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19 Where would you like the card to be delivered? Present Address Permanant Address 20 CHILDREN (leave blank where not applicable and use an additional sheet if space is insufficient) Male Image: Children and the second address 20 CHILDREN (leave blank where not applicable and use an additional sheet if space is insufficient) Male Image: Children and the second address 20 CHILDREN (leave blank where not applicable and use an additional sheet if space is insufficient) Male Image: Children and the second address 20 CHILDREN (leave blank where not applicable and use an additional sheet if space is insufficient) Image: Children and the second address Image: Children and the second address 21 Information about living Pakistani relative (to be filled in by the person claiming Pakistan origin only on relationship basis): Name of Pakistani relative (first, middle, last)												
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21 Information about living Pakistani relative (to be filled in by the person claiming Pakistan origin only on relationship basis):												
	Ш											
Relationship with Applicant NIC / NICOP No.												
Present Address (line 1) (mention all relevant information)												
Present Address (line 2) Telephone (Area Code, Number)												
22 In case of a State Subject of Jammu and Kashmir (Please shade the applicable box)												
AJK Migrant from Kashmir Valley Migrant from Jammu & Others												
Have you ever been deprived of Pakistani citizenship by an order of the Government of Pakistan?												
24 Have you ever been a citizen/national of India or Israel? Yes No												
Any of your parents/grandparents are presently citizen/national of India or Israel												
26 Only check or tick one box for each section below.												
Gender Religion Education Employment Status Disability (if ar	y)											
Male Muslim * Doctrate Salaried Sight Female Christian Masters Self Employed Information Technology Hearing	Sight Hearing											
Marital Status Qadiani / Ahmedi Bechelors Dependent Management Speech	Speech											
Married Hindu Intermediate Professional Law Physical Unmarried Parsi High School Business Labour Mental	Physical Mental											
Divorced Sikh Diploma Engineering Student Other												
Widowed Budhist None Medicine Other Shade more then box if applicable.	one											
27 Amount: Currency: Mode of Pavment: Draft Bank Receipt												
Draft/Cheque/Bank Receipt No: Date: Date:												
NOTE: Attach original Bank Draft/Bank Receipt with this form (DD / MM / YYYY)												
28 DECLARATION: I hereby solemnly declare and affirm that the information provided and statemams made by me in this form are true and correct to the best of my knowledge belief and nothing material has been concealed or withheld herein. I understand ang according permit that (i) the information provided by me in this form may be stored by NADRA in Pakies	tan											
in a secured environment in Both physical and/or automated shape and (ii) the information may be used for purposes of planning and development and statistical analysis by NADRA and/or Government of Pakistan within the confines of the Constitution of Islamic Republic of Pakistan law without disclosing my specific personal information except the purposes of verification of the said information for lhe purposes of determining my eligibility for POC under Pakistan law.												
	٦											
Please note that the photograph, signature and thumb impression MUST NOT exceed the allotted space denoted by the boxes												
Paste your Passport												
size photograph within this block												
(2"x11/2")												
(Do not staple) Signature of Applicant												
(parent/guardian may sign in case of inability on part of the applicant. Illetrate persons may affix thumb impression of right hand)	and											

impression of right hand)
Note: Deposit of this application form with NADRA shall not automatically entitle the applicant to the issuance of POC. NADRA reserves the right to
reject the application without assigning any reason.
* "Muslim" means for purpose of this form a Muslim as per sub-clause (a) of clause (3) of Article 260 of the constitution of Islamic Republic of Pakistan 1973 i.e.a person who believes in the
unity and oneness of Almighty Allan, in the absolute and unqualified finality of the Prophethood of Muhammad (peace be upon him), the last of the Prophets, and does not believe in, or recognize as
a prophet or religious reformer, any person who claimed or claims to be a prophet, in any sense of the word or of any description whatsoever after, Muhammad (peace be upon him).