

CANADA

GENERAL HIGHWAY MAP LAKE OF THE WOODS CO. MINNESOTA

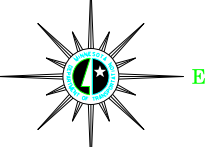
PREPARED BY THE
MINNESOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF TRANSPORTATION DATA & ANALYSIS
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION



2011
BASIC DATA - 1977*

Projections
Minnesota Coordinate System
North Zone
Lambert Conformal Conic

North American Datum
of 1983

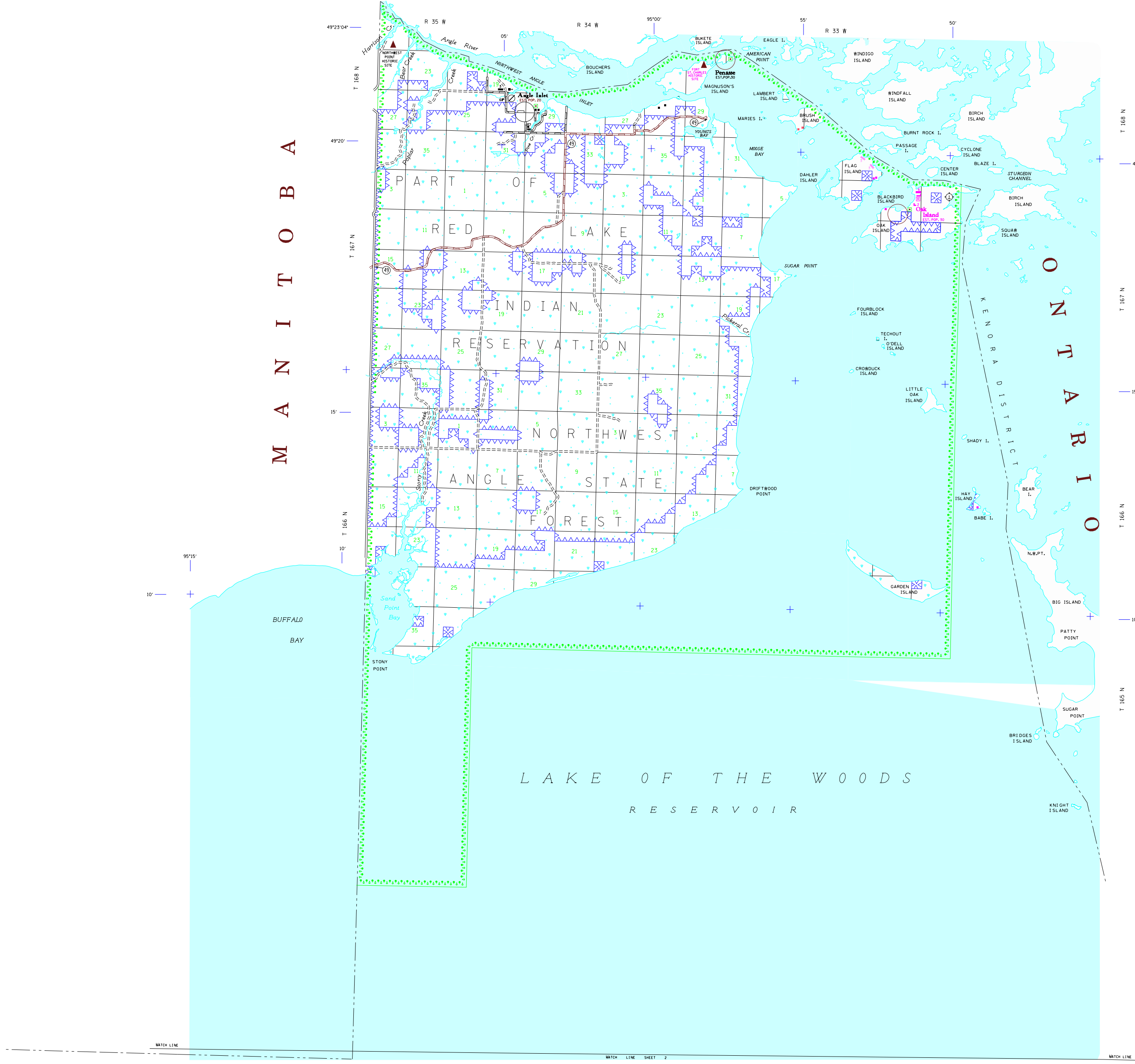


LEGEND

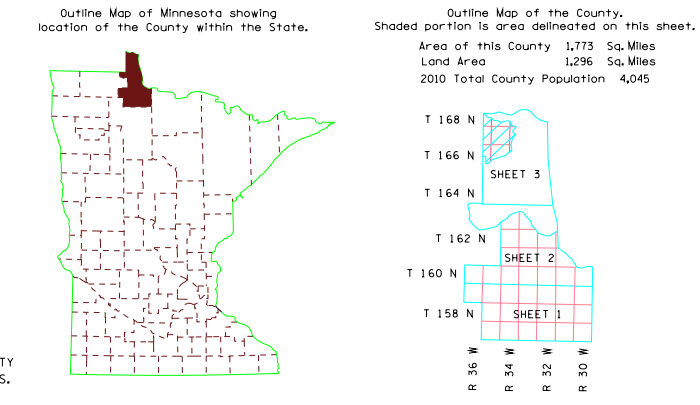
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|----------------------------------|--|
| ROAD AND ROADWAY FEATURES | NAVIGATION |
| PROJECTED ROAD | SHIP LINES ON WINDING STREAM |
| PRIMITIVE ROAD | SHIP LINES ON STRAIGHT LAKES |
| UNIMPROVED ROAD | DOCK, PIER OR LANDING |
| GRAVEL OR GRAVEL ROAD | NAVIGABLE STREAM |
| SOFT SURFACE ROAD | LANDMARK LIGHT BEACH |
| GRAVEL OR STONE ROAD | LIGHTHOUSE |
| BITUMINOUS ROAD | |
| PAVED ROAD | |
| RAISED ROAD | |
| TRUCK-HOUSED UNDER CONSTRUCTION | |
| ROADS IN DISCONTINUOUS CONTACT | |
| EXTENSION OF LEGAL ROAD NOT | |
| PAVED WITH MANUFACTURED AND | |
| PRECAST PAVES | |
| POINTS BETWEEN WHICH DISTANCES | |
| ARE MEASURED DIRECTLY THROUGH | |
| GRADE SEPARATION | |
| FULL TRAFFIC INTERCHANGE | |
| PARTIAL TRAFFIC INTERCHANGES | |
| INDICATING TRAFFIC MOVEMENT | |
| | |
| ROAD SYSTEM DESIGNATIONS | CONSERVATION |
| INTERSTATE TRUNK HIGHWAY | FOREST RANGER STATION |
| US. NUMBERED TRUNK HIGHWAY | GUIDE OR RANGER STATION |
| STATE NUMBERED TRUNK HIGHWAY | NOT PERMANENTLY OCCUPIED |
| COUNTY STATE AID HIGHWAY | FISH HATCHERY |
| COUNTY STATE AID IN | CAMP PRESERVE |
| PROCEEDING COUNTY | SEPARATION OR LOGGING TRAIL |
| TERMINATION OF DESIGNATED ROUTE | PERMANENT ELEVATION |
| | SMALL POND OF STAGNANT WATER |
| | MP - MUNICIPAL, BF - BAYSIDE |
| | PUBLIC ACCESS POINT |
| | |
| | RECREATION |
| | GOLF COURSE OR COUNTRY CLUB |
| | GOLF LINK |
| | ATHLETIC FIELD |
| | AMUSEMENT PARK |
| | POUNCE GROUNDS |
| | PLAYGROUND, BALLFIELD, ETC. |
| | BATHING BEACH OR SWIMMING POOL |
| | SCENIC SITE |
| | CAMP OR LODGE |
| | |
| | FARM AND DWELLING UNITS |
| | FARM UNIT |
| | SMALLER THAN FARM |
| | BARNDOCK OR DOMESTIC FOR STUDENTS |
| | BORROW, WAREHOUSE, ETC. |
| | SEASONAL DWELLING |
| | HOUSE OR GROUP OF BUILDINGS CLOSELY SPACED |
| | NUMBER SUBJECT TO CHANGE |
| | INDICATE NUMBER OF HOUSES UNIT |
| | SET AND NUMBER ARE USED TO INDICATE |
| | LOCATION OF ANY CULTURAL FEATURE |
| | SHOWN OUT OF PROPORTION |
| | |
| | INDUSTRIAL |
| | FACTORY OR INDUSTRIAL PLANT |
| | WAREHOUSE |
| | STORAGE TANKS, OIL OR GAS |
| | STEEL MILL |
| | STEEL PLANT |
| | QUARRY |
| | CHEESE FACTORY |
| | WAREHOUSE |
| | |
| | COMMERCIAL |
| | STORE OR SMALL BUSINESS ESTABLISHMENT |
| | HOTEL |
| | TOURIST COURT |
| | THEATER OR PLAYHOUSE |
| | BARRACKS |
| | OFFICE |
| | |
| | PUBLIC SERVICE FACILITIES |
| | POST OFFICE |
| | FIRE STATION |
| | MUSEUM |
| | PUBLIC LIBRARY |
| | SCHOOL |
| | RAILROAD POINT OF ENTRY |
| | RAILROAD STATION |
| | HEALTH DEPARTMENT PLANT |
| | NURSING HOME |
| | HOSPITAL |
| | TOWN HALL |
| | CORRECTIONAL INSTITUTION |
| | |
| | CITY CENTERS |
| | STATE CAPITAL |
| | COUNTY SEAT |
| | CITY CENTER |
| | INCORPORATED CITY (GENERALIZED) |
| | |
| | UNINCORPORATED COMMUNITY |
| | |
| | MISCELLANEOUS MAP FEATURES |
| | CAMPUS, OTHER RELIGIOUS INSTITUTIONS |
| | CAMPUS WITH GYMNASIUM ADJACENT |
| | LANDMARK, LAND COAST, PRESERVE |
| | MONUMENT, CEMETERY OR MASTHEAD POST |
| | GRAVEL PIT |
| | GRAVEL SANDPIT |
| | AUTO JAMPAID |
| | COAL, ICE, GAS, JAMPAID |
| | STATE PATROL SUBSTATION |
| | DEPARTMENT OF TRANSPORTATION OFFICE |
| | TOLL HOUSE, STATE POST OF ENTRY OR |
| | REST STATION |
| | RAILROAD STATION |
| | NATURAL GAS PETROLEUM PRODUCTS |
| | CRUDE OIL OR WATER |
| | CRUDE OIL OR WATER |
| | NATURAL GAS PETROLEUM PRODUCTS |
| | PIPELINE, NATURAL GAS |
| | PIPELINE, PETROLEUM PRODUCTS |
| | PIPELINE, CRUDE OIL |
| | TRANSMISSION LINE (OVER OR UNDER) |
| | POWER PLANT |
| | TRANSFORMER STATION |
| | TRANSFORMATION STATION |
| | LONG-DURATION TOWER TRANSMISSION STATION |
| | LATITUDE AND LONGITUDE INTERSECTION |
| | HISTORIC SITE STATE OR NATIONAL |
| | OPEN TO THE PUBLIC |

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ROSEAU CO. L A K E R 35 W 05' R 34 W 95'00' R 33 W 50' R 32 W 94'40' S



*NOTE: ALL FEATURES EXCEPT TOWNSHIP ROADS AND CULTURE ARE CURRENT AS OF JANUARY 1, 2011.
NOTE: FOR DETAIL OF COUNTY STATE AID HIGHWAYS AND COUNTY ROADS IN INCORPORATED PLACES, SEE MAPS OF MUNICIPALITIES.