



# **GERLACH/EMPIRE CITIZEN ADVISORY BOARD**

*SERVING THE CITIZENS OF GERLACH & EMPIRE, NEVADA*

## **AGENDA**

**DECEMBER 11, 2003**

- I. ROLL CALL**
- II. READING OF PREVIOUS MINUTES**
- III. INTRODUCTION OF NEW MEMBERS**
- IV. ELECTION OF OFFICERS**
- V. DISTRIBUTION OF THE COMPREHENSIVE PLAN ADMENDMENT CPO2-008 FOR HIGH DESERT AREA PLAN**
- VI. PROGRESS REPORT ON “THE RANCH” FROM BURNING MAN ORGANIZATION MEMBERS**
- VII. OLD AND NEW BUSINESS**

The meeting will be held at the Gerlach Senior Citizens Center, 330 W. Sunset Blvd., December 11, 2003 at 5:30 p.m. The public is welcome.

This agenda is posted at Empire Farms, Empire Post Office, Bruno’s County Club, Gerlach Post Office, U.S. Gypsum Plant and Empire Foods

Posted December 5, 2003