to believe in Christ; 28: 11 they have all gone out of the *w.*; 31: 21 (Mosiah 3: 17; Alma 38: 9; Hel. 5: 9) none other *w.* whereby man can be saved; 32: 1 Nephites ponder what to do after entering *w.*; **Jacob** 4: 8 no man knows God's *w.* save they are revealed to him; 6: 11 continue in *w.* which is narrow; **Mosiah** 1: 9 Benjamin is soon to go *w.* of all earth; 14: 6 (Isa. 53: 6) we have turned every one to his own *w.*; 29: 23 unrighteous king perverts *w.* of righteousness; **Alma** 1: 1 Mosiah² has gone *w.* of all earth; 4: 19 Alma² sees not *w.* to reclaim Nephites save in bearing down in pure testimony; 37: 46 do not let us be slothful because of easiness of *w.*; 42: 2 flaming sword turned every *w.*, to keep tree of life; 62: 37 Teancum has gone *w.* of all earth; **Hel.** 9: 21 how long will the Lord suffer you to go in your *w.* of sin; **3 Ne.** 14: 13 (27: 33; Matt. 7: 13) broad is *w.* that leads to destruction; 14: 14 (27: 33; Matt. 7: 14) narrow is *w.* that leads to life; 21: 27 work to commence among the dispersed to prepare *w.* for them to come to Christ; **Ether** 12: 11 in his Son, God has prepared more excellent *w.*; **Moro.** 6: 4 names of converts taken to keep them in right *w.*; 7: 15 *w.* to judge is plain; 7: 21 the *w.* whereby ye may lay hold upon every good thing; 7: 32 the Lord prepared *w.* for men to have faith in Christ.

D&C 1: 16 every man walks in his own *w.*; 24: 2 (6: 35; 82: 7) go thy *w.*, and sin no more; 33: 10 (34: 6; 35: 4; 39: 20;

45: 9; 65: 1; 77: 12; 133: 17) prepare the *w.* of the Lord; 50: 18-20 word preached by some other *w.* is not of God; 52: 9 (58: 47, 63) elders to journey, preaching the word by the *w.*; 55: 2 preach repentance and remission of sins by *w.* of baptism; 61: 24 the Lord has appointed *w.* for journeyings of saints; 82: 6 all have gone out of the *w.*; 84: 28 John to make straight *w.* of the Lord; 88: 68 the Lord will unveil his face in his own *w.*; 104: 15-16 the Lord will provide for saints in his own *w.*; 132: 22 narrow is *w.* that leads to exaltation; 132: 25 wide is *w.* that leads to deaths; 132: 50 the Lord will make a *w.* for escape.

Moses 4: 31 flaming sword turned every *w.* to keep *w.* of tree of life; 6: 13, 21, 41 patriarchs teach sons in *w.* of the Lord.

WAYSIDE (see also Way)

D&C 24: 15 elders should cleanse feet by *w.* as testimony.

WEAK, WEAKNESS (see also Fault; Feeble; Humble; Infirmary; Slacken; Strengthen)

1 Ne. 19: 6 Nephi¹ excuses himself because of own *w.*, not other men's; 19: 20 workings in spirit weary Nephi¹, that all his joints are *w.*; **2 Ne.** 3: 21 *w.* of their words will the Lord make strong in faith; 24: 10 (Isa. 14: 10) art thou also become *w.* as we; 33: 4 words which Nephi¹ has written in *w.* will be made strong to his people; **Jacob** 4: 7 the Lord shows Nephites *w.* that they may know power to do these things comes by his grace; **Mosiah** 1: 13 (Morm. 2: 26) if Nephites fall into transgression, they will become *w.* like brethren; 27: 19 Alma² becomes *w.* because of great astonishment; **Alma** 58: 37 Nephites trust God will deliver them, notwithstanding *w.* of armies; **3 Ne.** 17: 2 Nephites are *w.*, that they understand not Jesus' words; **Ether** 12: 25 Nephites behold own *w.* in writing; 12: 27 the Lord gives men *w.* that they may be humble; 12: 28 the Lord will show Gentiles their *w.*; 12: 35 Gentiles must have charity because of Nephites' *w.*; 12: 37 because thou hast seen thy *w.*, thou shalt be made strong.

D&C 1: 19 *w.* things of world shall break the strong; 1: 23 the *w.* to preach gospel to kings; 1: 24 commandments given to the Lord's servants in their *w.*; 35: 13 (133: 59) the *w.* to trash nations by power of Spirit; 35: 17 Joseph Smith blessed in *w.*; 50: 16 the *w.* to be made strong; 62: 1 Christ knows *w.* of man and how to succor; 81: 5 succor the *w.*; 84: 106 he who is strong in Spirit should take

with him the *w.*; 86: 6 your faith is *w.*; 89: 3 Word of Wisdom adapted to capacity of the *w.* and weakest; 124: 1 the Lord to show forth wisdom through *w.* things of earth; 133: 58 the Lord sent gospel to prepare the *w.* for things which are coming; 135: 5 because thou hast seen thy *w.*, thou shalt be made strong.

WEALTH, WEALTHY (see also Gain; Money; Rich; Riches; TG Wealth)

Mosiah 27: 7 Nephites become large and *w.* people; **Alma** 1: 31 members of church become far more *w.* than non-members.

D&C 111: 4 *w.* of city to be given to saints.

WEAPON (see also Arms; Arrow; Bow; Cimeter; Dart; Javelin; Sling; Spear; Sword)

Jarom 1: 8 Nephites make *w.* of war; **Mosiah** 9: 16 Zeniff arms his people with *w.*; **Alma** 2: 12 (43: 18; 60: 2) Nephites arm themselves with *w.* of war; 23: 7 (**Hel.** 5: 51) converted Lamanites lay down *w.* of rebellion; 24: 17–19 (26: 32; 53: 11–16; 56: 6–7; **Hel.** 15: 9) people of Anti-Nephi-Lehi bury *w.*; 24: 25–26 (25: 14) other Lamanites throw down *w.* and are converted; 44: 14–15 soldiers of Zerahemnah throw down *w.*; 51: 18–19 dissenters who lift *w.* against Nephite army are hewn down; 52: 25, 32 Nephites fall upon Lamanites who do not give up their *w.*; 53: 16–19 sons of Ammonites take up *w.* to support Nephites; 62: 16 Lamanite prisoners enter covenant not to take up *w.* against Nephites; 3 **Ne.** 22: 17 (**Isa.** 54: 17) no *w.* that is formed against thee shall prosper; **Morm.** 6: 7–9 Lamanites fall upon Nephites with all manner of *w.*; 7: 4 people must lay down *w.* and delight no more in bloodshed; **Ether** 10: 27 Jaredites make all manner of *w.* of war.

D&C 71: 9 (109: 25) no *w.* formed against elders shall prosper; 109: 66 remnants of Jacob to lay down *w.*

WEAR (see also Apparel; Garment; Stiff-neckedness)

D&C 123: 13 saints to *w.* out lives bringing things of darkness to light.

WEARY

1 **Ne.** 19: 20 workings in spirit *w.* Nephi¹; 2 **Ne.** 7: 4 (**Isa.** 50: 4) when ye are *w.*, he waketh morning by morning; **Alma** 37: 34 teach people never to be *w.* of good works; **Hel.** 5: 4 Nephi² becomes *w.* because of Nephites' iniquity.

D&C 64: 33 be not *w.* in well-doing; 84: 80 he who preaches gospel shall not

be *w.* in mind; 88: 124 retire to bed early, that you may not be *w.*; 89: 20 those who follow Word of Wisdom shall run and not be *w.*; 124: 23 good house to be built that *w.* traveler may find health, safety.

WEEK (see also Time)

Mosiah 18: 25 one day in every *w.* set apart for worship; **Alma** 31: 12 Zoramites set aside one day of *w.*, called day of the Lord, for worship; 32: 11 do ye suppose ye must worship God only once in *w.*

D&C 88: 44 planets give light to each other in their days, *w.*, months.

WEEP, WEPT, WEEPING (see also Cry; Lament; Mourn; Sorrow; Wail)

2 **Ne.** 4: 26 if I have seen so great things, why should my heart *w.*; **Jacob** 5: 41 the Lord of vineyard *w.*; **Mosiah** 16: 2 the wicked shall have cause to *w.*; **Alma** 17: 28 servants of Lamoni *w.* over scattering of flocks; 40: 13 in outer darkness there shall be *w.*, wailing; **Hel.** 13: 32 (3 **Ne.** 8: 23; 10: 8–10) in day of destruction ye shall *w.* and howl; 3 **Ne.** 17: 21–22 Jesus *w.*

D&C 19: 5 (29: 15; 101: 91; 133: 73) *w.* and wailing among the wicked; 21: 8 *w.* for Zion; 42: 45 *w.* for loss of those who die; 45: 53 Jews to *w.* because of iniquities; 76: 26 heavens *w.* over Lucifer; 112: 24 day of *w.* shall come upon earth; 128: 23 solid rocks *w.* for joy.

Moses 7: 28–29 God of heaven *w.*; 7: 41 Enoch² *w.* because of people's wickedness and misery; 7: 49, 59 when Enoch² hears earth mourn, he *w.*

WEIGH (see also Burden; Oppression; Weight)

2 **Ne.** 1: 17 heart of Lehi¹ hath been *w.* down with sorrow because of sons; **Jacob** 2: 3 Jacob² is *w.* down with anxiety for welfare of Nephites' souls; **Alma** 8: 14 Alma² is *w.* down with sorrow because of iniquity of Ammonihah; **Moro.** 9: 25 may not the things I have written *w.* thee down to death.

WEIGHT, WEIGHTY

D&C 63: 66 those who overcome by patience receive more exceeding and eternal *w.* of glory; 123: 7 earth groans under *w.* of iniquity; 132: 16 ministering angels serve those worthy of far more, and an eternal *w.* of glory.

D&C 117: 8 you covet the drop and neglect more *w.* matters.

WELDING (see also Seal)

D&C 128: 18 *w.* link between fathers and children is necessary.

WELFARE (see also Charity; Help)

2 Ne. 1: 25 Nephi¹ seeks brothers' eternal *w.*; 2: 30 only object of Lehi¹ is everlasting *w.* of sons' souls; 6: 3 Jacob² is desirous for *w.* of his people's souls; 26: 29 those practicing priestcrafts seek not *w.* of Zion; 32: 9 ask Father to consecrate thy performance for *w.* of thy soul; **Jacob** 1: 10 Nephi¹ labored all his days for his people's *w.*; 2: 3 Jacob² is weighed down with anxiety for *w.* of Nephites' souls; **Enos** 1: 9 Enos² feels desire for *w.* of Nephites; **Mosiah** 25: 11 Nephites are filled with anguish for *w.* of Lamanites' souls; **Alma** 6: 6 Nephites pray for *w.* of souls of those who know not God; 34: 27 let hearts be drawn out in prayer to God continually for *w.*; 48: 11–12 Moroni¹ labors for *w.* and safety of his people; **Hel.** 12: 2 when the Lord does all things for his people's *w.*, they harden hearts; **Morm.** 8: 15 records to come forth for *w.* of covenant people; **Moro.** 6: 5 church meets oft to speak one with another concerning *w.* of souls.

WELL [adj.] (see also Please, Pleased; Well [noun])

2 Ne. 13: 10 (Isa. 3: 10) say unto the righteous it is *w.* with them; 28: 21 Satan lulls men into carnal security, saying, All is *w.* in Zion; 28: 25 *w.* unto him that crieth, All is *w.*; **Hel.** 13: 27–28 people accept false prophets because they say all is *w.*; **Morm.** 7: 10 it shall be *w.* with those who are baptized with water and with fire; **Moro.** 7: 47 whoso is found possessed of charity at last day, it shall be *w.* with him.

D&C 64: 33 be not weary in *w.* doing.

WELL [noun] (see also Fountain)

D&C 63: 23 mysteries of the kingdom shall be *w.* of living water.

WELTON, MICAH B.

D&C 75: 36 to preach with Eden Smith.

WEST, WESTERN (see also North)

D&C 42: 64 teach converts to flee to *w.*; 45: 64 elders called to assemble in *w.* countries; sec. 136 will of the Lord concerning saints' journey to *w.*

WHALE (see also Animal; BD Whale)

Ether 2: 24 Jaredite vessels shall be as *w.* in midst of sea; 6: 10 *w.* could not mar Jaredite vessels.

Moses 2: 21 (Abr. 4: 21) God created great *w.*

WHEAT (see also Grain)

Mosiah 9: 9 Nephites till ground with seeds of *w.*; 3 Ne. 18: 18 Satan desires to sift you as *w.*

D&C 86: 1 parable of *w.* and tares explained; 89: 17 *w.* for man; 101: 65 the Lord to gather his people according to parable of *w.* and tares.

WHERE

D&C 25: 15 keep commandments, or *w.* I am you cannot come; 27: 18 be faithful, and *w.* I am ye shall be; 29: 29 devil and his angels cannot come *w.* the Lord is; 105: 8 many will say, *w.* is their God; 132: 23 *w.* the Lord is, there shall be they who receive him in world.

WHIRLWIND (see also Destruction; Storm; Tempest; Wind)

2 Ne. 26: 5 *w.* shall carry away those who kill prophets; **Mosiah** 7: 30 if people sow filthiness, they reap chaff in *w.*; **Alma** 26: 6 converts shall not be harrowed up by *w.*; **Hel.** 5: 12 those built upon rock of Redeemer will withstand devil's shafts in *w.*; 3 Ne. 8: 12 wholeface of land changed because of *w.*; 8: 16 some are carried away in *w.*; 10: 12–13 the righteous are not carried away in *w.*

D&C 63: 6 day of wrath shall come upon the rebellious as *w.*; 97: 22 (112: 24) vengeance comes as *w.*

Abr. 2: 7 the Lord tells mountains to depart, and they are taken away by *w.*

WHISPER (see also Speak)

2 Ne. 26: 16 their speech shall *w.* out of dust; 28: 22 devil *w.* in men's ears until he grasps them in chains; **Hel.** 5: 30, 46 voice from heaven is perfectly mild, as a *w.*

D&C 85: 6 still small voice *w.* through and pierces all things.

WHITE, WHITER, WHITENESS (see also Brightness; Clean; Purity)

1 Ne. 8: 5 man dressed in *w.* robe stands before Lehi¹; 8: 11 (Alma 32: 42) fruit of tree is *w.* to exceed all *w.*; 11: 13 virgin is exceedingly fair and *w.*; 12: 10–11 because of faith, garments of twelve disciples are made *w.* in Lamb's blood; 13: 15 Gentiles are *w.*; 14: 19, 27 Nephi¹ sees John the apostle dressed in *w.* robe; 2 Ne. 5: 21 Lamanites no longer *w.*, given skin of blackness; 26: 33 the Lord denies none who come unto him, black and *w.*; **Jacob** 3: 8 Lamanites' skins will be *w.* than Nephites' unless Nephites repent; **Alma** 5: 21, 24 no man can be saved unless his garments are washed *w.*; 5: 27 (Morm. 9: 6) garments must be

cleansed and made *w.* through blood of Christ; **3 Ne.** 2: 15 Lamanites' skin becomes *w.* like Nephites'; 11: 8 Christ descends from heaven clothed in *w.* robe; 12: 36 (Matt. 5: 36) thou canst not make one hair black or *w.*; 19: 25 multitude are *w.* as countenance and garments of Jesus; **Ether** 3: 1 brother of Jared² brings sixteen small *w.* stones to the Lord; 13: 10 New Jerusalem to be inhabited by those whose garments are *w.* through Lamb's blood.

D&C 4: 4 (6: 3; 11: 3; 12: 3; 14: 3; 33: 3, 7) fields are *w.* already to harvest; 20: 6 angel's garments were *w.* above all other *w.*; 31: 4 reap in field which is *w.*, already to be burned; 110: 3 hair of the Lord's head was *w.* like snow; 130: 10-11 *w.* stone given to each who enters celestial kingdom.

JS-H 1: 31-32 robe and whole person of Moroni² are exceedingly *w.*

WHITLOCK, HARVEY

D&C 52: 25 to journey, preaching by the way.

WHITMER, DAVID

D&C secs. 14, 17-18 revelations to; 14: Intro. one of Three Witnesses; 14: 8 to stand as witness, declare repentance; 18: 9 has been called as was Paul; 18: 37 is called to search out twelve apostles; 30: 1 fears man and does not rely on the Lord; 30: 2 mind is on things of earth; 52: 25 to journey to Missouri.

WHITMER, JOHN

D&C secs. 15, 26, 30 revelations to; 15: Intro. one of Eight Witnesses; 30: 9 is called to proclaim gospel; 30: 11 whole labor of J. W. to be in Zion; sec. 47 (69: 3-8) named as church historian and recorder; 69: 1-2 to accompany Oliver Cowdery in taking manuscript of revelations to Independence; 70: 1 is steward over revelations and commandments.

WHITMER, PETER, JR.

D&C secs. 16, 30 revelations to; 16: Intro. one of Eight Witnesses; 30: 5 is called to journey with Oliver Cowdery; 30: 6 to share Oliver Cowdery's afflictions.

WHITMER, PETER, SR.

D&C 14: Intro. Joseph Smith lived at home of; secs. 21, 34 revelations given at home of.

WHITNEY, NEWEL K.

D&C 63: 42-46 (64: 26) to retain store and act as agent; 72: 8 is called to be bishop; 84: 112 to travel and administer to the poor; 84: 114 to go to New

York City, Albany, Boston; 93: 50 needs to be chastened and to set family in order; 96: 2 in charge of temple lot at Kirtland; 104: 39-42 stewardship of; sec. 117 revelation on duties of; 117: 1 to settle business and journey from Kirtland; 117: 4 to repent of covetous desires; 117: 11 is warned about secret abominations; 117: 11 to be bishop in Adam-on-di-Ahman.

WHOLE (see also Health; Soul; Wholesome)

Enos 1: 8 go to, thy faith hath made thee *w.*; **Alma** 11: 45 through reuniting of spirit and body the *w.* becomes spiritual and immortal; **3 Ne.** 17: 10 both those healed and those who were *w.* worship Christ; **Moro.** 8: 8 the *w.* need no physician; 8: 8 little children are *w.*

WHOLESOME (see also Whole)

D&C 89: 10 *w.* herbs for use of man.

WHORE, WHOREDOM (see also Adultery; Fornication; Harlot; Lust; Whoremonger; TG Sexual Immorality; Whore, Whoredom)

1 Ne. 14: 10-12 (22: 13-14; 2 Ne. 10: 16; 28: 18) abominable church is *w.* of all earth; **2 Ne.** 9: 36 (28: 15) those who commit *w.* shall be thrust down to hell; 26: 32 (Jacob 3: 5) the Lord commands that men should not commit *w.*; 28: 14 because of *w.*, false churches have all gone astray; **Jacob** 2: 23 Nephites excuse themselves in committing *w.* because of David and Solomon; 2: 28 *w.* are abomination before the Lord; **Mosiah** 11: 6 priests of Noah³ are supported in *w.* by taxes; **Alma** 1: 32 those who do not belong to church indulge in *w.*; 30: 18 Korihor leads many to commit *w.*; **Hel.** 6: 22-23 (Ether 8: 16) robbers enter covenant, that they might commit *w.*; **3 Ne.** 5: 3 Nephites forsake their *w.*; 16: 10 when Gentiles are filled with *w.*, Father will take gospel from them; 21: 19 all *w.* shall be done away; 30: 2 Gentiles are called to repent of *w.*; **4 Ne.** 1: 16 no *w.* among Nephites; **Ether** 10: 7 Rip-lakish afflicts his people with *w.*; 10: 11 Morianton¹ is cut off because of *w.*

D&C 29: 21 *w.* of earth shall be cast down; 86: 3 the *w.* is Babylon.

WHOREMONGER (see also Whore)

D&C 63: 17 *w.* shall have part in burning lake; 76: 103 *w.* will inherit telestial glory.

WICKED, WICKEDLY, WICKEDNESS (see also Apostasy; Babylon; Carnal; Crooked; Deceit; Destruction; Devil; Disobedience; Evil; Filthiness;

Hell; Hypocrisy; Iniquity; Injustice; Judgment; Loathsome; Lust; Lying; Rebel; Sin; Transgression; Unclean; Ungodliness; Unholy; Unjust; Unrighteous; Unworthiness; Vilest; World; TG Wickedness, Wicked)

1 **Ne.** 4: 13 the Lord slays the *w.* to bring forth righteous purposes; 10: 21 those who have sought to do *w.* are found unclean before God; 14: 12 numbers of church of Lamb are small because of *w.* of abominable church; 15: 36 the *w.* are rejected from the righteous; 16: 2 Nephi¹ has spoken hard things against the *w.*; 17: 37 the Lord destroys nations of the *w.*; 19: 10 God to yield himself into hands of *w.* men; 20: 22 (Isa. 48: 22) no peace unto the *w.*; 22: 16 the Lord will not suffer the *w.* to destroy the righteous; 2 **Ne.** 12: 5 ye have all gone astray, every one to his *w.* ways; 15: 22–23 (Isa. 5: 22–23) wo unto those who justify the *w.* for reward; 23: 11 (Isa. 13: 11) I will punish the *w.* for their iniquity; 24: 5 (Isa. 14: 5) the Lord hath broken the staff of the *w.*; 28: 14 because of *w.*, false churches have gone astray; 30: 10 the Lord will cause division among people and will destroy the *w.*; **Jacob** 6: 13 bar of God strikes the *w.* with fear; **Mosiah** 14: 9 (Isa. 53: 9) he made his grave with the *w.*; **Alma** 1: 32–33 because of law, those who do not belong to church dare not commit *w.*; 4: 3 afflictions are judgments of God because of *w.*; 5: 57 come ye out from the *w.*; 5: 57 names of the *w.* not to be numbered among the righteous; 34: 35 (40: 13) final state of the *w.* is for devil to have all power over them; 37: 29 *w.* of Jaredites to be made known, but not secret oaths; 40: 13–14 spirits of the *w.* are cast into outer darkness until resurrection; 40: 26 an awful death cometh upon the *w.*; 41: 10 *w.* never was happiness; **Hel.** 5: 19 many Lamanites are convinced of *w.* of traditions of fathers; 6: 2 many Nephites become grossly *w.*; 6: 24 members of robber band who reveal *w.* are tried according to laws of Gadianton; 7: 5 robbers in government let *w.* go unpunished because of money; 3 **Ne.** 6: 17 Nephites are in state of awful *w.*; 9: 7, 9 the Lord destroys cities to hide *w.*; 17: 14 Jesus is troubled because of *w.* of Israel; 24: 15 (Mal. 3: 15) they who work *w.* are set up; 24: 18 (Mal. 3: 18) ye shall return and discern between the righteous and the *w.*; 25: 1 all who do *w.* shall be stubble; **Morm.** 4: 5 judgments of God will overtake the *w.*; 4: 5 by the *w.* are the *w.* punished; 4: 5 the *w.* stir up hearts of men unto bloodshed; 4: 12 never so great *w.* among house of Israel; **Ether** 4: 15 Israel to rend veil of unbelief which

causes them to remain in state of *w.*; **Moro.** 8: 19 awful *w.* to deny pure mercies of God unto little children.

D&C 1: 9 wrath of God to be poured out upon the *w.*; 6: 26 records kept back because of *w.*; 10: 8 *w.* men took translation; 10: 21 hearts are corrupt and full of *w.*; 10: 37 men cannot always tell the *w.* from the righteous; 29: 8, 18–20 tribulation to be sent upon the *w.*; 29: 9 (64: 24; 133: 64) the *w.* shall be as stubble; 29: 9 *w.* shall not be upon earth; 29: 17 vengeance on the *w.*, for they will not repent; 29: 27–28, 41 (63: 34, 54) the *w.* depart into everlasting fire; 29: 27 the *w.* on the Lord's left hand to be ashamed before Father; 34: 9 great destructions await the *w.*; 38: 5 the *w.* kept in chains of darkness until judgment; 38: 30 treasure up wisdom lest *w.* of men reveals things; 38: 42 go out from among the *w.*; 43: 33 (63: 54) the *w.* to go into unquenchable fire until judgment; 45: 32 *w.* men to curse God and die of scourge; 45: 67, 70 the *w.* will fear Zion; 60: 8, 13–14 (61: 33; 62: 5; 68: 1) preach among congregations of the *w.*; 61: 8 elders are chastened that they might not perish in *w.*; 63: 2, 32 the Lord's anger kindled against the *w.*; 63: 6 let the *w.* take heed; 63: 33 the *w.* shall slay the *w.*; 63: 37 (88: 85) desolation of abomination awaits the *w.*; 63: 54 separation of the righteous and the *w.* at the Lord's coming; 63: 54 angels to cast the *w.* into unquenchable fire; 68: 31 children of saints are growing up in *w.*; 84: 53 (101: 95) by this you may know the righteous from the *w.*; 93: 25 Satan, the *w.* one; 93: 39 the *w.* one takes away light and truth; 97: 21 let Zion rejoice while the *w.* mourn; 98: 9 when the *w.* rule, the people mourn; 101: 90 *w.* stewards will be cut off; 133: 14 *w.*, which is spiritual Babylon; 136: 39 the *w.* condemned by death of prophet; 138: 29 unto the *w.* the Lord did not go.

Moses 1: 23 account of Moses' meeting with Satan is not had among men because of *w.*; 5: 31 Cain glories in his *w.*; 7: 36 among all God's workmanship there has not been so great *w.* as among brethren of Enoch²; 7: 41 Enoch² looks upon *w.* of men and weeps; 7: 48 earth is weary because of *w.* of men; 7: 66 great tribulations to be among the *w.*; 8: 22 God sees that *w.* has become great in day of Noah¹.

WIDE (see also Broad)

3 **Ne.** 14: 13 (27: 33; Matt. 7: 13) *w.* is gate that leads to destruction.

D&C 38: 1 Christ looked upon *w.* expanse of eternity; 122: 7 if jaws of hell gape open *w.*, it shall be for thy

good; 132: 25 *w.* is way that leads to the deaths.

Moses 7: 41 heart of Enoch² swells *w.* as eternity.

WIDOW, WIDOWHOOD (see also Needy; Orphan)

2 **Ne.** 19: 17 (Isa. 9: 17) the Lord shall not have mercy upon their *w.*; 20: 1-2 (Isa. 10: 2) *w.* unto those who make *w.* their prey; **Mosiah** 21: 10 (Alma 28: 5; Moro. 9: 16) many *w.* in land because of war; 3 **Ne.** 22: 4 (Isa. 54: 4) thou shalt not remember reproach of thy *w.*; 24: 5 (Mal. 3: 5) the Lord will be swift witness against those who oppress the *w.*; **Morm.** 8: 40 secret combinations cause *w.* to mourn before the Lord.

D&C 83: 6 *w.* and orphans shall be provided for; 123: 9 saints owe duty to *w.* of those murdered by persecutors; 136: 8 each company to bear equal proportion in taking the poor, the *w.*

WIFE, WIVES (see also Companion; Family; Husband; Marriage; Mother; Woman; TG Marriage; Wives)

1 **Ne.** 7: 1 sons of Lehi¹ should take *w.* to raise up seed; 16: 7 Zoram¹ and sons of Lehi¹ take daughters of Ishmael¹ to *w.*; 18: 19 *w.* of Nephi¹ cannot soften brothers' hearts; **Jacob** 1: 15 Nephites desire many *w.* and concubines; 2: 24 taking of many *w.* by David and Solomon was abominable; 2: 27 (3: 5) no man shall have more than one *w.*; 2: 35 Nephites have broken hearts of tender *w.*; 3: 7 Lamanite husbands and *w.* love each other and their children; **Mosiah** 11: 2 Noah³ has many *w.*; 13: 24 (**Ex.** 20: 17) thou shalt not covet thy neighbor's *w.*; 19: 11 Noah³ commands all men to leave *w.* and flee from Lamanites; 19: 19-24 men return to *w.*; **Alma** 35: 14 outcast Zoramites take up arms to defend selves and *w.*; 43: 45 (46: 12; 48: 10) Nephites inspired by better cause, fighting for *w.* and children; 44: 5 sacred support owed to *w.* and children; 3 **Ne.** 12: 32 (**Matt.** 5: 32) whosoever shall put away *w.*, save for fornication, causes her to commit adultery; 18: 21 pray in your families that *w.* and children may be blessed; **Morm.** 2: 23 Mormon² urges Nephites to stand boldly and fight for *w.*, children, homes.

D&C 19: 25 thou shalt not covet neighbor's *w.*; 25: 5, 13-15 *w.*'s calling to comfort husband; 42: 22 love *w.* with whole heart; 49: 16 have one *w.*; 74: 1 unbelieving husband is sanctified by *w.*; 83: 2 women have claim on husbands for maintenance; 132: 1, 37-39 ancient prophets were given many *w.*; 132: 19 if

man marry *w.* by new and everlasting covenant, they shall come forth in first resurrection.

Moses 3: 24 (**Abr.** 5: 18) man shall cleave unto his *w.*; 4: 26 (5: 4) Adam calls his *w.*'s name Eve; **Abr.** 2: 2 Abraham takes Sarai to *w.*

WIGHT, LYMAN

D&C 52: 7 to journey to Missouri; 52: 12 warned of Satan; 103: Intro. arrives in Kirtland; 103: 30 to gather company to go to Zion; 124: 18-19 to continue preaching in meekness; 124: 22-24, 60, 62, 70 to help in building Nauvoo House.

WIGHT'S FERRY

D&C sec. 116 revelation given near.

WILD (see also Beast; Ferocious; Game; Wilderness)

1 **Ne.** 17: 5 land is called Bountiful because of fruit and *w.* honey; 2 **Ne.** 15: 4 (Isa. 5: 4) what could have been done for vineyard when it brought forth *w.* grapes; **Jacob** ch. 5 parable of *w.* branches grafted into tame olive-tree; **Enos** 1: 20 (Mosiah 10: 12) Lamanites become *w.* and ferocious people; **Alma** 47: 36 Nephite dissenters become more *w.* than Lamanites; **Hel.** 3: 16 Nephites become wicked, *w.*, ferocious.

D&C 109: 65 remnant of Jacob to be converted from *w.* and savage condition.

Moses 6: 38 a *w.* man hath come among us.

WILDERNESS (see also Desolate)

1 **Ne.** 2: 4 Lehi¹ and family depart into *w.*; 2: 5-6 Lehiters travel three days in *w.* by Red Sea; 8: 4 Lehi¹ dreams of dark and dreary *w.*; 17: 4 Lehiters sojourn eight years in *w.*; 18: 7 Lehi¹ begets two sons in *w.*; 2 **Ne.** 2: 2 Jacob², firstborn in *w.*; 3: 1 Joseph² was born in *w.* of afflictions; 5: 5-7 the Lord warns Nephi¹ and followers to flee into *w.*; 8: 3 (Isa. 51: 3) the Lord will make Zion's *w.* like Eden; **Jacob** 1: 7 provocation in days of temptation while children of Israel were in *w.*; 4: 5 Abraham offered up Isaac in *w.*; **Mosiah** 7: 4 Ammon¹ and brethren wander forty days in *w.* looking for land of Lehi-Nephi; 21: 25 Limhi's men, searching for Zarahemla, are lost in *w.*; 23: 1, 3 Alma¹ and followers flee eight days into *w.*; **Alma** 2: 37 Lamanites flee to *w.* called Hermounts; 33: 19 (Hel. 8: 14) a type of Christ was raised in *w.*; 34: 26 pour out your souls in your secret places and *w.*; 37: 39 Liahona prepared to show way in *w.*; **Ether** 2: 5-7 Jaredites travel through *w.* to sea.

D&C 5: 14 (33: 5; 109: 73) the Lord's church to come forth out of *w.*; 17: 1 miraculous directors given to Lehi in *w.*; 49: 24 Jacob shall flourish in *w.*; 84: 23 Moses taught children of Israel in *w.*; 86: 3 tares drive church into *w.*; 88: 66 voice crying in *w.*; 124: 38 Israel bore tabernacle in *w.*; 128: 20 voice of Peter, James, and John in *w.*; 133: 68 the Lord makes the rivers a *w.*

Moses 7: 3 roar of lions heard out of *w.*

WILES (see also Cunning; Deceit; Subtle)

Hel. 3: 29 word of God divides asunder all *w.* of devil.

WILFULLY (see Rebel)

WILL (see also Agency; Desire; Intent; Pleasure; Purpose; Willing; TG Will)

2 Ne. 2: 21 days of men were prolonged according to *w.* of God; 2: 28 choose eternal life according to *w.* of Holy Spirit; 2: 29 do not choose eternal death according to *w.* of flesh; 10: 24 reconcile yourselves to *w.* of God, not to *w.* of devil and flesh; 27: 13 none others shall view plates, save a few, according to *w.* of God; **Jacob** 7: 14 not my *w.* be done, if God will smite thee for a sign; 7: 14 thy *w.*, O Lord, be done, and not mine; **W of M** 1: 7 the Lord works in Mormon² to do according to his *w.*; **Mosiah** 2: 21 God lends you breath, that you may do according to your own *w.*; 3: 11 Christ's blood atones for sins of those who have died not knowing *w.* of God; 15: 2 Son subjects flesh to *w.* of Father; 15: 7 *w.* of Son is swallowed up in *w.* of Father; 16: 11-12 the evil to receive eternal damnation, having gone according to own carnal *w.*; 18: 28 men should impart of their substance of own free *w.*; 24: 15 people of Alma¹ submit cheerfully to *w.* of the Lord; **Alma** 12: 31 because of transgression, men are placed in state to act according to their *w.*; 29: 4 the Lord grants unto men according to their *w.*; 32: 19 how much more cursed is he who knoweth *w.* of God and doeth it not; 40: 13 spirits of the wicked are led captive by *w.* of devil; 42: 7 first parents became subjects to follow after own *w.*; **Hel.** 7: 5 robbers obtain government that they might steal and kill and do according to own *w.*; 10: 4 Nephi² has not sought own life, but the Lord's *w.*; 10: 5 Nephi² would not ask that which is contrary to the Lord's *w.*; **3 Ne.** 1: 14 Christ comes to do *w.* both of Father and of Son; 6: 18 people do not sin ignorantly, for they know *w.* of God; 11: 11 Christ has suffered *w.* of Father in all things; 13: 10 (Matt.

6: 10) thy *w.* be done on earth as it is in heaven; 27: 13 Christ came into world to do *w.* of Father; 28: 7 three Nephites to live until all things are fulfilled according to *w.* of Father; **Morm.** 8: 14-15 God *w.* that records be brought forth with eye single to his glory; **Ether** 3: 4 God has all power and can do whatsoever he *w.* for benefit of man.

D&C 3: 4 one who follows his own *w.* must fall; 19: 2, 24 Christ accomplished *w.* of Father; 20: 24 Christ ascended to reign according to *w.* of Father; 29: 40 Adam became subject to *w.* of devil; 31: 13 these words are of Christ, by *w.* of Father; 46: 30 he who asks in Spirit asks according to *w.* of God; 58: 20 let God rule him who judges, according to counsel of his own *w.*; 58: 27 men should do many things of own free *w.*; 63: 20 he who does the Lord's *w.* shall overcome; 63: 22 the Lord will make known his *w.* not by commandment; 64: 29 whatever ye do according to the Lord's *w.* is the Lord's business; 68: 4 whatsoever elders speak shall be *w.* of the Lord; 76: 10 secrets of divine *w.* to be made known; 88: 1 elders assemble to receive the Lord's *w.*; 88: 35 that which *w.* to abide in sin cannot be sanctified; 89: 2 Word of Wisdom shows forth order and *w.* of God; 124: 5 Holy Ghost to know the Lord's *w.*; 124: 89 if he will do my *w.*, let him hearken to counsel; 133: 60-61 the Lord's *w.* that commandments go to all flesh.

WILLIAMS, FREDERICK G.

D&C 64: 21 not to sell farm; 81: Intro. (90: 19) is called to be high priest and counselor to Joseph Smith; 90: 6 is equal with Joseph Smith in holding keys; 90: 19 home to be provided for family of; sec. 92 revelation to; 92: 1 to be received into United Order; 93: 41-43 is condemned for failure to teach family; 93: 52-53 instructions given to; 102: 3 a president of the high council; 104: 27, 29 house given to.

WILLIAMS, SAMUEL

D&C 124: 137 member of elders quorum presidency.

WILLING, WILLINGNESS (see also Desire; Will)

2 Ne. 31: 13 witness unto Father you are *w.* to take name of Christ by baptism; **Mosiah** 3: 19 natural man must become as child, *w.* to submit to all things; 18: 8-9 those *w.* to bear one another's burdens should be baptized; 21: 35 baptism a testimony that men are *w.* to serve God; 26: 18 blessed is this people who are *w.* to bear the Lord's

name; 29: 3 sons of Mosiah² not *w.* to become king; 29: 38 every man expresses *w.* to answer for his own sins; **Alma** 7: 15 show God you are *w.* to enter covenant by going into waters of baptism; **Hel.** 6: 36 the Lord pours out Spirit upon Lamanites because of their *w.* to believe his words; **3 Ne.** 6: 14 Lamanites are *w.* with all diligence to keep commandments; 18: 10 (Moro. 4: 3) partaking of sacrament witnesses to Father that men are *w.* to do what they have been commanded; **Moro.** 4: 3 (5: 2) partaking of sacrament witnesses that men are *w.* to take upon themselves Christ's name and always remember him.

D&C 20: 37, 77 those who receive baptism and sacrament witness they are *w.* to take name of Son; 64: 34 the Lord requires heart and *w.* mind; 88: 32 they who remain shall enjoy that which they are *w.* to receive because they were not *w.* to enjoy that which they might have received; 97: 8 those who are *w.* to observe covenants by sacrifice; 101: 63 churches must be *w.* to be guided in right and proper way.

WILSON, CALVES

D&C 75: 15 is called to proclaim gospel in west.

WILSON, DUNBAR

D&C 124: 132 member of high council.

WIN, WON (see also Conquer; Gain)

Mosiah 4: 27 men should be diligent, that they might *w.* prize; **Alma** 17: 29 Ammon² shows power in restoring flocks that he might *w.* hearts of fellow-servants; **Ether** 9: 10 sons of Akish *w.* hearts of people.

WIND (see also Adversity; Storm; Tempest; Whirlwind)

1 Ne. 18: 8 Lehites driven before *w.* toward promised land; **Alma** 26: 6 converts shall not be driven with fierce *w.* whithersoever enemy listeth to carry them; 37: 15 (Morm. 5: 18) Satan to sift transgressor as chaff before *w.*; **Hel.** 5: 12 (3 Ne. 14: 24–25; Matt. 7: 24–25) devil's *w.* have no power over those built upon rock of Redeemer; **3 Ne.** 11: 40 (14: 26–27; 18: 13; Matt. 7: 26–27) gates of hell stand open to receive those built on sandy foundation when *w.* beat upon them; 14: 25 those built on rock do not fall when *w.* blow; **Morm.** 5: 16, 18 Nephites are driven as chaff before *w.*; **Ether** 2: 24 *w.* have gone forth out of the Lord's mouth; 6: 5–8 furious *w.* blows Jaredite vessels toward promised land.

D&C 90: 5 men to beware how they hold God's oracles, lest they fall when *w.* blow; 109: 37 let thy house be filled, as with rushing mighty *w.*; 133: 7 saints to gather out from four *w.*

Abr. 2: 7 the Lord causes *w.* and fire to be his chariot.

WINDOWS

3 Ne. 24: 10 (Mal. 3: 10) the Lord will open *w.* of heaven; **Ether** 2: 23 no *w.* in Jaredite barges.

WINE (see also Drink; Drunk, Drunken; Grape; Sacrament; Vine; Wine-press; Word of Wisdom)

1 Ne. 4: 7 Laban drunken with *w.*; 21: 26 (Isa. 49: 26) they who oppress thee shall be drunken with own blood as with sweet *w.*; **2 Ne.** 8: 21 (Isa. 51: 21) hear now this, thou drunken, and not with *w.*; 9: 50 (Isa. 55: 1) come buy *w.* and milk without money; 15: 11 (Isa. 5: 11) *w.* unto them that follow strong drink from early in morning until night, and *w.* inflame them; 27: 4 those who do iniquity shall be drunken, but not with *w.*; **Mosiah** 11: 15 Noah³ builds *w.*-presses and makes *w.* in abundance; 22: 7–10 Limhi sends tribute of *w.* to Lamanites to make guards drunken; **Alma** 55: 8–14 Laman⁴ takes *w.* to Lamanite guards to make them drunken; **3 Ne.** 18: 1–3, 8–9 (20: 5–9) Christ administers *w.* in sacrament to Nephites; 20: 8 (Moro. 5: 2) *w.* of sacrament in remembrance of Christ's blood; **Ether** 15: 22 Jaredites drunken with anger, as man who is drunken with *w.*; **Moro.** ch. 5. mode of administering sacramental *w.*; 6: 6 church meets oft to partake of bread and *w.* in remembrance of Jesus.

D&C 20: 40 apostles to administer bread and *w.* of sacrament; 20: 75 church to partake of bread and *w.*; 20: 78 mode of administering sacramental *w.*; 27: 3–4 saints not to purchase *w.* from enemies; 35: 11 (88: 94, 105) Babylon makes nations drink of *w.* of wrath of her fornication; 89: 5 not good for any man to drink *w.*; 89: 6 pure *w.* of grape of vine should be used in sacrament.

WINE-PRESS (see also Wine)

Mosiah 18: 15 Noah³ builds *w.*-p.

D&C 76: 107 (88: 106; 133: 48, 50) Christ has trodden *w.*-p. alone.

WING

2 Ne. 4: 25 body of Nephi¹ is carried upon *w.* of Spirit to high mountain; 16: 1–2 (Isa. 6: 1–2) seraphim with six *w.* above God's throne; 25: 13 Christ to rise from dead with healing in *w.*; **3 Ne.** 10: 4–6

(Matt. 23: 37; Luke 13: 34) the Lord would gather Israel as hen gathers chickens under *w.*; 25: 2 Son of Righteousness to arise with healing in his *w.*

D&C 10: 65 (29: 2; 43: 24) the Lord would gather his people as hen gathers chickens under her *w.*; 77: 4 beast's *w.* are representation of power; 88: 45 earth rolls upon her *w.*; 124: 18 the Lord will bear his servant as on eagles' *w.*; 124: 99 mount up in imagination as upon eagles' *w.*

WINTER

D&C 89: 13 flesh should not be used, only in times of *w.*

JS-M 1: 17 (Matt. 24: 20) pray that flight be not in *w.*

WINTER QUARTERS [Omaha, Nebraska]

D&C 136 revelation given at.

WISDOM, WISE, WISELY (see also God, Wisdom of; Knowledge; Learned [adj.]; Learning; Prudence; Understanding)

1 Ne. 9: 5 (W of M 1: 6-7) the Lord commands Nephi¹ to make plates for *w.* purpose; **2 Ne.** 9: 28 when men are learned, they think they are *w.*; 9: 28 *w.* of the learned is foolishness; 9: 42 the Lord despises those who are puffed up because of *w.*; 15: 21 (Isa. 5: 21) wo unto the *w.* in their own eyes; 21: 2 (Isa. 11: 2) spirit of *w.* and understanding shall rest upon him; 27: 26 (Isa. 29: 14) *w.* of their wise and learned shall perish; 28: 30 those who hearken to the Lord's counsel shall learn *w.*; **Jacob** 6: 12 be *w.*, what can I say more; **Mosiah** 2: 17 Benjamin tells his people these things that they might learn *w.*; 2: 36 transgressors withdraw themselves from Spirit, that it has no place to guide them in *w.*'s paths; 4: 27 see that all these things are done in *w.* and order; 29: 11 appoint *w.* men to be judges; **Alma** 29: 8 the Lord grants unto all nations to teach his word in *w.*; 32: 12 necessary that you should learn *w.*; 32: 23 little children are given words that confound the *w.*; 37: 2 sacred things are kept for *w.* purpose; 37: 35 learn *w.* in thy youth; 38: 9 Alma² speaks to son, that he may learn *w.*; 38: 11 do not boast in your own *w.*; **Hel.** 12: 5 how slow are men to walk in *w.*'s paths; 16: 14 angels appear unto *w.* men; 16: 15 people depend upon own *w.*; **3 Ne.** 14: 24-25 (Matt. 7: 24-25) those who do Jesus' sayings are compared to *w.* man who builds house on rock; **Morm.** 9: 28 be *w.* in days of probation; **Moro.** 10: 9 to one is given by Spirit to teach word of *w.*

D&C 1: 26 those who seek *w.* shall be instructed; 5: 9 sacred things reserved for *w.* purpose; 6: 7 (11: 7) seek not for riches, but for *w.*; 9: 3, 6 be patient, for it is *w.* in me that I have dealt with you in this manner; 10: 34-37 (19: 21) *w.* not to show manuscript to world; 19: 41 conduct thyself *w.* before the Lord; 28: 5 Oliver Cowdery to write by way of *w.*, not commandment; 38: 30 treasure up *w.* in bosoms; 42: 68 (James 1: 5) he who lacks *w.*, let him ask of God; 45: 57 they who are *w.* shall abide the Lord's coming; 46: 17 spiritual gift of word of *w.*; 46: 18 word of knowledge given that all may be taught to be *w.*; 50: 1 hearken to words of *w.* to be given; 51: 19 *w.* steward shall enter joy of the Lord; 52: 17 bring forth fruits of praise and *w.*; 58: 26 he who is compelled in all things is not *w.* servant; 63: 54 foolish virgins among the *w.*; 72: 4 he who is *w.* in time is worthy to inherit Father's mansions; 76: 9 *w.* of those who serve the Lord shall be great; 76: 9 *w.* of the wise shall perish; 78: 2 he who has ordained you from on high shall speak words of *w.*; 82: 22 *w.* to make friends with mammon of unrighteousness; 88: 40 *w.* receives *w.*; 88: 118 (109: 7) teach one another words of *w.*; sec. 89 Word of *W.*; 97: 1 many are seeking diligently to learn *w.*; 98: 10 honest and *w.* men should be sought; 101: 61 blessing of being *w.* steward in the Lord's house; 101: 80 the Lord established Constitution by *w.* men; 105: 23 reveal not things the Lord has revealed until it is *w.* in him that they be revealed; 111: 11 be as *w.* as serpents; 124: 1 prophet raised to show *w.* through weak things; 128: 18 things kept hid from the *w.* shall be revealed; 133: 58 weak shall confound the *w.*; 136: 32 the ignorant to learn *w.* by humbling himself.

Abr. 1: 26 Pharaoh judges his people *w.*; 3: 21 God's *w.* excelleth them all; **JS-H** 1: 11-13, 26 (James 1: 5) if any of you lack *w.*, let him ask of God.

WISH (see also Desire; Will)

Alma 13: 27 Alma² *w.* that people would hearken to his words; 29: 1 O that I were an angel and could have *w.* of my heart; 29: 3 I am a man and do sin in my *w.*; **3 Ne.** 4: 16 if robbers can cut Nephites off from outward privileges, Nephites would yield themselves up according to robbers' *w.*

WITCHCRAFT (see also Magic; Sorceries)

3 Ne. 21: 16 (Micah 5: 12) the Lord will cut off *w.* out of land; **Morm.** 1: 19 (2: 10) *w.* in land.

WITHDRAW, WITHDREW, WITHDRAWN (see also Darkness, Spiritual; Excommunication; Shrink; Spirit, Holy)

Mosiah 2: 36 those who transgress against knowledge *w.* themselves from Spirit; **Alma** 1: 24 many *w.* themselves from church; 34: 35 Spirit *w.* from those who become subject to spirit of devil; **Hel.** 4: 24 Spirit *w.* from Nephites; 13: 8 because of hardness of hearts, the Lord will *w.* Spirit from Nephites.

D&C 121: 37 when man exercises unrighteous dominion, heavens *w.* themselves; 134: 10 religious societies can only *w.* fellowship from members.

Moses 1: 15 Spirit has not altogether *w.* from Moses; **Ab.** 2: 12 the Lord has *w.* from speaking to Abraham.

WITHER, WITHERED

Jacob 5: 40 wild branch overcomes tree, that good branch *w.*; **Alma** 32: 38 if ye do not nourish tree, it will *w.* in heat; **3 Ne.** 17: 7 bring the *w.* that the Lord may heal them.

Moses 1: 11 Moses would have been *w.* if natural eyes had seen God.

WITHHOLD, WITHHELD (see also Hinder; Hold; Keep; Reserve; Restrain; Retain; Stay; Stop)

1 Ne. 17: 49 brothers commanded not to *w.* labor from Nephi¹; **Mosiah** 4: 22 (**Alma** 5: 55) how much more just will be your condemnation for *w.* your substance; **Alma** 14: 22–23 people of Ammonihah *w.* food from Alma² and Amulek; **Hel.** 4: 11–12 slaughter of Nephites caused by *w.* food from hungry and clothing from the naked; **3 Ne.** 26: 10 if men do not believe these things, greater things shall be *w.*; **Ether** 3: 25–26 (12: 21) the Lord *w.* nothing from sight of brother of Jared²; **Moro.** 7: 36 has the Lord *w.* power of Holy Ghost.

D&C 25: 4 things not seen are *w.* from world; 64: 16 Spirit is *w.* because elders sought evil; 70: 14 manifestations of Spirit will be *w.* if saints are not equal in temporal things; 121: 28 time to come in which nothing shall be *w.*; 133: 49 moon shall *w.* its light.

Moses 7: 51 the Lord could not *w.* from Enoch².

WITHSTAND, WITHSTOOD (see also Overcome; Reject; Resist)

Mosiah 12: 19 Abinadi *w.* priests' questions; **Alma** 5: 53 can ye *w.* these sayings; 30: 53 Korihor *w.* truth because he was deceived by devil; 37: 33 teach them to *w.* every temptation.

D&C 27: 15 take the Lord's armor, that you may be able to *w.* evil day.

WITNESS (see also Apostle; Baptism; Convince; Evidence; Prove; Record; Reveal; See; Testify; Verify; Witnesses, Three; TG Witness; Witness of the Father)

1 Ne. 11: 7 Nephi¹ to *w.* man descending out of heaven; **2 Ne.** 11: 3 (27: 13–14) God sends more than three *w.*; 13: 9 (Isa. 3: 9) show of their countenances *w.* against them; 18: 2 (Isa. 8: 2) Isaiah¹ takes faithful *w.* to record; 27: 14 in mouth of as many *w.* as seems good the Lord will establish his word; 27: 22 book to be sealed again after *w.* have been obtained; 29: 8 testimony of two nations is *w.* that I am God; 31: 6–7 by baptism, Christ *w.* to Father that he would be obedient; 31: 13–14 (**Mosiah** 18: 10; **3 Ne.** 18: 10; **Moro.** 4: 3) baptism is *w.* to Father that you are willing to take name of Christ and keep commandments; 31: 18 (**3 Ne.** 16: 6) Holy Ghost *w.* of Father and Son; **Jacob** 4: 6 having *w.* of prophets and revelations, we obtain a hope; 4: 13 Nephites are not *w.* alone of these things; **Mosiah** 13: 23 (**Ex.** 20: 16) thou shalt not bear false *w.*; 18: 9–10 those willing to stand as *w.* of God should be baptized; 18: 10 baptism a *w.* that men have entered covenant with God; 21: 35 baptism a *w.* of willingness to serve God; 24: 14 people of Alma¹ to stand as a *w.* of God; 26: 9 many *w.* against unbelievers; **Alma** 14: 11 blood of the innocent shall stand as *w.* against the wicked; 30: 45 will ye deny all these *w.*; 34: 30 after ye have received *w.*, bring fruit unto repentance; 47: 33 Lamanite queen asks Amalickiah to bring *w.* of king's death; **Hel.** 16: 20 people do not believe what they cannot *w.* with own eyes; **3 Ne.** 7: 15 Nephi³ an eye-*w.*; 18: 11 (**Moro.** 4: 3; 5: 2) partake of sacrament that Christ may *w.* to Father that ye always remember him; 24: 5 (**Mal.** 3: 5) the Lord will be swift *w.* against the wicked; **Ether** 12: 6 ye receive no *w.* until after trial of faith; **Moro.** 6: 7 transgressor condemned by three *w.* is not numbered among church.

D&C 5: Intro. *w.* to Book of Mormon; 5: 2 (14: 8) Joseph Smith to stand as *w.* of plates; 6: 23 what greater *w.* can God give; 6: 28 (128: 3) every word to be established by two or three *w.*; 14: 8 Holy Ghost gives utterance, to stand as *w.*; 20: 13 world judged by *w.*; 20: 16 elders bear *w.* to Majesty on high; 20: 77, 79 partakers of sacrament *w.* they will take Christ's name, keep commandments, remember him; 27: 12 (107: 23, 26)

apostles are especial *w.* of the Lord's name; 42: 80-81 at trial of adulterer, two or more *w.* required; 77: 15 two *w.* are two prophets raised to Jewish nation; 107: 25 seventies are special *w.*; 127: 6 (128: 2) recorder to be eye-*w.* to baptisms; 136: 40 the Lord has left a *w.* of his name.

WITNESSES, THREE (see also Book of Mormon; Cowdery, Oliver; Harris, Martin; Whitmer, David; Witness)

2 Ne. 27: 12 (Ether 5: 2-4) *t.w.* to see book by power of God and testify to its truth.

D&C 17: 7 T.W. receive same power and gift as Joseph Smith; 20: 10 ministering of angels to T.W.

WIVES (see Wife)

WOLF, WOLVES (see also Animal; Primal; Prophets, False)

2 Ne. 21: 6 (30: 12; Isa. 11: 6) *w.* shall dwell with lamb; Alma 5: 59 shepherd watches that no *w.* enter and devour flock; 5: 60 suffer no ravenous *w.* to enter among you; 3 Ne. 14: 15 (Matt. 7: 15) beware of false prophets in sheep's clothing, inwardly they are ravening *w.*

D&C 122: 6 enemies prowl like *w.*

WOMAN, WOMEN (see also Creation; Daughter; Eve; Female; Mother; Wife; TG Woman)

1 Ne. 17: 1-2, 20 Lehi *w.* bear children, are strong like unto men; 21: 15 (Isa. 49: 15) can *w.* forget her sucking child; 2 Ne. 9: 21 Christ to suffer pains of all men, *w.*, children; 13: 12 (Isa. 3: 12) *w.* shall rule over the Lord's people; 14: 1 (Isa. 4: 1) seven *w.* shall ask to be called by one man's name to take away reproach; Jacob 2: 28 the Lord delights in chastity of *w.*; Mosiah 10: 5 (Hel. 6: 13) *w.* spin and toil; Alma 19: 16-17 Lamanite *w.* named Abish makes known what has happened to Lamoni; 19: 28-29 *w.* servant takes queen by hand to raise her; 30: 18 Korihor leads away many *w.* and men to commit whoredoms; 32: 23 the Lord imparts his word by angels to men, *w.*, children; 54: 3 Lamanites take *w.* and children as prisoners; 3 Ne. 12: 28 (Matt. 5: 28) whose looks upon a *w.* to lust after her has committed adultery in heart; 22: 6 (Isa. 54: 6) the Lord has called thee as a *w.* forsaken; Morm. 4: 14, 21 Lamanites offer *w.* and children as sacrifices to idols; Moro. 9: 8 Lamanites feed *w.* flesh of husbands; 9: 16 many old *w.* die from hunger.

D&C 18: 42 all men, *w.*, and children must repent and be baptized; 42: 23 (63: 16) to lust after *w.* is to deny faith; 42: 84

man or *w.* who robs should be delivered to civil law; 49: 22 Son of Man comes not in form of *w.*; 83: 2 *w.* have claim on husbands for maintenance; 101: 81 parable of *w.* and unjust judge; 136: 35 days of sorrow come like *w.* taken in travail.

Moses 3: 22 (Abr. 5: 16) God makes *w.* from Adam's rib; 3: 23 she shall be called *W.* because she was taken out of man; 4: 7-12 *w.* was beguiled by serpent in Garden of Eden; 4: 26 the Lord has called the first of all *w.* Eve, which are many; Abr. 1: 23-24 Egypt first discovered by *w.*

WOMB

1 Ne. 20: 8 (Isa. 48: 8) thou wast called a transgressor from *w.*; 21: 1, 5 (Isa. 49: 1, 5) the Lord has called me from *w.*; 21: 15 (Isa. 49: 15) can woman not have compassion on son of her *w.*

D&C 84: 27 John the Baptist was filled with Holy Ghost from mother's *w.*

WON (see Win, Won)

WONDER, WONDERFUL (see also Marvel; Miracle; Sign)

1 Ne. 19: 13 Jews will reject signs and *w.*; 2 Ne. 3: 24 one shall rise up to work mighty *w.* in restoring Israel; 19: 6 (Isa. 9: 6) Messiah shall be called *W.*; 25: 17 (27: 26; Isa. 29: 14) the Lord will do marvelous work and *w.* among men; 26: 13 the Lord works *w.* among men according to their faith; Mosiah 3: 15 the Lord showed many signs and *w.* to Israel; Hel. 14: 6 (3 Ne. 1: 22; 2: 1) many signs and *w.* in heavens at Christ's birth; 16: 4 Nephi² shows people signs and *w.*

D&C 35: 8 the Lord shows *w.* to those who believe; 45: 40 those who fear the Lord will see *w.*; 65: 4 make known the Lord's *w.* works; 76: 5-8 *w.* of eternity to be shown to those who fear and serve the Lord; 84: 66 believers shall do many *w.* works; 128: 23 seas and lands tell the *w.* of Eternal King.

WOOD (see also Timber; Waste; Woods)

1 Ne. 16: 23 Nephi¹ makes bow out of *w.*; 2 Ne. 5: 15 (Jarom 1: 8) Nephites work in all manner of *w.*; Mosiah 11: 8 Noah's ornaments buildings with fine *w.*; Hel. 3: 10-11 Nephites ship timber to land northward to build cities of *w.* and cement; 3 Ne. 8: 21 because of darkness, no fire can be kindled with fine and dry *w.*

Abr. 1: 11 virgins are sacrificed because they will not worship gods of *w.*

WOODRUFF, WILFORD

D&C 118: 6 (124: 129) is called to fill position in Council of Twelve; 136: 13

to organize a company for journey west; 138: 53 among choice ones in spirit world; OD-1 issues manifesto against practicing plural marriage.

WOODS (see also Wood)

JS-H 1: 14, 68 Joseph Smith retires to w. to pray.

WORD (see also Communication; Language; Lip; Mouth; Read; Sayings; Tongue; Utter, Utterance; Voice; Word of God/Word of the Lord; *w* Word)

1 Ne. 3: 18 Jews have rejected *w.* of prophets; 17: 26 by Moses' *w.*, waters of Red Sea were divided; **2 Ne.** 3: 19–20 fruit of loins of Joseph¹ shall cry from dust according to simplicity of their *w.*; 3: 21 weakness of their *w.* will the Lord make strong in their faith; 9: 40 give ear to my *w.*; 9: 40 *w.* of truth are hard against all uncleanness; 25: 19 according to *w.* of prophets the Messiah comes in six hundred years after Lehi¹ left Jerusalem; 27: 6, 14 the Lord will bring forth *w.* of book, which shall be *w.* of those who have slumbered; 27: 31–32 they who make a man an offender for a *w.* shall be cut off; 28: 8 many shall say, take advantage of one because of his *w.*; 29: 2 *w.* of seed of Nephi¹ shall proceed out of the Lord's mouth; 33: 10 if ye believe in Christ, ye will believe in these *w.*; **Enos** 1: 3 *w.* Enos² had heard father speak concerning eternal life sink deep into his heart; **Mosiah** 4: 30 if ye do not watch thoughts and *w.*, ye must perish; 15: 11 those who have hearkened to *w.* of prophets concerning Christ are heirs of kingdom of God; **Alma** 12: 14 our *w.* will condemn us; 30: 43 Korihor has no evidence that there is no God except his own *w.*; 32: 27 try experiment upon *w.* of Alma²; 41: 12–15 meaning of *w.* restoration is to bring back evil for evil, good for good; 61: 14 whatsoever evil we cannot resist with our *w.*, let us resist with swords; **Hel.** 10: 5 the Lord will make Nephi² mighty in *w.* and deed; 12: 4 how quick are men to hearken to *w.* of evil one; **3 Ne.** 19: 24 disciples do not multiply many *w.* in prayer; **Ether** 12: 23 the Lord has made Nephites mighty in *w.* by faith, but not in writing; **Moro.** 10: 9 to one is given by Spirit to teach *w.* of wisdom; 10: 10 to another is given to teach *w.* of knowledge.

D&C 21: 4–5 receive prophets' *w.* as though from the Lord's own mouth; 42: 80 every *w.* against adulterer shall be established by two or three witnesses; 46: 17 to some is given *w.* of wisdom; 50: 17 he who preaches *w.* of truth preaches

by Spirit of truth; 63: 58 day of warning, not of many *w.*; 84: 85 treasure up in minds the *w.* of life; 88: 118 (109: 14) teach one another *w.* of wisdom; sec. 89 the *w.* of Wisdom; 93: 8 in the beginning the *w.* was; 112: 8 the high shall be brought low by elders' *w.*; 130: 11 new name is key *w.*; 131: 5 (2 Pet. 1: 19) more sure *w.* of prophecy explained; 136: 24 let your *w.* tend to edifying one another.

Moses 6: 59 men must be born again and enjoy *w.* of eternal life; **Ab.** Fac. 2, figs. 3, 7 figure represents grand Key-*w.* of Holy Priesthood.

WORD OF GOD/WORD OF THE

LORD (see also Gospel; Revelation; Word; *w* Word of God; Word of the Lord)

1 Ne. 2: 3 Lehi¹ is obedient to *w.* of the Lord; 4: 14 Nephi¹ remembers *w.* of the Lord spoken in wilderness; 7: 4 sons of Lehi¹ speak *w.* of the Lord to Ishmael¹; 7: 9 how is it ye have not hearkened to *w.* of the Lord; 7: 13 (10: 13; 2 Ne. 5: 19–20; Mosiah 21: 4; 3 Ne. 29: 2) *w.* of the Lord to be fulfilled; 11: 25 (15: 24) iron rod is *w.* of God; 15: 25 Nephi¹ exhorts brothers to give heed to *w.* of God; 17: 23 would Israel have been led out of Egypt if they had not hearkened to *w.* of the Lord; 17: 31 according to his *w.*, God did all things for Israelites; 17: 31 nothing done save it were by God's *w.*; 17: 35 children of land had rejected every *w.* of God; 17: 45 ye were past feeling that ye could not feel his *w.*; **2 Ne.** 1: 26 sharpness of Nephi¹ is sharpness of power of *w.* of God; 3: 11 the Lord will give power to latter-day seer to bring forth his *w.* and convince people of his *w.*; 9: 16 God's eternal *w.* cannot pass away; 9: 40 Nephi¹ has spoken *w.* of your maker; 12: 3 (Isa. 2: 3) *w.* of the Lord shall go out from Jerusalem; 27: 14 wo unto him who rejects *w.* of God; 28: 29 wo unto him who shall say, We have received *w.* of God and need no more; 29: 2–3 (Moro. 10: 28) the Lord's *w.* shall hiss forth to ends of earth; 29: 9 the Lords speak forth his *w.* according to his own pleasure; 29: 9 because the Lord has spoken one *w.*, ye need not suppose he cannot speak another; 29: 14 the Lord's *w.* shall be gathered in one; 31: 15 voice from the Father says, *w.* of my Beloved are true; 31: 20 (32: 3) press forward, feasting upon *w.* of Christ; 32: 3 angels speak *w.* of Christ; 32: 3 *w.* of Christ will tell you all things you should do; **Jacob** 1: 19 teachers take responsibility for people's sins if they do not teach *w.* of God; 2: 4 (Morm. 7: 7) as yet, Nephites have been obedient to *w.* of the Lord; 2: 8 pleasing

w. of God heals wounded soul; 2: 27 (Morm. 9: 27) hearken to w. of the Lord; 2: 35 because of strictness of w. of God which comes down against wicked, many hearts die pierced with deep wounds; 4: 9 by God's w. man came upon face of earth; 6: 7 after ye have been nourished by good w. of God, will ye bring forth evil fruit; **Jarom** 1: 9 (Alma 9: 14; 25: 17; 50: 19, 21) w. of the Lord is verified; **Omn** 1: 13 (Mosiah 26: 39) Nephites are admonished by w. of God; **W of M** 1: 11 people are judged out of records, according to w. of God; **Mosiah** 11: 29 Noah³ hardens heart against w. of the Lord; 18: 32 people of Alma¹ assemble to hear w. of the Lord; 20: 21 Abinadi's prophecies are fulfilled because people would not hearken to w. of the Lord; 26: 3 because of unbelief, people could not understand w. of God; 26: 38 teachers teach w. of God in all things; 28: 1 (Alma 17: 4) sons of Mosiah² to impart w. of God to Lamanites; **Alma** 1: 15 Nehor acknowledges he has taught contrary to w. of God; 1: 20 members of church impart w. of God without money or price; 1: 26 priests leave labor to impart w. of God; 3: 14 w. of God is fulfilled; 3: 18 Amlicites fulfill w. of God by marking themselves in foreheads; 4: 18-19 Alma² gives up judgment-seat to preach w. of God; 4: 19 Alma² pulls down pride and contentions by w. of God; 5: 7 souls of fathers were illuminated by light of everlasting w.; 5: 58 w. of God must be fulfilled; 6: 5 w. of God is liberal unto all; 8: 24 Alma² is called to preach w. of God; 9: 30 Nephites' hearts have been hardened against w. of God; 12: 10 he who hardens heart receives lesser portion of w.; 12: 10 he who hardens not heart receives greater portion of w.; 12: 26-27 w. of God would have been void if first parents had lived forever; 16: 14 Alma² and Amulek impart w. of God without respect of persons; 17: 2 sons of Mosiah² search scriptures to know w. of God; 26: 13 Lamanites loosed from pains of hell by power of God's w.; 31: 5 preaching of w. has tendency to lead people to do that which is just; 31: 5 Alma² to try virtue of w. of God; 32: 23 God imparts his w. by angels unto men; 32: 28 if seed swells, w. is good; 32: 40 if ye will not nourish the w., ye can never pluck fruit of tree of life; 34: 5 question in Zoramites' minds whether w. be in Son of God; 36: 26 because of w. which God has imparted to Alma², many have been born of God; 37: 44 easy to give heed to w. of Christ, which points straight course to eternal bliss; 43: 24 w. of the Lord comes to Alma², who informs Moroni¹ concerning enemies; 44: 5 Nephites owe all happiness

to w. of God; **Hel.** 3: 29 whosoever will may lay hold upon w. of God; 3: 29 w. of God leads man of Christ in narrow course across gulf of misery; 6: 2 Nephites reject w. of God; 6: 37 Lamanites preach w. of God to robbers; 10: 12, 14 Nephi² declares w. of the Lord; 10: 13 Nephites do not hearken to w. of the Lord; 10: 15, 17 Nephi² declares or sends w. of God to all the people; 13: 5 Samuel the Lamanite speaks w. of the Lord, which he put in heart; 13: 36 O that we had repented in day when w. of the Lord came to us; **3 Ne.** 17: 2 Jesus perceives that Nephites are weak and cannot understand all his w.; 28: 20 disciples smite earth with w. of God and are delivered from depths; **4 Ne.** 1: 12 Nephites meet off to hear w. of the Lord; **Morm.** 8: 33 why have ye transfigured holy w. of God; 9: 17 by power of God's w. heaven, earth, and man were created; 9: 17 by power of God's w. miracles are wrought; **Ether** 4: 8 he who contends against w. of the Lord shall be accursed; 4: 9 at Christ's w., earth shall shake; 13: 20 (14: 24) w. of the Lord comes to Ether; **Moro.** 6: 4 those baptized should be nourished by good w. of God; 8: 7 w. of the Lord comes to Mormon²; 8: 9 Holy Ghost manifests w. of God to Mormon²; 9: 4 Mormon² speaks w. of God with sharpness.

D&C 1: 38 (56: 11) the Lord's w. shall not pass away; 3: 7 men despise God's w.; 5: 6 deliver the Lord's w. unto children of men; 5: 10 this generation shall have the Lord's w. through Joseph Smith; 5: 20 the Lord's w. shall be verified; 6: 2 (11: 2; 12: 2; 14: 2; 33: 1) the Lord's w. is sharper than two-edged sword; 11: 16 knowledge of doctrine through the Lord's w.; 11: 21-22 seek first to obtain my w.; 11: 22 study the Lord's w.; 18: 34 these w. are not of men, but of Christ; 18: 36 testify you know Christ's w.; 19: 23 listen to Christ's w.; 19: 26 w. of God in Book of Mormon; 29: 30 w. gone forth out of the Lord's mouth shall be fulfilled; 39: 16 the Lord cannot deny his w.; 41: 12 the Lord's w. to be answered upon souls in day of judgment; 42: 6 declare w. like angels; 60: 7-8, 13-14 (61: 33) declare w. among congregations of the wicked; 64: 31 the Lord's w. are sure and shall not fail; 68: 4 what elders speak when moved upon by Holy Ghost is w. of the Lord; 84: 44 (98: 11) live by every w. that proceeds from mouth of God; 84: 45 w. of the Lord is truth; 93: 8 in the beginning the w. was; 96: 5 the Lord's w. to go forth; 124: 128 Twelve to send the Lord's w. to every creature; 132: 12 no man shall come unto Father but by the Lord or his w.; 138: 37

spirits of transgressors also to hear the Lord's *w.*

Moses 1: 1, 3-7 the *w.* of God, which he spake unto Moses; 1: 4 *w.* of God never cease; 1: 32 (2: 5) God created worlds by *w.* of his power, which is his Son; 1: 38 no end to God's *w.*; 1: 41 when men take God's *w.* from book, he will raise up another like Moses, and *w.* shall be had again; 4: 30 the Lord's *w.* cannot return void; 6: 47 as Enoch² speaks *w.* of God, the people tremble; 7: 13 Enoch² speaks *w.* of God, and earth trembles; **JS-M** 1: 35 heaven and earth shall pass away, yet the Lord's *w.* shall not pass away; 1: 37 whoso treasures up the Lord's *w.* shall not be deceived.

WORD OF WISDOM (see also Abstinence; Drunkenness; Food; Health; Meat; Temperance; Tobacco; Wine)

D&C sec. 89 a *W. of W.* showing order and will of God in temporal salvation of saints.

WORK, WORKS [noun] (see also Act; Creation; Deed; Faithful; Fruit; Grace; Judgment; Repentance; Serve; Working, Workings; Workmanship)

1 Ne. 1: 14 (Jacob 4: 8) great and marvelous are thy *w.*, O Lord; 9: 6 the Lord prepares a way to accomplish all his *w.*; 14: 7 (22: 8; 2 Ne. 25: 17; 27: 26; 29: 1; 3 Ne. 21: 9; Isa. 29: 14) the Lord will work great and marvelous *w.*; 15: 32 (2 Ne. 9: 44; Mosiah 3: 24; Alma 41: 3) men must be judged of their *w.*; **2 Ne.** 4: 17 goodness of God in showing me great and marvelous *w.*; 27: 27 their *w.* are in dark; 27: 27 the Lord knows all their *w.*; 29: 9 the Lord's *w.* are not yet finished; 30: 8 the Lord will commence his *w.* among all nations to bring about restoration of his people; **Mosiah** 13: 17-18 (Ex. 20: 9-10) six days shalt thou do all thy *w.*, but on sabbath thou shalt not do any *w.*; **Alma** 5: 16 can you imagine the Lord saying, your *w.* have been *w.* of righteousness; 5: 41 if a man brings forth good *w.*, he hearkens to voice of good shepherd; 5: 41-42 he who brings forth evil *w.* is child of devil and is dead unto all good *w.*; 7: 24 (Ether 12: 4) see that ye have faith, hope, and charity, then ye will abound in good *w.*; 9: 28 men shall reap reward of their *w.*; 26: 15 sons of Mosiah² have been instruments in God's hand in doing great and marvelous *w.*; 37: 12 God counsels in wisdom over all his *w.*; 37: 34 never be weary of good *w.*; 40: 13 spirits of the wicked chose evil *w.* rather than good; 41: 3 if a man's *w.* were good in this life, he will be restored to good; 41: 4 if man's *w.* were evil, they shall be re-

stored to him for evil; **Hel.** 15: 15 if mighty *w.* had been shown to those who dwindled in unbelief, they would not have dwindled; **3 Ne.** 12: 16 (Matt. 5: 16) let your light so shine that people will see your good *w.*; 21: 17 (Micah 5: 13) thou shalt no more worship the *w.* of thy hands; 21: 26 *w.* of Father will commence when gospel is preached to remnant of Nephites; 22: 16 (Isa. 54: 16) I have created the smith that bringeth forth an instrument for his *w.*; 27: 10 if church is built upon gospel, Father will show his *w.* in it; 27: 11 if church is built upon *w.* of men or devil, they have joy in their *w.* until cast into fire; **Morm.** 9: 16 who can comprehend the marvelous *w.* of God; **Moro.** 7: 5 by their *w.* ye shall know them; 8: 22-23 to suppose little children need baptism is putting trust in dead *w.*

D&C 1: 10 (112: 34) the Lord to recompense unto every man according to his *w.*; 3: 1 *w.* of God cannot be frustrated; 3: 16 God's *w.* shall go forth; 4: 1 (6: 1; 11: 1; 12: 1; 14: 1) marvelous *w.* is about to come forth; 4: 3 if ye have desires to serve God, ye are called to the *w.*; 8: 8 doubt not, for it is the *w.* of God; 8: 8 (84: 66) you shall do marvelous *w.*; 9: 14 stand fast in the *w.* wherewith the Lord has called you; 10: 43 the Lord will not suffer that the wicked shall destroy his *w.*; 10: 61 the Lord will bring to light the *w.* of his other sheep; 11: 9 Hyrum Smith to assist in bringing forth the Lord's *w.*; 11: 20 this is your *w.*, to keep my commandments; 17: 4 the Lord to bring about his righteous purposes in this *w.*; 18: 38 by their *w.* you shall know them; 19: 3 (76: 111; 112: 34) every man to be judged according to his *w.*; 20: 37 baptismal candidates must manifest by *w.* they have received Spirit; 29: 33 the Lord's *w.* have no end, neither beginning; 38: 33 the Lord has a great *w.* laid up in store; 42: 40 beauty of garments should be *w.* of your own hands; 52: 11 I will cut my *w.* short in righteousness; 59: 2 *w.* of those who die in Zion will follow them; 59: 23 he who does *w.* of righteousness shall receive reward; 63: 11 signs come by faith unto mighty *w.*; 64: 33 ye are laying foundation of a great *w.*; 65: 4 make known God's wonderful *w.*; 76: 114 how great and marvelous are *w.* of the Lord; 84: 66 in the Lord's name believers shall do wonderful *w.*; 88: 73 the Lord will hasten his *w.* in its time; 97: 6 *w.* of those to be chastened shall be made known; 101: 100 bring forth fruit and *w.* meet for my kingdom; 105: 24 boast not of mighty *w.*; 121: 24-25 time of judgment appointed for every man according to his *w.*; 124: 48 by your *w.* ye bring

cursings; 132: 32 do the *w.* of Abraham; 138: 48 great *w.* to be done in temples; 138: 53 choice spirits reserved to take part in latter-day *w.*

Moses 1: 6 the Lord has a *w.* for Moses; 1: 39 this is my *w.* and my glory; 3: 2-3 (Abr. 5: 2) on seventh day God ended his *w.* and rested from all his *w.*

WORK [verb] (see also Industry; Labor; Perform; Strive; Toil; Work [noun]; Working, Workings; Workmanship; Wrought; TG Work, Value of)

1 **Ne.** 16: 28 pointers in Liahona *w.* according to faith and diligence; 2 **Ne.** 5: 15 Nephites *w.* all manner of woods and metals; 26: 13 Christ *w.* mighty miracles according to men's faith; 26: 23 the Lord *w.* not in darkness; 31: 3 the Lord *w.* among men in plainness; **Mosiah** 3: 5 (15: 6) the Lord will go forth among men, *w.* mighty miracles; 10: 5 Zeniff causes women to *w.*; **Alma** 23: 6 power of God *w.* miracles in those who believe; 30: 42-43 devil *w.* devices in Korihor to destroy children of God; 32: 27 if ye can no more than desire to believe, let this desire *w.* in you; 34: 37 (Morm. 9: 27) *w.* out your salvation with fear before God; 37: 38, 41 because miracles were *w.* by small means, Liahona showed Lehiters marvelous works; **Hel.** 6: 11 curious workmen *w.* all kinds of ore; 16: 4 Nephi² *w.* miracles among the people; 3 **Ne.** 27: 33 many travel broad way until night comes wherein no man can *w.*; 29: 6 wo unto him that shall say the Lord no longer *w.* by revelation; **Ether** 8: 19 the Lord *w.* not in secret combinations; 10: 23 Jaredites *w.* all manner of ore, metals, fine work; 12: 30 the Lord *w.* after men have faith; **Moro.** 10: 7 God *w.* by power, according to men's faith; 10: 8 the same God *w.* different gifts; 10: 25 if there be one among you who does good, he shall *w.* by power and gifts of God.

D&C 90: 24 (98: 3; 100: 15; 105: 40) all things shall *w.* together for your good.

WORKING, WORKINGS (see also Work [noun]; Work [verb])

1 **Ne.** 19: 20 Nephi¹ has *w.* in spirit which weary him; 2 **Ne.** 1: 6 Lehi¹ prophesies according to *w.* of Spirit; **Jacob** 4: 15 Jacob² perceives by *w.* of Spirit that Jews will stumble; **W of M** 1: 17 I do this for wise purpose, for thus it whispereth me according to *w.* of Spirit; **Hel.** 3: 7 people in land northward become expert in *w.* of cement; **Moro.** 6: 9 church meetings conducted after manner of *w.* of Spirit.

D&C 46: 21 to some is given the *w.* of miracles; 121: 12 the Lord blinds

minds, that they understand not his marvelous *w.*

WORKMANSHIP, WORKMAN

1 **Ne.** 4: 9 *w.* of Laban's sword exceedingly fine; 16: 10 (**Alma** 37: 38-39) Liahona a ball of curious *w.*; 18: 1, 4 Nephi² and brothers work timbers of curious *w.* for ship; **Jarom** 1: 8 Nephites become rich in fine *w.* of wood; **Hel.** 6: 11 curious *w.* work and refine all ore; **Ether** 10: 27 Jaredites work all manner of work of curious *w.*

D&C 29: 25 not one hair shall be lost, for it is *w.* of the Lord's hand; 109: 4 house of the Lord, the *w.* of saints' hands.

Moses 1: 4 God shows Moses all *w.* of his hands; 7: 32 men are *w.* of God's hands; 7: 37, 40 all *w.* of God's hands weep over the wicked.

WORLD (see also Babylon; Creation; Earth; Flesh; Man; Mortal; Nature, Natural; Spiritual World; Temporal; Wickedness; TG World; World, End of; Worldliness)

1 **Ne.** 6: 5 Nephi¹ writes things pleasing to God, not to *w.*; 8: 20 iron rod leads into spacious field, as if it were a *w.*; 11: 32 Son to be judged of the *w.*; 11: 35-36 great and spacious building is pride of *w.*; 13: 9 for praise of *w.*, abominable church destroys saints; 14: 19-22, 27 John the apostle to write concerning end of *w.*; 19: 9 *w.* will judge Christ to be thing of naught; 22: 23 church built up to become popular in eyes of *w.* shall be brought low; 22: 23 those who seek things of *w.* should fear and tremble; 2 **Ne.** 9: 18 saints have endured crosses of *w.*; 9: 18 kingdom of God prepared for saints from foundation of *w.*; 9: 30 wo unto those who are rich as to things of *w.*; 23: 11 (**Isa.** 13: 11) the Lord will punish the *w.* for evil; 26: 24 the Lord does not anything save for benefit of *w.*, for he loves *w.*; 26: 29 priestcrafts are that men set themselves up for light unto *w.* to get praise of *w.*; 27: 10 sealed revelations reveal all things from foundation of *w.* to end; 27: 23 Lord will show *w.* he is same yesterday, today, forever; **Jacob** 6: 3 *w.* shall be burned with fire; **Mosiah** 16: 9 (**Alma** 38: 9; 3 **Ne.** 9: 18; 11: 11; **Ether** 4: 12) Christ is light and life of *w.*; 27: 31 those who live without God in *w.* shall confess his judgment is just; **Alma** 1: 16 many who love vain things of *w.*; 5: 37 (31: 27) those who are puffed up in vain things of *w.* have gone astray; 11: 40 Christ shall come into *w.*; 32: 3 outcast Zoramites are poor as to things of *w.*; 60: 32 Nephites' iniquity is caused by love of vain things of *w.*; **Hel.** 5: 9 (**Morm.** 7: 7) Christ to come to redeem

w.; 7: 5 robbers obtain government to get glory of *w.*; 3 **Ne.** 19: 20 Christ has chosen disciples out of *w.*; 19: 29 Jesus prays not for *w.*, but for those the Father has given him out of *w.*; 27: 16 Christ will stand to judge *w.*; 28: 25 names of three Nephites are hid from *w.*; **Morm.** 8: 38 men do not value endless happiness greater than undying misery because of praise of *w.*; 9: 22 go ye into all *w.* and preach gospel to every creature; **Ether** 4: 14 Father has laid up great things for Israel from foundation of *w.*; 5: 4 sacred record and witnesses shall stand as testimony against *w.*; 12: 4 those who believe in God might with surety hope for better *w.*; **Moro.** 10: 19 spiritual gifts shall not be done away as long as *w.* stands.

D&C 1: 16 image of men's God is in likeness of *w.*; 10: 70 (11: 38; 12: 9; 34: 2; 39: 2) the Lord is light and life of *w.*; 18: 6 *w.* is ripening in iniquity; 19: 1 Christ is Redeemer of *w.*; 19: 3 Satan and his works to be destroyed at end of *w.*; 21: 9 Christ crucified for sins of *w.*; 23: 2 make known thy calling before *w.*; 23: 6 pray vocally before *w.*; 24: 10 continue in bearing the Lord's name before *w.*; 25: 10 lay aside things of this *w.*; 29: 4 elders are chosen out of *w.* to declare gospel; 34: 3 Christ so loved *w.* that he gave his life; 39: 9 James Covill has rejected the Lord because of cares of *w.*; 42: 89 trial of offenders not to be before *w.*; 45: 22 ye say ye know end of *w.* comes; 49: 17 man's creation before *w.* was made; 49: 20 (84: 49) *w.* lies in sin; 50: 8 those cut off by church are overcome by *w.*; 50: 41 the Lord has overcome *w.*; 53: 2 forsake the *w.*; 59: 9 keep thyself unspotted from *w.*; 59: 23 he who does works of righteousness will receive peace in this *w.*; 63: 47 he who is faithful and endures shall overcome *w.*; 64: 2 elders to overcome *w.*; 76: 12-13 vision of things which were before *w.* was; 76: 24 (93: 9-10) *w.* are and were created by Son; 76: 39 Lamb was in bosom of Father before *w.* were made; 76: 41 Christ came to bear sins of *w.*; 76: 112 *w.* without end; 84: 41 he who breaks covenant of priesthood will receive no forgiveness of sin in this *w.* nor in *w.* to come; 84: 53 *w.* groans under sin and darkness; 84: 62 go ye out into *w.*; 84: 75 revelation is in force upon all *w.*; 84: 79 the Lord sends elders out to prove *w.*; 84: 87 the Lord sends elders out to reprove *w.*; 86: 9 lawful heirs have been hid from *w.* with Christ; 95: 13 saints should not live after manner of *w.*; 101: 36 in this *w.* man's joy is not full; 121: 32 that which was ordained before this *w.*; 121: 35 men's hearts are set so much upon things of this *w.*; 127: 11 prince of *w.* comes; 132:

49 I will be with thee to end of *w.*; 138: 2 atoning sacrifice for redemption of *w.*

Moses 1: 7-8 God shows Moses this *w.* and end thereof; 1: 33, 35 *w.* without number has God created; 1: 35 many *w.* have passed away; 1: 35 *w.* are numbered unto God; 4: 6 Satan seeks to destroy the *w.*; 5: 24 Cain was before the *w.*; 6: 7 same priesthood shall be in end of *w.*; 6: 51 I am God, I made the *w.*; 6: 59 men are born into *w.* by water, spirit, and blood; 7: 4 the Lord shows Enoch² the *w.* for many generations; 7: 67 the Lord shows Enoch² all things to end of *w.*; **Abr.** 3: 22 Abraham sees intelligences organized before *w.* was; **JS-M** 1: 4 (Matt. 24: 3) what is sign of end of *w.*; 1: 31 gospel of kingdom shall be preached in *w.*

WORM (see also Corrupt, Corruption)

2 **Ne.** 8: 8 (Isa. 51: 8) *w.* shall eat men like wool; 24: 11 (Isa. 14: 11) *w.* is spread under thee and *w.* cover thee; **Ether** 14: 22 bodies of slain left to become prey to *w.*

D&C 76: 44 sons of perdition go where their *w.* dies not.

WORRY (see also Anxiety, Anxious; Fear; Trouble)

Alma 40: 1 (41: 1) Corianton is *w.* concerning resurrection; 42: 1 Corianton is *w.* concerning God's justice in punishing sinner; 61: 19 Pahoran¹ *w.* what loyal Nephites should do.

WORSE (see also Bad)

Alma 24: 30 state of enlightened people who fall into sin is *w.* than if they had never known; **Hel.** 13: 26 this people is *w.* than fathers of old.

WORSHIP (see also Assemble; Bow; Fear of God; Idolatry; Meet; Meeting; Praise; Religion; Reverence; Serve; Worshipper; TG Worship)

1 **Ne.** 17: 55 elder brothers are about to *w.* Neph¹, but he commands them to *w.* the Lord; 21: 7 (Isa. 49: 7) princes shall *w.* because of the Lord that is faithful; 2 **Ne.** 12: 8 (Isa. 2: 8) they *w.* work of own hands; 25: 16 Jews to *w.* Father in Christ's name; 25: 29 *w.* Christ with all your might, mind, strength; **Jacob** 4: 5 prophets *w.* Father in Christ's name; **Alma** 15: 17 Nephites assemble in sanctuaries to *w.* God; 21: 22 Lamoni declares liberty of *w.* the Lord according to desires; 31: 12 Zoramites *w.* God in manner Alma² has never beheld; 32: 5 (33: 2) outcast Zoramites have no place to *w.* God; 34: 38 *w.* God in whatsoever place ye may be; 43: 10 Lamanites would destroy whoever *w.* God in spirit and

truth; 50: 39 chief judge appointed with oath to grant sacred privileges to *w.* the Lord; 3 **Ne.** 11: 17 (17: 10) Nephites fall at Jesus' feet and *w.* him; 21: 17 thou shalt no more *w.* works of thy hands; **Moro.** 7: 1 Mormon² teaches people in synagogue built for place of *w.*

D&C 18: 40 (20: 29) *w.* Father in name of Jesus Christ; 20: 19 God is only being whom men should *w.*; 42: 35 (115: 8) lands to be purchased for building houses of *w.*; 76: 21 those are sanctified who *w.* God and Lamb forever; 93: 19 sayings of John given, that saints may know how to *w.*, what they *w.*; 133: 39 *w.* him who made heaven and earth, sea, and fountains of waters; 134: 4 human law has no right to prescribe rules of *w.*

Moses 1: 12 Satan tempts Moses to *w.* him; 1: 15 God commanded Moses to *w.* only him; 1: 20 Moses will *w.* only God; 5: 5 the Lord commands Adam and Eve to *w.* him; 6: 49 Satan tempts men to *w.* him; **Abr.** 1: 1 virgins are sacrificed because they will not *w.* idols; **A of F** 11 we claim privilege of *w.* God according to dictates of own conscience.

WORSHIPPER (see also Believer; Worship)

4 **Ne.** 1: 37 true *w.* of Christ are called Nephites, Jacobites, Josephites, and Zoramites.

WORTH (see also Esteem; Merit; Precious; Respect; Value; Worthless; Worthy; *tc* Worth of Souls)

1 **Ne.** 5: 21 brass plates are of great *w.* in preserving commandments; 13: 23 covenants recorded in Bible are of great *w.* to Gentiles; 19: 7 things that some esteem of great *w.*, others set at naught; 22: 8-9 marvelous work of the Lord to be of great *w.* to Gentiles and to all Israel; 2 **Ne.** 9: 51 do not spend money for that which is of no *w.*; 25: 7-8 prophecies of Isaiah¹ are of great *w.*; 33: 3 Nephi¹ esteems what he has written to be of great *w.*; **Jacob** 5: 46 trees the Lord had hoped to preserve are of no *w.*; **Alma** 34: 29 if ye are not charitable, ye are as dross which refiners cast out, being of no *w.*; **Morm.** 8: 14 plates are of no *w.*, but record is of great *w.*; **Moro.** 1: 4 Moroni² writes few more things that they may be of *w.* to Lamanites.

D&C 15: 6 (16: 6) thing of most *w.* is to declare repentance; 18: 10 *w.* of souls is great.

WORTHLESS

Mosiah 4: 5 knowledge of God's goodness should awaken men to sense of *w.* and fallen state.

WORTHY, WORTHINESS (see also Clean; Faithful; Honorable; Noble; Righteousness; Upright)

1 **Ne.** 10: 8 prophet crying in wilderness feels he is not *w.* to unloose Christ's shoe latchet; **Mosiah** 17: 7 priests find Abinadi *w.* of death; **Alma** 36: 5 God has made things known to Alma², not of any *w.* of his; 56: 10 two thousand Ammonite youths are *w.* to be called sons; **Morm.** 9: 29 see that ye do all things in *w.*; **Moro.** 6: 1 men not baptized save they bring forth fruit meet that that they are *w.* of it.

D&C 31: 5 (70: 12; 84: 79; 106: 3) laborer is *w.* of his hire; 50: 34 let him rejoice who is accounted *w.* of God; 51: 4 he shall hold inheritance until he transgresses and is not accounted *w.*; 68: 15 bishops shall be high priests who are *w.*; 98: 14-15 saints must abide in covenant to be found *w.*; 105: 35 let those be chosen who are *w.*; 107: 100 slothful shall not be counted *w.* to stand; 119: 5 those who are not tithed shall not be found *w.* to abide among saints; 128: 24 saints to present book *w.* of all acceptance; 132: 16 ministering angels serve those *w.* of eternal weight of glory; 136: 31 he who will not bear chastisement is not *w.* of the Lord's kingdom; O-D-2 priesthood extended to all *w.* male members.

WOUND, WOUNDED (see also Bruise; Hurt; Stripe)

Jacob 2: 8 pleasing word of God heals the *w.* soul; 2: 9, 35 delicate minds of wives and children have been *w.*; **Mosiah** 14: 5 (Isa. 53: 5) he was *w.* for our transgressions.

D&C 6: 37 behold *w.* which pierced my side; 45: 51 Jews to see Savior's *w.*; 45: 52 these *w.* are *w.* with which I was *w.* in house of friends.

Moses 5: 47 Lamech¹ has slain a man to his own wounding.

WRAP

3 **Ne.** 26: 3 earth to be *w.* together as scroll.

WRATH (see also Anger; Destruction; Displeasure; Fury; Indignation; Judgment; Punishment; Rage)

1 **Ne.** 13: 11 *w.* of God is upon seed of Lamanites; 14: 15-17 *w.* of God poured out upon abominable church; 17: 35 fulness of *w.* of God was upon children of land; 22: 16 fulness of *w.* of God to be poured out upon all men; 2 **Ne.** 1: 17 Lehi¹ fears the Lord will come out in fulness of *w.* upon sons; **Alma** 12: 36 iniquity of Ammonihah provokes God to

send down *w.*; **Morm.** 8: 21 he who breathes out *w.* against work of the Lord shall be hewn down; **Ether** 2: 9 (9: 20: 14: 25) those in promised land who do not serve God will be swept off when his *w.* comes; 2: 9 fullness of the Lord's *w.* comes when people are ripened in iniquity.

D&C 1: 9 (63: 6; 103: 2) *w.* of God shall be poured out upon the wicked; 19: 15 repent lest I strike you by my *w.*; 35: 11 (88: 94, 105) Babylon has made nations drink of wine of *w.* of her fornication; 43: 26 cup of *w.* of the Lord's indignation is full; 56: 1 the rebellious shall know God's indignation in day of *w.*; 59: 21 against none is God's *w.* kindled except those who confess not his hand; 60: 14 proclaim the Lord's word not in *w.*; 63: 6 day of *w.* coming as whirlwind; 63: 11 signs given in *w.* to condemnation; 63: 33 the Lord has sworn in his *w.* and decreed wars; 76: 33 sons of perdition are vessels of *w.*; 76: 104 teletial beings suffer *w.* of God on earth; 84: 24 the Lord in his *w.* swore that Israelites should not enter his rest; 87: 6 inhabitants of the earth to feel *w.* of Almighty God; 88: 85 labor that saints' souls may escape *w.* of God; 88: 88 after elders' testimony comes *w.*; 98: 22 if saints do what the Lord commands, he will turn away all *w.*; 101: 9 in day of *w.* the Lord will remember mercy; 112: 24 day of *w.* comes speedily; 115: 6 gathering to be refuge from *w.*

Moses 7: 1 those who believed not look with fear for fiery indignation of *w.* of God to be poured out upon them.

WREST (see also Pervert)

Alma 13: 20 if ye *w.* scriptures, it will be to your destruction; 41: 1 some have *w.* scriptures and have gone far astray.

D&C 10: 63 people *w.* scriptures and do not understand them.

WRESTLE (see also Struggle)

Enos 1: 2 Enos² *w.* before God before receiving remission of sins; **Alma** 8: 10 Alma² *w.* with God in mighty prayer to pour out Spirit.

WRETCHED (see also Misery; Miserable)

2 Ne. 4: 17 O *w.* man that I am.

WRIT (see also Scriptures)

Alma 37: 5 all plates which contain holy *w.* shall retain brightness.

WRITE, WROTE, WRITTEN (see also Book; Engrave; Language; Plates; Record; Scriptures; Writing; BD Writing)

1 Ne. 14: 25 Nephi¹ is not to *w.* what he sees, for John the apostle will *w.*; 14:

28, 30 Nephi¹ has *w.* but small part of things he saw; 14: 30 the things which Nephi¹ has *w.* are true; 19: 6 Nephi¹ *w.* only sacred things on plates; **2 Ne.** 3: 12 that which is *w.* by descendants of Joseph¹ and Judah shall grow together; 3: 17 the Lord will *w.* unto Moses his law; 4: 14 history is *w.* upon other plates; 4: 15 things of soul and scriptures *w.* upon these plates; 6: 3 Jacob² has spoken concerning all things *w.*, from creation of world; 25: 23 we labor diligently to *w.* to persuade our children to believe in Christ; 29: 11 the Lord commands all men to *w.* words he speaks to them; 29: 12 Jews, Nephites, scattered tribes, all nations shall *w.* what the Lord speaks to them; 33: 1 Nephi¹ cannot *w.* all things taught among his people; 33: 2 many cast away things that are *w.*; 33: 3 I, Nephi¹, have *w.* what I have *w.*; **Jacob** 1: 2 Nephi¹ commands Jacob² to *w.* upon plates; **Jarom** 1: 1 Jarom *w.* few words according to commandment of father; 1: 2 things *w.* on small plates are for benefit of Lamanites; **Omni** 1: 1 Omni is commanded by father to *w.* upon plates; 1: 9 Chemish *w.* in same book with brother; **W of M** 1: 2 Mormon² prays Moroni² might survive to *w.* concerning Lamanites; **Mosiah** 5: 12 retain the name *w.* always in your heart; 13: 11 Abinadi reads commandments, for they are not *w.* in priests' hearts; 24: 6 Lamanites taught to keep record, that they might *w.* one to another; **Alma** 5: 58 names of righteous shall be *w.* in book of life; 30: 52 Korihor *w.* that he is dumb; **Hel.** 8: 3 Nephi² speaks many things that cannot be *w.*; **3 Ne.** 16: 4 (23: 4) Jesus commands Nephites to *w.* his sayings after he is gone; 16: 4 (23: 4) sayings which Nephites *w.* to be manifested to Gentiles and Israel; 23: 9-13 Jesus asks why Samuel's prophecy of saints' resurrection is not *w.*; 23: 14 Jesus expounds all scriptures in one which they had *w.*; 26: 12 Mormon² *w.* things commanded of the Lord; 26: 18 many see and hear unspeakable things which are not lawful to be *w.*; 27: 23-24 Jesus commands disciples to *w.* what they have seen and heard; 27: 26 all things are *w.* by Father; 27: 26 out of books which shall be *w.* will world be judged; **Morm.** 5: 9 Mormon² *w.* small abridgment; 5: 12 these things are *w.* to remnant of house of Jacob; 5: 12 record *w.* upon plates to be hid and brought forth; 8: 4 Moroni² will *w.* and hide up records in earth; 9: 33 if plates were larger, Nephites would *w.* in Hebrew; 9: 33 if record were *w.* in Hebrew, no imperfections; **Ether** 3: 22 (4: 1) brother of Jared² to *w.* what he has seen and heard

in language that cannot be read; 4: 16 revelations *w.* by John shall be unfolded to all; 12: 24 Nephites can *w.* but little because of awkwardness of hands; 12: 24 things which brother of Jared² *w.* were mighty; 12: 41 seek Jesus of whom prophets and apostles have *w.*; 15: 33 Moroni² has not *w.* hundredth part of Ether's record.

D&C 9: 4 Oliver Cowdery called to *w.* for Joseph Smith; 18: 3 rely upon things which are *w.*; 24: 1 Joseph Smith chosen to *w.* Book of Mormon; 24: 6 it shall be given thee what to *w.*; 28: 5 Oliver Cowdery not to *w.* by way of commandment; 47: 1 John Whitmer to *w.* church history; 52: 9 elders to teach only what prophets and apostles have *w.*; 55: 14 William W. Phelps to help Oliver Cowdery select and *w.* school books; 58: 50 Sidney Rigdon to *w.* description of land of Zion; 76: 68 names of the righteous are *w.* in heaven; 76: 80, 113 the Lord commanded that vision be *w.* while they were yet in Spirit; 85: 9 those not *w.* in book of remembrance shall find no inheritance; 90: 32 *w.* this commandment; 124: 4 proclamation to be *w.* by power of Holy Ghost; 128: 6 dead judged out of things *w.* in books; 130: 11 new name *w.* on white stone.

Moses 1: 40–41 Moses is commanded to *w.* words that God speaks; 2: 1 Moses is commanded to *w.* concerning creation; 6: 6 children of Adam are taught to *w.* and read; **Abr.** 1: 31 Abraham to *w.* upon record of fathers for benefit of posterity; **JS-H** 1: 1 Joseph Smith *w.* history to disabuse public mind.

WRITING, WRITINGS (see also Write)

1 Ne. 13: 35–36 in hidden *w.* shall gospel be written; 16: 29 a new *w.* written upon Liahona; **2 Ne.** 3: 17 the Lord will give judgment to Moses in *w.*; 33: 1 Nephi¹ is not mighty in *w.* like unto speaking; **Jarom** 1: 14 on other plates are records of war, according to *w.* of kings; **Alma** 10: 2 Aminadi interpreted *w.* on temple wall, written by finger of God; **Ether** 12: 23–26, 40 the Lord has not made Nephites mighty in *w.*

D&C 10: 1, 8 *w.* delivered to wicked men have been lost; 63: 56 Sidney Rigdon's *w.* is not acceptable unto the Lord; 104: 68 holy *w.* reserved unto the Lord for holy purposes.

WRONG, WRONGED, WRONGFULLY (see also Evil; Injustice)

Mosiah 10: 12–13 (Alma 54: 17) Lamanites believe their fathers were *w.* in wilderness by brethren; 26: 13 Alma¹ fears he should do *w.* in sight of God;

Alma 7: 20 the Lord has no shadow of turning from right to *w.*; **3 Ne.** 3: 10–11 robbers threaten to avenge *w.* of those who had received no *w.*; **Moro.** 7: 18 see that ye do not judge *w.*

D&C 9: 9 stupor of thought shall cause you to forget thing that is *w.*; 64: 20 Isaac Morley not to counsel *w.*; 105: 25 (134: 11) redress us of our *w.*

WROUGHT (see also Do; Work [verb])

1 Ne. 13: 12 Spirit came down and *w.* upon Gentile across many waters; 17: 51 if the Lord has *w.* so many miracles, why cannot he instruct Nephi¹ to build ship; 19: 12 kings of isles of sea shall be *w.* upon by Spirit; **2 Ne.** 10: 4 if mighty miracles were *w.* among other nations, they would repent; **Mosiah** 5: 2 Spirit has *w.* mighty change in Benjamin's people; **Alma** 5: 12 mighty change was *w.* in heart of Alma¹; **3 Ne.** 7: 22 those who are healed manifest that Spirit has *w.* upon them; 28: 31 great and marvelous works shall be *w.* by three Nephites; 28: 37–38 change *w.* upon bodies of three Nephites; 29: 7 he who says no miracle can be *w.* by Christ shall be like sons of perdition; **4 Ne.** 1: 13 many mighty miracles *w.* by Jesus' disciples; **Ether** 12: 16 (Moro. 7: 37) all who *w.* miracles *w.* them by faith.

D&C 76: 69 Jesus *w.* out perfect atonement; 138: 35 redemption *w.* through sacrifice of Son.

YEAR (see also Accountability, Age of; Millennium; Time)

D&C 51: 17 saints should act upon land as for *y.*; 64: 21 the Lord to retain strong hold in Kirtland for five *y.*; 77: 6, 8–12 (88: 108–109) seven thousand *y.* of earth's temporal existence; 84: 17 priesthood is without beginning of days or end of *y.*; 88: 44 plants give light to each other in their times and *y.*; 93: 51 elders to proclaim acceptable *y.* of the Lord; 121: 31 appointed days, months, and *y.* of heavenly bodies will be revealed; 133: 52 *y.* of the redeemed is come.

YESTERDAY (see also Time; Today)

D&C 61: 20 I was angry with you *y.*

YIELD (see also Subject; Submissive, Submit)

1 Ne. 19: 10 God to *y.* himself into hands of wicked men to be lifted up; **2 Ne.** 4: 27 why should I *y.* to sin; 9: 39 remember awfulness of *y.* to enticings of cunning one; 26: 10 Nephites to reap destruction because they *y.* unto devil; **Mosiah** 3: 19 natural man is enemy to

God unless he y. to enticings of Holy Spirit; 15: 5 the flesh becoming subject to Spirit y. not to temptation; **Alma** 5: 20 can ye think of being saved when ye have y. yourselves to become subjects to devil; 11: 23 the righteous y. to no such temptations; 51: 20 dissenters y. to standard of liberty; **Hel.** 3: 35 sanctification comes because men y. hearts unto God.

D&C 5: 21 Joseph Smith to y. to persuasions of men no more; 9: 13 y. to no temptation; 29: 40 Adam became subject to will of devil because he y.; 89: 16 that which y. fruit is good for food of man; 97: 9 the broken-hearted to be made as tree that y. much precious fruit.

Moses 2: 11-12, 29 (Abr. 4: 11-12) earth to bring forth herb y. seed, fruit of tree y. fruit; 5: 37 ground shall not y. strength.

YOKE (see also Bondage; Subject)

1 Ne. 13: 5 abominable church y. saints with y. of iron; **2 Ne.** 19: 4 (Isa. 9: 4) thou hast broken y. of his burden; 20: 27 (Isa. 10: 27) his y. shall be taken from off thy neck, and the y. shall be destroyed because of the anointing; **24: 25** (Isa. 14: 25) y. of Assyrian shall depart from the Lord's people; **Alma** 44: 2 Nephites do not desire to bring anyone to y. of bondage; 49: 7 Lamanites suppose they will easily subject brethren to y. of bondage; 61: 12 we would subject ourselves to y. of bondage if requisite with God's justice.

D&C 109: 32, 47 saints plead for complete deliverance from y.; 123: 8 duty is iron y.

YOUNG, YOUNGER, YOUNGEST
(see also Youth)

1 Ne. 2: 16 Nephi¹ is exceedingly y. and large in stature; 7: 8 why do elder brothers harden hearts, that y. brother must speak to them; **Mosiah** 17: 2 Alma¹ a y. man; **Alma** 1: 30 Nephites are liberal to all, both old and y.; 5: 49 Alma² is called to preach unto all, both old and y.; 11: 44 restoration shall come to all, both old and y.; 53: 18 (56: 46) two thousand y. Ammonite men take up weapons to defend country; **Morm.** 2: 1 Mormon² is y. and large in stature; **Moro.** 9: 19 Nephites are brutal, sparing none, neither old nor y.

D&C 43: 20 call upon nations to repent, both old and y.; 105: 16 strength of the Lord's house, his y. men.

YOUNG, BRIGHAM

D&C 124: 127 called to be president over the Twelve; sec. 126 revelation to;

sec. 136 revelation to church through; 138: 53 among choice ones in spirit world.

YOUNG, JOSEPH

D&C 124: 138 one of seven presidents of seventies quorum.

YOUTH (see also Young)

2 Ne. 2: 4 Jacob² has beheld God's glory in his y.; **Alma** 37: 35 learn wisdom in thy y.; 37: 35 learn in thy y. to keep God's commandments; **3 Ne.** 22: 4 thou shalt forget shame of thy y.

ZACHARIAS—*father of John the Baptist*

D&C 27: 7 is visited by Elias with promise of son.

ZARAHEMLA—*leader of Mulek's colony*
(see also Zarahemla, People of)

Omni 1: 14 rejoices that the Lord has sent Nephites; 1: 18 gives genealogy of fathers; **Mosiah** 7: 3, 13 Ammon¹ is a descendant of Z.; 25: 2 Z. is a descendant of Mulek; **Hel.** 1: 15 Coriantumr³ is a descendant of Z.

ZARAHEMLA, CITY OF—*major capital of Nephites from about 200 B.C. to A.D. 200* (see also Zarahemla, Land of)

Alma 2: 26 Nephite soldiers return to city of Z.; 5: 2 (6: 1-7) church established in Z.; 7: 3-5 Alma² laments for condition of people in Z.; 8: 1 Alma² returns to Z.; 31: 6 Alma² leaves Himni in church in Z.; 56: 25 Lamanites dare not march against Z.; 60: 1 Moroni¹ writes to Pahoran¹ in Z.; **Hel.** 1: 18-27 Coriantumr³ captures Z.; 1: 27-33 Z. is captured by Lamanites, retaken by Moronihah; 7: 1-6 Nephi² returns to Z. and sees wickedness; 13: 12 only the righteous save the wicked in Z.; **3 Ne.** 8: 8 (9: 3) Z. is burned at Christ's death; 8: 24 Z. would not have been burned if people had repented; **4 Ne.** 1: 8 Z. is rebuilt.

ZARAHEMLA, CITY OF²

D&C 125: 3 saints to build city named Z.

ZARAHEMLA, LAND OF—*region around city of Zarahemla¹, also area from southern wilderness to land Bountiful on north*

Omni 1: 12-13 Mosiah¹ made king over land of Z.; 1: 24 Benjamin drives Lamanites from Z.; 1: 28 (2: 4) expedition seeking land of Nephi returns to Z.; **Mosiah** 1: 1 (2: 4) no more contention in Z.; 1: 18 people are gathered in land of Z. to hear Benjamin; 7: 9 Zeniff came

out of land of Z.; 7: 13-14 Ammon¹ comes from Z. to inquire after people of Zeniff; 21: 24-26 Limhi's expedition failed to find Z.; 22: 11-13 Limhi's people arrive in Z.; 24: 25 Alma¹ and his people arrive in Z.; 25: 19-23 Alma¹ is permitted to establish churches throughout Z.; 27: 34-35 sons of Mosiah² preach throughout Z. to repair injuries; 29: 44 reign of judges commences in Z.; **Alma** 2: 15-25 Lamanites and Nephites battle in Z.; 4: 1 no contentions in Z.; 5: 1 Alma² begins his mission in Z.; 15: 18 Alma² returns to Z. with Amulek; 16: 1 peace continues in Z.; 22: 32 lands of Nephi and Z. nearly surrounded by water; 27: 5-20 people of Anti-Nephi-Lehi come to Z.; 30: 12 Korihor comes into Z.; 35: 14 Alma² and sons of Mosiah² return to Z.; 59: 4 Moroni¹ sends epistle to Z.; 60: 30 Moroni¹ threatens to come to Z. and smite leaders with sword; 62: 6-8 Moroni¹ restores Pahoran to judgment-seat in Z.; **Hel.** 3: 31 continual rejoicing in Z.; 4: 5 Lamanites capture Z.; 5: 16-19 Nephi² and Lehi⁴ convert eight thousand Lamanites in Z.; 6: 4 many converted Lamanites gather to Z.; 7: 1 Nephi¹ returns to Z.; 13: 2 Samuel the Lamanite preaches in Z.; 3 **Ne.** 3: 22-23 Z. is appointed as place of gathering in defense against enemies; **Morm.** 1: 6 Mormon² is taken by his father to Z.

ZARAHLEMLA, PEOPLE OF—*descendants of Mulek's colony*

Omni 1: 14 discovered by Nephites; 1: 15 had come from Jerusalem when Zedekiah was carried captive to Babylon; 1: 19 united with Nephites; 1: 21 discovered Coriantum²; **Mosiah** 1: 10 Benjamin causes people of Z. and of Mosiah to gather; 25: 2-3 more numerous than Nephites, less than Lamanites; 25: 13 numbered with Nephites; **Alma** 22: 30 land of Desolation found by people of Z.

ZEAL, ZEALOUS, ZEALOUSLY (see also Diligence; Earnest; Faithful)

Mosiah 7: 21 (9: 3) Zeniff is over-z. to inherit land of fathers; 27: 35 sons of Mosiah² strive z. to repair injuries they have done church; **Alma** 21: 23 people of Lamoni are z. in keeping commandments; 27: 27 Ammonites are distinguished for z. toward God.

ZEDEKIAH¹—*last king of Judah* [c. 600 B.C.] (see also **BD** Zedekiah)

1 **Ne.** 1: 4 Lehi¹ and others prophesy in first year of Z's reign; 5: 10-13 brass plates contain record of Jews to beginning of Z's reign; **Omni** 1: 15 people of Zarahemla came from Jerusalem at time Z.

was taken captive to Babylon; **Hel.** 6: 10 Mulek was son of Z.; 8: 21 all Z's sons slain except Mulek.

ZEDEKIAH²—*one of twelve Nephite disciples* [c. A.D. 34]

3 **Ne.** 19: 4 is called by Jesus to minister to Nephites.

ZEEZROM—*lawyer in Ammonihah* [c. 82 B.C.]

Alma 10: 31 accuses Alma² and Amulek; 11: 21-38 questions Amulek; 11: 22 tries to bribe Amulek to deny God; 11: 46 trembles at words of Amulek; 12: 1-6 is caught in his lying; 12: 7 is convinced of power of God; 12: 8 inquires diligently of Alma² and Amulek to learn concerning kingdom of God; 14: 2-6 is astonished by plain words; 15: 3 is sick with fever; 15: 4-11 is healed by Alma²; 15: 12 is baptized; 31: 5-6 with Amulek in Melek, leaves on missionary journey with Alma² and others; 31: 32 Alma² prays for Z. and other companions; **Hel.** 5: 41 people are reminded of Z's teachings concerning Christ.

ZEEZROM, CITY OF—*Nephite city on southwest frontier*

Alma 56: 13-14 is captured by Lamanites.

ZEMNARIHAH—*captain of Gadianton robbers* [c. A.D. 21]

3 **Ne.** 4: 16-17 lays siege to Nephites; 4: 22-23 commands forces to withdraw; 4: 28 is hanged.

ZENEPIH—*Nephite commander* [c. A.D. 400]

Moro. 9: 16 army of Z. carries off provisions of widows.

ZENIFF—*first king of group of Nephites who return to land of Lehi-Nephi* [c. 200 B.C.] (see also Lehi-Nephi, Land of)

Mosiah 7: 9 father of Noah³, grandfather of Limhi; 7: 13 Ammon¹ comes to inquire after brethren whom Z. brought from Zarahemla; 7: 21 (9: 3) overzealous to inherit land of fathers; 7: 21 is made king; 7: 21 (9: 6-13; 10: 18) is deceived by king Laman²; ch. 9-22 record of Z.; 9: 1 is sent as spy among Lamanites; 9: 2-3 becomes leader of group; 9: 6-7 covenants with King Laman² to possess land of Lehi-Nephi; 9: 13-19 (10: 19-20) drives out Lamanite invaders; 11: 1 confers kingdom on son, Noah³.

ZENOCK—*prophet of Israel*

1 **Ne.** 19: 10 predicted that Christ would be lifted up by wicked men; **Alma**

33: 15–16 (34: 7) Z's testimony of Son of God; **Hel.** 8: 19–20 testified with other prophets concerning Christ; **3 Ne.** 10: 16 predicted destruction at Christ's death.

ZENOS—*prophet of Israel*

1 Ne. 19: 10, 12 prophesied of Christ's burial, three days of darkness; 19: 16 predicted gathering of Israel; **Jacob** 5: 1–77 Jacob² quotes Z's parable of olive-tree; 6: 1–10 Jacob² expounds Z's allegory; **Alma** 33: 3–11 Z's words on worship and prayer; 33: 13 Z. said, Thou hast turned away judgments because of thy Son; 34: 7 taught that redemption comes through Son; **Hel.** 8: 19 slain for bold testimony; 15: 11 spoke of restoration of Lamanites; **3 Ne.** 10: 15–16 testified of destruction at Christ's death.

ZERAHMEHAH—*Lamanite commander*
[c. 74 B.C.]

Alma 43: 5, 44 chief captain of Lamanite army; 43: 44 inspires soldiers to fight; 43: 53 is struck with terror when surrounded; 44: 1–6 is commanded by Moroni¹ to surrender; 44: 12 attempts to kill Moroni¹, is scalped; 44: 19 begs for mercy.

ZERAM—*Nephite military officer* [c. 87 B.C.]

Alma 2: 22 is sent to watch camp of Amlicites.

ZERIN, MOUNT

Ether 12: 30 brother of Jared² said to mountain Z., Remove, and it was removed.

ZIFF—*probably a metal used by Nephites*

Mosiah 11: 3 Noah³ lays tax of fifth part of people's z.; 11: 8 Noah³ ornaments buildings with z.

ZILLAH

Moses 5: 44, 46–47 wife of Lamech¹, mother of Tubal Cain.

ZION (see also Consecration, Law of; Enoch²; Gather; Inheritance; Jackson County; Jerusalem, New; Kingdom of God; Millennium; Promised Land; Stake; Zion, Mount; TC Zion, Sion; BD Zion)

1 Ne. 13: 37 blessed are they who shall seek to bring forth Z.; 21: 14 (Isa. 49: 14) Z. hath said, The Lord hath forsaken me; 22: 14, 19 (2 Ne. 6: 12–13; 10: 13, 16; 27: 3) all who fight against Z. shall be destroyed; **2 Ne.** 8: 3 (Isa. 51: 3) the Lord shall comfort Z.; 8: 11 (Isa. 51: 11) the redeemed shall come with singing

unto Z.; 8: 16 (Isa. 51: 16) the Lord to say unto Z., Thou art my people; 8: 24 (3 Ne. 20: 36; Moro. 10: 31; Isa. 52: 1) put on thy strength and beautiful garments, O Z.; 8: 25 (3 Ne. 20: 37; Isa. 52: 2) loose thyself from bands of thy neck, O captive daughter of Z.; 12: 3 (Isa. 2: 3) out of Z. shall go forth law; 13: 16–17 (Isa. 3: 16–17) the Lord will smite haughty daughters of Z.; 14: 3–4 (Isa. 4: 3–4) those left in Z. shall be called holy, have filth washed away; 14: 5 (Isa. 4: 5) upon glory of Z. shall be a defence; 24: 32 (Isa. 14: 32) the Lord has founded Z., and the poor of his people shall trust in it; 26: 29 those practicing priestcrafts seek not welfare of Z.; 26: 30–31 laborer in Z. shall labor for Z.; 28: 21–25 devil lulls men into saying, All is well in Z.; **Mosiah** 12: 21 (15: 14; 3 Ne. 20: 40; Isa. 52: 7) how beautiful upon mountains are feet of him that saith unto Z., Thy God reigneth; 12: 22 (15: 29; 3 Ne. 16: 18; Isa. 52: 8) the Lord shall bring again Z.; **3 Ne.** 21: 1 the Lord to gather Israel and establish Z. among them again.

D&C 6: 6 (11: 6; 12: 6; 14: 6) seek to establish the cause of Z.; 21: 7 Joseph Smith inspired to move cause of Z.; 24: 7 devote all service to Z.; 28: 9 location of city of Z. to be revealed; 28: 9 Z. to be on borders by Lamanites; 35: 24 (39: 13) Z. shall rejoice upon the hills; 38: 4 the Lord has taken them of Enoch² into his bosom; 45: 66–67 New Jerusalem to be called Z.; 45: 66–71 (62: 4; 63: 24, 36; 66: 11) righteous to be gathered to Z.; 45: 68 every man who will not take his sword must flee unto Z.; 45: 70 wicked will not go up to battle against Z.; 49: 25 Z. to assemble and flourish before the Lord's coming; secs. 57–60 revelations given at Z., Jackson County, Missouri; 57: 2–3 city of Z. to be in Missouri; 58: 7 saints sent to Missouri to lay foundation of Z.; 58: 13 testimony to go forth from Z.; 58: 49 agent to receive moneys to purchase lands in Z.; 58: 50, 57 Sidney Rigdon to write of Z., to dedicate land of Z.; 59: 1–2 those who come to Z. and live will inherit earth; 59: 2 those who come to Z. and die will receive crown in Father's mansions; 59: 3 those in Z. who obey gospel will receive reward; 63: 25 the Lord holds Z. in his hands; 63: 29–31 land of Z. to be obtained by purchase or blood; 63: 36 saints to assemble upon land of Z.; 64: 22 none to be held guilty who go to Z.; 64: 34 the willing and obedient shall eat good of land of Z.; 64: 35 the rebellious shall be cut out of Z.; 64: 38–39 inhabitants of Z. to judge all things pertaining to Z.; 64: 41 Z. shall flourish and have glory of the Lord; 68: 25–26 law

that parents in Z. must teach children; 68: 31 the Lord is not pleased with inhabitants of Z.; 69: 6 Z. to be sent to receive accountings; 72: 15 he who comes to Z. should lay all things before bishop; 78: 15 the Lord God, the Holy One of Z.; 82: 14 Z. must increase in beauty and holiness; 84: 56 condemnation rests upon children of Z.; 84: 58 scourge and judgment upon Z.; 84: 99-100 the Lord to bring again Z.; 84: 104 money to be gathered for establishing Z.; 90: 36 the Lord will contend with Z.; 90: 37 (101: 17) Z. not to be moved out of her place; 93: 53 translate scriptures and obtain knowledge for salvation of Z.; 94: 1 Kirtland to be stake of Z.; sec. 96 order of Kirtland stake of Z.; sec. 97 revelation concerning saints at Z.; 97: 10 house to be built unto the Lord in land of Z.; 97: 18, 25 Z. to prosper if obedient; 97: 19 Z. is the city of God; 97: 21 Z. is the pure in heart; 97: 25 Z. shall escape if she observe to do all that the Lord commands; 100: 13 Z. shall be redeemed, although she is chastened; 101: 18 pure in heart shall return to Z.; 101: 20 no other place for gathering except Z.; 101: 21 stakes are strength of Z.; 101: 43 parable concerning redemption of Z.; 101: 70 land of Z. for beginning of gathering; 101: 74 Z. to be established by gathering; 101: 81 children of Z. likened unto parable of woman and unjust judge; 101: 100 conditions upon which people shall dwell in Z.; 103: 15 redemption of Z. must come by power; 103: 18 as your fathers were led at first, so shall redemption of Z. be; 105: 5, 32 Z. cannot be built up unless by principles of law of celestial kingdom; 105: 9, 13 delay in redemption of Z. because of transgression; 105: 14 the Lord to fight battles of Z.; 105: 32 kingdom of Z. is kingdom of God; 105: 34 law of Z. to be executed after redemption of Z.; 107: 36-37 high council in Z.; 107: 74 bishop to be common judge in Z.; 109: 39 the righteous to be gathered and come to Z.; 109: 51 the Lord did appoint a Z. unto his people; 109: 59 we ask thee to appoint unto Z. other stakes; 111: 6 the Lord will deal mercifully with Z.; 113: 8 power of priesthood to bring again Z.; 115: 6 (124: 36) the gathering together upon land of Z. to be a defense; 119: 2 surplus property to be given to bishop for laying of foundation of Z.; 119: 5-6 law of tithing to be observed in Z., and land of Z. to be sanctified thereby; 124: 6 time has come to favor Z.; 124: 118 authorities called to lay foundation of Z.; 124: 131 high council given for corner-stone of Z.; 133: 9 elders to cry, Go forth unto land of Z.; 133: 12 Gentiles shall flee unto Z.; 133: 21

the Lord shall utter his voice out of Z.; 133: 24 Jerusalem and land of Z. shall be turned back into own place; 133: 32 those from north shall be crowned with glory in Z.; 136: 10 every man to help remove to stake of Z.; 136: 18 Z. shall be redeemed in the Lord's due time; 136: 31 the Lord's people must be tried to receive glory of Z.

Moses 7: 18 the Lord calls his people Z.; 7: 19 Enoch² builds city of Holiness, even Z.; 7: 21, 23 Z. is taken up into heaven; 7: 31, 47, 69 Z. is in bosom of the Lord; 7: 62 the Lord to gather elect unto city to be called Z., a New Jerusalem; 7: 64 Z. is to be the Lord's abode; 7: 68 days of Z. in days of Enoch² were 365 years; 7: 69 Z. is fled; **A of F** 10 Z. (the New Jerusalem) shall be built upon the American continent.

ZION, MOUNT (see also Zion)

2 Ne. 20: 12 (Isa. 10: 12) the Lord to perform his whole work upon M.Z.

D&C 76: 66 celestial heirs are they who come unto M.Z., city of living God; 84: 2 saints to stand upon M.Z.; 84: 32 sons of Moses and of Aaron¹ shall be filled with glory of the Lord upon M.Z. in the Lord's house; 133: 18, 56 the Lamb shall stand upon M.Z.

ZORAM¹—servant of Laban [c. 600 B.C.] (see also Zoramites²)

1 Ne. 4: 20 has keys of treasury; 4: 21-27 thinks Nephi¹ is Laban; 4: 30 is frightened by sight of brothers of Nephi¹; 4: 31-37 is seized, promises to accompany Lehites; 16: 7 takes eldest daughter of Ishmael¹ to wife; **2 Ne.** 1: 30-32 is blessed by Lehi¹; 1: 30 is true friend to Nephi¹; 5: 6 becomes follower of Nephi¹; **Alma** 54: 23 Ammon is a descendant of Z.

ZORAM²—Nephite chief captain [c. 81 B.C.]

Alma 16: 5 is appointed chief captain, seeks counsel of Alma²; 16: 7 crosses river Sidon and defeats Lamanites.

ZORAM³—Nephite apostate [c. 74 B.C.] (see also Zoramites²)

Alma 30: 59 leads people who have separated themselves from Nephites; 31: 1 leads hearts of people to bow down to idols.

ZORAMITES¹—descendants of Zoram¹

Jacob 1: 13 (4 Ne. 1: 36; Morm. 1: 8) a group among the Nephites; **4 Ne.** 1: 37 are true believers in Christ.

D&C 3: 17 knowledge of Savior to come to Z.

ZORAMITES²—*apostate sect of Nephites, followers of Zoram*³

Alma 30: 59 (31: 8) dissenters, separate themselves from Nephites; 30: 58–59 trample Korihor to death; 31: 1, 9–11 pervert ways of the Lord, bow down to idols; 31: 3 gather in land of Antionum; 31: 4 Nephites fear Z. will enter into correspondence with Lamanites; 31: 5–7 Alma² and others undertake mission to Z.; 31: 9–11 Z. do not follow law of Moses or performances of church; 31: 12–23 perverted manner of worship, pray once a week from holy stand; 31: 26–34: 41

teachings of Alma² to the Z.; 35: 3–6 converts are expelled by Z.; 35: 8–11 Z. prepare for attack against Ammonites; 35: 14 Alma² and companions bring many Z. to repentance; 38: 13 do not pray to be heard of men, like the Z.; 39: 11 Corianton's bad example leads Z. not to believe Alma²; 43: 4, 6, 13 become Lamanites; 43: 43–44 inspire Lamanites to fight courageously; 48: 5 Z. are appointed chief captains among Lamanites because of knowledge of Nephites' strengths; 3 **Ne.** 1: 29 children of converted Lamanites are led astray by lyings and flattery of Z.

CHURCH HISTORY
CHRONOLOGY,
MAPS,
AND
PHOTOGRAPHS

1805, December 23

Joseph Smith (1805–44) born to Joseph Smith Sr. and Lucy Mack Smith, Sharon, Vermont (see JS—H 1:3).

1820, Early Spring

The Prophet Joseph Smith received the First Vision in a grove of trees in Palmyra and Manchester Townships, New York, near his home (see JS—H 1:15–17).

1823, September 21–22

Joseph Smith visited by angel Moroni and told of the Book of Mormon record. Joseph viewed the gold plates buried in a nearby hill (Cumorah) (see JS—H 1:27–54).

1827, September 22

Joseph Smith obtained the gold plates from Moroni at the Hill Cumorah (see JS—H 1:59).

1829, May 15

John the Baptist conferred the Aaronic Priesthood on Joseph Smith and Oliver Cowdery in Harmony, Pennsylvania (see D&C 13; JS—H 1:71–72).

1829, May

Joseph Smith and Oliver Cowdery received the Melchizedek Priesthood from Peter, James, and John near the Susquehanna River between Harmony, Pennsylvania, and Colesville, New York (see D&C 128:20).

1829, June

Translation of the Book of Mormon completed. The Three Witnesses and the Eight Witnesses shown the gold plates (see 2 Ne. 11:3; 27:12–13; D&C 17).

1830, March 26

First printed copies of the Book of Mormon available, Palmyra, New York.

1830, April 6

The Church organized in Fayette Township, New York.

1830, September–October

First missionaries called to preach to the Lamanites (Native Americans) (see D&C 28; 30; 32).

1830, December–January 1831

The Saints were commanded to gather to Ohio (see D&C 37; 38:31–32).

1831, July 20

Site for the city of Zion (the New Jerusalem) in Independence, Missouri, revealed to the Prophet Joseph Smith (see D&C 57; A of F 1:10).

1833, March 18

Sidney Rigdon and Frederick G. Williams set apart as Counselors in the Presidency of the Church (see D&C 81 heading) and given the keys of this last kingdom (see D&C 90 heading; verse 6).

1833, November 7

Saints began fleeing from mobs in Jackson County, Missouri, across the Missouri River and into Clay County.

1834, May 5

President Joseph Smith left Kirtland, Ohio, for Missouri as leader of Zion's Camp to bring relief to Saints expelled from Jackson County.

1835, February 14

The Quorum of the Twelve Apostles organized, Kirtland, Ohio (see D&C 107:23–24).

1835, February 28

The organization of the First Quorum of the Seventy commenced, Kirtland, Ohio.

1835, August 17

The Doctrine and Covenants accepted as a standard work of the Church, Kirtland, Ohio.

1836, March 27

The Kirtland Temple dedicated (see D&C 109).

1836, April 3

Jesus Christ appeared to Joseph Smith and Oliver Cowdery in the Kirtland Temple. Moses, Elias, and Elijah appeared and conveyed priesthood keys (see D&C 110).

1837, July 19

Heber C. Kimball and six others arrived in Liverpool, England, on the Church's first overseas mission.

1838, April 26

Name of the Church specified by revelation (see D&C 115:4).

1838, December 1

The Prophet Joseph Smith and others imprisoned in Liberty Jail, Liberty, Clay County, Missouri (see D&C 121–23).

1840, August 15

Baptism for the dead publicly announced by the Prophet Joseph Smith.

1841, October 24

Elder Orson Hyde dedicated the Holy Land for the return of the children of Abraham (see D&C 68:1–3; 124:128–29).

1842, March 17

Female Relief Society organized, Nauvoo, Illinois.

1842, May 4

First full temple endowments given.

1844, June 27

Joseph Smith and Hyrum Smith martyred in Carthage Jail (see D&C 135).

1846, February 4

Nauvoo Saints began crossing Mississippi River to move west. Some eastern Saints sailed from New York City for California on ship *Brooklyn*.

1846, July 16

Mormon Battalion mustered into U.S. service in Iowa.

1847, April

President Brigham Young's pioneer company left Winter Quarters on the journey west (see D&C 136).

1847, July 24

President Brigham Young entered Salt Lake Valley.

1847, December 27

Church conference sustained President Brigham Young, Elder Heber C. Kimball, and Elder Willard Richards as First Presidency.

1848, May–June

Crickets in the Salt Lake Valley devastated the crops. The fields were saved from complete destruction as flocks of seagulls consumed the crickets.

1849, December 9

Sunday School organized by Richard Ballantyne.

1850, June 15

Deseret News began publication in Salt Lake City.

1856, October

Willic and Martin handcart companies detained by early snowstorms. Found by rescue party from Salt Lake Valley.

1867, December 8

Relief Society reorganized under the direction of President Brigham Young.

1869, November 28

Young Ladies' Retrenchment Association organized, forerunner of Young Women program.

1875, June 10

Young Men's Mutual Improvement Association organized, forerunner of Young Men program.

1877, April 6

St. George Temple dedicated. President Brigham Young received revelation to set in order the priesthood organization and stakes of Zion.

1878, August 25

Aurelia Spencer Rogers held the first Primary meeting in Farmington, Utah.

1880, October 10

John Taylor sustained as President of the Church. The Pearl of Great Price accepted as a standard work.

1883, April 14

Revelation to President John Taylor on the organization of the Seventies.

1889, April 7

Wilford Woodruff sustained as President of the Church.

1890, October 6

"Manifesto" sustained in general conference, announcing the termination of the practice of plural marriage (see OD—1).

1893, April 6

President Wilford Woodruff dedicated Salt Lake Temple, 40 years in construction.

1898, September 13

Lorenzo Snow became President of the Church.

1899, May 17

President Lorenzo Snow received revelation in St. George prompting him to emphasize tithing (see D&C 119).

1901, October 17

Joseph F. Smith became President of the Church.

1918, October 3

President Joseph F. Smith received the vision of the redemption of the dead (see D&C 138).

1918, November 23

Heber J. Grant became President of the Church.

1936, April

Church Security Program instituted to assist poor during Great Depression; became Church welfare program. This program grew out of a revelation received previously by President Heber J. Grant.

1941, April 6

Assistants to the Twelve first called.

1945, May 21

George Albert Smith became President of the Church.

1951, April 9

David O. McKay sustained as President of the Church.

1961, September 30

Elder Harold B. Lee, under the direction of the First Presidency, announced that all Church programs were to be correlated through the priesthood to strengthen the family and the individual.

1964, October

Observance of family home evening reemphasized.

1970, January 23

Joseph Fielding Smith became President of the Church.

1971, January

New Church magazines—*Ensign*, *New Era*, and *Friend*—commenced publication.

1972, July 7

Harold B. Lee became President of the Church.

1973, December 30

Spencer W. Kimball became President of the Church.

1975, October 3

President Spencer W. Kimball announced reorganization of First Quorum of the Seventy.

1976, April 3

Two revelations added to Pearl of Great Price. In 1981, they were moved to become D&C 137 and 138.

1978, September 30

Revelation sustained by the Church granting the priesthood to every worthy male member without regard to race or color (see OD—2).

1979, August

LDS edition of King James Bible with study aids published.

1981, September

New editions of Book of Mormon, Doctrine and Covenants, Pearl of Great Price published.

1984, June

Area Presidencies inaugurated, with members called from the Seventies.

1985, November 10

Ezra Taft Benson became President of the Church.

1989, April 1

Second Quorum of the Seventy reorganized.

1994, June 5

Howard W. Hunter became President of the Church.

1995, March 12

Gordon B. Hinckley became President of the Church.

1995, April 1

Position of regional representative discontinued. Announcement of a new leadership position to be known as an Area Authority.

1995, September 23

"The Family: A Proclamation to the World" from the First Presidency and Council of the Twelve Apostles was published.

1997, April 5

Area Authorities to be ordained Seventies, Third, Fourth, and Fifth Quorums of the Seventy announced.

1997, October 4

President Hinckley announced the building of smaller temples.

1997, November

Church membership reached 10 million.

1998, April

President Hinckley announced goal of having 100 temples in service by the year 2000.

These photographs of important Church history sites portray the lands where early Latter-day Saints walked, where modern prophets have lived and taught, and where many scriptural events took place. To help you better use the photographs in your study, each photograph is accompanied by a short description. The number of the description and the title correspond with the photograph having

the same number and title. The first paragraph following the title of the description explains the setting of the photograph, including important things to look at and often which direction the photographer was facing. Significant scriptural events from that area are then listed, along with scripture references so that you can know where to read more about those events.

1. Sacred Grove

The Sacred Grove is located in Palmyra and Manchester Townships, New York. This grove of trees stands just west of where the Smith family's small log house was located in 1820.

Significant Event: The appearance of God the Father and His Son, Jesus Christ, to the Prophet Joseph Smith took place in this grove (JS—H 1:14–20).

2. Hill Cumorah and Manchester-Palmyra Area

Looking northward, this photograph shows the Hill Cumorah, in Manchester, New York. The hill appears in the lower right-hand corner of the photograph and runs slightly over halfway to the top of the photograph. The white monument visible on the north end of the hill honors the angel Moroni and the coming forth of the Book of Mormon. The Hill Cumorah is located about three miles southeast of the Sacred Grove. Near the top of the photograph is Palmyra, four miles distant. The Smith farm and the Sacred Grove are situated at the upper left side of the photograph.

Significant Events: The family of the Prophet Joseph Smith lived in this area at the time of the First Vision (JS—H 1:3). In A.D. 421, Moroni buried a set of gold plates in the Hill Cumorah containing the sacred history of his people (W of M 1:1–11; Morm. 6:6; Moro. 10:1–2). This same Moroni told Joseph Smith where to find the plates—toward the north end of the hill, on the west side, near the top. Moroni delivered them to him in 1827 (D&C 27:5; 128:20; JS—H 1:33–35, 51–54, 59).

3. Log House of Joseph Smith Sr.

Replica of the Joseph Smith Sr. home, built on the site of the original log house near Palmyra, New York. The Smith family built the original one-and-one-half-story hewn-log home not long after they arrived in Palmyra.

Significant Events: The Prophet Joseph Smith studied the Bible in this house as he struggled to learn which church was right (JS—H 1:11–13). Moroni appeared to Joseph and told him of the Book of Mormon plates (JS—H 1:30–47).

4. Grandin Press and Print Shop

The restored print shop of the historic Egbert B. Grandin building where the first copies of the Book

of Mormon were published in 1830. Martin Harris mortgaged his farm and sold part of it to pay the cost of printing 5,000 copies of the Book of Mormon. Typesetting began in August 1829, and finished copies were available 26 March 1830.

Significant Event: Martin Harris was commanded to impart freely of his property to pay the debt for the printing of the Book of Mormon (D&C 19:26–35).

5. Susquehanna River

This photograph shows the Susquehanna River in Harmony Township, Pennsylvania.

Significant Events: Joseph Smith Jr. first came to Harmony in 1825 to find employment. He and his father boarded near here in the Isaac Hale home, where Joseph first met Emma Hale, his future wife (JS—H 1:56–57). Joseph and Emma were married 18 January 1827. The Prophet received the gold plates 22 September 1827 at Manchester, New York, and soon thereafter moved with Emma to Harmony, where he began translating the plates in their small home near the river. During the translation of the Book of Mormon, Joseph and Oliver Cowdery wanted to know more about baptism and walked to the river to pray to the Lord concerning the subject. In answer to this prayer, John the Baptist appeared on 15 May 1829 (JS—H 1:66–74; D&C 13). He conferred the Aaronic Priesthood on Joseph and Oliver. They then went into this river and baptized each other for the remission of sins. Joseph and Oliver were then directed by John the Baptist to ordain one another to the Aaronic Priesthood. Soon thereafter, Peter, James, and John appeared on the banks of this river and conferred on Joseph and Oliver the Melchizedek Priesthood (D&C 27:12–13; 128:20).

6. Peter Whitmer Sr. Log House

The reconstructed log house of Peter Whitmer Sr., built on the site of the foundation of the original home in Fayette, New York.

Significant Events: Joseph Smith completed the translation of the Book of Mormon here in late June 1829. In the woods near this home, the Three Witnesses saw the angel Moroni and the gold plates. Their testimony is now printed in all copies of the Book of Mormon. On 6 April 1830, about 60 people assembled at the Peter Whitmer home to witness the formal organization of the Church of Jesus Christ.

The first meetings and conferences of the young Church were held here. Twenty of the revelations contained in the Doctrine and Covenants were received at the Peter Whitmer home.

7. **Newel K. Whitney and Company Store**

This store played a major role in the history of the Church in Kirtland. Joseph and Emma Smith lived here for a short while. It became the headquarters of the Church in 1832. Several significant revelations were received here. The School of the Prophets was held in the store from 24 January 1833 until some time in April 1833.

Significant Events: The Prophet Joseph received the revelation on the Word of Wisdom (D&C 89). He did much of the work on the translation of the Bible here.

8. **John Johnson Home**

The home of John and Alice Johnson was located in Hiram, Ohio. This room is on the second floor.

Significant Events: The Prophet Joseph Smith and his wife, Emma, lived in this home. Joseph and Sidney Rigdon received the marvelous vision of the degrees of glory in the presence of several others on 16 February 1832 (D&C 76). The Prophet Joseph also worked on the Joseph Smith Translation of the Bible (JST) in this home. On 24 March 1832, while Joseph and Emma were living here, a mob of apostates and anti-Mormons severely beat and tarred and feathered Joseph and Sidney.

9. **Kirtland Temple**

The Kirtland Temple is located in Kirtland, Ohio.

Significant Events: The Kirtland Temple was the first temple built in this dispensation (D&C 88:119; 95). In this temple, Joseph Smith saw a vision of the celestial kingdom (D&C 137). It was dedicated on 27 March 1836 (D&C 109). On 3 April 1836, the Savior appeared and accepted the temple as a place in which he would reveal his word to his people (D&C 110:1–10). Following this appearance, Joseph Smith and Oliver Cowdery received visits from Moses, Elias, and Elijah, all of whom gave them certain priesthood keys and important information (D&C 110:11–16). This temple served the Saints for some two years before they had to flee Kirtland because of persecution.

10. **The Valley of Adam-ondi-Ahman**

Looking eastward across the valley of Adam-ondi-Ahman, a quiet, beautiful valley located in north-western Missouri near the community of Gallatin.

Significant Events: Three years before he died, Adam called his righteous posterity into this valley and bestowed on them his last blessing (D&C 107:53–56).

In 1838 Adam-ondi-Ahman was the location of a settlement of between 500 and 1,000 Latter-day Saints. The Saints abandoned this settlement when they were expelled from Missouri. Before Christ's Second Coming in glory, Adam and his righteous posterity, which includes Saints of all dispensations, will again assemble in this valley to meet with the Savior (Dan. 7:9–10, 13–14; D&C 27; 107:53–57; 116:1).

11. **Far West Temple Site**

The settlement of Far West, Missouri, became the home for 3,000 to 5,000 Saints who sought refuge from persecution in Jackson and Clay Counties. On 31 October 1838 the Prophet Joseph Smith and other Church leaders were arrested and, after a committing trial in Richmond, imprisoned in Liberty Jail. During the winter of 1838–39, the Latter-day Saints were driven from Far West and other sites in Missouri and relocated in Illinois.

Significant Events: A temple site was dedicated and the cornerstones were laid. Seven revelations published in the Doctrine and Covenants were received (sections 113–15; 117–20). Joseph F. Smith, the sixth President of the Church, was born 13 November 1838 in Far West. Far West served briefly as the headquarters of the Church under the Prophet Joseph Smith.

12. **Liberty Jail**

A small jail located in Liberty, Missouri. Joseph Smith and five other brethren were held prisoner within its 4-foot thick walls from 1 December 1838 until 6 April 1839. (Sidney Rigdon was released at the end of February.) Confined to the lower level or dungeon portion of the building, they slept on the cold rock, straw-strewn floor with little light and scant protection from the cold winter.

Significant Event: The Prophet Joseph, pleading for the thousands of Latter-day Saints being driven from Missouri, received an answer to his prayer, which he penned in a letter to the exiled Saints (D&C 121–23).

13. **Mansion House in Nauvoo**

Joseph Smith Jr. and his family moved into the Mansion House in Nauvoo in August 1843. Later a wing was added to the east side of the main structure for a total of 22 rooms. Beginning in January 1844, Ebenezer Robinson managed the house as a hotel, and the Prophet maintained 6 of the rooms for his family. The house served somewhat as a social center of Nauvoo society. Important dignitaries were received here by the Prophet.

Significant Events: On 27 June 1844 the Prophet Joseph and his brother Hyrum were shot and killed in Carthage, Illinois, and their bodies were brought

to this house to lie in state prior to the funeral. They are buried in a small family cemetery plot just across Main Street, west of the old log home that Joseph lived in when he first came to Nauvoo. Emma Smith lived in the Mansion House until 1871. Then she moved into the Nauvoo House, where she died in 1879.

14. The Prophet Joseph Smith's Red Brick Store

This reconstruction of Joseph Smith's store and office is located in Nauvoo, Illinois. It was one of the most important buildings in the Church during the Nauvoo period. Not only serving as a general store, it also became the center of social, economic, political, and religious activities. Joseph Smith maintained an office on the second floor.

Significant Events: Before the temple was completed, the upper room of the store was used as an ordinance room, where the first full endowments were given. On 17 March 1842, the Prophet Joseph organized the women of the Church into the Relief Society.

15. Nauvoo Temple

This scale model of the Nauvoo Temple is located on the site of the original temple. The temple was built from local grayish-white limestone. The building measured 128 feet long and 88 feet wide. The top of the tower stood 158 feet above ground level. Church members made great sacrifices to build this beautiful temple, beginning the work in 1841. Some labored for months on the building; others sacrificed their money. Even though not fully completed, the temple was filled to capacity by members coming for ordinances during the months before their flight to the West. While many of the Saints left Nauvoo in the early spring of 1846 under threat of mob violence, a special crew stayed behind to complete the temple. On 30 April 1846, Elders Orson Hyde and Wilford Woodruff and approximately 20 others dedicated this house of the Lord. The temple was abandoned in September when the remaining Church members were driven out of Nauvoo; mob forces then desecrated and defiled the sacred structure. It was destroyed by fire in October 1848.

Significant Events: General conference was held in the assembly room of the temple on 5 October 1845. Endowment work began on 10 December 1845 and continued until 7 February 1846. Over 5,500 Latter-day Saints received their endowment, and many baptisms for the dead and scalings were performed (see *HC* 7:xxv).

16. Carthage Jail

The jailhouse in the town of Carthage, Illinois.

Significant Events: Joseph Smith and his brother Hyrum rode to Carthage on 24 June 1844. They

were cast into this jail on 25 June on false charges of treason. On 27 June a mob with blackened faces stormed the jail. Both Joseph and Hyrum were shot to death, and John Taylor was wounded several times. Incredibly, Willard Richards was not injured. John Taylor later wrote the inspired memorial now found in Doctrine and Covenants 135.

17. Exodus to the West

The beginning of the evacuation of Nauvoo, Illinois, was planned for March–April, but because of mob threats President Brigham Young directed that the exodus of the Saints across the Mississippi River begin on 4 February 1846. President Young remained behind to administer endowments to the Saints and did not leave Nauvoo until mid-February.

Significant Events: Before his death the Prophet Joseph Smith prophesied, “Some of you will live to go and assist in making settlements and build cities and see the Saints become a mighty people in the midst of the Rocky Mountains” (*HC* 5:85). Nearly 12,000 Saints departed Nauvoo from February to September 1846. After the Saints left Winter Quarters and later locations, they were organized into companies of tens, fifties, and hundreds, under a company captain (*D&C* 136:3). In September 1846 a mob of approximately 800 men equipped with six cannons laid siege to Nauvoo. After several days of fighting, the remaining Saints were forced to surrender in order to save their lives and gain a chance to cross the river. Five to six hundred men, women, and children crossed the river and camped on the riverbank. President Brigham Young sent rescue teams with supplies to evacuate these “poor Saints.”

18. Salt Lake Temple

A few days after the first pioneer company of Latter-day Saints entered the Salt Lake Valley, President Brigham Young struck the ground with his walking stick and proclaimed, “Here we will build the temple of our God.” Ground was broken on 14 February 1853. On 6 April 1853, the cornerstones were laid. The temple was completed and dedicated 40 years later on 6 April 1893. The First Presidency and the Quorum of the Twelve Apostles meet here each week to deliberate and seek the direction of the Lord in administering and building the kingdom of God.

Significant Events: The Lord has given the Presidents of the Church and other General Authorities an outpouring of the spirit of revelation here, including Official Declaration—2. More recently, the First Presidency and the Council of the Twelve Apostles unanimously approved and published “The Family: A Proclamation to the World.” Temple ordinances performed for both the living and the dead have blessed the lives of millions.

<p>Adam-ondi-Ahman, Missouri, 5:D3 Africa, 7:E2 Albany, New York, 1:C3 Amherst, Ohio, 3:C4 Antarctica, 7:E4 Arkansas River, 6:D3 Armington Schoolhouse Road, Palmyra area, 2:D3 Ashery, Kirtland, 4:B3 Asia, 7:F2 Atlantic Ocean, 1:D4, 6:H2 Australia, 7:G3 Bank, Kirtland, 4:B4 Baptismal Site, Kirtland, 4:B2 Boston, Massachusetts, 1:D3 Brickyard, Kirtland, 4:A2 Buffalo, New York, 3:E2 California, 6:A3 California Trail, 6:B2 Canada, 1:C1, 3:C3, 3:D2, 6:F1 Canadian River, 6:D3 Canandaigua Road, Palmyra area, 2:C3 Carthage, Illinois, 5:G2 Cemetery, Kirtland, 4:B3 Central America, 7:B2 Chagrin River, East Branch, Kirtland, 4:B1 Chariton River, Missouri, 5:E2 Chillicothe Road, Kirtland, 4:B4 Cleveland, Ohio, 3:C4 Colesville, New York, 1:B3, 3:H3 Connecticut, 1:C3 Connecticut River, 1:D1 Council Bluffs (Kanesville), Iowa, 5:C1, 6:E2 Cowdery Street, Kirtland, 4:A3 Dam, Kirtland, 4:B2 Delaware River, 1:B4 DeWitt, Missouri, 5:E3 Eric Canal, New York, 2:B2, 3:F1 Europe, 7:E1</p>	<p>Far West, Missouri, 5:D3, 6:E2 Farmington Township, Palmyra area, 2:A4 Fayette, New York, 1:A3, 3:G2, 6:G1 Finger Lakes, New York, 1:A3, 3:G2 Fishing River, Missouri, 5:D3 Fort Bridger, 6:C2 Fort Hall, 6:B1 Fort Laramie, 6:C2 Fort Leavenworth, 5:D4, 6:E2 Fox Road, Palmyra area, 2:A3 Freedom, New York, 3:F2 Gallatin, Missouri, 5:D3 Garden Grove, Iowa, 5:D2 Gila River, 6:B4 Gilsom, New Hampshire, 1:D2 Grand River, Missouri, 5:D2 Grandin, E. B., Print Shop, Palmyra, 2:C2 Great Salt Lake, 6:B2 Grist Mill, Kirtland, 4:B2 Harmony, Pennsylvania, 1:B3, 3:H3 Harris, Martin, Farm, Palmyra area, 2:B1 Harris, Martin, Home, Kirtland, 4:D4 Hathaway Brook, Palmyra area, 2:B2, 2:D4 Haun's Mill, Missouri, 5:D3 Hill Cumorah, Palmyra area, 2:C4 Hiram, Ohio, 3:C4 Hudson River, New York, 1:C3 Illinois, 5:G3, 6:F2 Independence, Missouri, 5:D4, 6:E2 Indian Ocean, 7:F3 Indian Territory, 5:B2, 6:C1, 6:D3 Indiana, 6:F2 Iowa, 5:E1, 6:E2</p>	<p>Jackson County, Missouri, 5:D4 Johnson, John, Inn, Kirtland, 4:B2 Joseph Street, Kirtland, 4:A4 Kirtland, Ohio, 3:C3, 6:F2 Kirtland Temple, 4:B4 Knight, Joseph Sr., Home, Colesville Township, New York, 3:H3 Knight, Vinson, Home, Kirtland, 4:A4 Lake Erie, 3:C3 Lake Huron, 3:C1 Lake Ontario, 1:A2, 3:E1 Lebanon, New Hampshire, 1:D2 Liberty, Missouri, 5:D4, 6:E2 Los Angeles, 6:A3 Macedon Township, Palmyra area, 2:A1 Maine, 1:D2 Manchester Township, New York, 1:A3, 2:D3, 3:F2 Markell Road, Kirtland, 4:A2 Massachusetts, 1:C3 McIlwaine's Bend, Missouri, 5:E3 Mendon, New York, 3:F2 Mexico, 6:B3 Mission San Luis Rey, 6:A4 Mississippi River, 5:G3 Missouri, 5:F3, 6:E3 Missouri River, 5:C2, 5:F4 Montrose, Iowa, 5:F2 Morley, Isaac, Farm, Kirtland, 4:D1 Mount Pisgah, Iowa, 5:D1 Nauvoo, Illinois, 5:F2, 6:E2 New Hampshire, 1:D2 New Jersey, 1:B4 New York, 1:B3, 3:F3, 6:G1 New York City, 1:C4, 6:G1</p>	<p>North America, 7:B2 North Atlantic Ocean, 7:D2 North Pacific Ocean, 7:A2, 7:H2 North Platte River, 6:C2 Norwich, Vermont, 1:D2 Ohio, 3:B4, 6:F2 Ontario County, New York, 2:A3, 2:C3 Orange, Ohio, 3:C4 Oregon Territory, 6:A1 Pacific Ocean, 6:A1, 7:A3 Palmyra Township, New York, 1:A3, 2:D1, 3:F2 Palmyra Village, New York, 2:C2 Pecos River, 6:C4 Pennsylvania, 1:B3, 3:E3, 6:G2 Perrysburg, New York, 3:E2 Philadelphia, Pennsylvania, 1:B4, 6:G2 Platte River, 5:B1 Pratt, Parley P., Home, Kirtland, 4:A3 Printing Office, Kirtland, 4:B4 Pueblo, 6:C3 Quincy, Illinois, 5:F2, 6:E2 Ramus, Illinois, 5:G2 Red Creek, Palmyra area, 2:D2 Rhode Island, 1:D3 Richmond, Missouri, 5:D4 Rigdon, Sidney, Home, Kirtland, 4:B4 Rio Grande, 6:C4 Rochester, New York, 3:F1 Sacramento, 6:A2 Sacred Grove, Palmyra area, 2:B3 Salem, Massachusetts, 1:D3 Salt Lake City, 6:B2 San Bernardino, 6:B3 San Diego, 6:A4 San Francisco, 6:A2 Santa Fe, 6:C3 Sawmill, Kirtland, 4:B2</p>
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MAPS AND INDEX OF PLACE-NAMES

School, Kirtland, 4:B3 Sharon, Vermont, 1:C2 Shoal Creek, Missouri, 5:D3 Smith, Alvin, grave site, Palmyra, 2:C2 Smith, Hyrum, Home, Kirtland, 4:B4 Smith, Joseph Jr., Variety Store, Kirtland, 4:B3 Smith, Joseph Jr., Home, 3:H3, 4:B3 Smith, Joseph Sr., Farm, Palmyra area, 2:B3 Smith, Joseph Sr., Frame Home, Palmyra area, 2:B3	Smith, Joseph Sr., Log Home, Palmyra area, 2:B3 Snake River, 6:B1 South America, 7:C3 South Atlantic Ocean, 7:D4 South Bainbridge, New York, 3:H3 South Pacific Ocean, 7:A4 South Platte River, 6:C2 Springfield, Illinois, 5:H2 St. Louis, Missouri, 5:H4 Stafford Road, Palmyra area, 2:B4	Susquehanna River, Pennsylvania, 1:A4, 3:G3 Tannery, Kirtland, 4:B2 Thompson, Ohio, 3:D3 Topsfield, Massachusetts, 1:D3 Toronto, Canada, 3:E1 Tucson, 6:B4 Tunbridge, Vermont, 1:C2 Vermont, 1:C2 Washington, D.C., 6:G2 Wayne County, New York, 2:A3, 2:C2 Whitingham, Vermont, 1:C3	Whitney, Newel K., Home, Kirtland, 4:B2 Whitney, Newel K., Store, Kirtland, 4:B2 Whitney Street, Kirtland, 4:A3 Winter Quarters, Indian Territory, 5:B1, 6:E2
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The following maps can help you to better understand the early history of The Church of Jesus Christ of Latter-day Saints and the scriptures revealed through the Prophet Joseph Smith and his

successors. By knowing the geography of the lands discussed in the scriptures, you can better understand scriptural events.

1. NORTHEASTERN UNITED STATES
2. PALMYRA-MANCHESTER, 1820–31
3. THE NEW YORK, PENNSYLVANIA, AND OHIO AREA OF THE USA
4. KIRTLAND, OHIO, 1830–38
5. THE MISSOURI, ILLINOIS, AND IOWA AREA OF THE USA
6. THE WESTWARD MOVEMENT OF THE CHURCH
7. MAP OF THE WORLD

The alphabetical list of place-names can help you to find a particular place on the maps. Each entry gives the map number followed by the grid reference, a letter-number combination. For example, the location of Fort Hall is given as 6:B1; that is, map 6, square B1. You can locate specific squares on each map by referring to the coordinates on the top and side of that map. Alternate names of places are listed in parentheses; for example, Council Bluffs (Kanesville).

Following is a key to understanding the different symbols and typefaces used on the maps. In addition, individual maps may contain keys with explanations of additional symbols pertaining to that particular map.

A red dot represents a city or town. A line may sometimes point from the dot to the name of the city or location.

Atlantic Ocean

This typeface is used to label geographic places, such as oceans, seas, lakes, rivers, mountains, wildernesses, valleys, deserts, and islands.

Nauvoo

This typeface is used for all cities and towns.

OHIO

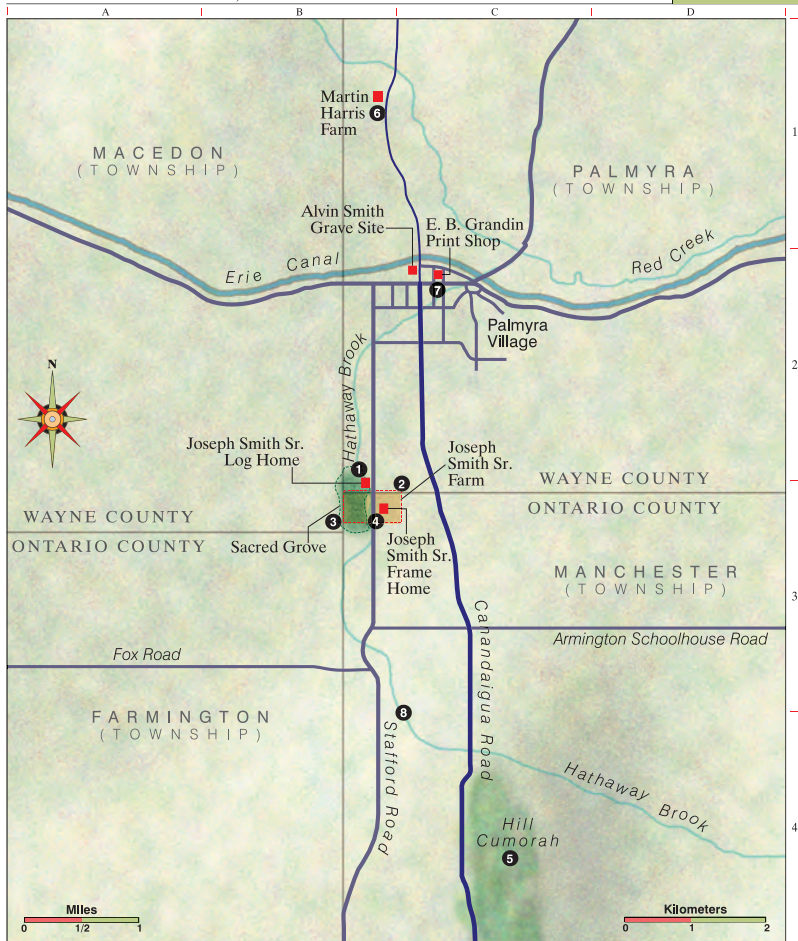
This typeface is used for smaller political divisions, such as regions, and U.S. states and territories.

CANADA

This typeface is used for larger political divisions, such as nations, countries, and continents.



- 1. Topsfield** The birthplace of Joseph Smith Sr., born 12 July 1771.
- 2. Gilsum** Lucy Mack was born here, 8 July 1775.
- 3. Tunbridge** Joseph Smith Sr. and Lucy Mack married here, 24 January 1796.
- 4. Whitingham** The birthplace of Brigham Young, born 1 June 1801.
- 5. Harmony** Emma Hale was born in Harmony Township, 10 July 1804.
- 6. Sharon** Joseph Smith Jr. was born here, 23 December 1805 (see JS—H 1:3).
- 7. Lebanon** The Smith family lived in Lebanon Township from 1811 to 1813, during which time Joseph Smith Jr. had a series of leg operations.
- 8. Norwich** The Smith family lived here from 1814 to 1816 before moving to Palmyra.
- 9. Palmyra** The Smith family moved here in 1816 (see JS—H 1:3).

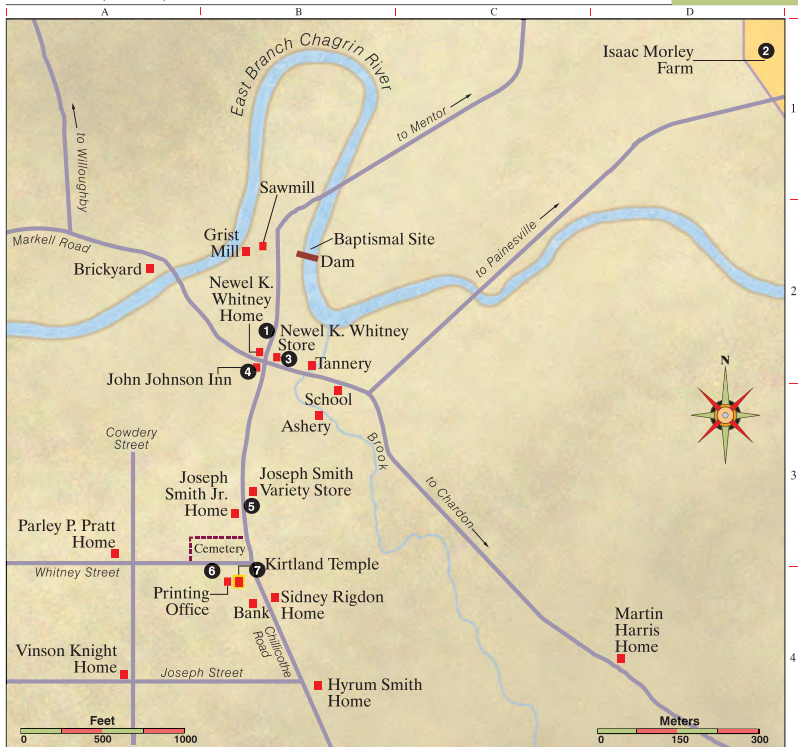


- 1. Joseph Smith Sr. Log Home** The angel Moroni appeared to Joseph Smith in an upper room of this home on 21-22 September 1823 (see JS—H 1:29-47).
- 2. Joseph Smith Sr. Farm** This 100-acre farm was developed by the Smith family from 1820 to 1829.
- 3. Sacred Grove** Joseph Smith Jr.'s First Vision occurred in this woodland in the early spring of 1820 (see JS—H 1:11-20).
- 4. Joseph Smith Sr. Frame Home** This home was begun in 1822 by Alvin Smith and occupied by the Smith family from 1825 to 1829.

- 5. Hill Cumorah** Here the angel Moroni gave the Prophet Joseph Smith the gold plates on 22 September 1827 (see JS—H 1:50-54, 59).
- 6. Martin Harris Farm** This farm was mortgaged and part of its acreage sold to pay for the printing of the Book of Mormon.
- 7. E. B. Grandin Print Shop** 5,000 copies of the Book of Mormon were printed here 1829-30.
- 8. Hathaway Brook** In this brook some early Church baptisms were performed.



- 1. South Bainbridge** Joseph Smith Jr. and Emma Hale were married here on 18 January 1827 (see JS—H 1:57).
- 2. Colesville** The first branch of the Church was organized at the Joseph Knight Sr. home, in Colesville Township, in 1830.
- 3. Joseph Smith Jr. Home in Harmony** Most of the translation of the Book of Mormon was completed here. On the banks of the Susquehanna River the priesthood was restored in 1829 (see D&C 13; 128:20; JS—H 1:71–72).
- 4. Fayette** The Three Witnesses saw the gold plates and the angel Moroni (D&C 17). The Book of Mormon translation was completed here in June 1829. The Church was organized here on 6 April 1830 (see D&C 20, 21).
- 5. Mendon** Early home of Brigham Young and Heber C. Kimball.
- 6. Kirtland** Missionaries who had been sent to the Lamanites stopped here in 1830 and baptized Sidney Rigdon and others in the Kirtland area. It was the headquarters of the Church from 1831 to 1838. The first temple of this dispensation was built in Kirtland and was dedicated 27 March 1836 (see D&C 109).
- 7. Erie Canal** The three branches of the Church in New York emigrated via the Erie Canal and Lake Erie to Kirtland, Ohio, in April and May 1831.
- 8. Hiram** Joseph and Emma lived here from September 1831 to September 1832. Joseph and Sidney Rigdon worked on the Joseph Smith Translation of the Bible (JST). Revelations received here: D&C 1, 65, 67, 68, 69, 71, 73, 74, 76, 77, 79, 80, 81, 99, 133.
- 9. Amherst** Joseph Smith was sustained as President of the High Priesthood on 25 January 1832 (see HC 1:243; D&C 75).
- 10. Toronto** Home of John Taylor, third President of the Church, and Mary Fielding Smith, wife of Hyrum Smith.

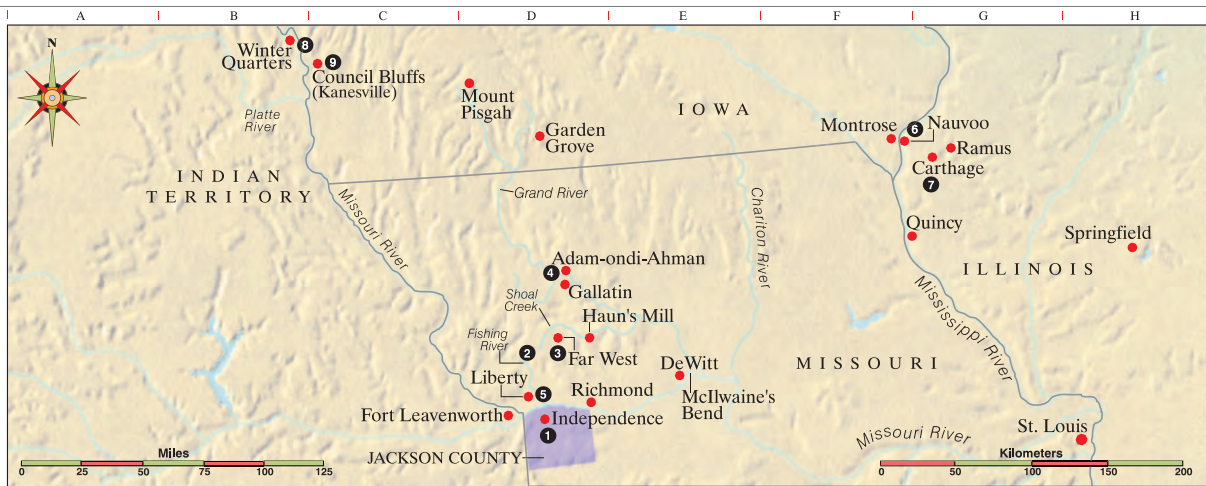


- 1. Newel K. Whitney Home** Joseph and Emma lived here for several weeks after they first moved to Kirtland in 1831.
- 2. Isaac Morley Farm** Joseph and Emma Smith lived here from March until September 1831. The first high priests were ordained here. Joseph worked on the Joseph Smith Translation (JST).
- 3. Newel K. Whitney Store** The First Presidency of the Church was given the keys of the kingdom here. The School of the Prophets first met here. The JST was in the process of completion here in 1833. Joseph and Emma lived here from 1832 to 1833. Joseph received many revelations here.
- 4. John Johnson Inn** Joseph Smith Sr. was called as the first Patriarch to the Church here in 1833. The inn contained the first printing office in Kirtland. *The Evening and the Morning Star* was printed here following the destruction of the printing press in Jackson County, Missouri. The Twelve Apostles left from here on 4 May 1835 for their first missions.
- 5. Joseph Smith Jr. Home** Joseph and Emma lived

here from 1834 to 1837. Translation of the book of Abraham was started.

- 6. Printing Office** The *Lectures on Faith* were delivered in this building. The Twelve Apostles and the First Quorum of the Seventy were called and ordained here. The Doctrine and Covenants (1st edition), the Book of Mormon (2nd edition), *The Evening and the Morning Star*, *Latter Day Saints' Messenger and Advocate*, and the first issues of *Elders' Journal* were printed here.
- 7. Kirtland Temple** This temple was the first in this dispensation. Jesus Christ appeared and accepted the temple. Moses, Elias, and Elijah appeared and restored certain priesthood keys (see D&C 110). The School of the Prophets also met here. Revelations received here: D&C 109, 110, 137.

Kirtland (unspecified locations) On 17 August 1835 the Doctrine and Covenants was adopted as scripture (see HC 2:243–51). Revelations received in Kirtland include D&C 41–50, 52–56, 63–64, 102–4, 106–10, 134, and 137. Section 104 designates certain properties to be given as stewardships to Church members participating in the united order (see verses 19–46).



1. **Independence** Identified as the center place of Zion (see D&C 57:3). A temple site was dedicated on 3 August 1831. The Saints were driven from here in 1833.
2. **Fishing River** Joseph Smith and Zion's Camp traveled from Kirtland, Ohio, to Missouri in 1834 to restore the Jackson County Saints to their land. D&C 105 was revealed on the banks of this river.
3. **Far West** This was the largest Mormon settlement in Missouri. A site for a temple was dedicated at this location (see D&C 115). On 8 July 1838, the Quorum of the Twelve Apostles received a call from the Lord to serve missions in the British Isles (see D&C 118).

4. **Adam-ondi-Ahman** The Lord identified this place in upper Missouri as the site where a future great gathering will take place when Jesus Christ comes to meet with Adam and his righteous posterity (see D&C 78:15; 107:53–57; 116).
5. **Liberty Jail** Joseph Smith and others were falsely imprisoned here from December 1838 to April 1839. In the midst of troubled times for the Church, Joseph called on the Lord for direction and received D&C 121–23.
6. **Nauvoo** Located on the Mississippi River, this area was the gathering place for the Saints from 1839 through 1846. Here a temple was built, and ordinances such as baptism for the dead, the endowment,

and the sealing of families began. Here the Relief Society was organized in 1842. Revelations received include D&C 124–29.

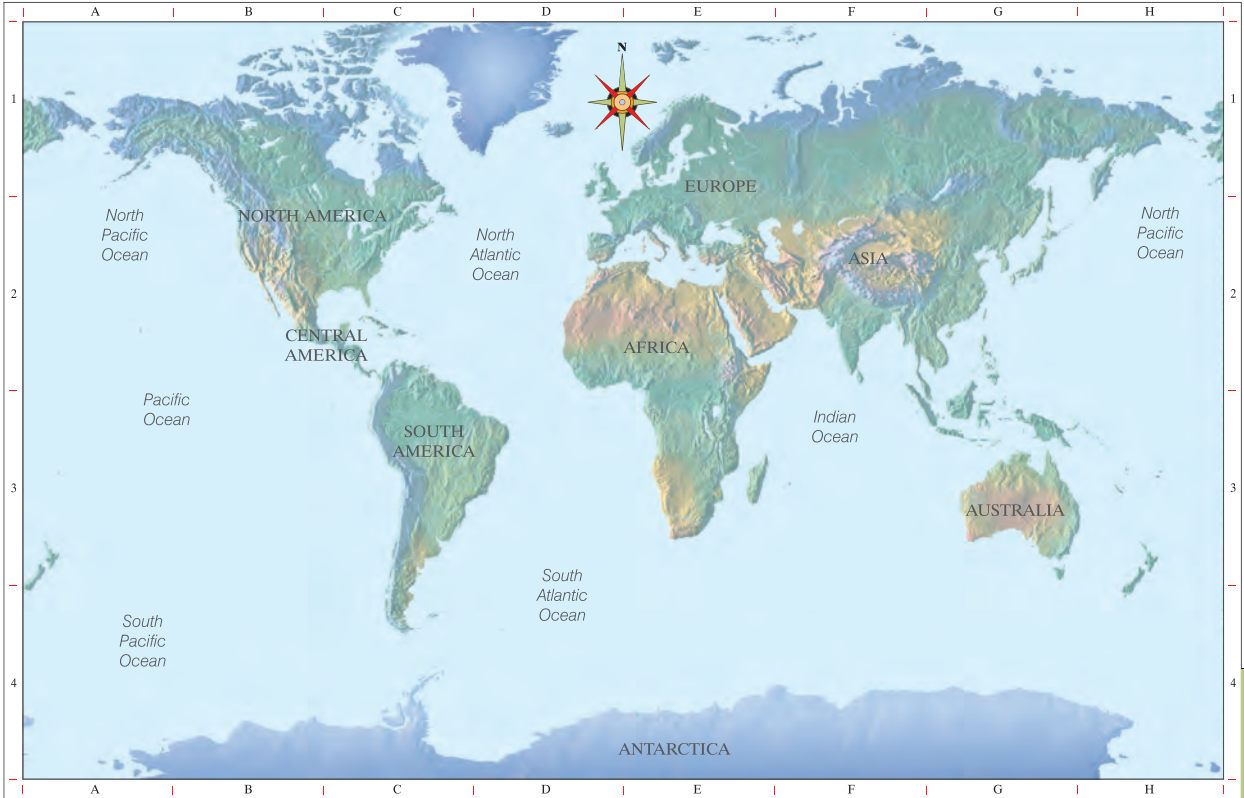
7. **Carthage** Here the Prophet Joseph Smith and his brother Hyrum were martyred on 27 June 1844 (see D&C 135).
8. **Winter Quarters** The headquarters settlement for the Saints (1846–48) en route to the Salt Lake Valley. The Camp of Israel was organized for the westward journey (see D&C 136).
9. **Council Bluffs (Kanesville)** The First Presidency was sustained here on 27 December 1847, with Brigham Young as President.

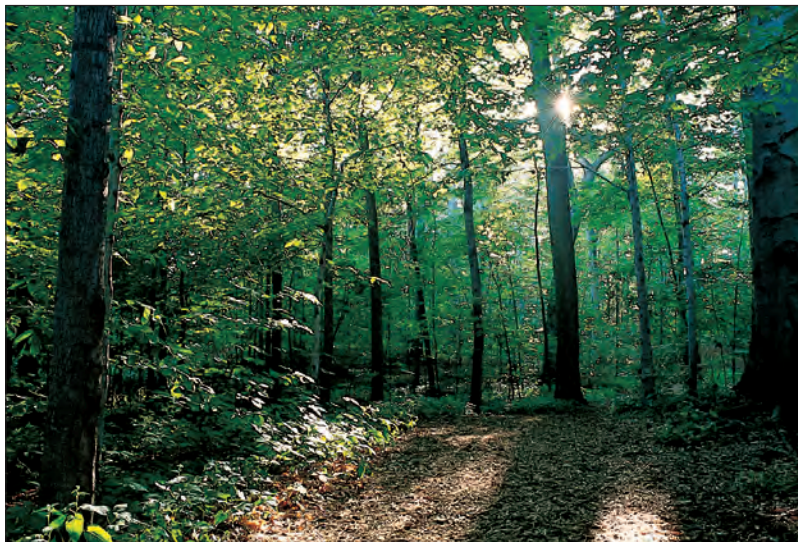


- Fayette** The Prophet Joseph Smith left Fayette for Kirtland, Ohio, in January 1831. The three New York branches followed in April and May 1831 under the Lord's command to gather (see D&C 37: 38).
- Kirtland** The headquarters of the Church from 1 February 1831 to 12 January 1838, when the Prophet moved to Far West, Missouri.
- Independence** The Lord identified Independence (in Jackson County, Missouri) as the center place of Zion in July 1831 (see D&C 57:3). Mobs forced the Saints out of Jackson County in November 1833.
- Liberty** The Saints from Jackson County gathered in Clay County from 1833 to 1836, when they were again required to leave. The Prophet Joseph Smith and others were imprisoned here.

- Far West** A refuge was established here for the Saints 1836–38. It was the headquarters of the Church in 1838. In 1838–39 the Saints were forced to flee to Illinois.
- Nauvoo** The headquarters of the Church 1839–46. After the martyrdom of the Prophet and his brother Hyrum, the Saints moved west.
- Council Bluffs** The pioneers arrived here June 1846. Members of the Mormon Battalion departed on 21 July 1846 under James Allen's leadership.
- Winter Quarters** Headquarters of the Church 1846–48. The vanguard company under the direction of President Brigham Young departed for the West April 1847.
- Fort Leavenworth** The Mormon Battalion was outfitted here before starting the march west in August 1846.

- Santa Fe** Philip Cooke commanded the Mormon Battalion as it marched from here 19 October 1846.
- Pueblo** Three sick detachments were ordered to Pueblo to recuperate, where they spent the winter of 1846–47 with Saints from Mississippi. These parties entered the Salt Lake Valley in July 1847.
- San Diego** The Mormon Battalion completed its 2,000-mile march here on 29 January 1847.
- Los Angeles** The Mormon Battalion was discharged here 16 July 1847.
- Sacramento** Some discharged battalion members worked here and at Sutter's Mill farther east on the American River, where they helped discover gold.
- Salt Lake City** Brigham Young arrived in the Salt Lake Valley on 24 July 1847.





1. SACRED GROVE In these woods near his home, the Prophet Joseph Smith received the First Vision.



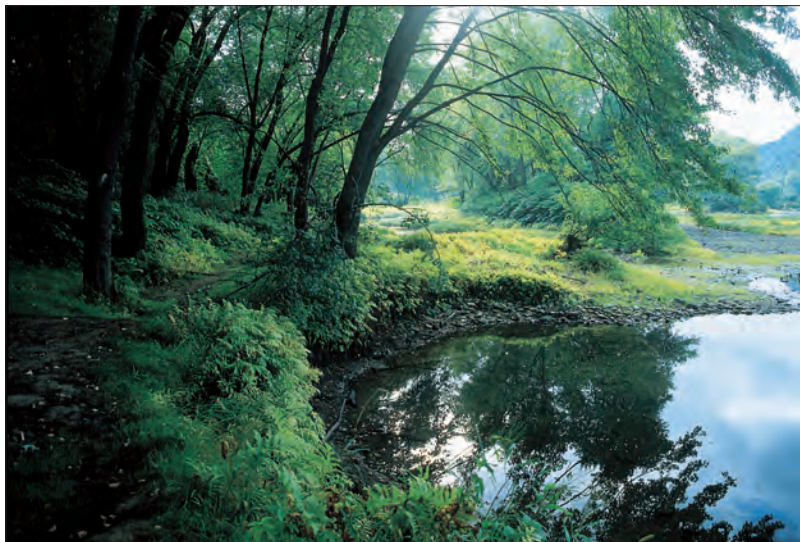
2. HILL CUMORAH AND MANCHESTER-PALMYRA AREA The angel Moroni directed Joseph Smith to find the gold plates he had buried in this hill. (Hill is center right.)



3. **LOG HOUSE OF JOSEPH SMITH SR.** This is a replica of the home where the Smith family once lived.



4. **GRANDIN PRESS AND PRINT SHOP** The first printing of the Book of Mormon took place here.



5. **SUSQUEHANNA RIVER** The Aaronic and Melchizedek Priesthoods were restored on the banks of this river (see D&C 13; 128:20).



6. **PETER WHITMER SR. LOG HOUSE** This replica was built on the site where the Church was organized on 6 April 1830.



7. **NEWEL K. WHITNEY AND COMPANY STORE** The revelation that became known as the Word of Wisdom (see D&C 89) was received here, along with other revelations.



8. **JOHN JOHNSON HOME** While in this house working on a translation of the Bible, the Prophet Joseph Smith and Sidney Rigdon received the revelation now recorded in Doctrine and Covenants 76, along with other revelations.



9. KIRTLAND TEMPLE First temple built in this dispensation, 1836. In this temple, Jesus Christ, Moses, Elias, and Elijah appeared and restored priesthood keys (see D&C 110).



10. THE VALLEY OF ADAM-ONDI-AHMAN Here Adam and his righteous posterity met (see D&C 107:53–57). Adam, other prophets, and faithful Saints from all ages will meet the Savior here prior to His Second Coming.



11. FAR WEST TEMPLE SITE In 1838 the Lord commanded the Saints to build a temple here (see D&C 115:7–8). Mob persecution prevented them from doing so.



12. LIBERTY JAIL While unjustly imprisoned here (1838–39), the Prophet Joseph Smith received the revelation now recorded in Doctrine and Covenants 121–23.



13. MANSION HOUSE IN NAUVOO The Prophet Joseph Smith's family home beginning in 1843. In the early days of the Church, this was a center of social life among the Saints.



14. THE PROPHET JOSEPH SMITH'S RED BRICK STORE In this building, the Relief Society was organized on 17 March 1842.



15. **NAUVOO TEMPLE** This model shows the original beauty of the structure before it was burned in 1848.



16. **CARTHAGE JAIL** Here the Prophet Joseph Smith and his brother Hyrum were martyred on 27 June 1844 (see D&C 135).



17. EXODUS TO THE WEST On 4 February 1846 the first wagons crossed the Mississippi River to begin the historic trek west.



18. SALT LAKE TEMPLE This Salt Lake Valley landmark took 40 years to build.

