



Gerlach/Empire Citizen Advisory Board



NOTICE OF MEETING

JUNE 28, 2006

5:30 P.M.

GERLACH COMMUNITY CENTER, 401 COTTONWOOD, GERLACH NEVADA

AGENDA

- 1.* **CALL TO ORDER**
- 2.* **ROLL CALL/DETERMINATION OF QUORUM**
- 3.* **CERTIFICATION OF POSTING OF AGENDAS FOR THE MEETING OF JUNE 28, 2007**
4. **APPROVAL OF THE AGENDA FOR THE MEETING OF JUNE 28, 2007**
5. **APPROVAL OF THE MINUTES OF THE MEETING HELD MARCH 22, 2007**
- 6.* **UPDATES/ANNOUNCEMENTS/CORRESPONDENCE** - (CAB files and correspondence which are part of the public record are on file in the Washoe County Department of Community Development and are available for public review. Written correspondence and testimony will be included in the public record when a request is made to make the document a part of the public record and when a copy is provided to the CAB Chair, who forwards the document to the County. Copies of correspondence should be on file in the Washoe County Department of Community Development and are available for public review).
- 7.* **WASHOE COUNTY UPDATE:** Lorrie Adams, Community Outreach Coordinator, will be providing an update on County issues. The next Coffee with your Commissioner will be held September 15th at the North Valleys Regional Sports Complex.
- 8.* **GERLACH VOLUNTEER FIRE DEPARTMENT UPDATE** – Bill Gooch - Report on fire safety issues and progress on acquiring new equipment.
- 9.* **WASHOE COUNTY SHERIFF'S OFFICE ITEMS** – Report on public safety issues and an update on dispatch issues.
10. **NEW BUSINESS** - (The staff contact listed on items for Community Development may not be in attendance but can be contacted with code and policy questions.)
 - A. **Amendment of Conditions - AC07-009 (Black Rock City, LLC: Amendment of Special Use Permits SW03-025, SW04-004, SW04-007, SW04-007 AND SB04-009 "Burning Man")** – Review and recommendations on the request to amend the identical conditions of approval on all approved special use permits to allow reconfiguration of each of the allowed uses within the existing fenced industrial area on the subject parcel, as authorized in Section 110.810.60 of the Washoe County Development Code. The project is located approximately 20 miles north of the town of Gerlach in northern Washoe County, approximately one mile past the end of pavement of State Route 34, and one-half mile east of the intersection of State Route 34 and Jackson Lane. The site is addressed as 88 Jackson Lane. The ±200-acre parcel is designated General Rural (GR) in the High Desert Area Plan, and is situated in a portion of Section 36, T35N, R23E, MDM, Washoe County, Nevada. The parcel is located in the Gerlach/Empire Citizen Advisory Board boundary and Washoe County Commission District No. 5. (APN 066-030-23) Staff Representative: Roger Pelham, Senior Planner, 775.328.3622 - Applicant/Property Owner: Black Rock City LLC,
 - B.* **Presentation on the Findings Required to Justify the Recommendation of Approval of Variances.** Trevor Lloyd, Staff Representative - 775-328.3620 (This item is informational only and no action will be taken).
 - C. **E. M. Johnson K-12 Washoe County School Semester Start Date** - Discussion and possible recommendations to the Board of County Commissioners regarding safety concerns pertaining to the start date of the E. M. Johnson K-12 Washoe County School.
 - D. **Election of Officers** – Elections will be held for the Chair, Vice Chair and Secretary/Treasurer to serve for the 2007-2008 term of office.
11. **OLD BUSINESS** – There are no Old Business Items scheduled for review.
- 12.* **PUBLIC COMMENT** - Comment heard under this item will be limited to items not on the agenda and will also be limited to two minutes per person. This two-minute rule shall also apply to public testimony given during an agenda item. The Chair may modify this time limit for all public comment and testimony at the beginning of the meeting, but the time limit per person shall be no less than two minutes. Testimony during an agenda item shall be limited to the subject of the agenda item. Comments are to be made to the CAB as a whole.

13.*CHAIR/BOARD MEMBER ITEMS (This item limited to announcements of topics/issues posed for future workshops/agendas).

- **Next agenda Items:** (Items for the September 27th agenda must be submitted to the Chair by September 13th).

14. ADJOURNMENT

Unless otherwise indicated by asterisk (*), all items on the agenda are action items upon which the CAB will take action.

NOTE: Items on the agenda may not necessarily be considered in the order that they appear.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters or assisted listening devices) at the meeting should notify Washoe County Community Development, at 328-3600, 24 hours prior to the meeting.

PURSUANT TO NRS 241.020, THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: : EMPIRE POST OFFICE, EMPIRE FRMS, BRUNO'S COUNTRY CLUB, BRUNO'S SHELL STATION, GERLACH POST OFFICE, U.S. GYPSUM PLANT, GERLACH SENIOR CENTER, WASHOE COUNTY ROAD DEPT., WASHOE COUNTY SHERIFF, GERLACH VOLUNTEER FIRE DEPARTMENT, GERLACH MEDICAL CLINIC AND THE GGID OFFICE

Frank Peach, Chair , 775.557.2050 (h) CAB Agendas can be accessed at: www.washoecounty.us (Then click on Citizen Advisory Boards)