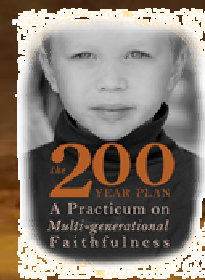
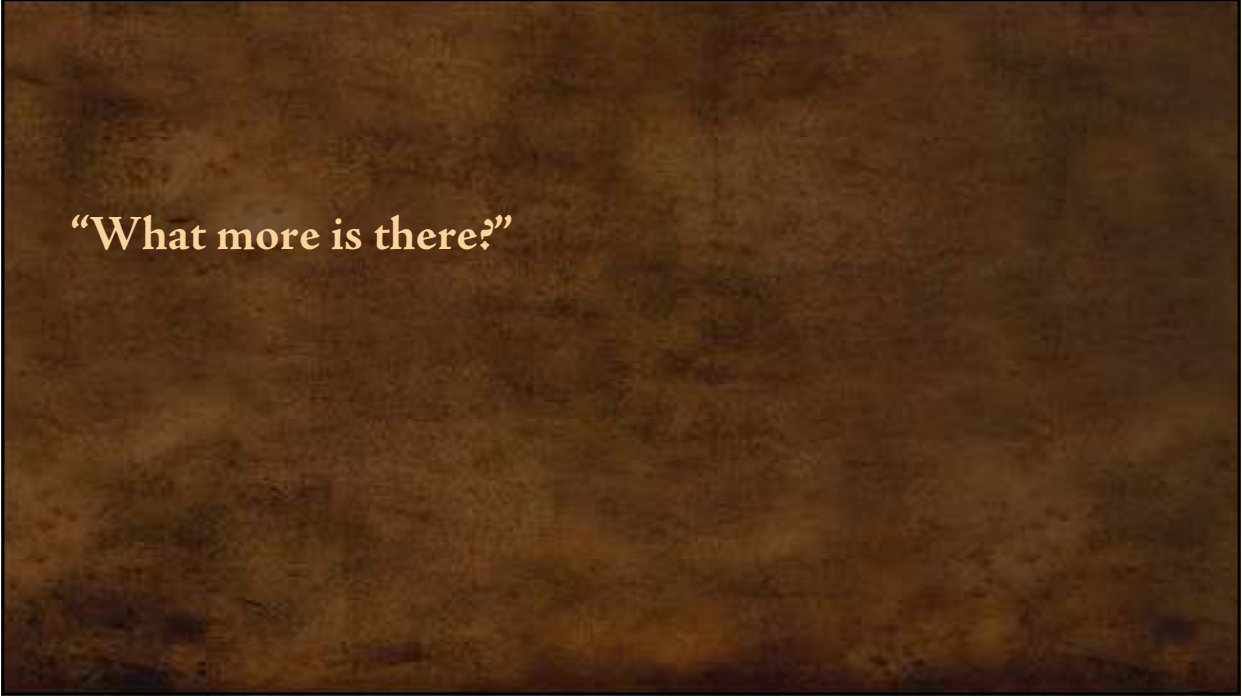


Introducing the 200 Year Plan

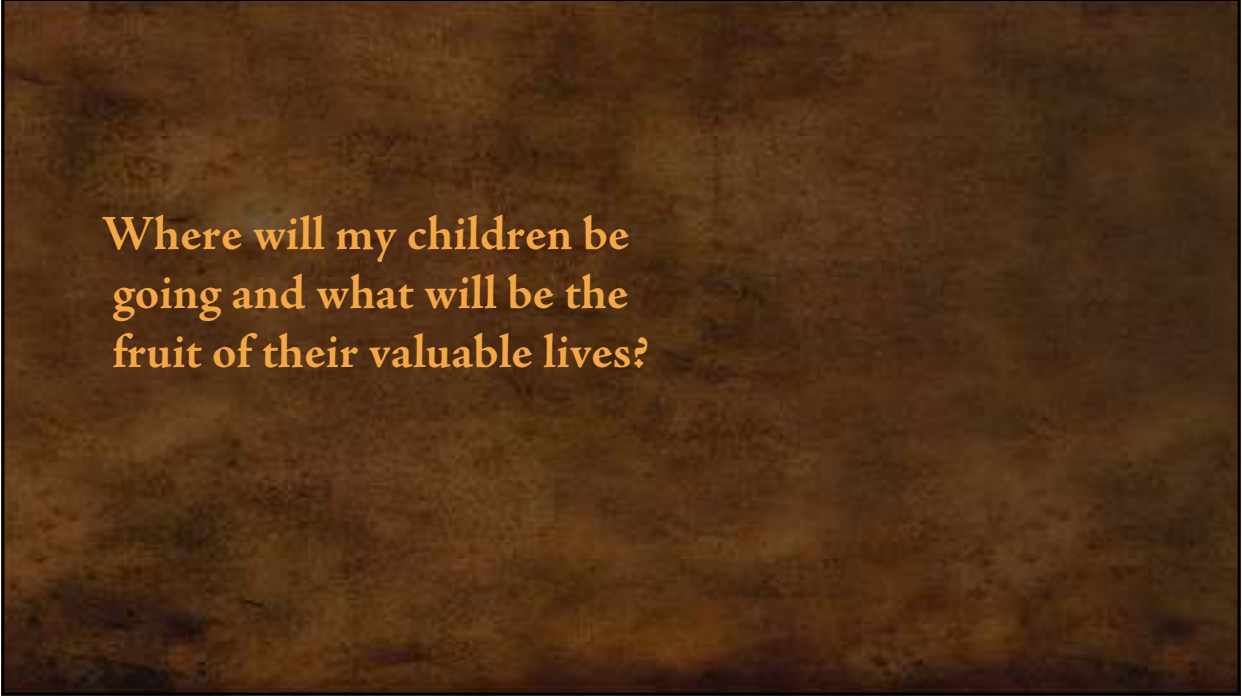


**What will be the character
and strength
and legacy of my family
in the next 25 years?**

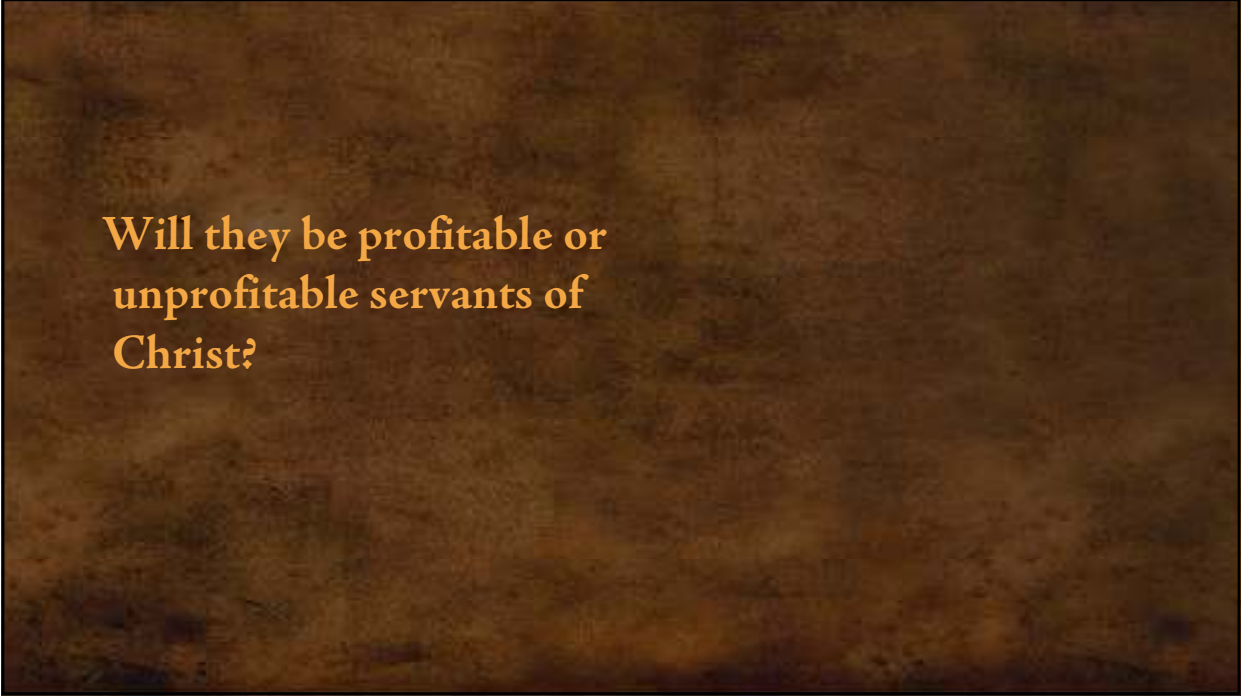
**What will be the character
and strength
and legacy of my family
in 200 years?**



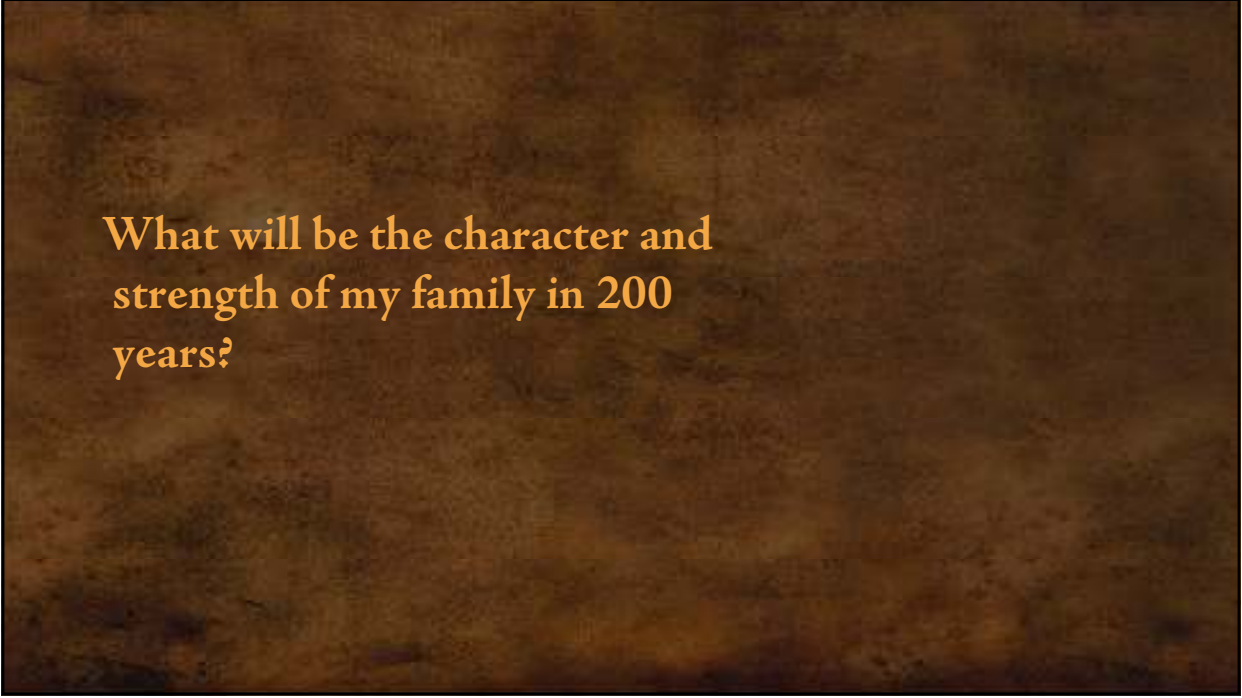
“What more is there?”



**Where will my children be
going and what will be the
fruit of their valuable lives?**



**Will they be profitable or
unprofitable servants of
Christ?**



**What will be the character and
strength of my family in 200
years?**

“Behold my vision: to provide for my wife, read my bible daily, have many children, stay out of debt, be a member in good standing in the local church, conduct family worship and share the gospel.

Am I not the perfect match for your daughter, and she not the perfect helper for me?”

Perhaps not the perfect helper...if this is the extent of your vision.

I have attempted to train my daughters for even more than this.

Let me suggest that today's
most noble maturity is
entry-level service to Christ,
at roughly the rank of private in
Christ's army.

“Behold my vision: to provide for
my wife, read my bible daily,
have many children, stay out of
debt, be a member in good
standing in the local church,
conduct family worship and
share the gospel.

I have aspired to train my daughters to be wives of very serious fighters.

I aspire to train them to be helpers to officers, not privates.

I believe my daughters will only be challenged, fulfilled and inspired

in marriages to leaders with big responsibility, big vision and courageous militancy.

**I also believe our 200 year plan will
falter if my children do not marry
those who will be committed to
the King of Kings and the
strategic battles of our day.**

**How might Christ view the
volunteers, soldiers and the
theoretical ranks
of his army?**

Important disclaimer:

The military analogy, or idiom, is biblical, but the following definitions are not. They are a young father's attempt to give his children a bigger, more courageous vision of their duties in Christ's service.

These definitions are illustrations meant to inspire a vision for militant effort and disciplined responsibility, not to organize a new ecclesiology, or a new denomination.

My generation does not see the deadly effects of the war:

the ravages of sin and the cultural strength of the kingdoms of this world which must become the kingdoms of our Lord and of his Christ

by conquest.

What is rank?

General
Colonel
Major
Captain
Sergeant
Corporal
Private

Here are men of rank who prosecute the defensive and offensive affairs of the realm, carrying out specific objectives of the King as his most forceful authorities and representatives.

Officers tend to have a closer understanding of the national and international objectives, the ability to work in demanding roles that require unity, tough-mindedness and a wise understanding of warfare and its conditions.

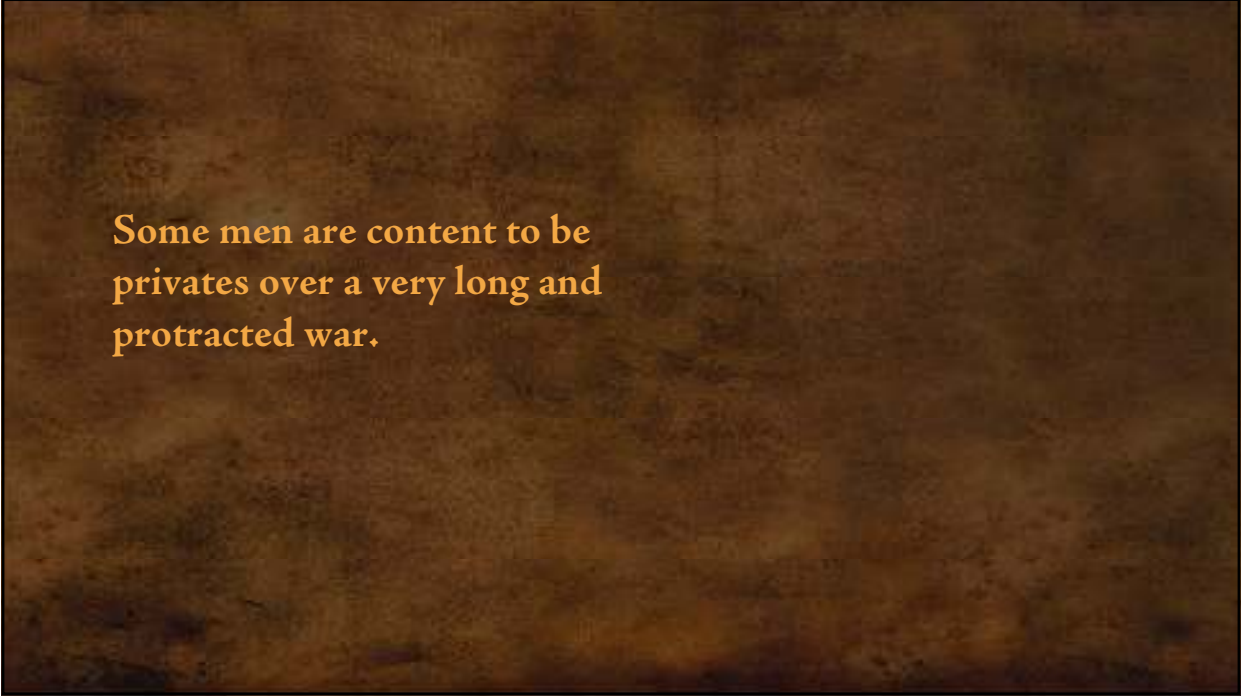
All ranks are vital to the war effort.

Private, Corporal, Sergeant,

Captain, Major, Colonel, General



Some men are content to be privates



**Some men are content to be
privates over a very long and
protracted war.**

Could privates serve
their king better by assuming
more responsibility?



Nathanael Greene

Private, Corporal, Sergeant,

Captain, Major, Colonel, General



Some privates lack the character to aspire to more responsible leadership.

But maturity and an understanding of the stakes in warfare sharpen men to rise in faith to courageous action.

Private

Provides faithfully for a wife spiritually and materially, reads bible daily, has many children, home-educates children, stays out of debt, leads family worship, is a member in good standing in a nice comfortable church, is not ashamed of the gospel.

Corporal

Thinks longer-term than a private. Disciples children, spans his children, trains children for Christian marriage and multigenerational faithfulness.

Sergeant

Thinks more like a shepherd. Takes interest in the spiritual welfare of the church, actively honors authority, trains men, exegetes scripture, shepherds men, and shepherds the church as a co-elder or pastor.

American evangelical Christianity considers the full time pastor the pinnacle of Christian “full time” ministry. This is because Americans don’t grasp the dominion work the church can bring.

Reformers need to think about dominion. Reformers need to think about advanced, comprehensive and militant Christianity.

Our children need to think and act like reformers as they serve the church.

Important disclaimer:

The military analogy, or idiom is biblical, but the “rank” definitions are not. They are a young father’s attempt to give his children a bigger more courageous vision of their duties in Christ’s service. These general definitions are illustrations meant to inspire, not to organize a new ecclesiology, a new denomination, or a new model army.

This is what I have told my children.

Officers

An army's officers carry more responsibility for the protection of the army as they prosecute the war according to the will of the King.

All officers are men under authority and in vital positions of authority.

Captain

Takes interest in the welfare and vision of other shepherds, the unity of the faith within a city, conversant with all doctrinal disputes and issues related to the expansion of the peace and holiness of the church within the city, and trains leaders to be reformers of the culture beyond the church. He plants or coordinates church plants in local areas.

Major

Directs the church regionally into more permanent cultural reformation, understanding the times and the geo-political strategies for church expansion. He plants churches or coordinates church plants in regional areas, and maintains strong voluntary unity between pastors of different cities.

Colonel

Plants churches at a regional level according to larger strategies articulated by superiors, consolidating gains for a common faith at a national level.

General

Plans long term strategies of cultural conquest and church expansion on an international level, inspiring all soldiers to maintain the unity of the spirit in the bonds of peace, advancing and protecting the vision of international dominion.

Private, Corporal, Sergeant,
Captain, Major, Colonel, General

**The modern church has sergeants,
but she has few officers.**

Who is training the officers of the Lord's army?

We are. A generation of first-generation Christian parents.

Do we need to finish the training, or the reformation, in one generation?

No. this is why we need long-term plans. But we need to hold up a vision for advanced Christianity, and we need to model the discipling process by leading how and when we can as officers, remembering that we are in a transition period.

Why a 200 year plan?

I needed a first-generation family discipleship tool that could be developed and used by further generations in the serious and continuous business of discipling the nations with the foundations of the faith in a world with destroyed foundations.



The students came with no serious interest in theology, but rather consumerist, mystical, music-driven religion.

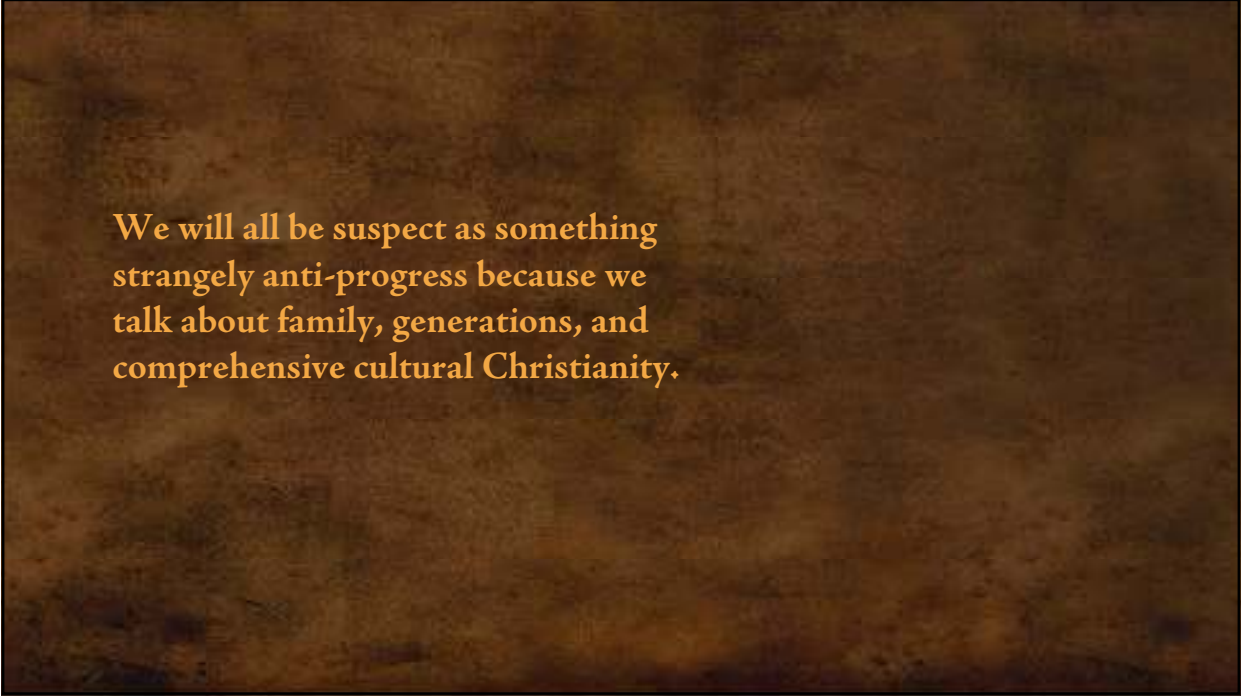
They were not operating from complete ignorance, because they had learned rudiments of superstition from a counterfeit *national* church calling itself Christian. This church has been built on “revivalist” doctrines of the 1800s, which redefined the roles of the church and family. These errors began to transform society by the early 1900s.

“Every few hundred years in Western history there occurs a sharp transformation.... Within a few short decades, society rearranges itself -- its worldview; its basic values; its social and political structures; its arts; its key institutions. Fifty years later, there is a new world. And the people born then cannot even imagine the world in which their grandparents lived.... We are currently living through just such a transformation.”

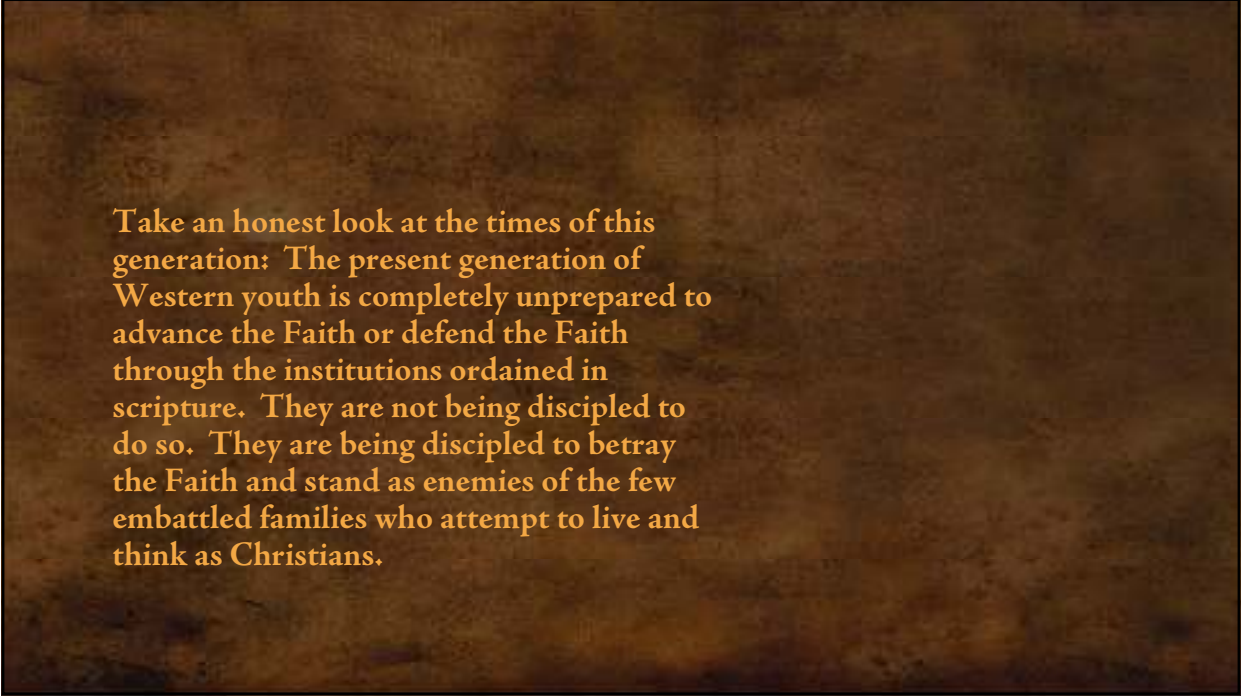
--- Peter Drucker

The church and her families have been compromised by this transformation. We have inherited an introspective psychological approach to life and an intensely individualistic view of society.

The Christian family is now a living threat to a youth-culture view of civilization: Communal childishness, indifference to authority and emotional, therapeutic religious experience that is not based on any spiritual discipline.



We will all be suspect as something
strangely anti-progress because we
talk about family, generations, and
comprehensive cultural Christianity.



Take an honest look at the times of this
generation: The present generation of
Western youth is completely unprepared to
advance the Faith or defend the Faith
through the institutions ordained in
scripture. They are not being discipled to
do so. They are being discipled to betray
the Faith and stand as enemies of the few
embattled families who attempt to live and
think as Christians.

Thus, the West's best families are being marginalized and overwhelmed with an antithetical culture.

My central prayer as a young father and young Christian: What am I doing to be certain I am discipling my own children at the very minimum, and ensuring a multigenerational continuation of an ENDURING discipling tradition so that individuals, families, churches and nations are once again aligned with the will of God?

The Botkin 200 year plan is a theological legacy, a theological catechism and a theological bequest to help my children become leaders, seekers of the Kingdom, defenders of the faith, ambassadors of Christ, warriors, reformers and spokesmen for the gospel who can stand in the gates and not be ashamed.

Because civilization and the terms of Christianity have been so badly secularised, few know how this works or what these biblical terms mean. Today's culture shapes the understanding of the gospel; the gospel no longer shapes the understanding of the gospel.

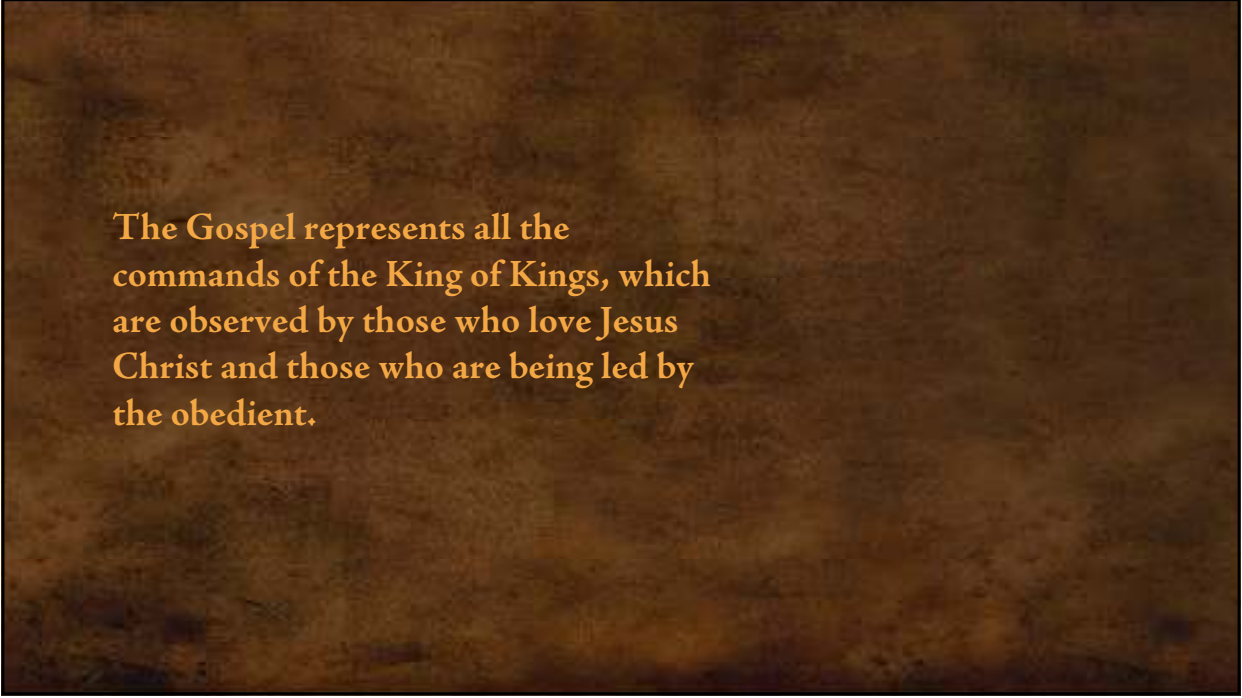
Leaders, seekers of the Kingdom,
defenders of the faith, ambassadors of
Christ, warriors, reformers and
spokesmen for the gospel who can
stand in the gates and not be ashamed.

The comprehensive
scope of the Gospel

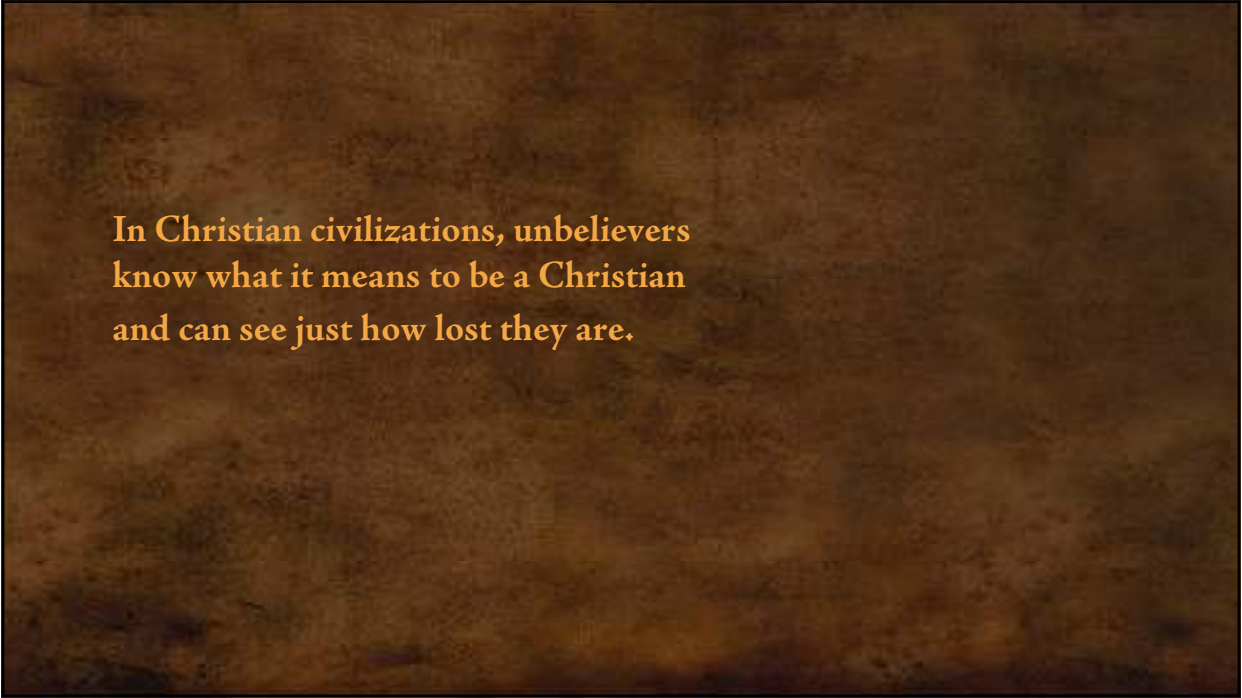
In latin means, "message of victory"

It referred to Caesar Augustus' birth announcement as the "divine savior King"

Also refers to Caesar's speeches, decrees, edicts, laws and acts, which were "glad tidings which bring long hoped for fulfillment to the world's longing for happiness and peace."



The Gospel represents all the commands of the King of Kings, which are observed by those who love Jesus Christ and those who are being led by the obedient.



In Christian civilizations, unbelievers know what it means to be a Christian and can see just how lost they are.

In post Christian cultures,
“Converts” are considered
virtuous who can appear to be
loyal to the total culture and are
no different from those who are
complete prisoners of the total
culture.

The record of history: Christian
civilization vanishes as Christians
reinforce and endorse the world’s
definitions of the faith.

My 200 year plan was one tool of discipleship I wanted to use to help my children regain and preserve the foundations as well as the *definitions* of the faith.

The grand purpose is to show my children what it means to be a Christian and how to think like an ambassador to the King.

**Our children are to be leaders,
seekers of the Kingdom, defenders
of the faith, ambassadors of
Christ, warriors, reformers and
spokesmen for the gospel who can
stand in the gates and not be
ashamed.**

**The very structure of the plan is
designed to teach lessons as it creates
the future and then manages the
blessings that come from obedience.**

Psalm 112

- 1 Blessed is the man that feareth the Lord, that delighteth greatly in his commandments.
- 2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.
- 3 Wealth and riches shall be in his house: and his righteousness endureth for ever.

