Bai Dialect Survey

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Abstract

The People's Republic of China is a nation of fifty-six ethnic groups. The Bai are the fourteenth largest minority group with a total population of 1,858,063. There are many speech varieties of Bai, and understanding between them varies greatly.

The purpose of the research described in this report is to increase the corpus of data available for Bai dialects and make it available both to other researchers and to the relevant authorities, providing them with accurate data upon which to base language policy. The primary goal was to determine centres of communication for selected speech varieties of Bai, that is to say, determine which lects are most widely understood. A secondary goal was to assess the current definitions of dialect boundaries by calculating lexical similarity. To this end, intelligibility testing was carried out in seven locations, and word lists have been compiled for nine locations.

中华人民共和国有 56 个民族。白族人口总数为 1,858,063,在全国少数民族中 位第十四。白语的方言 土语众多,方言之间的通解程度也有很大的差异。

本研究课题的目的是为已知的白语方言素材添加新的数据,以供其他研究人员和有关当局使用,并可作为有关当局制订语言政策的准确依据。本研究的首要目标是确认哪些白语方言是最易懂的,即为所测试的方言土语确定最具代表性的白语交流中心。第二个目的是通过计算词汇的相似度来重新评估白语方言的划分范围。为此,我们在七个音点进行了通解度测试,并收集整理了九个音点(包括上述七个音点在内)的词汇表。

1. Introduction

The Bai Dialect Intelligibility Survey is a cooperative project carried out jointly by the Yunnan Minority Language Commission (YMLC) and SIL International, East Asia Group. The field work was undertaken between 1999 and 2001 by members of YMLC and SIL.

1. 1 Background

a. The Bai

The People's Republic of China is a nation of fifty-six ethnic groups. The Bai are the fourteenth largest minority group with a total population of 1,858,063.¹

b. Language

There is some debate as to the origins and genetic affiliation of the Bai language. Northwestern Yunnanese languages are for the most part Tibeto-Burman (Lisu, Achang, Nu, Yi, Dulong, Naxi). Most scholars place Bai in the Tibeto-Burman phylum but in an independent branch. Others put it as a branch of Yi. Starostin (1994) claims it is Sinitic and that it branched from Old Chinese early in the Han era. Bai word order is SVO unlike the usual Tibeto-Burman SOV and has eight tones, a comparatively large number. The main reason for the controversy is the exceptionally high number of loanwords from Chinese.

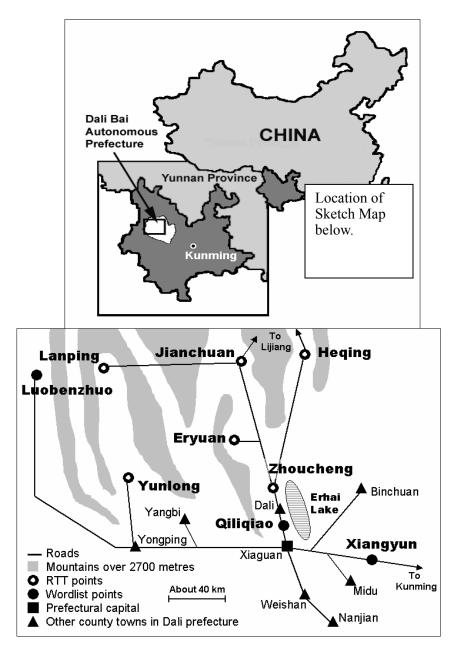
c. Population

According to the 1990 census, the total Bai ethnic population numbered 1,598,052.² Of these, 1,341,508 live in Yunnan province, i.e., about 85 percent. The majority of these, that is 997,905 people, live in the Dali Bai Autonomous Prefecture (Dali BAP). This is to say that of the total Bai population in China, 65 percent live in the Dali Prefecture. Of those living outside Yunnan, there are significant populations living in Guizhou (123,307) and Hunan (114,843). The Hunan Bai left the Dali area about

^{1 2000} national census.

² Although the total population figure from the 2000 census was available, detailed breakdowns had not been made available at time of writing.

700 years ago and for the most part no longer speak Bai. In 1983, a 536 item wordlist was collected of Bai words in Sangzhi county, Hunan, and 92 percent were found to be cognate with Chinese. It is probable that only a few old people still speak any Bai at all. The situation in Guizhou is similar, the Bai people having moved there about 500 years ago.



Research is needed to establish whether or not there are any communities of Bai speakers outside Yunnan province. If we assume not, then actual speakers of the Bai language can number no more than 1,341,508, and there are undoubtedly fewer. Of these, 74 percent live in the Dali BAP. Outside the prefecture, the largest population (122,314) is found in the Nujiang Lisu Autonomous Prefecture. Adding the Dali and Nujiang Bai populations together, we arrive at a total figure of 1,120,219 people, representing 84 percent of Yunnan Bai. Outside this region, there are certainly many communities of Bai people who use Bai every day. To our knowledge, the dialects of Bai they speak have never been

documented. Preliminary research by Wang Feng in the Shalang variety, spoken just outside Kunming reveals that there are some significant differences between it and both the Dali and Jianchuan varieties.

This dialect survey cannot address the multitude of dialects spoken throughout the province, let alone any which may still be spoken further afield. We have decided to concentrate on the areas of highest Bai population density, which are the five counties in the Dali BAP and two in Nujiang Prefecture.

The following table shows the Bai population in Dali prefecture. (Figures from 2000 census, supplied by Dali prefecture *Minzongju*):

Table showing Bai population figures

County	Total population	Bai population	% Bai	% of total Bai population
Jianchuan	165,148	151,331	92%	9%
Yunlong	197,859	140,668	71%	8%
Eryuan	320,416	214,434	67%	13%
Dali	494,204	320,286	65%	19%
Heqing	256,133	147,396	58%	9%
Binchuan	321,000	44,245	14%	3%
Yangbi	97,807	11,257	12%	1%
Xiangyun	431,115	40,910	9%	2%
Yongping	169,058	5,402	3%	0.3%
Weishan	293,852	6,133	2%	0.4%
Nanjian	210,721	1,849	0.6%	0.1%
Midu	303,597	1,382	0.5%	0.05%
Prefecture	3,260,910	1,085,293	33%	64%

According to the *Dali Bai Autonomous Prefecture Annals, Volume Seven (2000)*, while the majority of the non-Bai population is ethnically Han, there are also pockets of many other minorities, including Yi, who make up 12 percent of the population, Hui, Lisu, Miao, Naxi and Pumi, among others. Together, these smaller ethnic groups make up 3.5 percent of the population. In many places, the multilingual environment, therefore, includes languages such as Lisu, Pumi, and Naxi, as well as Chinese (both Putonghua and Yunnanhua). In the prefecture as a whole, at least ten different languages are spoken.

d. Review of the related literature

The main source of dialect data for many researchers has been the *Description of the Bai Language*, by Xu and Zhao (1984). On the basis of phonological, grammatical, and lexical differences, they claim the Bai language has three dialects: Jianchuan, Dali, and Bijiang, also called the Central, Southern and Northern dialects respectively. They include a 1,015-item wordlist representing these dialects, although they do not state exactly from which locations the data comes. They further subdivide the dialects and estimate number of speakers as follows:

Jianchuan:	Jianchuan	(259,600)
	Heqing	(164,100)
	Total speakers:	423,700.
Dali:	Dali	(485,100)
	Xiangyun	(46,800)
	Total speakers:	531,900.
Bijiang:	Bijiang	(21,400)
	Lanping	(19,600)
Total speake	41,000.	

NB Bijiang county is now Lushui county in Nujiang prefecture.

They state that there are a further 40,000 Bai people living in various places throughout Yunnan province, but are unable to speculate about which dialect these people speak.

Dell (1981) has a 1,000 item wordlist from Dali, collected in 1966, as well as a phonological description, and comparisons between Bai and Chinese.

The *Phonological Inventories of Tibeto-Burman Languages* (1996) gives two inventories for Bijiang and Dali dialects and three for Jianchuan. Their source includes Xu and Zhao (1984), as well as Dell (1981).

There is also a 1,822 item wordlist published in A *Tibeto-Burman Lexicon* (1992), which lists data for Jianchuan Bai, compiled by Li Shaoni.

Grimes (2000) lists as dialects Dali, Jianchuan, and Lanbi (Lanping-Bijiang). She adds that the three dialects may be separate languages.

The Yunnan Province Almanac, Volume 59, dealing with minority languages, includes a wordlist of 2,000 items from two Bai dialects: Xizhou in Dali and Jinhua in Jianchuan. The description of the dialect situation is similar to Xu and Zhao but a little more detailed. It states that the Dali dialect is spoken in Dali, Xiaguan, Xiangyun, Midu, Yangbi, Yongping, Eryuan, Binchuan, Nanhua, Yuanjiang, and Kunming. The Jianchuan dialect is spoken in Jianchuan, Heqing, Lijiang, Yongsheng, Ninglang, Eryuan, as well as places in Binchuan and Lanping. The Bijiang dialect is spoken in Fugong, Gongshan, Lanping, Yunlong, Eryuan, Weixi and Zhongdian. Furthermore, it states that the three dialects are rather similar, especially in grammar and lexicon, and that the main differences are phonological. The Central and Southern dialects are quite close, while the Northern is very different. It contains phonological inventories for the three dialects and lists some grammatical and lexical differences.

Duan Ling in *Dali Bai Autonomous Prefecture Annals*, Volume 7, describes the dialect situation as follows:

'The southern dialect includes Dali, the western part of Binchuan county around Daying, the central and southern part of Eryuan county from Fengyu to Jiangwei, and the central and southern parts of Yunlong county from Baofeng to Jiuzhou.

'The central dialect includes Jianchuan, Heqing, the northern part of Eryuan county around Niujie, the northeastern part of Yunlong around Baishi and Caojian in the southwest, the area around Qiaodian in Binchuan county, and Midian and Hedian in Xiangyun county.'

Duan Ling states that the Central dialect has more than half a million speakers, a little more than the Southern dialect. He also claims that the differences are mainly phonological and that these are regular, so that there is basic intelligibility between the two dialects. He adds that there are places where the local lects are more divergent, such as Baishi or Hedian. He includes a 664-item wordlist from four places: Jindun in Heqing county, Baishi in Yunlong county, Hedian in Xiangyun county, and Qiliqiao in Dali.

Duan Ling also gives phonological inventories for Zhoucheng and Qiliqiao in Dalishi, Longmen and Xiayangcen in Jianchuan county, Xishan and Fengyu in Eryuan county, Jindun in Heqing county, Baishi and Caojian in Yunlong county, and Hedian in Xiangyun county.

The aforementioned literature, where it deals with dialect differentiation, seems to be based on interviews, rather than on wordlist or other collected data. The exception would seem to be the *Dali Bai*

Autonomous Prefecture Annals: Duan Ling collected wordlists from at least ten locations. Until this time, however, there has been no lexicostatistical or phonostatistical research done, nor has any intelligibility study been carried out. All published work agrees that there are three dialects of Bai and agrees on their basic division.

Li Zanxu and Yang Yingxin in *Bai Culture Overview* state that the Jianchuan and Dali dialects share much of their vocabulary and where there are differences, the sound differences are regular and predictable. They claim, therefore, that speakers of the two dialects can basically understand each other after a period of one month together.

1.2 Purpose

The purpose of the research described in this book is to increase the corpus of data available for Bai dialects and make it available both to other researchers and to the relevant authorities, providing them with accurate data upon which to base language policy. The primary goal was to determine centres of communication for selected speech varieties of Bai, that is to say, determine which lects are most widely understood. A secondary goal was to assess the current definitions of dialect boundaries by calculating lexical similarity. To this end, intelligibility testing was carried out in seven locations, and wordlists have been compiled for nine locations.

a. Goal: Determine centres of communication for selected speech varieties of Bai

There are many speech varieties of Bai and understanding between them varies greatly. If there were one or more varieties which were understood by a greater proportion of people, these could serve as centres of communication. Currently, there are no recognised centres, and no research has been carried out to determine levels of comprehension between dialects. Subjective impressions taken from mother-tongue speakers vary enormously. Some Dali speakers say they understand practically nothing of Jianchuan speech, while others claim to understand about eighty percent. There has been no standardisation or promotion of a particular variety over another; the written Bai language has never been widely taught, and so there are no accepted norms for inter-dialect communication. Were there to be television or radio programs in the Bai language, which dialect would best communicate to the greatest number of people? If the government wanted to communicate health care information to Bai people in the Bai language, which variety would reach the highest number of people? Obviously, there are economic considerations. To produce radio broadcasts for every county individually would be far more expensive than choosing one or two speech varieties.

b. Choice of data points

The total Bai population is around 1.8 million. It is not known how many Bai no longer speak the Bai language, although it is clear that many who have migrated to cities such as Xiaguan and Kunming have adopted Chinese as their mother tongue. Furthermore, the large Bai populations in Guizhou and Hunan probably no longer speak Bai. The core of Bai speakers remain those living in Dali prefecture and in surrounding areas, and it is this population that we focused on. Within each county, there is much variation, even from village to village, and we were unable to carry out a highly time- and labour-intensive survey of every lect of Bai. Since the main aim was to determine centres of communication networks, it was felt important to select data points that could already be said to be centres within their region. For this reason the lect spoken in the county town was chosen as representative. It is likely that this lect is more widely understood than peripheral lects, because people come to the county town on business and become accustomed to that speech variety.

Because the main aim was to determine centres of communication, points were chosen which were considered to be representative, as far as possible. Counties with high Bai populations were selected, namely, Dali, Jianchuan, Eryuan, Yunlong and Heqing within the Dali Bai Autonomous Prefecture. These five counties contain 90 percent of the prefecture's Bai population. Luobenzhuo in Lushui county in Nujiang prefecture was selected because it is a Bai township in the Bijiang dialect grouping. Lanping was selected as having the highest Bai population outside the Dali prefecture and because it is contiguous to the Bai population centre. No county in Yunnan with a population of 50,000 Bai or more was excluded from the survey. From our understanding of the Bai dialect situation garnered from background research, of the points we chose, three would be from each of the Central and Southern dialect groups and one from

the much smaller Northern group. In addition to these seven points, wordlist data is listed for a further two points, both in the Southern dialect group.

1.3 Procedures

To determine centres of communication networks, intelligibility testing was carried out using the recorded text test (RTT) methodology. In addition to this, wordlist data was analysed for lexical similarity from a total of nine locations.

2. Wordlists

It was decided to collect a wordlist of 550 items, which would allow a comparison of at least a core of 500 words between lects. This list was selected from among the 2,000 words listed in the *Yunnan Province Almanac*, Volume 59, allowing comparisons to be made with existing data from related minority languages. Most of the lists were transcribed by Duan Ling. Data from Luobenzhuo and Lanping were transcribed and recorded by Bryan Allen and by Duan Ling together and this was later edited by Bryan Allen. The Yunlong wordlist was transcribed by Bryan Allen. The fact that Duan Ling was involved in transcribing most of the wordlists, ensured consistency of transcription. The lists were then checked and edited by Bryan Allen. All data was entered into an Access database.

Some items were not successfully elicited. For example, the Luobenzhuo informants could not think of a word for 'willow tree'. Other items were found to be unhelpful for comparison purposes. For instance, there are many words for 'not', depending on the type of sentence and so this was also removed from the list. The word for 'other people' was hard to elicit and was also removed. The word for 'egg' was the same as 'lay an egg' so the latter was removed. Some numbers were also left out of the final list. The list was reduced from an initial 550 to 500 items (see appendix). The data was then used to calculate lexical similarity percentages. Phonological charts of each dialect were drawn up on the basis on the wordlist data (see appendix).

Lexical Similarity Percentages: In determining whether words were to be counted as lexically similar or not, the criterion laid down by Calvin Rensch ("Calculating Lexical Similarity," in Casad 1997) was used as a rule of thumb.

The criterion is as follows:

If the longer word of the pair has this many segments,	it should have at least this many segments of category 1,	at least this many segments of category 2,	and, at most, this many segments of category 3.
2	2	0	0
3	2	1	0
4	2	1	1
5	3	1	1
6	3	2	1
7	4	2	1
8	4	2	2
9	5	2	2
10	5	3	2
11	6	3	2
12	6	3	3

Category 1 consists of the following types of segments: (a) contoid (consonant-like) segments which match exactly; (b) vocoid (vowel-like) segments which match exactly or differ by only one articulatory feature; and (c) phonetically similar segments (of the sort which frequently are found as allophones) which correspond in at least three pairs of words.

Category 2 is broadly defined as: all other phonetically similar pairs of segments that are, however, not supported by at least three pairs of words.

Category 3 is constituted of: (a) pairs of segments which are not phonetically similar; and (b) a segment which is matched by no segment in the corresponding word.

The following two examples, adapted from the data, illustrate the process:

Example 1:

Yunlong: $ni^{21} k\epsilon^{35}$ Heqing: $\tilde{l}^{21} k\tilde{\epsilon}^{35}$

Each word in this pair has six segments, three of which match exactly (the tones and the velar stop), and three of which are phonetically similar. When we take a close look at the data, we find that there is a close correspondence between [n] and [j], and between the oral and nasal vowels in these dialects. Therefore each segment can be classified as category 1, and these two words can be considered lexically similar.

Example 2:

Heqing: tçi³¹ kɔu⁵⁵ le⁴⁴ Zhoucheng: k^ji³¹ xue⁵⁵ pɔ⁵⁵

These words each have nine segments, three of which match exactly. For these to be considered lexically similar, they should have at least five category 1 segments. [tc] and [k] are phonetically similar, and, in fact, correspond in the data at least three times, so can also be considered category 1. Heqing's 44 tone and Zhoucheng's 55 tone also correspond at least three times. This can also be considered a category 1 correspondence. So there are now five category 1 segments out of the nine. [k] and [x] are phonetically similar and often occur as allophones, but do not correspond for Heqing and Zhoucheng; they are therefore category 2 segments. The remaining segments ([ɔu] and [ue], [l] and [p], [e] and [ɔ]) are all category 3 segments. There should be no more than two category 3 segments for two nine segment words to be considered lexically similar. Therefore, these two words are counted as dissimilar.

Using this method as a guideline, numbers of words which were lexically similar between two dialects were calculated and converted into a percentage figure. The figures for all dialects are collated in the following table:

Lexical Similarity	Percentages	for	Bai	Dialects

	Jianchuan	Eryuan	Heqing	Lanping	Zhoucheng	Qiliqiao	Yunlong	Xiangyun	Luobenzhuo
Jianchuan	100								
Eryuan	87	100							
Heqing	90	84	100						
Lanping	91	85	86	100					
Zhoucheng	82	83	81	79	100				
Qiliqiao	83	82	81	78	88	100			
Yunlong	79	81	78	77	77	77	100		
Xiangyun	79	78	79	76	76	76	74	100	
Luobenzhuo	60	57	58	61	55	55	54	55	100

It is clear from these figures that Luobenzhuo is lexically most divergent, sharing at most 61 percent of its vocabulary with another variety. While the other varieties are generally between 80 and 90 percent similar, Xiangyun is slightly lower. It is interesting to note that although it is closer geographically to Zhoucheng and Qiliqiao, lexically it is slightly closer to Jianchuan and Heqing.

Intelligibility cannot be satisfactorily predicted on the basis of lexical similarity percentages. "In Micronesia, for example, Ellis found that all his similarity scores were above 80 percent; yet the matching intelligibility readings ranged all the way from just above 0 percent up to 100 percent" (Grimes 1995). For this reason, if an understanding of the intelligibility situation is desired, testing is generally carried out using the recorded text method.

If, however, lexical similarity is below 60 percent then intelligibility will be unlikely (Grimes 1988a). Therefore, we decided not to carry out RTT testing in Luobenzhuo; we did, however, play the Luobenzhuo tape to subjects in other locations to check understanding and indeed found it universally low. For this reason, there is no data for Luobenzhuo comprehension in the tables given below.

3. Recorded Text Tests

3.1 History

The RTT methodology was devised by members of SIL Mexico Branch and described in Casad's book *Dialect Intelligibility Testing* (1974). This work was based on earlier work by Voegelin and Harris, and Crawford. Recorded text testing has been widely used by SIL International in many countries throughout the world and is recognised as a valuable tool in assessing dialect intelligibility. The methods used in the Bai survey follow Casad's methodology.

3.2 Overview

Recorded text tests (RTTs) are a tool to test intelligibility between related dialects. An RTT is a short text recorded by a speaker of dialect A which is then played to a speaker of dialect B. Questions about the content of the text are recorded in dialect B, and inserted into the body of the text. By testing a sample of speakers of dialect B, an estimate can be made of their comprehension of dialect A, according to how many questions they answer correctly.

Dialect intelligibility testing makes predictions about the intelligibility between dialects based on measurements of intelligibility of samples of speakers of those dialects. Once estimates have been made of intelligibility between dialects, it is possible to work out which locations are the centres of communication.

3.3 Procedure

The following procedure was followed in each location.

a. Making a test tape

(i) The text

A speaker was selected to record a short text in his or her own dialect. This person should be recognised as being a fairly typical speaker of the dialect with no speech defects. The speaker was asked to record a short story based on personal experience. This story should not be a folk story or be generally known; otherwise hearers may guess the content solely by understanding some parts of the story. This would influence test scores. The story should be between two and three minutes in length. The content should be detailed enough so that at least fifteen questions can be composed to test understanding of the content. Sometimes, stories elicited were too short or too long, and the speakers were asked to adjust the length and then re-record. Other times, the first speaker chosen was found to be a poor storyteller, and a second speaker was chosen.

(ii) Recording

Recordings were made with a portable Sony Minidisk recorder. A headset microphone was used to ensure placement of the microphone was close to the speaker's mouth and to the side, out of the direct air-flow. Recording levels were adjusted manually for each speaker in order to obtain the best level in each case. After recording, the story was then backed up onto a laptop computer and then recorded back onto the disk, so that it was there two times.

(iii) Preparation of questions

After recording, the story was transcribed using a rough practical transcription. Sometimes the Bai orthography was used, other times Chinese characters. Then, with the help of the speaker or another speaker of that dialect, a word-for-word translation into Chinese was made, followed by a free translation. On the basis of this understanding of the text, about fifteen questions were devised in Chinese to test comprehension of the story. Care was taken to devise questions that covered as wide a range of semantic areas as possible. Yes/no questions were not permitted. These questions were then translated back into the local Bai dialect and were recorded by a different speaker onto the same disk as the story. The Minidisk recorder allows for editing of the disk, so the questions were then moved so they immediately followed the sentence they were questioning.

(iv) Practice stories

A short practice story was also recorded in each place. This generally consisted of the following (adapted from Blair):

'My father bought a cow.

What did my father buy?

He paid 600 RMB for it.

How much did he pay for it?

One day when I was milking the cow I spilled some milk.

What did I do when I was milking the cow?

My mother scolded me.

What did my mother do?'

The reason for having a practice story was so that people could get used to the testing methodology and gain confidence before starting the test proper. They were allowed help with the practice, could repeat questions and so on until we felt they were ready to begin. With more educated subjects, it was often not necessary to give the practice story.

(v) Final selection of questions

Ten speakers of this dialect were then tested using the practice story and the full story just prepared. Any questions that were not answered one hundred percent accurately were then rejected, reducing the

number of questions to ten for each story. The purpose of this testing phase was to ensure that the mother tongue speakers could successfully answer the RTT correctly. It was at this point that questions we thought we had composed well were discovered to be ambiguous or badly phrased. At each location this procedure was followed to produce what is called the "hometown test."

b. Testing phase

(i) Preparing the test tapes³

Having prepared all the hometown test tapes, a second visit was then made to each location. On this occasion, the questions for each story were translated into the local dialect and recorded. For example, during the second visit to Jianchuan, the questions for the Dali hometown test were translated into Jianchuan speech, recorded and then dubbed into the appropriate places on the Dali tape, replacing the questions in Dali speech. This was done for every story in every town.

(ii) Listening

In each location, subjects were asked to listen first to the practice story, then to their own hometown test tape and then to several other tapes from different dialect areas. Testing subjects on their home-town tape served as a control. Any subject who scored well on his own dialect and poorly on a different dialect demonstrated a difference in his ability to comprehend the two dialects. Subjects who could not score above 80 percent on their own dialect were not tested on other dialects as they had not successfully mastered the test procedures. Some people listened to all six tapes, others just to two or three. For each story, at least ten subjects listened and responded to the questions.

(iii) Evaluating answers

The answers given by subjects to each tape's questions were evaluated as either right (one point), wrong (no points) or half right (half a point). Total points were summed up and converted to a percentage figure.

c. Personnel

The test tapes were prepared on three trips made in March, April, and September 2000. The dates and personnel were as per the table below (speakers of Bai are listed in bold typeface):

Date	Location	Personnel
March 2000	Jianchuan	Bryan A., Silvia A., Zhang X., Meng S.
March 2000	Zhoucheng	Bryan A., Zhang X., Meng S.
April 2000	Luobenzhuo	Silvia A., Zhang X., Meng S., Paul G.
April 2000	Lanping	Silvia A., Zhang X., Meng S., Paul G.
Sep. 2000	Heqing	Bryan A., Silvia A., Wang F., Meng S., Paul G.
Sep. 2000	Eryuan	Bryan A., Wang F., Meng S., Paul G.
Sep. 2000	Yunlong	Wang F., Meng S., Paul G.

The testing phase followed the schedule below:

³The word "tape" is used for convenience, but minidisks were always used.

Date	Location	Personnel
April 2001	Yunlong	Bryan A., Silvia A., Wang F., Yang S.
April 2001	Heqing	Bryan A., Wang F., Yang S.
April 2001	Zhoucheng, Xizhou	Silvia A., Wang F., Yang S.
April 2001	Eryuan	Bryan A., Wang F., Yang S.
April 2001	Jianchuan	Bryan A., Silvia A., Wang F., Yang S.
May 2001	Lanping	Wang F., Yang S.

d. Subjects

In each location we sought to find subjects with minimum exposure to other Bai language varieties. We first went to the local bureau of ethnic and religious affairs in the government office in the county towns we visited, and asked for their assistance. They helped us find suitable subjects. We attempted to ensure that the sample was balanced between men and women, and educated and uneducated. Inherent intelligibility should be the same across the language community, but comprehension levels may be influenced by various factors. Subjects with a higher level of education are more likely to be used to test taking and less likely to be intimidated by the test procedures and presence of foreigners. We also speculate whether a greater ability in Mandarin Chinese might influence comprehension of other dialects. Since Bai has a high percentage of loanwords from Chinese, it might be presumed that the knowledge of Chinese would aid in understanding another Bai dialect. Comparing results from monolingual subjects with those from subjects with a good knowledge of Chinese would enable us to evaluate this hypothesis. As it turned out, there were no monolingual Bai subjects and so this evaluation was not possible. Even were there to be a correlation between high education in Chinese and high test scores, this could be due to greater confidence in test taking, rather than due to better comprehension of Chinese loanwords.

3.4 Analysis of RTT Results

For each test tape the responses of each subject were scored, summed, and averaged, resulting in a percentage score. For example, the scores of subjects in Eryuan responding to questions on the Zhoucheng story were as follows: 7, 9.5, 6.5, 7, 9, 9, 7, 8, 7, and 7. The total is 77, which is an average of 7.7 out of 10 for each person, or 77 percent. This figure represents the average understanding of this text by ten speakers in Eryuan. In itself, it is not a direct measure of intelligibility. However, we can make an inference about intelligibility from this score. Wherever we talk about intelligibility between language varieties, we are basing this on inferences made from comprehension scores on particular texts. The scores for all the tests are summarised in the following table:

Average Intelligibility Scores

	Subjects from:					
Tape:	Yunlong	Eryuan	Heqing	Jianchuan	Lanping	Zhoucheng
Vunlana	98	92	82	82	87	70
Yunlong	18/4.3	10/5.8	10/12.0	10/12.3	10/9.1	12/19.4
Enulan	93	98	79	80	89	67
Eryuan	10/9.5	15/4.1	10/11.1	10/11.5	10/7.4	10/21.9
Heqing	80	72	94	88	79	58
nequig	9/11.2	10/20.3	17/6.1	10/11.4	10/12.9	10/28.6
Jianchuan	66	80	59	92	81	44
Jianchuan	10/15.5	10/6.9	10/19.8	18/7.7	10/8.1	10/17.0
Lanning	77	71	50	83	93	25
Lanping	10/8.2	10/23.5	10/20.1	10/10.9	10/6.7	11/19.7
Zhouchong	62	77	30	37	40	89
Zhoucheng	10/15.5	10/10.9	10/15.2	10/23.1	10/7.1	20/10.0
Luobenzhuo	11	0	2	27	29	0
	9/16.2	3/0	5/4.5	3/20.8	10/24.3	7/0

The above table shows mean scores in bold, and below that, the number of subjects and the standard deviation. For example, the upper right-hand cell shows the results of subjects from Zhoucheng listening to a tape from Yunlong, scoring an average of 70 percent for twelve subjects with a standard deviation of 19.4.

a. Standard deviation

Barbara Grimes (1990) states that a standard deviation of more than 15 percent probably indicates acquired intelligibility, in other words, that some of the subjects have learned the dialect being tested. It could also indicate that one or more of the subjects were atypical for some reason. For example, while other subjects were scoring highly, one subject failed to answer one or more questions because of nerves, tiredness, or unwillingness to cooperate. In any case, high standard deviations warrant further investigation.

b. Other variables that may affect RTT results

High standard deviations may be an indicator of bilingual overlay, but they may also indicate other variations within the sample. There are a whole host of factors that may impact the results, and we list them below with discussion of each.

c. Factors influencing individual subjects

(i) Nervousness

When observing people taking the tests, it was quite clear that some were extremely nervous, and it is certain that confidence, or lack of it, will affect the accuracy of a subject's answers. For example, a subject may simply remain silent instead of risking an answer that they fear may be wrong. We observed this on several occasions; the most nervous subjects usually did not proceed beyond the hometown test however. There was no way to determine whether a wrong answer was due to nerves or another reason. Usually, taking the practice test and then taking the hometown test helped to calm subjects' nerves as they discovered that the tests were not as hard as they imagined. We also tried to ensure that subjects were comfortable by chatting with them and reassuring them that this was not an examination. The foreign

participants also tried to stay in the background as far as possible, allowing Chinese colleagues to do the talking, as it was felt that the presence of foreigners might add to some people's nervousness.

(ii) Test-taking ability

O'Leary (1994) found a significant difference in the Gujari HTT between educated and uneducated men. Educated men scored higher, on average, which could be due to a familiarity with test taking that comes from schooling. Our samples were too small to judge whether there were any differences arising from education.

(iii) Peer pressure

In some cases subjects took the test in the presence of their friends or colleagues. This might have encouraged them to try extra hard to be seen to do well, or it might have increased their nervousness as a result of fear of failing. While we strove to test people by themselves, this was not always possible.

(iv) Linguistic ability and intelligence

Some people have a greater ability to learn languages or a better feel for languages and although this is hard to quantify, it may be a factor when listening to texts from other language varieties. In Yunlong, subject YL08 scored exceptionally high on all her tests and after she left, we were told that she was very good at languages. Those who enjoy languages and are more skilled in learning them will make the adjustments to a different phonological system more quickly than those with less linguistic ability. Thus, even in the space of listening to a tape two times, they will have already started to 'learn' the new dialect. This means they will score higher than someone with less ability in this area.

(v) Memory and attentiveness

There were times when people could have been distracted because of the external situation. For example, a mother or grandmother taking the test while watching a child might be partially distracted by the child. On one occasion in Jianchuan, a woman was minding a child and because she was so distracted, we let her leave after the hometown test.

(vi) Attitudes

Although a subject with a very negative attitude toward the test situation would not have agreed to take the test, there were subjects who only listened to one or two and left abruptly. For example, subject YL06, a young girl in Yunlong, scored 10 on her hometown test, 10 on the Eryuan test, 7 on the Jianchuan test, then listened to the Heqing test. She only listened one time and left, saying she couldn't understand anything. Naturally, this zero score was not counted. Perhaps she was tired, but she didn't want to try and answer the questions. In another example, an old lady in Heqing took the hometown test and scored 8, but with the second story, she started giving us random answers that she made up! We realised that she had no desire to take the test seriously, so we dropped it, again not scoring her responses.

(vii) Zhoucheng text

All texts are elicited with great care to ensure they are accounts of a biographical nature and not widely known events or folk stories. However, we had a problem with the Zhoucheng text. The story concerns an argument about a beggar that the narrator had witnessed in the village some time before. When we carried out the hometown testing, there seemed to be no problem; no one admitted prior knowledge or had any difficulty answering questions. However, the narrator was present during the testing and so may have inhibited negative comment. When we did the field testing in Zhoucheng, some people did not know how to respond to question eight ('How much money did the beggar really have?'), because they did not want to take sides in the argument, possibly because they knew the people concerned. Question nine posed a similar dilemma. These two questions were answered correctly by Zhoucheng listeners 70 percent of the time compared with a score of 90 percent or 100 percent for the other questions. Had they been answered 90 percent correctly, this would have raised the final average score from 89 percent to 94 percent. A closer examination of the answers shows that subjects from Zhoucheng village scored an average of 50 percent and 60 percent respectively for questions 8 and 9,

while subjects from Xizhou, who would have had no knowledge of the argument in the story, scored 100 percent on question 8 and 88 percent on question 9.

d. Factors influencing test tapes

(i) Choice of speaker

The speaker should be a representative speaker of the dialect in question. If he or she is in some way atypical, this invalidates the test. In each case, we sought to ensure that the speaker who recorded the text was a native speaker from the village in question.

(ii) Content of story

Texts vary considerably in complexity in several aspects. One is the subject of the text. If it deals with a familiar topic, comprehension will be higher than if it talks of a situation outside the hearer's experience. We rejected stories that might in some way be exceptional. Of the stories that we recorded, two are set in the market, and two talk of climbing a mountain both topics reasonably familiar to hearers.

(iii) Amount of borrowed vocabulary used

Bai borrows heavily from Chinese. Often there is a native Bai word for a concept, as well as a borrowed modern Chinese word. For example, in Xizhou, people say both *baf* (modern) and *dix* (traditional) for 'father'; in Jianchuan, there are two words for 'boat': *yindsul*, the traditional word, and *cuant*, the modern borrowing. Speakers who use Chinese a lot in everyday life tend to use more Chinese loan words when speaking Bai. The Heqing speaker recorded the story a couple of times in an attempt to reduce the number of loan words he used. The reason this is an important factor in intelligibility testing is that bilingual hearers may understand the loanword, whereas the Bai word may be incomprehensible to them. A text with a more than average number of loans could, therefore, be more intelligible to some speakers.

(iv) Difficulty of text

Every text is different in complexity of grammatical structures and in lexical items used. If one text were significantly harder to understand than another, it would influence the scores. It could be that the Zhoucheng story was a little harder than the others, because of the use of certain unusual words.

(v) Speed of narration

Of the seven test tapes, the Jianchuan and Zhoucheng stories (both told by women) were narrated at a faster pace than the others, while Lanping (told by an old man) was a lot slower. It is hard to evaluate how important a factor this is, but a faster pace may add to the overall difficulty of a text.

(vi) Quality of recording

A poor quality recording can certainly affect intelligibility, but all the recordings in this research were made with high quality equipment by trained personnel and were of a consistently high standard.

(vii) Choice of questions

This is possibly the most important factor affecting test scores. If a question hits on a lexical item that is particular to that dialect, it will result in reduced intelligibility scores for listeners from other dialect areas. Question four in the Zhoucheng text is a good example: 'What were the man's arms and legs like?'. The answer is *beif* which means 'crooked' or 'handicapped'. It turns out that this word is only used in the Dali area and is unknown to speakers from other places. Zhoucheng subjects scored 100 percent on this question; subjects from elsewhere scored 0, 10 or 20 percent. Only Eryuan listeners scored an average of 50 percent. Eryuan is the closest test location to Zhoucheng geographically, and there is a lot of communication between the two places. In the Yunlong story, question five reads, "What do people in the countryside use to cook with?" The answer is firewood, which only one subject answered incorrectly. It so happens that the word for firewood is almost the same in every test location, but in any case, the answer can easily be guessed since it is a matter of general knowledge. This is, therefore, not a great question for testing intelligibility.

(viii) Translation of questions

Inequivalence of translation into each dialect could influence the number of correct answers. A wrong translation could skew the results seriously. In Zhoucheng the Lanping text question three, "Why did the woman leave?" was translated as 'Where did the woman go?' The error was not discovered until near the end of the testing. The average score for Zhoucheng listeners for the Lanping tape was 25 percent. If we remove the mistranslated question and recalculate the mean score, the average falls to 22 percent. If we assume that everyone would have answered correctly had the question been accurately translated (an unlikely assumption), then the mean score would have risen to 31 percent. In any event, in this particular case, understanding remains so low that it does not affect overall results, so the original score of 25 percent was left.

e. Factors influencing administration of test

(i) Different researchers scoring differently

When two or more researchers are administering tests separately (for example, one does one day's tests or handles subjects in one location, while another takes another location), their approach to scoring may differ slightly. One may be stricter in defining a correct answer, thus, scores can be distorted. We didn't have this problem, since one researcher (Wang Feng, a native speaker of Bai) marked every single test. Other researchers were present too, but having one person responsible for grading ensured consistency. It is true that one researcher can grade inconsistently on different days, but this is still better than having different researchers grade on different days.

(ii) Researchers' level of knowledge of the language being tested

Usually, the greater the knowledge of the language under investigation, the more reliable the data obtained. In this project, Bryan and Silvia Allen had been studying the Zhoucheng variety of the Bai language for around four years, while Wang Feng is a mother tongue Bai speaker from Wase (Southern dialect). Zhang Xia is also a mother tongue Bai speaker from Jianchuan. The presence of Bai speakers helped ensure accuracy in terms of translation of texts and questions, as well as in understanding subjects' responses.

(iii) Order of testing

It has been conjectured that the order a subject hears the test tapes can influence her scores. For example, she may become fatigued after a few tests and her scores may suffer. Alternatively, she may become used to the method and her understanding may rise. The subjects in this test usually listened to three or four tapes (although some did listen to all seven), and the order the tapes were presented was as follows: practice tape, home-town tape, 'easy' tape, 'medium' tape, 'hard' tape, other tapes in random order. Whether texts were easy or hard was based on our estimate of how similar they were to the subject's own dialect. So, for Jianchuan subjects, easy tapes were Heqing and Lanping, medium ones were Yunlong and Eryuan and hard ones were Zhoucheng and Luobenzhuo. The order tapes were played in was different for nearly every subject, which minimised the influence of fatigue on the average results. By playing the easier tapes first, we wanted to give subjects confidence they could take the test.

(iv) Language of response

Subjects could respond in either their own variety of Bai or in Mandarin. If they use a language of wider communication (LWC), it is claimed that this may affect their answers; an inadequate competence in the LWC can lead to their answer being interpreted as wrong when they had in fact understood the tape. In our survey, for the most part they chose to use Bai. Where they used Chinese, this was because they were extremely bilingual. We consider that this has not affected the results.

f. Summary

There are a number of factors that can significantly influence test results. Factors affecting subjects may be a reason for high standard deviations. Factors influencing test tapes may lead to lower results for a reference tape across the board. Every effort was made to minimise the effect of these factors, but some

remain outside the control of the researchers, while others were discovered only by actually carrying out the research. In this research, we feel that the most serious factor is the selection and phrasing of test questions.

3.5 Discussion of Test Scores

Because comprehension of a related dialect should be uniform across a population, we expect low standard deviations. High standard deviations are examined more closely here.

a. Luobenzhuo tape

As discussed above, where lexical similarity figures are less than 60 percent, we do not expect to find high intelligibility scores. The scores for the Luobenzhuo tape are consistently low. It is clear that subjects from other dialect areas do not understand Luobenzhuo speech no matter how we analyse the results. We have chosen to leave the scores out of further analysis.

b. Yunlong subjects

The scores for the Jianchuan and Zhoucheng tapes both have rather high standard deviations and range from 40 to about 85. Perhaps they warrant further investigation.

c. Eryuan subjects

A closer examination of the subjects tested revealed that the two lowest scoring subjects were from Jiangwei (江尾) and Yousuo (右所) respectively (although both were living in Eryuan county town at the time of the test). These two places, although still in Eryuan County, are close to Erhai lake, that is, they are closer to the Zhoucheng dialect area. It could be that their home dialect is phonologically closer to the Zhoucheng dialect. Since they are not representative of the Eryuan county town dialect, their scores should be removed from the results. They both listened to the Lanping and Heqing tapes, and one of them listened to the Yunlong and Zhoucheng tapes. When we remove their scores from the Lanping results, the standard deviation falls to 12.9 and the mean rises to 81, which makes it closer to the score of 89 achieved by Lanping subjects listening to the Eryuan tape. Grimes, as quoted in Aumann (2001), states that bilingualism should be suspected where there is an asymmetry of greater than 30 percent in opposing directions of intelligibility tests.

When the scores of the two atypical subjects are removed from the Heqing tape results, we are left with the following scores: 20, 60, 70, 70, 75, 80, 90, 90. The score of 20 is highly divergent. If we remove it, then the standard deviation falls to 11.1 and the mean rises to 76.

d. Heging subjects

The scores for Heqing subjects listening to the Jianchuan tape range from 25 to 85 and those for the Lanping tape range from 10 to 75. These results both have large standard deviations and must be considered less reliable than most of the other results. The scores for the Zhoucheng tape range from 10 to 55. Although the standard deviation is high, when the highest score is only 55, they clearly will not be able to understand radio broadcasts, for example, in the Zhoucheng dialect.

e. Jianchuan subjects

The only score with a standard deviation higher than 15 is that for the Zhoucheng tape. The scores range from 0 to 70. With only one person scoring 70, it is once again very unlikely that Jianchuan speakers will be able to understand Zhoucheng speech for adequate communication to take place.

f. Lanping subjects

All the results had acceptable standard deviations.

g. Zhoucheng subjects

Generally, the Zhoucheng scores all have higher standard deviations than the scores obtained elsewhere, therefore, we will deal with these results at greater length. Although the researchers tried to ensure that the subjects had not been previously exposed to speakers of other dialects, it is clear that they were not entirely successful. While all subjects were asked whether or not they had travelled outside their home area, and those who had spent a length of time living elsewhere were not tested, it is possible that

they had been exposed to speakers from other dialects coming to Zhoucheng. Why should this be the case more than in other locations? It may be because Zhoucheng is a tourist spot. It was chosen because it is the largest village in Dali, located close to Xizhou, which is considered the standard dialect for the Dali area, and a wordlist was available already. However, it happened that it was much harder to obtain a reliable sample there than in other locations.

Testing was harder in Zhoucheng than in other locations. The weather was bad, and the pouring rain kept people indoors and out of the way. Those who were willing to listen to the tapes were generally unwilling to listen to more than three stories, so more subjects had to be found. Also, their home-town scores were lower than elsewhere. In fact, four subjects scored only 60 percent on the hometown tests and had to be rejected. The people tested, in general, were of a lower educational level than in other towns and that may have influenced their results.

Due to the difficulties in finding enough subjects in Zhoucheng, subjects were also taken from the nearby township of Xizhou. The two places are close enough that it seemed reasonable to assume there would be no significant differences between the two groups of people. The principal researchers also spoke the Xizhou dialect and were familiar with the Zhoucheng variety. In their estimation, the two varieties are close enough that intelligibility is not affected. Local people express the same opinion.

When we examine the scores obtained more closely, it is sometimes possible to conjecture that the reason for a high standard deviation is due to one atypical subject. For example, the Zhoucheng subjects listening to the Lanping tape scored as follows: 0, 5, 5, 20, 20, 20, 30, 30, 35, 40 and 70. The 70 score appears anomalous since no one else scored higher than 40 percent. It would seem that subject ZC03 had already learnt to understand Lanping speech. Were we to delete his score from the overall result, the standard deviation would fall to 13.6 from 19.7 and the mean would fall to 21. In the case of the Jianchuan tape, the scores were as follows: 15, 30, 30, 35, 35, 50, 55, 55, 60, and 70. Although there is no one especially anomalous subject, with the highest score being 70, it is unlikely that the inherent intelligibility can be very high. The scores for the Heqing tape range all the way from 0 to 90, so they must be considered rather unreliable.

Zhoucheng subjects listening to the Eryuan tape scored 20, 50, 55, 60, 70, 70, 80, 80, 80, and 100. Subjects generally did fairly well on this test, with the exception of the subject who scored only 20 percent. If we were to remove this subject from the results on the grounds that he is in some way nonrepresentative, the standard deviation would be lowered to 15.4, which is borderline acceptable.

The two locations that we were most concerned about were Yunlong and Eryuan, since scores were approaching significant threshold levels, yet had high standard deviations. We decided to carry out more intelligibility testing in the nearby village of Xiangyangxi. We followed the same procedures as elsewhere, but only administered the hometown test, the Eryuan test and the Yunlong test. The table below shows the results:

Tape:	HTT	Eryuan	Yunlong
Number of subjects	9	9	7
MEAN	92	88	72
STDEV	8.3	10.6	25.5

While the results for the Eryuan tape look reliable, the Yunlong score still has a high standard deviation. Closer examination reveals one subject only scored 20, while the others scored 60 to 90. If that subject is removed, then the standard deviation falls to 12 while the mean rises to 81.

If we total the scores for Zhoucheng and Xiangyangxi, and leave out the two anomalous subjects, then the table looks as follows:

Tape:	HTT	Eryuan	Yunlong
Number of subjects	27	17	17
MEAN	90	79	76
STDEV	9.9	15.5	15.9

The above discussion highlights the importance of careful screening of subjects to ensure they are genuinely from the village concerned and have had no exposure to other dialects. In many places, it is almost impossible to find people with no exposure. This is especially true of people in the Erhai valley, which includes Zhoucheng, Xiangyangxi, Dali and Qiliqiao. This is a densely populated area where most of the Southern dialect speakers live. The main road to northwest Yunnan runs through this valley, leading to places such as Eryuan, Jianchuan, Heqing and Lanping. There is an especially high degree of interchange between this area and Eryuan, which lies immediately to the north. It is the opinion of the researchers that people from the Zhoucheng area are fairly familiar with Eryuan speech. Given that Eryuan and Yunlong varieties seem mutually intelligible, it may then follow that Zhoucheng speakers are able to understand more than would be expected of the Yunlong variety. Conversely, Yunlong speakers can understand Eryuan speech, but find Zhoucheng speech much harder to understand, giving rise to asymmetrical scores of 62 and 76.

Taking into account the adjustments mentioned above, here is the revised table of intelligibility testing results:

_	Subjects from:						
Tape:	Yunlong	Eryuan	Heqing	Jian-chuan	Lanping	Zhou-cheng	
V1	98	91	82	82	87	76	
Yunlong	18/4.3	9/6.0	10/12.0	10/12.3	10/9.1	17/15.9	
English	93	98	79	80	89	79	
Eryuan	10/9.5	13/4.4	10/11.1	10/11.5	10/7.4	17/15.5	
Hanima	80	76	94	88	79	58	
Heqing	9/11.2	7/11.1	17/6.1	10/11.4	10/12.9	10/28.6	
	66	80	59	92	81	44	
Jianchuan	10/15.5	10/6.9	10/19.8	18/7.7	10/8.1	10/17.0	
Lannina	77	81	50	83	93	21	
Lanping	10/8.2	8/12.9	10/20.1	10/10.9	10/6.7	10/13.6	
7h a cabana	62	78	30	37	40	90	
Zhoucheng	10/15.5	9/11.2	10/15.2	10/23.1	10/7.1	27/9.9	

Revised Table Of Intelligibility Testing Results

3.6 Determining Centres of Communication Networks

Having determined intelligibility figures, we can proceed to determine which centres would be the best centres for communication. First, it is necessary to decide on a threshold level of comprehension. Grimes suggests that a minimum threshold of 85 percent is necessary for adequate communication to take place from the central language variety to those listening on the periphery (Grimes 1995). By determining the centres at various thresholds, patterns can be seen which may help to confirm the choice of a centre or centres. To do this, we want to minimise two costs, namely the number of centres needed and the loss of communication involved. Loss of communication means how much below 100 percent the intelligibility level is. If, for example, we choose between two centres, we would choose the one with the highest overall intelligibility scores. We wish to minimise the number of centres because this reduces the costs of any language development program. If radio broadcasts are to be made, the overall cost is lower if programs have only to be dubbed into two dialects as opposed to six. In general, the fewer centres, the greater the communication loss, which is why establishing the right threshold is important.

a. Intelligibility thresholds

Mean RTT scores:

	Subjects from:						
Таре	Yunlong	Eryuan	Heqing	Jianchuan	Lanping	Zhoucheng	
Yunlong	98	91	82	82	87	76	
Eryuan	93	98	79	80	89	79	
Heqing	80	76	94	88	79	58	
Jianchuan	66	80	59	92	81	44	
Lanping	77	81	50	83	93	21	
Zhoucheng	62	78	30	37	40	90	

Taking the figures from our table of results, we apply them to varying intelligibility thresholds. Grimes (1974) describes a procedure for calculating this. If we use a threshold of 90 percent, then it is clear that the speakers in each location are unable to understand any other dialect at that high a level of intelligibility, with one exception: Yunlong speakers can understand Eryuan speakers at a level of 93 percent and Eryuan speakers understand Yunlong speakers at a level of 91 percent. Therefore these two locations can be grouped together, while the remaining locations all need to be their own centre. In other words, if we wanted to produce radio programs that could be understood at a level of 90 percent intelligibility, we would need to produce them in five dialects. If we lower the requirement to an understanding of 85 percent, then three centres will suffice as Yunlong and Lanping speakers are able to understand Eryuan speech at this level, and Jianchuan speakers understand Heqing speech at that level. Zhoucheng speakers continue to need their own program. If we wish to reduce the number of communication centres to just one then we need to accept an intelligibility threshold of 75 percent. This is summarised in the following chart:

90%: 5 centres: **Eryuan** – Yunlong

Jianchuan Heqing Lanping Zhoucheng

85%: 3 centres: **Eryuan** – Yunlong, Lanping

Heqing – Jianchuan

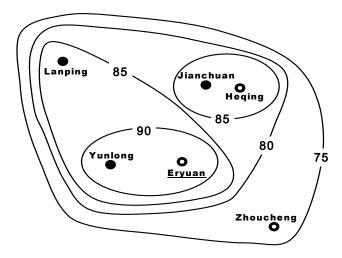
Zhoucheng

80%: 2 centres: **Yunlong** – Eryuan, Lanping, Jianchuan, Heqing

Zhoucheng

75%: 1 centre: Eryuan

This can also be represented schematically, using the following diagram. Circles are drawn around locations on a map, indicating that they group together at a certain level of intelligibility, which is written next to the line. These contour lines show visually which places are 'peaks' of communication, most readily understood by speakers of other varieties. In this case, Eryuan and Yunlong group together as the centre.



b. Confidence limits

However much the researcher may control for the potential problems listed above, it remains true that with a sample of only ten speakers of the dialect, there will always remain some uncertainty as to the accuracy of the results. Intelligibility testing is a statistical procedure which hypothesises the intelligibility of one variety to all speakers of another extrapolating from a small number of test results. It determines whether or not intelligibility of language variety B to speakers of language variety A is at, or above, a certain threshold (normally 85 percent or 90 percent). If it is, then variety B is said to be intelligible, otherwise it is not.

As discussed above, there is much variation in test scores. The average of the test scores should not be considered as the intelligibility level, but rather only an estimate of the intelligibility. For example, Jianchuan speakers listening to the Heqing tape scored a mean of 88 percent, but the standard deviation was 11.4. Therefore, we can be reasonably confident that the intelligibility of Heqing to Jianchuan speakers is between 81 percent and 95 percent. This is calculated using the t-test, which is the standard procedure used when estimating the average value of something in a population (such as the speakers of the Jianchuan variety) from the average measured in a small sample of that population. We want to test at a significance level of 5 percent, and from statistical tables we find that t_{0.05} with degrees of freedom n-1=9 is 1.833. Then, using the following formula (from Aumann (2001), we can calculate the deviation:

deviation =
$$\left(\frac{s}{\sqrt{n}}\right) * 1.833$$

Using this figure, we then calculate a new range within which the mean probably lies. We first subtract the new deviation from the mean to arrive at the lowest intelligibility level, then add the mean to give us the highest intelligibility level. Using the example of Jianchuan speakers listening to Heqing speech, we arrive at a new deviation of 6.59. By adding and subtracting this from the mean of 88 percent, we arrive at a range of 81.4 to 94.6. We can now be 90 percent confident (from twice the significance level) that the intelligibility of the whole population lies within this range, which we can call a confidence interval.

If we are using a threshold of 90 percent, we still remain unsure, in this case, whether the population will understand the other dialect, because the range extends down to 81.4 percent, which is below the threshold of intelligibility. So we use the lower limits of the confidence interval to create a new set of figures, which represents what we believe to be the lowest levels of intelligibility for that population. We do the same for the upper limits that represent the highest levels of intelligibility.

The table of results can then be redrawn to show the means with their upper and lower confidence limits, having three figures for each test and working out centres of communication for each set of figures. Using the lower confidence limits, we are working with what are likely to be the lowest levels of intelligibility, so will come up with a higher number of centres at each threshold. While using the upper limits, we will arrive at a lower number of centres needed. The probable number lies somewhere in between.

Table showing mean intelligibility figures with upper and lower confidence limits

_		subjects from										
Tape	Yun	long	Ery	uan	Hec	ing	Jiano	huan	Lan	ping	Zhou	cheng
	9	8	9	1	8	2	8	2	8	7	7	' 6
Yunlong			87	95	75	88	75	89	81	92	69	83
	9	3	9	8	7	9	8	0	8	9	7	9
Eryuan	87	99			72	85	73	87	85	93	72	86
	8	0	7	6	9	4	8	8	7	9	5	8
Heqing	73	87	67	85			81	95	71	86	41	75
	6	6	8	0	5	9	9	2	8	1	4	4
Jianchuan	56	75	76	83	47	71			76	86	34	53
	7	7	8	1	5	0	8	3	9	3	2	1
Lanping	72	81	74	89	38	62	76	89			13	29
	6	2	7	8	3	0	3	7	4	0	9	0
Zhoucheng	53	71	71	85	21	38	24	50	36	44		

We can now recalculate the number of communication centres using the lower confidence limits:

Таре	Yunlong	Eryuan	Heqing	Jianchuan	Lanping	Zhoucheng
Yunlong		87	75	75	81	69
Eryuan	87		72	73	85	72
Heqing	73	67		81	71	41
Jianchuan	56	76	47		76	34
Lanping	72	74	38	76		13
Zhoucheng	53	71	21	24	36	

85% four centres: **Eryuan:** Lanping, Yunlong

Heqing Jianchuan Zhoucheng

80% three centres: **Eryuan:** Lanping, Yunlong

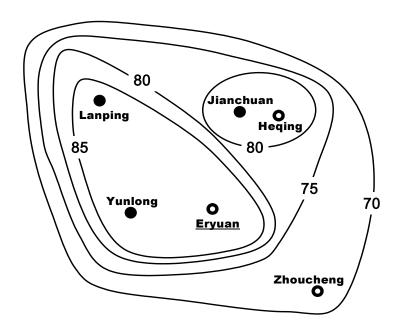
Heqing: Jianchuan

Zhoucheng

75% two centres: Yunlong: Eryuan, Heqing, Jianchuan, Lanping

Zhoucheng

70% one centre: **Eryuan:** Yunlong, Heqing, Jianchuan, Lanping, Zhoucheng



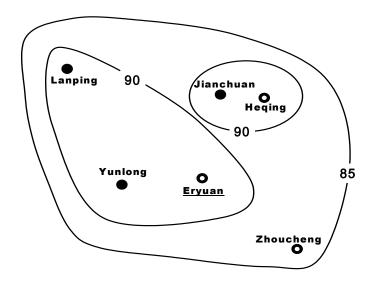
Now we recalculate using the upper confidence limits:

Таре	Yunlong	Eryuan	Heqing	Jianchuan	Lanping	Zhoucheng
Yunlong		95	88	89	92	83
Eryuan	99		85	87	93	86
Heqing	87	85		95	86	75
Jianchuan	75	83	71		86	53
Lanping	81	89	62	89		29
Zhoucheng	71	85	38	50	44	

90% three centres: Eryuan: Lanping, Yunlong

Heqing: Jianchuan Zhoucheng

Eryuan: Yunlong, Heqing, Jianchuan, Lanping, Zhoucheng 85% one centre:



The following table summarises the results:

Threshold	No.	Expected centres	No.	Minimal centres	No.	Maximal centres
100%	6	EY, HQ, JC, LP, YL, ZC	6	EY, HQ, JC, LP, YL, ZC	6	EY, HQ, JC, LP, YL, ZC
90%	5	EY, HQ, JC, LP, ZC	3	EY, HQ, ZC	6	EY, HQ, JC, LP, YL, ZC
85%	3	EY, HQ, ZC	1	EY	4	EY, HQ, JC, ZC
80%	2	EY, ZC			3	EY, HQ, ZC
75%	1	EY			2	YL, ZC
70%					1	EY

It is clear from these tables that the first major division in these dialects is between Zhoucheng and the rest. It is interesting to observe how the other dialects cluster. Eryuan and Yunlong cluster closely together: speakers of other dialects have similar intelligibility figures for Yunlong as for Eryuan. This Eryuan-Yunlong cluster is a communication centre, but is understood far better by the Jianchuan, Lanping and Heqing dialect speakers than by Zhoucheng speakers.

4. Conclusions

The following table combines the lexical similarity and intelligibility figures in one table:

T-111		· 4 - 11::1- :1: 4		1 2 1	
Table showing	average i	intelliginilit	v ana	Texical	similarify
I wore showing	u v ci u g c	111101111511111	y wiiw	10Micui	Similar ity

Tama		subjects from									
Tape		Yunlong	Eryuan	Heqing	Jianchuan	Lanping	Zhoucheng				
Yunlong	RTT	98	92	82	82	87	70				
	LEX		81	78	79	77	77				
Eryuan	RTT	93	98	79	80	89	67				
	LEX	81		84	87	85	83				
Heqing	RTT	80	72	94	88	79	58				
	LEX	78	84		90	86	81				
Jianchuan	RTT	66	80	59	92	81	44				
	LEX	79	87	90		91	82				
Lanping	RTT	77	71	50	83	93	25				
	LEX	77	85	86	91		79				
Zhoucheng	RTT	62	77	30	37	40	89				
	LEX	77	83	81	82	79					

Although every lect in the table shares at least 77 percent of its vocabulary with the other lects, intelligibility ranges from 25 percent to 93 percent. This confirms what many other researchers have found, namely that lexical similarity is not a good predictor of intelligibility. The intelligibility testing results show that Zhoucheng should be considered a separate dialect from the other lects. If we then examine the figures for the other lects, we find that, generally, the difference between the lexical similarity and intelligibility percentages is between 1 and 15. There are two exceptions to this: the scores for Heqing subjects listening to the Jianchuan and Lanping tapes are surprisingly low. The confidence intervals for these scores are also very large, so the prediction that Heqing speakers find Jianchuan and Lanping speech hard to understand warrants further investigation.

According to the intelligibility results, Eryuan and Yunlong lects group closely together. This is somewhat surprising, in view of the fact that there are mountains between the two counties and there is no major communication route between them. We conjecture a historical connection between these two places. Indeed, they were once part of the same administrative district, and during the Qing dynasty many people moved to Yunlong to work in the salt mining industry. While their lexical similarity figures show that they share about 81 percent of their vocabulary in common, Eryuan has much more vocabulary in common with the other lects than Yunlong does. We, therefore, consider Eryuan more central linguistically.

⁴Duan Ling, personal communication.

Jianchuan Heging Lanping iobeňzhuo Central Dialect Northern Eryuan o Dialect Zhoucheng Yunlong Binchuan Erhai Southern Yangbi Qiliqiao Dialect Xiangyun Roads Xiaguan Mountains over 2700 metres RTT points Kunming About 40 km Midu Wordlist points Weishan Prefectural capital Nanjian Other county towns in Dali prefecture

Map showing approximate dialect boundaries

On the basis of both lexical similarity and intelligibility figures, we conclude that Bai can be divided into at least three dialects: the Central dialect, spoken in Eryuan, Jianchuan, Heqing, Lanping, and Yunlong, the Southern dialect spoken in Dali, and the Northern dialect spoken in various parts of Nujiang prefecture and illustrated in our research by the Luobenzhuo data. This can be summarised in the map above:

The lects of the Central dialect share between 84 percent and 91 percent of their vocabulary in common, with the exception of Yunlong, whose figures drop to 77 percent, so Yunlong can be considered a little divergent. Xiangyun has similar lexical similarity figures to Yunlong, but no intelligibility testing was carried out. We are, therefore, unable to say with certainty whether it groups more closely with the Central or Southern dialects.

Estimates of the populations of each dialect are as follows:

Central dialect: 700,000 (Jianchuan, Heqing, Lanping, Yunlong,

Eryuan, Lijiang)

Southern dialect: 430,000 (the Erhai valley including Zhoucheng and

Dali)

Northern dialect: 50,000 (Nujiang area including Luobenzhuo and

some parts of Lanping).

The recorded text testing establishes what levels of understanding of different Bai dialects Bai people have on first hearing. Informal interviews with locals, for the most part, bears this out. For example, Jianchuan college students who find themselves in classes with peers from various Bai-speaking regions say that they can usually use Bai with students from Lanping, Heqing, Eryuan and Yunlong, but resort to Chinese with those from Dali. We believe, however, that a more important question is how learnable are the other dialects? If a Bai person from Zhoucheng were to live in Jianchuan and try to understand Jianchuan Bai speech, how long would it take them? If someone from Jianchuan wanted to understand Zhoucheng Bai, how much effort would it take? We might assume that the initial intelligibility figures would be a good predictor of learnability, that is, that the Eryuan dialect would be easier for a Zhoucheng person to learn than the Jianchuan dialect, but there are a number of factors at play. How similar are the two dialects grammatically? How regular are the phonological correspondences? How much semantic shift has occurred in the lexicon? The author's own experience of six years learning the Bai dialect spoken in Xizhou (adjacent to Zhoucheng), followed by two years in Jianchuan, confirms that the two dialects are different enough from each other that an outsider does not

find the transition an easy one. We gave the RTT test to a woman from the Erhai valley (Southern dialect region) who moved to Jianchuan. She scored 30 percent on the Jianchuan tape upon arrival. Six months later, we tested her again and she scored 70 percent. This anecdote demonstrates that some people can increase their understanding through exposure. As for the Northern dialect, it is so different from the other two dialects that some listeners could not even recognise it as Bai.

Another important factor is the attitude of the people towards the other dialect. Some dialects are regarded as prestige dialects, while others are thought of as inferior. There is widespread recognition that the Bai dialect spoken in Jianchuan is somehow "genuine" Bai. Some people may not make the effort to learn an "inferior" dialect. Others are simply not motivated to learn any other dialect. We know a man from Jianchuan who has lived in Dali for over twenty years, but still cannot understand the Bai spoken there. Others are highly motivated: shopkeepers from the Southern dialect area who have moved to Jianchuan to work can communicate in Jianchuan Bai (though they never lose their Dali accent).

While the Bai Dialect Intelligibility Survey would suggest that Eryuan would be the most suitable lect to develop if a standard is desired for the Central and Southern dialects, it is possible that language attitudes may be more important when it comes to language development strategies than pure linguistic data. A short digression to examine one example of language development, namely the orthography, may serve to illustrate this.

The Roman orthography that has been developed for Bai was first drawn up in 1958 using the Bai spoken in Xiaguan (Southern Dialect) as the basis. Xiaguan is the administrative capital of the Dali Bai Autonomous Prefecture. Later, in 1982, the orthography was revised on the basis of the dialect spoken in Jianchuan county town. Literacy programs using this orthography in rural areas of Jianchuan county were successful, but when transferred to Zhoucheng, they failed because the people said they 'did not have time to study Jianchuan Bai'. There was no motivation to learn what they perceived to be a 'foreign' dialect. In 1993, the orthography was again revised, but this time two versions were produced, one based on the Jianchuan dialect and one on the Dali dialect, specifically the Xizhou lect. Books in the Bai language are often published with both these experimental orthographies, one after the other, in the same book. To my knowledge, Bai is the only minority language in China to do this.

This brief discussion of the orthography demonstrates that with regards to the Bai language there are two natural centres: Jianchuan county town and Xizhou in the Dali area. Both places have historical significance for the Bai, although today it is the Dali area which serves as the political and economic centre. It is unlikely that either place could serve as a unifying dialect, because of negative reaction from the other pole. The suggestion that Eryuan could serve as a centre bears further investigation. It has no great prestige as a dialect, but perhaps might not generate negative opinion either. Were it not acceptable, then it may be that the Southern and Central dialect areas would need their own language development projects. We recommend further research into the attitudes of Bai people towards the use of their own language.

⁵Quoted in 《关于白族文字方案》,(The Bai orthography project),甲斐胜二,大理师专学报,1997 年出版。

Appendix 1 RTT Texts (English Translations)

ERYUAN

Location of text collection: Yuhu township in Eryuan county, Dali prefecture.

Date of collection: 19 September 2000

Collation: Wang F.

When I was young, I had a classmate who lived in the mountains (1). We were very good friends (2). We studied together and did everything together: sleeping, playing; later we remained best friends. At graduation time, we went up to the mountain where his home was. When we climbed up this mountain, we found two plum trees (3) and decided to uproot them and take them back with us. After we were walking for a while, all of a sudden it started to rain with thunder and lightning. We weren't that old then and got pretty scared by this so we went to find shelter by some gravestones (4). The rain only stopped after dark (5). It was so dark we were really scared (6). The road was very slippery, so we came down holding hands for support (7). It was so hard. When we got back, I planted those trees in my garden. Since then, I've been very fond of those trees. One day I saw my mother digging in the garden (8). I told her to be careful (9) not to dig up those trees. She said not to worry, how could I dig them up; if you don't believe me, just watch. As she spoke, she was digging around them but went too far and uprooted them. I had a big argument with her, since I was so worried about my trees (10).

Questions

- 1. Where did his classmate live? (up the mountain)
- 2. How were the two of them getting along? (very well)
- 3. What did they found on the mountain? (two plum trees)
- 4. Where did they shelter from the rain? (by some grave stones)
- 5. When did the rain stop? (after dark)
- 6. How did they feel when it was so dark? (they were afraid)
- 7. How did they get down from the mountain? (holding hands for support)
- 8. Who was digging the garden? (his mother)
- 9. What did the storyteller say to his mother? (be careful)
- 10. What did the storyteller do with his mother? (he had an argument with her).

HEQING

Location of text collection: Yunhe township in Heqing county, Dali prefecture.

Date of collection: 16 September 2000

Collation: Wang F.

I must have been six (1) that time I went with some friends up the mountain (2). On that day, the weather was beautiful (3), the sun was shining and there was no rain. Six or seven of us went up the mountain to play (4)—a crowd of children. And what did this crowd of kids do on the mountain? We picked some flowers, played hide and seek, rested here and there, gathered a few mushrooms; we played all over the place (5). There was this friend of mine, a year younger than me (6), who decided to climb a tree (7). He climbed higher and higher, but then he slipped and fell to the ground. 'Bang', he fell and broke his leg. What could we six year olds do—we were only little. We could only go back and call some adults to come and help (8). We told them our friend had climbed a tree and fallen down and broken his leg; we could do nothing else. Two or three adults came and carried our friend to the hospital to be looked at. They said he had broken his foot. The doctor, after examining the foot, said it was only dislocated (9), it wasn't broken. Then he wrapped a poultice round his foot (10), and said it would be better in three or four days. After two or three days his foot was better. It was strange, that boy later studied in my class at school; he was a good student and ended up studying in Beijing.

Questions

- 1. How old was the storyteller then? (six years old)
- 2. Where did the storyteller go? (up the mountain)
- 3. What was the weather like on that day? (the weather was beautiful)
- 4. How many people went? (six or seven children)
- 5. What did they gather on the mountain? (some mushrooms)
- 6. Who was a year younger than him? (one of his friends)
- 7. What did this boy want to do? (he wanted to climb a tree)
- 8. Who did they call to come and help? (some adults)
- 9. What did the doctor say about his foot? (it was only dislocated)
- 10. What did the doctor do? (the doctor put a poultice round his foot)

JIANCHUAN

Location of text collection: Jinhua town in Jianchuan county, Dali prefecture.

Date of collection: 11 March 2000 Collation: Zhang X.

A few years ago, in our agricultural market near the East Gate, it was market day. I went shopping (1), and just as I entered the section where they sell rice (2), I saw an old lady carrying on her back about twenty *jin* of rice to sell (3). As she was on her way to sell the rice, two thieves, who were outsiders, came along (4). They were wearing sleeve protectors on their sleeves and wanted to steal some rice (5). I was just walking in front and felt that these two people were a bit strange and wondered what the old lady had on her, anyway. I saw the two men dip their sleeves into the old lady's basket (6). As they put their hands in, the rice went into their clothes, that is, into their sleeve protectors. I felt very sorry for the old woman (7). These two men shouldn't do this, so I went to scold them and tell them they shouldn't do this. If you want to steal, then steal from those people who do a lot of business. This old lady only has twenty or thirty *jin* of rice. So that day those two men stared coldly at me (8) and I said, "Why are you staring at me? If you're not convinced, then I'll call someone over here to beat you up (9)." This happened at the agricultural market, which used to be held at the East Gate. I saw it with my own eyes (10).

Ouestions

- 1. What was the storyteller going to do? (go shopping)
- 2. Which place in the agricultural market was the storyteller coming to? (where they sell rice)
- 3. How much rice was the old lady carrying on her back? (about twenty jin)
- 4. What kind of people came along? (outsiders, thieves)
- 5. What did these two people have on their arms? (protective sleeves)
- 6. Where did these two men put their hands? (in the basket)
- 7. What did the storyteller think about the old lady? (she felt sorry for her)
- 8. How did the two men look at her? (they stared coldly at her)
- 9. How did the storyteller threaten the two men? (call someone to beat them up)
- 10. Where did the storyteller say the market was? (by the East Gate)

LANPING

Location of text collection: Wenxing district, Jinding township in Lanping county, Nujiang prefecture.

Date of collection: 25 April 2000 Collation: Zhang X.

In the morning, I was still asleep in bed (1) when an old lady came in. The peonies were blossoming well (2) and the dogs were barking fiercely. When she was sick of hearing the barking, she turned around and left (3). After she had gone, I got out of bed. After I got up, I brewed myself a jar of tea. After the tea was brewed, I went into the courtyard to relax (4) and a fifty year old lady came in. She was wearing an apron and a waistcoat (5). After she came in, I realised she wanted to ask me to do something (6), I realised that this person who had come in definitely wanted to ask me to do something, otherwise she wouldn't have come here. She told me that they placed offerings to the spirits at their burial

grounds, but there was no fixed place—they made the offerings all over the place. She had asked the stone mason to make her a stone tablet to mark the spot, but she didn't know what characters to write on the tablet. I said that was easy. "I'll write you some characters (7). I can write 'this is where the spirits reside', and then the stone mason can inscribe them on the tablet. Then you can worship the spirits in the right place and all of your Li family can worship in the right place." Then Teacher Li, my uncle, telephoned me (8) to ask me to come over and meet some people who are researching the Bai language. I said that I hadn't even eaten my breakfast yet (9), but he said, "Come over even if you haven't eaten your breakfast. This is an urgent matter." So, even before breakfast, I rushed over there (10). And when I went over there, I met the Bai researchers and laughed.

Questions

- 1. What was the storyteller doing? (sleeping on his bed)
- 2. How did the storyteller say the peonies were blossoming? (blossoming well)
- 3. Why did the old lady go out? (she was sick of hearing the dogs barking fiercely)
- 4. Where was the storyteller relaxing? (in the courtyard)
- 5. The woman who came in, how was she dressed? (she was wearing an apron and a waistcoat)
- 6. What did the storyteller think the lady wanted? (ask him to do something)
- 7. What did the storyteller help the lady to do? (write some characters)
- 8. Who gave the storyteller a phone call? (his uncle, Teacher Li)
- 9. What did the storyteller say? (he hadn't even eaten his breakfast)
- 10. Even though he hadn't had breakfast, what did the storyteller do? (rush out)

LUOBENZHUO

Location of text collection: Luobenzhuo Bai township in Lushui county, Nujiang prefecture.

Date of collection: 20 April 2000 Collation: Zhang X.

A long time ago, when I was in fifth grade (1), in 1970, five of us students agreed to go fishing beside the river (2). When we got to the river bank, we came across three old men fishing with a net. We fished for a while, but only caught tiddlers (3); I felt unhappy about this, so I borrowed the old men's net to fish (4). The first time I tried with the net, I caught nothing. I saw a rock on the other side and waded across to it, wading through water which came up to my hips, so I reached the rock (5). After I threw out the net, I caught a fish, then I quickly rolled up the net (6). I was so excited that I slipped (7) and fell into the water. I felt it was a pity (8) to fish for so long and only catch one big one. I quickly grabbed the pole of the fishing net. My friends came over to help me and pulled me back onto the bank. Once on the bank, I opened up the net and found that the fish I had caught was between 5 and 8 *liang* (that is between 250 and 400 grams) (9) and I was very happy. Just before it got dark, I returned home (10). When I took the fish home, my parents were very happy, I was happy and we all ate a meal of steamed fish.

Questions

- 1. What grade was the storyteller in? (5th grade)
- 2. What did the five students go to do? (go fishing)
- 3. What were the fish like that the storyteller caught? (tiddlers)
- 4. What did the story teller take? (a fishing net)
- 5. Where did the one with the net go? (to the rock)
- 6. What did the fisherman do after he caught a fish? (he rolled up the net)
- 7. What happened to the fisherman when he got excited? (he slipped)
- 8. How did the fisherman feel? (he felt it was a pity)
- 9. How big was the fish in the net? (between 5 and 8 *liang*)
- 10. When did the fisherman go home? (just before it got dark).

YUNLONG

Location of text collection: Shimen township in Yunlong county, Dali prefecture.

Date of collection: 22 September 2000

Collation: Wang F.

Once, when I was at home, there was an old man in our village (1). This old man is still alive and his name is Ba Xiudi. Ba Xiudi had eight children and had married four times (2). These wives had all died before him. Because his wives had all died and his children were incapable (3), his life was very hard. He grew old and was about seventy or eighty and didn't even have firewood to burn (4). (In the countryside, we burn firewood to cook our food) (5). Ba Xiudi was unable to walk very far (6), so he thought he would chop down some firewood nearby. But there wasn't any suitable firewood to chop down nearby. In our village, on the tomb of the Liu family (7), there were a few trees left (8), which the Liu family didn't want to chop down. Ba Xiudi thought that since he was old and had no trees to chop down he might as well chop down some of the trees on the Liu family grave (9). So, he took an axe and "chop chop," began to turn the Liu family trees into firewood. Someone from the Liu family cried out: "Who is on our family tomb?" and again, "Who is it? Don't chop on our family tomb." Ba Xiudi heard this and said: "I didn't chop it up fine, I chopped it into thick pieces" (10). The Liu family man thought he had told the man not to chop, but he had said he had chopped it fine, so he ran out to see and found it was that old man, Ba Xiudi, so he said, "Grandfather, you're old, take home what you have already cut, but don't cut any more."

Note: The words for 'fine' and 'tomb' are homophones in Bai.

Questions

- 1. What kind of person was there in the storyteller's home? (an old man)
- 2. How many wives had the old man married? (four)
- 3. Who was incapable in his home? (his children)
- 4. What was his situation when he was old? (he didn't even have firewood to burn)
- 5. What do they use in the countryside to cook their food? (firewood)
- 6. Where could he not go? (far away)
- 7. What did the Liu family have? (a tomb)
- 8. What was there on top of the Liu family tomb? (some trees)
- 9. Where did the old man want to go to chop firewood? (on the Liu family tomb)
- 10. What did the old man say? (I didn't chop it fine, I chopped it thick).

ZHOUCHENG

Location of text collection: Zhoucheng village in Dali county, Dali prefecture.

Date of collection: 13 March 2000 Collation: Zhang X., Xi S.

I'm going to tell you something. Yesterday, I went into our small village market to buy some more oil (1). At the place where they sell oil, I heard some people arguing. They were talking about a man in his fifties from number one cooperative of our village (2), with dirty clothes (3) and twisted limbs (4). He moved around in a clumsy fashion and didn't look very nice. He often went begging in our village and the nearby villages (5). That day he had begged some money and was counting it by the place where they sell oil. Because his hands and feet were deformed, it was hard for him to count the money by himself. That day, the weather was overcast and it was even raining (6). We were cold, but he looked colder than us. He was even shivering a little. Since he couldn't count his money properly, he asked a woman in her forties, who was from number seven work unit of our village, to help him count. That kind-hearted person helped him count the money (7). When she counted it, there was about twenty *yuan*, but when she gave the money back to the beggar, he said there should be about thirty *yuan* (8). He claimed the money was not enough and that the one who had counted the money for him had hidden some away. In fact, that woman had certainly not hidden any money. Her heart was kind. The onlookers all agreed that the beggar shouldn't behave like this (9). The woman had her heart in the right place to help him count his money and to claim she was stealing his money was not right. There were a lot of people on the road discussing

the situation, a group here, a group there, all discussing it. He said that woman had hidden his money, but that woman couldn't have taken it. Her family situation was good, her heart was kind, she certainly couldn't have done it (10). So after a while, that woman nearly died of anger. That is the matter I wanted to tell you, do you think that woman would have taken his money?

Questions

- 1. What did the storyteller want to buy? (oil)
- 2. The fifty-year-old man was from which commune? (number one cooperative)
- 3. What were this man's clothes like? (dirty)
- 4. What were this man's hands and feet like? (deformed)
- 5. What did this man often go to villages to do? (beg)
- 6. What was the weather like that day? (overcast, raining)
- 7. What kind of heart did the woman have who helped him count his money? (a good heart)
- 8. How much money did the beggar really have? (about twenty *yuan*)
- 9. What did the onlookers say? (he shouldn't do that)
- 10. What was the family situation of the woman who helped him like? (good).

Appendix 2 Phonological Descriptions of Dialects Investigated

1. Introduction

The phonological descriptions below have been worked out on the basis of the wordlists found in the appendix and should, therefore, be considered as preliminary interpretations. As an aid to correct understanding of the IPA symbols used in this book, the tables below list all the symbols used, along with a description of the manner and place of articulation.

Syllable patterns in Bai language varieties are fairly simple: the vast majority are CV, with some that can be considered as V. There are sequences of two vowels such as /ai/ and /ue/, but if these are considered diphthongs, then we do not need to posit the syllabic pattern VV or CVV. We have chosen to transcribe the ambiguous palatal and labio-velar approximants (/j/ and /w/) when they occur in syllable-initial position as consonants, rather than as the corresponding high vowels (/i/ and /u/). When they occur following a consonant, as in /pia/ or /kua/, they are interpreted as the onset of a diphthong.

Tables showing all IPA symbols used:

			labial	alveolar	retroflex	post- alveolar	palatal	velar	uvular	glottal
		voiced	b	d	d			g		
plosives	voice- less	unaspirated	p	t	t		С	k	q	?
pld	voic less	aspirated	p^h	th	th		c^{h}	\mathbf{k}^{h}	q^h	
	nasals		m	n			n,	ŋ	N	
	late	rals		1						
		voiced	v	Z	Z,	3	j	γ	R	
fricatives	voice- less	unaspirated	f	S	ş	S	Ç	Х	χ	h
f	voic less	aspirated		s ^h		$\int^{ m h}$	¢h	$\mathbf{x}^{\mathbf{h}}$	$\chi^{\rm h}$	
		voiced		dz	dz,		ďz			
affricates	voice- less	unaspirated		ts	tş	tſ	tç			
8	voic less	aspirated		tsh	tş ^h	tʃ ^h	t¢ ^h			
	approx	imants					j	W		

	front -	front -		back -	back -
	unrounded	rounded	central	unrounded	rounded
close	i	у		ш	u
close mid	e				0
open mid	ε				Э
open	æ		a		

diphthongs:						
itti	itti ηε ue ao					
iε	io	uε	uo			
ia	ia ai ua ou					

The syllabic voiced labio-dental fricative /v/ also functions as a vowel. /u/ is a mid-centralised close back-rounded vowel.

2. Tone

Tone in Bai can be considered a complex combination of pitch, phonation type, and degree of tenseness. Xu and Zhao (1984) describe Bai as having five tones: mid to high rising, high level, mid level, and two kinds of mid to low falling. In addition to pitch contrasts, they classify Bai vowels as either tense or lax. This gives rise to eight tonal categories for Jianchuan Bai, based on a combination of pitch and tenseness:

Lax	Tense
55	66
33	44
31	42
21	
35	

Tenseness in Bai has the effect of raising the pitch level, so a tense 33 tone word is produced at a level corresponding to a 44 tone. Edmondson (1994) states, "in the level tones the pitch is raised so dramatically by tenseness that this feature cannot be ignored in transcription." We have transcribed tense tones using 42, 44, and 66 to indicate their higher pitch. The extra high pitch of a tense high-level tone has been assigned the number 66, even though this is outside the traditional system used for transcribing tone as it best represents the true pitch. In practice, this tone is reserved for modern loans from Chinese, and as such, does not actually occur in the data presented here. It is found in Jianchuan and Lanping dialects, as well as frequently in the Baishi variety in Yunlong county. The southern dialect grouping also has a contrastive 32 tone. In an earlier paper, we describe Xizhou Bai as having eight tones: three level tones, one rising and four falling. We found that tense was not a significant feature in the southern dialect variety, so here we use pitch contour notation to denote six to eight tones for each variety, rather than a combination of pitch and the feature tense-lax.

Furthermore, Bai vowels can be categorised by their phonation type. In addition to modal voice, some words are produced with breathy voice and some with creaky voice. Generally, words transcribed with a 21 tone can often be produced with a greater degree of breathiness, while 42 tones are more glottalised. Some Bai varieties also have a contrast between oral and nasal vowels. Edmondson (1994) describes in detail the rich voice quality patterns found in one Jianchuan language variety.

Eryuan Phoneme Chart: Tones

洱源音位系统:声调

There are the following seven tones: 55, 44, 33, 35, 42, 31, 21. 有 7 个声调:55, 44, 33, 35, 42, 31, 21。

Eryuan Phoneme Chart: Consonants 洱源音位系统:声母

p	t			k
p^{h}	t ^h			\mathbf{k}^{h}
m	n	Ŋ.		ŋ
	1			
f	S	Ģ	Ş	X
v	Z		Z,	γ
	ts	tç	tş	
	tsh	tç ^h	tş ^h	
		j		W

/p/	pui ³³	水塘	pond
	pi ²¹ pui ³¹	蚂蚁	ant
$/p^h/$	p ^h w ⁵⁵	吹	blow
	$n_i^{44} p^h i^{31}$	太阳	sun
/m/	$\text{mui}^{55} \text{tui}^{21} \text{no}^{35}$	刚才	just now
	mi ⁵⁵ ŋua ⁴⁴	月亮	moon
/ f /	$f\epsilon^{35}$ tç m^{55} k m^{55}	斑鸠	turtledove
	fy ⁴⁴	六	six
/v/	vv^{21}	云	cloud
/t/	$tut^{21} po^{21}$	头	head
	te ⁴²	猪	pig
$/t^{h}/$	$t^h w^{55}$	下(山)	down
	$t^h 2^{33}$	路	road
/n/	nur^{31}	这	this
	no^{31}	你	you (sg)
/1/	$t^{h}o^{55}lo^{44}$	兔	hare, rabbit
	$1\epsilon^{31}$	慢	slow
/s/	sw ³³	麻	hemp
	se ⁴²	蛋	egg
/ z /	zɔ ²¹	读	read
	$z\gamma^{21}$	土罐	clay pot
/ts/	tso ⁵⁵	鸟	bird
	tse ³⁵	煎	shallow fry

$/ts^h/$	tsho31	咸	salty	
	tsha55	早饭	breakfast	
/ç/	cy^{33}	水	water	
	$\varepsilon \varepsilon^{33} k^{j} \varepsilon^{35}$	脖子	neck	
/tç/	tçi ³¹	地	earth	
	tee^{31}	剃(头)	shave (head)	
$/tc^{\rm h}$	tç ^h i ⁵⁵	辣	hot (spicy)	
	$te^{h}e^{55}$	蓝	blue	
/n./	$\mathfrak{p}i^{44}$	天(日子)	day	
	naui ⁴²	条(绳子)	cls for rope	
/ş/	sm^{33}	手	hand	
	şe ⁴⁴	叶	leaf	
/ z /	zuu^{21}	苍蝇	fly (insect)	
	$p^h \epsilon^{55} z v^{42}$	稀饭	congee	
/tş/	tşo ²¹	茶	tea (drink)	
	$tse^{42} po^{31}$	右边	right (side)	
/tsh/	tşhe ³³	睡	sleep	
	tş ^h y ³¹	把(斧头)	cls for axe	
/k/	$k\mathfrak{d}^{21}$	湖	lake	
	kw ³⁵	冷	cold	
	preceding front vowels	preceding front vowels $(i,e,\varepsilon)/k/$ has the allophone $[k^j]$		
	/k/在前元音(i,e,a	:)前变音为	$[k^j]$	
	$k^{j}e^{35}$	鸡	chicken	
	$k^{j}i^{21}$	手镯	bracelet	
$/k^{\rm h}/$	$k^h w^{31} ts \gamma^{33}$	肾脏	kidney	
	k ^h ua ⁴⁴	摘(果子)	pick (fruit)	
	preceding front vowe	ls (i,e, ε) /k ⁿ / h	as the allophone /k ^{jh} /	
	/k ^h /在前元音 (i,e,ε)			
	k ^{jh} e ⁵⁵	牵(牛)	lead (cow)	
	$k^{jh}i^{44} \gamma m^{42}$	力气	strength	
/ŋ/	ກູເນ ²¹	牛	cow	
	\mathfrak{g}^{21}	芽	shoot, sprout	
/x/	xe ⁵⁵	天	sky	
	xo ²¹	房	house	
$/\gamma/$	$xe^{55} le^{55} ye^{33}$	燕子	swallow (bird)	
	$tua^{35} sua^{35} \gamma 2^{31}$	蜘蛛	spider	
/j/	$a^{55} ji^{21}$	父亲	father	
	jε ⁴²	背(物)	carry on back	
$/_{ m W}/$	$\mathrm{w}\varepsilon^{42}$	写	write	
	wa ⁴²	核	pit, stone	

Eryuan Phoneme Chart: Vowels

洱源音位系统: 韵母

i	у		Y	uı	u
e					0
ε					Э
		a	l.		
				ue	
iε	ci		·	ue	
ia			·	ua	

/i/ $n_i^{44} p^h i^{31}$ 太阳 sun $t c^h i^{55}$ 粪 dung following alveolar sibilants (s,z,ts,ts^h) /i/ has the allophone n_l^{1} /i/ 在齿擦音 (s,z,ts,ts^h) 后变音为 n_l^{1} 。 n_l^{42} + n_l^{42}

 $t c y^{31}$ 骗 deceive, cheat /e/ $x e^{55} m \epsilon^{21}$ 打雷 thunder (vb)

fe/ xe⁻⁴² 打雷 titulider (vb)

la⁴⁴ 会 able to

/u/ $t^h u^{33}$ \pm soil ku^{33} 老 old

/ɯ/ $f \epsilon^{35} t c m^{55} k m^{55}$ 斑鸠 turtledove

 $sut^{33} tut^{21} k^{j} \epsilon^{44}$ 指甲 fingernail

/o/ ko^{44} 脚 foot po^{44} 拍(桌子) hit (table)

/ɔ/ tṣɔ⁴² pɔ⁴² tsŋ³³ 冰雹 hail

/v/ vv^{33} ci^{33} 雨 rain kv^{35} 河 river

有以下复合元音:

/ue/	tue ³³	远	far
	khue33 tso42	穷	poor
/ue/	$sy^{35} ts^h u \epsilon^{44}$	书本	book
	u^{55} tşu e^{55} $\mathrm{l}\mathrm{e}^{55}$	喜鹊	magpie
/ua/	$tua^{35} sua^{35} yo^{31}$	蜘蛛	spider
	kua ³⁵	裤	trousers
/ie/	$mi\epsilon^{35}$	名字	name
	piε ⁴⁴	问	ask
/ia/	p ^h ia ⁴⁴	到	to (reach)
	pia ⁴⁴	八	eight
/ci/	$p^h i o^{31}$	布	cloth
	mio ⁴²	直	straight

Heqing Phoneme Chart: Tones

鹤庆音位系统:声调

There are the following six tones: 55, 44, 33, 35, 42, 31, 21.

有6个声调:55,44,33,35,42,31,21。

Heqing Phoneme Chart: Consonants

鹤庆音位系统:声母

p	t		k
p ^h	t ^h		$\mathrm{k^{h}}$
m	n		ŋ
	1		
f	s, s ^h	$\mathfrak{c},\mathfrak{c}^{\mathrm{h}}$	x, x ^h
V	Z		γ
	ts	tç	
	ts ^h	t¢ ^h	
		j	W

/p/	pui ⁵⁵ pui ³³	蝙蝠	bat
	pe ²¹	皮	peel, husk
$/p^h/$	$p^h m^{55}$	吹	blow
	$p^{ m h} { ilde \epsilon}^{55}$	温	wet

/m/	mw^{21}	逃	flee
	$m\epsilon^{42}$	买	buy
/ f /	fε ⁴⁴	ス 发(芽)	sprout (vb)
, 2	fy ⁴⁴	六	six
/v/	vw ⁵⁵	ハ 他(的)	his/her
	ve ⁴²	写	write
/t/	tur ³¹	豆子	bean
	ta ³¹	偷	steal
/th/	t ^h w ⁵⁵	下(山)	down
	$t^h u^{33}$	路	road
/n/	nur ⁵⁵	你(的)	your (sg)
	ni ³⁵	猫	cat
/1/	$lu^{21} tc^h i^{33}$	现在	now
	çy ⁵⁵ li ⁵⁵	梨子	pear
/s/	sw ⁵⁵	收	receive
	se ³³	知道	know
$/s^h/$	$s^h u u^{44}$	放置	lay aside
	$s^h e^{31}$	小	small
/ z /	$z \tilde{u}^{21}$	苍蝇	fly (insect)
	$z\epsilon^{21}$	土罐	clay pot
/ts/	tsur ³¹	树	tree
	tse ⁴²	断	break in two
$/ts^h/$	ts ^h tu ³¹	菜	vegetable
	$ts^h \epsilon^{44}$	红	red
/ç/	¢a ⁴⁴	头发	hair
	¢i ⁴⁴	虱子	louse
$/\varsigma^h/$	$c^{lr}i^{55}$	柴	firewood
	$\varsigma^h \tilde{\epsilon}^{55} \; k^h \mathfrak{d}^{33}$	星星	star
/tç/	t¢w ³³	九	nine
	tçi ⁴⁴	水蛭	leech
$/tc^{h}/$	$tc^h \tilde{u}^{55}$	勤	diligent
	t¢ ^h i ⁵⁵	辣	hot (spicy)
/k/	ku^{21}	卖	sell
	ke ³⁵	鸡	chicken

$/k^{\rm h}/$	$k^h m^{55}$	开(门)	open (door)
	$k^h e^{44}$	拿	hold
/ŋ/	ŋw ²¹	牛	cow
	$\mathfrak{y} \varepsilon^{21}$	芽	shoot, sprout
$/_{\mathbf{X}}/$	xuu ⁴⁴	黑	black
	xe ³³	坏	bad
$/x^h/$	$x^h \mathfrak{o} u^{31}$	房	house
	$x^h\epsilon^{55}$	生	raw
/y/	γm^{33}	后面	behind
	yəu ⁴²	容易	easy
/j/	ja ⁴⁴	回	return
	\tilde{ji}^{44}	天(日子)	day
/w/	$w\tilde{e}^{55}$	热	hot
	$mi^{35}\ w\tilde{a}^{44}$	月亮	moon

Heqing Phoneme Chart: Vowels

鹤庆音位系统:韵母

i	у		w	u
e				О
ε				э
		a		
			ue	
iε	ou		uε	uə
ia	ou		ua	

left (side)

All vowels are also found in their nasalised forms, except for /ue/.

除了/uɛ/外,所有的元音都能找到对应的鼻化形式。 pi⁵⁵

/i/

	1	-1-	, ,
	tçĩ ³⁵	熊	bear (animal)
	following alveolar	sibilants (s,s ^h ,	$(z,ts,ts^h)/i/$ has the
	allophone [η]		
	/i/ 在齿擦音(s,	s^h, z, ts, ts^h)	后变音为 [ʔ]
	$\mathrm{s}\gamma^{33}$	麻	hemp
	tsq ³³	把(刀)	cls for knife
/y/	¢y ³³	水	water
	$tc^{h}\tilde{y}^{55}$	称	call (name)
/e/	te ⁴²	猪	pig
	$s\tilde{e}^{42}$	蛋	egg

左边

/٤/	$s^h \epsilon^{44}$	割	cut, reap
	$k\tilde{\epsilon}^{55}$	怕	fear
/a/	ta ⁴²	踩	step on
	$k\tilde{a}^{55}$	教	teach
/u/	ku ³³	老	old
	$v\tilde{u}^{33}$	五	five

Following labio-dental fricatives (f,v)/u/ has the allophone [y]

word, speech

/u/在唇齿摩擦音(f,v)后变音为[y] $f\widetilde{v}^{55}$ bee 蜜蜂 vv^{42} stomach 胃 $ptim^{33}$ /w/ pond 水塘 $t\tilde{w}^{42}$ wear (hat) 戴(帽) $ni^{44} t\tilde{o}^{42}$ /o/ ear 耳朵 $j\tilde{o}^{21} \; tsuu^{31}$ pine tree 松树 $k\mathfrak{d}^{21}$ /ე/ 湖 lake

话

There are the following diphthongs:

有以下复合元音:

 $t\tilde{\mathfrak{z}}^{21}$

HWI	`友口ル日.		
/ou/	tsou ⁴⁴	鸟	bird
	$ts\tilde{o}\tilde{u}^{33}\tilde{u}\tilde{e}^{33}$	脸	face
/ou/	tsou ²¹	茶	tea (drink)
	tsõũ ²¹	床	bed
/ue/	tsue ⁴⁴	扫帚	broom
	tũẽ ³³	远	far
/ue/	$k^h u \epsilon^{31} t u \epsilon^{21}$	膝盖	knee
/ua/	k^hua^{44}	摘(果子)	pick (fruit)
	$k^h \tilde{u} \tilde{a}^{33}$	狗	dog
/uɔ/	kuo^{21}	爱	love
	$s^h \tilde{u} \tilde{\mathfrak{I}}^{31}$	痛	painful
/ie/	piε ⁴⁴	问	ask
	$p\tilde{i}\tilde{\epsilon}^{21}$	瓶子	bottle
/ia/	p ^h ia ⁴⁴	肺	lungs

Jianchuan Phoneme Chart: Tones

剑川音位系统:声调

There are the following seven tones: 55, 44, 33, 35, 42, 31, 21, plus a tense 66 tone, which is produced at a slightly higher pitch than the lax 55 tone. This is only used for modern loan words.

有 7 个声调: 55, 44, 33, 35, 42, 31, 21, 加上一个发音时音调比松喉 55 调稍高一些的紧喉 66 调,这个调仅仅只用于现代汉语借词。

Jianchuan Phoneme Chart: Consonants

剑川音位系统:声母

p	t		k
$p^{\rm h}$	t ^h		k^{h}
m	n		ŋ
	1		
f	S	Ç	X
V			γ
	ts	tç	
	ts ^h	t¢ ^h	
		j	W

/p/	pi ⁵⁵ sη ⁵⁵	风	wind
	pa ⁴² tui ⁵⁵	凳子	stool, low chair
$/p^h/$	$p^h u^{31}$	草席	straw mat
	$p^h\tilde{i}^{44}$	骗	deceive, cheat
/m/	ma^{21}	拔(秧)	pull up
	mi ³³	想	think
/ f /	fy ⁴⁴	六	six
	$f\epsilon^{44}$	肥(猪)	fat (pig)
$/_{ m V}/$	$v\epsilon^{42}$	写	write
	vv^{42}	胃	stomach
/t/	te ⁴²	猪	pig
/t/	te ⁴² ta ²¹		pig peach
/t/ /t ^h /		猪	
	ta ²¹	猪桃子	peach
	ta^{21} $t^h a^{44} ts \gamma^{21}$	· 猪 桃子 柿子	peach persimmon
/t ^h /	ta^{21} $t^{h}a^{44} ts\gamma^{21}$ $t^{h}y^{31}$	雅 桃子 柿子 发(芽)	peach persimmon sprout (vb)
/t ^h /	ta^{21} $t^{h}a^{44} ts\gamma^{21}$ $t^{h}v^{31}$ na^{55}	· 猪 桃子 柿子 发(芽) 你们	peach persimmon sprout (vb) you (pl)
/t ^h / /n/	ta^{21} $t^{h}a^{44} ts\gamma^{21}$ $t^{h}\gamma^{31}$ na^{55} $nuu^{21} kou^{21}$	猪 桃子 步(芽) 你 楼	peach persimmon sprout (vb) you (pl) stairs

/ _S /	sui ³³	手	hand
	sa ⁵⁵ ?ttt ⁴⁴	骂架	quarrel
/ts/	tsuu ³¹	树	tree
	tsa ³⁵	都	all
$/ts^h/$	ts ^h ur ⁵⁵	短	short
	$ts^h\tilde{a}^{55}$	早饭	breakfast
/ç/	çi ⁴⁴	四	four
	$\tilde{\varsigma \epsilon}^{55} \tilde{\varsigma \epsilon}^{55}$	醒	wake up
/tç/	tçi ⁴⁴	水蛭	leech
	tce^{31}	剃(头)	shave (head)
$/tc^h/$	tç ^{lr} i ⁵⁵	辣	hot (spicy)
	$tc^{h}\epsilon^{44}$	呕吐	vomit
/k/	ke ⁵⁵	鸡	chicken
	kuu^{21}	骑	ride
$/k^{\rm h}/$	$k^h e^{55}$	牵(牛)	lead (cow)
	$k^h uu^{31} f y^{33}$	里边	inside
/ŋ/	\mathfrak{g}^{42}	硬	hard
	\mathfrak{nm}^{21}	牛	cow
/ X /	$x\epsilon^{55}$	生	raw
	$x\tilde{u}^{33}$	熟	cooked
$/\gamma/$	yuu ³⁵	来	come
	you ²¹ tou ²¹	核桃	walnut
/j/	ja ⁴⁴	回	return
	$j\tilde{\gamma}^{33}\tilde{Jl}^{21}$	女人	woman
/w/	$w\tilde{e}^{42}$	磨	grind
	wa ⁴²	核	pit, stone

Jianchuan Phoneme Chart: Vowels

剑川音位系统:韵母

i	у	Y	ш	u
e				О
ε				
		a		
	itti		ue	ou
iε			uε	
ia			ua	

All vowels are also found in their nasalised forms.

所有的元音都能找到对应的鼻音形式。

J-V 25 /	., A F2 21 H 7/2 - V 0		
/i/	pi ⁵⁵ sy ⁵⁵	臭虫	bedbug
	$\tilde{\mathfrak{cl}}^{55}$	柴	firewood
	following alveolar sibil	ants (s,ts,ts ^h) /i/ h	as the allophone [٦]
	/i/ 在齿擦音 (s,ts,ts ^h)	后变音为 $[_1]$	
	$\mathrm{s}\gamma^{33}$	麻	hemp
	$ts^h \gamma^{55}$	吐(痰)	spit
/y/	¢y ³³	水	water
	$tcy^{33} ke^{55}$	嘴	mouth
/e/	pe^{21}	皮	peel, husk
	$s\tilde{e}^{33}$	知道	know
/ε/	$p\epsilon^{42}$	白	white
	$s\tilde{\epsilon}^{33}$	菌子	mushroom
/a/	ta ²¹	偷	steal
	$k\tilde{a}^{55}$	高	high, tall
/u/	ku ²¹	瓶子	bottle
	$t^h u^{33}$	路	road
/ttt/	ku^{21}	旧	old
	$s \tilde{\mathfrak{u}}^{21}$	苍蝇	fly (insect)
/o/	ko^{21}	湖	lake
	$k\tilde{o}^{33}$	=	two
/y/	tsy ³¹	筷子	chopstick
	$k\tilde{v}^{55}$	河	river

There are the following diphthongs:

/ue/	$tco^{42} k^{h}ue^{55}$	石头	stone
	tsue ⁴⁴	扫帚	broom
/ue/	$k^h u \epsilon^{31} t s \gamma^{31} t e^{44}$	膝盖	knee
	$sy^{55} ts^h u \epsilon^{44}$	书本	book
/ua/	ji ⁵⁵ kua ⁴⁴	腰	waist
	$k^h \tilde{u} \tilde{a}^{33}$	狗	dog
/ou/	kou ²¹	水稻	paddy field
	$ts\tilde{o}\tilde{u}^{21}$	床	bed

/iɛ/
$$pi\epsilon^{44}$$
 问 ask $mi\epsilon^{55}$ 名字 name /ia/ p^hia^{44} 到 to (reach) mia^{55} 推 push /iɯ/ $s\tilde{\epsilon}^{21}$ ts γ^{33} p^hiw^{44} 闪电 lightning (vb)

Lanping Phoneme Chart: Tones

兰坪音位系统:声调

There are the following seven tones: 55, 44, 33, 35, 42, 31, 21.

有7个声调:55,44,33,35,42,31,21。

Lanping Phoneme Chart: Consonants

兰坪音位系统: 声母

		_		
p	t			k
p^{h}	t ^h			k^{h}
m	n			ŋ
	1			
f	S		Ç	X
V		$Z_{\!\scriptscriptstyle ar{L}}$		γ
	ts		tç	
	ts ^h		tç ^h	
			j	W

	•	·	·
/p/	pe ⁴⁴	走	walk
	pu ⁵⁵ pu ⁵⁵	蝙蝠	bat
$/p^h/$	$p^h u^{55}$	吹	blow
	$p^h \epsilon^{44} wu^{31}$	稀饭	congee
/m/	mw^{21}	逃	flee
	me ⁴⁴	迟	late
/ f /	$ftite{u}^{44} pi\tilde{\epsilon}^{55} p^h ao^{44}$	左边	left side
	fɔ ⁴⁴	六	six
$/_{ m V}/$	$v\tilde{a}^{21}$	云	cloud
	va^{42}	写	write
/t/	te ⁴²	猪	pig
	tut^{21}	钝(刀)	blunt (knife)
$/t^{\rm h}/$	$t^h u^{33}$	路	road
	tho55 lo44	兔	hare, rabbit

/n/	$nu^{44} p\epsilon^{42}$	现在	now
	ni ⁵⁵	猫	cat
/1/	lo ⁵⁵ ja ⁴⁴	斗笠	bamboo hat
	le ⁵⁵	骗	deceive, cheat
/s/	su ⁵⁵	花椒	pepper
	se ⁴⁴	布	cloth
/ts/	tsw ²¹	树	tree
	tse ⁴²	钱	money
$/ts^h/$	ts ^h w ⁵⁵	短	short
	$ts^h \epsilon^{42}$	把(斧头)	cls for axe
/ z /	$z_{\rm t}$ u 21	苍蝇	fly (insect)
	$ze^{21} pe^{33}$	土罐	clay pot
/ç/	ço ⁴²	好	good
	¢i ⁴⁴	虱子	louse
/tç/	t¢i ³³	拉	pull
	tçui ⁵⁵ kui ⁵⁵	斑鸠	turtledove
$/tc^h/$	$tc^{h}\epsilon^{44}$	踢	kick
	tc^hi^{21}	刺	thorn
/k/	$k\mathfrak{2}^{21}$	湖	lake
	$k\epsilon^{21}$	肉	meat
$/k^h/$	k^hu^{33}	果	fruit
	$k^{\rm h}\tilde{e}^{55}$	牵(牛)	lead (cow)
/ŋ/	$\mathfrak{g}\varepsilon^{21}$	去	go
	\mathfrak{yu}^{21}	牛	cow
/ X /	$x \tilde{\epsilon}^{55}$	汤	soup
	$x\tilde{a}^{55}$	放牧	put out to pasture
/ɣ/	yuu ⁴²	读	read
	yuu ³⁵	来	come
/j/	jw ⁴⁴	吃	eat
	$j\tilde{a}^{55}$	咱们	we (inclusive)
	/j/ before close front vow	vel /i/ may be	pronounced [j]
	/j/ 在前元音/i/前可发 [j]		
	ji ³¹	快(刀)	sharp
w/	wa ⁴²	核	pit, stone
	$w\tilde{e}^{44}$	眼	eye

Lanping Phoneme Chart: Vowels

兰坪音位系统:韵母

i	у		w	u
e				О
ε				၁
		a		
	itti		ue	ao
iε			uε	uə
ia			ua	

All vowels are also found in their nasalised forms.

所有的元音都能找到对应的鼻音形式。

/i/	tçi ³¹	地	earth
	pĩi ⁵⁵	盐	salt
/y/	çy ³³	水	water
	$tc^h \tilde{y}^{55}$	称	call (name)
/e/	te ⁴²	猪	pig
	$w\tilde{e}^{44}$	眼	eye
/٤/	$k\epsilon^{21}$	肉	meat
	$s\tilde{\epsilon}^{42}$	蛋	egg
/a/	ta ²¹	桃子	peach
	$k\tilde{a}^{55}$	教	teach
/u/	su^{31}	山	mountain
	$t^h u^{33}$	路	road
/ u u/	tsuu ²¹	树	tree
	$k\tilde{\mathfrak{u}}^{44}$	厚	thick
/o/	tsõ ⁴⁴	种子	seed
	ko ²¹	爱	love
/၁/	tso ⁴⁴	是	is
	ko^{21}	荞	buckwheat

There are the following diphthongs:

/ao/	ts ^h ao ⁴⁴	坐	sit
	lao ²¹	筛子	sieve
/ue/	$tsu^{31} k^h ue^{55}$	石头	stone
	tũẽ ⁴⁴	沅	far

/ue/	kue ³¹	跪	kneel
	sũ̃e ⁵⁵	知道	know
/ua/	kua ⁴⁴	根(棍)	cls for stick
	$k^h \widetilde{u} \widetilde{a}^{44}$	狗	dog
/uɔ/	$\mathrm{wo}^{33} \mathrm{tuo}^{31}$	核桃	walnut
	khuɔ ⁴⁴	民歌	folk song
$/i\epsilon/$	$mi\epsilon^{55}$	名字	name
	$\tilde{\mathfrak{c}}\tilde{\mathfrak{i}}\tilde{\epsilon}^{42}$	相信	believe
/ia/	pia ⁴²	吠	bark (of dog)
	p ^h ia ⁴⁴	到	to (reach)
/iut/	tiw ²¹	豆子	bean
	t^h i w^{33}	下(山)	down

Luobenzhuo Phoneme Chart: Tones

洛本卓音位系统:声调

There are the following seven tones: 55, 44, 33, 35, 42, 31, 21.

有7个声调:55,44,33,35,42,31,21。

Luobenzhuo Phoneme Chart: Consonants

洛本卓音位系统:声母

b	d	d		g		
p	t	t	c	k	q	?
p^{h}	th	th	ch	\mathbf{k}^{h}	$q^{\rm h}$	
m	n		n,	ŋ	N, N	
	1					
f	S	ş	Ç	X	χ	
V	Z	Z,				
		ď.	ďz			
	ts	tş	tç			
	ts ^h	tş ^h	t¢ ^h			
			i	W		

/b/	bo ⁴⁴	背(人)	carry (person) on back
	$b\tilde{e}^{33}$	饭	cooked rice
/p/	po ³³	拍(桌子)	hit (table)
	pæ ⁵⁵	发(芽)	sprout (vb)
$/p^h/$	ph ₂₅₅	个(碗)	cls for bowl
	p^h æ ⁴²	贴	stick, glue

/m/	$m\tilde{\mathfrak{d}}^{44}$	细	fine, thin
	mæ ⁴²	放牧	put out to pasture
/ f /	fo ⁴⁴	六	six
	fi^{33}	火	fire
/v/	vo^{44}	圏(牛圏)	(cattle) stall
	ve ³³	背(物)	carry (thing) on back
/d/	dur ⁴²	豆子	bean
	di ⁴⁴	再	again
/t/	tur ⁵⁵	得	must
	ti ⁵⁵	多	much, many
$/t^{\rm h}/$	$t^h w^{55}$	下(山)	down
	t^hao^{44}	踢	kick
/n/	nur ⁵⁵	砍(柴)	chop (firewood)
	$n\epsilon^{33}\ p^ha^{55}$	土	soil
/1/	lo ⁵⁵	骗	deceive, cheat
	$la^{44} tc \tilde{y}^{55}$	左边	left (side)
/s/	sæ ⁵⁵	布	cloth
	$s\tilde{o}^{31}$	痛	painful
$/\mathbf{z}/$	$z\tilde{\mathfrak{d}}^{33}$ $\mathfrak{m}i^{33}$	前天	day before yesterday
	$z\tilde{e}^{33}$	双(鞋)	cls for pair of shoes
/ts/	tso ⁴⁴	犁(田)	plough (field)
	tsẽ ⁵⁵ pu ⁵⁵	熊	bear
$/ts^h/$	tsho ⁵⁵	搓(绳子)	twist (rope)
	tshe44	刺	thorn
/d/	dm³1	树	tree
	$d\tilde{e}^{33}$	堆(放)	pile up
/t/	tui ⁵⁵	织(布)	weave (cloth)
	tε ⁵⁵	钝(刀)	blunt (knife)
/th/	thw ³³	坏	bad
	thã ⁵⁵	轻	light (not heavy)
/ş/	se^{42}	寻找	look for
	$\S \tilde{\epsilon}^{33}$	菌子	mushroom
/ z /	$z\mu^{31}$ d m^{31}	松树	pine tree
	z_a^{44}	肚子	belly, stomach

/dz/	$d\chi \chi^{33}$	雨	rain
	$d\zeta \tilde{u}^{33}$	肾脏	kidney
/tş/	tşæ ⁴²	+	ten
	tşη ⁴²	拾(谷子)	pick up from ground
	preceding high bac	k vowel /u/ /t͡ʂ/	(grain) has the allophone [tʃ]
	/ts/ 在高后元音 /u/	/ 前变音为 [tʃ]	
	tfua ⁴⁴	问	ask
	tʃua ⁴⁴	八	eight
$/t\! \S^h/$	$\mathfrak{sl}^{33} \mathfrak{ts}^h \mathfrak{l}^{33}$	遗失	lose (can't find)
	$t_{s}^{h}\tilde{\epsilon}^{55}$	肿	swell
			has the allophone [tfh]
	/tş ^h / 在高后元音 /u		n] thick
	tf ^h u ⁵⁵	粗	tnick
	tJ ^h ua ⁵⁵	来	come
/dz/	dzy^{33}	低	low
	d ₂i ³³	有	there is
/ç/	¢i ³³	手	hand
	ça ⁵⁵	割	cut, reap
/tç/	tçur ³³	鬼	ghost
	tçã ⁴⁴	拉	pull
$/tc^h/$	tçha ⁵⁵	呕吐	vomit
	tc^h 5^{55}	听	listen
/n,./	no ⁵⁵	要	want
	$\mathfrak{p}i^{33}$	天(日子)	day
/c/	ci ⁵⁵	怕	fear
	ca ²¹	茶	tea (drink)
$/c^{\rm h}/$	$c^h a^{55} \; d\!z \tilde{\chi}^{33}$	柿子	persimmon
	$c^h \tilde{a}^{44}$	声音	sound
/g/	gy ³³	硬	hard
	$g\tilde{u}^{33}$	旧	old
/k/	ka ⁴²	草鞋	straw sandal
	kw ⁵⁵	冷	cold
$/k^h/$	$k^h \tilde{v}^{55}$	件(衣)	cls for clothing
/ŋ/	ŋa ⁴⁴	勤	diligent
	$\mathfrak{y}o^{31}$	黄	yellow
		•	

/ X /	xuu ⁴²	芋头	taro
	xa ⁴² m때̃? ⁵⁵	玉米	corn, maize
/q/	qu ⁵⁵	脚	foot
	qa^{21}	肉	meat
$/q^{h}/$	$q^h a^{55}$	渴	thirsty
	$q^h \tilde{o}^{33} \\$	狗	dog
/N/	Na ²¹	汗	sweat
	NO ⁴²	我	I
/ <u>N</u> /	N^{35}	<u>鱼</u>	fish
	N^{31}	炒	stir-fry
/N	$tc\tilde{\epsilon}^{55}$ NN^{55}	蜜蜂	bee
	$\mathfrak{n}i^{55}\ \mathtt{NN}^{33}\ b\tilde{\epsilon}^{33}$	午饭	lunch
$/\chi/$	χ ua ⁵⁵ lao ³¹	猫	cat
	χu^{55}	花	flower
/j/	ji ⁴⁴	吃	eat
	jo^{31} \tilde{e}^{33}	村子	village
$/_{ m W}/$	$wo^{44} la^{42}$	蝙蝠	bat
	$w\tilde{\alpha}^{31}$	肥(猪)	fat (pig)
/?/	$\tilde{7}\tilde{e}^{42}\tilde{7}\tilde{e}^{55}$	裤	trousers
	?i ⁵⁵	_	one

Luobenzhuo Phoneme Chart: Vowels

洛本卓音位系统:韵母

i	у	y	uı	u
e			υ	0
ε				Э
æ		a		
			ue	ao
iε			uε	uo
	·	·		ua

All vowels are also found in their nasalised forms.

所有的元音都能找到对应的鼻音形式。

/i/	di ⁴⁴	再	again
	$\tilde{\mathfrak{c}}$ i 55 $\tilde{\mathfrak{t}}$ $\tilde{\mathfrak{c}}$ i 55	包头	turban, head dress
/y/	dy^{33}	远	far
	$\mathrm{la^{44}}$ tç $ ilde{\mathrm{y}}^{55}$	左边	left (side)

/e/	te ³¹ me ⁵⁵	头发	hair
	$b\tilde{e}^{33}$	饭	cooked rice
/٤/	te ⁴²	猪	pig
	$tc^{h}\tilde{\epsilon}^{33}$	蛇	snake
/æ/	pæ ⁵⁵	发(芽)	sprout (vb)
	$ au ilde{ ilde{a}}^{42}$	舌头	tongue
/a/	pa ⁴⁴	乳房	breast
	$x\tilde{a}^{44}$	汤	soup
/u/	$so^{33} t^h u^{33}$	锁	lock
	tJ^hu^{55}	粗	thick
/ U /	$t^h \sigma^{33}$	桶	bucket
	$t\int^h U^{44}$	草	grass
/w <u>/</u>	$p^h m^{44}$	吹	blow
	$tc\tilde{u}^{33}$ no^{21}	绵羊	sheep
/o/	$t\tilde{o}^{21}$	河	river
	bo ⁴⁴	背(人)	carry (person) on back
/ɔ/	bo ⁴⁴	他	he, she, it
	$q^h \tilde{\mathfrak{I}}^{33} \; \mathfrak{cu}^{33}$	跳蚤	flea
/v/	ty ³¹	先	first
	ky ³³	=	two

/ao/	phao55	瓜 黄	cucumber
	kao ³¹	爱	love
/ue/	$ts^h \tilde{u} \tilde{e}^{55}$	称	call (name)
	$w\tilde{e}^{55}$	暖和	warm
/ue/	tue ⁵⁵	扫帚	broom
	tsũ̃̃̃ ⁵⁵	盐	salt
/ua/	tçua ⁴⁴	八	eight
	tʃʰũã ⁵⁵	肺	lung
/uɔ/	$q^h u o^{55}$	摘(果)	pick (fruit)
	tsuo ⁵⁵	鸟	bird
/ie/	piε ⁴⁴	狼	wolf
	$m \tilde{i} \tilde{\epsilon}^{33}$	满	full

Qiliqiao Phoneme Chart: Tones

七里桥音位系统:声调

There are the following eight tones: 55, 44, 33, 35, 42, 31, 32, 21.

有8个声调:55,44,33,35,42,31,32,21。

Qiliqiao Phoneme Chart: Consonants

七里桥音位系统:声母

p	t		k
p^{h}	t ^h		k ^h
m	n		ŋ
	1		
f	S	Ç	X
V	Z		Υ
	ts	tç	
	ts ^h	tç ^h	
		j	W

/p/	pi ²¹ pm ³¹	蚂蚁	ant
	po ⁴²	麻布	hemp cloth
$/p^h/$	$p^h m^{55}$	吹	blow
	$p^h 2^{44}$	黄瓜	cucumber
/m/	$mi^{44} p^h i^{31}$	太阳	sun
	$\text{mut}^{44} \text{ ts} \gamma^{33}$	蚊子	mosquito
/ f /	fy ⁴⁴	肚子	stomach
	fe ⁴⁴	很	very
$/_{ m V}/$	vv^{21}	云	cloud
	va ⁵⁵	他们	they
/t/	te ⁴²	猪	pig
	ta ³¹	偷	steal
$/t^{\rm h}/$	$t^h a^{44} ts \gamma^{21}$	柿子	persimmon
	$t^h u^{33}$	路	road
/n/	ne ²¹	土	soil
	nu^{31}	追	chase
	preceding high fro	nt vowel /i/, /n/ h	as the allophone [n,]

天(日子)

要

day

want

/n/ 在高前元音 /i/ 前变音为 [n]

n,i⁴⁴

 nio^{44}

/1/	lm^{31}	这	this
	lo ³¹ po ³¹	被子	quilt
/s/	sui ²¹	苍蝇	fly (insect)
	se^{33}	菌子	mushroom
	preceding back vov		allophone [s]
	/s/ 在后元音 /u/ 前	ī变音为 [ʃ]	
	∫ua ⁴⁴	年、岁	year
	\int u \mathfrak{d}^{21}	锁	lock
/ Z /	zw ⁴⁴	放置	lay aside
	zv^{33}	用(使用)	use
/ts/	tsuu ³¹	树	tree
	tsy ³³	重	heavy
	preceding back vov		allophone [tʃ]
	/ts/ 在后元音 /u/ 前	前变音为 [tʃ]	
	tʃu ³³	早	early
/ts ^h /	ts ^h tu ³¹	菜	vegetable
	ts ^h e ⁵⁵	蓝	blue
	preceding back vov		ne allophone[tʃʰ]
	/tsh/ 在后元音 /u/		
	tf ^h u ⁵⁵ tf ^h ua ³³	臭、闻 切	smell cut (with knife)
/ç/	ço ³¹	松树	pine tree
	çi ⁴⁴	虱子	louse
/tç/	tçi ⁴⁴	水蛭	leech
	tçy ³³	嘴	mouth
$/tc^{h}/$	tç ^h i ⁵⁵	辣	hot (spicy)
	tchy55	称	call (name)
/k/	ku ²¹	桥	bridge
	ke ³⁵	鸡	chicken
$/k^h/$	k^hua^{55} ϵi^{35}	慢慢	slowly
	$k^h e^{55}$	牵(牛)	lead (cow)
/ŋ/	ŋur ⁵⁵	我(的)	my
	$\mathfrak{y}\epsilon^{32}$	硬	hard
/x/	xe ⁵⁵	天	sky
	xa ⁵⁵	放牧	put out to pasture
/γ/	γш ⁴⁴	村子	village
	γu ³³	墙	wall

/j/
$$ja^{44} \gamma w^{35}$$
 回 return
$$j\epsilon^{32} \qquad \text{背(物)} \qquad \text{carry on back}$$
 /w/ $mi^{55} wa^{44}$ 月亮 moon
$$w\epsilon^{42} \qquad \text{写} \qquad \text{write}$$

Qiliqiao Phoneme Chart: Vowels

七里桥音位系统:韵母

i	у		V	ш	u
e					0
ε					Э
		a			
			1	ıe	uə
iε	ci		1	31.	
ia			1	ıa	

 $pi^{35}\;s\eta^{35}$ /i/wind 风 $mi^{33}0 \\$ think 想 following alveolar sibilants (s,z,ts,tsh), /i/ has the allophone /i/ 在齿擦音 (s,z,ts,tsh) 后变音为 [ィ] $s\gamma^{21}$ clay pot 土罐 $ts^h \gamma^{21}$ hate 恨 $\varepsilon y^{55} \; li^{55}$ 梨子 /y/ pear tçy³³ mouth 嘴 $xe^{55}\;m\epsilon^{21}$ /e/ thunder (vb.) 打雷 $tse^{42} se^{44} ni^{44}$ yesterday 昨天 $x\epsilon^{55}$ $/\epsilon/$ 菜(熟菜) cooked food $tse^{35} tsq^{33} tso^{35}$ table 桌子 xa⁵⁵ /a/放牧 put out to pasture ta^{21} 桃子 peach $lu^{35} ku^{35}$ corn, maize /u/玉米 mu^{21} flee 逃 $p^h m^{55}$ blow /uu/吹 ku^{21} ride 骑 po⁴² hemp cloth /o/ 麻布 ko^{44} foot 脚

/ɔ/	$p^h 3^{31} se^{44}$	草席	straw mat
	$k\mathfrak{d}^{21}$	湖	lake
/ y /	tsy ³¹	筷子	chopstick
	ky ³⁵	河	river

有以下复合元音:

13.57	X 170 1.		
/ue/	khue33 tso31	穷	poor
	tue ³³	远	far
/ue/	$\mathrm{sp}^{35} \mathrm{tf}^{\mathrm{h}} \mathrm{u} \epsilon^{44}$	书本	book
	$k^h u \epsilon^{31} t s \gamma^{21} t e^{44}$	膝盖	knee
/ua/	k^hua^{33}	狗	dog
	∫ua ⁴⁴	年、岁	year
/uɔ/	khuo33	果	fruit
	\int u \mathfrak{d}^{21}	锁	lock
/ie/	$ki\epsilon^{21}$	肉	meat
	piε ⁴⁴	问	ask
/ia/	p ^h ia ⁴⁴	到	to (reach)
	pia ⁴²	吠	bark (of dog)
/io/	$p^h i o^{31}$	布	cloth
	$t^{\rm h}$ io ³³ \int uo ³³	跳蚤	flea

Xiangyun Phoneme Chart: Tones

祥云音位系统:声调

There are the following seven tones: 55, 44, 33, 35, 42, 31, 21.

有7个声调:55,44,33,35,42,31,21。

Xiangyun Phoneme Chart: Consonants

祥云音位系统: 声母

p	t		k
p^{h}	t^{h}		$k^{\rm h}$
m	n		ŋ
	1		
f	S	Ç	X
	Z		γ
	ts	tç	
	ts ^h	t¢ ^h	
		j	W

/p/	pi ²¹ pou ²¹ tsq ³³	蚂蚁	ant
	pa ³¹	背(人)	carry (person) on back
$/p^h/$	$p^h \mathfrak{I}^{44}$	黄瓜	cucumber
	$p^h i^{55}$	慢	slow
/m/	$mi^{35} w\tilde{a}^{44}$	月亮	moon
	$mo^{44} ts\gamma^{33}$	蚊子	mosquito
/f/	fe ³⁵ sy ³⁵	蜘蛛	spider
	$f\epsilon^{44}$	发(芽)	sprout (vb)
/t/	ta ²¹	桃子	peach
	\mathfrak{fi}^{33}	滴(水)	cls for drop of water
$/t^{h}/$	$t^h a^{44} ts \gamma^{21}$	柿子	persimmon
	$t^h u^{55}$	下(山)	down (mountain)
/n/	ni ²¹ pa ⁴²	鞋	shoe
	na ⁵⁵	你们	you (pl)
/1/	la ⁴⁴	会	able to
	lo ³¹ po ³¹	被子	quilt
/s/	$s\tilde{a}^{55}$	晾(衣)	hang out (clothes)
	sui ⁵⁵ yo ⁴²	柳树	willow
/ Z /	za^{31}	嚼	chew
	$zt\tilde{u}^{21}$	苍蝇	fly (insect)
/ts/	tso ²¹	茶	tea (drink)
	$ts\epsilon^{21} ni^{44}$	后天	day after tomorrow
$/ts^h/$	ts^ho^{55}	短	short
	$ts^h\epsilon^{44}$	红	red
/¢/	¢i ⁴⁴	四	four
	ce^{44}	老鼠	mouse
/tç/	tçi ⁴²	水蛭	leech
	tce ⁴⁴	条(绳子)	cls for rope
$/tc^h/$	tç ^l ri ⁵⁵	辣	hot (spicy)
	$tc^{\rm h}\tilde{\epsilon}^{55}$	听	listen
/k/	ku^{21}	水稻	paddy field
	$k\tilde{a}^{35}$	教	teach

preceding front vowels (i,e, ϵ), /k/ has the allophone [k^{j}] /k/ 在前元音 (i,e, ϵ) 前变音为 [k^{j}]

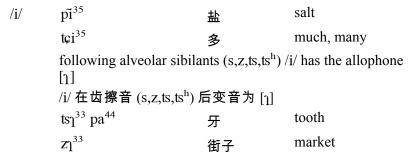
	$k^{j}e^{35}$	鸡	chicken
	$k^{j}i^{42}$	小碗	bowl
$/k^{h}/$	k^ho^{33}	果	fruit
	$k^{\rm h}\tilde{a}^{55}$	件(衣)	cls for clothing
/ŋ/	$\mathfrak{y}\epsilon^{33}ji^{31}$	东西	thing
	ŋa ⁵⁵	我们	we
/ X /	xu^{33}	好	good
	$x\epsilon^{44}$	坏	bad
$/\gamma/$	$\gamma \tilde{a}^{33}$	墙	wall
	you ⁴²	读	read
/j/	jou ⁴⁴	村子	village
	$j\tilde{\epsilon}^{21}$	剃(头)	shave (head)
/w/	$w\tilde{a}^{44}$	月(月份)	month
	wo ⁴²	容易	easy

Xiangyun Phoneme Chart: Vowels

祥云音位系统:韵母

i	у	Y	ш	u
e				О
ε				Э
		a		
			ue	ou
iε	ci		uε	uə
ia			ua	

All vowels have contrastive nasal forms. However, there is no instance of nasalised /u/ found in the data. 所有的元音都有对比的鼻音形式,只有/u/的鼻音在数据中没有发现例证。



/y/	cy ³³	水	water
	$\gamma \mathfrak{d}^{35} \operatorname{tc}^{\mathrm{h}} \tilde{\mathrm{y}}^{55}$	围腰	apron
/e/	ne ³¹	土	soil
	$s\tilde{e}^{42}$	蛋	egg
/٤/	$k^h\epsilon^{33}$	蛇	snake
	$p^h \tilde{\epsilon}^{31} \ m \epsilon^{21}$	魂	soul
/a/	$sa^{33}\ ma^{33}\ k^ji^{35}$	蚂蚱	locust
	$ts^h\tilde{a}^{55}$	早饭	breakfast
/u/	$t^h u^{33}$	路	road
	ku ³³	老	old
/w/	kui ⁴²	坐	sit
	$ts^h t \tilde{u}^{55}$	称	call (name)
/o/	$so^{35} to^{21}$	红糖	brown sugar
	ts^ho^{55}	短	short
/c/	$ts^h o^{55} lo^{21}$	筛子	sieve
	$p^h \mathfrak{I}^{44}$	黄瓜	cucumber
/v/	$fe^{35} sy^{35}$	蜘蛛	spider
	$ts\tilde{v}^{21}$	肠子	intestine, gut

HW I.	タロル日.		
/ue/	tso ⁴² k ^h ue ⁵⁵	石头	stone
	tue ³³	钝(刀)	blunt (knife)
/ue/	$k^h u \epsilon^{31} t \epsilon^{21} t e^{44}$	膝盖	knee
	$t_s^h u \epsilon^{55}$	都	all
/ua/	ji ³⁵ kua ⁴⁴	腰	waist
	sua ⁴⁴	年、岁	year
/ie/	piε ⁴⁴	问	ask
	$mi\epsilon^{42}$	硬	hard
/ia/	pia ⁴⁴	八	eight
	nia ⁴²	贴	stick, glue
/ci/	$p^h i o^{31}$	布	cloth
	nio ⁴⁴	要	want
/ou/	$sou^{33} tou^{21} ts\gamma^{33}$	手指	finger
	zou ³³ mou ⁴²	柱子	pillar, column

Yunlong Phoneme Chart: Tones

云龙音位系统:声调

There are the following seven tones: 55, 44, 33, 35, 42, 31, 21.

有7个声调:55,44,33,35,42,31,21。

Yunlong Phoneme Chart: Consonants

云龙音位系统:声母

	d		g
p	t		k
p^{h}	t ^h		k^{h}
m	n	n,	ŋ
	1		
f	S	Ç	X
V	Z		γ
	dz	ďz	
	ts	tç	
	ts ^h	t¢ ^h	
	ц	j	W

/p/	pa ⁴²	乳房	breast
	$p\epsilon^{42}$	白	white
$/p^h/$	$p^h w^{55}$	吹	blow
	$p^h \epsilon^{55}$	湿	wet
/m/	ma ³⁵	推	push
	me ³³	迟	late
/ f /	$f\epsilon^{44}$	发(芽)	sprout
	fy ⁴⁴	六	six
/d/	dui ²¹ ma ³⁵	头发	hair
	$d\epsilon^{33}$	根	root
/t/	ta ²¹	桃子	peach
	ttur ²¹	只(鸡)	cls for chicken
$/t^{\rm h}/$	$t^h u t^{55}$	下(山)	go down
	$t^h u^{33}$	路	road
/n/	nut ³¹	这	this
	no ³¹	你	you (s)
/1/	lao ²¹	虎	tiger

	lua ⁴²	掉	drop
/s/	sa ²¹ na ³³ ke ³⁵	蚂蚱	locust
	se^{44}	叶	leaf
	preceding syllabic labio [∫]	dental fricative (y	y) /s/ has the allophone
	/s/ 在唇齿摩擦音节辅音	音 (y) 前边音为 [S]
	$\int V^{42}$	山	mountain
	$\int v^{35} ts^h u \epsilon^{44}$	书本	book
/ Z /	zw^{21}	苍蝇	fly (insect)
	$z\epsilon^{21}$	土罐	clay pot
/ d z/	dzuu ³¹	树	tree
	dze^{33}	双(鞋)	pair (of shoes)
/ts/	tsuu ³³	把(刀)	cls for knife
	tse ²¹	钱	money
$/ts^h/$	tshw ³¹	菜	vegetables
	$ts^h \epsilon^{33}$	红	red
/ç/	ce^{44}	天(日子)	day
	¢i ⁴⁴	虱子	louse
/dz/	$d\!\!z i^{33} \ mi^{33} \ j \epsilon^{33}$	闪电	lightning
	$d_z y^{33} k \epsilon^{33}$	嘴	mouth
/tç/	tçi ²¹	手镯	bracelet
	tço ³¹	骗	cheat, deceive
$/tc^h/$	t¢hi ³³	出(出去)	go out
	$tc^h \epsilon^{55}$	听	listen
/n./	μm^{42}	条(绳子)	cls for rope
	no ⁴⁴	要	want
/g/	gu ³¹	故事	story
	$nm^{31} g\epsilon^{55}$	现在	now
/k/	ka ³⁵	教	teach
	$k\epsilon^{21}$	肉	meat
$/k^{h}/$	$k^h e^{55}$	牵(牛)	lead (cow)
	k^hua^{33}	狗	dog
$/\eta/$	ŋua ⁴⁴	外边	outside
	\mathfrak{g}^{21}	鞋	shoe
/x/	xε ⁵⁵	汤	soup
	xao ²¹	房	house

 γu^{42} $/\gamma/$ study 读 γa^{21} 汗 sweat preceding back vowels (5), \sqrt{y} has the allophone [κ] /ү/ 在后元音 (э) 前变音为 [ӄ] $R3_{31}$ yellow 黄 $во^{21} to^{21}$ walnut 核桃 $j\epsilon^{42}$ /j/ carry on back 背(物) $jo^{33}ji^{31}$ easy 易 wa^{42} /w/crow 乌鸦 $w\epsilon^{42}$ write 写 $\eta\epsilon^{44}$ cloud /q/ 云

Yunlong Phoneme Chart: Vowels

云龙音位系统:韵母

i	у		y	ш	u
e					0
ε					э
		a			
	yε	ai			
			υ	ie	ao
iε	ci		υ	ιε	uo
ia			υ	ıa	

/i/ mi^{33} 想 think $t c i^{33}$ 拉 pull

following alveolar sibilants (s,z,&,ts,ts^h) /i/ has the allophone [γ]

/i/ 在齿擦音 (s,z,dz,ts,tsh) 后变音为 [1]

dz γ^{31} speech, word 话 $ts\gamma^{33}$ is 是 cy^{33} /y/ 水 water dzy^{33} ηue^{33} face 脸 me^{33} uncooked rice /e/ 米 $ke^{35} \\$ chicken 鸡 $m\epsilon^{33} \\$ horse /3/ 马 $k\epsilon^{42} \\$ straw sandal 草鞋 /a/ ma^{21} feather, hair 毛 ka^{35} liver 肝 ku^{21} bridge /u/桥

	p ^h u ⁴⁴ kui ³⁵	黄 瓜	cucumber
/w/	kui ³⁵	河	river
	$\text{mut}^{44} \text{ ts} \gamma^{33}$	蚊子	mosquito
/o/	to ⁴²	剁	chop
	po ⁴⁴	拍(桌子)	hit (table)
/ɔ/	$m\mathfrak{d}^{42}$	细	fine, thin
	po ⁴²	薄	thin, flimsy
/ y /	po ⁴² ky ⁴⁴ tsy ⁴⁴	角	horn
	tsy ⁴⁴	竹子	bamboo

/ai/ 只用于汉语借词。

13.57	Д П / 0 П .		
/ue/	ŋue ⁴²	磨	grind
	tue ³³	远	far
/ue/	$\int y^{35} ts^h u \epsilon^{44}$	书本	book
	wu ⁵⁵ tsue ⁵⁵	喜鹊	magpie
/ua/	wu ²¹ tsua ⁴²	青蛙	frog
	ŋua ⁴⁴	外边	outside
/uɔ/	kuo ⁵⁵	锅(扁锅)	wok
	suo ³³	扫(地)	sweep
/ie/	$mi\epsilon^{35}$	名字	name
	piε ⁴⁴	问	ask
/ia/	pia ⁴²	拔(秧)	pull up
	p ^h ia ⁴⁴	肺	lung
/ci/	mio ⁴²	直	straight
	$p^h i \mathfrak{d}^{31}$	布	cloth
/ye/	tçye ⁴⁴ ky ²¹	扫帚	broom
	$\mathrm{ma^{35}\ ly\epsilon^{33}\ ni^{21}}$	儿童	child
/ao/	dui ²¹ pao ²¹	头	head
	tsao ²¹	茶	tea (drink)
/ai/	ts ^h ai ³¹	猜	guess
	a ⁵⁵ nai ³³	祖母	grandmother
	/ai/ is only used in Ch	inese loanwords.	

Zhoucheng Phoneme Chart: Tones

周城音位系统:声调

There are the following eight tones: 55, 44, 33, 35, 42, 31, 32, 21.

有8个声调:55,44,33,35,42,31,32,21。

Zhoucheng Phoneme Chart: Consonants

周城音位系统:声母

p	t		k
$p^{\rm h}$	t ^h		$\mathrm{k^{h}}$
m	n	n,	ŋ
	1		
f	S	Ç	X
V	Z		γ
	ts	tç	
	ts ^h	tç ^h	
		j	W

/p/	pui ³³	-V +唐	pond
/ P /		水塘	-
	pe ³³	晚饭	dinner
$/\mathrm{p^h}/$	p ^h ttt ⁵⁵	吹	blow
	$p^h\epsilon^{55}\ zv^{42}$	稀饭	congee
/m/	$\text{mui}^{44} \text{ ts} \gamma^{33}$	蚊子	mosquito
	$m\epsilon^{44}$	爬	climb
/ f /	fy ⁴⁴	肚子	stomach
	fe ³⁵	好	good
/v/	vv^{44}	孵	incubate
	ve ⁴²	佛	Buddha
/t/	ttui ³¹	这	this
	te ⁴²	猪	pig
$/t^{\rm h}/$	$t^h u^{33}$	路	road
	$t^h a^{44} ts \gamma^{21}$	柿子	persimmon
/n/	$nu^{21} ka^{35}$	楼梯	stairs
	ne ²¹	土	soil
/1/	$lo^{21} se^{42}$	筛子	sieve
	$li^{55}ja^{42}ts\gamma^{33}$	燕子	swallow (bird)
/s/	suu ³³	手	hand
	se ³²	蛋	egg

/ Z /	zuu^{21}	苍蝇	fly (insect)
	zv^{31}	用(使用)	use
/ts/	tsur ³¹	树	tree
	$tse^{42} p^h i^{31}$	舌头	tongue
$/t_S^h/$	ts ^h w ⁵⁵	短	short
	$ts^h \epsilon^{33}$	睡	sleep
/ç/	¢o ⁴²	熊	bear
	¢i ⁵⁵	柴	firewood
/tç/	tçi ³²	水蛭	leech
	$tcy^{33} we^{33}$	脸	face
$/tc^h/$	t¢hi ⁵⁵	辣	hot (spicy)
	$tc^{h}\epsilon^{55}$	听	listen
/p_/	nu^{32}	条(绳子)	cls for rope
	nv^{33}	女儿	daughter
/k/	ku^{21}	骑	ride
	ke ⁴²	小碗	small bowl
	preceding high front v		the allophone $[k^j]$
	/k/ 在高前元音 /i/ 前	变音为 [k ^j]	
	$k^j i^{21}$	手镯	bracelet
	$k^j i^{33}$	拉	pull
$/k^h/$	$k^h u u^{31} m i^{32}$	里边	inside
	$k^h e^{55}$	牵(牛)	lead (cow)
/ŋ/	ηm^{21}	牛	cow
	\mathfrak{g}^{21}	芽	shoot, sprout
/x/	xw^{44}	黑	black
	xe^{35}	湿	wet
$/\gamma/$	γm^{33}	喝	drink
	$s\gamma^{55} \gamma m^{33}$	柳树	willow
	/γ/ only occurs before	e /uɪ /	
	/ɣ/ 只在 /ɯ/ 前出现		
/j/	jw ⁴⁴	村子	village
	ji ³¹	寻找	search for
$/_{ m W}/$	$w\epsilon^{42}$	写	write
	wa ⁴⁴	月(月份)	month

Zhoucheng Phoneme Chart: Vowels

周城音位系统:韵母

i	у		V	ш	u
e					O
ε					Э
		a			
			u	e	
iε	ci		u	3.	uə
ia			u	a	_

 $pi^{35}\;s\eta^{35}$ wind /i/风 tc^hi^{31} thorn 頄

> following alveolar sibilants (s,sh,z,ts,tsh)/i/ has the allophone [
>]

/i/ 在齿擦音 (s,s^h,z,ts,ts^h) 后变音为 [₁]

 $s \gamma^{33}$ hemp 麻

 $ts\gamma^{21}$ soak (seeds) 浸(种)

 cy^{33} water /y/ 水 tchy55

call (name)

/y/ only occurs after palatals

/y/ 只在腭音后出现 xe⁵⁵ /e/ sky 天 pe⁴⁴ walk 走 $x\epsilon^{55}$ soup /3/ 汤 $p\epsilon^{42}$ white 白 ka^{35} /a/ teach 教 pa⁴² 乳房 breast ku^{21} bridge /u/ 桥 mu^{33} five 五 $pi^{21} pui^{31}$ /uu/ant 蚂蚁 jw⁴⁴ eat 吃 tso⁴⁴ bird /o/ 鸟 to^{21} word, speech 话 tso^{42} stove /3/ 灶

大

蛇

big

snake

 to^{31}

 $k^h v^{33} \\$

/y/

There are the following diphthongs:

/ue/	tue ³³	远	far
	k^hue^{31}	呕吐	vomit
/ue/	$s\gamma^{35} ts^h u\epsilon^{44}$	书本	book
	$w\epsilon^{42}$	写	write
/ua/	sua ⁴⁴	年、岁	year
	k^hua^{33}	狗	dog
/uɔ/	kuo ²¹	水稻	paddy field
	$k^h u o^{33}$	粒(米)	cls for grain of rice
/ie/	$mi\epsilon^{35}$	名字	name
	piε ⁴⁴	问	ask
/ia/	p ^h ia ⁴⁴	到	to (reach)
	pia ⁴⁴	八	eight
/iɔ/	$p^h i o^{31}$	布	cloth

Appendix 3 Wordlist

附录3词表

The following table lists the Chinese and English names of the locations from which wordlist data has been made available. Blank spaces in the wordlist indicate that no data was collected for that item. Where more than one word was elicited, this is indicated by a backslash between the two alternatives, for example: $wu^{21}sua^{35}/s1^{55}$.

下面的表格列出了数据出处的中文和英文名称。词表中的空格处表明此项没有收集到数据。当收集到一个以上的词汇时,用斜线/表明,例如: $wu^{21}sua^{35}/s\eta^{55}$ 。

Chinese	English	Abbreviation	收集地点
剑川	Jianchuan	JC	剑川县甸南镇龙门村
洱源	Eryuan	EY	洱源县西山乡
鹤庆	Heqing	HQ	鹤庆县金墩乡
兰坪	Lanping	LP	怒江州兰坪县金顶镇
周城	Zhoucheng	ZC	大理市周城村
七里桥	Qiliqiao	QLQ	大理市七里桥镇
云龙	Yunlong	YL	云龙县白石乡
祥云	Xiangyun	XY	祥云县禾甸乡
洛本卓	Luobenzhuo	LBZ	怒江州泸水县洛本卓白族乡

	1	2	3	4
中文	天	太阳	月亮	星星
英文	sky	sun	moon	star
剑川 JC	xẽ ⁵⁵	jĩ ⁴⁴ pʰĩ¹³¹	mi ⁵⁵ wã ⁴⁴	$\mathfrak{c} \tilde{\epsilon}^{55} k^h o^{33}$
洱源 EY	xe ⁵⁵	$\mathfrak{p}i^{44}\mathfrak{p}^{h}i^{31}$	mi ⁵⁵ ŋua ⁴⁴	¢ε ⁵⁵ γɔ ³³
鹤庆 HQ	$x^{h}\tilde{e}^{55}$	jĩ ⁴⁴ pʰĩ³¹	mi ³⁵ wã ⁴⁴	$arphi^{ m h} { ilde \epsilon}^{ m 55} k^{ m h} { extstyle 3}^{ m 33}$
兰坪 LP	xẽ ⁵⁵ kʰao³¹	jĩ ⁵⁵ pʰĩ³¹	mī ⁵⁵ wã̄ ⁴⁴ pʰī̄³¹	çĩ̃̃̃̃ ⁵⁵ k ^h u ⁴⁴
周城 ZC	xe ⁵⁵	mi ⁴⁴ p ^h i ³¹	mi ³⁵ wa ⁴⁴	çε ⁵⁵ k ^h ɔ ³³
七里桥 QLQ	xe ⁵⁵	mi ⁴⁴ p ^h i ³¹	mi ⁵⁵ wa ⁴⁴	¢ε ⁵⁵ 0 ³³
云龙 YL	xe ⁵⁵	ni ⁴⁴ p ^h i ³¹	mi ⁵⁵ ŋua ⁴⁴	¢ε ⁵⁵ kʰɔ³³
祥云 XY	xẽ ⁵⁵	ni ⁴⁴ ts ^h ou ⁴⁴ tรา ³³	mi ³⁵ wã ⁴⁴	$arphi \widetilde{\epsilon}^{55} k^{ m h} { m o}^{33}$
洛本卓 LBZ	xẽ ⁵⁵	ņi ⁵⁵	no ³³ No ³¹	çã ³³ tçi ³¹

	5	6	7	8
中文	云	风	雨	闪电
英文	cloud	wind	rain	lightning (vb)
剑川 JC	$v\tilde{v}^{21}$	pi ⁵⁵ sʔ ⁵⁵	vy ³³	$s \tilde{\epsilon}^{21} t s \gamma^{33} p^h i u u^{44}$
洱源 EY	vy ²¹	pi ⁵⁵ sj ⁵⁵	vy ³³ ¢i ³³	k ^j i ³¹ ŋue ³³ zɛ ³³
鹤庆 HQ	vy ²¹	pĩ ⁵⁵	vv^{33}	tçi ³¹ kəu ⁵⁵ la ⁴⁴
兰坪 LP	vã ²¹	pi ⁵⁵ sๅ ⁵⁵	zįm ³³	zw ³³ tsŋ ³³ pʰiw ⁴⁴
周城 ZC	vy ²¹	pi ³⁵ sj ³⁵	vy ³³ ¢i ³³	k ^j i ³¹ xue ³³ lε ⁵⁵
七里桥 QLQ	vy ²¹	pi ³⁵ sj ³⁵	vy ³³ ¢i ³³	tçi ³¹ ky ³⁵ la ⁴⁴
云龙 YL	ηε ⁴⁴	pi ³⁵ ¢i ⁵⁵	vy ³³ ¢i ³³	dzi ³³ mi ³³ jε ³³
祥云 XY	j̃ẽ ²¹	pi ³⁵	$j\epsilon^{33}$	jĩ²¹lũẽ³³jẽ³³
洛本卓 LBZ	mtũ³¹kao⁴²	t ç \tilde{y}^{33}	$ፈኒ^{33}$	xẽ ⁵⁵ tçæ ⁵⁵ mi ³¹
	9	10	11	12
中文	打雷	冰雹	雪	霜
英文	thunder (vb)	hail	snow	frost
剑川 JC	x̃e ⁵⁵ mε ²¹	sue ⁴⁴ wa ⁴² ts ₁ ³³	sue ⁴⁴	sõ ⁵⁵
洱源 EY	xe ⁵⁵ mε ²¹	tรูว ⁴² pว ⁴² tรา ³³	sue ⁴⁴	ຸຣວ ⁵⁵
鹤庆 HQ	x ^h ẽ ⁵⁵ mε ²¹	shue44wa42tsq33	s ^h ue ⁴⁴	s ^h ou ⁵⁵
兰坪 LP	xẽ ⁵⁵ mæ ²¹	po ³³ te ⁴⁴	sue ⁴⁴	sõ ⁵⁵
周城 ZC	xe ⁵⁵ mε ²¹	sue ⁴⁴ k ^h uo ³³ ts ₁ ³³	sue ⁴⁴	so ⁵⁵
七里桥 QLQ	$xe^{55}m\epsilon^{21}$	çy ⁴⁴ kʰuɔ³³tsๅ³³	¢y ⁴⁴	so ⁵⁵
云龙 YL	xe ⁵⁵ mε ²¹	tso ⁴² po ⁴² ts ₁ ³³	¢yε ⁴⁴	so ³³
祥云 XY	$x\tilde{e}^{55}m\epsilon^{21}$	sua ⁴⁴ kʰuɔ³³tsʔ³³	sue ⁴⁴	sou ⁵⁵
洛本卓 LBZ	xẽ ⁵⁵ mã ³¹	çõ ³³ q ^h ao ³¹	sue ⁵⁵	$ m c \tilde{o}^{33}$
	13	14	15	16
中文	雾	水	河	湖
英文	fog	water	river	lake
剑川 JC	mur ²¹ kõ ⁴²	¢y ³³	$k\tilde{\mathrm{v}}^{55}$	ko ²¹
洱源 EY	puu ³¹ kɔ ²¹	¢y ³³	kv ³⁵	ko ²¹
鹤庆 HQ	mui ³¹ kõ ⁴²	¢y ³³	kõ ⁵⁵	ko ²¹
兰坪 LP	$n\tilde{\mathfrak{d}}^{21}k\tilde{\mathfrak{d}}^{21}w\tilde{\epsilon}^{42}$	¢y ³³	kõ ⁵⁵	ko ²¹
周城 ZC	νγ ⁵⁵	¢y ³³	ky ³⁵	ko ²¹
七里桥 QLQ	u ⁵⁵ lu ⁵⁵	¢y ³³	ky ³⁵	ko ²¹
七里桥 QLQ 云龙 YL 祥云 XY	mui ³¹ kao ⁴²	¢y ³³	kw ³⁵ kw ³³	kao ²¹ kao ²¹
祥云 XY	mu ³¹ kã ⁴²	çy ³³	$k^{j} \epsilon^{35} tso^{42}$	pm ³³
洛本卓 LBZ	mũ ³¹ kao ⁴²	sy ³³	ţõ ²¹	lu ³¹ bш ³³

	17	18	19	20
中文	水塘	水田	旱地	地
英文	pond	wet field	meadow	earth
剑川 JC	pm ³³	so ⁵⁵ jo ⁴⁴ t¢i ³¹	kã ⁵⁵ tçi ³¹	tçi ³¹ pε ²¹
洱源 EY	pm ³³	çy ³³ tçi ³¹	ka ³⁵ tçi ³¹	tçi ³¹
鹤庆 HQ	pm ³³	çy ³³ tçi ³¹	kã ⁵⁵ tçi ³¹	$\mathfrak{tci}^{31}\mathfrak{p}\epsilon^{21}$
兰坪 LP	çy ³³ pш ³³	çy ³³ tçi ³¹	kã ⁵⁵ tçi ³¹	tçi ³¹
周城 ZC	pm ³³	çy ³³ tçi ³¹	ka ³⁵ tçi ³¹	tçi ³¹
七里桥 QLQ	pm ³³	kuɔ ⁴² tçi³¹	ka ³⁵ wo ⁴⁴	$\mathfrak{tci}^{31}\mathfrak{p}\epsilon^{21}$
云龙 YL	çy ³³ t ^h a ⁴⁴	çy ³³ tçi ³¹	ka ³⁵ tçi ³¹	tçi ³¹
祥云 XY	çy ³³ ã ³³	çy ³³ ji ³¹	kã ³⁵ ji ³¹	ji ³¹ pε ²¹
洛本卓 LBZ	lu³¹bш³³	p ^h ãõ ⁵⁵ tçĩ ⁴²	qã ⁵⁵ tçi ³¹	tçĩ ⁴⁴ pa ⁴²
	21	22	23	24
中文	土	Щ	石头	火
英文	soil	mountain	stone	fire
剑川 JC	t ^h u ³³ sŋ ³³	sy ⁴²	tço ⁴² k ^h ue ⁵⁵	xue ³³
洱源 EY	t ^h u ³³	şv ⁴²	ţşo ⁴² k ^h ue ⁵⁵	xue ³³
鹤庆 HQ	t ^h u ³³ sŋ ³³	suo ⁴²	tsou ⁴² k ^h ue ⁵⁵	x ^h ue ³³
兰坪 LP	t ^h u ³³ sๅ ³³	su ³¹	tsu ³¹ k ^h ue ⁵⁵	xue ⁴⁴
周城 ZC	ne ²¹	sv ³²	tso ⁴² k ^h ue ³⁵	xue ³³
七里桥 QLQ	ne ²¹	sv ³²	tso ⁴² k ^h ue ⁵⁵	xue ³³
云龙 YL	$\mathfrak{p}i^{31}t^{h}i^{55}p^{h}a^{44}$	∫y ⁴²	tso ⁴² k ^h ue ⁵⁵	xue ³³
祥云 XY	ne ³¹	$arphi ilde{\epsilon}^{42}$	tso ⁴² k ^h ue ⁵⁵	xue ³³
洛本卓 LBZ	$n\epsilon^{33}p^ha^{55}$	ş̃e ⁵⁵	$tu^{42}q^{h}\tilde{\epsilon}^{55}$	$ m fi^{33}$
	25	26	27	28
中文	前面	后面	左边	右边
英文	in front	behind	left (side)	right (side)
剑川 JC	te ²¹ mi ⁴²	yuu ³³ mi ⁴²	pi ⁵⁵ fy ³³	tse ⁴² fy ³³
洱源 EY	tw ³¹ pɔ ³¹	уш ³³ рэ ³¹	pi ³⁵ pɔ ³¹	tşε ⁴² pο ³¹
鹤庆 HQ	tw ²¹ mi ⁴²	yuu ³³ mi ⁴²	pi ⁵⁵ fy ³³	ts̃e ⁴² fy ³³
兰坪 LP			ftũ ⁴⁴ pĩ̃ẽ ⁵⁵	ts̃e ⁴⁴ p̃ĩẽ ⁵⁵
ᆖᄯᄕ	tiw ³¹ mi ³³ no ⁴⁴	үш ⁴⁴ mi ³³ nɔ ⁴⁴	p ^h ao ⁴⁴	p ^h ao ⁴⁴
周城 ZC	tçi ³¹ mi ³² çi ³⁵	yuu ³³ tə ³¹ pe ²¹	pi ³⁵ po ³¹	tse ³² po ³¹
七里桥 QLQ	tçi ⁴² mi ³² çi ³⁵	o ²¹ to ³⁵ mi ⁴⁴	pi ³⁵ pɔ ²¹	ts̃e ⁴⁴ po ²¹
云龙 YL	tw ³¹ mw ⁵⁵	do ³¹ xm ⁵⁵	pi ³⁵ pɔ ³¹	tse^{31}
祥云 XY	tou ²¹ mou ⁵⁵	v uu 33 s $ ilde{\epsilon}^{21}$	$pi^{35}s\tilde{\epsilon}^{21}$	ts $ ilde{\epsilon}^{42}$ s $ ilde{\epsilon}^{21}$
洛本卓 LBZ	tw ²¹ mo ⁵⁵	dữ³¹xữ³³	la ⁴⁴ tçỹ ⁵⁵	cã ⁴⁴ ¢i ³³

	29	30	31	32
中文	里边	外边	年、岁	今年
英文	inside	outside	year	this year
剑川 JC	k ^h w ³¹ fy ³³	wã ⁴⁴ fy ³³	sua ⁴⁴	kε ⁵⁵ tsγ ⁵⁵ sua ⁴⁴
洱源 EY	k ^h w ³¹ po ³¹	ŋua ⁴⁴ pວ ³¹	sua ⁴⁴	k ^j ε ⁵⁵ tsγ ⁵⁵
鹤庆 HQ	$k^h w^{31} f v^{33}$	$w\tilde{a}^{44}fv^{33}$	s ^h ua ⁴⁴	kε ⁵⁵ tsγ ⁵⁵ sʰua ⁴⁴
兰坪 LP	mui ⁵⁵ xui ³¹	wã ⁵⁵ p ^h ao ⁴⁴	sua ⁴⁴	ke ⁵⁵ tsງ ⁴⁴
周城 ZC	k ^h w ³¹ mi ³²	wa ⁴⁴ mi ³²	sua ⁴⁴	kε ⁵⁵ tsγ ⁵⁵ sua ⁴⁴
七里桥 QLQ	k ^h w ³¹ po ²¹	wa ⁴⁴ pɔ ²¹	∫ua ⁴⁴	kiɛ ⁵⁵ tsŋ ⁵⁵ ʃua ⁴⁴
云龙 YL	khuu ³¹ phao ³³	ŋua ⁴⁴ pɔ ³¹	sua ⁴⁴	kε ⁵⁵ tsγ ⁵⁵ sua ⁴⁴
祥云 XY	$kou^{31}s\tilde{\epsilon}^{21}$	$w\tilde{a}^{44}s\tilde{\epsilon}^{21}$	sua ⁴⁴	$k^{j} \epsilon^{55} ts \gamma^{55}$
洛本卓 LBZ	bo ⁵⁵ wã ⁴² mu ⁵⁵	po ³³ tçæ ³³ nao ³¹	sua ⁴⁴	qao ⁴⁴ tsŋ ⁴⁴
	33	34	35	36
中文	去年	月(月份)	正月	二月
英文	last year	month	first month(lunar)	second month
剑川 JC	na ²¹ ts γ^{55} sua ⁴⁴	wã ⁴⁴	tsy ⁵⁵ wã ⁴⁴	$s\gamma^{21}w\tilde{a}^{44}$
洱源 EY	na ²¹ tsŋ ⁵⁵	ŋua ⁴⁴	ţșe ³⁵ ŋua ⁴⁴	zŋ ³¹ ŋua ⁴⁴
鹤庆 HQ	na ²¹ tsŋ ⁵⁵ sʰua ⁴⁴	wã ⁴⁴	ts̃e ³⁵ wã ⁴⁴	z η^{31} w \tilde{a}^{44}
兰坪 LP	na ³¹ tsŋ ⁴⁴	wã ⁴⁴	tsã ⁵⁵ wã ⁴⁴	zıu ³³ wã ⁴⁴
周城 ZC	na ²¹ ts ₁ ⁵⁵ sua ⁴⁴	wa ⁴⁴	tse ³⁵ wa ⁴⁴	z ₁ ³¹ wa ⁴⁴
七里桥 QLQ	na ²¹ tsๅ ⁵⁵ ∫ua ⁴⁴	wa ⁴⁴	tse ³⁵ wa ⁴⁴	sq ³¹ wa ⁴⁴
云龙 YL	na ²¹ ts γ^{55} sua ⁴⁴	ŋua ⁴⁴	tse ³⁵ ŋua ⁴⁴	ε^{44} ų ε^{44}
祥云 XY	na ²¹ ts γ^{55}	wã ⁴⁴	ts̃e ³⁵ wã ⁴⁴	$zl^{31}w\tilde{a}^{44}$
洛本卓 LBZ	ni ³³ tsw ⁴⁴	ŋua ⁴⁴	çã ³³ ŋua ⁴⁴	με ³³ ŋua ⁴⁴
	37	38	39	40
中文	天(日子)	今天	昨天	前天
英文	day	today	yesterday	day before yesterday
剑川 JC	j̃i ⁴⁴ /¢ε ⁴⁴	ke ⁵⁵ jĩ ⁴⁴	tçi ²¹ jĩ ⁴⁴	tsõ ³³ j̃i ⁴⁴
洱源 EY	pi ⁴⁴	k ^j ε ⁵⁵ μi ⁴⁴	tçi ²¹ n.i ⁴⁴	tso ³³ ni ⁴⁴
鹤庆 HQ	j̃i ⁴⁴	kẽ ³⁵ jĩ ⁴⁴	tçĩ ²¹ jĩ ⁴⁴	tso ³³ jĩ ⁴⁴
兰坪 LP	j̃i ⁴⁴	k̃̃ ⁴⁴ j̃ĩ ⁴⁴	tçie ³¹ jĩ ⁴⁴	tsõ ³³ jĩ ⁴⁴
周城 ZC	ւi ⁴⁴	kε ⁵⁵ ni ⁴⁴	tçi ²¹ se ⁴⁴ ni ⁴⁴	tɔ ³¹ se ⁴⁴ n.i ⁴⁴
七里桥 QLQ	p.i ⁴⁴	kie ⁵⁵ ņi ⁴⁴	tse ⁴² se ⁴⁴ ni ⁴⁴	tui ²¹ p.i ⁴⁴
云龙 YL	¢e ⁴⁴	kε ⁵⁵ ¢ε ⁴⁴	tçi ³¹ çε ⁴⁴	₫ე ³³ ¢ε ⁴⁴
祥云 XY	ni ⁴⁴	k ^j e ⁵⁵ ni ⁴⁴	tçi ²¹ ni ⁴⁴	zã ³³ pu ²¹ ni ⁴⁴
洛本卓 LBZ	ni ³³	qã ⁵⁵ ņi ³³	tçĩ ²¹ n.i ³³	zõ ³³ n.i ³³

	41	42	43	44
中文	明天	后天	早晨	中午
英文		day after		
	tomorrow	tomorrow	morning	noon
剑川 JC	me ⁵⁵ ji ⁴⁴	$ts\eta^{33}j\tilde{i}^{44}$	$k^{h} \varepsilon^{55} t \varepsilon^{21}$	$j\tilde{\mathbf{m}}^{33}$ t $\tilde{\mathbf{m}}^{31}$ p ϵ^{21} k ϵ^{44}
洱源 EY	me ⁵⁵ ni ⁴⁴	a^{31} ts γ^{33} n.i ⁴⁴	$k^{jh} \epsilon^{55} t w^{21}$	ni ⁴⁴ tur ²¹
鹤庆 HQ	$me^{35}ji^{44}$	ts ₁ ³³ ji ⁴⁴	$k^h \epsilon^{55} ts \gamma^{55} tu \epsilon^{21}$	ji ⁴⁴ tūi ³¹ tui ⁵⁵
兰坪 LP	~55~44	(a^{33}) ts \tilde{u}^{33}	th 55 (44) . 31	$jui^{44}tui^{31}tse^{31}ke^3$
	mẽ ⁵⁵ jĩ ⁴⁴	jī ⁴⁴	k ^h w ⁵⁵ (ts ₁ ⁴⁴)tiw ³¹	າ.ເເເ ⁴⁴ tເເເ ²¹ tsງ ³¹
周城 ZC	me ⁵⁵ n.i ⁴⁴	a ³¹ tsq ³³ p,i ⁴⁴	ts ^h e ³³ k ^h w ⁵⁵	tça ⁴⁴
七里桥 QLQ	me ⁵⁵ ni ⁴⁴	a ³¹ tsγ ⁴² n.i ⁴⁴	$ts^h e^{33} k^h uu^{33}$	ni ⁴⁴ tw ²¹
云龙 YL	mε ⁵⁵ ¢ε ⁴⁴	a^{31} ts γ^{33} ç ε^{44}	$k^{ m h} \epsilon^{55}$ ts γ^{33} tuu 21	љі ⁴⁴ хш ³¹
祥云 XY	me ⁵⁵ ni ⁴⁴	tse ²¹ ni ⁴⁴	zu ³³ k ^h w ³³	ni ⁴⁴ tou ²¹
75 T E 1 5 3			mu ³¹ pa ⁴² tsur ³¹	
洛本卓 LBZ	mɔ ³¹ pa ⁴²	a^{33} dz χ^{33} n. i^{33}	tstu ³¹	$\mathrm{p.i}^{33}\mathrm{x}\mathrm{u}^{33}$
	45	46	47	48
中文	现在	牛	马	猪
英文	now	cow	horse	pig
剑川 JC	$1\epsilon^{21}k\epsilon^{44}$	ŋແເ ²¹	me ³³	te ⁴²
洱源 EY	nuu ³¹ tç ^h i ⁵⁵	ŋແເ ²¹	$m\epsilon^{33}$	te ⁴²
鹤庆 HQ	$\mathrm{lm}^{21}\mathrm{t}\!\!\wp^{\mathrm{h}}\mathrm{i}^{33}$	ŋແເ ²¹	me ³³	te ⁴²
兰坪 LP	nu ⁴⁴ pε ³¹	ŋເເ ²¹	me ³³	te ⁴²
周城 ZC	กนเ ³¹ t ^h a ⁵⁵ tรา ³³	ŋແເ ²¹	me ³³	te ⁴²
七里桥 QLQ	luu ³¹ t ^h a ⁵⁵	ŋແເ ²¹	me ³³	te ⁴²
云龙 YL	nա³¹gɛ⁵⁵	ŋແເ ²¹	$\mathrm{m} \epsilon^{33}$	tε ⁴²
祥云 XY	tou ³¹ tçĩ ³⁵	ŋເເ ²¹	me ³³	te ⁴²
洛本卓 LBZ	nɔ³¹pã³¹	ŋឈ̃ ²¹	mõ ³³	te ⁴²
	49	50	51	52
中文	绵羊	狗	猫	兔
英文	sheep	dog	cat	hare, rabbit
剑川 JC	ts̃e ⁵⁵ jõ ²¹	kʰũã³³	a ⁵⁵ ni ⁵⁵	t ^h o ⁵⁵ lo ⁴⁴
洱源 EY	tsງ ⁵⁵ jວ ²¹	$k^h o^{33}$	a ⁵⁵ ni ⁵⁵	t ^h o ⁵⁵ lo ⁴⁴
鹤庆 HQ	pε ⁴² tsη ³⁵ j̃3 ²¹	k ^h ũã ³³	ni ³⁵ tw ²¹	t ^h ou ³⁵ lou ³³
兰坪 LP	tsŋ³³jɔ²¹	kʰũã⁴⁴	ni ⁵⁵	t ^h o ⁵⁵ lo ⁴⁴
周城 ZC	tsງ ⁵⁵ jວ ²¹	k ^h ua ³³	a ⁵⁵ mi ⁵⁵	t ^h o ⁵⁵ lo ⁵⁵ tsy ³³
七里桥 QLQ	jo ²¹	k ^h ua ³³	a ⁵⁵ mi ⁵⁵	t ^h o ⁵⁵ lo ⁵⁵
云龙 YL	$pe^{42}ts\gamma^{33}j\sigma^{21}$	k ^h ua ³³	mi ⁵⁵	t ^h ao ⁵⁵ lao ⁴⁴
祥云 XY	jã ²¹	k ^h ũã ³³	a ⁵⁵ mi ⁵⁵	t ^h o ⁵⁵ lo ⁵⁵
洛本卓 LBZ	tçıũ³³nə²¹	$q^h\tilde{o}^{33}$	χua ⁵⁵ lao ³¹	t ^h o ⁵⁵ la ³³

	53	54	55	56
中文	龙	虎	熊	猴子
英文	dragon	tiger	bear	monkey
剑川 JC	ny ²¹	lou ²¹	tçĩ ⁵⁵	γou ²¹ sũã ⁵⁵
洱源 EY	ny ²¹	10^{21}	tçi ³⁵	u ²¹ sua ³⁵
鹤庆 HQ	nu ²¹	$1\mathfrak{d}^{21}$	tçĩ ³⁵	u ²¹ sũã ³⁵
兰坪 LP	no^{21}	lao ²¹	tçĩ ⁵⁵	õ ²¹ sũã ⁴⁴
周城 ZC	lv^{21}	lo^{21}	ço ⁴²	o^{21} sa 35
七里桥 QLQ	ny ²¹	lo^{21}	ço ⁴²	o⁴²∫ua³⁵
云龙 YL	ny ²¹	lao ²¹	tçi ³⁵	wu ²¹ sua ³⁵ /รา ⁵⁵
祥云 XY	$n \tilde{v}^{21}$	10^{21}	tçĩ ³⁵	a ⁵⁵ sũã ³⁵
洛本卓 LBZ	lu ³¹	lao ³¹	tsẽ ⁵⁵ pu ⁵⁵	$\tilde{\mathrm{o}}^{31}\mathrm{s}\tilde{\mathrm{o}}^{55}$
	57	58	59	60
中文	狼	老鼠	鸡	斑鸠
英文	wolf	mouse	chicken	turtledove
剑川 JC	na ⁴²	sy ³³	ke ⁵⁵	tçi ⁵⁵ kw ⁵⁵
洱源 EY	pε ⁴² tşш ⁴²	şy ³³	$k^{j}e^{35}$	fe³⁵t¢w⁵⁵kw⁵⁵
鹤庆 HQ	na ⁴²	suo ³³	ke ³⁵	xo ⁴⁴ ku ⁵⁵ ku ³³
兰坪 LP	la ⁴²	su ³³	kẽ ⁵⁵	tçw ⁵⁵ kw ⁵⁵
周城 ZC	la ⁴²	sy ³²	ke ³⁵	ku ²¹ ku ³³ ku ³³
七里桥 QLQ	ts ^h e ⁴² ko ³¹	sy ³³	ke ³⁵	ku ⁵⁵ ku ³³
云龙 YL	we ⁵⁵ wu ⁴⁴	∫y ³³	ke ³⁵	ϵ^{33} thu ⁴⁴ t¢i ⁵⁵ kw ⁵⁵
祥云 XY	tsou ⁴²	çε ⁴⁴	$k^{j}e^{35}$	tçi ⁵⁵ kw ⁵⁵
洛本卓 LBZ	pie ⁴⁴	wu ⁴⁴ şu ³³	$q\tilde{\epsilon}^{35}$	tçi ⁵⁵ kw ⁵⁵
	61	62	63	64
中文	鸟	老鹰	乌鸦	喜鹊
英文	bird	eagle	crow	magpie
剑川 JC	tsou ⁴⁴ tรา ³³	wa ⁴²	xuu ⁴⁴ vv ⁵⁵	vv ⁵⁵ tsa ⁴² li ⁵⁵ tsη ³³
洱源 EY	tso ⁵⁵	wa ⁴²	xu ⁴⁴ u ⁵⁵	u ⁵⁵ tşue ⁵⁵ le ⁵⁵
鹤庆 HQ	tsou ⁴⁴ tรา ³³	wa ⁴²	xwu ⁴⁴ o ³⁵	wo ³⁵ tsa ⁴² la ³⁵
兰坪 LP	tsu ⁵⁵ tsŋ ⁵⁵	wa ⁴²	xu ³³ u ⁵⁵	a ⁵⁵ tsa ⁵⁵ le ⁵⁵
周城 ZC	tso ⁴⁴	wa ⁴²	xuu ⁴⁴ vy ³⁵	o ⁵⁵ tsa ⁴² la ⁴²
七里桥 QLQ	tso ⁴⁴	wa ⁴²	хш ⁴⁴ ŋү ³⁵	o ⁵⁵ tfua ⁴²
云龙 YL	tsu ⁴⁴	lao ³¹ wa ⁴⁴	wa ⁴²	wu ⁵⁵ tsuɛ ⁵⁵
祥云 XY	tso ⁴⁴	wa ⁴²	xιιι ⁴⁴ ε ³⁵	u ⁵⁵ ts ^h a ⁴²
洛本卓 LBZ	tsuo ⁵⁵	wa ⁴²	tça ⁵⁵ vy ⁵⁵	pa ⁵⁵ tça ⁵⁵ vy ⁵⁵

	65	66	67	68
中文	燕子	麻雀	蝙蝠	青蛙
英文	swallow	sparrow	bat	frog
剑川 JC	$x\tilde{e}^{55}\eta e^{33}ts\eta^{33}$	la ⁵⁵ tรา ²¹ tso ⁴⁴	po ⁵⁵ po ⁴⁴ tsŋ ³³	$\tilde{\mathrm{o}}^{21}\mathrm{m}\mathrm{e}^{55}$
洱源 EY	xe ⁵⁵ le ⁵⁵ γε ³³	lɔ³⁵tsʔ²¹k¹e³⁵	po ³⁵ pui ⁴⁴	$5^{31} \mathrm{m} \epsilon^{35}$
鹤庆 HQ	ti ⁵⁵ ke ⁴² le ³⁵ tsj ³³	la ⁵⁵ tsŋ ³¹ tsou ⁴²	рш ⁵⁵ рш ³³	ս ³¹ me ³⁵
兰坪 LP	x̃e ⁵⁵ j̃ε̃ ⁴⁴ tsγ ⁴⁴	la ⁵⁵ tsy ³³ tsu ⁴⁴	pu ⁵⁵ pu ⁵⁵	$\mathrm{t}\!\!\mathrm{c}^{\mathrm{h}} \mathrm{\epsilon}^{44} \mathrm{\tilde{\mathfrak{I}}}^{21} \mathrm{m} \mathrm{\epsilon}^{55}$
周城 ZC	li ⁵⁵ ja ⁴² tsງ ³³	lo ³⁵ tsj ²¹ tso ⁴⁴	se ⁵⁵ jເເເ ⁴⁴ mເເເ ⁴⁴ tsງ ³³	o ²¹ tsa ⁴⁴ mo ³³
七里桥 QLQ	$\mathrm{ke^{55}}\mathrm{j}\epsilon^{31}\mathrm{ts}\gamma^{33}$	lo ³⁵ tçi ⁴² tso ⁴⁴	po ⁵⁵ po ⁴⁴	$o^{21}m\epsilon^{35}$
云龙 YL	xe ⁵⁵ a ³³ ts1 ³³	lo ⁵⁵ tsγ ²¹ kε ³³	∫y³³pu⁵⁵kш³¹	wu ²¹ tsua ⁴²
祥云 XY	tçi ³⁵ li ³⁵ k ^j ε ⁴² tsγ ³³	la ³⁵ tsγ ³¹ tsγ ⁴⁴	çε ⁴⁴ pɔ ³⁵ pou ³³	$\mathrm{tc^h} \widetilde{\epsilon}^{21} \mathrm{m} \epsilon^{21} \mathrm{m} \epsilon^{35}$ $\mathrm{ts} \gamma^{33}$
洛本卓 LBZ	pa ⁵⁵ pui ⁵⁵ t¢i ³¹	lo ⁵⁵ zua ²¹ tsu ⁵⁵	wo ⁴⁴ la ⁴²	a ⁴² ?õ ⁴⁴
	69	70	71	72
中文	鱼	蛇	蜜蜂	蝴蝶
英文	fish	snake	bee	butterfly
剑川 JC	\widetilde{Y}^{55}	$k^h v^{33}$	$ ilde{f ilde{\gamma}}^{55}$	kou ⁵⁵ lε ⁴⁴ tsη ³³
洱源 EY	v^{35}	$k^{ m h} v^{33}$	ts7 ⁵⁵ fy ⁵⁵	kɔ ⁵⁵ lε ⁴⁴
鹤庆 HQ	ũ ⁵⁵	k ^h uɔ³³	fỹ ⁵⁵	kou ³⁵ lε ⁴⁴ lε ⁴⁴ tsη ³³
兰坪 LP	ũ ⁵⁵	kʰuε³³	ftũ ⁵⁵	ku ⁵⁵ le ³³ (tsŋ ³³)
周城 ZC	ŋy ³⁵	$ m k^h v^{33}$	fy ⁵⁵	kວ ⁵⁵ lε ⁴⁴ tsງ ³³
七里桥 QLQ	ŋy ³⁵	$ m k^h v^{33}$	fy ⁵⁵	kə ⁵⁵ li ⁴⁴
云龙 YL	ŋເເເ ³⁵	$ m k^h v^{33}$	ts7 ⁵⁵ fy ⁵⁵	kɔ ⁵⁵ lε ⁴⁴
祥云 XY	ກູເນ ³⁵	$ m k^h \epsilon^{33}$	ftű ⁵⁵	kə ³⁵ li ⁴⁴ tsŋ ³³
洛本卓 LBZ	Ņ ³⁵	$\mathrm{tc^h} \widetilde{\epsilon}^{33}$	ţç̃Ĕ ⁵⁵ ŊŅ ⁵⁵	$q\epsilon^{44}l\epsilon^{44}$

	73	74	75	76
中文	蚂蚱	蚂蚁	蜘蛛	臭虫
英文	locust	ant	spider	bedbug
剑川 JC	sũã ³¹ ma ³¹ ke ⁵⁵	pĩ ²¹ po ²¹ tsη ³³	ke ³³	pi ⁵⁵ sղ ⁵⁵
洱源 EY	sa ²¹ na ³³ k ^j e ³⁵	pi ²¹ pш ³¹	tua ³⁵ sua ³⁵ γɔ ³¹	tşy ⁴⁴ çi ⁴⁴
鹤庆 HQ	sã ⁴² mɔu ³³ ke ⁵⁵	pi ²¹ pui ²¹ tsŋ ³³	pi ⁵⁵ se ⁵⁵ lε ⁵⁵ γɔ ²¹	pi ⁵⁵ sղ ⁵⁵
兰坪 LP	sua ³³ mıũ ³³ ke ⁵⁵	pi ³³ pao ³³ tรา ⁴⁴	tu ⁵⁵ çi ⁵⁵ õ ²¹ tçï ⁵⁵	pi ⁴⁴ sε ⁴⁴
周城 ZC	so ³³ lo ³³ ke ³⁵	pi ²¹ pui ³¹	tວ ⁵⁵ kວ ³⁵ ¢i ³⁵ ŋແເ ²¹	tsy ⁴⁴ çi ⁴⁴
七里桥 QLQ	ço ³³ lo ³⁵ ke ³⁵	pi ²¹ pm³¹	tວ ³⁵ ຮງ ³⁵ tວ ³⁵ ໆແເ ²¹	tsv ⁴⁴ ¢i ⁴⁴
云龙 YL	sa ²¹ na ³³ ke ³⁵	pi ²¹ pur ³¹	tao ⁵⁵ su ⁵⁵ wa ³¹	ts ^h o ³³ pe ³³ kε ³³ lv ³³
祥云 XY	sa ³³ ma ³³ k ^j i ³⁵	pi ²¹ pou ²¹ tรา ³³	fe ³⁵ sv ³⁵	tçε ⁴⁴ çi ⁴⁴
洛本卓 LBZ	$la^{44}l\epsilon^{33}$	tçi ³¹ pur ²¹	tao ⁵⁵ sao ⁵⁵ lao ³¹	tço ⁵⁵ çi ⁵⁵
	77	78	79	80
中文	跳蚤	虱子	苍蝇	蚊子
英文	flea	louse	fly (insect)	mosquito
剑川 JC	k ^h ũã ³³ ¢i ⁴⁴	¢i ⁴⁴	stũ ²¹	mo ⁴⁴ ts γ^{33}
洱源 EY	k ^h ua ³³ sɔ ⁴⁴	¢i ⁴⁴	zįui ²¹	mo ⁴⁴ tsq ³³
鹤庆 HQ	k ^h ũã ³³ ¢i ⁴⁴	çi ⁴⁴	zıũ²¹	mວu ⁴⁴ tsງ ³³
兰坪 LP	kʰũã⁴⁴çi⁴⁴tsๅ³³	¢i ⁴⁴	zįui ²¹	mw̃ ⁵⁵ tsๅ ⁴⁴
周城 ZC	tç ^h o ³³ sua ³¹ ts ₁ ³³	çi ⁴⁴	zw ²¹	mur ⁴⁴ tsy ³³
七里桥 QLQ	t ^h iɔ ³³ ∫uɔ ³³	¢i ⁴⁴	sw ²¹	mw ⁴⁴ ts γ^{33}
云龙 YL	k ^h ua ³³ su ³³	çi ⁴⁴	zw ²¹	mui ⁴⁴ tsj ³³
祥云 XY	$k^h \widetilde{u} \widetilde{a}^{33} s \gamma^{44}$	¢i ⁴⁴	zıũ ²¹	mວ ⁴⁴ tsງ ³³
洛本卓 LBZ	q ^h ე̃ ³³ ¢౮ ³³	çi ⁴⁴	mõ ⁵⁵ næ ³¹	mo ⁵⁵ tçi ⁴⁴

	81	82	83	84
中文	蚯蚓	水蛭	虫	蛋
英文	earthworm	leech	insect, bug	egg
剑川 JC	t¢i ²¹ t¢e ⁵⁵ tsy ²¹	tçi ⁴⁴	ts $ ilde{v}^{21}$	se ⁴²
洱源 EY	k ^j i ³¹ kε ³⁵ tşγ ²¹	tçi ⁴⁴	ţşy ³¹	se ⁴²
鹤庆 HQ	xua ⁵⁵ t ^h u ³³ tsũ̃ɔ̃ ²¹	tçi ⁴⁴	tsũ̃õ ⁴²	sẽ ⁴²
兰坪 LP	ku ⁵⁵ lu ⁵⁵ tsu ²¹	kã ⁵⁵ tçĩ ³³	tso ²¹	$s \tilde{\epsilon}^{42}$
周城 ZC	pi ³¹ tça ³⁵ tsỹ ²¹	tçi ³²	tsy ²¹	se ³²
七里桥 QLQ	pi ²¹ tça ³⁵ tsy ²¹	tçi ⁴⁴	tsy ²¹	se ³²
云龙 YL	tçi ³¹ ke ³⁵ tçao ²¹	tçi ⁴⁴	$1v^{33}$	sε ⁴²
祥云 XY	çi ³³ li ³³ k ^j e ³⁵ tç̃ ²¹	tçi ⁴²	tç̃ε̃³¹	sẽ ⁴²
洛本卓 LBZ	qo ⁵⁵ tçy ³¹	qa ⁵⁵ t¢i ⁵⁵	tçu ³¹	s $ ilde{ ilde{w}}^{42}$
	85	86	87	88
中文	翅膀	毛	角	尾巴
英文	wing (bird)	feather, hair	horn	tail
剑川 JC	$\tilde{j}\tilde{1}^{33}k^hv^{55}$	ma ²¹	ky ⁴⁴	$\tilde{v}^{33}t\tilde{v}^{55}$
洱源 EY	$ji^{31}k^hv^{55}$	ma ²¹	ky ⁴⁴	ŋy ⁴⁴ ty ³⁵
鹤庆 HQ	j̃i ⁴⁴ kʰuɔ³⁵	ma ²¹	kuo ⁴⁴	ỹ³³tuɔ⁵⁵luɔ⁵⁵
兰坪 LP	$\mathrm{j}\mathfrak{d}^{21}\mathrm{k}^{\mathrm{h}}\mathrm{u}^{55}$	ma^{21}	ko ⁵⁵	wẽ ³³ tu ⁵⁵
周城 ZC	ji ³⁵ k ^h y ⁵⁵ kua ⁴⁴ tsa ²¹	ma ²¹	ky ⁴⁴	mi ⁴⁴ ty ³⁵
七里桥 QLQ	ji ³⁵ la ⁴⁴ k ^h y ⁵⁵	ma ²¹	ky ⁴⁴	mi ⁴⁴ tu ³⁵
- 一・・ ユーユ 云龙 YL	lao ²¹ ji ²¹	ma ²¹	kv ⁴⁴	ŋy ⁴⁴ ty ³⁵
祥云 XY	$\mathrm{j}\mathfrak{d}^{33}\mathrm{k}^{\mathrm{h}}\epsilon^{55}$	ma ²¹	kw ³³	mi ³³ ttu ³⁵
洛本卓 LBZ	lao ³¹ ji ⁴²	miε ²¹	qõ ⁵⁵	mæ̃³¹qua⁵⁵
	89	90	91	92
中文	树	松树	柳树	竹子
英文	tree	pine tree	willow	bamboo
剑川 JC	tswi ³¹	çõ ²¹ tsur ³¹	yuu ³³ tsuu ³¹	tsy ⁴⁴
洱源 EY	tşwi ³¹	zə ³¹ tşwi ³¹	sγ³⁵γເu³³	tşy ⁴⁴
鹤庆 HQ	tsw ³¹	jõ ²¹ tsw ³¹	γш ³³ tsш ³¹	tsuo ⁴⁴
兰坪 LP	tsw ²¹	jo ²¹ tsw ²¹	sш ⁵⁵ үш ³³	tsao ⁵⁵ tsw ³³
周城 ZC	tsw ³¹	jo ²¹ tsw ³¹	sງ ⁵⁵ γແເ ³³	tsy ⁴⁴
七里桥 QLQ	tsur ³¹	ço ³¹	sw ⁵⁵ w ³³	tsy ⁴⁴
云龙 YL	ւ եա³¹	jo ²¹ fy ³³ &w ³¹	jw ³¹ ?w ³³ &w ³¹	tsy ⁴⁴
祥云 XY	zou ³¹	jã ³¹ zou ³¹	sui ⁵⁵ γο ⁴²	tse ⁴⁴
洛本卓 LBZ	duu ³¹	zu ³¹ dm ³¹		tço ⁵⁵ dµı ³¹

	93	94	95	96
中文	水稻	玉米	大麦	荞
英文	paddy field	corn, maize	barley	buckwheat
剑川 JC	kou ²¹	jဏ̃ ⁵⁵ mɯ ⁵⁵	me ⁵⁵ sou ²¹	ky ²¹
洱源 EY	ko ²¹	y ⁵⁵ mw ⁵⁵	mi ³⁵ zɔ ²¹	kv ²¹
鹤庆 HQ	kuɔ²¹	j̃e³⁵mш³⁵	mi ⁵⁵ zəu ³¹	kuɔ²¹
兰坪 LP	ku ²¹ tsw ³³	xã ³³ mữ ³³	me ⁵⁵ zao ²¹	ko ²¹
周城 ZC	kuɔ²¹	ji ⁵⁵ mε ⁵⁵	mi ³⁵ zɔ ³¹	ky ²¹
七里桥 QLQ	kuɔ²¹	lu ³⁵ ku ³⁵	mi ³⁵ sɔ ²¹	kv ²¹
云龙 YL	kao ²¹	y ⁵⁵ mε ⁵⁵	mi ³⁵ zɔ ²¹	ky ²¹
祥云 XY	ku ²¹	5 ⁴⁴ me ³⁵	mi ³⁵ zo ²¹	kw ²¹
洛本卓 LBZ	qao ³¹	xa ⁴² mtữ? ⁵⁵	mũ ⁵⁵ zao ³¹	ky ³¹
	97	98	99	100
中文	芋头	棉花	麻	豆子
英文	taro	cotton	hemp	bean
剑川 JC	pi ²¹ tỹ ⁵⁵	mi ⁵⁵ xua ⁵⁵	ຮງ ³³ ້	twi ²¹
洱源 EY	pi ²¹ t ^h y ⁵⁵	xɔ ³⁵ çi ⁵⁵	sw ³³	twi ³¹
鹤庆 HQ	pi ²¹ t ^h õ ³⁵	mi ⁵⁵ xua ⁵⁵	sງ ³³	tw ³¹
兰坪 LP	pi ²¹ t ^h õ ⁵⁵	mi ⁵⁵ xua ⁵⁵	sງ ⁴⁴	tiw ²¹
周城 ZC	pi ²¹ t ^h y ⁵⁵	xo ³⁵ ¢i ³⁵	sງ ³³	tw ³¹
七里桥 QLQ	pi ²¹ t ^h y ⁵⁵	xo ³⁵ mi ³¹	s ₁ ³³	tuu ³¹
云龙 YL	pi ²¹ t ^h w ⁵⁵	xo ³⁵ se ⁵⁵	sη ³³	dur ³¹
祥云 XY	pi ²¹ t ^h ỹ ⁵⁵	xo ³⁵ mi ³¹	sy ³⁵	tou ³¹
洛本卓 LBZ	xui ⁴²	xo ⁵⁵	sງ ³³	dur ⁴²
	101	102	103	104
中文	豌豆	黄豆	南瓜	黄瓜
英文	pea	soybean	pumpkin	cucumber
剑川 JC	tເເເ ²¹ ຮງ ³¹ tຮງ ³³	s̃e ⁵⁵ tsγ ³³ tw² ²¹	tçi ⁵⁵ kua ⁵⁵	$p^{h}o^{44}$
洱源 EY	tur ³¹ lur ³¹ ts ^h ur ³¹	pe ⁴⁴ xue ³⁵ tui ³¹	e ⁵⁵ kua ⁵⁵	p ^h o ⁴⁴
鹤庆 HQ	tuu ³¹ ts ^h uu ³² tsŋ ³³	pε ⁴² tເເເ ³¹ tsງ ³³	na ⁵⁵ kua ⁵⁵	p ^h ɔu ⁴⁴
兰坪 LP	tiw ²¹ liw ²¹ ts ^h w ²¹	pa ⁴⁴ tiur ²¹	tçĩ ⁵⁵ kũã ⁵⁵	p ^h ao ³³
周城 ZC	tw ³¹ ts ^h w ³¹	sງ ⁵⁵ sງ ⁴⁴ twi ³¹	na ³⁵ kua ³⁵	p ^h o ⁴⁴
七里桥 QLQ	tw ³¹ ts ^h w ³¹	sງ ³⁵ tsງ ³³ tເເເ ³¹	na ⁴² kua ³³	p ^h o ⁴⁴
云龙 YL	duu ³¹ luu ³¹ ts ^h uu ³¹	$pe^{44}dui^{31}tsi^{33}$	tço ⁵⁵ kua ⁵⁵	p ^h u ⁴⁴
祥云 XY	tou ³¹ ts ^h ou ³¹ tsj ³³	pε ⁴² tou ³¹	t¢i ⁵⁵ kua ⁵⁵	p ^h o ⁴⁴
			v^{44}	

105	106	107	108
菜	辣子	花椒	核桃
vegetable	chilli pepper	pepper	walnut
ts ^h w ³¹	la ³⁵ ts1 ³³	su ⁵⁵	γου ²¹ tou ²¹
ts ^h w ³¹	na ³⁵ tsງ ³¹	su ³⁵	5^{21} t 5^{21}
ts ^h w ³¹	la ³⁵ tsj ³³	su ⁵⁵	γοu ²¹ to ²¹
ts ^h w ³¹	la ⁴⁴ tsw ³³	su ⁵⁵	wo ³³ tuo ³¹
ts ^h w ³¹	la ³⁵ ts1 ³³	su ³⁵	\mathfrak{d}^{21} t \mathfrak{d}^{21}
ts ^h w ³¹	la ³⁵ tsŋ ³¹	ji ³¹ tço ³⁵	\mathfrak{d}^{21} t \mathfrak{d}^{21}
ts ^h w ³¹	la ³⁵ tsๅ ³¹	su ³⁵	ຮວ ²¹ tວ ²¹
ts ^h ou ³¹	la ³⁵ tsj ³¹	su ³⁵	$\gamma \sigma^{21} t \sigma^{21}$
ts ^h γ ⁵⁵	lao ³¹ zi ³¹	$\operatorname{\mathfrak{co}}^{55}\mathrm{n}\varepsilon^{31}$?o ⁴⁴ ty ³¹
109	110	111	112
桃子	梨子	柿子	草
peach	pear	persimmon	grass
ta ²¹	çy ⁵⁵ li ⁵⁵	t ^h a ⁴⁴ tsŋ ²¹	ts ^h u ³³
ta ²¹	çy ⁵⁵ li ⁵⁵	t ^h a ⁴⁴ tsŋ ²¹	ts ^h o ³³
ta ²¹	çy ⁵⁵ li ⁵⁵	t ^h a ⁴⁴ tsŋ ²¹	ts ^h u ³³
ta ²¹	çy ⁵⁵ li ⁵⁵	t ^h a ⁴⁴ tswi ⁴⁴	ts ^h u ³³
ta ²¹	çy ⁵⁵ li ⁵⁵	t ^h a ⁴⁴ tsŋ ²¹	ts ^h u ³³
ta ²¹	¢y ⁵⁵ li ⁵⁵	t ^h a ⁴⁴ tsŋ ²¹	$\mathfrak{f}^{\mathrm{h}}\mathrm{u}^{33}$
ta ²¹	çy ⁵⁵ li ⁵⁵	sq ⁴⁴ xua ⁴⁴	ts ^h u ³³
ta ²¹	çy ⁵⁵ li ⁵⁵	t ^h a ⁴⁴ tsŋ ²¹	ts ^h u ³³
$tao^{21}\chi ao^{33}$	¢y ⁵⁵ li ⁵⁵	с ^h a ⁵⁵ ф̃į̃ ³³	Մ ^հ Մ ⁴⁴
113	114	115	116
菌子	种子	根	叶
mushroom	seed	root	leaf
$s\tilde{\epsilon}^{33}$	$ts\tilde{v}^{33}$	mi ⁴⁴	se ⁴⁴
şε ³³	tsy ³³	me ⁴²	şe ⁴⁴
$s^h \gamma^{33}$		mi ⁴⁴	$\mathrm{s^he^{44}}$
$s\tilde{\epsilon}^{33}$	tsõ ⁴⁴	te ⁴⁴ / mi ⁵⁵	se ⁴⁴
se^{21}	tsy ³³	mi ⁴⁴	se ⁴⁴
\mathfrak{se}^{33}	tsy ³³	mi ⁴⁴	se ⁴⁴
sε ³³	æw³³	$\mathrm{d} \epsilon^{33}$	sε ⁴⁴
$s\tilde{\epsilon}^{33}$		me ³¹ me ³¹	se ⁴⁴
$\mathfrak{s} \tilde{\epsilon}^{33}$	bo ⁵⁵ tçõ ³¹	bo ⁵⁵ mε ⁴⁴	sε ⁴⁴
	東 vegetable tshur ³¹ tshur ³¹ tshur ³¹ tshur ³¹ tshur ³¹ tshur ³¹ tshur ³¹ tshou ³¹ tshou ³¹ tshou ³¹ tshou ³¹ ta ²¹ ta ²¹ se ³³ se ³³ se ³³ se ³³ se ³³ se ³³	東子	東子 花椒 Pepper Pepper

	117	118	119	120
中文	芽	花	果	核
英文	shoot, sprout	flower	fruit	pit, stone
剑川 JC	$\mathfrak{g} \varepsilon^{21}$	xou ⁵⁵	kou ³³	wa ⁴²
洱源 EY	$\mathfrak{g} \varepsilon^{21}$	xo ³⁵	$\mathrm{k^h}\mathrm{o}^{33}$	wa ⁴²
鹤庆 HQ	$\mathfrak{g} \varepsilon^{21}$	xuo ³⁵	k ^h uɔ³³	wa ⁴²
兰坪 LP	$\mathfrak{g} \varepsilon^{21}$	xu ⁵⁵	k ^h u ³³	wa ⁴²
周城 ZC	$\mathfrak{g} \varepsilon^{21}$	xuo ³⁵	k ^h uɔ ³³	wa ⁴²
七里桥 QLQ	pi ²¹	xuo ³⁵	k ^h uɔ ³³	wa ⁴²
云龙 YL	$\mathfrak{g} \varepsilon^{21}$	xao ³³	k ^h ao ³³	wa ⁴²
祥云 XY	$\tilde{\mathfrak{l}}^{21}$	xo ³⁵	$k^h o^{33}$	wa ⁴²
洛本卓 LBZ	bo ⁵⁵ ni ³¹	χu ⁵⁵	bo ⁵⁵ q ^h ao ³³	bo ⁵⁵ sẽ ⁵⁵
	121	122	123	124
中文	皮	刺	身体	头
英文	peel, husk	thorn	body	head
剑川 JC	pe ²¹	$\mathrm{tc^hi^{31}}$	$ts^h \tilde{\epsilon}^{55} k^h m^{31}$	tur ²¹ po ²¹
洱源 EY	pe ²¹	t¢ ^h i ³¹	ts ^h ๅ ⁵⁵ kเเเ ³¹	tur ²¹ pə ²¹
鹤庆 HQ	pe ²¹	t¢ ^h i³¹	ts ^h ๅ ⁵⁵ kเเเ ³¹	tur ²¹ pə ²¹
兰坪 LP	pe ²¹	t¢ ^h i ²¹	ts ^h щ̃ ⁵⁵ kщ ²¹	tiuu ³³ pao ³¹
周城 ZC	pe ²¹	$\mathfrak{tc}^{\mathrm{h}}\mathfrak{i}^{31}$	ts ^h γ ⁵⁵ kur ³¹	tε ²¹ pɔ ²¹
七里桥 QLQ	pe ²¹	t¢ ^h i ³¹	ts ^h ๅ ⁵⁵ kw³¹	tur ²¹ pə ²¹
云龙 YL	pe ²¹	$\mathrm{tc^hi^{31}}$	ts ^h γ ⁵⁵ kuu ³¹	duu ²¹ pao ²¹
祥云 XY	pe ²¹	$\mathfrak{tc}^{ ext{h}}\mathfrak{i}^{31}$	ts ^h ̃e ⁵⁵ kou ³¹	tou ²¹ po ²¹
洛本卓 LBZ	bo ⁵⁵ tçy ³¹ qa ⁵⁵	ts ^h e ⁴⁴	tç ^h i ⁵⁵ kuı ⁴⁴	tu ³³ pao ³¹
	125	126	127	128
中文	头发	脸	眼	鼻子
英文	hair	face	eye	nose
剑川 JC	tuu ²¹ ma ⁵⁵	tçi ³³ wẽ ³³	w̃e³³³	$\tilde{v}^{31}k^hv^{44}tm^{42}$
洱源 EY	tuu ²¹ ma ³⁵	tçy ³³ ŋue ³³	ŋue ³³	pi ²¹ tse ⁴⁴
鹤庆 HQ	ça ⁴⁴	tsõu ³³ wẽ ³³	w̃e³³	vy ³¹ tw ²¹
兰坪 LP	tiw ³³ ma ⁵⁵	tçỹ ³³ wẽ ³³	wẽ ⁴⁴	y ³³ tim ³¹
周城 ZC	ttui ²¹ ma ³⁵	tçy ³³ we ³³	we ³³	pi ²¹ fy ⁴⁴ ts γ^{33}
七里桥 QLQ	tuu ²¹ ma ³⁵	t¢y ³³ we ³³	we ³³	pi ²¹ fy ⁴⁴ twi ²¹
云龙 YL	dut ²¹ ma ³⁵	d₂y³³ŋue³³	ŋue ³³	pi ²¹ k ^h ao ³³
祥云 XY	tou ²¹ ma ³⁵	$\tilde{1}^{33}w\tilde{e}^{33}$	$w\tilde{e}^{33}$	pi ³³ tou ³¹
洛本卓 LBZ	te ³¹ me ⁵⁵	tçy ³³ mi ³³	mi ³³	q ^h uɛ ⁵⁵ tɯ²¹

	129	130	131	132
中文	耳朵		牙	舌头
英文	ear	mouth	tooth	tongue
剑川 JC	ji ³³ tur ²¹ kũã ⁵⁵	tçγ ³³ kε ⁵⁵	ts\(\gamma^{33}\)pa^{44}	tse ⁴²
洱源 EY	љу ³³ рі ²¹	tçy ³³ ka ³⁵ tw ²¹	$ts^h \gamma^{33} p^h a^{33}$	tşe ⁴² p ^h i ³¹
e族 HQ	ni ⁴⁴ tõ ⁴²	tshue ³³ khõ ⁴⁴	$ts^h \gamma^{33} pa^{44}$	tse ⁴² p ^h ī ³¹
兰坪 LP	j̃e ³³ tiw ³¹ kũã ⁵⁵	tçy ³³ kuɛ ⁵⁵ k ^h u ³¹	tsu ⁴⁴ pa ⁴⁴	$ts\tilde{e}^{33}p^{lr}\tilde{i}^{31}$
周城 ZC	ny ³³ to ³²	tçy ³³ kua ³⁵	ts1 ³³ pa ⁴⁴	tse ⁴² p ^h i ³¹
スパー。 七里桥 QLQ	$nv^{33}to^{44}$	tçy ³³	ts1 ³³ pa ⁴⁴	tse ⁴² p ^h i ³¹
ュニハ ペニペ 云龙 YL	ny ³³ tui ³¹	¢y ³³ kε ³³	tsp ³³ pa ³³	$tse^{42}p^hi^{31}$
一元 · E 祥云 XY	$jo^{33}pi^{31}ts\gamma^{33}$	v^{33}	ts ₁ ³³ pa ⁴⁴	z_1^{33} tou ³¹
ハース・ 洛本卓 LBZ	$7\tilde{e}^{44}tc\tilde{y}^{31}$	tço ⁴⁴ qo ⁴⁴	tço ³³ pa ⁵⁵	$t\tilde{x}^{42}$
74 1 1	133	134	135	136
中文	胡子	脖 子	手	
,	beard, moustach		hand	finger
スス 剑川 JC	u ²¹	kv ⁴² mi ⁴² tsv ⁴⁴	sm ³³	sur ³³ tur ²¹ tsη ³³
	u	Ky IIII 184	Sui	şur ³³ tur ²¹ tse ⁴⁴
洱源 EY	u^{21}	$ce^{33}k^{j}e^{35}$	sw ³³	ne ³¹
物 亡 口〇		miε ⁴² t ^h ̃ō ⁵⁵		sʰw³³tw²¹ti⁵⁵
鹤庆 HQ	u^{21}	tsuo ⁴⁴	s ^h w ³³	mou ³³
兰坪 LP	$\mathrm{w}\mathfrak{d}^{21}$	kɔ ³³ mi ³³ tsa ⁴⁴	sw ³³ p ^h ao ³³	sm³³ti⁵⁵tim³³
周城 ZC	u^{21}	po ³⁵ tsŋ ³³ ku ³⁵	sw ³³	$\mathrm{sm}^{33}\mathrm{ts}\gamma^{33}\mathrm{tm}^{21}$
七里桥 QLQ	u^{21}	po ³⁵ tsŋ ³³ ku ⁴⁴	sw ³³	suu ³³ tsq ³¹ tsq ³³
云龙 YL	wu ²¹	kao ⁴² te ³³	∫y ³³	$\int y^{33} ts \gamma^{33}$
祥云 XY	u^{21}	ku ²¹ lu ⁵⁵ mi ⁴² t¢η ³³	sou ³³	sou ³³ tou ²¹ tsη ³³
洛本卓 LBZ	v^{31}	qo ⁴⁴ tε ⁵⁵	¢i ³³	çi ³³ tçıũ ³¹
	137	138	139	140
中文	指甲	乳房	肚子	肚脐
英文	fingernail	breast	belly, stomach	navel
剑川 JC	suu ³³ tuu ²¹ ke ⁴⁴	pa ⁴²	fy ⁴⁴	jõ ²¹ fү ⁴⁴ te ⁴⁴
洱源 EY	$ş u x^{33} t u x^{21} k^{j} \epsilon^{44}$	pa ⁴²	fy ⁴⁴	z ₁ ⁴² ŋy ³³ te ⁴⁴
鹤庆 HQ	sʰw³³tw²¹kɛ⁴²	pa ⁴² tu ³⁵	fy ⁴⁴	jõ ²¹ fy ⁴⁴ te ⁴⁴
兰坪 LP	sur ³³ ti ⁵⁵ ke ⁴⁴ p ^h ie ⁵⁵	pa ⁴² pe ⁵⁵	zε ³¹ k ^h u ³³	zε ³¹ fo ⁴² te ⁴⁴
周城 ZC	$\mathrm{suu}^{33}\mathrm{ts}\gamma^{33}\mathrm{k}^{\mathrm{j}}\epsilon^{44}$	pa ⁴²	fy ⁴⁴	jo ³¹ fy ⁴⁴ te ⁴⁴
七里桥 QLQ	suu ³³ tçi ³³ kie ⁴⁴	pa ⁴² ku ²¹	fy ⁴⁴	sງ ³¹ fy ⁴⁴ te ⁴⁴
云龙 YL	$\int y^{33} tw^{21} k \epsilon^{44}$	pa ⁴²	fy ⁴⁴	tu ⁴⁴ tç ^h i ⁴² ŋue ³³
祥云 XY	sou ³³ tou ²¹ k ^j ε ⁴⁴	pa ⁴²	fy ⁴⁴	jã ²¹ fy ⁴⁴ te ⁴⁴
洛本卓 LBZ	çi ³³ tçıũ ³¹ tur ³¹ qao ⁵⁵	pa ⁴⁴	za ⁴⁴	za ⁴² fυ ⁵⁵ tε? ⁵⁵

	141	142	143	144
中文	腰	脚	膝盖	骨头
英文	waist	foot	knee	bone
剑川 JC	ji ⁵⁵ kua ⁴⁴	kou ⁴⁴	$k^{h}u\epsilon^{31}ts\gamma^{31}te^{44}$	kua ⁴⁴ tur ²¹
洱源 EY	ji ³⁵ kua ⁴⁴ tşy ⁴⁴	ko ⁴⁴	k ^h uɛ³¹tɯ²¹tse⁴⁴	kua ⁴⁴ tui ²¹
鹤庆 HQ	ji ⁵⁵ kua ⁴⁴ tsuɔ ⁴⁴	kou ⁴⁴	k ^h uɛ³¹tɯ²¹tse⁴⁴	kua ⁴⁴ tui ²¹
兰坪 LP	ji ⁴⁴ kua ³³ ts1 ³³	ko ⁵⁵	k ^h uɛ³¹tiw²¹ka⁴⁴	kua ⁴⁴ tse ⁴⁴
周城 ZC	ji ³⁵ kua ⁴⁴	ko ⁴⁴	k ^h ua ³¹ tur ²¹ tse ⁴⁴	kua ⁴⁴ tui ²¹
七里桥 QLQ	ji ³⁵ kua ⁴⁴ çi ³⁵	ko ⁴⁴	$k^h u \epsilon^{31} t s \gamma^{21} t e^{44}$	kua ⁴⁴ tui ²¹
云龙 YL	ji ³⁵ kua ⁴⁴	ku ³³	ku ³³ tsε ³³ ŋε ³³	kua ⁴⁴ tui ²¹
祥云 XY	ji ³⁵ kua ⁴⁴	kɔ ⁴⁴	k ^h uε ³¹ tε ²¹ te ⁴⁴	kua ⁴⁴ tou ²¹
洛本卓 LBZ	?̃e ⁵⁵ qua ⁵⁵	qu ⁵⁵	qu ⁵⁵ tse ⁴⁴	qua ⁵⁵ tse ⁴⁴
	145	146	147	148
中文	血	肾脏	肠子	胃
英文	blood	kidney	intestine, gut	stomach
剑川 JC	sua ⁴⁴	ja ⁵⁵ tsy ³³	tsõ ²¹	vy ⁴²
洱源 EY	sua ⁴⁴	k ^h w³¹tsๅ³³	tşo ²¹	zղ ⁴² kʰɔ³³
鹤庆 HQ	s ^h ua ⁴⁴	jo ³⁵ tsŋ ³³	tsõu ²¹	vy ⁴²
兰坪 LP	sua ⁴⁴	tstű ³³ (k ^h u ³³)	tsõ ²¹	$\mathbf{Z} \varepsilon^{42}$
周城 ZC	sua ⁴⁴	jo ³⁵ tsŋ ³³	tso ²¹	νγ ⁴²
七里桥 QLQ	∫ua ⁴⁴	jo ³⁵ tsŋ ³³	tso ²¹	fy ⁴²
云龙 YL	sua ⁴⁴	jao ²¹ ts γ^{33}	tsao ²¹	we ⁵⁵
祥云 XY	sua ⁴⁴	jo ³⁵ tsŋ ³³	ts $ ilde{\gamma}^{21}$	γ ⁴²
洛本卓 LBZ	sua ⁵⁵	ሲመ̃ ³³	$t\tilde{o}^{21}$	sæ̃ ³³ za ³³
	149	150	151	152
中文	心	肝	肺	汗
英文	heart	liver	lung	sweat
剑川 JC	çĩ ⁵⁵	kã ⁵⁵	p ^h ia ⁴⁴	ŋa ²¹
洱源 EY	¢i ⁵⁵	ka ³⁵	p ^h ia ⁴⁴	ŋa ²¹
鹤庆 HQ	¢ ^{lr} i ⁵⁵	kã ⁵⁵	p ^h ia ⁴⁴	ŋa ²¹
兰坪 LP	çĩ ⁵⁵	kã ⁵⁵	p ^h ia ⁴²	ŋa ²¹
周城 ZC	¢i ³⁵	ka ³⁵	p ^h ia ⁴⁴	ŋa ²¹
七里桥 QLQ	¢i ³⁵	ka ³⁵	p ^h ia ⁴⁴	ŋa ²¹
云龙 YL	se ⁵⁵	ka ³⁵	p ^h ia ⁴⁴	ya ²¹
祥云 XY	çĩ ⁵⁵	kã ⁵⁵	p ^h ia ⁴⁴	yã ²¹
洛本卓 LBZ	sẽ ⁵⁵	qõ ⁵⁵	∫ ^h ũã ⁵⁵	na ²¹
	153	154	155	156
中文	屎	尿	人	女人

英文	faeces	urine	person	woman
剑川 JC	sງ ³³	sou ²¹	j̃i ²¹ k̃ẽ ⁵⁵ j̃i ²¹	\tilde{J} \tilde{V}^{33} \tilde{J} \tilde{I}^{21}
洱源 EY	ຮງ ³³	$\mathrm{s}\gamma^{55}\mathrm{k}^{\mathrm{h}}\mathrm{v}^{31}\mathrm{ts}\gamma^{44}$	$\mathfrak{p}i^{21}k^{j}\epsilon^{35}\mathfrak{p}i^{21}$	ny ³³ ni ²¹
鹤庆 HQ	ຮງ ³³	s ^h ou ³¹	ji ²¹ k̃e ³⁵ ji ²¹	$\tilde{o}^{33}\tilde{j}\tilde{i}^{21}$
兰坪 LP	se ³³	so ³¹	j̃i ²¹ k̃ẽ ⁵⁵	jဏ̃ ³³ jĩ ²¹
周城 ZC	sγ ³³	a^{35} s γ^{33}	$\mathrm{ni}^{21}\mathrm{k}^{\mathrm{j}}\mathrm{\epsilon}^{35}\mathrm{ni}^{21}$	ny ³³ ni ²¹
七里桥 QLQ	ຣງ ³³	a ⁵⁵ sy ³³	μi ²¹ kε ³⁵	ny ³³ ni ²¹
云龙 YL	ຣ _ໃ ້33	sq ³¹	$\mathrm{n}\mathrm{i}^{21}\mathrm{k}\epsilon^{35}$	ny ³³ ni ²¹
祥云 XY	sγ ³³	ຣງ ⁵⁵ ຣງ ³¹	$ni^{21}k ilde{\epsilon}^{35}$	ñ̃̃ ³³ ni ²¹
洛本卓 LBZ	\mathfrak{Sl}^{33}	a ⁵⁵ şæ ³³ tşæ ⁵⁵	ņi ³¹ qao ⁵⁵	$n\tilde{o}^{44}n\epsilon^{44}t\epsilon i^{31}ni^{31}$
	157	158	159	160
中文	老人	儿童	祖宗	祖父
英文	old person	child	ancestor	grandfather
剑川 JC	ku ³³ jĭ ²¹	$\mathrm{s}\gamma^{55}\mathrm{ts}\gamma^{33}\mathrm{j}\tilde{\mathrm{v}}^{33}$	to ⁵⁵ po ⁵⁵	$a^{31}ji^{42}$
洱源 EY	ku ³³ n.i ²¹	ma ³⁵ ly ³⁵ n.i ²¹	to ³⁵ po ³⁵	a ⁵⁵ lɔ ²¹
鹤庆 HQ	ku ³³ jĭ ²¹	s7 ⁵⁵ ts7 ³³ j y ³³	tou ³⁵ pou ³⁵	a ⁵⁵ pɔu ⁵⁵
兰坪 LP	ku ³³ jĩ ²¹	s7 ⁵⁵ tsur ⁴⁴ jur ⁴⁴	tu ⁵⁵ pu ⁵⁵	$a^{44}j\epsilon^{42}$
周城 ZC	ku ³³ n.i ²¹	รา ⁵⁵ tรา ³³ นi ³³	to ³⁵ po ³⁵	a ³¹ lo ³¹
七里桥 QLQ	ku ³³ n.i ²¹	sy ⁵⁵ tsy ³³ ny ³³	to ³⁵ po ³⁵	$a^{31}lo^{31}$
云龙 YL	ku ³³ n.i ²¹	ma ³⁵ lyɛ ³³ n.i ²¹	tur ³³ pao ³³	a ⁴⁴ wɔ ⁴²
祥云 XY	ku ³³ ni ²¹	ço ³¹ kou ⁵⁵ tsŋ ³³	tsu ²¹ kõ ³⁵	a ³¹ po ³⁵
洛本卓 LBZ	dao ³³ xao ³³	$x\tilde{o}^{44}c\tilde{o}^{31}ts\eta^{44}$	sŋ ⁵⁵ py ⁵⁵	a ⁵⁵ py ⁵⁵
	161	162	163	164
中文	祖母	父亲	母亲	妻子
英文	grandmother	father	mother	wife
剑川 JC	a ³¹ ne ⁴⁴	a ³¹ ti ³³	a ³¹ mo ³³	$vv^{33}j\tilde{\imath}^{21}$
洱源 EY	a ⁵⁵ ne ⁴⁴	a ⁵⁵ ji ²¹	a ⁵⁵ mɔ ³³	vy ³³ ni ²¹
鹤庆 HQ	ne ⁴⁴	ti ³³	mou ³³	fy ³³ tiur ²¹
兰坪 LP	a ⁴⁴ nɛ ⁴⁴	a ⁴⁴ ti ⁴⁴	a ⁴⁴ mõ ³³	ve ³³ j̃i ²¹
周城 ZC	a ³¹ ne ⁴⁴	a ³³ tçi ³³	a ³³ mo ³³	vy ³³ n.i ²¹
七里桥 QLQ	a ³¹ ne ⁴⁴	$a^{31}ti^{33}$	a ³¹ mo ³³	vy ³³ ҧi ²¹
云龙 YL	a ⁵⁵ nai ³³	a ⁵⁵ ti ³³	a ⁵⁵ mɔ ³³	vy ³³ n.i ²¹
祥云 XY	a ³¹ ne ⁴⁴	a ³¹ ti ³³	a ³¹ mo ³³	ñẽ ³³ ni ³¹
洛本卓 LBZ	a ⁵⁵ jo ⁴²	a ⁵⁵ bə ³³	a ⁵⁵ mo ³³	$ m p\tilde{o}^{44}n\epsilon^{31}$

	165	166	167	168
中文	儿子	女儿	家	房
英文	son	daughter	family	house
剑川 JC	tsp ³³	$j\tilde{\gamma}^{33}$	xa ³¹ ty ⁵⁵	xou ²¹
洱源 EY	tsງ ³³	$p_i \gamma^{33}$	xa ³¹ ty ⁵⁵	xɔ ²¹
鹤庆 HQ	tsງ ³³	$j\tilde{\mathfrak{d}}^{33}$	x ^h əu ³¹ tũ̃ɔ̃ ³⁵	x ^h ou ³¹
兰坪 LP	tsງ ³³ j̃i ²¹		xã ⁴⁴ to ⁵⁵	xo ³¹ kj̃e ⁵⁵
周城 ZC	tsງ ³³	$p_i v^{33}$	xo ³¹ ty ³⁵	xɔ ³¹
七里桥 QLQ	ts γ^{33}	ny ³³	xo ³¹ ty ³⁵	xɔ ²¹
云龙 YL	tรา ³³	p_{V}^{33}	xa ³¹ ty ⁵⁵	xao ²¹
祥云 XY	ts7 ³³	$n\tilde{\epsilon}^{33}$	$x\tilde{\epsilon}^{31}t\epsilon^{35}$	xɔ ²¹
洛本卓 LBZ	tçi ³³	$\mathfrak{p} \tilde{\mathrm{v}}^{33}$	xã ³³ ty ⁵⁵	xɔ ⁴²
	169	170	171	172
中文	村子	街子	路	桥
英文	village	market	road	bridge
剑川 JC	jw ⁴⁴	tsj ³³	t ^h u ³³	ku ²¹
洱源 EY	jw ⁴⁴	tsj ³³	tho ³³	ku ²¹
鹤庆 HQ	jw ⁴⁴	ts7 ³³	t ^h u ³³	ku ²¹
兰坪 LP	jw ⁴⁴ jw ⁴⁴	tsũũ ³³ nɔ ³¹	t^hu^{33}	kuo ³¹
周城 ZC	jw ⁴⁴	ts7 ³³	t ^h u ³³	ku ²¹
七里桥 QLQ	γш ⁴⁴	tsj ³³	t ^h u ³³	ku ²¹
云龙 YL	jw ⁴⁴	ረ ኒገ ³³	t ^h u ³³	ku ²¹
祥云 XY	jou ⁴⁴	$Z\gamma^{33}$	t ^h u ³³	ku ²¹
洛本卓 LBZ	jo ³¹ ?̃ẽ ³³	$\mathrm{Zl}^{33}\mathrm{tc}^{\mathrm{h}}\tilde{\mathrm{o}}^{55}$	tao ⁴² c ^h y ³³	q̃e ⁵⁵ ky ³³
	173	174	175	176
中文	墙	柱子	门	圈(牛圈)
英文	wall	pillar, column	door	(cattle) stall
剑川 JC	you ³³	tsur ³³	me ²¹	u^{31}
洱源 EY	ŋວ ³³	tştu ³³	me ²¹	u ³¹
鹤庆 HQ	ŋວu ³³	tsw ³³	me ²¹	u ³¹
兰坪 LP	ũ ⁴⁴ (pʰiɛ ⁵⁵)	tstu ³³ k ^h u ³³	mẽ ²¹ sẽ ²¹	wu ³³ (kε ⁵⁵)
周城 ZC	u^{33}	tsw ³³	me ²¹	tso ³¹
七里桥 QLQ	γu ³³	tsur ³³	me ²¹	u^{31}
云龙 YL	Rວ ₃₃	œw³³	mε ²¹	wu ³¹
祥云 XY	$\gamma \tilde{a}^{33}$	zou ³³ mou ⁴²	me ²¹	u ³¹
洛本卓 LBZ	ca ³¹ pဏ̃ ⁵⁵	dui ³³	mæ ²¹	νυ ⁴⁴

	177	178	179	180
中文	衣服	裤	围腰	包头
英文	clothing	trousers	apron	turban, headdress
剑川 JC	ji ⁵⁵ kũã ⁵⁵ pe ⁴²	kũã ⁵⁵	pe ³³ tçi ³¹	sw ⁴⁴ t¢i ⁵⁵ pw ⁴⁴
洱源 EY	ji ³⁵ pe ⁴²	kua ³⁵	pe ³³ se ⁴⁴ pui ⁴⁴	şuı ⁴⁴ k ^j i ³⁵ puı ⁴⁴
鹤庆 HQ	ji ³⁵ kũã ³⁵	kũã ⁵⁵	u ³⁵ pш ⁴⁴ jə ²¹	sur ⁴⁴ t¢i ⁵⁵
兰坪 LP	ji ⁵⁵ pe ³³	kũã ⁴⁴ ju ⁴⁴	pi ³³ tçi ³¹ k ^h o ⁵⁵	se ⁴⁴ tçi ⁵⁵ puı ⁴⁴
周城 ZC	ji ³⁵ pe ⁴²	kua ³⁵	we ³⁵ tç ^h tu ⁵⁵ ptu ⁴⁴	sw ³¹ tçi ³⁵ pw ⁴⁴
七里桥 QLQ	ji ³⁵ pe ³²	kua ³⁵ jo ³⁵	k ^h ɔ ⁵⁵ se ⁴²	sw ⁴⁴ t¢w ³⁵
云龙 YL	ji ³⁵ k ^h ao ⁵⁵	kua ³⁵ jo ³³	wu ³³ t¢ ^h u ³³	pao ⁴⁴ t ^h o ⁴²
祥云 XY	ji ³⁵ kũã ³⁵	kũã ³⁵	γ၁ ³⁵ t¢ ^h ỹ ⁵⁵	$tc^{ m h} ilde{\epsilon}^{55} v^{42}$
洛本卓 LBZ	?̃e?⁵⁵	?ẽ ⁴² ?ẽ ⁵⁵	tçү ³³ рш ⁵⁵	çĩ ⁵⁵ tçĩ ⁵⁵
	181	182	183	184
中文	帽子	耳环	手镯	斗 笠
英文	cap, hat	earring	bracelet	bamboo hat
剑川 JC	mo ⁴⁴ tsŋ ³¹ tur ⁴²	ji³³kõ²¹	tçi ²¹	lou ⁵⁵ wa ⁴⁴
洱源 EY	çə ³¹ mə ⁵⁵ tш ⁴²	ny ³³ ky ³¹ tsa ²¹	$k^j i^{21}$	lə ⁵⁵ ja ⁴⁴ tш ⁴²
鹤庆 HQ	məu ⁴⁴ tuu ⁴²	j̃i ³³ kõũ ⁴²	tçĩ ²¹	tuu ⁴² mou ³³ p ^h i ⁴²
兰坪 LP	mãõ ⁴⁴ tsur ³³ ka ⁵⁵	j̃ẽ ⁴⁴ kõ̃³¹tçĩ̃ ⁴⁴	tçĩ ³¹ (p ^h ɔ ³³)	lo ⁵⁵ ja ⁴⁴
周城 ZC	ço ³¹ mɔ ³³ tur ⁴²	ny ³³ ku ²¹ tsa ²¹	k ^j i ²¹	tuu ³² muu ³¹ tuu ⁴²
七里桥 QLQ	çə ³¹ mə ⁵⁵	ny ³³ ky ²¹ kua ⁴⁴	tçi ²¹	tw ⁴² mw ³¹
云龙 YL	çə ³¹ mo ³³	љү ³³ kү ³¹	tçi ²¹	tsur ⁵⁵ se ⁵⁵ çə ³¹ mo ³³ tur ²¹
祥云 XY	cõ ⁴² mɔ ⁵⁵ tsŋ³³	jo ³³ pi ³¹ kou ⁵⁵ lou ⁵⁵	sou ³³ t¢i ²¹	tw̃ ⁴² mɔ ⁴²
洛本卓 LBZ	sæ̃ ⁵⁵ qa ⁵⁵	?̃e⁵⁵qɔ²¹	tyε ²¹	mtii ⁵⁵ qa ⁵⁵

	185	186	187	188
中文	蓑衣	鞋	草鞋	草席
英文	palm bark rain	_1		
剑川 JC	cape pi ³¹	shoe ne ²¹	straw sandal kε ⁴²	straw mat p ^h u ³¹
洱源 EY	pi ³¹ șe ⁴²	ne ²¹	$k^{j}\epsilon^{42}$	p ^h u ³¹ se ⁴⁴
一派 E I 鹤庆 HQ	pi ³¹ s ^h e ⁴⁴	$n \varepsilon^{21}$	$\mathrm{k} \epsilon^{42}$	$p^h u^{31}$
当次・IQ 兰坪 LP	pĩ ⁴² se ⁴⁴	ŋẽ ²¹ (tçĩ ⁴⁴)	kε ⁴⁴ (tçĩ ⁴⁴)	$p^h u^{31} s e^{33}$
ー・' こ 周城 ZC	pi ³¹ se ⁴⁴	$\mathfrak{p} arepsilon^{21}$	$k^{j}\epsilon^{32}$	p ^h u ³¹
七里桥 QLQ	pi ³¹ se ⁴⁴	ŋe ²¹ tçi ³³	kie ⁴² tçi ³³	p ^h o ³¹ se ⁴⁴
云龙 YL	biw ²¹ se ⁵⁵	$\eta arepsilon^{21}$	$\mathrm{k} \epsilon^{42}$	$p^h u^{31} s \epsilon^{44}$
ール・L 祥云 XY	pi ³¹	ni ²¹ pa ⁴²	k ^j ε ⁴² pa ⁴²	p^hu^{31}
ハーハ・ 洛本卓 LBZ	$d_{\!\!\!z} \tilde{y}^{42}$	wu ⁴⁴ tsๅ ³³	ka ⁴²	gε ⁵⁵ t¢ ^h o ³³ tτũ̄ ⁵⁵
74 1 202	189	190	191	192
中文	io9 被子	布	麻布	
. · <i>个</i> 英文	quilt	cloth	hemp cloth	uncooked rice
シスト 剑川 JC	lou ³¹ po ³¹	se ⁴⁴	po ⁴²	me ³³
洱源 EY	lo ³¹ po ³¹	p ^h io ³¹	pɔ ⁴²	me ³³
鹤庆 HQ	lou ³¹ pou ³¹	$\rm s^h e^{44}$	pou ⁴²	me ³³
兰坪 LP	10^{31} po 31	se ⁴⁴	pu ³¹	$m\tilde{e}^{33}$
周城 ZC	lo ³¹ po ³¹	p ^h io ³¹	po ³²	me ³³
七里桥 QLQ	lo ³¹ po ³¹	p ^h io ³¹	po ⁴²	me ³³
云龙 YL	lao ³¹ pao ³¹	p ^h io ³¹	tsu ⁵⁵ p ^h io ³¹	me ³³
祥云 XY	lo ³¹ po ³¹	$p^h i \mathfrak{d}^{31}$	ts ^h u ⁵⁵ p ^h io ³¹	me ³³
洛本卓 LBZ	la ³¹ t¢ ^h ã ⁵⁵	sæ ⁵⁵	ຮງ ³³	qɔ ²¹ mi ³³
	193	194	195	196
中文	饭	稀饭	早饭	午饭
英文	cooked rice	congee	breakfast	lunch
剑川 JC	xe ⁵⁵ sງ ³¹	$p^{h}\epsilon^{55}v\gamma^{42}$	ts ^h ã ⁵⁵	j̃i ⁴⁴ twi ²¹
洱源 EY	χε ⁵⁵ Ζ η ³¹	$p^{h}\epsilon^{55}zv^{42}$	ts ^h a ⁵⁵	ni ⁴⁴ tui ³¹
鹤庆 HQ	x ^h ε ⁵⁵ zη ³¹	$p^{h}\epsilon^{55}vv^{42}$	ts ^h ã ⁵⁵	ji ⁴⁴ twi ³¹
兰坪 LP	хε ⁵⁵ zш ³³	$p^{h}\epsilon^{55}wu^{31}$	ts ^h ã ⁴⁴	jw ⁴⁴ tw̃ ⁴²
周城 ZC	χε ⁵⁵ Ζη ³¹	$p^{h}\epsilon^{55}z\gamma^{42}$	ts ^h a ⁵⁵	ni ⁴⁴ tui ³¹
七里桥 QLQ	xe ⁵⁵ sງ ³¹	$p^{h}\epsilon^{55}s\gamma^{42}$	ts ^h a ⁵⁵	ņi ⁴⁴ tur ²¹
云龙 YL	χε ⁵⁵ Ζη ³¹	$p^{h}\epsilon^{55}z\gamma^{42}$	ts ^h a ⁵⁵	ņi ⁴⁴ tui ³¹
祥云 XY	χε ⁵⁵	p ^h e ⁵⁵ y ⁴² tsy ⁴⁴	ts ^h ã ⁵⁵	ni ⁴⁴ tou ²¹
洛本卓 LBZ	bẽ ³³	p ^h ao ⁵⁵ jao ⁴² b̃e ³³	$ma^{31}pa^{42}tse^{21}tse^{2}$ $^{1}b\tilde{\epsilon}^{33}$	${ m p.i^{55}}$ ทุท 33 b ${ m ilde \epsilon^{33}}$

197	198	199	200
晚饭	动物油(脂肪)	植物油	盐
dinner (evening			
meal) pẽ ³³	animal oil ts1 ⁵⁵		salt pĩ ⁵⁵
			pi ³⁵
1	i -	ľ	pĩ ³⁵
Γ	_	ľ	pī ⁵⁵
÷		ĺ	pi ³⁵
Г	! -	ľ	pi ³⁵
	1		pi ³⁵
F	_	ĺ	pi pi ³⁵
- F		[pı tsũ̃e ⁵⁵
nı wu be	اگار ۔	11	ISUE
201	202	203	204
肉	菜(菜菜)	汤	酒
meat	cooked food	soup	alcohol (drink)
$k\epsilon^{21}$	ts ^h ur ³¹	x̃e ⁵⁵	ts $\widetilde{\gamma}^{33}$
$k^{j}\epsilon^{21}$	ts ^h tu ³¹	xε ⁵⁵	tsy ³³
$k\epsilon^{21}$	ts ^h w ³¹	$x\tilde{\epsilon}^{35}$	tsũ̃3 ³³
kε ²¹	ts ^h ur ³¹	x̃e ⁵⁵	tsõ ⁴⁴
$k^{j}\epsilon^{21}$	xε ⁵⁵ p ^h a ⁴⁴	xε ⁵⁵	tsj ³³
kiε ²¹	xε ⁵⁵ p ^h a ⁴⁴	xε ⁵⁵	tรา ³³
kε ²¹	ts ^h tu ³¹	χε ⁵⁵	ሪ ኒገ ³³
$k^{j}\epsilon^{21}$	ts ^h ou ³¹	tsq ⁴⁴	$i\tilde{\epsilon}^{33}$
qa ²¹	ts ^h w ³¹	xã ⁴⁴	tsõ ³³
205	206	207	208
茶	红糖	刀	锄头
tea (drink)	brown sugar	knife	hoe
tsou ²¹	ts ^h ̃e ⁴⁴ so ⁵⁵ to ²¹	ji ⁵⁵ tã ⁵⁵	$tsy^{21}s\widetilde{e}^{42}$
tşo ²¹	şo ³⁵ tə ²¹	ji ⁵⁵ ta ⁵⁵	ţşɔ ²¹ şe ⁴²
tsou ²¹	ts ^h ̃e ⁴⁴ sɔu ³⁵ tɔu ²¹	ji ⁵⁵ tã ⁵⁵	tsuɔ ²¹ sẽ ⁴²
tsao ²¹	sī ⁵⁵ tao ⁴²	ji ⁵⁵ tã ⁵⁵	tsu ²¹ sẽ ⁴²
tso ²¹	so ³⁵ to ²¹	ji ³⁵ ta ³⁵	tsy ²¹ se ⁴²
tso ²¹	sɔ ⁵⁵ tɔ ²¹	jo ³⁵ ta ³⁵	tsy ²¹
tsao ²¹	sao ³⁵ tao ²¹	ji ⁵⁵ ta ⁵⁵	tsw ²¹ se ⁴²
	25 21	.25 -25	~21
tso ²¹	so ³⁵ to ²¹	ji ³⁵ tã ³⁵	tç̃ε ²¹
	映版 dinner (evening meal) pē ³³ pe ³³ pē ³³ (jur ⁴⁴)pē ⁴² pe ³³ pe ³¹ ki ²⁵ wu ⁴² bē ³³ 201 *** *** *** ** ** ** **	映版 动物油(脂肪) dinner (evening meal) animal oil pē ³³ ts ₁ ⁵⁵ pe ³³ ts ₁ ⁵⁵ pē ³³ ts ₁ ⁵⁵ pē ³³ ts ₁ ⁵⁵ (juu ⁴⁴)pē ⁴² ts ₁ ⁵⁵ pe ³³ ts ₁ ³⁵ pe ³⁴ ts ₁ ³⁵ pe ³⁵ ts ₁ ³⁵ pe ³⁶ ts ₁ ³⁵ pe ³⁷ ts ₁ ³⁵ pe ³⁸ ts ₁ ³⁵ pe ³⁹ ts ₁ ³⁵ pe ³¹ ts ₁ ³⁵ pe ³³ ts ₁ ³⁵ pe ³⁴ ts ₁ ³⁵ pe ³⁴ ts ₁ ³⁵ pe ³⁵ ts ₁ ³⁵ pe ³⁶ ts ₁ ³⁵ pe ³⁷ ts ₁ ³⁵ pe ³⁸ ts ₁ ³⁵ pe ³⁸ ts ₁ ³⁵ pe ³⁹ ts ₁ ³⁵ pe ³¹ ts ₁ ³⁵ pe ³¹ ts ₁ ³⁵ pe ³³ ts ₁ ³⁵ pe ³⁴ ts ₁ ³⁵ pe ³⁴ (熟菜) meat cooked food ke ²¹ tshur ³¹ ke ²¹ tshur ³¹ ke ²¹ tshur ³¹ ki ² e ²¹ xe ⁵⁵ pha ⁴⁴ kie ²¹ xe ⁵⁵ pha ⁴⁴ ke ²¹ tshur ³¹ pa ²¹ tshur ³¹ qa ²¹ tshur ³¹ qa ²¹ tshur ³¹ qa ²¹ tshur ³¹ pa ⁵⁵ tao ⁴² tsou ²¹ tshe ⁶⁴ sou ³⁵ tou ²¹ tsou ²¹ tshe ⁶⁴ sou ³⁵ tou ²¹ tsao ²¹ sp ⁵⁵ tao ⁴² tso ²¹ sp ⁵⁵ tao ⁴² tso ²¹ sp ⁵⁵ tao ⁴² tso ²¹ sp ⁵⁵ tao ⁴²	勝坂

	209	210	211	212
中文	犁	磨	筛子	扫帚
英文	plough (implement)	mill, grind	sieve	broom
剑川 JC	tçĩ ⁵⁵ ku ³¹	wẽ ⁴²	lou ²¹ tur ²¹	tsue ⁴⁴
洱源 EY	k ^j i ³⁵ ta ⁴²	ŋue ⁴²	lɔ ²¹ pe ²¹	ţşue ⁴⁴ ky ²¹
鹤庆 HQ	t¢i ⁵⁵ kw³¹	$w\epsilon^{42}k^ha^{44}$	lou ²¹ tsງ ³³	tsue ⁴⁴ kui ²¹
兰坪 LP	t¢i ⁴⁴ k ^h ε ³³	$w\tilde{e}^{42}k^{h}a^{44}$	lao ²¹	tsue ⁴⁴ ku ³¹
周城 ZC	k ^j i ³⁵ kw ³¹	we ³²	lɔ ²¹ se ⁴²	tsue ⁴⁴ ky ³¹
七里桥 QLQ	t¢i ³⁵ kw ³¹	we ³²	1ɔ ²¹ se ³²	tçy ⁴⁴ ky ³¹
云龙 YL	t¢i ³¹ kʰao ⁵⁵	ŋue ⁴²	lɔ²¹pe²¹	$y \epsilon^{44} k v^{21}$
祥云 XY	ţ¢i ³⁵	w̃e ⁴²	ts ^h ɔ ⁵⁵ lɔ ²¹	tsue ⁴⁴
洛本卓 LBZ	$tc^hi^{55}q^ho^{55}$	mi ⁴² pẽ ³³	lo ²¹ tçĩ ³³	tue ⁵⁵
	213	214	215	216
中文	簸箕	桶	盆	小碗
英文	dustpan	bucket	basin	small bowl
剑川 JC	po ³³ po ³³ t¢i ⁵⁵	$t^h \tilde{v}^{31}$	pã ²¹	ke ⁴²
洱源 EY	k ^j i ³⁵ şe ⁴²	$t^h v^{21}$	pa ³¹	k ^j e ⁴²
鹤庆 HQ	pəu ³³ pəu ³³ sẽ ⁴²	$t^{ m h} {\tilde{\mathfrak{d}}}^{31}$	pã ²¹	$\mathrm{k} \epsilon^{42}$
兰坪 LP	t¢i ⁵⁵ s̃̃̃̃ ⁴²	trũ ⁵⁵	pa ²¹ t¢i ³³	ke ⁴² pe ³³
周城 ZC	po ³³ mo ³³ t¢i ³⁵	thv31	pa ³¹	ke ⁴²
七里桥 QLQ	po ³³ mui ³³ tçi ³⁵	$t^h v^{21}$	pa ²¹	ke ³²
云龙 YL	t¢i ³⁵ se ⁴²	$t^h v^{21}$	pa ³¹	kε ⁴²
祥云 XY	po ³³ me ³³ t¢i ³⁵	$t^{ m h} { ilde \epsilon}^{42}$	pã ³¹	k ^j i ⁴²
洛本卓 LBZ	po ³³ mo ³³ tçĩ ⁵⁵	t ^h u ³³	be ⁵⁵ lu ³¹ qa ⁵⁵	ni ³³ pʰɔ ⁵⁵
	217	218	219	220
中文	筷子	土罐	瓶子	锅(扁锅)
英文	chopstick	clay pot	bottle	wok
剑川 JC	tsy ³¹	$s \tilde{\epsilon}^{21}$	ku ²¹	ts ^h ̃e ⁵⁵
洱源 EY	ţşy ³¹	\mathbf{Z} 1^{21}	ku ²¹	ţ ^h ε ⁵⁵ pe ²¹
鹤庆 HQ	tsuo ³¹	zε ²¹	pĩ̃ẽ ²¹	kuɔ³⁵pʰī³¹
兰坪 LP	tsu ³¹ (sõ ⁵⁵)	ze ²¹ pe ³³	ku ²¹ k ^h u ⁵⁵	tsʰtti s̄5pʰi³³
周城 ZC	tsy ³¹	Z_1^{31}	ku ²¹	ku ³⁵ le ³¹
七里桥 QLQ	tsy ³¹	$\mathrm{s}\mathrm{g}^{21}$	ku ²¹	kuɔ³⁵pe²¹
云龙 YL	dzγ ³¹	z ε ²¹	?w ⁴⁴ k ^h ao ³³	kuɔ ⁵⁵ kʰao ³³
祥云 XY	$j \tilde{\epsilon}^{31}$	$\mathbf{z}\tilde{\mathbf{\epsilon}}^{21}$	$p\tilde{\epsilon}^{21}$	kuɔ³⁵
洛本卓 LBZ	 \$\dzy ⁴⁴	$næ^{21}$	vĩ ⁵⁵ t ^h ã ⁵⁵	t ^h ã ⁵⁵ tçi ³³

	221	222	223	224
中文	灶	柴	粪	桌子
英文	stove	firewood	animal faeces, dung	table
剑川 JC	tsou ⁴²	çĩ ⁵⁵	tc ^h i ⁵⁵	ts7 ⁵⁵ ts7 ³³
洱源 EY	tso ⁴²	¢i ⁵⁵	t¢ ^h i ⁵⁵	tşe ³⁵ ts7 ³³
鹤庆 HQ	tsou ⁴²	¢ ^l Ti ⁵⁵	t¢ ^h i ⁵⁵	tse ⁵⁵ tsq ³³
兰坪 LP	tsu ³¹ k ^h o ⁵⁵	çĩ ⁵⁵	tç ^h i ⁵⁵	tรา ⁴⁴ tรา ³³ tรจั ⁵⁵
周城 ZC	tso ⁴²	¢i ⁵⁵	t¢ ^h i ⁵⁵	tse ³⁵ ts γ^{33}
七里桥 QLQ	tso ³²	¢i ³⁵	t¢ ^h i ⁵⁵	tse ³⁵ tsq ³³ tso ³⁵
云龙 YL	tso ⁴²	se ⁵⁵	$\mathfrak{tc}^{ m h} \mathfrak{i}^{55}$	tsao ³⁵ tsŋ ³³
祥云 XY	tso ⁴²	çĩ ⁵⁵	$\mathfrak{tc}^{ m h} i^{55}$	tse ³⁵ tso ³³
洛本卓 LBZ	lu ³¹ tsv ³³	s̃e ⁵⁵	\mathfrak{Sl}^{33}	pa ⁴² tuu ⁵⁵
	225	226	227	228
中文	凳子	床	楼梯	木梯
英文	stool, low chair	bed	stairs	ladder
剑川 JC	pa ⁴² tui ⁵⁵	tsõũ ²¹	nui ²¹ kou ²¹	tse ²¹ t ^h i ⁵⁵
洱源 EY	pa ⁴² tui ³⁵	tşə ³¹	lw ²¹ ku ²¹ t ^h i ⁵⁵ ka ³⁵	tsj ²¹ t ^h i ⁵⁵ ka ³⁵
鹤庆 HQ	pã ⁴² tıũ ⁵⁵	tsõũ ²¹	le ²¹ ku ²¹	tsງ ²¹ t ^h e ³⁵
兰坪 LP	pa ⁴⁴ tıũ ⁵⁵	tso ³³	ni ²¹ ku ³³ ti ⁵⁵ pa ³¹	ke ⁵⁵ ku ²¹ pao ³¹
周城 ZC	pa ⁴² tui ³⁵	tso ²¹	nuu ²¹ ka ³⁵	tรา ²¹ tʰเเเ ⁵⁵ ka ³⁵
七里桥 QLQ	pa ³² tw ³⁵ tw ²¹	tso ²¹	nur ²¹ tsq ²¹ t ^h i ⁵⁵	kua ⁴² tsŋ ²¹ tʰi ⁵⁵
云龙 YL	pa ⁴² tui ³⁵	$\mathbf{k}^{\mathrm{h}}\mathbf{v}^{\mathrm{31}}$	kε ³⁵ t ^h i ⁵⁵	d2 ¹ kε ³⁵ t ^h i ⁵⁵
祥云 XY	pã ⁴² tw³ ³⁵	$p^{h}\tilde{e}^{31}$	nou ²¹ t ^h e ⁵⁵	ta ⁴² t ^h e ⁵⁵
洛本卓 LBZ	tuu ⁵⁵ t¢i ³³	N^{33} ti 33 t \int^h $\upsilon^{31}q^h$ ã 42	qu ⁵⁵ t ^h ã ⁵⁵	q̃e ⁵⁵ ky³¹
	229	230	231	232
中文	锁	钥匙	镜子	梳子
英文	lock	key	mirror	comb
剑川 JC	tsou ⁴²	tso ⁴² kw ⁵⁵	kε ⁴² mi ⁴²	sy ⁵⁵
洱源 EY	so ³³ ky ²¹	tşə ⁴² k ^h tü ³⁵	k ^j e ⁴² mi ⁴⁴ p ^h ie ⁵⁵	şv ³⁵ pe ²¹
鹤庆 HQ	suo ³³	tsou ⁴² kui ⁵⁵	k̃e ⁴² mi ⁴²	รน ⁵⁵ tรๅ ³³
兰坪 LP	su ⁴⁴ pao ³¹	tsu ³¹ kuu ⁵⁵ t ^h a ³¹	kε ⁴² mi ³³ mi ³³	su ⁵⁵ (p ^h i ³¹)
周城 ZC	sua ³³ ky ²¹	tso ⁴² kw ³⁵	k ^j ε ⁴² mi ⁴²	k ^h ɔ ⁵⁵ sy ³⁵
七里桥 QLQ	∫ົນວ ²¹	tso ⁴² kw ³⁵	kε ³² mi ³²	k ^h ɔ ⁵⁵ sy ³⁵ p ^h i ²¹
云龙 YL	suo ³³	tsao ³¹ kui ³⁵	kε ⁴² mi ⁴⁴	ʃγ ³⁵ pe ²¹
祥云 XY	tsou ⁴²	tsou ⁴² kui ³⁵	$\mathbf{k}^{\mathbf{j}} \tilde{\mathbf{\epsilon}}^{42}$	$\mathfrak{c} \epsilon^{35} ag{5}^{33}$
洛本卓 LBZ	sə ³³ t ^h u ³³	sɔ³³tʰu³³qua⁴⁴	nĩ ⁵⁵ sãõ ⁵⁵	çu ³³ tur ³¹

	233	234	235	236
中文	剪刀	纸	笔	书本
英文	scissors	paper	pen	book
剑川 JC	tçi ²¹ ta ⁵⁵	tsq ³³	fy ⁴⁴	sγ ⁵⁵ ts ^h uε ⁴⁴
洱源 EY	tçi ²¹ ta ³⁵	tsq ³³	fy ⁴⁴ muı ⁴⁴ kua ⁴²	sγ ³⁵ ts ^h uε ⁴⁴
鹤庆 HQ	t¢ ^h i ³¹ tã ³⁵	tsq ³³	fy ⁴⁴	suɔ ³⁵ tçʰuɛ ⁴⁴
兰坪 LP	t¢ ^h i ³¹ ta ⁵⁵ pa ⁴²	tsq ⁴⁴	$f \epsilon^{44} (k \tilde{\mathfrak{d}}^{31})$	sj ⁴⁴ t¢ ^h uε ³³
周城 ZC	t¢ ^h i ³¹ ta ³⁵	tsq ³³	fy ⁴⁴	sγ³⁵tsʰuε⁴⁴
七里桥 QLQ	t¢ ^h i ³¹ ta ³⁵	tsq ³³	fy ⁴⁴	sγ ³⁵ t∫ʰuε ⁴⁴
云龙 YL	tçi ²¹ ta ³⁵	$d\gamma^{33}$	fy ³³	∫γ ³⁵ ts ^h uε ⁴⁴
祥云 XY	t¢ ^h i ³¹ tã ³⁵	tsq ³³	fy ⁴⁴	sy ³⁵ t¢ ^h ue ⁴⁴
洛本卓 LBZ	$ts^h \gamma^{33} t \epsilon^{55}$	tçıũ ³¹	tço ⁴⁴ sๅ ³³ qua ⁴⁴	su ³³ pur ³¹
	237	238	239	240
中文	民歌	舞蹈	故事	话
英文	folk song	dance	story	word, speech
剑川 JC	$ m k^h v^{44}$	ta ⁴² ko ³³	ku ³¹ xua ⁴⁴	çi ⁵⁵ you ⁴² /tõ ²¹
洱源 EY	$ m k^h v^{44}$	t ^h io ⁵⁵ vy ³¹	ku ³¹ pm ³¹	tə ²¹
鹤庆 HQ	kuɔ ⁴⁴	ta ⁴² kəu ³³	ku ³¹	tõ ²¹
兰坪 LP	k ^h uɔ ⁴⁴	ta ⁴² ko ⁴⁴	ka ⁴² ts7 ³³	çi ⁵⁵ wõ ⁴² / tõ ²¹ / wõ ⁴²
周城 ZC	$t ci^{32} k^h v^{44}$	$tc^h o^{55} v v^{31}$	ku ³¹ jy ³¹	to ²¹
七里桥 QLQ	t¢i ³² ts ^h e ⁵⁵	t ^h io ⁵⁵ vy ³¹	ku ³¹ pш ³¹	to ²¹
云龙 YL	$ m k^h v^{44}$	t ^h io ⁵⁵ vy ³¹	gu ³¹ d z ๅ ³¹	ረ ሂገ ³¹
祥云 XY	$ m k^h \epsilon^{44}$	ta ⁴² kəu ³³	ku ²¹	tã ²¹
洛本卓 LBZ	pa ⁵⁵ ta ⁵⁵ ko ³³ Nõ ³¹	ta ⁴⁴ kɔ ³³	ca ³¹ kur ³³ tõ ³¹	tso ³¹ tõ ³¹
	241	242	243	244
中文	声音	名字	东西	事情
英文	sound, voice	name	thing	matter
剑川 JC	ts ^h ̃e ⁵⁵ t¢ ^h i ⁴⁴	miɛ ⁵⁵	$\tilde{\gamma}^{33}$ ta ⁴²	se ³¹ vy ³³
洱源 EY	tş ^h ε ⁵⁵ k ^{jh} i ⁴⁴	miɛ³⁵	$vv^{33}k^ji^{31}$	$\mathrm{s}\gamma^{31}\mathrm{v}\mathrm{v}^{33}$
鹤庆 HQ	ts ^h ̃e ⁵⁵ tç ^h i ⁴⁴	mie ³⁵	ts ^h γ^{33} te ⁴²	s1 ³¹ vy ³³
兰坪 LP	ts ^h ữi ⁵⁵ t¢ ^h i ⁴²	miɛ ⁵⁵	νε ⁴⁴ ta ⁴²	se ⁴⁴ y ³³
周城 ZC	ts ^h γ ⁵⁵ t¢ ^h i ⁴⁴	miɛ ³⁵	xua ³³ vy ³¹	$\mathrm{s}^{31}\mathrm{v}^{31}$
七里桥 QLQ	ts ^h ε ⁵⁵ tç ^h i ⁴⁴	miɛ ³⁵	xuɔ³³ŋγ³³	$s\gamma^{31}vv^{33}$
云龙 YL	ts ^h ε ⁵⁵ tç ^h i ⁴⁴	miɛ ³⁵	vy ³³ tçi ³¹	$\mathrm{s}\gamma^{31}\mathrm{v}\mathrm{v}^{33}$
祥云 XY	ts ^h ̃e ⁵⁵ tç ^h i ⁴⁴	miɛ ³⁵	_ຶ ງε ³³ ji ³¹	sq^{31}
洛本卓 LBZ	$c^{h}\tilde{a}^{44}$	nõ ⁵⁵	qao ⁵⁵ tça ⁴²	ຊ ງ ⁴² Vປ ³³

	245	246	247	248
中文	神	鬼	佛	魂
英文	deity, spirit	ghost	Buddha	soul
剑川 JC	$s \tilde{\epsilon}^{31}$	ky ³³	ve ⁴²	$p^h \epsilon^{31} m \epsilon^{31}$
洱源 EY	z 21	ky ³³	we ⁴²	$p^h \epsilon^{31} m \epsilon^{31}$
鹤庆 HQ	$z\tilde{\epsilon}^{21}$	kuɔ ³³	we ⁴²	pʰttt³¹me³¹
兰坪 LP	$Z \widetilde{\epsilon}^{31}$	kue ³³	ve ⁴²	p ^h a ⁴⁴ ma ³³
周城 ZC	$\mathrm{Z_l}^{31}$	ky ³³	ve ⁴²	pʰttt³¹me³¹
七里桥 QLQ	sq^{21}	ky ³³	we ⁴²	$\mathrm{s}\gamma^{21}\mathrm{ts}^{\mathrm{h}}\epsilon^{55}$
云龙 YL	se ³⁵	ky ³³	$w\epsilon^{42} ts^h \epsilon^{55}$	$p^h \epsilon^{31} m \epsilon^{31}$
祥云 XY	sũ ⁴²	kw ³³	$w\tilde{e}^{42}$	$p^{h}\tilde{\epsilon}^{31}m\epsilon^{21}$
洛本卓 LBZ	şã ⁵⁵ ne³¹	tçuu ³³	we ⁴²	p ^h a ⁴⁴ ma ⁴⁴
	249	250	251	252
中文	力气	钱	价钱	利息
英文	strength	money	price, cost	interest
剑川 JC	t¢ ^h i ⁴⁴ yui ⁴²	tse ²¹	kε ⁴²	pա ²¹
洱源 EY	k ^{jh} i ⁴⁴ yш ⁴²	tse ²¹	$k^{j}\epsilon^{42}$	pա ²¹
鹤庆 HQ	t¢ ^h i ⁴⁴ yui ⁴²	tç ^h ẽ³⁵	kε ⁴²	pui ²¹
兰坪 LP	t¢ ^h i ⁵⁵ yui ⁴²	tse ⁴²	kε ³¹	pui ²¹
周城 ZC	ts ^h e ⁵⁵ k ^{jh} i ⁴⁴	tse ⁵⁵	$k^{j}\epsilon^{32}$	pui ²¹
七里桥 QLQ	t¢ ^h i ⁴⁴ xo ⁴⁴	tç ^h e ⁵⁵	νιιι ⁵⁵ kiε ³²	pա ²¹
云龙 YL	tç ^h i ⁴⁴	tse ²¹	kε ⁴²	li ⁵⁵ çε ⁴⁴
祥云 XY	t¢ ^h i ⁴⁴	tç ^{lr} i ⁵⁵	k ^j ε ⁴² t¢ ^h i ⁵⁵	pou ²¹
洛本卓 LBZ	үш ⁴⁴	n_i i ³¹	bo ³³ qao ³³	bo ⁵⁵ pш ³¹
	253	254	255	256
中文	工钱	药	看	见
英文	salary, pay	medicine	look	see
剑川 JC	γш ⁴² kε ⁴²	jo ⁴⁴	xã ⁵⁵ / ã ³³	kẽ ⁴²
洱源 EY	γιιι ⁴² k ^j ε ⁴²	jo ⁴⁴	a^{33}	k ^j e ⁴²
鹤庆 HQ	γш ⁴² kε ⁴²	jou ⁴⁴	$\mathrm{x^h} \mathrm{\tilde{a}^{55}}$	k̃e ⁴²
兰坪 LP	γш ⁴⁴ kε ³¹	jo ⁴⁴	ã ⁴⁴	$\mathbf{k} \widetilde{\mathbf{\epsilon}}^{42}$
周城 ZC	γιιι ⁴² k ^j ε ³²	jo ⁴⁴	a^{33}	$\mathrm{ke^{42}}$
七里桥 QLQ	ιιι ⁴² kiε ³²	jo ⁴⁴	a^{33}	ke ⁴²
云龙 YL	?w ⁴² ke ⁴²	jao ⁴⁴	a^{33}	tur ³³
祥云 XY	γιιι ⁴² k ^j ε ⁴²	jo ⁴⁴	\tilde{a}^{33}	$\mathbf{k}^{\mathrm{j}} ilde{\mathrm{e}}^{\mathrm{42}}$
洛本卓 LBZ	үш ⁴⁴ qа ⁴²	jao ⁵⁵	?e ³³	tw ⁵⁵

257	258	259	260
闭(眼)	听	臭、闻	吃
close (eyes)	listen	smell (vb)	eat
me ⁵⁵	$t \! arepsilon^{ m h} \! \widetilde{\epsilon}^{55}$	ts ^h u ⁵⁵	j w ⁴⁴
mi ³⁵	k ^j ε ⁵⁵	ţş ^h u ⁵⁵	j w ⁴⁴
me ³⁵	$t \! arepsilon^{ m h} \! \widetilde{\epsilon}^{55}$	t¢ ^h u ³⁵	j w ⁴⁴
mĩ ⁵⁵ (k ^h ttt ³³)	$t arphi^{ m h} { ilde \epsilon}^{44}$	ts ^h u ⁵⁵	j tu ⁴⁴
me ³⁵	$\mathrm{t} arepsilon^{\mathrm{h}} arepsilon^{55}$		j tu ⁴⁴
me ³⁵	t¢ ^h ε ⁵⁵	t∫ ^h u ⁵⁵	γш ³³
mi ³⁵	t¢ ^h ε ⁵⁵	ts ^h u ⁵⁵	j w ⁴⁴
mi ³⁵	$t c^{ m h} { ilde \epsilon}^{55}$	t¢ ^h u ⁵⁵	jou ⁴⁴
\mathfrak{tce}^{42}	t¢ ^h õ ⁵⁵	$t^h y^{31}$	j i ⁴⁴
261	262	263	264
喝	咬	嚼	吐(痰)
drink	bite	chew	spit
$\tilde{\mathrm{u}}^{33}$	ŋa ⁴⁴	tsou ⁴²	ts ^h 7 ⁵⁵
m^{33}	ŋa ⁴⁴	tso ⁴²	ts ^h 7 ⁵⁵
u^{33}	ŋa ⁴⁴	tsou ⁴²	ts ^h 7 ⁵⁵
$t\tilde{u}^{44}$	ŋa ⁴⁴	tsa ⁴²	$ an e^{55}$
γш ³³	ŋa ⁴⁴	tso ⁴²	ts7 ⁵⁵
m^{33}	ŋa ⁴⁴	tso ⁴²	$e^{42}(t^h o^{31} w a^{42})$
?uu ³³	ŋa ⁴⁴	tso ⁴²	tsy ³⁵
$\tilde{\mathrm{e}}^{33}$	ŋa ⁴⁴	za ³¹	ts ^h 7 ⁵⁵
$\tilde{\mathrm{u}}^{33}$	νã ⁵⁵	νã ⁵⁵ za ⁴²	fe ⁵⁵ t ^h ao ³¹
265	266	267	268
呕吐	吹	读	喊
vomit	blow	read	shout
tç $^{ m h} \epsilon^{44}$	p ^h w ⁵⁵	γш ⁴² / jo ³¹	w ⁵⁵
e ⁴⁴ ta ⁴²	į	zə ²¹	ŋɯ³⁵
tã ⁴²	1	γιιι ⁴²	ш ³⁵
xue ⁴⁴	p ^h u ⁵⁵	γιιι ⁴²	ui ⁵⁵
k ^h ue ³¹	p ^h w ⁵⁵	γш ⁴²	vy ³⁵
1	p ^h w ⁵⁵	w ⁴²	ky ³⁵
ta ⁴²	p ^h w ⁵⁵	γш ⁴²	?ur ³⁵
k ^h ue ³¹	p ^h ou ⁵⁵	γοu ⁴²	kw ³⁵
t¢ ^h a ⁵⁵	p ^h w ⁴⁴	γш ⁴² sγ ³³	γ ⁴⁴
	close (eyes) me ⁵⁵ mi ³⁵ mi ³⁵ mi ³⁵ (khui ³³) me ³⁵ mi ³⁵ mi ³⁵ mi ³⁵ tçε ⁴² 261 □ drink uï ³³ uï ³⁴ vuï ³³ uï ³³ vuï ³³ cui ³⁴ cui ⁴⁴ cui	河(眼) 听 close (eyes) listen me ⁵⁵	河(眼) 「

	269	270	271	272
中文	拿	拍(桌子)	摘(果子)	搓(绳子)
英文	hold	hit (table)	pick (fruit)	twist (rope)
剑川 JC	ne ⁴⁴	po ⁴⁴	k ^h ua ⁴⁴	ts ^h ou ⁴⁴
洱源 EY	na ³⁵	po ⁴⁴	k ^h ua ⁴⁴	ts ^h o ⁴⁴
鹤庆 HQ	k ^h e ⁴⁴	pou ⁴⁴	k ^h ua ⁴⁴	sou ⁴⁴
兰坪 LP	tã ⁵⁵ / nẽ ⁵⁵	pao ⁴⁴	k ^h ua ⁴⁴	ts ^h uɔ ⁴⁴
周城 ZC	ne ⁴⁴	po ⁴⁴	k ^h ua ⁴⁴	ts ^h o ⁴⁴
七里桥 QLQ	ne ⁴⁴	po ⁴⁴	k ^h ua ⁴⁴	ts ^h o ⁴⁴
云龙 YL	la ⁵⁵	po ⁴⁴	k ^h ua ⁴⁴	ts ^h u ³¹
祥云 XY	kã ³³	pəu ⁴⁴	k ^h ua ⁴⁴	ts ^h o ³³
洛本卓 LBZ	$q^h e^{55}$	po ³³	q ^h uə ⁵⁵	ts ^h o ⁵⁵
	273	274	275	276
中文	拾(谷子)	播(种)	拉	推
英文	pick up from ground (grain)	scatter (seeds)	pull	push
剑川 JC	$ts\tilde{\epsilon}^{42}$	sa ⁴⁴	ţçi ³³	mia ⁵⁵
洱源 EY	ts7 ⁴²	sa ⁴⁴	k ^j i ³³	ma ³⁵
鹤庆 HQ	tsე ⁴²	sa ⁴⁴	$k^h a^{33}$	ma ⁵⁵
兰坪 LP	tse ⁴²	sa ⁴⁴	ţçi ³³	ma ⁴⁴
周城 ZC	tsj ⁴²	sa ⁴⁴	k ^j i ³³	ma ³⁵
七里桥 QLQ	tรา ⁴²	sa ³²	t¢i ³³	ma ³⁵
云龙 YL	tรา ⁴²	sa ⁴⁴	t¢i ³³	ma ³⁵
祥云 XY	tsy ⁴²	sa ⁴⁴	tçi 44 / tç $ ilde{\epsilon}^{35}$	ts ^h u ⁵⁵ / ma ³⁵
洛本卓 LBZ	t \$1 ⁴²	tç $ ilde{ ilde{o}}^{42}$	tçã ⁴⁴	p ^h a ⁵⁵
	277	278	279	280
中文	踢	跪	踩	骑
英文	kick	kneel	step on	ride
剑川 JC	t¢ ^h ε ⁴⁴	ky ³¹	ta ⁴²	kw ²¹
洱源 EY	k ^j ε ⁴⁴	ky ²¹	ta ⁴²	kui ²¹
鹤庆 HQ	tç ^h ε ⁴⁴	kuo ²¹	ta ⁴²	kw ²¹
兰坪 LP	tç ^h ε ⁴⁴	kuε ³¹	ta ⁴²	kw ²¹
周城 ZC	$tc^{h}\epsilon^{44}$	ky ³³	ta ⁴²	kw ²¹
七里桥 QLQ	tuu ³⁵	ky ²¹	ta ⁴²	kw ²¹
云龙 YL	tsua ³³	ky ²¹	ta ⁴²	kuu ²¹
祥云 XY	t ^h ie ⁴⁴	kw ²¹	ta ⁴²	kw ²¹
洛本卓 LBZ	t ^h ao ⁴⁴	tçi ³³	ta ⁴⁴	kw ²¹

	281	282	283	284
中文	走	坐	背(物)	背(人)
英文	11-	a:4	carry (thing) on	
剑川 JC	walk pe ⁴⁴	sit ky ⁴²	back jε ⁴²	back ma ²¹
洱源 EY	pe ⁴⁴	ky ⁴²	jε ⁴²	
ーデー 鹤庆 HQ	pe ⁴⁴	kuɔ ⁴²	$\tilde{\epsilon}^{42}$	pou ³¹
二次、···、 兰坪 LP	pe ⁴⁴	ts ^h ao ⁴⁴	ve ³³	ma ²¹
一,二 周城 ZC	pe ⁴⁴	ky ³²	jε ⁴²	ne ²¹
七里桥 QLQ	pe ⁴⁴	ky ³²	jε ³²	te ³³
 云龙 YL	pe ⁴⁴	ky ⁴²	jε ⁴²	pao ²¹
祥云 XY	pe ⁴⁴	kur ⁴²	pa ³¹	pa ³¹
洛本卓 LBZ	ja ⁵⁵	ky ⁴⁴	ve ³³	bo ⁴⁴
	285	286	287	288
中文	上 55 跌倒	爬	 休息	睡
英文	fall down	climb	rest	sleep
剑川 JC	tu ϵ^{44} f $\tilde{\epsilon}^{33}$	mε ⁴⁴	çã ⁵⁵	ts ^h ̃ẽ ³³
洱源 EY	to ⁴⁴ pa ⁴⁴	mε ⁴⁴	¢၁ ³⁵	tş ^h ε ³³
鹤庆 HQ	tou ⁴⁴	mε ⁴⁴	çã ⁵⁵	$ts^h \tilde{\epsilon}^{33}$
兰坪 LP	$tu\epsilon^{44}f\tilde{\epsilon}^{33}$	mæ ⁴⁴	çã ⁵⁵	$ts^h { ilde \epsilon}^{44}$
周城 ZC	to ⁴⁴	mε ⁴⁴	ça ³⁵	$ts^{h}\epsilon^{33}$
七里桥 QLQ	to ⁴⁴ xm ⁵⁵	mε ⁴⁴	ça ³⁵	ts ^h ε ³³
云龙 YL	to ⁴⁴ fe ⁴⁴	mε ⁴⁴	¢a ³⁵	ts ^h ε ³³
祥云 XY	kũã ³³ tsʰ̃ɛ̃ ³³	$\mathrm{m} \epsilon^{44}$	$\mathfrak{c} \tilde{a}^{35}$	ts ^h ̃e ³³
洛本卓 LBZ	tu ⁵⁵ xa ⁴⁴	ma ⁵⁵	¢ã ⁵⁵	Ņ ³³ ti ³¹
	289	290	291	292
中文	醒	做(活)	劳动	犁(田)
英文	wake up	do (work)	labour	plough (field)
剑川 JC	ç̃e ⁵⁵ ç̃ẽ ⁵⁵	tsu ⁵⁵	tsu ⁵⁵ tsou ⁴² sur ³³	tsou ⁴⁴
洱源 EY	¢ε ⁵⁵ ¢ε ⁵⁵	tsw ⁵⁵	tsur ⁵⁵ tsə ⁴² şur ³³	tso ⁴⁴
鹤庆 HQ	$c^{ m h} ilde{\epsilon}^{55} c^{ m h} \epsilon^{55}$	ts7 ⁵⁵	tรา ⁵⁵ tรวน ⁴² ร ^h tน ³³	tsou ⁴⁴
兰坪 LP	çĩẽ ⁵⁵ çĩẽ ⁵⁵	tsu ⁵⁵	tsu ⁵⁵ tsu ³¹ sw ⁴⁴	tsu ⁵⁵ t¢i ³¹
周城 ZC	çi ⁵⁵ çe ⁵⁵	ts7 ⁵⁵	tsງ ⁵⁵ tsວ ⁴² sເເເ ³³	tso ⁴⁴
七里桥 QLQ	çi ⁵⁵ çɛ ⁵⁵	ts7 ⁵⁵	tsy ⁵⁵ tso ³² suu ³³	tso ⁴⁴
云龙 YL	ts ^h u ³¹	tsๅ ⁵⁵	tsy ⁵⁵ tso ⁴² suu ³³	tsu ⁴⁴
祥云 XY	t¢ʰī⁵⁵t¢e²¹	tsๅ ⁵⁵	kã ⁵⁵ tsɔ ⁴² sou ³³	tso ⁴⁴
洛本卓 LBZ	tçi ⁵⁵ tç ^h o ³¹	tsy ³³ çɔ ³¹	tsy ³³ tsy ³³ çi ⁵⁵	tso ⁴⁴

	293	294	295	296
中文	栽种	割	砍(柴)	拔(秧)
英文	-lout (222d)	4	ala ara (Granna a d)	pull up (rice
剑川 JC	plant (seed) tsỹ ⁴²	cut, reap se ⁴⁴	chop (firewood) tsou ⁴⁴	seedlings) ma ²¹
洱源 EY	tsv ⁴²	ςε ⁴⁴	k ^h a ³³	p ^h ia ⁴² / ma ²¹
們房 HQ	tsũ̃3 ⁴²	$s^{h}\epsilon^{44}$	tsou ⁴⁴	ma ²¹
三次 兰坪 LP	tsõ ⁴² ku ⁴⁴ / fε ⁴⁴	sε ⁴⁴	tsu ⁴⁴	pia ⁴² / ma ²¹
一,二 周城 ZC	tsy ⁴²	sε ⁴⁴	tso ⁴⁴	ma ²¹
・・// = 0 七里桥 QLQ	tsy ³²	sε ⁴⁴	tso ⁴⁴	ma ²¹
--·· □ □ □ 云龙 YL	kε ³³	$s\epsilon^{44}$	tsu ⁴⁴	pia ⁴²
祥云 XY	$\mathrm{k}^{\mathrm{j}} \mathrm{\epsilon}^{\mathrm{35}}$ / $\mathrm{t} \mathrm{c} \mathrm{ ilde{\epsilon}}^{\mathrm{42}}$	$s\epsilon^{44}$	tso ⁴⁴	ma ²¹
洛本卓 LBZ	tçõ ⁴²	ça ⁵⁵	nur ⁵⁵	tçãõ ⁵⁵
	297	298	299	300
中文	放牧	喂(催膘)	奉 (牛)	织(布)
英文	put out to pastur			weave (cloth)
剑川 JC	xã ⁵⁵	wẽ ⁴²	k ^h e ⁵⁵	tsy ⁵⁵
洱源 EY	xa ⁵⁵	we ⁴²	$k^{\mathrm{jh}}\mathrm{e}^{55}$	tşw1 ⁴⁴
鹤庆 HQ	$x^h \tilde{a}^{55}$	we ⁴²	ke ⁵⁵	tsw ⁴⁴
兰坪 LP	xã ⁵⁵	we^{42}	$k^{ m h} { m \widetilde{e}}^{55}$	tsw ⁵⁵
周城 ZC	xa ⁵⁵	we ⁴²	k ^h e ⁵⁵	tsw ⁴⁴
七里桥 QLQ	xa ⁵⁵	wa ³²	k ^h e ⁵⁵	tsw ³³
云龙 YL	xa ⁵⁵	$w\epsilon^{42}$	$ m k^h e^{55}$	tsw ⁴⁴
祥云 XY	$x\tilde{a}^{55}$	we ⁴²	$k^{ m h} { m \widetilde{e}}^{55}$	tsũ ³³
洛本卓 LBZ	mæ ⁴²	ao ⁵⁵	$q^h \tilde{e}^{33}$	tm ⁵⁵
	301	302	303	304
中文	买	卖	称	教
英文	buy	sell	call (name)	teach
剑川 JC	$\mathrm{m} \epsilon^{42}$	kw ²¹	tç ^h ỹ ⁵⁵	kã ⁵⁵
洱源 EY	$\mathrm{m} \varepsilon^{42}$	kw²¹	t¢ ^h y ⁵⁵	ka ³⁵
鹤庆 HQ	$\mathrm{m} \varepsilon^{42}$	kw²¹	tç ^h ỹ ⁵⁵	kã ⁵⁵
兰坪 LP	mæ ⁴²	kwi ⁴²	$t c^{ m h} ilde{y}^{55}$	kã ⁵⁵
周城 ZC	$\mathrm{m} \epsilon^{32}$	kw²¹	$\mathfrak{tc}^{\mathrm{h}}\mathrm{y}^{55}$	ka ³⁵
七里桥 QLQ	mε ³²	kw²¹	$\mathfrak{tc}^{\mathrm{h}}\mathrm{y}^{55}$	ka ³⁵
云龙 YL	mε ⁴²	kw²¹	t¢ ^h yε ⁵⁵	ka ³⁵
祥云 XY	mε ⁴²	kou ²¹	ts ^h ũĩ ⁵⁵	kã ³⁵
洛本卓 LBZ	ma ³¹	qui ³¹	tsʰũ̃ē ⁵⁵	qã ⁵⁵

$=$ ve^{42} ve^{42} ve^{42} ve^{42} ve^{42} ve^{42} ve^{42} ve^{42}	贴 stick, glue tç ^h a ⁴⁴ tç ^h a ⁴⁴ tç ^h a ⁴⁴ tç ^h a ⁴⁴	大 素(洋芋) steam (yams) tsy ³³ tsuo ³³ tsuo ³³	308 ★ stir-fry ts ^h u ³³ ts ^h u ³³
νε ⁴² νε ⁴² νε ⁴² νε ⁴² νε ⁴² νε ⁴²	tç ^h a ⁴⁴ tç ^h a ⁴⁴ tç ^h a ⁴⁴	tsy ³³ \$y ³³ tsuo ³³	ts ^h u ³³
wε ⁴² νε ⁴² νε ⁴² wε ⁴² wε ⁴²	tç ^h a ⁴⁴ tç ^h a ⁴⁴ tç ^h a ⁴⁴	tşy ³³	ts ^h u ³³
νε ⁴² νε ⁴² wε ⁴² wε ⁴²	t¢ ^h a ⁴⁴	tsuo ³³	
$v\varepsilon^{42}$ $v\varepsilon^{42}$ $v\varepsilon^{42}$	tç ^h a ⁴⁴	i	ts ^h u ³³
νε ⁴² νε ⁴²	[]	433	•
$w\epsilon^{42}$	na ⁴⁴	ısu-	ts ^h u ³³
	i	tsy ³³	ts ^h u ³³
	ŋa ³⁵ / tç ^h a ⁴⁴	tsv ³³	t∫ ^h u ³³
wε ⁴²	na ⁴⁴	¢ y ⁴⁴	ts ^h u ³³
$w\epsilon^{42}$	nia ⁴²	kou ⁴²	ts ^h u ³³
xua ⁵⁵	$p^h a^{42}$	t¢u ³³	Ņ ³¹
309	310	311	312
Ń	蒸	浸(种)	沸(水开)
shallow fry	braise	soak (seeds)	boil (water)
sẽ ⁵⁵	tsuũ ⁵⁵	tsw ²¹	xua ⁴⁴
se ³⁵	tşur ³⁵	tsw ²¹	xua ⁴⁴
sẽ ⁵⁵		tsj ²¹	xua ⁴⁴
s̃e ⁵⁵	•	p ^h ao ⁵⁵ / tsw ²¹	xua ⁴⁴
se ³⁵	1	tsj ²¹	xua ⁴⁴
se ³⁵	tsw ³⁵	tsj ²¹	xua ⁴⁴
se ³⁵	tsur ³⁵	p ^h ao ³³	xua ⁴⁴
sẽ ³⁵	tsıũ ³⁵	Zη ²¹	xua ⁴⁴
ao ³³	ţıữ ⁵⁵	nũã ⁵⁵	χua ⁴⁴
313	314	315	316
切	剁	剪	磨(面)
cut (with	ohon	cut (with	grind (wheat)
s ^h ũã ³³	tõ ⁴²	ke ⁴²	wẽ ⁴²
s ^h ua ³³	to ⁴²	$k^{j}\epsilon^{42}$	tş ^h e ⁴⁴
s ^h ũã ³³	tou ⁴²	$k\tilde{\epsilon}^{42}$	wẽ ⁴²
¢ ^h ũã ⁴⁴	tu ⁴²	$\mathrm{k} \epsilon^{42}$	$w \tilde{e}^{42}$
s ^h ua ³³	tu ⁴²	$k^{j}\epsilon^{32}$	we^{32}
∫ ^h ua ³³	tuo ³²	kiε ⁴²	we ⁴²
s ^h ua ³³	to ⁴²	kε ⁴²	ts ^h ε ⁴⁴
s ^h ũã ³³	tuo ⁴²	$k^{j}\epsilon^{42}$	ts ^h e ⁴⁴
≎o ⁴⁴	tao ⁴²	qa ⁴⁴	ji ⁴⁴
	xua ⁵⁵ 309 Name Shallow fry sẽ ⁵⁵ se³ ⁵⁵ se³ ⁵⁵ se³ ⁵⁵ se³ ³⁵ so³ ³³ 313 □ □ □ □ □ □ □ □ □ □ □ □ □	No. No.	No. No.

	317	318	319	320
中文	戴(帽)	晾(衣)	晒	洗
英文	(1-4)	hang out	1 (-11) :	1
剑川 JC	wear (hat) tur ⁴²	(clothes) sõ ⁵⁵	dry (sthg) in sun xou ³¹	wasn se ³³
洱源 EY	tw ⁴²	so ⁵⁵	xo ³¹	se ³³
一亦 E I 鹤庆 HQ	twi ⁴²	s ^h õu ⁵⁵	x ^h ou ³¹	$s^h e^{33}$
当次 NQ 兰坪 LP	tiw ⁴²	sõ ⁵⁵	xo ³¹	sẽ ⁴⁴
ー パロ 周城 ZC	tw ³²	so ⁵⁵	xo ³¹	se ³³
七里桥 QLQ	tw ³²	so ⁵⁵	xo ²¹	se ³³
_{し重//} QLQ 云龙 YL	tw ⁴²	so ⁵⁵	xo ³¹	se ³³
ユ <i>流</i> ・L 祥云 XY	ttű ⁴²	sã ⁵⁵	xo ⁴²	se ³³
ドムハ 洛本卓 LBZ	tuũ ⁴²	t¢ ^h o ⁵⁵	xao ⁴²	¢y ³³
<u>л</u> т+ сос				
中文	321 剃(头)	322 梳(头)	323 扫(地)	324 开(门)
英文	shave (head)	comb (hair)	sweep	open (door)
スス 剑川 JC	tce ³¹	$\tilde{\mathrm{sv}}^{31}$	ts ^h ou ⁴⁴	k ^h w ⁵⁵
洱源 EY	tce ³¹	sv ³¹	so ⁴⁴	k ^h w ⁵⁵
一亦 E I 鹤庆 HQ	tce ³¹	suo ³¹	ts ^h ou ⁴⁴	k ^h w ⁵⁵
当次 I IQ 兰坪 LP	$\operatorname{tc} ilde{\epsilon}^{42}$	su ³¹	ts ^h u ⁴⁴	$k^{h}e^{55}$
ー・' こ 周城 ZC	tce ³¹	sv ³¹	so ³³	k ^h w ⁵⁵
七里桥 QLQ	tçe ³¹	sy ³¹	çu ³³	k ^h w ⁵⁵
云龙 YL	tçe ³¹	∫ y ³¹	suo ³³	k ^h w ⁵⁵
一元 祥云 XY	$\mathbf{j}\widetilde{\mathbf{\epsilon}}^{21}$	$\mathfrak{c} \epsilon^{21}$	su ³³	k ^h ou ⁵⁵
 洛本卓 LBZ	¢o ⁵⁵	¢u ³³	(hu ⁵⁵	$q^h \tilde{\mathfrak{u}}^{55}$
	325	326	327	328
中文	放置	藏	堆 (放)	
英文	lay aside	hide	pile up	light (lamp)
剑川 JC	sw ⁴⁴	tsõ ²¹	tsẽ ³³	k̃e³¹
洱源 EY	tuu ³¹	tso ²¹	ţşe ³³	$k^j e^{31}$
鹤庆 HQ	s ^h w ⁴⁴	tsõu ²¹	tsẽ ³³	ke ⁴²
兰坪 LP	sw ⁴⁴	$ts\widetilde{\mathfrak{d}}^{21}$	ts̃e ⁴⁴	ke ³³
周城 ZC	sw ⁴⁴	tso ²¹	tse ³³	ta ²¹
七里桥 QLQ	zwi ⁴⁴	tso ²¹	tse ³³	ke ³¹
云龙 YL	tso ³³ k ^h w ³¹	tso ²¹	tue ³³	ke ³¹
祥云 XY	tsã ³⁵	tsã ²¹	ma ²¹	k ^j ẽ ²¹
洛本卓 LBZ	tçã ⁴²	tsõ ³¹	$d\tilde{e}^{33}$	លី ³³

	329	330	331	332
中文	收	遗失	寻找	用(使用)
英文	receive	lose (can't find)	look for	use
剑川 JC	sw ⁵⁵	ne ⁴² su ³³ ts ^h w ⁵⁵	$\widetilde{\mathfrak{ci}}^{21}$ / $\widetilde{\mathfrak{a}}^{33}$	jõ ⁴²
洱源 EY	şw ³⁵	ta ³⁵ şɔ ³³	ji ²¹	jo ⁴²
鹤庆 HQ	sw ⁵⁵	s ^h əu ³³	tsou ³³	jõu ⁴²
兰坪 LP	sw ⁵⁵	sõ ³³ suu ⁴⁴	ji ²¹ / ã ⁴⁴	jõ ⁴²
周城 ZC	sw ³⁵	ts ^h 7 ⁵⁵ xo ⁵⁵	ji ³¹	zy ³¹
七里桥 QLQ	sw ³⁵	ts ^h 7 ⁵⁵ xwr ⁵⁵	j i ²¹	zy ³³
云龙 YL	sy ³⁵	la ⁴⁴ sɔ ³³	ze ³¹	jo ⁴²
祥云 XY	sou ³⁵	ts7 ⁵⁵ ts ^h 7 ⁵⁵	$z\tilde{e}^{31}$	$j \tilde{\epsilon}^{21}$
洛本卓 LBZ	$q^{\rm h}\epsilon^{55}$	$\mathrm{sl}^{33}\mathrm{tsh}^{33}$	şæ ⁴²	$\mathrm{n} \widetilde{\mathrm{o}}^{44}$
	333	334	335	336
中文	玩耍	问	答	告诉
英文	play	ask	answer	tell
剑川 JC	wa ⁴² sẽ ²¹	ріε ⁴⁴	ta ⁵⁵ jũi ⁴⁴	ka ³¹ / sua ⁴⁴
洱源 EY	u ³¹ t¢ ^h u ³¹	piε ⁴⁴	ta ³⁵ jw ⁴⁴	ka ³¹
鹤庆 HQ	vy ⁴² tw ³³	ріε ⁴⁴	ta ⁵⁵ jıũ ⁴⁴	ka ³¹ / tsɔu ⁴²
兰坪 LP	$\mathrm{wa}^{42}\mathrm{z}\varepsilon^{21}$	ріε ⁴⁴	ta ³³ pw ⁵⁵ tõ ³¹	ka ³¹
周城 ZC	$no^{33} / o^{21}tc^ho^{31}$	piε ⁴⁴	ta ³⁵ lw ⁴⁴	sua ⁴⁴ kw ³¹
七里桥 QLQ	o ²¹ t¢ ^h o ³³	ріε ⁴⁴	ta ³⁵ jo ³³	ka ³¹
云龙 YL	wu ³¹ t¢ ^h u ³¹	ріε ⁴⁴	ta ³⁵ jw ⁴⁴	ka ³¹
祥云 XY	ts ^h u ³¹	ріε ⁴⁴	tã ⁴²	kã ³⁵
洛本卓 LBZ	xã ³⁵ zæ ⁴²	tfua ⁴⁴	ti ⁴⁴ tõ ²¹	tsuo ⁴² qã ⁵⁵
	337	338	339	340
中文	骂架	帮助	遇见	逃
英文	quarrel	help	meet	flee
剑川 JC	sa ⁵⁵ w ⁴⁴	ta ⁴² yuu ⁴²	jy ⁴⁴ twi ⁴⁴	mo ²¹
洱源 EY	sa ⁵⁵ xe ⁴⁴ / sa ⁵⁵ pe ³⁵	ta ⁴² pɔ ²¹	y ⁴⁴ tur ⁴⁴	mu ²¹
鹤庆 HQ	sua ⁴⁴ t¢a ⁴⁴	pa ²¹	s ^h a ⁵⁵ kẽ ⁴²	mա ²¹
兰坪 LP	sã ⁴⁴ t ^h o ³³ / w ⁴⁴	ta ⁴² yur ⁴²	sã ⁴⁴ to ³³ / jy ⁴⁴ tw ⁴⁴	mw ²¹
周城 ZC	sa ⁵⁵ w ⁴⁴	ta ³² pɔ ²¹	mw ³⁵ tw ³³	mu ²¹
七里桥 QLQ	sa ⁵⁵ w ⁴⁴	tsa ⁴² pɔ ²¹	jy ⁴⁴ tur ⁴⁴	mu ²¹
云龙 YL	sa ⁵⁵ xe ⁴⁴	ta ⁴² yuu ⁴²	jy ⁴⁴ tur ⁴⁴	mu ²¹
祥云 XY	ou ⁴⁴ t¢a ⁴⁴	pa ²¹	p̃e ⁴⁴ tç̃ẽ ⁴²	mou ²¹ / tsua ³⁵
洛本卓 LBZ	sao ⁵⁵ χa ⁵⁵	ta ⁵⁵ yui ⁴²	sao ⁵⁵ tça ⁴²	mãõ ³⁵
	341	342	343	344

中文	追	抢	偷	骗
英文	chase	rob	steal	deceive, cheat
剑川 JC	tçi ⁴²	tç ^h ã ²¹	ta ²¹	p ^l iĭ ⁴⁴
洱源 EY	tçi ⁴² / te ³³	ts ^h a ²¹	ta ³¹	tçy ³¹
鹤庆 HQ	tçie ⁴²	$t \! \! c^h \! \tilde{a}^{31}$	ta ³¹	tu ⁵⁵
兰坪 LP	tẽ ⁴² / t¢i ³¹ su ³¹	t¢ ^h ã ⁴²	ta ²¹	le ⁵⁵
周城 ZC	$k^{j}i^{42}$	t¢ ^h a ²¹	ta ²¹	sua ⁴²
七里桥 QLQ	nui ³¹	t¢ ^h a ³¹	ta ³¹	$p^h i^{55}$
云龙 YL	kε ³¹	t¢ ^h a ³¹	ta ³¹	tço ³¹
祥云 XY	t¢i ⁴²	ts ^h a ²¹	ta ³¹	pĩ ⁵⁵
洛本卓 LBZ	t̃e³³³	tçy ³¹	diε ⁴²	lo ⁵⁵
	345	346	347	348
中文	生气	恨	怕	笑
英文	angry	hate	fear	laugh
剑川 JC	xu ³¹ kʰttt³³	kui ⁴²	k̃e ⁵⁵	sou ³¹
洱源 EY	xo ³¹ k ^h w ³³	xuu ⁴⁴	k ^j e ³⁵	so ³³
鹤庆 HQ	kuɔ⁴⁴fε⁴⁴	хщ̃ ⁴⁴	k̃e ⁵⁵	$e^{ m h}i^{31}$
兰坪 LP	xo ³³ k ^h w ⁴⁴	kui ⁴²	k̃e ⁵⁵	su ³¹
周城 ZC	tsา ⁴⁴	xuu ³²	$k^{j}\epsilon^{35}$	so ³¹
七里桥 QLQ	xa ⁴² k ^h w ³³	ts ^h γ ²¹	kε ³⁵	so ³¹
云龙 YL	t¢ ^h i ³¹ tsa ³³	ts ^h 7 ³¹	kε ³⁵	sao ³¹
祥云 XY	xue ³³ k ^h ou ³³	xtũ ³³	$k^{j}\tilde{\epsilon}^{35}$	sou ²¹
洛本卓 LBZ	xẽ ⁵⁵ tsẽ ⁵⁵	qa ⁵⁵ sẽ ⁵⁵	ci ⁵⁵	su ⁴⁴
	349	350	351	352
中文	哭	爱	喜欢	相信
英文	cry	love	like	believe
剑川 JC	k ^h ou ⁴⁴	kou ²¹	çi ³¹ xũã ⁵⁵	$arphi ilde{\mathfrak{i}}^{31}$
洱源 EY	$ m k^h m 2^{44}$	ko ²¹	¢i ³¹ xua ³⁵	¢i ³¹
鹤庆 HQ	x ^h e ⁵⁵ kuɔ ⁵⁵	kuo ²¹	ç ^h i ³¹ xũã ⁵⁵	ç ^l Ti ³¹
兰坪 LP	$k^h u^{33}$	ko ²¹	çi ³¹ xũã ⁵⁵	çĩ̃̃̃̃ ⁴²
周城 ZC	$k^h o^{44}$	kə ²¹	¢i ³¹ xua ³⁵	çi ³¹
七里桥 QLQ	$k^{h}o^{44}$	kuɔ²¹	¢i ³¹ xua ³⁵	ça ³³ çш ⁵⁵
云龙 YL	$k^h u^{44}$	ko ²¹	¢i ³¹ xua ³⁵	¢i ³¹
祥云 XY	k ^h ɔu ⁴⁴	ε ⁴⁴	¢i ²¹ xũã ³⁵	çε ⁴²
洛本卓 LBZ	q ^h o ⁵⁵	kao ³¹	po ⁵⁵ si ⁵⁵	da ³¹ sæ̃ ⁴²

	353	354	355	356
中文	知道	猜	记得	忘记
英文	know	guess	remember	forget
剑川 JC	sẽ ³³	tsw ⁴²	tsw ⁴⁴ tw ⁴⁴	p ^h ̃ẽ ³³ mi³¹¢i⁵⁵
洱源 EY	se ³³	tşu1 ⁴²	tşuu ⁴⁴ tuu ⁴⁴	p ^h ε ³³ mε ³¹ ¢i ⁵⁵
鹤庆 HQ	se ³³	t ^h e ³³	tsw ⁴⁴ tw ⁴⁴	p ^h tti ³³ mu ³³ çi ⁵⁵ xa ⁵⁵
兰坪 LP	sũ̃ẽ ⁵⁵	tsũ ⁴²	tçi ⁴⁴ tur ⁴⁴	pha ⁴⁴ me ³¹ çi ⁴⁴
周城 ZC	se ³³	ts ^h e ³³	tçi ⁴⁴ tur ⁴⁴	phu ³³ me ³¹ xm ⁵⁵
七里桥 QLQ	zw ⁴⁴ tw ⁴⁴	tshe33	tçi ⁴⁴ tur ⁴⁴	p ^h e ⁴⁴ mu ³¹ xur ⁵⁵
云龙 YL	zj ³³ tw ³³	ts ^h ai ³¹	tçi ⁴⁴ to ³³	p ^h e ³³ me ³¹ çi ⁵⁵
祥云 XY	z̃e ²¹ tou ⁴⁴	ts ^h e ⁵⁵	tçi ⁴⁴ tou ⁴⁴	p ^l i ³³ mou ³¹ xou ⁵⁵
洛本卓 LBZ	ta ⁵⁵ tw ⁵⁵	t ^h ữi ⁴²	tw ⁵⁵ tw ⁵⁵	$q^h \tilde{\sigma}^{35} m \tilde{a}^{31} s \tilde{e}^{33}$
	357	358	359	360
中文	想	要	得	숲
英文	think	want	must	able to
剑川 JC	mi ³³	jõ ⁴⁴	tur ⁴⁴	sẽ ³³
洱源 EY	mi ³³	ກວ ⁴⁴	tur ⁴⁴	la ⁴⁴
鹤庆 HQ	mi ³³	jõu ⁴⁴	tur ⁴⁴	la ⁴⁴
兰坪 LP	mi ³³	jõ ⁴⁴	tur ⁴⁴	sũ̃ẽ ³³
周城 ZC	mi ³³	љо ⁴⁴	tur ⁴⁴	te ³³
七里桥 QLQ	mi ³³	nio ⁴⁴	tuu ⁴⁴	te ³³
云龙 YL	mi ³³	133 ⁴⁴	tuu ⁴⁴	xue ⁵⁵
祥云 XY	çã ³¹	nio ⁴⁴	tou ⁴⁴	la ⁴⁴
洛本卓 LBZ	mi ³³	no ⁵⁵	tur ⁵⁵	$q^h \gamma^{33}$
	361	362	363	364
中文	是	有	来	去
英文	is	there is	come	go
剑川 JC	tsq ³³	tsw ³³	γш ³⁵	$\mathfrak{g} \varepsilon^{21}$
洱源 EY	tşo ³³	tsw ³³	pe ⁴⁴ jui ³⁵	pe ⁴⁴ ts γ^{21}
鹤庆 HQ	tsa ³³	tsw ³³	γш ³⁵	$\mathfrak{g} \epsilon^{21}$
兰坪 LP	tso ⁴⁴	tsw ⁴⁴	γш ³⁵	$\mathfrak{g} \varepsilon^{21}$
周城 ZC	tso ³³	tsw ³³	pe ⁴⁴ jui ³⁵	pe ⁴⁴ ŋε ²¹
七里桥 QLQ	tso ³³	tsw ³³	pe ⁴⁴ tsur ³⁵	pe ⁴⁴ ŋε ²¹
云龙 YL	tsj ³³	Z_1^{33}	pe ⁴⁴ jш ³⁵	su ³³
祥云 XY	zou ³³	zou ³³	γш ³⁵	niε ²¹
	ta ³³	₫i ³³	tʃʰua ⁵⁵	ja ⁴⁴

	365	366	367	368
中文	回	到	上(山)	下(山)
英文	return	to (reach)	up (mountain)	down (mountain)
剑川 JC	ja ⁴⁴	p ^h ia ⁴⁴	tsõ ³³	t ^h w ⁵⁵
洱源 EY	pe ⁴⁴ ti ³⁵	p ^h ia ⁴⁴	tşo ³³	t ^h w ⁵⁵
鹤庆 HQ	ľ	p ^h ia ⁴⁴	tsu ³³	t ^h w ⁵⁵
兰坪 LP		p ^h ia ⁴⁴	tsõ ³³	t ^h iw ³³
周城 ZC	r	p ^h ia ⁴⁴	tso ³³	pe ⁴⁴ t ^h ttt ⁵⁵
七里桥 QLQ	ja ⁴⁴ yш ³⁵	p ^h ia ⁴⁴	ke ³¹ tso ³³	ke ³¹ t ^h tur ⁵⁵
云龙 YL	pe ⁴⁴ ti ³⁵ / pe ⁴⁴ ja	p ^h ia ⁴⁴	фე ³³	t ^h w ⁵⁵
祥云 XY		p ^h iε ⁴⁴	za ³³	t ^h w ⁵⁵
洛本卓 LBZ	kuu ⁴⁴	t∫ ^h ua ⁵⁵	tuu ³³ nao ³¹	t ^h w ⁵⁵
	369	370	371	372
中文	出(出去)	进(进来)	掉	断
			1 C 11	1 1 1
英文	go out	go in	drop, fall	snap, break in two
英文 剑川 JC	$\mathfrak{g} arepsilon^{21} \mathfrak{t} arphi^{\mathrm{h}} \mathrm{i}^{44}$	γιιι ³⁵ jĩ ⁴⁴	tua ⁴²	1 - 1
剑川 JC	$\mathfrak{g} arepsilon^{21} \mathfrak{t} arphi^{\mathrm{h}} \mathrm{i}^{44}$			two
剑川 JC	ŋɛ ²¹ tç ^h i ⁴⁴ sy ³³	γιιι ³⁵ jĩ ⁴⁴	tua ⁴²	two tse ⁴²
剑川 JC 洱源 EY	ηε ²¹ tç ^h i ⁴⁴ şγ ³³ pe ⁴⁴ tç ^h i ⁴⁴	γιιι ³⁵ jī ⁴⁴ p.i ⁴⁴	tua ⁴²	two tse ⁴² tse ⁴²
剑川 JC 洱源 EY 鹤庆 HQ	ŋɛ ²¹ tç ^h i ⁴⁴ ṣy ³³ pe ⁴⁴ tç ^h i ⁴⁴ pē ⁴⁴ tç ^h i ⁴⁴ pe ⁴⁴ çi ⁴⁴	γιιι ³⁵ jĩ ⁴⁴ μί ⁴⁴ pe ⁴⁴ jĩ ⁴⁴	tua ⁴² tua ⁴² tua ⁴²	two tse ⁴² tse ⁴² tse ⁴²
剑川 JC 洱源 EY 鹤庆 HQ 兰坪 LP	ηε ²¹ tç ^h i ⁴⁴ şγ ³³ pe ⁴⁴ tç ^h i ⁴⁴ pẽ ⁴⁴ tç ^h i ⁴⁴ pe ⁴⁴ çi ⁴⁴ pe ⁴⁴ tç ^h i ⁴⁴	γιιι ³⁵ jī ⁴⁴ p.i ⁴⁴ pe ⁴⁴ jī ⁴⁴ pē ⁴⁴ jī ⁴⁴ pe ⁴⁴ n.i ⁴⁴ pe ⁴⁴ n.i ⁴⁴	tua ⁴² tua ⁴² tua ⁴² tua ⁴² tua ⁴² tua ⁴²	two tse ⁴² tse ⁴² tse ⁴² tse ⁴⁴
剑川 JC 洱源 EY 鹤庆 HQ 兰坪 LP 周城 ZC	ηε ²¹ tç ^h i ⁴⁴ şγ ³³ pe ⁴⁴ tç ^h i ⁴⁴ pẽ ⁴⁴ tç ^h i ⁴⁴ pe ⁴⁴ çi ⁴⁴ pe ⁴⁴ tç ^h i ⁴⁴	γιιι ³⁵ jĩ ⁴⁴ n.i ⁴⁴ pe ⁴⁴ jĩ ⁴⁴ pẽ ⁴⁴ jĩ ⁴⁴ pe ⁴⁴ n.i ⁴⁴	tua ⁴² tua ⁴² tua ⁴² tua ⁴² tua ⁴²	two tse ⁴² tse ⁴² tse ⁴² tse ⁴⁴ tse ³³
剑川 JC 洱源 EY 鹤庆 HQ 兰坪 LP 周城 ZC 七里桥 QLQ	pe ²¹ tç ^h i ⁴⁴ sy ³³ pe ⁴⁴ tç ^h i ⁴⁴ pe ⁴⁴ tç ^h i ⁴⁴ pe ⁴⁴ çi ⁴⁴ pe ⁴⁴ tç ^h i ⁴⁴ pe ⁴⁴ tç ^h i ³³	γιιι ³⁵ jī ⁴⁴ p.i ⁴⁴ pe ⁴⁴ jī ⁴⁴ pē ⁴⁴ jī ⁴⁴ pe ⁴⁴ n.i ⁴⁴ pe ⁴⁴ n.i ⁴⁴	tua ⁴² tua ⁴² tua ⁴² tua ⁴² tua ⁴² tua ⁴²	two tse ⁴² tse ⁴² tse ⁴² tse ⁴⁴ tse ³³ tse ⁴²

	373	374	375	376
中文	破	嫁	娶	分娩
英文	break, cleave	marry (of woman)	marry (of man)	give birth
剑川 JC	pou ³¹	tε ⁴⁴ fε ⁴⁴	ur ⁵⁵ vy ³³	tçi ⁴² xe ⁵⁵
洱源 EY	$p^h \mathfrak{d}^{21}$	tε ⁴⁴ fε ⁴⁴	tso ³⁵ vy ³³	tçi ⁴² xɛ ⁵⁵
鹤庆 HQ	p ^h ou ³¹	$t\epsilon^{44}f\tilde{\epsilon}^{44}$	j̃í ⁴⁴ tsγ ³³ fγ ³³	$ts^h { ilde \epsilon}^{33}$
兰坪 LP	p ^h o ³¹	tε ⁴⁴ fε ⁴⁴	ka ⁴⁴ νε ⁴⁴	ku ³¹ xue ⁴⁴ mui ⁵⁵ tçĭ ⁴² xẽ ⁵⁵
周城 ZC	p ^h 3 ³¹	te ⁴⁴ fe ⁴⁴	tça ⁴⁴ vy ³³	xa ⁵⁵
七里桥 QLQ	$p^h 3^{31}$	te ⁴⁴ fe ⁴⁴	$t^h u^{55} v v^{33}$	t¢i ³² xε ⁵⁵
云龙 YL	ço ³¹	tε ⁴⁴ fε ⁴⁴	$t^h u^{55} v v^{33}$	t¢i ⁴² xε ⁵⁵
祥云 XY	լ ^ի ̃ę̃ ⁵⁵	$t\tilde{\epsilon}^{44}f\epsilon^{44}$	tsou ⁴² ¢i ⁵⁵ y ³³ tsŋ ³³	stũ ³⁵
洛本卓 LBZ	ty ³³ quε ⁴²	qui ³¹	u ⁵⁵	$c\tilde{o}^{31}$
	377	378	379	380
中文	长(长大)	病	发抖	肿
英文	grow (of people)	be sick, ill	shiver	swell
剑川 JC	kou ⁵⁵ / tou ⁴²	$p\tilde{\epsilon}^{31} / s\tilde{\gamma}^{31}$	ju^{31}	ts ^h ̃̃̃ ⁵⁵
洱源 EY	ko ³⁵	pε ³¹	ju ³¹	ts ^h 7 ⁵⁵
鹤庆 HQ	tou ⁴²	$p\tilde{\epsilon}^{31}$	u^{31}	tsʰj̃ ⁵⁵
兰坪 LP	to ³¹ k ^h w ⁵⁵	sõ ⁴² / pæ̃ ⁴²	ju ³¹ k ^h m ⁵⁵	$ts^h \tilde{\epsilon}^{44}$
周城 ZC	kuo ³⁵	pε ³¹	j ၁ ³¹	ts ^h 7 ⁵⁵
七里桥 QLQ	kuo ³⁵	pε ³¹	jo ³¹	ts ^h γ ⁵⁵
云龙 YL	ko ³⁵ dao ³¹	pε ³¹	tça ³¹ pi ⁴⁴ ts ₁ 33jo ³¹	ts ^h γ ⁵⁵
祥云 XY	kuo ³⁵	$p\tilde{\epsilon}^{31}$	ju^{21}	$ts^{h} \tilde{\epsilon}^{55}$
IT A A I		Γ	[1
ドム ハ 洛本卓 LBZ	dao ⁴²	sõ ³¹	ju ³¹	ţş ^h ̃ẽ ⁵⁵

	381	382	383	384
中文	死	吠	啼(鸡鸣)	孵
英文	1:-	11-(-61)	crow (noise of	11
剑川 JC	die çi ³³	bark (of dog) pia ⁴²	cock) me ²¹	incubate v ⁴⁴
洱源 EY	çi ³³	pia ⁴²	mε ²¹	V ⁴⁴
一派 鹤庆 HQ	¢i ³³	pia ⁴²	mε ²¹	o ⁴⁴
三次:(兰坪 LP	çi ⁴⁴	pia ⁴²	mæ ²¹	wε ⁴⁴
一,二 周城 ZC	çi ³³	$m \varepsilon^{21}$	$m\epsilon^{21}$	νγ ⁴⁴
ファップ – O 七里桥 QLQ	¢i ³³	pia ⁴²	mε ²¹	νγ ⁴⁴
 云龙 YL	¢i ³³	pia ⁴²	$\mathrm{m} \epsilon^{21}$?w ⁴⁴
祥云 XY	çi ³³	pia ⁴²	kw ³⁵	ε ⁴⁴
洛本卓 LBZ	si ⁴⁴	∬ua ⁴⁴	mã ³¹	we ⁵⁵
	385	386	387	388
中文	发(芽)	大	小	高
英文	sprout (vb)	big	small	high, tall
剑川 JC	$t^h v^{31}$	tou ⁴²	se ³¹	kã ⁵⁵
洱源 EY	$t^h \gamma^{42}$	to ³¹	se ³¹	ka ³⁵
鹤庆 HQ	$\mathrm{f} \epsilon^{44}$	tou ⁴²	s ^h e ³¹	kã ⁵⁵
兰坪 LP	$\mathfrak{g} \varepsilon^{21}$	to ³¹	se ³¹	kã ⁵⁵
周城 ZC	$t^h \gamma^{31}$	to ³¹	se ³¹	ka ³⁵
七里桥 QLQ	$t^h \gamma^{31}$	to ³¹	se ³³	ka ³⁵
云龙 YL	fε ⁴⁴	dao ³¹	se ³¹	ka ³⁵
祥云 XY	fε ⁴⁴	tou ²¹	se ²¹	kã ³⁵
洛本卓 LBZ	pæ ⁵⁵	tao ⁴⁴	$\mathrm{s} ilde{\mathrm{e}}^{42}$	qõ ⁵⁵
	389	390	391	392
中文	底	K	短	粗
英文	low	long	short	thick, coarse
剑川 JC	pi ³³	tsou ²¹	ts ^h w ⁵⁵	ts ^h u ⁵⁵
洱源 EY	pi ³³	ţşo ²¹	ts ^h w ⁵⁵	ts ^h u ⁵⁵
鹤庆 HQ	pi ³³	tsou ²¹	ts ^h w ⁵⁵	ts ^h u ⁵⁵
兰坪 LP	pĩ ⁴⁴	tsõ ²¹	ts ^h w ⁵⁵	ts ^h u ⁵⁵
周城 ZC	pi ³³	tso ²¹	ts ^h w ⁵⁵	ts ^h u ⁵⁵
七里桥 QLQ	pi ³³	tso ²¹	ts ^h w ⁵⁵	∬hu ⁵⁵
云龙 YL	pi ³³	tso ²¹	ts ^h w ⁵⁵	ts ^h u ⁵⁵
祥云 XY	pi ³³	tsã ²¹	ts ^h o ⁵⁵	ts ^h u ⁵⁵
洛本卓 LBZ	d ₂y ³³	$t\tilde{\mathrm{o}}^{31}$	t¢ ^h ĩ ⁵⁵	t∫ ^h u ⁵⁵

	393	394	395	396
中文	细	厚	薄	远
英文	fine, thin	thick	thin, flimsy	far
剑川 JC	mo ⁴²	kữi ³¹	po ⁴²	tũẽ ³³
洱源 EY	mo ⁴²	kw ³³	po ⁴²	tue ³³
鹤庆 HQ	ma ⁴²	kũ³¹	pou ⁴²	tuẽ ³³
兰坪 LP	mõ ³¹	ktũ ⁴⁴	pao ⁴²	tũẽ ⁴⁴
周城 ZC	mu ³²	kwi ³³	po ⁴²	tue ³³
七里桥 QLQ	mu ³²	kw ³³	po ⁴²	tue ³³
云龙 YL	mo ⁴²	kui ³³	pə ⁴²	tue ³³
祥云 XY	mou ⁴²	kwi ³³	pou ⁴²	tũ̃ể ³³
洛本卓 LBZ	mõ ⁴⁴	qtii ³¹	pə ⁴⁴	dy^{33}
	397	398	399	400
中文	近	多	少	直
英文	near	much, many	few	straight
剑川 JC	tçĩ ³³	tçi ⁵⁵	ço ³³	tũẽ ⁵⁵
洱源 EY	t¢i ³³	tçi ³⁵	¢u ³³	mio ⁴²
鹤庆 HQ	tçĩ ³³	tçi ⁵⁵	¢u ³³	tsๅ ⁵⁵
兰坪 LP	tçĩ ⁴⁴	tçi ⁵⁵	¢၁ ⁴⁴	tũẽ ⁴⁴
周城 ZC	t¢iɛ³³	$\mathrm{m} \epsilon^{35}$ / $\mathrm{t} \dot{\mathrm{c}} i^{55}$	¢o ³³	tsy ³⁵
七里桥 QLQ	t¢iɛ³³	tçi ³⁵	¢o ³³	mio ³²
云龙 YL	t¢i ³³	tçi ³⁵	¢u ³³	mio ⁴²
祥云 XY	$\tilde{1}^{33}$	tçi ³⁵	¢u ³³	tsq ³⁵
洛本卓 LBZ	ts ^h uɔ ⁵⁵	ti ⁵⁵	ço ³³	dy ⁵⁵
	401	402	403	404
中文	轻	重	硬	亮
英文	light (not heavy)	heavy	hard	light, bright
剑川 JC	ts ^h ̃ẽ ⁵⁵	tsỹ ³³	ŋε ⁴²	$m\epsilon^{21}$
洱源 EY	ts ^h ε ⁵⁵	ţşy ³³	ŋε ⁴²	lia ⁴⁴
鹤庆 HQ	$ts^h { ilde \epsilon}^{55}$	tsũ̃õ ³³	$\mathfrak{g} \varepsilon^{31}$	$m\epsilon^{21}$
兰坪 LP	ts ^h ̃e ⁵⁵	tsõ ³³	ຸງε ⁴²	mæ ²¹
周城 ZC	$ts^{h}\epsilon^{55}$	tsy ³³	$\mathfrak{g} arepsilon^{32}$	$m\epsilon^{21}$
七里桥 QLQ	ts ^h e ⁵⁵	tsy ³³	$\mathfrak{y} \varepsilon^{32}$	$m\epsilon^{21}$
云龙 YL	ts ^h e ⁵⁵	фу ³³	ŋε ⁴²	na ⁴⁴
祥云 XY	ts ^h ̃e ⁵⁵	$j\tilde{\epsilon}^{33}$	miε ⁴²	$\mathrm{m} \varepsilon^{21}$
洛本卓 LBZ	t ^h ã ⁵⁵	₫3 ³³	gy ³³	pa ⁴⁴

	405	406	407	408
中文	暗	红	黄	蓝
英文	dark	red	yellow	blue
剑川 JC	miε ⁴² / ã ⁴⁴	$ts^{h}\epsilon^{44}$	$\tilde{\gamma}^{21}$	$\mathrm{tc^{h}} \tilde{\epsilon}^{55}$ / $\mathrm{pi} \epsilon^{44}$
洱源 EY	miε ⁴² /xιιι ⁴⁴	xo ³⁵	\mathfrak{y}^{21}	tç ^h ε ⁵⁵
鹤庆 HQ	miε ⁴²	$ts^{h}\epsilon^{44}$	$\tilde{\mathfrak{u}}^{21}$	tç $^{ m h}$ ẽ 55 / pi $ m \epsilon^{44}$
兰坪 LP	miε ⁴²	ts ^h e ⁴⁴	wo^{21}	tç ^h ε̃ ⁵⁵
■ · 周城 ZC	miε ⁴² /xιιι ⁴⁴	ts ^h ε ⁴⁴	$\eta \gamma^{21}$	tç ^h ε ⁵⁵
七里桥 QLQ	miε ³² /xιιι ⁴⁴	$ts^h e^{44} / xuo^{35}$	\mathfrak{g}^{21}	ts ^h e ⁵⁵
云龙 YL	xw ⁴⁴	$ts^h \epsilon^{33}$	RO_{31}	tç ^h ε ⁵⁵
样云 XY	xou ⁴⁴	$ au^{ m h}\epsilon^{44}$	ŋɯ²¹	t $arphi^{ m h} \widetilde{\epsilon}^{55}$
., 二 八. 洛本卓 LBZ	mữ ⁴⁴	t ^h a ⁵⁵	ງo ³¹	t¢ ^h ã ⁴⁴
	409	410	411	412
中文	白	黑	绿	满
英文	white	black	green	full
剑川 JC	ρε ⁴²	xw ⁴⁴	lu ⁴⁴	ma ³³
洱源 EY	pε ⁴²	xwu ⁴⁴	lv^{44}	ma ³³
鹤庆 HQ	ρε ⁴²	xw ⁴⁴	luo ⁴⁴	ma ³³
兰坪 LP	pæ ⁴²	xw ⁴⁴	lao ⁴⁴	ma ³³
周城 ZC	pε ⁴²	xw ⁴⁴	$ m lv^{44}$	ma ³³
七里桥 QLQ	ρε ⁴²	xw ⁴⁴	ny ³³	ma ²¹
云龙 YL	ρε ⁴²	xwu ⁴⁴	lv^{33}	ma ³³
祥云 XY	pε ⁴²	xou ⁴⁴	lw ⁴⁴	ma ³³
洛本卓 LBZ	pa ⁴⁴	xw ⁵⁵	pa ⁴⁴ t¢ ^h ã ³¹	$m \widetilde{\imath} \widetilde{\epsilon}^{33}$
	413	414	415	416
中文	肥(猪)	干净	老	好
英文	fat (pig)	clean	old	good
剑川 JC				$\mathrm{tc^h} \tilde{\mathrm{o}}^{55}$ / co^{31} /
포]기 JC	fε ⁴⁴	kã ⁵⁵ t¢щ̃ ⁴²	ku ³³	xu ³³
洱源 EY	$f\epsilon^{44}$	ka ³⁵ t¢w ⁴²	ku ³³	fe ³⁵
鹯庆 HQ	fy ²¹	kã ⁵⁵ t¢w ⁴²	ku ³³	xu ³³
兰坪 LP	fe ⁴⁴	kã ⁵⁵ t¢tữ ³¹	ku ³³	ço ⁴² / xu ³³
周城 ZC	ko ⁴²	ka ³⁵ t¢ui ⁴²	ku ³³	fe ³⁵
七里桥 QLQ	ko ²¹	ka ³⁵ t¢uı ⁴⁴	ku ³³	xu ³³
云龙 YL	$f\epsilon^{44}$	ka ³⁵ tçur ⁴²	ku ³³	xu ³³
祥云 XY	kã ²¹	kã ⁵⁵ tçıũ ⁴²	ku ³³	xu ³³
洛本卓 LBZ	$ ext{w} ilde{ ilde{e}}^{31}$	ka ⁵⁵ tçi ⁴⁴	kv ³³	$x\tilde{u}^{33} / N^{33}$

	417	418	419	420
中文	坏	慢	干	湿
英文	bad	slow	dry	wet
剑川 JC	xe ⁴⁴	k ^h ũã ⁵⁵	kã ⁵⁵	x̃e ⁵⁵
洱源 EY	xe ⁴⁴	$1\epsilon^{31}$	ka ³⁵	p ^h ε ⁵⁵
鹤庆 HQ	xe ³³	k ^h ũã ⁵⁵	kã ⁵⁵	$p^{\rm h} {\widetilde \epsilon}^{55}$
兰坪 LP	xe ⁴⁴	kʰũã⁴⁴çĩ⁴⁴	kã ⁵⁵	xε ⁵⁵
周城 ZC	tua ³³	p ^h i ⁵⁵	ka ³⁵	xε ³⁵
七里桥 QLQ	xe ⁴⁴	kʰua³⁵çi³⁵ / pʰi⁴²	ka ³⁵	$p^{h}\epsilon^{55}$
云龙 YL	xε ³³	k ^h ua ⁴⁴	ka ³⁵	$p^{h}\epsilon^{55}$
祥云 XY	χε ⁴⁴	p ^h i ⁵⁵	kã ³⁵	pʰiε ⁵⁵
洛本卓 LBZ	t ^h w ³³	die ³¹	$q\tilde{a}^{55}$	xã ⁵⁵
	421	422	423	424
中文	新	IΒ	生	熟
英文	new	old	raw	cooked
剑川 JC	çĩ ⁵⁵	kw ²¹	xε ⁵⁵	xũũ ³³
洱源 EY	¢i ⁵⁵	kw ³¹	χε ⁵⁵	ţşy ⁴²
鹤庆 HQ	¢ ^h i ⁵⁵	kw ³¹	x ^h ε ⁵⁵	tsũ̃3 ⁴²
兰坪 LP	çĩ ⁵⁵	kw ³¹	$x\tilde{\epsilon}^{55}$	tsao ⁴²
周城 ZC	¢i ³⁵	kw ³¹	χε ⁵⁵	xw ³⁵
七里桥 QLQ	¢i ³⁵	kw ³³	Χε ⁵⁵	tsy ⁴²
云龙 YL	se ⁵⁵	kw ³¹	xε ⁵⁵	xw ³³
祥云 XY	çĩ ⁵⁵	kw ²¹	x̃e ⁵⁵	tçε ⁴²
洛本卓 LBZ	sẽ ⁵⁵	gữi ³³	$x\tilde{a}^{44}$	$p^{ m h} { ilde a}^{55}$
	425	426	427	428
中文	快(刀)	钝(刀)	早	迟
英文	sharp (knife)	blunt (knife)	early	late
剑川 JC	ji ³¹	tua ³¹	ts ^h u ³³	me ³³
洱源 EY	ji ³¹	tua ³¹	tso ³³	me ³³
鹤庆 HQ	ji^{31}	tua ³¹	tsu ³³	me ³³
兰坪 LP	ji ³¹	tur ²¹	tsu ³³	me ⁴⁴
周城 ZC	$\mathbf{j}\mathbf{i}^{31}$	ji ³¹ mu ³³	tsu ³³	me ³³
七里桥 QLQ	ji ³³	ji ³¹ mu ³³	tfu ³³	me ³³
云龙 YL	jε ³¹	tua ³¹	tsu ³³	me ³³
祥云 XY	ji ³¹	tue ³³	zu ³³	me ³³
洛本卓 LBZ	ji ⁴⁴	te ⁵⁵	tçy ³³	mẽ ³³

	429	430	431	432
中文	贵	便宜	容易	难
英文	expensive	cheap	easy	difficult
剑川 JC	kε ⁴² tou ⁴²	p ^h i ⁵⁵ ji ⁴⁴	γου ⁴² sε ³¹	na ²¹
洱源 EY	k ^j i ⁴² to ³¹	p ^h i ⁵⁵ ji ⁴⁴	u ⁴²	na ³¹
鹤庆 HQ	kε ⁴² təu ⁴²	p ^h i ⁵⁵ ji ⁴⁴	yəu ⁴²	na ²¹
兰坪 LP	ke ³³ to ³¹	p ^h i ⁵⁵ ji ³¹	wu ³¹	na ²¹
周城 ZC	kε ⁴² tɔ ³¹	p ^h i ⁵⁵ ji ⁴⁴	p ⁴²	na ³¹
七里桥 QLQ	kie ⁴⁴ tɔ ³¹	p ^h i ⁵⁵ ji ⁴⁴	o ⁴²	na ²¹
云龙 YL	kε ⁴² tɔ ³¹	p ^h i ⁵⁵ ji ⁴⁴	jo ³³ ji ³¹	na ³¹
祥云 XY	k ^j i ⁴² tç ^h i ⁵⁵	p ^h ī ⁵⁵ ji ⁴⁴	wɔ ⁴²	na ³¹
洛本卓 LBZ	qa ⁵⁵ tɔ ³¹	t¢ ^h y ⁵⁵ ji ³¹	wu ³³	$\mathfrak{n} \varepsilon^{33}$
	433	434	435	436
中文	热	冷	暖和	酸
英文	hot	cold	warm	sour
剑川 JC	wẽ ⁵⁵	kwi ⁵⁵	wẽ ⁵⁵ vv ⁴⁴	sũã ⁵⁵
洱源 EY	m^{31}	kui ³⁵	we ³⁵ vy ⁴⁴	sua ⁵⁵
鹤庆 HQ	w̃e ⁵⁵	kui ⁵⁵	wẽ ⁵⁵	s ^h ũã ⁵⁵
兰坪 LP	w ⁴² j̃ẽ ⁴⁴	kw ⁴⁴	w̃e ⁵⁵	sũã ⁵⁵
周城 ZC	wε ³⁵	kw ³⁵	we ³⁵	sua ⁵⁵
七里桥 QLQ	ui ³¹ ni ⁴⁴ / we ³⁵	kw ³⁵	we ³⁵	∫ua ⁵⁵
云龙 YL	we ³³	kw ³⁵	wε ⁴⁴ na ³¹	sua ⁵⁵
祥云 XY	wẽ ³⁵	kw ³⁵	wẽ ³⁵	sũã ⁵⁵
洛本卓 LBZ	p.i ⁵⁵	kw ⁵⁵	wẽ ⁵⁵	tçãõ ⁵⁵
	437	438	439	440
中文	甜	苦	辣	咸
英文	sweet	bitter	hot (spicy)	salty
剑川 JC	$k\tilde{a}^{55}\tilde{v}^{33}$	$k^{ m h}u^{33}$	tç ^{l-} i ⁵⁵	ts ^h õũ ³¹
洱源 EY	ka ³⁵ mi ⁴⁴	$k^{ m h}u^{33}$	${ m tc^hi^{55}}$	ts ^h o ³¹
鹤庆 HQ	kã ⁵⁵ vy ³³	$\mathbf{k}^{\mathrm{h}}\mathbf{u}^{33}$	t¢ ^l Ti ⁵⁵	ts ^h ou ³¹
兰坪 LP	çõ ⁵⁵	${ m k^h u^{44}}$	tç ^{lr} i ⁵⁵	ts ^h o ⁴²
周城 ZC	ka ³⁵ mi ⁴⁴	$k^h u^{33}$	t¢ ^h i ⁵⁵	ts ^h o ³¹
七里桥 QLQ	ka ³⁵ mi ⁴⁴	$k^h u^{33}$	$t c^{ m h} i^{55}$	ts ^h o ³¹
云龙 YL	ka ³⁵ mi ⁴⁴	k ^h u ³³	t¢ ^h i ⁵⁵	ts ^h o ³¹
祥云 XY	kã ³⁵ mi ⁴⁴	$k^h u^{33}$	t¢ ^l Ti ⁵⁵	ts ^h ã ³¹
洛本卓 LBZ	¢õ ⁵⁵	$q^h \gamma^{33}$	ts ^h ẽ ⁵⁵	$q^h v^{33}$

	441	442	443	444
中文	香	臭	渴	累
英文	fragrant	smelly	thirsty	tired
剑川 JC	çõ ⁵⁵	ts ^h u ³¹	$ m k^h a^{44}$	sou ⁵⁵ k ^h u ³³
洱源 EY	ço ³⁵	ţş ^h u³¹	$k^h a^{44}$	۶၁ ³⁵ kʰu³³
鹤庆 HQ	çõu ⁵⁵	ts ^h u ³¹	$k^h a^{44}$	sou ⁵⁵ k ^h u ³³
兰坪 LP	ço ⁵⁵	ts ^h u ³¹	k ^h a ⁴⁴	so ⁵⁵ k ^h u ³³ /ne ⁴⁴
周城 ZC	ço ³⁵	ts ^h u ³¹	$ m k^h a^{44}$	sɔ ³⁵ kʰu ³³
七里桥 QLQ	ço ³⁵	tj ^h u ³¹	$ m k^h a^{44}$	so ³⁵ k ^h u ³³
云龙 YL	¢၁ ³⁵	ts ^h u ³¹	$k^h a^{44}$	so ³⁵ k ^h u ³³
祥云 XY	çã ³⁵	ts ^h u ³¹	$ m k^h a^{44}$	so ³⁵ k ^h u ³³
洛本卓 LBZ	me ³³	$t^h v^{42}$	q^ha^{55}	næ̃ ⁴²
	445	446	447	448
中文	痛	勤	懒	穷
英文	painful	diligent	lazy	poor
剑川 JC	${\tt s}\tilde{{\tt y}}^{31}$	${ m tc^h} ilde{{ m tu}}^{42} { m k^h} { m u} { m e}^{55}$ / ${ m tc}$	pε ⁴² jo ³³ kш ³³	jĭ ⁵⁵ ku ²¹
洱源 EY	sy ³¹	k ^h u ²¹ t¢ ^h ye ³¹	ρε ⁴² jο ³³ kш ³³	k ^h ue ³³ tṣɔ ⁴²
鹤庆 HQ	$ m s^h \widetilde{u}\widetilde{o}^{31}$	t¢ʰщ̃⁵⁵li⁵⁵	pε ⁴² jο ³³	j̃i ⁵⁵ na ⁵⁵ ku ²¹
兰坪 LP	sõ ³¹	la ⁴⁴ lε ³¹	lã ³¹	j̃e ⁵⁵ kw³¹
周城 ZC	sy ³¹	tç ^h w ⁴²	la ³¹	tç ^h o ⁴²
七里桥 QLQ	sη ³¹	vy ³⁵ li ³¹ / ^h w ⁵⁵ t¢w ³¹	pε ⁴² jວ ³³ kແເ ³³	k ^h ue ³³ tso ³¹
云龙 YL	$\mathrm{S\gamma}^{31}$	t¢ʰɯ³¹kʰuε⁵⁵	ρε ⁴² jο ³³ kш ³³	na ⁴² kɔ³¹
祥云 XY	$\mathfrak{c} ilde{\epsilon}^{31}$	pa ⁴⁴ t¢a ⁴⁴	ρε ⁴² jɔ ³³ kɯ ³³	na ²¹ kuɔ ⁴²
洛本卓 LBZ	sõ ³¹	ŋa ⁴⁴	pa ⁴² jao ⁴²	tçi ³¹ tça ⁴²
	449	450	451	452
中文	富	_	=	=
英文	rich	one	two	three
剑川 JC	kou ²¹ ¢o ²¹	j i ⁴⁴	kõ ³³	sã ⁵⁵
洱源 EY	kɔ²¹ji³⁵pɔ³⁵	j i ⁴⁴	ko ³³	sa ⁵⁵
鹤庆 HQ	kɔ²¹jĩ²¹pɔu⁵⁵	j i ⁴⁴	kõu ³³	s ^h ã ⁵⁵
兰坪 LP	ku ³³ ¢o ³¹	j i ⁴⁴	kõ ⁴⁴	sã ⁵⁵
周城 ZC	kɔ ²¹ ni ⁵⁵ pɔ ³⁵	j i ⁴⁴	ko ³³	sa ⁵⁵
七里桥 QLQ	kɔ ²¹ ni ⁵⁵ pɔ ³⁵	ji^{44}	ko ³³	sa ⁵⁵
云龙 YL	ky ³¹ t¢ ^h o ⁴⁴	ji ⁴⁴ / a ³¹	ko ³³	sa ⁵⁵
祥云 XY	kou ⁴² xu ³³	a^{31}	kou ³³	sã ⁵⁵
洛本卓 LBZ	kao ³¹	?i ⁵⁵	ky ³³	sæ̃ ⁵⁵

453	454	455	456
四	五	六	七
four	five	six	seven
çi ⁴⁴	i'	fy ⁴⁴	t¢ ^h i ⁴⁴
¢i ⁴⁴	\mathfrak{yo}^{33}	fy ⁴⁴	t¢ ^h i ⁴⁴
¢i ⁴⁴	$\gamma \tilde{u}^{33}$	fy ⁴⁴	tç ^h i ⁴⁴
¢i ⁴⁴	wõ ⁴⁴	fə ⁴⁴	t¢ ^h i ⁴⁴
¢i ⁴⁴	mu ³³	fy ⁴⁴	t¢ ^h i ⁴⁴
çi ⁴⁴	$\mathfrak{p} \gamma^{33}$	fy ⁴⁴	t¢ ^h i ⁴⁴
¢i ⁴⁴	ŋu ³³	fy ⁴⁴	t¢ ^h i ⁴⁴
¢i ⁴⁴	$w\tilde{\mathfrak{d}}^{33}$	fy ⁴⁴	t¢ ^h i ⁴⁴
si ⁵⁵	$\mathfrak{y}\tilde{\gamma}^{33}$	fə ⁴⁴	t¢ ^h i ⁴⁴
457	458	459	460
八	九	+	一百
eight	nine	ten	one hundred
pia ⁴⁴	t¢w ³³	tse ⁴²	$a^{31}p\epsilon^{44}$
1	tçui ³³	tsๅ ⁴²	$a^{31}p\epsilon^{44}$
pia ⁴⁴	t¢w ³³	tsๅ ⁴²	$a^{31}p\epsilon^{44}$
pia ⁴⁴	tçui ⁴⁴	ts ϵ^{42}	a ³¹ pæ ⁴⁴
pia ⁴⁴	tçui ³³	tsq ⁴²	$a^{31}p\epsilon^{44}$
pia ⁴⁴	t¢w ³³	tรา ⁴²	$a^{31}p\epsilon^{44}$
pia ⁴⁴	t¢w ³³	tsๅ ⁴²	$a^{31}p\epsilon^{44}$
pia ⁴⁴	tçou ³³	tรา ⁴²	$a^{31}p\epsilon^{44}$
tfua ⁴⁴	t¢i ³³	tşæ ⁴²	?a ⁴⁴ pao ⁵⁵
461	462	463	464
ーチ	一万	个(人)	个(碗)
one thousand	ten thousand	CLS for person	CLS for bowl
a ³¹ t¢ ^l ri ⁵⁵	$a^{31}\tilde{v}^{42}$	$\tilde{\mathbf{i}}^{31}$	pe ²¹
a ³¹ t¢ ^h i ⁵⁵	a ³¹ ŋy ⁴²	ņi ²¹	pe ²¹
a ³¹ t¢ ^h i ⁵⁵	$a^{31} \tilde{\gamma}^{42}$	tur ²¹ ⇔j i ²¹	pe ²¹
a ³¹ t¢ ^h i ⁵⁵	$a^{31}w\tilde{\epsilon}^{42}$	ĩ1 ²¹	pe ²¹
$a^{31}tc^hi^{55}$	$a^{31}va^{55}$	ņi ³¹	pe ²¹
	$a^{31}yy^{32}$	ņi ²¹	pe ²¹
a ³¹ t¢ ^h i ⁵⁵	a ³¹ ne ⁴⁴	ņi ²¹	pe ²¹
a ³¹ tç ^{lr} i ⁵⁵	a ³¹ ŋш ⁴²	i ⁴⁴ /we ³¹ /kш ⁴²	kw ⁴² pe ²¹
?a ⁴⁴ t¢ ^h i ⁴⁴	?a ⁴⁴ wẽ ⁵⁵	ņi ³¹	p ^h o ⁵⁵
	four \$\vec{6}\text{i}^{44} \$\vec{6}\text{i}	四 五 four five ci ⁴⁴ で ³³ ci ⁴⁴ yū ³³ ci ⁴⁴ yū ³³ ci ⁴⁴ wõ ⁴⁴ ci ⁴⁴ mu ³³ ci ⁴⁴ yu ³³ ci ⁴⁴ yu ³³ ci ⁴⁴ yu ³³ ci ⁴⁴ yu ³³ ci ⁴⁴ wõ ³³ si ⁵⁵ yỹ ³³ 457 458 八 九 eight nine pia ⁴⁴ tcur ³³ pia ⁴⁵ tcur ³⁵ a ³¹ tchr ⁵⁵ a ³¹ tchr ⁵⁵	四 五 六 六 六 ↑ ↑ ↑ ↑ ↑ ↑ ↑

	465	466	467	468
中文	只(鸡)	把(刀)	把(斧头)	条(绳子)
英文	CLS for chicken	CLS for knife	CLS for axe	CLS for rope
剑川 JC	te ²¹	tsy ³³	ts ^h y ³¹	jဏ̃ ⁴²
洱源 EY	tw ²¹	tsuu ³³	ţş ^h y ³¹	າ.ເເເ ⁴²
鹤庆 HQ	tw ²¹	tsy ³³	t¢ ^h uɔ ³¹	jũ ⁴²
兰坪 LP	tiw ²¹	tstű ³³	$ts^h \epsilon^{42}$	jũ ³⁴²
周城 ZC	tw ²¹	tsq ³³	ts ^h y ³¹	љш ³²
七里桥 QLQ	tw ²¹	tsj ³³	ts ^h y ³¹	nio ³²
云龙 YL	tw ²¹	tsw ³³	pa ⁴²	າ.ເເເ ⁴²
祥云 XY	we ³¹	tsj ³³	we ³¹	tçε ⁴⁴
洛本卓 LBZ	tm ³¹	tçi ³³	şe ³³	\$æ ⁵⁵
	469	470	471	472
中文	根(棍)	粒(米)	滴(水)	件(衣)
英文	CLS for stick	CLS for grain of rice	CLS for drop of water	CLS for clothing
剑川 JC	kua ⁴⁴	k ^h ou ³³	fi ³³	$k^h \tilde{o}^{55}$
洱源 EY	kua ⁴⁴	$k^h \mathfrak{d}^{33}$	te ³³ / to ⁴⁴	k ^h o ⁵⁵
鹤庆 HQ	kua ⁴⁴	k ^h uɔ ³³	tie ³³	k ^h ou ⁵⁵
兰坪 LP	kua ⁴⁴	$k^h u^{33}$	$\mathfrak{f}i\tilde{\epsilon}^{33}$	$k^{ m h}$ õ 55
周城 ZC	kua ⁴⁴	k ^h uɔ ³³	to ³³	$k^{h}o^{55}$
七里桥 QLQ	kua ⁴⁴	o ³³	to ⁴⁴	$k^{h}o^{55}$
云龙 YL	kua ⁴⁴	$k^h o^{33}$	ti ³³	k ^h o ⁵⁵
祥云 XY	kua ⁴⁴	k ^h uɔ ³³ kuɪ ⁴²	\mathfrak{ll}^{33}	$k^{ m h} ilde{a}^{55}$
洛本卓 LBZ	qua ⁵⁵	$q^h\mathfrak{d}^{31}$	to ⁵⁵	$k^h \tilde{\gamma}^{55}$
	473	474	475	476
中文	双(鞋)	我	我们	咱们
英文	CLS for pair of shoes	I (1 p.s.)	we (1 p.p.)	we (inclusive)
剑川 JC	tçĩ ³³	go ³¹	jã ⁵⁵	jã ⁵⁵
洱源 EY	t¢i ³³	ŋɔ ³¹	ŋa ⁵⁵	na ⁵⁵
鹤庆 HQ	tçĩ ³³	ກວ ³¹	ŋa ⁵⁵	jã ⁵⁵
兰坪 LP	tçĩ ³³	$\mathfrak{y}\mathfrak{z}^{31}$	ŋã ⁵⁵	iã ⁵⁵
周城 ZC	tçi ³³	ŋɔ³¹	ŋa ⁵⁵	pa ⁵⁵
七里桥 QLQ	tçi ³³	ŋວ ³¹	ŋa ⁵⁵	nia ⁵⁵
云龙 YL	de^{33}	ŋວ ³¹	na ⁵⁵	na ⁵⁵
祥云 XY	j̃i ³³	ŋວ ³¹	ŋa ⁵⁵	nia ⁵⁵

	477	478	479	480
中文	你	你们	他	他们
英文	(2)	(2 = =)	he, she, it	41.00. (2)
剑川 JC	you (2 p.s.) no ³¹	you (2 p.p.) na ⁵⁵	(3 p.s.) mo ³¹	they (3 p.p.) ma ⁵⁵
ゴバ GC 洱源 EY	no ³¹	na ⁵⁵	po ³¹	pa ⁵⁵
ーデー 鹤庆 HQ	nə ³¹	na ⁵⁵	vo ³¹	va ⁵⁵
兰坪 LP	no ³¹	na ⁵⁵	mo ³¹	ma ⁵⁵
一· · · ·· 周城 ZC	no ³¹	na ⁵⁵	po ³¹	pa ⁵⁵
七里桥 QLQ	no ³¹	na ⁵⁵	vo ³¹	va ⁵⁵
云龙 YL	no ³¹	na ⁵⁵	po ³¹	pa ⁵⁵
二元 · · · 祥云 XY	no ³¹	na ⁵⁵	po ³¹	pa ⁵⁵
ハーハ. 洛本卓 LBZ	no ⁴⁴	ņi ⁵⁵ tça ³¹	bɔ ⁴⁴	bi ⁵⁵ tça ³¹
/H T — 252		402	483	404
中文	481 我(的)	482 你(的)	—————————————————————————————————————	484 这
·	my	your (sg)	his/her	this
へへ 剑川 JC	γõ ⁵⁵	nw ⁵⁵	mur ⁵⁵	lw ³¹
国が GC 洱源 EY	ŋw ⁵⁵	nui ⁵⁵	pw ⁵⁵	nur ³¹
一派 E. 鹤庆 HQ	ŋw ⁵⁵	nw ⁵⁵	vui ⁵⁵	a ⁵⁵ ta ⁴⁴
当次 I I Q 兰坪 LP	ŋw ⁵⁵ xao ³¹	nw ⁵⁵ xao ³¹	mw ⁵⁵ xao ³¹	no ³¹
·	ŋw ⁵⁵	nw ⁵⁵	pw ⁵⁵	tur ³¹
七里桥 QLQ	ŋw ⁵⁵	nw ⁵⁵	vui ⁵⁵	lur ³¹
云龙 YL	ŋw ⁵⁵	nw ⁵⁵	pur ⁵⁵	nut ³¹
祥云 XY	ŋw ⁵⁵	mw ⁵⁵	pou ⁵⁵	tou ³¹
···一··· 洛本卓 LBZ	No ⁵⁵ my ⁵⁵	no ⁵⁵ my ⁵⁵	bɔ ⁵⁵ my ⁵⁵	ກວ ⁴⁴
	485	486	487	488
中文		那	那里	· · · · · · · · · · · · · · · · · · ·
英文	here	that	there	who
剑川 JC	a ⁵⁵ ta ⁴⁴	na ⁵⁵	na ⁵⁵ a ⁴²	$a^{31}to^{21}$
洱源 EY	a ⁵⁵ ta ⁴⁴	na ⁵⁵	na ⁵⁵ xa ²¹	$a^{31}to^{21}$
鹤庆 HQ	ta ⁴⁴ lur ³³	na ⁵⁵	na ⁵⁵ lui ³³	ma ⁴⁴ tw ²¹
兰坪 LP	a ⁵⁵ la ⁵⁵	na ⁵⁵	tã ⁵⁵ wa ⁴⁴	mဏ̃ ⁵⁵ jĩ³¹
周城 ZC	tur ³¹ we ³³	to ⁵⁵	to ⁵⁵ we ³³	a ⁵⁵ na ⁴⁴ n.i ²¹
七里桥 QLQ	a ⁵⁵ ta ⁴⁴	vw ⁵⁵	vwi ⁵⁵ ta ⁴⁴	a ⁵⁵ ņ.i ²¹
云龙 YL	a ⁵⁵ ta ⁴⁴	na ⁵⁵	na ⁵⁵ ŋue ³³	a ⁵⁵ na ⁴⁴ n.i ²¹
祥云 XY	a ⁵⁵ ta ⁴⁴	na ⁵⁵	na ⁵⁵ xou ³¹	a ⁵⁵ to ²¹ i ⁴⁴
洛本卓 LBZ	nɔ ⁴⁴ pæ̃ ⁵⁵ xѿ̃ ³³	tə ⁵⁵ wã ⁵⁵	tɔ ⁴⁴ wa ⁴⁴ m ⁴⁴	a ⁵⁵ tɔ ³¹

	489	490	491	492
中文	什么	哪里	怎样	多少
英文	what	where	how	how many
剑川 JC	$\varepsilon^{55} x \tilde{\varepsilon}^{31}$	a ⁵⁵ na ⁴⁴	ts $\gamma^{55} k \epsilon^{21}$	tçi ⁵⁵ çu ³³
洱源 EY	a ⁵⁵ ne ³¹	a ⁵⁵ na ⁴⁴		ti ⁵⁵ ¢u ³³
鹤庆 HQ	$a^{55}x^{h}a^{31}$	ma ⁴⁴ lui ³³	ts $\gamma^{55} k \epsilon^{21}$	tçi ⁵⁵ çu ³³
兰坪 LP	$\epsilon^{55} x \tilde{\epsilon}^{42}$	a ⁵⁵ ma ⁵⁵	$\mathrm{i}^{55}\mathrm{k}\epsilon^{31}$	tçi ⁵⁵ ço ⁴⁴
周城 ZC	$xa^{31}le^{31}$	a ⁵⁵ we ³³	tsur ⁵⁵ nur ⁵⁵ to ²¹	tçi ⁵⁵ ço ³³
七里桥 QLQ	$x\epsilon^{31}ne^{31}$	a ⁵⁵ na ⁴⁴	tรา ⁵⁵ mนเ ⁵⁵ ne ³¹	tçi ⁵⁵ ço ³³
云龙 YL	a ⁵⁵ xe ³¹	a ⁵⁵ na ⁴⁴	i ⁴⁴ mw ⁴⁴	tçi ⁵⁵ çu ³³
祥云 XY	a ⁵⁵ le ³¹ xo ⁴⁴	tç̃e³⁵tsŋ⁵⁵xou³³		tçə ⁵⁵ çu ³³
洛本卓 LBZ	$a^{55}x\tilde{a}^{42}$	a ⁵⁵ mã ⁵⁵	ţş̃e ⁵⁵ me ³³ xe ³³	ti ⁵⁵ dm ⁴⁴
	493	494	495	496
中文	刚才	先	后	慢慢
英文	just now	first	afterwards	slowly
剑川 JC	mw ⁵⁵ tw ²¹	çĩ ⁵⁵ ⇔twi ²¹	үш ³³	kʰũã ⁵⁵ ¢i ⁵⁵
洱源 EY	mw ⁵⁵ tw ²¹ nɔ ³⁵	twi ²¹	γш ³³	k ^h ua ⁵⁵ ¢i ⁵⁵
鹤庆 HQ	tça ⁵⁵ pw ⁵⁵ tw ⁵⁵	tw ²¹	γш ³³	kʰũã ⁵⁵ ¢i ⁵⁵
兰坪 LP	mw ⁵⁵ tiw ²¹	tiwi ²¹	γш ³³	kʰũã ⁵⁵ çĩ ⁵⁵
周城 ZC	mur ⁵⁵ tçi ⁴²	¢i ³³	γш ³³	k ^h ua ⁵⁵ ¢i ³⁵
七里桥 QLQ	tw ²¹ t ^h a ⁵⁵	tur ²¹	m^{33}	k ^h ua ⁵⁵ ¢i ³⁵
云龙 YL	tsw4 ⁴⁴ sy ³¹	se ³³	dɔ³¹xw⁴⁴	kʰua ⁵⁵ se ⁵⁵
祥云 XY	tou ³¹ mu ⁵⁵ na ⁵⁵ tçĩ ³⁵	tou ³¹	γοu ³³	a ³¹ sou ³¹ sou ³¹ nou ⁵⁵
洛本卓 LBZ	xa ³⁵ cy ³¹	ty ³¹	tıũ³¹xıũ³³	a ⁴⁴ ju ⁵⁵

	497	498	499	500
中文	快快	很	都	再
英文	quickly	very	all	again
剑川 JC	tçi ⁴² tsua ⁴²	tsa ³⁵ sŋ ⁵⁵	tsa ³⁵	tse ⁴⁴
洱源 EY	tçi ⁴² tsua ⁴²	tsa ³⁵ s7 ³⁵	t¢ ^h o ⁵⁵ ku ⁵⁵	tse ⁴⁴
鹤庆 HQ	tçi ⁴² tsua ⁴²	tsa ³⁵ sʰw ⁵⁵	tsa ³⁵ ¢w ⁵⁵	tse ⁵⁵
兰坪 LP	t¢i ⁵⁵ tsua ⁴²	tsa ³⁵ s1 ⁵⁵	$tc^{h}\tilde{\epsilon}^{55}$ ($tuu^{31}ku^{33}$)	tse ⁴²
周城 ZC		fy ³¹	tu ⁵⁵	tse ⁴⁴
七里桥 QLQ	tç $ u^{31} / \epsilon^{33} l \epsilon^{33} $	fe ⁴⁴	ji ³⁵ so ³¹	tse ⁴⁴
云龙 YL	ka ³¹ t¢w ³³	xa ³¹	tsa ⁵⁵ t¢ ^h i ³¹	tse ⁴⁴
祥云 XY	pʰī¹⁵⁵pʰī³¹nou⁵⁵	tsa ³⁵ sŋ ³³	t¢ ^h uε ⁵⁵	tse ⁴⁴
洛本卓 LBZ	tsa ⁴⁴ lur ⁵⁵	kao ⁵⁵	da ⁵⁵ tçã ³¹	di ⁴⁴

439

721

644

217

306

262

233 男(male) 女(female) 225 505 223 216 120 193 119 108 149 392 302 244 142 158 117 94 17 101 161 809 506 449 409 353 338 298 278 248 242 722 272 222 184 39 小计(total) 337 831 761 Inner Mongolia Heilongjiang Liaoning 新疆维吾尔自治区 Xinjiang Shanghai Guangxi Ningxia Qinghai Shaanxi Jiangxi Hainan Shanxi Tianjin Gansu Henan Anhui Fujian **Tibet** Jilin 一西壮族自治区 宁夏回族自治区 内蒙古自治区 西藏自治区 黑龙江省 河南省 上海市 辽宁省 山西省 陝西省 江西省 吉林省 甘肃省 海南省 天 半 市 安徽省 福建省 青海省 60,226 2,185 86,050 3,233 2,922 1,739 738 9/9 749 3,894 742,328 1,847 911,044 男(male) 女(female) 947,019 763,316 3,940 2,983 816 101,312 65,371 920 220 453 464 197 3,441 直辖市及 Appendix 4: Bai population by province 187,362 2,405 ,858,063 5,905 2,659 2,300 小计(total) ,505,644 7,335 7,173 1,140 946 1,554 125,597 自治区、 邸录5:白族人口(以쇌、 Guangdong China total Chongqing Shandong Zhejiang Guizhou Sichuan Jiangsu Yunnan Beijing Hunan Hubei Hebei 性别划分统计)2 and sex 山东省 河北省 云南省 湖北省 广东省 浙江省 江苏省 北京市 重庆市 贵州省 湖南省 四川省

226

193

145

218

137

136

114

140

93

12

90

22

These data are the unadjusted figures from the fifth national census, which was carried out on 1November 2000

²此数据直接引自 2000 年 11 月 1 日第五次全国人口普查数据。

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