

जेहिल *jehila*, m. N. of a Jain Sūri (successor of Nāga), Kalpas. sthāvīr. xii f.

जे *ja*, cl. I. *jāyati*, to wane, perish, Dhātup. xxii, 17; cf. *√kshai*.

जैकश्य *jaikāśūnya*, m. N. of a man, Pravar. i, 1 (vv. ll. *jek* & *jihvās*°).

जैगीषय *jaigīshavya*, m. patr. fr. *jigīshū* (g. *gargādī*), N. of an ancient Rishi (named along with Asita Devala), MBh. ii, ix, xii f.; Hariv. 952; VarBrS. iil, 62; BhP. ix, 21, 26. **जैगिषव्य** *jaigīshavyāvara*, n. N. of a Liṅga in Bārāṇasi, KāśīKh. lxiii.

जैगिषव्यायानि, f. of °*vya*, g. *lohītādī*.

जैजट *jaijāṭa*, m. (= *jaiyāṭa*) N. of an author on medicine, Tōḍar.; Bhpr.; (*jejj*°) Nid., Sch.

जैत्र *jaītra*, mf(i)n. (fr. *√ji*) victorious, triumphant, superior, RV. i, 102, 3; x, 103, 5; MBh.; Ragh. &c.; leading to victory, RV.; ŚBr. xiii; ĀśvŚr. iv, 13; MBh. &c.; m. a conqueror, W.; N. of a son of Dhṛita-rāshṭra, ix, 1404; n. victory, triumph, superiority, RV.; AV. xx; TBr. ii; (ī), f. Sesbania *ægyptiaca*, L. — **ratha**, m. a triumphant car, Daś.

जैत्रायाना, patr., Pravar. iii, 1 (v. l. *caitṛ*°).

जैत्रायानि, fr. °*tra*, g. *karnādī*.

जैत्रिया, n. victory, ĀpŚr. vi, 20. **जैत्र्या**, mf(n)., see *jetva*. **जैत्र्यायानि**, fr. *jitvan*, g. *karnādī*.

जैना, mf(i)n. relating to the Jinās, Sarvad. iii f.; Pārsvan. ii, 36; m. a worshipper of the Jinās, Jaina, Sarvad. iii, vii, xi; = *زين*, N. of a prince of Kaśmīr;

(ī), f. the Jaina doctrine, Hcar. viii. — **taramgiṇī**, f. a history of Kaśmīr by Śrī-vara. — **nagara**, n. N.

of a town built by prince Jaina. — **pāla**, m. N. of a man.

Jaināyatana, n. a Jaina monastery, Daś. vii.

Jaināśrama, m. id., L. **Jainēndra**, m. N. of a grammarian; cf. *jin*°; n. Jinēndra's grammar; — **vyākaraṇa**, n. N. of a grammar by Abhaya-nandi (commented on by Deva-nandi, Abhaya- & Soma-deva).

Jainya, mf(n). relating to the Jainās.

Jaipāla, °*laka*, irr. for *jaya-p*°, Croton, Bhpr.

Jaimani, m. patr. fr. *jēman*, Pravar. iv, 1 & vi,

3 (v. l.). **Jaimantāyana**, v. l. for *jīvantyāy*°.

Jaimini, m. (= °*mani*) N. of a celebrated sage and philosopher (he was a pupil of Vyāsa [who made over to him the SV., BhP. i, 4, 21; Vāyup.], Sāmav-Br.; MBh. i f., xii; and was Udgāṭri priest at Janam-ejaya's snake-sacrifice, i, 2046; and was founder of the Pūrva- or Karma-Mīmāṃsā, Pañcat.; Madhus.),

ĀśvGr. iii, 4; ŚāṅkhGr. Pravar. i, 4; iv, 1; Hariv.; Bādar. &c. — **kadāra**, m. = *kadāra-jaimini*, the red Jaimini, Pān. ii, 2, 38, Kās. — **kośa-sūtra**, n. N.

of a work. — **bhāgavata**, n. N. of a modern revision of BhP. — **bhārata**, n. N. of a modern revision of MBh. — **sūtra**, n. N. of a work, Prawd.

Jaiminiya, mf(n). relating to or composed by Jaimini (a Dharma-śāstra), Sarvad. xii, 19; m. an adherent of Jaimini, SŚamkar. xvi, 79; pl. N. of a school of the SV., Carāṇ.; n. Jaimini's work, Sarvad.

iv, 195. — **nyāya-mālā-vistara**, m. N. of a compendium of the Mīmāṃsā philosophy by Mādhava.

जैमूत *jaimūta*, mf(n). relating to the sage Jīmūta, MBh. v, 3845.

जैयट *jaiyāṭa*, N. of Kaiyāṭa's father.

जाय्याटा, v. l. for *jaijāṭa*.

जैव *jaiva*, mf(i)n. belonging to the living personal soul (*jīva*), Bādar. ii, 3, 47, Sch.; relating to Jupiter (Thursday, Vishṇu. lxxviii, 5); VarBr.; Sūryas.

Jaivantāyanā, m. (Pān. iv, 1, 103) = °*ti*, ŚBr. xiv, 7, 3, 26; Pravar. i, 4 (v. l.).

Jaivantāyani, fr. *jīvanta*, g. *karnādī*.

Jaivanti, m. patr. fr. *jīvanta*, Pān. iv, 1, 103.

Jaivantāyani, v. l. for *jīvantāyana*.

Jaivala, m. patr. fr. *jīv*°, ŚBr. xiv, 9, 1, 1.

Jaivall, m. id., ChUp. i, 8, 1; v, 3, 1.

Jaivātrika, mf(n). (cf. *jīvātu*) long-lived, one for whom long life is desired, Daś. viii, 4 (voc.); thin, lean, L.; m. the moon, Bhām. ii, 76; camphor, L.; a peasant, Uṇ.; Sch.; a medicament, L.; a son, L.

Jaivi, fr. *jīva*, g. *sutamgamādī*.

Jaiveya, m. patr. fr. *jīva*, g. *subhrādī*.

जैष्णव *jaishṇava*, mf(n). fr. *jishṇu*, W.

जैहवक *jaihnava*, as, m. a prince of the Jihnu, Pān. iv, 2, 104, Vārtt. 28, Pat.

जैमति *jaimati*, m. patr., Pravar. i, 1.

जैहमकानि, m. patr., ib. (vv. ll. °*māshmani*

[for °*māshmani*?] & *jihmaka*). **जैहमसिनेया**, m. patr. fr. *jihmāsini*, Pān. vi, 4, 174; g. *subhrādī*.

जैहमी, m. patr. fr. *jihmā*, Pravar. vi, 3 (v. l.).

जैहम्या, n. (fr. *jihmā*) 'crookedness,' deceit, falsehood, Mn. xi, 68; Yājñ. iii, 229; Vyavahārat.

जैह् *jaihva*, mf(n). lying on or relating to the tongue (*jihvā*), Suparṇ. xvii, 1; Bālar. i, 14.

जैह्वलयाणी, patr. fr. *jihvala*, Pravar. ii, 2, 1.

जैह्वकृता, mf(n). fr. *jihvā-kṛtya*, Pān. i, 1, 73, Vārtt. 8.

जैह्व्या, n. the sense of taste in the tongue, BhP. iv, 29, 54; vii, 6, 13 & 15, 18.

जोगू *jōgū*, mf(n). (*√gu*) praising, RV. x, 53.

जोङ्ग *jōṅga*, n. (cf. *juṅga*) aloe wood, L.

जोङ्गका, n. id., Bhpr. v, 2, 21; cf. °*gala*.

जोङ्गट *jōṅgaṭa*, m. = *dohada*, L.

जोङ्गल *jōṅgala*, m. = °*gaka*, Npr.

जोटिङ्ग *jōṭiṅga*, m. an ascetic who subjects himself to severe penances, L.; Śiva, L.

जोतिन, °*tiṅga*, m. Śiva, L.

जोड *jōḍa*, ifc. the chin (e. g. *a-*, *aśva-*, *eka-*, *khara-*, *go-*, *markaṭa-*, *sūkara-*, *hasti-*; *jahi-*), L.

जोतिक *jōtika*, m. N. of a family, Ratnak.

जोनराज *jōna-rāja*, m. N. of the author of Rājat. (commenced A. D. 1148).

जोचाला *jōṅālā*, f. = *yavanāla*, L.

जोमा *jōmā*, f. a kind of broth, Divyāv.

जोल *jōla*, N. of a mixed caste, BrahmavP. i, 9, 121 (also °*lā jāti*).

जोष *jōsha*, m. (*√jush*) satisfaction, approval, pleasure, RV. i, 120, 1; *jōsham ā* or *ānu j*, 'according to one's pleasure, to one's satisfaction,' RV.; silence, Naish. v, 78; (*am*), ind. (g. *svār-ādi*) according to one's wish or liking, RV.; with *√ās* [MBh. ii, vii f., xii, xv; Śak. v, †‡], *√I. as* [Naish. vi, 107; Pārsvan. iii, 168], *√sthā* [KāśīKh.], to remain quiet or silent; cf. *ā-*, *sa-jōsha*, *yathā-jōsham*. — **vākā**, m. chattering nonsense, RV. vi, 59, 4.

Joshaka. See *kāla*, s. v. 2. *kālā*.

Joshana, n. ifc. liking, BhP. iii, 25, 25; 'choosing,' see *bhūmi-joshana*; approval, W.; (*ā*), f. expression of satisfaction by the word *jush*, KātyŚr. v.

Joshayitavya, mf(n). to be approved without reflection, Nir. v, 21. **Jōshayitri**, mf(n). = *jōshṭri*, ŚBr. ix, 2, 3, 10 (superl. -*tama*); Nir. ix, 41 f. (f. °*tri*).

Joshas. See *vī-*, *sa-jōshas*.

Jōshṭri & **jōshṭri**, mf(nom. du. °*shṭri*) n. loving, cherishing, fostering, RV. iv, 41, 9; VS.; ĀśvŚr. ii, 16; ŚāṅkhŚr. viii, 18, 6; MānGr.; Nir.

Jōshya, mf(n). delightful, RV. i, 173, 8; BhP.; cf. *d-*.

जोषा *jōshā*, f. = *yoshā*, a woman, L.

जोषिका *jōshikā*, f. a cluster of buds, L.

जोषित *jōshit*, °*shitā*, f. = *yoshit*, L.

जोहूत्र *jōhūtra*, mf(n). (*√hve*) making noise, RV. ii, 10, 1; challenging, 20, 3; neighing, i, 118, 9.

जौमर *jōmāra*, n. Jumara's grammar; m. pl. the followers of Jumara, Durgād. on Vop.

जौलायनभक्त *jaulāyana-bhakta*, mf(n). inhabited by the Jaulāyanas, g. *aishukāry-ādi*.

जौहव *jōhava*, mf(n). relating to the sacrificial ladle (*juhū*), KātyŚr. vi, 7, 6.

जौहोत्यादिक *jauhōtyādika*, mf(n). belonging to *juhōty-ādi*, Pān. iii, 1, 56, Siddh.

ज्ञ I. *jñā*, for I. *jñu*. See *ūrhdva-*.

I. **Jñu**, in comp. & ifc. (see *abhi-* & *asita-jñu*, *ūrhdvā-*, *pra-*, *mitā-*, *saṁ-*) for *jānu*. — **bādha**, mf(n). bending the knees, RV. vi, 1, 6.

ज्ञ 2. *jñā*, *jñaka*, *jñapita*, &c. See below.

ज्ञा I. *jñā*, cl. 9. P. A. *jñāti*, °*nité* (cf. Pān. i, 3, 76; Subj. °*nāt*; Impv. °*nītāt*, 2. sg. °*nīhi*, once irr. *jñā*, BhP. x, 89, 46; [fr. cl. 3.] *jījāhi*, MBh. xiii, 4493; 2. pl. irr. °*nāta*. ii, 2397; 2. sg. A. irr. °*nase*, Divyāv. xviii; p. °*nāt*, °*nānā*, irr. °*namāna* [MBh.]; pf. *jajñāu*, °*jñē* [Pass., Rājat. v, 481], 3. pl. °*jñūḥ*, RV. vii, 79, 4; ŚBr. xi; p. °*jñāna*, RV. x, 14, 2; fut. *jñāsyati*, °*te*; aor. *ajñāsīt*, °*sta*, Pass. *ājñāyī*, vi, 65, 1 &c.; Pot. *jñāyāt* or *jñey*,

Pān. vi, 4, 68; 2. sg. *jñeyas* = γνῶις, RV. ii, 10, 6; inf. *jñātum*) to know, have knowledge, become acquainted with (acc.; rarely gen., MBh. iii, 2154; Hariv. 7095), perceive, apprehend, understand (also with inf. [Pān. iii, 4, 65], MBh. ii, v; Daś.). experience, recognise, ascertain, investigate, RV. &c.; to know as, know or perceive that, regard or consider as (with double acc., e.g. *tasya mām tanayām jānīta*, 'know me to be his daughter,' MBh. iii, 2476; with *mrīshā*, 'to consider as untrue,' Ratnāv. ii, 18), Mn. &c.; to acknowledge, approve, allow, VS. xviii, 59 f.; AV. ix, 5, 19; ŚBr. i, xi, xiv; to recognise as one's own, take possession of, SaddhP.; to visit as a friend, AV. x, 1, 25; to remember (with gen.), MBh. xii, 5169; A. to engage in (gen., e.g. *sarpisho*, 'to make an oblation with clarified butter'), Pān. i, 3, 45; ii, 3, 51; Caus. *jñāpayati*, to teach any one (acc.), ŚāṅkhŚr. xv; *jñāp*° (Pass. *jñāpyate*) to make known, announce, teach anything, MBh. ii, xii; Kāty. & Pat.; to inform any one (gen.) that (double acc.), MBh. i, 5864; A. to request, ask, ChUp. ii, 13, 1 (*jñāp*°); MBh. iii, 8762 (*jñāp*°): Desid. *jijñāsite* (Pān. i, 3, 57; ep. also P.) to wish to know or become acquainted with or learn, investigate, examine, Mn. ii, 13; MBh. &c.; to wish for information about (acc.), Kathās. xxii, 84; to conjecture, AV. xiv, 1, 56: Caus. Desid. *jijñāpayishati* (also °*jñāp*°, Siddh.) & *jñīpsati* (cf. °*psyamāna*), to wish to make known or inform, Pān. vii, 2, 49 & 4, 55; [cf. γνῶ-θι &c.]

2. **Jñā**, mf(i)n. (iii, 1, 135) knowing, familiar with (chiefly in comp.; rarely gen. or loc., MBh. xii, 12028; R. vii, 91, 25), ŚBr. xiv, 7, 2, 3; Mn. &c.; intelligent, having a soul, wise, (m.) a wise and learned man, SvetUp.; PraśUp.; Bādar.; VarBr.; BhP. vii; having Jñā as deity, Pān. vi, 4, 163, Pat.; m. the thinking soul (= *purusha*), Sāmkyak.; Nyāyad. iii, 2, 20, Sch.; the planet Mercury, VarBrS.; VarBr.; Laghuj.; Sūryas.; the planet Mars, L.; Brahmā, L.; (*ā*), f. N. of a woman, Pān. vi, 4, 163, Pat.; [cf. Lat. *malī-* & *beni-gnu-s.*] — **tā**, f. intelligence, Yājñ. iii, 142; Nyāyad., Sch.; ifc. knowledge of, Nal. xix, 24. — **tva**, n. intelligence, Nyāyad., Sch. — **m-manyā**, mf(n). thinking one's self wise, Rājat. iii, 491. — **sakti**, f. the intellectual faculty, Bādar. ii, 2, 9.

Jñaka, mf(i)ka or *ikā*) n. dimin. fr. 2. *jñā*, Pān. vii, 3, 47. **Jñapita**, mf(n). = °*ptā*, 2, 27.

Jñaptā, mf(n). (2, 27) instructed, ŚBr. xi, 5, 3, 8 ff.

Jñapti, f. understanding, apprehension, ascertainment of (in comp.), VarBr. i, 2; Kathās.; BhP. x, 89, 2; Sarvad. xif. (ifc. °*tika*); the exercise of the intellectual faculty, intelligence, BhP. x; Jaim. i, 1, 5, Sch. — **catūrtha**, mf(n). scil. *karman*. Divyāv. xxvi.

Jñaptika, see °*pti*. 2. **Jñā**, mf(n). ifc. 'knowing, familiar with,' see *ṛita-*, *pada-* & *pra-jñā*, *d-sam-*.

3. **Jñā**, f. for *ā-j*° (by irr. Sandhi after *e* and *o*), MBh. i, 3168; iii, 16308.

Jñātā, mf(n). known, ascertained, comprehended, perceived, understood, AV. xix, 15, 6; ŚBr. &c. (*ām jñātam*, 'Ah! I know,' Mrīchh. i, †; Śak. &c.); meant (*mayā jñātam*, 'I meant'), Kād. vi, 995; taken for (nom.), Pañcat. i, 2, 2; known as (nom.) to (gen.), Vop. v, 27; m. pl. N. of Mahā-vīra's family, Jain. — **kulīna**, mf(n). belonging to a known family, ŚBr. iv, 3, 4, 19. — **tā**, f. the being known or understood, Sarvad. — **nandana**, m. 'son of the Jñāta family,' Mahā-vīra, Jain. — **putra**, m. id., ib. — **māstre**, loc. ind. on its being merely ascertained, Nal. xvi, 4. — **sarvasva**, mf(n). all-knowing, Cauration. — **siddhānta**, mf(n). completely versed in any science, L. **Jñātā-dharma-kathā**, f. the 6th Aṅga of the Jainas. **Jñātānvaya**, m. = °*ta-nandana*, W.

Jñātaka, mf(n). known, &c., g. *yāvādī*.

Jñātavya, mf(n). to be known or understood or investigated or inquired after, MBh.; Hariv.; perceptible, III143; to be considered as, Cāṇ.; Mn., Sch.

Jñāti, m. 'intimately acquainted' (cf. Goth. *knō-dī*), a near relation ('paternal relation,' L. & Sch.; cf. *sam-bandhin*), kinsman, RV.; AV. xii, 5, 44; TBr. i &c. — **karman**, n. the act or duty of a kinsman, Gobh. ii, 1, 10. — **kārya**, n. id., Mn. xi, 188; Hariv. 9085. — **tva**, n. consanguinity, relationship, Mn. xi, 173. — **dāsi**, f. a female house-slave, R. ii, 7, 1. — **putra**, m. the son of a relative, Pān. vi, 2, 133; for *ta-p*°, Buddh. — **prabhuka**, mf(i)ka n. foremost among relations, Yājñ. ii, †, 28. — **prāya**, mf(n). chiefly destined for kinsmen, Mn. iii, 264. — **bhēva**, m. relationship, Hit. ii, 5, 8. — **bhedā**, m. dissension among relatives, Hariv. 7304. — **mat**, mf(n). having near relations, ŚāṅkhGr. i, 9. — **mukhā**, mf(n). having