## UGGA RULES GOVERN ALL PLAY

 EXCEPT WHERE MODIFIED BY LOCAL RULES$\sim$ Out of bounds designated by white stakes, property fence line or inside edge of perimeter roadways.

All water hazards are designated by red stakes or lines.
$\sim$ Irrigation control boxes are immovable obstructions - free relief from stance and swing.
~Wooden/Stone retaining walls are played as immovable obstructions - free relief from stance and swing.

Coquina areas are an integral part of the course. Play the ball as it lies.

CLUB RULES AND ETIQUETTE
$\sim$ Carts are to be parked on path around tees and greens.
$\sim$ Starters and Rangers are provided for the benefit of all golfers. Golfers must follow their instructions.
$\sim$ Place rake inside bunker with the handle out after use
$\sim$ Repair ball marks and fill divots with sand provided.

Thorguard Lightning System: One long blast from the sirens indicates play must stop and players must seek shelter. Shelter Locations: 12 green $/ 2$ tee and 6 green/7 tee. Three short blasts from the sirens indicate play may resume and players can return to their position on the course.


## EASTCOURSE

| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | INTL | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | NET | HCP |
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| CHAMPIONSHIP 74.7/139 | 426 | 443 | 552 | 164 | 416 | 220 | 554 | 446 | 368 | 3589 |  | 445 | 216 | 515 | 392 | 453 | 360 | 203 | 553 | 463 | 3600 | 7189 |  |  |
| TOURNAMENT 72.2/134 | 396 | 410 | 517 | 145 | 394 | 181 | 518 | 408 | 358 | 3327 |  | 400 | 184 | 492 | 360 | 413 | 350 | 175 | 519 | 414 | 3307 | 6634 |  |  |
| MEMBER 70.0/132 | 368 | 390 | 500 | 132 | 338 | 155 | 503 | 361 | 345 | 3092 |  | 378 | 170 | 476 | 343 | 364 | 337 | 158 | 507 | 391 | 3124 | 6216 |  |  |
| MEN'S HANDICAP / 6'S | 9/3 | 3/2 | 1/1 | $17 / 6$ | 13/4 | 15/5 | 5/2 | 7/3 | 11/5 |  |  | 10/4 | 14/6 | 2/1 | 12/4 | 4/1 | 16/5 | 18/6 | 8/3 | 6/2 |  |  |  |  |
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| PAR | 4 | 4 | 5 | 3 | 4 | 3 | 5 | 4 | 4 | 36 |  | 4 | 3 | 5 | 4 | 4 | 4 | 3 | 5 | 4 | 36 | 72 |  |  |
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| MIDDLE M: 66.9/117 <br> L: 71.8/129  | 308 | 324 | 449 | 119 | 303 | 119 | 435 | 333 | 315 | 2705 |  | 341 | 128 | 433 | 309 | 314 | 324 | 146 | 455 | 330 | 2780 | 5485 |  |  |
| $\begin{array}{cr}\text { FORWARD } & \text { M } 64.5 / 111 \\ \text { L: 69.1/118 }\end{array}$ | 308 | 313 | 440 | 104 | 303 | 119 | 408 | 333 | 262 | 2590 |  | 292 | 115 | 337 | 299 | 314 | 236 | 113 | 416 | 274 | 2396 | 4986 |  |  |
| LADIES' HANDICAP / 6'S | 9/3 | 3/2 | $1 / 1$ | 15/5 | 13/4 | $17 / 6$ | 5/2 | 11/4 | 7/3 |  |  | 12/5 | 16/6 | 4/1 | 8/3 | 14/5 | 10/4 | 18/6 | 2/1 | 6/2 |  |  |  | 09/11 |

