

CURRICULUM VITAE

Jan. 2010

MADAN, Triloki Nath

DoB: 12.08.1933

M.A., Sociology-Anthropology-Economics, Lucknow University

Ph.D., Social Anthropology, Australian National University

Awards and Honours

U.P. Government Scholarship, Lucknow University, 1951-53

Australian National University Research Scholarship, 1956-59

University Grants Commission National Lecturer 1975-76

Fulbright Fortieth Anniversary Distinguished Fellow, 1987

Distinguished Lecturer, University of Manitoba, Canada, 1988

Honorary Fellow of the Royal Anthropological Institute of Great Britain and Ireland, 1989 (The Institute's articles permit it to have not more than fifty Fellows at any time, not resident in the UK in recognition of their contributions to anthropology.)

Platinum Jubilee Lecturer (Anthropology), Indian Science Congress, 1991

Docteur Honoris Causa (Ethnologie), University of Paris X, 1993

Swami Pranavananda Award for contributions to sociology, University Grants Commission, 1994

Dr. S. Radhakrishnan Centenary Chair, University of Hyderabad, 1995

National Fellow, Indian Council of Social Science Research, 1997-99

D.N. Majumdar Memorial Medal for anthropological fieldwork, Indian Social Science Association, 1997

H.R. Chaturvedi Memorial Award for Modern Myths, Locked Minds: Secularism and Fundamentalism in India, for being judged as the best book (1996-98) on the relationship of religion and society, Centre for the Study of Developing Societies, Delhi, 1999

Festschrift, Tradition, Pluralism and Identity: In Honour of T.N. Madan, ed. By Veena Das, Dipankar Gupta, and Patricia Uberoi (Sage, New Delhi), 1999

Panchanan Mitra Award for contributions to anthropology, Asiatic Society, Calcutta, 2001

Lifetime Achievement Award, Indian Sociological Society, 2008

Distinguished Senior Fellow (Adjunct), Centre for the Study of Developing Societies, Delhi, 2009

Guest of Honour. 35th All India Sociological Conference. Kashmir University, Srinagar, 2009

Appointments

Lecturer, Anthropology, Lucknow University, 1953-56, 1959-62

Lecturer, Asian Anthropology, School of Oriental & African Studies, University of London, 1962-63

Reader, Social Anthropology, Karnatak University, 1963-66
Professor, Sociology, Institute of Economic Growth (University of Delhi), 1966-96
Honorary (Emeritus) Professor, Institute of Economic Growth, 1996 (for life)

Guest or Visiting Appointments

George Miller Visiting Professor of Anthropology and Asian Studies, University of Illinois, Urbana, Sept. 1971-June 1972.
Guest Fellow, International House of Japan, June-July 1972
Visiting Fellow, Australian National University, Canberra, May-July 1976
Directeur d'Etudes Associe, Ecole des Hautes Etudes en Sciences Sociales, Paris, June 1982
Japan Foundation Visitor in Japan, January 1983
Visiting Professor of Anthropology and the History of Religions, Harvard University, Sept. 1984-Jan. 1985.
Visiting Scholar, University of Chicago, Feb.-April 1985
Visiting Professor of Anthropology, University of Washington, Seattle, Jan.-July, 1990
William Allan Neilson Professor of Anthropology, Smith College, Northampton, Mass., Fall 1990
Visiting Professor, Indian Institute of Advanced Study, Shimla, June 1995
Visiting Professor, Asian Studies, University of Texas at Austin, Fall 1995

Special Lectures (select)

Supper Conference Speaker, Wenner-Gren Foundation for Anthropological Research, New York, 1976: Anthropology in India Today: A personal viewpoint (audiotape)
George Miller Memorial Lecture, University of Illinois, Urbana, 1976: The neglect of man in the social sciences (audiotape)
University Grants Commission National Lectures in India, 1975-76: subjects: kinship, the professions, social change (published/mimeo)
D.P. Mukerji Memorial Lecture, Lucknow University, 1977: The dialectic of tradition and modernity in the sociology of D.P.Mukerji (published)
D.N. Majumdar Lectures, Ethnographic and Folk Culture Society, Lucknow, 1982: Culture and Development (published)
Fulbright 40th Anniversary Distinguished Lecture, Association of Asian Studies, Boston, 1987: Secularism in its place (published)
William Allan Neilson Lectures, 1990, Smith College, Northampton, Mass: Anthropology and the ideologies of secularism and religious fundamentalism (published/mimeo)
Platinum Jubilee Lecture, Anthropology, Indian Science Congress, 1991: Anthropology as cultural reaffirmation (published)
Fourth Caparo Annual Lecture, University of Hull, UK, 1991: Whither Indian secularism? (published)
Golden Jubilee Lecture, Anthropological Survey of India, Calcutta, 1996: Discovering anthropology (published)

First M.N. Srinivas Memorial Lecture, National Institute of Advanced Studies, Bangalore, 2001: Religion in the modern world (published)
Fifth M.N. Srinivas Lecture, Indian Sociological Society, University of Jammu, 2005: The Sociology of Hinduism: Reading backwards from Srinivas to Weber (published).
Keynote Address, International Conference on Identity, Cultural pluralism and the state. Anthropological Survey of India February 2006 (published).
Silver Jubilee Lecture, Dayabagh Educational Institute, Agra, Jan. 2006: The secularism debate.
First Prof. D.N. Majumdar Endowment Fund Lecture, University of Lucknow, November 2006: One from many: Explorations in the anthropology of Islam (published).

Editorial Appointments

Founder-Editor, Contributions to Indian Sociology (New Series), 1967-91
Editor, Indian Social Science Review, 1999-2003.
Member, editorial advisory board: Ethnology (Pittsburgh), 1965--; The Eastern Anthropologist (Lucknow), 1982--; Modern Asian Studies (Cambridge), 1987-2008; Ethnic and Racial Studies (London), 1994--2008; Journal of International & Area Studies (Seoul), 1994--; International Journal of Hindu Studies (USA), 1997--; Journal of Indian Council of Philosophical Research (New Delhi), 1997--; International Journal of Gandhi Studies (USA), 2008--..

Special Editorial Project

General Editor, Oxford in India Readings in Sociology and Sociology and Social Anthropology (OIRISSA), 1991 onwards. Eighteen volumes published upto date; five more under publication/preparation.

Administrative and Advisory Appointments

Member-Secretary [CEO], Indian Council of Social Science Research, 1978-81; Vice-President, International Federation of Social Science Organizations, 1979-81; Member, Advisory Committee on Medical Research, W H O (South East Asia Region) 1981-84; Coordinator, UNESCO Project on the medical profession in Asia, 1975-77; Director, Institute of Economic Growth, Delhi, 1986-89; Member Advisory Committee, The Fundamentalism Project, American Academy of Arts and Sciences, 1989-93; Officiating Director, Institute of Economic Growth, 1996-97; Honorary Treasurer, Institute of Economic Growth, 1997 onward; Chairman, Centre for the Study of Developing Societies, Delhi, 2002-2008. President, Ethnographic and Folk-Culture Society, Lucknow, 2005-2010; Member, Advisory Committee, Anthropological Survey of India (GoI), 2007-.

Select Bibliography

Books, 1980 onward [5 authored/co-authored or edited/co-edited books between 1956 and 1976, including *An Introduction to Social Anthropology* (co-author, D.N. Majumdar). Originally published by Asia Publishing House, Bombay, 1956. Reprinted 11 times. Reprinted National Publishing House, New Delhi, 1985. 23rd impression 2009.]

- 1980 *Doctors and Society: Three Asian Case Studies*. Co-authors: P. Wiebe, R. Said, M. Dias. New Delhi: Vikas on behalf of UNESCO. Out of print.
- 1982 *Way of Life: King, Householder, Renouncer : Essays in Honour of Louis Dumont*. Editor. New Delhi, Vikas. Reprinted with additions by Motilal Banarsidass, Delhi, 1988.
- 1983 *Culture and Development*. Delhi: Oxford University Press. Out of print.
- 1987 *Non-renunciation: Themes and Interpretations of Hindu Culture*. Delhi and New York, Oxford University Press. Reprinted, 1988, Paperback ed., 1996. Reprinted, 2001. Included in: (i) Nirad Chaudhuri, Madeleine Biardeau, D.F. Pocock and T.N. Madan, *The Hinduism Omnibus*, New Delhi: Oxford University Press, 2003; (ii) *The Hindu Householder* (2010) (q.v.).
- 1988 *Choice and Morality in Anthropological Perspective*. Co-editor, George Appell. Albany, N.Y., State University of New York Press.
- 1989 *Family and Kinship among the Pandits of Rural Kashmir*. Second and enlarged edition. Delhi, Oxford University Press. Paperback ed. with a new preface, 2002. Pp.xvii-xxii. Reprinted with new preface, 2007. Pp.xvii-xxi. Originally published by Asia Publishing House from Bombay in 1965 and from London and New York 1966. Included in: *The Hindu Householder* (2010).
- 1990 *A l'oppose du renncement: Perplexities de la vie quotidienne hindou*. Trans. of Madan 1987 by Denise Paulme-Schaeffner & Bernard Juillerat. Paris, Editions de la Maison de Sciences de l'homme.
- 1991 *Religion in India (a reader)* Editor. Delhi, Oxford University Press. Second, enlarged, paperback edition, 1992. 11th impression, 2008.
- 1994 *Pathways: Approaches to the Study of Society in India*. Delhi, Oxford University Press. Paperback ed., 1995. Reprinted, 2000, 2010.
- 1995 *Muslim Communities of South Asia: Culture, Society and Politics*, Editor. New Delhi, Manohar Publishers. Revised enlarged edition, 2001.

- 1997 *Modern Myths, Locked Minds: Secularism and Fundamentalism in India*. Delhi: Oxford University Press. Reprinted, 1998. Paperback edition, 1998. Reprinted with a new introduction, 2003. Pp. xiii-xxii. Reprinted 2005. Second edition with a new preface and two appendices, 2009.
- 2004 *India's Religions: Perspectives from Sociology and History*. Editor. Delhi, Oxford University Press.
- 2006 *Images of the World: Essays on Religion, Secularism and Culture*. New Delhi: Oxford University Press. Paperback ed. 2008. Reprinted 2009.
- 2009 *Asanyās: Hindu Sanskriti: Kuch Vishay, Kuch Vyakhyayen*. Hindi Translation of Madan 1987 by Rajiv Kumar. New Delhi: Vani Prakashan.
- 2010 *The Hindu Householder (comprising Family and Kinship among the Pandits of Rural Kashmir, Non-renunciation: Themes and Interpretations of Hindu Culture, two essays and appendices)*. New Delhi: Oxford University Press.

Papers, Book reviews, etc., 1990 onward

- 1990 *India in American anthropology*. In Nathan and Sulochana Glazer, eds., *Conflicting Images: India and the United States*. Riverdale, MD, Riverdale. Pp.179-202.
- 1991 *The double edged sword: Fundamentalism and the Sikh religious tradition*. In Martin Marty and R. Scott Appleby, eds., *Fundamentalisms Observed*. University of Chicago Press. Pp.494-267
- 1992a *Dying with dignity*. *Social Science and Medicine*, 35, 4: 425-32.
- 1992b *Fundamentalism*. *Seminar*, 394: 23-25.
- 1993 *Whither secularism in India?* *Modern Asian Studies*, 27,3: 667-97.
- 1994a *Religious pluralism and Maulana Azad*. *Religion and Politics Today*, pp.121-33. New Delhi, Rajiv Gandhi Institute of Contemporary Studies.
- 1994b *D.P. Mukerji 1894-1961: A centenary tribute*. *Sociological Bulletin*, 43, 2: 133-42.
- 1994c *The burden of cultural identity: On being a Hindu in India*. *Cultural Survival Quarterly*, Fall 1994: 69-71.
- 1995a *The plague in India, 1994*. *Social Science and Medicine*, 40, 9: 1167-8.

- 1995b From orthodoxy to fundamentalism: A thousand years of Islam in South Asia. In Martin Marty and Scott Appleby, eds., *Fundamentalisms Comprehended*. University of Chicago Press. Pp.288-320.
- 1995c Religion and social change: Some conceptual issues. *Asia Journal* (Seoul), 2, 1: 1-14. Reprinted with minor changes in *New Quest* (Pune) 113 (Sept.-Oct. 1995): 291-305.
- 1996 Shyama Charan Dube (1992-96): A memoir. *Contributions to Indian Sociology* (n.s.) 30, 2: 299-305.
- 1997 Religion, ethnicity, and nationalism in India. In Martin E. Marty and R. Scott Appleby, eds., *Religion, Ethnicity, and Self-identity: Nations in Transition*. Hanover, N.H.: University Press of New England. Pp.53-71.
- 1998a Discovering anthropology: A personal narrative. In Meenakshi Thapan, ed., *Anthropological Journeys*. New Delhi: Orient Longman. Reprinted as: In pursuit of anthropology in V.K. Srivastava, ed., *Methodology and Fieldwork*. New Delhi: Oxford University Press, 2004.
- 1998b Coping with ethnicity in South Asia: Bangladesh, Punjab and Kashmir compared. *Ethnic and Racial Studies*: 21, 5 : 969-89. Reprinted in *Nationality and Nationalism*, vol. III: Area and Period Studies. Eds., Athena S. Leoussi & S. Grosby, pp.97-114. London : IB Tauris, 2004.
- 1998c Articles on M.K. Gandhi, Hinduism, and India. *The Encyclopedia of Politics and Religion* vol. 1. Ed., Robert Wuthnow. Washington D.C.: Congressional Quarterly Inc.
- 1998d Religione e politica in India. Culture politica, revivalismo, fondamentalismo e secolarismo. In *l'India Contemporanea*. Torino: Edizioni Fondazione Givonni Angelli. Pp.49-65. Italian version of 1999a.
- 1999a Religion and politics in India: Political culture, revivalism, fundamentalism and secularism. In V.A. Pai Panandiker and Ashis Nandy, eds., *Contemporary India*, New Delhi: Tata McGraw Hill. Pp.318-36.
- 1999b Louis Dumont : A memoir. *Contributions to India Sociology* 33, 3: 473-501.
- 1999c Perspectives on pluralism. *Seminar* 484: 18-23.
- 2000a Caste system in India. *Students' Britannica*, vol.6: 127-36. New Delhi: Encyclopaedia Britannica (India) Pvt. Ltd.
- 2000b M.N. Srinivas, 1916-99: A memoir. *Indian Social Science Review* 2,2: 373-83.

- 2001a M.N. Srinivas, 1916-99. *International Sociology* 16, 1: 115-21. (A shorter version of 2000b).
- 2001b Religious nationalism and the secular state. In Neil J. Smelser and Paul B. Batters, gen. Eds., *International Encyclopedia of the Social and Behavioural Sciences. Modern cultural concerns* (section ed., Richard A. Shweder). Oxford: Elsevier.
- 2001c The comparison of civilizations: Louis Dumont on India and the West. *International Sociology* 16,3: 474-487.
- 2001d The social sciences and multidisciplinary (editorial). *Indian Social Science Review* 3, 1: iii-vi.
- 2002a The comparison of civilizations: Louis Dumont on India and the West. *Journal of Indian Council of Philosophical Research* 19, 1: 19-44. (Expanded version of 2001c.)
- 2002b Preface to the paperback edition. *Family and Kinship: A Study of the Pandits of Rural Kashmir*, 1989. Pp. xvii-xxii.
- 2003a Religions of India: Plurality and pluralism. In Veena Das, ed., *The Oxford India Companion to Sociology and Social Anthropology*, New Delhi: Oxford University Press. Pp. 775-801. Reproduced in Veena Das, ed., *Religions of India: Handbook of Indian Sociology*, New Delhi. Oxford University Press, 2004. Pp.203-22.
- 2003b The householder tradition in Hindu society. In Gavin Flood, ed., *The Blackwell Companion to Hinduism*, Oxford: Blackwell. Pp. 288-305.
- 2003c Hinduism. An introductory essay. In Nirad Chaudhuri, Madeleine Biardeau, D.F. Pocock and T.N. Madan, *Hinduism: An Omnibus*, New Delhi: Oxford University Press. Pp. xi-xxxvi.
- 2003d Hinduism. In Mark Juergensmeyer, ed., *Global Religions*, New York: Oxford University Press. Pp.52-62. Reproduced in Mark Juergensmeyer, ed., *The Oxford Book of World Religions*, New York: Oxford University Press, 2006. 15-24.
- 2003e Freedom of religion. *Economic and Political Weekly*, 15 March: 1034-41.
- 2003f [Secularism:] The case of India. *Daedalus* 132,3: 62-6.
- 2003g Of the social categories 'private' and 'public': Considerations of cultural context. In Gurpreet Mahajan, ed., *The Public and the Private*, New Delhi: Sage. Pp.88-102.

- 2003h Introduction to the fourth impression. *Modern Myths, Locked Minds: Secularism and Fundamentalism in India*. New Delhi: Oxford University Press. Pp.xiii-xxii.
- 2003i CA-Comment on I. Wallerstein, Anthropology, sociology, and other dubious disciplines. *Current Anthropology* 44,4: 463-4.
- 2004a Bharatiya samaj shastra ka agraja: Dharendra Nath Majumdar. *Manav* 27, 2 (2003): 37-46.
- 2004b Religions of India: Plurality and pluralism. (Revised version of 2003a). In Jamal Malik and Helmut Reifeld, eds., *Religious Pluralism in South Asia and Europe*, New Delhi: Oxford University Press. Pp.42-76.
- 2004c Indian's religions: Plurality and pluralism. (Final version of 2003a). In T.N. Madan, ed., *India's Religions*, q.v.
- 2004d. Foreword. V. Ramanathan, *Hindu Civilization and the Twenty First Century*. Mumbai: Bharatiya Vidya Bhawan.
- 2004e The comparison of civilizations: Louis Dumont on India and the West. In Said A. Arjomand and Edward A. Tiryakian, eds., *Rethinking Civilizational Analysis*. (same as 2001c). London: Sage. Pp. 180-91.
- 2005a Participatory pluralism. *The Telegraph* 09 February ed page.
- 2005b Review of M. Hasan and A. Roy, eds., *Living separately together* (OUP, 2005). *Biblio* 10, 7-8: 28-29.
- 2006a The sociology of Hinduism: Reading backwards from Srinivas to Weber. *Sociological Bulletin* 55, 2: 215-36.
- 2006b. Review of T.K. Oommen, *Crisis and contention in Indian society* (Sage 2006). *The Book Review* 30, 7: 25-26.
- 2006c. Review of S. Mittal and G. Thursby, eds., *The Hindu World* (Routledge 2006). *Contributions to Indian Sociology* 40, 1: 120-22.
- 2006d. Foreword. In R.S. Khare, ed., *Caste, Hierarchy, and Individualism*. New Delhi: Oxford University Press. Pp. vii-ix.
- 2007a One from many: Explorations in the anthropology of Islam. *The Eastern Anthropologist* 60, 1: 1-25.
- 2007b Search for synthesis: The sociology of D.P. Mukerji. In Patricia Uberoi, Nandini Sundar and Satish Deshpande, eds., *Anthropology in the East: Founders of Indian Sociology and Anthropology*. New Delhi: Permanent Black, 2007. Pp.256-89.

- 2007c Hinduism. In G. Ritzer, ed., *The Blackwell Encyclopedia of Sociology*. Oxford: Blackwell, 2007. Pp.2128-32.
- 2007d Obituary: Ramchandra Gandhi, 1937-2007. *Contributions to Indian Sociology* 41, 2: 249-56.
- 2007e Foreword. In M. Ishaq Khan, *Crisis of a Kashmiri Muslim*. Srinagar: Gulshan, 2007. Pp. i-ix.
- 2007f. Response to AM. Shah. *Sociological Bulletin* 56, 1: 134-5.
- 2008a IEG: The foundations. In *IEG at Fifty: Retrospect and prospect*. New Delhi: Academic Foundation. Pp. 15-22.
- 2008b Sociology at IEG. In *IEG at Fifty: Retrospect and prospect*: New Delhi: Academic Foundation. Pp.115-22.
- 2008c The sociology of Hinduism: Combining the book and field views. [Abridged version of 2006a.] In K. Chopra and C.H. Hanumantha Rao, eds., *Growth, Equity, Environment and Population*. New Delhi: Sage. Pp. 421-32.
- 2008d. *Contributions to Indian Sociology* at fifty. *Contributions to Indian Sociology* 42, 1: 9-28.
- 2008e. Review of *Religion and the Human Prospect* (2007). by Alexander Saxton. *The Eastern Anthropologist* 61, 1: 133f.
- 2008f Review Essay: Towards a radical sociology of religion, based on G. Davie, *Sociology of Religion* (London: Sage). *Contributions to Indian Sociology* 42, 2: 311-19.
- 2008g Foreword. In Aparna Rao, ed., *The Valley of Kashmir*. New Delhi: Manohar. Pp. ix-viii.
- 2008h Kashmir, Kashmiris, Kashmiriyat: An introductory essay. In Aparna Rao, ed., *The Valley of Kashmir*. New Delhi: Manohar. Pp.1-34.
- 2008i Critiquing secularism: In Ramin Jehanbegloo, (ed.), *India Revisited: Conversations on Continuity and Change*. New Delhi: Oxford University Press. Pp.70-81.
- 2008j Progress, religion and rationality: The importance of cultural difference. In [Martin Waelde, ed.,] *Does Culture Make a Difference: Progress and Development in India and its Implications for International Co-operation*. Calcutta: Seagull Book. Pp.41-55.

- 2008k India's religions: Plurality and pluralism. Religions pluralism as ideology. *Inter Jour of Humanistic Ideology* 1,1: 15-24, Abridged version of 2004c.
- 2008l Review of Hinduism: Gandhian Perspective by M.V. Nadkarni, *Sociological Bulletin*, 57, 2: 302—06.
- 2009a Foreword: Towards participatory pluralism. In: N.K. Das & V.R. Rao, eds., *Identity, Cultural Pluralism and the State*. New Delhi: Macmillan. Pp.xix-xxiv.
- 2009b Foreword. In D.P. Mukherji, *Redefining Humanism*. Tr. & ed., Srobona Munshi. New Delhi: Tulika. Pp. vii-xi.
- 2009c Sense and sensibilities on Pakistan [Review article]. *Economic & Political Weekly* 44, 43: 24-7.
- 2009d Preface to the second edition of *Modern Myths Locked Minds* [see 1997]. Pp.xi-xx.

Forthcoming

- 2010a Between the braying pestles and the examination blues: The years of childhood. In: Malavika Karlekar and Rudrangshu Mukherji, eds., *Childhood*. New Delhi: Oxford University Press.
- 2010b Indian secularism: A religio-secular ideal. In: Linell Cady and Elizabeth Hurst, eds., *Secularism and Politics in a Global Age*. New York: Palgrave-Macmillan.
- 2010c Moral choices: Gandhi and Weber on capitalism and conscience. In: *Quiet Conversations: Essays for Mrinal Miri*.
- 2010d The real and imagined worlds of M.N. Srinivas. In: Shail Mayaram et al., eds., *Festschrift in Honour of Ashis Nandy*. New Delhi: Oxford University Press.
- 2010e Articles on Hinduism, Classical Law, Karma, and M.N. Srinivas. In Wade Roof & Mark Juergensmeyer, eds. *Encyclopedia of Global Religions*. SAGE.