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PROVIDE EMPIRICAL SURVEY DATASETS ABOUT THE NORTH AMERICAN JEWISH COMMUNITY FROM NATIONAL AND LOCAL SOCIO-DEMOGRAPHIC STUDIES AS WELL AS OTHER TYPES OF CONTEMPORARY AND HISTORICAL SOCIAL SCIENCE RESEARCH.

MAKE AVAILABLE SUBSTANTIVE AND METHODOLOGICAL REPORTS ON THE JEWISH COMMUNITY, IN PARTICULAR, REPORTS BASED ON DATASETS THAT ARE PART OF THE ARCHIVE.

PROMOTE THE DATA BANK TO JEWISH FEDERATIONS, COMMUNAL ORGANIZATIONS, FOUNDATIONS AND OTHER GROUPS INTERESTED IN RESEARCH CONCERNING JEWISH LIFE IN NORTH AMERICA.

ENCOURAGE ACADEMICIANS, STUDENTS, COMMUNAL PROFESSIONALS AND OTHERS TO UTILIZE DATA BANK HOLDINGS AND TO SUBMIT THEIR STUDIES TO THE ARCHIVE.

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PREPARE PUBLICATIONS AND OTHER FORMS OF INFORMATION DISSEMINATION CONCERNING SOCIAL SCIENTIFIC RESEARCH ABOUT NORTH AMERICAN JEWRY.

PROVIDE TECHNICAL ASSISTANCE AND ADVICE TO JEWISH FEDERATIONS, RESEARCHERS, COMMUNAL PROFESSIONALS, JOURNALISTS AND OTHERS INTERESTED IN RESEARCH ON THE JEWISH COMMUNITY.

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FOR MORE INFORMATION, PLEASE VISIT OUR WEBSITE AT
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SCREENER

Hello, my name is _____.
(first name only)

I am calling on behalf of a population study for the Jewish community sponsored by the Jewish Federation of Southern Arizona.

We are **NOT** asking for contributions.

We **ARE** randomly interviewing households with one or more Jewish persons.

Was anyone in your household born or raised Jewish, or is anyone currently Jewish?	
Yes ↓	No ↓
IF BORN OR RAISED OR CURRENTLY JEWISH	NO ONE JEWISH
 The information will be used to identify needs and to plan better services. Your answers will be completely anonymous. We do <i>NOT</i> know your name or address.	Since no one in your household is Jewish, let me just thank you for participating in our study.

INTERVIEWER TO COMPLETE			
Phone Number:	Page #	Date:	Interviewer:
SUPERVISOR TO COMPLETE			
ID Number:	Editor:	Coder:	Data Entry:

**THE JEWISH FEDERATION
OF SOUTHERN ARIZONA**

**2002
Jewish Community Study**




Jewish Federation of Southern Arizona
 3822 East River Road Suite 100
 Tucson, Arizona 85718
 Phone: (520) 577-9393 • Fax: (520) 488-3962
www.jewishtucson.org

RESIDENCY

1. How many years have you lived in the Tucson area? _____ Years

Alternative Responses:
Year _____ Born in Tucson

2. How many years have you lived at your current address? _____ Years

(IF SAME ANSWER AS Q. 1  GO TO Q. 5)

Alternative Response: Year _____

MOVED WITHIN THE TUCSON AREA

(IF Q. 2 IS LESS THAN Q. 1)

3. Before you moved to your current address, did you live in:

1. a different area of Tucson, or

2. in the same area?

9. DK/NR

4. In which area of Tucson did you live?

PROMPT IF NECESSARY

- | | | |
|--|--------------|---------------------------|
| 1. Oro Valley & Marana | 2. Northwest | |
| 3. Northeast | 4. Southeast | 5. West |
| 6. East | 7. Central | 8. Green Valley-Sahuarita |
| 9. Saddlebrooke, Rancho Vistoso & Oracle | | |

Other



99. DK/NR

5. What is your current zip code?

8 5

6. How many months of the year do you usually live in the Tucson area?

1 2 3 4 5 6 7

8 9 10 11 12

99. DK/NR

1 - 7 MONTHS



7. In what state do you spend the remainder of the year? _____

8. Will you: 1. definitely 2. probably 3. probably not, or 4. definitely not 9. DK/NR
become a year-round resident of the Tucson area?

GO TO NEXT PAGE

8 - 12 MONTHS

9. Before you moved to the Tucson area, in what state did you live?

(IF AZ, GET CITY)

10. Will you:

1. definitely
2. probably

3. probably not, or
4. definitely not

MOVE in the next 3 years?

9. Don't know-*DO NOT READ*

DEFINITELY OR PROBABLY MOVING

11. Do you expect to move:

- within Pima County
- elsewhere in Arizona, or
- elsewhere in the US?

4. Foreign _____
9. Don't know

DEMOGRAPHICS

**12. Including yourself, how many people live in your household,
Including children who are temporarily away at school? _____**

	13. What is the relationship of the other people to you?	14. How old are you? And your _____?	15. Gender	16. In what state were you born? <i>(IF AZ, GET CITY)</i> And your _____?	17. Was everyone in your household born Jewish? <i>IF NO:</i> Who was not?	18. Is everyone in your household currently Jewish? <i>IF NO:</i> Who is not?
	Respondent		M F		1. Yes 2. No	1. Yes 2. No
Age 18 + Adult 2			M F		1. Yes 2. No	1. Yes 2. No
Age 18 + Adult 3			M F		1. Yes 2. No	1. Yes 2. No
Age 18 + Adult 4			M F		1. Yes 2. No	1. Yes 2. No
Age 0-17	Child 1		M F		1. Yes 2. No 3. Both	1. Yes 2. No 3. Both
Age 0-17	Child 2		M F		1. Yes 2. No 3. Both	1. Yes 2. No 3. Both
Age 0-17	Child 3		M F		1. Yes 2. No 3. Both	1. Yes 2. No 3. Both
Age 0-17	Child 4		M F		1. Yes 2. No 3. Both	1. Yes 2. No 3. Both
Age 18 and over is an adult.	H = Husband W = Wife M = Mother F = Father	<i>ASK EXACT AGE. USE 5-YEAR AGE GROUPS IF NECESSARY (For example 60-64, 65-69)</i>	Arizona is NOT an answer: Get the City! T = Tucson P = Phoenix			
Age 0-17 is a child.	AC = Adult Child FR = Friend RM = Roommate					

ADULT DEMOGRAPHICS

ADULTS JEWISH AND NON-JEWISH			
DO NOT FORGET ADULT CHILDREN LIVING AT HOME	<p>19. Are you:</p> <p><i>READ AS NECESSARY</i></p> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> 1. married for the first time 2. divorced AND remarried 3. widowed AND remarried </div> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> 4. single, never married 5. currently divorced 6. currently widowed 7. separated 9. DK/NR </div> <p>And your _____?</p>	<p>20. Are you currently:</p> <p><i>READ AS NECESSARY</i></p> 1. working full time 2. working part time 3. retired 4. homemaker 5. full-time volunteer 6. disabled 7. unemployed 8. student 9. DK/NR	<p>21. What is the highest level of education you have completed?</p> <p><i>PROMPT IF NECESSARY</i></p> 1. Less than high school 2. Graduated high school 3. Technical/trade school 4. Some college (in college) 5. 2-year college degree 6. 4-year college degree (bachelors—BA, BS, etc.) 7. Some graduate school 8. Master's (MA, MS, MBA) 9. Ph.D. (Doctorate) (Ed.D.) 10. Registered Nurse 11. M.D. (D.O.) 12. D.D.S. 13. Law (JD, L.L.B.) 99. DK/NR
Respondent			
Adult 2			
Adult 3			
Adult 4			

SINGLE JEWISH HOUSEHOLD MEMBERS AGE 18 - 64		
<p>22. In the past year, did you (or anyone in your household) need singles programs?</p> <p>1. Yes </p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> 2. No 9. DK/NR </div>	<p>23. Did ____ attend singles programs?</p> <p>1. Yes </p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> 2. No 9. DK/NR </div>	<p>24. Were the singles programs provided by a Jewish group?</p> 1. Yes 2. No 3. Both Jewish and non-Jewish groups 9. DK/NR

INTERGENERATIONAL ISSUES

RESPONDENT AGE 40 +

25. Do you (or your spouse) have an elderly relative who, in any way, depends upon you for their care?

2. No
9. DK/NR


1. Yes 

26. Does that relative live within 100 miles of your home?

1. Yes 2. No 9. DK/NR

27. Does that relative still live independently?

1. Yes 2. No 9. DK/NR

28.  Everything else being equal, if you needed elderly housing or a nursing home (ADD IF RESPONDENT AGE 40-59: for an elderly relative), would you:

1. very much prefer a Jewish-sponsored facility
2. somewhat prefer
3. have no preference, or
4. rather not use a Jewish-sponsored facility? 9. DK/NR

RESPONDENT AGE 50 +

29. How many adult children, if any, do you have who are living independently?

1 2 3
4 5 6


0

99. DK/NR


HAVE ADULT CHILDREN OUT OF HOME

30. [Does this child live in the Tucson area? 1. Yes 0. No]
How many of these adult children live in the Tucson area?

0 1 2 3 4 5 6

31. [Is your adult child married? 1. Yes 0. No  GO TO NEXT PAGE]
How many of your adult children are married?

1 2 3 4 5 6 0  GO TO NEXT PAGE

32. [Is your married child's spouse Jewish? 0. No 1. Yes  GO TO NEXT PAGE]
How many of your married children have Jewish spouses?

0 1 2 3 4 5 6

HAVE INTERMARRIED CHILDREN:

33. Do you have any grandchildren?

1. Yes 

2. No
9. DK/NR

HAVE GRANDCHILDREN:

33A. Are they all being raised Jewish?

1. Yes - All are being raised Jewish
2. Some or all are not being raised Jewish or are being raised both Jewish and in another religion
9. DK/NR

JEWISH EDUCATION OF ADULTS

34. ☆† In the past year, did you attend any adult Jewish education classes or programs?

1. Yes 2. No 9. DK/NR

35. ☆† In the past year, did you use the Internet?

1. Yes

2. No
9. DK/NR



36. ☆† In the past year, did you use the Internet for Jewish related information?

1. Yes

2. No
9. DK/NR



37. ☆† Have you visited Jewish Tucson.org?

1. Yes 2. No

9. DK/NR

BORN JEWISH ADULTS (AGE 18 +)

38. As a child, did you receive any formal Jewish education?

IF YES:

39. Was that in a synagogue religious school or a Jewish Day School?

And your ____?

Born Jewish Respondent

- | | |
|------------------------|------------|
| 2. No Jewish Education | 5. Tutor |
| 3. Synagogue School | 6. Israeli |
| 4. Jewish Day School | 9. DK/NR |

Born Jewish Adult 2

- | | |
|------------------------|------------|
| 2. No Jewish Education | 5. Tutor |
| 3. Synagogue School | 6. Israeli |
| 4. Jewish Day School | 9. DK/NR |

Born Jewish Adult 3

- | | |
|------------------------|------------|
| 2. No Jewish Education | 5. Tutor |
| 3. Synagogue School | 6. Israeli |
| 4. Jewish Day School | 9. DK/NR |

Born Jewish Adult 4

- | | |
|------------------------|------------|
| 2. No Jewish Education | 5. Tutor |
| 3. Synagogue School | 6. Israeli |
| 4. Jewish Day School | 9. DK/NR |

RELIGIOUS PRACTICES

40. Now , do you (or anyone in your household) always, usually, sometimes, or never:	<i>REPEAT SCALE AS NECESSARY</i>			
	Always	Usually	Sometimes	Never
a. participate in a Passover Seder?	1	2	3	4
b. light Hanukkah candles?	1	2	3	4
c. have a Christmas tree?	1	2	3	4
d. light candles Friday night?	1	2	3	4

41. Do you have a mezuzah on your front door? 1. Yes 2. No 9. DK/NR

<p>42. Do you keep kosher?</p> <p style="margin-left: 40px;">1. Yes </p> <div style="border: 1px solid black; padding: 5px; margin-left: 40px; width: fit-content;"> <p>2. No 9. DK/NR</p> </div> <p style="text-align: center; margin-top: 20px;"></p>	<p>KEEP KOSHER</p>	<p>KOSHER IN & OUT</p>
<p>43. Is that:</p> <p style="margin-left: 40px;">2. both inside and outside the home,</p> <p style="text-align: center; margin-left: 40px;">or</p> <div style="border: 1px solid black; padding: 5px; margin-left: 40px; width: fit-content;"> <p>1. just inside the home? 9. DK/NR</p> </div> <p style="text-align: center; margin-top: 20px;"></p>	<p>44. Do you turn lights on and off on the Sabbath?</p> <p style="margin-left: 40px;">1. Yes 2. No</p> <p style="margin-left: 40px;">9. DK/NR</p>	

45. ✨ Do you consider yourself:

<p>1. Orthodox</p> <p>2. Conservative</p> <p>3. Reform</p> <p>4. Reconstructionist, or</p> <p>5. Just Jewish?</p>	<p>DO NOT READ THESE CHOICES:</p> <p>6. Traditional</p> <p>7. Humanist</p> <p>8. Jewish Renewal</p> <p>9. DK/NR</p>
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10. Messianic (Jews for Jesus)

11. Converso (Marrano)

Finish to Bottom of Page and End

46. ✨ How emotionally attached are you to Israel? Would you say:

1. extremely 2. very 3. somewhat, or 4. not attached? 9. DK/NR

47. ✨ How frequently do you attend synagogue services?

<p>1. Never</p> <p>2. Never, except weddings and Bar Mitzvahs</p> <p>3. Only high holidays and weddings/Bar Mitzvahs</p> <p>4. A few times a year</p> <p>5. About once a month</p>	<p>6. A few times a month</p> <p>7. Weekly, or</p> <p>8. Several times a week (or more)</p> <p>9. DK/NR</p>
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48. ✨ How much do you feel like you are A PART OF the Jewish community of the Tucson area? Would you say:

1. very much 2. somewhat 3. not very much, or 4. not at all? 9. DK/NR

SOCIAL SERVICES

49. Do you (or any ADULT in your household) have any kind of physical, mental, or other health condition which has lasted for 6 months or more, that would limit or prevent employment, educational opportunities, or daily activities?

1. Yes

2. No
9. DK/NR



AN ADULT IS HEALTH LIMITED

50. Does this condition require supervision or assistance on a daily basis?

1. Yes

2. No 9. DK/NR

51. on a weekly basis?

1. Yes 2. No
9. DK/NR



52. In the past year, did (you / your ____) need help:

- getting around inside the home
- eating
- dressing
- bathing or showering
- using the bathroom, or
- taking care of their appearance?
- No to all of above
- DK/NR



1 PERSON HOUSEHOLDS:

53. Could you use a service where someone called you each day to check if you were okay?

- 1. Yes-now using
- 2. Yes-need one
- 3. No
- 9. DK/NR



2 + PERSON HOUSEHOLDS:

54. Could you use a service where someone came to your house to care for (your ____ / you) while (you / your ____) went to outside activities?

- 1. Yes-now using
- 2. Yes-need one
- 3. No
- 9. DK/NR

55. In the past year, did you (or anyone in your household) need:

A. marital, family, or personal counseling,

1. Yes
2. No - GO TO B

B. help in coordinating services for an elderly or disabled person, or

1. Yes
2. No - GO TO B

C. help in finding a job or choosing an occupation?

1. Yes
2. No - GO TO B

56. Did (you / that person) receive the (counseling / help)?

1. Yes
2. No - GO TO B

1. Yes
2. No - GO TO B

1. Yes
2. No - GO TO B

57. Was the (counseling / help) provided by a Jewish agency?

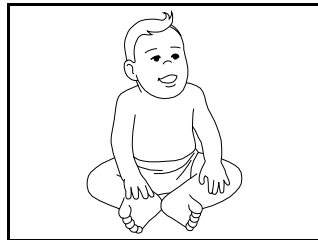
1. Yes
2. No

1. Yes
2. No

1. Yes
2. No

Do the 4 colored pages if there are Jewish children or children being raised “both” Jewish and in another religion

PRESCHOOL / CHILD CARE



JEWISH CHILDREN AGE 0-5	
	<p>58. Does your ____ attend a pre-school or child care program?</p> <p>59. Is this program provided by a Jewish group?</p> <p>And your _____?</p>
Jewish Child 1 Age 0-5	<p>3. In Jewish pre-school/child care program 2. Not in preschool/child care program</p> <p>4. In non-Jewish preschool/child care program 9. DK/NR</p>
Jewish Child 2 Age 0-5	<p>3. In Jewish pre-school/child care program 2. Not in preschool/child care program</p> <p>4. In non-Jewish preschool/child care program 9. DK/NR</p>
Jewish Child 3 Age 0-5	<p>3. In Jewish pre-school/child care program 2. Not in preschool/child care program</p> <p>4. In non-Jewish preschool/child care program 9. DK/NR</p>
Jewish Child 4 Age 0-5	<p>3. In Jewish pre-school/child care program 2. Not in preschool/child care program</p> <p>4. In non-Jewish preschool/child care program 9. DK/NR</p>

FORMAL JEWISH EDUCATION

JEWISH CHILDREN AGE 5-17			
		CHILD NOT IN JEWISH DAY SCHOOL	CHILD NEVER IN JEWISH EDUCATION
	60. (Do your children / Does your child) attend public school, non-Jewish private school, or Jewish Day School?	61. (Have your children / Has your child) EVER been enrolled in a synagogue religious school or a Jewish Day School?	62. Will you definitely, probably, probably not, or definitely not enroll your child(ren) in Jewish education in the future?
Jewish Child 1 Age 5-17	<div style="border: 1px solid black; padding: 2px; display: inline-block;"> 1. Public School 2. Non-Jewish Private </div> 3. Jewish Day School - GO TO Q. 66	3. Synagogue School - GO TO Q. 63 4. Jewish Day School - GO TO Q. 66 2. No	1. Definitely 2. Probably 3. Probably not, or 4. Definitely not 9. DK/NR
Jewish Child 2 Age 5-17	<div style="border: 1px solid black; padding: 2px; display: inline-block;"> 1. Public School 2. Non-Jewish Private </div> 3. Jewish Day School - GO TO Q. 66	3. Synagogue School - GO TO Q. 63 4. Jewish Day School - GO TO Q. 66 2. No	1. Definitely 2. Probably 3. Probably not, or 4. Definitely not 9. DK/NR
Jewish Child 3 Age 5-17	<div style="border: 1px solid black; padding: 2px; display: inline-block;"> 1. Public School 2. Non-Jewish Private </div> 3. Jewish Day School - GO TO Q. 66	3. Synagogue School - GO TO Q. 63 4. Jewish Day School - GO TO Q. 66 2. No	1. Definitely 2. Probably 3. Probably not, or 4. Definitely not 9. DK/NR
Jewish Child 4 Age 5-17	<div style="border: 1px solid black; padding: 2px; display: inline-block;"> 1. Public School 2. Non-Jewish Private </div> 3. Jewish Day School - GO TO Q. 66	3. Synagogue School - GO TO Q. 63 4. Jewish Day School - GO TO Q. 66 2. No	1. Definitely 2. Probably 3. Probably not, or 4. Definitely not 9. DK/NR

NO CHILD EVER IN JEWISH DAY SCHOOL (JEWISH CHILDREN AGE 0 - 17)

63. (Did / Will) you seriously investigate sending your child(ren) to the Tucson Hebrew Academy?

1. Yes <p>64. What is the major reason you (did not / might not) send your child(ren) to the Tucson Hebrew Academy?</p>	2. No <p>65. What is the major reason you (did not / will not) send your child(ren) to the Tucson Hebrew Academy?</p>	9. DK/NR 3. Will definitely send child(ren) to the Tucson Hebrew Academy 4. Did send child(ren) to the Tucson Hebrew Academy <i style="text-align: right;">GO TO Q. 66</i>
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Any other reasons? *CIRCLE ALL THAT APPLY* **DO NOT READ THE CHOICES**

1. Belief in public schools / ethnically mixed 2. Cost 3. Distance from home 4. School is too religious for us / We are not religious Other reason _____	5. Quality of other private schools / public schools 6. Quality of education at Tucson Hebrew Academy 7. Intermarriage 8. Did not live in Tucson when school decision was made 99. DK/NR
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INFORMAL JEWISH EDUCATION

JEWISH CHILDREN AGE 0 - 17				
	<p>66. Did your ____ attend a day camp or sleep away camp this past summer?</p> <p>67. Was this a Jewish camp with religious services or Jewish content? And your _____?</p>			
Jewish Child 1 Age 0-17	2. No	3. Jewish Day Camp	4. Jewish Sleep Away Camp	9. DK/NR
		5. Non-Jewish Day Camp	6. Non-Jewish Sleep Away Camp	
Jewish Child 2 Age 0-17	2. No	3. Jewish Day Camp	4. Jewish Sleep Away Camp	9. DK/NR
		5. Non-Jewish Day Camp	6. Non-Jewish Sleep Away Camp	
Jewish Child 3 Age 0-17	2. No	3. Jewish Day Camp	4. Jewish Sleep Away Camp	9. DK/NR
		5. Non-Jewish Day Camp	6. Non-Jewish Sleep Away Camp	
Jewish Child 4 Age 0-17	2. No	3. Jewish Day Camp	4. Jewish Sleep Away Camp	9. DK/NR
		5. Non-Jewish Day Camp	6. Non-Jewish Sleep Away Camp	

68. (Has any child in your household / Has your child) visited Israel?

1. Yes

69. Was that trip sponsored by a Jewish organization or synagogue?

2. No

9. DK/NR

3. Visited Israel - with a **Jewish** organization

4. Visited Israel - **not** with a Jewish organization (or on own)

5. Visited Israel - with **both** Jewish and non-Jewish organizations

6. Adult(s) in this household is (are) Israeli

*GO TO
NEXT PAGE*

NO CHILD VISITED ISRAEL

70. Would you seriously investigate sending your (teenager(s) / child(ren) when they become teenager(s)) on a trip to Israel?

1. Yes 2. No 9. DK/NR

3. Will definitely send child (*DO NOT READ*)

OTHER CHILDREN'S ISSUES

JEWISH CHILDREN AGE 0 - 17		
<p>71. In the past year, did you need programs for children with learning disabilities or other special needs such as developmental disabilities?</p> <p>1. Yes </p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin-top: 10px;"> 2. No 9. DK/NR </div> <p></p>	A CHILD IS LEARNING DISABLED	
<p>72. Was the child enrolled in such a program?</p> <p>1. Yes </p> <p>2. No </p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin-top: 10px;"> 9. DK/NR </div>	<p>73. Was the program provided by a Jewish group?</p> <p>1. Yes</p> <p>2. No</p> <p>9. DK/NR</p>	<p>74. Has this condition prevented your child from receiving a Jewish education?</p> <p>1. Yes 2. No 9. DK/NR</p>

JEWISH CHILDREN AGE 0 - 17		
<p>75. Does any CHILD in your household have any kind of physical, mental, or other health condition which has lasted for 6 months or more, that would limit or prevent educational opportunities or daily activities?</p> <p>1. Yes </p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin-top: 10px;"> 2. No 9. DK/NR </div> <p></p>	A CHILD IS HEALTH LIMITED	
<p>76. Does this condition require supervision or assistance on a daily basis?</p> <p>1. Yes 2. No 9. DK/NR</p>	<p>77. Has this condition prevented your child from receiving a Jewish education?</p> <p>1. Yes 2. No 9. DK/NR</p>	

JEWISH CHILDREN AGE 6 - 17		
<p>78. In the past year, in the Tucson area, did (any of) your child(ren) experience anti-Semitism?</p> <p>1. Yes </p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin-top: 10px;"> 2. No 9. DK/NR </div> <p></p>	A CHILD EXPERIENCED ANTI-SEMITISM	
<p>79. Did this anti-Semitic experience occur at school?</p> <p>1. Yes 2. No 9. DK/NR</p>		

Do this page if anyone in the household is age 65 +

ELDERLY SERVICES



ANYONE AGE 65 +			
80. In the past year, did (you / your _____ / anyone in your household) need:		81. Did (you / your _____ that person) receive the ___ ?	82. Was the _____ provided by a Jewish agency?
A. in-home health care	1. Yes 2. No - GO TO B	1. Yes 2. No - GO TO B	1. Yes 2. No
B. a nursing home	1. Yes 2. No - GO TO C	1. Yes 2. No - GO TO C	1. Yes 2. No
C. an assisted living facility	1. Yes 2. No - GO TO D	1. Yes 2. No - GO TO D	1. Yes 2. No
D. senior day care	1. Yes 2. No - GO TO E	1. Yes 2. No - GO TO E	1. Yes 2. No
E. meals on wheels, or	1. Yes 2. No - GO TO F	1. Yes 2. No - GO TO F	1. Yes 2. No
F. transportation for seniors?	1. Yes 2. No	1. Yes 2. No	1. Yes 2. No
ANYONE AGE 65 +			
83. (Do you / Does your _____) have long term care insurance that covers a nursing home? 2. No 1. Yes 9. DK/NR	<div style="background-color: black; color: white; padding: 2px; text-align: center;">HAVE LONG TERM CARE INSURANCE</div> 84. Does this insurance also cover in-home health care? 1. Yes 2. No 9. DK/NR		



MEMBERSHIPS

85. Are you (or anyone in your household) currently paying dues to a synagogue?

1. Yes 

2. No

9. DK/NR



SYNAGOGUE MEMBER

86. Is that synagogue in:

- 1. the Tucson area, or
- 2. elsewhere?

- 3. the Tucson area and elsewhere
- 9. DK/NR



NOT A SYNAGOGUE MEMBER

87. At any time since becoming an adult, have you (or anyone in your household) ever been a synagogue member?

1. Yes

2. No

9. DK/NR

88. Will you:

1. definitely

2. probably

3. probably not, or

4. definitely not

9. DK/NR

become a synagogue member in the future?

89. Are you (or anyone in your household) currently paying dues to the Tucson Jewish Community Center on River Road?

2. No 

1. Yes
9. DK/NR



NOT A JCC MEMBER

90. In the past year, did you (or anyone in your household) attend any program at the Tucson Jewish Community Center?

1. Yes

2. No

9. DK/NR

91. Are you (or anyone in your household) currently a member of any other fitness facility or health club?

1. Yes

2. No

9. DK/NR

92. What is the major reason you have not joined the Tucson Jewish Community Center? Would you say it is:

1. distance from your home

2. cost

3. quality of the program

4. you have no need for the services offered, or

some other reason? _____ 99. DK/NR

93. Are you (or anyone in your household) currently a member of any Jewish organization, SUCH AS B'nai B'rith or Hadassah?

1. Yes 2. No 9. DK/NR

ANTI-SEMITISM

94. How much anti-Semitism would you say there is in the Tucson area?

1. A great deal 2. A moderate amount 3. A little, or 4. None at all
GO TO Q. 96
9. DK/NR

95. ☆† In the past year, in the Tucson area, did you PERSONALLY experience anti-Semitism?

1. Yes 2. No 9. DK/NR

ISRAEL

96. Have you (or any adult in your household) visited Israel?

1. Yes ↓
2. No **97.** Was that trip sponsored by a Jewish organization or a synagogue?

3. Visited Israel - with a **Jewish** organization
4. Visited Israel - **not** with a Jewish organization (or on own)
5. Visited Israel - with **both** Jewish and non-Jewish organizations
6. Adult(s) in this household is (are) Israeli 9. DK/NR

VOLUNTEERISM

98. ☆† In the past year, did you do any volunteer work for, or sponsored by, a synagogue, Federation, or other Jewish organization?

1. Yes ↗
2. No
9. DK/NR ↓

JEWISH VOLUNTEER

99. In an average month, did you volunteer:

1. for less than 5 hours, or
2. for more than 5 hours?
3. varies a lot each month 9. DK/NR

100. ✨† In the past year, did you do any volunteer work for, or sponsored by, any organization that is not specifically Jewish?

1. Yes 

2. No
9. DK/NR 

NON-JEWISH VOLUNTEER

101. In an average month, did you volunteer:

- 1. for less than 5 hours, or
- 2. for more than 5 hours?

3. varies a lot each month 9. DK/NR

PHILANTHROPY

102. In the past year, did your household donate to the Jewish Federation of Southern Arizona?

1. Yes 

2. No 

9. DK/NR 

GAVE TO SOUTHERN ARIZONA FEDERATION

103. Was that donation to the Jewish Federation of Southern Arizona under or over \$100?

- 1. Under \$100 9. DK/NR

IF OVER: READ CATEGORIES

- 2. \$100 - \$500 6. \$5,000 - \$10,000
- 3. \$500 - \$1,000 7. \$10,000 - \$25,000
- 4. \$1,000 - \$2,500 8. \$25,000 or over
- 5. \$2,500 - \$5,000 10. Over \$100

DO ASK Qs. 111 - 112 WHEN YOU GET TO THEM

DID NOT GIVE TO SOUTHERN ARIZONA FEDERATION

104. In the past year, did the Jewish Federation of Southern Arizona contact you for the purpose of asking your household to make a donation?

- 1. Yes 2. No 9. DK/NR

105. In the past year, did your household donate to a Jewish Federation in another community?

1. Yes 

2. No
9. DK/NR 

GAVE TO ANOTHER FEDERATION

106. Was that donation to the other Jewish Federation under or over \$100?

- 1. Under \$100 9. DK/NR

IF OVER: READ CATEGORIES

- 2. \$100 - \$500 6. \$5,000 - \$10,000
- 3. \$500 - \$1,000 7. \$10,000 - \$25,000
- 4. \$1,000 - \$2,500 8. \$25,000 or over
- 5. \$2,500 - \$5,000 10. Over \$100

DO ASK Q. 111 WHEN YOU GET TO IT

107. In the past year (other than to the Federation), did your household donate to ANY JEWISH charity or cause?

1. Yes 

2. No
9. DK/NR



GAVE TO OTHER JEWISH CHARITIES

108. IN TOTAL, were those donations to other Jewish charities under or over \$100?

1. Under \$100 9. DK/NR

IF OVER: Excluding membership dues, tuition, and Israel Bonds, were they:

- | | |
|----------------------|------------------------|
| 2. \$100 - \$500 | 6. \$5,000 - \$10,000 |
| 3. \$500 - \$1,000 | 7. \$10,000 - \$25,000 |
| 4. \$1,000 - \$2,500 | 8. \$25,000 or over |
| 5. \$2,500 - \$5,000 | 10. Over \$100 |

DO ASK Q. 111 WHEN YOU GET TO IT

109. In the past year, did your household donate to any charity or cause that is not specifically Jewish?

1. Yes 

2. No
9. DK/NR



GAVE TO NON-JEWISH CHARITIES

110. IN TOTAL, were those donations to non-Jewish charities under or over \$100?

1. Under \$100 9. DK/NR

IF OVER: READ CATEGORIES

- | | |
|----------------------|------------------------|
| 2. \$100 - \$500 | 6. \$5,000 - \$10,000 |
| 3. \$500 - \$1,000 | 7. \$10,000 - \$25,000 |
| 4. \$1,000 - \$2,500 | 8. \$25,000 or over |
| 5. \$2,500 - \$5,000 | 10. Over \$100 |

GAVE \$100 + TO A FEDERATION OR OTHER JEWISH CHARITIES

111. In your decision to donate to a JEWISH organization,

is _____ *INSERT A-H*
very, somewhat, or not at all important?

REPEAT SCALE AS NECESSARY

R O T A T E					<i>DO NOT READ: DK/NR</i>
		Very Important	Somewhat Important	Not at All Important	
	a. providing Jewish education for children?	1	2	3	9
	b. providing social services for the Jewish elderly?	1	2	3	9
	c. supporting the people of Israel?	1	2	3	9
	d. helping Jews overseas who are in distress?	1	2	3	9
	e. providing social, recreational, and cultural activities for Jews?	1	2	3	9
	f. supporting educational trips to Israel?	1	2	3	9
	g. providing Jewish individual and family counseling?	1	2	3	9
	h. combating anti-Semitism?	1	2	3	9

Go back if necessary

GAVE \$100 + TO JEWISH FEDERATION OF SOUTHERN ARIZONA

R O T A T E		Yes	No	<i>DO NOT READ: DK/NR</i>
	112. Would you donate more to the Jewish Federation of Southern Arizona:			
	a. if more of the money went to needs in Israel and overseas?	1	2	9
	b. if more of the money went to local needs?	1	2	9
	c. if you were asked by a close friend?	1	2	9
	d. if you had more say over how the money was spent?	1	2	9
	e. if you received more recognition for your donation?	1	2	9

Go back if necessary

RESPONDENT AGE 50 +

HAVE A WILL

HAS A PROVISION

113. Do you have a will?

1. Yes 

2. No
9. DK/NR



114. Does it contain a provision for any charity or philanthropy?

1. Yes 


2. No
9. DK/NR



115. Is this a Jewish charity or a non-Jewish charity?

- 1. Jewish Charity
- 2. Non-Jewish Charity
- 3. Both Jewish and non-Jewish charity
- 9. DK/NR

We have about 2 minutes left now.

	Familiarity			VERY OR SOMEWHAT FAMILIAR				
	Very	Some-what	Not at All (SKIP Q. 117)	Excellent	Good	Fair	Poor	DO NOT READ: DK/NR
ASK ALL OF Q. 116, THEN ASK Q. 117								
116. Now, are you very, somewhat, or not at all familiar with:								
a. the Tucson Jewish Community Center?	1	2	3	1	2	3	4	9
b. the Tucson Hebrew Academy?	1	2	3	1	2	3	4	9
c. the University of Arizona Hillel?	1	2	3	1	2	3	4	9
d. Jewish Family and Children's Service?	1	2	3	1	2	3	4	9
e. Handmaker Jewish Services for the Aging?	1	2	3	1	2	3	4	9
f. the Jewish Federation of Southern Arizona?	1	2	3	1	2	3	4	9
g. the Jewish Community Foundation?	1	2	3	1	2	3	4	9
<p>GO TO Q. 117 </p>								

MEDIA

<p>118. ☆† Do you receive or read the local Jewish Federation newspaper, <i>The Arizona Jewish Post</i>?</p> <p style="text-align: center;">1. Yes </p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p>2. No 9. DK/NR</p> </div> <p style="text-align: center;"></p>	<p style="text-align: center; margin: 0;">RECEIVE THE POST</p> <p>119. ☆† On average, do you:</p> <ol style="list-style-type: none"> 1. always 2. usually 3. sometimes, or 4. never <p style="text-align: center;">read <i>The Arizona Jewish Post</i>? 9. DK/NR</p>
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POPULATION ESTIMATION

<p>120. For statistical purposes, please tell me how many different telephone numbers your household has, including the number I reached you on.</p> <p style="text-align: center;">1 2 or more </p>	<p style="text-align: center; margin: 0;">HAVE 2 + PHONE NUMBERS</p> <p>121. Now, excluding telephone numbers used only by fax machines or computers, cellular phones, and extensions, how many telephone numbers do you have?</p> <p>Final Count of Voice Lines:</p> <table style="width: 100%; text-align: center; border: none;"> <tr> <td style="width: 12.5%;">1</td> <td style="width: 12.5%;">2</td> <td style="width: 12.5%;">3</td> <td style="width: 12.5%;">4</td> <td style="width: 12.5%;">5</td> <td style="width: 12.5%;">6 +</td> </tr> </table>	1	2	3	4	5	6 +
1	2	3	4	5	6 +		

FINANCIAL RESOURCES

<p>122. Do you rent or own your home?</p> <p style="text-align: center;">2. Own </p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p>1. Rent 9. DK/NR</p> </div> <p style="text-align: center;"></p>	<p style="text-align: center; margin: 0;">OWN HOME</p> <p>123. Please stop me when I reach your category. How much do you think your home would sell for if it were for sale?</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">1. Under \$50,000</td> <td style="width: 50%;">5. \$250,000 - \$500,000</td> </tr> <tr> <td>2. \$50,000 - \$100,000</td> <td>6. \$500,000 - \$1,000,000, or</td> </tr> <tr> <td>3. \$100,000 - \$150,000</td> <td>7. Over \$1,000,000</td> </tr> <tr> <td>4. \$150,000 - \$250,000</td> <td>9. DK/NR</td> </tr> </table>	1. Under \$50,000	5. \$250,000 - \$500,000	2. \$50,000 - \$100,000	6. \$500,000 - \$1,000,000, or	3. \$100,000 - \$150,000	7. Over \$1,000,000	4. \$150,000 - \$250,000	9. DK/NR
1. Under \$50,000	5. \$250,000 - \$500,000								
2. \$50,000 - \$100,000	6. \$500,000 - \$1,000,000, or								
3. \$100,000 - \$150,000	7. Over \$1,000,000								
4. \$150,000 - \$250,000	9. DK/NR								

Last Question

124. Please stop me when I reach your category. Please tell me what your household income was in 2001 before taxes. Was it:

1. under \$15,000 *GO TO Q. 125*

2. \$15,000 - \$25,000 *GO TO Q. 126*

3. \$25,000 - \$50,000

4. \$50,000 - \$75,000

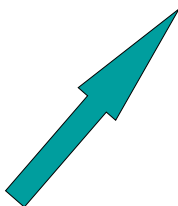
5. \$75,000 - \$100,000

6. \$100,000 - \$150,000

7. \$150,000 - \$200,000, or

8. over \$200,000?

9. Don't know/No response



IF OBJECTING:

The rules of the survey require me to **JUST READ YOU** the categories, and if you are still uncomfortable, then obviously, you do not have to answer.

IF REFUSAL ON INCOME CATEGORIES:

Can you just tell me if it was:

1. under \$100,000, or

2. over \$100,000?

9. Don't know/No response

INCOME UNDER \$15,000

<i>Household Size</i>	<i>Age</i>	125. Was your household income under:			
1	under 65	\$9,000 ?	1. Yes	2. No	9. DK/NR
1	over 65	\$8,000 ?	1. Yes	2. No	9. DK/NR
2	under 65	\$11,000 ?	1. Yes	2. No	9. DK/NR
2	over 65	\$10,000 ?	1. Yes	2. No	9. DK/NR
3 +		<i>GO TO "THANK YOU" STATEMENT BELOW</i>			

INCOME \$15,000 - \$25,000

<i>Household Size</i>	126. Was your household income under:			
1 - 2 - 3	<i>GO TO "THANK YOU" STATEMENT BELOW</i>			
4	\$17,000 ?	1. Yes	2. No	9. DK/NR
51	\$20,000 ?	1. Yes	2. No	9. DK/NR
6 +	<i>GO TO "THANK YOU" STATEMENT BELOW</i>			

THANK YOU STATEMENT

I would like to thank you on behalf of the entire Jewish community for your cooperation with this study.

If you would like any information about the Jewish community, you may call the Jewish Federation at

577-9393.

Screener for Pages 361-400

Hello, my name is _____.
(first name only)

I am calling on behalf of a population study for the Jewish community sponsored by the Jewish Federation of Southern Arizona.

We are NOT asking for contributions.

We ARE randomly interviewing households with one or more Jewish persons.

Was anyone in your household born or raised Jewish, or is anyone currently Jewish?	
Yes ↓	No ↓
IF BORN OR RAISED OR CURRENTLY JEWISH	NO ONE JEWISH
The information will be used to identify needs and to plan better services. Your answers will be completely anonymous. We do <i>NOT</i> know your name or address. <i>GO TO Q. 1</i>	Since no one in your household is Jewish, we have only one question:

127. For statistical purposes, please tell me how many different telephone numbers your household has, INCLUDING the number I reached you on. 1 2 or more ↓ Thank You Very Much. Have a Great Day	HAVE 2 + PHONE NUMBERS 128. Now, excluding telephone numbers used only by fax machines or computers, cellular phones, and extensions, how many telephone numbers do you have? Final Count of Voice Lines: 1 2 3 4 5 6 + Thank You Very Much. Have a Great Day
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