

Aumann's agreement theorem

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Abstract

Aumann's agreement theorem [1] says that, if two Bayesian agents share the same prior and their respective posterior probabilities for some proposition A are "common knowledge", then those posterior probabilities must be the same. We unpack what "common knowledge" means here, and we show why it implies Aumann's result.

1 The Statement

Suppose that you and I both started out using the same prior probability distribution. In other words, to each proposition Q , we both assigned the same prior probability $\text{prob}(Q)$.

But time has passed, and you and I have seen diverse things. Each of us has acquired different bodies of knowledge about the world. As a result, our respective posterior probabilities for some proposition A could be very different.

Now let us make the additional assumption that our respective posterior probabilities for A are *common knowledge*. Aumann's agreement theorem [1] says that this is enough to guarantee that these posterior probabilities are equal. Even though we might know very different things about the subject matter of A , our posterior probabilities for A must nonetheless be the same.

2 What is "Common Knowledge"?

Let p be my posterior probability for A , and let q be your posterior probability. What does it mean to say that our posterior probabilities are "common knowledge"? It's actually a very strong condition, much stronger than just saying that I know your posterior probability and you know mine. What we require is that there be common information C , known to both of us, satisfying the following conditions:

1. The proposition C implies that we both know C . That is, in all possible worlds in which C is true, you and I both condition on C (among other things) to arrive at our posterior probabilities.

2. I would have assigned a posterior probability of p to A , no matter what I had learned in addition to C .
3. You would have assigned a posterior probability of q to A , no matter what you had learned in addition to C .

Let's spell this out a bit more. Typically, neither of us evaluates the probability of A just on the basis of C alone. Each of us has additional information, which, in conjunction with C , constitutes a complete state of knowledge. Let

$$\mathcal{E} = \{C \& E_1, C \& E_2, \dots\}$$

be the set of candidates for “everything I know”, given C . Similarly, let

$$\mathcal{F} = \{C \& F_1, C \& F_2, \dots\}$$

be the set of candidates for “everything you know”, given C . We are assuming that the elements of \mathcal{E} are all *a priori* possible, mutually exclusive, and exhaustive, given C . Likewise with the elements of \mathcal{F} . Exhaustiveness comes from condition (1) above. Conditions (2) and (3) above amount to saying that

$$\begin{aligned} p &= \text{prob}(A \mid C \& E_i), \text{ for all } i = 1, 2, \dots, \text{ and} \\ q &= \text{prob}(A \mid C \& F_j), \text{ for all } j = 1, 2, \dots \end{aligned} \tag{1}$$

3 The Proof

On the one hand, we can decompose C into an exclusive disjunction

$$C \equiv \bigvee_i (C \& E_i), \tag{2}$$

which gives us

$$\text{prob}(A \mid C) = \sum_i \text{prob}(A \mid C \& E_i) \text{prob}(E_i \mid C).$$

By equation (1) above, conditioning on each disjunct in (2) yields the same posterior probability p . It follows that

$$\text{prob}(A \mid C) = p \sum_i \text{prob}(E_i \mid C) = p.$$

On the other hand, from the exclusive disjunction $C \equiv \bigvee_j (C \& F_j)$, we similarly get that $\text{prob}(A \mid C) = q$. Thus we find that our posterior probabilities are both equal to $\text{prob}(A \mid C)$, and so to each other.

References

- [1] R. J. Aumann, *Agreeing to disagree*, The Annals of Statistics **4** (1976), no. 6, 1236–1239.