

AIRTICLE 1 AW SOWELS IS BORN FREE AND EQUAL IN DIGNITY AND RICHTS



UNIVERSAL DECLARATION OF HUMAN RICHTS

Saxty year syne, on 10 December 1948, the General Assemolie of the Unitit Nations adoptit and proclaimed the Universal Declaration of Human Richts. Its innig kent the inborn dignity and 'the equal and naitural richts of aw bodies in the human faimily as the foonds for freedom, justice and peace in the warld'.

AIRTABLE 2 Awbody, makkin nae distinctions whitsaever, is entitelt til aw the richts and freedoms furthset in this Declaration
AIRTABLE 3 Awbody hes the richt tae life, liberty and bield
AIRTABLE 4 Nane soll be hauden in thirldom or under thoums. Thirldom and trade in thirlt folk soll be clean forbid in aw its kinds
AIRTABLE 5 Nane soll be pit tae torture or thole cruel, inhuman or bemeanin haunlin or punishment **AIRTABLE 6** Awbody hes the richt in ilka place tae be kent as a body afore the law
AIRTABLE 7 Aw are equal afore the law and entitelt wi nae fauts or favours tae the exact same bield o the law
AIRTABLE 8 Awbody hes the richt tae wyce legal remeid gin their richts isnar respectit **AIRTABLE 9** Nane maun thole wulsome arrest, detention nor exile **AIRTABLE 10** Awbody chairged wi a crime is entitelt, ilkane exactly the same, tae fair ba's in a public hearin by an independent and uncogged tribunal
AIRTABLE 11 Awbody hes the richt tae be thocht innocent til prued guilty accordin tae law **AIRTABLE 12** Nane maun thole wulsome dackers on their privacy, faimily, hame or communings, nor assaults on their renoun **AIRTABLE 13** Awbody hes the richt tae traivel freely and bide inwith the mairches o ony state, and the richt tae win oot frae and back intil their countrie **AIRTABLE 14** Awbody hes the richt tae seek and tae enjoy in ither countries asylum frae persecution **AIRTABLE 15** Awbody hes the richt tae be of a nation **AIRTABLE 16** Men and wemen that's come o eild hes the richt tae wed and stert a faimily, wi free and ful consent and wi ilkane the exact same richts in or after mairriage **AIRTABLE 17** Awbody hes the richt tae haud guidis and gear **AIRTABLE 18** Awbody hes the richt tae freedom o thocht, conscience and religiou **AIRTABLE 19** Awbody hes the richt tae freedom o opinioun and expression, and tae seek, get and gie wittings and conceits throu ony medium heedless o frontiers **AIRTABLE 20** Awbody hes the richt tae freely forgerher and associate wi lown intents **AIRTABLE 21** Awbody hes the richt tae tak a haun in the governance o their countrie. The wull o the people expressed throu elections soll be the grunds for the authority o government **AIRTABLE 22** Awbody, as a body in society, hes the richt tae win til theirsels the social, cultural and economic richts that maun be haen for their dignity **AIRTABLE 23** Awbody hes the richt tae daily darg, tae free choice o wark, tae fair and equal pey, and tae mak and jyne trades unions **AIRTABLE 24** Awbody hes the richt tae saucht and leisure **AIRTABLE 25** Awbody hes the richt til a standart o life fit for their guid health and heal, especially mithers and bairns **AIRTABLE 26** Awbody hes the richt tae learnin, includin free compulsory primary scuil **AIRTABLE 27** Awbody hes the richt freely tae tak a pairt in the cultural life o the commony, tae brook and enjoy the airts and the guid that comes o advances in science, and tae hae their ain moral and material interests for their ain creative wark weel-hained **AIRTABLE 28** Awbody maun hae a social and international order whaur aw thir richts and freedoms is weel-haint **AIRTABLE 29** Awbody hes duties tae the commony: the state can ainly pit branks on a body's richts tae mak respect for the richts and freedoms o ither siccars **AIRTABLE 30** Nae governments, groups or lane bodies can mank ony o thir richts and freedoms.