The Saskatchewan Aboriginal Literacy Network Inc. Presents

Sharing Aboriginal Stories

Eagle Feathers

With

Roger Gardypie

© Saskatchewan Aboriginal Literacy Network Inc. 2009

This publication is the property of the Saskatchewan Aboriginal Literacy Network Inc., and may not be reproduced, in its entirety or in part, without the permission of the Saskatchewan Aboriginal Literacy Network Inc. The creators of the stories within this publication retain copyright to their stories.

ISBN: 978-1-926767-12-3 Sharing Aboriginal Stories: Eagle Feathers with Roger Gardypie. 2nd Edition, 2010.

SALN Inc. 1017B - 22nd Street West Saskatoon, SK. Canada S7M-0S2

PH: 306-934-2632 Fax: 306-934-2633 www.aboriginal.sk.literacy.ca



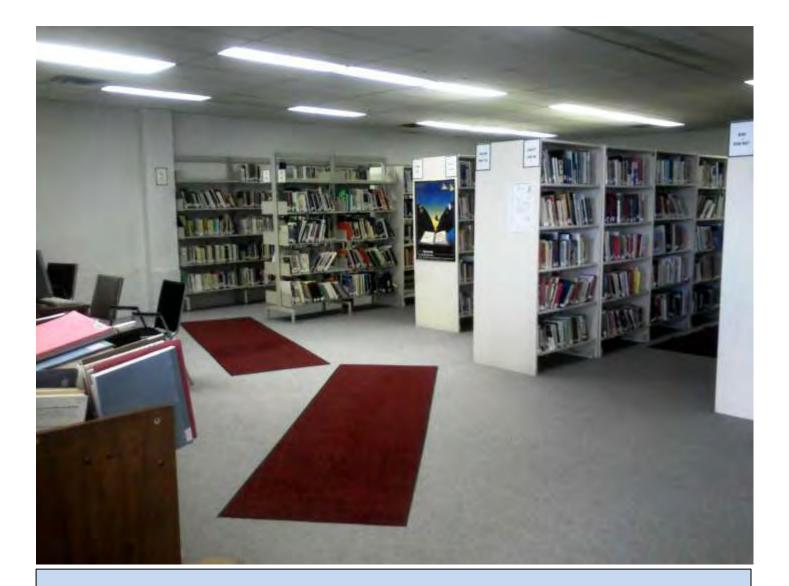
Eagle Feathers By Roger Gardypie



My name is Roger Gardypie. I went to Generations Ahead School.

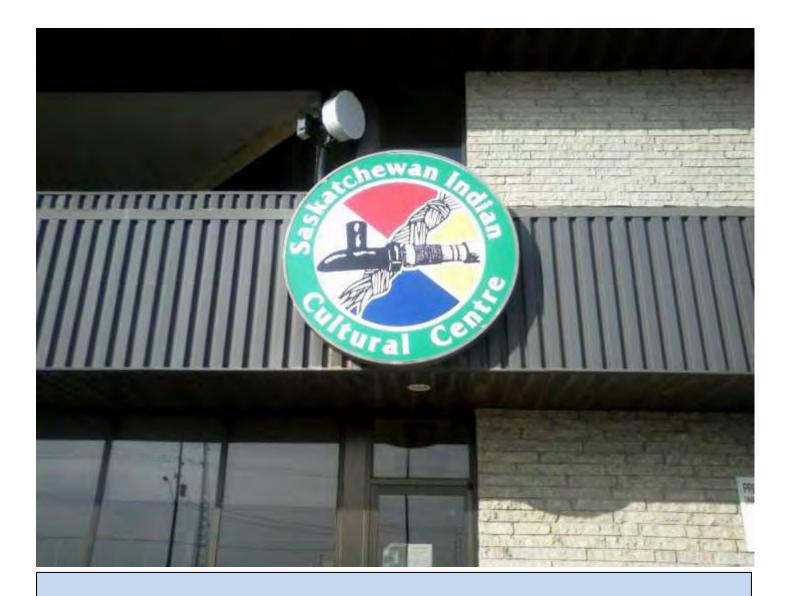
Roger Gardypie nitsikason. Gnerations Ahead Kiskinwahamatowikamik niki kiskinwahamakawin.

1



I learned about treaties, culture, and Cree language.

Niki kiskinwahamakawin tipamatowina, nehiyawin, ekwa nehiyawewin.



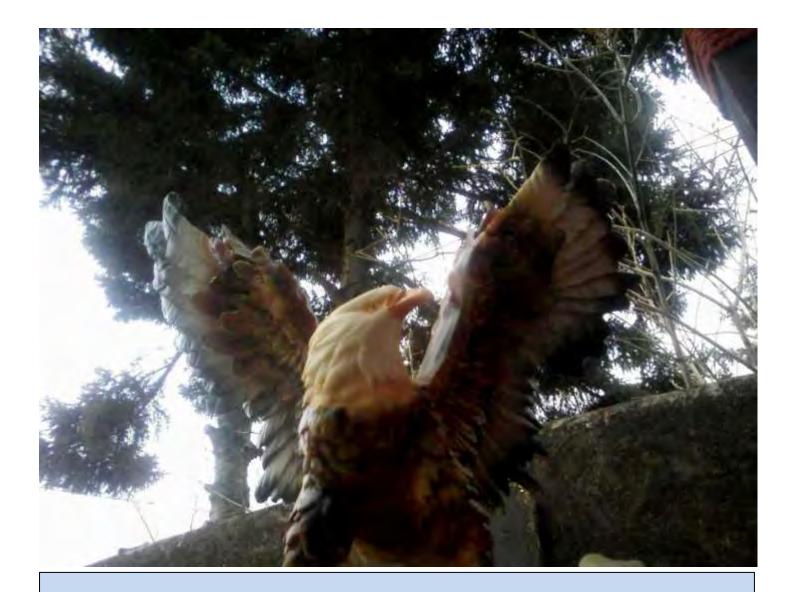
I learned we are all treaty people in Saskatchewan.

Niki kiskinwahamakawin kakiyaw oma kiyanaw tipamato wiyiniwak Saskaciwanihk ohci.



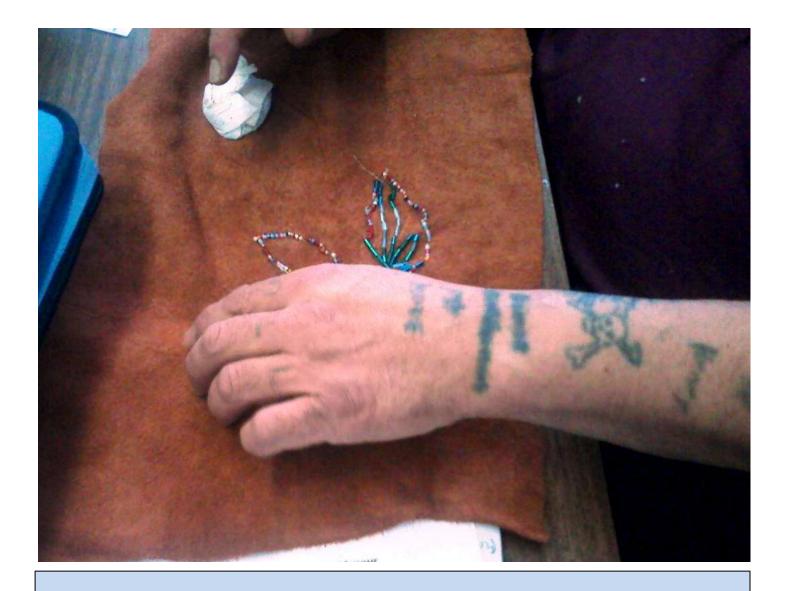
I learned about the eagle feather.

Niki kiskinwahamakawin kihiw mikwan.



The eagle feather stands for young warrior and is also used on pow-wow suits.

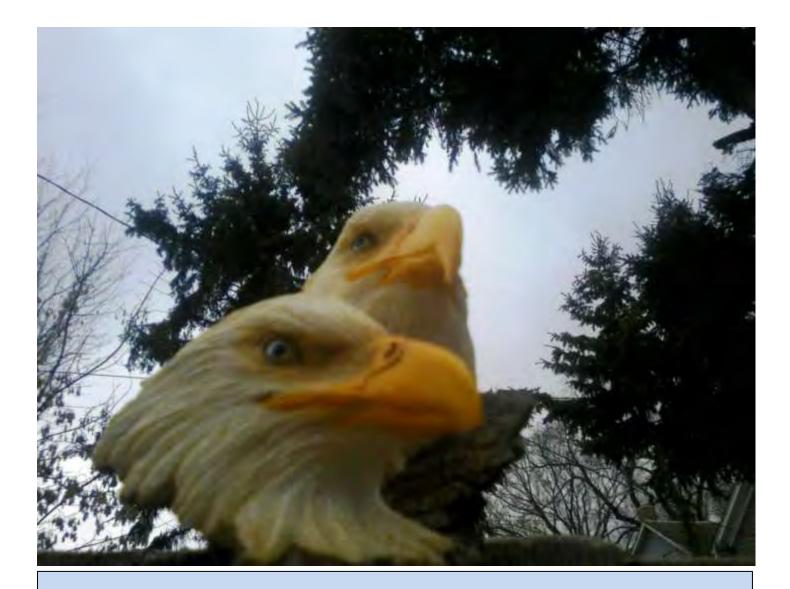
> Kihiw mikwan tapiskoc okihcik Okihcitwan pwatayowin apatisaw mina.



The eagle is seen as our helper and brings us messages from the Creator.

Kihiw kiwicihikonaw kakisimowina pehtamowew Kici-Manitou ohci.

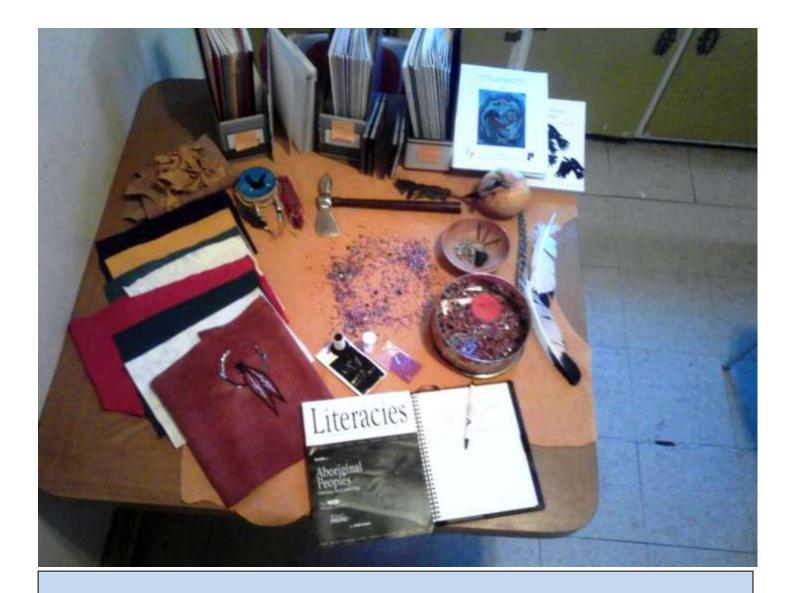
6



The eagle is a great spiritual bird and is used by many of our Elders for praying.

Kiceyitakosiw kihiw Kehte ayak apacihewak kakisimowin ohci.

7



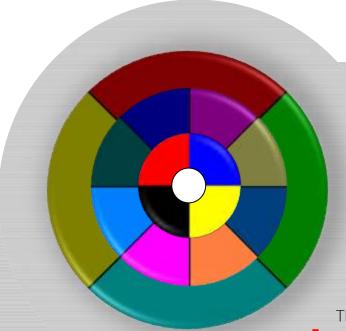
An eagle feather can be earned through dancing or by doing honourable things.

Kihiw mihkwan kahi kaskihaw pwatisimowinik apaci ekihcitotak.



I am learning to learn from oral history and with literacy.

Niki kiskinowahamakosin ekwa acimowin ekwa masinahikewin ohci.



The creators of these stories were part of the **Circles of Intelligent Knowledge Program**. Sharing Aboriginal Stories (SAS) of literacy, language, culture and the adoption of Aboriginal life-long learning with literacy as a cultural tradition are a result of their participation in the program. Contact the Saskatchewan Aboriginal Literacy Network Inc. if your community and or group are interested in holistic literacy programming or are interested in Aboriginal Literacy.

The Saskatchewan Aboriginal Literacy Network

Inc. (SALN) is a non-profit community-based organization

committed to:

- Providing access to resources regarding Aboriginal Literacy.
- Advocating with government and agencies for better programming.
- Encouraging membership and participation.

OUR GOALS:

Taking our lead from numerous community consultations, including the Gathering in 2002, the SALN has committed itself to the following goals:

- Increase awareness of the value, importance, and uniqueness of Aboriginal Literacy in Saskatchewan.
- Increase support for cultural and community-based sustainable Aboriginal Literacy programs.
- Promote and support curriculum, instructional methods, and assessment processes based on Aboriginal values and ways of knowing.

WHAT IS ABORIGINAL LITERACY?

Aboriginal Literacy (First Nations and Métis) is a learner-centered approach to life-long learning that honours the inter-connectedness of all aspects of creation, for growth, personal empowerment, community development, and self-determination.

Aboriginal Literacy encompasses first languages, Elder involvement, culture, and community in a holistic development approach to unify mind, heart, body, and spirit.