USGA RULES GOVERN ALL PLAY EXCEPT WHERE MODIFIED BY LOCAL RULES

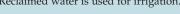
- Out of bounds designated by white stakes, property fence line or inside edge of perimeter roadways.
- ~ All water hazards are designated by red stakes or lines.
- ~ Irrigation control boxes are immovable obstructions free relief from stance and swing.
- ~ Wooden retaining walls are played as immovable obstructions free relief from stance and swing.
- ~ Inside edge of pedestrian paths on holes 1 & 2 are out of bounds.
- ~ Hole 13 drop area located by front left bunker for balls that cross over cement curb only.

Reclaimed water is used for irrigation.

CLUB RULES AND ETIQUETTE

- ~ Carts are to be parked on path around tees and greens.
- ~ Starters and Rangers are provided for the benefit of all golfers; golfers must follow their instructions.
- ~ Place rake inside bunker with the handle out after use.
- ~ Repair ball marks and fill divots with sand provided.
- ~ Thorguard Lightning System: One long blast from the sirens indicates play must stop and players must seek shelter. Shelter Locations: 5 green/11 tee, 9 green and 11 green/15 green. Three short blasts from the sirens indicate play may resume and players can return to their position on the course.







CONTACTS

Golf Shop: 622-6501 Bag Room: 625-5767

Security: 625-5709 www.ballenisles.org Director of Golf:
Brian Kelley
Director of Agronomy:
Mike Meehan

COURSE ARCHITECT Original: Joe Lee / Dick Wilson





| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | INTL | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | NET | НСР |
|----------------------------------|-------|-----|-----|------|------|-----|------|------|-----|------|------|------|-----|-----|------|------|------|-----|------|-----|------|------|-----|-------|
| GOLD 72.1/136 | 425 | 410 | 480 | 385 | 172 | 514 | 215 | 342 | 397 | 3340 | | 400 | 553 | 425 | 177 | 375 | 390 | 510 | 196 | 402 | 3428 | 6768 | | |
| BLUE 70.8/131 | 400 | 380 | 467 | 364 | 161 | 482 | 185 | 331 | 368 | 3138 | | 350 | 529 | 405 | 163 | 362 | 370 | 488 | 170 | 380 | 3217 | 6355 | | |
| WHITE 69.3/126 | 378 | 361 | 446 | 349 | 143 | 464 | 158 | 313 | 349 | 2961 | | 336 | 512 | 384 | 149 | 335 | 355 | 447 | 155 | 358 | 3031 | 5992 | | |
| MEN'S HANDICAP / 6'S | 9/4 | 3/2 | 1/1 | 11/5 | 17/6 | 5/3 | 13/5 | 15/6 | 7/3 | | | 12/4 | 2/1 | 4/2 | 18/6 | 10/3 | 14/4 | 6/1 | 16/5 | 8/2 | | | | |
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| PAR | 4 | 4 | 5 | 4 | 3 | 5 | 3 | 4 | 4 | 36 | | 4 | 5 | 4 | 3 | 4 | 4 | 5 | 3 | 4 | 36 | 72 | | |
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| GREEN M: 66.0/115 L: 71.1/122 | 354 | 309 | 376 | 333 | 134 | 415 | 145 | 295 | 294 | 2655 | | 289 | 455 | 333 | 134 | 292 | 308 | 421 | 140 | 344 | 2716 | 5371 | | |
| RED M: 64.0/111 L: 68.2/119 | 322 | 280 | 345 | 319 | 120 | 378 | 124 | 264 | 275 | 2427 | | 254 | 417 | 298 | 120 | 268 | 276 | 360 | 128 | 322 | 2443 | 4870 | | |
| LADIES' HANDICAP / 6'S | 9/4 | 3/2 | 1/1 | 11/5 | 17/6 | 7/3 | 13/5 | 15/6 | 5/2 | | | 10/4 | 2/1 | 6/3 | 18/6 | 12/3 | 14/4 | 8/2 | 16/5 | 4/1 | | | | 09/11 |
| DATE | SCORE | R | | | | | | | | | ATTE | ST | | | | | | | | | | | | |
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