

POLICY AND PROGRAMME

Jan 2011 - Dec 2012

Students Islamic Organisation of India

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MISSION, AIMS AND OBJECTIVES

MISSION:

The mission of the organisation shall be to prepare the students and youth for the reconstruction of the society in the light of divine guidance.

AIMS AND OBJECTIVES:

1. To present Islamic Dawah before students and youth
2. To promote and cultivate the true knowledge and understanding of Deen (Islam) among students and youth.
3. To prepare students and youth for leading their individual and collective lives in accordance with the Quran and Sunnah.

4. To mobilize students and youth for promoting virtues (Maroof) and uprooting evils (Munkar)
5. To promote moral values in educational system and better academic and moral atmosphere in educational institutions.
6. To make arrangements for all round development of the individuals attached with the organisation, to nourish their talents and to make them useful for the Islamic Movement.

*In the name of Allah the most Gracious and
Most Merciful*

PREFACE

- Allah is the Creator of the entire universe.
- Entire universe obeys his orders and functions according to his wish and orders.
- Allah has made Man his vicegerent in this world and granted him freedom of action.
- With freedom of action God showed man his dearest way of life that is Islam.
- Islam was explained to the people through messengers, through Prophet Mohammed- the last messenger, the final way of life was revealed.
- By giving freedom of action and showing the right path, God has tested human beings. Whoever follows Gods way of life- Islam- will succeed otherwise will fail.
- Islam is a complete way of life. It guides all areas of life

may it be politics or economy, Family life or self development. Islam clearly guides at all levels.

- Islam should be followed in its entirety may it be at personal or social level.
- A Muslim should not only follow Islam but should also implement it in its entirety.
- This means a Muslim should practice Islam at his personal level completely. Should spread and propagate it and try to implement it in all those quarters where it is generally not implemented.
- Its a foremost necessity of the Muslim Ummah to prepare students and youth and develop them so that they are able to carry out their important duties.
- SIO has been established for the same purpose.
- SIO imparts the true spirit to students and youth and gives them deep knowledge and understanding of Islam.
- SIO persuades students and youth to practice Islam and provides them the environment which helps them practice it.
- SIO prepares students and youth to spread Islam. It provides them necessary opportunities, resources and

guidance.

- SIO nurtures talents of students and youth. It develops them so that they are able to play an effective role for the cause of Islam.
- SIO nurtures the required passions and characteristics in them that will keep them consistently active to fulfil their responsibility.
- SIO does this work especially among students and educational institutions.
- The ultimate goal of SIO in all its endeavours is to seek Allah's pleasure and success in Hereafter.

INAUGURAL WORDS

Dear brothers;

Constant journey... halt only for realistic introspection... formulation of strategies most appropriate for the times... and then forward march towards the goal with invigorated vigour... these are the traits of every vivacious movement and a sign of accomplishment of the goal itself. As a vivacious movement one can find all these traits in SIO's struggle. Formulation of policy and programme term after term is practical manifestation of the same reality.

Now in your hands lies policy and programme based on orientation and priorities of the organisation for the 15th term. By the grace of Allah CAC, considering all the necessary factors has chalked out an effective policy and programme. Some of the very distinguishing features of this policy and programme are as follows;

- Giving special importance to tazkiya, individual personality development has been highlighted. Quran is the core. And constant, deep and adoring relations with Quran should be the outstanding feature of the

organisational cadre. The strength of this relation should manifest itself in the Quranic phrase *"hold fast to the Book"* (Al-Zukhruf: 43) and the aim of this relation should be personal islah and tarbiyah. Attachment to Quran is the guarantee for consolidation of faith. *"True believers are those whose hearts tremble with awe at the mention of God, and whose faith grows stronger as they listen to His revelations"*. (Al-Anfal: 2)

- In respect of dawah, highlighting the individuality of Islam through its belief systems has been emphasised. While doing social service or tackling social problems, relationship with our beliefs should be explicit. Dawah towards values is a prominent feature of this policy. A society based on values is need of the hour. To raise discussions on values from an Islamic point of view should be an important aim of our dawah struggle.
- SIO is primarily a student organisation and so it is one of its responsibilities to fulfil the academic and research demands of the Islamic movement. Therefore an orientation towards such academic activities has been provided in this policy. Research work on India's special societal context, academic work under the head of

philosophy of knowledge and education. To direct students' attention towards social sciences and to organise research students are some aspects of this orientation.

- Retaining the notion of creative campus, participation in union elections to affect the overall environment of the campuses has also been given due attention.
- Special emphasis has been given on the organisational front. Along with the message of the organisation its area of influence should also expand rapidly. Growth in terms of numbers should be an important aim of all over activities. Zonal programmes must aim for both quantitative and qualitative growth. The core element of the organisation i.e. 'unit structure' should be strengthened and consolidated. In this regard enduring programmes with an aim towards human resource development should be preferred to grand and vociferous activities.
- About junior associates circle it has been decided to formulate programmes keeping in mind their psychology, temperament and age. In this regard zones are free to make their programmes and to organise these circles under the best chosen name (at zonal level).

Like this Alhamdulillah due attention has been paid equitably to all the fronts. And balanced growth on all these fronts is vital for overall development of the organisation.

Friends! SIO today is an asset for students and youth. It is emerging as a power to reckon with in campuses and student fraternity. It is an important trait of Daee organisations that they make their message most important issue of the times. As an ideological organisation it is responsibility of SIO to emerge as a trendsetter in the campuses, its voice and message should be unavoidable. Its cadre individual and collective character should be spotless and magnetic. It should become 'necessity' for educational institutions. In short, in order to construction of an ideal civilisation it should play a key role.

This plan will implement inshallah in this world... provided that craving for the goal, sincere and constant struggle, spirit of sacrifice and tearful prayers become an indivisible part of our cadres' life. These will be the efforts, in lieu of which inshallah we will hear in this voice in the hereafter, "join My servants. Enter My paradise" (Al-Fajr: 29-30)

This is our aim, and only this means success.

Wassalam

Muhammad Azharuddin

President - SIO of India.

(16 January 2011 AD/ 11 Safar 1432 H)

POLICY 2011-12

TAZKIYA

- SIO will promote Quran & example of the prophet as primary source of motivation for its cadre so that their individual and collective life would be formed and developed on the Islamic lines.
- Cadre will be constantly vigilant in respect to their personal tazkiya and self-introspection.
- SIO will provide a collective environment to its cadre congenial for tazkiya.

DAWAH

- SIO will present Islam to students in its true perspective, organisation will put forth Islamic perspective on belief, values and social issues in such a manner that it would be cleared that Islam is the only guarantee for worldly

success and salvation hereafter.

- The organisation will inculcate the spirit of Dawah among Muslim students.
- Organisation will pay attention to epistemological and research work to present Islamic Dawah in the context of India's particular socio-religious environment.

EDUCATION AND EDUCATIONAL INSTITUTIONS

- SIO will promote the 'philosophy of knowledge and education as a matter of discussion and will try to elaborate Islamic ideology of knowledge and education. In this regard substantial research work will be rendered proper attention.
- SIO - in the larger interest of students and education - will try to influence national educational agenda. It will strive against the ill effects of Jahilliya and neo-imperialism on students and educational system and also against the Social injustice in educational sector. SIO will strive to promote value based education.
- SIO will try to promote the concept of creative campus.
- SIO by paying special attention to educational institutions and student fraternity - will struggle to

promote a better ethical and educational environment.

- SIO will constantly strive for educational development of students and youth and will spread educational awareness in the country. The organisation will also conduct welfare activities to ensure that community's educational situation may be bettered qualitatively. In this regard, SIO will take practical steps to ensure that government would play its required role.
- SIO will promote the spirit of social service among students.
- SIO will take clear stand on issues related to students and education and will try to solve them. The foundation of those activities will be Dawah.
- SIO will strive to build the students' opinion by taking clear-cut stand on social, national and international issues... whenever necessary.
- SIO will struggle for restoration of democratic environment and union elections in the campuses.
- SIO will take part in students' union elections.
- SIO will direct - student fraternity in general and Muslim students & SIO Cadre in particular - to take up social sciences.

- Organisation will try, to give proper orientation to students and our cadre busy or interested in research work and to boost up their capabilities.
- The organisation will mobilise students against communalism and violence in an effort to establish peace and justice. SIO will fight against the atrocities, injustices and human rights violations of students and youth in the country. To take these fights to a logical conclusion, efforts will be made to take other peaceful organisations with us. The organisation will nurture balanced thinking among students and will try to boost their confidence.
- SIO will strive to solve the problems of students and education in deeni madaris, and will work with them to solve social and milli issues.

ORGANISATION

- SIO will equally concentrate on Expansion and Consolidation so that its message can spread wide in students fraternity, its area of influence may widen and sense of organisational consciousness, ideological harmony and complete dedication may be inculcated

among the cadre.

- SIO will ensure active and wide participation of students' community in its activities.
- SIO will pay special attention to the tarbiyah of junior associates. Zones will organise junior associates in accordance with their psychology and will imbibe in them love for Islam, better moral character and higher skills. For this purpose cultural tools will also be adopted.

PROGRAMMES AT CENTRAL LEVEL

- National level 10 days long campaign will be organised to establish intimate relations with Quran.
- It will be obligatory for every member to properly recite the Quran.
- ZP-ZS camp will be organised.
- SMC will be organised.
- Zones will organise campaign against the negative effects of popular culture.
- A research group will be formed at national level to present Islamic Dawah in India's special socio-religious context.
- To elaborate upon the Islamic philosophy of knowledge

and education, an academic seminar will be held at national level for the Cadre, presented papers will be published.

- Education Strategy Cell will be established.
- Efforts will be made to establish a Delhi based forum against social injustice in educational sector.
- For multidimensional guidance to students, a Students' Centre at Delhi will be established.
- An orientation camp for Cadre and students researching or interested in research work will be held.
- A forum for research scholars will be established.
- Government will be pressurised for the establishment of proposed branches of AMU.
- Government's attention will be drawn towards implementation of declared package of Central Government in the context of Sachar committee recommendations about students and education.
- Associate making campaign for developing zones will be organised.
- Infaq-day will be held.
- Selected Unit Presidents' Camp will be organised at national level.
- A workshop for ZAC members of UP, Bihar and Jharkhand will be held.
- A promotional video of SIO will be launched.

POLICY EXPLANATION DRAFT

The Central Advisory Council formulated the policy for the term 2011-12 in its session at Hyderabad on 6-9 January 2011. The national as well as the international scenario, the need of the organization and the movement, the intellectual & practical challenges, education & campuses and situation of the cadre etc were taken into consideration while formulating the policies.

The enhancement of creative talents, the independence in structuring programmes and activities as per to the situation and needs of the zones are essential for organizational development. It was felt that the experiment of giving freedom to zones for their programme formulation bore fruits. It was felt that huge diversity of our nation and the expansion of organizational culture requires formulation of policies at local and not central level. That's why this time too CAC charted out the policy and planned some essential programmes at central level leaving formulation of other programmes to the discretion of ZAC.

- CAC expressed its concern that Quran is the only source of strength that may incline a Muslim heart towards the warmth of belief, fondness of paradise, faith

in afterlife, and devoted attachment with Islam. That's why those who are associated with the organisation would establish firm, enduring and deep relationship with Quran. Attachment with Quran begins with recitation. It continues through pondering over it and spreading its message. In this regard proper recitation and learning Arabic is also important. The second source of motivation for the individual tazkiya is the personality of the Prophet (pbuh). He - both as a human being and as a last prophet - has left the best example to be emulated by mankind. Only through constant reading and reminding themselves about prophet's path, the cadre may acquire the guidance for academic, practical and intellectual struggle for the Islamic movement. Quran and prophetic model is first and primary source of motivation for tazkiya.

Ijtimayyat plays an important role as far as Tazkiya is concerned. It is the responsibility of ijtimayyat to provide each individual with proper environment and motivation for tazkiya. Guide's role, mutual relations, group activities and leader's attention are important in this regard. After all, it is such an environment that makes an individual to maintain balance in his tazkiya, studies and activism; and remain conscious towards it all the time.

In addition, the organization is of the view that self introspection is the key for Tazkiya, without which no personality development is possible. It is personal responsibility of an individual to feel the need for his own tazkiya and be ready for taking practical steps in this regard all the time.

- It is explained in the policy that we will present Islam to the student community. It is duty of each and every Muslim to call those people towards Islam who live with us in the society. As an Islamic student's organization, SIO considers this work necessary for itself. Organisation believes that it is crucial to present the veracity of Islam through its 'beliefs' i.e. fundamentals of Islam like monotheism, prophethood and afterlife. Moreover to present Islam through our character is also an important aspect of prophetic life. Islamic system of life is thus constructed through specific 'values'. Today's civilisation is devoid of those values (for e.g. chastity, justice, righteousness). For construction of a value based society SIO will also call people towards these values from an Islamic point of view. Attachment with society, with its problems and endeavour for solving them is also an important aspect of the Dawah of our prophet (pbuh). That's why in our Dawah endeavours, efforts for finding solutions of social problems should be there. But in this effort relation with 'beliefs' must always

be explicit. In this manner belief, values and social problem's Islamic perspective will be part of our Dawah. The objective of all this is to make it manifest on the addressee that only Islam ensures success in this life and the life hereafter.

While we will perform this task as an organisation, we will also take steps to inculcate the spirit of Dawah in all associates and Muslim students because preparing and motivating them is also part of our responsibility. Every person must consider Dawah pivotal and besides collective endeavours must also remain ardently involved in Dawah activities in his individual capacity.

In this Dawah struggle India's particular socio-religious environment could not be neglected. Nowadays different neo-spiritual movements are attracting modern educated people. While preparing Dawah strategy these people should also be kept in mind. Likewise specific social systems of different states (for e.g. a society based on caste and classes) demands deliberation. It is felt that in this scenario academic and research works too are vital that would help individuals in their Dawah work.

- Organisation feels that modern knowledge as well as philosophy of education both has emerged from the womb of materialistic thought and atheism. Because of

which today's educational system is devoid of actual benefits of education. Elaboration of knowledge, explanation of its philosophy, pinpointing demerits of existing philosophy of education and to present the Islamic alternative is also necessary. For an ideological organisation that speaks about students and education, it is necessary that some substantial work on the subject should also be presented before the world. For this purpose organisation and cadres will pay attention to academic and research work in this regard.

- Existing educational system is based on materialism and atheism. This educational system does not pay attention to human values and ethics. Violation of human values is no cause of concern for this educational system. In this regard SIO will keep a vigilant eye on important decisions about educational policies and educational institutions. And as per the need will criticise them and will struggle for best interest of students and education. Organisation feels that today's educational ideologies have erupted as a result of polytheism and atheism, as a result of this, capitalists and especially capitalist nations are exploiting education for their petty material interests. They are attacking other countries' educational policies and civilisational values. Forces of Jahilliya and imperialism are exploiting human beings for their trivial and repugnant interest.

Careerism, consumerism, vulgar advertising, web of MNCs are different weapons of exploitation. People and especially student community's mindset, psychology and priorities have been altered due to glamour based culture. This system based on economic interest and political domination has also affected the educational system severely. Privatisation of education is an important weapon in this regard. Discouraging student activism or fulfilment of paltry corporate interests is also an important issue in today's campus and politics. A common student's culture and lifestyle is also affected on these bases.

In the country besides economic, political and social fields, educational sector too demands struggle for social justice. Even today heinous efforts are made to oppress the downtrodden, to keep them away from higher education and to keep them away from equal and quality educational opportunities. For construction of a better society; efforts to fix these problems must be part of our struggle. Struggle for social justice in educational sector addresses this issue. In this regard reservation for the upliftment of the downtrodden could be made an issue.

Likewise values and ethics are also not paid heed to in today's educational system. Because of which vulgarity, nudity, indecency is not only a trait of students or

educational institutions but also part and parcel of our syllabi. In this scenario SIO aims to promote the concept of Value Based Education.

Keeping in mind all these aspects SIO will try to influence national educational policies and agenda.

- Organisation tried to popularize the notion of 'Creative Campus' in the last term. In fact this notion of Creative Campus appeals to the imagination and the activism of students. This notion not only makes students sensitive towards their society, but also nurtures their hidden talents. SIO dreams of a campus where besides educational excellence and competition; debates on burning issues would take place, where everyone considers it a duty to raise his voice against evils, where a beautiful environment of extracurricular and cultural activities exists, where a democratic atmosphere is there and everyone has the basic freedom to raise his voice for ones rights and problems. All these points come under Creative Campus. Familiarizing these notions and explaining them to students and preparing them in this regard are a part of our policy.
- In the policy our struggle for educational awareness and development has been elaborated. For educational awareness; SIO believes in struggle for all people and classes that are educationally lagging behind irrespective of religion and community. However for high

quality education its special focus would be Muslim community. Our organization is of the view that, in order to uplift the educational status & its quality in the Muslim community, we need to go beyond launching campaigns & awareness programs. In this regard, various welfare activities such as scholarship, career guidance centres, coaching centres, students' financial assistance etc., will be undertaken. Our zonal offices would actively work as student centres. Up until now, many governmental committees have been setup to look into the problems of the marginalized sections; they have suggested some important measures for solutions. Bringing these schemes & recommendations into practice is the government's job. In this regard, the organization will persuade various governmental departments to implement those recommendations.

- The spirit of social service and piety & well-wishing towards humanity is indispensable for the welfare of society. Islam gives a prominent place to social service in its teachings. The ardent passion for credit less service to the society presents itself as a solution to many of the problems of a society. This tendency serves as a tool for tazkiya as well. While doing many welfare activities, SIO wants to inculcate this tendency in students' community in general.
- SIO believes that in our country, we can never abstain

ourselves from participation in issues pertaining to students and education. Thus such issues would be dealt with special attention. In this regard a clear stand would be taken and a pro-active role will be played for their solution. Our cadre must understand that solving and raising the issues pertaining to education and students is in fact a part of our Dawah activities. In return this would strengthen our Dawah struggle. Thus our approach while tackling these issues must be that of a Daee.

- It is explicit that while dealing with national & international issues we need not intervene in all kinds of issues. We are a students' organization, thus our first priority in this respect would be those issues which are directly connected to students & their problems. A clear stand will also be taken in regard to those social, national & international issues which have an impact on the students' community in some way or the other. Along with this, efforts will be directed towards forming an opinion among students' community.
- SIO fundamentally favours a democratic atmosphere in the campuses across the nation where students can express their will with freedom and can elect students' union to secure their interests. In the states where union elections are prohibited SIO will struggle for its restoration. For nourishing a good environment and

healthy culture in the campuses SIO will also contest students' union elections. In this regard a proper work plan will be chalked out in the guidelines provided by centre and zones.

- Social sciences play a key role in deciding the orientation and development of the society. Owing to the fascination towards corporate sector and associated professional courses the inflow in social sciences has been severely hampered. SIO also feels that one of the reasons for growing anti-Islam and Muslim propaganda and materialistic thoughts is that the thrust areas in social sciences have been occupied by people adhering to certain specific ideologies. Thereby organisation would strive to instigate students and organisational cadre to take up and specialise in social sciences.
- SIO feels that it is impossible to face the myriad challenges, especially academic challenges without proper academic research. Thus SIO would organise students and cadre who are interested and involved in research in institutions of higher education. It will direct their attention towards various important issues. Moreover SIO will strive to augment their abilities and also to endow them with proper direction. In this respect SIO will try to mobilise research scholars and those with appetite in research within the organisation.
- Fascism, communalism, violence and injustice are a few

big problems in the country. Fascist-lobbies are attacking specific sections of society specially Muslims in an organised way. Their activities include violation of human rights, infliction of fear and despair and pushing back Muslims in educational and social arena. This has also been the case with other deprived classes in India. As it is an important issue regarding students and youth, SIO addresses this problem as well. As Khair e Ummah it is our duty to raise voice against the growing events of violations of human rights and injustices. SIO will strive and would also incorporate other peace loving organisations in this effort under the Quranic precept of 'cooperate with one another in acts of righteousness and piety'. Student activism and dynamism is the need of the hour especially in today's venomous atmosphere, SIO would try to mobilise students for this. In SIO's view the abolition of extremism and augmentation of confidence in students is very important.

- The role of deeni madaris in the process of nation building is very crucial. But their existing syllabus, method of education and training and their orientation calls for special attention. Moreover, the national and international conspiracies to bring amendments in syllabus is further disturbing. SIO would play an active role in solving these problems. Mobilising the students of deeni madaris to contribute in milli and social work

and expansion of their vision and ideological horizons is also vital. Hence the organisation would assure their involvement in its struggle. It is essential that deeni madaris students too struggle shoulder to shoulder with other students for solution of common social problems, so SIO has decided to work together with them in this direction.

- SIO has rendered equal importance to expansion and consolidation so as to propagate SIO's message among student community of the country and to sustain our further efforts in an organised way. It is extremely necessary that the cadre, irrespective of their place of residence should have organisational consciousness, ideological coordination and total dedication; which also means that areas where the organisational setup is weak should be given special attention. Cadre would also be persuaded to accomplish the priorities of the organisation. It is also felt that we should approach and address the best students in student community and students in institutions of high prestige. SIO would strive to incorporate them in the organisation.
- In the changing scenario of India it is necessary that we address all the sections of society and also include them in the organisation. Being Khair e Ummah our activities in the campuses are not restricted only to a small section. Formation of a better country is everybody's

dream and each individual can be a part of its process. It was included in the policy of the last term that we would assure massive participation of students in our activities so as to achieve our objectives. The same policy has been maintained in this term while it is stressed that the process should proceed with further vigour. We should incorporate all kinds of students who agree to our activism. For this, establishment of various forums as per need has to be kept in mind.

- Organisation feels that training and development of the abilities of children below 14 years of age is of great significance. We cannot ignore the childhood's role in deciding the personality traits. It has been decided that zones should be empowered to organise junior associates at zonal level under most appropriate name and to hold programmes in accordance with the local needs. In this regard all zones would ensure that the programmes of JAC should be designed keeping in mind the nature, psychology and age of the junior associates. All the activities should be performed in a very natural manner. The activities should inculcate in them tremendous love for Islam, virtuous character, great capabilities and high standards of education. It is also felt that in the new era cultural education is a very effective way of building consciousness; especially in personality development of children and small age

students. It is necessary that Islam-loving and other righteous groups should not ignore this front in the training of children. Thus, it has been decided that all sources especially the cultural means should be employed in the training of Junior Associates.

TAZKIYA

[A]

- 1] Those associated with organisation will develop their life and the lives of other Muslim students and youth on following lines:

I. Tazkiyah of mind and heart.

- i) Deep understanding of fundamental beliefs of Islam and strong conviction in them
- ii) Nourishment of desired qualities of heart (like concern for hereafter, Ikhlas, Fear of Allah, Reliance in Him, Patience, Steadfastness, Spirit of Sacrifice, Gratefulness, Love of Allah, Love of His Prophet and love for humanity).
- iii) To create a profound devotion to ijtemaiyat for Islamic cause.
- iv) To develop the understanding of Islamic perspective of

different knowledge disciplines.

- v) To cleanse the thought of all effects of materialism and Jahiliyyah (e.g. Careerism and consumerism etc)

II Tazkiya of Deeds

- To hold firm relation with Quran.
Frequent self introspection.
- To cleanse the life from all evils.
Especially from vulgarity and lewdness.
- To orient the life in accordance with the Islamic teachings.
- To be prompt in Faraiz, Nawafil, Dua, Zikr and Istighfar.
- To adopt virtuous company.
- To spend time, talents and money in the way of Allah.
- To strive for Islamic Dawah.
- To nourish talents in the right direction.
- To maintain cleanliness and discipline
- To set good standards of Physical Fitness.
- To develop the thirst for knowledge and grow the appetite for reading
- To improve the standard of education.
- To make proper use of time and money.

Note: Above mentioned points will be propagated through weekly programmes, Tazkiyah Camps and Speeches of Leaders.

- 2] Every member will try to follow Tazkiya Guide.
- 3] It will be obligatory for all applicants for membership to study the following books before applying for membership.
- | | |
|---|-----------------|
| 1. Evidence to Truth | A. A. Maudoodi |
| 2. Let us be Muslim | " |
| 3. Towards understanding Islam | " |
| 4. Islam the only way * | Anisudin Ahmed |
| 5. Islamic way of life | A.A. Maudoodi |
| 6. Islam and Ignorance | " |
| 7. The last Advice | Khurram Murad |
| 8. Pre-requisites for success of Islamic Movemen | A.A. Maudoodi |
| 9. Dawah Guide * | A.Salam Puthige |
| 10. Life of Prophet * | Sarvat Saulat |
| 11. Last fifteen Suras of Quran with meaning and translation. | |

Associates will also be motivated to study these books.

Policy & Programme

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PREFACE

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- Entire universe obeys his orders and functions according to his wish and orders.
- Allah has made Man his vicegerent in this world and granted him freedom of action.
- With freedom of action God showed man his dearest way of life that is Islam.
- Islam was explained to the people through messengers, through Prophet Mohammed- the last messenger, the final way of life was revealed.
- By giving freedom of action and showing the right path, God has tested human beings. Whoever follows Gods way of life- Islam- will succeed otherwise will fail.
- Islam is a complete way of life. It guides all areas of life may it be politics or economy, Family life or self development. Islam clearly guides at all levels.
- Islam should be followed in its entirety may it be at personal or social level.
- A Muslim should not only follow Islam but should also implement it in its entirety.
- This means a Muslim should practice Islam at his personal level completely. Should spread and propagate

?

