

ISTVÁN M. FEHÉR

Professor of Philosophy
Lecturer of English and Italian
Language & Literature

Date of Birth: April 24, 1950

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UNIVERSITY EDUCATION

1969-77: University studies at the Faculty of Arts of ELTE University of Budapest, majoring in English and Italian Language and Literature, as well as in Philosophy.

QUALIFICATIONS

- 1974 First Class Honours Degree (M.A.) in English and Italian Language and Literature from ELTE University. Title of Thesis: *Towards a New Novel Form: Durrell's "Alexandria Quartet."*
- 1977 First Class Honours Degree (M.A.) in Philosophy from ELTE University. Title of Thesis: *Analytic and Dialectic Thinking in the 'Positivismusstreit'.*
- 1979 Doctoral Degree (Ph.D., 'Promotion') in Philosophy. Grade: "summa cum laude" (doctoral degrees are graded either "rite" or "cum laude" or "summa cum laude"). Title of Thesis: *The "Positivismusstreit": Attempt at an Interpretation.*
- 1985 Academic Degree of 'kandidátus' in Philosophy from the Hungarian Academy of Sciences (corresponds roughly to the 'Habilitationsschrift' in Germany). Title of Thesis: *Heidegger's Path of Thinking.*
- 1990 Academic Degree of 'Doctor' in Philosophy from the Hungarian Academy of Sciences (corresponds roughly to the 'Doctorat d'État' in France). Title of Thesis: *Heidegger Studies* (co-opponent: Professor Dr. Walter Biemel, Am Hangeweier 3, D-52074 Aachen, Germany).

APPOINTMENTS

1977– Teaching and research activity at the History of Philosophy Department of the Faculty of Arts of ELTE University (Budapest).

Positions:	1977	Research Assistant
	1981	Assistant professor
	1987	Associate professor
	1992	Full professor
	1990-97	Head of Department

- 1992– Director, Graduate Program in Hermeneutics at ELTE University (accredited by the National Committee for Accreditation, 1992).
 Visiting lecturers contributing to the Program have included: Theodore Kisiel (Northern Illinois University), Rudolf A. Makkreel (Emory University), Günter Figal (Eberhard-Karls-Universität Tübingen), John D. Caputo (Villanova University), Wilhelm G. Jacobs (Ludwig-Maximilians-Universität Munich, Bayerische Akademie der Wissenschaften), Jean Grondin (University of Montreal), Wolfram Högbe (Universität Bonn), Lawrence K. Schmidt (Hendrix College, Conway), Richard Rorty (Stanford University).
- 1992–97 Professor of philosophy at the University of Miskolc (secondary employment)
- 1991 Visiting professor, Attila József University, Szeged
- 1995–97 Visiting professor, Péter Pázmány Catholic University, Budapest-Piliscsaba
- 2000 Series Editor with L'Harmattan, Budapest (“A filozófia útjai” [The Ways of Philosophy])
- 2002 Professor of history of ideas at Andrassy Deutschsprachige Universität Budapest
- 2007 Corresponding Member of the Hungarian Academy of Sciences

AWARDS, FELLOWSHIPS:

- 1981 3 month study visit in Italy within the frame of the Italian-Hungarian Cultural Exchange.
- 1983/84 8 month fellowship awarded by the *Fondazione Benedetto Croce* in Naples at the *Istituto Italiano per gli Studi Storici*.
- 1986 3 month study visit in West Germany sponsored by the *Deutscher Akademischer Austauschdienst* (DAAD, German Academic Exchange Board), research in Bochum, Munich and Freiburg.
- 1986/87 Invitation to research visit at the Institute for Medieval and Modern History of the University of Messina.
- 1987/88 17 month fellowship awarded by the *Alexander von Humboldt-Stiftung* at the Hegel Archives of *Ruhr-Universität* Bochum (host: Prof. Otto Pöggeler, Director of the Archives).
- 1992/93 9 month grant awarded by the *American Council of Learned Societies* (Affiliation: University of Virginia, Philosophy Dept. and Commonwealth Center for Literary and Cultural Change)
- 1997–2000 Széchenyi Professor's Grant

AREAS OF INTEREST AND RESEARCH

19th and 20th Century Continental Philosophy, more specifically:

- Existential-hermeneutic thinking in the 20th century: Heidegger, Sartre, Gadamer
- Historicism and phenomenology: Dilthey, Husserl, Heidegger
- The Problem of “Geisteswissenschaften,” the distinction between “Geisteswissenschaften” and “Naturwissenschaften” in XIX-XXth century German Philosophy: Neo-Kantians (Windelband, Rickert), Dilthey, Weber
- German Idealism: the relation Fichte-Schelling, Schelling-Hegel, with special reference to their types of philosophy of identity
- Neo-Hegelianism and Neo-Marxism: Croce, Lukács, Frankfurt School, their interpretations of Hegel
- The problem of dialectics: Hegel, Adorno, Lukács, Popper, Heidegger
- Lukács and Heidegger: break with the epistemologically oriented philosophy of the day

- Critical Rationalism - Popper, the debate Popper-Frankfurt School
- Philosophy and History of Philosophy: The Historiography of Philosophy in the XIXth and XXth centuries; philological, historicist, hermeneutical and problem-oriented approaches

PARTICIPATION IN INTERNATIONAL CONFERENCES, SYMPOSIA, ETC., OF PHILOSOPHY (TITLES OF PAPERS PRESENTED BY ME FOLLOW IN PARENTHESES):

1. *Drittes Internationales Wittgenstein Symposium*, arranged by the Austrian Ludwig Wittgenstein Society, Kirchberg/Wechsel (Austria), August 13–20, 1978 (“Dialectical Elements in Popper's Criticism of Dialectics”).
2. *Österreichische und ungarische Philosophie unter besonderer Berücksichtigung von Wittgenstein und Lukács*, arranged by the Österreichisches Kulturinstitut, Budapest, October 6–8, 1980 (“Attack Against the Absolute: Lukács and Heidegger”).
3. *Per il Secondo Centenario della “Critica della Ragion Pura,”* arranged by the University of Messina and the Italian Philosophical Association, Messina, May 7–9, 1981 (“Sistema, libertà e intuizione intellettuale in Kant e nell’idealismo postkantiano”).
4. *Lukács e il suo tempo. La costanza della ragione sistematica*, arranged by the Italian Philosophical Association and the “Accademia Nazionale dei Lincei,” Rome, December 10–12, 1981 (“Lukács e i rapporti con l'esistenzialismo sartriano”).
5. *Benedetto Croce a trent'anni dalla morte*, arranged by the University of Naples, the cities of Naples and Sorrento as well as the Land Campania, Naples and Sorrento, February 2–5, 1983 (“Croce e l'Ungheria”).
6. *György Lukács 1904-1924: Dall'anima alla storia*, arranged by the University of Ferrara, Ferrara, May 2–3, 1985 (“L’interpretazione della filosofia classica tedesca in *Storia e coscienza di classe*”).
7. *Die Krise der Phänomenologie und die Pragmatik des Wissenschaftsfortschritts. Symposium zur Erinnerung an die Wiener Vorträge E. Husserls von Mai 1935*, arranged by the Bundesministerium für Wissenschaft und Forschung, the University of Vienna, and the French Cultural Institute in Vienna, Vienna, May 10–12, 1985 (“Popper's Concept of Dialectics: Some Hermeneutical Observations”).
8. *György Lukács 1885-1971*, arranged by the Tuscan Division of Gramsci Institute, Florence, May 30–31, 1985 (“Il concetto lukácsiano di razionalismo”).
9. *György Lukács e la cultura europea*, arranged by the University of Rome and Gramsci Institute, Rome, October 17–19, 1985 (“Ratio, razionalità, razionalismo: Lukács e la filosofia contemporanea”). <http://www.radioradicale.it/scheda/12132/12154-gyorgy-lukacs-e-la-cultura-europea>
10. *Lukács György és a mai kultúra* [György Lukács and the Culture of Our Times], arranged by ELTE University of Budapest and the Institute for Philosophy of the Hungarian Academy of Sciences, Budapest, October 29–31, 1985 (“Lukács és a racionalizmus” [Lukács and Rationalism]).
11. *Martin Heidegger und die praktische Philosophie*, sponsored by the Thyssen Foundation, Bochum, West Germany, May 29–31, 1986.
12. *Bewußtsein, Sprache und die Kunst*, arranged by the University of Vienna, the “Bundesministerium für Wissenschaft,” the “Gesellschaft für Phänomenologie und kritische Anthropologie,” Vienna, Vienna, June 20–22, 1986 (“Sprachanalyse und Daseinsanalyse. Zum phänomenologisch-hermeneutischen Ansatz”).
13. *Existenzdenken und Verantwortung*, arranged by the Inter-University Centre of Postgraduate Studies, Dubrovnik, Yugoslavia, March 16–27, 1987 (“Eigentlichkeit, Gewissen und Schuld in Heideggers ‘Sein und Zeit’”).
14. *Institutionalisierung der Philosophie*, held at the Wissenschaftskolleg zu Berlin (Institute for Advanced Studies), West Berlin, May 25–26, 1987.

15. *Werk und Wirkung Heideggers*, held at the Catholic Academy of Schwerte, Schwerte (West Germany), March 26–27, 1988.
16. *Lektüretagung zu Schellings Schrift "Über die Möglichkeit einer Form der Philosophie überhaupt,"* arranged by the "Internationale Schelling-Gesellschaft," Leonberg (West Germany), October 10–12, 1988.
17. *Zur philosophischen Aktualität Heideggers*, arranged by the Alexander von Humboldt Foundation, Bonn, April 24–28, 1989 ("Fakten und Apriori in der neueren Beschäftigung mit Heideggers politischem Engagement").
18. *Philosophie der Subjektivität? Zur Bestimmung des neuzeitlichen Philosophierens*, arranged by the "Internationale Schelling-Gesellschaft," Leonberg, October 11–14, 1989 ("Parallelen zwischen Heideggers und Lukács' Schelling-Interpretation," as well as votum on Rainer Specht's paper).
19. *Wege und Irrwege des neueren Umgangs mit Heideggers Werk*, arranged by Goethe Institut, the Hungarian Academy of Sciences, and ELTE University of Budapest, Budapest, November 2–4, 1989 ("Heidegger und Lukács: Eine Hundertjahresbilanz").
20. *Soggetto e ambiente nel pensiero contemporaneo*, arranged by the Italian Philosophical Association (SFI), Pordenone, April 23–25, 1990.
21. *Pluralismus und Toleranz. Wie bauen die Philosophen das Europa-Haus?*, arranged by the "Association Internationale des Professeurs de Philosophie," Budapest, April 28 - May 2, 1990.
22. *Tendenzen und Ergebnisse der Heidegger-Forschung in Ost- und Mitteleuropa*, arranged by the Österreichische Gesellschaft für Ost-West-Dialog, Otterthal (Austria), November 24–30, 1990 ("Identität und Wandlung der Seinsfrage: Eine hermeneutische Annäherung").
23. *Le rêve européen – esthétique et politique*, arranged by "Collège International de Philosophie," "Centre interuniversitaire d'Etudes françaises," ELTE University, and "Institut Français en Hongrie," Budapest, April 15–29, 1991 ("Lucien Goldmann über Lukács und Heidegger: Überlegungen aus der Sicht der heutigen Forschung").
24. *Német-magyar Lukács-konferencia* [German-Hungarian Conference on Lukács], arranged by the Institute for Philosophy of the Hungarian Academy of Sciences, Budapest, October 1–5, 1991 ("Lukács und Heidegger").
25. *Europa und die Philosophie*, Annual Conference of the Martin-Heidegger-Gesellschaft, Meßkirch, October 5–6, 1991 ("Heidegger und Kant – Heidegger und die Demokratie").
26. *Geisteswissenschaftliches und literarisches Übersetzen im Internationalen Kulturaustausch*, arranged by the Alexander von Humboldt Foundation, Sonthofen/Allgäu (Germany), October 7–11, 1991 ("Übersetzbarkeit philosophischer Texte und philosophische Probleme ihrer Übersetzung: Der Fall Heideggers").
27. *Lektüretagung zu Schellings Rede "Über das Verhältnis der bildenden Künste zu der Natur,"* arranged by the "Internationale Schelling-Gesellschaft," Leonberg, October 17–19, 1991.
28. *Aletheia. Deutsch-ungarisches Symposium*, arranged by the University of Debrecen and the Goethe Institut, Debrecen, October 26–30, 1991 ("Das Wesen der Wahrheit – die Wahrheit des Wesens: Zu Heideggers Kehre").
29. *Láttuk-e, hogy jön? (A társadalomtudományok sikerei és kudarcai a kelet-európai politikai átalakulásban)* [Did we see it coming? (Successes and Failures of the Social Sciences in the East European Changes)] arranged by the Social Philosophy Dept. of ELTE University, Budapest December 7, 1990 ("Contribution").
30. *Internationales Fichte-Forum*, arranged by the University of Münster and the Hungarian Academy of Sciences, Kaposvár (Hungary), April 21–25, 1992 ("Zur Auseinandersetzung von Fichte und Schelling. Hermeneutische Überlegungen im Anschluß an die Untersuchungen R. Lauths").
31. *Wegmarken modernen europäischen Denkens in Wien zu Beginn des 20. Jahrhunderts*, 4. Internationaler Kongreß der "Regionalgruppe Ost" der AIPPh ("Association Internationale des Professeurs de Philosophie"), Vienna, April 29 - May 3, 1992 ("Philosophen und

- Philosophieprofessoren – Philosophie und Philosophiewissenschaft: Überlegungen im Anschluß an eine Unterscheidung Martin Heideggers”).
32. *Előadások a magyarországi filozófiáról* [Lectures on the History of Hungarian Philosophy] arranged by the Hungarian Philosophical Association and the University of Miskolc, Miskolc (Hungary), June 11–13, 1992 (“Significance and Branches of the Domestic Philosophical Work”).
 33. *Hagyományok és eredmények a mai filozófiában. Magyar Filozófusok I. Világtalálkozója* [Traditions and Results in Contemporary Philosophy: 1st World Congress of Hungarian Philosophers], arranged by the World Association of Hungarians, the Hungarian Academy of Sciences, the Ministry for Education, and ELTE University of Budapest, Budapest, August 16–18, 1992 (“Lukács and Heidegger”).
 34. *Schellings Weg zur Freiheitsschrift. Legende und Wirklichkeit*, arranged by the “Internationale Schelling-Gesellschaft,” Leonberg (West Germany), October 14–17, 1992.
 35. *American Philosophical Association, Eastern Division, 89th Annual Meeting*, Washington Hilton Hotel, Washington, D.C., December 27–30, 1992.
 36. *Society for the Advancement of American Philosophy, 20th Annual Meeting*, Vanderbilt University, Nashville, Tennessee, March 4–6, 1993.
 37. *American Council of Learned Societies, 74th Annual Meeting*, Williamsburg, Virginia, April 22–23, 1993.
 38. *Sixth Biennial Meeting of the Sartre Society of North America*, Trent University, Peterborough, Ontario, Canada, May 7–9, 1993 (“Sartre and Hermeneutics”).
 39. *Conference on Hermeneutics and Science*, arranged by the Roland Eötvös Physical Society, ELTE University of Budapest, Budapest University of Economic Sciences, and the Hungarian Philosophical Association, sponsored by the National Committee for Technological Development, Veszprém, Hungary, Sept. 6–9, 1993 (“Hermeneutics and the Sciences: Opening address”).
 40. *A nyolcvanas évek* [The Eighties], arranged by the Northern Hungarian Literary Foundation, Lillafüred (Hungary), September 17–19, 1993 (“The Philosophy in the Eighties”).
 41. *Society for Phenomenology and Existential Philosophy, 32nd Annual Meeting*, New Orleans, October 21–23, 1993 (“Heidegger’s Postwar Turn: The Emergence of the Hermeneutic Viewpoint of His Philosophy and the Idea of ‘Destruktion’ on the Way to *Being and Time*,” invited plenary speaker).
 42. *Megélt világ* [The Lived World], arranged by the Hungarian Sociological Association and the Miskolc Regional Committee of the Hungarian Academy of Sciences, Miskolc, December 8–9, 1993 (“Social Science and Philosophy: Hermeneutical Aspects in the ‘Positivismusstreit’ and Husserl’s Concept of Life-World”).
 43. *Vernunft in der Geschichte? XX. Kongreß der Internationalen Hegel-Gesellschaft*, arranged by Kossuth University Debrecen and ELTE University Budapest, sponsored by the Hungarian Academy of Sciences, the Ministry of Culture and Education, and the Soros Foundation, Debrecen – Budapest, August 24–28, 1994 (“Die Vernünftigkeit der Vernunft oder der ‘Gegensatz zwischen begrifflicher Dialektik und anschauendem Entgegennehmen’: Zu Heideggers Auseinandersetzung mit Hegel,” invited plenary speaker).
 44. *Science and Society: A Hermeneutic Perspective*, organized by the *International Society for Hermeneutics and Science* concurrently with the *Conference on Science, Technology and Change: New Theories, Realities, Institutions*, arranged by EASST (European Association for the Study of Science and Technology), Budapest, August 28–31, 1994 (“The Victory of Anthropology over Sociology? Popper’s Hermeneutical Critique of Relativistic Approaches to Social Science”).
 45. *Fremdheit und Vertrautheit. Hermeneutik im europäischen Kontext*, arranged by Martin-Luther-Universität Halle-Wittenberg, sponsored by Land Sachsen-Anhalt, Thyssen Foundation, Istituto Italiano per gli Studi Filosofici (Naples), Centre National de la Recherche Scientifique (Paris), Halle/Saale, September 21–24, 1994.

46. *Az Ige meghallója. Emlékezés Karl Rahner születésének 90., halálának 10. évfordulójára* [Hearers of the Word. Symposium on the Occasion of the Ninetieth Anniversary of Karl Rahner's Birth and of the Tenth of His Death], arranged by the Theological Academy Szeged, the Hungarian Philosophical Association, and the Szeged Regional Committee of the Hungarian Academy of Sciences, Szeged, September 19, 1994 (“On Karl Rahner's Intellectual Origins: Heidegger and Twentieth Century Theology”).
47. *Lektüretagung zu Schellings “Philosophie der Offenbarung”*, arranged by the “Internationale Schelling-Gesellschaft,” Leonberg (West Germany), October 10–11, 1994.
48. *Szkepticizmus* [Scepticism], arranged by the Philosophy Departments of ELTE University and of Budapest Technical University, the Philosophy Institute of the Hungarian Academy of Sciences, and the Hungarian Committee of IUHPS/DLMPS (International Union for the History and Philosophy of Science, Division of Logic, Methodology, and Philosophy of Science), Budapest, June 16–17, 1995 (“Heidegger and Scepticism”).
49. *Die Hermeneutik der Faktizität: An International Symposium*, convened by Lawrence K. Schmidt and James Risser, University of Heidelberg, July 7–9, 1995 (“Die Hermeneutik der Faktizität als Destruktion der Philosophiegeschichte als Problemgeschichte: Zu Heideggers und Gadamers Kritik des Problembegriffes”).
50. *Symposium “Philosophische Hermeneutik”*, arranged by Eberhard-Karls-Universität Tübingen, Philosophy Faculty and International Center, Tübingen, July 16–22, 1995 (“Gibt es die Hermeneutik? Zur Selbstreflexion und Aktualität der Hermeneutik Gadamerscher Prägung”).
51. *Jubilee Scientific Conference*, held on the occasion of the 260th anniversary of the establishment of the University of Miskolc, Miskolc, September 7–8, 1995 (“Hermeneutics and the History of Philosophy”).
52. *Wissenschaft, Technik und Kultur aus philosophischer Sicht*, arranged by the German-Hungarian Philosophical Association, October 12–14, 1995, Fellbach, Germany (“Hermeneutisches Fragen und Problemgeschichte bei Heidegger und Gadamer”).
53. *Alternatív tradíciók a magyar filozófiai kultúrában* [Alternative Traditions in Hungarian Philosophical Culture], arranged by the Miskolc Regional Committee of the Hungarian Academy of Sciences and the University of Miskolc, Miskolc, January 18–20, 1996 (“Hermeneutics As Political Philosophy”).
54. *Universalismus – Partikularismus: Herausforderung an die europäische Philosophie*, arranged by the Konrad Adenauer Foundation, Cadenabbia (Italy), May 9–12, 1996 (four papers [“Kurzreferate”], viz., statements, on the themes of the four sessions [Gesprächsrunde]).
55. *Gottes- und Religionsbegriff in der neuzeitlichen Philosophie*, arranged by “Internationale Schelling-Gesellschaft,” and the University of Wroclaw, co-sponsored by Thyssen Foundation, Wroclaw (Poland), September 19–22, 1996 (“Heideggers Kritik der Ontotheologie”).
56. *Hungarian Contributions to Scholarship*, arranged by Indiana University, Department of Central Eurasian Studies, Bloomington, Indiana, April 5–6, 1997 (“Lukács As a Presursor of 20th Century Existentialism”).
57. *Zeit und Freiheit: Schelling, Schopenhauer, Kierkegaard, Heidegger*, arranged by “Internationale Schelling-Gesellschaft,” the History of Philosophy Department of ELTE University, Herder Foundation and the German-Hungarian Philosophical Association, Budapest, April 24–27, 1997 (“Schelling, Kierkegaard, Heidegger hinsichtlich System, Freiheit und Denken: Gemeinsame Motive und Philosopheme der nachhegelschen Philosophie”).
58. *Rhetoric and Politics from a Hermeneutic Perspective – Rhetorik und Politik aus der Sicht der Hermeneutik: An International Symposium*, convened by Lawrence K. Schmidt and James Risser, University of Heidelberg, July 4–6, 1997 (“Verstehen, Verständigung, Argumentieren, Gemeinschaft: Zu den praktisch-politischen Aspekten der Hermeneutik Gadamers”).
59. *Lektüretagung zu Schellings “Ideen zu einer Philosophie der Natur” (1797), 2. Buch, 4. und 5. Kapitel*, arranged by the “Internationale Schelling-Gesellschaft,” Leonberg, Sept. 29 – Oct. 1, 1997.

60. *Hermeneutik und Dekonstruktivismus*, arranged by Eberhard-Karls-Universität Tübingen, International Center, and the Institute for Advanced Studies (“Center for Theoretical Study”) at Charles University and the Academy of Sciences of the Czech Republic, Prague, Sept. 29 – Oct. 5, 1997 (“Gadamers Destruktion der Ästhetik – im Zusammenhang seiner philosophischen Neubegründung der Geisteswissenschaften”).
61. *Siebzig Jahre “Sein und Zeit” (Wiener Tagungen zur Phänomenologie)*, arranged by the Austrian Society for Phenomenology, Vienna, December 3–6, 1997 (“Heideggers Stellung zum Skeptizismus in ‘Sein und Zeit’ und in den frühen Vorlesungen”).
62. *Symposium “Das Phänomen und die Sprache,”* arranged by the Österreichische Gesellschaft für Ost-West-Dialog in cooperation with the “Institut für den Donaauraum und Mitteleuropa” (Vienna) and the “Center for Theoretical Study” (Prague), Otterthal (Austria), April 1–5, 1998 (“Hat die Hermeneutik eine Sprachphilosophie?”).
63. *Vom Wort zum Begriff – From Word to Concept: International Symposium*, convened by Lawrence K. Schmidt and James Risser, Ruprecht-Karls-Universität Heidelberg, July 10–12, 1998 (“Zum Sprachverständnis der Hermeneutik: Wort, Gespräch und Sache”).
64. *Descartes–Kant–Husserl–Heidegger* (Conference on the Occasion of Gyula Munkácsy's 70th Birthday), arranged by the Philosophy Departments of ELTE University, Budapest, September 8–9, 1998 (“Heidegger, Husserl, Descartes”).
65. *Európai integráció – európai filozófia* [European Integration – European Philosophy], arranged by the the Szeged Regional Committee of the Hungarian Academy of Sciences and the Philosophy Department of József Attila University, Szeged, September 17–18, 1998 (“European Philosophy, European Integration: Parallels, Differences, References”).
66. *“Wertewandel” und die Zukunft der Religion in Europa. 1. Internationales Hildesheimer Gespräch zur Theologie und Philosophie*, arranged by the Konrad Adenauer Foundation, Hildesheim, Germany, October 1–2, 1998 (“Die Situation der Religion in Ungarn”).
67. *Staat, Nation, Zivillgesellschaft – Zum aktuellen Stand der internationalen Staatsphilosophie*, arranged by the Konrad Adenauer Foundation, Cadenabbia (Italy), April 29 – May 2, 1999 (three papers [“Kurzreferate”], viz., statements, on the themes of the three sessions [Gesprächsrunde]).
68. *Hermeneutik als Philosophie? International Symposium*, convened by Lawrence K. Schmidt and James Risser, Ruprecht-Karls-Universität Heidelberg, July 2–4, 1999 (“Hermeneutik und Philologie: ‘Verständnis der Sachen’, ‘Verständnis des Textes’”).
69. *Nyelv, megértés, interpretáció* [Language, Understanding, Interpretation], arranged by the Institute for Philosophy of ELTE University, Budapest, September 16–17, 1999 (“Language, Understanding, Interpretation in the Philosophical Hermeneutics of Gadamer”).
70. *Die Hochschulentwicklung in Tschechien und Ungarn. 3. Internationales Hochschulgespräch*, arranged by the Konrad Adenauer Foundation, Cadenabbia (Italy), September 16–19, 1999 (three papers [“Kurzreferate”], viz., statements, on the themes of the three sessions [Gesprächsrunde]).
71. *Grenzen und Grenzüberschreitungen – Aspekte vergleichender Kulturwissenschaft. Deutsch-ungarische Wissenschaftlerbegegnung*, arranged by Martin-Luther-Universität Halle-Wittenberg in the frame of the “Sachsen-Anhaltisch – Ungarische Woche”, Halle/Saale, September 19–22, 1999 (“Philosophische Kontakte zwischen Deutschland und Ungarn um die Jahrhundertwende: Lukács, Lask, Weber, Heidegger”).
72. *Leben als ethische Herausforderung. 2. Internationales Hildesheimer Gespräch zur Theologie und Philosophie*, arranged by the Konrad Adenauer Foundation, Hildesheim, Germany, September 30 – October 1, 1999 (“Leben als ethische Aufgabe. ‘Gut leben’ oder ‘geglücktes Leben’ aus hermeneutischer Sicht”).
73. *A forradalom után* [After the Revolution], arranged by Petöfi Literary Museum, the Institute for Literary Studies of the Hungarian Academy of Sciences, and Péter Pázmány Catholic University, Budapest, November 5–6, 1999 (“Revolution and System Change”). See <http://www.pim.hu/object.b9cc054d-f229-4324-811e-7206b22f19cb.ivy>

74. *Hermeneutik und die Grenzen der Sprache* (Arbeitstagung zum 100. Geburtstag von Hans-Georg Gadamer), arranged by European Institute for International Affairs, Heidelberg, February 9–10, 2000 (“Wort und Zeichen: Die strukturalistisch-semiotische Sprachauffassung aus hermeneutischer Sicht”).
75. *Filozófia az ezredfordulón* [Philosophy at the Turn of the Millenium], arranged by the Philosophy Institute of the Hungarian Academy of Sciences in cooperation with the Philosophy Department of the University of Szeged, Kecskemét, Hungary, March 24–26, 2000 (“Philosophy and Zeitkritik”; Internet: <http://www.phil-inst.hu/projects/kecske.met/>).
76. *Die Macht des Geistes: 50. Hochschulverbandstag 2000*, arranged by Deutscher Hochschulverband, Berlin, April 3–5, 2000.
77. *Újraolvasó – József Attila konferencia* [Re-reading Attila József], arranged by the Faculty of Arts of the University of Miskolc, Miskolc (Hungary), April 6–8, 2000 (“The attempt at Overcoming the Aesthetic Horizon in Attila József’s Aesthetic Papers and the Hermeneutic Destruction of Aesthetics in Gadamer – Literary Text and Philosophical Text”)
78. *A vallások szerepe Magyarország európai integrációjában* [The Role of Religions in Hungary's European Integration], arranged by the Hungarian Forum “Pax Romana”, the Protestant University of Debrecen, the Evangelical Divinity School, the National Rabbinic Institute, Budapest, May 17-18, 2000 (“Europe and the Jewish-Christian Tradition”).
79. *Wozu Hermeneutik? International Symposium*, convened by Lawrence K. Schmidt and James Risser, Ruprecht-Karls-Universität Heidelberg, June 30 – July 2, 2000 (“Bild und Sprache: Über den Zusammenhang zwischen Kunst- und Sprachauffassung in der Hermeneutik Gadamers”).
80. *Natur und Kunst in Nietzsches Denken. Internationales Symposium*, arranged by the Institute for Philosophy of Martin-Luther-Universität Halle-Wittenberg in cooperation with Staatliche Galerie Moritzburg Halle, Halle/Saale, July 6–8, 2000 (“Kunst und Wille zur Macht. Nietzsches Kunstdenken im Spannungsfeld zwischen Ästhetisch-Anthropologischem und Ontologischem”).
81. *Lectures Janus Pannonius: Jacques Derrida, L'avenir de la profession ou l'université sans condition. Discussion avec professeurs invités*, arranged by the Department of Modern Literature, the Department of Literary Theory and the Department of the History of Philosophy of the University of Pécs in cooperation with the Pécs Regional Committee of the Hungarian Academy of Sciences, Pécs (Hungary), September 18–19, 2000 (“The Humboldtian Idea of a University: The Bond between Philosophy and the Humanities in the Making of the Modern University”).
82. *Nyelv, megértés, interpretáció: A nyelv, mint a kortárs filozófiai áramlatok közös problémája* [Language, Understanding, Interpretation: Language As a Common Problem of Contemporary Philosophy], arranged by the Institute for Philosophy of ELTE University, Budapest, October 5–6, 2000 (“Word and Sign: The Structuralist Conception of Language from a Hermeneutical Perspective”).
83. *Kunst, Hermeneutik, Philosophie. Das Denken Hans-Georg Gadamers im Zusammenhang des 20. Jahrhunderts*, arranged by the Hermeneutics Graduate Program of ELTE University, the Herder Foundation and the German-Hungarian Philosophical Association, co-sponsored by Thyssen Foundation, the Goethe Institute, and the Ministry of Culture and Education, Budapest, October 19–22, 2000 (“Ästhetik, Hermeneutik, Philosophie. Das Hermeneutisch-Werden der Philosophie im 20. Jahrhundert”).
84. *Filozófia és teológia a magyar eszmetörténetben* [Philosophy and Theology in Hungarian Intellectual History], arranged by the Department of the History of Philosophy of the University of Miskolc and the Philosophy Department of the University Babes-Bolyai of Kolozsvár (Roumania), sponsored by the Miskolc Regional Committee of the Hungarian Academy of Sciences, the University of Miskolc and the Ministry of Culture and Education, Miskolc – Kolozsvár, October 27–30, 2000 (“The Research of the Domestic Philosophy”).

85. *A magyar filozófia helye és szerepe a kultúrában, oktatásban, közgondolkodásban* [The Place and Role of Hungarian Philosophy in Culture, Education, and Public Thinking], arranged by the Hungarian Philosophical Association and Helikon Castle Museum, Keszthely, November 17–18, 2000 (“The Role of Philosophy in Culture”).
86. *Wie kommt das Neue in die Welt? 51. Hochschulverbandstag 2001*, arranged by Deutscher Hochschulverband, Saarbrücken, March 26–28, 2001.
87. “*La filosofia oggi*”. *Tavola rotonda con la partecipazione di filosofi italiani e ungheresi* [Philosophy Today: Round Table Discussion Between Italian and Hungarian Philosophers, Participants: Fabrizio Desideri, István M. Fehér, Ágnes Heller, János Kelemen, Giovanni Leghissa, Gianni Vattimo], Italian Cultural Institute, Budapest, March 30, 2001.
88. *Richard Rorty's Philosophy. International Conference in Philosophy with the Participation of Richard Rorty*, arranged by the Faculty of Humanities of the University of Pécs in cooperation with the Hungarian Academy of Sciences, The German-Hungarian Society of Philosophy, Collegium Budapest, the Central European University Budapest and the Hungarian Ministry of Education, Pécs (Hungary), May 10–11, 2001 (“Pragmatism, Hermeneutics, Globalisation: Some Basic Themes of Richard Rorty's Philosophy”).
89. *Hermeneutik und Phronesis. International Symposium*, convened by Lawrence K. Schmidt and James Risser, Ruprecht-Karls-Universität Heidelberg, July 6–8, 2001 (“Pietismus, Hermeneutik, Phronesis, praktisches Wissen: Kants “praktische“ Lesart theologischer Sätze und Gadamer's Akzentuierung der applicatio”).
90. *Hermeneutika és fordítás (Hermeneutics and Translation)*, symposium within the frame of the *5th International Congress of Hungarian Studies*, arranged by the International Association of Hungarian Studies and the University of Jyväskylä, Jyväskylä (Finland), August 7–8, 2001 (“The Broken Tradition: The Mode of Being of Tradition Between Alienation and Familiarity”).
91. *Jel, esemény, történeti jel* [Sign, Event, Historical Sign], arranged by the Institute for Philosophy of ELTE University, Budapest, September 19–21, 2001 (“Destruction and Applikation, or Philosophy As ‘Philosophy of Its Own Time’: History and Historicity in Heidegger's and Gadamer's Thought”).
92. *Lektüretagung zu Schellings “Weltalter,”* arranged by the “Internationale Schelling-Gesellschaft,” Leonberg, September 27–28, 2001.
93. *Műhelykonferencia Manfred Frank tiszteletére* [Workshop in Honor of Manfred Frank], arranged by the Faculty of Humanities and the Department of Philosophy of the University of Pécs, Pécs (Hungary), November 10, 2001 (“‘Jenes Friedenmachen um jeden Preis mit der Wirklichkeit’: Schelling, Hegel, Marx, Lukács”).
94. *Brandenstein Béla emlékkonferencia* [Conference in Memory of Béla Brandenstein on the Occasion of the 100th Anniversary of His Birthday], arranged by the Department of the History of Philosophy of the University of Miskolc and the Class of History of the Miskolc Regional Committee of the Hungarian Academy of Sciences, Miskolc, November 23, 2001 (“The Domestic Philosophy in the First Half of the 20th Century and Béla Brandenstein”).
95. *Studieren heute. Was erwarten Studierende, Professoren und Politiker von der universitären Ausbildung? 52. Hochschulverbandstag 2002*, arranged by Deutscher Hochschulverband, Koblenz, April 8–10, 2002.
96. *Wissenschaftsdialog in Südosteuropa: Forschungsinitiativen in den Geistes- und Sozialwissenschaften. Zweite Südosteuropa-Tagung*, arranged by the Alexander von Humboldt Foundation, Bucharest, April 12–14, 2002 (“Verstehen und Verständigung – Wissenschaft und Dialog: Hermeneutik als Philosophie der Gemeinsamkeit”).
97. *Hermeneutika és filológia* [Hermeneutics and Philology], arranged by the Faculty of Arts of the University of Miskolc. Miskolc (Hungary), May 16–17, 2002 (“Literature, Philology, History, Hermeneutics: Convergences and Divergences, Connections and Tensions in the History of the Humanities”).
98. *Heller Ágnes filozófiája / The Philosophy of Agnes Heller*, arranged by Collegium Budapest, Budapest, May 21–22, 2002 (“Ethics and Individuality”).

99. *"Dübörögő város zugó agyam". A gondolkodó József Attila* [The Poet Attila József As a Thinker], arranged by the Institute for Literary Studies of the Hungarian Academy of Sciences, Budapest, June 3–4, 2002 ("Concept and Figure, Thought and Word: Parallels and Connections in the Aesthetic Views of Attila József, Croce, and Gadamer").
100. *"Wort und Bild - »so wahr, so seiend«": An International Symposium*, convened by Lawrence K. Schmidt and James Risser, Ruprecht-Karls-Universität Heidelberg, July 5–7, 2002 ("Zur Bildtheorie des Wortes - »so wahr, so seiend«").
101. *Kijelentés, norma, cselekvés* [Assertion, Norm, Action], arranged by the Institute for Philosophy of ELTE University, Budapest, September 26–27, 2002 ("Hermeneutics, Ethics, Philosophy of Language").
102. *Iskolai filozófia Magyarországon a XVI–XIX. században* [School Philosophy in Hungary in the XVI–XIXth Centuries] arranged by the Cultural Institute of the Hungarian Republic, the Department for Hungarian Language and Literature of the Faculty of Arts of Comenius University, and the Philosophy Institute of the Slovakian Academy of Sciences, co-sponsored by the Slovakian Ministry of Culture, Bratislava (Slovakia), October 17–19, 2002 ("The Teaching of Philosophy: School Philosophy and the School Concept of Philosophy").
103. *Ein Gespräch zwischen Philosophie, Medizin und Psychologie – Heideggers Dialoge mit Medard Boss*, arranged by the Philosophy Institute of Martin-Luther-Universität Halle-Wittenberg, Halle/Saale, October 18–20, 2002 ("Vorausspringende Fürsorge – Daseinsanalytik und Psychoanalyse. Beziehungen zwischen Heideggers hermeneutischer Phänomenologie und der Psychotherapie").
104. *A vallások együttműködésének értéke a mai Magyarországon* [The Value in the Cooperation of the Religions in Contemporary Hungary], arranged by the Hungarian Forum "Pax Romana", the Protestant University of Debrecen, the Evangelical Divinity School, the National Rabbinic Institute, Debrecen, November 5–6, 2002 ("The Relation between Morality and Religion in Kant's Thought: Is Religion the Source of Morality or the Other Way Round?").
105. *Identitás és kulturális idegenség* [Identity and Cultural Alienness], arranged by the Department of Comparative Literature of ELTE University, Budapest, March 27–29, 2003 ("»The Pure Self-Knowing in Absolute Other-Being, this Ether as Such ... « [»Das reine Selbsterkennen im absoluten Anderssein, dieser Äther als solcher ...«]: Experience of Alienness As a Way to and Medium of Self-Knowledge").
106. *Konferencia Zoltai Dénes 75. születésnapja tiszteletére* [Conference in Honor of the 75th Birthday of Dénes Zoltai], arranged by the Department of Aesthetics of ELTE University, Budapest, April 11, 2003 ("»The Sensible Shining Forth of the Idea« [»Das sinnliche Scheinen der Idee«]: Aesthetics, Metaphysics, Hermeneutics (Gadamer and Hegel)").
107. *Europa nach der Erweiterung. 1. Andrassy Europa-Konferenz*, arranged by Andrassy Deutschsprachige Universität, Budapest, May 23–25, 2003 ("»Die geistige Gestalt Europas« – was ist das?").
108. *Hermeneutics Between Tradition and Destruction – Hermeneutik zwischen Überlieferung und Destruktion: International Symposium*, Universität Freiburg, July 4–6, 2003 ("Destruktion und Applikation oder Philosophie als 'Philosophie ihrer Zeit': Geschichte und Geschichtlichkeit in Heidegger und Gadamer").
109. *Nyelv, meggyőzés, érvelés* [Language, Persuasion, Argumentation], arranged by the Institute for Philosophy of ELTE University, Budapest, October 2–4, 2003 ("Philosophy, Rhetorics, Hermeneutics").
110. *Dimensionen des Hermeneutischen: Heidegger – Gadamer*, arranged by Martin Heidegger Society, (12th Annual Meeting of Martin Heidegger Society), Meßkirch, October 10–12, 2003 ("Verstehen bei Heidegger und Gadamer").
111. *Die Philosophie und die Gestalt der europäischen Universität*, arranged by the Hermeneutics Graduate Program of ELTE University, "Internationale Schelling-Gesellschaft," the Herder Foundation, co-sponsored by Thyssen Foundation and Humboldt Foundation, Budapest, November 6–9, 2003 ("Schelling und Humboldt – Idealismus und Universität").

112. *Babits Mihály konferencia* [Conference on the Poet Mihály Babits], University of Miskolc, Miskolc, December 18–19, 2003 ("Babits and the Philosophy of His Times").
113. *The Place of Philosophy in Culture*, conference related to a lecture series by Richard Rorty (Stanford University), arranged by the Philosophy Research Institute of the Hungarian Academy of Sciences and the Philosophy Department of the University of Pécs, Pécs–Budapest, May 3–6, 2004 ("Zeroing in on language as an attempt to explain the split between analytic and non-analytic philosophy").
114. *Identität und Differenz – Kroatische und ungarische kulturelle Stereotype / Identitet i razlika – Hrvatski i mađarski kulturni stereotipi*, arranged by the Faculty of Arts of Zagreb University and the Institute of Literature of the Hungarian Academy of Sciences, sponsored by the Croatian Ministry of Education, Lovran, Croatia, May 19–23, 2004 ("Weder Neutralität noch Selbstausslöschung, vielmehr Offenheit: 'Vorurteile als Bedingungen des Verstehens'").
115. *Metafizika, ész, nyelv – kritikai perspektívák*, konferencia Kant halálának kétszázadik évfordulója alkalmából [Metaphysics, Reason, Language – Critical Perspectives, on the Occasion of the 200th Anniversary of Kant's Death], arranged by the Institute for Philosophy of ELTE University, Budapest, September 23–25, 2004 ("Metaphysics and Critique of Reason: Completion and Self-Overcoming of the Enlightenment in the Thought of Kant").
116. *Nyíri Kristóf filozófiája* [The Philosophy of Kristóf Nyíri], arranged by the Philosophy Graduate Program of the University of Pécs and the Philosophy Research Institute of the Hungarian Academy of Sciences, Pécs, November 8, 2004 ("Orality and Literacy from a Hermeneutical Perspective").
117. *Vajda Mihály filozófiája* [The Philosophy of Mihály Vajda], arranged by the Philosophy Graduate Program of the University of Pécs, Pécs, May 9, 2005 ("Lukács' Existential Resolution").
118. *Leírás, jelentés, denotáció. „On Denoting”: 100 év után* [Description, Meaning, Denotation: *On Denoting*: Hundred Years After], arranged by the Institute for Philosophy of ELTE University, Budapest, September 29–30, 2005 ("Russell and the History of Philosophy").
119. *A szó szerint. Konferencia a szó szerinti jelentésről* [Literally: Conference on the Literal Meaning], arranged by the Institute for Literary Studies of the Hungarian Academy of Sciences, Mátraháza, (Hungary) Sept. 30 – October 1, 2005 ("The *sensus litteralis* from the Perspective of the Heideggerian-Gadamerian Hermeneutics").
See <http://www.litera.hu/esemenynaptar.ivy?date=2005-10-1>
120. *Die Bedeutung der Gefühle für die Praxis der Psychotherapie*, arranged by „Österreichisches Daseinsanalytisches Institut für Psychotherapie, Psychosomatik und Grundlagenforschung” on the Occasion of the 10th Anniversary of the Foundation of the Institute, Vienna, October 7–8, 2005 ("Gestimmtes Verstehen. Wandlung des europäischen Menschenbildes mit Blick auf die phänomenologisch-hermeneutische Fassung der Stimmungen und ihre Bedeutung für die Psychotherapie").
121. *Schellings Berliner Spätphilosophie in ihrem Verhältnis zum Idealismus. Positivität und Negativität als System*, arranged by the Institute for Philosophy & Schelling Research Centre of *Humboldt-Universität zu Berlin*, October 27–28, 2005 ("Schellings Hegel-Kritik und die Selbstüberwindung des Idealismus im Spätdenken Schellings").
122. *Közös sors? Sartre és Lukács – tegnap és ma* [A Common Fate? Sartre and Lukács, Yesterday and Today], on the Occasion of the 100th Anniversary of Sartre's Birth, arranged by the Szeged Regional Committee of the Hungarian Academy of Sciences and the Szeged Lukács Circle, Szeged (Hungary), December 2, 2005 ("Sartre and Lukács: Rise and Decline").
123. *Szavak. Konferencia Jean-Paul Sartre születésének századik évfordulójára* [Words. Conference on the Occasion of the 100th Anniversary of Sartre's Birth], arranged by the Hungarian Society for Phenomenology, Budapest, December 19–20, 2005 ("Sartre and Heidegger: Two Conceptions of Phenomenological Ontology").
Abstract: http://www.fenomenologia.hu/sartre/Sartre_absztraktok.pdf
124. *Lektüretagung zum § 42 von Schellings "Philosophie der Kunst,"* arranged by the "Internationale Schelling-Gesellschaft", Leonberg, January 28, 2006.

125. *"Wir kennen von allen Dingen den Preis und von nichts den Wert". Wissenschaft und Kunst im Zeichen der Globalisierung*, 56. Hochschulverbandstag 2006, arranged by Deutscher Hochschulverband, Weimar, March 20–21, 2006.
126. *Szerep és közeg. Medialitás és kulturalitás a 20. századi magyar irodalomtudományban* [Role and Medium: Mediality and Culturality in XXth century Hungarian Literary Science] arranged in the frame of the research project on "Medium – Culture – Literature: Perspectives in the Literary Science and the Humanities in the XXth century", 2004–2007, Debrecen, April 27–29, 2006 ("Hermeneutics, Literature, Mediality: Literacy and Printing As Media for Conveying Literary Meaning, Knowledge, and Tradition").
<http://209.85.129.104/search?q=cache:jDBY8ybLAccJ:www.irodalom.arts.unideb.hu/Hirekrendezvenyek/mediumkultura20060424.rtf+Feh%C3%A9r+M.+Istv%C3%A1n&hl=hu&gl=hu&ct=clnk&cd=148>
127. *Lábjegyzetek Platónhoz (5.): A lelkiismeret* [Footnotes to Plato (5): Conscience], arranged by the Hungarian Philosophical Association, the Philosophy Department of the University of Szeged, and the Szeged Regional Committee of the Hungarian Academy of Sciences, Szeged, May 11–12, 2006 ("The Phenomenon of Conscience in Heidegger's *Being and Time*"). Internet: <http://www.u-szeged.hu/object.00a71734-7769-4375-9821-630822c7356a.ivy>
128. *Das Spätwerk Martin Heideggers. Ereignis – Sage – Geviert*, arranged by "Matrix Croatica" in cooperation with the Martin-Heidegger-Gesellschaft, Österreichisches Kulturforum, Istituto Italiano di Cultura, and the Philosophy Institute of Zagreb University, Zagreb, June 2–3, 2006 ("Der göttliche Gott. Hermeneutik, Theologie und Philosophie im Denken Heideggers"). Internet: <http://phainomena.de/blog/index.php?paged=2>
129. *Metafora, trópusok, jelentés* [Metaphers, Tropes, Meaning], arranged by the Institute for Philosophy of ELTE University, Budapest, September 28–29, 2006 ("Is There Something Such As a Literal Meaning?"). http://www.vilagossag.hu/hirek_details.php?id=654
130. *Hegels Theorie der Individualität*, arranged by the Institutes for Philosophy of the University of Debrecen and of the University of Cologne in Collaboration with the International Hegel Society, Debrecen, September 29 – October 1, 2006 ("Hermeneutik der Verständigung und Intersubjektivität im Systemansatz der Phänomenologie Hegels").
131. *Műfajiség, kulturális emlékezet és medialitás a 20. századi magyar irodalomtudományban* [Literary Genres, Cultural Recollection, and Mediality in XXth century Hungarian Literary Science] arranged in the frame of the research project on "Medium – Culture – Literature: Perspectives in the Literary Science and the Humanities in the XXth century", 2004–2007, Budaoest, March 7–8, 2007 ("Literary History Without Aesthetics? On the Young Lukács' Conception of Literary Theory"). See <http://www.pim.hu/object.cdf228b9-47a9-4567-b4b4-6275f8b6f36e.ivy>
132. *Exzellenz in der universitären Lehre*. 57. Hochschulverbandstag 2007, arranged by Deutscher Hochschulverband, Bremen, March 19–20, 2007.
133. *Kulturalität und Kulturbegriff in den Paradigmen moderner Literatur- und Geisteswissenschaften in den Ländern Kroatien, Österreich, Slowakei und Ungarn*, arranged by the Faculty of Arts of Zagreb University, the Institute of Cultural Studies of ELTE University, and the Institute of Literature of the Hungarian Academy of Sciences, Veszprém, Hungary, April 12–15, 2007 ("Simmels Kulturbegriff und sein Verständnis der Tragödie der Kultur. Gibt es einen Weg von der Kulturkritik zur Hermeneutik?").
134. *Lábjegyzetek Platónhoz (6.): A gyűlölet* [Footnotes to Plato (6): Hate], arranged by the Hungarian Philosophical Association, the Philosophy Department of the University of Szeged, and the Szeged Regional Committee of the Hungarian Academy of Sciences, Szeged, May 10–11, 2007 ("Hate As Resignation and Imprisonment: The Relations with Others in Sartre's Philosophical and Literary Works").
135. *Második Fenomenológia Szimpózium* [Second Phenomenology Symposium], arranged by the Hungarian Phenomenological Association, Budapest, May 24–25, 2007 ("Phenomenology and Ideology Critique"). Program of the Symposium:
<http://www.fenomenologia.hu/szimpozium/> or
http://www.fenomenologia.hu/szimpozium/Fen_szimp_2007.pdf

Abstracts: <http://www.fenomenologia.hu/szimposium/abstracts.html>

136. *Vernunft, Mythos, Religion. Zur Aufgabe von Philosophie und Theologie heute*, CEEPUS-Workshop arranged by the University of Vienna in cooperation with the Universities of Warsaw, Wrocław, Prague, Zagreb, Ljubljana, Beograd, Bucharest, and Budapest-ELTE; Vienna, September 11, 2007 ("Religionsphänomenologie, Theologie, Hermeneutik. Schwerpunkte einer Forschung").
137. *Was ist zwischen den Kulturen? Psychotherapie aus interkultureller Perspektive*, international congress arranged by the Hungarian Society of Daseinsanalyse, Budapest, September 21–22, 2007 ("Verständigung, Dialog, Gespräch. Zur Relevanz der Hermeneutik für eine Psychotherapie aus interkultureller Sicht")
138. *Szellem, tapasztalat, nyelv: Kétszáz éves „A szellem fenomenológiája”* [Mind, Experience, Language: Hegel's *Phenomenology of Mind* Two Hundred Years After], arranged by the Institute for Philosophy of ELTE University, Budapest, September 27–28, 2007 ("Introduction to Philosophy As a Philosophical Problem and the Self-Interpretation of Hegel's *Phenomenology of Mind* in the Light of a Passage of Its Foreword")
139. *Filológia, interpretáció, médiatörténet* [Philology, Interpretation, Media History], arranged in the frame of the research project on "Philology As a Cultural Technique" by ELTE University, Budapest, November 22–24, 2007 ("Text Criticism, Edition History, Interpretation: Some Philological-Hermeneutical Problems of Historical-Critical Editions").
140. *Hans-Georg Gadamer – egy 20. századi humanista* [Hans-Georg Gadamer: A 20th Century Humanist], arranged by the Hungarian Philosophical Association, the Philosophy Institute of Miskolc University and Miskolc Regional Committee of the Hungarian Academy of Sciences, Miskolc, December 17, 2007 ("Hermeneutics and Humanism").
141. *Intencionalitás* [Intentionality], arranged by the Hungarian Society for Phenomenology, Budapest, ELTE University, Faculty of Arts, Institute for Philosophy, December 20–21, 2007 ("The Being of the Intentional: Intentionality and Transcendence"). See abstract: http://www.fenomenologia.hu/wp-content/uploads/2007/12/intencionalitas_program.pdf
142. *Discussion About the Topicality of the Humanities*, round table discussion (J. Kelemen, G. Boros, I. M. Fehér), ELTE University, Budapest, February 19, 2008.
143. *Zur Zukunft des wissenschaftlichen Nachwuchses*, 58. Hochschulverbandstag 2008, arranged by Deutscher Hochschulverband, Stuttgart, March 10–11, 2008. („Diskussionsbeitrag: Probleme des Universitätsverständnisses”).
144. *Hermeneutics: Contemporary Prospects*, 2008 Annual Conference and General Meeting of "The British Society for Phenomenology" with the support of the British Academy, St Hilda's College, Oxford, April 4–6, 2008 (Opening paper: "Hermeneutics and the Philosophical Tradition"; see <http://britishphenomenology.com/208Paper2.aspx>; the conference announcement see: <http://britishphenomenology.com/Conference.aspx>).
145. *A Nyugat útjai – centenáriumi emlékülés* [The Ways of the Cultural Review *West* – Its Hundred Years' Anniversary], arranged by the Humanities Class of the Hungarian Academy of Sciences and the Institute for Literary and Cultural Studies of ELTE University in the Frame of the General Assembly of the Hungarian Academy of Sciences, Budapest, May 9, 2008 ("The *West* and Philosophy").
146. *Richard Rorty's Philosophical Legacy*, International Conference of Philosophy arranged by the Faculty of Humanities and the Philosophy Department of the University of Pécs in cooperation with several European and overseas universities, Pécs (Hungary), May 13–14, 2008 ("Aspects of Rorty's Legacy: Pragmatism, Hermeneutics, Politics").
147. *Wort und Schrift. International Hermeneutics Symposium*, arranged by Freiburg University in cooperation with Boston College, Seattle University and Pennsylvania State University, Freiburg im Breisgau, July 4–6, 2008 ("Mündlichkeit und Schriftlichkeit aus hermeneutischer Sicht").

148. *Ki az a Marx? Tudományos ülés és kerekasztal-beszélgetés* [Who is Marx? Conference and Round Table Discussion], arranged by ATELIER Department of European Social Science and Historiography, ELTE University, Budapest, November 28, 2008 ("Marx and Philosophy").
149. *Richard Rorty – filozófia a globalizáció árnyékában* [Richard Rorty – Philosophy in the Shadow of Globalization], arranged by the Hungarian Philosophical Association, the Philosophy Institute of Miskolc University and Miskolc Regional Committee of the Hungarian Academy of Sciences, Miskolc, December 15–16, 2008 ("Irony and Solidarity").
150. *"Universität – Zentrum der Forschung?", 59. Hochschulverbandstag 2009*, arranged by Deutscher Hochschulverband, Düsseldorf, March 30 – April 1, 2009.
151. *Lábjegyzetek Platónhoz (8.): A szabadság* [Footnotes to Plato (8): Freedom], arranged by the Hungarian Philosophical Association, the Philosophy Department of the University of Szeged, and the Szeged Regional Committee of the Hungarian Academy of Sciences, Szeged, May 14–15, 2009 ("Freiheit zum Guten und zum Bösen").
152. *The Philosophy of Jürgen Habermas (International conference about and with Jürgen Habermas)*, arranged by the the Philosophy Department and the Philosophy PhD School of the University of Pécs, the Pécs Committee of the Hungarian Academy of Sciences, and the German-Hungarian Philosophical Association, University of Pécs, Faculty of Humanities, Pécs, May 18–19, 2009 ("Positivismusstreit, Hermeneutik, Ideologiekritik. Rückblick auf zwei Debatten").
153. *Lukács György Seminar 2009*, arranged by the the Philosophy Department and the Philosophy PhD School of the University of Pécs, Faculty of Humanities, Pécs, September 4, 2009 ("Lukács' essay volume on *Soul and Form* and the Babits-Lukács debate"). <http://old.btk.pte.hu/tanszekek/filozofia/Anyagok/Lukacs-2009-program.doc>
154. *Vallási élmény, tapasztalat és megértés – jogtudományi, bölcseleti és teológiai szempontból* [Religious Enactment, Experience, and Understanding – from Legal, Philosophical, and Theological Points of View], arranged by the Philosophy Department of the Faculty of Law of ELTE University, by the Pannonhalma Ecumenical Institute Békés Gellért, and the Goldziher Institute for Inter-Religious Dialogue, Budapest, November 6–7, 2009 ("Factual Life Experience of Primal Christianity and Eschatological Time: Martin Heidegger's Early Lectures on the Phenomenology of Religion"). <http://sites.google.com/site/vallaskonf>
155. *"A margók előadója voltam". Konferencia Munkácsy Gyula emlékére* ["I was a Lecturer of the Margins": Conference in Memory of Gyula Munkácsy], arranged by the Philosophy Department of ELTE University and the German-Hungarian Philosophical Association, November 19–20, 2009 (Plenary talk: "The Equivalence of the Situations").
156. *Az a priori rejtjelei a magyar filozófia történetében* [The Codes of *A Priori* in the History of Hungarian Philosophy], arranged by the Philosophy Institute of Miskolc University, Miskolc–Bükkszentkereszt, November 20–21, 2009 (Opening lecture: "The Mystery of Apriority: *A priori* and Time in Heidegger's Thought"). Internet: <http://www.filozofia-miskolc.net/index.php/esemenyek/188-az-a-priori-rejtjelei>
157. *Heidegger & Derrida – filozófia mint de(kon)strukció* [Heidegger & Derrida: Philosophy As De(con)struction], arranged by the Hungarian Philosophical Association, the Philosophy Institute of Miskolc University, and Miskolc Regional Committee of the Hungarian Academy of Sciences, Miskolc, December 14–15, 2009 (Opening lecture: "Hermeneutics and Application – Destruction and Deconstruction"). Internet: <http://www.filozofia-miskolc.net/index.php/esemenyek/243-heidegger-derrida-konferencia>
158. *Konferencia Edmund Husserl munkásságáról a filozófus születésének 150. évfordulója alkalmából* [Conference On the Work of Edmund Husserl on the Occasion of the 150th Anniversary of His Birth], arranged by the Philosophical Research Institute of the Hungarian Academy of Sciences, the Philosophy Department of ELTE University, the Hungarian Philosophical Association, and the Hungarian Society for Phenomenology, December 17–18, 2009 (Plenary talk: "Philosophy as a Strict Science: The End of a Beautiful Dream?"). Internet: http://husserlkonferencia.phil-inst.hu/Husserl_konferencia_program.pdf
<http://husserlkonferencia.phil-inst.hu/>

LECTURES AND PRESENTATIONS: INVITED GUEST SPEAKER AT HUNGARIAN OR FOREIGN UNIVERSITIES, ACADEMIES, INSTITUTES, AND PHILOSOPHICAL SOCIETIES

1. "In cammino verso la Storia: Sviluppo e aspetti del pensiero filosofico di Lukács": *Hungarian Academy of Rome*, Rome, April 7, 1981.
2. "Lukács: Il filosofo e la storia": *University of Messina*, May 11, 1981.
3. "In cammino verso la Storia: Sviluppo e aspetti del pensiero filosofico di Lukács": *University of Siena*, May 15, 1981.
4. "Lukács: Il filosofo e la storia": *University of Bologna*, May 20, 1981.
5. "L'itinerario di Husserl fino alla 'Krisis'": *University of Messina, Philosophy Institute*, April 12, 1984.
6. "In cammino verso 'Sein und Zeit': L'incontro del giovane Heidegger con la fenomenologia di Husserl": *University of Messina, Philosophy Institute*, April 13, 1984.
7. "Lukács e Heidegger: Contro l'Assoluto": *Istituto Italiano per gli Studi Filosofici*, Naples, June 19, 1984.
8. "Heidegger und Lukács. Überlegungen zu L. Goldmanns Untersuchungen aus der Sicht der heutigen Forschung": *Ruhr-Universität Bochum, Hegel-Archiv*, November 14, 1988.
9. "Újabb viták Heidegger politikai elkötelezettségéről" [Recent Debates on Heidegger's Political Engagement]: *Hungarian Philosophical Association*, Budapest, June 22, 1989.
10. "Lukács, Heidegger e la dialettica": *University of Padua, Philosophy Dept.*, December 2, 1991.
11. "Heidegger e Hegel. Fenomenologia e dialettica": *Accademia Peloritana dei Pericolanti, Classe di Lettere, Filosofia e Belle Arti*, Messina, December 5, 1991.
12. "Heidegger und Lukács: Schwierigkeiten mit dem anderen Anfang oder der Begriff des Historismus zweiten Grades": *Eberhard-Karls-Universität Tübingen, Philosophische Fakultät (= Vorträge der Universität Tübingen im Rahmen der Philosophischen Fakultät)*, November 2, 1992.
13. "Phenomenology, Hermeneutics, Life Philosophy on Heidegger's Way to *Being and Time*: His Confrontation with Husserl, Dilthey, and Jaspers": *New School for Social Research, Graduate Faculty of Political and Social Science, Department of Philosophy, Philosophy Colloquium Program (Fall 1992)*, New York, December 10, 1992.
14. "Hermeneutics from Dilthey to Heidegger: The Relevance of Husserl's Phenomenology": *Emory University, Department of Philosophy, Graduate Seminar on Hermeneutics*, Atlanta, Georgia, March 3, 1993.
15. "The Hermeneutical Transformation of Husserl's Phenomenology in Heidegger's Early Lecture Courses": *Loyola University Chicago, Department of Philosophy, 1992-93 Colloquium Series of the Continental Philosophy Program*, Chicago, March 19, 1993.
16. "Nazism, Communism, Philosophy: Heidegger and Lukács": *Loyola University Chicago, Department of Philosophy, 1992-93 Colloquium Series of the Continental Philosophy Program*, Chicago, March 19, 1993.
17. "Hermeneutics and the Philosophical Tradition": *University of Virginia, Commonwealth Center for Literary and Cultural Change*, Charlottesville, April 9, 1993.
18. "Kant's Copernican Turn and German Idealism: A Hermeneutic Approach": *University of Virginia, Corcoran Department of Philosophy Colloquium Series*, Charlottesville, May 6, 1993.
19. "Against Phenomenology in the Name of Phenomenology Itself: Heidegger's Hermeneutical Transformation of Husserl's Phenomenology in His Early Lecture Courses": *State University of New York at Stony Brook, Department of Philosophy, Colloquium Series*, Stony Brook, October 28, 1993.
20. "A filozófia: kezét emelni Istenre? Lábjegyzetek Heidegger egy nemrég kiadott kéziratának lábjegyzetéhez" [Philosophy: A Show of Hands Against God? Notes on a Note of a Recently

- Edited Manuscript of Martin Heidegger's]: *Janus Pannonius University, Faculty of Arts, Theory of Literature Department, Colloquium Series 1993-94*, Pécs (Hungary), April 27, 1994.
21. "Thesen zur Unabgeschlossenheit von 'Sein und Zeit'": *Ruhr-Universität Bochum, Hegel-Archiv*, July 11, 1995 (joint guest seminar held with Theodore Kisiel, Northern Illinois University, with the title "Thesen zu 'Sein und Zeit'").
 22. "Heideggers 'Natorp-Bericht'": Presentation and Chair at Prof. Günter Figal's Graduate Course ("Oberseminar") on "Heidegger und Derrida," *Eberhard-Karls-Universität Tübingen, Philosophisches Seminar*, April 30, 1996.
 23. "Lévinas' phänomenologische Konzeption des Anderen": *Hochschule für Jüdische Studien Heidelberg, Öffentliche Vortragsreihe, Wintersemester 1996/97*, Universität Heidelberg, November 13, 1996.
 24. "Heidegger's Hermeneutic Turn": *University Babes-Bolyai, Faculty of Philosophy*, Kolozsvár (Roumania), May 18, 1998.
 25. "Kants Critique of Pure Reason": *University Babes-Bolyai, Faculty of Philosophy*, Kolozsvár (Roumania), May 19, 1998.
 26. "Hegels Phenomenology of Mind": *University Babes-Bolyai, Faculty of Philosophy*, Kolozsvár (Roumania), May 19, 1998.
 27. "Szükség van-e a filozófiára? Szükség van-e erre a kérdésre? (Filozófia és hermeneutika)" [Do We Need Philosophy? Do We Need This Question? (Philosophy and Hermeneutics)]: *Kerényi Károly College, Lecture Series 1998-99*, Pécs (Hungary), October 27, 1998.
 28. "Heidegger és az etika" [Heidegger and Ethics]: *József Attila University, Faculty of Arts, Philosophy Department, Colloquium Series 1998-99*, Szeged (Hungary), November 5, 1998.
 29. "Kunst, Ästhetik und Literatur in der philosophischen Hermeneutik Hans-Georg Gadamer's": *Humboldt-Universität zu Berlin, Philosophische Fakultät II, Literaturwissenschaftliches Colloquium*, May 19, 1999.
 30. "Pietismus und Hermeneutik": *Interdisziplinäres Zentrum für Pietismusforschung der Martin-Luther-Universität Halle-Wittenberg in Verbindung mit den Franckeschen Stiftungen, Colloquium Series of the Research Program, Halle/Saale*, July 11, 2000.
 31. "Filozófia és hermeneutika – tudomány és beszélgetés" [Philosophy and Hermeneutics – Science and Conversation]: *Hungarian Philosophical Association, Class of Hermeneutics*, Budapest, May 7, 2001.
 32. "Az esztétikai hagyomány hermeneutikai kritikája" [The Hermeneutic Critique of the Aesthetic Tradition]: guest lecture series within the frame of the Philosophy Graduate Program of *University Babes-Bolyai, Faculty of History and Philosophy*, Kolozsvár (Cluj, Roumania), October 18–19, 2001.
 33. "Magyarázat és megértés – természet- és szellemtudomány" [Explanation and Understanding – Natural Science and Human Studies]: *University Babes-Bolyai, Faculty of History and Philosophy*, Kolozsvár (Cluj, Roumania), October 18, 2001.
 34. "Bemutató és ünnep: az esztétikum hermeneutikai felfogása" [Presentation and Festival: The Hermeneutical Conception of Aesthetics]: *Arts Academy, Marosvásárhely* (Roumania), October 20, 2001.
 35. "A halál témája Heidegger *Lét és időjében*" [The Theme Concerning Death in Heidegger's *Being and Time*]: *University Babes-Bolyai, Faculty of History and Philosophy*, Kolozsvár (Cluj, Roumania), March 26, 2002.
 36. "Hermeneutika és phronésis. In memoriam Hans-Georg Gadamer" [Hermeneutics and Phronesis: In Memoriam Hans-Georg Gadamer]: *University Babes-Bolyai, Faculty of History and Philosophy*, Kolozsvár (Cluj, Roumania), March 26, 2002.
 37. "A hazai filozófia: kérdések és válaszok" [The Domestic Philosophy: Questions and Answers]; "Idegenségtapasztalat, önmegismerés, önzonosság" [Experience of Alienness, Self-Knowledge, Self-Identity]: two guest-lectures followed by round table discussions, arranged by the *History of Philosophy Department of the University of Miskolc, Faculty of Arts*, and the *Nádasdy Stage, Miskolc*, May 7, 2003.

38. "A filozófia hasznáról és káráról az élet számára: Kierkegaard, Nietzsche, Heidegger" [On the Advantage and Disadvantage of Philosophy for Life: Kierkegaard, Nietzsche, Heidegger]: arranged by the *Kolozsvár Hungarian Students' Association*, the *Society of Students of History and 'Lodge' Philosophy Circle*, Marosvásárhely (Roumania), July 21, 2003.
39. "A beszéd és az írás hermeneutikai problémái" [Discourse and Writing from Hermeneutical Perspective]: lecture series within the frame of the Philosophy Graduate Program "Hermeneutics and Culture," *University Babes-Bolyai, Faculty of History and Philosophy*, Kolozsvár (Cluj, Roumania), April 5–7, 2004.
40. "A beszéd és az írás hermeneutikai problémái" [Discourse and Writing from Hermeneutical Perspective]: "*Sapientia*" *University, Faculty of Technology and Humanities*, Marosvásárhely (Roumania), April 8, 2004.
41. "A Daseinanalitika filozófiai alapjai" [The Philosophical Foundations of *Daseinsanalyse*]: paper presented at the Seminar organized by the *Hungarian Society of Daseinsanalyse* with the title *Daseinsanalytic Psychotherapy and Its The Philosophical Foundations*, Psychology Research Institute of the Hungarian Academy of Sciences, Budapest, November 4, 2004.
42. "Heideggers ontologische Neuinterpretation und Aufwertung der Stimmungen im Zusammenhang seiner phänomenologischen Radikalisierung der Lebensphilosophie und der hermeneutischen Destruktion der abendländischen Metaphysik": invited guest lecture and seminar in the frame of the course on "Daseinsanalyse (Interdisziplinäres Seminar IX): Grundfragen der Theorie und Praxis – Stimmungen, Gefühle, Affekte, Leidenschaften (Winter-Semester 2004/05)" led by Prof. A. K. Wucherer-Huldenfeld and Prof. G. Pöltner, University of Vienna, January 14, 2005.
43. "Forradalom és rendszerváltás. Kemény Zsigmond két politikai röpirata mai szemmel" [Revolution and System Change: Zsigmond Kemény's Two Political Pamphlets from Contemporary Perspective]. *Bibó István Szellemi Műhely*, Institute for Literary Studies of the Hungarian Academy of Sciences, Budapest, 24 March, 2005.
44. "A beszéd és az írás hermeneutikai problémái" [Discourse and Writing from Hermeneutical Perspective]: lecture series within the frame of the Philosophy Graduate Program "Hermeneutics and Culture," *University Babes-Bolyai, Faculty of History and Philosophy*, Kolozsvár (Cluj, Roumania), May 11–14, 2005.
45. "Dolgok a tudatban, dolgok az életben. Husserl transzcendentális fenomenológiájának hermeneutikai átalakítása" [Things in Consciousness, Things in Life: The Hermeneutical Transformation of Husserl's Phenomenology]: *Hungarian Phenomenological Association, Phenomenological Workshop*, Budapest, 30 November, 2006 (Abstract.: <http://www.fenomenologia.hu/?p=69>)
46. "Die Gottesfrage im Denken Martin Heideggers": invited guest lecture, *University of Vienna, Faculty of Catholic Theology, Institute for Christian Philosophy*, March 3, 2008.
47. "Heidegger: Phänomenologie und Theologie": a four-hour block seminar for graduate students, *University of Vienna, Faculty of Catholic Theology, Institute for Christian Philosophy*, March 4, 2008.
48. Szóbeliség, írásbeliség, hermeneutika" [Orality, Literacy, Hermeneutics]: Inaugural Address [Antrittsrede], Hungarian Academy of Sciences, Budapest, 17 April, 2008.
49. "Gadamer és a megértés fenomenológiája" [Gadamer and the Phenomenology of Understanding]: joint paper [Korreferat] to Csaba Olay's presentation on "Gadamer – Phenomenology of Non-Objectual Relations", arranged by the *Phenomenological Workshop* of the *Hungarian Phenomenological Association*, Budapest, 24 April, 2008 (see abstract: http://www.fenomenologia.hu/wp-content/uploads/2008/04/fm_20080424_feher_m.pdf)
50. "Hermeneutika, pszichoterápia, interkulturalitás" [Hermeneutics, Psychotherapy, Interculturality]: paper presented at the Seminar organized by the *Hungarian Society of Daseinsanalyse* with the title *Faces of Daseinanalytic – Dream, Hermeneutics, Psychotherapy, Interculturality*, Psychology Research Institute of the Hungarian Academy of Sciences, Budapest, April 29, 2008.
51. "Ermeneutica e umanesimo. L'ermeneutica quale filosofia pratica" [Hermeneutics and Humanism – Hermeneutics As Practical Philosophy]: guest lecture and block seminar,

- Università degli Studi di Messina, Facoltà di Scienze della Formazione, Dipartimento di Filosofia (Dottorato di ricerca in "Metodologie della filosofia")*, Messina, Facoltà di Scienze della Formazione, November 18, 2008.
52. "La svolta ermeneutica nella filosofia del Novecento: ermeneutica e ontologia" [The Hermeneutic Turn of 20th Century Philosophy: Hermeneutics and Ontology]: guest lecture and block seminar, *Università degli Studi di Messina, Facoltà di Scienze della Formazione, Dipartimento di Filosofia (Dottorato di ricerca in "Metodologie della filosofia")*, Messina, Plesso "S. Luigi" – Teatro, November 19, 2008.
53. "Idealismo, università, ermeneutica. Il concetto di *Bildung*. *Bildung e Destruktion*" [Idealism, University, Hermeneutics: The Concept of *Bildung* – *Bildung* and *Destruktion*]: guest lecture and block seminar, *Università degli Studi di Messina, Facoltà di Scienze della Formazione, Dipartimento di Filosofia (Dottorato di ricerca in "Metodologie della filosofia")*, Messina, Facoltà di Lettere, November 20, 2008.
54. "Philosophie, Menschenbild, Daseinsanalyse": invited guest lecture and seminar in the frame of the course on "Daseinsanalyse – *Grundgedanken, Anliegen, Perspektiven* (Winter-Semester 2008/09)" held by *Österreichisches Daseinsanalytisches Institut* in cooperation with the University of Vienna, led by Prof. A. K. Wucherer-Huldenfeld and Prof. G. Pöltner, University of Vienna, January 9, 2009.
55. "Heidegger, Gadamer and the Hermeneutic Turn of 20th Century Philosophy": *Central European University, Department of Philosophy, Departmental Colloquium Series*, September 29, 2009
(Abstract: http://web.ceu.hu/phil/talks_abstracts.html#IsFe)
56. "A fenomenológia határai (kitekintéssel az »analitikus-kontinentális« vitára)" [The Boundaries of Phenomenology – With an eye to the Analytic-Continental Debate]: *Hungarian Phenomenological Association*, Budapest, October 8 and October 22, 2009 (See Abstract: <http://www.fenomenologia.hu/2009/10/22/fenomenologia-mesterkurzus-feher-m-istvan/>
http://www.fenomenologia.hu/wp-content/uploads/2009/10/feher_m_a_fenomenologia_hatarai.pdf)

CONVENER OF SYMPOSIA, SESSIONS CHAIRED

- *Wege und Irrwege des neueren Umgangs mit Heideggers Werk. Ein deutsch-ungarisches Symposium*, Budapest, November 2–4, 1989: Convener.
- *Geisteswissenschaftliches und literarisches Übersetzen im Internationalen Kulturaustausch*, Sonthofen/Allgäu (Germany), October 7–11, 1991: With Rüdiger Bubner (Tübingen) Chair of Session 2.
- *Előadások a magyarországi filozófia történetéből* [Lectures on the History of Hungarian Philosophy] Miskolc (Hungary), June 11–13, 1992: Co-convener and Chair of Session 1.
- *Hagyományok és eredmények a mai filozófiában. Magyar Filozófusok I. Világtalálkozója* [Traditions and Results in Contemporary Philosophy: 1st World Congress of Hungarian Philosophers], Budapest, August 16–18, 1992: Chair of Session 2.
- *Schellings Weg zur Freiheitsschrift. Legende und Wirklichkeit*, Leonberg (West Germany), October 14–17, 1992: Moderator of Session 4.
- *Conference on Hermeneutics and Science*, Veszprém, Hungary, September 6–9, 1993: Member of the International Advisory Committee, Opening address, chair of Session 1, and moderator of the first day round table.
- *Vernunft in der Geschichte? XX. Kongreß der Internationalen Hegel-Gesellschaft*, Debrecen – Budapest, August 24–28, 1994: Chair of Session 6.
- *Science and Society: A Hermeneutic Perspective*, Budapest, August 28–31, 1994: Opening address, and chair of the second morning session.

- *Alternatív tradíciók a magyar filozófiai kultúrában* [Alternative Traditions in Hungarian Philosophical Culture], Miskolc, January 18-20, 1996: Co-convener and Chair of Session A.
- *Zeit und Freiheit: Schelling, Schopenhauer, Kierkegaard, Heidegger*, Budapest, April 24–27, 1997: Co-convener and chair of the third day morning session.
- *Hermeneutik und Dekonstruktivismus*, Prague, Sept. 29 – Oct. 5, 1997: Co-convener, member of the Organizing Committee, and chair of the fifth day (Oct. 3) morning and afternoon sessions.
- *Descartes–Kant–Husserl–Heidegger*, Budapest, September 8–9, 1998: Chair of Session 3, Sept. 9.
- *Európai integráció – európai filozófia* [European Integration – European Philosophy], Szeged, September 17–18, 1998: Chair of Session “A”, Sept 17.
- *Filozófia az ezredfordulón* [Philosophy at the Turn of the Millenium], Kecskemét, Hungary, March 24–26, 2000: Chair of the Second Session, March 25.
- *Nyelv, megértés, interpretáció: A nyelv, mint a kortárs filozófiai áramlatok közös problémája* [Language, Understanding, Interpretation: Language As the Common Problem of Contemporary Philosophy], Budapest, October 5–6, 2000: Chair of the Second Plenary Session of the First Day, October 5.
- *Kunst, Hermeneutik, Philosophie. Das Denken Hans-Georg Gadammers im Zusammenhang des 20. Jahrhunderts*, Budapest, October 19–22, 2000: Convener and Chair of the First Session.
- *Filozófia és teológia a magyar eszmetörténetben* [Philosophy and Theology in Hungarian Intellectual History], Miskolc – Kolozsvár, October 27-30, 2000: Chair of the Oct. 29 Plenary Session.
- *Richard Rorty's Philosophy. International Conference in Philosophy with the Participation of Richard Rorty*, Pécs (Hungary), May 10-11, 2001: Chair of the May 11 Afternoon Session.
- *Hermeneutika és fordítás (Hermeneutics and Translation)*, symposium within the frame of the *5th International Congress of Hungarian Studies*, arranged by the International Association of Hungarian Studies and the University of Jyväskylä, Jyväskylä (Finland), August 7–8, 2001: co-convener, and co-chair.
- *Jel, esemény, történeti jel* [Sign, Event, Historical Sign], Budapest, September 19–21, 2001: Chair of the First Plenary Session of the Third Day, September 21.
- *Brandenstein Béla emlékkonferencia* [Conference in Memory of Béla Brandenstein on the Occasion of the 100th Anniversary of His Birthday], Miskolc, November 23, 2001: Chair of the Conference.
- *Kijelentés, norma, cselekvés* [Assertion, Norm, Action], Budapest, September 26–27, 2002: Chair of the Second Plenary Session of the First Day, September 26.
- *Benedetto Croce 50 év után / Benedetto Croce 50 anni dopo* [Benedetto Croce 50 Years After], arranged by the Institute for Philosophy of ELTE University Budapest, in Collaboration with the Embassy of the Italian Republic, the Italian Cultural Institute Budapest, the Institute for Philosophy of the University of Naples, and the Hungarian Academy of Rome, Budapest – Rome, December 5–6 and 12–13, 2002: Moderator of Session 1 of the first day.
- *Identitás és kulturális idegenség* [Identity and Cultural Alienness], arranged by the Department of Comparative Literature of ELTE University, Budapest, March 27–29, 2003: Chair of the Afternoon Session of the Second Day, March 28.
- *Nyelv, meggyőzés, érvelés* [Language, Persuasion, Argumentation], arranged by the Institute for Philosophy of ELTE University, Budapest, October 2–4, 2003: Chair of the Third Day First Morning Plenary Session.
- *Die Philosophie und die Gestalt der europäischen Universität*, arranged by the Hermeneutics Graduate Program of ELTE University, "Internationale Schelling-Gesellschaft," the Herder Foundation, co-sponsored by Thyssen Foundation, Humboldt Foundation, and the Ministry of Culture and Education, Budapest, November 6–9, 2003: Convener and Chair of the First Day Morning Session.
- *Metafizika, ész, nyelv – kritikai perspektívák*, konferencia Kant halálának kétszázadik évfordulója alkalmából [Metaphysics, Reason, Language – Critical Perspectives, on the Occasion of the 200th Anniversary of Kant's Death], Budapest, September 23–25, 2004: Chair of the First Plenary Session of the First Day.

- *Das Verständnis der Kulturwissenschaften im mitteleuropäischen Raum*, arranged by András Gyula German Speaking University, Budapest, 24 November, 2006: Chair of the Second Morning Session.
- *Kulturalität und Kulturbegriff in den Paradigmen moderner Literatur- und Geisteswissenschaften in den Ländern Kroatien, Österreich, Slowakei und Ungarn*, arranged by the Faculty of Arts of Zagreb University, the Institute of Cultural Studies of ELTE University, and the Institute of Literature of the Hungarian Academy of Sciences, Veszprém, Hungary, April 12–15, 2007: Chair of the First Day Morning Opening Session.
- *Was ist zwischen den Kulturen? Psychotherapie aus interkultureller Perspektive*, international congress arranged by the Hungarian Society of Daseinsanalyse, Budapest, September 21–22, 2007: Chair and Moderation of the Second Day Morning Session.
- *The Philosophy of Jürgen Habermas (International conference about and with Jürgen Habermas)*, arranged by the Philosophy Department and the Philosophy PhD School of the University of Pécs, the Pécs Committee of the Hungarian Academy of Sciences, as well as the German-Hungarian Philosophical Association, University of Pécs, Faculty of Humanities, Pécs, May 18–19, 2009: Chair of the Second Day Morning Session.
- *Vallási élmény, tapasztalat és megértés – jogtudományi, bölcséleti és teológiai szempontból* [Religious Enactment, Experience, and Understanding – from Legal, Philosophical, and Theological Points of View], arranged by the Philosophy Department of the Faculty of Law of ELTE University, by the Pannonhalma Ecumenical Institute Békés Gellért, and the Goldziher Institute for Inter-Religious Dialogue, Budapest, November 6–7, 2009: Chair of the First Day Second Morning Session. <http://sites.google.com/site/vallaskonf>

GUEST PROFESSORSHIP:

- 1984-85 Call as guest professor for a semester to the Philosophy Institute of the University of Messina (declined for bureaucratic difficulties)
- 1999 Visiting Professor, Humboldt-Universität zu Berlin, Philosophische Fakultät II, Seminar für Hungarologie
- 2004 Visiting Professor, *University Babes-Bolyai, Faculty of History and Philosophy*, Kolozsvár (Cluj, Roumania)

MEMBERSHIP IN PROFESSIONAL COMMITTEES

- 1990–97 member of the Philosophy Committee of the Hungarian Academy of Sciences
- 1990–95 member of the Philosophy Committee of the National Board for Scientific Qualification
- 1993–94 associate president of the Philosophy Committee of the Provisional National Committee for Accreditation
- 1994–97 member of the Philosophy Committee of the National Committee for Accreditation
- 1993–96 president, Miskolc Regional Committee of the Hungarian Academy of Sciences, Committee for Philosophy, Pedagogy, Sociology, and Politology
- 2004 member of the Humanities Division of the National Committee for Scholarships

MEMBERSHIP IN THE DIRECTION OF PHILOSOPHICAL ASSOCIATIONS AND SCHOLARLY JOURNALS

- 1982–94 Member of the Editing staff of *Magyar Filozófiai Szemle* [Hungarian Philosophical Review]
- 1982–90 Member of the Scientific Advisory Board of *Filozófiai Figyelő* [Observer of Philosophy]

- 1986 Member of the Scientific Council (“wissenschaftlicher Beirat”) of *Internationale Schelling-Gesellschaft* (Leonberg, West Germany)
- 1987–95 Member of the Direction of the *Hungarian Philosophical Association*
- 1989 Member of the general council (“Rat”) of *Internationale Schelling-Gesellschaft* (reelected in 1992, 1996, 1998, and 2001)
- 1989 Member of the Scientific Advisory Board of the international philosophical review *Heidegger Studien – Heidegger Studies*
- 1989 Member of the Scientific Advisory Board of the international philosophical review *L'uomo un segno* (Milan)
- 1990–95 General Secretary of the *Hungarian Philosophical Association*
- 1990 Honorary Member of the *Centro di Studi Storici Umanistici e Sociali per la Calabria* (Italy)
- 1991 Member of the Scientific Council (“wissenschaftlicher Beirat”) of *Österreichische Gesellschaft für Daseinsanalyse*.
- 1991 Member of the Scientific Advisory Board of the philosophical review *Itinerari filosofici. Rivista di Filosofia* (Milan, Italy)
- 1991 Member of the Scientific Advisory Board of the international philosophical review *Mesotes. Zeitschrift für philosophischen Ost-West-Dialog*
- 1994–99 Member of the Editorial Board of the international philosophical review *Existentialia*
- 1994 Member of the Scientific Advisory Board of the *International Society for Hermeneutics and Science*
- 1995–2003 Associate President, “*Deutsch-Ungarische Gesellschaft für Philosophie*”
- 1996 First President “*Herder-Stiftung für Deutsch-Ungarische Philosophie und Wissenschaft*”
- 2001 Honorary President, *Hungarian Philosophical Association*, Class “Hermeneutics”
- 2003 Member of the Scientific Advisory Board of the international philosophical review *Heidegger-Jahrbuch*
- 2004 Member of the Scientific Council (“wissenschaftlicher Beirat”) of *Österreichisches Daseinsanalytisches Institut für Psychotherapie, Psychosomatik und Grundlagenforschung* (ÖDAI)
- 2004 Honorary President, *Hungarian Association for Daseinsanalyse* (MDE)