

Elliot Dorff

1) Conservative: Louis Jacobs, *A Jewish Theology* (New York: Behrman House, 1973), Chapter Seven ("Creation") and Chapter Eight ("Providence").

A clear and thorough account of the issues involved in reconciling Jewish religious faith with modern science generally and with evolution in particular and Rabbi Jacobs' way of doing that.

2) Kabbalistic (in a modern form): Daniel C. Matt, *God and the Big Bang: Discovering Harmony between Science and Spirituality* (Woodstock, VT: Jewish Lights, 1996).

A creative adaptation of kabbalah to contemporary astrophysics and, with it, to evolutionary theory.

3) Modern Orthodox: Statement of the Modern Orthodox rabbinical association, the Rabbinical Council of America, at <http://www.rabbis.org/news/article.cfm?id=100635>.

The authoritative statement for Modern Orthodox Jews on Jewish religious faith and evolution.

4) Reform: David W. Nelson, *Judaism, Physics, and God: Searching for Sacred Metaphors in a Post-Einstein World* (Woodstock, VT: Jewish Lights, 2005), Introduction and Chapter One ("Cosmology and Creation: In Search of Beginnings").

One Reform rabbi's efforts to take account of modern science in shaping his Jewish faith.