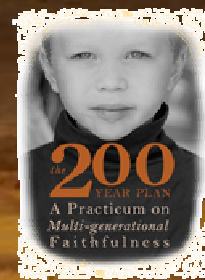


How to humbly draft
a 200 year plan



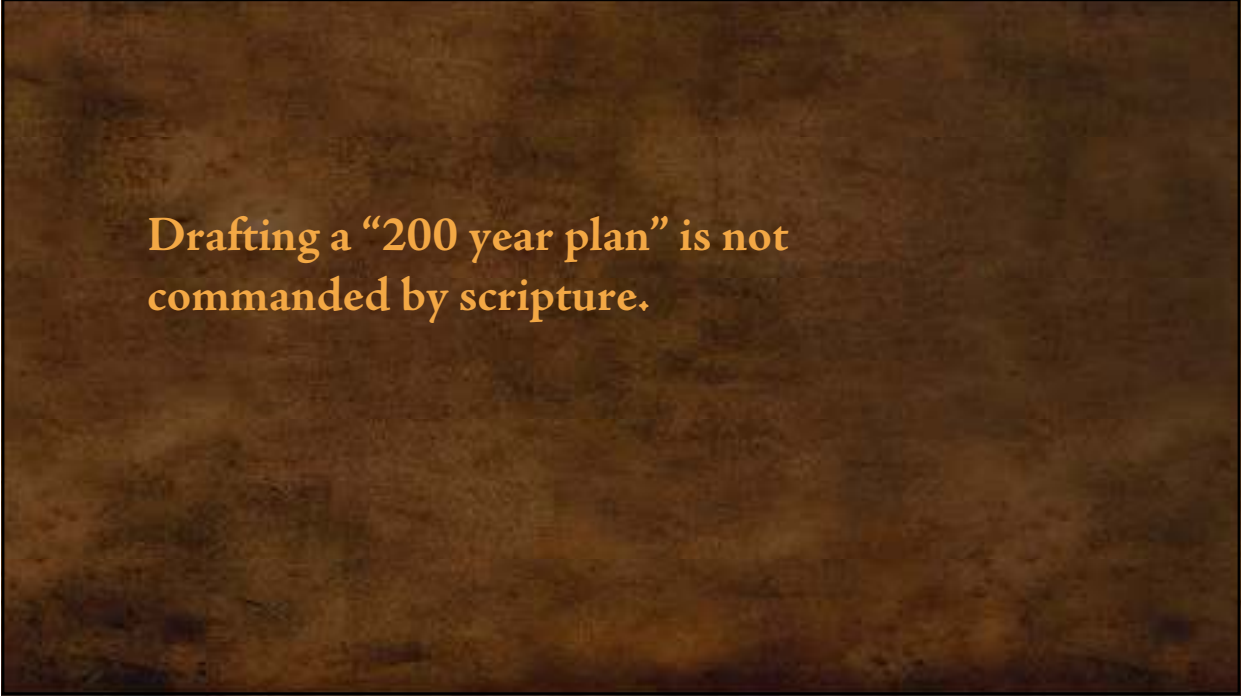
**“The best way to predict the
future is to create it.”**

Peter F. Drucker

Psalm 90:11

**Who understands the power of Thy anger
And Thy fury, according to the fear
that is due Thee?**

**So teach us to number our days,
That we may present to Thee a heart
of wisdom.**



**Drafting a “200 year plan” is not
commanded by scripture.**



Proverbs 16:3

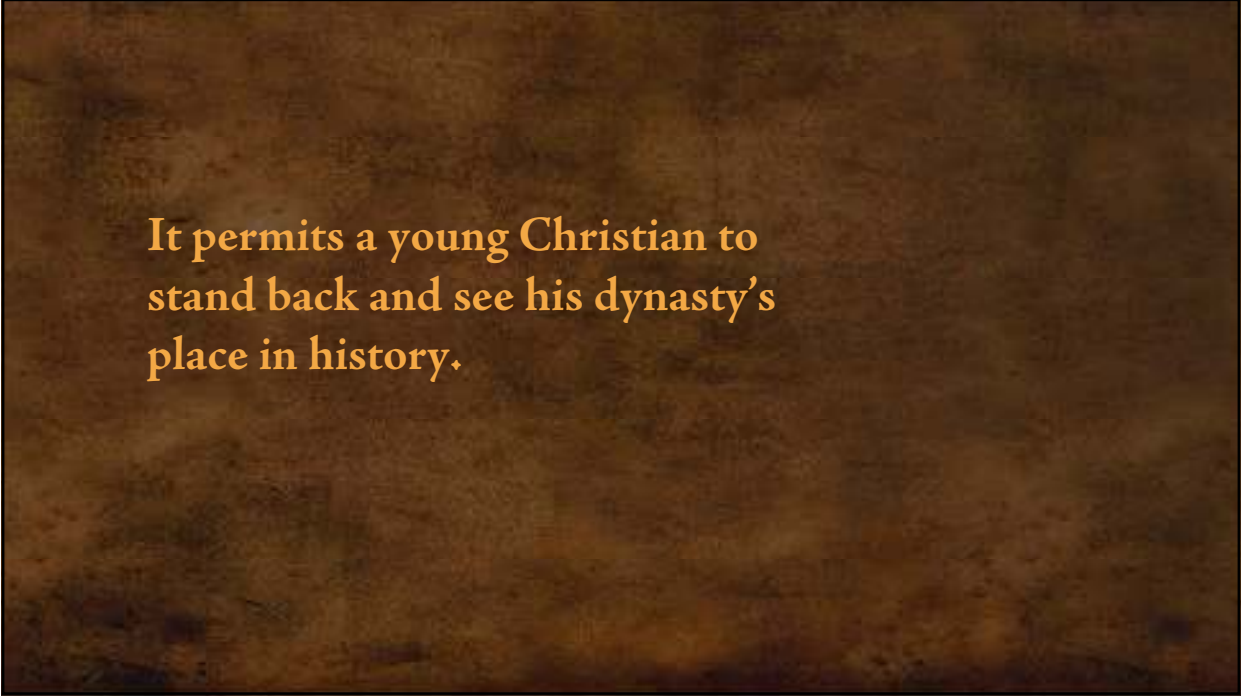
**Commit your works to the Lord
and your plans will be
established.**

Perhaps more than any other benefit, a 200 year plan helps a man commit his works to the Lord by understanding his duties better.


My central prayer as a young father and young Christian: What am I doing to be certain I am discipling my own children at the very minimum, and ensuring a multigenerational continuation of an ENDURING discipling tradition so that individuals, families, churches and nations are once again aligned with the will of God?

The Botkin 200 year plan is a theological legacy, a theological catechism and a theological bequest to help my children *define* and then become leaders, seekers of the Kingdom, defenders of the faith, ambassadors of Christ, warriors, reformers and spokesmen for the gospel who can stand in the gates and not be ashamed.

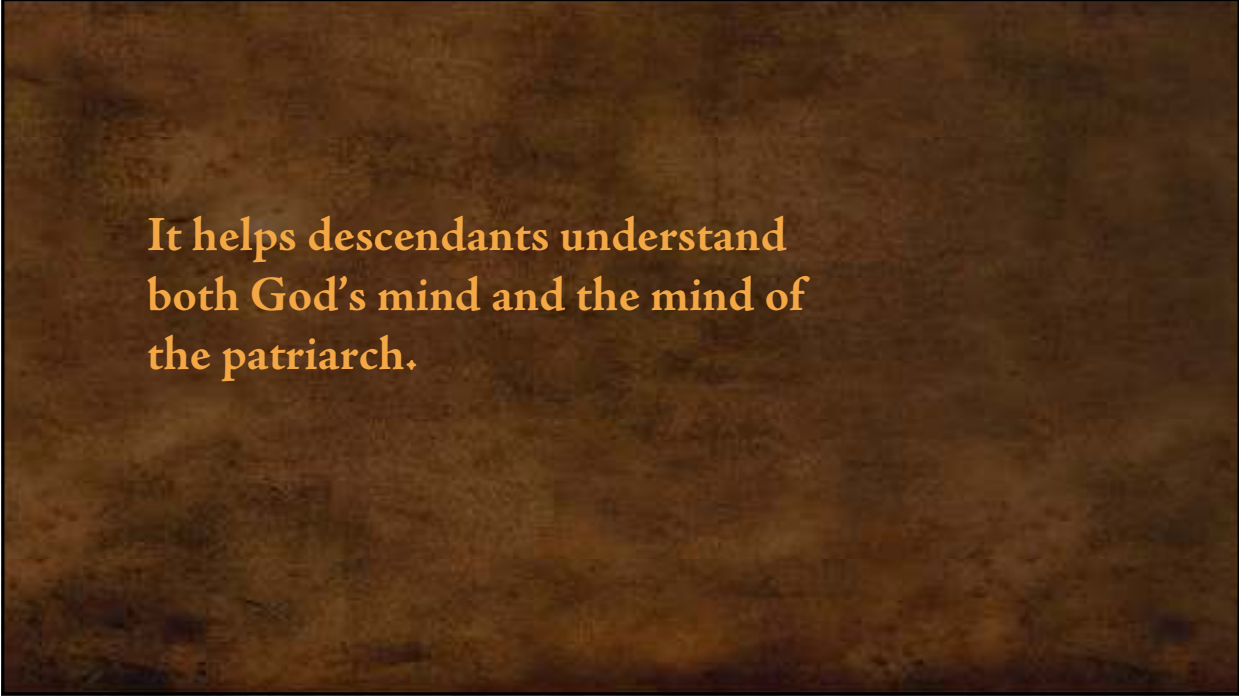
What other benefits have I discovered about a long-term plan?



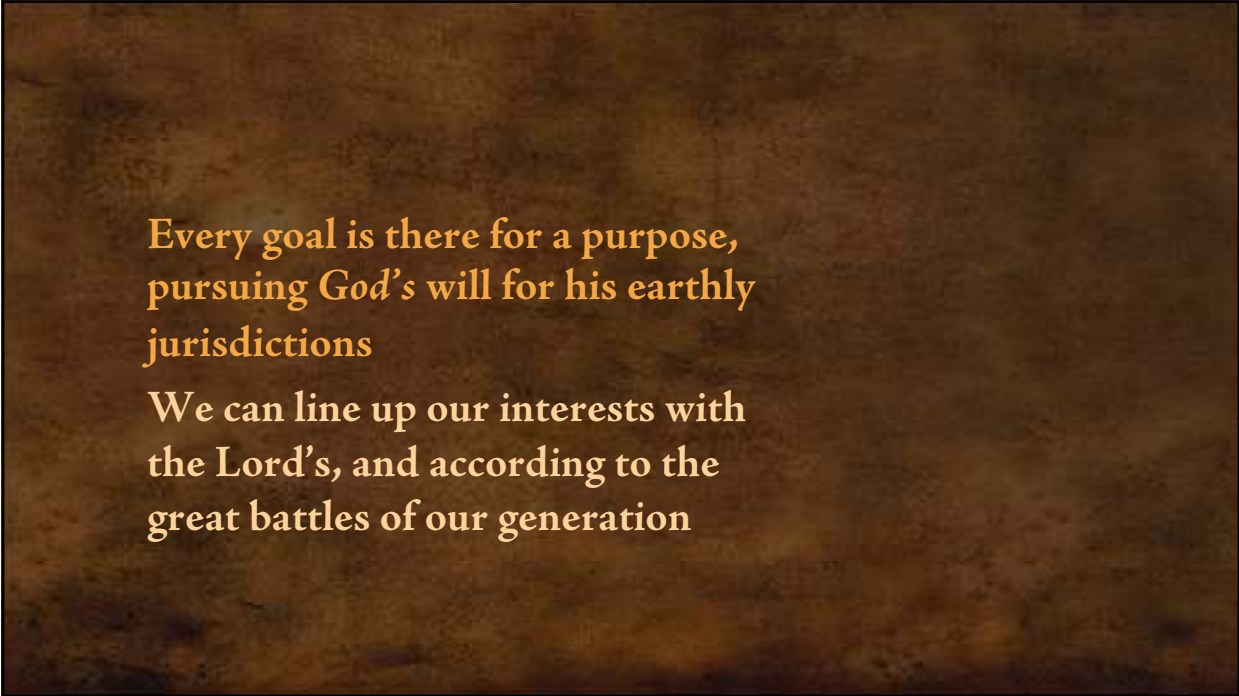
It permits a young Christian to stand back and see his dynasty's place in history.



It permits flexible planning without presuming on the Lord.



**It helps descendants understand
both God's mind and the mind of
the patriarch.**




**Every goal is there for a purpose,
pursuing God's will for his earthly
jurisdictions**

**We can line up our interests with
the Lord's, and according to the
great battles of our generation**




Legislative reform
Public policy reform
Media projects
Educational initiatives
Humanitarian projects
Publications
Art and culture
Music
Scientific Research




**It trains our descendants to be
subjects of the Kingdom.**

**It gives us wisdom about priorities,
both local and international.**



It teaches our children about nobility and the duties of our priestly position.



It defines dominion and shows us what a subdued culture looks like.

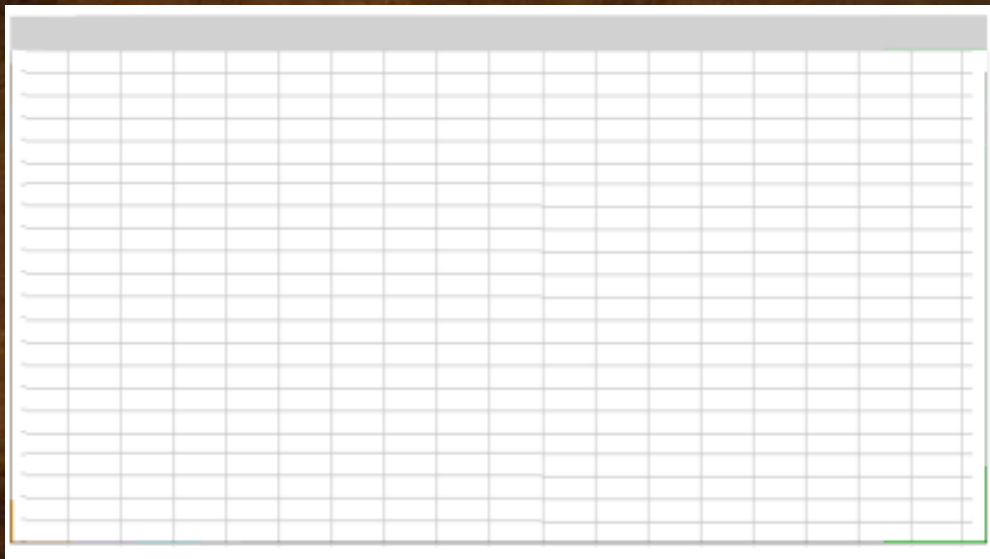
It gives a patriarch confidence
that his life is counting for
eternity,
and that his time has been wisely
invested in a legacy that will
bring long-term glory to Christ.

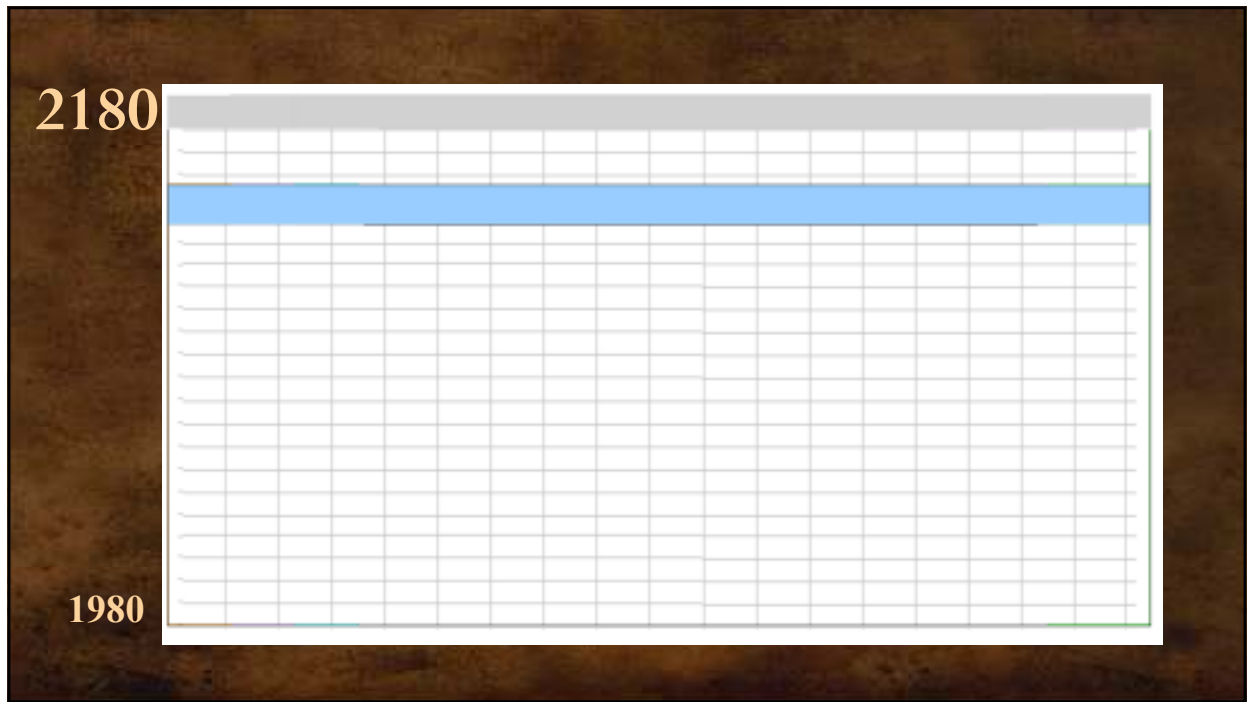
Every plan will be unique to the
family creating it but I would
encourage every family to include
four elements.

1. Vision Row or Eph 5 row

15 Therefore be careful how you walk, not as unwise men but as wise, making the most of your time, because the days are evil.

17 So then do not be foolish, but understand what the will of the Lord is.





Ps 66: 3
Say to God, "How awesome are Your works!"

Because of the greatness of Your power Your enemies will give feigned obedience to You.

**“...Thy kingdom come Thy will
be done on earth as it is in
heaven.”**

Matthew. 6.10

Matthew 7:21

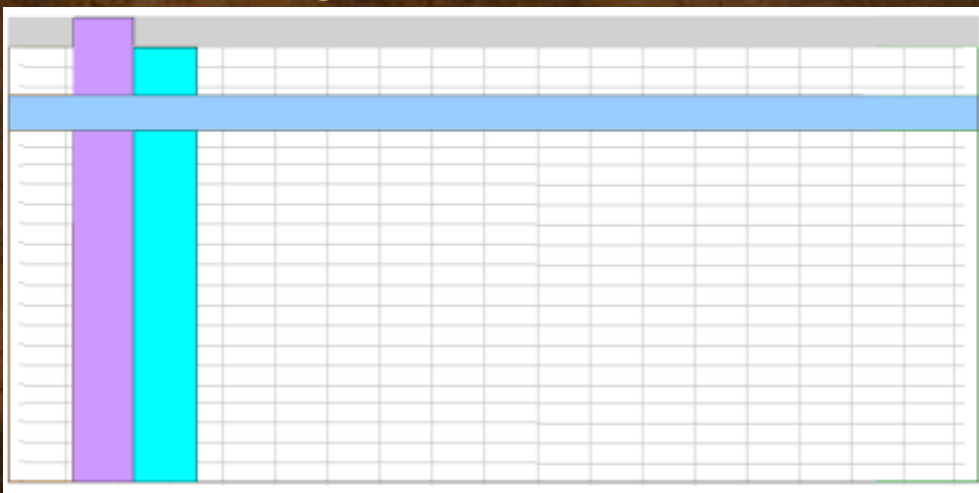
**" Not everyone who says to Me,
'Lord, Lord,' will enter the
kingdom of heaven, but he who
does the will of My Father who is
in heaven will enter.**

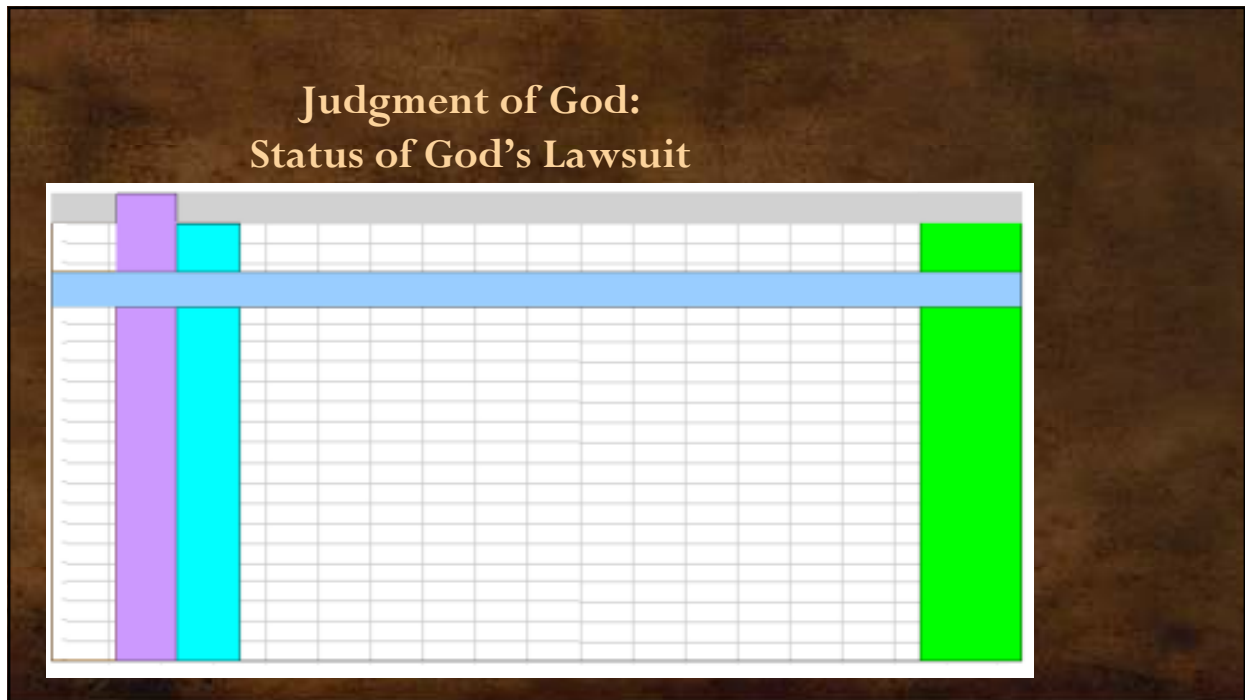
The Kingdom is the reign of Christ in every area of his complete worldwide jurisdiction, including a Christian's work and life. It is much more than the formal work of the institutionalized "church," which is part of the Kingdom. ---RJR

What is the will of God for our targeted spheres of influence 200 years from today?

A universal appreciation for Biblical law in the gates, the Christian worldview dominant in all families, stable forms of civil government with qualified magistrates, healthy militant churches with qualified officers securing the gains of the kingdom: the obedience of faith and the blessings of righteousness on many nations.

Vital Statistics: Marriage Birth and Death





**"Where men adopt so organized
a surrender of the crown rights of
King Jesus over the world, of
necessity it must have practical
consequences."**

---Rushdoony

Leviticus 26:14-39; Deuteronomy 28:15-68; Judges 2:12-23 describe different stages of chastisement that fall on men and nations in righteous correction and overdue judgment.

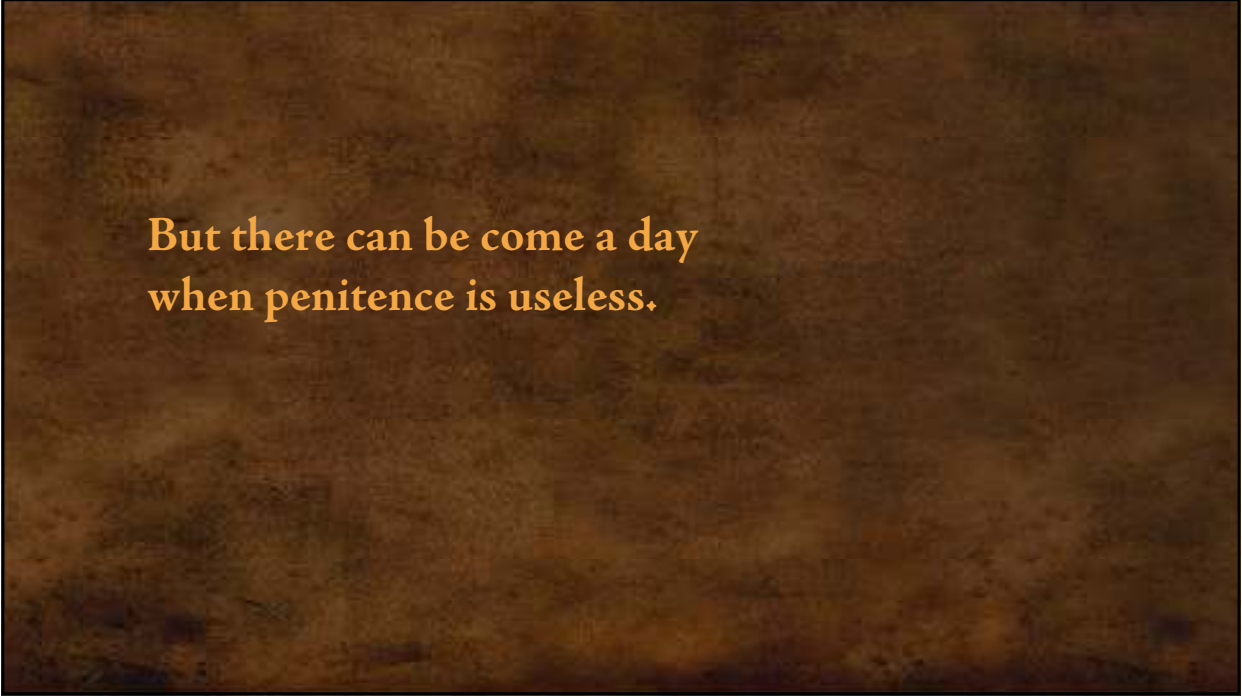
Our plans must take into account God's national blessings and cursings. When a nation is suffering punishment, our plans will suffer too if we don't live, plan and act in synchronization with God's predictable acts.

**“Yea, the stork in the heaven
knoweth her appointed times; and
the turtle and the crane and the
swallow observe the time of their
coming; but my people know not the
judgment of the Lord.”**


Jeremiah 8:7

**Present American
“monitory” judgments**

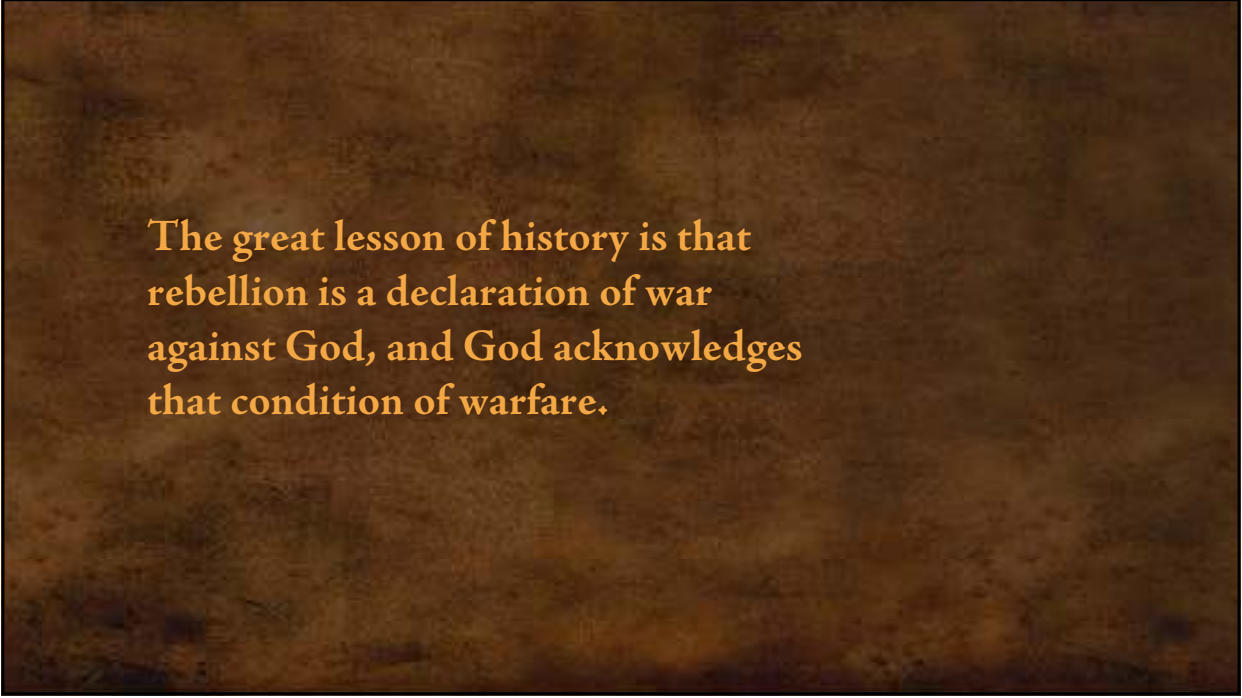
- ✦ Physical Inflammation**
- ✦ Hatred by other nations**
- ✦ Enemies**
- ✦ Confusion**
- ✦ Chronic Cowardice**
- ✦ Famine of the word of God**



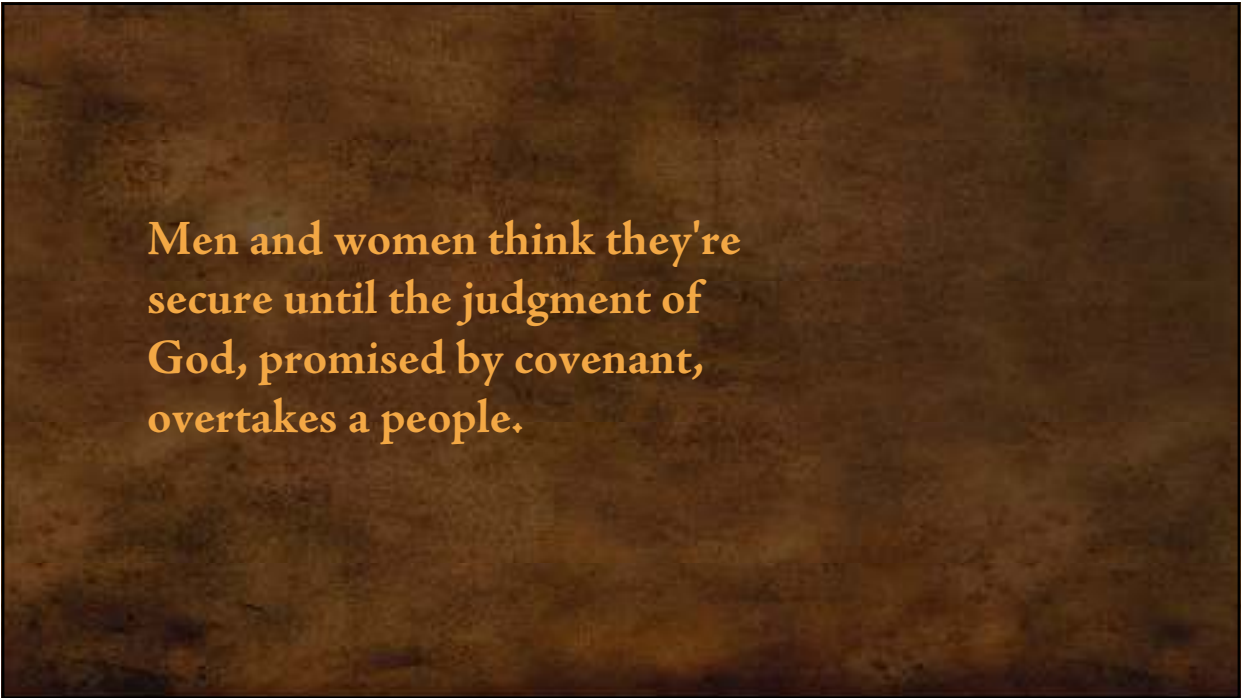
**But there can be come a day
when penitence is useless.**



**Jeremiah 11:11 - Therefore thus
saith the Lord, Behold, I will
bring evil upon them, which they
shall not be able to escape; and
though they shall cry unto me, I
will not hearken unto them.**



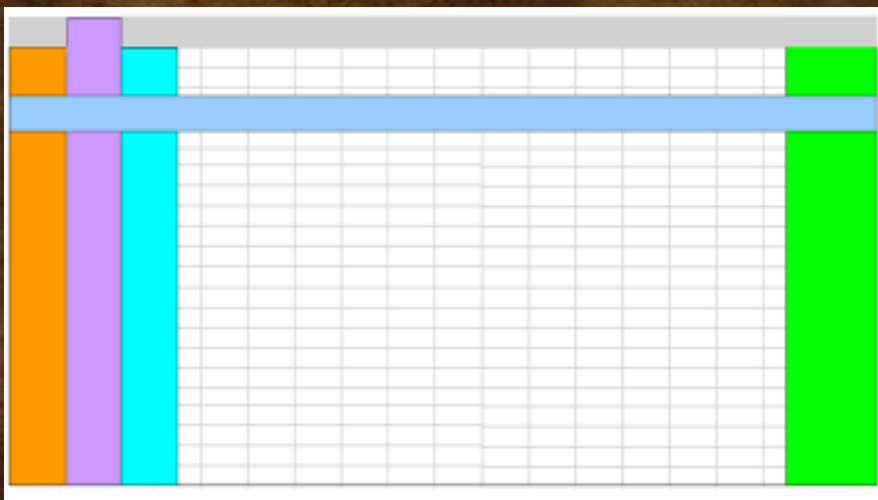
The great lesson of history is that rebellion is a declaration of war against God, and God acknowledges that condition of warfare.



Men and women think they're secure until the judgment of God, promised by covenant, overtakes a people.

Matthew Henry said in his commentary on Romans 2:4, "There is in every willful sin an interpretative contempt of the goodness of God"

Ecclesiological Conquests



**The reformation is not complete.
What are our children's
responsibilities to continue the
reformation?**

**The church is a lot more than what
we inherited from Rome, from the
Anglicans, from Charles Finney,
from Charles Wesley, and from Bill
Hybels, who admitted recently that
his seeker-friendly model was not
only unfruitful but a serious
mistake.**

We need to dramatically reform the church to the place where it is integral to the multigenerational purposes of multigenerational family life, and to where it is the culturally powerful influence it was intended to be.

“...a local governing body for the multigenerational prosecution of Christ’s global Kingdom administration.”

Bill Einwechter

Eph 5.25 Christ also loved the church and gave Himself up for her, so that He might sanctify her, having cleansed her by the washing of water with the word that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.

Can the church become a family of militant, culture-changing families, growing to become a family of subdued cities or regions?

Psalm 22:27

**“All the ends of the earth will
remember and turn to the
LORD, And all the families of
the nations will worship before
You.”**

**The local assembly is “a regiment
in the King’s army”**

Bill Einwechter

PROSECUTION, n.

The act or process of endeavoring to gain or accomplish something..

It is meant to extend and maintain the rule of Christ the King. The church has judicial and ruling functions in a community.

**“The church is the instrument
whereby all things are made
new.” ---RJR**

**The church is currently ailing,
wayward and immature. We must
teach our children the battle cry,
“Semper Reformanda.”**

How can we lead the way in reforming the identity and mission of a church culture that has become culturally treasonous, socially impotent, geographically ingrown and theologically apostate?


One answer: focus serious attention on the aggressive, militant expansion of family-integrated local assemblies.

This includes “founding” churches and/or organizing the expansion of the elect into local assemblies.

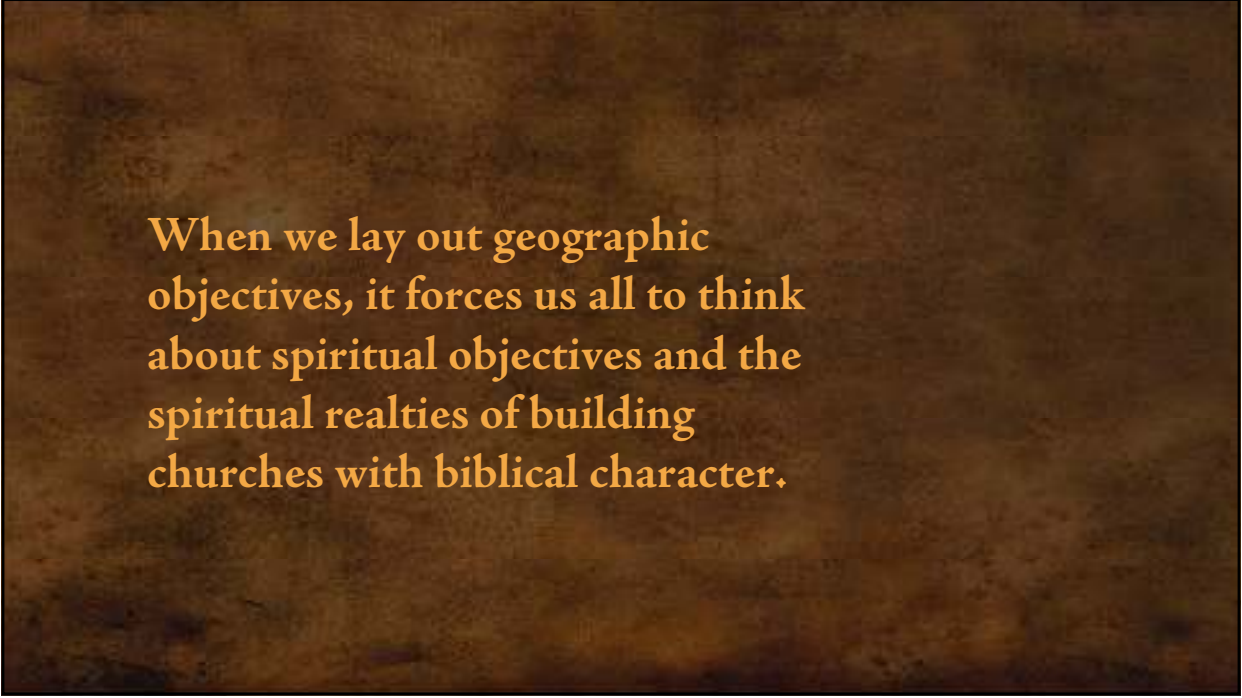
Discussion about organizing one fruitful church forces families to explore the doctrine of the church, doctrines of grace and faith, the history of the church and the geopolitical situation of their own culture.

Discussions about organizing subsequent churches forces families to explore the dynamics of cultural change and the role of local assemblies in the culture.

How do we pay more than lip service to the concepts “militant, triumphant and latent?”



We inspire our children to love the biblical functions of the family integrated church, including geographical expansion.



When we lay out geographic objectives, it forces us all to think about spiritual objectives and the spiritual realities of building churches with biblical character.

By involving ourselves in legitimate church growth initiatives, we learn over time

- ✦ How the local assembly is the protector of the will of God on a community basis.
- ✦ How the Great Commission is obeyed by the geographic expansion of the local assembly
- ✦ How the local assembly endorses and validates the theology of the dominant culture.

By involving ourselves in legitimate church growth initiatives, we learn over time

- ✦ How the local assembly shepherds fathers into the understanding of the antithesis on a day-by-day basis, and a generation-by-generation basis.
- ✦ How the local assembly can show men how to live on the right side of the antithesis in every aspect of life and work by stewarding all the doctrinal foundations of the Faith.
- ✦ How the local assembly organizes the gifts and abilities of multigenerational families into the civilizing force of a dominant civilization.

By involving ourselves in legitimate church growth initiatives, we learn over time

- + How the local assembly determines the long-term diet the church needs in a given locale, and then feeds the flock.
- + How the local assembly can be the moral conscience of the civil government.
- + How the local assembly secures the gains made by Christ's ambassadors in all of society by validating those gains, and insisting on more.

We need to dramatically reform the church to the place where it is integral to the multigenerational purposes of multigenerational family life.

Proverbs 16:3

**Commit your works to the Lord
and your plans will be
established.**

Proverbs 15:22

**Without consultation, plans are
frustrated, but with many
counselors they succeed.**