

USGA RULES GOVERN ALL PLAY  
EXCEPT WHERE MODIFIED BY LOCAL RULES

- ~ Out of bounds designated by white stakes, property fence line or inside edge of perimeter roadways.
- ~ All water hazards are designated by red stakes or lines.
- ~ Irrigation control boxes are immovable obstructions — free relief from stance and swing.
- ~ Wooden retaining walls are played as immovable obstructions — free relief from stance and swing.
- ~ Coquina areas are an integral part of the course. Play the ball as it lies.
- ~ Ball drops on holes 11 and 17 are located on the most forward tee.

Reclaimed water is used for irrigation.

CLUB RULES AND ETIQUETTE

- ~ Carts are to be parked on path around tees and greens.
- ~ Starters and Rangers are provided for the benefit of all golfers. Golfers must follow their instructions.
- ~ Place rake inside bunker with the handle out after use.
- ~ Repair ball marks and fill divots with sand provided.
- ~ Thorguard Lightning System: One long blast from the sirens indicates play must stop and players must seek shelter. Shelter Locations: 4 green/18 tee and 10 green. Three short blasts from the sirens indicate play may resume and players can return to their position on the course.



SOUTH COURSE



CONTACTS

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Director of Golf:  
*Brian Kelley*  
Director of Agronomy:  
*Mike Meehan*

COURSE ARCHITECT

Original: *Joe Lee / Dick Wilson*  
Redesign: *Gene Bates*



HOLE	1	2	3	4	5	6	7	8	9	OUT	INTL	10	11	12	13	14	15	16	17	18	IN	TOT	NET	HCP
GOLD <small>73.4/137</small>	418	184	443	184	434	376	553	412	536	3540		434	176	367	315	498	415	211	531	385	3332	6872		
BLUE <small>71.4/132</small>	380	164	417	163	388	357	541	374	509	3293		403	174	338	309	467	398	201	516	375	3181	6474		
WHITE <small>69.3/126</small>	359	142	405	136	348	340	519	353	482	3084		387	155	313	293	444	372	176	493	351	2984	6068		
<b>MEN'S HANDICAP / 6'S</b>	<b>11/3</b>	<b>15/5</b>	<b>7/1</b>	<b>17/6</b>	<b>9/2</b>	<b>13/4</b>	<b>1/1</b>	<b>5/4</b>	<b>3/2</b>			<b>4/3</b>	<b>18/6</b>	<b>12/5</b>	<b>16/6</b>	<b>8/3</b>	<b>6/2</b>	<b>14/5</b>	<b>2/1</b>	<b>10/4</b>				
PAR	4	3	4	3	4	4	5	4	5	36		4	3	4	4	5	4	3	5	4	36	72		
GREEN <small>M: 66.6/117 L: 71.7/130</small>	349	114	376	121	307	310	468	317	428	2790		347	129	288	257	412	341	122	463	322	2681	5471		
RED <small>M: 63.7/111 L: 68.6/118</small>	296	90	345	102	280	279	436	282	400	2510		299	90	266	223	392	307	101	434	295	2407	4917		
<b>LADIES' HANDICAP / 6'S</b>	<b>11/3</b>	<b>17/6</b>	<b>1/1</b>	<b>15/5</b>	<b>7/2</b>	<b>13/4</b>	<b>3/1</b>	<b>9/4</b>	<b>5/2</b>			<b>6/3</b>	<b>16/6</b>	<b>12/5</b>	<b>14/5</b>	<b>10/4</b>	<b>8/3</b>	<b>18/6</b>	<b>2/1</b>	<b>4/2</b>				

# SOUTH COURSE

DATE \_\_\_\_\_ SCORER \_\_\_\_\_ ATTEST \_\_\_\_\_