UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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STATE	New	·	CODE	COUNTY	CODE
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3 CLASS	SIFIC	ATION			
CATE	GORY	OWNERSHIP	STATUS	PRES	ENT USE
DISTRIC		PUBLIC	X OCCUPIED	AGRICULTURE	MUSEUM
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STRUCT	URE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC
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TITLE				• •	
IIILE	New	York City Landmarks	Preservation Con	mmission	
DATE	196	6	FEDERAL	STATE XCOUNTY LOCAL	
DEPOSITOR SURVEY RE	RY FOR La	ndmarks Preservation	Commission, 305	Broadway	
CITY, TOWN	New	York		STATE New	York



7 DESCRIPTION

CONDITION

CHECK ONE

CHECK ONE

XEXCELLENT _GOOD

__FAIR

__DETERIORATED
__RUINS
__UNEXPOSED

XUNALTERED __ALTERED

X ORIGINAL SITE

__MOVED DATE_____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The main entrance (East) fronts on Lexington Avenue with the flank (north) on 55th Street. The facade is five bays wide containing three entrances. Between the three doors are two projecting walls which define the two striking octagonal towers surmounted by large ribbed globes of bronze. The facade is worked in alternating light and dark stone creating a rich polychromy in the window arches, door frames and belt courses. The central door is a tripartate entrance surmounted by a large circular window with braces forming a geometric design. Above the rose window are five small square windows with star tracery.

The north flank repeats the rich stone work and contains six stained glass windows with a handsome cornice above of small rounded corbelled arches. The clerestory rises above with six small rounded windows under a low pitched roof.

The structure has a basement level and a main floor that measures approximately 93x140 feet. The plan is basilican with a nave and aisles and a combination of flat and gabled roofs. The exterior walls are loadbearing and the interior space has the additional support of delicate cast iron columns polychromed with moorish detail which rise to a truss roof. The interior roof detail is "hammer beam" combining gothic with the eastern decorative ornament. The floors are wood covered by elaborate Minton-style tiles original to the building. Also perfectly preserved are the wooden balcony and organ loft, original wooden pews and the elaborate carved Ark in the center bay of the west wall. The auditorium seats about 1,500. The richest detail is reserved for the Ark where the quantity of ornament in gold, red, blue and yellow is concentrated.

There have been only minor changes since 1872. The present stained glass replaces painted glass, the gas lights were electrified and in 1946 the painted stencil patterns were freshened. The synagogue has been cared for and kept in mint condition and remains one of the rare surviving examples of this architectural style.

8 SIGNIFICANCE

PERIOD AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	X ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIA
_1700-1799	ART	ENGINEERING	MUSIC	THEATER
X_1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
_1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		= = ,

SPECIFIC DATES 1872

. BUILDER/ARCHITECT Henry Fernbach

STATEMENT OF SIGNIFICANCE

The early history of Central Synagogue shows that the congregation was made up of the union of two earlier groups; Shaar Hashomayim (Gate of Heaven) 1839 and Ahawath Chesed (Love of Mercy) 1846. The consolidation was formally achieved in 1898 to become Central Synagogue. Land was acquired in 1864 at Lexington and 55th Street. The architect, Henry Fernbach (1828-1883) had worked with the architect, Leopold Eidlitz on Temple Emanu'el in New York (demolished 1927). Central Synagogue is gothic in plan, Moorish Revival in detail and the finest surviving example of this style. It is very strongly related to the Plum Street Temple in Cincinnati although of later date. Rabbi Isaac M. Wise who directed the Cincinnati Temple was the leader of Reform Judaism in America and his son Jonah B. Wise served Central Synagogue as Rabbi for over 25 years. In 1873 Rabbi Isaac Wise founded the Union of American Hebrew Congregations. Central Synagogue joined the Union in 1878.

This building is one of the best preserved in New York in its original state and has been in continuous use longer than any other synagogue in the city. It is an outstanding example of the Moorish-Revival Style and along with the Plum Street Temple, Cincinnati are rare surviving examples of the period. Declared a New York City Landmark in 1966.

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9 MAJOR BIBLIOGRAP CAL REFERENCES

(See Continuation Sheet)

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Form No. 10-300a (Rev. 10-74)

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NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

CONTINUATION SHEET

ITEM NUMBER 9

PAGE 1

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