

UNIVERSALISM IN AMERICA.

A HISTORY.

BY

RICHARD EDDY, D.D.,

PRESIDENT OF THE UNIVERSALIST HISTORICAL SOCIETY; MEMBER, AND LATE LIBRARIAN,
OF THE HISTORICAL SOCIETY OF PENNSYLVANIA; AND MEMBER OF THE
RHODE ISLAND HISTORICAL SOCIETY.

VOL. II.

1801—1886.

BIBLIOGRAPHY.

BOSTON:

UNIVERSALIST PUBLISHING HOUSE.

1886.

N O T E.

In making up the following catalogue of the literature of Universalism it has been the aim of the compiler to furnish as complete a list as lay in his power of all that has been published in America either for or against the doctrine of Universal Salvation. Had the list included all that has been written by professed believers in Universalism, or even by its preachers, on the reforms of the age, or on other subjects of general interest, the catalogue would have been at least double its present size.

In a few instances titles of books published abroad are given, either because the authors were Americans or their themes bore directly on American Universalism. Articles from the various denominational reviews bearing on the subject of Universalism are noted; but contributions to Universalist magazines are not indicated, except where they are replies to attacks on Universalism, have been suggested by the modifications of so-called Orthodoxy, are of historic significance, or are especially notable presentations of some phases of Universalist belief.

The periodical literature of Universalism embraces many titles; but as much of it was ephemeral the list is probably incomplete. Pamphlet literature has been numerous, but not a little of it was probably local both in its circulation and fame; and while unwearied efforts have been made to obtain information concerning all, doubtless some is unmentioned.

For the most part titles are given in full, and, where abbreviated, care has been taken to omit nothing necessary to an apprehension of the scope of the author's effort. So far as it has been possible to make a personal examination of books, pamphlets, or periodicals, titles are given with literal exactness. In some cases the compiler's only knowledge of a publication has been from its advertisement or other notice in a periodical. Many valuable suggestions have been received from Dr. Ezra Abbot's "Literature of the Doctrine of a Future Life," published as an appendix to Rev. W. R. Alger's "Critical History of the Doctrine of a Future Life," and from the "Collections toward a Bibliography of Congregationalism," appended to Rev. Dr. Henry Martyn Dexter's "Congregationalism as seen in its Literature." Grateful acknowledgment of indebtedness to these sources, as also to personal friends and to librarians generally, is here made.

The order of arranging the collection is chronological as to years, but not as to lesser divisions of time. Under each year the arrangement is alpha-

betical. This sometimes incurs disadvantage and seeming awkwardness where a criticism or review of a work is mentioned before the work itself is brought to notice, but the ease with which a title under any given year can thus be found is believed to be a more than counterbalancing advantage. Where a date is placed in brackets it indicates that no date of publication is assigned on the titlepage, but that the date given is probably the correct one. An author's name enclosed in brackets indicates that no authorship is acknowledged on the titlepage, but that there are supposed to be good reasons for the authorship designated. The abbreviations employed will, it is believed, be generally understood; but it may be well to state that n. d. signifies no date given, n. i. no imprint, n. p. not paged, v. p. variously paged.

It is hoped that the publication of this bibliography will serve the double purpose of informing the public what our literature is, and of inciting to such additions and corrections as will make future catalogues more accurate and complete.

LIST OF LIBRARIES REFERRED TO.

- A. A. S. . . Library of American Antiquarian Society, Worcester, Mass.
- B. A. . . Library of Boston Athenaeum, Boston, Mass.
- B. P. L. . . Public Library, Boston, Mass.
- B. U. . . Library of Brown University, Providence, R. I.
- C. . . Congregational Library, Boston, Mass.
- D. . . Library of Henry Martyn Dexter, D.D., New Bedford, Mass.
- E. . . Library of Richard Eddy, D.D., Melrose, Mass.
- E. I. . . Library of Essex Institute, Salem, Mass.
- H. C. . . Library of Harvard College, Cambridge, Mass.
- H. D. . . Library of Harvard College Divinity School, Cambridge, Mass.
- M. H. S. . . Library of Massachusetts Historical Society, Boston, Mass.
- N. E. M. . . Library of New England Methodist Historical Society, Boston, Mass.
- R. B. . . Ridgway Branch of Philadelphia Library, Philadelphia, Pa.
- R. I. H. S. . . Library of Rhode Island Historical Society, Providence, R. I.
- S. L. . . Library of St. Lawrence University, Canton, N. Y.
- T. . . Library of Tufts College, College Hill, Mass.
- U. . . Library of Universalist Historical Society, College Hill, Mass.
- Va. . . Virginia State Library, Richmond, Va.

BIBLIOGRAPHY.

1753. [GEORGE KLEIN NICOLAI.] The Everlasting Gospel, commanded to be preached by Jesus Christ, Judge of the living and dead, unto all creatures, Mark xvi. 15. Concerning the Eternal Redemption found out by him, whereby Devil, Sin, Hell, and Death shall at last be abolished, and the whole Creation restored to its primitive purity; being a testimony against the present anti-Christian world. By Paul Siegvolck. Translated into English by John Sower. *Germantown*. 12mo, pp. viii, 152. [Agn. 1807, 1844.] E., T., U.
1753. The Fatal Consequences of the Unscriptural Doctrine of Predestination and Reprobation; with a Caution against it. Written in High-Dutch by M. K., and translated au Desire. *Germantown*. 12mo, pp. 14. [Bound with No. 1.] E., T., U. 2
1759. REV. RICHARD CLARKE. A Warning to the World; or the Prophetical Numbers of Daniel and John Calculated. . . . *Charles-Town* printed. London reprinted. 4to, pp. 24, 49. U. 3
1759. Some Thoughts on the Duration of the Torments of the Wicked, and the time when the Day of Judgment may be Expected: Chiefly occasioned by a late Pamphlet published in Charlestowm, South Carolina, entitled, "The Prophetical Numbers of Daniel and John Calculated." [No. 3.] *Charlestowm*. 12mo, pp. 37. U. 4
1763. JOHN CLEAVELAND, V. D. M. An Essay to defend some of the most important Principles in the Protestant Reformed System of Christianity, on which the Churches of Christ in New England were originally founded; . . . against the injurious Aspersions cast on the same, by Jonathan Mayhew, D. D., in his late Thanksgiving Sermons. . . . *Boston*. 8vo, pp. 108. M. H. S. 5
1763. JONATHAN MATHEW, D. D. Two Sermons on the Nature, Extent, and Perfection of the Divine Goodness. Delivered December 9, 1762. *Boston*, 8vo, pp. 91. E. I., M. H. S. T. 6
1764. JONATHAN MATHEW, D. D. A Letter of Reproof to Mr. John Cleaveland, of Ipswich, occasioned by a defamatory Libel published under his name. . . . *Boston*. 8vo, pp. 49. [Refers to No. 5.] M. H. S. 7
1765. JOHN CLEAVELAND, A. M. A Reply to Dr. Mayhew's Letter of Reproof to Mr. John Cleaveland, of Ipswich, containing some observations on said Letter. . . . *Boston*. 8vo, pp. 96. [Refers to No. 7.] M. H. S. 8
- [1772-3.] REV. ROBERT YANCEY, A Sermon, preached by, of Louisa County, who was ordained as an Episcopcal minister under the Colonial Government of the State of Virginia, in the year 1768. [Agn. abt. 1833; agn. *Richmond*, 1853.] 9
1773. JAMES RELLY. A short specimen of Apostolic Preaching, humbly offered to the serious consideration of people of all denominations. *Burlington*. 12mo, pp. 19. U. 10
1774. JONATHAN EDWARDS, A. M. Late President of New Jersey College. The Justice of God in the Damnation of Sinners, explained. Illustrated, and proved, in a Sermon upon Romans iii. 19. Revised and Corrected by C. De Costigou, A. M. *Boston* printed. London reprinted. 8vo, pp. 31. B. U. 11

- 1774 Rev. H. Post. *Karpathische Prüfungen der Lehre des Ewigen Evangeliums: Womit deutlich gesiegt wird, das man die Wiedergebringung aller Dinge in der heiligen Christ vergeblich sucht. Auf Begehrung vieler Freunde zum Druck befürwortet.* Philadelphia. 12mo, pp. xvi, 20. [In opposition to Klein Nicolai [No. 1], Christopher Schütz, and David Schaefer.] B. U.
1775. A. CROWELL. Mr. Murray unmask'd. In which among other things is shewn that his Doctrine of Universal Salvation is imitative to Virtue, and productive of all manner of Wickedness; and that Christians of all Denominations ought to be on their guard against it. . . . With a short Appendix, taken from the Essex Gazette, containing the Address of Mr. Chandler, of Gloucester, to the People of his Charge, with regard to Mr. Murray. The second edition greatly enlarged. Boston. 12mo, pp. 20. B. A.
- 1776 JOHN OLIVERHARD, A. M. An attempt to nip in the bud the unscriptural doctrine of Universal Salvation, and some other dangerous errors connected with it, which a certain Stranger who calls himself John Murray, has of late been endeavoring to spread in the First Parish of Gloucester, to draw away disciples after him. In a letter addressed to one of those that are drawn away; if possible to reclaim him and the others. . . . To which is subjoined the Dying Testimony for the truth, and against error, of their worthy minister Mr. Samuel Chandler, lately deceased. Salem. 8vo, pp. 46. B., B. I. H. S., T., U.
1776. JAMES AND JOHN RILEY. Christian Hymns, Poems, and Spiritual Songs, Sacred to the Praise of God our Saviour. Burlington. 12mo, pp. 237. [Agn. (with Hymns by John Murray added).] Portsmouth, N. H., 1782. 12mo, pp. 241.] B., T.
- [1779.] JAMES RILEY. Union: or a treatise on the consanguinity and affinity between Christ and his church. [Originally published in London, 1769.] Boston. 12mo, pp. xvi, 75. [Agn. Providence, B. I., 1782; New York, 1812; Paris, Ma., 1826; Philadelphia, 1843.] B., T.
1781. An Address from the Baptist Church in Philadelphia to their Sister Churches of the same Denomination throughout the Confederate States of North America. Drawn up by a Committee of the Church, appointed for said purpose. [Samuel Miles, William Rogers, Thomas Shields, John McKim.] Philadelphia. 12mo, pp. 16. B. U.
1781. MORALIST DISAVOWS. [Pseud.] The Mystic's Plea for Universal Redemption, as held forth, and preached by Mr. Ethan Winchester; being an occasional Answer to his persecutors, in a number of Letters to Rev. William Rogers, &c. [Replies to No. 17.] Philadelphia. 12mo, pp. 16. U.
1781. ELIJAH WINCHESTER. The Seed of the Woman Bruising the Serpent's Head. A discourse delivered at the Baptist Meeting House, in Philadelphia, Sunday April 23, 1781. Philadelphia. 8vo, pp. 19. B., T., U.
1782. [CHARLES CHAPIN, D. D.] Salvation for All Men, Illustrated and vindicated as a Scripture Doctrine, in numerous extracts from a variety of pious and learned men who have purposely writ upon the subject. Together with their Answer to the Objections urged against it. By One who wishes well to All Mankind. Boston. 12mo, pp. 26. [Another edition 1783.] B. A., T.
1782. [JOHN CLARKE, D. D.] A Letter to Dr. Mather. Occasioned by his disingenuous refutation upon a certain pamphlet entitled Salvation for All Men. [Nos. 20, 21.] By one wished well to him in common with mankind. Boston. 8vo, pp. 9. A. A. S., B. A., H. C., M. H. S.
1782. JOSEPH BOKLEY. Divine Glory brought to view in the condemnation of the ungodly: or the Doctrine of Future Punishment illustrated and vindicated, as rational and true. In reply to a late pamphlet entitled Salvation for All Men. [No. 20.] Boston. 8vo, pp. 51. A. A. S., B. A., B. P., B. U., O., H. C., M. H. S.
1782. SAMUEL MATHER, D. D. All Men will not be saved forever: or an attempt to prove that this is a Scriptural Doctrine, and to give a sufficient answer to the publisher of extracts in favor of the Salvation of All men. [No. 20.] Boston. 8vo, pp. 31. [Agn. Boston, 1783.] A. A. S., B. A., B. P., L., C., M. H. S.

1782. Three Curious Pieces, Being a Ready Way to Unpopularity: or, Truth a General Enemy. Together with a Treatise on Orthodoxy; and another on the Ambiguity of nothing. *Boston.* 8vo, pp. 28. U. 22
1782. ELIJAHAN WINCHESTER. The Outcast Comforted. A sermon delivered at the University in Philadelphia, January 4, 1782, to the members of the Baptist Church who have been rejected by their brethren for holding the Doctrine of the final Restoration of All things. *Philadelphia.* 8vo, pp. 18. M, T. 25
1783. TIMOTHY ALLEN, A.M. and V.D.M. Salvation for All Men, put out of all Dispute. *Hartford.* 8vo, pp. 66. [Review of No. 20.] C. 23
1783. Bath-Kol. A Voice from the Wilderness, being an humble attempt to support the sinking Truths of God against some of the principal Errors, raging at this time. . . . By the First Presbytery of the Eastward. *Boston.* 18mo, pp. 360, vii. M. H. S. 27
1783. [CHARLES CHAUNCY, D.D.] Divine Glory brought to view in the Final Salvation of All Men. A Letter to the Friend of Truth. By one who wishes well to all Mankind. *Boston.* 8vo, pp. 19. B. A., C., R. I. H. S. 23
- [1783.] [JOSEPH ECKLEY.] Appendix, in Answer to a late Letter, entitled Divine Glory brought to view, in the Final Salvation of All Men. [No 28.] Addressed to the writer of this pamphlet. [Boston.] 8vo, pp. 8. C. 29
1783. NATHANAEL EMMONS, A.M. A Discourse concerning the Process of the General Judgment, in which the modern Notions of Universal Salvation are particularly considered. *Providence.* 8vo, pp. 75. B. A., R. I. H. S. 30
1783. WILLIAM GORDON. The doctrine of Final Universal Salvation examined and shewn to be unscriptural: in answer to a pamphlet entitled, Salvation for All Men illustrated and vindicated as a Scripture Doctrine. [No. 20.] *Boston.* 8vo, pp. ii, 96. A. A. S., B. A., M. H. S. 31
1783. SAMUEL HOPKINS, A. M. An Inquiry concerning the future state of those who die in their sins; wherein the dictates of Scripture and Reason upon this important subject are carefully considered; and whether Endless Punishment be consistent with Divine justice, wisdom and goodness; in which also objections are stated and answered. *Newport.* R. I. 8vo, pp. vi, 194. [Also in his works, ii. pp. 367-489.] A. A. S., B. A., E. I., H. C., M. H. S., T. 33
1783. [SAMUEL MATHER.] To the Author of a Letter to Dr. Mather. [No. 21.] By one of the readers. *Boston.* 8vo, pp. 6. A. A. S., B. A., M. H. S. 33
1783. [JAMES RILEY.] Christ the Christian's Life: in a sermon on John xiv, 19, Col. iii 8. *Burlington.* 8vo, pp. 29. T. 34
1783. PETER TEACHER, A. M. That the punishment of the finally impenitent shall be eternal; or, that All Men shall not be saved, attempted to be proved and illustrated in three sermons preached at Malden, October, 1782. [Review of No. 20.] *Salem.* 8vo, pp. 51. O., H. C., M. H. S. 35
1783. SHIPPIN TOWNSEND. A Practical Essay, designed for General Use, in Three Parts. . . . *Boston.* 8vo, pp. 60. [Included in No. 82.] A. A. S., E., T. 36
1783. SHIPPIN TOWNSEND. Some Remarks on a pamphlet intituled All men will not be saved forever: wrote by Samuel Mather, Pastor of a Church in American Boston [No. 28], in answer to one intituled Salvation for All Men [No. 20]: in which there is an endeavor to clear several passages of Scripture . . . To which is annexed four inferences from the above remarks. *Boston.* 8vo, pp. 32. [Included in No. 82.] A. A. S., C., E. I., H. C., M. H. S. 37
1783. ELIJAHAN WINCHESTER. The Gospel of Christ no Cause of Shame: demonstrated in two discourses on the subject. *Philadelphia.* 8vo, pp. 140. B., T., U. 38
1784. HANNAH ADAMS. An Alphabetical Compendium of the various sects which have appeared in the world from the beginning of the Christian era to the present day. With an Appendix, containing a brief account of the different schemes of religion now embraced among mankind. The whole collected from the best authors, ancient and modern. *Boston.* 8vo, pp. 204, lxxxii, and Index n. p. T. [Two subsequent editions.] 39
1784. CHARLES CHAUNCY, D.D. The Benevolence of the Deity, Fairly and Impartially Considered. In Three Parts. *Boston.* 8vo, pp. 293. C. 40
1784. [CHARLES CHAUNCY, D.D.] The Mystery hid from Ages and Generations, made manifest by the Gospel Revelation: or the Salvation of All Men the grand thing aimed at in the scheme of God, as opened in the New

- Testament writings, and entrusted with Jesus Christ to bring into effect. London. 8vo, pp. xvi, 406. [Aga. Boston, 1787.] B. P. L., C. H. H. C., T., U. 42
1784. A. CROSWELL, V.D.M. A Discourse from the First Epistle of Thessalonians, second chapter and thirteenth verse: in which is shown the Cause and Cure of all Religious Melancholly, Horrors of Conscience, and Despondencies, which the first Christians were so great strangers to. . . . Notice is also taken of the Strange Doctrines which have been preached among us, and done so much Mischief. Boston. 8vo, pp. 46. A. A. S. 43
1784. SCRIPPS TOWNSHEND. Repentance and Remission of Sins Considered; or, an Inquiry concerning Repentance. From the Scriptures of the Old and New Testament. Addressed, I. To the Author of a Pamphlet intitled "Divine Glory in the Condumnation of the Ungodly." [No. 22.] II. To all for whom Christ died. Boston. 8vo, pp. 16. A. A. S. T. 43
1784. [ELIJAH WINCHESTER.] A Choice Collection of Hymns from various Authors, adapted to Publick Worship. Designed for the Edification of the Pious of All Denominations, but more particularly for the use of the Baptist Church in Philadelphia. Philadelphia. 12mo, pp. 182. N. 44
1785. SAMUEL BALLOU. New Hymns on various subjects, viz: On the Creation of the World; and the Formation of Man — the state wherein he was created, and his sad and shameful Fall. On the early and extensive Promises of God — the Coming of Christ, and the completion of the Father's Promises: or, the eternal Redemption and victorious Salvation of Mankind through Him. . . . Worcester. 18mo, pp. 176. [Aga. Newbury, Vt., 1787.] A. A. S., B. P. L., U. 45
1785. DAVID EVANS. General Election; or, Salvation for All Men Illustrated and proved. A sermon preached at the meeting of the United Brethren in New Britain in Pennsylvania, November, 1785. n. i. 12mo, pp. 27. N. 46
1785. REV. SAMUEL PARKES, A.M. A Letter to the Rev. John Tyler, A.M., concerning the Possibility of Eternal Punishments, and the Improbability of Universal Salvation. London. 8vo, pp. 24. A. A. S. 47
1785. [JOHN SABINE.] An Appeal to the Impartial Public by the Society of Christian Independents congregating in Gloucester. Boston. 8vo, pp. 20. A. A. S., B. P. L., H. C. U. 48
1785. JOHN SMALLY. Eternal Salvation on no account a Matter of Just Debt; or, full Redemption, not interfering with free Grace. A Sermon delivered at Wallingford, by particular agreement, with special reference to the Murrayan Controversy. . . . Hartford. 8vo, pp. 29. U. 49
1785. [SAMUEL WHITTEMORE.] An Answer to a piece entitled "An Appeal to the impartial Publick by an Association" calling themselves "Christian Independents in Gloucester." [No. 48.] Salem. 8vo, pp. 22. A. A. S., B. P. L., E., H. C., M. H. S. 50
1785. ELIJAH WINCHESTER. Serious Address to the Youth of both sexes in Philadelphia, upon the worth of the soul. Delivered in the University-Hall, to a crowded audience of young people, May 20, 1785. [Philadelphia.] 8vo, pp. 4. R. 51
1786. ADONIAS [Pseud.] New Sentiments, different from any yet published, upon the doctrine of Universal Salvation, as connected with doctrines generally approved. The Force of Divine Revelation. A view of Ancient Christianity compared with modern. . . . Providence. 8vo, pp. 64. B. A. C. 52
1786. SIR FRANCIS JOHNSON, M.A. The Everlasting Punishment of the Ungodly, Illustrated and evinced to be Scripture Doctrine: and the Salvation of all Men, as taught in several late Publications, confuted. In a new Arrangement of the Subject in Dispute. In Three Parts. New-London. 8vo, pp. 359. C. 53
- [1786.] JOS. SCOTT. Some Remarks upon the doctrine of Universal Salvation, as it is called; in order, if possible, to draw some out of, and to preserve others from the dreadful snare. [Also in works, vol. 2. Philadelphia. 1831, pp. 322-323.] B. P. L. 54
- [1786.] JOS. SCOTT. Future Rewards and Punishments maintained; as evidently held forth in the Scriptures: containing some serious considerations on the unsoundness of that doctrine, which of late is propagated under the specious title of Universal Salvation. . . . And including, in the 55

- course of the considerations, many particular observations, by way of Answer to "A Treatise on Union, &c. by James Reily." . . . [No. 16.] [Also in works, vol. 2. *Philadelphia*. 1811, pp. 339-362.] B. P. L. 56
1786. JOHN SMALLY, A. M. The Law in all respects satisfied by our Saviour, in regard to those only who belong to him; or, none but believers saved, through the All-Sufficient Satisfaction of Christ. A second Sermon, preached at Wallingford, with a view to the Universalists. [See No. 49.] *Hartford*. 8vo, pp. 32. B. U., C., E. I. 56
1786. [SHIPPIN TOWNSEND.] A Collection of Songs, designed for Entertainment and Edification. *Boston*. 12mo, pp. 32. T. 57
1786. ELIJAHAN WINCHESTER. An Attempt to Collect the Scripture Passages in favor of the Universal Restoration, as connected with the doctrine of Rewards and Punishments. All tending to prove the Universal Empire of Christ, the total destruction of evil, and the final re-establishment of lapsed intelligences. *8vo*, pp. viii, 64. E. T., U. 58
1787. ROBERT ARKMAN. Brief animadversions on the doctrine of Universal Salvation. In which it is proved to be utterly repugnant to the principles of moral government, and inconsistent with the word of God. *Philadelphia*. 12mo, pp. 65. A. A. S. 59
- [1787.] L. BACKUS. The Doctrine of Universal Salvation Examined and Refuted. *Providence*, R. I. 8vo, pp. 40. 60
1787. WILLIAM PITTS SMITH. The Universalist. In Seven Letters to Amyntor. That God may be All in All. *New York*. 12mo, pp. 305. U. 61
1787. Some Observations on the Doctrines of John Murray. Addressed to himself. *Philadelphia*. 12mo, pp. 16. T. 62
1787. [SHIPPIN TOWNSEND.] The Master and Scholar attending Catechism: or an attempt to imitate Timothy's Catechism: who from a Child knew the Holy Scriptures, etc. etc. *Boston*. 16mo, pp. 16. T. 63
1787. ELIJAHAN WINCHESTER. The Face of Moses Unveiled by the Gospel; or evangelical truths discovered in the law. . . . *Philadelphia*. 8vo, pp. 54. E. 64
1790. Articles of Faith, and Plan of Church Government, composed and adopted by the Churches believing in the Salvation of All Men, met in Philadelphia on the 26th of May, 1790. To which are added sundry Recommendations, and a Circular Letter, addressed to the Churches in the United States receiving the same doctrine. *Philadelphia*. 12mo, pp. 16. [Agn. *Philadelphia*, 1818.] E. U. 65
1790. JONATHAN EDWARDS, D. D. The Salvation of All Men strictly examined: and the endless punishment of those who die impenitent argued and defended against the objections and reasonings of the late Rev. Dr. Chauncy, of Boston, in his book entitled, "The Salvation of All Men, &c." [No. 41.] *New Haven*. 8vo, pp. vi, 321. [Agn. *Boston*, 1822, with Appendix by Rev. Nathaniel Emmons, D.D.] B. P. L., C., E., H. C., M. H. S., T. 66
1790. THOUGHTS on the doctrine of Universal Salvation. As preached, maintained and propagated by Mr. John Murray, and others of the people called Universal Baptists. By a Youth of this City. *Philadelphia*. 8vo, pp. 24. E. 67
1790. SAMUEL WETHERILL. A Confutation of the doctrines of Antinomianism; delivered in the College Hall, in the City of Philadelphia, on Seventh Day Evening, June 17, 1790. Together with some observations on the reply made by John Murray, on the Second-day Evening following. *Philadelphia*. 12mo, pp. 48. 68
1790. [REV. WILLIAM WORTH.] Mr. Worth's Appeal to the Public, in answer to a late publication against him by the Baptist Association at Philadelphia, wherein his sentiments, in believing the Universal Love of God in the Restoration of All the Human Race, are briefly stated. *Philadelphia*. 12mo, pp. 30. 69
1791. DAVID EVANS. A Letter to the Rev. Doctor Jones, containing some Remarks on the Circular Letter of the Philadelphia Baptist Association, 1791—wrote by himself, April 7, 1791. n. t. 12mo, pp. 12. 70
1791. GOD'S LOVE to Mankind, exemplified, etc., etc. By a Resident of New York. *New York*. 8vo, pp. 18. H. C. 71
- [1791.] JONATHAN MAXWELL, A. M. The last Enemy destroyed. A Funeral Sermon, delivered in the Baptist Meeting-House in Providence, July 31, A. D. 72

1791. Occasioned by the death of the Rev. James Manning, D. D., President of Rhode-Island College. *Providence.* 8vo, pp. 42. B. P. L. 73
1791. JOHN MURRAY. Some hints relative to the forming of a Christian Church — to the right understanding of the Scriptures as the only Rule given by the Great Head of the Church for the direction thereof — to the rectifying of a few Mistakes respecting some Doctrines propagated under the Christian Name. Consolating with the Characters of a Consistent Universalist. In a Letter to a Friend. *Boston.* 8vo, pp. 62. B. L.
1792. Evangelical Psalms, Hymns, and Spiritual Songs; selected from various Authors; and published by a Committee of the Convention of the Churches, believing in the Restoration of All men. Met in Philadelphia, May 25, 1791. *Philadelphia.* 12mo, pp. 222, viii. B. T. 74
1792. JOHN OWEN, D.D. The Death of Death in the Death of Christ. Being a treatise on the Redemption and Reconciliation that is in the Blood of Christ; wherein the whole controversy about Universal Redemption, is fully discussed. In four parts. First American edition, carefully revised and corrected. *Carlisle, Pa.* 8vo, pp. xv, 266. T. 75
1792. [RICHARDS, — LANE.] Psalms, Hymns, and Spiritual Songs; Selected and Original. Designed for the use of The Church Universal, in Public and Private Devotion. [Compiled by Rev. George Richards and Oliver W. Lane.] *Boston.* 12mo, pp. 267. Preface and Index, n. p. [Agn. Boston, 1808; 1818, corrected edition. 12mo, pp. 305.] B. 76
1792. ELIJAHAN WINCHESTER. The Universal Restoration, exhibited in Four Dialogues between a Minister and his Friend; comprehending the substance of several real conversations which the author had with various persons, both in America and Europe, on that interesting subject, chiefly designed fully to state and fairly to answer the most common objections that are brought against it from the Scriptures. A new edition. To this edition is prefixed a brief account of the means and manner of the author's embracing these sentiments. Intermixed with some Sketches of his life during four years. *Philadelphia.* 12mo, pp. iv, 220. [Agn. *Litchfield*, 1794, 1799; *Worcester*, 1808; *Bellow Falls*, 1819; *Boston*, 1821; *Philadelphia*, 1828. The first edition was published in London, 1788.] A. A. S., B. P. L., B. U., C., E., T. 77
1792. Eine Controversie oder Disputationsschriften, welche, in Hanover Stadt, York County, gedruckt worden, in Jahr 1792, zwischen einem Lutherischen Prediger, und etlichen Handwerkern, welche die Lehre der Wiederbringung aller Dinge glauben. *Hanover.* 12mo, pp. 64. 78
1792. Some Thoughts on the Gloomy Cloud that hangs over New-England, by the numerous errors in doctrine, as well as Schools of instruction, such as Universalists, Hopkintonians, Armenians, and Shakers. *Boston.* 12mo, pp. 8. B. P. L. 79
1792. JOAQUIN YOUNG, M.D. Calvinism and Universalism Contrasted; in a series of letters to a friend. *New York.* 12mo, pp. xx, 124. T., U. 80
1794. FRANCIS OLIVER PEPPERMILL. Thoughts on the Divine Goodness, relative to the Government of Moral Agents, particularly displayed in Future Rewards and Punishments. Reprinted from the Bath edition. *Hartford.* 12mo, pp. 288. [Agn. *Watpole*, 1801. *Montpelier*, 1822. 12mo, pp. 148. *Philadelphia*, 1842. 8vo, pp. 56.] C., B., H. D., S. L., T., U. 81
1794. SAMUEL TOWNSON. Gospel News, divided into Eleven Sections. Peace and Joy: being a brief attempt to consider the Evidences of the Truth of the Gospel, which we have the witness of Peace with God, through Jesus Christ, drawn from the Old and New Testaments, together with our Obligations to keep the Foundation of our Peace thus evidenced always in Remembrance, with several other Pieces connected with and built upon this foundation, part of which was not before published. *Boston.* 8vo, pp. 576. B. A., M., T., U. 82
1794. Universalism Contrary to Scripture. *New London.* 8vo, pp. 117. B. P. L. 83
1794. ELIJAHAN WINCHESTER. Ten Letters addressed to Mr. Paine, in answer to his Pamphlet entitled the Age of Reason. Containing some clear and satisfactory Evidences of the Truth of Divine Revelation; and especially of the Resurrection and Ascension of Jesus. *Boston.* 12mo, pp. 126. [Agn. *Philadelphia*, 1843. 8vo, pp. 37.] A. A. S., B. T. 84
1794. ELIJAHAN WINCHESTER. The Three Woe Trumpets; of which the first and second are already past, and the third is now begun; under which the 85

- seven vials of the wrath of God are to be poured out upon the world. Being the substance of Two Discourses from Rev. xi. 14, 15, 16, 17, 18, delivered in London on February 3 and 24, 1798. First American edition. For the Benefit of the Sufferers by the late fire. Boston. 8vo, pp. 79. [Agn. Brookfield, 1800. 12mo, pp. 57. Johnstown, 1811. 12mo, pp. 100.] B. P. L., M., 82. L.
1795. JOHN MURRAY. The substance of a Thanksgiving Sermon, delivered in the Universal Meeting-House in Boston, February 19. Boston. 8vo, pp. 32. B. U.
1795. GEORGE RICHARDS. The Cry of the Watchmen of Mount Ephraim! Being the substance of a Discourse, delivered at the Universal Meeting-House, in Portsmouth, New-Hampshire: on Thursday, December 26, 1794. Portsmouth. 8vo, pp. 46. B. U. T.
1795. JEFFRIES TOWNSEND. An Attention to the Scriptures: for an Answer to the most Important Inquiry, whether Unbelievers are under the law and under the curse? With an annexed Letter to Mr. Samuel Stillman, Minister of the First Baptist Church in Boston. Also a letter to Mr. John Clark, Minister of the First Church gathered in Boston. Boston. 12mo, pp. 24. A. A. S.
1795. ELIHUAN WINCHESTER. Hymns on the Universal Restoration. Philadelphia. 12mo, pp. 36. T.
1795. REV. DR. JONATHAN EDWARDS. [The elder.] Remarks on Important Theological Controversies. 12mo, pp. 450. B. A.
1795. JOSEPH HUNTINGTON, D.D. Calvinism Improved; or the Gospel Illustrated as a System of Real Grace, issuing in the Salvation of All Men. A Posthumous work. New London. 8vo, pp. 331. O., E., H. C., M. H. S. U.
1796. WILLIAM HUNTERSON, S.S. Advocates for Devils Refuted, and their Hopes of the Damned Demolished: or an Everlasting Task for Winchester and all his Confederates. Philadelphia. 8vo, pp. 96. [Reprint from a London edition.] H.
1796. SAMUEL MEAD, A.M. A Faithful Hint of the Final Reduction and Restoration of Sinners. Keene, N. H. 12mo, pp. 48. H.
1796. JOSEPH PRINTERLY. Discourses relating to the Evidences of Revealed Religion, delivered in the Church of the Universalists, at Philadelphia. Philadelphia. 8vo, pp. xx, 426. [The Author avows his belief in Universalism in the last Discourse.] H. T.
1796. JOSEPH PRINTERLY. Unitarianism Explained and Defended, in a Discourse delivered in the Church of the Universalists, at Philadelphia. [Contains a distinct avowal of the Author's Universalism.] Philadelphia. 8vo, pp. viii, 52. A. A. S., B. P. L., M., H. H. S. T.
1796. NATHAN STONE. The Doctrine of Eternal Misery Reconcileable with the Infinite Benevolence of God, and a Truth plainly Asserted in the Christian Scriptures. Hartford. 8vo, pp. 403. B. P. L., O., H. T.
1797. REV. DAN FORTIN, A.M. A Sermon delivered at the funeral of Mrs. Whitcomb, May 7. Windsor. 12mo, pp. 17. H.
1797. REV. THOMAS JONES. Funeral Sermon, Sacred to the Memory of the Reverend Elihuana Winchester. Preached in the Universal Church, on Sunday, May 7th. Philadelphia. 12mo, pp. 14.
- [1797.] JOHN MURRAY. Universalism Vindicated: being the Substance of some Observations on the Revelation of the Unbounded Love of God, made to the Patriarch, in the Field of Padanaram; Genesis, xxviii. 14, and confirmed by the joint suffrages of the Prophets and Apostles. Delivered some time since to a Society in Boston, who stately worship the Only Wise God, our Saviour. Charlestown. 8vo, pp. xvi, 96. [Agn. Rose, N. Y., 1798. 8vo, pp. iv, 79.] H. C.
1798. ANSEL KIRKBRIDE. A Brief Reply to a pamphlet lately published by S. Delano, (under the fictitious name of Cander) in favor of Universalism. Entitled Miscellaneous Thoughts on the Doctrine of Limited Election and Reprobation, as it stands contrasted with Scripture and Reason. Worcester, N. H. 8vo, pp. 22. O.
1798. [JUDITH SARGENT MURRAY.] The Gleaner. A Miscellaneous Production. In Three Volumes. By Constantia. Boston. 12mo, pp. 348, 321, 328. U.

1790. SAMUEL SHARP. The Principle of Universal Salvation examined and tried by the Law and Testimony, and found to be a direct contradiction to the Doctrine of Christ and his Inspired Witness. In an Epistle to a Friend. *Exeter.* 12mo, pp. 34. 0. 102
1790. [REV. JOHN TYLER.] Universal Damnation and Salvation, clearly proved by the scriptures of the Old and New Testament. Specially recommended to the persons of those who believe in the Salvation of *all* Mankind. *Boston.* 8vo, pp. 19. [*Aug. Shriver,* 1802. 12mo, pp. 128; *Salem,* 1805; *Boston,* 1812; 12mo, pp. 100. In 1815 an edition was published in *Norwich,* Conn., bearing the title, "The Law and the Gospel clearly demonstrated in Six Sermons."] A. A. S., B. P. L., H. 103
1790. Universal Restoration exhibited in a series of Extracts from Winchester, White, etc. 12mo. B. U. 104
1790. FOSTER — BALLOU. A Literary Correspondence between Josl Foster, A. M., Minister of the Congregational Society in New-Salem, and Hosea Ballou, an Itinerant Preacher of the Sect called Universalists. In which the Question concerning Future Punishment, and the Reasons for and against it, are considered. *Norwicmpt.* 8vo, pp. 68. B. A., H. U. 105
1800. ELIJAH ANDREWS. A Candid Reply to the Arguments of the late Rev. Elihanan Winchester, contained in a work entitled "The Universal Restoration, exhibited in Four Dialogues," &c. [No. 77.] *Boston.* 12mo, pp. 91. T. 106
1800. BENJAMIN WINGFIELD. A Course of Lectures on the Prophecies that remain to be Fulfilled. Delivered in the Borough of Southwark — as also at the Chapel in Glass House Yard, in the Years 1788, '9, '90. 2 vols. *Walpole.* 8vo, pp. 524, 525. [First edition published in London, 1790, 1791.] H. C. U. 107
1800. SAMUEL WORCESTER, A. M. Six Sermons, on the Doctrine of Future Punishment. *Worcester,* Mass. 12mo, pp. 156. 0. 108
1802. ELIJAH NORTON. Salvation for All Men; and a Special Salvation for all true Believers. Illustrated and urged. *Worcester.* 12mo, pp. 24. T. 109
1802. Psalms, Hymns, and Spiritual Songs: Selected and designed for the Use of the Church Universal, in Public and Private Devotion. *Boston.* 12mo, pp. 300. H. 110
1802. GEORGE RICHARDS. The Scripture Doctrine of Election, considered as Glory to God in the Highest; and on Earth Peace and Good Will towards Men: being the spirit of a discourse delivered at the Ordination of Brother Thomas Barnes, ministering to the Universal Societies of Falmouth, New-Gloucester, and Norway, in the District of Maine and Commonwealth of Massachusetts, Wednesday, January 6th, 1802. *Portsmouth,* N. H. 4to, pp. 47. A. A. S., B. U., T. 111
1802. ELIJAH ANDREWS. A Candid Examination of the Moral tendency of the doctrine of Universal Salvation, as taught by its advocates. *Boston.* 12mo, pp. 172. B. A., T., U. 112
1802. DAVID EVANS. The Perpetuity of Spiritual Baptism and the Abolition of Water Baptism illustrated. A sermon preached in the Universal Church in New-Britain, November 23, 1802. To which are added Brief Remarks on Robert Annan's Animadversions on Universal Salvation. [No. 59.] *Philadelphia.* 12mo, pp. 58. K. B., E. 113
1802. DAY FOSTER, A. M. A Critical and Candid Examination of a late publication entitled The Doctrine of Endless Misery, reconcileable with the Infinite Benevolence of God; and a Truth plainly asserted in the Christian Scriptures. By Nathan Strong, A. M. [No. 96.] *Walpole,* N. H. 8vo, pp. vi, 317. T. U. 114
1802. JOSEPH GORRY, A. M. Spirits in Prison: a Discourse delivered at Upton, Lord's Day, April 10th, 1802. *Worcester.* 8vo, pp. 26. B. U. 115
1804. HOSEA BALLOU. Notes on the Parables of the New Testament. *Ronaldph.* 8vo, pp. 80. U. 116
1804. DR. GEORGE DE BRUNNELL. A true and remarkable account of the Life and Trance of, late of Germantown, Pennsylvania. Who departed this life March, 1798, aged nearly ninety years. Including what he saw and heard during a trance of forty-two hours, both in the regions of happiness and misery. Translated from the French of his own manuscript. To which is prefixed a Recomendatory Preface by the Rev. H. Winchester. *Philadelphia.* 12mo, pp. 30. [First published in *London,* 1804.] 117

- 1791 ; agn. Norristown, 1800, in German ; Lebanon, Pa., 1800 ; English, Schwenksville, Pa., 1822.] E., T.
1804. THOMAS DODSON. Letters on the Existence and Character of the Deity and on the Moral State of Man. 2 vols. Philadelphia. 18mo, pp. 160, 160 ; vi, 210. E., U.
1804. THOMAS FISHERDEN, A. M. A Theoretic Explanation of the Science of Sanctity. According to Reason, Scripture, Common Sense, and the Analogy of things; containing an idea of God, of His creations and kingdoms : of the Holy Scriptures : of the Christian Trinity, and of the Gospel System. Brattleboro. 8vo, pp. 312. U., U.
1804. ABNER KNEELAND. The Columbian Miscellany ; containing a variety of Important, Instructive, and Entertaining Matter ; chiefly selected out of the Philadelphia Magazine, published in London, in the years 1788 and 1789 ; calculated to promote true Religion and Virtue. Compiled for the use and benefit of the followers of Christ. Keene, N. H. 12mo, pp. 408. E., St. L., T., U.
1804. REV. ABNER KNEELAND. The Happy Death of the Righteous, delineated in a Sermon delivered at Langdon, N. H., the 16th of January, at the funeral of Mr. John White. Keene. 12mo, pp. 22. E.
1804. JOSEPH YOUNG, M. D. The Universal Restoration of All Men. Proved by Scripture, Reason, and Common Sense. New York. 12mo, pp. 256. [Agn. Cincinnati, 1823. 12mo, pp. 180.] E., U.
1805. HOSEA BALLOU. A Treatise on Atonement ; in which the finite nature of Sin is argued, its causes and consequences as such ; the necessity and nature of Atonement, and its glorious consequences in the final Reconciliation of All Men to Holiness and Happiness. Randolph (Ver.). 8vo, pp. 216. [A surreptitious edition, at Bennington, Vt., 1811, 12mo, pp. 312; second edition, 1812, Portsmouth, N. H., 12mo, pp. 236 ; agn. at Gardiner, Me., 1827, 12mo, pp. 236 ; Boston, 1832 ; Utica, N. Y., 1839 ; Boston, 1832.] B. A., C., E., H. C., St. L., T., U.
1805. ANNA KNEELAND. Five Words spoken with the Understanding, in two Discourses, delivered at Langdon, New-Hampshire, July 2d. 1806. Criticising upon the Words forever and ever — Everlasting and Eternal — Wrath and Anger — Judgment and Damnation — Hell and the Bottomless Pit, as they are used in Scripture. Walpole, N. H. 8vo, pp. 32. T., U.
1805. CALIXT POOL. News from Heaven, by Visions, Communicated Miraculously to, and explained by. Salem. 8vo, pp. 31. E.
1805. ELIAS SMITH. The Doctrine of the Prince of Peace and his Servants, concerning the End of the Wicked . . . proving that the Doctrines of the Universalists and Calvinists are not the Doctrine of Jesus Christ and the Apostles. Boston. 12mo, pp. 71. B. A.
1805. JOSIAH SPAULDING, A. M. Universalism confounds and destroys itself ; or Letters to a Friend, in Four Parts. . . . Northampton. 8vo, pp. 359. B. U., C., E., H. C., St. L., T., U.
1805. BENJAMIN WINCHESTER. The Process and Empire of Christ ; from his Birth to the End of the Mediatorial Kingdom. A Poem, in Twelve Books. Brattleboro. 12mo, pp. 352. E., St. L., U.
1805. PARK WOODWARD. The Triumph of Faith, or Anti-Christian Policy Detected, in the field of high places. . . . Being displayed in the form of a Dialogue between Christian and Calvin. In which twelve doctrinal heads are contended for. New-London. 12mo, pp. 279. T., U.
1806. HOSEA BALLOU. A Sermon delivered at Langdon (N. H.), on the 20th Oct., 1805, at the Ordination of the Rev. Abner Kneeland, to the Pastoral care and charge of the Universal Church and Society in said town. Randolph, Vt. 8vo, pp. 28. B. U., E., T., U.
1806. REV. HOSEA BALLOU. Epistle to Samuel Haynes. Reply to his Sermon. [No. 134.]
1806. DAVID EVANS. A Sermon preached at the opening of the Universalian Convention met at Philadelphia, May 17, 1806. Doylestown, Pa. 12mo, pp. 22. T.
1806. MRS. SALLY FERRIS. A Letter written by, after the death of her Husband, the Rev. Walter Ferris, of Charlotte, Vt., to the Rev. Isaac Sawyer, of Monkton, Occasioned by some uncharitable expressions made use of by

- Mr. Sawyer, against Mr. Purvis in particular, and the Universalists at large. *Rutland, Vt.* 8vo, pp. 8. U. 124
1806. LEBRUN HAYNES, A. M. *Universal Salvation, a very ancient doctrine: with some account of the Life and Character of its Author. A Sermon delivered at Rutland, West Parish, in the year 1806. New Haven.* 8vo, pp. 8. [Agr. many times.] C. 124
1806. [MARIA HURST.] *The World Unseen'd: or the Philosopher the Greatest Cheat. . . . Wherein is proved by a Variety of Arguments that the Punishment of the Wicked will not be Eternal. . . . From the French. Philadelphia.* 126
1806. DR. JOSEPH PRISTLEY. *Memoirs of, to the year 1795, written by himself: with a Continuation, to the time of his Death, by his Son, Joseph Priestley; and Observations on his Writings, by Thomas Cooper, President Judge of the 6th District of Pennsylvania: and the Rev. William Christie. Northumberland.* 8vo, pp. v, 280. E. 126
1807. JOHN EVANS, A. M. *A Sketch of the Denominations of the Christian World, etc. Boston.* 12mo, pp. 300. [Agr. Amherst, 1802.] T. 127
1807. PURVIS—BALLOU. *Five Sermons. . . . By the late Walter Purvis, Pastor of the Universalist Church in Charlotte and Monkton, Vt. To which is subjoined A Festival Sermon, by Brother Hosea Ballou. Rutland.* 8vo, pp. 104. E., E. L. 128
1807. REV. JOHN FOSTER, V. D. M. *Universal Salvation, argued in Four Discourses, delivered in the City of New York. New York.* 8vo, pp. 48. U. 129
1807. LEONARD HAYNES. *Letter to Rev. Hosea Ballou, being a Reply to his Epistle to the Author; or his attempt to vindicate the old Universal Preacher. [No. 121.]* 140
- [1807.] HAYNES—BALLOU. *An interesting Controversy between, consisting First, of a Sermon by Mr. Haynes, delivered at West Rutland, in the year 1806, entitled, "Universal Salvation, a very ancient doctrine: with some account of the Life and Character of its Author," immediately after hearing Mr. Ballou exhibit his sentiments in support of that doctrine. Second, An Epistle from Mr. Ballou to Mr. Haynes, being a reply to his sermon delivered at West Rutland. Third, A Letter of Mr. Haynes to Mr. Ballou, in reply to the Epistle. [See Nos. 121, 124, 140.] Rutland.* 8vo, pp. 28. [Agr. Middlebury, 1806.] C. 141
1807. ANNA KNEELAND. *A Letter to Rev. Jeremiah Bigbee, containing a few Remarks upon his Sermon delivered at Drs. S. Kingsbury's, Alstead, N. H., Jan. 16, 1807, at the Funeral of Mr. Benton. Walpole, N. H.* 12mo, pp. 12. T. 142
1807. ANNA KNEELAND. *A Sermon delivered before the Northern Association of Universalists. . . . Walpole, N. H.* 8vo, pp. 22. U. 142
1807. MINUTES of the Northern Association of Universalists, Holden at Bridport, the 10th and 11th of June, 1807. n. l. 8vo, pp. 8. E., St. L. 144
1808. A DOCTRINAL CONTROVERSY, between the Hopkintonian and the Universalist; begun on the part of the Universalist by Brother Ebenezer Paine, of Washington, N. H., and Brother Hosea Ballou, of Barnard, Vt. To be continued by the Rev. Reed Page, of Hancock, and the Rev. Isaac Robinson, of Stoddard, N. H., on the part of the Hopkintonian. *Rutland, Vt.* 12mo, pp. 62. 145
1808. HYMNS composed by different Authors, at the Request of the General Convention of Universalists of the New England States and others. Adapted to public and private Devotion. [Compiled by Rev. Messrs. Hosea Ballou, Abner Kneeland, and Edward Turner.] *Walpole.* 12mo, pp. 350. [Agr. Chorlestown, 1810.] E., U. 146
1808. THOMAS JONES. *A Discourse delivered at the Dedication of the Universalist Meeting House, Pleasant street, Portsmouth, N. H., January 23, 1808. n. l.* 8vo, pp. 19. T. 147
1808. ANNA KNEELAND. *Strictures on Strictures, in a Letter to Rev. Dr. Benjamin Farnham, containing an answer to his reply to the remarks of the Author on the Rev. Jeremiah Bigbee's Sermon, delivered at the funeral of Mr. Benton, at Alstead, N. H. Walpole, N. H.* 12mo, pp. 21. T. 148
1808. CHARLES HECTOR DE PR. GREGOIRE MARAT. *Zeugnis eines Kindes von der Rechtigkeit der Wege des Geistes vorgestellt in einer mystischen und buchstäblichen Erklärung der Offenbarung Jesu Christi, dem heiligen* 149

- Johanni geschehen: Aus dem französischen Original-manuscript in die deutsche Sprache übersetzt. 2 vols. in one. *Lebanon, Penn.* 12mo. pp. 634. U.
1808. Rev. TIMOTHY MAXWELL. Universal Salvation Refuted in six Propositions. Also an Appendix showing the rise and tendency of that Doctrine. *Portland,* 12mo, pp. 141. C.
1808. Minutes of the Proceedings of the Northern Association of Universalists held at New-Haven, Vt., October 4 and 5, 1808; with their Circular Letter. *Randolph,* 8vo, pp. 8. St. L.
1808. Psalms, Hymns, and Spiritual Songs; Selected and Designed for the use of The Independent Christian Church of Gloucester. *Boston,* 12mo, pp. 262. E.
1808. JAMES RILEY. Thoughts on the Cherubimical Mystery; or an attempt to prove that the Cherubim were emblems of salvation by the blood of Jesus. *Boston,* 8vo, pp. 32. B. A., E. L., M. H. S., T.
1808. ELIAS SMITH. Sermons containing an illustration of the Prophecies to be accomplished from the present time until the New Heavens and Earth are created, when all the prophecies will be fulfilled. *Exeter,* 12mo, pp. 300. U.
1809. An Address from the Berean Society of Universalists in Boston to the Congregation of the First Church in Weymouth, in Answer to a Sermon delivered in said Church, December 18, 1808, by their pastor, Rev. Jacob Norton, A.M., entitled "The Will of God respecting the Salvation of All Men Illustrated." [No. 159.] *Boston,* 12mo, pp. 26. [Also printed as No. 2, vol. 2 of "The Berean." *Boston,* 1810.] C., M. H. S., T.
- [1809.] HOSEA BALLOU. A Candid Review of a pamphlet entitled A Candid Reply; the whole being a Doctrinal Controversy between the Hopkinsonian and the Universalist by H. Paine and H. Ballou. And continued on the part of the Hopkinsonian by the Rev. Isaac Robinson, A. M., of Scoddard, N. H. [No. 162.] And now further continued on the part of the Universalist. *Portsmouth,* N. H. 12mo, pp. 207. E., T.
1809. HOSEA BALLOU. A Discourse delivered at Salem, June 22d, 1809, at the Installation of the Rev. Edward Turner over the First Universal Society in said place. *Salem,* 8vo, pp. 16. B. U., T.
1809. DAVID EVANS. Remarks on the Baptist Association Letter on the subject of God's Decrees: wherein the principles of Limitarianism are examined and confuted. A Lecture delivered in the Universal Church in Philadelphia, May 21, 1809. *Doylestown,* 12mo, pp. 16.
1809. JACOB NORTON, A. M. The Will of God respecting the salvation of all men illustrated. A Sermon delivered December 18, 1808. *Boston,* 8vo, pp. 24. A. S., B. U.
1809. JACOB NORTON, A. M. Remarks on "An Address from the Berean Society of Universalists in Boston to the Congregation of the First Church in Weymouth, in answer to a Sermon entitled 'The Will of God respecting the Salvation of all Men Illustrated,'" [No. 159.] Also a few Strictures on a performance of Samuel Thompson, entitled "Universal Restoration vindicated, in a Reply" [No. 163] to the same Sermon. *Boston,* 8vo, pp. 58. C., M. I., U.
1809. GEORGE RICHARDSON. The Feast of the Dedication! A discourse delivered, in substance, at the Dedication of the New Brick Meeting-House erected by the Universal Society in Salem, Mass., and publicly Dedicated on Thursday morning, June 23, 1809. *Salem,* 8vo, pp. 29. E. I., T.
1809. ISAAC ROBINSON, A. M. A Candid Reply to a late publication entitled "A Doctrinal Controversy between the Hopkinsonian and the Universalist. . ." [No. 165.] *Keene, N. H.* 8vo, pp. 50. C.
1809. SAMUEL THOMPSON. Universal Restoration Vindicated. In a Reply to a discourse by Rev. Jacob Norton, A. M., delivered in Weymouth, December 18, 1808. [No. 159.] *Charlestown,* 8vo, pp. 32. B. A., B. U., E., H. C., M. H. S.
- [1809.] EDWARD TURNER. A Discourse delivered at the Universal Meeting-House in Portsmouth, N. H., November 8, 1809, at the Installation of the Rev. Hosea Ballou to the Pastoral Charge of the Society in that place. *Portsmouth,* 8vo, pp. 16. T.
1810. H. BALLOU. The Child's Scriptural Catechism. *Portsmouth, N. H.* 12mo, pp. 85. [Agn. many times.] T., U.

1810. Minutes of the Northern Association of Universalists, held in Hartford, County of Washington, state of New York, on the 25th and 27th June. Montpelier, Vt. 12mo, pp. 12. St. L.
- [1810.] Minutes of the Proceedings of the General Convention of Universalists of the New England States and others for the year 1810. n. i.; n. d. 8vo, pp. 8. St. L.
1810. EDWARD MITCHELL. The Installation of, as Colleague with Rev. John Murray, over the First Universal Society in Boston, September 12, 1810. Boston. 8vo, pp. 12. H., St. L., T.
1810. EDWARD TURNER. The Fast which the Lord hath chosen. The substance of Two Discourses delivered on Fast Day, April 5, 1810, at the Universal Meeting-House in Salem, Mass. Salem. 8vo, pp. 24. H. L.
1810. JOHN TYLER, A. M. A Discourse upon the Nativity of Christ, delivered in Christ's Church, Norwich, on the 25th of December, 1810. Norwich. 8vo, pp. 19. U.
- [1811.] Articles of Faith and Uniting Compact, adopted by the First Universalist Church in Charlestown, Mass., 1811. [Boston.] n. d.; n. i. 12mo, pp. 12. St. L.
1811. [REV. HOSEA BALLOU.] A candid examination and Scriptural trial of a Sermon entitled God a Rewarder. — delivered at the Tabernacle in Salem, Lord's Day, January 27. By Samuel Worcester, A.M. Text, Heb. xi. 6. [The Gospel Visitant. 8vo, vol. 1, pp. 65-90.] H.
1811. HOSEA BALLOU. Discourse at Mr. Kneeland's Re-installation, Sept. 5th. [The Gospel Visitant. 8vo, Vol. 1, pp. 114-125.] H.
- [1811.] THOMAS BARNES vs. The First Parish in Falmouth. [Legislative document. Mass. Ho. of Reps., Feb. 8, 1811.] 8vo, pp. 16. T.
1811. BUCKINGHAM — WALTON — BALLOU. A series of Letters between the Rev. Joseph Buckingham, D.D., the Rev. Joseph Walton, A.M., pastors of Congregational Churches in Portsmouth, N. H., and the Rev. Hosea Ballou. Windsor. 12mo, pp. 154. B. A., St. L., T.
1811. [ANNE KIRKLAND.] Mr. Kneeland's Farewell Sermons. Delivered in consequence of his dissolution from the Church and Society in London, N. H. [The Gospel Visitant. Vol. I. pp. 126-159.] H.
1811. REV. WM. B. LAGHT. A Sermon against Universalism. Utica. 12mo, pp. 24. U.
1811. Light Shining in Darkness, and the Darkness comprehending it not; or, a Short Treatise on the Ournal Mind; in which the Character of God is exhibited in a plain, striking, and unexceptionable Light, and his adversary, the Devil, being Stripp'd of all disguise, appears as he really is, the Father of lies. [Boston.] 12mo, pp. 60. H., M. L., T.
1811. REBECCA WINDSOR. Lectures on the Prophecies of the Final Restoration of All Men, collected from the Sacred Scriptures. With some brief Observations upon them. Ballston Spa. 12mo, pp. 94. [These are Lectures xxxi. and xxxii. in No. 107.]
- [1812.] HOSEA BALLOU. A Sermon, delivered at Portsmouth, N. H., appropriate to the occasion of a Day of Humiliation and Prayer, recommended by the President of the United States, on the 20th of August, 1812. Portsmouth. n. d. 8vo, pp. 12. B. U.
1812. EDWIN FERRIS. A brief examination of a Discourse. [No. 177.] Dedicated to the Rev. Paul Dean of New Hartford. To which is added a Gospel Sermon on the sublime mysteries revealed in the Holy Scriptures. Otsego. 12mo, pp. 35. U.
1812. GEORGE FORBES. Strictures on works entitled 'Treatise on Atonement,' and 'Notes on the Parables.' [Nos. 116, 122.] Portsmouth. 8vo.
1812. ANNE KIRKLAND. The Child's Scriptural Catechism. For the use of families and Schools. Charlestown. 12mo, pp. 80. T.
- 1812-13. JOHN MURRAY. Letters and Sketches of Sermons. In Three volumes. Boston. 8vo, pp. 404; 429; 418. H., U.
1812. JOHN PECK. A Discourse on the Universal Plan, corrected; or Universal Salvation explained. Boston. [Agn. many times. See Nos. 208, 260.] 12mo.
1812. GEORGE RICHARD. The Spirit of an Evening Lecture, February 16, 1812, on the late calamity at Richmond, Virginia. Philadelphia. 8vo, pp. 28, and 7 n. p. H., T., U.
- [1812.] H. TERRY. A Candid Opinion of the Nature and Tendency of Universalism, etc. Palmer. n. d. 8vo. D.

1813. SAMUEL BAKER. A Letter from, formerly Junior Pastor of the Baptist Church in Thomaston, to his brethren in that place, after he became an Universalist. *Boston.* 12mo, pp. 28. A. A. S. 188
1813. HOSIA BALLOW. An attempt with a soft answer to turn away wrath, in Letters addressed to Mr. George Forrester, Calvinist-Baptist Preacher. In reply to his strictures on works entitled 'Treatise on Atonement,' and 'Notes and Illustrations on Parables.' [No. 182.] *Portsmouth,* N. H. 18mo, pp. 179. B. A., T. U. 189
1813. MRS LOUCY BARNES. The Female Christian, containing a Selection from the Writings of, who departed this life Aug. 27, 1808. *Auburn.* 12mo, pp. 72. T. 190
1813. GEORGE FORRESTER. Remarks suggested by Mr. Ballou's late publication. [No. 180.] 191
1813. THOMAS JONES. A Sermon delivered at the General Convention of Universalists on the third Tuesday in September, A. D. C. 1813, at Winchester, N. H. *Boston.* 8vo, pp. 20. B. P. L., C., M., St. L., T. 192
- [1813.] Minutes of the General Convention of Universalists of the New England States, and others. A. D. 1813. n. i.; n. d. 8vo, pp. 8. St. L. 193
1813. EDWARD TURNER. A Discourse delivered at the Universalist Meeting-House in Boston, August 19, 1813, at the re-installation of the Rev. Paul Dean as junior Pastor of the Church and Society who stedily worship in that place, etc. *Boston.* 8vo, pp. 81. B. P. L., B. U., M., St. L., T. 194
- [1814.] A Circular Letter from the General Convention of Universalists, holden at Westmoreland, N. H., September 20, 1814. [Same pamphlet also contains the Minutes of the session.] n. i.; n. d. 8vo, pp. 8. St. L. 195
1814. SAMUEL BAKER. A Solemn Address to all Christians, but especially to the Methodist and Baptist Orders, on the subject of Christian Fellowship and the union of doctrines, in which are shewn the harmony of the Christian system with the doctrine of Universal Salvation, and the objections and difficulties that arise in the way of believing it; together with a few thoughts on the Unpardonable Sin. *Hallowell.* 8vo, pp. 71. M., H. C. 196
- [1814.] H. BALLOU. A sermon designed to notice in a religious manner the death of Rev. George Richards of Philadelphia, formerly of this Town, delivered in the Universalist Meeting-House in Portsmouth on the evening of the 4th Sabbath in March, 1814. *Portsmouth.* 8vo, pp. 14. St. L., T. 197
1814. BROWN — STREETER. An interesting Controversy between Rev. Clark Brown, Clergyman of the Standing Order in Swansea (N. H.), and Russell Streeter, Professional Servant of Jesus Christ, etc. *Windsor, Vt.* 8vo, pp. 14. M., U. 198
1814. JEPHTHAH BURT. A Treatise on the Universal Goodness of God in the Salvation of All Men. n. i. 12mo, pp. 78. T. 199
1814. SALMON DUTTON, Esq. Thoughts on God relative to His Moral Character in comparison with the character which reputed Divines have given Him. To which is added a short supplement on the Doctrine of Free Agency; also a few Observations on Prayer. *Weathersfield, Vt.* 18mo, pp. 102. St. L., U. 200
1814. REV. ANTHONY KNEELAND. A Sermon occasioned by the death of Mrs. Hastings, who died Nov. 27, 1810. *Windsor.* 12mo, pp. 18. E. 201
1814. SAMUEL C. LOVELAND. The Sin and Blasphemy against the Holy Ghost, carefully examined and faithfully illustrated in two discourses. *Windsor, Vt.* 8vo, pp. 32. M., St. L., T. 202
1814. PECK — LOVELAND. A short Poem, containing a Descent on the Universal Plan. By John Peck. Also, The Wrestler, who found an Evil Beast, contended with him and threw him, being an answer to Peck's Poem on the Universal Plan. By Samuel C. Loveland. *Weathersfield, Vt.* 16mo, pp. 16, 16. 203
1814. CHEVALIER RAMEAU. The Travels of Cyrus: to which is annexed a Discourse upon the Theology and Mythology of the Pagans. *Albany, N. Y.* 8vo, pp. 404. E., U. 204
1814. EDWARD TURNER. The Conversation which becometh the Gospel of Christ. The substance of Two Discourses, delivered Sabbath day, May 22, 1814, at the Universal Meeting-House in Salem, Mass. Being the

- clies of the Author's ministerial labors with the Society who statedly worship in that place. *Charlestown*. 8vo, pp. 24. B. U., T.
1814. SAMUEL WHITMAN, A. M. A Key to the Bible doctrine of Atonement and Justification; or, a plan to harmonize the Scriptures of the Old and New Testaments; in thirty sermons. . . . In two parts: with an appendix. *Boston*. 8vo, pp. 376. U.
1815. [REV. HOSIA BALLOU.] A Plain Answer to "A Sermon, delivered at Eastland West-Parish, in the year 1810," entitled "Universal Salvation a very Ancient Doctrine: with some account of the Life and Character of its Author, by Lemuel Haynes, A. M." In Prose and Poetic Composition. *Westerfield*, Vt. 8vo, pp. 27. St. L., T.
1815. H. BALLOU. A Sermon, delivered in the Universalist Meeting-House in Portsmouth, N. H., on the Day of the National Thanksgiving and State Fast, April 14. *Portsmouth*. 12mo, pp. 18. B., T.
1815. HOSIA BALLOU. Divine Benevolence: being a Reply to a pamphlet, entitled, *Solemn and Important Reasons Against becoming a Universalist*. By John Kelly, A. M. [No. 212.] *Boston*. 8vo, pp. 40. B. U., B., St. L., T. U.
1815. PAUL DEAN. A Discourse, delivered before the First Universalist Society in Boston, on the Character and Death of the Rev. John Murray, their late Senior Pastor, Oct. 26, 1815. *Boston*. 8vo, pp. 16. B. U., St. L., T.
1815. PAUL DEAN. Elements of the Christian Religion, contained in the Holy Scriptures of the Old and New Testaments, in a Catechism; designed for the Instruction of the Children of the First Universalian Church and Society in Boston. *Boston*. 16mo, pp. 22. B.
1815. JOHN KELLY, A. M. Solemn and Important Reasons against becoming a Universalist. *Haverhill*. 8vo, pp. 24. T.
1815. JOHN KELLY, A. M. Additional Reasons against Universalists; [No. 212], or Divine Benevolence vindicated in the distribution of future everlasting rewards and punishments. Containing strictures on the writings of Hosea Ballou, Pastor of the Universalist Church and Congregation in Salem, Mass. *Haverhill*. 8vo, pp. 24. B. A., C. T.
- [1815.] Minutes of the Proceedings of the General Convention of Universalists, of the New England States and others, for the year 1815. [Same pamphlet also contains the Circular Letter.] n. i.; n. d. 8vo, pp. 8. St. L.
1815. Proceedings of the Northern Association of Universalists, 1815; accompanied with a Corresponding Epistle. *Kenne*. 8vo, pp. 8. St. L.
- [1815.] HENRY STILLE. Scenes in the world of Spirits. Translated from the third original edition. *New-Market*. 12mo, pp. xiv, 262. U.
1815. EDWARD TURNER. The substance of a Discourse, delivered at the Universalist Meeting-House in Charlestown, Mass., April 13, 1815, being the Day of General Thanksgiving for the Return of Peace. To which is added, An Address to the Singing Society and Choir. *Charlestown*. 8vo, pp. 28. B.
- [1815.] EDWARD TURNER. The substance of a Discourse delivered at the Universalist Meeting-House in Charlestown, Mass., Sept. 14, 1815, at the funeral of Mr. Samuel Thompson. *Boston*. n. d. 8vo, pp. 12. B. U.
1816. A Letter addressed to the Andover Institution in particular, and the Calvinistic preachers and people in general. In answer to a Letter signed "B. Dole," [No. 222.] By a Friend to Truth. *Salem*. 8vo, pp. 20.
1816. HOSIA BALLOU. A Letter to the Rev. Brown Emerson, Pastor of a Congregational Church and Society in Salem. *Salem*. 8vo, pp. 15. St. L.
1816. HOSIA BALLOU. Divine Benevolence further Vindicated: in a Reply to a pamphlet entitled "Additional Reasons Against Universalism," &c. [No. 212.] "By John Kelly, A. M. Author of Solemn and Important Reasons against becoming a Universalist." [No. 212.] *Salem*. 8vo, pp. 40. M., H. C.
1816. EDWARD CAREY. A Sermon, delivered in Attleborough, Mass., on Thursday, the 28th of November, A. D. 1816; it being the Annual Thanksgiving. *Providence*. 8vo, pp. 15. B.
1816. BENJAMIN DOLE. A Letter to Mr. Hosea Ballou, pastor of the Society of Universalists in Salem, occasioned by his Letter to Rev. Brown Emerson. [No. 220.] *Andover*. 8vo, pp. 16. T.

1816. STEPHEN FARLEY. A Solemn Protest against the Doctrine of Universal Salvation. A Sermon, delivered at Claremont, New-Hampshire, Lord's Day, November 26, 1815. Concord. 8vo, pp. 45. B. U., U. 224
1816. JAMES FINE. A Humble Plea for the Benevolence of God, in the Restoration and final Happiness of All Men, in a few remarks on the doctrine of partial grace and endless punishment for sin. Schenectady, 12mo, pp. 38. T. 225
1816. ANNA KNUCKLE. A Refutation of the Unmerciful Doctrine of Endless Misery; or a Candid Examination of certain equivocal terms on which the said doctrine is supposed to rest; together with other important facts: all of which is honestly designed for the good of Zion. To which is prefixed a General Epistle to the Churches. *Maccles.* 12mo, pp. 60. E., St. L., T. 226
1816. REV. JOHN MURRAY. Records of the Life of, late Minister of the Reconciliation, and Senior Pastor of the Universalists congregated in Boston. Written by himself. The Records contain Anecdotes of the Writer's Infancy, and are extended to some years after the commencement of his Public Labours in America. To which is added a Brief Continuation, to the closing scene. By a Friend [Mrs. Judith S. Murray]. Boston. 8vo, pp. 260. [Agn. 1827; 1838 (2 editions); 1840; 1844; 1846; 1869; 1882.] E. 227
1816. FRANCIS NIVILL. Thoughts on Universal Salvation, in a Letter to the Rev. John Murray. Boston. 8vo, pp. 8. E. 228
- [1816.] Proceedings of the Northern Association of Universalists, A. D. C. 1816. Accompanied with a General Epistle. *Danville.* n. d. 8vo, pp. 8. St. L. 229
1816. RUSSELL STRAKER. The Universal Friend; or, Morality, Religion, and Salvation, Scripturally Defended: being a Candid Reply to "A Sermon," entitled "A Solemn Protest against the Doctrine of Universal Salvation: by Stephen Farley, Minister of the Congregational Society in Claremont, New-hampshire." [No. 224.] Keene. 8vo, pp. 48. E., St. L., T. 230
1816. JACOB WOOD. A Defence of Universalism; being an Examination of the Arguments and Objections advanced by the Rev. James W. Tucker, A. M., of Rowley, Mass., in an Address delivered at the House of Capt. Joseph Chaplin, in Rowley, against the Doctrine of Universal Restoration. *Newburyport.* 8vo, pp. 16. E., H. D., St. L. 231
1816. JACOB WOOD. A Letter to the Rev. John Kelly, A. M., Minister of Hampsdead, N. H., containing Remarks on his pamphlet entitled Solemn and Important Reasons against becoming an Universalist: also Additional Reasons, &c. [Nos. 212, 213.] *Haverhill.* 8vo, pp. 32. St. L., T. 232
1816. JACOB WOOD. The substance of a Discourse, delivered at the Free Mason's Hall, in Haverhill, April 7, 1816. [Luke xvi: 28.] *Haverhill.* 8vo, pp. 20. E., St. L. 233
1817. A Humble Attempt to Refute "A Refutation." Addressed to "A Layman." By Layman, Jun. *Salem.* 8vo, pp. 24. B. U., C. 234
- [1817.] A Religious Tract. The certain and endless punishment of impenitent sinners. *[Maccles.]* 235
1817. HOSEA BALLOU. A Sermon, delivered at the Dedication of the Universalist Meeting-House in Stafford, Conn. on the 14th of November last. [*The Gospel Visitant.* Vol. II., pp. 149-150.] E. 236
1817. HOSEA BALLOU. A Sermon, delivered at the Dedication of the Universalist Meeting-House at Shirley, Mass., January 9, 1817. *Salem.* 8vo, pp. 22. B. U., E., T. 237
1817. HOSEA BALLOU. A Sermon, delivered at Salem, on the 2d Sabbath in February, 1816 — St. Luke xvi. 19-31. [*Gospel Visitant.* Vol. II., pp. 8-16.] E. 238
1817. [BALLOU-TURNER.] Correspondence on the doctrine of Future Punishment. [Between Revs. Hosea Ballou and Edward Turner.] *The Gospel Visitant.* Vol. II., pp. 116-125, 186-191, 206-211. E. 239
1817. RICHARD CARRIGAN. A Letter to the Rev. John Wilder, Pastor of the First Congregational Church and Society in Attleborough. n. i. 8vo, pp. 4. E. 240
1817. RICHARD CARRIGAN. A Letter addressed to the Rev. Mr. Nelson, Pastor of the Baptist Church and Society in Attleborough. Containing Stric-

- ture on a Discourse delivered by him at the house of Mr. Josiah Dwyer. *Providence*, n. l. 8vo, pp. 24. E. T.
1817. REV. JAMES CHADWICK. A Review of an anonymous publication styled "Strictures on a pamphlet entitled 'A Religious Tract,' published by the Genesee Missionary Society, attempting to prove 'the certain and endless punishment of impudent sinners.'" [No. 245.] *Monticello*. 12mo.
1817. PAUL DEAN. A Sermon, delivered at the Re-Installation of the Rev. Horatio Ballou to the Pastoral care and charge of the Second Universalist Church and Congregation, in School Street, Boston, Dec. 26. [7th *Gospel Visitant*. Vol. II, pp. 232-249.] B.
- [1817.] SAMUEL HART. A Reply to "Some Considerations addressed to a Universalist." n. l.; n. d. 8vo, pp. 16. T.
1817. HUMES — STACY. The State of Souls, separated from their Bodies: being an Epistolary Treatise, wherein it is Proved, by a Variety of Arguments deduced from the Holy Scriptures, that the Punishments of the wicked will not be Endless. . . . [By Maria Huber.] Translated from the French. First American, from the second London edition, with additional notes, by Nathaniel Stacy. *Cooperstown*. 12mo, pp. 202. B., B. P. L., St. L., T.
1817. HYMNS for the use of the Society of United Christian Friends Professing the Faith of Universal Salvation. *New York*. 12mo. n. p. [51] Hymns.] B.
1817. THOMAS JONES. Dedication Sermon, delivered at the New Brick Meeting-House of the Second Society of Universalists in Boston, October 14. *Boston*. 8vo, pp. 16. B.
- [1817.] [REV. ANTHONY KNEELAND.] Strictures on a pamphlet entitled a "Religious Tract," published by the Genesee Missionary Society, attempting to prove "the certain and Endless Punishment of Impudent Sinners." [No. 250.] Wherein it is shown that the several statements in said pamphlet are incorrect. By a Friend to the doctrine of Universal Salvation. *Monticello*. 12mo, pp. 16.
1817. ANTHONY KNEELAND. Remarks on a Pamphlet entitled a Review of an anonymous publication styled Strictures on a Pamphlet entitled "A Religious Tract," published by the Genesee Missionary Society, attempting to prove "the certain and endless punishment of impudent sinners." By James Chadwick, Minister of the Gospel in Pompey. [No. 251.] By Abner Kneeland. *Monticello*. 12mo, pp. 16. T., U.
- [1817.] SAMUEL LOVELAND. An Elegy on Mrs. Rhoda Cary; wife of Mr. John Cary, of Stockbridge; who departed this life April 22, 1817. n. l. 8vo, pp. 8. St. L.
1817. [ISAIAH PUTNAM.] Universal Death in Adam, and Life in Christ. Containing a Refutation of the Doctrines of Total Depravity and Endless Misery. *Salem*. 8vo, pp. 16. A. A. S., B. U., T.
- [1817.] Minutes of the Proceedings of the General Convention of Universalists, in the New England States and others, for the year A. D. 1817. [Same pamphlet contains the Circular Letter.] n. l.; n. d. 8vo, pp. 8. St. L.
1817. EDWARD TURNER. A Discourse delivered at Charlestown, Mass., August, 1815. [7th *Gospel Visitant*. Vol. II, pp. 98-102.] B.
1817. EDWARD TURNER. A Discourse, delivered at the Dedication of the Universalist Meeting House, in the City of Hudson, N. Y., October 22. [7th *Gospel Visitant*. Vol. II, pp. 230-232.] B.
1817. JACOB WOOD. A Brief Essay on the Doctrine of Future Retribution. To which is added an Appendix, containing extracts of Letters from most of the Principal Universalist Ministers in New England, on the subject of Future Misery. *Worcester*. 8vo, pp. 22. B., St. L., T.
1818. [HORATIO BALLOU.] A Brief Reply to a Pamphlet entitled Strictures on Mr. Ballou's Sermon, delivered in the Second Universalist Meeting in Boston on the evening of the first Sabbath of January, 1818. By T. Merritt. By the Author of the Sermon. [No. 255.] *Boston*. 8vo, pp. 24. A. A. S., B. P. L., B. U., B., T.
- [1818.] HORATIO BALLOU. A Brief Reply to a pamphlet entitled a Vindication of the Common opinion relative to the Last Judgment and end of the world. In answer to Mr. Ballou's Reply. By Timothy Merritt. [No. 257.] *Boston*. n. d. 8vo, pp. 40. B. U., B. P. L., T.

1818. H. BALLOU. A Sermon delivered at the Second Universalist Meeting in 258 Boston, on the evening of the First Sabbath in January. [2 Thess. i. 7-9.] Boston. 8vo, pp. 16. [Agn. 1830, pp. 16.] B. A., E., St. L., T., U.
1818. H. BALLOU. A Sermon delivered at the Second Universalist Meeting in 259 Boston, in the afternoon of the Second Sabbath of February, 1818. [Heb. ix: 27, 28.] Boston. 8vo, pp. 16. B. P. L., E., T.
1818. HOSEA BALLOU. A Sermon delivered at the Second Universalist Meeting, 260 in Boston, on the afternoon of the Fourth Sunday in July, 1818. [Hebrews, xii: 2.] Boston. 8vo, pp. 16. B. P. L., E., T.
1818. HOSEA BALLOU. A Series of Lecture Sermons, delivered at the Second Universalist Meeting, in Boston. Boston. 8vo, pp. 415. [Agn. 1832. Boston. 12mo, pp. 515, and many times.] E.
1818. RICHARD CARRIGAN. A Sermon, delivered in Attleborough, Mass., December 4, 1817, being the Anniversary Thanksgiving. Providence. 8vo, pp. 20. H.
1818. ANTHONY KNEELAND. A Series of Lectures on the Doctrine of Universal Benevolence; delivered in the Universalist Church, in Lombard street, Philadelphia, in the Autumn of 1818. Philadelphia. 12mo, pp. 204. [Second Edition, with Additional Notes. Philadelphia, 1824. 12mo, pp. 282.] B. U., E., H. D., T., U.
1818. LOVELAND — LABEREE. A Correspondence, between Samuel G. Loveland, Preacher of the Doctrine of Universal Salvation, and Rev. Joseph Laberee, Pastor of the Congregational Church and Society in Jericho, Vermont. Windsor, Vt. 12mo, pp. 67. E., St. L., T., U.
1818. [ABRAHAM MAXIM.] The Gospel Hymn Book; being a selection of Hymns, composed by different Authors, designed for the use of the Church Universal; and adapted to Public and Private Devotion. n. l. 18mo, pp. 216. E.
1818. T. MERRITT. Strictures on Mr. Ballou's Sermon, delivered at the Second Universalist Meeting in Boston, on the evening of the first Sabbath in January, 1818. [No. 268.] Boston. 8vo, pp. 16. B. U., B. P. L., T.
1818. TIMOTHY MERRITT. A Vindication of the common opinion relative to the Last Judgment and End of the World. In answer to Mr. Ballou's reply. [No. 267.] Boston. 8vo, pp. 31. B. P. L., B. U., C., T., U.
- [1818.] Proceedings of the General Convention of Universalists. n. l.; n. d. St. L. 265
- 1818-22. Proceedings of the Northern Association of Universalists. v. p. St. L. 269
1818. [ISAAC PUTNAM.] A Reply to "A Layman, Jun." Author of a pamphlet entitled A Humble attempt to refute "A Refutation." [No. 264.] Salem. 8vo, pp. 22. T., U.
1818. JOHN RAND. A Letter to Elder Elias Smith: containing an examination of his Thirteen Reasons for believing the Salvation of All Men. Danville. 8vo, pp. 16. St. L.
1818. EDWARD TURNER. A Discourse delivered at the Universalist Meeting 272 House in Charlestown, Mass., on Thanksgiving Day, Dec. 3. Charlestown. 8vo, pp. 12. St. L.
1818. JACOB WOOD. A Sermon, delivered at Townsend (Mass.), in February. [1 Tim. iv. 4.] Worcester. 8vo, pp. 19. B. A.
1818. JACOB WOOD. Universal Restoration Defended; being an examination of 274 a sermon entitled The Future punishment of the Wicked Certain and Hesidus; delivered in Westminster, March 16, 1817, by Cyrus Mann, A. M. Worcester. 8vo, pp. 52. St. L., T.
1819. BABBIT — BALLOU. The substance of a Sermon, delivered at Dana (Mass.), 275 August, 1815, in commemoration of the Untimely death of William and Alonso Babbit, two eldest sons of the Rev. James Babbit. . . . By the Unfortunate Father. To which is annexed a Poem, composed on the occasion, by Silas Ballou, of Richmond, N. H. Hudson. 8vo, pp. 22. T., U.
- [1819.] HOSEA BALLOU. A Brief Reply to a pamphlet entitled a Vindication of the 276 Common opinion relative to the Last Judgment and end of the World. In answer to Mr. Ballou's reply. By Timothy Merritt. [No. 267.] Boston. n. d. 8vo, pp. 40. U.
1819. HOSEA BALLOU. A Sermon, delivered in the Second Universalist Meeting 277 House, in Boston, on the morning of the third Sabbath in November.

- [The famous Fox Sermon.] Boston. 8vo, pp. 12. [Aga. 1821, pp. 15, and many times.] B. A., B. P. L., H., St. L., T.
1819. HOMA BALLOU. A Lecture Sermon, delivered in the Second Universalist Meeting House, in Boston, on the evening of the First Sabbath in December. [1 Peter iii. 10, 11.] Boston. 8vo, pp. 16. H., T., U.
1819. HOMA BALLOU. A Lecture Sermon, delivered in the Second Universalist 278 Meeting House, in Boston, on the evening of the third Sabbath in December, 1819. [1 Peter iv. 17, 18.] Boston. 8vo, pp. 16. [Aga. 1821.] B. P. L., T., U.
1819. HOMA BALLOU. A Sermon, delivered at the Second Universalist Meeting 280 House, in Boston. [Luke xvi. 19-31.] Boston. 8vo, pp. 16. H., T., U.
1819. SALMON DODD, Esq. An Examination of the Modern Doctrine of Future 281 Punishment: together with a short History of the Author's Life. Boston. 8vo, pp. 64. B. A., T., U.
1819. JOSHUA FLAGG. A sermon, delivered on the evening of the first Sunday 282 in February, at the Universalist Meeting House in Salem. Salem. 8vo, pp. 16. T.
1819. [JONATHAN FRENCH.] Great Truths in a Little nut-shell; or the duty of 283 good women made plainer, and much encouragement for bad men to do better. By Doreakurion. n. i. 12mo, pp. 22. T.
1819. REV. THOMAS GROSS. A Sermon, delivered at Lisle, County of Broome, 284 (State of N. York,) Lord's Day, January 8, On Matthew xxv. 46. Norwich. 8vo, pp. 16. T., U.
1819. DANIEL ISAAC. The Doctrine of Universal Restoration Examined and 285 Refuted; and the Objections to that of Endless Punishment Considered and Answered: Being a Reply to the Most Important Particulars contained in the writings of Moses, Winchester, Videl, Wright, and Weaver. New York. 12mo, pp. 160. E., T.
1819. ANNA KINSLAND. The Philadelphia Hymn Book; or, a Selection of 286 Sacred Poetry, consisting of Psalms and Hymns, from Watts, Doddridge, Merrick, Scott, Cowper, Barbauld, Steele, and others. Adapted to Public and Private Devotion. Compiled for the Use and Benefit of Christians of all Denominations. Philadelphia. 12mo, pp. 684. H., T., U.
1819. ANNA KINSLAND. Presbyterianism versus Protestantism, or a Candid 287 Review of "An Essay on the Inability of Sinners, by a Presbyterian," also a pamphlet entitled "Natural Ability consistent with Moral Inability; being Remarks on 'An Essay on the Inability of Sinners, by a Presbyterian,' by a Christian." Philadelphia. 12mo, pp. 24. H., U.
1819. SAMUEL C. LOVELAND. Six Lectures on Important Subjects; delivered in 288 Bethel in the year 1819. 12mo, pp. 162. H., St. L., T., U.
1819. DAVID PRICKERAN. A Sermon, delivered in the City of Schenectady, November, 8, 1818. Hudson. 8vo, pp. 24. H.
1819. [REV. ERIC POND.] The Eternity of the Future Punishment of the 289 Wicked Illustrated and proved, in a Letter to a Friend. By a Clergyman of Massachusetts. Worcester. 12mo, pp. 12. C.
1819. Proceedings of the Eastern Association of Universalists convened at 290 Livermore (Me.), with a Corresponding Epistle, for A.D. 1819. Portsmouth. 8vo, pp. 14. T.
1819. REV. JAMES PURVIS. An humble attempt to investigate and defend the 291 Scripture Doctrine concerning the Father, the Son, and the Holy Spirit: to which is now added Observations concerning the Mediation of Jesus Christ in the various dispensations of God the Father, and the final issue of His administration. With an Appendix. The third edition, revised and greatly enlarged. Philadelphia. 12mo, pp. xvii, 312.
1819. ELIAS SMITH. The Judgment of this World; the Prince of this World cast 292 out; and all men drawn to Christ. n. i. 12mo, pp. 12. U.
1819. SEBASTIAN STRAKER. A Sermon delivered on Christmas Morning, Dec. 293 25. Portsmouth. 8vo, pp. 16. E.
1819. The Trial. Calvin and Hopkins versus the Bible and Common Sense. 294 By a Lover of the Truth. Second edition enlarged. To which are added some Remarks on the Andover Institution. Boston. 8vo, pp. 20. U.

- [1819.] **EDWARD TURNER.** A series of Lectures and Occasional Discourses on Doctrinal and Practical Subjects. *Charlestown.* n. d. 8vo, pp. 12. [First Discourse.] T. 298
- [1819.] **EDWARD TURNER.** A Series of Lectures and occasional Discourses on Doctrinal and Practical Subjects. *Charlestown.* 8vo, pp. 25. [Two Discourses. *Isaiah ii. 17.* [No. 296.] *Mark xvi. 15, 16.*] B. P. L., R. 297
1819. **JACOB WOOD.** Remarks on a pamphlet entitled *The Eternity of the Future Punishment of the Wicked* illustrated and proved, in a Letter to a friend, by a Clergyman of Massachusetts. [No. 290.] *Worcester.* 8vo, pp. 40. U., St. L., T. 298
1820. **ABIN BALLOU.** Review of a Lecture Sermon, delivered in the Second Universalist Meeting-House in Boston, on the evening of the third Sabbath in January, 1820, by Hosea Ballou. [No. 301.] *[John iii. 3.] Boston.* 8vo, pp. 32. T. [Ago. 1821. *Providence.* pp. 39.] C. 299
1820. **HOSHE BALLOU.** A Sermon, delivered in the Second Universalist Meeting-House, in Boston, on the first Sabbath in January, 1818. *Boston.* 8vo, pp. 16. E. 300
1820. **HOSHE BALLOU.** The New Birth. A Lecture Sermon, delivered in the Second Universalist Meeting House in Boston, on the evening of the third Sabbath in January. *Boston.* 8vo, pp. 16. E., B. A., St. L., T. [Agn. many times.] 301
1820. **HOSHE BALLOU.** "God shall send them strong delusion." A Lecture Sermon, delivered in the Second Universalist Meeting House in Boston, on the Second Sabbath in February. *Boston.* 8vo, pp. 16. B. A., E., T., U. 302
1820. **HOSHE BALLOU.** "The End of the World." A Lecture Sermon, delivered in the Second Universalist Meeting House, in Boston, on the evening of the Fourth Sabbath in February. *Boston.* 8vo, pp. 16. B. A., T., U. 303
1820. **HOSHE BALLOU.** Husbands, Love your Wives. A Lecture Sermon, delivered in the Second Universalist Meeting House in Boston, on the Evening of the Second Sabbath in March. *Boston.* 8vo, pp. 16. B. P. L., E. T., U. 304
1820. **HOSHE BALLOU.** A Series of Letters in Defence of Divine Revelation; in Reply to Rev. Abner Kneeland's serious Inquiry into the Authenticity of the same. To which is added a Religious Correspondence between the Rev. Hosea Ballou and the Rev. Dr. Joseph Buckminster and Rev. Joseph Walton, Pastors of Congregational Churches in Portsmouth, N. H. *Boston.* 12mo, pp. 249. [No. 175.] B. P. L., E., T., U. 305
1820. **HOSHE BALLOU.** Strictures on a Sermon entitled "Religion a Social Principle;" delivered in the Church in Federal Street, Boston, Dec. 10, by William Ellery Channing. *Boston.* 8vo, pp. 16. T., U. 306
1820. **JOHN BELLAMY.** A History of all Religions, etc. First American edition. *Boston.* 12mo, pp. 312. T. 307
1820. **RICHARD CAREY.** A Review of a Sermon delivered by Rev. Ebenezer Gay, of Stoughton, Lord's Day, August 20, 1820, being designed to refute the doctrine of Universal Salvation: more particularly a sermon delivered in Stoughton in June last, by Joshua Flagg, of Scituate. [Nos. 308, 310.] *Boston.* 8vo, pp. 52. B. U., G., T. 308
1820. **JOSHUA FLAGG.** A Sermon, delivered at Stoughton, Mass., May 29th. [*Jude i. 8.*] *Boston.* 8vo, pp. 15. B. P. L., E., St. L., T. 309
1820. **EBENEZER GAY, A. M.** A Sermon, preached at Stoughton, Lord's Day, August 20. [Review of No. 300.] *Boston.* 8vo, pp. 24. B. U., C., T. 310
1820. General Convention of Universalists of the New-England States and others, Minutes of the. n. l. 8vo, pp. 8. St. L., T. 311
- [1820.] **Haynes' Sermon.** To which is added an answer [caricature] by an advocate of Universalism. n. d.; n. l. 12mo, pp. 8. C. 312
1820. **CHARLES HUDSON.** A discourse, delivered before the Universalist Society, in Portland (Maine), on the Annual Fast, April 6. *Portland.* 8vo, pp. 16. T. 313
1820. **REV. ABNER KNEELAND.** A Charity Sermon on the late Fire at Savannah, delivered in the First Independent Church of Christ called Universalist, in Lombard Street, Philadelphia, on Sunday Evening, February 13th. *Philadelphia.* 8vo, pp. 16. St. L., U. 314

1820. HOWARD MITCHELL. Faith, Hope, and Charity. A Sermon preached before the Society of United Christian Friends, in the City of New York, Nov. 19. New York. 8vo, pp. 19. T. 315
1820. Rules and By-Laws, for the First Universalist Society in Roxbury; together with the Act of Incorporation. Boston. 12mo, pp. 15. B. P. L. 316
- [1820.] ELIAS SMITH. A sermon, on Nebuchadnezzar's Dream on the Image of Gold, Silver, Brass, Iron, and Clay, and the Stone which girded the Image to powder. Delivered in Boston, May 4, 1820. n. d.; n. l. 12mo, pp. 25. T. 317
1820. BARNABAS STREETER. A discourse delivered in Danvers, Mass., Aug. 27, on the death of Joseph Porter and Israel Putnam. Salem. 8vo, pp. 14. T. 318
- [1820.] GEORGE TRACHER. A Letter to a Friend, on what is commonly denominated the "Fall of Adam," in which all his posterity is supposed to have caught the disorder called "Original Sin." n. i.; n. d. 12mo, pp. 12. B. P. L. 319
1820. The doctrine of Future Punishments considered. Methodist Magazine, vol. III., 1820. Several articles, signed "A." C. 320
- [1820.] Universalism, or a brief statement of some of the different schemes upon which the doctrine of universal salvation has been argued, and an accommodation of a number of texts of Scripture to the same doctrine. n. i. 12mo, pp. 12. T. 321
1821. HOSEA BALLOU. A Sermon, delivered at the Dedication of the First Universalist Meeting House, in Roxbury, Thursday, January 4, 1821. Boston. 8vo, pp. 20. R. A., R. U., T., U. 322
1821. HOSEA BALLOU. A Sermon delivered at the Dedication of the First Universalist Meeting House, in Milford, Mass., Wednesday, January 10, 1821. Boston. 8vo, pp. 16. B. P. L., T., U. 323
1821. BALLOU—TURNER. The Universalists' Hymn-Book: a New Collection of Psalms and Hymns, for the use of Universalist Societies. By Hosea Ballou and Edward Turner. Boston. 12mo, pp. 306. [Agn. 1824.] R., T. 324
1821. ROBERT BARTLETT. A Sermon, delivered before the First Universalist Societies in Washington and Langdon, in August and September. Melodeon Fills. 8vo, pp. 14. U. 325
1821. JOHN BROOKS. Letters to the Public in general, and to Drs. John Holbrook, of Brattleborough, in particular, on the subject of Endless misery. n. i. 8vo, pp. 22. St. L. 326
1821. SETH CROWELL. Strictures on the doctrine of Universal Salvation; wherein the doctrine is disproved on the principle of the Moral Government of God. . . . New York. 18mo, pp. 14. U. 327
1821. PAUL DRAKE. A Sermon, delivered at the Installation of the Rev. Hosea Ballou, 2d, to the Pastoral care and charge of the First Universalist Society in Roxbury, July 25. . . . Boston. 8vo, pp. 22. B. P. L., B. U., St. L., T. 328
1821. HENRY FIRZ. An Address, delivered before the Society for the investigation and establishment of Gospel Truth, in the City of New York. New York. 8vo, pp. 16. U. 329
1821. HENRY FIRZ. The Contract. A reply to a book, entitled Strictures on the doctrine of Universal Salvation, by Seth Crowell. [No. 327.] New York. 8vo, pp. 42. St. L. 330
1821. THOMAS GRAY, A. M. A Sermon delivered to the Church and congregation on Jamaica Plain, Roxbury. Two parts—morning and afternoon of Lord's Day, September 25. Boston. 8vo, pp. 36. T. 321
1821. Is the doctrine of a future state of rewards and punishments taught in the Old Testament? Christian Spectator, vol. III., Oct. 1821, pp. 505-511. C. 322
1821. ERIC P. KENNICK. Final Restoration demonstrated from the Scriptures of Truth by three sufficient arguments: the Oath of Jehovah; the Love of Jehovah; the Prayer of Faith. Also, the main objections refuted. Designed to vindicate the character of Almighty God, and justify his ways to man. By Philo-Benarius. Boston. 12mo, pp. 60. R., T., U. 323

1821. FAITHFUL MARY, Professed Servant of Jesus Christ. A Sermon [Psalm ix. 17] preached before the First Universalist Society in Providence, R. I., on the evening of the Second Wednesday of October, 1821. n. i. 8vo, pp. 16. [Agn. same year.] E. L. H. S.
1821. Minutes of the Proceedings of the General Convention of Universalists for the year 1821. *Hudson.* 8vo, pp. 8. B. T.
- [1821.] Minutes of the Proceedings of the Western Association of Universalists, in the State of New York, 1821. *Coppestown.* 12mo, pp. 12. St. L.
1821. DAVID PICKERING. A Calm Address to the Believers and Advocates of Endless Misery, Designed for the benefit of the Youth. *Hudson.* 8vo, pp. 16. B. P. L.
1821. DAVID PICKERING. A Discourse, delivered in the Universalist Church in Hudson, on Wednesday evening, June 27. *Hudson.* 8vo, pp. 16. B. P. L.
1821. Proceedings of the Eastern Association of Universalists. *Winthrop.* 8vo, pp. 8. M. L. St. L. T.
1821. EDWARD TURNER. A discourse delivered in the Universalist Meeting-House, in Charlestown, on Sabbath morning, May 20, 1821. *Boston.* 8vo, pp. 12. St. L. T.
1821. JOSHUA WADE. The Errors of Universal Salvation refuted, in a short and comprehensive essay. n. i. 8vo, pp. 104.
1821. THOMAS WHITTEMORE. An epitome of scripture doctrine, comprised in a Catechism for the use of children. *Boston.* 8mo, pp. 22. U.
1822. HOSEA BALLOU. The Golden Calf. A Sermon delivered in the Second Universalist Meeting House, in Boston, on the evening of the fourth Sabbath in February. *Boston.* 8vo, pp. 16. B. A., B. U., M. T., U.
1822. HOSEA BALLOU. Feast of Knowledge. A Lecture Sermon, delivered in the Second Universalist Meeting House in Boston, on the evening of the second Sabbath in March, 1822. . . . *Boston.* 8vo, pp. 16. B. A., St. L. T.
- [1822.] HOSEA BALLOU. A Sermon on the Nature and Tendency of the Opposition to the True Doctrine of Jesus Christ : delivered at Dedham, on the evening of August 14. *Dedham.* 8vo, pp. 15. B. F. L., E. T.
1822. HOSEA BALLOU. St. Paul a Universalist. A Sermon delivered in the Second Universalist Meeting House in Boston, on the afternoon of the first Sabbath in September. *Boston.* 8vo, pp. 15. B. A., E. T., U.
1822. HOSEA BALLOU. Jacob's Ladder. A Sermon delivered at the Dedication of the Universalist Chapel, in Providence, R. I., November 20. *Boston.* 8vo, pp. 16. B. F. L.
1822. HOSEA BALLOU. A Sermon delivered at the Dedication of the Universalist Meeting-House, in Cambridge Port, on Wednesday, Dec. 18. *Boston.* 8vo, pp. 16. B. P. L., B. U., E. St. L. T.
1822. BALLOU — KNEELAND. The Eleven Sermons, which were preached by Rev. Hosea Ballou during a visit to Philadelphia in the Months of December and January, 1821-2. . . . To which are added Critical and Explanatory Notes, by the Rev. Abner Kneeland. *Philadelphia.* 12mo, pp. 159. [Another, and corrected edition under the title : Sermons on Important Doctrinal Subjects. By Hosea Ballou, Pastor of the Second Universalist Society in Boston. To which are added Critical and Explanatory Notes. Together with a Brief Memoir of the Author, written by himself. *Boston:* 1832, 12mo, pp. 176. Agn. 1862.] E., St. L. T.
1822. HOSEA BALLOU, 2d. A Sermon, delivered in the Universalist Meeting House in Roxbury, on the evening of the Third Sabbath in January. [Galignani III. 8.] *Boston.* 8vo, pp. 20. B. A., E. T., U.
1822. ROBERT BARTLETT. A Discourse, delivered before the First Universalist Society in Warrer, N. H., the third Sabbath in December, upon the Doctrine of Election. *Woodstock.* 8vo, pp. 18. St. L. T.
1822. JOHN BROOKS. A sermon delivered at Bernardston, Mass., on the last Sabbath in Dec., 1821, in explanation of the Parable of the Rich Man and Lazarus. *Greenfield.* 8vo, pp. 12. T.
1822. CALVIN BURGE, A. M. An Essay on the Scripture Doctrine of Atonement; showing its nature, its necessity, and its extent. To which is added an

- Appendix, containing Remarks on the Doctrine of Universal Salvation.
Hartford. 12mo, pp. 206. U.
1822. Dialogue between Calvin, Hopkins, and Arminius. By an Observer of Times and Seasons. *New York.* 8vo, pp. 16. U. 254
1822. Roswell JUDSON, A. M. A letter to Rev. Abner Kneeland, of Philadelphia, containing a refutation of his alluring and deceptions inference of the popular doctrine of Universal Salvation, from the attributes of Universal Benevolence in Deity; as exhibited in his lectures. . . . [No. 202.] *Bridgewater.* 12mo, pp. 37. [2 editions.] St. L. 255
1822. Gno. B. LINNAN. The Sin against the Holy Ghost, illustrated in a discourse delivered on the evening of the 7th February, at the Capitol, in the City of Albany. *Albany.* 8vo, pp. 16. E. 256
1822. Gnoe. B. LINNAN. The Will of God, exemplified in a Lecture Sermon, delivered at the Universalist Church in Madison on the 11th Sept. *Copperstown.* 8vo, pp. 16. T. 257
1822. JOHN H. PALMER. Strictures on a pamphlet entitled "A Sketch of the Life of Elder Benjamin Putnam, embracing his Christian Experience, Call to the Ministry, together with an account of the religious changes through which he has passed, &c." Written by himself: in a Letter to the Author. *Montpelier.* 12mo, pp. 25. U. 258
1822. JOHN PAX. A Discourse on Universalism; a Poem. To which is added, a few Questions to the Believers in Universal Salvation. *New-Haven.* 12mo, pp. 24. B. L., T. U. 259
1822. DAVID PARKER. A Sermon, delivered at the Universalist Church, in the City of Hudson, December 26, 1821, being the Anniversary of Jesus Christ. *Hudson.* 8vo, pp. 16. B. L. 260
1822. DAVID PICKERINE. A Discourse, delivered at the Universalist Church, in the City of Hudson, N. Y., December 27, 1821. *Hudson.* 8vo, pp. 66. B. P. L., E., T. [3 editions.] 261
1822. DAVID PICKERINE. Psalms and Hymns, for Social and Private Worship: Carefully Selected from the Best Authors. *Hudson.* 12mo. n. p. 525 Hymns. [Agn. Providence, 1822. pp. 405.] E. 262
1822. DAVID PICKERINE. Salvation of Judas Iscariot. A Discourse, delivered at the Universal Church in the City of Hudson, on Sabbath Evening, October 6. *Hudson.* 8vo, pp. 20. B. P. L., E., T. 263
1822. Scriptural Exposition of the declaration in the Parable of the Sheep and Goats; Matthew, xxv. 46. By a Friend to Truth. *New York.* 8vo, pp. 16. U., U. 264
1822. JEROME SHAW, A. M. Remarks upon Three of Mr. Ballou's Principal wide-spread Publications: presenting to the impartial, unprejudiced reader a clear view of the ridiculous absurdity of his self-styled arguments for proof of Universal salvation. *Concord.* 8vo, pp. 26. T. 265
1822. STEPHEN R. SMITH. A Sermon delivered at the Dedication of the "Free Church," Clinton, November 14, 1821. *Utica.* 8vo, pp. 8. B. L., St. L. 266
1822. STEPHEN R. SMITH. A Sermon, delivered in Union Village, Paris (N. Y.), the first Sunday in May. *Onondaga.* 8vo, pp. 15. E. 267
1822. RUSSELL STRAKER. A Discourse, delivered at the Evening Meeting of the First Universalist Society, in Portland, the fourth Sabbath in December, 1821. [Matt. xxii: 11-14.] *Portland.* 8vo, pp. 16. E., St. L., T., U. 268
1822. RUSSELL STRAKER. The Rich Man and Lazarus! An Explanatory Sermon, delivered on the third Sabbath in July, before the First Universalist Society, in Portland (Me). *Portland.* 8vo, pp. 16. B. P. L., E., T. 269
1822. The Declaration of Faith, Compact and Platform, adopted by the First Universalist Church of Christ in Roxbury. *Boston.* 12mo, pp. 8. B. P. L. 270
1822. EDWARD TURNER. A Discourse, delivered at the Dedication of the First Universalist Meeting House in Westminster, Massachusetts, July 8, 1821. *Boston.* 8vo, pp. 16. B. U., U. 271
1822. EDWARD TURNER. The Substance of a Discourse, delivered at the public recognition of the First Universalist Church in Roxbury, January 4. *Charlestown.* 8vo, pp. 16. B. A., St. L., T., U. 272

1822. THOMAS WHITTEMORE. A Sermon, pronounced in Milford, Mass., December 6, 1821. Being the day appointed by the Governor of the State for Thanksgiving and Praise. *Boston.* 8vo, pp. 16. B. P. L. T. 373
1822. THOMAS WHITTEMORE. A Sermon, delivered before the Universalist Society in West Cambridge, on the evening of the last Sabbath in May. [Matt. xxv : 31-46.] *Boston.* 8vo, pp. 24. B. P. L. M. [Agr. 1820.] 374
1822. A Letter lately written by _____, of L——d, Me., to his friend; in which are given the reasons why he has altered his religious sentiments from the Calvinistical to the Universal System; with the reason why he now departs from the system last mentioned. *Hallowell.* 8vo, pp. 28. O. 375
1822. JAMES BARNET. Substance of a Sermon delivered in Leicester, Vt., on the 17th day of February, 1822, at the funeral of the Widow Lucy Green. . . . *Middlebury.* 8vo, pp. 38. E., St. L. 376
1822. REV. ADIN BALLOU. The Furious Priest Reproved. A Letter to the Reverend Abel Fisher, of Bellington, Mass. Relative to his conduct, at the Meeting House in said town, on the afternoon of the third Sabbath in May, A. D., 1822. *Providence.* 8vo, pp. 12. T. 377
1822. ROBERT BARTLETT. A serious and candid examination of the present government of Sunday Schools; together with a reply to a certain writer under the signature of Benevolus. *Windsor,* Vt. 8vo, pp. 24. B. L. 378
- [1822.] [S. BAYLEY.] A Brief Statement, with the result of Council [relates to exclusion from church in Weymouth, Mass., on account of Universalism, etc.]. n. i. 12mo, pp. 12. D. 379
1822. JOHN BIRCH, JR. Substance of a Discourse, delivered April 22, at the Installation of the Rev. Thomas Whittemore to the Pastoral Charge of the First Universalist Society in Cambridge. *Boston.* 8vo, pp. 22. B. P. L., B. U., E., T., U. 380
1822. JOHN BIRCH, JR. Substance of a Discourse delivered June 4, 1822, at the Installation of the Rev. David Pickering to the Pastoral Charge of the First Universalist Society in Providence, R. I. To which is annexed, The Delivery of the Scriptures, Charge, and Right Hand of Fellowship, by Rev. Paul Dean, of Boston. *Providence.* 8vo, pp. 24. B. P. L., B. U., E., St. L. 381
- [1822.] JOHN BROOKS. Falsehood Exposed. n. i.; n. d. 8vo, pp. 7. T. 382
1822. Christian Hymns adapted to the Worship of God our Saviour, in Public and Private Devotion. Compiled from the most approved ancient and modern Authors, for the Central Universalist Society, in Bulfinch Street, City of Boston, by a Committee appointed for the purpose. With an Appendix. *Boston.* 12mo, n. p. [510 Hymns, and Appendix of 29 Hymns and Anthems.] E., T. 383
1822. WILLIAM ALLEN DAW. A Discourse delivered at Farmington, Maine, on Thanksgiving Day, December 5, 1822. *Hallowell.* 8vo, pp. 14. St. L. 384
1822. REV. WILBUR FISK, A. M. Future Rewards and Punishments. The substance of a Discourse delivered before the New-England Conference of Methodist Ministers. Providence, June 17th, 1822. . . . *Providence.* 8vo, pp. 28. R. I. H. S., St. L., T. 385
- [1822.] REV. ANDREW FULLER. Reasons from the Bible for believing that the Future Punishment of the wicked will be endless. n. d. [No. 134, American Tract Society Publications.] 12mo, pp. 8. U. 386
1822. CHARLES HUDSON. The Doctrine of the Immediate Happiness of all Men at the article of Death, examined in a letter to a friend. *Boston.* 8vo, pp. 19. B. A., B. U., St. L., T. 387
- [1822.] CHARLES HUDSON. A Valedictory Discourse, delivered before the Society of United Christian Friends, in the City of Norwich (Conn.), April 8, 1822. *New London.* n. d. 8vo, pp. 12. H. L. T. 388
1822. KNEELED — WHITTEMORE. The Mystery of Revelation Unfolded; in a Sermon delivered before the First Universalist Church in Philadelphia, on the evening of the third Sabbath in February, 1822, by Abner Kneeland, Pastor. [Revelation on xx : 10.] Also, a Sermon delivered before the First Universalist Society in Cambridge, Mass., on the even-

- ing of the second Sabbath in February, 1822, by Thomas Whittemore, Pastor. [Revelation xx : 13.] Philadelphia. 8vo, pp. 52. [See No. 407.] E.
1822. ERICA LEONARD. A Letter to Rev. Mr. Jewett, of Sandy Bay. n. l. 8vo, 390 pp. 16. E.
- [1822.] [SAMUEL C. LOVELAND.] A Sermon on Christ's Sheep. Woodstock, Vt. 391 12mo, pp. 12. U.
1822. PETER MOSES. A Sermon on the Doctrine of Election. Delivered in Watertown, on Sunday, Nov. 10th, 1822. Watertown. 8vo, pp. 16. E., St. L., T.
1822. Organization of the First Universalist Church, Providence, R. I. Adopted 392 Aug. 18, 1822. 12mo, pp. 4. E.
1822. DAVID PICKERSON. The Doctrine of St. Paul. A Discourse delivered at the United States Chapel, Springfield, Mass., Wednesday evening, Jan. 20. Hudson. 8vo, pp. 20. E., St. L., T.
1822. PROSSER — STREETER. Letters between John B. Prosser, a believer in the doctrine of Universal Salvation, and Rev. Nathaniel Streeter, Preacher in the Baptist Church in Bolton, N. Y. Caldwell. 8vo, pp. 41. St. L.
1822. REV. HENRY KOPFMAN, A. M. A Discourse upon the Duration of Future Punishment. Richmond. 8vo, pp. 47. T., U.
1822. DOLPHUS SKINNER. A Lecture Sermon on the Spring Session of the Gospel: delivered before the First Universalist Society in Langdon, (N. H.), on the Third Sabbath in May. Belknap Falls. 8vo, pp. 23. E., St. L.
1822. SERV. STEWART. Six Sermons, containing some Remarks on Mr. Andrew Fuller's Reasons for Believing that the Future Punishment of the Wicked will be Endless. [No. 386.] Plymouth, Mass. 8vo, pp. 58. B. U., R. L., St. L., T., U.
1822. The Doctrine of Universal Salvation clearly stated, incontrovertibly proved, and faithfully applied, in a Sermon delivered to a select audience in Newburyport, Dec. 25th, 1822. By a Doctor of the sect. n. l. 12mo, pp. 20. [Agn. many times. A caricature, attributed to Rev. Mr. Kendrick, a missionary.] E., T.
1822. The Force of Prejudice exhibited in a careful and critical investigation of Thirteen Recommendations, accompanying Mr. Bowell Judson's famous Letter and Appendix. Addressed to the Rev. Abner Kneeland, on the subject of Universal Salvation. [No. 385.] By an Association of Gentlemen. n. l. 8vo, pp. 22. R. B., T., U.
1822. [JACOB TRID.] A Correspondence, in part attempted to be Suppressed by 401 Hones Ballou, an Editor of the Universalist Magazine, published in Boston. Boston. 8vo, pp. 55. B. A., B. U., C., E., T.
1822. REV. J. S. THOMPSON, A.M. Unitarianism the Religion of Jesus, or, critical lectures on the Unity of God, and the Salvation of all men. Delivered in the Commissioners' Hall, N. Liberties, Philadelphia. Philadelphia. 12mo, pp. 60. E., T.
1822. MRS. MARIA TOWNSHEND. Excommunication of, from the Communion of 403 the Brick Presbyterian Church in Beckman st., New York. . . . New York. 8vo, pp. 16. T.
- [1822.] [R. TRAVIS.] Animadversions on a Pamphlet recently published by Dr. J. Brooks, of Bernardston Village, entitled, Falsehood exposed. . . . [No. 382.] in which his misrepresentations are delineated. . . . Brattleboro. 8vo, pp. 8. D.
1822. EDWARD TURNER. A Discourse, delivered at the Universalist Meeting 405 House, in Charlestown, on Lord's Day Evening, February 25, 1822. Boston. 8vo, pp. 16. B. P. L., St. L.
1822. Western Association of Universalists in the State of New York. Minutes 406 and Circular for 1822. Little Falls. 8vo, pp. 6. E.
1822. THOMAS WHITTEMORE. A Sermon, delivered before the first Universalist 407 Society in Cambridge, on the Evening of the second Sabbath in February, 1822. [No. 383.] Boston. 8vo, pp. 20. E., T., U.
1822. THOMAS WHITTEMORE. A Review of a pamphlet entitled, The Doctrine 408 of the Immediate Happiness of All Men, at the article Death, examined

- in a Letter to a Friend. By Charles Hudson, Preacher of Universal Restoration. [No. 387.] Boston. 8vo, pp. 23. B. P. L., B. U., E. T.
1824. ROBERT N. ANDERSON. A Treatise on the proper Eternity of Future Punishment. Richmond. 8vo, pp. 68. T.
1824. WALTER BALFOUR. An Inquiry into the Scriptural Import of the words Sheol, Hades, Tartarus and Gehenna: all translated Hell, in the common English version. Charlestown. 8vo, pp. 448. B. A., E. H. C., T., U. [Agn. Boston. 12mo, 1823, 1824. See No. 1453.] St. L. T.
1824. HOSEA BALLOU. A Sermon, delivered at Hartford, Conn., on Wednesday, August 18, at the Dedication of the New Universalist Meeting-House. Boston. 8vo, pp. 15. B. P. L., B. U., E., T., U.
1824. REV. STEPHEN I. BRADSTREET, A. M. A Sermon on Future Punishment: delivered at Cleveland and Euclid, Ohio, on Lord's Day, February 2nd and 9th. Cleveland. 8vo, pp. 31. O.
1824. JOHN BROOKS. A Sermon delivered at the Funeral of Mrs. Achash Snow (Wife of Mr. John Snow, of Chesterfield, N. H.). Brattleborough. 8vo, pp. 10. B. P. L., E., U.
- [1824.] [JOHN BROOKS.] Brief Review of a pamphlet, published Oct. 23, 1822, by the Rev. Robert Travis, entitled "Animadversions," &c. [No. 404.] n. l. 8vo, pp. 8. St. L.
1824. WILLIAM HAGADORN. The Nature and Duration of the Punishment of the Wicked. A Discourse delivered at the Capitol, in the city of Richmond, on Sunday Morning, February, 1824. In Answer to the Discourses of the Revd. Messrs. Keeling and Buffner upon the same subject, and from the same text, Matt. xxv. 46. Richmond. 8vo, pp. 23. E., St. L., U.
1824. CHARLES HEDDON. A Brief Statement of Reasons for rejecting the doctrine of Endless Misery. Concord. 8vo, pp. 16. A. A. S., E., E. L., H. C., T.
1824. [REV. JACOB IDE.] A Strange Thing. 12mo, pp. 12. [Agn. many times.] T.
1824. ABNER KNEELAND. Compendium of a Sermon, delivered in Philadelphia in the First Universalist Church, Lombard street, on the morning of December 14, 1823, and in the Second Universalist Church, Calowhill street, on the evening of the same day. Philadelphia. 18mo, pp. 48. B.
1824. KNEELAND—MC CALLA. Minutes of a Discussion on the Question, "Is the punishment of the wicked absolutely eternal? or is it only a temporal punishment in this world, for their good, and to be succeeded by eternal happiness after death?" Between Rev. Abner Kneland, and Rev. W. L. Mc Calla. . . . Philadelphia. 8vo, pp. 336. [Originally published in 6 nos.] B. P. L., U., E., St. L., T., U.
- [1824.] [REV. SAMUEL C. LOVELAND.] On the words, Forever, Forever and Ever, Everlasting, and Eternal. n. d. Woodstock, Vt. 12mo, pp. 12. U.
- [1824.] REV. SAMUEL C. LOVELAND. "Duration of Future Punishment, by Rev. Timothy Dwight, D.D., Considered." Woodstock. 12mo, pp. 12. U.
- 1824-25. Proceedings of the Northern Association of Universalists. 12mo, v. p. St. L., U.
1824. DAVID PRICKERAN. Two Discourses, delivered at the Universalist Meeting House, in Medway, Mass., Sabbath, June 27. Providence. 8vo, pp. 32. E., St. L., U.
1824. Remarks on the Modern Doctrine of the Universalists. By a Layman. Boston. 12mo, pp. 12. A. A. S., B. A., O.
1824. RUSSELL STRAKER. A Sermon delivered at the Installation of the Rev. Sebastian Streeter as Pastor of the First Universalist Church and Society, in the city of Boston, May 18. Boston. 8vo, pp. 31. B. P. L., B. U., E., T.
1824. The New Constitution of the Western Association of Universalists in the State of New York; and also the Minutes and Circular Letter, for the year 1824. Prepared according to order by John S. Thompson, Clerk. Rochester. 8vo, pp. 8. E., St. L.
1824. REV. JOHN S. THOMPSON, A.M. A course of Critical Lectures, or Systematical Theology, in Four Parts, viz.: Theology, Demonology, Christo-

- logy, and Anthropology. Third edition, greatly enlarged and improved. Rochester, N. Y. 8vo, pp. xvi, 105-240. U.
- [1824.] JONATHAN WALLACE. A Discourse on the Nativity of Christ: delivered in the west part of Potowmack, on the Twenty-fifth of December, 1823. Potowmack. 12mo, pp. 20. U.
1824. JONATHAN WALLACE. The New Song. A Poem. Read before the Universalist Societies of Potowmack and Madrid, December, 1824. Potowmack. 12mo, pp. 42. U.
1825. WALTER BALFOUR. A Reply to Mr. J. Sabine's Lectures on the "Inquiry into the Scriptural import of the words Sheol, Hades, Tartarus, and Gobenna." [No. 445.] Boston. 8vo, pp. 126. B. A., B. U., C., E. I., T. U.
1825. JOHN BISER, JR. Reasons for believing in Universalism, or the ultimate salvation of all men. . . . Hartford. 8vo, pp. 24. St. L., T.
1825. REV. SYLVANUS COSS. A Sermon delivered July 7, at the Eastern Association of Universalists in Wayne, Me. Waterville. 8vo, pp. 24. B. P., L. E. I., T.
1826. Constitution of the Universalist Convention of the State of New York: and also the Minutes of the Western and Black River Associations for the year 1826. Utica. 8vo, pp. 8. K.
- [1826.] LEWIS W. COVELL. The Doctrine of Universalism considered and refuted, in a Letter to Mr. Thompson. 424
1826. PAUL DEAN. A Sermon delivered before the General Convention of Universalists at the Installation of Rev. Robert Bartlett, as Pastor of the Universalist Church and Society at Hartland, Vermont, Sept. 21. Boston. 8vo, pp. 16. T.
1826. NEHEMIAH DODD. A Sermon preached in the State Prison, in the city of New York, the last Lord's Day in Jan. New York. 8vo, pp. 16. E., U.
1826. ADAM EMPIRE, A.M. Remarks on the distinguishing doctrine of Modern Universalism, which teaches that there is no hell and no punishment for the wicked after death. New York. 8vo, pp. 129. B. P. L., B. U., T.
1826. HENRY FITZ. The non-personality, origin and end of that Old Serpent, called the Devil and Satan, which deceiveth the whole world. . . . New York. 8vo, pp. 16. E., St. L., T.
1826. KITTREDGE HAVEN. The Book of Job an Allegory: briefly illustrated in a Discourse. . . . Woodstock. 8vo, pp. 16. E., T., U.
1826. THOMAS JOWER. A Sermon delivered June 22, at the Ordination of Rev. Calvin Gardner over the First Universalist Society in Charlestown, Mass. Boston. 8vo, pp. 31. B. P. L., B. U., E., I., T.
- 1826-1826. LEONARD KMAP. The Testimony of Jesus Christ, and study of Divinity. Brighton, N. Y. 8vo, pp. 50. [Issued in monthly parts.] U.
1826. ABNER KNEELAND. Ancient Universalism, as taught by Christ and his Apostles; in reply to a pamphlet, entitled "Remarks on the distinguishing doctrine of Modern Universalism, which teaches that there is no hell, and no punishment for the wicked after death. By Adam Empire, A.M." [No. 437.] New York. 8vo, pp. 64. T.
1826. W. L. MC CALLA. Discussion of Universalism, or a Defence of Orthodoxy against the heresy of Universalism, as advocated by Mr. Abner Kneeland, in the Debate in the Universalist Church, Lombard street, July, 1824 [No. 419.], and in his various publications; as also in those of Mr. Ballou, and others. Philadelphia. 8vo, pp. 319. U.
1826. REV. WILLIAM MORSE. A sermon delivered on taking leave of the Second Universalist Church, in Philadelphia, Sunday eve., Ap. 10. Philadelphia. 12mo, pp. 22. St. L.
1826. JAMES SABINE. Universal Salvation Indefensible upon Mr. Balfeur's Ground. A Reply to "An Inquiry into the Scriptural import of the words, Sheol, Hades, Tartarus, and Gobenna: all translated Hell, in the common English Version. By Walter Balfour." [No. 410.] Boston. 8vo, pp. 122. B. A., B. U., E. I., St. L., T.
1826. REV. JOHN SAMUEL THOMPSON. A Course of Critical Lectures, or a System of Theology in three parts, viz: Theology, Demonology, and Chris-

- tology. Third edition, greatly enlarged and improved. *Rochester*, N. Y. 8vo, pp. viii, 104. B. U.
- [1826.] Rev. JOHN S. THOMPSON, A. M. Universalism Vindicated, and the Refuter Refuted. Being a Reply to "The doctrine of Universalism considered and refuted, in a letter to Mr. Thompson, by Lewis W. Covell." [No. 434.] n. i.; n. d. 8vo, pp. 12. St. L.
1826. JACOB WOOD. Man's dependence, and God's goodness. A Sermon, delivered at Shrewsbury, on the day of Annual Thanksgiving, November, 24. *Worcester*. 8vo, pp. 16. B. U.
1826. A Full Length Portrait of Calvinism. By an old-fashioned Churchman. *Utica*. 8vo, pp. 32. St. L.
1826. A Specimen of the consistency of Universalists, illustrated in a brief Review of a part of a page of a book, entitled "A Treatise on Atonement," published by Mr. Hosea Ballou. [No. 128.] . . . By a well-wisher to the Souls of men. *Providence*. 8vo, pp. 16. B. U.
1826. [O. BACHELIER.] The Anti-Universalist. Vol. I. *Providence*. 4to, v. p.
1826. HOSEA BALLOU. Speech of the dead. A Sermon, occasioned by the death of Deacon Moses Hall . . . 8vo, pp. 15. B. P. L., B. U., T.
1826. HOSEA BALLOU. A Sermon delivered at the Dedication of the new Universalist Meeting House in Duxbury, on Wednesday, Oct. 18. *Boston*. 8vo, pp. 16. U.
1826. HOSEA BALLOU, 2d. A Sermon, preached at the Installation of the Rev. Thomas G. Farnsworth, in Haverhill, Mass., April 12. . . . *Boston*. 8vo, pp. 36. B. U.
1826. WALTER BALFOUR. An Inquiry into the Scriptural doctrine concerning the Devil and Satan: and into the extent or duration expressed in the terms Olim, Aion, and Aionios, rendered Everlasting, Forever, &c., in the Common version, especially when applied to Punishment. *Charlestown*. 12mo, pp. 360. T. [Aug. 1821, *Boston*. *Providence*, 1822. pp. 420.] St. L., T. [See No. 1404.]
1826. ROBERT BAXTER. A Sermon, delivered at Woodstock, Aug. 1826, in commemoration of the decease of Mr. Alden Emmons. . . . *Woodstock*. 12mo, pp. 18. T.
1826. JOHN BEEKE. Reasons for believing in Universalism, or the ultimate Salvation of all men. A Sermon. . . . *Hartford*. 8vo, pp. 24.
1826. JOHN BROOKS. Divine Love, A Short Poem. *Greenfield*. 12mo, pp. 12. E. L., T.
1826. THOMAS BROWN, M. E. A History of the Origin and Progress of the Doctrine of Universal Salvation. *Albany*. 12mo, pp. 416. B. P. L., E., T., U.
1826. JAMES H. BRONK. An Address delivered at the laying of the Corner-Stone of the First Universalist Church in Plymouth, July 17. *Plymouth*. 8vo, pp. 12. B. U., E. I., T.
1826. REV. SYLVANUS COBB. A Sermon delivered in Concert Hall, Bath, Friday evening, March 17. . . . *Waterville*. 8vo, pp. 24. T.
1826. WILLIAM ALLEN DAW. The Necessity and Value of the Christian Doctrine of Human Immortality. A Discourse. . . . *Belfast*. 8vo, pp. 16. T.
1826. JOHN DUTTON. Review of a Sermon recently published by Abner Kneeland, Pastor of a Universalist Church in the city of New York; being a Defence of the Doctrine of the Atonement. [No. 408.] *New York*. pp. 22. C.
1826. HENRY FITZ. The Refutation of Error, and establishment of Truth; in a Letter addressed to Gardiner Spring, D. D. In which the leading features of the doctrine, and the texts quoted in support of the same, contained in his Sermons on election [No. 476], preached December, 1816, are examined. . . . Second edition. *New York*. 8vo, pp. 27-30. U.
1826. JACOB FRINER. Divine Providence, and Human Agency. A Sermon. . . . *Worcester*. 8vo, pp. 19. St. L., T.
1826. S. GOLDSMITH. Three Lectures, delivered in Southold, L. I., February, 1826. On the following subjects: I. On the Fall of Man. II. On the Person and Mission of Jesus Christ. III. On the Final Restoration of All Men to Holiness and Happiness. *New York*. 8vo, pp. 40. U.

1826. WILLIAM HAGADORN. A Reply to a Discourse (delivered in Newark, New-Jersey, in the Methodist Church, in March, 1826), in three sermons. . . . New York. 8vo, pp. 32. U. 467
1826. ASHER KNURELL. The substance of a Sermon on the Doctrine of Atonement; delivered in the Universalist Church, Prince Street, New York. . . . New York. 8vo, pp. 16. St. L. 468
1826. ASHER KNURELL. Three Sermons; delivered in the First Universalist Church in the City of New York, on Easter Sunday, March 26, 1826, in which is embodied a brief portraiture of Christian Theology. New York. 8vo, pp. 42. U. 469
1826. ASHER KNURELL. A Funeral Sermon on the death of Captain Abijah Harding, . . . delivered at the special request of his surviving relatives and friends, in the First Universalist Church, in the City of New-York, on Sunday, March 12. New-York. 8vo, pp. 16. N. 470
1826. DAVID PICKERIDGE. Discourse Delivered at the New Universalist Chapel, in Westminster-Street, at the Dedication of the Chapel, Dec. 29, 1826. Providence. 8vo, pp. 16. B. U., R. I. H. S., St. L. 471
1826. DAVID PICKERIDGE. Two Discourses, delivered in the New Universalist Chapel, in Westminster-street. One, at the Dedication of the Chapel, Dec. 29, 1826. The other on the Parable of the Unjust Steward, January 22, 1826. Providence. 8vo, pp. 32. B. P. L., R. I. H. S., T. 472
1826. DAVID PURVANCE. Universalism Examined; being the Substance of a Discourse delivered in the Union Meeting House, Prable County, Ohio. . . . Richmond. 12mo, pp. 32. N. 473
1826. ATLANT RAINS. Thoughts on Divine Justice continued; or a sermon against the Doctrine of the Serpent. Columbus. 8vo, pp. 16. U. 474
1826. DOLPHUS SENNER. Two Discourses, delivered before the First Society of United Christian Friends, at the Opening of the Free Church on the last Sabbath in July. . . . Saratoga Springs. 8vo, pp. 32. B. U., B. T. 475
1826. GARDNER SPENCE, A. M. The Doctrine of Election Illustrated and established in a Sermon, preached on the second Lord's Day in December, 1816. New York. 8vo, pp. 32. U. 476
- [1826.] The Author's reasons for not believing in the endless punishment of the wicked, and for believing in the Restoration of all men to God, holiness and happiness — in reply to an inquirer. n. i. 12mo, pp. 12. T. 477
1826. JOHN SAMUEL THOMPSON. The Christian Guide to a right Understanding of the Sacred Scriptures, designed as a Select Commentary on the Four Evangelists, Harmonised and Chronologically Arranged in a new Translation, on the basis of Wakefield's Version: to which are prefixed a brief Memoir of the Author and a copious Introduction to the New Testament. Utica, N. Y. 8vo, pp. 280. N. 478
1826. THOMAS WHITTEMORE. Sermon delivered before the First Universalist Society, in Cambridge, on the evening of the second Sabbath in February. [Revelation, xx. 12.] Boston. 8vo, pp. 20. N. 479
- [1827.] Mr. Balfour's opinion of the Devil carried out. n. d. 8vo, pp. 14. C. 480
1827. HOSA BALLOU. Orthodoxy Unmasked. A Sermon, . . . in which some notice is taken of Professor Stuart's Election Sermon. Boston. 8vo, pp. 15. A. A. S., B. U., C. H. T. 481
1827. HOSA BALLOU. A Sermon, delivered at the Ordination of the Rev. John Samuel Thompson, as Pastor of the First Universalist Society in Charlestown, Mass., on Wednesday, July 11. Boston. 8vo, pp. 16. B. U. T. 482
1827. RUSSELL CANFIELD. A Candid Review of Ten Letters, containing Reasons for not embracing the Doctrine of Universal Salvation, by Rev. Joel Hawes. [No. 402.] To which are added Thirteen Friendly Letters to a Candidate for the Ministry. Hartford. 12mo, pp. 260. C., E., T., U. 483
1827. SILVANUS CORN. A Sermon, delivered in the Village Meeting House, Bowdoinham, March 10. Waterville. 8vo, pp. 16. T. 484
1827. PAUL DRAKE. 120 Reasons for being a Universalist, or a Conversation between a believer in the Final Restoration, and a Sincere Inquirer after truth. Providence. 18mo, pp. 36. [Agn. many times] C., N. 485
1827. EWTON — PICKERIDGE. Sermon on the Pardon of Judas, by Nathaniel Emmons, D. D., of Franklin, Ma. With a Review of the same, by Rev.

- David Pickering, of Providence, R. I. *Providence.* 8vo, pp. 52. R. I.
- [1827.] THOMAS FIRE. Truth Teller, No. 1. Entitled Jonah and the Devil! 487
Together with some Thoughts on Being willing to be Damned! *Black Rock,* N. Y. 8vo, pp. 12. U.
1827. T. FIRE. Lecture Sermon, No. 1. Delivered at the Lombard street Church, 488
Philadelphia, on Sunday Evening, Dec. 2, 1827. *New York.* 8vo, pp. 6.
R. I., U.
1827. REV. JACOB FIRMIN. Rewards and Punishments. A Sermon, preached at 489
Newberry Court House, S. C. *Yorkville.* 18mo, pp. 42.
1827. EDWIN FIRMIN. The Plain Restitutionist. *Montrose,* Pa. 12mo, pp. 490
200. R. H., St. L. T.
1827. ZELOTIC FULLER. Beauties of Divine Truth. A Discourse pronounced 491
before the First Universalist Society in Hartford, September 30, 1827.
Hartford. 8vo, pp. 16. R. I., T. U.
- [1827.] REV. JOEL HAWES. Ten Letters, containing Reasons for not embracing 492
the Doctrines of Universal Salvation. *Hartford.* 12mo. [Agn. sev-
eral times.] C.
1827. CHARLES HUDSON. A Series of Letters, addressed to Rev. Hosea Ballou, 493
of Boston, being a Vindication of the Doctrine of a Future Retribution,
against the Principal Arguments used by him, Mr. Balfour, and
others. *Woodstock.* 12mo, pp. 307. A. A. S., R. H. C., M. H. S.,
St. L. T., U.
1827. SAMUEL HUTCHINSON. An Apology for Believing in Universal Reconcilia- 494
tion. . . . Also, A Key to the Book of Revelation, with short notes on
the same. *Norway.* 12mo, pp. 200. R. T., U.
1827. THOMAS JONES. Immortal Life revealed in favour of all mankind, by the 495
Resurrection of Christ from the dead. A Sermon . . . *Glocester.*
8vo, pp. 12. R. L.
1827. [J. LEAVITT.] The Testimony of Jesus Christ respecting Everlasting Pun- 496
ishment. *Christian Spectator.* Vol. I (n. s.), Dec. 1827. pp. 617-
622. C.
1827. LYMAN MAYNARD. Reconciliation of all Things. A Sermon delivered at 497
the Meeting-House in Shalburne, Mass. *Providence.* 8vo, pp. 14. R.
I. H. S., T.
1827. WILLIAM MORSE. A Sermon wherein is shown that sin is finite, or 498
limited, in its nature and consequences. . . . *Nantucket.* 8vo, pp.
23. R. T., U.
1827. BENJAMIN B. MURRAY. A Sermon, delivered in the Universalist Meet- 499
ing House, Norway Village (Me.), on the Annual Thanksgiving. *Nor-
way.* 8vo, pp. 12. R.
1827. REV. GEORGE PARK. Universal Salvation considered, and the Eternal 500
Punishment of the Finally Impenitent established, in a series of num-
bers commenced with the signature of "Observer," in "The Candid
Examiner," a periodical work, published at Montrose, Pa., by the Rev.
C. R. Marsh, editor. *Wilkesbarre,* Pa. 12mo, pp. 150. U.
1827. DAVID PICKERING. Reflections for the New Year. A Discourse delivered 501
on Sabbath Morning, January 7, at the Universalist Chapel. *Provi-
dence.* 8vo, pp. 15. R. H., St. L.
1827. REV. MARTIN BYRD. Universal Grace: a doctrine worthy of all accep- 502
tation. A Sermon delivered at Monroe (Conn.), as a Farewell Discourse,
on resigning his Pastoral Office over the Episcopal Church in that
place. And in the Universalist Church in this city November fourth,
1827. *Hartford.* 8vo, pp. 24. B. U., St. L.
1827. Revivals of Religion, considered as a Means of Grace: a series of Plain 503
Letters to Candidus from his friend Honestus. *Ithaca.* 8vo,
pp. 38. R.
1827. [REV. MICHAEL SMITH.] The Light of Truth, and Pleasure of Light. In 504
Four Books. *Milledgeville,* Ga. 12mo, pp. 292. T., U.
1827. S. R. SMITH. The Teachings of Christ; addressed to the Youth. *Phi- 505
adelphia.* 12mo, pp. 12. R.
1827. REV. JOHN S. THOMSON. The Pastoral Care. A Discourse pronounced 506
before the First Universalist Society in Charlestown, Mass., and a num-

- ber of the neighboring Clergy, on the evening of its Author's Installation. n. l. 8vo, pp. 10. B. U.
1827. BENJAMIN WHITTEMORE. A Sermon delivered in Peituate, Mass., March 7. [James iv. 7.] Boston. 8vo, pp. 16. T. U.
1827. REV. T. WHITTEMORE. A Dialogue between a parent and child concerning John v. 26, 28. For the instruction of children and youth. Boston. 12mo, pp. 24. T.
1827. THOMAS WHITTEMORE. The Coming of the Son of Man and its attendant events; a sermon delivered in the city of Cincinnati, Tuesday, Oct. 30. Cincinnati. 8vo, pp. 18. T.
1827. THOMAS WHITTEMORE. A Sermon on the Parable of the Sheep and the Goats. Cincinnati. 8vo, pp. 20. [Agn. Boston, 1821.] T.
1828. First Universalist Society in Boston. An Act of Incorporation and By-Laws of the. Boston. 12mo, pp. 20. Va.
1828. A Discquisition on Creation, Annihilation, the Future Existence and Final Happiness of all sentient beings. Belfast. 8vo, pp. 22. [Agn. 1846, authorship acknowledged by Nathan Reed.] E. P. L., B. A.
1828. WILLIAM ALLEN, D.D. A Lecture on the Doctrine of Universal Salvation, delivered in the Chapel of Bowdoin College. Brunswick. 8vo, pp. 40. C., E. I.
1828. WALTER BALFOUR. A Letter to Dr. Allen, President of Bowdoin College, in reply to his Lecture on the Doctrine of Universal Salvation, delivered in the Chapel of Bowdoin College, and published by request of the Students. [No. 512.] Charlestown. 12mo, pp. 72. B. A., C., E. I., T. U.
1828. WALTER BALFOUR. Three Essays: On the Intermediate State of the Dead, The Resurrection from the Dead, And on the Greek terms rendered Judge, Judgment, Condemned, Condemnation, Damned, Damnation, etc., in the New Testament. With Remarks on Mr. Hudson's Letters in vindication of a Future Retribution, addressed to Mr. Hosea Ballou of Boston. [No. 498.] Charlestown. 12mo, pp. 359. E., St. L.
1828. REV. HOSEA BALLOU. A Letter from, to Dr. Lyman Beecher. Boston. 8vo, pp. 4. O., T.
1828. HOSEA BALLOU. A Sermon delivered in the Second Universalist Meeting in Boston on Fast Day Morning, April 8, 1828. Boston. 8vo, pp. 12. B. P. L., B. U., T.
1828. HOSEA BALLOU. A Discourse delivered at the Universalist Church in Lombard street, Philadelphia, on Monday evening, June 2, at the Ordination of T. Fisk. Philadelphia. 8vo, pp. 14. B. U., E., St. L., T., U.
1828. HOSEA BALLOU. A Review of Dr. Church's two Sermons on the Final Condition of All Men. Published in the National Preacher, No. 3, vol. 3. [No. 524.] Boston. 8vo, pp. 24. B., T., U.
1828. [REV. HOSEA BALLOU, 2d] Counterpart to "A Strange Thing." [No. 417.] Boston. 12mo, pp. 12. B., T., U. [Agn. many times.]
1828. JOHN BIXTER, JR. A Sermon delivered in the Universalist Chapel in Portland on the Annual Thanksgiving, November 29, 1827. Portland. 8vo, pp. 20. A. A. S.
1828. ELMALAYL CASE, JR. A Sermon on New Birth, delivered before the First Universal Society, Marietta, Ohio, on the first Sabbath in July, 1827. Hartford. 8vo, pp. 15. B. U., U.
1828. Charter and By-Laws of the First Universalist Society in North-Providence, R. I. Incorporated June, A. D. 1827. Providence. 12mo, pp. 8. R. I. H. S.
1828. JOHN H. CRUMPTON, D.D. The Final Condition of All Men. [The National Preacher, Vol. III. No. 3, Aug., 1828.] New York. 8vo, pp. 33-48. T.
1828. SILVANUS COON. A Discourse delivered in the meeting-house of the First Parish in Malden, Mass., on Thanksgiving Day, Nov. 27. E. I., T., U.
1828. T. FISK. The Pleasures of Sin. A Discourse delivered at the Capitol, in the city of Washington, on Sunday morning, December 16, 1827. Philadelphia. 12mo, pp. 22. B., E. I., St. L., T., U.
- [1828.] T. FISK. A Hell for all the Wicked clearly proved! A Discourse delivered at the City Hall, Washington, D. C., on Sunday Afternoon, Dec. 16, 1827, and repeated at Troy, N. Y., on the first Sunday in August, 1828. Philadelphia. 8vo, pp. 20. B., T.

1828. T. FINE. *The Rich Man in Hell: a Discourse delivered at the Lombard Street Church in the City of Philadelphia on Sunday Evening, March 16. Philadelphia.* 8vo, pp. 16. E., T., U. 528
1828. ZEROTTI FULLER. *The Threshing Instrument. A Discourse delivered at the Second Universalist Church in Philadelphia, Sunday evening, November 30. Philadelphia.* 8vo, pp. 16. E., T. 529
1828. [ELIAS S. GOODWIN.] *On the Meaning of the Expressions 'Everlasting Punishment' and 'Life Eternal' in Matthew xxv. 46. Christian Examiner.* Vol. v. pp. 441-458. E. 530
1828. REV. SAMUEL HURCHINSON. *A Scriptural Exhibition of the Mighty Conquest and Glorious Triumph of Jesus Christ over Sin, Death, and Hell; and his Exaltation, His Second Coming, The Day of Judgment, and the capacity, equality, and success of his reign, and the ultimate triumph of his ransomed.* Norwicht, Ma. 12mo, pp. 144. T., U. 531
- [1828.] *Interesting Narrative [Conversion to Universalism].* n. i.; n. d. 8vo, pp. 8. T. 532
1828. REV. JAMES KENDALL, D.D. *Sermon on Man's Accountableness to his Creator, and a Future Retribution.* [The Liberal Preacher, Vol. I, No. 9.] 8vo, pp. 122-147. T. 533
1828. THOMAS F. KING. *The Lord's Supper: A Sermon delivered in the Universalist Meeting House in Portsmouth, N. H., on the morning of the first Sabbath in November.* T., U. 534
1828. [JAMES PATTERSON.] *Scripture Inquiry into the State and Condition of Mankind; . . . with Reflections on the Moral Government of God.* Montrose. 8vo, pp. 17, 176. 535
1828. REV. DAVID PITCHING. *A Sermon delivered at the Installation of Rev. Jacob Price to the Pastoral Care of the First Universalist Society in North Providence, R. I., Dec. 24. Providence.* 8vo, pp. 14. E. U., E. 536
1828. MINNIES RAYNER. *Divine Love, the source of all Christian Virtue, Illustrated in a Sermon.* Hartford. 8vo, pp. 19. E., T., U. 537
1828. Remarks on the Letter from a Gentleman in Boston to a Unitarian Clergyman of that City. And the Reply, and Review of the same. Boston. 12mo, pp. 21. 538
1828. BENJAMIN SHAW. *The Fatal Looking-Glass; or, Universalism Looked in the Face.* Woodstock. 12mo, pp. 56. E. 539
1828. S. R. SMITH. *The Nature and Object of Punishment. A Discourse delivered at the Hall of the Franklin Institute, Philadelphia, Wednesday evening, March 5.* Utica. 8vo, pp. 11. E., T. 540
1828. S. R. SMITH. *Miseries of Unbelief, addressed to professing Christians.* Philadelphia. 12mo, pp. 12. E. 541
1828. S. R. SMITH. *A Letter to Rev. W. T. Brantly, editor of the Columbian Star.* Philadelphia. 12mo, pp. 12. E. 542
1828. S. R. SMITH. *True Believers hated by the world. A Discourse delivered in the "Free Church," Clinton, N. Y., in the afternoon of the first Sunday in November, and in Utica the first Sunday in December.* Utica. 8vo, pp. 15. E. 543
1828. S. R. SMITH. *An Appeal to the Public in Vindication of Universalists and others.* Philadelphia. 8vo, pp. 21. T. 544
1828. RUSSELL STRAKER. *A Christmas Sermon, delivered in the Universalist Meeting House in Watertown, Mass., Dec. 25, 1827.* Boston. 8vo, pp. 16. E. U., E., T. 545
1828. *The Right of Universalists to Testify in a Court of Justice Vindicated. By a Member of the Bar.* Boston. 8vo, pp. 23. A. A. S., R. A., T. 546
1828. J. S. THOMAS. *Unitarianism the Religion of Jesus; or, critical Lectures on the Unity of God and Salvation of All Men.* Delivered in Commissioners' Hall, N. Liberties, Philadelphia. Philadelphia. 12mo, pp. 60. E. 547
1828. JOSEPH C. WALDO. *A Discourse, delivered on Fast Day, April 3. . . . Dedham.* 8vo, pp. 17. T., U. 548
1828. J. WALKER. *A Glance at Dean's 120 Reasons for being a Universalist.* [No. 455.] Portland [Me.]. 12mo, pp. 107. C. 549
- [1828.] THOMAS WHITTEMORE. *A Sermon, delivered in Exeter (N. H.) on Thursday evening, October 16, 1828.* Boston. 12mo, pp. 18. 550

- | | | |
|---------|---|-----|
| [1828.] | THOMAS WHITTEMORE. A Discourse delivered in the Central Universalist Church, Boston, before the Female Samaritan Society. <i>Boston.</i> 8vo, pp. 16. U. | 551 |
| 1829 | A brief Reply to Rev. Jacob Price's Letter addressed to Rev. Mr. Philbee: [No. 571] giving the author thereof a foretaste in this world of the Hell which awaits him in the world to come. <i>Providence.</i> 8vo. | 552 |
| 1829 | A Dialogue between a Presbyterian and a Universalist Minister. No fiction. <i>Philadelphia.</i> 12mo, pp. 10. II. | 553 |
| 1829 | A Letter to the Rev. William H. Stone, of Gloucester, Mass. <i>Gloucester.</i> 8vo. | 554 |
| 1829 | A Treatise addressed to the several denominations of Christians in support of the Final Salvation of All Men. By a Yeoman of Maine. Printed for the Author, Sept., 1829. | 555 |
| 1829 | OSCAR BACHELIER. The Universalist Bible, according to the translations and explanations of Ballou, Balfour, and others; containing those parts of the Old and New Testaments which relate to Universalism. Answer Universalism according to itself. <i>Boston.</i> 8mo. n. p. U. | 556 |
| 1829 | WALTER BALFOUR. A Letter to the Rev. Dr. Beecher, Boston. <i>Boston.</i> 12mo, pp. 35. B. P. L., H. L., T. U. | 557 |
| 1829 | WALTER BALFOUR. Letters on the Immortality of the Soul, the Intermediate State of the Dead, and a Future Retribution, in Reply to Mr Charles Hodson. <i>Charlestown.</i> 12mo, pp. 350. H. H. C., St. L., T. | 558 |
| 1829 | BALFOUR — BALFOUR. Everlasting Destruction! A discourse by Rev. Walter Balfour. To which is added, A Letter from Rev. Hosea Ballou to Rev. Dr. Beecher. <i>New York.</i> 8vo, pp. 16. T. U. | 559 |
| 1829 | HOSEA BALLOU. God the Author of all things. A Sermon delivered in the Second Universalist Church in Boston, Sabbath Morning, July 6th. <i>Boston.</i> 8vo, pp. 16. H., T. U. | 560 |
| 1829 | HOSEA BALLOU. Commendation and reproof of Unitarianism. A Sermon delivered in the Second Universalist Church in Boston, on Sabbath evening, Nov. 29. <i>Boston.</i> 8vo, pp. 16. H., T. U. | 561 |
| 1829 | HOSEA BALLOU, 2d. The Ancient History of Universalism: From the time of the Apostles to its Condemnation in the Fifth General Council, A. D. 553. With an Appendix, tracing the Doctrine down to the Era of the Reformation. <i>Boston.</i> 12mo, pp. 326. See [No. Providence, B. I., 1842. 12mo, pp. 310; Boston, 1872.] B. P. L., O., H., H. C., T. U. | 562 |
| 1829 | REV. B. BATES. Proceedings of the Friends of Liberal Christianity in the City of New-York, July 4, 1829. With an Address delivered on the occasion. <i>New York.</i> 8vo, pp. 20. U. | 563 |
| 1829 | REV. SAMUEL BRIMSCROOME. A Sermon on the Parental Character of God, preached in Norridgewock, in Feb. | 564 |
| 1829 | HOSIA CATLIN. Letter to a Clergyman, February 10th. <i>Concord, N. Y.</i> 8vo, 8 pp. | 565 |
| 1829 | SYLVANUS COSS. A Review of a Tract, entitled 'Duration of Future Punishment, by Rev. Timothy Dwight, D. D.,' in a Letter to Dr. Ephraim Buck. <i>Boston.</i> 8vo. T., U. | 566 |
| 1829 | JOHN B. DORR. A Sermon delivered in the Court House, Bangor (Me.), Wednesday Evening, Feb. 25. T. | 567 |
| 1829 | L. S. BYNARTH. A Sermon, delivered before the First Universalist Church and Society in Charlestown [inaugural of Pastorate], on the morning of the Lord's Day, January 18. <i>Boston.</i> 8vo, pp. 16. | 568 |
| 1829 | T. G. FARNWORTH. A Sermon delivered before the First Universalist Society in Haiverhill, Mass., on Fast Day Afternoon, April 9. T., U. | 569 |
| [1829.] | [J. T. PRICE.] Review of Tyler's Lectures on Future Punishment. [No. 568.] <i>Quarterly Christian Spectator.</i> Vol. i., Dec., 1829, pp. 595-624. C. | 570 |
| 1829 | JACOB PRINE. Letter to Rev. Mr. Philbee, dedicated to the people of Pawtucket. <i>Providence.</i> 8vo, pp. 4. T. | 571 |
| 1829 | JACOB PRINE. Two Discourses delivered in the Universalist Church in Pawtucket, on Sunday, Aug. 30, on the subject of religious excitements. <i>Providence.</i> 8vo. St. L. | 572 |

1829. J. FRINK. Facts. [Relating to Rev. Calvin Philleo.] Pawtucket. 573
8vo, pp. 4. T.
1829. JACOB FRINK. A Sermon delivered at the Universalist Chapel in Pawtucket, R. I., on Monday, Sept. 27th. Also an exposition of the facts and circumstances relating to the arrangement between the author and the Rev. Calvin Philleo, of Suffield, Conn., that led to the meeting. Providence. 8vo. St. L.
- [1829.] JACOB FRINK. A brief Examination of the Orthodox doctrine of Future Punishment. A sermon, delivered at Pawtucket, R. I., and repeated at Franklin, Mass. Pawtucket. n. d. 8vo, pp. 20. T.
1829. ZELOTUS FULLER. The Bramble. A Discourse delivered at the Second Universalist Church in Philadelphia, Sunday evening, October 11, 1829. Philadelphia. 8vo, pp. 8. N. Y. U.
- [1829.] REV. ZELOTUS FULLER. The Alabama Visitor. 577
1829. WILLIAM HARLOW. On False Standards of Religion. A Sermon, preached to the Orthodox Congregational Church in Canton, Mass., November 9, 1828. Boston. 8vo, pp. 27. B. U.
1829. CHARLES HUDSON. A Reply to Mr. Balfour's Essays, touching the State of the Dead, and a Future Retribution. Woodstock, Vt. 12mo, pp. 200. N. H. C. St. L. T. U.
1829. THOMAS F. KING. A Sermon delivered before the First Universalist Society in Portland, on Sabbath evening, March 15. N.
1829. THOMAS F. KING. A Sermon delivered before the First Universalist Society in Gloucester, on Monday evening, Sept. 7th. [Matt. xxv. 46.] Gloucester. 8vo, pp. 16. N. L.
- [1829.] ANNE KNUELAND. Supplement to the "Proceedings of the Friends of Liberal Christianity" in the City of New York. [No. 568.] n. i. 8vo, pp. 12. U.
1829. ANNE KNUELAND. An Appeal to Universalists on the subject of Excommunication, or the Withdrawing of Fellowship, on account of diversity of Opinion. New York. 8vo, pp. 20. T. U.
1829. MERRITT — FISK. A Discussion on Universal Salvation, in Three Lectures and Five Answers against that Doctrine. By the Rev. Timothy Merritt. To which are added Two Discourses on the same Subject, by the Rev. Wilbur Fisk, A. M. New York. 12mo, pp. 242. [Agr. New York, 1836. 12mo, pp. 228.] N.
1829. DAVID PROKERTON. A Sermon delivered at the Dedication of the Universalist Meeting-House in Halifax, Mass., January 1. Providence, N. L. 8vo, pp. 14. B. U., N. T. U.
1829. W. L. REED. Evidences of Christianity. Four Discourses: On the Being of God. On Inspiration. On the Authenticity of the Jewish Scriptures. On the Authenticity of the New Testament. Utica. 8vo, pp. 44. N. U.
1829. DOLPHUS SKINNER. The Feast of Zion. A Sermon, delivered at the Dedication of the Universalist Meeting House in Sullivan, N. Y., on Thursday, Oct. 15, 1829. Utica. 8vo, pp. 14. T.
1829. O. A. SKINNER. A Sermon delivered before the First Universalist Society in Woburn, Mass., on the first Sabbath in April. T. U.
1829. WARREN SKINNER. A Sermon, preached at Cavendish, Vermont, on Fast Day, April 8. Bellows Falls. 8vo, pp. 16. N. T. U.
1829. S. R. SMITH. Sermon delivered in the First Universalist Church, Lombard street, Philadelphia, at the Ordination of Rev. Jacob Myers, September 8, 1829. New York. 8vo, pp. 15. B. U., T.
1829. JOHN G. STRAHL. An Antidote for the doctrine of Universal Salvation. Utica. 12mo, pp. 129. T.
1829. SEBASTIAN and ROSELL STRAHL. The New Hymn Book, designed for Universalist Societies: Compiled from approved authors, with variations and additions. Boston. [Agr. many editions.] N.
1829. MOSHE STUART. Alas and Alideus. Spirit of the Pilgrims. Vol. II., August, pp. 405-422. O.
1829. The Evangelist's Manual; or a Guide to Trinitarian Universalists: containing Articles explanatory of the doctrines, tenets, and faith of the

- Associates of the Primitive Apostolic Church of Trinitarian Universalists in the city of Charleston. To which is prefixed five introductory sections, and the eighteen articles of the Church, concluded with thirteen propositions, and an appeal to the Christian World — with a copious index. By an Associate Member. *Charleston*: Approved and accepted by the Associates, Dec. 18, 1827. Prepared at their request for publication, July 22, 1829. *Charleston*. 12mo. T. U.
1829. ABEL C. THOMAS: *The Troubles of Israel, or Elijah, Ahab, and Omri*. A sermon. . . . New York. 8vo, pp. 16. R.
1829. To Nobody, the reputed author of a brief Reply to the Rev. Jacob Fries's Letter to Rev. Mr. Phillips. [No. 522.] Providence. 8vo.
1829. JOHN TRIPP. *Strictures on Mr. Samuel Hutchinson's Apology for believing in Universal Reconciliation*. [No. 531.] To which is added a brief statement of the principal Scriptural arguments by which the doctrine of everlasting punishment is established. *Portland*. 18mo, pp. 108. B. P. L. T.
1829. EDWARD R. TYLER. *Lectures on Future Punishment*. *Middletown*, Conn. 12mo, pp. 180. C.
1829. BENJAMIN WHITTEMORE. *God King over all the earth. A Discourse delivered in the Universalist Chapel at Troy, N. Y., Sunday, June 7th*. 500
- [1829.] BENJ. WHITTEMORE. Letter to Rev. N. S. S. Beman. n. d.; n. d. 8vo, 600 pp. 8. T.
1829. THOMAS WHITTEMORE. *A Sermon on the Parable of the Rich Man and Lazarus*. Second edition. Boston. 8vo, pp. 24. [1st edition 1824.] B. U. C.
1829. JACOB WOOD. A sermon delivered at the Dedication of the New Universalist Meeting House in Norway Village, September 30, 1829. To which is added an Appendix, containing a short sketch of the History of the Universalist Society and Church in Norway and Paris. By a Member of the Society. *Norway*, Me. 8vo, pp. 20. B. U.
1830. ORME BACHELIER. Address on the Subject of Universalism. Delivered in various places. Boston, 1830. 12mo, pp. 24. T.
1830. REV. W. S. BALCH. A brief sketch of the Life of Christ. . . . Designed for the use of small children in Sabbath Schools and private families. Boston. 18mo, pp. 66. [Ags. 1832, 1839.] U.
1830. ADIN BALLOU. *The Inestimable Value of Souls. A Sermon delivered before the Universalist Society in Medway, May*. Boston. 8vo, pp. 24. R.
- [1830.] [REV. HOSIA BALLOU, 2d.] Reply to Hawes' Reasons for not embracing the Doctrine of Universal Salvation. [No. 492.] n. d.; n. i. 12mo, pp. 67. R. [Ags. 1832, two editions.] St. L. T. U.
1830. ROBERT BARTLETT. *Restitution Sermon. A Sermon delivered at Bradford, N. H., Sabbath Afternoon, October 8, 1830*. Newport. 8vo, pp. 12. R.
- [1830.] LYMAN BREWER, D. D. *A Sermon against the Doctrine of Universalism, delivered in the new Calvinistic Meeting-House in Dorchester, Mass., Wednesday evening, March 7, 1830*. Boston. 18mo, pp. 18. T.
1830. Conversations on Religion, between Parent and Child. 12mo. 600
1830. REV. L. S. EVERETT. A Sermon, delivered Sunday, May 30, in the Universalist Church, Charlestown, Mass. Boston.
1830. [ERAS. S. GOODWIN.] Professor Stuart's Remarks on an Article in the Christian Examiner, concerning the Meaning of the Expressions, "Everlasting Punishment," and "Life Eternal," in Matthew xxv. 46. [No. 530.] A Letter from the Writer of that Article. *Christian Examiner*. Vol. ix. pp. 30-46. R.
1830. History of Universalism. [Review of Nos. 503, and 632.] *Christian Examiner*. Vol. viii., pp. 230-262. R.
1830. WILLIAM B. JOHNSON. *Eternal misery the desert of the sinner*. [The Baptist Preacher. Vol. 8. Sermon 13.] T.
1830. JONATHAN KIDWELL. A series of strictures on the subject of future and endless punishment, being the substance of the arguments used in a public debate held at Indianapolis, Jan. 21, 1830, on that subject, be-

- tween the Rev. H. Ray and the Publisher. . . . Cincinnati. 12mo. pp. 167.
1830. REV. JONATHAN KIDWELL. An original Essay on the Coming of the Son of Man, in which it is shown that the phrase "Coming of the Son of Man," as used in the Scriptures, alludes exclusively to an event that took place in the Apostolic Age of the Church; and was intended to express the Coming of the Messiah in "the Kingdom of Heaven," or the Gospel Dispensation. Cincinnati. 615
1830. LYMAN MATHARD. The Doctrine of a Future Probation, defended in two Dialogues between an Inquirer and a Minister. Southbridge. 8vo, pp. 42. U.
- [1830.] New Meeting-House (so called) in Waldoboro [Me.] n. i.; n. d. 8vo, pp. 8. T.
1830. On the Future State of Man. *Christian Examiner*. Vol. vii., pp. 618 380-404. Vol. viii., pp. 115-122; 265-286. R.
1830. LUCAS R. PAPER. Universalism Defended. A Reply to several Discourses delivered by Rev. Timothy Merritt in 1827, against that doctrine. [No. 584.] n. i. 18mo, pp. 144. [Reprinted from *The Religious Inquirer, Harvard, Ct.*] U.
1830. JOEL PARKER. Lectures on Universalism. Rochester, N. Y. 18mo, 620 pp. 126. C. [Agn. 1832.] T., U.
1830. DAVID PROKHOV. Lectures in defence of Divine Revelation, delivered at the Universalist Chapel, in Providence, R. I. Providence. 12mo, pp. 216. [Second edition, same year, pp. 240.] E., T. U.
1830. W. L. REED. The Catechumen's Guide, or Scripture Questions and Answers for the use of Children in Sabbath Schools, and the Domestic Circle. Boston. 16mo. n. p. [Agn. many times]. U.
1830. O. A. SKINNER. A Sermon delivered in Woburn, Mass., Jan. 18, in reply to Dr. Beecher's Sermon against Universalism, delivered in said town, Jan. 7. Boston. 12mo. n. p.
1830. WARREN SKINNER. Essays on the Coming of Christ. Boston. 18mo, 624 pp. 172. [Agn. 1832.] U.
1830. WARREN SKINNER. Four Sermons. Delivered in Cavendish, Vt., on the doctrine of Endless Misery. Woodstock, Vt. 18mo, pp. 96. St. L. [Agn. 1832, Burlington 18mo, pp. 120.] T., U.
- [1830.] MATTHEW H. SMITH. A Sermon, delivered before the First Universalist Society in Leyden, Mass., on the afternoon of the second Sunday in July, 1830. Greenfield. 8vo, pp. 16. U.
1830. STEPHEN H. SMITH. The Scripture Doctrine, compiled in a series of questions with answers extracted from the Sacred text; with notes. Designed for the instruction of children and youth in the principal subjects of Divine Revelation. Boston. 18mo, pp. 68. [Agn. 1832.] U.
1830. MORSE STUART. Exegetical Essays on several words relating to Future Punishment. Andover. 12mo, pp. 156. B. F. L., C., E., St. L., T., U.
1830. BENJAMIN WHITTEMORE. A Farewell Discourse delivered before the Universalist Society of Troy, N. Y., on Sunday, July 4th. Troy. 12mo, n. p.
1830. THOMAS WHITTEMORE. A Sermon delivered at the Dedication of the Universalist Meeting House, in Dedham, Mass., Thursday, January 14. Boston. 8vo, pp. 21. B. U., E., T., U.
- [1830.] THOMAS WHITTEMORE. An Examination of Dr. Beecher's sermon against Universalism. [No. 606.] Delivered in the Town-House in Dorchester, Sunday evening, March 28, 1830. Boston. 18mo, pp. 36. T.
1830. THOMAS WHITTEMORE. The Modern History of Universalism, from the Era of the Reformation to the Present Time. Boston. 12mo, pp. 468. [See No. 1644.] E., H. C., St. L., T., U.
- [1831.] [L. F. W. ANDREWS.] A Looking Glass for Fanatics, or a Collection of cases of Insanity, Suicide, and Murder, the result of "Four Days," "Protracted," and other "Meetings." . . . n. i. 8vo, pp. 8. U.

1831. LEWIS F. W. ANDREWS. *Faith and Unbelief.* A Discourse delivered in the First Universalist Church, Hartford, Conn., October 20th. *Hartford.* 8vo, pp. 8. U. 634
1831. WALTER BALFOUR. Reply to Professor Stuart's Exegetical Essays on several words relating to Future Punishment. [No. 628.] *Boston.* 12mo, pp. 228. C., E., St. L., T. 634
- [1831.] WALTER BALFOUR. *Four Days' Meetings, &c.* A Sermon delivered in the Second Universalist Church, Boston, Sunday Afternoon, Sept. 25, 1831. *Boston.* 18mo, pp. 36. C., E. U., R. L. 635
1831. WALTER BALFOUR. *Tricks of Calvinistic Exposed.* Substance of two discourses delivered in the First Universalist Church in Boston, on the morning and afternoon of Sunday, April 17th. *Boston.* 12mo, n. p. R. I. 637
1831. HOSEA BALLOU. *A Sermon.* [A word on God's behalf.] *Universalist Expositor.* Vol. II., Nov., pp. 143-161. R. 638
1831. HOSEA BALLOU. *A Sermon,* delivered before the General Convention of Universalists at Barre, Vt., September, 1831; also at the Second Universalist meeting in Boston, on the morning of the first Sabbath in the following October. [*The Universalist Expositor.* Vol. II., pp. 143-161.] R. 639
- [1831.] HOSEA BALLOU. *God the Author of All Things.* Sermon No. 1. n. i.; n. d. 8vo, pp. 8. U. 640
1831. REV. EDWIN BARNES. *Inconsistencies of Universalism Exposed.* 641
1831. WILLIAM BELL. Letters addressed to Rev. J. Clark, a Presiding Elder of the Methodist Connection. On the subject of a discourse delivered by him at the Methodist Chapel, St. Albans, Vt., from Psalms ix. 27. *Woodstock.* 18mo, pp. 56. U. 642
1831. REV. J. CHASE, JR. *Election and Reprobation:* a Sermon preached before the First Society of Universalists in the town of Caroline, Tompkins County. *Ithaca.* pp. 16. 643
- [1831.] SYLVANUS COOM. *Christian Warnings.* Two sermons, delivered in the First Church in Malden, Mass., on the third Sunday in Oct., 1831. *Boston.* n. d. 18mo, pp. 42. T. 644
1831. SAMUEL H. COX, D. D. *Salvation Achieved only in the Present Life,* requiring a resolute effort, and forsaken inexorably by the neglecters of the Gospel. A Sermon, from Luke xiii. 24. *New York.* 8vo, pp. 40. U. 645
1831. JACOB BISSON CURRY. *The Fog of Universalism dissipated by the Light of Truth.* *Reading.* 8vo, pp. 16. U. 646
1831. LUCY S. EVERETT. *The influence of Sectarianism upon the Literary and Scientific Institutions of our Country — considered in reference to the expediency of establishing Schools and Seminaries to be exclusively under the control of Universalists.* *Universalist Expositor.* Vol. II., Nov., pp. 138-146. R. 647
1831. L. S. EVERETT. *An Exposure of the Principles of the "Free Inquirers."* *Boston.* 8vo, pp. 44. E., T., U. 648
1831. JONATHAN FAIR. *Plain Letters on Important Subjects.* *Boston.* 18mo, pp. xxi, 230. U. 649
1831. S. W. FULLER. Letter to Rev. Edwin Barnes, of Boonville, Oneida County, in Review of a Sermon published by him, entitled *Inconsistencies of Universalism Exposed.* [No. 641.] *Utica.* 12mo, pp. 24. U. 650
1831. [MARA S. GOODWIN.] Professor Stuart's Appendix to his Exegetical Essays on several Words relating to Future Punishment. [No. 628.] *Christian Examiner.* Vol. x. pp. 84-93; 106-122. E. 651
1831. OLIVER JOHNSON. *A Dissertation on the subject of Future Punishment.* Delivered at Framingham and other places. *Boston.* 8vo, pp. 22. C. 652
1831. THOMAS F. KING. *A Sermon delivered in the Universalist Church in Portsmouth, N. H., on the evening of the first Sabbath in April.* *Portsmouth.* 8vo, pp. 16. [Agn. three editions.] 653
1831. C. F. LE FEVRE. *The Valley of Dry Bones.* A Discourse delivered in the Universalist Chapel in the city of Troy, March 20th. *New York.* 18mo. n. p. St. L., T., U. 654

1831. O. F. LE FEVER. *Abeloma's Ingatitude, a Discourse delivered at Troy, N. Y., Dec. 21. New York.* 18mo. n. p. B. P. L., T., U.
1831. PITTS MORSE. *Sermons in Vindication of Universalism. In Reply to "Lectures on Universalism; by Joel Parker."* . . . [No. 620.] *Watertown.* 18mo, pp. 125. B., St. L., T., U.
1831. WILLIAM MORSE. *On "Revivals of Religion." A Sermon delivered in New-Bedford, April 17. New Bedford.* 8vo, pp. 20. U.
1831. ORIGEN. *Christian Examiner.* Vol. x., pp. 306-327. Vol. xi., pp. 22-60. B. 658
- 1831-2. ORIGINAL SERMONS ON VARIOUS SUBJECTS; BY LIVING UNIVERSALIST MINISTERS. 3 VOLs. PUBLISHED IN MONTHLY NUMBERS. . . . UNDER THE TITLE OF THE CHRISTIAN PREACHER, BY WILLIAM A. DREW, EDITOR. *Gardiner.* 8vo. v. p. St. L., T., U.
1831. MCKEEH RAYMER. ST. PAUL A UNIVERSALIST. *A Sermon delivered in the Universalist Church in Portland, Nov. 6. Portland.* 8vo, pp. 16. U.
- [1831.] WILLIAM L. EBBES. SERMON. [JAMES I. 27.] n. d.; n. i. 8vo, pp. 8. T. 661
1831. REPORT OF THE COMMITTEE APPOINTED TO PUBLISH THE CONSTITUTION OF THE GENERAL CONVENTION OF UNIVERSALISTS. *Boston.* 12mo, pp. 11. T., U.
1831. GONZALO BOZA. *The Gospel of the Grace of God in Opposition to the Doctrines of Endless Wrath: in a series of Letters to Elder George Peck of the M. E. Church.* [Review of No. 500.] *Montrose, Pa.*
1831. T. SOUTHWOOD SMITH, M.D. *ILLUSTRATIONS OF THE DIVINE GOVERNMENT.* FIRST AMERICAN FROM THE LAST LONDON EDITION. *BOSTON.* 12mo, pp. 247. [AGN. SAME YEAR, 1834, 1844, 1857, BOSTON.] St. L., T.
1831. [RUSSELL STRANIER.] CONVERSATION ON THE SUBJECT OF INFANT DAMNATION BETWEEN A PROFESSIONED CALVINIST AND A UNIVERSALIST. *Woodstock.* 8vo, pp. 12. T., U.
1831. RUSSELL STRANIER. A SERMON DELIVERED AT THE FUNERAL OF MISS ABIGAL REED OF WESTFORD, MASS., AGED TWENTY YEARS; WHO DEPARTED THIS LIFE ON THE TENTH OF SEPTEMBER, 1831, A VICTIM OF MODERN REVIVALS. *Worcester.* 8vo, pp. 20. T.
1831. ABEL C. THOMAS. *THE SHIPWRECK OF PARTIALISM.* REVIEW OF A PAMPHLET BY JACOB BISHOP CRIST. . . . [NO. 646.] *READING, PA.* 8vo, pp. 24. U.
1831. REV. JOHN SAMUEL THOMPSON. *THE REFORMED CHRISTIAN GUIDE,* DESIGNED TO PROMOTE A CHASTE EDUCATION, TO RECLAIM AND DEFEND PRIMITIVE CHRISTIANITY, AND TO ARREST THE PROGRESS OF ERROR AND INFIDELITY. *NEW YORK.* 12mo, pp. 72. U.
1831. THOMAS J. WHITCOMB. *AN ADDRESS DELIVERED BEFORE THE UNIVERSALIST SABBATH SCHOOL ASSOCIATION IN THE CITY OF HUDSON ON THE FIRST SABBATH IN JULY.* *Hudson.* 8vo, pp. 8. U.
1831. BENJAMIN WHITTEMORE. *REVIEW OF REV. J. H. FAIRCHILD'S SERMON ON THE DEITY OF CHRIST.* *BOSTON.* 8vo, pp. 22. B. U., B., T.
1831. THOMAS WHITTEMORE. *100 ARGUMENTS IN FAVOR OF UNIVERSALISM.* *BOSTON.* 12mo, pp. 17. B. L., T., U.
1831. I. D. WILLIAMSON. *CHRISTMAS SERMON DELIVERED AT TROY, N. Y., DECEMBER 24, 1831.* n. i. 8vo, pp. 12. B.
1831. I. D. WILLIAMSON. *OPPOSITION TO TRUTH.* A SERMON DELIVERED AT ALBANY, N. Y., DECEMBER 26, 1831. n. i. 8vo, pp. 18-23. B.
1832. BALLOU—BALLOU. *AN ARGUMENT ON PUNISHMENT AND FORGIVENESS, AND THE DOCTRINE OF PENALTY AND PARDON,* BETWEEN REVWS. ADIN BALLOU AND BARTON BALLOU. *PROVIDENCE.* 8vo, pp. 22. C., T., U.
1832. HOSA BALLOU. *SELECT SERMONS, DELIVERED ON VARIOUS OCCASIONS FROM IMPORTANT PASSAGES OF SCRIPTURE.* *BOSTON.* 12mo, pp. 250. [AGN. 1844, 1854.] B., St. L., T., U.
1832. REV. HOSA BALLOU. *SERMON DELIVERED IN HINGHAM AT THE FUNERAL OF MRS. MARY GARDNER.* *BOSTON.* 16mo, pp. 16. B. U.
1832. WALKER BURTON. *CHEERING VIEWS OF MAN AND PROVIDENCE,* DRAWN FROM A CONSIDERATION OF THE ORIGIN, USE, AND REMEDIES OF EVIL. *BOSTON.* 18mo, pp. xi, 264. U.
1832. SYLVANUS COBB. *A SERMON DELIVERED IN THE MEETING HOUSE OF THE FIRST PARISH IN MELDEN, MASS., JANUARY 1, 1832. [JOHN V: 28, 29.]* *BOSTON.* 8vo, pp. 20. C., T., U.

1822. SYLVANUS COBB. Simplicity of the Gospel. A Sermon delivered in the First Church in Malden, Mass., on Sunday afternoon, Sept. 2. Boston. 18mo, pp. 16. T., U.
- [1822.] SYLVANUS COBB. A Review of a Tract, entitled Duration of Future Punishment, by Rev. Timothy Dwight, D.D. In a Letter to Dr. Ephraim Buck. n. l. 18mo, pp. 16. U.
1822. SYLVANUS COBB. Reply to the Letter of Dr. Ephraim Buck to Rev. Sylvanus Cobb in answer to his Review of Dr. Dwight's Tract. Delivered in the First Church in Malden, Mass., May 20, 1822. Boston. 18mo, pp. 28. E. I., T., U.
1822. [EDWARD DAY.] The Independent Creed and in Theology, accompanied by annotations and explanatory observations illustrative thereof. . . . Not originally intended for publication, but prepared for the private use of the writer. A. D. 1822. *Multum in parvo.* By a Country Gentleman, aged 75 years. Baltimore. 8vo, pp. 60. T., U.
1822. PAUL DEAN. A Course of Lectures in Defense of the Final Restoration. Delivered in the Bulfinch street Church, Boston, in the Winter of 1822. Boston. 8vo, pp. 190. E. H. C., St. L., T., U.
1822. JOHN B. DODD. The Second Death Illustrated. A Sermon delivered before the First Universalist Society in Taunton, Mass., on Sunday, February 12. Taunton. 8vo, pp. 24. B. U., T., U.
1822. JOHN BOYCE DODD. Twenty-four Short Sermons on the doctrine of Universal Salvation. Boston. 18mo, pp. 214. E. T., U.
1822. ALLEN FULLER. The Gospel of Christ; a Dialogue between a Minister and an Inquirer after truth. Columbia, S. C. 8vo, pp. 24. T.
1822. CALVIN GARDNER. Articles of Faith held by the First Congregational Church in Lowell [Sermon on], Sunday, Feb. 26, 1822. Lowell. n. p.
1822. [ELIAS S. GOODWIN.] A Second Letter, in which the Investigation of the Meanings of *Aion* in Ancient Greek is continued. [See No. 530.] Christian Examiner. Vol. xii. pp. 97-105; 129-132. E.
1822. GEORGE GROSEK and JACOB MIRKAS. Das Neue Allgemeine Geographisch-Statistische und Gebräuchliche Alten und Neuen Kirchen-Merkblatt. Aus den besten Autoren zusammen getragen, und nach den neueren Kirchen-Merkblättern eingereicht. Lancaster [Pa.]. 18mo, pp. 106. U.
- [1822.] A. B. GROSE. Zion's Prosperity; a Sermon delivered in Norwich, Chenango county, New York, Sunday, November 4th, 1822, being the day recommended by many Universalists as a day of public Thanksgiving. n. l. 18mo, pp. 12. T., U.
- [1822.] F. A. HOBSON. A Sermon delivered before the "First Universalist Society in Danvers, Mass." Sunday, February 12, 1822. Boston. n. d. 18mo, pp. 18.
1822. CHARLES HUDSON. Primary Questions on select portions of Scripture, designed for Sabbath Schools. Boston. 18mo. n. p. [Agr. 1824.] T. [Agr. 1840. See No. 1018.]
1822. CHARLES HUPSON. Questions on Select Portions of Scripture, designed for the higher classes in Sabbath Schools. Boston. 18mo, pp. 170.
1822. THOMAS F. KING. Universalist Sabbath School Book, embracing simple lessons, adapted to the younger classes. Boston. n. p. 18mo.
1822. A. WILSON MCOLYNN. Lectures on Ultra-Universalism. Boston. 8vo, pp. 59. [Agr. four editions, 1822, 1825, 1830, 1838. 18mo, pp. 108.] C., E. I., T.
1822. WILLIAM MORSE. An Address delivered just previous to the raising of the New Universalist Meeting House at Quincy, Mass., July 16, 1822. Boston. 8vo, pp. 11. E. I.
1822. A. NORWOOD, JR. Religious Proscription for Opinion's Sake, containing an Account of the Dealings of the First Congregational Church in Biddeford with the Author. And also Remarks upon some of the prominent Features of Orthodoxy. Saco. 18mo, pp. 30. E. I., T.
1822. DAVID PARKER. The Golden Calf. A Sermon delivered in Providence, R. I. Boston. 8vo, pp. 8.
1822. MINNIES PAYNER. A Review of Dr. Tyler's Missionary Sermon. n. p.; n. d. T.

- [1832.] Rev. George Rogers. Review of a Controversy between Rev. C. R. Marsh, Universalist, and Rev. Mr. Peck, Methodist. [Review of No. 500.] n. d.; n. i. 12mo, pp. 161. T. 700
1832. Philander R. Russell. More than Two Hundred Scriptural Reasons for being a Restorationist. In a Dialogue between a Restorationist and a Stranger. Boston. 18mo, pp. 52. G., U. 701
1832. J. L. M. W. Samov. Strictures on certain select passages in Doctor Adam Clarke's Commentary, particularly on those of the New Testament. Preceded by a Critical Review of his extravagant comment on Matthew xxv. 46. Charleston. 8vo, pp. 58. T., U. 702
1832. Oris A. Skinner. Sermons on the Doctrine of Universal Salvation. Baltimore, Maryland. 8vo, pp. 18. St. L. U. 703
- [1832.] D. D. Smith. Sermon on Christ's Promises. n. i. 8vo, pp. 17-23. T. 704
1832. M. H. Smith. The End of the World. A Lecture Sermon, delivered before the First Universalist Society in Hartford, on the evening of the first Sunday in April, 1832. Hartford. 8vo, pp. 16. U. 705
1832. M. H. Smith. Sermons, on the Whole Duty of Man. n. i. 8vo, pp. 8. U. 706
1832. Russell Stranier. Latest News from Three Worlds, Heaven, Earth, and Hell; as reported in a Four-days meeting in Shirley, Mass., in letters to Eight Calvinistic Ministers. Boston. 12mo, pp. 102. St. L., U. [Agn. 1832.] T. 707
1832. S. Stranier. Consolatory Views of Death. A Sermon delivered in the Universalist Chapel in Lowell, on the morning of Sept. 9, 1832. Being the Sabbath following the death of Mrs. Mary Gardner, wife of Rev. Calvin Gardner. Boston. 8vo, pp. 16. T., U. 708
- [1832.] The Outline of a Public Debate, held in the Court House, at Edenton, on the 26th and 27th May, 1832. n. d.; n. i. 8vo, pp. 8. T. 709
1832. Jacob Tros. A discourse, containing remarks upon the Primitive and Present state of Man, with his Future Destiny, in which some of the most prominent Doctrinal Questions, together with the Principal Parables, are briefly noticed, being an Epitome of The Plan of Salvation. Boston. 8vo, pp. 28. U. 710
1832. Visitor. Fear Not, for behold, I Bring you Good Tidings of Great Joy, which shall be unto All People. Woodstock. 8vo, pp. 12. St. L. 711
1832. Thomas J. Warren. God the Salvation of His People. A discourse delivered in the First Universalist Church in the City of Hudson, Sabbath morning, Nov. 27, 1831. Hudson. 12mo, pp. 12. St. L., U. 712
1832. Benjamin Whittmore. A Sermon. 'God will have all men to be saved.' *Universalist Expositor.* Vol. II., March, pp. 261-269. N. 713
1832. Thomas Whittmore. Notes and Illustrations of the Parables of the New-Testament, arranged according to the time in which they were spoken. Boston. 12mo, pp. 277. U. 714
1832. Thomas Whittmore. A Sermon, delivered at the Funeral of Reverend Alfred V. Bassett, Pastor of the Universalist Society in Dedham. Boston. 8vo, pp. 16. B. U., N. L., T., U. 715
1832. O. Whittmore. A Sermon delivered in Oswego Village, N. Y., on Sunday, Jan. 15, 1832, in reply to one delivered the Sunday previous, by Rev. Mr. Keyes (presiding Elder of the Methodist denomination) against Universalism. n. i.; n. p. U. 716
1832. Rev. A. Willzana. A Reply to three Universalist Sermons, preached at the Dedication of the Universalist meeting-house, at Cincinnati, by which it is shown that the texts generally adduced to support the doctrine of the final salvation of all mankind, are misapplied by the advocates of Universalism. Buffalo. pp. 36. 717
- [1832.] A Vindication of Universalism from the charges made against it by Messrs. Gregory and Clark, at the late protracted meeting at Westfield (Chautauque county). By the Universalists. 12mo, pp. 24. 718
1832. Atkinson — King. A Sermon delivered at Great Falls, Somersworth, N. H., Jan. 16, 1832, at the Dedication of the New Universalist Meeting-House, by Rev. J. P. Atkinson. With the Address to the Society, by Rev. Thomas F. King, of Portsmouth, N. H., annexed. Dover. 8vo, pp. 22. B. I., T. 719

1838. [L. BACON.] Universalism. [Review of No. 620.] *Quarterly Christian Spectator*. Vol. v., June, pp. 288-290. C. 720
1838. WALTER BALFOUR. Letters to Rev. Moses Stuart, Associated Professor of Sacred Literature, in the Theological Seminary at Andover. *Boston*. 12mo, pp. 125. B. A., E., T., U. 721
1838. HOSA BALLOT. A Candid Examination of Dr. Channing's Discourse on the Evil of Sin. *Boston*. 12mo, pp. 22. T., U. 722
1838. HOSA BALLOT, 2d. Public Attacks on Universalism. *Expositor and Universalist Review*. Vol. i., March, pp. 137-144. [Notice of Nos. 620 and 626.] E. 723
1838. [BRAMAN—WHITTENBROOK—A. W. MCCLURE.] A Report of the Discussion at Danvers, Mass., between the Rev. Milton P. Braman and Thomas Whittenbrouk, on the question "Is the Doctrine of Endless Misery Revealed in the Holy Scriptures?" Nov. 6. *Boston*. 12mo, pp. 40. [Mr. Braman's part in full, as compiled by himself and Mr. McClure. See No. 725.] B. A., C. 724
1838. H. S. BREWSTER. Appeal to the Christian Public in defense of Rational Christianity. *Concord*, N. H. 12mo, pp. 122. 725
1838. REV. SYLVANUS COOM. Reply to a Dissertation on the Subject of Future Punishment, by Oliver Johnson. [No. 622.] *Boston*. 8vo, pp. 24. 726
1838. SYLVANUS COOM. The Destruction of Soul and Body in Gehenna. A Sermon delivered in the Meeting House of the First Parish in Malden, Mass., on Sunday, August 5, 1832. . . . *Boston*. 8vo, pp. 20. B. U., T., U. 727
1838. PARSONS COOM. Whittmore's "Hundred Arguments for Universalism" answered. *Lowell*. 12mo, pp. 24. B. A., C. 728
- [1838.] Correspondence between a Member of the Reformed Dutch Church and a Universalist, residents of New-Jersey. *New York*. n. d. 12mo, pp. 12. E. T. 729
1838. [ZARTOO CURRING.] The Doctrine of Universal Salvation, as supported by its advocates, dishonorable to God—unfavorable to man, and a self-destroyer. n. i. 12mo, pp. 22. T. 730
1838. [JACOB FISHER.] An Inquiry into the causes, extent and final consequences of Clerical Influence in this country. Comprising a brief Review of various Institutions connected with the Orthodox Churches of the day, for the purpose of extending and perpetuating their Authority. Addressed to the People of the United States. By an Observer. *Providence*. 8vo, pp. 55. E. 731
1838. REV. CHARLES HUBSON. A System of Divine Truth. 732
- [1838.] REV. CHARLES HUBSON. Death in Adam—Life in Christ. A Sermon. n. i.; n. d. 733
1838. H. S. JOHNSON. The Eternal Punishment of the Finally Impenitent Proved; and the Arguments offered to Support Universalism shown to be Inconclusive, in Two Sermons; Delivered before the Universalists in Canton (N. Y.), January, 1831; and at their request. Dedicated to those who occasioned them, by their Sincere Friend and Servant. *Canton*. 8vo, pp. 40. 734
- [1838.] LYMAN MATTHEW. "Restitution of All Things." A Sermon, preached before the Providence Association of Universal Restorationists at West Bridgewater, Mass., June 5th. n. i.; n. d. 8vo, pp. 8. 735
1838. REV. S. J. McMONAGUE. The Nail or Threshing Instrument: intended to separate error from Truth. *Colombia*, S. C. 8vo, pp. 40. 736
1838. EDWARD MITCHELL. The Christian Universalist. *New-York*. 12mo, pp. 216. E., T., U. 737
1838. JOHN MITCHELL. The marks of a false prophet. A Sermon on Universalism. *New Haven*. 8vo, pp. 26. B. P. L., C. 738
1838. WILLIAM MORSE. Christian Worship ultimately Universal: A Sermon delivered at the Dedication of the New Universalist Church in Quincy, Mass., December 12, 1832. *Quincy*. 8vo, pp. 24. B. U., E., U. 739
1838. LOCUTUS R. PAGE. Selections from Eminent Commentators, who have believed in Punishment after death; wherein they have agreed with Universalists in their Interpretation of scriptures relating to Punish-

- ment. *Boston.* 12mo, pp. 324. [Revised edition, *Boston*, 1859. 12mo, pp. 356.] E., H. C., St. L., T., U.
1833. ALFRED PRICE. *The Divine Will shown to be a Universal and determinate Purpose with regard to the Salvation of Mankind.* *Montrose, Pa.* 12mo, pp. 16. T., U.
1833. MERRICK RAYNER. *Parable of the Rich Man and Lazarus; illustrated in nine lectures. . . . Boston.* 12mo, pp. 187. T.
1833. Reflections on Revivals of Religion. By a Friend to Religion. *Boston.* 12mo, pp. 16. E.
1833. [RICHARDSON — HUBER] — HARTLEY. *The Doctrine of Eternal Hell Torments Overthrown. In Three Parts: (1) Of the Torments of Hell, the Foundation and Pillars thereof, searched, discovered, shaken and removed. . . . [by Samuel Richardson]; (2) An Article from the Harelian Miscellany on Universalism, [by Maria Huber]; Dr. [David] Hartley's Defence of Universalism, [edited by Rev. T. Whittemore].* *Boston.* 12mo, pp. 167. [Richardson's work was first published in 1658.] E., H. C., St. L., T.
1833. L. L. SADLER. *A Brief Outline of the History of Universalism.* *Hartford.* 18mo, pp. 32. B.
1833. T. J. SAWYER. Letters addressed to Rev. W. C. Brownlee, D.D., . . . in Reply to a Course of Lectures by him, against Universalism. Letters I — xxii. [Eleven pamphlets.] 32mo, v. p. *New York.* T., U.
1833. Six Sermons, delivered at the General Convention of Universalists, at its Annual session in Concord, N. H., on the Nineteenth and Twentieth September, 1832. *Portland.* 18mo, pp. 141. [S. Cobb, S. Streeter, M. Rayner, T. Jones, H. Ballou, C. F. Le Fevre.] E., St. L., T., U.
1833. DOLPHUS SKINNER. A Series of Letters on Important Doctrinal and Practical Subjects, addressed to Rev. Samuel C. Aikin, Pastor of the First Presbyterian Church in Utica, N. Y. To which are annexed a Bible Creed, and six Letters to Rev. D. C. Lansing, D.D. . . . *Utica.* 12mo, pp. 228. [Agu. many times.] E., St. L., T., U.
1833. WARREN SKINNER. The Christian Ministry. A Sermon, delivered before the Vermont Universalist Convention, convened at Montpelier, Jan. 17, 1833, at the Ordination of Rev. John M. Austin. *Montpelier, Vt.* 8vo, pp. 26. T.
1833. H. F. STRIKE. Remarks upon the First Death, and the First Resurrection, and Second Death. *Newport.* 8vo, pp. 24.
1833. RUSSELL STRAKER. Twelve Familiar Conversations, between Inquirer and Universalist. . . . *Boston.* 18mo, pp. 327. B. A. [Agu. 1833, 12mo, pp. 288.] U.
1833. The Doctrine of Universal Salvation, as supported by its advocates, Dishonorable to God, Unfavorable to Man, and a Self-Destroyer. n. i. 8vo, pp. 32. C.
1833. The Sword of the Spirit: or Six Points of Controversy between the Holy Ghost and Universalists. *Oxford, N. Y.* pp. 18.
- [1833.] A. C. THOMAS. 213 Questions without Answers. *Philadelphia.* 12mo, pp. 12. [Agu. many times.] U.
1833. ABEL C. THOMAS. The Annual Sermon, delivered before the General Convention of Universalists, at its Session in Boston, September 19, 1833. *New York.* 16mo, pp. 26.
- [1833.] [A. C. Thomas.] Miseries of Unbelief. n. i. 12mo, pp. 12. U.
1833. [Rev. ABEL C. THOMAS.] The Beauties of Arminio-Calvinism; or, the Story of Deacon Caleb Comfort. To which is added, The Vision of Deacon Peter Pious. *New York.* 32mo, pp. 36. [Agu. 1831.] T., U.
- [1833.] [A. C. THOMAS.] Triumph of Truth. *Philadelphia.* 12mo, pp. 12. U.
1833. A. C. THOMAS. An Appeal to the Public, on the Editorial Conduct of the Christian Intelligencer (The Reformed Dutch paper in N. Y.); together with 213 Questions without Answers, on which that conduct was predicated. *New York.* 32mo, pp. 48. T., U.
1833. TOWN — THOMPSON. *Universalism Recovered,* by Lewis C. Todd and John S. Thompson. . . . *Norwalk, O.* 12mo, pp. 16. O.
1833. *Universalist Quarterly Christian Spectator* for June. Vol. v., pp. 761 200-200. H. O.

1832. WILLIAM UPJOHN. *Enquiries concerning Christianity.* Albany. 8vo, pp. 120. 762
1832. [WILLIAM WEST.] *The Day of Judgment, predicated on the Twenty-fifth Chapter of St. Matthew's Gospel, Considered, and the popular doctrine Scripturally Refuted.* By a Layman. Philadelphia. 8vo, pp. 35. T. 763
1832. BERNARD WHITMAN. *Friendly Letters to a Universalist, on Divine Rewards and Punishments.* Cambridge [Mass.]. 12mo, pp. xi, 266. C., St. L., T. 764
1832. REV. T. WHITTENBROOK. *The Danvers discussion between Revs. M. P. Chapman and Thomas Whittenmore.* Boston. 8vo, pp. 96. [Mr. Whittenmore's account. See No. 724.] C., R., T., U. [Agr. 1834.] U. 765
1832. THOMAS WHITTENMORE. *State of the Doctrine and Denomination of Universalists.* *Expositor and Universalist Review.* Vol. i., Jan., pp. 61-76. R. 766
- [1832.] R. O. WILLIAMS. *Christ's Mission. A Christmas Sermon, delivered before the Universalist Society at Amsterdam, N. Y.* 12mo, pp. 16. 767
1832. I. D. WILLIAMSON. *A Mate to the Temperance Ox.* Albany. 8vo, pp. 8. T. 768
1832. REV. I. D. WILLIAMSON. *A Sermon, delivered on the evening of Sept. 1st, at the installation of Geo. W. Montgomery as Pastor of the First Universalist Society in Auburn, N. Y.* Albany. pp. 24. 769
- [1832.] LUCILLE WELLIS. *Sermon. [Psalm cix. 50.]* n. l. 8vo, pp. 25-32. T. 770
- [1832.] ELIAS D. WRIGHT. *Examination and Refutation of Tract 119, published by the American Tract Society, and entitled, "A Strange Thing."* [No. 417.] n. l. 12mo, pp. 24. U. 771
1832. REV. NATHANIEL WRIGHT. *Faith and Unbelief.* 772
1832. *A Friendly Epistle, from a Restorationist Clergyman to his Parishioners.* Mendon. 12mo, pp. 24. R. 773
1832. REV. DANIEL RAKER. *Christ, the Mediator; a Sermon by, late pastor of the Independent Presbyterian Church, Savannah, Georgia.* Richmond. 8vo, pp. 24. Va. 774
1832. WALTER BALFOUR. *A Letter to the Rev. Bernard Whitman, on the term Gehenna, rendered Hell in the common version.* Boston. 12mo, pp. 26. B. A., R. I., T., U. 775
1832. BALLOU — SMITH. *Report of a public discussion on the Question, "Do the Holy Scriptures teach the doctrine that men will be punished and rewarded subsequently to this life, or after death, for the deeds done in this body."* By Aspin Ballou and Daniel D. Smith. . . . Mendon. 8vo, pp. 86. B. A., B. U., R., St. L., T., U. 776
1832. HOSIA BALLOU. *An Examination of the doctrine of Future Retribution, on the principles of Morals, Analogy, and the Scriptures.* Boston. 12mo, pp. 208. St. L., T., U. [Revised edition, 1846.] T. 777
- [1832.] [REV. U. C. BURNAP.] *Universalism Unmasked; or some things which ought to be thought of by every body.* 12mo, pp. 16. 778
- [1832.] JACOB CHASE, JR. *A Discourse delivered at Baldwinsville, on the morning of January 15, 1832, at the Ordination of Rev. William Quail, Pastor of the Societies of Universalists at Baldwinsville and Liverpool, Onondaga Co., N. Y.* Skaneateles. n. d. 12mo, pp. 24. T. 779
1832. PARSON COOKE. *Modern Universalism Exposed: in an Examination of the writings of Rev. Walter Ballou.* Lowell. 12mo, pp. 247. B. A., C., T., U. 780
1832. ELIJAH DALLANT, JR. *Address to the Young Men's Universalist Institute,* December 11. Philadelphia. 12mo, pp. 4. U. 781
1832. THOMAS J. GREENWOOD. *A Sermon, delivered in Acton, Mass., November 12th, 1834, at the Funeral of Mrs. Betsy Ann Wright, wife of Rev. Joseph Wright.* n. l. 12mo, pp. 18. R. 782
1832. JOHN GREGORY. *"Everlasting Burnings."* A Discourse. Burlington. 12mo, pp. 16. 783
- [1832.] S. J. HULLYER. *The Gospel of Christ: a Sermon.* New York. 12mo, pp. 16. n. d. R. L., U. 784

1834. THOMAS F. KING. The Paternal character of God. The substance of a Sermon delivered in the Universalist Church in Portsmouth, N. H., on Sabbath morning, March 23. *Portsmouth.* 12mo, pp. 12. T. 755
1834. THOMAS F. KING. The Ministry of Christ. A Sermon, delivered in the Universalist Church in Portsmouth, N. H., on Sabbath evening, March 30. *Portsmouth.* 12mo, pp. 19. B. U., T., U. 756
1834. THOMAS F. KING. Universalist Sabbath School Book, embracing simple lessons adapted to the younger classes. In three numbers. Number One. Third edition. *Portsmouth.* 18mo, pp. 18. U. 757
1834. JULIA H. KIRKBY. The Sacrifice; a Clergyman's Story. *New York.* 32mo, pp. 24. 758
1834. LE FEVRE — KENDALL — GREW. The Brunswick Discussion. Report of the Discussion at Brunswick, Remondier Co., N. Y., on the evening of January 17, 1834. Between Revs. John P. Kendall and C. F. Le Fevre. To which is added a Friendly Letter to Rev. John P. Kendall, by Henry J. Grew. *Troy.* 8vo, pp. 16. T., U. 759
1834. LE FEVRE — STRICKNEY. Reliance on God in the discharge of our duties. A Sermon by C. F. Le Fevre. To which is added A Sermon by W. A. Strickney. *New York.* 32mo, pp. 21. U. 760
1834. FREEMAN LORING. An Appeal to Reason; or, the sad effects of Idolatry. 761
1834. PITT MORSE. Answer to Rev. H. S. Johnson's two Sermons against Universalism: delivered in Canton, N. Y., in 1831, and published in 1833. [No. 734.] . . . *Watertown.* N. Y. 12mo, pp. 60. B., St. L., T., U. 762
1834. [REV. DAVID PICKERINE.] Hymn Book designed for the use of Universalists' and Restorationists' Sabbath Schools. Third edition. *Providence.* 32mo, pp. 64. 763
1834. J. B. PITKIN. A Discourse, embracing several important objections to the doctrine "That Jesus Christ, as Mediator, possesses two natures, the Divine and Human, in mysteries, yet all harmonious union," in Reply to a recently published sermon, delivered by the Rev. Daniel Baker. [No. 744.] . . . *Richmond.* 8vo, pp. 72. Va. [Agn. Charlestown, 1842.] U. 764
1834. Proof of Universalism: to which is added a Bible Creed. *New York.* 32mo, pp. 24. T. 765
1834. MERRITTS RAYNER. Six Lectures on Revivals of Religion, delivered in the Universalist Church in Portland. *Portland.* 12mo, pp. 130. B., T., U. 766
1834. REV. MERRITTS RAYNER. A Sermon delivered before the First Universalist Society in Baltimore, Sunday evening, Nov. 21, 1834. *Baltimore.* 12mo, pp. 26. T. 767
1834. [GROSEN, W. RAND.] An Affectionate Appeal to Universalists. By a Friend. *Salem.* 12mo, pp. 10. B. P. L., T. 768
1834. T. J. SAWYER. A Statement of Facts relative to the Attack made on Universalism by Rev. Dr. Browne, and the late Editorial Conduct of the Christian Intelligencer, addressed to the Members of the Reformed Dutch Church. *New York.* 32mo, pp. 28. U. 769
1834. OTIS A. SKINNER. A Sermon on the Parable of the Sheep and the Goats. Preached in Baltimore. . . . *Baltimore.* 8vo, pp. 20. T. 770
1834. The Declaration, Articles of Faith, and Constitution of the First Independent Restorationist Church, in Chester, Vt. Adopted Oct. 18, 1834. *Concord.* 12mo, pp. 12. St. L. 801
1834. A. C. THOMAS. Mistakes concerning Deity. *New York.* 32mo, pp. 12. U. 802
1834. LEWIS C. TOPP. A Defence, containing the Author's renunciation of Universalism, explained and enlarged [see No. 760]; the notices and aspersions of Universalist editors answered and repelled; arguments and principles of Universalists examined and exploded; Religion and Revelation vindicated against skepticism and infidelity. *Erie, Pa.* 12mo, pp. 345. T., U. 803
1834. ERANDUS TAULI. The Tower of Babel; or the imaginary Safe Side. A Sermon. . . . *Concord, N. H.* 12mo, pp. 12. B. U., T. 804
1834. Universalist Belief. *Utica.* 12mo, pp. 12. 805

1834. J. C. WALDO. Water Baptism. A Discourse delivered before the First Universalist Society in Lynn. *Lynn.* 8vo, pp. 22. T., U. 506
1834. I. D. WILLIAMSON. Intemperance Reproved. A Discourse . . . 41- 507
Lynn. 8vo, pp. 8. U.
1834. JOSEPH WENGER. Robes of Sectarian Officiousness. A sermon delivered before the First Universalist Society in Acton, Mass., Sunday, March 9, 1834. *Boston.* 12mo, pp. 18. St. L. 508
- 1835-7. Annual Reports and Proceedings of the General Convention of Universalists in the United States of America. *New York.* 8vo, pp. 36. E., St. L. [Two pamphlets.] 509
1835. HENRY BACON. An Address delivered before the Boston Young Men's Universalist Institute. *Boston.* 8vo, pp. 12. T. 510
1835. W. S. BULCH. Universalism a Bible Doctrine. A sermon delivered in the Universalist Church, Claremont, N. H. *Claremont.* 12mo, pp. 22. T. 511
1835. HOMA BALLOU. Nine Sermons on Important Doctrinal and Practical Subjects, delivered in Philadelphia, November, 1834. With a brief Memoir of the Author. And an Appendix. *Philadelphia.* 12mo, pp. 160. E., St. L., T., U. 512
- [1835.] LOUIS BARBER. Serious and Important Questions, answered from the Scriptures. *New York.* 12mo, pp. 12. U. 513
1835. F. J. BURKE. A Poem : the Song of Moses and the Lamb. A Discourse. *Middlebury.* 8vo, pp. 20. T. 514
1835. [THOMAS H. DAVIS.] Strictures on extracts from a volume of Sermons, containing six, preached at the General Convention of Universalists, at its annual session in Concord, N. H., 19th, 20th, Sept. 1832, before 40 Preachers, &c.; with some Remarks on the Opinions of Universalists in general. [See No. 747.] *Pictou.* N. S. 12mo, pp. 15. T. 515
1835. SARAH A. DOWNER. The Contrast: or, which is the Christian? A Tale. . . . *New York.* 12mo, pp. 24. U. 516
1835. JOSEPH J. ELY. A Letter addressed to Rev. Levi S. Beebe, Pastor of the Second Presbyterian Church in Upper Freethold. *New York.* 12mo, pp. 24. [Agr. Highstown.] 12mo, pp. 30.] E. 517
1835. ELY — THOMAS. A Discussion on the conjoint questions, Is the doctrine of endless punishment taught in the Bible? Or does the Bible teach the doctrine of the final holiness and happiness of all mankind? In a series of letters between Ezra Stiles Ely, D.D., and Abel C. Thomas. *New York.* 12mo, pp. 268. E., M., St. L., T., U. [Agr. many times.] 518
1835. WILLIAM H. FISH. Address delivered before the Members of the Church, &c., under the Pastoral care of Rev. David Pickering, Providence, June 5. *Providence.* 12mo, pp. 12. E., R. I. H. & U. 519
1835. ALBERT A. FOLSON. The Substance of a Sermon Deliverd in the Universalist Church in Hingham, January 18. *Hingham.* 8vo, pp. 16. 520
1835. DARIUS FOORZ. Christian Union. A Sermon delivered at the Dedication of the Union Meeting-House in Grafton, Vt., Jan. 14, 1835. *Boston.* 8vo, pp. 22. E. 521
1835. FREEMAN — SMITH. Memoir of the late Rev. John Freeman, by S. R. Smith. *Utica.* 12mo, pp. 120. E., U. 522
1835. ALLEN FULLER. The Contrast; A Tale *New York.* 12mo, pp. 24. U. 523
1835. JOHN GOULD, Esq. A Letter to Rev. Walter Harris, D.D., of Dumbarton, N. H., being a review of a discourse delivered by him at Gorham, N. H., and some remarks on important doctrines of the Bible. 524
1835. JOHN GAMSBY. A Review of a Sermon by Bishop Hopkins, against Universalism; preached before the Universalist Society in Burlington, Vt. *Burlington.* 8vo, pp. 24. T. 525
1835. N. W. HOBBS. Letters on Universalism. *Charleston.* 8vo, pp. 34. U. 526
1835. C. F. LE FEVRE. Death and Judgment, a Sermon. *New York.* 12mo, pp. 16. U. 527
1835. C. F. LE FEVRE. Freedom of the Gospel, a Sermon; and a Funeral Discourse, occasioned by the Death of Samuel Whittemore, Esq. *New York.* 12mo, pp. 24. U. 528
1835. LE FEVRE — MOORE. A Farewell Sermon, by C. F. Le Fevre, delivered in the Orchard-street and Greenwich Churches, Aug. 30, on the occasion 529

- of his departure for Europe. To which is added, A Sermon, by Asher Moore. New York. 32mo, pp. 24.
1835. LE FEVRE—SAWYER. The Lessons of Nature: a Discourse, delivered in the Orchard-street Church, N. Y., Sunday morning, May 3d, 1835. By G. F. Le Fevre. Also, Reasons for Serving God; a Sermon, by T. J. Sawyer. New York. 32mo, pp. 24. U.
1835. M'KEE—SKINNER. Theological Discussion; being an examination of the doctrine of Universalism, in a series of Letters between the Rev. Joseph M'Kee and the Rev. Otis A. Skinner. Baltimore. 18mo, pp. xiv, 344. T., U.
1835. JOHN PENNY. The Victim of Delusion. Founded on Fact. New York. 32mo, pp. 16. R.
- [1835.] PROOF OF UNIVERSALISM. n. l. 32mo, pp. 22. U. 333
1835. JOHN M. PUTNAM. A Sermon preached at Dunbarton, N. H., May 17, 1835. [Matt. xxv : 41.] Concord. 8vo, pp. 12. C. 334
1835. RESTORATIONISTS' TRACT. New Series. No. 1. A Pastor's Letter to his Congregation on the subject of making a Public Profession of Religion. Boston. 12mo, pp. 24. 335
1835. [REV. J. REYNOLDS.] A true Picture of Universalism, as drawn by the Rev. I. D. Williamson, in the Newark Discourse. With Remarks upon it by his Opponent. Newark. 12mo, pp. 12. T. 336
1835. REV. GEORGE ROGERS. An Old Settler's Narrative: illustrating the social and moral bearings of Universalism, in contrast with those of the doctrine of endless damnation. Also, An Incident. pp. 24. 337
1835. SELLECK—HILLIER. A Correspondence between Charles G. Selleck and S. J. Hillier. . . . New York. 32mo, pp. 48. 338
1835. CHARLES SPEAR. An Essay on the Intellectual and Moral Power of Universalism. To which is added a Bible Creed, and the Bible against human creeds. New York. 32mo, pp. 24. U. 339
1835. RUSSELL STRAKER. Mirror of Calvinistic Fanaticism, of Jedediah Burnard & Co., during a Protracted meeting of twenty-six days in Woodstock, Vermont. Second edition. Woodstock. 18mo, pp. 168. St. L., T., U. 340
1835. RUSSELL STRAKER. Universal Unitarianism Stated and Defended. A Sermon delivered at the Dedication of the Universalist Chapel, in Woodstock, Vermont, November, 18, A. D. 1835. Woodstock. 8vo, pp. 19. E., T., U. 341
1835. ELIASDE TAILL. A Letter to Rev. John Atwood. . . . Concord. 12mo, pp. 36. T. 342
1835. G. XAV. WAGNER. Das Alpha und Omega (der Anfang und das Ende) der H. Christ des alten und neuen Testaments, in Fragen und Antworten; zur Belehrung der Jugend und Erwachsenen in den Hauptwahrheiten der Christlichen Religion. Reading. 12mo, pp. 40. U. 343
1835. WILLIAM WHITTAKER. A Funeral Sermon, on the Death of Seth Folger. Hudson. 8vo, pp. 12. St. L. 344
1835. REV. BENJAMIN WHITTEMORE. Advice to Young Men. Delivered in Roxbury. Published by request of the Roxbury Young Men's Universalist Institute. Boston. 8vo, pp. 16. T., U. 345
1835. WIGGINS—THOMAS. PROOF of a Judgment in Eternity. A Sermon. . . . By William A. Wiggins, Pastor. With a Review of the Argument, by Abel O. Thomas. Philadelphia. 12mo, pp. 28. T., U. 346
- [1835.] I. D. WILLIAMSON. Justice and Mercy. A Sermon. New York. 32mo, pp. 16. U. 347
1836. REV. J. M. AUSTIN. A Reminiscence—founded on fact. A Prize Article, written for the Evangelical Magazine and Gospel Advocate. Utica. 12mo, pp. 34. 348
1836. HENRY BACON. A sermon preached in the Second Universalist Church in Cambridge, Feb. 21, 1836, the Lord's Day after the decease of Mrs. Rebecca Tufts. East Cambridge. 12mo, pp. 19. T. 349
1836. HENRY BACON. A Plea for Charity. A Discourse delivered before the Universalist Female Charitable Institute of Boston. Boston. 8vo, pp. 16. B. L., T. 350

1836. WALTER BALFOUR. The Gospel preached to the Poor. A discourse delivered in Boylston Hall, before the Fifth Universalist Society, Boston. Boston. 8vo, pp. 16. B. I., T., U. 551
1837. Balfour's Inquiry. [Review of No. 410.] *Princeton Review.* Vol. viii, July, pp. 227-245. 0. 552
1838. REV. ADIN BALLOU. New Manual for Sabbath Schools. pp. 16. 553
1838. HORA BALLOU. A Collection of Valuable, consisting of Pieces on Doctrinal, Practical and Experimental Subjects. Originally Published in the Universalist Expositor and Universalist Magazine. Compiled by John H. Palmer. 12mo, pp. 304. B. U. 554
1838. BURCHARD — EASTMAN. Sermons, Addresses and Exhortations, by Rev. Jedidiah Burchard: with an Appendix, containing some account of Proceedings during protracted meetings, held under his direction, in Burlington, Williston, and Hinesburgh, Vt., December, 1835 and January, 1836. Burlington. 12mo, pp. 112. 555
1838. CHARLES C. BURR. The Voice of Scripture. A sermon delivered in the Universalist Church in Bowdoinham, Me. Augusta. 12mo, pp. 16. T. 556
- [1838.] D. P. CHILTON. To the Citizens of New Market. n. l. 8vo, pp. 4. T. 557
[Reply to No. 564.]
- [1838.] WILLIAM S. CLARK. A Sermon, delivered in the Free Meeting-House in St. David, N. B., Sept. 18, 1838. Chiles. n. d. 12mo, pp. 10. T. 558
1838. WM. A. DAW. Annual Sermon, preached before the General Convention of Universalists, in the City of New-York, Sept. 21, 1838. New York. 16mo, pp. 16. 559
- [1838.] DODS — WALLER. Correspondence between Rev. J. B. Dods, of Provincetown, Mass., and the Rev. Dr. William J. Waller, of Portsmouth, Va. n. l. 12mo, pp. 19. T. 560
1838. REV. WILBUR FISKE, A. M. Future Rewards and Punishments. The substance of a Discourse delivered before the New-England Conference of Methodist Ministers, Providence, June 17, 1838. New York. 8vo, pp. 27. B. U. 561
1838. ALLEN FULLER. Letters to Rev. N. W. Hodges, in reply to his "Letters on Universalism." [No. 226.] Charleston, S. C. 8vo, pp. 47. T., U. 562
1838. SAVILLON W. FULLER. A Sermon on the Sin against the Holy Ghost. . . . Philadelphia. 12mo, pp. 12. B. U. 563
1838. [WM. C. HAMMON.] Slander Exposed, in an Address to the people of New-Market By W. C. H. Concord. 12mo, pp. 12. T. 564
1838. DUNLAP B. HARRIS. An Address delivered before the Boston Universalist Young Men's Institute, at their First Anniversary, Jan. 1838. Boston. 8vo, pp. 16. B., T., U. 565
1838. JOHN HAYWARD. The Religious Creeds and Statistics of every Christian denomination in the United States and British Provinces, etc. Boston. 12mo, pp. 166. T. [Agr. 1845. Concord. T.] 566
1838. CHARLES HUSKON. The Child's Guide; or Introduction to Primary Questions. Designed for the youngest classes in Sabbath Schools. Boston. 12mo, pp. 48. 567
1838. FRANKLIN LANGWORTHY. The Key of the Kingdom and Songs of the Redeemed. *Odyseuswyl.* 12mo, pp. 122. B., St. L. 568
1838. LOUISA LEE. Universalism Examined and Refuted, and the Doctrine of the Endless Punishment of such as do not comply with the Conditions of the Gospel in this life, Established. Watertown. 12mo, pp. 300. C., B., St. L., T. 569
1838. SPENCER J. M'MORRA. A Defence of Universalism, being a Reply to Nicholas W. Hodges. [No. 226.] Charleston, S. C. 8vo, pp. 50. T. 570
1838. REV. DAVID PRICKERAN. A Discourse delivered before the Society and Congregation of "United Christian Friends," in the City of New York, on Sunday morning, 14th Feb., A. D., 1838; occasioned by the erection of a Tablet to the Memory of Rev. Edward Mitchell, former Pastor of the Society. New York. 8vo, pp. 16. 571
1838. Reply to a discourse delivered at the Methodist chapel in Nantucket, by the Rev. S. Hull, of Falmouth, on Sabbath evening, Dec. 10, 1838. By a Universalist. 8vo, pp. 28. T. 572

1836. WILSON C. RIDGE, A.M. A course of Lectures on Future Punishment, delivered at the Baptist Meeting-House in Cherryfield. *Ellsworth*. 12mo, pp. 256. T., U.
1836. M. H. SMITH. A Compendium of Jewish History, exhibited in the form of a Catechism, designed for the use of Sabbath Schools. 18mo, pp. 50. [Agr. several times.] U.
1836. THOMAS K. TAYLOR. A sermon delivered before the Universalist Society in Sippican, Mass. . . . *New-Bedford*. 8vo, pp. 16. T.
1833. THOMAS B. THAYER. Christianity against Infidelity; or, the Truth of the Gospel History. *Boston*. 12mo, pp. 302. [Agr. enlarged, *Claudius*, 1840. 12mo, pp. xi, 425.] T.
1836. Universalist Circulating Family Library, Vol. I. No. 1. [Contains a Discussion on Eternal Punishment, between Revs. Robert J. Breckinridge and Linus S. Everett.] *Baltimore*. 8vo, pp. 80. E., St. L., T.
1836. BENJAMIN WHITTERTON. Universalism against Suicide. A Sermon delivered in the Fourth Universalist Church in Boston, May 1836; in reply to a Sermon by Rev. J. H. Fairchild. *Boston*. 8vo, pp. 20. R. U., T.
- [1836.] I. D. WILLIAMSON. An Argument for the Truth of Christianity, in a series of Discourses. *New York*. 18mo, pp. 252. [Agr. several times.] E., T.
1836. WINCHESTER—STONE. Biography of Rev. Elhanan Winchester. By EDWIN MARTIN STONE. *Boston*. 12mo, pp. 252. E.
1837. JOSEPH ADAMS. A Poetical Sketch of the Rise and Progress of the Universalist Society in Watertown, Mass.
1837. L. F. W. ANDREWS. The Two Opinions, Or Salvation and Damnation; being an Inquiry into the truth of certain Theological tenets prevalent in the Year of our Lord, 1837. *Macon*, Ga. 8vo, pp. 196. T. [Agr. many times.]
1837. HORACE BALLOU, 2d. A Collection of Psalms and Hymns for the use of Universalist Societies and Families. *Boston*. 12mo, pp. 540. [Agr. many times.] E., T.
1837. H. F. BALLOU. On Revivals and Protracted Meetings. A Sermon delivered in Whitingham, Vermont, Oct. 22. *Boston*. 8vo, pp. 16
1837. Boston Universalist Young Men's Institute, Constitution of the, with a list of the members, and a Catalogue of the Library. T.
1837. REV. H. B. CHAPIN, A.M. The Penalty of the Divine Law. A Sermon. *Northampton*. 8vo, pp. 20. C.
1837. JAMES M. DAVIS. Universalism Unmasked, or the Spurious Gospel exposed. . . . *Philadelphia*. 12mo, pp. 204. T., U.
1837. DAVIS — CHAPPELL. The Western Universalist Hymn Book, designed for Public and Private Worship: compiled from various authors. By S. A. Davis and M. A. Chappell. *Pittsburgh*. 22mo, pp. 192. E.
1837. JOHN B. DODD. A Sermon, delivered in the Episcopal Church, Gloucester, Virginia, Sunday, July 16, 1837, on the funeral occasion of the Wife, Mother and Child of G. C. Morris. *Boston*. 12mo, pp. 24. Va.
- 1837-58. First to Twenty-second Reports of the Massachusetts Universalist Sabbath School Association, with the Annual Sermons. *Boston*. 12mo, and 8vo. v. p.
1837. WM. C. HANCOCK. An Expose of Falsehood and Stander, in an Appeal to the Public, January, 1837. *Concord*. 12mo, pp. 12. [Reply to No. 57.] T.
1837. [REV. CHARLES HUNTER.] Conference Hymns; for the Edification and Fellowship of Christians. *Boston*. 12mo, pp. 112.
1837. URGENT MAY JACOB. The age of Truth; or a Sermon on the Doctrine of Atonement. *Warren*, Pa. pp. 22.
1837. DAVID R. LAMMOS. Earthly and Heavenly Wisdom. A Discourse delivered before the Massachusetts Association of Restorationists, at their annual meeting in Milton, Sept. 21. *Boston*. 12mo, pp. 22.
1837. [G. F. LE FEVER.] The Sunday School Hymn Book. Designed for Universalist Sunday Schools throughout the United States. *New York*. 22mo, pp. 64. [Agr. 1838, 1839.] E.

1837. ALEXANDER W. MCLEAN. Universalism in its Modern and Ancient Form, brought to the Test; and without the argument from Alone, Aloneness, &c., shown to be Unscriptural. *Holifield, N. S.* 12mo, pp. vii, 168. T. 386
1837. REV. STEPHEN MILLS. A Correspondence: in which the Positive Certainty of Punishment for Sin is advocated and proved from Scripture, by a Universalist Clergyman. . . . To which is added, two letters, written by Hollow Miles, deceased; with several articles on various subjects; also the General Profession of Universalist Faith, &c., &c. *Geneva, N. Y.* 8vo, pp. 36. U. 387
1837. GEO. W. MONTGOMERY. A Reply to the main arguments advanced in a discourse delivered by Rev. L. Beecher, D.D., President of Lane Seminary, Cincinnati, in the 1st Presbyterian Church in Auburn, on the evening of Aug. 26th, in proof of Endless Misery, and against the Restoration. *Auburn.* 12mo, pp. 22. T. U. 388
1837. REV. G. W. MONTGOMERY. The First and Second Creations. A Sermon. *Rochester [N. Y.]* 12mo, pp. 12. U. 389
1837. GILMAN NOTES. Examination of a sermon preached at Spencer, Mass., Aug. 6, 1837, by Rev. Levi Packard. [No. 901.] *Boston.* 12mo, pp. 22. T. 390
1837. LEVI PACKARD. False Reasoning upon the Ways of God Tested. A sermon preached at Spencer, Mass., Lord's Day, Aug. 6, 1837. *Brookfield.* 8vo, pp. 24. T. 391
1837. AARON PERKINS. The doctrine of Future Punishment. A discourse. *Utica.* 8vo, pp. 19. 392
1837. PITKIN — BULFINCH. Sermons by Rev. J. B. Pitkin, late Pastor of the Independent Christian Church in Richmond, Va. With a Memoir of the Author, by Rev. S. G. Bulfinch. *Boston.* 12mo, pp. 262. U. 393
1837. BROOK FORD, D.D. Probation. *Bangor.* 12mo, pp. 127. U. 394
1837. JOSIAH PRUITT. The Anti-Universalist, or History of the Fallen Angels of the Scriptures; proofs of the being of Satan and of Evil Spirits: intended as a refutation of the three main points of Universalism, namely, that there is no hell after death, no Devil or Satan as a being, and no future day of final judgment. In two parts. *Albany.* 8vo, pp. 420. C. T. 395
1837. REV. STEPHEN REMOND. Anti-Universalism; or, Universalism shown to be Unscriptural; in a Course of Lectures delivered in the Methodist Episcopal Church in Willet-street, New York. *New York.* 12mo, pp. 142. T. 396
1837. GEORGE ROBERTS. The Pro and Con of Universalism, both as to its doctrines and moral bearings. In a series of original articles. *Cincinnati.* 12mo, pp. 72. No. 1. [Published in 20 semi-monthly parts.] U. [Agr. in book form. *Cincinnati,* 1838. 12mo, pp. 356. Agr. *Utica,* 1840.] U. 397
1837. GEORGE SANDERSON. The Mirror of Partialism, being a collection of Cases of Insanity and Suicide, produced by a belief in the Doctrine of Endless Misery. *Rochester.* 12mo, pp. 48. T. 398
1837. [T. J. SAWYER.] The Approbation of God. A Sermon, delivered at the Installation of Rev. B. B. Hallock as Pastor of the First Universalist Society in New-Haven, Conn., February 7th, 1837. . . . *New York.* 12mo, pp. 24. 399
1837. T. J. SAWYER. The Penalty of Sin. A Sermon delivered in the Orchard street (Universalist) Church, . . . in Reply to a Sermon against Universalism, delivered in the Broom street (Presbyterian) Church, by Rev. Edwin F. Hatchard. *New York.* 12mo, pp. 24. 400
1837. O. A. SKINNER. Easy Lessons designed for the use of small children in Sabbath Schools. *Boston.* 12mo, pp. 12. U. 401
1837. JOSEPH STRANGE. The great workshop: or, the way to amass wealth and be happy. Connected with the way to keep and appropriate it, both in a temporal and moral sense. *Philadelphia.* 12mo, pp. 214. 402
1837. REV. E. M. STONE. Collection of Hymns for Sabbath Schools. 403
1837. THE TOUCHSTONE, exhibiting Universalism and Restorationism as they are, Moral Contraries. By a Consistent Restorationist. *Providence.* 12mo, pp. 51. B. A., C., St. L. 404

1837. *Treat No. 1. The Happy Conversion from the Peace-destroying doctrine of Endless Misery to a Belief in the Glorious and Soul-cheering Gospel of Reconciliation.* Written for and originally published in *The Universalist Union.* New York. 12mo, pp. 16. 915
1837. Rev. F. P. Tracy. *Historical View of Universalism in the United States. Methodist Magazine.* Vol. 19 [n. s. 8], Oct., pp. 390-404. C. 916
1837. I. D. Williamson. *The True Foundation, a Sermon delivered at the Dedication of the Universalist Church in Huntington, L. I., Oct. 11, 1837.* New York. 12mo, pp. 16. T. 917
1838. A Short Sermon. Dan. iii : 21. Utica. 12mo, pp. 8. 918
1838. HENRY BAUM. An Address delivered before the Young Men's Universalist Institute in Haverhill at their first Anniversary, May 6, 1838. Haverhill. 8vo, pp. 15. T. 919
1838. ELI BALLOU. Review of Rev. A. Royce's Sermons against Universalism. [No. 940.] In two Discourses, delivered in Williamstown, Vt., Oct. 10. Montpelier. 8vo, pp. 44. U. 920
1838. HOSA BALLOU. 2d. Ancient History of Universalism. *Expositor and Universalist Review.* Vol. II., May, pp. 184-209. R. 921
1838. HOSA BALLOU. 2d. Orthodoxy against Universalism. *Expositor and Universalist Review.* Vol. II., Sept., pp. 381-396. [Review of No. 922.] R. 922
1838. MOSES BALLOU. A Sermon delivered at the Opening of the New Universalist Church, in Dover, N. H., December 5, 1837. Portsmouth. 8vo, pp. 15. R., T., U. 923
1838. CHARLES C. BURN. Thoughts on Revivals of Religion. Augusta. 12mo, pp. 97. T. 924
1838. Catalogue of Library Books, recommended by the Committee appointed at the late session of the Universalist Sabbath School Association, for sale by Abel Tompkins, 33 Cornhill, Boston. Boston. 12mo, pp. 8. V. 925
1838. REV. R. H. CHAPIN. Universalism : What it is, and what it is. A Discourse preached in the Independent Christian Church, Richmond, Va., on the mornings of August 12th and 26th. Utica. 12mo, pp. 22. [Agr. many times.] B. F. L., T., U., Va. 926
1838. Circular to the Universalists of Rhode Island. [Calling a meeting to organize a State Convention.] Providence. 12mo, pp. 4. U. 927
1838. Constitution and By-Laws of the First Independent Christian Society. [Richmond, Va.] Adopted October 21st, 1838. Richmond. 12mo, pp. 16. Va. 928
- [1838.] A. B. GOODE. Universalist Belief. The General Profession of Faith of Universalists in the United States : to which is added The Profession and Plan of Government of the Universalist Church in Utica, New-York. With Explanatory Remarks. n. d.; n. i. 12mo, pp. 12. R. 929
1838. HANCOCK—ADAMS. Sermons and other Selections from the writings of William C. Hancock, late Pastor of the First Universalist Society in Waltham, Mass. With a Memoir, by J. G. Adams. Boston. 12mo, pp. 208. R., St. L., T., U. 930
1838. Haverhill Universalist Young Men's Institute, Constitution and By-Laws of, with a List of Members. Adopted April, 1837. Revised May, 1838. Boston. 12mo, pp. 8. T. 931
1838. REV. EDWIN HOLZ. The Weapons of Universalism reversed. *American Biblical Repository.* Vol. XII., July, 1838, pp. 70-87. C. 932
1838. JOHANN G. JOSER. Kurzter Inbegriff des Ewigen Evangeliums, etc. Bait, Penn. 12mo, pp. 420. U. 933
1838. JASON LEWIS. Universalist Belief: A Friendly Epistle to the Clergymen of the the various Christian Sects who hold the doctrine of endless punishment. Utica. 12mo, pp. 24. U. 934
1838. D. J. MANDELL. The Adventures of Search for Life, a Bunyanic Narrative, as detailed by himself. Portland. 12mo, pp. 90. R., T., U. 935
1838. REV. G. W. MONTGOMERY. Appendix to Universalist Hymn Book, Compiled by. Utica. 12mo, pp. 64. T. 936
1838. LOUIS R. PARKER. Questions on Select Portions of the Gospels. Designed for the use of Sabbath Schools and Bible Classes. Boston. 12mo, pp. 162. [Agr. several times.] R. 937

1838. BENJAMIN PRATT. A Discourse on the Second Death. *Augusta.* 12mo, 92s
pp. 126. T., U. [Agn. 1839. Boston, pp. 170.] E.
1838. Proceedings and Circular of the Rhode Island Convention of Universalists 920
[First Session], held in Providence, April 11th and 12th, 1838. *Provi-*
dence. 12mo. U.
1838. ARTHUR ROYCE. Universalism a Modern Invention; and not according 920
to Godliness. *Windsor.* 3vo, pp. 66. [Agn. With an Examination
of Certain Reviews, 1839. 12mo, pp. 207.] C. T.
1838. M. H. SMITH. The Bible—a Light in a Dark Place. A Sermon, deliv- 921
ered at the Dedication of the Universalist Meeting-House in Warren,
Mass., Wednesday, Dec. 30, 1837. *Boston.* 3vo, pp. 16. T.
1838. SEBASTIAN STRAKER. God's works remembered. A Valedictory Dis- 922
course, delivered in the Ancient Church of the First Universalist So-
ciety in Boston, June 24, 1838, being the last Sabbath previous to taking
it down. *Boston.* 3vo, pp. 24. H., E. U., E., T.
- [1838.] W. F. TAYLOR. The Death of Christ, the only and sufficient basis for the 923
World's Salvation. A discourse on John x. 17, 18. Preached at Halifax,
on Sunday, November 18th, 1838. *Halifax,* N. S. 12mo, pp.
40. U.
1838. The Faith of Universalists: being a Defence of this denomination of 924
Christians, and their views, against an abusive article published against
them by Rev. Wm. S. Plumer, in a paper edited by him, entitled the
“Watchman of the South,” of the 26th of December, 1837, who declined
publishing a reply, or correcting the gross misrepresentation. By a
Committee of the First Independent Christian Church, Richmond, Va.
Richmond. 12mo, pp. 12. Va.
1838. ABRAHAM C. THOMAS. Strictures on Religious Tests, with special reference to 925
the late Reform Convention. *Philadelphia.* 12mo, pp. 24. T., U.
1838. HENRY DANA WARD. Glad Tidings. “For the Kingdom of Heaven is at 926
hand.” . . . *New York.* 12mo, pp. 190. U.
- [1839.] J. G. ADAMS. History of the Apostles. A Catechism for the use of Sab- 927
bath Schools. *Boston.* 12mo, pp. 52. U.
- [1839.] HENRY BACON. A Sermon, delivered in Haverhill, Mass., on the death of 928
Mrs. Lucy Ann Tompkins, of Boston, who died Nov. 3, 1839. *Boston.*
12mo, pp. 16.
1839. WM. S. BALCH. A Manual for Sunday Schools. To which is added a Col- 929
lection of Hymns. *Boston.* 12mo, pp. 144. [Agn. several times.] E.,
U.
1839. HOSIA BALLOU. A Sermon, delivered in the Second Universalist Meeting 930
House, in Boston, March 8, 1839, occasioned by the recent decease of
several of its Members. *Boston.* 3vo, pp. 16. H., T.
1839. HOSIA BALLOU. 2d. Review of the Denomination of Universalists in the 931
United States. *Expositor and Universalist Review.* Vol. III., pp. 77-
104. H.
1839. Catalogue of Books, Periodicals, and Pamphlets belonging to the Uni- 932
versalist Historical Society Library, June, 1839. *New York.* 12mo,
pp. 8. St. L.
1839. Constitution of the First Independent Christian Church [Richmond, Va.], 933
adopted July 31, 1839. *Richmond.* 12mo, pp. 12. Va.
1839. T. D. COOK and A. R. GROSE. The Kingdom shut. Two Sermons re- 934
spectfully addressed to all who shut up the Kingdom of Heaven against
men. *Utica.* 12mo, pp. 83. T., U.
1839. Difference between Modern Universalism and Restorationism. By an 935
Old member of the Methodist Protestant Church. *Cincinnati.*
1839. Elementary Principles and Constitution of the First Independent Res- 936
torationist Society of Cincinnati; adopted Jan. 27. *Cincinnati.*
1839. EDWARD FERDINAND ELLEN. A Discourse delivered at the Universalist Meet- 937
ing House in North Livermore, in compliance with a request from Mr. G.
W. Quimby, publicly to discuss the question, Is the doctrine of Endless
Punishment taught in the Bible? or does the Bible teach the doctrine
of the Final Holiness and Happiness of all mankind? [See No. 926.]
Brunswick. 3vo, pp. 16. C., T.

1839. W. M. FERNALD. Valedictory Discourse. A sermon preached in the First Universalist Church at Cabotville, Mass., Feb. 24, 1839. *Springfield*. 8vo, pp. 18. T. 933
1839. WOODSBURY M. FERNALD. A Discourse delivered in the First Universalist Church at Cabotville, Mass., Jan. 14, 1838. Repeated Nov. 18, 1838. *Portsmouth*. 8vo, pp. 29. T. 939
- 1839-1840. HENRY FIRK. The Layman's Legacy, or twenty-five sermons on important subjects. 3 vols. New York. 12mo, pp. 406, 407. T. 940
1839. [ARTHUR GRANGER.] Ultra-Universalism, and its natural affinities. By Paul. *Hartford*. 12mo, pp. 51. U. 941
1839. A. B. GROSE. An Inquiry into the Teachings of the Holy Scriptures. In two Lectures : I. Parallelism not taught in the Bible. II. Scripture proofs of Universalism. *Utica*. 12mo, pp. 48. E., T., U. 942
1839. ELIAS HUTCHINS. A Discourse on Isaiah xxv. 8 : delivered in the Free-will Baptist Meeting House in Lowell, Mass., May 20, 1838. *Dover*. 12mo, pp. 24. T. 943
1839. REV. G. W. MONTGOMERY. An Essay on the Law of Kindness. *Utica*. 12mo, pp. 27. T., U. [Agn. enlarged, many times.] 944
1839. Proceedings and Circular of the Rhode-Island Convention of Universalists [Second Session], held in Cumberland, April 10th and 11th, 1839. *Providence*. 12mo, pp. 12. U. 945
1839. GROSE, W. QUINN. Reply to the "Substance of a Discourse" originally delivered at the Universalist Church in West Livermore, by Elder Ferdinand Ellis, of the First Baptist Church, Livermore, in a Discussion on the conjoint question, "Is the doctrine of Endless Punishment taught in the Bible? or does the Bible teach the Final Holiness and Happiness of all Mankind?" *Portland*. [No. 957.] 8vo, pp. 40. E. I. 946
1839. MINISTER RATHER. The Universalist Manual, or Book of Prayers and other religious exercises : adapted to the use both of Public and private Devotion in churches, Sunday-schools, and families. New York. 18mo, pp. 181, 25. T. [Agn. several editions.] 947
- [1839.] REV. GROSE ROEWS. Universalism Vindicated, in reply to a discourse published by Rev. William Raper, of the M. E. Church. n. l. 12mo, pp. 36. U. 948
1839. T. J. LAWRENCE. Letters to the Rev. Stephen Remington, in Review of his Lectures on Universalism. . [No. 906.] New York. 12mo, pp. 160. E., H. C., St. L., T., U. 949
1839. JEROME SKIDD. Reasons for Rejecting the Doctrine of Endless Damnation, in a series of discourses founded on the Scriptures. . . . *Newport*, N. H. 12mo, pp. 234. T. 950
1839. OTIS A. SKINNER. Two Discourses, delivered before the Fifth Universalist Society in Boston ; the first at the Dedication of their Church, January 30th, 1839. The second, on the Sabbath following, February 4th. *Boston*. 8vo, pp. 27. E., T., U. 951
1839. OTIS A. SKINNER. The Child's Catechism. Boston. 18mo, pp. 26. U. 952
1839. OTIS A. SKINNER. Universalism Illustrated and Defended : being a system of Doctrinal and Practical Divinity, deduced from Reason and Revelation. Boston. 12mo, pp. 356. St. L., T., U. 953
1839. STEPHEN R. SMITH. The Causes of Infidelity Removed. *Utica*. 12mo, pp. 352. E., St. L., T., U. 954
1839. The Constitution, Declaration of Faith, Government, and names of the members of the First Universalist Church of Christ in Salem, Mass. 12mo, pp. 8. 955
1839. The Preacher : A Collection of Sermons from various Authors, Doctrinal and Practical. New York. 18mo, pp. 228. [Le Fevre, Whitaker, Smith, Ackley, Hammond, Sawyer, Hallock, Manley, Fiss, Quincy, Williams, Ballou, Chapin.] E., St. L., T., U. 956
1839. [ABEL C. THOMAS.] Hymns of Zion, with appropriate Music. Designed as an aid to Devotion in Families, Social Circle, and Meetings for Public Worship. By an Evangelist. *Philadelphia*. 18mo, pp. 316. E. 977

1840. Rev. JOSEPH TRACY. *The Three Last Things: the Resurrection of the Body, the Day of Judgment, and Final Retribution.* Boston. 12mo, pp. 104. U.
1840. Rev. J. WHITNEY. *An Essay on the influence of Partialism.* 12mo, pp. 16.
1840. Rev. I. D. WILLIAMSON. *Reconciliation to God. A Sermon delivered in the First Independent Christian Church, Richmond, Va., on the 30th of June, 1839.* Published by the "Berrian Institute." Richmond. 12mo, pp. 12. Va.
1840. Rev. T. P. AMES. *Universalist Belief. A Discourse preached in the Universalist Church, Castine, Me., on the afternoon of March 8, 1840.* Boston. 8vo, pp. 14. R. U., T., U.
1840. ALVAN ACKLEY. *Hell a piece of future punishment. Being the substance of three Sermons delivered to the Baptist Congregation, Greenport, Long Island, Dec. 29, 1839.* New-London. 12mo, pp. 22. U.
1840. JOHN G. ADAMS. *Practical Hints to Believers in the Gospel of Universal Grace and Salvation.* Boston. 12mo, pp. 27. R., St. L., T., U.
1840. J. G. ADAMS. *The Christian's Triumph: including Happy Death Scenes, illustrative of the Power of the Gospel. Drawn from Facts.* Boston. 12mo, pp. 216. R., T.
1840. L. F. W. ANDREWS. *The Salvation of the World, or Christianity and Universalism Identified; in a Discourse.* Philadelphia. 8vo, pp. 16. M., R. I., T.
- [1840.] [Rev. HENRY BACON.] *Hymns prepared for the Scholars of the Marblehead Universalist Sabbath School, June, 1840.* Written by the Pastor. n. d.; n. l. 12mo, pp. 12. R.
1840. HENRY BACON. *The Christian Comforter. A Gift for the Afflicted and Bereaved.* Boston. 12mo, pp. 216. T., U. [Agn. 1846.] R.
1840. Rev. AARON LELAND BALLOU. *A brief account of the last moments of.* Fall River [Mass.]. 12mo, pp. 12. R., U.
1840. HOSEA BALLOU. *A Review of some of Professor Stuart's Arguments in defense of Endless Misery, published in the American Biblical Repository, July, 1840.* [No. 1086.] Boston. 12mo, pp. 72. St. L., T., U.
1840. HOSEA BALLOU, M. *Universalism in the Greek Church.* *Expositor and Universalist Review.* Vol. IV., Nov., pp. 411-416. R.
1840. Rev. WILLIAM BARNES. *A Sermon on the Greatness and Government of God.* Horrisbury. 8vo, pp. 40. U.
1840. A. C. BARRY. *Progress of Universalism. A Sermon, delivered at the Opening of the new Universalist Church in Homer, N. Y., December 23, 1839.* New-York. 12mo, pp. 16. U.
1840. Rev. A. C. BARRY. *A Discourse in review and examination of a Sermon preached by Elder J. Blair in the Baptist Church in Homer, N. Y.* 8vo, pp. 16.
1840. MARTUS BROWN. *The Trial of Cain, the first murderer, by Rule of Court; in which a Predestinarian, a Universalist, and an Arminian argue as Attorneys at the Bar; the two former as Prisoner's Counsel, the latter as Attorney-General.* In Poetry. Boston. 12mo, pp. 38. N. H. Meth.
1840. ISAAC BROWN. *A Sermon, delivered before the First Universalist Society in Framingham, Oct. 27, 1839.* Boston. 8vo, pp. 16. T., U.
1840. Rev. C. O. BURN. *A Discourse on Revivals delivered in the Universalist Church, Portland, Me., on the evening of April 5.* Portland. 8vo, pp. 14. T., U.
1840. CAMPBELL—SKINNER. *A Discussion of the Doctrines of Endless Misery and Universal Salvation, in an Epistolary Correspondence between Alexander Campbell, of Bethany, Va., and Dolphus Skinner, of Utica, N. Y.* Utica. 12mo, pp. 426. R., St. L., T., U.
1840. Rev. JOHN CHAMBERS. *Sermon against Universalism: "Ye shall not surely die."* Philadelphia.
1840. H. H. CHAPIN. *Duties of Young Men, exhibited in Six Lectures; with an Anniversary Address, delivered before the Richmond Lyceum.* Boston. 12mo, pp. 212. [Agn. 1846.] T., U.
1840. Constitution of the Cambridge Universalist Institute, Instituted Sept. 27, 1835. Cambridge. 12mo, pp. 8.

1840. T. D. COOK. A Discourse on the Burning of the Steamboat Lexington, on Long-Island Sound, January 18, 1840. *Utica.* 12mo, pp. 23. H., T.
1840. PAUL DEAN. The Instability of Ministerial Life. A Discourse, delivered at Bulfinch street, on taking leave of the Society, May 24, 1840. To which is appended Mr. Dean's Letter and Proceedings of the Society. *Boston.* 8vo, pp. 22. H. U., M. I.
1840. JOHN BOYES DOME. Thirty short Sermons, on various important subjects, both doctrinal and practical. *Boston.* 12mo, pp. x, 348. T. [Agr. many times.] H.
1840. S. BULWELL'S EMERSON. The Book of Promises; or the Universalist's Daily Pocket Companion: being a Collection of Scripture Promises, arranged under their proper heads. *Boston.* 32mo, pp. 125. U.
1840. REV. L. S. EVANOFF. A Reply to Rev. M. H. Smith's Renunciation of Universalism: delivered in the Universalist Church, in Salem, Mass. Sunday evening, June 7, 1840. *Middletown,* Conn. 8vo, pp. 24. T., U.
1840. JOHN FAIR. The Elegochios, or a Refutation of Walter Balfour's Inquiry into the Scriptural Import of the words Sheol, Hades, Tartarus and Gehenna. . . . [No. 400.] In Four chapters. Chapter I. . . . *Aldersay.* 8vo, pp. 77.
1840. WOODBURY M. FERNALD. Universalism against Partialism: in a series of lectures delivered in Newburyport, Mass. *Boston.* 12mo, pp. 270. T.
1840. WILLIAM FISHERHOUSE. The Government of God, considered with reference to Natural Laws, and the Nature of Rewards and Punishments Explained. *Tunis.* 8vo, pp. 16. H., T., U.
1840. DARIUS FORBES. Duties of Universalists. An Occasional Sermon, delivered before the Maine Convention of Universalists, at its session in Albion, June 24, 1840. *Augusta.* 8vo, pp. 19. H., T., U.
1840. REV. S. W. FULLER. Esekiel's Two Sticks. A Sermon. *Philadelphia.* 1010
1840. FULLER — MOORE. A Memoir of the late Rev. Savillion W. Fuller. By Rev. Asaph Moore. To which are added Original Lectures, Sermons, &c., selected from the writings of Mr. Fuller. *Philadelphia.* 18mo, pp. 214. H., U.
1840. REV. J. H. GRAY. The Cause and Effects of Sin. A Sermon. *Philadelphia.* 8vo, pp. 24.
1840. A. B. GRIMM. A Sermon, delivered at the Dedication of the Universalist Meeting House in Litchfield, Herkimer County, N. Y., on January 25, 1840. *Utica.* 12mo, pp. 17. H.
1840. B. B. HALLOCK. Letters to Rev. E. F. Hatfield, in Review of two Lectures against Universalism, delivered by him in the Seventh Presbyterian Church, Broome Street, on Sunday evenings, January 5th and 12th. [No. 1015.] *New York.* 12mo, pp. 94. T., U.
- [1840.] REV. E. F. HATFIELD. Two Lectures against Universalism. *New York.* 1015
8vo.
- [1840.] [REV. E. F. HATFIELD.] Universalism Unscriptural and Absurd. [American Tract Society. No. 323.] *New York.* 12mo, pp. 8. U.
1840. PETER HAY, JR. An Address delivered in the Town Hall, Stoneham, Mass., Christmas Eve, Dec. 24, 1838. *Boston.* 8vo, pp. 32. U.
1840. HODSON — SKINNER. Questions on select portions of Scripture, designed for the higher classes in Sabbath Schools. By Charles Hodson. [No. 692.] A new edition, with alterations and additions, by Odis A. Skinner. *Boston.* 18mo, pp. 178. T., U.
1840. S. P. LINDSAY. Reply to Professor Stuart on Universalism. [No. 1086.] *Waltham.* 8vo, pp. 22. H., T., U.
1840. J. DE LA MERLAIRE. The People's Own Book. Translated from the French, by Nathaniel Greene. *Boston.* 32mo, pp. 175.
1840. C. F. LE FEVER. The Lexington Calamity. A Sermon, delivered in the Bleeker street (Universalist) Church, on Sunday evening, Feb. 9th, and repeated by special request Feb. 16th. *New York.* 12mo, pp. 22. H., T., U.
1840. LEVINE — SADLER. An Epitome of a discourse delivered in the North Second street Methodist Episcopal Church, of the City of Troy, N. Y.,

- on the evening of March 8, 1840, in refutation of the doctrine of Universalism, by Rev. N. Leviage, Pastor, together with an abstract of a Review delivered subsequently in the Universalist Church of the same city, by Rev. L. L. Sadler, Pastor. Troy. 8vo, pp. 56. 84. L.
1840. Rev. W. H. MARLER. Effects of Bigotry, as exhibited in certain circumstances connected with the sickness, death, and funeral of Mr. John Sergeant, who died in Nunda, Allegany County, N. Y., Oct. 2, 1840. Nunda. 8vo, pp. 14. 1022
- [1840.] Rev. ASHER MOORE. The Christian's Triumph: a Discourse delivered at the Funeral of Rev. Savillion W. Fuller, in the Universalist Church in Callowhill street, Philadelphia, on Tuesday afternoon, May 19th, 1840. Philadelphia. 12mo, pp. 22. U. 1024
- [1840.] George ROSSA. Review of W. A. Smallwood's Sermon, on "The Errors and Dangers of the Times." n. i.; n. d. 8vo, pp. 16. U. 1025
1840. Rev. L. L. SADLER. An easy and familiar Catechism, on the Gospel of St. Matthew. Prepared and arranged for the use of Sabbath Schools and Bible classes. Portland. 12mo, pp. 120. T., U. 1026
1840. T. J. SAWYER. Funeral Discourse. A Sermon, delivered in the Orchard-street (Universalist) Church, on Sunday Morning, May 3, 1840, occasioned by the death of Miss Elizabeth W. Trembley. . . . New-York. 12mo, pp. 24. M., T., U. 1027
1840. THOMAS J. SAWYER. Universalism in Great Britain and Ireland. *Expositor and Universalist Review.* Vol. iv., May, pp. 129-312. M.
1840. THOMAS J. SAWYER. Universalism among the Rationalists of Germany. *Expositor and Universalist Review.* Vol. iv., July, pp. 247-253. M.
1840. ASA SMITH. On the Benevolence and Rectitude of the Supreme Being. Baltimore. 8vo, pp. 408. O., T., U. 1029
1840. Short Method with Universalism; accomplished by simply proving the absolute eternity of the words "Everlasting" and "Forever," in all cases where joined with either the Old and New Testament promises or threatenings. With the most positive Scripture Testimony. By a former Universalist. New York. 12mo, pp. 24. O., T. 1031
1840. D. SKINNER. The final Salvation of All Mankind clearly demonstrated by the united voice of Reason and Revelation. 2nd edition. Utica. 12mo, pp. 30. T. 1032
1840. OTIS A. SKINNER. The Theory of William Miller concerning the end of the world in 1843, utterly exploded. Being Five Discourses, With some other Essays on the same subject. Boston. 12mo, pp. 210. St. L., U. 1033
1840. S. R. SMITH. Pocket Manual, containing Selections from the Scriptures in Proof of the Salvation of All Mankind: together with those Passages supposed to favour the Doctrine of Endless Misery; to which is added a brief Explanation of several Scripture Terms. Albany. 16mo, pp. 59. E., T. 1034
1840. J. M. SPEAR. Address before the Universalist Anti-Slavery Convention, at its first session, held in Lynn, Mass., Nov. 19, 1840. Also — Minutes of said Convention. Waltham [Mass.]. 12mo, pp. 46. U. 1035
1840. MORSE STUART. Future Punishment, as exhibited in the Book of Enoch. *American Biblical Repository.* July, 3d series. Vol. iv., pp. 1-36. 1036
1840. THOMAS B. TRAYER. The Bible Class Assistant, or Scriptural Guide for Sunday Schools: being sketches of the Antiquities, Customs, and Manners of the Jews, in Illustration of Scripture. Designed for the use of Teachers, Bible-classes, and the higher classes in Sunday Schools. Boston. 12mo, pp. iv, 180. M., T. [Agr. several times.] 1037
1840. The Constitution, Declaration of Faith, Government, and names of the Members of the Independent Universalist Church, Gloucester, Mass. n. i. 12mo, pp. 8. M.
1840. ANNA C. THOMAS. Analysis and Confutation of Miller's theory of the End of the World in 1843. Lowell. 12mo, pp. 22. U. 1038
1840. The Lowell Tracts: 1. Will You Answer? A. O. T. 2. What is Universalism? T. B. T. 3. Endless Punishment. A. O. T. 4. Can You Believe? T. B. T. 5. xxv. Important Facts. A. O. T. 6. Scripture Doctrine of the Devil. T. B. T. 7. End of the World. A. O. T. 8. World to Come. T. B. T. 9. This Generation. A. O. T. 10. Truth and Reasons against Creeds. T. B. T. 12mo, v. p. M. 1040

1840. REV. R. TOWLEBOUR. A Statement of Reasons, Proceedings of the Old Colony Association, and an Occasional Sermon. *Boston.* 8vo, pp. 24. T. 1041
1840. H. TORNEY. The Manner of Preaching. *Pittsburgh.* 12mo, pp. 22. 1042
E., T., U.
1840. JACOB TURNER. Truth against Error, or Universalism the Truth of the Gospel. *Lowell.* 16mo, pp. 68. U. 1043
- [1840.] Universalism calmly and seriously considered. In a series of Letters to a Friend. Also an Ironical Sermon, in which the inconsistencies of the doctrine are graphically illustrated. *Dayton.* O. n. d. 18mo, pp. 160. 1044
1840. THOMAS WHITTEMORE. The Plain Guide to Universalism: Designed to lead Inquirers to the belief of that doctrine, and believers to the practice of it. *Boston,* 1840. 12mo, pp. 408. T. [Agn. many times.] 1045
1840. REV. I. D. WILLIAMSON. An Exposition and Defence of Universalism, in a series of Sermons delivered in the Universalist Church, Baltimore, Md. *New York.* 18mo, pp. 227. St. L., T., U. [Agn. many times.] 1046
1840. J. F. WITHERELL. Bible Doctrine: or, a brief Statement of the Religious Views of a despised and persecuted Sect of Christians, and the Objections thereto fairly stated, candidly examined, and fully answered. *Concord.* 12mo, pp. 32. U. 1047
1840. J. F. WITHERELL. Truth, to make you Free. Being a brief statement of the Religious Views of a despised and persecuted sect of Christians. With the most popular objections thereto, fairly stated, candidly examined, and fully answered. *Concord.* 16mo, pp. 48. [Agn. 1842, 1844.] T. 1048
1841. [MRS. E. A. BACON.] The Fruits of the Spirit. *Boston.* 18mo, pp. 151. 1049
1841. Z. BAKER. The Four Gospels Harmonized: with questions for Bible Class, Sunday School, and family instruction. Vol. i. *Providence and Boston.* 12mo, pp. 144. T. 1050
1841. A. C. BARRY. A Compendium of Church History; containing a succinct account of the most important events connected therewith, from the Birth of our Savior to the present period. For the use of Sabbath Schools and Bible classes. *Boston.* 18mo, pp. 129. T., U. 1051
1841. L. C. BROWN. Pre-eminence of Christianity. A Discourse, delivered on Christmas Eve, December 24, 1840, in Nashua. *Nashua.* 8vo, pp. 24. E., T., U. 1052
1841. BULKLEY — HUTCHINS. Report of a Public Oral Discussion on the Doctrine of Universal Salvation, held at New-Market, N. H., in April, 1841. [Rev. Mr. Bulkley, Universalist, and Rev. Mr. Hutchins, Free-will Baptist.] *New-Market.* 16mo, pp. 52. T. 1053
1841. O. C. BURN. Social Melodies: a Collection of Hymns for the use of Prayer-Meetings, Sabbath-Schools, Bible-Classes, and Families. *Portland and Boston.* 8mo, pp. 288. M., T. 1054
1841. H. H. CHAPIN. Christian Union. A discourse preached in the Universalist Church, Charlestown, Mass. *Charlestown.* 8vo, pp. 15. T. 1055
1841. H. H. CHAPIN. Discourses on Various Subjects. *Boston.* 18mo, pp. 218. [Agn. many times.] E., St. L., T., U. 1056
1841. REV. JACOB CHARL. A Defence of Truth: containing a variety of doctrinal and practical articles; designed to refute error, promote truth, and recommend the principles of primitive Christianity to mankind. *Rochester.* 12mo, pp. 204. T., U. 1057
1841. Constitution, Confession, and Covenant of the Second Universalist Church, New York, Adopted April 13, 1841. *New York.* 16mo, pp. 8. U. 1058
1841. Constitution, and Standing Resolutions and Orders of the Universalist Convention of the State of New York. *Utica.* 12mo, pp. 8. M. 1059
1841. HIRSHMAN CURRAN. The Second Coming of Christ, and the Resurrection. . . . *Showkegan.* 12mo, pp. 188. U. 1060
1841. JOHN BOYES DODD. The Building Sermon. A discourse delivered at the Dedication of the Universalist Meeting House in St. Stephen, New Brunswick, Sept. 28, 1841. *Boston.* 8vo, pp. 24. T. 1061

1841. Rev. JOHN H. GUNN. A Review of a Sermon against the doctrine of Universal Salvation, delivered in the Baptist Church, Queen street, Kensington, on Friday evening, Jan. 28, 1841, by Rev. Mr. Estcham. *Philadelphia.* 12mo, pp. 40. T.
1841. Rev. EDWIN F. HATFIELD. Universalism as it is; or text book of Modern Universalism in America. *New-York.* 12mo. pp. 337. T., U.
- [1841.] HOWE — ROCKWELL — CLARK. The Correspondence between Mrs. Elizabeth B. Howe and the Rev. Charles Rockwell. Also a Discourse, delivered at Chatham, Mass., Oct. 31, 1841. By William S. Clark, Pastor of the First Universalist Society in Chatham. n. i. 8vo, pp. 47. U.
1841. J. KILPATRICK. The Substance of Proofs offered in the Affirmative of the Question, "Does the Bible teach the Doctrine of Endless Misery?" during a Public Oral Discussion which took place between Pitt Moon, Universalist Preacher, and Joseph Kilpatrick, Methodist Preacher, at Washingtonville, N. Y. *Watertown.* 12mo, pp. 64. C.
1841. ASHER MOON. Universalist Belief: or the Doctrinal Views of Universalists. *Philadelphia.* 18mo, pp. 315. E. [Agr. 1846.] T., U.
1841. JOHN MOON. A Discourse, delivered in the Universalist Church, Hartford, Conn., Sunday evening, January 31, 1841. In reply to a public attack recently made on Universalism and the character of Universalists, in the South Baptist Church in this city. *Hartford.* 8vo, pp. 15. T. U.
1841. REV. H. M. NICOLAS. A sermon, delivered in the First Universalist Church in Haverhill, Mass., Jan. 8. *Boston.* 12mo, pp. 12. T.
- [1841.] One Hundred Arguments in Favor of Universalism. *Philadelphia.* 1000 pto. pp. 4. E.
1841. REV. O. H. QUINN. Opening and Shutting the Door of Christ's Kingdom. A Discourse delivered in the Universalist Church, Lisbon, Me., on the morning of April 11, 1841. *Portland.* 8vo, pp. 15.
1841. GROSES ROBERTS. Tales from Life, designed to illustrate certain Religious Doctrines and Practices which prevail at the present day. *Boston.* 12mo, pp. 180.
- [1841.] REV. P. F. SANDFORD. The Doctrine of Eternal Punishment founded on the Divine Benevolence. *New-York.* n. d. 12mo, pp. 16. [M. B. TRAIL, No. 304.] N. B. M.
1841. T. J. SAWYER. Review of B. F. Hatfield's 'Universalism as it is.' [No. 1068.] *New-York.* 12mo, pp. 220. E., T., U.
1841. OTIS A. SKINNER. The Gospel the Power of God unto Salvation. A Sermon, delivered at the Installation of Rev. Townsend P. Abel over the First Universalist Society in Haverhill, Mass., June 15, 1841. *Haverhill.* 8vo, pp. 16. B. U., T.
1841. M. HALE SMITH. A Reply to the Personal Attack of Mr. O. A. Skinner and Others. *Boston.* 12mo, pp. 47. C., E., T.
1841. CHARLES SPEAR. Names and Titles of the Lord Jesus Christ. *Boston.* 12mo, pp. 400. [Agr. many times, 17 editions.] E.
- [1841.] Statement of Facts in regard to the dismissal of Matthew H. Smith from the Pastorate of the Universalist Society in Salem. n. i. 12mo, pp. 17. T.
1841. TENNY — SADLER. Occasional Sermon before the Maine Universalist Convention, by Rev. T. J. Tenney; and Sermon before the Maine Educational Convention, by Rev. L. L. Sadler.
1841. The American Philanthropist. An important Question: Is God perfect in all things in relation to Himself and all His doings, specially in regard to Immortality and the Purity of All that are Immortalized by Him according to His own good pleasure? *Buffalo.* 12mo, pp. 68.
1841. The Occasional Sermon, delivered before the Universalist General Convention, at its session in the city of New York, Sept., 1841; together with thirteen other sermons, delivered on the same occasion. *New York.* 12mo, pp. 262. St. L., T., U.
1841. [ANNE C. THOMAS.] Allegories and Divers Day Dreams. *Lowell.* 16mo, 1031 pp. 68.

| | | |
|-----------|---|------|
| [1841-2.] | UNIVERSALIST PUBLISHING SOCIETY OF PENNSYLVANIA, TRACTS : — | 1062 |
| | 1. An Appeal to the Candid, A. M. 2 Reasons for the Faith of the Gospel, J. H. G. 3. The Precepts of Christ, T. D. C. 4. Truths worthy of Consideration, G. L. L. 5. The Certainty of Punishment, J. H. G. 6. Jesus the Author and Finisher of Faith, J. S. P. 7. An Argument for the Truth, J. H. G. 8. God's Promises Unconditional, T. D. C. 9. God's Promises to the Wicked, A. M. 10. Questions without answers, A. C. T. 11. Questions without answers, A. C. T. 12. Questions without answers, A. C. T. 13. What do Universalists Believe? A. M. 14. What is Religion? G. L. L. 15. The Safe Side, J. H. G. 16. Salvation and Damnation, A. M. 17. Christ Satisfied, T. D. C. 18. Salvation of Soul and Body, J. H. G. 19. A Converted Clergyman's Experience, E. C. R. 20. Salvation of Christ's People, J. H. G. 21. "Future Punishment, or the Universalist Refuted." 22. Death, Resurrection, and Salvation, T. D. C. 23. Important Facts, A. M. 24. The Righteous Scarcely Saved, J. H. G. 25. Dr. Clarke and Universalism, A. M. 26. The Mission of Christ, C. S. B. 27. Scriptural Expositions, J. H. G. 28. Can you Believe? T. B. T. 29. An Objection Considered, H. B. 30. Salvation by Jesus Christ, A. M. Philadelphia. 12mo, v. p. U. | |
| 1841. | F. WHITAKER. A Sermon in Defence of "The Restitution of All Things," delivered in Southbridge, Mass., May 2. . . . n. i. 8vo, pp. 15. T. | 1063 |
| 1841. | THOMAS WHITMORE. The Child's Bible Book ; or the Bible opened to Little Children. Boston. 18mo, pp. 18. U. | 1064 |
| [1841.] | REV. J. F. WITHERELL. Forty Objections to the Doctrine of Endless Misery. n. i. 12mo, pp. 12. U. | 1065 |
| 1842. | REV. WILLIAM ANDREWS. Babyl Builders, ancient and modern : or two chances for salvation. Utica. 12mo, pp. 12. T. | 1066 |
| 1842. | A Report of the Discussion held in Newmarket, N. H., between Rev. S. C. Bulkley, Universalist, and Elias Hutchins, Freewill Baptist—including a Reply to a Letter from Mr. Balfour. Dover. [Mr. Hutchins' version of No. 1058.] 12mo, pp. 72. | 1067 |
| 1842. | JOHN M. AUSTIN. A Catechism on the Parables of the New Testament. Designed for the use of Bible Classes, and the higher classes in Sabbath Schools. Boston. 18mo pp. 152. U. | 1068 |
| 1842. | HENRY BACON. Practical and Experimental Religion ; or the Teachings and Tendencies of Universalism. Designed as a Companion to the "Christian Comforter." Providence. 18mo, pp. 216. E., T. | 1069 |
| 1842. | L. C. BROWNE. Parable of the Rich Man and Lazarus. A Discourse, delivered in the Universalist Church in Nashua, on Sunday evening, August 14th, 1842. Nashville, N. H. 8vo, pp. 31. E., T. | 1070 |
| 1842. | REV. B. B. BUNKER. A Discourse on Truth. Batavia. 12mo, pp. 26. | 1071 |
| 1842. | J. H. BURNHAM. A Discourse delivered in the Universalist Chapel, Great Falls, N. H. On the First Sabbath in Aug., 1842. [Acts ix: 8.] Great Falls. 8vo, pp. 7. E. | 1072 |
| 1842. | EDWIN H. CHAPIN. The Position and Duties of Liberal Christians. A Sermon delivered at the Installation of Rev. Henry Bacon as Pastor of the First Universalist Society, Providence, R. I., March 17. Providence. 8vo, pp. 20. E., T., U. | 1073 |
| 1842. | Constitution of the New-York Universalist Missionary Society. Adopted Dec., 1839 — Revised Feb., 1842. New York. 12mo, pp. 8. U. | 1074 |
| 1842. | MESRAIM OTZARAH. To the U. S. Convention of Universalists assembled at Providence, September, 1842. [On the Second Coming of Christ, and the Resurrection.] Norridgewock, Maine. 12mo, pp. 16. | 1075 |
| 1842. | ABEL FLINTOCK. A Reply to Twenty Arguments in favor of Endless Misery, by Rev. C. W. Mulford, entitled "Additional Reasons for Universalism (?) " delivered in the Universalist Church in Hightstown, N. J., April 22. Philadelphia. 18mo, pp. 34. E., T. | 1076 |
| 1842. | DAMUS FORBES. A Discourse in reply to the question, "Were Christ and his Apostles Universalists?" [No. 1098.] Boston. 12mo, pp. 24. E., T., U. | 1077 |
| 1842. | NATHAN D. GEORGE. An Essay on the question, were Christ and his Apostles Universalists? Boston. 12mo, pp. 24. N. H. M. | 1078 |

1842. [J. H. GROW.] Select Hymns for Sunday Schools. Compiled for the use of Universalist Sunday Schools. Philadelphia. 12mo, pp. 64. H. 1099
1842. WM. H. GREENWOLD. A Funeral Sermon, preached at Dudley, Mass., October 14, 1842, and repeated at Andover, Mass., October 22, 1842, on the occasion of the Death of Moses Davis Barnes, of Andover. . . . Boston. 8vo, pp. 16. H. 1100
1842. N. GUERNSEY. A Sermon, delivered before the first Universalist Society in Hallowell, April 10, 1842. [Hebrews ix: 27, 28.] Augusta. 8vo, pp. 15. H. 1101
1842. HENSON — INGALLS. A Theological Discussion between Rev. Mr. Henson [Methodist], and Rev. Mr. Ingalls [Universalist]. Held in Southold, L. I., January 25-6. New York. 12mo, pp. 111. 1102
- [1842.] [WALTER JACOB KNAPP.] Knapp's Sermon against Universalism. Delivered at the Mechanics' Hall, Salem, Thursday evening, Dec. 22, 1842. Boston. n. d. Royal 8vo, pp. 14. H. L. T. 1103
1842. L. Universalism as it is. *Methodist Quarterly.* Vol. 23, January, 1842, pp. 51-61. O. 1104
1842. Letter to Rev. Frederick T. Gray: being Strictures on Two Sermons, preached by him on Sunday, November 29, 1841, at the "Bulfinch Street Church." By a Proprietor of said Church. Boston. 8vo, pp. 62. H. T., U. 1105
1842. REV. W. H. MARSH. The Parable of the Rich Man and Lazarus, considered and explained. Utica. 12mo, pp. 24. C. 1106
1842. REV. JOHN MARSH. An Epitome of General Ecclesiastical History, from the earliest period to the present day. New York. 12mo, pp. 462. H. T. 1107
1842. My Progress in Error, and recovery to Truth. Or a tour through Universalism, Unitarianism, and Scepticism. Boston, 1842. 12mo, pp. 240. R. I. H. S. 1108
1842. [ABRAHAM NORWOOD.] The Acts of the Elders, commonly called The Book of Abraham: to which is appended a Chapter from the Book of Religious Errors, with Notes of Explanation, Calculated for the Marianian of Rhode Island; but will answer for the New-England States. Written by himself. Boston. 4to, pp. 160. [Agr. Eight editions.] H. T. 1109
1842. PIERCE — HARTWELL. Memoir of the late Rev. John Pierce. By Abram Hartwell. To which is added, Original Sermons, Miscellaneous pieces, &c., selected from the writings of Mr. Pierce. Lonsbury. 12mo, pp. 180. H. 1110
1842. PHILIPSON R. RUSSELL. A Series of Letters to a Universalist, in which the subject of Modern Universalism is Examined, the arguments by which it is supported refuted, and its falsity and absurdity clearly proved, by the dictates of Common Sense, the Light of Sound Philosophy and the Word of God. Exeter. 12mo, pp. 140. B. A., C. St. L., T., U. 1111
1842. HENRY O. SHEDDOW. "God is Love." A sermon on Divine Benevolence: preached in the Universalist Church, Baltimore, Sept. 25. New-York. 8vo, pp. 20. T. 1112
1842. REV. JAMES SCHOLLEY. Sermon delivered in Frederick City, October 25, in reply to Three Lectures against Universalism. . . . Middletown. 4to, pp. 16. T. 1113
1842. OTIS A. SKINNER. Letters to Rev. B. Stow, R. H. Neale, and R. W. Cushman, on Modern Revivals. Boston. 12mo, pp. 144. B. A., C., H., St. L., T., U. 1114
1842. OTIS A. SKINNER. A Series of Sermons in Defence of the Doctrine of Universal Salvation. Boston. 12mo, pp. 216. H., H. C., T. [Agr. 1860.] 1115
1842. MATTHEW HALE SMITH. Universalism Examined, Renounced, Exposed; in a series of Lectures, embracing the experience of the author during a ministry of twelve years, and the testimony of Universalist ministers to the dreadful moral tendency of their faith. Boston. 12mo, pp. 306. C., H., T., U. 1116

- [1842.] REV. J. B. WALKER. A Short and Easy Method with Universalists. 1117
n. l.; n. p. 8vo.
1842. J. WHITNEY. A Poem on Death and Immortality and the Moral Influences of Universalism. Rochester. 12mo, pp. 16. M.
1842. R. O. WILLIAMS. Christ the Spiritual Life of the Soul. A Sermon, delivered before the Quinebaug Association of Universalists. . . . Middletown. 8vo, pp. 12. M., T., U.
- [1842.] J. F. WYTHEHILL. A Scriptural Letter to Universalist Christians. 1120 Concord. 8mo, pp. 22. E.
1842. REV. HENRY W. ADAMS, B.A. Endless Future Punishment. A Discourse delivered before a Theological Association of Travelling and Local Preachers, on Danville District, N. H. Conference, in the M. E. Church, Newbury, Vt., March 24, 1842. Newbury. 8vo, pp. 48. N. E. M.
1842. [A. ALEXANDER.] Universalism Renounced. [Review of No. 1116.] 1123 Princeton Review. Vol. xv., Oct. 1842, pp. 607-630. C.
1842. HENRY BAUGH. Lives of the Patriarchs. No. 1. The Life of Abraham. 1123 For Sabbath Schools. [See No. 1239.] Boston. 18mo, pp. 54.
1842. ADIN BALLOU. The true Scriptural doctrine of the Second Advent, an effectual antidote to Millenarianism, and all other kindred errors. Hopedale, Mass. 8vo, pp. 32.
1842. JOHN BOTTON, JR. Dangerous Tendency of Partialism; A Sermon. . . . 1126 Providence. 8vo, pp. 16. M., E. L., U.
1842. REV. H. H. CHAPIN. The Philosophy of Reform; a Lecture delivered before the Berean Institute. . . . with four Discourses, upon the same general topic, delivered in New-York and Brooklyn. New York. 18mo, pp. 180. T., U.
1842. CHAPMAN — SHANAHAN. Discussion between Rev. James L. Chapman and Rev. C. F. R. Shanahan: Do the Scriptures teach the Doctrine of Endless Punishment? Wethersfield. 8vo, pp. 148. [Agr. 1850.] T.
1842. TIMOTHY CLOWES, LL. D. An Appeal to the Board of Controllers of the Public Schools of the city and county of Philadelphia; and an Appendix containing documents referred to in said Appeal. Philadelphia. 12mo, pp. 30.
1842. WILLIAM H. DE LANGY, D.D., Bishop of the Diocese. A Charge to the Clergy of the Diocese of Western New York, delivered August 17, 1842, at the opening of the Convention in St. Paul's Church, Syracuse, on the Extent of Redemption. Utica. N. Y. 12mo, pp. 46. U.
1842. CHARLES DEVOL, M.D. Anti-Universalism, in four lectures. 1. Second Coming of Christ yet future. 2. Destruction of the Material World. 3. Universalism compared with the Bible. 4. Eternal Salvation conditional. Delivered at Fort-Ann and Sandy-Hill, March, 1842. Sandy-Hill, N. Y. 8vo, pp. 22. B. P. L.
1842. L. S. EVERETT. Sacred Songs: Adapted to Social Religious Meetings, Sabbath Schools, and Family Worship. Boston. 12mo, pp. 108. M.
1842. JONATHAN GOODWIN. The Return and Conversion of the Jews, and the Supreme Reign of Jesus Christ upon his New Jerusalem throne, as foretold by the Prophets. In a course of Lectures, delivered in Middletown. To which is added a summary of the foregoing, together with reflections and improvements; by the Author. Middletown. 8vo, pp. 64.
- [1842.] S. B. GARNER. Universalism is what? n. i.; n. d. 8vo, pp. 16. M. 1128
1842. REV. J. A. GURLEY. A Reply to Rev. J. B. Walker's Short and Easy Method with Universalists. [No. 1117.] Clintonville. 12mo, pp. 62. 1124
1842. [REV. M. HILL.] The System of American Universalism, Exhibited and Expounded, In a Sermon delivered in Sacramento and Portland, Me., and published by request. Portland. 12mo, pp. 24. [Agr. 1844.] N. M., St. L. 1125
1842. S. H. LLOYD. The Cross of Christ; a Sermon. New York. 18mo, pp. 1126 18. M.
1842. REV. JOHN MOORE. A Christmas Sermon, delivered on the evening of Dec. 25th, 1842. Hartford. 8vo, pp. 15. T. 1127

1842. Rev. JOHN H. POWERS. An Exposition of Universalism : or, an investigation of that system of doctrine which promises final Holiness and Happiness in Heaven to All Mankind, irrespective of moral character or conduct in this Life. Cincinnati. 12mo, pp. 311. \$4. L. [Agr. 1847.] 1138
1842. G. W. QUENY. The Salvation of Christ ; or, a brief Exposition and Defense of Universalism, for the special and prayerful consideration of all such as are opposed to a Universal Savior. Seco, Me. 12mo, pp. 80. [Agr. many times.] B. A. T. 1139
- 1842-43. RHODE ISLAND UNIVERSALIST TRACT SOCIETY PUBLICATIONS : I. God's Love and the Punishment of Sin, H. B. 2. A Baptist Confession, H. B. 3. The Utility of Universalism, H. B. 4. The Universalist's Creed as it is, and as it is not, H. B. 5. Offers and Promises, J. B. 6. Universalism in Death, H. B. 7. Prof. Stuart's Example, H. B. 10. Will He Do It? H. B. 20. Unitarians and Universalists, H. B. 21. The Case of Judas, H. B. 22. "Everlasting Punishment," H. B. 23. The Heart saves more than the Creed, H. B. 24. Sin against the Holy Ghost, H. B. 25. The Test, J. B. 26. Resurrection to Life and Condemnation, H. B. 27. Additional Motives, H. B. 28. Faith in God, A. D. M. 29. Willing in the Day of His Power, H. B. 30. The Preciousness of Christ, H. B. 31. The Necessity, J. B. 32. The Seared Conscience, H. B. 33. The Puzzle, J. B. 34. The Atonement, H. B. 35. The Loss of the Soul, H. B. 36. Disbelief in Endless Punishment, H. B. 37. "That's only for the Spiritual," H. B. 38. Difficult Passages, H. B. 39. Universalism : wherein it agrees with and differs from other forms of Christianity, H. B. 40. The Serpent's Sermon, H. B. 41. What is your Duty? J. B. 42. Duties of Universalists, J. B. 44. What shall I do to be Saved? W. S. J. 45. The Resurrection, M. G. 46. Universal Salvation, T. D. C. 47. St. Peter's Experience, J. B. 48. He that believeth not shall be damned, W. S. J. 49. Partialism compared with Pharisaism, W. S. J. 50. The New Birth, M. G. 51. The second Coming of Christ, T. D. C. 52. Universalism Must Prevail, J. G. A. 53. What is Universalism? A. M. R. 54. The Personality of Satan, W. S. J. 55. Our Faith Aggressive, J. G. A. 56. Universalism. 57. In what does Salvation consist? and how many will be saved? C. H. F. 12mo, v. p. [Nos. 6 to 18, and No. 42 are unknown to the compiler.] 1140
1842. GROSES ROSENZ. Universalist Hymn Book ; comprising a great variety of sacred effusions, original and selected; suitable to the livelier as well as graver purposes of devotion. Cincinnati. 12mo, pp. 448. T. [Agr. many times.] H. 1141
1842. PHILIPPE R. RUSSELL. A Series of Letters to a Universalist. With an Appendix. Exeter. 12mo, pp. 162. B. A. 1142
1842. REV. L. L. SADLER. The Prophecies of Daniel, with their application and fulfilment, illustrated by profane history. Portland. 12mo, pp. 152. U. 1143
1842. SCOTT — EDGARTON. Poems, by Mrs Julia H. Scott. Together with a brief Memoir, by Miss S. C. Edgerton. Boston. 12mo, pp. 216. 1144
1842. ORNA A. SKINNER. Family Worship ; containing Reflections and Prayers for Domestic Devotion. Boston. 12mo, pp. 216. H., T., U. 1145
1842. S. P. SKINNER. An Exposition of Miller's Phantasy, concerning the Destruction of the World in 1843. A Discourse delivered before the Universalist Society, at Newton Upper Falls, Jan. 15, 1843. 12mo, pp. 20. T. 1146
1842. ROBERT SMITH. Universalism Renounced by Rev. John A. Gurley and Rev. Thomas Whittemore, if they were honest men in the year of our Lord, 1842. Maysville, Ky. 12mo, pp. 24. T. 1147
1842. S. R. SMITH. Universalism the doctrine of the Primitive Christian Church ; a discourse delivered in the Universalist Church, Albany, N. Y., on the evening of the 5th Sunday in Jan. Albany. 8vo, pp. 20. T. 1148
1842. S. R. SMITH. Historical Sketches and Incidents, Illustrative of the Establishment and Progress of Universalism in the State of New York. Buffalo. 12mo, pp. 249 [A.D. 1770-1817.] [See No. 1200.] H. 1149

1843. S. R. SMITH. *Lectures to Youth: being a series of Discourses delivered in Albany, N. Y., 1841-2.* Philadelphia. 12mo, pp. 241. U.
1843. *The Anti-Millerrite and Scriptural Expositor.* Being a Full and Clear Refutation of the Miller Humbug. Containing also Plain and Scriptural Expositions of all the Passages of Scripture which are used in support of that theory. Together with Anecdotes, Poetry, &c. Concord. 8vo, pp. 90. M.
1843. *The Confession of Faith and Form of Church Government of the Fifth Universalist Church in Boston.* Boston. 12mo, pp. 14. T.
1843. ANN C. THOMAS. A complete refutation of Miller's theory of the End of the World in 1843. Philadelphia. 12mo, pp. 24. M.
1843. *Universalism Examined, Renounced, and Exposed.* [Review of No. 1116.] New Englander. Vol. i., pp. 36-53. O.
1843. J. F. WITHERELL. Five Pillars in the Temple of Partialism Shaken and Removed. Concord. 12mo, pp. 71. M.
1843. YATES — FRANCIS. A Discussion of the conjoint Question: Is the Doctrine of Endless Punishment for any part or portion of the Human Family taught in the Scriptures, or is the Doctrine of the Final Holiness and Happiness of All Mankind? Between Freeman Yates, Pastor of the Methodist Church, South Berwick, Me., and Eben Francis, Pastor of the Universalist Church, Dover, N. H. . . . Exeter. 8vo, pp. 157. E., H. C. T.
1844. JOHN MATHER ADENH. Arguments drawn from the Attributes of God, in support of the doctrine of Universal Salvation. Boston. 12mo, pp. 218. [Agn. several times.] M., St. L., T.
1844. HENRY BACON. *The Sacred Flora: or Flowers from the Grave of a Child.* Boston. 12mo, pp. 160. [Agn. 1856.]
1844. HENRY BACON. *The Endurance of Faith. A Sermon.* Providence. 12mo, pp. 18. M., T.
1844. REV. Z. BAKER. Review of a Discourse delivered before the First Congregational Church and Society in Canterbury, Conn., June 30. pp. 20.
1844. JOHN BOYDEN, JR. Review of Rev. M. Hill's Sermon on "American Universalism." [No. 1125.] Delivered in Woonsocket, R. I., March 31, 1844. Providence. 12mo, pp. 24. M., T.
1844. C. C. BURR. A Review of Rev. Mr. Lane's Lectures against Universalism, in Six Numbers. [No. 1168.] Containing Critical and Argumentative Remarks on Every Passage in the Bible which the advocates of Endless Misery quote to Support that Doctrine. Troy. 12mo, pp. 144. M., T., U.
1844. R. H. CHAPIN. *The Catastrophe of the Princeton. A Discourse upon the recent National Calamity, preached at the Universalist Church, Charlestown, and at Chardon street Chapel, Boston, on the afternoon and evening of March 3.* Boston. 8vo, pp. 16. M., T.
1844. REV. JOSEPH T. COOPER. Answers to "Questions without Answers." [No. 754.] Philadelphia. 8vo, pp. 26. B. A.
1844. MARY ANN H. DODD. Poems. Hartford. 12mo, pp. 184. U.
1844. REV. R. H. GUILD. *The Universalist's Book of Reference.* Containing all the Principal facts and arguments, and Scripture texts, pro and con, on the great controversy between Limitarians and Universalists. Boston. 12mo, pp. 361. [Agn. several editions.] St. L., T., U.
- [1844.] HAMILTON — WILLIAMSON. Religious Controversy between Rev. Jefferson Hamilton (Methodist) and Rev. L. D. Williamson (Universalist). n. i.; n. d. 8vo, pp. 40. T.
1844. REV. BENJAMIN L. LAKE. *Sabbath Evening Lectures; or the Refuge of Lies and the cover from the storm; being a series of thirteen lectures on the doctrine of Future Punishment.* Troy, N. Y. 12mo, pp. 321. T., U.
1844. ASHER MOORE. *Doctrine and Blessing of True Worship.* A Sermon, preached at the Dedication of the Universalist Church in New-London, Ct., Wednesday, March 10. New-London. 12mo, pp. 23.
1844. DANIEL PARKER. *Familiar Letters to a Brother; in two series: on the Final Restoration of All Mankind to Holiness and Happiness, through*

- a righteous judgment and an equitable retribution. Cincinnati. 12mo, pp. vi, 144. U.
1844. Rev. L. L. SAMLER. A Review of Rev. M. HILL's sermon on American Universalism [No. 1135], by a Universalist Minister. 3d edition. Portland. 12mo, pp. 24. T.
1844. Select Theological Library : containing Valuable Publications principally treating of the Doctrine of Universal Salvation. Philadelphia. 8vo, pp. 300, 37, 48. [Contains: I. Winchester's Dialogues; II. Petitpierre on Divine Goodness; III. Exposition of Matt. xxiv., xxv.; IV. Smith on Divine Government; V. Kelly's Union; VI. The First Transgression; VII. White's Restoration of All Things; VIII. Winchester's Reply to Paine's Age of Reason; IX. Seignolot's Everlasting Gospel.] B., &c. L. T.
1844. G. F. R. SCHMIDT. A sermon on the Parable of the Rich Man and Lazarus delivered in Wetumpka, Ala. Wetumpka. 12mo, pp. 15. T.
1844. DELPHINE SARTORIUS. Mourners Comforted. A Sermon, preached in the Dutch Reformed Church at Herkimer, N. Y., on the occasion of the Funeral of Sarah A., daughter of Ezra Graves, Esq., December 18. B. I. 12mo, pp. 16. B.
1844. [O. A. SKINNER.] Letters on the Moral and Religious Duties of Parents. By a Clergyman. Boston. 12mo, pp. 156. [Agr. many times.] B., T.
1844. OTIS A. SKINNER. Lessons derived from the death of the Young. An Address, delivered in the Fifth Universalist Church, August 4, at the Funeral of Miss Evelina T. Stevenson. Boston. 12mo, pp. 16. B., U., E. U.
1844. ROBERT SMITH. Both sides of Universalism. Covington, Ky. 12mo. 1177
pp. 49-72. T.
1844. HERMANN STILLING. The Autobiography of, late Aulic Counsellor to the Grand Duke of Baden, &c. Translated from the German by S. Jackson. New York. 8vo, pp. 187.
1844. REV. G. G. STRICKLAND. A Sermon, delivered in the Universalist Meeting-House in West Amherst, on Thanksgiving day, November 30. Newburyport. 8vo, pp. 16. B. U., E. T.
1844. REV. T. J. TRINITY. The Destruction of Soul and Body in Hell. A Discourse. . . . Portland. 12mo, pp. 12. T.
- [1844.] THOMAS WHITTENOR. The Sunday School Choir and Superintendent's Assistant. . . . Boston. Small 4to, pp. 125. 1181
1844. R. O. WILLIAMS. A Historical Sketch of Universalism in Norwich, Conn. A Sermon delivered before the Universalist Society in that place, on the 5th of May. Norwich, Conn. 8vo, pp. 22. B., T., U.
1844. J. F. WITHERELL. The Child's Guide to Happiness, designed for the use of Small Children in Sabbath Schools. Concord, N. H. 12mo, pp. 16.
1844. J. F. WITHERELL. The Layman's Manual; being a choice Collection of Sermons, Prayers, and Hymns, designed for the use of Families and Societies, when destitute of a Pastor. Concord, N. H. 12mo, pp. 160.
1845. ABBOTT—BORDEN. Religious Bigotry : being a statement of facts in relation to the death and burial of Mr. Stephen Marble. Also, a funeral Service, by Rev. A. Abbott, Sutton, Mass. Also, a Letter by Rev. John Boyce, Woodcocket, K. I. Boston. 8vo, pp. 25. T.
1845. PHILIP JAMES BAILY. Festus. A Poem. Boston. 12mo, pp. 418. 1185
[Agr. many times.] B.
1845. WILLIAM S. BALCH. A Sermon, preached on Thanksgiving-Day, Dec. 14, 1844, in the Bleeker-street Church. New-York. 12mo, pp. 22. B., T., U.
- [1845.] [REV. JOHN BORDEN.] Review of a Tract entitled "A Strange Thing." [No. 417.] B. I. 12mo, pp. 18. B.
1845. REV. S. B. BRITAIN. The lying wonders of Elder Jacob Knapp exposed and refuted. The substance of three lectures delivered in the Universalist Church, Bridgeport, Conn. New York. 12mo, pp. 48. B. L., T., U.

1845. Rev. JOHN C. BURKESS. One Hundred and Ten Scriptural Reasons for being a Universalist. Richmond, Va. 8vo, pp. 8. T.
1845. EDWIN H. CHAPIN. Hours of Communion. Boston. 12mo, pp. 160. 1191
[Agn. many times.] T., U.
1845. R. H. CHAPIN. The Mission of Little Children. A Discourse. Boston. 1192
8vo, pp. 16. E., M. L., T., U.
1845. Rev. R. H. CHAPIN. Occasional Sermon, delivered before the United States' General Convention of Universalists, held in Boston, Sept. 17. . . . Boston. 8vo, pp. 20. T.
1845. URBAN CLARK. An exposure of Assaults made upon Universalism by Rev. Messrs. Wines, Curry, Hatfield, Smith, Dr. Cox, &c. Delivered, by request, in the Universalist Church, Lockport, N. Y., Ap. 13, 1845. Rochester. 12mo, pp. 17. T.
1845. Rev. SAMUEL H. COX, D.D. Lane's Refuge of Lies and Covert from the Storm Reviewed. [No. 1168.] *Biblical Repository*. 3d Series. Vol. 1, Jan., pp. 52-63. C.
1845. Doctrinal and Practical. Fifteen Sermons, together with as many Prayers from fifteen Universalist clergymen of Maine. Rev. G. W. Quincy, editor. *Portland and Sac.* 12mo, pp. 362. T., U.
1845. DOCT. D. EASTMAN. The Gospel Rest; a Discourse delivered before the first Universal Society of Aurora, Ill. *Chicago*.
1845. DARIUS FORBES. The Christian's Duty to Society. A Sermon: preached in the Union Meeting-House in Chelmsford, Mass., before the United Societies of Unitarians and Universalists, on Sunday afternoon, October 20, 1844. Boston. 8vo, pp. 16. E. I., T.
1845. HON. JOHN GALBRAITH, of Erie. A Letter from, to Rev. Henry Tullidge, containing some comments upon a Work entitled, "The Refuge of Lies and the Covert from the Storm." Written by Rev. Benjamin L. Lane, designed to refute Universalism. [No. 1168.] Erie. 12mo, pp. 40. B. A., T.
1845. J. T. GOODRICK. Annual Address delivered before the New-York State Universalist Association, at its session in Cortlandville, Cortland county, May 20th. Oct/Ov'd. 8vo, pp. 14. T.
1845. GRISWOLD — SOULA. Biography of Rev. W. H. Griswold. By Rev. H. B. Soula. Utica. 12mo, pp. 102. M., U.
1845. Rev. H. L. HAWARD. An Occasional Address, delivered before the Cuyoga Association of Universalists, at its session in Genoa, Sept. 24. Rochester. 8vo, pp. 16. St. L., U.
1845. Rev. H. A. HOLMEK. Nature and Grace Compared. A Poetic Sermon, preached at Malone and Westville, N. Y., June 8 and 15. Burlington. 12mo, pp. 22. St. L., T.
1845. Rev. D. HOWARD. A House upon the Sand, or the Temple of Universalism demolished by an appeal to Scripture, Reason, and Common Sense. Auburn. 12mo, pp. 52.
1845. WILLIAM HOOPER. A sermon, delivered in the Union Meeting-House in Amherst, N. H., Sunday, May 11. Concord. 12mo, pp. 11. T.
1845. Rev. BENJAMIN INGERSOL LANE. Strictures on a Letter containing some comments on a work entitled "The Refuge of Lies, and The Covert from the Storm," from the Hon. John Galbraith, of Erie [No. 1168], to the Rev. Henry Tullidge. Troy, N. Y. 12mo, pp. 58. T.
- [1845.] Rev. A. G. LAURE. The Christian's Course, in some of the ordinary duties of life; as also with regard to the present extraordinary Foreign Missionary schemes of the day, in a discourse lately delivered in the Universalist Church, London, C. W., Feb. 16, 1845. n. i. 8vo, pp. 8. T.
- [1845.] J. KIDWELL. The Christian's Armor. A Sermon delivered at the Blue River Association held in Milroy, Feb. 22, 1845. n. d.; n. i. 8vo, pp. 52. T.
- 1845-71. LOCUS R. PARK. A Commentary on the New Testament. Boston. 12mo. [Vol. i. Matthew, Mark. Vol. ii. Luke, John. Vol. iii. Acts of the Apostles. Vol. iv. Romans. Vol. v. First and Second Corinthians. Vol. vi. Galatians to Jude.] [None written on Revelation. See No. 1205.] Boston. 12mo, v. p. 1.

1845. PINGREE — WALLER. A Debate on Universalism: held in Warren, Kentucky, May, 1844, between Rev. R. M. Pingree, Pastor of the First Universalist Society, Louisville, Ky., and Rev. John L. Waller, A. M., Pastor of Glen's Creek Baptist Church, Woodford Co., Ky. Cincinnati. 12mo, pp. 357. T. 1210
1845. PINGREE — RICE. A Debate on the Doctrine of Universal Salvation: held in Cincinnati, O., from March 24 to April 1, 1845, between Rev. R. M. Pingree, and Rev. N. L. Rice, D. D. Cincinnati. 12mo, pp. 228. T. 1211
1845. REV. E. S. POPP. Bigotry the Offspring of Partialism. A Sermon delivered in the Universalist Church in Hyannis, Sunday, Oct. 18. Hyannis. 8vo, pp. 16. T. 1212
1845. Resurrection Past. Being a short Scriptural Exegesis of that doctrine. By a Universalist. Boston. 8vo, pp. 25. U. 1213
1845. [GROSE ROOME.] Memoranda of the Experience, Labors, and Travels of a Universalist Preacher. Written by himself. Cincinnati. 12mo, pp. 400. [Agr. several editions.] H. 1214
1845. T. J. SAWYER. Endless Punishment; its Origin and Grounds Examined; with other Discourses. New-York. 12mo, pp. 252. H., H. C., T., U. 1215
1845. M. HALE SMITH. Text-Book of Universalism; comprising the origin of the system; a biography of its founders; its system of doctrine; an examination of its prominent arguments; a statement of the arguments against Universalism; character of its societies; terms of religious profession, or church membership; the peculiarities of its ministry; the duty of Christians in relation to the system and its friends. Salem. 12mo, pp. 67. C., St. L. 1216
- (1845.) ROBERT SMITH. Review of both sides of Religious Ceremonies. n. d.; n. l. 12mo, pp. 18. 1217
1845. THOMAS — LEE. A Discussion on the Important Question, Do the Scriptures teach the Doctrine of the Final Holiness and Happiness of All Mankind? In a series of Letters between Rev. Abel C. Thomas and Rev. Luther Lee. Turn-House. 12mo, pp. 154. 1218
1845. LEWIS C. TOWN. Moral Justice of Universalism. To which is prefixed a brief Sketch of the Author's Life. Erie. 12mo, pp. 192. H., H. C., T., U. 1219
1845. TOMLINSON — LIVERMORE. Orthodoxy as it is; or, its Mental Influence and Practical Inefficiency and Effects Illustrated by Philosophy and Facts. By R. Tomlinson and D. P. Livermore. Boston. 12mo, pp. 284. H. 1220
1846. REV. A. C. BARRY. A Discourse in Reply to the slanderous attacks of Matthew H. Smith. Richmond, Va. 12mo, pp. 21. 1221
1846. OTIS WHITNEY BACON. A sermon upon Crime, and the power of Moral Sustent, in the reform of the Criminal. Delivered in the Union Church, South Orange, Mass., May 10, 1846. Greenfield. 8vo, pp. 16. T. 1222
1846. T. BARROW. The Importance of Knowing Ourselves. A discourse, delivered in the Universalist Meeting-House, in Concord. Concord. 8vo, pp. 16. T. 1223
1846. REV. B. B. BUNKER. Controversy: A sermon, preached in the Universalist Church in Saug, Aug. 16, Norway. 12mo, pp. 16. T. 1224
1846. REV. SYLVIUS CORN. A Compend of Christian Divinity. Boston. 12mo, pp. 422. [Agr. many times.] H., St. L. 1225
1846. SYLVANUS CORN. The Mission and Authority of Christ. A Discourse, delivered at the Dedication of the Universalist Meeting House in Beverly, June 24. Boston. 8vo, pp. 20. B. U., H., E. I., T. 1226
1846. [DAVIS FORBES.] The Universalist's Assistant; or, an Examination of the Principal Objections Commonly urged against Universalism. By a Believer. Boston. 12mo, pp. 224. [Three editions.] H., H. C., St. L., T. 1227
1846. HOW. JOHN GALERAINE. Strictures upon Mr. Lane's "Strictures." [No. 1206.] Erie, Pa. 12mo, pp. 48. T. 1228
1846. REV. NATHAN D. GROSE. An Examination of Universalism, embracing its Rise and Progress, and the means of its propagation. Boston. 12mo, pp. 210, iv. N. H. M., St. L., T., U. 1229

1846. S. GORE. Christ, the Object and Success of his Mission. A Christmas Sermon, delivered in Aurora, N. Y. 1845. *Buffalo*. 12mo, pp. 24. E., T.
1846. WESLEY GRINDLE. The doctrine of Endless Misery renounced and refuted. *Boston*. 12mo, pp. 30. C.
1846. ALEXANDER HALL. Universalism Against Itself, or an Examination and Refutation of the Principal Arguments claimed in Support of the Final Holiness and Happiness of All Mankind. *St. Clairsville*, O. 12mo, pp. 450. [Agr. Nottingham.] E., T.
1846. HENRY JEWELL. A sermon preached at the Dedication of the Universalist Meeting-House in Exeter, N. H., Dec. 18, 1845. *Exeter*. 8vo, pp. 16. T.
1846. A. D. MARC. A Discourse, delivered at the Funeral of Rev. Thomas Jones, former Pastor of the Independent Christian Society, Gloucester, Ma., Aug. 22. *Boston*. 8vo, pp. 8. B. U., E., R. L. V.
1846. [George Rogers.] Adventures of Elder Triptolemus Tub; comprising Important and Startling Disclosures concerning Hell; its magnitude, morals, employments, climate, &c. All very satisfactorily authenticated. To which is added The Old Man of the Hill-Side. *Boston*. 12mo, pp. 197. U.
1846. ROUNSEVILLE — PINGREE. Sermon at the Ordination of Rev. D. P. Bailey, Dec. 1845, by Rev. William Rounseville. Sermon at the Ordination of Rev. G. W. Lawrence, in January, 1846, by Rev. A. Pingree. *Chicago*. 12mo, pp. 34.
- [1846.] The Serpent Uncloaked: or a Full Length Picture of Universalism. By a Western Layman. With an Introduction and Notes by J. M. Peck. Revised edition. *Philadelphia*. 18mo, pp. 107.
1846. REV. W. B. WATK. A Discourse on the subject of Education as it relates immediately to the Universalist Denomination. *Boston*. 8vo, pp. 12.
- [1846.] WESTERN TRACT SOCIETY PUBLICATIONS: 1. Quench not the Spirit, A. C. T. 2. Can you Apply It? A. C. T. 3. Will you Think of It? T. J. S. 4. The Divine Law, A. C. T. 5. Questions without Answers, A. C. T. 6. A Calm Inquiry, H. B. 2d. 7. The Doomed Wolf, A. C. T. 8. He will Rest in His Love, A. C. T. 12mo. v. p.; n. l.
1846. J. VICTOR WILSON. Reasons for Our Hope: Comprising upwards of a Thousand Scriptural Evidences, direct, Illustrative and collateral, of the Doctrine of the Final Salvation of All the Human Family. *Boston*. 16mo, pp. 312. [Originally published in Nos. in 1845-46.] E., H. O., T.
1847. ADAMS — CHAPIN. Hymns for Christian Devotion; especially adapted to the Universalist Denomination. By J. G. Adams and M. H. Chapin. *Boston*. 12mo, pp. 642. [Agr. many times.] E.
1847. HENRY BACON. The Childhood of Jesus: a Catechism for the Younger Classes in Sabbath Schools. *Boston*. 12mo, pp. 36. E.
1847. HOSEA BOLLOU. A Sermon delivered in Bleeker Street Church, New York, at the session of the General Convention of Universalists, September 16th. *Boston*. 8vo, pp. 20. T.
1847. S. B. BRITTON. An Illustration and Defense of Universalism as an Idea, in a Series of Philosophical and Scriptural Discourses. *Albany*. 12mo, pp. 188. E., T.
1847. L. C. BROWNE. Review of the Life and Writings of M. Hale Smith (Nos. 1116, 1216); with a Vindication of the Moral Tendency of Universalism, and the Moral Character of Universalists. *Boston*. 12mo, pp. 360. [Agr. 1852.] E., St. L., T.
1847. EDWIN H. CHAPIN. The Crown of Thorns: a token for the sorrowing. *Boston*. 8mo, pp. 147. [Agr. many times.] U.
1847. ASHER A. DAVIS. The Quack Prophets; a Sermon, delivered in the Universalist Church, at Glens Falls, N. Y. *Glens Falls*. 8vo, pp. 22. U.
1847. Evangelical Discourses, Doctrinal and Practical; by various Western Ministers of the "Restitution." *Aenea Arbor*. 12mo, pp. 346.

1847. G. T. FLANDERS. Review of Alexander Hall's "Universalism Against Itself" [No. 1228.] Somerville, O. 12mo, pp. 304. [Agr. Boston, 1860.] E., T.
1847. JULIA [A. FARNHAM]. Our Saviour; his Character, his Teachings, and his Works. Boston. 18mo, pp. 72. E., M. I., T.
1847. L. C. GOV. An Inquiry into the Original Use and Scripture Import of the Terms Sheol, Hades, Tartarus, and Gehenna. Worcester. 8vo, pp. 20.
1847. REV. T. J. GREENWOOD. Sermon in allusion to the wreck of the Steamer Atlantic, on Fisher's Island, Nov. 27th. . . . New London. 8vo, pp. 35. T.
1847. LATHAM — COOK. Discussion between Rev. A. Latham, Methodist, and Rev. J. M. Cook, Universalist. Subject John v. 23, 29. Providence. 8vo, pp. 126. E., M. I., E. L. H. S., T.
1847. LEONARD B. MARSH. A Discourse preached at the funeral of Mrs Betsy Stevens, wife of R. H. Stevens, Esq., in the Universalist Meeting House, Lebanon, N. H., April 12. Boston. 8vo, pp. 24. B. U.
1847. A. D. MATS. The Balance: or Moral Arguments for Universalism. Boston. 12mo, pp. 155. [Agr. many times.] E.
1847. ASHER MOORE. Universalism the Doctrine of the Bible. Philadelphia. 12mo, pp. 196. E.
- [1847.] NEW YORK UNIVERSALIST MISSIONARY SOCIETY TRACTS. 1. What is Universalism? T. J. S. 2. The New Birth, A. C. T. 3. Repentance, W. S. B. 4. Punishment and Forgiveness, W. S. B. 5. Good or Evil, M. B. 10. Reasons for Rejecting the Doctrine of Endless Misery. 11. Scripture Evidences of the World's Salvation, H. L. 12. Is there any Change After Death? 13. Narrative, D. S. 14. Christian Perfection, T. J. S. 15. If Now, why not Forever? E. G. B. 16. Thoughts concerning Hell, M. B. 17. Blasphemy against the Holy Ghost, M. B. 18. Bible Creed. 12mo, v. p. [Nos. 6 to 9 unknown to compiler.]
1847. GEORGE W. PERKINS. Popular Fallacies Examined. A sermon delivered at the Congregational Church, Meriden, Sabbath, April, 1847. Hartford. 8vo, pp. 16. T.
1847. H. W. RETPROBE. An Argument for Universal Salvation; drawn from the Nature of God — His Relations to Mankind — the Judgment of the First Transgression — the Promises, &c. Warren, Pa. 8vo, pp. 16.
1847. ROGERS — PINGREE. A Review of Rev. John H. Power's Exposition of Universalism [No. 1188], commenced by the late Rev. George Rogers, and finished by Rev. H. M. Pingree. Cincinnati. 18mo, pp. 268. U.
1847. O. A. SKINNER. Seven Sermons, delivered in the Orchard-street Universalist Church in the winter of 1847, in reply to Rev. B. F. Hatfield's Attack on Universalists and Universalism. [No. 1038.] New York. 12mo, pp. 175. E., T., U.
1847. S. B. SMITH. The Old Paths. A Discourse delivered in the Universalist Church, in Buffalo, N. Y., Sunday Morning, Dec. 6, 1846. Buffalo. 8vo, pp. 28. E.
- [1847.] MATTHEW HALS SMITH. Universalism Not of God. An Examination of the System of Universalism; its doctrine, arguments, and fruits, with the experience of the Author during a ministry of twelve years. n. l. 18mo, pp. 268. St. L., T.
- [1847.] The Future Punishment Eternal. New York. 12mo, pp. 24. U.
1847. NICHOLAS VAN ALSTINE. Modern Universalism at war with the Bible and Reason. Baltimore. 12mo, pp. 466. U.
1847. L. D. WILLIAMSON. An Examination of the Doctrine of Endless Punishment. Its claims to Divine Origin Refuted, in a series of Lectures. Cincinnati. 18mo, pp. 226. [Agr. many times.] O., B., T.
1848. A Reply to a Sermon entitled "Popular Fallacies Examined," delivered at the Congregational Church in Meriden, by Rev. George W. Perkins. [No. 1258.] Middletown. 8vo, pp. 16. T.

1848. JOHN J. AUSTIN. An Offering on Religion, addressed to the Church Universal. *Utica.* 32mo, pp. 180. T., U. 1268
1848. HENRY BACON. Lives of the Patriarchs. No. II. A Catechism for Sabbath Schools; containing the Lives of Isaac, Jacob, and Esau. [See No. 1128.] *Boston.* 12mo, pp. 64. 1269
1848. OTIS W. BACON. The True Dignity of Man. A sermon delivered before the Universalist Society in Shutesbury, Mass., March 12, 1848. *Greenfield.* 8vo, pp. 16. T. 1270
1848. HOSEA BALLOU, 2d. Dogmatic and Religious History of Universalism in America. *Universalist Quarterly.* Vol. v., pp. 79-108. II. 1271
1848. HOSEA BALLOU, 2d. Whittmore on the Revelation. [Review of No. 1205.] *Universalist Quarterly.* Vol. v., pp. 304-321. II. 1272
1848. HOSEA BALLOU, 2d. Rise and Prevalence of Unitarian Views among the Universalists. *Universalist Quarterly.* Vol. v., pp. 370-395. II. 1273
1848. JOHN BORLAND. Observations on the Moral Agency of Man, and the Nature and Demerit of Sin; in which the Obliquity of Universalism is exhibited. . . . *Sherbrooke.* [Sherbrooke, Canada?] 12mo, pp. 157. T. 1274
- [1848.] JOHN BOSTON, Jr. The Eastern Harp. A Collection of Tunes and Hymns, original and selected, for the use of Sabbath Schools. *Boston.* 18mo, pp. 228. 1275
1848. [CHARLOTTE, EMILY, and ANNE BRONWELL] Poems by Currier, Ellis, Acton Bell. Authors of "Jane Eyre," "Wuthering Heights," "Tenant of Wildfell Hall," etc. *Philadelphia.* 12mo, pp. 176. II. 1276
1848. L. C. BROWN. Causes of Instability in Pastoral Connections. Occasional Sermon, delivered before the Connecticut State Convention of Universalists, at Stamford, on Wednesday, August 28. *New York.* 12mo, pp. 24. T., U. 1277
1848. ALEXANDER CAMPBELL. Five Discourses on Hell! Being an exposure and refutation of Universalism: in reply to the Rev. Theodore Clapp. *New Orleans.* 8vo, pp. 68. II. 1278
1848. E. H. CHAPIN. A Farewell Discourse, preached to the Second Universalist Society in Boston, on Sunday, April 30. *Boston.* 8vo, pp. 23. B. U., E., T., U. 1279
1848. E. H. CHAPIN. Duties of Young Women. *Boston.* 18mo, pp. 218. 1280
[Agn. many times.] II.
1848. REV. GEO. H. CLARK. A discourse delivered at the funeral of Mrs. Eliza Jane Hanley, at the Universalist place of worship, Sunday afternoon, June 18, 1848. *Lawrence.* 8vo, pp. 20. T. 1281
1848. SYLVANUS COBB. The Family Singing Book; a Collection of Hymns and Tunes for the use of Families and Social Circles. *Boston.* Small 4to, pp. 128. [Revised edition, with a Supplement, 1856. pp. 180.] II. 1282
1848. [JAMES M. COOK.] The Statements of Rev. A. Latham Exposed. These statements were made in a pamphlet, entitled "Rev. James M. Cook, Rev. H. Bacon, and A. Latham." *Providence.* 12mo, pp. 18. II. 1283
1848. C. H. FAY. The Authority of Christ. A Discourse, delivered at the Installation of Rev. W. Spanidng as Pastor of the Universalist Church, West Cambridge, Mass. *Boston.* 8vo, pp. 16. B. U., T., U. 1284
- [1848.] JULIA [A. FLICKERMAN]. Lessons about Prayer. *Boston.* 18mo, pp. 56. 1285
II.
1848. ALBERT ADAMS FOLSON. Beware of Hypocrisy. A sermon delivered before the First Universalist Society in Springfield, Mass., March 5, 1848. *Springfield.* 12mo, pp. 12. 1286
1848. REV. DARIUS FORBES. A Sermon on the death of Rev. John A. Henry. 1287
1848. HOLMES — AUSTIN. A Debate on the Doctrines of Atonement, Universal Salvation, and Endless Punishment. Held in Genoa, Cayuga Co., N. Y., from December 26th, 1847, to January 5th, 1848, between Rev. David Holmes, A.M., Presiding Elder of Cayuga District, Oneida Conference, and Rev. John M. Austin, Pastor of the Universalist Society, Auburn, etc. . . . Revised by the Parties. *Auburn, N. Y.* 12mo, pp. 523. II., St. L., T., U. 1288
1848. J. HAWRY JORDAN, M.D. Review of Alexander Hall against Universalism. [No. 1232.] *Iudiciorum apertos* [Ind.]. 12mo, pp. 449. T., U. 1289

1848. MANFORD — FRANKLIN. An Oral Debate on the Coming of the Son of Man, Endless Punishment, and Universal Salvation. Held in Milton. Ind., Oct. 26, 27, and 28, 1847. Indianapolis. 12mo, pp. 303. T., U. [Agr. Boston, 1850. St. L.] 1280
1848. L. B. MASON. Ministerial Changes. Occasional Sermons, preached before the New-Hampshire Convention of Universalists, held at Meredith Bridge on Wednesday and Thursday, June 11 and 12, 1848. Lebanon, N. H. 8vo, pp. 14. 1291
1848. A. D. MAYO. The Separation of Friends. A discourse delivered on the Sabbath after the decease of Mr. William Babson. Boston. 8vo, pp. 16. B. U., R. B. L., T., U. 1292
1848. A. D. MAYO. Immortality. A Discourse delivered on the Sabbath after the decease of Mrs. S. C. H. Mayo. Boston. 8vo, pp. 22. T. 1293
1848. Memorial to the Pennsylvania Convention of Universalists, in relation to certain Charges preferred against Rev. Asher Moore, and the action had thereon by the Philadelphia Association of Universalists and its Committee of Discipline, June 7, 1848. n. i. 8vo, pp. 10. H. 1294
1848. JONATHAN MORGAN, A.B. The New Testament of our Lord and Saviour Jesus Christ. Translated from the Greek into pure English; with explanatory notes on certain passages, wherein the Author differs from other translations. Portland. 12mo, pp. 307. 1295
1848. J. PARKER. A Valedictory Discourse delivered before the Second Universalist Congregation in Denver, on Sunday afternoon, June 25th, 1848. Boston. 8vo, pp. 44. B. U. 1296
1848. REV. R. W. REYNOLDS. The New Doctrine: or, Teachings and Tendencies. pp. 144. 1297
1848. ORAN ROBBERS. Antidote Analysed: or a Review of the Pamphlet entitled "An Antidote for the Doctrine of Universal Salvation, by John G. Stearna." . . . [No. 501.] Rochester. 12mo, pp. 283. E., T. 1298
1848. Z. RUMELIN. Every Man's Book, or the Road to Heaven Staked Out: being a collection of Holy Proofs, alphabetically arranged, as a Text-Book for Preachers and Laymen of all Denominations. Louisville. 12mo, pp. 244. T. 1299
1848. S. R. SMITH. Historical Sketches and Incidents, Illustrative of the Establishment and Progress of Universalism in the State of New York. Second Series. Buffalo. 12mo, pp. 268. [A. D. 1818-1822. See No. 1149.] [A Third Series, covering the year 1822, was published in the "Christian Ambassador," May 31, and June 14, 1856.] E. 1300
1848. Statement of Facts concerning the Boston Association of Universalists. Boston. Folio, pp. 4. T. 1301
1848. THOMAS B. TRAYER. Protestantism — Universalism — in France. Universalist Quarterly. Vol. v., April, pp. 165-178. H. 1302
1848. Universalism Tested by Reason and Revelation. Philadelphia. 12mo, pp. 94. U. 1303
1848. J. M. USHER. The first step in the Sunday School. Boston. 12mo. 1304 pp. 18.
1848. THOMAS WHITTEMORE. A Commentary on the Revelation of St. John the Divine. Boston. 12mo, pp. 388. H. 1305
1849. A Letter of the celebrated John Foster to a Young Minister, on the Duration of Future Punishment: with an Introduction and Notes, consisting chiefly of extracts from Orthodox writers, and an Earnest Appeal to the American Tract Society in regard to the character of its publications. Boston. 12mo, pp. 119. [Two editions, and sign. in 1853. New York.] B. P. L., C., M., St. L., T., U. 1306
1849. JOSEPH HENRY ALLEN. Ten Discourses on Orthodoxy. Boston. 12mo, pp. viii, 227. R. 1307
1849. J. M. AUSTIN. A Critical Review of a work by Rev. J. S. Backus, entitled Universalism another Gospel, or J. M. Austin vs. the Bible. [No. 1200.] Being an Exposition of its unscriptural spirit and erroneous applications of Scripture. Auburn, N. Y. 12mo, pp. 142. E., U. 1308
1849. J. S. BACKUS. Universalism "Another Gospel," or J. M. Austin vs. the Bible. Being a review of his speeches in Holmes and Austin's Debate. [No. 1200.] Auburn. 8mo, pp. 96. U. 1309

- [1849.] HENRY BACON. A Service Book; with a Selection of Tunes and Hymns for Sabbath Schools. Boston. 12mo, pp. 216. [Agn. many times.] U.
1849. WILLIAM S. BALCH. Universalism in Europe. *Universalist Quarterly.* Vol. vi, Jan., pp. 45-74. H.
1849. HORNE BALLOU. A Voice to Universalists. Boston. 12mo, pp. 327. U.
1849. HORNE BALLOU, 2d. John Foster's Letter on Endless Punishment. [Review of No. 1306.] *Universalist Quarterly.* Vol. vi, Oct., pp. 301-307. H.
1849. URIAH CLARK. Lectures on City Life and Character; increase of crime; with a Review of "Lectures to Young Ladies on subjects of practical importance," by Rev. Daniel C. Eddy, Lowell, Mass. Lowell. 12mo, pp. 64. T., U.
1849. ANTHONY CAMPFIELD. The Universaliad; or confessions of Universalism: a poem — in twelve cantos. To which are added Lectures on Universalism: wherein the system is explained, and its chief arguments considered and refuted. Cincinnati. 12mo, pp. 177, 192. E., U.
1849. H. H. DORNEY. On the Scripture Doctrine of Future Punishment: an argument in two parts. First American, from the second London edition. New York. 12mo, pp. 286. T.
- [1849.] REV. EDWARD FALES. Peregrinus in his childhood. A Poem. Boston. n. d. 12mo, pp. 296. U.
1849. JOHN FOSTER on Future Punishment. *The Church Review and Ecclesiastical Register.* Vol. ii, pp. 350-359. B. P. L.
- [1849.] REV. J. W. HANSON. The Success of Christ's Labors. A funeral sermon, preached on the occasion of the death of William Weston, Esq., of Bloomfield. n. i.; n. d. 8vo, pp. 7. T.
1849. JEROME HARRIS. The Future Life: or, Immortality as revealed in the Bible. Portland. 12mo, pp. 288. St. L., T., U.
1849. H. JEWELL. A Discourse in reference to the Death of Rev. E. M. Pingree . . . Cincinnati. 8vo, pp. 15. E., T.
1849. REV. HENRY JEWELL. The Perfect Man. A discourse, delivered in the First Universalist Church in Cincinnati, on the life and character of the venerable Griffin Yeatman. Cincinnati. 8vo, pp. 15. T.
1849. L. W. MANNING. The Lord will not cast off forever: or Endless Punishment Refuted. A sermon delivered in the First Universalist Church, South Dennis, Mass., March 4th, 1849. Boston. 8vo, pp. 12. T.
1849. A. D. MAYO. The Aged Christian. A Discourse, delivered on the Sabbath after the decease of Mr. Richard Friend. Gloucester. 8vo, pp. 12. H.
1849. A. A. MINER. Deductions from the Unitarian Idea of Christ. *Universalist Quarterly.* Vol. vi, April, pp. 118-129. H.
1849. JOHN NICHOLS. The Garden of Eden: a Theological, Philosophical, and Practical Illustration of the Mosaic account relative to the introduction of sin into the world, and its present evil consequences to the human race . . . Holliston and Boston. 12mo, pp. 147. T.
1849. REV. OTIS A. SMITH. The Position, Duty, and Prospects of Universalism. A Farewell Sermon, delivered in the Orchard street Church, New York, Sunday morning, Feb. 4, 1849. New York. 8vo, pp. 16. T.
1849. The Sunday School Liturgy. Boston. 18mo, pp. 54. [Agn. n. d., pp. 25.]
1849. EDWARD TURNER. Changes in the Religious Views of Universalists. *Universalist Quarterly.* Vol. vi, Jan., pp. 1-15. H.
1849. O. WHITTON. A Review of Rev. James Petrie's "Antidote to Universalism." New York. 8vo, pp. 24.
1849. REV. I. D. WILLIAMSON. Sermons for the Times and the People. New York. 18mo, pp. 202. [Agn. many times.] H., T., U.
1850. JOHN M. AUSTIN. A Catechism on the Parables of the New Testament. Designed for the use of Bible Classes and the Higher Classes in Sabbath Schools. Boston. 18mo, pp. 182. H.

1850. J. M. ASTLEY. *The Sabbath School Expositor*: being a Compend of the Doctrines held by the Universalist Denomination. Boston. 12mo, pp. 164. E., T., U.
1850. ABRAHAM BALLOU. *The Hopedale Collection of Hymns and Songs, for the use of Practical Christians*. *Hopedale*, Mass. 12mo. n. p. Hymns, 216.
- [1850.] ABRAHAM BALLOU. *Endless Punishment rejected. Conversation between Inquirer and Expositor*. *Hopedale*, Mass. 12mo, pp. 16.
1850. [REV. HENRY BAUGH.] *Universalism: wherein it agrees with, and differs from, other forms of Christianity*. *Providence*. 12mo, pp. 24. [Agr. in No. 1140, and many times.] E. I.
1850. PHILIP JAMES BAILEY. *The Angel World, and other Poems*. Boston. 12mo, pp. 114. E.
1850. REV. J. H. CAMPBELL. *Burial of the G. P. Griffith. A Discourse delivered in the Erie Universalist Church, on Sunday evening, June 20. Also, a Discourse on Mortality and Immortality. . . . Erie*. 8vo, pp. 22. E., U.
1850. R. H. CHAPIN. *Discourses on the Lord's Prayer*. Boston. 12mo, pp. 209. [Agr. many times.] E., St. L., U.
1850. G. COLLINS. *The Universalist Catechism, designed for Private Instruction, and also for the use of Sabbath Schools*. New York. 12mo, pp. 8. 1.
1850. *Constitution of the Fourth Universalist Church, in the City of New York. Amended and adopted January 24, 1850*. New York. 12mo, pp. 12. U.
1850. EDWARD R. COOT. *The Doctrine of Future and Endless Punishment logically proved, in a critical examination of such passages of Scripture as relate to the Final Destiny of Man*. Cincinnati. 12mo, pp. 358. T.
1850. ALPHONSE CROSSY. *The Second Advent; or, what do the Scriptures teach respecting the second coming of Christ, the end of the world, the resurrection of the dead, and the general judgment?* Boston. 12mo, pp. 178. St. L.
1850. R. EDDY, JR. *Two Discourses: The Resurrection and Salvation of All Men. . . . Confidence in God necessary to Consolation. . . . Utica*. 8vo, pp. 22. E., U.
1850. REV. P. P. FOWLER. *A discourse preached by, before the Chautauque Association of Universalists, Sept. 13th, 1850. Conneautville, Pa.* 12mo, pp. 24. T.
1850. I. GROSEN. *Endless Misery Examined: being a candid statement of reasons for rejecting that doctrine*. Springville. 12mo, pp. 24. T.
1850. REV. I. GROSEN. *The Doctrine of Universal Salvation, or what do Universalists believe?* Springville, N. Y. 12mo, pp. 10. T.
1850. REV. P. DOWELL GROSEN. *The Churches and Sects of the United States: containing a brief account of the origin, history, doctrines, church government, mode of worship, usages, and statistics of each religious denomination, so far as known*. New York. 12mo, pp. 240. T.
1850. REV. S. C. HAWKES. *The Kingdom of Heaven at hand. A discourse appropriate to the Times. Preached at Milford, Mass., Sunday, Nov. 2d, 1850. Milford*. 8vo, pp. 16. T.
1850. JEROME — BACON. *Poetry and Prose, by Mrs. Charlotte A. Jerome, with a Memoir by Henry Bacon*. Boston. 12mo, pp. 440. E.
1850. H. C. LEONARD. *A Sermon, preached in the Universalist Church, Orono, Me., on Thursday afternoon, January 10, at the Funeral of Mrs. Ernestine Whitney*. Bangor. 8vo, pp. 16.
1850. H. C. LEONARD. *A Sermon, preached in the Universalist Church, Orono, Me., on Sunday afternoon, January 20, being the Sunday after the Funeral of Mrs. Martha A. Webster*. Bangor. 8vo, pp. 16.
1850. G. W. MONTGOMERY. *Sermons on Doctrinal and Moral Subjects*. Rochester. 12mo, pp. 216. E., T., U.

1850. Our Missionary Work. [Statement of Boston Association Universalist Home Missionary Society.] n. l. 12mo, pp. 12. E., T. 1854
- [1850.] PINEOZ — SHANAHAN. A Theological Discussion, held in America, Georgia, on the 14th, 15th, and 16th of March, 1850. Between Rev. Lovick Pierce, D.D., Methodist, and Rev. C. F. R. Shahan, Universalist. Question discussed: Do the Scriptures teach the doctrine of Endless torment for any portion of the Human Family, or the Final Redemption of All Mankind? *Notaswiga*, Ala. 12mo, pp. 78. T. 1855
1850. PINEOZ — JEWELL. Life and writings of Rev. Enoch M. Pineo, who died in Louisville, Kentucky, January 6, 1849, aged 33 years. By Rev. Henry Jewell. *Claeswatt*. 12mo, pp. 386. E., U. 1856
- 1850-5. Proceedings of the Maine Convention of Universalists. [Annual sessions.] 8vo, v. p. U. 1857
1850. SANFORD — BALLOU. Memorial of [Rev. Merritt] Sanford, comprising a Selection from his Sermons; with a Memoir, by M. Ballou. New York. 12mo, pp. 260. E., U. 1858
1850. Proceedings of the New York Universalist S. School Association, for the year 1850. New York. 12mo, pp. 24. E. 1859
1850. THOMAS J. SAWYER. Luther's Views on Endless Punishment. *Universalist Quarterly*. Vol. vii, Oct., pp. 356-368. E. 1860
1850. [S. R. SMITH.] Words to Young Gentlemen and Young Ladies; or, the Path of Happiness for Young People. Boston. 12mo, pp. 24l. E. 1861
1850. CALVIN HULL STOWE. The Eschatology of Christ, with special reference to the Discourse in Matt. xxiv. and xxv. *Bibliotheca Sacra*. Vol. vii, July, pp. 452-478. H. C. 1862
1850. NATHANIEL SEAGRIST. Memoirs of the Life of, Preacher of the Gospel of Universal Grace. Comprising a brief Circumstantial History of the Rise and Progress of Universalism in the State of New York, as Identified therewith. Columbus, Pa. 12mo, pp. 522. E., St. L., T., U. 1863
- [1850.] SIR JAMES STEPHENS. The Doctrine of Endless Misery an occasion of Scepticism. Extracts from the Epilogue to "Essays in Ecclesiastical Biography." Boston. 12mo, pp. 21. O. 1864
1850. Testimony of the Bible on Probation and Future Punishment. From the latest edition of the Scripture Manual. New York. 12mo, pp. 552-574. B. U. 1865
1850. REV. THOMAS B. THEATER. The Pearl of Great Price: a sermon preached in the Church of the Restoration, Brooklyn, Feb. 3, 1850. n. l. 12mo, pp. 12. T. 1866
1850. ABEL O. THOMAS. Mourners Comforted: an Address delivered in the Universalist Church, Reading, at the funeral of Mrs. Hannah R. Grosh, consort of Rev. A. B. Grosh. Philadelphia. 12mo, pp. 12. E. 1867
1850. Z. THOMPSON. Religious Prosperity. A Sermon delivered before the Universalist congregation, in their Chapel in Augusta, Me., on the morning of Oct. 27, 1850. 8vo, pp. 11. 1868
1850. TODD — LAKE. The Middleborough Discussion: A Debate on the Doctrines of Universal Salvation and Endless Punishment. Held in Middleborough, Mass., on June 26th and 27th, 1850, between Rev. B. Todd, Methodist, and Rev. H. H. Lake, Universalist. Boston. 12mo, pp. 80. B. A., T., U. [Agn. many times.] 1869
- [1850.] I. D. WILLIAMSON. The Crown of Life: a series of Discourses. Boston. 12mo, pp. 407. E., St. L., T., U. 1870
1850. I. D. WILLIAMSON. The Universalist Church Companion. Prepared by the Merrimac River Ministerial Circle, for the use of its members and others; and by order of said Circle revised and enlarged. Boston. 12mo, pp. 216. T. 1871
1850. REV. A. B. WINFIELD. Antidote to the Errors of Universalism; or a Scriptural and common sense review of modern Universalism; together with strictures on Restorationism, as contained in Rev. J. M. Austin's Review of "Universalism another Gospel." [No. 1306] Auburn. 12mo, pp. 247. 1872
1851. J. G. ADAMS. The Christian Victor; or, Mortality and Immortality: including Happy Death Scenes. Boston. 12mo, pp. 216. 1873

- [1851.] [A. ALEXANDER.] Universalism Pale, and Unscriptural. An Essay on the Duration and Intensity of Future Punishment. Philadelphia. 12mo, pp. 104. R., H. C.
1851. Gosses B. CURRIVS, D.D. The Arrangements in the Constitution of the Mind, for a future Judgment and Retribution. *Bibliotheca Sacra*. Vol. viii, July 1851, pp. 471-491. C.
1851. Endless Punishment a Result of Character. *New Englander*. Vol. ix, May, 1851, pp. 186-197. C.
- 1851-55. First to Thirty-fifth Annual Reports of the Universalist Sabbath School Union. [Name changed from Universalist Teachers' Union, in 1855. 1st-8th, in 8vo, v. p.; 9th and 10th, in the *Christian Teacher* [No. 2260], Nov. 1850, Nov. 1851; 11th-30th, in 8vo, v. p.; 21st-35th, in 12mo, v. p. Boston.]
1851. Objections to this Life as the only period of Probation, considered. *Christian Review*. Vol. xvi, Oct. 1851, pp. 541-554. C.
1851. Our Gift. [Prepared by Teachers of the School Street Universalist Sunday School, Boston.] Boston. 12mo, pp. 144. T.
1851. REV. L. PRINCE. Universalism examined and condemned, upon the principles of a common sense interpretation of the Bible, being the substance of my Reply to Mr. C. V. E. Shahan, in a debate with him at Americus, March, 1850. [No. 1255.] *Savannah*. 8vo, pp. 99. T.
1851. Proceedings of the New York State Convention of Universalists, and the New York State Sabbath School Association, for the year 1851. *New York*. 8vo, pp. 52. R.
1851. R. WINCHESTER REYNOLDS. Our Campaign; or Thoughts on the Career of Life. Boston. 12mo, pp. 236. R., S. L., T.
1851. ABEL C. THOMAS. Triangle. The Catholic Question Considered, and Both Disputants Reviewed. *Philadelphia*. 8vo, pp. 52. R.
1851. ABEL C. THOMAS. Civilisation and Roman Catholicism. A Review of O. A. Brownson's Four Lectures. *Philadelphia*. 8vo, pp. 52. R.
1851. ABEL C. THOMAS. Dissection of the Trapism of Rev. Joseph Berg, in his Commentary on the Triangle. [No. 1258.] *Philadelphia*. 8vo, pp. 16. R.
1851. O. H. TULLORSON. The Destiny of Mankind: or what do the Scriptures teach respecting the final Condition of the Human Family. *Boston*. 12mo, pp. 111. T.
1852. HENRY BACON. Universalism as a Doctrine, History, System, and Spirit. A sermon delivered in the Church of the Messiah, January 4, 1852. *Philadelphia*. 8vo, pp. 24. T.
1852. HENRY BACON. "As One whom his Mother Comforteth." A Sermon, written on the Death of Mrs. Mary Tompkins. . . . *Boston*. 12mo, pp. 22. R.
1852. HENRY BACON. A Good Work and a Good Zeal. A Sermon, delivered in Philadelphia, Sunday, February 6, being the anniversary of the origin of the Church of the Messiah. *Boston*. 12mo, pp. 22. R. I., T.
1852. REV. HOSA BALLOU. Ballou's Miscellaneous Poems. *Boston*. 12mo, pp. 206. T.
1852. BALLOU — BALLOU. Biography of Rev. Hosa Ballou. By his youngest son, Maturin M. Ballou. *Boston*. 12mo, pp. 404. R., U.
1852. REV. W. BARROWS. Future Punishment Constitutional. A Sermon. *Worcester*. 8vo, pp. 22. B. U., C.
1852. R. G. BROOKS. Argument for Universalism as connected with Human Freedom. *Universalist Quarterly*. Vol. ix., Jan., pp. 78-91. R.
1852. REV. J. S. BROWN. A sermon on Rev. M. H. Smith and his book entitled "Universalism not of God." [No. 1253.] *Warsaw*. 12mo, pp. 16. T.
1852. REV. M. H. CHAPIN. Characters in the Gospels illustrating phases of Character at the present day. *New York*. 12mo, pp. 168. R., St. L., U. [Agr. many times.]
1852. CLARK — CLARK. Life-Sketches of Rev. George Henry Clark. By his Brother [Rev. Uriah Clark]. *Boston*. 12mo, pp. 160. U.

1863. Mrs. BUNN HALE COBB. Memoir of James Arthur Cobb. By his Mother. Boston. 1897
1863. Constitution, Profession of Belief, and By-Laws of the Church of the Messiah, in Locust st., corner of Juniper street, in the city of Philadelphia, with a Sketch of the origin of the Society, and of the erection and opening of the Church. Philadelphia. 18mo, pp. 18.
1863. JOHN BOYER DODS. Immortality Triumphant. The existence of a God and Human Immortality philosophically considered, and the truth of Divine Revelation substantiated. New York. 1399
1863. G. T. FLANDERS. True Manhood: a sermon delivered in the Calvert street Church, Feb. 20th, 1863. Baltimore. 8vo, pp. 17. T.
1863. R. H. LAKE. The Christian Assurance. A discourse delivered in the Universalist Church, Westmoreland, N. H., Sept. 15. . . . Boston. 8vo, pp. 14. T.
1863. REV. CHARLES H. LEONARD. Diversities of Gifts. A Sermon. Boston. 1403
B., B. I., T., U.
1863. H. C. LEONARD. A Sermon, preached in Orono, Maine, on Sunday afternoon, April 11, 1863, at the Funeral of Mrs. Charlotte H. Allen. Bangor [Me.]. 8vo, pp. 15.
1863. A. D. MAYO. Graces and Powers of the Christian Life. Boston. 12mo, 1404
pp. 288. B., U.
1863. A. A. MINER. A Discourse, delivered in School-Street Church, Boston, June 9, 1863, at the Funeral of the Rev. Hosea Ballou, Senior Pastor. Boston. 8vo, pp. 41. B. U., B., T., U.
1863. A. NORWOOD. A Warning from the West, and a Response from the East, embracing a correspondence between a Baptist and a Universalist. Boston. 12mo, pp. 24. B.
1863. ABRAHAM NORWOOD. The Pilgrimage of a Pilgrim, for Forty Years. . . . Boston. 16mo, pp. 224.
1863. PENNSYLVANIA STATE CONVENTION. Proceedings of the, held in Erie, Pa., June 23 and 25. With an Occasional Sermon, by Rev. N. Stacy. Auburn. 16mo, pp. 29. T.
1863. REV. R. S. POW. Sermon on the Death of the Four Sons of Capt. James Wixson, of South Dennis. . . . Yarmouth. 8vo, pp. 16. B. U., T.
1863. REV. GEORGE W. QUINCY. A Farewell Discourse, preached in Taunton, Mass., November 9th, 1861. Also, a Historical Sketch of the Society over which he was Pastor. Boston. 8vo, pp. 32. B. U., B., T.
1863. G. W. QUINCY. The Necessity of Christian Union among the Sects and the Folly of Intolerance in the Nineteenth Century. . . . Glaciatorium. 8vo, pp. 27. T.
1863. REV. OTIS A. SKINNER. A Sermon, delivered in the Universalist Church, Newburyport, Ma., April 19, 1863, at the Funeral of Mrs. Abby A. Yale. . . . Boston. 8vo, pp. 22.
1863. SMITH—SAWYER. Memoir of Rev. Stephen R. Smith. By Thomas J. 1413
Sawyer. Boston. 12mo, pp. 428. B., U.
1863. CAROLINE A. SOULE. Powers of Truth, or Universalism good in Life and 1414
in Death. Boston. 12mo, pp. 8. B.
1863. SOULE—SOULE. Memoir of Rev. H. B. Soule. By Caroline A. Soule. 1415
New York. 12mo, pp. 396. B.
1863. THE UNIVERSALIST PULPIT; containing sermons by Hosea Ballou, R. H. 1416
Chapin, Thomas Whittemore, O. H. Tillotson, T. B. Thayer, John Murray, Lemuel Willis, and A. A. Miner, with a fine Likeness and Biographical sketch of each. Boston. 8vo, pp. 386. T. [Agn. several editions.]
1863. REV. ARTHUR C. THOMAS. Autobiography of, including Recollections of 1417
Persons, Incidents, and Places. Boston. 12mo, pp. 406. B.
1863. ROBERT TOWLELY. Christianity in the Nineteenth Century. A Sermon 1418
delivered in the Universalist Church, Charlestown, Mass., on Sunday morning, September 20, 1863. Boston. 8vo, pp. 25. B. U.
1863. UNIVERSALIST HOME MISSIONARY SOCIETY. The Annual Reports of the, for 1419
1861-2. Boston. 8vo, pp. 16. B. I.

1852. REV. H. VAN CAMPEN. The Character of God a Model for Man. A sermon, preached in Sears' Hall, New Bedford, Jan. 25, 1852. 8vo, pp. 12. 1420
1852. G. S. WEAVER. Lectures on the Future Life and State, or the Bible view of Hell. Madison, Ia. 12mo, pp. 84. 1421
1852. WHITTEMORE — BALFOUR. Memoir of Rev. Walter Balfour. . . . Boston, 12mo, pp. 224. 1422
1852. REV. I. D. WILLIAMSON, D. D. The Vision of Faith, a series of Sermons on the Decalogue, and the Lord's Prayer. Madison, Ia. 12mo, pp. 268. H. U. 1423
1852. REV. A. R. ABBOTT. Jonah's Grief for the Guard, a Discourse on the moral argument against Badness Misery. Delivered before the Rhode Island Convention of Universalists. Boston. 8vo, pp. 22. H. T. 1424
1852. JOHN G. ADAMS. Vindication of the Lord's Supper: a Sermon, delivered in the First Universalist Church in Worcester. n. i. 8vo, pp. 16. H. 1425
1852. BALLOU — BALLOU. Memoir of Adin Augustus Ballou: written and compiled by his Father. [Rev. Adin Ballou.] Hopedale, Mass. 12mo, pp. 192. 1426
1852. EDWARD BREWER, D. D. The Conflict of Ages; or, the Great Debate on the Moral Relations of God and Man. Boston. 12mo, pp. xii, 553. [Three editions.] H. 1427
1852. REV. DAVID BERNARD. Telek. Materialism, Annihilation, and Universalism, "Weighed in the balance and found wanting." 12mo, pp. 54. 1428
- [1852.] REV. A. BOESERMAN. A sermon delivered in the Evangelical Lutheran Church, in Zanesville, Ohio, Aug. 7, 1852. n. i. 8vo, pp. 8. T. 1429
1852. BRASTOS BROWN. The trial of Cain, the first Murderer, in poetry, by rule of Court; in which a Presbyterian, a Universalist, and an Armenian argue as Attorneys at the Bar; the two former as the Prisoner's Counsel, the latter as Attorney. Boston. 12mo, pp. 31. 1430
1852. REV. JOHN C. BURNETT. Letters to Rev. Lovick Pierce, D. D., of the Georgia Conference. Being a Review of a pamphlet, recently published by him, entitled "Universalism Examined and Condemned," purporting to be the substance of his replies to Rev. C. F. R. Shanks in a Debate with him at Americus, Ga. [No. 1250], March, 1850. Notes, &c. 12mo, pp. 179. T. 1431
1852. REV. R. H. CHAPIN. Moral Aspects of City Life. A series of Lectures. New York. 12mo, pp. 191. T., U. 1432
1852. R. H. CHAPIN. Discourses on the Beatitudes. Boston. 12mo, pp. 168. St. L., T., U. 1433
1852. S. COMFORT. Mod of the Argument for Free Believing: a Review of Mr. Austin's Nineteen Arguments, in a Debate with Rev. Mr. Holmes. [No. 1252.] 12mo, pp. 200. 1434
1852. N. DOOLITTLE. Sermon Preached in Zion's Church, at the Funeral of J. A. Bayard Gross, of Marietta, Pa., April 1. Philadelphia. 8vo, pp. 15. H. 1435
1852. Emerson — FOULK — BREIDENBAUGH. The history, plausibility, unscrip-tural and absurd character of Universalism: set forth in three discourses. By the Rev. Elwin Emerson, A. M., Rev. John S. Foulk, A. M., Rev. Edward Breidenbaugh, A. M. Greencastle. 8vo, pp. 60. T. 1436
- [1852.] H. C. FOSTER, S. O. A. An Excursion among the Posts. Richmond, Va. 8vo, pp. 300. 1437
1852. JAMES GALLAGHER. A Review of Three Sermons preached against the doctrine of Universalism, at Greencastle, Pa., by the Rev. Edwin Emerson, A. M., Rev. John S. Foulk, A. M., Rev. Edward Breidenbaugh, A. M. [No. 1426.] Greencastle. 8vo, pp. 38. H. 1438
1852. REV. THOMAS J. GREENWOOD. The Character of God the Foundation of Human Hope. A Sermon . . . on the death of Capt. John Bennett. Lowell. 8vo, pp. 22. B. U., T. 1439
1852. JAMES HALL. Primitive Christianity versus Popular Theology. . . . New York and Auburn. 12mo, pp. 216. T. 1440

1853. A. D. MAYO. Preaching the Gospel of Jesus Christ. A Sermon preached at the Installation of Rev. C. Cravens. *Boston.* 8vo, pp. 25. B. U., T.
1853. S. J. McMOOREN. A discourse on the destruction of Jerusalem and punishment of the Jews. *Wetumpka.* 8vo, pp. 11. T.
1853. A. A. MAYER. Choosing Death Rather than Life. A Discourse, delivered in the Universalist Church, School-Street, March 6, being the Sunday after the Funeral of Mrs. Ruth Ballou, Beloit of the late Rev. Hosea Ballou. *Boston.* 8vo, pp. 21. B. U., E., T.
- [1853.] S. M. SCHMIDTKE, A. M. The Errors of Modern Infidelity Illustrated and Refuted. 1444
1853. SCOTT — SAWYER. Memoir of Mrs. Julia H. Scott. With her Poems and Prose Selections. By Mrs. C. M. Sawyer. *Boston.* 12mo, pp. 432. [Agn. Boston. 1860.] 1445
1853. ELDER R. SHERMAN. A further knowledge and experience into the faith of what will be accomplished, under God's government, in the salvation of a lost world. *Tamastan.* 12mo, pp. 24. T.
1853. W. P. STRICKLAND, D. D. Universalism against itself, or an examination and refutation of the principal arguments claimed in support of the final holiness and happiness of all mankind. *Cincinnati.* 1447
1853. ABEL C. THOMAS. Sinners, Servants, and Saints. The Religions of Policy and Principle Contrasted. *London.* 12mo, pp. 30. [Agn. many times in U. S.] 1448
1853. Twelve Sermons, delivered during the session of the United States Convention of Universalists, in the City of New York, September 15th and 16th, 1853. Together with a Portrait of the Author of each Sermon. *Boston.* 12mo, pp. 235. T., U.
1854. J. J. AUSTIN. The Golden Age to Come: or the Victory of Faith, and Hope, and Love. A Sacred Drama, written for the People. *Boston.* 12mo, pp. 124. E.
1854. HENRY BACON. Christian Old Age. A Discourse preached in the Church of the Messiah, October 23, on the death of Jacob Thomas. *Philadelphia.* 8vo, pp. 31. E., T.
1854. HENRY BACON. A Review. *Philadelphia.* 12mo, pp. 86. [Refers to No. 1454.] E., T.
1854. BALFOUR — SKINNER. An Inquiry into the Scriptural Import of the words Sheol, Hades, Tartarus, and Gehenna, translated Hell in the common English version. By Walter Balfour. Revised, with Essays and Notes, by Odo A. Skinner. *Boston.* 12mo, pp. 356. E.
1854. BALFOUR — SKINNER. Three Inquiries on the following Scriptural Subjects: I. The Personality of the Devil. II. The Duration of the Punishment expressed by the words Ever, Everlasting, Eternal, &c. III. Demoniacal Possession. By Walter Balfour. Revised, with Essays and Notes, by Odo A. Skinner. *Boston.* 12mo, pp. 356. E.
1854. HOSEA BALLOU. Ballou's Select Works: I. Biography of Rev. Hosea Ballou. By his Youngest Son, Maturin M. Ballou. *Boston.* 12mo, pp. 404. II. Notes on the Parables of the New Testament, Scripturally illustrated and argumentatively defended. Sixth edition. *Boston.* 12mo, pp. 297. III. A Treatise on the Atonement; in which the finite nature of sin is argued, its cause and consequences as such, the necessity and nature of Atonement, and its glorious consequences in the final reconciliation of all men to holiness and happiness. Sixth edition. *Boston.* 12mo, pp. 223. IV. A series of Lecture Sermons, delivered at the Second Universalist Meeting in Boston. Third edition. *Boston.* 12mo, pp. 375. V. Select Sermons, delivered on Various Occasions, from important passages of Scripture. *Boston.* 12mo, pp. 350. E.
1854. BALLOU — BALLOU. Life-Story of Hosea Ballou. For the Young. By Maturin M. Ballou. *Boston.* 12mo, pp. 128.
- 1854-5. BALLOU — WHITTEMORE. Life of Rev. Hosea Ballou; with accounts of his Writings, and Biographical sketches of his Seniors and Contemporaries in the Universalist Ministry. By Thomas Whittemore. *Boston.* 12mo, 4 vols, pp. 420, 408, 406, 406. E.

1854. HOSEA BALLOU, M. Rev. Hosea Ballou; his Purity and Early Life. 1468
[Review of Nos. 1851, 1857.] *Universalist Quarterly*. Vol. xi., April, pp. 174-194. N.
1854. REV. MOSES BALLOU. The Divine Character Vindicated. A Review of some of the Principal Features of Rev. Dr. H. Beecher's recent work, entitled: "The Conflict of Ages." . . . [No. 1857.] New York. 12mo, pp. 412. R.
1854. B. H. CHAPIN. Christianity the Perfection of True Manhood. New York. 12mo, pp. 218. [Agn. several times.] R.
- [1854.] B. H. CHAPIN. Humanity in the City. New York. 12mo, pp. 202. 1461
n. d. R. [Agn. several times.]
1854. REV. THEODORE CLAPP. A Discourse delivered in Philadelphia, July 18, 1854, at the funeral of the late Henry D. Richardson, of New Orleans. Boston. 8vo, pp. 18. B. U.
1854. SILVANUS COKE. Review of the Conflict of Ages, by Edward Beecher, D.D.: and an exhibition of the Gospel Harmony. [No. 1857.] Boston. 12mo, pp. 208. C., R. St. L. T.
1854. COOK—COOK. Memoir of Rev. James M. Cook. By Theodore D. Cook. Boston. 12mo, pp. 480. B.
1854. A. COQUEREL. Protestantism in Paris: a series of discourses, translated from the French of. Boston. 12mo, pp. vi, 192. T.
1854. CALVIN DANCE. A sermon, on the occasion of the death of Brewster Reynolds. . . . Boston. 8vo, pp. 94. T.
1854. J. W. DAVIS. The Christian Pastorate. An Introductory discourse delivered in the Parish (Universalist) Church, Stoughton, Mass., April 9. Boston. 8vo, pp. 24. T.
1854. JONATHAN GOODWIN. A few Gleanings of the best thoughts in old age on the subject of Religion. Middletown. 8vo, pp. 86. T.
1854. J. W. HARROW. Witnesses to the Truth: containing Passages from Distinguished Authors, Developing the Great Truth of Universal Salvation. With an Appendix, exhibiting the Horribleness of the Doctrine of Endless Misery. Boston. 12mo, pp. 185. [Greatly enlarged in 1850. See No. 2005.] C., R. T.
1854. FREDERICK HUTCHINS. The Belief of the First Three Centuries concerning Christ's Mission to the Underworld. Boston. 12mo, pp. xi, 187. U.
1854. THOMAS STAKER KING. The Conflict of Ages. [Review of No. 1857. Reprinted from the *Universalist Quarterly*. Vol. xi., pp. 55-72.] Boston. 8vo, pp. 42. B. A., C. E.
1854. B. H. LAKE. The Bitterness of Death. A discourse delivered in the Universalist Church, Westmoreland, N. H., . . . and repeated in Dummerston, Vt. Boston. 8vo, pp. 16. T.
1854. REV. B. H. LAKE. The Restitution of All Things. The substance of a discourse preached in Keene, N. H., and delivered on various occasions in New England. Keene. 8vo, pp. 16. T.
1854. ERASMIUS MANFORD. One Hundred and Fifty Reasons for Believing in the final Salvation of All Mankind. St. Louis. 12mo, pp. 67.
1854. FREDERICK DENISON MAURICE. The word "Eternal," and the punishment of the wicked: a Letter to the Rev. Dr. Jeff, Canon of Christ Church, and Principal of King's College. From the second London edition. New York. 8vo, pp. 48. C., T., U.
1854. FREDERICK DENISON MAURICE, M.A., Theological Essays by. From the second London edition. With a New Preface and other Additions. New York. 12mo, pp. xxiv, 309. C., R. H. D.
1854. G. V. MAXHAM. A Sickle for the Harvest. Erie, Pa. 12mo, pp. 124. B., T., U.
- [1854.] REV. O. D. MILLER. A discourse upon the doctrine of Universal Holiness. Delivered in the Universalist Church, North Adams, Mass., April 9, 1854. n. d.; n. i. 8vo, pp. 15. T.
- [1854.] REV. O. D. MILLER. "Getting Religion." A lecture delivered in the Universalist Church, North Adams, Mass., March 5, 1854. n. i. 8vo, pp. 14. T.

1854. A. A. MIRK. Bible Exercises; or, the Sunday School one Class. Boston. 18mo, pp. 168. T. [Agn. many times.] 1480
1854. REV C. R. MOOR. The Pillar in God's Temple. A Discourse preached in the Universalist Church, Watertown, Mass., on Friday, Oct. 14. . . . Boston. 8vo, pp. 24. B. U., E. T. 1481
1854. REV. D. L. OSBURN. The Gospel a Progressive work. A Sermon. 1482
1854. PARKER — BALDWIN. A Debate between Rev. Charles H. Parker, Baptist, and Mr. William Baldwin, Restoration Universalist. Question: Do the Scriptures of the Old and New Testament teach the final forgiveness and salvation of all men, irrespective of their character during this life? [Waynesbury, Va.] 8vo, pp. 57. T. U. 1483
1854. OWEN PERKINS. Lessons of the Sea. A sermon on the loss of the Steamer Arctic; preached in the Universalist Church, in Shirley, Mass., Oct. 23, 1854. Boston. 8vo, pp. 18. T. 1484
1854. [EPES SARGENT.] The Testimony of the Poets. Boston. 12mo, pp. 380. N. 1485
1854. SAWYER — WESCOOT. A Discussion on the Doctrine of Universal Salvation: "Do the Scriptures teach the Final Salvation of all men?" Affirmative, Rev. T. J. Sawyer, D.D. Negative, Rev. Isaac Wescott. New York. 12mo, pp. 238. St. L., T., U. 1486
1854. G. F. R. SHEARER. A Key to Universalism. Griffin, Ga. 18mo, pp. 180. T. U. 1487
1854. J. STEPHENS. The Protracted Meeting, held in Livonia, Mich., March, 1850, by the Presbyterians, Baptists, and Universalists. Together with a Sermon delivered during the meeting. Detroit. 8vo, pp. 32. T. 1488
1854. FREDERICK AVE. D. THOLUCK, D.D. Guido and Julius; or, Sin and the Propitiator exhibited in the true consecration of the sceptic. Boston. 12mo, pp. 238. U. 1489
1854. [REV. O. H. TILLOTSON.] The Divine Efficiency, and Moral Harmony of the Universe; proved from Reason and Scripture. By a Pastor. Boston. 12mo, pp. 156. 1490
1854. M. TAYLOR. Endless Misery Opposed to the will of God. A Discourse delivered in the Universalist Church, Bowdoinham, Me., on Sunday afternoon, Dec. 26. Augusta. 12mo, pp. 11. 1491
1854. REV. GEORGE S. WEAVER. The Christian Household. Embracing the Christian Home, husband, wife, father, mother, child, brother, and sister. Boston. 12mo, pp. 160. U. 1492
1854. H. D. L. WEBSTER. A discourse on Sentiment and Character, preached at Warren, Mass., Feb. 19, 1854. Boston. 8vo, pp. 12. T. 1493
1854. WESCOOT — SAWYER. A Discussion on the Doctrine of Eternal Salvation: Question: "Do the Holy Scriptures teach the Doctrine of Endless Misery?" Affirmative, Rev. Isaac Wescott. Negative, Rev. T. J. Sawyer, D.D. New York. 12mo, pp. 187. E., T., U. 1494
1855. HOSSE BALLOU, 2d. The Great Moral Conflict. [Review of No. 1427.] Universalist Quarterly. Vol. xii, April, pp. 113-142. E. 1495
1855. JOSEPH BUCHNA, D.D. The Religious Denominations in the United States: their History, Doctrine, Government, and Statistics. With a preliminary sketch of Judaism, Paganism, and Mohammedanism. Philadelphia. 8vo, pp. 1024. [Inaccurate both in statement of opinions of Restorationists and Universalists, and in History.] B. U. 1496
1855. REV. FRANKLIN S. BLISS. A discourse addressed to the Young, preached in the Universalist Meeting-House, Dec. 24, 1854, in North Enfield, N. H. Concord. 8vo, pp. 8. 1497
1855. REV. A. BOSSKEMAN. Thoughts for All. The Occasional sermon before the Ohio State Convention of Universalists, in Monroe, June 2. Cincinnati. 18mo, pp. 24. T. 1498
1855. L. J. B. C. REV. B. M. WOOLEY. [Review of No. 1538.] Universalist Quarterly. Vol. xii, pp. 385-394. E. 1499
- [1855.] WOODSBURY M. FERNALD. Eternity of Heaven and Hell; or, a Renunciation of the Errors of Universalism. n. d.; n. i. 8vo, pp. 32. B. P. L., C. 1500
- [1855.] H. H. LAKE. Key to Truth; or, expository remarks on Biblical phrases and passages: together with brief Essays on Religious subjects, com-

- prising Arguments in favor of Universalism, and Objections to Endless Punishment. Boston. 12mo, pp. 311. T.
1855. G. H. LEONARD. The Gospel's Object and Method: a Sermon preached at the Installation of Rev. N. M. Gaylord as Minister of the First Universalist Church in Boston, Mass., March 14. Boston. 8vo, pp. 19. B. P. L. B. U. E. T. U.
1855. D. C. O'DANIELL. A Discourse delivered in Westminster, Mass., October 14, 1855, on the occasion of Redesigning the Pastoral Charge of the First Universalist Society in that place. Boston. 8vo, pp. 16. B. U. E. I.
1855. R. WHORWELL REYNOLDS. The Three-fold view of Life; or, the Materialist, Theological, and Christian theories of existence compared, in three Discourses. Boston. 8vo, pp. 50. E. T.
1855. THOS. B. THAYER. The Origin and History of the Doctrine of Endless Punishment. Boston. 12mo, pp. 123. [Ago. many Times; see No. 2015.] B. St. L. T.
1855. REV. EDWARD MOTT WOOLLEY. Memoir of. By his daughter Mrs. Fidelia Woolley Gillett, assisted by Rev. A. B. Grosh. With an Appendix, containing Selections from his Sermons. Boston. 12mo, pp. 360. E.
1855. BARNES — BUCK — BATES. Memoir of Rev. Thomas Barnes. Written and compiled by his daughter, Mrs. Levin Buck, and edited by Rev. George Bates. Portland. 12mo, pp. 105. E. U.
1855. FRANCIS G. BARTLETT, M. A. Lectures on Modern Universalism: an exposure of the system, from recent publications of its standard authors. Manchester, N. H. 12mo, pp. 229. B. P. L. T.
1855. T. BORDEN. The Believer's Hope: a Sermon, preached in the Unitarian Church, Sandwich, Mass. . . 8vo, pp. 14. B. U. T.
1855. REV. F. FOSTER. A Sermon occasioned by the death of Mr. John Warren Bigelow. . . . Portland. 8vo, pp. 14. T.
1855. REV. N. D. GROSES. Universalism not of the Bible; being an examination of over one hundred and twenty texts of Scripture, in controversy between Evangelical Christians and Universalists, comprising a refutation of Universalist Theology, and an exposure of the sophistical arguments and other means by which it is propagated; with a general and Scripture Index. New York. 12mo, pp. 450. T.
1855. J. B. HALL. Violent maladies call for violent remedies. A Discourse occasioned by locating a Universalist Seminary in Canton, N. Y., delivered in the First Presbyterian Church, Sunday, April 6, 1855. Boston. 8vo, pp. 45. B. U.
1855. T. S. KING. A Scripture Catechism for Sabbath Schools. Boston. 12mo, pp. 52. T.
1855. REV. ROBERT KIRKWOOD. Universalism Examined; or, a Review of Thayer's book on the Origin and History of the Doctrine of Endless Punishment. [No. 1805.] New York. 12mo, pp. 56. C.
1855. REV. H. H. LAKE. The Gospel a source of Joy. A discourse delivered in Staunton, N. C., Oct. 12. . . . Boston. 8vo, pp. 20. T.
1855. REV. H. H. LAKE. The Ancient Landmarks: an Occasional Discourse on the Primitive Doctrines of the Bible. Delivered in Woodenton, N. C., Oct. 5, before the Annual Convention of Universalists of North Carolina. Boston. 8vo, pp. 27. T.
1855. HENRY C. LEONARD. A Sheep from a Pastor's Field. Boston. 12mo, pp. 284. U.
1855. W. R. G. MILLIN. The Christian Idea of Death. An Address at the Consecration of Oak Grove Cemetery, Gloucester [Mass.], June 29. Gloucester. 8vo, pp. 22. E.
1855. MOORE — ADAMS. Memoir of Rev. John Moore, with selections from his correspondence and other writings. By John G. Adams. Boston. 12mo, pp. 260. E.
1855. D. C. O'DANIELL. The Ultimate triumph of Good over Evil. A Discourse. . . . Ulion, N. Y. 8vo, pp. 24. E. P. L. T.
1855. One Dozen Tracts for the People [name as No. 1040, except the addition of 11 and 12]. 11. Everlasting Destruction, A. C. T. 12. Harmony and Discord, T. B. T. Boston. 12mo, v. p.

1856. REV. B. PITERS. A sermon on the proper sphere and influence of the Pulpit, delivered in the First Universalist Church, Williamsburgh, N. Y. Brooklyn. 12mo, pp. 21. T. 1522
1856. REV. E. WINDHAMER REYNOLDS. The Sphere of the Gospel; or the Freedom of the Pulpit. Buffalo. 8vo, pp. 19. T. 1523
1856. D. N. SHILDON, D.D. Sin and Redemption: a series of Sermons, to which is added an Oration on Moral Freedom. New York. 12mo, pp. 322. U. 1524
1856. The Universalist Pulpit: embracing Sermons by Hosee Ballou, E. H. Chapin, Thomas Whittemore, O. H. Tillotson, T. B. Thayer, John Murray, Lemuel Willis, and A. A. Miner. With a likeness of each. Boston. 8vo. [Originally published as separate sermons from 1851-1855.] E. 1525
1856. REV. A. M. WORDEN. Origin and Destruction of the Devil. A Sermon delivered before the St. Joseph Valley Association of Universalists. 1526
1857. BACON — BACON. Memoir of Rev. Henry Bacon, by Mrs. M. A. Bacon. Boston. 12mo, pp. 361. E. T. 1527
1857. BACON — BACON. The Pastor's Bequest. Selections from the Sermons of Rev. Henry Bacon. Edited by Mrs. M. A. Bacon. Boston. 12mo, pp. 368. E. T. 1528
1857. REV. J. G. BARTHOLOMEW. The Elements of True Manhood. A Poem, addressed to Young Men, delivered in the Universalist Church, Oxford, N. Y., on Sunday evening, March 22. Oxford, N. Y. 8vo, pp. 20. E. 1529
- [1857.] REV. A. BOSSERMAN. Funeral discourse, delivered in the Universalist Church, Baltimore, on Sunday, April 26, 1857, on the death of the Firemen and others who perished by the falling of the walls at the fire of the 14th inst. n. i. 12mo, pp. 12. T. 1530
1857. JOHN BROOKS, M.D. A Brief Examination of the common notions about Adam's Fall, Probation, Judgment, Retribution, Burning of the World, &c. Boston. 12mo, pp. 32. C. 1531
1857. O. A. BROWNSON. The Convert: or, Leaves from my Experience. New York. 12mo, pp. 450. 1532
1857. THEODORE CLAP. Autobiographical Sketches and Recollections during a Thirty-five Years' residence in New Orleans. Boston. 12mo, pp. viii, 419. U. [Aga. four editions] E. 1533
1857. A. C. EDMUNDS. California Sermon. Sacramento. 16mo, pp. 17-31. 1534
- T.
1857. WASHINGTON FAY. A brief Inquiry into the Nature, Object, and Duration of Divine Punishment. . . . Ogdensburg. 8vo, pp. 16. E. 1535
1857. REV. W. W. KING. The Recent Calamity. A discourse preached in St. Paul's Church, Chicago, Oct. 25th, 1857. 12mo, pp. 12. T. 1536
1857. REV. E. H. LAKE. The Future Life. A sermon, delivered in the Universalist Church, Red Hill (Sampson County), N. C. . . . Boston. 8vo, pp. 24. T. 1537
1857. REV. E. H. LAKE. Immortality Triumphant. A discourse delivered in Richlands, North Carolina. . . . Boston. 8vo, pp. 24. T. 1538
1857. REV. E. H. LAKE. The Resurrection State. A discourse delivered in Greene County, N. Carolina. . . . Boston. 8vo, pp. 24. 1539
1857. REV. E. H. LAKE. The Abrahamic and Apostolic Faith. A Discourse delivered in Edgecombe County, N. C. Boston. 8vo, pp. 24. T. 1540
- [1857.] [REV. E. H. LAKE.] Sermon. [Acts iii. 21.] n. i. 8vo, pp. 16. T. 1541
1857. LEE — BALLOU. A Discussion on the doctrine of Endless Punishment. Question: "Do the Scriptures teach that any part or portion of Mankind will be Endlessly Punished for Sins committed in this life?" Affirmative, Rev. Luther Lee. Negative, Rev. Eli Ballou. Montpelier. 12mo, pp. 84. T., U. 1542
1857. REV. VARNUM LINCOLN. The Claims of the Sabbath: a sermon in the Universalist Church, Abington, Feb. 22. Abington. 8vo, pp. 8. T. 1543
1857. A. D. MAYO. Theology in America. A Sermon delivered on Sunday evening, March 15, in the Division street Church, Albany. Albany. 8vo, pp. 24. E. T. 1544

1857. Mrs. N. THOMAS MURRAY. Rev. Henry Bacon. [Review of No. 1527.] 1545
Universalist Quarterly. Vol. xiv., Jan., pp. 75-82. E.
1857. Rev. JOHN CLAUDIO PITRAT. Pagan Origin of Partialist Doctrines. Cincinnati. 12mo, pp. 240. [Agn. several times.] T., U. 1546
1857. Rev. CHARLES A. SKINNER. The Christian Idea of Death. A sermon delivered on the death of Mrs. Julia A. Lombard, Sunday, Nov. 8. Boston. 8vo, pp. 14. T. 1547
- 1857-8. The Christian Helper : or Gospel Sermons for Congregations and Families. Issued by direction of the General Convention of Universalists. [Edited by Rev. Abel C. Thomas.] Philadelphia. 8vo, pp. 34. [Another vol. in 1858. Boston. 8vo, pp. 375. Edited by Rev. A. A. Miner. And a 3d vol. in 1858. Boston. 8vo, pp. 306. Edited by Rev. H. G. Brooks.] E. 1548
1857. The Confession of Faith and Form of Church Government of the Universalist Church in Melrose, Mass. Boston. 12mo, pp. 8. E. 1549
1857. [ABEL C. THOMAS.] The Gospel Liturgy : a Prayer-Book for Churches, Congregations, and Families. Prepared by direction of The General Convention of Universalists. Philadelphia. 12mo, pp. 360. [Agn. many times.] E. 1550
1857. JOHN T. WALKE. The Nature and Duration of Future Punishment. Richmond. 12mo, pp. xiv, 124. 1551
1858. A Letter in reply to a Sermon by Rev. Nehemiah Adams, on the Reasonableness of Future Endless Punishment. [No. 1553.] By a Hearer. Boston. 12mo, pp. 11. B. P. L. 1552
1858. NEHEMIAH ADAMS, D.D. The Reasonableness of Future Endless Punishment. Boston. 12mo, pp. 35. B. P. L., C., E. 1553
1858. NEHEMIAH ADAMS, D.D. God is Love. A Supplement to the author's Discourse on the Reasonableness of Future Endless Punishment. With a brief notice of Rev. T. S. King's Two Discourses in Reply to said Discourse. [No. 1556.] Boston. 12mo, pp. 48. B. P. L., C., E., H. C. 1554
1858. J. P. BLANCHARD. The Future Life : an examination of its Conditions from the New Testament. Boston. 8vo, pp. 22. C., H. C. 1555
1858. REV. JOHN C. BURAUER. Heret-shattered, and its foundation scattered, with a volley of hot shot from Mt. Zion. [Reply to No. 1550.] 1556
1858. REV. A. ST. JOHN CHAMBERLAIN. A sermon preached at the funeral of William H. Smith. Newark. 8vo, pp. 10. T. 1557
1858. Constitutions of the First Universalist Church and Society of Cincinnati. Cincinnati. 12mo, pp. 20. 1558
1858. REV. H. M. DIXON. The voice of the Bible the verdict of Reason. A Sermon upon the reasonableness of the doctrine of Future Eternal Punishment of those who die impenitent; preached in the Pine street Church in Boston, on Sabbath June 20 and 27. Boston. 8vo, pp. 56. C. [Agn. enlarged, 1866, pp. 157.] P. B. L., E. 1559
1858. J. H. FARNWORTH. The Divine Ownership of Man. A discourse. . . . Boston. 8vo, pp. 20. H. L. 1560
1858. WOODBURY M. FENWALD. Judah and Simeon : or Love with its Truth the Great Power of Warfare against Evil. A Sermon. . . . Boston. 8vo, pp. 12. T. 1561
1858. REV. T. J. GRANSTROM. Inspiration of the Bible. Integrity of Genesis. A Sermon. . . . Dover. 8vo, pp. 18. T. 1562
1858. REV. T. J. GRANSTROM. The Bible the Authority of God. Discourse [in review of Rev. E. M. WHEELock's sermon entitled "Literal Interpretations"] . . . Dover. 8vo, pp. 26. 1563
1858. REV. N. GUNNISON. The Coming of Christ, End of the World, and Everlasting Punishment. A sermon preached in Halifax, Nova Scotia, 27 June. Halifax. 12mo, pp. 16. T. 1564
1858. REV. N. GUNNISON. A sermon upon the Life and Death of Samuel C. West, Esq. Preached in the Universalist Church, Halifax, N. S., Nov. 21, 1858. Halifax, N. S. 12mo, pp. 14. T. 1565
1858. THOMAS STARR KING. The Doctrine of Endless Punishment for the sins of this life unchristian and unreasonable. Two Discourses delivered

- In Hollis Street Church. [Reply to No. 1532.] *Boston.* 8vo, pp. 63. C., E.
1858. REV. A. D. MAYO. *The Revival of Religion.* A Discourse, preached in the Division street Chapel, March 21. n. i. 8vo, pp. 8. B. L.
1858. S. J. McMORAN. *Fifteen Reasons for Preaching Universalism, in answer to the Question, If the Doctrine is True, what is the Use of Preaching it? A Sermon . . . at the ordination of Evangelists John P. Myers, of Alabama, and O. F. Jay, of Texas.* *Boston.* 8vo, pp. 16. B. U., E. I.
1858. T. H. MILLER. *The Reasonableness of Eternal Life,* a Sermon, first delivered in Portsmouth, N. H., and repeated to the Rockingham Conference of Universalists . . . *Portsmouth* [N. H.]. 8vo, pp. . T.
1858. A. J. PATTERSON. A discourse on the Revival . . . *Portsmouth.* 1570 8vo, pp. 22. T.
1858. JAMES W. PUTNAM. *A New Year's Sermon. . . . Boston.* 8vo, pp. 1571 20. T.
1858. W. H. RYDER. *Religion and the present Revival.* A Sermon. *Boston.* 1572 8vo, pp. 31. T.
1858. REV. J. M. H. SMITH. *The Great Work.* A Sermon, delivered before the State Convention of Universalists at the Plains of Dura, Sumter County, Ga. *Newtown, Ga.* 12mo, pp. 32. T.
1858. REV. T. B. THAYER. *A Review of Rev. H. M. Dexter's Sermon upon the reasonableness of the doctrine of the Future Eternal Punishment of those who die impenitent.* [No. 1559.] *Boston.* 8vo, pp. 32. C., T.
1858. THOMAS B. THAYER. "Why are you a Universalist?" [Pitts-Street Chapel Lectures.] 12mo, pp. 55-91. B., T., U.
1858. *The Religious Aspects of the Age, with a Glance at the Church of the Present and the Church of the Future, being Addresses delivered at the Anniversary of the Young Men's Christian Union of New York, on the 13th and 14th days of May.* *New York.* 12mo, pp. 179. E. I.
- [1858.] DR. JOHN OTTO TIECKS. *Biblical and Ecclesiastical Teachings on the Eternity of Hell Punishment.* [Translated from the German, by Dr. J. Schneider, and printed (not published) for private use by Rev. Thomas Whittemore, D.D.] 12mo, pp. 48. B., T.
1858. B. TOMLINSON. *A Lesson for the Sorrowing,* in a sermon elicited by the sudden death of Anthony Moore, Esq., of Plymouth, April 19. *Plymouth.* 12mo, pp. 9. T.
1858. J. H. TUFTS. *Life, Present and Future: or, Life in the Senses; Life in Society; Life in the Intellect; Life in Religion; Life in Eternity.* *Rochester, N. Y.* 12mo, pp. 168. B., T.
- [1858.] REV. JOHN T. WALSH. *Universalism exposed from the Inner Temple.* *Boston.* n. d. 12mo, pp. 22. [Agr. 1850, St. Louis. 12mo, pp. 27.] C.
1858. THOMAS WHITTEMORE. *Universalism Revealed in the Four Gospels.* *Universalist Quarterly.* Vol. xv., Oct., pp. 373-400. [Review of No. 1558.]
1859. A. N. ADAMS. *Our True Policy of Toleration.* A sermon, preached in the First Universalist Church, Franklin, Mass., Sept. 18, 1859. *Hollis-ton.* 8vo, pp. 11. T.
1859. REV. J. G. ADAMS. *A Discourse, delivered at the funeral of Miss Abby Anne Place. . . . With Appendix.* *Lowell.* 12mo, pp. 36. B. U.
1859. ADAMS — CORB. *Discussion of the Scripturality of Future Endless Punishment. Part I. The Affirmative, by Rev. Nehemiah Adams, D.D. Part II. The Negative, by Rev. Sylvanus Cobb.* *Boston.* 12mo, pp. 507. T.
1859. REV. R. H. CHAPIN, D.D. *The Broad Church.* A sermon delivered Sunday evening, May 1. [The Broad Church Pulpit. Vol. I, No. 2.] *New York.* 12mo, pp. 29-51. T. U.
1859. REV. R. H. CHAPIN, D.D. *Select Sermons preached in the Broadway Church, New York.* 12mo, pp. 348. T. [Agr. 1859, with new title: "Providence and Life."] B.

1859. THEODORE CLARP. Theological Views, comprising the substance of Teachings during a Ministry of Thirty-five Years in New Orleans. Boston. 12mo, pp. 266. St. L., T., U.
1859. SISTER ELLEN. Retrospect and Prospect. A Discourse, addressed to the First Universalist Society, Brighton, Mass.; delivered in Union Hall, Sunday, March 30, 1859. Boston. 8vo, pp. 28. N. T.
1859. WOODSBURY M. FERGALD. God in His Providence: a comprehensive view of the principles and particulars of an active Divine Providence over man, — his fortune, changes, trials, entire discipline as a spiritual being, from birth to eternity. Boston. 12mo, pp. xv, 457. U.
1859. J. W. FORB. Questions on Sacred History; comprising the Decalogue, with references. For the use of Bible Classes and Sabbath Schools. Boston. 12mo, pp. 121.
1859. JAMES HALL. One Fold and One Shepherd, One Lord, Jesus Christ, the head of every man; One God, the Father of Christ, and, thereby, the Father of every man. New York. 16mo, pp. 80. T., U.
1859. REV. J. HAZARD HANFORD. The Symbols of Spring; a discourse delivered in the Universalist Church in Buffalo, May 8th, 1859. Buffalo. 8vo, pp. 15. B. L.
1859. [REV. F. H. HENRY.] The Doctrine of Endless Punishment. Christian Examiner. Vol. livl, July, 1859, pp. 98-128. C.
1859. HICKS — BURRUS. A Discussion between Rev. William Hicks, Methodist, and Rev. John C. Burrus, Universalist, on an important point in Christian Theology. Question: Do the Scriptures Teach the Endless Punishment of any portion of the human race? Hendersonville, N. C. 8vo, pp. 125. T.
1859. [JAMES HINTON.] Man and his Dwelling Place. An Essay towards the Interpretation of Nature. New York. 12mo, pp. 301. T.
1859. REV. WILLIAM HOOPER. A sermon delivered in the Church of the Redeemer, Provincetown, Mass., on Sunday afternoon, Feb. 27. Occasioned by the loss of three vessels belonging to this place. Provincetown. 8vo, pp. 14. T.
1859. ALVAN HOYER, D.D. The State of the Impenitent Dead. Boston. 12mo, pp. 108. T., U.
1859. REV. T. STARKE KING. The Relation of this Life to the next. [No. 8 of Tracts for the Times.] Albany. 12mo, pp. 12. B. I.
1859. W. W. KING. The doctrine of Immortality: its Practical Influence. Chicago. 12mo, pp. 15. N., T.
- [1859.] ROBERT W. LANDIS. The Immortality of the Soul and the Final Condition of the Wicked carefully considered. New York. 12mo, pp. 518. T., U.
1859. SAMUEL LEW. Eschatology; or the Scripture Doctrine of the Coming of the Lord, the Judgment, and the Resurrection. Boston. 12mo, pp. xii., 267. B. A., U.
- 1859-74. REV. W. R. MARSHALL. Biblical Review: intended as a new and improved Commentary on the Bible: wherein the Author attempts to give more rational interpretations of subjects and passages than are common in works having the same general purpose; on a plan that renders the book as well fitted for reading as for reference. Boston, Chicago, Auburn. 5 vols., 12mo, v. p. 11.
1859. JAMES T. McCOLLUM. Endless Punishment. A Sermon, preached in Bradford, Mass., Dec. 1858. 8vo, pp. 14. T.
1859. MASSACHUSETTS UNIVERSALIST CONVENTION. Charter, By-Laws, and Rules of Order of the. Boston. 16mo, pp. 24. [Agr. many times.] B. I.
- 1859-85. MASSACHUSETTS UNIVERSALIST CONVENTION. Minutes of the Annual Sessions of the Council. [To 1872 8vo, v. p.; 1873-86 12mo, v. p.] Boston. B. U.
1859. REV. O. D. MILLER. The Religious element of Universalism. An Occasional Discourse, preached before the New Hampshire Convention of Universalists, at its annual session in Enfield, N. H., June 15. Boston, 1859. 12mo, pp. 18. T.
1859. PIERCE — BURRUS. Discussion of the Doctrine of the Trinity, between Rev. Lovick Pierce, D. D., of the Georgia Methodist Conference, and

- Rev. John C. Burress, Editor of the Universalist Herald, Notasulga, Ala. Question—Is Christ the Supreme God? Dr. Pierce, Affirmative. Mr. Burress, Negative. *Notasulga, Ala.* 8vo, pp. 40. U.
1859. [D. N. PRIME.] Letters addressed to a Baptist Clergyman. On the doctrine of Endless Punishment. By a Layman. *Boston.* 18mo, pp. 146. 1606
1859. J. W. PUTNAM. Salvation and Safety, a Discourse delivered at the Dedication of the Universalist Church in Danvers (Mass.), August 18. *Danvers.* 8vo, pp. 20. E. T. 1609
1859. Rev. H. W. REYNOLDS. The Universe a Spiritual Home. A Discourse in Commemoration of the Faith and Character of Mrs. Catharine Beecher. 1610
1859. H. W. REYNOLDS. What is the Christian Religion? and what constitutes a Revival of it? A Sermon. *New York.* 12mo, pp. 29. E. 1611
1859. THOMAS J. SAWYER, D. D. Who is our God? The Son or the Father? A Review of Rev. Henry Ward Beecher. *New York.* 12mo, pp. 39. E. 1612
1859. Sermons delivered during the Session of the United States Convention of Universalists, in the City of Providence, R. I., September 21, 22, and 23, 1858, by Revs. G. S. Weaver, W. W. Curry, W. W. King, O. R. Moor, Moses Ballou, T. J. Sawyer, D. D., O. H. Fay, H. R. Nye, and W. S. Balch. Together with the Proceedings of the Council. *Boston.* 8vo, pp. 264. E., T., U. 1613
1859. GEZAERT SMITH. Three Discourses on the Religion of Reason. Unchanged from their original publication. *New York.* 8vo, pp. 35. 1614
1859. The Religious Denominations in the United States: their past history, present condition, and doctrines, accurately set forth in fifty carefully prepared articles, written by eminent clerical and lay authors connected with their respective Persuasions. Together with complete and well-digested statistics. *Philadelphia.* 8vo. 1615
- 1859-65. UNIVERSALIST GENERAL CONVENTION OF THE UNITED STATES. Minutes of the Annual Sessions. [All in pamphlet form except 1864, which was published in full in the *Christian Ambassador*, Oct. 8, 1864.] 8vo, v. p. E. 1616
1859. THOMAS WHITTEMORE. The Early Days of. An Autobiography: extending from A. D. 1800 to A. D. 1826. *Boston.* 12mo, pp. 345. 1617
1859. THOMAS WILLIAMS. A Scriptural Testimony on the Endless Punishment of Sinners. *Providence.* 12mo, pp. 16. R. P. L., C., R. L. H. S. 1618
1859. REV. LAMONT WILLIS. A Semi-Centennial Address, delivered in the Universalist Church, Salem, Mass., Thursday, August 4, 1859, on the Occasion of Celebrating the Fiftieth Anniversary of the Dedication of the Church, and the Installation of Rev. Edward Turner, both of which took place June 23, 1809. With an Appendix. *Salem.* 8vo, pp. 84. B. U., M., E. I. 1619
1860. J. M. AUSTIN. What do Universalists Believe? Read and Ponder before you condemn. *Astern.* 12mo, pp. 8. E. 1620
1860. ADIN BALLOU. Practical Christianity in relation to the dogma of endless punishment; presenting three grand reasons for its rejection. *Hopedale, Mass.* 12mo, pp. 47. 1621
1860. EDWARD BEECHER, D. D. The Concord of Ages: or the Individual and Organic Harmony of God and Man. *New York.* 12mo, pp. xi., 561. C., E. 1622
1860. BROOKES—STRICKLAND—KINGSLAY. The Fool of Quality; or, the History of Henry, Earl of Moreland. By Henry Brooks, Esq. A new and revised edition, with an Introduction by the Rev. W. P. Strickland, D. D., and a Biographical Preface by the Rev. Charles Kingsley, M. A. Two vols. 12mo. *New York.* [The Fool of Quality was originally published in 1766 in London. Reprinted in "The Commonwealth," New Haven, Ct. 1876.] 1623
1860. ALEXANDER CAMPBELL. Life and Death. *Cincinnati.* 32mo, pp. 96. 1624
1860. REV. H. H. CHAPIN, D. D. Extemporaneous Discourses, delivered in the Broadway Church, New York. Reported as delivered, and revised and corrected by the Author. First series. *New York.* 12mo, pp. 358. T. 1625

1860. CHAPIN — KING. *Living Words*, by H. H. Chapin, D. D. With an Introductory Letter, by Rev. T. S. King. Boston. 12mo, pp. 350. 1626
1860. CLAYTON — GRANT. Discussion of the Doctrine of the State of the Dead and Punishment of the Wicked. Between Rev. W. W. Clayton and Rev. M. Grant. On the evenings of Dec. 5, 6, 7, 8, and 9, A. D. 1860, at Union Hall in Seneca Falls. *Seneca Falls*, N. Y. 1627
1860. JAMES POLLARD EBY. *The Human Will: a series of Posthumous Essays on Moral Accountability, the legitimate Object of Punishment, and the Powers of the Will*. *Cincinnati*. 12mo, pp. 95. 1628
1860. C. F. HUBSON. *The Parable of the Rich Man and Lazarus. Does it imply eternal future suffering?* Boston. 12mo, pp. 20. U. 1629
1860. HUBSON — COOK. *Human Destiny. A Discussion. Do Reason and the Scriptures teach the Utter Extinction of an Unregenerate portion of Human Beings, instead of the Final Salvation of All?* By Rev. C. F. Hubson, and Rev. S. Cobb. Boston. 12mo, pp. 473. T. U. 1630
- [1860.] REV. JACOB KNAFF. *Universalism a Counterfeit. A sermon delivered in the Tremont Temple on the evening of Friday, March 30, 1860. Reported by W. A. Newell. n. d.; n. l.* 12mo, pp. 20. T. 1631
1860. H. H. LAKE. *Objections to the doctrine of Endless Punishment*. Boston. 12mo, pp. 186. T. 1632
1860. JASON LEWIS. *The Anastasis of the Dead: or, Philosophy of human Immortality, as deduced from the Teachings of the Scripture Writers in reference to "The Resurrection."* Boston. 12mo, pp. 352. T. U. 1633
1860. JAMES LOMBARD. *A Liturgy, with a Collection of Hymns and Chants, for the use of Sunday Schools.* Boston. 12mo, pp. 179. E. T. 1634
1860. CLEMENT LOWE, D. D. *Objections from Reason against the Endless Punishment of the Wicked.* *Bibliotheca Sacra*. Vol. xvii, Jan. 1860, pp. 111-124. O. 1635
- [1860.] [REV. A. A. MINER.] *A Sermon delivered at South Carver, Mass., at the Funeral of Thomas Barrows, Esq. . . .* Boston. 8vo, pp. 15. T. 1636
1860. REV. JOHN NICHOLS. *The Memory of the Just is blessed. A Sermon occasioned by the death of Daniel Hildreth. . . .* Boston. 8vo, pp. 16. B. U. 1637
1860. *On preaching the doctrine of Eternal Punishment.* *Christian Review*. Vol. xxv, Oct. 1860, pp. 576-589. C. 1638
1860. REV. G. W. SKINNER. *The Doctrines of Christianity vs. the Dogmas of Creeds, being an Expository Sermon on Mark xvi. 16.* 1639
1860. Statement of Facts and Reasons in behalf of the Universalist Theological School at Canton, N. Y. Canton. 8vo, pp. 16. E. 1640
1860. *The Liberal Religious Movement in the United States.* *Christian Examiner*. Vol. lxviii., pp. 188-201. E. 1641
1860. JOSEPH P. THOMPSON, D. D. *Love and Penalty; or, Eternal Punishment consistent with the Fatherhood of God.* New-York. 12mo, pp. 353. C. T., U. 1642
1860. MARY E. THORNTON. *What are the Best Means of Promoting the Sabbath School work?* Newark, N. J. 12mo, pp. 12. E. 1643
1860. THOMAS WHITTEMORE. *The Modern History of Universalism: extending from the Epoch of the Reformation to the Present Time. Consisting of Accounts of Individuals and Sects who have Believed that Doctrine; Sketches, Biographical and Literary, of Authors who have written both in favor of and against it; with selections from their writings, and Notes, Historical, Explanatory, and Illustrative.* Vol. I. Boston. 12mo, pp. 406. [A revision and enlargement of No. 682, embracing the European portion only.] E. T. 1644
1860. I. D. WILLIAMSON, D. D. *The Immutable Love of God: a Sermon delivered in the Church of the Messiah, April, 1860.* Philadelphia. 8vo, pp. 16. E. 1645
1860. I. D. WILLIAMSON, D. D. *The Religion of Principle: a Sermon delivered in the Church of the Messiah.* Philadelphia. 8vo, pp. 20. E. 1646
1861. REV. JOHN G. ADAMS. *Lectures on Universalism; to Inquirers after Christian Truth.* . . . Providence. 8vo, pp. 64. 1647

1861. JOHN G. ADAMS. *The Gospel Psalmist: a collection of Hymns for Public, Social and Private Devotion, especially designed for the Universalist Denomination.* Boston. 16mo, pp. 626. 1648
1861. ADAMS — BALL. *The Gospel Psalmist; a collection of Hymns and Tunes.* . . . [Same, with music, as No. 1648.] Boston. 8vo, pp. 355. B. 1649
1861. NESEMAN ADAMS, D. D. *Evenings with the Doctrines.* Boston. 12mo, 1650 pp. 415. B. A.
1861. REV. JAMES FREEMAN CLARKE, D. D. *Review of Dr. Thompson's Book on "Love and Penalty."* . . . [No. 1642.] Boston. 16mo. H. O. 1651
1861. REV. JAMES FREEMAN CLARKE, D. D. *The Orthodox Doctrine of Everlasting Punishment.* Boston. 16mo. H. C. 1652
1861. J. J. FLINTON. *The Manual and Harp, for the use of Sunday Schools.* Boston. 18mo, pp. 345. [Agn. several times.] 1653
1861. C. F. HUDSON. *Human Destiny. A critique on Universalism.* Boston and Cambridge. 12mo, pp. 147. B. P. L., T., U. 1654
1861. C. F. HUDSON. *Reviewers Reviewed. Brief Replies to Various Criticisms and other Arguments.* Boston and Cambridge. 12mo, pp. 35. B. P. L. 1655
- [1861.] D. P. LIVERMORE. *Bible Doctrine of Hell: or a brief examination of the four original words, Sheol, Hades, Gehenna, and Tartarus, rendered Hell in the Scriptures.* Chicago. 16mo, pp. 34. 1656
1861. NYE — DEMAREST. *Psalms and Hymns and Spiritual Songs: compiled for the use of Universalist Churches, Associations, and Social Meetings.* Compiled by Rev. H. R. Nye, and Rev. G. L. Demarest. Cincinnati. 16mo, pp. 191. 1657
1861. JOHN B. PEARY. *Death as the Wages of Sin, and Faith in Christ as its Antidote. Discourses.* . . . Burlington. 8vo, pp. 80. C. 1658
1861. THOMAS WILLIAM SILLOWAY. *The Atkinson Memorial; Discourses by.* Boston. 12mo, pp. 224. B., T. 1659
- [1861.] REV. CHARLES A. SKINNER. *The Christian Warrior. A Discourse delivered in the Universalist Church, Cambridgeport, March 31, 1861, the Sunday following the burial of Rev. Thomas Whittemore, D.D. With an Appendix containing the Funeral Services at the late residence of the deceased, and the services at the Church, with the Addresses of Rev. A. A. Miner, and Rev. T. J. Greenwood.* Boston. 12mo, pp. 68. B. U., U. 1660
1861. REV. J. R. SMITH. *Universalism as it is; or, the character and influence of the doctrine of Universalism upon the mind. By a convert from the Universalist Ministry, with a sketch of his own experience.* Boston. 12mo, pp. 204. T., U. 1661
1861. REV. M. J. STRAKER. *Footprints Heavenward: or, Universalism the more excellent way.* Boston. 12mo, pp. 404. St. L., T. [Agn. several times.] St. L. 1662
1861. REV. THOMAS B. THAYER. *The Life, Labors, and Character of Rev. Otis A. Skinner, D. D. A Discourse delivered in the Warren street Universalist Church, on Sunday, Oct. 6. Boston.* 8vo, pp. 22. B. U., B. I., T. 1663
1861. DR. THOMPSON'S *Plan for Eternal Punishment.* [Review of No. 1642.] *Christian Examiner.* Vol. lxx., pp. 169-185. B. 1664
1861. REV. GEO. H. VINESSER. *Why I am a Universalist.* 1665
1861. WILLIAM FAIRFIELD WARREN. *Is God Love? A Sermon, preached at the Dedication of the new Methodist Church at Waltham, March 18, 1861.* Boston. 8vo, pp. 32. N. E. M. 1666
1862. ADAMS — ADAMS. *Memoir of Mrs. Mary H. Adams By her Husband* [Rev. John G. Adams]. Boston. 16mo, pp. 144. B. [Agn. 1865.] B. 1667
1862. REV. J. G. BARTHOLOMEW. *The Altar; a Service Book for Sunday Schools.* Boston. 12mo, pp. 180. [Agn. several times.] 1668
- [1862.] REV. J. G. BARTHOLOMEW. *The Sunday School Companion designed for Bible Classes, and the older pupils in the Sunday School.* Boston. 12mo, pp. 120. 1669
1862. REV. JOSIAH HOPKINS. *The Scripture Doctrine of Endless Retribution candidly presented, and the Doctrine of Universal Salvation shown to be Unphilosophical, Unscriptural, and False.* Auburn. 1670

- [1862.] D. P. LAVENSON. Guide to Universalist Theology. Being a succinct statement and brief defense of the Doctrines of Universalism. Chicago. 12mo, pp. 160.
1862. D. P. LAVENSON. Proof-Texts of Endless Punishment, examined and explained. Chicago, Ill. 12mo, pp. 238. [Agn. enlarged, Stereotyped edition, 1864, pp. 354.]
1862. A. A. MURKIN Ballou and Universalism. *Universalist Quarterly.* Vol. xii., Oct., pp. 379-400. II.
- [1862.] THOMAS BALDWIN THEATR. Theology of Universalism: Being an Exposition of its Doctrines and Teachings, in their logical and moral relations; including a criticism of the texts cited in proof of the trinity, vicarious atonement, natural depravity, a general judgment, and endless punishment. Boston. 12mo, pp. 182. M. T. [Agn. many times.]
1863. REV. J. G. BARTHOLOMEW. The Comforter, or the Pastor's Friend. Boston. 8vo, pp. 144. II.
1863. ELIZABETH GRIMM BROOKS. Universalism a Practical Power: exhibited in a Series of Discourses. New York. 12mo, pp. 348. [Agn. 1871, with added title: "Universalism in Life and Doctrine,"—and many times since.] II, T.
- [1863.] REV. L. M. BURANERON. A discourse: delivered in the Methodist Church, Williamstown, Mass., July 10. . . . Worcester. n. d. 8vo, pp. 18. T.
1863. G. H. EMERSON. Universalism a Practical Power. *Universalist Quarterly.* Vol. xx., Oct., pp. 390-412. [Review of No. 1871.]
- 1863-4. REV. L. J. FLICKER. The Infant School: designed for the smaller scholars. Doctrinal Series—Book First. Boston. 12mo, pp. 65. First Impressions: designed expressly for Universalist Sunday Schools. Doctrinal Series—Book Second. Boston. 12mo, pp. 59. Key to the Young Heart: designed expressly for Universalist Sunday Schools. Doctrinal Series—Book Third. Boston. 12mo, pp. 108. Guide to Salvation. The Life and Teachings of Jesus Christ. Designed expressly for Universalist Sunday Schools. Doctrinal Series—Book Fourth. Boston. 12mo, pp. 156. The Lives and Doctrines of the Apostles. Doctrinal Series—Book Fifth. Boston. 12mo, pp. 170. Universalism: its Doctrines and their Foundations. Doctrinal Series—Book Sixth. Boston. 12mo, pp. 202.
1863. A. D. MARO. The Christian Church. A Sermon. . . . Cicisano. 1860 8vo, pp. 16. B. U.
1863. REV. GEO. W. QUINBY. Submission through Faith. Services at the Funeral of Mrs. Rebecca P. Baldwin. . . . Boston. 8vo, pp. 24. II, U.
1863. Rhode Island Universalist Convention, Act of Incorporation and Constitution of the. Providence. 12mo, pp. 20.
1863. SILLWAY—RYDER. The Conference Melodist; a Collection of Hymns and Tunes for Social Worship, by REV. T. W. Sillway and G. H. Ryder. Boston. Small folio, pp. 32.
1863. H. G. STORKE. The parable of Dives and Lazarus: does it teach that endless sufferings await the lost? Portland. 12mo, pp. 48. T.
1863. [JOHANN H. D. ZECHOLKA.] Meditations on Death and Eternity. Translated from the German by Frederica Rowan. Boston. 16mo, pp. 414.
1864. REV. D. BALLOU. A Sermon, preached in the Universalist Church in Oxford, Chenango county, New York. Oxford. 8vo, pp. 10.
1864. JOHN S. BARRY. Early History of Universalism in New England. *Universalist Quarterly.* New Series. Vol. i., April, pp. 162-171.
1864. A. ST. JOHN CHAMBERS. Condemnation of Universalism and Fifth General Council. *Universalist Quarterly.* New Series. Vol. i., Oct., pp. 429-447. II.
1864. REV. SILVANUS COSS, D.D. The New Testament of Our Lord and Saviour Jesus Christ; with explanatory notes and practical observations. Boston. 8vo, pp. xx., 687. [Agn. same year.] II.
- [1864.] REV. SILVANUS COSS. Dr. Todd on Future Punishment Reviewed. 1860 n. i. 12mo, pp. 16. U.

1864. G. L. DEMARET. A New Year Address, delivered in the First Universalist Church, Cincinnati, on Sunday morning, January 3, 1864. *Cincinnati*. 8vo, pp. 15. 1691
1864. RICHARD FROTHINGHAM. In Memoriam : A Tribute to Thomas Starr King. *Universalist Quarterly*. New Series. Vol. I., July, pp. 343-383. H. 1692
1864. [REV. CHARLES H. LEONARD.] A Book of Prayer for the Church and the Home; with Selections from the Psalms, and a Collection of Hymns. Boston. 16mo, pp. 856. [Another edition with the Liturgy separate, pp. 219.] H. 1693
1864. MASSACHUSETTS UNIVERSALIST CONVENTION TRACERS. Army Series. 1. Going Home, by Florence Foster; 2. Salute Your Officers, by Rev. T. B. St. John; 3. Promoted, by Rev. J. C. Knowlton; 4. Advance and Give the Counter-sign, by Rev. J. W. Hanson; 5. Can He Live? by Rev. Geo. S. Weaver; 6. The Camp Fire, by Rev. A. St. John Chambé; 7. Rations, by Rev. O. W. Biddle; 8. Forward, March; or the Great Victory, by Rev. T. B. Thayer. Boston. 16mo. v. p. 1694
1864. A. D. MAYO. Thomas Starr King. A sermon. . . . Cincinnati. 16mo, pp. 16. T. 1695
1864. GEORGE W. SKINNER. Universalists as a Christian Sect. *Universalist Quarterly*. New Series. Vol. I., Jan. pp. 108-111. H. 1696
1864. EDWARD SHIPLEY. German Universalists. *Universalist Quarterly*. New Series. Vol. I., April, pp. 261-261. H. 1697
1864. REV. D. T. STEVENS. Sermon delivered in the Universalist Church in Auburn, on Sunday, May 15, 1864, at the Closing Service, before taking the House in pieces for Re-building. Augusta. 16mo, pp. 12. H. 1698
1864. THOMAS BALDWIN THAYER. Over the River; or, Pleasant Walks into the Valley of Shadow, and Beyond : a book of consolations for the sick, the dying, and the bereaved. Boston. 16mo, pp. 272. [Agn. many times.] 1699
1864. TWEED — BARRY. The Musical Supplement and Congregational Melodist. By Prof. B. F. Tweed and Rev. J. S. Barry. Boston. 16mo, pp. 148. H. 1700
- 1864-5. REV. W. R. FRASER. The Little Moralist; a Catechism for Sabbath Schools. Scriptural Series — Book First. Boston. 16mo, pp. 24. Gospel Precepts for Sabbath Schools. Scriptural Series — Book Second. Boston. 16mo, pp. 30. Gospel Lessons, for Sabbath Schools. Scriptural Series — Book Third. 16mo, pp. 31. Gospel Doctrines for Sabbath Schools. Scriptural Series — Book Fourth. Boston. 16mo, pp. 106. U. 1701
- 1864-6. Proceedings of the Maine Universalist Convention. [Three Pamphlets.] 8vo, v. p. U. 1702
1865. A Christian Catechism, for Instruction in Doctrine and Duty. Intended to be learned by all, especially by all members of Churches and Sabbath Schools. n. i. 16mo, pp. 8. H. [Agn. many times.] 1703
1865. JOHN BALDWIN. Is there a Devil? The argument pro and con. With an inquiry into the Origin of Evil, and a review of the popular notion of hell and heaven, or the state of the dead. Boston. 16mo, pp. 35. 1704
1865. A. ST. JOHN CHAMBERLAIN. Christian Consolation. *Universalist Quarterly*. New Series. Vol. II., pp. 181-186. [Review of No. 1699.] H. 1705
1865. RICHARD FROTHINGHAM. A Tribute to Thomas Starr King. Boston. 16mo, pp. 247. St. L. 1706
1865. REV. THOMAS GORMAN. Introductory Sermon, preached in the Universalist Church, Malden, Mass., January 1. Boston. 16mo, pp. 22. St. L. T. 1707
1865. M. W. JACOBSON, D.D. The Doctrine of Universal Salvation. *Philadelphia*. 16mo, pp. 36. C., U. 1708
1865. [REV. C. H. LEONARD.] First Steps in the Open Path. Prepared for the Children and Youth of the First (Universalist) Church of Christ, Chelsea, Mass. Boston. 16mo, pp. 40. H. 1709

1865. D. C. O'DANIEL. *The Two great Rebellions. A Sermon preached at 1710 Freewburg and other places.* Jamestown. 8vo, pp. 12.
1865. SULLOWAY—MARSHALL. *Cantica Sacra; an Aid to Devotion.* By Thomas W. Silloway. Music arranged by Leonard Marshall. Boston. 12mo, pp. 72. T.
1866. JOHN G. ADAMS. *The Sabbath School Melodist: a Collection of Hymns and Tunes designed for the Sabbath School and the Home.* Boston. Small folio, pp. 122.
1866. HORACE BALLOU, M.D., D.D. *Counsel and Encouragement: Discourses on The Conduct of Life.* Boston. 12mo, pp. 407. M., St. L., T., U.
- [1866.] SAMUEL C. BAILEY, D.D. *Life and Death Eternal: a Refutation of the theory of Annihilation.* Boston. 12mo, pp. 390. C.
- [1866.] Central New York Sabbath School Convention. n. l. 8vo, pp. 16. 1715
1866. REV. JAMES FREEMAN CLARK, D.D. *Orthodoxy: its Truths and Errors.* Boston. 12mo, pp. xii, 512. O.
1866. SYLVANUS COBB. "The Verdict of Reason." [Review of No. 1569.] *Universalist Quarterly.* New Series. Vol. III., April, pp. 151-184. R.
1866. REV. HENRY C. LEONARD. *Yea! and Nay! A discourse on Christian Firmness and Courtesy, delivered in the First Unitarian Church, Sunday, April 23, 1866.* Albany. 8vo, pp. 21. T.
1866. D. P. LIVERMORE. *Comfort in Sorrow: a token for the bereaved.* Chicago, Ill. 12mo, pp. 168
1866. Minnesota, Universal Convention of the State of, *Act of Incorporation, By-Laws, and Rules of Order of the.* [Includes also Minutes of the Convention held in St. Paul, June 13 and 14.] St. Paul. 8vo, pp. 22. R.
1866. [POOKLAND COLLECTION.] *Hymns for the Church and Home. With the addition of a Liturgy.* Boston. 12mo, pp. 600. [Compiled by Rev. H. C. Boiles, D.D., and Hon. Israel Washburn, Jr.]
1866. Services at the Installation of Rev. B. F. Bowles as Pastor of the Universal Society, Worcester, Mass., and the Twenty-fifth Anniversary Exercises, Wednesday, Oct 10, 1866. Worcester. 8vo.
1866. THOMAS B. THAYER. "Counsel and Encouragement." [Review of No. 1712.] *Universalist Quarterly.* New Series. Vol. III., April, pp. 240-247. R.
1866. [THAYER—FLITCHER.] *Gloria Patri. Prayers, Chants and Responses for Public Worship.* Boston. 12mo, pp. 214. T. [Prepared by Rev. T. B. Thayer, D.D., and Rev. L. J. Fletcher, D.D.] R.
1866. REV. GEORGE H. VINEYER. *What Hope for the Murderer and Suicid.* Gloucester. 8vo, pp. 21. T.
1866. REV. I. D. WILLIAMSON, D.D. *The Philosophy of Universalism, or, Reasons for our Faith.* Cincinnati. 12mo, pp. 96. T.
1867. HORACE BALLOU. *Human Progress in respect to Religion: Two Discourses, delivered in the Chapel at Hopedale, Mass., May 26th, and June 9th, 1867.* Hopedale, Mass. 12mo, pp. 40. H.
- [1867.] A. ST. JOHN CHAMBERLAIN. *Infant Damnation. A Review.* Boston. 12mo, pp. 11. H.
1867. COBB—COBB. *Autobiography of the first Forty-one Years of the Life of Sylvanus Cobb, D.D. To which is added a Memoir. By his Eldest Son, Sylvanus Cobb, Jr.* Boston. 12mo, pp. 552. H.
1867. Chautauqua Association of Universalists, Minutes, Constitution, and By-Laws of the, held in Sinclairville, Chautauqua Co., N. Y., June 5 and 6, 1867. Dunkirk, N. Y. 12mo, pp. 20.
1867. J. W. HANSON. A Discourse delivered in the Dubuque Universalist Church, Sunday evening, March 24, reviewing a sermon preached by Rev. J. M. Caldwell, of the Main Street Methodist Church, on the previous Sunday morning, and also a sermon preached by Rev. L. Whiting, of the Congregational Church, on the previous Sunday evening, from Matthew xxv. 46. Dubuque. 8vo, pp. 32.

1867. J. C. K. Is there any Limit to Man's Probation? *The Monthly Religious Magazine*. April, pp. 235-292; May, pp. 330-349.
1867. A. G. LAURIE. Universalism in Scotland. *Universalist Quarterly*. 1783 New Series. Vol. iv., Oct., pp. 455-467. E.
1867. ERASMUS MANFORD. Twenty-five Years in the West. *Chicago*. 12mo, 1784 pp. 359. [Revised edition. *Chicago*, 1876. 12mo, pp. 375.] E.
1867. H. R. NYL. What is Universalism? A Sermon. *Springfield*. 8vo, pp. 1785 21. E.
1867. Ohio State Convention of Universalists, Occasional Sermon preached before the, at Mount Gilead, Morrow County, June 1, with the Minutes of the forty-second annual session, and proceedings of the semi-annual session of the Sunday School Convention. *Cincinnati*. 8vo, pp. 27. E. F. L.
1867. REV. W. H. ERDEN, D.D. Review of Rev. Dr. B. M. Hatfield's Sermons on the Impossibility of Reconciling Universalism with Reason or the Word of God. Preached in St. Paul's Church, Jan. 6. *Chicago*. 8vo, pp. 22. E. I.
1867. [E. H. SHARS, D.D.] The Universalista. *The Monthly Religious Magazine*. December, pp. 400-418.
1867. SILLWAY—BECK. Service of the Church of the Redeemer, Brighton, Mass. Prepared by Rev. Thomas W. Sillway, and John S. Beck. n. i. 12mo, pp. 24.
1867. J. O. SKINNER. Cobb's Commentary on the New Testament. [Review of No. 1689.] *Universalist Quarterly*. New Series. Vol. iv., July, pp. 277-304. E.
1867. THOMAS B. THAYER. Andersonville Prison vs. The Doctrine of Infinite Goodness. [Criticism on Dr. Dexter's Argument in his "Verdict of Reason." No. 1559.] *Universalist Quarterly*. New Series. Vol. iv., April, pp. 235-242. E.
- 1867-72. JOHN MURRAY. Letters of, to Rev. Robert Redding. *Universalist Quarterly*. New Series. Vol. iv., July, pp. 812-822; 1868. Vol. v., Jan., pp. 26-47; Oct., pp. 462-476. Vol. vi., 1869. Jan., pp. 26-36; Oct., pp. 419-430. Vol. viii., 1871, April, pp. 232-231. Vol. ix., 1872, Oct., pp. 385-405. E.
1868. JOHN G. ADAMS. Vestry Harmonies: a Collection of Hymns and Tunes for all Occasions of Social Worship. 12mo, pp. 144. E.
1868. [ALEXANDER S. ARNOLD.] Uncle Timothy Taber; or, the New Minister. A Story for the Old and Young. By a Sabbath-School Superintendent. *Augusta*, Me., and *Boston*, Mass. 16mo, pp. 228. E.
1868. BARNES—BISBEE. Memoir of Rev. Seth Barnes. By Herman Bisbee. *Cincinnati*. 12mo, pp. 198.
1868. REV. F. S. BLISS. Steps in the Pathway from Youth to Heaven. *Montpelier*. 12mo, pp. 184. U.
1868. HARVEY BROWN. The doctrine of eternal punishment refuted upon natural principles: and the reign of a thousand years; or, the Kingdom of Heaven on Earth: to which is added a lecture on the architectural structure of the universe. In two parts. *Portsmouth* [Ohio]. 12mo, pp. 352.
1868. REV. O'CONNOR, A. M. The Church Militant. An Address, delivered April 2, 1868, before the Irenian Society of the Canton Theological School. *Watertown*, N. Y. 8vo, pp. 22. E. I., U.
1868. KING—HOBS. Theological Discussion held at Des Moines, June 22, 1868, between W. W. King, Pastor of the Universalist Society in Des Moines, Iowa, and Alvin I. Hobbs, Pastor of the Church of Christ, on Cherry street, Des Moines. *Des Moines*. 12mo, pp. 247.
1868. ELDER JACOB KNAPP. Autobiography of. With an Introductory Essay, by R. Jeffery. *New York*. 12mo, pp. xxvi, 341.
1868. REV. ASbury LOWMYER, A.M. Positive Theology: being a series of disquisitions on the fundamental doctrines of the Bible; the object of which is to communicate truth affirmatively in a style direct and practical. *Cincinnati*. 12mo, pp. 333. U.
1868. Maine Universalist Convention, Proceedings of the. *Gardiner*. 8vo, pp. 23. U.

- 1866-70. REV. W. H. MARSH, D.D. *The Biblical Expositor: a Quarterly*, 1753 published at Auburn, N. Y. Each number containing an Exposition of some important passage of Scripture, or subject of Theology, and containing from 32 to 48 pages. [Only 5 Nos. issued.] Auburn. 8vo, pp. 125.
1866. REV. F. D. MAURICE, M.A. *The Ground and Object of Hope for Mankind*. Four Sermons preached before the University of Cambridge, in November, 1867. Boston. 12mo, pp. 84.
1866. Ohio Universalist State Sunday School Convention, Minutes of the Proceedings of the Third Annual Session of the, held at Mount Gilead, October 14 and 15, 1866, with the Essays read on the occasion. Cincinnati. 8vo, pp. 80.
- 1866-70. THOMAS J. SAWYER. *Life and Death Eternal*. [Review of No. 1714.] 1755 *Universalist Quarterly*. New Series. Vol. v., pp. 206-225; Vol. vii., pp. 40-59. R.
1866. JOSEPH A. SMITH, M.D. *Arguments opposed to Partialism*; including a commentary on the Parable of the Rich Man and Lazarus. Cincinnati. 8vo, pp. 58. St. L.
- [1866.] BURTON SMITH. *The Christian Way*, for Advanced Scholars in Sunday Schools and Bible classes. Boston. 12mo, pp. 120. B. U.
1866. T. H. ST. JOHN. *Melodies of Heaven*, a collection of Hymns and Tunes for Social Worship, for the use of Universalist and other Liberal Churches. Cincinnati. 16mo, pp. 112. R.
1866. THOMAS B. THAYER. *The Sibylline Oracles*. *Universalist Quarterly*. 1760 New Series. Vol. v., 300-373. R.
1866. *The Bible Doctrine of Future Punishment as taught in the Epistles of Paul*. Boston. 12mo, pp. 84. C.
1866. *Where is the City?* Boston. 1868. 16mo, pp. 349. U.
1866. Wisconsin State Convention of Universalists, Constitution of the, with Proceedings of Convention for 1868. *WAdvertiser*, Wis. 8vo, pp. 12.
1866. *Minutes of the Reorganized Chelsea, Mass., Articles of Religion and Government of the Universalist Church*, adopted by the. Chelsea. 16mo, pp. 20. R. L.
1866. Commemoration of the Fortieth Anniversary of the Dedication of the First Universalist Church, Lowell, Mass., December 25th, 1866. *Lowell*. 8vo, pp. 42. U.
1866. REV. S. CRAVE. *Future Recognition*. A Sermon of Consolation. Perry, N. Y. 8vo, pp. 10. R.
1866. RICHARD EDDY [Secretary]. Report of the Centenary Committee. As approved by the General Convention of Universalists, in session at Buffalo. n. d. 12mo, pp. 6. R.
1866. FISHER — WALDEN. *The Christian Doctrine of Salvation. A Discussion on the proposition: "All Men will Finally be Saved," between R. Fisher, D.D., and Rev. J. H. Walden*. Boston. 12mo, pp. 70. R. T.
1866. HORACE GARNETT. *The Autobiography of, or Recollections of a Busy Life*. To which are added Miscellaneous Essays and Papers. [See chapter ix., "My Faith."] New York. 8vo, pp. 624. [Agr. 1871.] R.
1866. N. GOVINDARAO. *The popular doctrine of this life man's only state of probation, considered and refuted*. Gloucester. 8vo, pp. 7. R.
1866. L. HAMILTON. *The Future State and Free Dissemination*: Four Sermons preached in the First Presbyterian Church of Oakland; and the Ecclesiastical action upon them. San Francisco. 8vo, pp. 51. R.
1866. Report of Joint Committee on the suggestions of the Springfield Conference, at meeting of the Congregation of the Church of the Messiah, Monday evening, Feb. 22, 1866, with explanatory preface. Philadelphia. 16mo, pp. 51. R. L.
1866. DOLPHUS SKINNER, D.D. *Episcopalianism considered in Five Letters from a Father to a Daughter*. Cincinnati. 12mo, pp. 77. R.
1866. REV. T. B. THAYER, D.D. *In Memoriam*. An Address delivered at the Funeral of Mary Florence Usher, who died October 15th, 1866. Boston. 16mo, pp. 19. R. U.

1869. THOMAS B. TAYLER. Unitarian-Universalism in Europe. *Universalist Quarterly*. New Series. Vol. vi., Oct. pp. 459-494. E.
1869. REV. L. T. TOWNSHEND. The Controversy between True and Pretended Christianity. An Essay delivered before the Massachusetts Methodist Convention, held in Boston, Oct. 15, 1868. Boston. 12mo, pp. 82. N. E. M.
1869. Vespers. Arranged for the Universalist Church. Baltimore. 12mo, 1777 pp. 27.
1869. REV. ANTHONY WEST. The State of the Dead. Nashville, Tenn. 12mo, 1778 pp. 268. U.
1870. ADAMS — BROWN. Services at the Ordination and Installation of Rev. Phoebe A. Hanaford as Pastor of the First Universalist Church in Hingham, Mass., Feb. 19, 1868. By Rev. John G. Adams and Rev. Olympia Brown. Boston. 12mo, pp. 71. U.
1870. ANDREWS — ANDREWS. Presbyterianism vs. Universalism; or a Theological Correspondence between Rev. John Andrews (Presbyterian) and Dr. L. F. W. Andrews (Universalist). [From the first edition of 1831.] Cincinnati. 12mo, pp. 48.
1870. ADRIEN BALLOU. Primitive Christianity and its Corruptions. Department of Theological Doctrines. Discourses delivered in Hopedale, Mass., A. D. 1869-70. Boston. 12mo, pp. 331. E, St. L., T., U.
1870. THOMAS K. BROWNE. Our Seven Churches. New York. 16mo, pp. 1783 167. U.
1870. E. G. BROOKS, D.D. Biographical Sketches. I. Rev. Hosea Ballou. 1783 *Universalist Quarterly*. New Series. Vol. vii., pp. 389-420. M.
1870. CARLTON — MOORE. The Destiny of Man: a Discussion held at Union City, Indiana, April 26th-29th, 1870, between Rev. S. P. Carlton and Eld. W. D. Moore. Cincinnati. 12mo, pp. 324. T.
1870. A. ST. JOHN CHAMBERS. A Gospel Catechism for Sunday Schools. Boston. 16mo, pp. 9. E.
1870. G. L. DEMAREST. Songs of Joy: for Sunday Schools and Homes, Compiled by. Boston. 12mo, pp. 144.
1870. G. L. DEMAREST. The Murray Centenary. *Universalist Quarterly*. New Series. Vol. vii., pp. 153-156. M.
1870. [HORACE GREENLEY.] Universalism in America. Its Centenary Year, 1870. Taken from the N. Y. Tribune, and published by the Woman's Centenary Association. Boston. 12mo, pp. 12. E.
1870. JOHN EDGAR JOHNSON. The Universalist Hall. Cambridge. 16mo, 1780 pp. 8. U.
1870. MANFORD — SWEENEY. A Discussion on Universal Salvation and Future Punishment between H. Manford and J. S. Sweeney. Chicago. 12mo, pp. 411. T.
1870. Ohio State Convention of Universalist Sunday Schools, Proceedings of the Fifth Annual Session of the, held at Columbus, October 25, 27, 1870, together with the Essays read on the occasion. Cincinnati. 8vo, pp. 24.
1870. REV. W. W. PATRON, D.D. In the Doctrine of the Final Restoration of all Men Scriptural? *New Englander*. Vol. xxix., pp. 256-268. C.
- [1870.] Proceedings at the Universalist Centennial held in Gloucester, Mass., September 20th, 21st, 22nd, 1870. Royal 8vo, pp. 111. St. L., U.
1870. PROUTY — FOSTER. The Correspondence and Discussion of the Question of Endless Misery between Miss L. A. Prouty, Orthodox, in the Affirmative, and H. S. Foster, Universalist, in the Negative. Chester, Vt. 1869. n. l. 8vo, pp. 168. T.
1870. REV. JOSEPH H. ROY. Is there a Probation between Death and the Judgment? *New Englander*. Vol. xxix., pp. 400-420. C.
- 1870-2. REV. THOMAS J. SAWYER, D.D. Contributions to the History of Universalism. *Universalist Quarterly*. New Series. Vol. vii., pp. 357-360, 442-448; Vol. x., pp. 18-35, 261-279. E.
1870. REV. J. O. SKINNER. Universalism a Practical Power. [Review of No. 1675.] *Universalist Quarterly*. New Series. Vol. vii., pp. 354-357. E.

1870. BENTON SMITH. The First Universalist Church. *Universalist Quarterly*. New Series. Vol. vii., pp. 184-194. M.
1870. REV. J. T. TUCKER. Probation beyond Death. *Congregational Review*. 1799
Vol. x., pp. 320-342. C.
1870. REV. G. S. WEAVER, D.D. The Open Way. Cincinnati. 12mo, pp. 1800
266. [Agn. several times.] T.
1870. REV. I. D. WILLIAMSON, D.D. *Rudiments of Theological and Moral Science*. Cincinnati. 8vo, pp. 377. T. [Agn. 1868.]
1871. ALEXANDER S. ARNOLD. Children's Catechism: for Classes to Recite together. *Valley Falls*. 12mo, pp. 28. [Agn. many times.] K.
1871. I. M. ATWOOD. Have we Outgrown Christianity? Boston. 12mo, pp. 1803
29. R.
1871. JACOB BLAINE. Hope for our Race; or Gospel to the Church and the World. God's Government Vindicated. Buffalo. 12mo, pp. 1804
[Revised edition, 1878, pp. 152.] M.
1871. E. G. BAUCCS, D.D. Three sermons suggested by the death of Rev. Albert Barnes, preached in the Church of the Messiah, Locust st., below Broad, Philadelphia. Philadelphia. 8vo, pp. 48. M., R. I., T.
1871. REV. E. G. BAUCCS, D.D. Biographical Sketches. II. Edward Turner. *Universalist Quarterly*. New Series. Vol. viii., pp. 181-180, 261-
289. M.
1871. REV. R. H. CAPEN. A Half-Century Memorial of the First Universalist Society in Providence, Rhode Island, comprising an Historical Discourse by Rev. R. H. Capen, a Poem by Rev. Cyrus H. Fay, an Account of the Commemorative Services held in the Church, and in Roger Williams Hall, April 12th, 1871. Together with an Appendix. Providence. 12mo, pp. 90. R.
1871. HENRY CONSTABLE, A. M. The Duration and Nature of Future Punishment. Reprinted from the Second London edition. *New-Haven*. 1808
8vo, pp. iv., 67. U. U.
1871. REV. DANIEL DORCHESTER, A.M. Doctrinal Phases of Universalism during the Past Century. *The Methodist Quarterly Review*. Fourth Series. Vol. xxiii., pp. 444-468.
1871. Fifteenth Anniversary of the First Universalist Society, Portland, Maine, Tuesday, April 16, 1871. *Portland*. 8vo, pp. 47. E., M. I.
1871. REV. PHINEAS A. HANAFORD. Belshazzar's Feast. A Sermon. . . . Boston. 8vo, pp. 20. U.
1871. PHINEAS A. HANAFORD. From Shore to Shore, and other Poems. Boston. 12mo, pp. 277. U.
1871. REV. NOAH C. HODGSON. A Denominational Offering: from the Literature of Universalism. Boston. 12mo, pp. 432. St. L., T.
- [1871.] PROF. O. H. LEONARD. The Sin against the Holy Ghost. Boston. 1814
16mo, pp. 14. H., U.
1871. O. D. MILLER. Dr. Williamson and his Reviewer. [Refers to Nov. 1801,
1818.] *Universalist Quarterly*. New Series. Vol. viii., July, pp.
299-318. E.
1871. REV. GEORGE S. MOTT. Future Retribution. [Review of Nos. 628 and
1559.] *Princeton Review*. Vol. xliii., pp. 533-554. B. P. L., C.
1871. OHIO CONVENTION OF UNIVERSALISTS. Minutes of the Annual Session of the, held at Columbus, June 1-4, 1871, with documents relating to the organization of Buchtel College, Akron, Ohio. Cincinnati. 8vo, pp.
24. M.
1871. THOMAS J. SAWYER. Dr. Williamson's Rudiments. [No. 1801.] *Universalist Quarterly*. New Series. Vol. viii., pp. 59-81, 123-150. R.
1871. THOMAS B. THAYER. Trinitarian Universalists. [Review of No. 594.] *Universalist Quarterly*. New Series. Vol. viii., pp. 380-385. M.
1871. THE SEMI-CENTENNIAL MEMORIAL of the Universalist Church, Roxbury, Mass. Boston. 8vo, pp. 108. U.
1871. V. G. WHITTLELOCK. Growth of the Gospel. A Sermon delivered in Stanbridge, P. Q. Also, a letter to a Methodist Minister, at Stanbridge. Montpelier. 8vo, pp. 12. E.

1872. WILLIAM S. BALCH. Caleb Rich. *Universalist Quarterly*. New Series. 1222
Vol. ix., pp. 58-78. E.
1872. BALLOU — CHAMBERS — SAWYER. Ancient History of Universalism, from the time of the Apostles to the Fifth General Council. With an Appendix, tracing the Doctrine to the Reformation. [See No. 561.] With Notes, by Rev. A. St. John Chambré, A.M., and T. J. Sawyer, D.D. Boston. 12mo, pp. 313. St. L. U.
1872. REV. H. G. BROOKS, D.D. Biographical Sketches. III. George Richards. 1224
Universalist Quarterly. New Series. Vol. ix., pp. 129-163, 275-
293, 446-463. E.
1872. REV. H. H. CAREY. The Tearful Sowing and the Joyful Harvest. A Sermon preached at the Closing Service held in the Second House of Worship of the First Universalist Society of Providence, on Sunday Morning, Feb. 26th, 1872. Providence. 8vo, pp. 15. E. T. U.
1872. A. ST. JOHN CHAMBRÉ. Primitive Christianity. [Review of No. 1781.] 1225
Universalist Quarterly. New Series. Vol. ix., April, pp. 163-
171. E.
1872. REV. CYRUS H. PAY. A Memorial Sermon on the Death of William S. 1227
Camp. . . . Boston. 8vo, pp. 24. U.
1872. LOUIS FRÉGIER. The To-Morrow of death; or, the Future Life according to Science. Translated from the French by S. R. Crocker. Boston. 12mo, pp. 395. B. A.
1872. LAURENCE P. HICKOX, D.D., LL.D. Humanity Immortal; or, Man Tried, 1229
Fallen, and Redeemed. Boston. 8vo, pp. 362. B. A.
1872. JAMES HORTON. The Mystery of Pain: a Book for the Sorrowful. New 1230
York. 12mo, pp. 101.
1872. D. M. HOPES. The Religion of the Future. A sermon. . . . New 1231
Haven. 12mo, pp. 24. T.
- 1872-85. Proceedings of the Annual Sessions of the Maine Universalist Con- 1232
vention. 8vo. v. p.
1872. REV. GEORGE RICHARDS and his writings, Notice of, in Proceedings of the 1233
American Antiquarian Society, at the Annual Meeting, held in Worcester, October 21, 1871. Worcester. 8vo, pp. 45-50. E.
1872. THOMAS J. SAWYER. Bayle and Le Clerc; or, the Manichean and the 1234
Universalist. *Universalist Quarterly*. New Series. Vol. ix., pp.
346-353. E.
- 1872-5. THOMAS J. SAWYER. The Grounds of Endless Punishment Considered. 1235
Universalist Quarterly. New Series. Vol. ix., pp. 182-201;
Vol. xi., pp. 306-323; Vol. xii., pp. 458-481. E.
1872. THOMAS B. THAYER. Clemens Alexandrinus and Origen. *Universalist* 1236
Quarterly. New Series. Vol. ix., pp. 102-106. E.
1872. THOMAS B. THAYER. Dr. Shedd on the Universalism of Gregory Nyssen. 1237
A.D. 370. [Criticism of Dr. Shedd's "History of Christian Doctrine."] *Universalist Quarterly*. New Series. Vol. ix., pp. 229-234. E.
1872. ARTHUR C. THOMAS. A Century of Universalism in Philadelphia and New 1238
York, with Sketches of its History in Reading, Hightstown, Brooklyn,
and elsewhere. Philadelphia. 16mo, pp. 600. [Agn. several times.]
E. St. L. T. U.
1872. G. W. WHITNEY. Doctrinal Phases of Universalism during the Past Cen- 1239
tury. [No. 1806.] *Universalist Quarterly*. New Series. Vol. ix.,
pp. 314-324. E.
1873. REV. W. S. BALCH. A Tract for the Times. Hard Times: the Cause 1240
and the Cure. n. i. 8vo, pp. 7. U.
1873. A. ST. JOHN CHAMBRÉ. A Contribution to the "Truth of History." 1241
[Relates to No. 1806.] *Universalist Quarterly*. New Series. Vol.
x., pp. 40-49. E.
1873. G. L. DEMAREST. A Year of Worship; for Sunday Schools and Homes. 1242
Boston. 12mo, pp. 120. [Agn. many times.] E.
- [1873.] Everlasting Punishment attended with Everlasting Decay. A Dis- 1243
course. By a Congregational Pastor. Chicago. 16mo, pp. 47. U.
1873. REV. PHINEAS A. HANAFORD. Historical Sketch of the First Universalist 1244
Church and Society in New Haven, Conn. *New Haven*. 8vo, pp.
20. E.

1873. Indiana Universalist Convention of Proceedings of the twenty-sixth annual session, held at Lafayette, December, 1873. Indianapolis. 8vo, pp. 26. 1845
- [1873.] PROF. C. H. LEONARD. The Universalist Church: Its Historic Ground, and its Function in Modern Life: A Sermon. . . . n. l. 8vo, pp. 16. N. L. U. 1846
1873. ROBERT WILKINS MCKIMMON. Present Issues; or, Facts observable in the consciousness of the Age. Philadelphia. 12mo, pp. 256. U. 1847
1873. REV. DANIEL MEREDITH. A Belief in the Endless Punishment of the Wicked an Essential Prerequisite to the Ordination of a Minister. The Congregational Quarterly. Vol. xv., pp. 235-247. C. 1848
1873. Ohio Universalist Convention, Minutes of the Forty-eighth annual session of the, held at Akron, commencing May 20. n. l. 12mo, pp. 11. 1849
1873. URBAN SMITH. The State of the Dead and the Destiny of the Wicked. Battle Creek, Mich. 12mo, pp. 308. B. A., St. L. 1850
1873. The Twenty-fifth Anniversary of the Settlement of E. H. Chapin, D.D., Pastor of the Church of the Divine Paternity, New York, Wednesday, May 7. New York. 8vo, pp. 57. St. L. 1851
1873. HENRY MILLER THOMPSON. Sin and Penalty, or Future Punishment examined on grounds of reason and analogy. Second edition. 12mo, pp. 72. [Agn. many times.] B. P. L. 1852
1873. [R. C. TOWN.] The Question of Hell. An Essay in New Orthodoxy. By a Puritan. New Haven [O.]. 12mo, pp. 102. B. A., T., U. 1853
1873. WALWORTH — BURR. The Doctrine of Hell, ventilated in a Discussion between the Rev. O. A. Walworth and Mr. Henry Burr, Esq. New York. 18mo, pp. 161. 1854
1873. GEO. F. WESTON. The Coming of the Son of Man and End of the World. Plymouth. 12mo, pp. 40. H. 1855
- 1873-83. WOMAN'S CENTENARY ASSOCIATION TRACTS: 1. A Circular Letter. C. A. R. 1. A Calm Inquiry, H. B. 2d. 2. What is Universalism? T. J. S. 2. Which Power will Triumph? J. G. A. 4. God's Promises, Mrs. M. A. A. 5. The Love of God, O. W. T. 6. Divine and Human Agency, T. B. T. 7. The Contrast, G. T. F. 8. All Things, J. G. A. 9. God the Saviour of All Men, G. B. 10. Who will be Saved? M. B. 11. Probation Perpetual, B. F. B. 12. God is not Mocked, G. R. A. 13. Two Hundred and Thirteen Questions Without Answers, A. C. T. 14. Question of Inheritance, L. J. F. 15. Am I a Christian? H. H. 16. What Must I Do to be Saved? G. B. 17. Plea for Light, O. W. B. 18. Wisdom of God, T. B. T. 19. Here and Heaven, G. H. V. 20. The Comfort of the Gospel, J. S. D. 21. Let us Pray, J. W. H. 22. Five Things, A. C. T. 23. He Doeth All things Well, G. R. A. 24. More Questions without Answers, A. C. T. 25. Thanksgiving Day, A. C. T. 26. Confession of Faith. 27. Universalism is True. 28. What the Bible does not Contain. 29. Are Universalists Christians? 30. Mission of Christ. 31. Six Reasons. 32. Which Do You Believe? 33. Man's Duty to God. 34. Resistance, W. S. B. 35. Good and Evil, M. B. 36. Punishment and Forgiveness, W. S. B. 37. Universalism in Death, H. B. 38. Will You Think of It? T. J. S. 39. Change after Death, J. G. 40. Sin — Punishment — Forgiveness, T. B. T. 41. God's Will, Promises, and Oath, J. W. H. 42. Good in Evil, T. B. T. 43. Is Thy House in Order? T. B. T. 44. Lessons of Sorrow, T. B. T. 45. Earthly Tent — Heavenly House, T. B. T. 46. Through Tribulation, T. B. T. 47. Bible Creed, D. S. 48. The Doomed Wolf, A. C. T. 49. A Personal Devil, W. H. B. 50. Universal Belief. 51. Will You Answer? W. T. 52. Endless Punishment, A. C. T. 53. Thoughts Concerning Hell, M. B. 54. Can You Believe? T. B. T. 55. Important Facts, A. C. T. 56. Scripture Doctrine of the Devil, T. B. T. 57. End of the World, A. C. T. 58. World to Come, T. B. T. 59. This Generation, A. C. T. 60. Truth and Reason Against Creeds, T. B. T. 61. Everlasting Destruction, A. C. T. 62. Quench not the Spirit, A. C. T. 63. Can you Apply It? A. C. T. 64. He will Rest in His Love, A. C. T. 65. The Divine Law, A. C. T. 66. The Safe Side, A. C. T. 67. The New Birth, A. C. T. 68. Universal and Special, T. B. T. Philadelphia. 12mo, v. p. H. 1856
1874. ALEXANDER S. ARNOLD. A Brief Outline of some of the Doctrines of Universalism. . . . Central Falls. 16mo, pp. 24. H. 1857

1874. **ALEXANDER GILDED BROOKS**, D.D. *Our New Departure: or, the Method and Work of the Universalist Church in America, as it enters on its Second Century.* Boston. 12mo, pp. 357. E. St. L. T., U. 1858
1874. **REV. R. G. BROOKS**, D.D. *Universalism, and the Ministry to make it effective.* An Address before the Alumni of Tufts Divinity School, June 10. Boston. 8vo, pp. 88. 1859
1874. Centennial Anniversary of the planting of Universalism in Portsmouth, N. H., Nov. 10 and 17, 1873. *Portsmouth.* 8vo, pp. 108. U. 1860
- 1874-80. **RICHARD EDDY**. *Universalist Conventions and Creeds. Universalist Quarterly. New Series.* Vol. xi., pp. 328-344; Vol. xii., pp. 5-21, 201-216, 310-323, 444-458; Vol. xiii., pp. 149-160, 161-177; Vol. xiv., pp. 162-179; Vol. xv., pp. 34-46; Vol. xvii., pp. 5-24, 353-400. 1861
1874. First Universalist Church, New Haven, Conn., Confession of Faith and Covenant, Constitution, By-Laws, and Register of the. Adopted Oct. 31, 1873. Church organised August 20, 1862. *New Haven.* 16mo, pp. 16. E. I. 1862
1874. **REV. W. G. HASKELL**. *Historical Sketch of the Second Universalist Society of Lowell, Mass.* Read before the Society on Sunday, June 7. *Lowell.* 8vo, pp. 27. U. 1863
- [1874.] Installation of Rev. R. L. Rexford, D.D., as Pastor of the First Universalist Church of San Francisco, California, at Pacific Hall, Nov. 1st, 1874. *San Francisco.* n. d. 8vo, pp. 21. 1864
1874. **PROF. O. H. LEONARD**. *The Universalist Church and its function in modern life.* A Sermon preached at the Installation of Rev. W. H. Dearborn as Pastor of the Universalist Parish of Jamaica Plain, Wednesday evening, Dec. 2d, 1873. *Boston.* 8vo, pp. 14. B. P. L., E. I. 1865
- [1874.] **BRAMSTON MANFORD**. *Resurrection to Life and Shame.* 8vo, n. i.; n. p. 1866
1874. New Hampshire Universalist State Convention, Charter, Constitution, and By-Laws of the. Together with portions of the Constitution and Laws of the General Convention, and the Minutes of the session of the State Convention for 1872. *Manchester.* 8vo, pp. 22. U. 1867
1874. **A. J. PATTERSON**. *A Hundred Years. Historical Discourse at the [Universalist] Centennial Celebration in Portsmouth, N. H., Nov. 16, 1873. Universalist Quarterly. New Series.* Vol. xi., pp. 70-96. E. 1868
1874. **THOMAS B. THEAYER**. *Was Origen a Heretic? [Criticism of an Article on this subject in the *Catholic World.*] Universalist Quarterly. New Series.* Vol. xi., pp. 370-375. E. 1869
1874. **The Christian Ministry.** [Relates to Tufts College Divinity School.] n. i. 1870
1874. **J. H. TUTTER**. Lecture on Universalism, delivered in the Academy of Music, Minneapolis, Minnesota, Tuesday evening, December 2d. . . *Minneapolis.* 8vo, pp. 31. E. I. 1871
- [1875.] **A Few Chronicles concerning this Temple.** [First Universalist Church, Lowell, Mass.] n. i.; n. d. 4to, pp. 8. E. I. 1872
1875. **SAMUEL C. BARTLETT**, D.D. *Future Punishment.* Boston. 12mo, pp. 1873
68. C.
1875. **REV. R. G. BROOKS**, D.D. *Biographical Sketches. IV.* Walter Balfour. *Universalist Quarterly. New Series.* Vol. xii., pp. 123-146, 261-281. E. 1874
1875. **CARPENTER — HUGHES**. Debate on the Destiny of the Wicked. Between Elder George T. Carpenter, of the Church of Christ, and Rev. John Hughes, of the Universalist Church. *Oskaloosa, Iowa.* 12mo, pp. 469. 1875
1875. **REV. ALEXANDER FALCONE**. *Universalism anti-Scriptural: a Sermon, preached in St. James's Church, Dartmouth, on Sabbath, March 14. Halifax, N. S.* 8vo, pp. 16. U. 1876
- [1875.] **FLINT — WILSON**. *Biographical Sketch of Rev. William Wallace Wilson.* By Rev. F. C. Flint. *Worcester.* 12mo, pp. 58. U. 1877
1875. **JOHN WESLEY HARROW**. *The Greek Word Aion—Aionios, translated Everlasting — Eternal in the Holy Bible, shown to denote limited dura-* 1878

- tion. Chicago. 1876. 8vo, pp. 79. [New and enlarged edition with Appendices. Chicago, 1880. 12mo, pp. 174.] E.
1876. R. A. HOLLAND, D.D. Is Future Punishment Eternal? A Sermon at St. George's [Episcopal] Church, St. Louis, Mo., January 2. *Union*, N. Y. 8vo, pp. 16. E. U.
1876. DANIEL N. PARKER. Dialogues on Theology; or Familiar Conversations between two aged friends—a Partialist and a Universalist—principally relating to the doctrine of Endless Punishment; also, Letters to Clergymen and others upon the same subject. *Newburyport*. 12mo, pp. 222. U.
1876. REV. JAMES M. PULLMAN. A Review of a Sermon by the Rev. T. De Witt Talmage, entitled "The Bible vs. Universalism." *New York*. 8vo, pp. 100. C. T. U.
1876. REV. G. W. QUINN, D.D. Heaven our Home: the Christian Doctrine of the Resurrection; showing Man the victor over Sin and Death. A comfort to all who mourn and a help to such as need Faith in God and Hope of Heaven. *Augusta*. 16mo, pp. 272. [Agn. many times.] E. L.
1876. THOMAS J. SAWYER. Was Origin a Universalist? *Universalist Quarterly*. New Series. Vol. xii., pp. 176-200. E.
1876. THOMAS B. THAYER. "Lost Forever." [Review of No. 1856.] *Universalist Quarterly*. New Series. Vol. xii., April, pp. 226-234. E.
1876. L. T. TOWNSEND, D.D. Lost Forever. *Boston*. 12mo, pp. 448. B. A. U.
1876. COOTELLO WESTON. A Review of a Sermon by Rev. C. B. Pitmead, entitled "God a Righteous Judge." Published in the "Morning Chronicle" of April 6. *Hallifax*, N. S. 8vo, pp. 16. E.
1876. R. O. WILLIAMS. Our New Departure. *Universalist Quarterly*. New Series. Vol. xii., pp. 261-300. [Review of No. 1856.] E.
1876. REV. I. M. ATTWOOD. Glimpses at the Religious Progress of the Country in a Hundred Years. A Paper read before the General Convention of Universalists in Rochester, N. Y., October 19. *Boston*. 12mo, pp. 14. U.
1876. BUCHEL COLLMER. History and Dedication of, and Inauguration of Sullivan H. McCollister as its first President, Sept. 23, 1872. *Akron, Ohio*. 8vo, pp. 40. E.
1876. A. ST. JOHN CHAMBERS. The Polity of the Universalist Church. *Universalist Quarterly*. New Series. Vol. xiii., pp. 471-487. E.
1876. REV. R. H. CHAPIN. Lessons of Faith and Life. Discourses. *New York*. 12mo, pp. 215.
1876. EDWIN DAVIS. Major General Richard Gridley. *Universalist Quarterly*. New Series. Vol. xiii., pp. 214-228. E.
1876. Devotional Melodies: adapted to Social Worship. Prepared under the Direction of the Universalist Publishing House. *Boston*. 12mo, pp. 72. E.
1876. GEORGE S. MERRIAM. A Living Faith. *Boston*. 12mo, pp. 222. E. 1864
1876. J. A. SEITE. Vesper Service. An Order of Evening Worship. Especially Arranged for Universalist Churches. *New York*. 12mo, pp. 72. [Two editions.] E.
1876. THOMAS B. THAYER. As a Moral Penalty is Endless Punishment Possible? *Universalist Quarterly*. New Series. Vol. xiii., pp. 97-106. E.
1876. The Teachings of Our Lord in regard to a Future Life. [*The Southern Review*. Vol. xx., pp. 450-477. *Baltimore*.] B. P. L. 1897
1876. [JAMES MORRIS WARWICK, Ph. D.] Is "Eternal" Punishment Endless? Answered by a Recitalment of the original Scriptural Doctrine. By an Orthodox Minister of the Gospel. *Boston*. 16mo, pp. x, 106. [Agn. many times.] E.
1877. REV. J. G. ADAMS, D.D. The Universalist Church, its Faith and its Work. For inquirers and those who would answer them. *Boston*. 12mo, pp. 24. C. E. L.

1877. REV. R. G. BROOKS, D.D. Biographical Sketches. V. Thomas Whittemore. *Universalist Quarterly*. New Series. Vol. xiv., pp. 261-230. E. 1900
1877. JAMES DAVIS. Pleasant Water. A Song of the Sea Shore. Cambridge. 12mo, pp. 104. E. 1901
1877. J. W. HANSON, D. D. Bible Proofs of Universal Salvation; containing the principal passages of Scripture that teach the Final Holiness and Happiness of All Mankind. Chicago. 12mo, pp. 107. E. 1902
1877. J. W. HANSON, D. D. Manna : A Book for Daily Worship, containing brief Scripture Lessons and Prayers for Individual and Family Use for Every Day in the Year. Chicago. 1903
1877. [DANIEL T. V. HUNTER.] Memorial Services on Commemoration Day, held in Canton [Mass.], May 30, under the auspices of Revere Encampment, Post 94 Grand Army of the Republic. [Dedication of a Monument to Major General Richard Gridley, an early Universalist. See No. 1862.] Boston. 8vo, pp. 31. E. 1904
1877. A. J. PATERSON. "Eternal Sin and Suffering." A Review of Rev. Joseph Cook's Lecture of March 19. A Discourse delivered in the Universalist Church, Boston Highlands, March 26. Boston. Royal 8vo, pp. 8. T. 1905
1877. REV. ROYAL H. FULLMAN. Sermon preached in the Second Universalist Church, Baltimore, Sunday Morning, Sept. 9. Baltimore. 8vo, pp. 15. 1906
1877. W. H. BYRD, D.D. A Open Letter from, of Chicago, Ill.; to D. L. Moody, Esq., the Evangelist. Boston. 8vo, pp. 8. E. L. 1907
1877. THOMAS J. SAWYER. Dr. [Alexander] Crombie a Universalist. *Universalist Quarterly*. New Series, Vol. xiv., pp. 158-162. [Review of Crombie's Natural Theology.] E. 1908
1877. THOMAS J. SAWYER. Sir James Edward Smith. *Universalist Quarterly*. New Series, Vol. xix., pp. 478-482. E. 1909
- [1878.] REV. CHARLES C. ADAMS, S. T. D. Eternal Hope Reviewed. [No. 1228.] What Hell Is. New York. 8vo, pp. 17. U. 1910
1878. ADAMS — WHITTEMORE. Memoir of Thomas Whittemore, D.D. By John G. Adams, D.D. Boston. 12mo, pp. 388. 1911
1878. Apostolic Doctrine of a Future Life. *The Southern Review*. Vol. xxiv., pp. 404-425. Baltimore. E. P. L. 1912
- [1878.] WILLIAM S. BALCH. Brotherly Admonition. A Sermon for Professed Christians. n. i. 8vo, pp. 12. E. 1913
1878. A. C. BARRY. The To-morrow of Death. [Refers to No. 1228.] *Universalist Quarterly*. New Series. Vol. xv., pp. 300-318. E. 1914
1878. EDWARD BEACHE, D.D. History of Opinions on the Scriptural Doctrine of Retribution. New York. 12mo, pp. xiii., 334. E. 1915
1878. BECKER — FARRAR — STANLEY. "Is there a Hell?" Sermons by Henry Ward Beecher, Canon Farrar, Dean Stanley. And comments from the "London Christian World," "New York Herald," "London Guardian," "Cincinnati Enquirer," and "Philadelphia Record." Philadelphia. 8vo, pp. 20. E. 1916
1878. BLISS — MARSTON. Sermons of Rev. Franklin S. Bliss; with a Sketch of his Life. By Moses Marston. Boston. 16mo, pp. vi., 240. 1917
1878. REV. R. G. BROOKS, D.D. Biographical Sketches. VI. Horace Ballou, 2d. *Universalist Quarterly*. New Series. Vol. xv., pp. 389-410. E. 1918
1878. REV. R. G. BROOKS, D.D. Communion Address by our late Pastor, delivered in the Church of the Messiah, Philadelphia, on Sunday, Jan. 6th, 1878. Printed in Affectionate Remembrance. n. i. 8vo, n. p. 1919
1878. REV. G. CAMPBELL. Future Retribution; is it eternal? The question examined from the standpoint of Scripture, Philology, History, and Human Speculation. Minneapolis. 8vo, pp. 34. C. 1920
1878. REV. JOHN CASE, A.M. Is there a Hell? An Inquiry and an Answer. Boston. 12mo, pp. 30. C., N. E. M. 1921
- [1878.] JOHN W. CHAMBERS. Future Punishment. A Sermon. 12mo, pp. 119-141. E. 1922

1878. Rev. LAWRENCE M. COLFURT. Retribution. A Sermon. *The American Philist.* Vol. I., No. 1. Philadelphia. 8vo, pp. 11. U.
1878. PROF. HENRY COWLES, D.D. Future Punishment of the Wicked, as revealed in the Old Testament. *Bibliotheca Sacra.* Vol. XXXV., pp. 514-542. C.
1878. SAMUEL COX. *Salvator Mundi*; or, Is Christ the Saviour of All Men? New York. 16mo, pp. xii, 222.
1878. G. L. DEMAREST. The General Convention. *Universalist Quarterly.* New Series, Vol. xv., pp. 94-104. R.
- [1878.] DANIEL DORCHESTER, D.D. Concessions of "Liberalists" to Orthodoxy. Boston. 16mo, pp. 343. U.
1878. REV. FREDERIC W. FARRAR, D.D., F.R.S. Eternal Hope. Five Sermons preached in Westminster Abbey, November and December, 1877. New York. 12mo, pp. viii, 225. R. A.
1878. REV. FRANK H. FORTER. "Is Eternal Punishment Endless?" [Review of No. 1866.] *Bibliotheca Sacra.* Vol. XXXV., pp. 258-260. C.
1878. JEWELL D. FULTON, D.D. Punishment of Sin Eternal. The surrender to infidelity, a reply to H. W. Beecher. The breathings of the pit, a reply to Robt. G. Ingersoll. The three lights, a reply to Canon Farrar. New York. 8vo, pp. 26. C.
- [1878.] Funeral Services of the late Rev. Elbridge Gerry Brooks, D.D., Pastor of the Church of the Messiah, Philadelphia. n. d.; n. i. 8vo, pp. 24. R. B. L.
1878. Future Punishment: the present state of the Question considered in a series of papers on Canon Farrar's "Eternal Hope." [No. 1878.] By Professor J. H. Jellett, Principal Tullioch; Rev. William Arthur; Rev. J. Baldwin Brown, Rev. John Hunt, D.D., Rev. R. F. Littledale, D. C. L., Rev. Edward White, and Rev. Professor Salmon, D.D. Detroit. 8vo, pp. 19-80.
1878. CHARLES H. HALL, D.D. The Valley of the Shadow. Eight Sermons on the doctrine of Future Punishment. New York. 12mo, pp. 180. E., U.
1878. H. L. HAMMOND. Future Punishment. A test Case. n. i. 8vo, pp. 194. M. C.
1878. REV. H. A. HANAFORD. Liberalism and Orthodoxy. . . . n. i. 16mo, pp. 7. C.
1878. J. W. HANSON, D.D. Bible Threatenings Explained, or Passages of Scripture Sometimes Quoted to Prove Endless Punishment, Shown to Teach Consequences of Limited Duration. Chicago. 16mo, pp. 208. R.
1878. J. W. HANSON, D.D. The Bible Hell: The words rendered Hell in the Bible Sheol, Hades, Tartarus, and Gehenna, shown to denote a state of temporal duration. . . . Chicago. 4to, pp. 68. U.
1878. S. S. HANSEN. Origen and Universalism. *Universalist Quarterly.* New Series, Vol. xv., pp. 5-19. R.
1878. S. S. HANSEN. Erigena and Universalism. *Universalist Quarterly.* New Series, Vol. xv., pp. 153-162. R.
1878. S. S. HANSEN. The Mediæval Puritans and Universalists. *Universalist Quarterly.* New Series, Vol. xv., pp. 261-279. R.
1878. S. S. HANSEN. The Reformation and Universalism. *Universalist Quarterly.* New Series, Vol. xv., pp. 410-428. R.
1878. WILLIAM R. HUNTERSON, D.D. Conditional Immortality. . . . New York. 12mo, pp. 202. U.
1878. REV. ODEPHAS KENT. Christ's words on the Duration of Future Punishment. *Bibliotheca Sacra.* Vol. XXXV., pp. 280-308. C.
1878. A. G. LAURIE. The Book of Enoch and the Apocrypha. *Universalist Quarterly.* New Series, Vol. xv., pp. 389-398. R.
1878. S. M. MERRILL. The New Testament Idea of Hell. Cincinnati. 16mo, pp. 276.
1878. REV. A. A. MINER, D.D. The Old Forts Taken. Five Lectures on Endless Punishment and Future Life. Boston. 16mo, pp. 184.
1878. H. R. NYE. Henry Ward Beecher on Future Punishment and the Future Life. *Universalist Quarterly.* New Series, Vol. xv., pp. 83-94. R.

1878. [JOHN M. PATTON.] The Death of Death or a study of God's holiness in connection with the existence of evil, in so far as intelligent and responsible beings are concerned. By an Orthodox Layman. *Richmond.* 12mo, pp. xi., 210. [Pamphlet with same title. 8vo, pp. 14.] 1948
1878. J. H. PATTENELL. The Theological Trilemma. The Threefold Question of Endless Misery, Universal Salvation, or Conditional Immortality (i.e. the Survival of the Fittest), considered in the Light of Reason, Nature, and Revelation. *New York.* 12mo, pp. 236. 1949
1878. JAMES M. PULLMAN. Salvation through Christ. A Sermon. . . . *New York.* 8vo, pp. 11. E. 1950
1878. JAMES M. PULLMAN. The Whole Family in Heaven and Earth: a sermon founded on the Festival of All Souls. . . . *New York.* 8vo, pp. 16. E. I. 1961
1878. JOSEPH A. SERRU. Life after Death; or, Post-Mortem Accountability. *Philadelphia.* 16mo, pp. 39. U. 1962
1878. J. A. SERRU. The Great Controversy about Hell and the Future Salvation, arranged in a Series of Questions. *Norway, Me.* 12mo, pp. 36. U. 1963
1878. J. A. SERRU. The Plan of Salvation, here and hereafter. *Norway, Me.* 12mo, pp. 36. T. 1964
1878. J. A. SERRU. Universalism, and the Universalist Church; a short History. *Norway, Me.* 12mo, pp. 36. U. 1965
1878. W. SISSETON. 1879, Salutation for the New Year. Together with a few Facts, Suggestions, etc. *Perry.* 12mo, pp. 12. E. 1966
1878. REV. HOLMES SPADE. A Universalist Catechism and Instruction book in Doctrine and Duty. *Chicago.* 16mo, pp. 31. [Agn. many times.] 1967
- 1878 THOMAS B. TRAYER. Did the Jews in the Time of Christ believe in Endless Punishment? *Universalist Quarterly.* New Series. Vol. xv., pp. 359-366. E. 1968
1878. THOMAS B. TRAYER. The Bibliotheca Sacra on the Jewish Belief concerning Future Punishment. *Universalist Quarterly.* New Series. Vol. xv., pp. 488-491. E. 1969
1878. The Doctrine of Eternal Punishment. Papers by Rev. Noah Porter, D.D., LL.D., Very Rev. Thos. S. Preston, V.G., Rev. H. W. Bellows, D.D., Rev. W. H. Williams, D.D., Rev. T. J. Sawyer, D.D. *North American Review.* March-April, pp. 328-357. U. 1970
1878. The Doctrine of Future Punishment. (1.) A Sketch of the History of the Doctrine. By Prof. George P. Fisher. (2.) The Teaching of Christ respecting the Duration of Future Punishment. By James M. Whiton, Ph. D. (3.) The Teaching of Christ respecting the Duration of Future Punishment. By Prof. W. S. Tyler, D.D. *New Englander.* Vol. xxxvii., March, 1878, pp. 169-236. [The third paper reprinted. *New York.* 12mo, pp. 39.] C. 1971
1878. The Latest Word of Universalism. Thirteen Essays by Thirteen Clergy-men. *Boston.* 16mo, pp. xviii., 277. E, St. L, T., U. 1972
1878. L. T. TOWNSEND, D.D. The Intermediate World. *Boston.* 16mo, pp. 250. U. 1973
1878. J. H. TUTTLE. Sermon on Endless Punishment. . . . *Minneapolis.* 1874 8vo, pp. 10. E, T. 1974
1878. J. H. TUTTLE. Sermon on the New Testament use of the word "Hell." . . . *St. Paul.* 8vo, pp. 8. E. 1975
1878. TYLER—WARRON. The Teachings of the Apostle Paul respecting the Duration of Future Punishment. By Prof. W. S. Tyler, and James M. Whiton, Ph. D. *New Englander.* Vol. xxxvii., pp. 311-362. C. 1976
1878. [GEORGE A. VRAZEL.] Order of Services for the Days of the Christian Year especially observed by the Universalist Church. Arranged and used by the Church of the Redeemer, Chelsea, Mass. *Boston.* 12mo, pp. 70. 1977
- [1878.] H. R. WALWORTH. Our Religion, a Positive Influence and Power. *Washington, D.C.* 8vo, pp. 12. E. 1978
1878. REV. AUGUSTUS WOODSBURY. Everlasting Punishment: its character and duration. *Unitarian Review.* Vol. ix., pp. 678-681. C. 1979

- [1878.] GUR. WOMERSWELL, D.D., Bishop of Lincoln. *On the Duration and Degrees of Future Punishments.* New York. n. d. 12mo, pp. 46. U. 1970
1878. REV. JOHN G. ADAMS, D.D. *The Universalism of the Lord's Prayer.* Words to all Christian Churches, and to all Mankind. Boston. 12mo, pp. 122. U. 1971
1878. ALEXANDER S. ARNOLD. *Hymns of Joy. Sacred Songs of Perfect Faith, for Christian Worship.* *Valley Falls.* Large 12mo. [Agr. four editions. The fourth edition the word "New" was prefixed.] 1972
1878. REV. R. G. BROOKS, D.D. *Biographical Sketches.* VII. Sebastian Streeter. 1973 *Universalist Quarterly.* New Series. Vol. xvi., pp. 5-14. R.
1878. MILES GAYLORD BULLOCK, Ph.D. *What Christians Believe.* Syracuse. 1974 12mo, pp. 218. U.
1878. H. COVLER. *The Shorter Epistles, etc.* [Review of No. 1938.] *New York.* 12mo, pp. iv., 500. 1975
1878. S. CRANE. *After-Death Repentance.* *Universalist Quarterly.* New Series. Vol. xvi., pp. 14-31. R. 1976
1878. REV. J. H. FARNWORTH. A Sermon "Published by the Committee," entitled "Universalism vs. the Truth;" and a Review of the same. . . . *Bellows Falls.* 8vo, pp. 32. B. P. L. 1977
1878. C. J. FOWLER, Evangelist. *Universalism vs. the Truth.* Sermons preached in Union Hall, Bellows Falls, Vt., March 16. *Bellows Falls.* 8vo, pp. 15. C. 1978
1878. FRENCH — READ. Semi-Centennial exercises of the Elm st. Universalist Parish, Auburn, Maine, February 11th, 12th, and 13th, 1879. Historical Address by Rev. William R. French. Poem by Mrs. Mary Salina Read. *Lewiston.* 8vo, pp. 14. 1979
1878. [J. W. HANSON, D.D.] *Christian Chorals: a Hymn and Tune Book for the Congregation and the Home.* Chicago. Small 4to, pp. 144. R. 1980
1879. HANSON — LOXER. A Brief Debate on Universal Salvation and Endless Punishment between John Wesley Hanson, D.D., of Chicago, Ill., and Rev. John Hoparth Loxer, of Sioux City, Ia. . . . Chicago. 12mo, pp. 123. R. U. 1981
1879. S. S. HERRICK. *The Ethics of Universalism.* *Universalist Quarterly.* 1982 New Series. Vol. xvi., pp. 229-246. R.
1879. C. S. HENRY, D.D. *The Endless Future of the Human Race. A Letter to a Friend.* New York. 12mo, pp. 75. T., U. 1983
1879. EDWARD A. LAWRENCE, D.D. Does Everlasting Punishment last Forever? Boston. 8vo, pp. 15. C. [Agr. 1880. 8vo, pp. 34.] C. 1984
1879. VARNUM LINCOLN. *New Orthodoxy Examined.* *Universalist Quarterly.* New Series. Vol. xvi., pp. 144-150. R. 1985
1879. REV. G. J. LOW. What shall the End be? A Contribution to the present Controversy on Eschatology. Addressed more especially to the Clergy of the Anglican Church. Toronto, Canada. 12mo, pp. 31. C. 1986
1879. A. D. MARO. Prophecies of the Hour concerning the Liberal Christian Church. *Universalist Quarterly.* New Series. Vol. xvi., pp. 409-424. R. 1987
- [1879.] CHARLES M. MEAD. *The Soul Here and Hereafter: a Biblical Study.* Boston. 12mo, pp. xv., 462. U. 1988
1879. POTTER — NUTTER — STILES. A History of the Pocasset Tragedy, with the three Sermons preached in New Bedford, by Rev. William J. Potter, Rev. O. S. Nutter, and Rev. W. C. Stiles. *New Bedford.* 8vo, pp. 48. N. E. M. 1989
1879. REV. COLLAMORE PURNEYTON. Calvinism and Arminianism on the one hand and Universalism on the other. Are the Terms Spiritual Life and Spiritual Animation synonymous? A Theological Question considered. Augusta. 12mo, pp. 20. C. 1990
1879. PROF. R. H. SAWYER, D.D. Is there a Hell? An extemporaneous discourse, before the Students of the Missouri State Normal School of Kirksville, Missouri. Macon, Mo. 12mo, pp. 10. R. 1. 1991
1879. REV. THOMAS J. SAWYER, S. T. D. *Endless Punishment in the Very Words of its Advocates.* Boston. 12mo, pp. 319. 1992

- 1879-86. Sunday School Harmonies. Nos. 1, 2, 3. Boston. 4to, ea. 25 pp. 1898
- [1879.] REV. EDWIN C. SWARTZER. The Genius and Mission of the Universalist Church. A sermon preached in the third Universalist Church, New York, March 9, 1879. New-York. 12mo, pp. 17. T. 1994
1879. REV. ZENAS THOMPSON. The Judgment of the World; or, its subjugation to God through the reign of Christ. A Sermon. Augusta. 16mo, pp. 20. 1995
1879. WM. COVENTRY H. WADDELL. A Vade Mecum. A Book for Daily use with Universalists. Pawtucket. 12mo, pp. 9. T. 1996
1879. COSTELLO WESTON. Universalism in Halifax. *Universalist Quarterly*. New Series. Vol. xvi., pp. 520-528. N. 1997
1880. REV. A. S. CHURCHHOUSE. Causes of the Decline of Faith in the Doctrine of Endless Punishment. *New Englander*. Vol. xxxix., pp. 308-315. C. 1998
- [1880.] REV. G. L. DEMAREST, D.D. Our Churches and our Church. n. d.; n. i. 12mo, pp. 8. U. 1999
1880. DENHAM — ABBOTT. Salvation by Jesus Christ: its Agencies and Conditions, its Extent and Certainty. By R. C. Denham and Thomas Abbott. Chicago. 12mo, pp. 107. 2000
1880. FISHER — EMERSON. Memoir of Ebenezer Fisher, D.D. By George H. Emerson, D.D. Boston. 16mo, pp. vi., 203. N, 8t. L, U. 2001
1880. REV. ERNA P. GOULD. The Duration of Future Punishment. *Biblio-theca Sacra*. Vol. xxvii., 1880, pp. 221-246. C. 2002
1880. EDWARD MYRICK GOULDSTON, D. D., Dean of Norwich. Everlasting Punishment. Lectures delivered at St. James's Church, Piccadilly, on the six first Sundays after Trinity, in the year 1880. New York. 12mo, pp. xxx., 191. U. 2003
1880. GRAVES — BURRUS. A Discussion on the Doctrine of Endless Punishment, between Rev. J. R. Graves, D.D., LL.D., editor of *The Baptist*, Memphis, Tenn., and Rev. John C. Burrus, editor of the *Universalist Herald*, Notasulga, Ala. . . . Atlanta. 16mo, pp. 158. N. 2004
1880. J. W. HANSON, A.M., D.D. A Cloud of Witnesses, containing Selections from the writings of Poets and Other Literary and Celebrated Persons, expressive of the Universal Triumph of Good over Evil. Chicago. 16mo, pp. 224. [See No. 1469.] N. 2005
- [1880.] [J. W. HANSON, D.D.] Conference Chorals for Devotional Meetings. Chicago. 16mo, pp. 64. N. 2006
1880. GEORGE HILL. Universalism the only Solution of the Problems of Moral Evil and Human Destiny. *Universalist Quarterly*. New Series. Vol. xvii., pp. 279-288. N. 2007
- [1880.] WILLIAM P. LEWIS, D.D. Future Retribution. An Open Letter. Philadelphia. n. d. 8vo, pp. 21. 2008
1880. VARIETY LINCOLN. Thomas Erskine of Linlathen, his Life, Writings, and Theology. *Universalist Quarterly*. New Series. Vol. xvii., pp. 149-163. N. 2009
1880. REV. J. L. MAHLA. Probation here and hereafter, a Discourse presented on Sunday evenings of June 6 and 13, 1880. In response to a Sermon delivered in the Universalist Church, Portland, March 21, 1880, by Rev. T. B. Gregory. Portland, Mich. 8vo, pp. 14. C. 2010
1880. REV. CHARLES P. McCARTHY. Findings of Fact and Conclusions of Law in the New York Supreme Court. . . . New York. 12mo, pp. 24. 2011
1880. A. J. PATTERSON. Universalism and the Heart. *Universalist Quarterly*. New Series. Vol. xvii., pp. 457-468. N. 2012
- [1880.] REV. A. G. ROGERS. Conference Hymns for the Weekly Religious Meetings of the Universalist Church, Hudson, N. Y. Brooklyn. 16mo, pp. 40. 2013
1880. W. C. STILES. Universalism and Punishment. *Universalist Quarterly*. New Series. Vol. xvii., 327-343. N. 2014
1880. W. C. STILES. Universalism and Sin. *Universalist Quarterly*. New Series. Vol. xvii., pp. 51-65. N. 2015
1880. THOMAS R. THAYER. Theological Growth. *Universalist Quarterly*. New Series. Vol. xvii., pp. 101-108. N. 2016

1860. THOMAS B. THAYER. Dr. Cowles' "Theodicy," or Reasons for an Eternal Hell. [No. 1975.] *Universalist Quarterly*. New Series. Vol. xvii., pp. 227-234. H. 2017
1861. THOMAS B. THAYER. The Origin and History of the Doctrine of Endless Punishment. New and enlarged edition. Boston. 12mo, pp. 220. [See No. 1505.] 2018
1861. REV. JOHN G. ABAM, D.D. Talks about the Bible to the Young Folks. Boston. 12mo, pp. 150. H. 2019
1861. A. C. BARRY. The New Orthodoxy. *Universalist Quarterly*. New Series. Vol. xviii., pp. 294-303. H. 2020
1861. REV. HENRY BLANCHARD. The Power and Progress of Universalism. *Universalist Quarterly*. New Series. Vol. xviii., pp. 180-194. H. 2021
1861. BROOKS — BROOKS. The Life-Work of Elbridge Gerry Brooks, Minister in the Universalist Church. By Elbridge Streeter Brooks. Boston. 12mo, pp. viii., 247. H. U. 2022
1861. REV. R. H. CRAPPIN, D.D. The Church of the Living God, and other Sermons. New York. 12mo, pp. 226. 2023
1861. REV. R. H. CRAPPIN, D.D. God's Requirements, and Other Sermons. New York. 12mo, pp. 221. 2024
1861. [HON. M. L. EDWARDS.] The Bible and Reason against Atheism, in a Series of Letters to a Friend. By a Gentleman of the Bar. Chicago. 12mo, pp. 226. 2025
1861. F. W. FARRELL, D.D., F.R.S. Mercy and Judgment: a few last words on Christian Eschatology with reference to Dr. Pusey's "What is of Faith?" New York. 12mo, pp. xxii., 485. 2026
1861. Form of Church Government of the First Universalist Church in Brattleboro, Vt. Amended Jan. 10, 1864, and April 15, 1861. Brattleboro. 12mo, pp. 12. 2027
1861. REV. JOHN W. HALKIN, A.M. "Supplicium Aeternum." The Hereafter of Sin: what it will be; with answers to certain questions and objections. Andover [Mass.]. 12mo, pp. 152. U. 2028
1861. G. M. HARRISON. Certain Phases of our Growth. *Universalist Quarterly*. New Series. Vol. xviii., pp. 150-157. H. 2029
- [1861.] ANDREW JONES. The Second Death and the Resitution of All Things. . . . A Letter to a Friend. New York. 12mo, pp. xii., 194. 2030
1861. LEE — SAWYER. In Memoriam Edwin Hubbell Chapin, D.D. Born Dec. 29, 1814; entered into rest Dec. 26, 1860. Services held January 2, 1861, in the First Universalist Church, Charlestown, Mass., of which he was formerly pastor, including the sermon delivered on the occasion by the Rev. Charles Follen Lee, and remarks by the Hon. T. T. Sawyer, Chairman of the Standing Committee. Charlestown. 8vo, pp. 26. U. 2031
1861. F. NUTCOMBE OXENHAM, M. A. What is the truth as to Everlasting Punishment? In reply to Dr. Pusey's late treatise, "What is of faith as to Everlasting Punishment?" New York. 12mo, pp. xi., 206. 2032
1861. REV. R. L. REXROAD, D.D. The Church of Our Father — Sermon on Entering the New Church at Detroit, Sunday, Sept. 18, 1861. Detroit. 8vo, pp. 8. T. 2033
1861. PROF. R. D. C. ROSSMAN. Does the New Testament warrant the hope of a probation beyond the grave? *Bibliotheca Sacra*. Vol. xxxviii., pp. 460-608. C. 2034
1861. REV. T. J. SAWYER, D.D. New Defences of Endless Punishment. *Universalist Quarterly*. New Series. Vol. xviii., pp. 94-97. [Review of No. 2008.] H. 2035
1861. THOMAS B. THAYER. Universalists of the 3d and 4th Centuries on the Resurrection, the Future Life, its Rewards and Punishments. *Universalist Quarterly*. New Series. Vol. xviii., pp. 487-495. H. 2036
1861. ANSON TITUS, JR. Reminiscences of Early American Universalism. *Universalist Quarterly*. New Series. Vol. xviii., pp. 481-440. H. 2037
- 1861-2. RICHARD EDDY. Mrs. Judith Murray. *Universalist Quarterly*. New Series. Vol. xviii., pp. 194-318; Vol. xix., pp. 140-151. H. 2038

1882. JOHN G. ADAMS, D.D. *Fifty Notable Years. Views of the Ministry of Christian Universalism during the last half-century. With Biographical Sketches. Illustrated with Portraits.* Boston. 8vo, pp. 336. 2039
1882. L. M. ATWOOD. *The Attitude of the Universalist Church towards Skepticism.* *Universalist Quarterly.* New Series. Vol. xix., pp. 133-140. R. 2040
1882. L. M. ATWOOD, D.D. *Walks about Zion. Ten Lectures.* Boston. 16mo, pp. 167. St. L. U. 2041
1882. RICHARD EDDY. *The Universalist Origin of American Sunday Schools.* *Universalist Quarterly.* New Series. Vol. xix., pp. 448-459. R. 2042
1882. ELLIS — CHAPIN. *Life of Edwin H. Chapin, D.D.* By Sumner Ellis, D.D. Boston. 8vo, pp. 332. 2043
1882. MRS. B. R. HANSON. *Our Woman Workers. Biographical Sketches of Women Eminent in the Universalist Church for Literary, Philanthropic, and Christian Work.* Chicago. 4to, pp. viii., 498. [Ago. 1884.] R. 2044
1882. J. W. HANSON, D.D. *The Prayer of Prayers: Twelve Discourses.* Chicago. 16mo, pp. 272. 2045
- 1882-3. G. M. HARMON. *The Restoration of Humanity.* *Universalist Quarterly.* New Series. Vol. xix., pp. 328-333; Vol. xx., pp. 320-329. R. 2046
1882. S. S. HARVEED. *The Eschatology of St. Paul.* *Universalist Quarterly.* New Series. Vol. xix., pp. 14-33. R. 2047
1882. VARNUM LINCOLN. *Human Destiny a Vital Question.* *Universalist Quarterly.* New Series. Vol. xix., pp. 202-311. R. 2048
1882. THOMAS B. THAYER, D.D. "Mercy and Judgment." [Review of No. 2026.] *Universalist Quarterly.* New Series. Vol. xix., pp. 100-111. R. 2049
1882. THOMAS B. THAYER, D.D. "The Future of the Impenitent." *Universalist Quarterly.* New Series. Vol. xix., pp. 235-244. R. 2050
1882. THOMAS B. THAYER, D.D. *The Doctrine of Salvation in the Old Testament.* *Universalist Quarterly.* New Series. Vol. xix. pp. 487-496. 2051
1882. THAYER — CONGDON. *A Correspondence upon Everlasting Punishment between William F. Thayer and H. W. Congdon.* Wyoming, N. Y. 16mo, pp. 127. C. 2052
1882. SAMUEL J. RAMSEY. *The Doom of the Majority of Mankind.* Boston. 12mo, pp. vi., 151. B. P. L. 2053
1882. Consecration of the Pearce Memorial Church, Dover, N. H., January 11. Published by the Church. 4to, pp. 60. R. 2054
1882. GEORGE H. ECKHORN, D.D. *The Doctrine of Probation examined with reference to current discussions.* Boston. 16mo, pp. 175. R. 2055
1882. REV. D. M. HOPES. A Review of Dr. McKim's Sermons on Future Punishment. [No. 2060.] New York. 8vo, pp. 42. E. & L. I. 2056
- [1882.] ALBERT J. HOLDEN, Compiler. *Songs of Faith, Hope, and Love. For Sunday Schools and Devotional Meetings.* New York and Chicago. 4to, pp. 152. 2057
1882. WILLIAM S. JOHNSON. *The Guide. A Service Book for Sunday Schools.* Boston. 16mo, pp. 112. 2058
1882. KIRTLAY — CONNER. *Sermons on the Nature and Duration of Punishment, by Rev. R. B. Kirtnay (Baptist), and Rev. C. C. Conner (Universalist).* Burlington, Ky. 2059
1882. RANDOLPH H. MCKIM, D.D. *Future Punishment, comprising four parochial sermons, with an introduction of the Scriptural doctrine of Retribution, and an Essay on Prayers for the Dead.* New-York. 12mo, pp. 114. T. 2060
1882. MCNEILLE — LYON. "What I Believe Concerning Endless Punishment," and "Further Remarks on Universalism," by Rev. R. G. S. McNeille, Pastor of South Congregational Church; with Replies thereto by Rev. John Lyon, Pastor of the Church of the Redeemer, Universalist, Bridgeport, Ct. 2061
1883. A. A. MINER, S.T.D., LL.D. *The Doctrines of Universalism.* *Bibliotheca Sacra,* for July, pp. 468-500. [Also in pamphlet.] E., E. L. 2062

1882. STANFORD MITCHELL. Good-Will Songs, a compilation of Hymns and Tunes, original, selected, and arranged for Praise and Prayer Meetings and Stated Church Service. Boston. 4to, pp. 164.
1882. JAMES R. NICHOLS, M.D., A.M. Whence, What, Where? Boston. 12mo, 2064 pp. 196.
1882. EDWARD A. PARK. The Associate Creed of Andover Theological Seminary.
1882. REV. A. J. PATTERSON, D.D. The Attractive and Triumphant Cross. Boston. 8vo, pp. 16. [Also in *Universalist Quarterly*, Jan. 1882.] E.
1882. Sermons and Addresses at the Opening of the First Universalist Church, cor. 13th and L Streets, Washington, D. C., on Sunday, May 12, 1882. Washington, D. C. 8vo, pp. 25. E. T.
1882. REV. H. C. SWARTZEN, D.D. The Necessity of a Change in the Language of our Creed. *Universalist Quarterly* New Series. Vol. XX., pp. 34-42. E.
1882. J. H. D. ZACHOER. Meditations on Life, Death, and Eternity. Translated by Frederica Rowan. Boston. 16mo
- 1882-4. REV. STEPHEN CRANE. New Orthodoxy: or the Tendency of Sin to Permanence. *Universalist Quarterly*. New Series. Vol. XX., pp. 413-424; Vol. xxi., pp. 31-44, 198-212.
- [1884.] REV. G. L. DEMARAY, D.D. The Universalist Church and its Work. 2071 n. d.; n. i. 12mo, pp. 8.
1884. RICHARD RODY, D.D. Universalism in America, a History. Vol. I. 2072 1698-1800. Boston. 12mo, pp. vi., 554.
1884. [REV. GEORGE HILL, Compiler.] The Minister's Assistant: containing Scriptural Selections for Public and Private Use. Boston. 16mo, pp. 115. E.
- 1884-6. J. W. HANSON, D.D. The New Covenant: containing I. An Accurate Translation of the New Testament; II. A Harmony of the Four Gospels; III. A Chronological Arrangement of the Text; IV. A Brief and Handy Commentary. Vol. I. The Four Gospels Boston and Chicago. 16mo, pp. 360. Vol. II. Acts, the Epistles, Revelation. Boston. 12mo, pp. xvi., 416.
1884. O. D. MILLER, S.T.D. Preaching the Gospel to the Dead. *Universalist Quarterly*. New Series. Vol. xxi., pp. 45-64. E.
1884. HELEN HINDELL RICE. A Dream of the Adirondacks, and other poems. New York. 12mo, pp. xi., 171. E.
1884. REV. O. F. SAFFORD. The Gospel of Perdition according to Joseph Cook. *Universalist Quarterly*. New Series. Vol. xxi., pp. 175-190. E.
- 1885-6. A List of Books for Sunday School Libraries, Approved by the Library Commission of the Universalist General Convention. Boston. 12mo, pp. 26. First Supplement, pp. 12. Second Supplement, pp. 24. E.
1885. Descriptive Catalogue of the Universalist Publishing House, Boston, Mass., with a Short History of the House, and an Outline of its Plan of Organization. Boston. 16mo, pp. 53. [A second edition. pp. 85.] E.
1885. J. W. HANSON, D.D. Voices of the Faith. A Birthday Book, containing a selection for every day in the year, from writers expressing the Universalist Faith. Boston. 16mo, pp. 413. E.
1885. HANSON — HANSON. Eliza Rice Hanson, a Memorial by her Husband. 2081 Chicago. 4to.
1885. [O. HUTCHINSON.] Theology of Nature and Revelation. By an Amateur Theologian. New-York. 12mo, pp. 55. E.
1885. REV. I. C. KNOWLTON. Through the Shadows. Boston. 16mo, pp. 2088 210. E.
1885. JOHN M. MUSCOTT. Remarkable Concessions, tending to prove the truth of Universal Salvation, in the very words of eminent authors and eminent divines, who are mostly disbelievers of that doctrine. With notes and observations. Lyons, Kansas. 12mo, pp. 64. E.
1885. REV. H. R. NYE. Universalism; a brief Statement of the Universalist Belief. Boston. 12mo, pp. 46. E.

1885. [DANIEL BRADSTREET.] History, Biographical Sketches of Pastors, Confession of Faith and Constitution; also a list of members from 1843 to 1885 of the First Universalist Church, Worcester, Mass. Worcester. 12mo, pp. 50. 2066
1886. REV. ANSON TITUS. Reminiscences of Early American Universalism. 2067 Universalism in Maine prior to 1820. *Universalist Quarterly*. New Series. Vol. xxii., pp. 450-463.
1886. ERNSTEN S. BROOKS. An Aggressive Universalism. An Address delivered before the New York Universalist Club. New York. 16mo, pp. 24. II. 2068
1886. Centenary Voices; or a Part of the Work of the women of the Universalist Church, from its Centenary Year to the Present Time. Philadelphia. 12mo, pp. xxiii., 278. II. 2069
1886. DR. HERMANN GARNER. Beyond the Grave. Translated from the German by the Rev. Samuel T. Lowrie, D.D. With an Introduction by the Rev. A. A. Hodge, D.D. New York. 16mo, pp. xxxviii., 158. M. 2070
1886. REV. S. A. GARDNER. Latest Interpretations. Boston. 12mo, pp. 208. II. 2091
1886. REV. M. H. HOUSTON. What Universalism is not and what it is. Storm Lake, Iowa. 16mo, pp. 15. II. 2092
1886. Manual of the Woman's Universalist Missionary Society of Massachusetts. Charter and By-Laws. By-Laws adopted Jan. 5, 1886. Charter issued Jan. 8, 1886. Boston. 16mo, pp. 12. II. 2093
1886. O. D. MILLER, S.T.D. Catholicism and Universalism from the Standpoint of Philosophy. Part I. *Universalist Quarterly* New Series Vol. xxiii., pp. 6-31. Part II pp. 281-297. 2094
1886. AUSTIN PHILPS, D.D. My Study, and other Essays. New York. 12mo, pp. viii., 812. 2095
1886. WILLIAM G. T. SHEDD, D.D. The Doctrine of Endless Punishment. New York. 8vo, pp. vii., 168. II. 2096

PERIODICALS.

1798. THE FREE UNIVERSAL MAGAZINE, being (in part) a display of the mind of Jesus, as manifested to his servants, the members of the New and Free Church; together with Foreign Intelligence and Domestic Occurrences of a Religious Nature. Edited by Rev. Abel Sargent. Quarterly, 12mo. New York and Baltimore. [One Vol. only.] U. 2097
- 1802-9. THE BEEHIVE: or Scripture Searcher. Boston. 12mo, v. p. [8 Nos. irregularly published; Nos. 1-6 were republished in 1804.] 2098
1810. RELIGIOUS INQUIRIES. Quarterly, 8vo. [Organ of the Western Association, N. Y. Only one No. issued.] 2099
- 1811-2. THE GOSPEL VINTANT. By the Gloucester Conference. Vol. I. Superintended by Thomas Jones, Gloucester, Cape Ann, Hoses Ballou, Portsmouth, N. H.; Abner Kneeland, Charlestown, Mass.; and Edward Turner, Salem, Mass., Ministers of the several Universalist Societies in those places. Quarterly. Charlestown. 8vo. II. [See No. 2101 for Vol. II.] 2100
1817. THE GOSPEL VINTANT, being principally Original Tracts on Moral and Religious Subjects. Edward Turner and Hoses Ballou, editors. Vol. II. Quarterly, 8vo. Salem. [See No. 2100.] II. 2101
- 1819-20. THE HERALD OF LIFE AND IMMORTALITY. Edited by Rev. Elias Smith. Quarterly. Boston. 12mo, pp. 36. [Suspended after the issue of the 8th No.] II. 2102
- 1819-21. THE CHRISTIAN MESSENGER. 4to, weekly. Philadelphia. [Established in Aug. 1819 by Jonathan Gardner, a liberal Presbyterian; in Oct. passed into Universalist hands, Rev. Abner Kneeland, editor. 2 vols.] 2103
- 1819-26. THE UNIVERSALIST MAGAZINE. Boston. 4to, weekly. 9 vols. [Vols. I. and II. edited by Rev. Hoses Ballou, ten months of Vol. III. edited by

- Mr. —— Foster; the balance of the vol. and to close of Vol. vii. by Revs. Hosea Ballou, Hosea Ballou, 2d, and Thomas Whittmore; Vols. viii. and ix. by Revs. H. Ballou and T. Whittmore. Continued as No. 2124.] E. T. U.
- 1820-21. THE GOSPEL HERALD. Edited by Henry Pitt. New York. [Vol. i. 4to. All subsequent vols. 8vo. All weekly except Vol. v., which was semi-monthly. 6 vols. In 1827 became No. 2125.] 2106
- 1821-2. THE PHILADELPHIA UNIVERSALIST MAGAZINE AND CHRISTIAN MESSANGER. Devoted to doctrine, religion, and morality. Edited by Rev. Abner Kneeland. Monthly. Philadelphia. 8vo. U.
- 1821-3. THE CHRISTIAN HERALD. Once in two months, 12mo. [Rev. Samuel O. Loveland, editor of Vols. i.-v. and ix.; Rev. Robert Bartlett, Vols. vi.-viii. Woodstock, Vt. See No. 2125.] 2107
- 1821-37. THE CHRISTIAN INTELLIGENCER. Quarterly, 8vo. Rev. Russell Streeter, editor. Portland, Me. [In a short time it was issued semi-monthly. In 1826 the paper was removed to Gardner, Rev. William A. Drew, editor, 1826. Rev. N. C. Fletcher became editor, the paper having meanwhile become a folio, weekly. Discontinued in 1837.] 2108
- 1821-47. THE RELIGIOUS INQUIRER. Semi-monthly, 4to. Rev. Richard Carrigue, editor. Hartford, Ct. [Rev. John Rice, Jr., editor of Vols. iv. and v.; Rev. Russell Canfield of Vol. vi.; Rev. Robert Smith of Vol. xii. In 1824 united with No. 2109, and became the Religious Intelligencer and Gospel Anchor, Revs. Isaac D. Williamson and Rufus O. Williams, editors. In 1847, merged in No. 2173.] 2109
- 1822-4. THE HERALD OF SALVATION. Edited by Rev. Pitt Morse. 8vo, semi-monthly. Waterford, N. Y. [At close of Vol. II. was merged in No. 2110. See also No. 2124.] R. 2110
1822. THE GOSPEL INQUIRER. Semi-monthly, 8vo. Rev. George B. Lisher, publisher and editor. Little Falls, N. Y. At the close of the vol. was united with No. 2119.] 2111
- 1822-4. THE EVANGELICAL REPOSITORY, a Monthly Magazine, edited by Rev. Edward Turner. Charlestown 8vo, pp 16. [Only one vol.] R. 2112
- 1822-9. THE GOSPEL ADVOCATE 8vo, weekly. Buffalo, N. Y. [Vols. i.-iv., Rev. Thomas Gross, editor; Vol. v., Revs. L. S. Everett and T. Fisk; Vols. vi. and vii., Rev. O. A. Brownson. Moved to Auburn in 1827. At close of Vol. vii. united with No. 2120.] 2113
1824. THE GAZETTER. Rev. Abner Kneeland, editor. 4to, weekly. Philadelphia. 2114
1824. THE ROCHESTER MAGAZINE AND THEOLOGICAL REVIEW. Monthly, 8vo. Rev. John Samuel Thompson, editor. Rochester, N. Y. [Merged in 1826 in No. 2119.] 2115
- 1824-5. THE MESSENGER OF PEACE. Edited by Rev. Richard Carrigue Royal 8vo, semi-monthly. Hudson, N. Y. [Discontinued at close of Vol. I.] U. 2116
- 1824-8. THE CHRISTIAN TELESCOPE. Weekly, 4to. Providence, R. I. Edited by Rev. David Pickering. [Name changed with Vol. iii. to Christian Telescope and Universalist Miscellany. In 1829 united with No. 2109.] 2117
1825. EVANGELICAL RESTORATIONIST. Semi-monthly, 4to. Edited by Revs. B. Streeter and D. Skinner. Troy, N. Y. 2118
1825. THE UNIVERSALIST. Semi-monthly, 8vo. Revs. John S. Thompson, Stephen B. Smith, and George B. Lisher, editors Utica, N. Y. [A union of Nos. 2110, 2111, 2112.] 2119
- 1825-6. THE CANDID EXAMINER. Rev. Charles B. Marsh, editor. Royal 8vo, semi-monthly. Monrovia, Pa. [Two vols.] 2120
- 1825-7. THE CHRISTIAN VINTAGE. Monthly, 12mo. Edited by Rev. William A. Drew. Belfast, Me. [Two vols.] R. 2121
1826. THE STAR OF THE SOUTH. Edited by Rev. Michael Smith. 4to. Millidgeville, Ga. [Mainly a reprint of "The Religious Inquirer," No. 2108.] 2122
- 1826-7. THE HERALD OF SALVATION. New Series. Revs. Stephen B. Smith and Pitt Morse, editors. [See Nos. 2110, 2120.] Philadelphia. R. 2123

- 1826-6. **THE LIBERALIST.** Rev. Jacob Fries, editor. *Wilmington*, N. C. 2124
[First vol. 8vo, semi-monthly; second and third vols. folio, weekly.]
1827. **THE GOSPEL PREACHER.** Monthly, 8vo. Rev. David Pickering, editor. 2125
Providence, R. I.
1827. **THE LAMP OF LIBERTY.** Edited by Rev. Abel M. Sargent. 8vo. *Cincinnati*, Ohio. [Irregular issue; ten Nos. were published] 2126
- 1827-8. **THE DAY STAR.** Semi-monthly, 4to. Rev. Jonathan Wallace, editor. 2127
Potsdam, N. Y. [Discontinued and merged in No. 2130 in May, 1828.]
- 1827-8. **THE EVANGELICAL REPOSITORY.** Edited by Rev. Lemuel Willis. *Troy*, N. Y. Royal 8vo, semi-monthly. [At close of vol. united with No. 2128.] 2128
- 1827-8. **THE OLIVE BRANCH.** 4to, weekly. Edited by Rev. Abner Kneeland. 2129
[In 1828 became *The Olive Branch and Christian Inquirer*. 8vo, weekly. Continued as No. 2136.] *New York*.
- 1827-60. **THE UTICA MAGAZINE.** Weekly, 4to. *Utica*, N. Y. [Impersonal editor until the 10th No. of Vol. i., when Rev. Dolphus Skinner became editor and proprietor. With Vol. ii. absorbed No. 2128, and became the *Utica Evangelical Magazine*; Jan., 1830, absorbed No. 2113, and became *The Evangelical Magazine and Gospel Advocate*. Vols. ix.-xiv., Rev. Aaron B. Grosh, editor; Vol. xv., Rev. Henry B. Soule; Vols. xvi.-xx., Rev. Dolphus Skinner. With Vol. xx. united to No. 2153, and was removed to *New York*. See No. 2250.] 2130
- 1827-80. **STAR IN THE WEST.** Monthly, 8vo. Edited by Rev. Jonathan Kidwell and D. D. Hall. *Eaton*, Ohio. [In 1829 became *The Sentinel and Star in the West*, weekly, 4to. Rev. J. Kidwell, Rev. J. C. Waldo, and S. Tizard, editors. Published in *Cincinnati*, Ohio. Published in *Philomath*, Ind., 1833-6, when it returned to *Cincinnati*. S. Tizard and Rev. George Rogers, editors. In 1838 it became again *Star in the West*. Rev. John A. Gurley, editor to 1854; Rev. G. W. Quinby, 1854-7; Rev. H. R. Nye, 1857-9; Revs. H. R. Nye and G. L. Demarest, 1859-64; Rev. G. L. Demarest, 1864-5; Revs. I. D. Williamson, D.D., and J. S. Cantwell, D.D., 1865-80, when it was merged in No. 2236.] 2131
1828. **THE DIALOGICAL INSTRUCTOR.** 4to, semi-monthly. Edited by Rev. Adin Ballou. *New York*, N. Y. [Discontinued with the 18th No., and subscription list transferred to No. 2134.] 2132
- 1828-9. **THE SPIRIT OF THE PILGRIMS AND MESSENGERS OF RECONCILIATION.** Ed. by Rev. James H. Bugbee. Semi-monthly, royal 8vo. *Plymouth*, Mass. [In Feb. 1829 united with No. 2124.] 2133
- 1828-64. **TRUMPET AND UNIVERSALIST MAGAZINE.** Weekly, folio. *Boston*. 2134
[Continuation of No. 2104. Vol. i. new series, Vol. x. old series. Revs. R. Streeter and T. Whittemore, editors and publishers. All subsequent vols. edited and published by Rev. T. Whittemore, until his decease in March, 1861. Rev. J. S. Barry editor, 1861-2. In 1862 united with No. 2189, and became *The Trumpet and Christian Freeman*. Revs. S. Cobb, G. W. Quinby, and J. M. Usher, editors to Nov.; Revs. G. H. Emerson and S. Cobb, from Nov. 1862, to May, 1864. Continued as No. 2232.]
1829. **THE UNIVERSALIST PREACHER.** Monthly, 8vo. Rev. Abel C. Thomas, editor. *New York*. 2135
- 1829-31. **GOSPEL HERALD AND UNIVERSALIST REVIEW.** *New York*. Semi-monthly, 8vo. [Vol. i., Rev. T. Fish, editor; Vol. ii., Rev. A. C. Thomas; Vol. iii., J. D. Coleman and Rev. O. Whiston. A union of Nos. 2125, 2129.] 2136
- 1829-33. **DER FRÖHLICHE BOTSCHAFTER, Bertheediger der Universal Erlössung, und Wächter der gewissens Freiheit.** G. Grosh and J. Myers, editors. Monthly. *Lancaster County*, Pa. 8vo, pp. 16. 2137
- 1829-74. **WATCHMAN AND CHRISTIAN REPOSITORY.** Weekly, 4to. Rev. William Bell editor to 1836. *Woodstock*, Vt. [It was then united with No. 2160, and became the *Watchman, Impartialist, and Christian Repository*. Revs. J. M. Austin and B. H. Fuller, editors. In 1836 its form was changed to 4to. Revs. John Moore and B. H. Fuller, editors. *Montpelier*, Vt. Same year Rev. John Gregory, editor. In 1839 it became the *Green Mountain Evangelist and Universalist*. 2138

- [*Watchman, Revs. Russell Street, Warren Skinner, J. R. Palmer, J. Wright, editors, 1840-70, Rev. Eli Ballou, editor. In 1874 merged in No. 2262.]*
1830. THE HIERARCHICAL CASTIGATOR AND FALCON. Folio, semi-monthly. Edited 2129 by an association of Gentlemen. *Aldiford, Pa.*
1830. NEW YORK AMULET AND LADIES' LITERARY AND RELIGIOUS CHRONICLE. 2140 Semi-monthly, 4to. Rev. T. Fish, editor. *New York and Philadelphia.*
1830. PRINTERCRAFT UNMASKED. Semi-monthly, 8vo. [Probably edited by Rev. T. Fish.] *New York and Philadelphia.*
- 1830-1. THE PHILANTHROPIST. Folio, weekly. "Conducted by an association of gentlemen." *Ithaca, N. Y.* [Subsequently edited by Henry J. Grow.]
- 1830-2. THE UNIVERSALIST EXPOSITOR. Published once in two months. [Rev. H. Ballou and H. Ballou, Jr., editors of Vol. I.; Rev. L. S. Everett associated with them in editing Vol. II.] *Boston.* 8vo, pp. 54. II. [Republished, *New York*, 1846. See No. 2108.]
1831. GENIUS OF CHRISTIANITY AND HARPERER OF PEACE. Folio, weekly. J. T. 2144 Parker, editor. *Castleton, Vt.*
1831. THE LIBERAL COMPANION. Folio, weekly. Editor's name not given. 2145 *Glocester, Mass.*
1831. REFORMED CHRISTIAN GUIDE. Monthly, 12mo. Rev. John Samuel 2146 Thompson, editor. *New York.*
- 1831-2. HERALD OF FREEDOM. Folio, weekly. Rev. Lewis F. W. Andrews, editor. 2147 *Bethel, Ct.*
- 1831-3. THE CHRISTIAN PREACHER. Monthly, 8vo. Rev. William A. Drew, 2148 editor. *Augusta, Me.*
- 1831-4. THE GENIUS OF LIBERTY. Semi-monthly, 4to. Rev. Lewis C. Todd, 2149 editor. *Jamesstown, N. Y.*
- 1831-4. THE GOSPEL ARMOR. 4to, weekly. Edited by Revs. Clement F. Le 2150 Favre and Isaac D. Williamson. *Troy, N. Y.* [In 1834 united with No. 2109.]
- 1831-7. SOUTHERN PIONEER AND GOSPEL VISION. Monthly, 8vo. Revs. O. A. 2151 Skinner and J. B. Pitkin, editors. *Baltimore, Md., and Richmond, Va.* [Vols. III. and IV., 4to, semi-monthly. In 1835 No. 2161 was united with it, and the name became *Southern Pioneer and Philadelphia Liberator*, Revs. O. A. and S. P. Skinner, editors; in 1836 became a weekly, Revs. L. F. W. Andrews, George C. McCune, Robert Smith, editors. In April, 1837, it was united with No. 2173.]
- 1831-9. THE INDEPENDENT MESSANGER. Weekly, folio. Rev. Adin Ballou, 2152 editor. [Vol. I published in Boston. Part of Vol. II. in Mendon, the balance in Boston. Vols. III. and IV. in Mendon, the balance of the issue in Boston. Rev. Paul Dean was resident editor from 1835 to 1838. The last vol. was edited by Mr. — Thornton. In 1836, the title was changed to *Independent Messenger; the Restorationist Advocate.*] 2153
- 1831-60. THE CHRISTIAN MESSENGER. Weekly, 4to. Rev. T. J. Sawyer and P. Price, editors. *New York.* 4 vols. [The third vol., *New York Christian Messenger and Philadelphia Universalist*. At close of Vol. IV. united with others, and became No. 2173. In 1840 the publication was resumed, Philo Price, editor, 1840-47; Revs. S. U. Bulkeley, O. A. Skinner, and W. S. Balch, 1847-8; Revs. D. Skinner, W. S. Balch, O. A. Skinner, B. B. Hallock, and H. Lyon, 1849-50. In 1851 it was merged in No. 2260.]
1832. THE COMET. Semi-monthly. 4to. *Ministrist, N. Y.* 2154
1832. GOSPEL WITNESS. Folio, weekly. Rev. Lewis F. W. Andrews, editor. 2155 *Hartford, Ct.*
- 1832-3. THE CHRISTIAN'S BOWER AND NORTHERN LUMINARY. Semi-monthly, 8vo. 2156 Rev. J. Bradley, editor. *Keeseeville, N. Y.*
- 1832-8. THE HERALD OF GOSPEL TRUTH, AND WATCHMAN OF LIBERTY. Semi- 2157 monthly, 4to. Revs. George Rogers and Alfred Peck, editors. *Montrose, Pa.* [In 1838 was merged in No. 2158.]

- 1832-3. **THE NEW-HAVEN EXAMINER.** Folio, weekly. Rev. T. Fisk, editor. New Haven, Ct. 2158
- 1832-5. **THE CHRISTIAN VISITANT:** a collection of Essays, principally original, by various authors, in defense of Universalism. Rev. A. B. Grosh, editor. Utica, N. Y. 12mo, pp. 12. M. 2159
- 1832-5. **THE IMPARTIALIST.** Folio, weekly. Revs. William S. Balch, William R. Ballou, Samuel Clark, and Moses Ballou, editors. Claremont, N. H. [In 1836 was merged in No. 2138.] 2160
- 1832-5. **THE PHILADELPHIA LIBERALIST.** Weekly, folio. Rev. Zeletes Fuller, editor. Philadelphia. [At close of third vol. united with No. 2151.] 2161
- 1832-6. **CHRISTIAN PILOT.** Small folio, weekly. Portland, Me. Rev. Mechanics Rayner and Samuel Brimblecom, editors of Vols. i.-iii. Vol. iv., edited by Rev. Zenas Thompson. [United with No. 2174 at close of Vol. iv.] 2162
- 1832-74. **THE UNIVERSALIST.** Weekly, 8vo. Vol. i., Boston and Lowell. pp. 8. [Vol. i., edited by Revs. B. Whittemore, C. Gardner, J. H. Bugbee, L. S. Everett, and S. Streeter. Vol. ii., Rev. D. D. Smith, editor and proprietor. Boston. In January, 1834, the name was changed to *The Universalist and Ladies' Repository*. 16 pp., published once in two weeks. The third vol. was a 4to, pp. 8. Vol. iv., it became an imperial 8vo, pp. 40, published monthly, and so continued to 1874. Rev. A. A. Folson, editor from June to August, 1836, when he was succeeded by Rev. Henry Bacon, editor till his death in March, 1856. Miss Sarah C. Edgarton was associate editor with Mr. Bacon from 1840 to 1843. Mrs. E. A. Bacon edited the twenty-fifth to the twenty-ninth vols.; Mrs. C. M. Sawyer, the thirtieth to the thirty-third vols.; Mrs. Sarah A. Nowell, Vol. xxxiv.; Mrs. Phebe A. Hanaford, the thirty-fifth to the fortieth vols.; Mrs. Henrietta A. Bingham from January, 1869, Vol. xli., to the suspension of the Magazine in December, 1874. With the twelfth vol. the title was changed to *The Ladies' Repository*; and again with the fifty-first vol. to *The Repository*.] 2163
1833. **HERALD OF UNIVERSAL SALVATION.** Folio, weekly. Rev. T. Fisk, editor. New Haven, Ct. 2164
1833. **THEOLOGICAL REPOSITORY.** Folio, weekly. Rev. E. A. Garfield, and J. P. Ladd, editors. North Hero, Vt. 2165
- 1833-4. **THE EXPONENT AND UNIVERSALIST REVIEW.** Vol. i. New Series, Vol. iii. Old Series. [See No. 2143.] Revs. H. Ballou, 2d, and T. Whittemore, editors and proprietors. Published once in two months. Boston. 8vo. M. [See No. 2183.] 2166
- 1833-7. **THE SOUTHERN EVANGELIST.** A Monthly folio, published at Montgomery, Ala. Rev. L. F. W. Andrews, editor. Removed in 1834 to Charleston, S. C.; edited by Revs. Theophilus Fisk, Philo Brownson, Jerome Harris, John Gregory. Became a semi-monthly, subsequently a weekly, 4to. 2167
1834. **THE CHILD'S UNIVERSALIST GAZETTE,** and Monthly Visitor. Edited by Rev. Daniel D. Smith. Boston. 16mo, pp. 32. 2168
- 1834-5. **CHRISTIAN TELESCOPE.** Folio, semi-monthly. Rev. N. C. Fletcher, editor. Thomaston, Me. [Merged in No. 2108 in 1835.] 2169
- 1834-7. **HERALD OF TRUTH.** Semi-monthly, 4to. Rev. E. D. Kennebott, editor. [Vol. iii. was issued weekly. Revs. Jacob Chase, Jr., and George W. Montgomery, editors. Geneva, N. Y. Vol. iv. was published in Rochester and Auburn. Rev. George Sanderson, Jacob Chase, and Charles Hammond, editors. At the close of Vol. iv. united with No. 2180.] 2170
- 1834-7. **STAR IN THE EAST AND NEW HAMPSHIRE UNIVERSALIST.** Folio, weekly. Concord, N. H. Rev. John G. Adams, editor. [In August, 1837, merged in No. 2134.] 2171
- 1835-7. **GOSPEL SUN AND NEWS REGISTER.** Folio, weekly. Edited by Revs. Otis A. Skinner and Sylvanus Cobb. Haverhill, Mass. [In 1836, Rev. Matthew H. Smith, editor.] 2172
- 1835-47. **THE UNIVERSALIST UNION.** Super-royal 4to, weekly. Printed at New York. Revs. Thomas J. Sawyer, Isaac D. Williamson, Rufus O. Williams, Abel C. Thomas, and Mr. Philo Price, editors. [A union of Nos. 2108, 2153. 4to form ceased with Vol. v., being succeeded by No. 2158. From 1838 to 1847, 8vo.] 2173

- 1835-36. GOSPEL BANNER AND UNIVERSALISTS' FAMILY MONITOR. Folio, weekly. 217
Augusta, Me. Rev. William A. Dow, editor until Oct. 1834. [In 1835 No. 1133 was united with the Banner, and the name became, *Gospel Banner and Christian Pilot*. In 1842, *Gospel Banner and Family Visitant*. In 1845, *Gospel Banner*. 1854-60, Rev. J. W. Hanson, editor; 1860 and 1861, Rev. H. C. Leonard; 1863 and 1868, Rev. R. A. Ballou; 1868-83, Rev. G. W. Quinby, D.D.; 1868-86, Rev. L. J. Mead.]
- 1836-40. THE GLAD TIDINGS AND OHIO UNIVERSALIST; semi-monthly, etc. 2175
Pittsburgh, Pa., and Columbus, Ohio. [Vol. I., Rev. S. A. Davis, and M. A. Chappell, editors. Vol. III., name changed to *The Glad Tidings and Ladies' Universalist Magazine*, and was published weekly. Place of publication, Akron, Ohio. Revs. S. A. Davis and Jacob Whitmey, editors. Vol. IV. Rev. N. Doodtite, associate editor. At close of Vol. IV. was merged in No. 2131.]
- 1836-46. THE PHILOMATE ENCYCLOPEDIA. Monthly, 12mo. Rev. Jonathan Kidwell, editor. *Philomath, Ind.* [Superseded by No. 2226, Nov. 1846.]
- 1836-56. UNIVERSALIST ENCYCLOPEDIA AND ALMANAC: Containing statistics of the Denomination of Universalists, etc. [1836-8, edited and published by G. Whiston, and G. Sanderson: Utica, Geneva, Rochester; 1838-64, edited by Rev. A. B. Grosh: Utica, Philadelphia, Boston; 1836-70, edited by Rev. Giles Bailey: Boston; 1871-8, Rev. J. O. Skinner, editor: Boston; 1879-83, edited by Mrs. C. L. F. Skinner: Boston; 1883-4, edited by Rev. H. W. Rugg: Boston; 1884-6, edited by Rev. Geo. Hill: Boston. 12mo, v. p.] E. U.
1837. EVANGELICAL PREACHER. Monthly, 12mo. Rev. George Sanderson, 2178
 editor. Rochester, N. Y.
1837. LOUISVILLE BEEHIVE AND BIBLICAL INTERPRETER. Monthly, 8vo. Rev. N. 2179
 Wadsworth, editor. Louisville, Ky.
- 1837-9. THE EXPOSITOR, a Monthly Magazine. Rev. Paul Dean, resident 2180
 editor; Revs. Charles Hudson, William Morse, Adin Ballou, Edwin M. Stone, corresponding editors. Boston. 8vo, pp. 16.
1838. GOSPEL WITNESS AND OLD COLOR REPORTER. Folio, weekly. Rev. Albert 2181
 A. Folsom, editor. Hingham, Mass.
- 1838-9. THE EVANGELICAL UNIVERSALIST. Published at Macon, Ga. Edited by 2182
 Rev. L. F. W. Andrews, with Revs. Philo Brownson, S. J. Morris, H. F. Stearns, and Allen Fuller, assistants. Weekly, folio.
- 1838-40. THE EXPOSITOR AND UNIVERSALIST REVIEW. Vols. II., III., and IV., 2183
 New Series. Edited by Rev. Hosea Ballou, 2d. Published once in two months. Boston. 8vo. [See No. 2168.] B.
- 1839-40. THE SOUTHERN UNIVERSALIST. Super-royal folio, weekly; published 2184
 at Macon, Ga. Rev. P. Brownson, editor and proprietor; Rev. A. Case, Charleston, S. C., corresponding editor.
- 1839-41. THE UNIVERSALIST PRAEACHER AND EVANGELICAL REPOSITORY. Monthly, 2185
 8vo. Rev. G. O. McCubre, editor. Dayton, Ohio. [Merged in No. 2131, in 1841.]
- 1839-42. CHRISTIAN PALLADIUM AND LADIES' ANNULET. Semi-monthly, 4to. 2186
 Edited by Revs. C. O. Burr, Z. Thompson, G. W. Quinby, T. J. Tenney, and L. P. Rand. Portland, Me. [See No. 2201.]
- 1839-43. THE UNIVERSALIST. Published simultaneously at Middletown and 2187
 Hartford, Conn. Weekly, 4to. (Rev. Linus S. Everett, editor of Vols. I. and II.; Vol. III., Rev. John Moore. United, Jan. 1844, with No. 2134.)
- 1839-50. THE SABBATH SCHOOL CONTRIBUTOR. Once in two weeks, 4to, pp. 8. 2188
 [Vol. I. published in Lynn, by Rev. E. N. Harris, editor and proprietor. Vol. II., Boston. Rev. O. A. Skinner, editor. Vol. III., Rev. G. G. Strickland was associated with Mr. Skinner, and the name was changed to *The Light of Zion and Sabbath School Contributor*. Vol. III. to near the close of Vol. XI., Rev. J. G. Adams, editor. With the fifth vol. the name was changed to *The Gospel Teacher and Sabbath School Contributor*. With the sixth vol. the form was changed to 8vo, pp. 16. In the ninth vol. 8 pp. were added. With Vol. XI., the subscription list of No. 2212 was purchased, and the name changed to the *Gospel*

- Teacher and Universalist Miscellany.* Rev. T. H. Miller, publisher and editor. Publication was suspended at the close of Vol. xi.]
- 1839-62. THE CHRISTIAN FRIEND AND FAMILY VISITOR. Weekly, folio. Rev. Sylvanus Cobb, editor and proprietor. [Vols. i. and ii. published in Waltham, all subsequent vols. in Boston. In 1862 united with No. 2194.]
- 1840-1. THE GOSPEL MESSENGER. Weekly, folio. Rev. Zephaniah Baker, editor. Providence, R. I. [Merged in No. 2199, in August, 1841.]
- 1840-2. STAR OF BETHLEHEM. Folio, weekly. Revs. Abel C. Thomas, Thomas B. Thayer, and George W. Gage, editors. Lowell, Mass., and Manchester, N. H. [United with No. 2184 in 1842.]
- 1840-8. THE NARASIN. Weekly, folio. Philadelphia. [Vols. iii. and iv. in 4to. Rev. Savill W. Fuller, and after his death, Revs. Ascher Moore, Theodore D. Cook, John Perry, and John H. Gibon, editors. In Jan. 1844, united with No. 2194.]
- 1840-57. THE ROSE OF SHARON: A Religious Souvenir. [An Annual. Eighteen vols. were issued. Vols. i.-x. edited by Miss Sarah C. Edgerton. Vols. xi.-xviii., by Mrs. Caroline M. Sawyer.] Boston. 12mo. T.
1841. THE UNIVERSALIST FAMILY VISITOR: devoted to the inculcation and defense of the doctrine of Universal Salvation. Edited by Rev. J. F. Witherell. Monthly. Contoocooksville, N. H. 12mo, v. p. E. U.
- 1841-3. THE EASTERN ROSE BUD. Semi-monthly. S. H. Colesworthy, editor. 2195 Square 16mo. Portland, Me.
- 1841-9. THE CHRISTIAN TEACHER. Monthly, 12mo. Rev. Erasmus Manford, editor. Lafayette, Ind. [Western Universalist and Christian Teacher, 1841-9, 4to. Semi-monthly. Continued in 1849 as No. 2240.]
1842. BALM OF GILEAD. Monthly, 8vo. Rev. J. F. Witherell, editor. Concord, N. H. [See No. 2300.]
- 1842-8. THE MESSENGER OF GLAD TIDINGS. Folio, weekly. Rev. S. J. McMormick, editor and proprietor. Wetumpka, Ala.
- 1842-5. THE CHRISTIAN WARRIOR. A weekly folio, published at Richmond, Va. Rev. D. D. Smith, editor, assisted by Messrs. E. T. Wicker, and J. H. Couty. Vol. iii., edited by Mr. Wicker and Rev. Jacob Fries.
- 1842-6. THE BALM OF GILEAD AND PRACTICAL UNIVERSALIST. Weekly, 8vo. Revs. J. F. Witherell, L. C. Browne, G. W. Gage, M. Ballou, C. Woodhouse, editors. Concord, N. H. [See No. 2197. In 1846 transferred to Lowell, Mass., and became No. 2221.]
- 1842-6. STAR OF SALVATION. Folio, weekly. Revs. T. B. Thayer, Abel C. Thomas, A. A. Miner, and G. W. Gage, editors [No. 2186 added in 1842, and name became Star and Palladium, afterwards Star of Bethlehem. In 1846 became No. 2221.]
- 1842-6. THE WESTERN LUMINARY. Weekly 4to. Revs. James M. Cook, Charles Hammond, and Jacob Whitney, editors. Rochester, N. Y. [With Vol. ii. was transferred to Rev. Charles Hammond, proprietor and editor: merged in No. 2222 in 1846.]
- 1842-7. THE BETTER COVENANT. Weekly, 4to. Revs. Seth Barnes and William Rounseville, editors. Rockford, Ill. [Before the first volume closed the office of publication was moved to St. Charles, and shortly after to Chicago. In 1845 Mr. Rounseville became sole editor; 1846, Rev. Samuel P. Skinner, editor. In 1847 the paper was united with No. 2181.]
1842. THE EVANGELIST. Folio, weekly. Revs. John M. Austin and Linus S. Everett, editors. Salem.
1842. THE PRACTICAL CHRISTIAN. Folio, semi-monthly. Rev. Adin Ballou, editor. Hopedale, Mass.
1842. THE UNIVERSALIST CALLER. Weekly, 8vo. Rev. John Prince, editor. 2306 Salem, Mass.
- 1842-4. THE BANNER OF LOVE. Folio, weekly. Revs. A. Paige and R. S. Pope, editors. Barnstable, Mass. [Merged in No. 2201 in 1844.]
- 1842-52. THE PRIMITIVE EXPONENT. Revs. James Billings and R. Thornton, editors of Vols. i.-iii. [Vol. i., at Zanes Arbor, Mich.; Vol. ii., at

- Alphædæphic*, Mich.; Vol. II., Jackson, Mich.; Vol. IV., *Am. Arbor*. Vol. IV. edited by Rev. J. H. Sanford; Semi-monthly, 8vo. In 1843 united with No. 2181.]
1844. THE NEW HAMPSHIRE UNIVERSALIST REGISTER, containing Denominational Statistics for the year 1844. No. I. Edited by Rev. J. F. Witham. Concord, 12mo, pp. 68. *H.*
1844. THE RATIONALIST. Monthly, 12mo. Rev. Isaac Kisco, editor. Terre Haute, Ind.
1844. YOUTH'S CARRIER. Monthly, 12mo. Rev. J. F. Witherell, editor. Concord, N. H.
- 1844-9. THE UNIVERSALIST MISCELLANY: a Monthly Magazine, devoted to Biblical literature, explanations of Scripture, doctrinal and moral discussions, and the promotion of practical piety. Boston, 12mo, 6 vols., v. p. [Vols. I.-III., edited by Revs. O. A. Skinner and E. H. Chapin; Vols. IV.-VI., by Revs. O. A. Skinner and Sebastian Streeter. At the close of the sixth volume it was united with *The Gospel Teacher and Sabbath School Contributor*, No. 2188.] *E.*
- 1844-56. THE UNIVERSALIST QUARTERLY AND GENERAL REVIEW. [From 1844 to 1856, edited by Rev. Hosea Ballou, 2d, D.D.; 1856-64, Rev. George M. Emerson, D.D., editor. A new series commenced in 1864, Rev. Thomas B. Thayer, D.D., editor, who so continued till his death, in 1886. Rev. Richard Eddy, D.D., became editor, Oct., 1886.] Boston, 8vo, pp. 128. *E.*
1845. RELIGIOUS INSTRUCTOR. Monthly, 12mo. Rev. T. J. Tenney, editor. 2214 Norway, Me.
1845. WESTERN MAGAZINE. 8vo. Rev. William Rounseville, editor. Chicago, 2215 Ill.
- 1845-6. THE GOSPEL MESSENGER. Folio, weekly; published at Wetumpka, Ala. Rev. S. J. McMorris, editor and proprietor; Rev. I. D. Williamson, associate editor. [In 1846 merged in No. 2181.]
- 1845-6. OHIO UNIVERSALIST AND LITERARY COMPANION. Weekly, folio. Rev. George H. Emerson, editor. Cleveland, Ohio. [In 1846 was merged in No. 2222.]
1846. THE FAITHFUL WITNESS. Semi-monthly, folio. Rev. L. C. Marvin, 2218 editor. Roanoke, Mo.
1846. THE MISSIONARY. Monthly, 8vo. Rev. Erasmus Manford, editor. Terre Haute, Ind.
1846. THE PHILANTHROPIST. Semi-monthly, 4to. Rev. Charles E. Hewes, 2220 editor. Pittsfield, Mass.
- 1846-7. GOSPEL FOUNTAIN. Weekly, folio. Rev. William Bell, editor. Lowell, 2221 Nev. Successor to Nos. 2200, 2201. In 1847 was united to No. 2189.
- 1846-8. WESTERN EVANGELIST. Folio, weekly. Edited by Rev. Linus S. Everett. Buffalo, N. Y. [Absorbed Nos. 2202, 2217. In 1847 was united with No. 2181.]
- 1846-8. THE GOSPEL MISSIONARY. Folio, weekly. Edited by Rev. J. S. Palmer. 2222 Monrovia, Pa. [In 1848 merged in No. 2158.]
- 1846-8. THE HERALD OF TRUTH. Monthly. Rev. B. F. Foster, editor. Terre Haute, Ind. [In 1848 merged in No. 2196.]
- 1846-9. THE SABBATH SCHOOL ANNUAL. Edited by Mrs. M. H. Adams. Boston. [4 vols. Vol. I., 18mo, all others 12mo, v. p.]
- 1846-50. INDEPENDENT UNIVERSALIST. Weekly, folio. Rev. Jonathan Kidwell, 2226 editor. Terre Haute, Ind. [Continuation of No. 2176. In 1846 Rev. E. M. Knapp was associated with Mr. Kidwell. Mr. Knapp was sole editor of Vol. IV. till near its close, when Rev. John Allen was his associate.]
- 1846-60. THE YOUTH'S FRIEND. Weekly, 8vo. Rev. Abel C. Thomas, editor. 2227 Cincinnati, Ohio. [1847-50, Rev. Henry Jewell, editor; 1851-60, "edited by a Lady."]
1847. THE AMBASSADOR. Weekly, 4to. Rev. L. S. Everett, editor. Buffalo, 2228 N. Y.
1847. CHILD'S GOSPEL GUIDE. Monthly, 12mo. Rev. John G. Adams, editor. 2229 Boston, Mass.

1847. THE DENOMINATIONAL UNIVERSALIST. Folio, weekly. Rev. Alfred Peck, 2280
editor. Troy, N. Y.
1847. RELIGIOUS INSTRUCTOR. Monthly, 12mo. Rev. George K. Shaw, editor. 2281
Portland, Me.
- 1847-56. THE RELIGIOUS INVESTIGATOR — THE UNIVERSALIST HERALD. The *Investigator* began a small monthly, edited and published by Rev. O. F. R. Sheehane at Wetumpka, Ala. In 1849 Rev. John C. Burruess was associated with Mr. Sheehane, and the paper was removed to Notasulga, Ala., and called *The Universalist Herald*. In 1850 Mr. Burruess became sole proprietor, enlarged the paper to a folio, and published it semi-monthly. Later in the year it became a weekly, Revs. S. J. McMorrin, O. F. R. Sheehane, D. B. Clayton, M. Gardner, and A. Gage, assistant editors. In 1859 the office of publication was moved to Montgomery, Ala. The publication was suspended from the fall of 1861 to the spring of 1867, when the paper was re-issued as a semi-monthly at Notasulga, Ala. It is still edited by Rev. J. C. Burruess, Rev. D. B. Clayton, corresponding editor. 2282
1848. UNIVERSALIST ANNUAL. No. 1. Containing an Almanac and the statistics of the Denomination for 1848. Edited by Erasmus Manford. Indianapolis, 16mo, pp. 45. H. 2283
- 1848-50. THE AMBASSADOR. 8vo, weekly. Revs. S. C. Bulkley, O. A. Skinner, and W. B. Balch, editors. New York, N. Y. [In 1851 merged in No. 2280.] 2284
- 1848-50. CHRISTIAN SENTINEL. Semi-monthly, 4to. Rev. Jacob Whitney, 2285
editor. Rochester, N. Y.
- 1848-58. THE NEW COVENANT. Folio, weekly. Revs. William E. Manley and 2286
J. M. Day, editors. Chicago, Ill. [1849-55, Revs. J. M. Day and
S. P. Skinner, editors; 1855-6, Rev. L. B. Mason; 1857, Rev. O. A.
Skinner and L. B. Mason; 1858-60, Rev. D. P. Livermore; 1860-64,
Rev. J. W. Hanson, D.D. In the fall of 1860 the *Star in the West*
(No. 2181) was purchased, and the name changed to *Star and Covenant*. In Dec., 1863, the paper was sold to the Universalist Publishing House, and became No. 2376.]
1849. THE ANGLO MESSENGER. Semi-monthly, folio. Revs. J. M. Westfall 2287
and G. P. Smith, editors. Burlington, Ia.
1849. THE UNIVERSALIST ADVOCATE. Semi-monthly, 12mo. Edited by Daniel 2288
Wolfe. Centrebury, Ohio.
- 1849-50. RELIGIOUS INSTRUCTOR. Monthly. Revs. Russell Streeter and 2289
George K. Shaw, editors. Portland, Me. [In 1850 was merged in
No. 2174.]
- 1849-50. WESTERN OLIVE BRANCH. Folio, weekly. Edited by Revs. Erasmus 2290
Manford and Henry Jewell. Cincinnati, Ohio. [Successor to No.
2196. In 1850 was merged in No. 2181.]
- 1849-51. THE GOSPEL MESSANGER, OR UNIVERSALIST ADVOCATE. Monthly, 4to 2291
Rev. J. E. Lavelle, editor. London, Canada West.
- 1849-51. THE PENNSYLVANIA UNIVERSALIST. Semi-monthly, folio. Edited by 2292
Rev. Samuel Ashton. Philadelphia, Pa. [In 1851 became *The Family Journal and Pennsylvania Universalist*. List transferred
to No. 2260 in Oct., 1851.]
1850. THE CHRISTIAN GUARDIAN. Folio, weekly. Rev. Jacob Whitney, editor. 2293
Rochester, N. Y.
- 1850-1. YOUTH'S MONTHLY MAGAZINE. Rev. John G. Adams, editor. Boston. 2294
12mo.
- 1850-65. THE GOSPEL HERALD. Semi-monthly, 4to. Revs. B. F. Foster and 2295
Thomas Abbott, editors. Madison, Ind. [In 1851 Revs. I. D. Williamson, D.D., and B. F. Foster became editors. In 1855 became a
weekly publication. In 1855 it absorbed No. 2247, and became *The Herald and Era*. A semi-monthly edition, 8vo, was published in
1859.]
1851. EVANGELICAL CHRISTIAN. Edited by Rev. Isaac George. Folio, weekly. 2296
Jamesstown, N. Y. [Began in March; in June merged in No. 2250.]
- 1851-5. THE GOLDEN ERA. Monthly, 4to. Rev. R. Manford, editor. St. Louis, 2297
Mo. [In 1853 changed to folio. In 1855 united with No. 2245.]

- 1851-2. *THE LILY OF THE VALLEY.* [An annual. Eight vols. were issued. Vols. I. and II., edited by Mrs. Mary A. Livermore; Vols. III. to VIII., Miss Elizabeth Doten.] Boston. 12mo.
- 1851-60. *THE YOUNG CHRISTIAN.* Monthly, 16mo. G. L. Demarest, editor. New York. In 1856 it was edited by Rev. H. R. Nye; 1857-60, by Moses Nye and Demarest; in 1860 was merged in No. 2251.]
- 1851-78. *CHRISTIAN AMBASSADOR.* Folio, weekly. Edited by Rev. John M. Austin. Auburn, N. Y. [Successor to Nos. 2150, 2155, 2204, 2226, 2245. Rev. T. J. Sawyer, D.D., editor, 1863-6. Impersonal in 1866; Rev. G. H. Emerson, D.D., 1867-72; Revs. H. H. Chapin, D. D., and I. M. Atwood, 1873; impersonal, 1874-6; Rev. Charles F. Lee, 1876-8. Published in New York, 1863-75; Utica, N. Y., 1876-8. Name changed to *Christian Leader* in 1867; form to 4to in 1873. United with No. 2262 in 1879.]
- 1851-56. *THE MYRTLE.* A Sunday School Paper. [Rev. John G. Adams, editor from 1851 to 1875; Mrs. P. A. Hanaford, associate editor from 1866 to 1869; Mrs. H. A. Bingham, 1869 to 1875; Mrs. E. M. Bruce, editor from 1875 to 1882. The paper was a 4to, published once in two weeks, to 1871; since then a weekly, 8vo.]
1852. *THE CHRISTIAN UNIVERSALIST.* Commenced in Dec., 1852, at Nashville, Tenn., by Rev. James C. Patterson, M.D. [In Feb., 1854, its list of subscribers was transferred to *The Universalist Herald*, No. 2232.]
1853. *THE MISSIONARY.* Monthly, 4to. New York, N. Y.
1853. *THE OLIVE LEAF.* Folio, weekly. Edited by Rev. E. O. Williams. Exeter, N. H.
- 1854-5. *THE ROSE BUD, a Love Gift for Young Hearts.* [An Annual, edited by Mrs. Caroline M. Soule.] Boston. 12mo.
- 1855-9. *THE SEMI-MONTHLY PROGRAMMER.* Published at Newnan, Ga. Folio. Edited by Rev. C. F. R. Sheehane till his death, in May, 1857; then by Rev. J. M. H. Smith. [Subscription transferred in 1859 to No. 2232.]
1857. *THE GOLDEN AGE.* Monthly. Rev. Thomas Abbott, editor. Indianapolis, Ind., and St. Louis, Mo.
- 1857-8. *STAR OF THE PACIFIC.* Semi-monthly, 8vo. Rev. A. C. Edmunds, editor. Marysville, Cal. [In 1858 became semi-monthly, 4to. Sacramento.]
- 1857-86. *MANFORD'S MONTHLY MAGAZINE.* 8vo. Rev. R. Manford, editor. St. Louis, Mo. [1854, removed to Chicago, Ill.; Mrs. H. B. Manford, editor, 1854-1856. Present editors, T. H. Tabor and Rev. M. W. Tabor.]
- 1860-62. *THE CHRISTIAN TEACHER.* A Monthly Journal, devoted to the Sabbath School Cause. Vol. I., July, 1860-June, 1861. 12mo, pp. 222; Vol. II., July, 1861-June, 1862. [See No. 1877.] 12mo, pp. 222. Boston. [Each No. edited by a member of the Universalist Sabbath School Union.]
1861. *GOSPEL TRINITY.* Monthly, 4to. Rev. V. P. Wilson, editor. Pittsburg, Pa.
- 1864-78. *THE UNIVERSALIST.* Weekly, folio. Boston. [Continuation of No. 2134. Rev. G. H. Emerson, editor from 1864 to January, 1867; Rev. Giles Bailey, editor from January to April, 1867; Rev. I. M. Atwood, editor from April, 1867, to April, 1872; Rev. G. H. Emerson, editor to Dec., 1873. The Universalist Publishing House, publisher. Continued as No. 2274.] T.
1865. *THE OLD AND THE NEW.* Monthly, 8vo. Revs. H. R. Walworth and A. J. Canfield, editors and proprietors. Wilkinsburg, N. Y.
- 1868-80. *THE GUIDING STAR.* Semi-monthly, folio. Mrs. Caroline E. Soule, editor, New York, N. Y. Publication office moved in 1871 to Cincinnati, Ohio.
1869. *GOSPEL PULPIT.* Quarterly, 8vo. Edited by Rev. J. P. Chaplin. Cairo, Ill.
- 1870-86. *THE SUNDAY SCHOOL HELPER.* A Monthly Magazine, devoted to the Interests of Universalist Sunday School Teaching. Vols. I.-III. published in Chicago, edited by Samuel A. Briggs; Vol. IV., New York,

- edited by Rev. George W. Parry; Vols. v.-viii., Boston, Rev. G. L. Demarest, editor; Vols. ix., x., Boston, Rev. J. G. Adams, D.D.; editor; Vols. xi. to xvii., Boston, Rev. G. L. Demarest, D.D., editor.] 8vo, pp. 32. £. 12s.
1871. THE MINISTER OF THE COVENANT. Published monthly, at Atlanta, Ga. 2267
Rev. L. F. W. Andrews, editor.
- 1871-2. THE CHRISTIAN CHURCH. Semi-monthly, 4to. Rev. L. F. W. Andrews, 2268
editor. Macon, Ga. [In 1872 was merged in No. 2181.]
- 1872-6. THE HARBINGER. Semi-monthly, folio. Rev. Thomas Abbott, editor. 2269
St. Louis, Mo. [In 1873 became a monthly, 8vo; 1875, office of pub-
lication, Paducah, Ky.]
1873. THE UNIVERSALIST MISSIONARY ALMANAC for 1873 . . . Cincinnati. 2270
12mo. n. p. £.
1874. THE KEY TO TRUTH. Folio, weekly. Edited by Ballard and Stoner. 2271
Logansport, Ind.
- 1873-82. THE NEW ELMWOOD. Folio, weekly. Rev. J. A. Seitz, editor. Nov-
1873, Me.
- 1879-84. THE ATLANTA UNIVERSALIST. 4to, weekly. Rev. W. C. Bowman, 2273
editor. Atlanta, Ga. [Changed to semi-monthly in 1883, Rev. D. B.
Clayton, editor. In 1884 merged in No. 2222.]
- 1879-86. THE CHRISTIAN LEADER. Edited by Rev. G. H. Emerson, D.D. 4to, 2274
weekly. Boston. [Continuation of No. 2222.]
- 1884-6. THE UNIVERSALIST. 4to, weekly. Rev. J. S. Cantwell, D.D., editor. 2275
Chicago, Ill. [Continuation of No. 2226.]
- 1884-6. OUR MISSION. Monthly, folio. Rev. C. H. Rogers, editor. Seneca, 2276
Kan.
- 1885-6. THE CONVENTION REPORTER. Devoted to the interests of the Universal-
ist Church of Indiana. Folio, quarterly. Rev. R. N. John, editor. 2277
Dubois, Ind.
- 1885-6. OUR CHURCH. Semi-monthly, folio. Rev. L. D. Boynton, editor. 2278
Minneapolis and St. Paul, Minn.



3 2044 069 689 628

The borrower must return this item on or before the last date stamped below. If another user places a recall for this item, the borrower will be notified of the need for an earlier return.

*Non-receipt of overdue notices does not exempt
the borrower from overdue fines.*

**Andover-Harvard Theological Library
Cambridge, MA 02138 617-495-5788**

**Please handle with care.
Thank you for helping to preserve
library collections at Harvard.**