

**Society for the Scientific
Study of Religion**

and

RELIGIOUS RESEARCH ASSOCIATION

Annual Meeting

2011

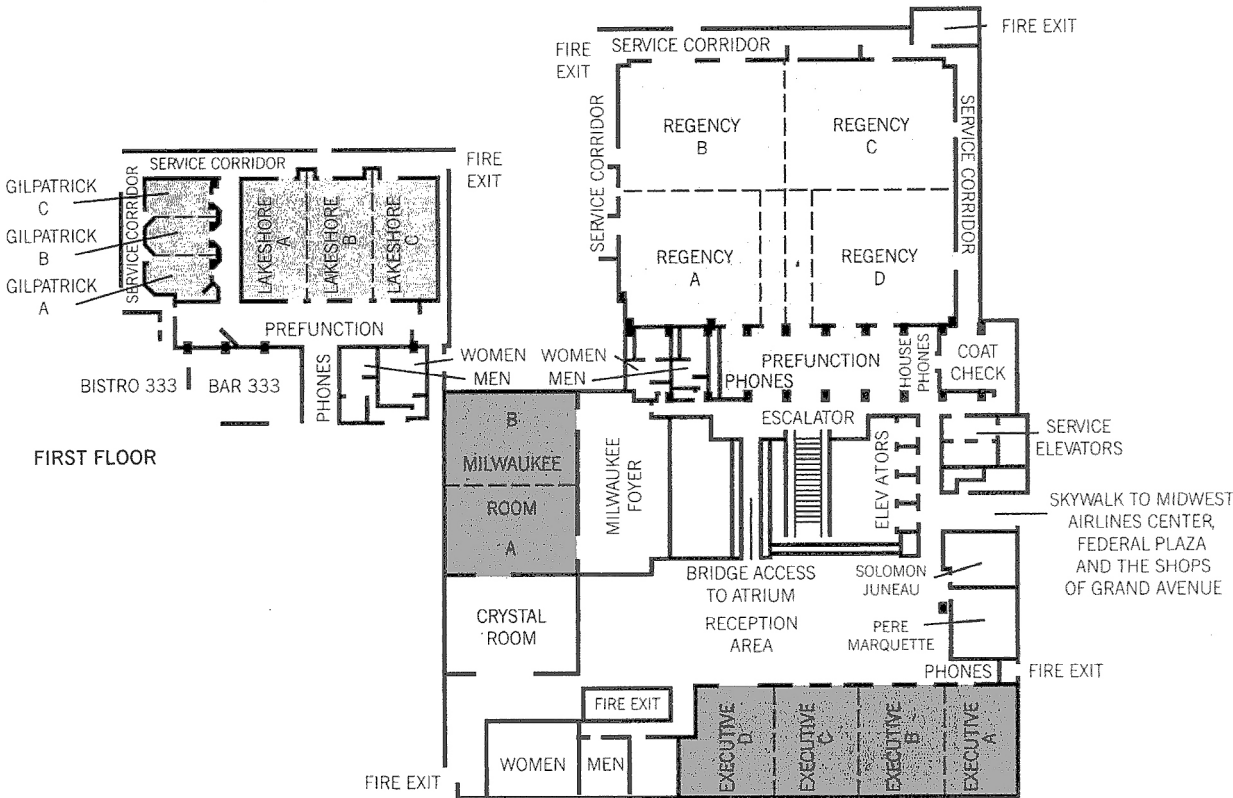
October 28-30

Hyatt Regency Milwaukee

Milwaukee, WI

Hyatt Regency Milwaukee

MEETING ROOM FLOOR PLANS



⌘ ALL MEETING ROOMS, PHONES AND RESTROOMS ARE WHEELCHAIR ACCESSIBLE. PHONES ARE EQUIPPED FOR HEARING IMPAIRED

2011 Program Schedule

THURSDAY

8:30 AM-12:00 PM
SSSR Council Meeting
Milwaukee A/B

2:00 PM-4:00 PM
RRA Board Meeting
Milwaukee A/B

6:00-9:00 PM
Registration
Regency Ballroom Foyer

8:00-10:00 PM
Reception with Cash Bar
Regency Ballroom Foyer

FRIDAY

8:00 AM-3:00 PM
Registration
Regency Ballroom Foyer

8:00 AM-4:00 PM
Book Exhibit
Mezzanine Atrium

11:30 AM-12:45 PM
New Member and Awards Lunch
Regency Ballroom B /C

4:30-5:30 PM SSSR New Book Reception *Mezzanine Atrium*
hosted by Oxford University Press

5:30-6:30 PM RRA H. Paul Douglass Lecture *Regency Ballroom C*

Grace Davie, "Thinking Sociologically about Religion:
Implications for Faith Communities"

6:30-7:30 PM RRA Reception *Mezzanine Atrium*

8:00-10:30 PM Catholic Research Network Meeting *Milwaukee A/B*

Friday, October 28, 8:00-9:30 AM

A-1 Religion in Latin America 1

Room: Milwaukee A

Organizer: Henri Gooren, Oakland University (gooren@oakland.edu)
Convener: Christopher Chiappari, St. Olaf College (chiappar@stolaf.edu)

Discerning Death: The Origins and Development of the Cult of Santa Muerte

Andrew Chesnut, Virginia Commonwealth University (rachesnut@vcu.edu)

Modernity at Home and Online: Transnational-Local Interactions in Three Pentecostal Churches in Guatemala

Christopher Chiappari, St. Olaf College (chiappar@stolaf.edu)

Repression against the Culto a la Santa Muerte in Mexico

Carlos Garma Navarro, Universidad Autónoma Metropolitana (ganc@xanum.uam.mx)

A-2 Shari'a in the West

Room: Executive Ballroom D

Organizer: Adam Possamai, University of Western Sydney (A.Possamai@uws.edu.au)

Convener: Jim Richardson, University of Nevada, Reno (jtr@unr.edu)

Sovereignty, Legal Pluralism and Shari'a: A Comparison of Greece and Turkey

Berna Zengin, City University of New York (barslan@gc.cuny.edu)
Co-Author: Bryan Turner, City University of New York and University of Western Sydney

Research on Shari'a in Western Societies: Theories and Hypotheses

Jim Richardson, University of Nevada, Reno (jtr@unr.edu)

Co-Author: Victoria Springer, University of Nevada, Reno

Legal Pluralism, Family Personal Laws, and the Rejection of Shari'a in Australia: A Case of Multiple or "Clashing" Modernities?

Adam Possamai, University of Western Sydney (A.Possamai@uws.edu.au)

Co-Author: Malcolm Voyce, Macquarie University (Malcolm.voyce@gmail.com)

A-3 Authors Meet Critics: The Disappearing God Gap? Religion in the 2008 Presidential Election, by Corwin Smidt and Kevin den Dulk

Room: Executive Ballroom A

Organizer: Corwin Smidt, Calvin College (smid@calvin.edu)

Convener: Laura Olson, Clemson University (laurao@clemson.edu)

The Disappearing God Gap? The Context

Corwin Smidt, Calvin College (smid@calvin.edu)

The Disappearing God Gap? Major Contentions and Findings

Kevin den Dulk, Calvin College (krd33@calvin.edu)

Critic #1

Laura Olson, Clemson University (laurao@clemson.edu)

Critic #2

David Campbell, University of Notre Dame (Dave_Campbell@nd.edu)

Response and Implications for the 2012 Presidential Election

Corwin Smidt and Kevin den Dulk

A-4 Negotiating Religion and Spirituality in Secular Institutions: Chaplaincy as a Case Study

Room: Executive Ballroom B

Organizer: Wendy Cadge, Brandeis University (wcadge@brandeis.edu)

Convener: George Fitchett, Rush University Medical Center (George_Fitchett@rush.edu)

Regulating Spirituality

Winnifred Sullivan, University at Buffalo Law School, The State University of New York (wfs2@buffalo.edu)

Corporate Medicine and the Ideological Regulation of Pastoral Care

W.W. Will, Rice University (willard.w.will.iii@rice.edu)

Identifying and Responding to Religious Diversity: The Chaplaincy at Overbrook Hospital

Wendy Cadge, Brandeis University (wcadge@brandeis.edu)

Co-Author: Emily Sigalow, Brandeis University

Friday, October 28, 8:00-9:30 AM

A-4, cont.

Emotional Boundaries at Work: The Case of Correctional Chaplains
Allison Hicks, Alfred University (hicks@alfred.edu)

A-5 NSF Research Funding Opportunities and Proposal Room: Milwaukee B

Organizer/Convener: Katherine Meyer, National Science Foundation (meyer.23@sociology.osu.edu)

A-6 Religious Congregations & Membership Study 2010: A Pre-Release Peek at Some Data Room: Crystal Room

Organizer/Convener: Richard Houseal, Church of the Nazarene Headquarters (rhouseal@nazarene.org)

RCMS Data Collection: The Process, Progress, and Planned Release
Richard Houseal, Church of the Nazarene (rhouseal@nazarene.org)

Orthodox Christian Churches in US Religious Landscape
Alexei Krindatch, Assembly of Canonical Orthodox Bishops in America (akrindatch@aol.com)

Holiness Protestant Group Changes 2000 to 2010: A Preliminary Study
Dale Jones, Church of the Nazarene (djones@nazarene.org)

Changes in Catholicism Since 2000
Cliff Grammich, Glenmary Research Center (rcms2010@comcast.net)

A-7 Is Religion Returning to the Public Arena? A Study of the Five Nordic Countries 1988-2008 Room: Solomon Juneau

Organizer: Inger Furseth, KIFO Centre for Church Research/Norwegian School of Theology (Inger.furseth@kifo.no)
Convener: Grace Davie, University of Exeter (g.r.c.davie@ex.ac.uk)

Designing and Directing a Complex, Cross-national Project on Religion with Limited Funds
Inger Furseth, KIFO Centre for Church Research/Norwegian School of Theology (inger.furseth@kifo.no)

How to Study Religion-State Relationships? National Policy versus Local Practices
Per Pettersson, Uppsala and Karlstad University (per.pettersson@kau.se)

Religious Change in Nordic Politics 1988-2008
Lene Kühle, Aarhus University (LK@teo.au.dk)

Religion in the Nordic Media 1988-2008
Kati Niemelä, Church Research Institute (kati.niemela@evl.fi)

A-8 Gender Disparities and Gender Relations Room: Executive Ballroom C

Convener: Georgie Weatherby, Gonzaga University (weatherb@gonzaga.edu)

Protecting Gender Relations: The Bouchard-Taylor Commission and the Equality of Women
Solange Lefebvre, Université de Montréal (solange.lefebvre@umontreal.ca)
Co-Author: Lori G. Beaman, University of Ottawa (lbeaman@uot-tawa.ca)

All "Tea and Cucumber Sandwiches"? Comparing the Experiences of Church of England Male and Female Clergy Spouses
Sarah-Jane Page, Durham University (sarah-jane.page@durham.ac.uk)

Perceptions and Experiences of Gender Disparities among Clergy Women of the Kentucky Annual Conference of the United Methodist Church
Tammy L. Reedy-Strother, Anderson University (tlreedystrother@anderson.edu)

Gender and Emotions in Religious Congregants' Understandings of Marriage and Conflict
Karen Hooge, University of Notre Dame (khooge@nd.edu)

A-9 Factors and Strategies for Congregational Growth Room: Regency Ballroom D

Convener: Adair Lummis, Hartford Seminary (alummis@hartsem.edu)

Examining Megachurch Growth: Free Riding, Fit, and Faith
Marc von der Ruhr, St. Norbert College (marc.von-der-ruhr@snc.edu)
Co-Author: Joseph Daniels, Marquette University

Train Kept A-Rollin'? Factors in Net Membership Growth, After Five and Ten Years
Perry Chang, Presbyterian Church USA (perry.chang@pcusa.org)
Co-Author: Ida J. Smith-Williams, Presbyterian Church (U.S.A.)

Where Do New Congregations Grow Faster? Rethinking Religious Competition and the Relationship of Religious Supply to Religious Demand
Daniel Olson, Purdue University (dolson@purdue.edu)
Co-Author: Jeremy Thomas, Purdue University

Measuring Congregational Vitality: Development of an Outcome Measurement Tool
Linda Bobbitt, ELCA (lbobbitt@frii.com)

Friday, October 28, 8:00-9:30 AM

A-10 Catholic School Issues

Room: Gilpatrick A

Convener: Allen Reesor, Independent Scholar (allen@metadigm-group.com)

Catholic Schools at the Crossroads: Parent and Parishioner Voices in Two Wisconsin Communities

Wayne Luther Thompson, Carthage College (wthompson@carthage.edu)

Motivated by Grace? Exploring Achievement Motivation in Catholic Secondary Schools

Timothy Balliett, The Pennsylvania State University (TimBalliett@psu.edu)

Racial and Ethnic Differences in Catholic School Closures

Carol Ann MacGregor, Princeton University (camacgre@princeton.edu)

A-11 Inequalities and Intersectionalities 1

Room: Pere Marquette

Convener: Christopher Munn, Ohio State University (mun.29@buckeyemail.osu.edu)

Jews, Eugenics and Birth Control: Race, Class and Assimilation Circa 1930

Melissa Wilde, University of Pennsylvania (mwilde@sas.upenn.edu)
Co-Author: Rachel Ellis, University of Pennsylvania

Suffering Stigma in a Religious Community: Relationships between Obesity, Gender, and Race

Shanna Granstra, Baylor University (Shanna_Granstra@baylor.edu)
Co-Author: Jerry Park, Baylor University

What Does 'Islam' Mean for Muslim Women in the UK Labour Market?

Masoumeh Velayati, Al Maktoum Institute (m.velayati@almi.abdn.ac.uk)

Religiosity and Marital Satisfaction: A Study of Intersectionality

Mark Killian, University of Cincinnati (killiamp@mail.uc.edu)
Co-Author: Steven Carlton-Ford, University of Cincinnati

A-12 Politics and Religion: An International Perspective 1

Room: Gilpatrick B

Convener: Cheryl Townsend Gilkes, Colby College (ctgilkes@colby.edu)

Neoliberal Spirits: Alternative Forms of Political Action in Israeli Channeling

Adam Klin-Oron, Hebrew University of Jerusalem (adam@forum2.org)

Faith, Moral Authority, and Politics: Political Theology and Islamic Activism in Indonesia

Alexander Arifianto, Arizona State University (alexander.arifianto@asu.edu)

A-12, cont.

Pew to Pew: Discussing Political Issues in Kenyan Churches
Steve Lichty, University of Florida (stevelichty@gmail.com)

Religion and Social Policy in the Middle East: Beyond the Rentier State, Toward a New Ethic of Welfare

Rana Jawad, University of Kent (R.Jawad@kent.ac.uk)

A-13 Education and Religion

Room: Gilpatrick C

Convener: William Samson, Georgetown College (William_Samson@georgetowncollege.edu)

Educational Institution and Religious Socialization: Empirical Evidence

Yaghoob Foroutan, The University of Waikato (y_foroutan@yahoo.com)

State-Building, Religious Conflict, and Secularization in the United States and Australia, 1830-1880

Damon Mayrl, University of California, Berkeley (mayrl@berkeley.edu)

Desecularization of Russian State Schools: Experimenting with Religious Education A Year After

Elena Lisovskaya, Western Michigan University (lisovskaya@wmich.edu)

A-14 Care, Compassion, and Community

Room: Manager's Suite

Convener: Sharon Miller, Auburn Theological Seminary (SMiller@AuburnSeminary.org)

Boundary Work of Religiosity among African-American Caregivers of Persons with Alzheimer's Disease

Christine McVay, University of Miami (christinemcvay1@aol.com)
Co-Author: Janice Allen-Kelsey, Bethune-Cookman University
Co-Author: Berkeley Franz, University of Miami

Spiritual Oneness as a Source of Compassion: Preliminary Evidence

Andrew Garfield, University of Wisconsin-Madison (amgarfield@wisc.edu)

Co-Author: Colleen Moore, University of Wisconsin-Madison

Making the Most of the Welfare State: Lutheran Service Providers Partner with Government and Reclaim their Roots

Leslie F. Weber, Church in Society Unit, Evangelical Lutheran Church in America (retired) (l-jweber@sbcglobal.net)

Stoic Spirituality: Faith and the Future of the Gulf Coast

Annemarie Galeucia, Louisiana State University (agaleu1@lsu.edu)

Friday, October 28, 9:45-11:15 AM

B-1 Religion in Latin America 2 **Room: Milwaukee A**

Organizer: Henri Gooren, Oakland University (gooren@oakland.edu)
Convener: Christopher Chiappari, St. Olaf College (chiappar@st-olaf.edu)

The Pentecostalization of Religion and Society in Chile
Henri Gooren, Oakland University (gooren@oakland.edu)

You Have to Dance: Feasts and Dance Troupes as a Rapidly Growing Religious Form in Bolivia
David Knowlton, Utah Valley University (dknowlton@uvu.edu)

"Historical Protestantism is Dead!" Explaining the Stagnation of Mainstream Protestantism in Argentina
Jens Kohrsen, University of Bielefeld (jenskoe@gmx.de)

B-2 The Corporate Multiversity: Teaching Sociology of Religion in the Era of the Great Retrenchment **Room: Executive Ballroom A**

Organizer/Convener: James V. Spickard, University of Redlands (jim_spickard@redlands.edu)

Discussion Starter #1: James V. Spickard, University of Redlands (jim_spickard@redlands.edu)

Discussion Starter #2: Joy Charlton, Swarthmore College (jchartl1@swarthmore.edu)

Discussion Starter #3: Kristin Aune, University of Derby (k.aune@derby.ac.uk)

Discussion Starter #4 : Christian Smith, University of Notre Dame (chris.smith@nd.edu)

B-3 Clergy and Laity: Empirical Perspectives **Room: Executive Ballroom C**

Organizer: Mandy Robbins, Glyndwr University (mandy.robbins@glyndwr.ac.uk)
Convener: Andrew Village, York St John University (a.village@yorks.j.ac.uk)

The Same Calling, but Different Psychological Profiles: An Empirical Study in Psychological Type among Paid and Unpaid Clergywomen in the Church of England
Mandy Robbins, Glyndwr University (mandy.robbins@glyndwr.ac.uk)

Who Gets to be a Bishop in the Church of England? An Empirical Study in Psychological Type
Leslie J. Francis, University of Warwick (leslie.francis@warwick.ac.uk)

Clergy Awareness and Understanding of Mental Health Issues: An Empirical Enquiry in Rural Wales
Jennifer Croft, University of Warwick (j.s.croft@warwick.ac.uk)

The Cathedral Prayer Board: A Window into Ordinary Theology and Contemporary Spirituality
Tania ap Sion, Glyndwr University (t.apsion@glyndwr.ac.uk)

B-4 Religious Diversity in the Context of Taiwan **Room: Executive Ballroom D**

Organizer/Convener: Shu-Chuan Chen, Department of Sociology, Fo Guang University (yogi_research@hotmail.com)

Spatial Analysis of the Relationship between Households and Temples in Miaoli
Pen-Hsuan Lin, Institute of Economic and Social Studies, National United University (lin66@nuu.edu.tw)
Co-Author: I-Hui Wu, National Taiwan University

I-Kuan Tao and its Construction of Fundamentalism: A Primary Study in the Sociology of Sacred Texts
Jen-Chieh Ting, Institute of Ethnology, Academia Sinica (jcting@gate.sinica.edu.tw)

Modern Yoga in Taiwan: Religious, Spiritual, or Consumerist?
Shu-Chuan Chen, Department of Sociology, Fo Guang University (yogi_research@hotmail.com)

B-5 Religion in Israel: Methods and Meanings **Room: Crystal Room**

Organizer/Convener: Adam Klin-Oron, Hebrew University of Jerusalem (adam@forum2.org)

Muslim-Christian Relations in the Jewish State—Impressions from the Field
Ilan Shdema, Ben Gurion University of the Negev (shdema@bgu.ac.il)

Israeli Traditional Jews and English Nominal Christians: "Believing in Belonging"
Abby Day, University of Sussex (afday@btinternet.com)

Tell Me Who Your Enemy Is: Israeli Governmental Reactions to New Religious Movements
Adam Klin-Oron, Hebrew University of Jerusalem (adam@forum2.org)

B-6 Religion and Activism **Room: Solomon Juneau**

Organizer/Convener: Grace Yukich, Quinnipiac University (grace.yukich@quinnipiac.edu)

God-given Rights or Faithful Covenant?: Religious Discourses of Democratic Authority
Ruth Braunstein, New York University (ruth.braunstein@nyu.edu)

Religion, Education Policy, and Public Life: The Role of Conservative Evangelicals in Shaping Public School Curricula
Rebecca Sager, Loyola Marymount University (rsager@lmu.edu)
Co-Author: Keith Bentele, University of Massachusetts, Boston

Beyond Religion as Resource: Religion and Immigration Politics in the New Sanctuary Movement
Grace Yukich, Quinnipiac University (grace.yukich@quinnipiac.edu)

Friday, October 28, 9:45-11:15 AM

B-7 Issues and Challenges Facing Clergy

Room: Pere Marquette

Convener: Stephen Glazier, University of Nebraska, Lincoln (sglaz1234@charter.net)

Calibrating Reflection & Engagement: Results from the National Evaluation of Programs for the Theological Exploration of Vocation
Timothy T. Clydesdale, The College of New Jersey (clydesda@tcnj.edu)

Changes and Challenges: The Next Generation of Religious Leadership
Sharon Miller, Center for the Study of Theological Education (SMiller@auburnseminary.org)

"Of Priests And Prophets": The (Non-) Value Of Religious Educational Credentialing
Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)

Even God Rested: Clergy Health Issues as Reflected in the USCLS
Ida J. Smith-Williams, Research Services Presbyterian Church (Ida.Smith-Williams@pcusa.org)

B-8 Inequalities and Intersectionalities 2

Room: Gilpatrick C

Convener: Alexandra Gelbard (gelbarda@gmail.com)

Researching and Conceptualizing the Intersections of Religion and Inequality in a Diasporic Locality
Christian Karner, University of Nottingham (Christian.Karner@nottingham.ac.uk)
Co-Author: David Parker, University of Nottingham

Religious Stratification in America
James D. Davidson, Purdue University (jim davidson42@gmail.com)
Co-Author: Ralph Pyle, Michigan State University

Global Poverty, Local Racism: How Cross-national Charity Enforces Symbolic Boundaries at Home
LiErin Probasco, Princeton University (probasco@princeton.edu)

B-9 Politics and Religion: An International Perspective 2

Room: Gilpatrick B

Convener: Michael Missios (mmissios@aol.com)

Revisiting the Rejuvenation of Political Cleavages in Indonesia: Critical Examination (of) Religion, Power, and Relation Between Both
Widya Priyahita, Gadjah Mada University - Indonesia (widypriyahita@hotmail.com)
Co-Author: Mohammad Ichsan, Muhammadiyah University of Yogyakarta, Indonesia

The Tacit Consensus: Regulation and Corporatism in the Local Religious Market of Contemporary China
Yun Chen, School of Sociology, East China Normal University, PRC (achyllus@gmail.com)

B-9, cont.

Secular Evolution: Democratic Mobilization and Institutional Change in Senegal and the Philippines
David Buckley, Department of Government (dtb23@georgetown.edu)

Religion, Political Participation, and Civic Engagement in Muslim Countries
Ani Sarkissian, Michigan State University (asarkiss@msu.edu)

B-10 Technology, The Internet, and Social Media

Room: Regency Ballroom D

Convener: Diana Jones, Western Washington University (Diana.Jones@wwu.edu)

Virtually Religious: A Continued Look at the Use of Technology and the Internet by Churches
Scott L. Thumma, Hartford Seminary Hartford Institute for Religion Research (sthumma@hartsem.edu)

"It's between You and God": Religious Authority and Social Media in a Muslim High School
Jeffrey Guhin, Yale University (jeffrey.guhin@yale.edu)

Jesus Net: How Silicon Valley Revolutionized the Religious Landscape

Robert Glenn Howard, University of Wisconsin -- Madison (rgh@rghoward.com)

The Social Effects of Digital Technology on Community and Identity in Religious Congregations
Steve McMullin, Acadia Divinity College (stephen.mcmullin@acadiau.ca)

B-11 Mission Trips, Interracial and Interethnic Attitudes, and Tolerance

Room: Gilpatrick A

Convener: Roberto J. Blancarte (blancart@colmex.mx)

Christian Churches in China and their Overseas Connections
Ray Wang, University of California, Riverside (ywang023@ucr.edu)

Power, Difference & Personal Agency: The Evangelical Short-term Mission Movement in Light of Critical Service-Learning
Donovan Weber, Miami University (dono_web@hotmail.com)
Co-Author: Aaron Burgess, Cincinnati Christian University

The Impact of Short-Term Mission Trips on Interracial and Interethnic Attitudes in Korean-American Churches.
Sokpyo Hong, Trinity Evangelical Divinity School (sokpyo@gmail.com)

Friday, October 28, 1:00-2:30 PM

C-1 Biological Aspects of Religion I

Room: Milwaukee A

Organizer/Convener: Jay Feierman, Univ. of New Mexico (retired) (jfeierman@comcast.net)

Religion, Psychoneuroimmunology, and the Illusion of Qualified Control
Thomas Ellis, Appalachian State University (ellistb@appstate.edu)

"Oh, My God!": When, Where (and most importantly) Why People Say This

Jay Feierman, University of New Mexico (retired) (jfeierman@comcast.net)

Social Insects, Human Societies and Religion: What may be the Roles of Bluff and Gullibility?

Magnus Magnusson, University of Iceland (msm@hi.is)

C-2 Old Majorities, New Minorities: Christian Responses to a Religiously Diverse Canada

Room: Executive Ballroom D

Organizer: Arlene Macdonald, University of Texas Medical Branch (almacdon@utmb.edu)

Convener: Sam Reimer, Crandall University (sam.reimer@crandallu.ca)

Faith Based Schools and the Limits of Religious Diversity in Ontario (Canada)

Leo Van Arragon, University of Ottawa (lvana023@uottawa.ca)

Hijab Envy: Christian Concerns about Visibility in a Religiously Diverse Canada

Arlene Macdonald, University of Texas Medical Branch (almacdon@utmb.edu)

Christians and Other Religious Minorities: Immigrant Young Adults in Canada and Their Attitudes toward Religious Diversity

Peter Beyer, University of Ottawa (pbeyer@uottawa.ca)

C-3 Religion and Welfare in Europe: An Expanding Research Field

Room: Regency Ballroom D

Organizer: Grace Davie, University of Exeter (g.r.c.davie@ex.ac.uk)

Convener: Linda Woodhead, Lancaster University (l.woodhead@lancaster.ac.uk)

Welfare and Religion in Europe: A Ten Year Program of Research
Anders Bäckström, Uppsala University (anders.backstrom@teol.uu.se)

Co-Author: Per Pettersson, Karlstad University and Uppsala University

Using Case Studies in Research on Religion and Welfare

Olav-Helge Angell, Diakonhjemmet University College, Oslo (angell@diakonhjemmet.no)

Applying European Research Models to the American Case
Sarah Garlington, Boston University (sgarling@bu.edu)

Thinking Theoretically about Religion and Welfare

Grace Davie, University of Exeter (g.r.c.davie@ex.ac.uk)

C-4 Social Scientific Studies of Religion in China — Panel

Room: Executive Ballroom A

Organizer/Convener: Fenggang Yang, Purdue University (fyang@purdue.edu)

Eileen Barker, London School of Economics (E.Barker@lse.ac.uk)

Gordon Melton, Institute for the Study of American Religion (jgordon@linkline.com)

N.J. Demerath III, University of Massachusetts Amherst (demerath@soc.umass.edu)

Giuseppe Giordan, University of Padua, Italy (giuseppe.giordan@unipd.it)

C-5 Visual Methods in the Scientific Study of Religion

Room: Milwaukee B

Organizer/Convener: Roman Williams, Union University (rwilliams@uu.edu)

Accurately Presenting Visual Data on Religion: A Case Study on Muslim Population Information

Brian Grim, Pew Research Center's Forum on Religion & Public Life (BGrim@PewForum.org)

Picturing a Way Forward

Deborah Kapp, McCormick Theological Seminary (dkapp@mccormick.edu)

Stages of Research: Methodological Considerations for the Sociological Study of Religion in Everyday Life

Nancy Ammerman, Boston University (nta@bu.edu)

Co-Author: Roman Williams, Union University

Religious Collective Identity Formation through Digital Storytelling: Reflections on Visual Methodology

Jill Dierberg, University of Denver/Iliff School of Theology (jill.dierberg@gmail.com)

C-6. Changing the Words of the Mass: How Do You Study a Liturgical Reform in Process?

Room: Crystal Room

Organizer/Convener: Anthony Pogorelc, The Catholic University of America (pogorelc@cua.edu)

Liturgical Reform: Methodological Challenges

Anthony Pogorelc, The Catholic University of America (pogorelc@cua.edu)

History and Purpose of the New Roman Missal Translation

Jeffrey Rexhausen, University of Cincinnati (jeff.rexhausen@uc.edu)

Liturgical Inculturation: What was the Influence of Dynamic Equivalence?

Anthony Pogorelc, The Catholic University of America (pogorelc@cua.edu)

Friday, October 28, 1:00-2:30 PM

C-7 Conceptual Feedback from Latin America in Sociology of Religion

Room: Executive Ballroom B

Organizer/Convener: Roberto J. Blancarte, El Colegio de México (blancart@colmex.mx)

Problems and Perspectives on the Study of Minority Religions in Mexico

Carlos Garma, Departamento de Antropología, Universidad Autónoma metropolitana Iztapalapa (gancmx@yahoo.com.mx)

Conceptual Dialogue between Latin America and the Western World; The Case of Sociology of Religion

Roberto J. Blancarte, El Colegio de México (blancart@colmex.mx)

Theoretical Consequences of Pentecostalism Growth; the Case of Argentina

Pablo Semán, El Colegio de México (pseman@colmex.mx)

C-8 Research Productivity in the Early Career

Room: Executive Ballroom C

Organizer/Convener: Jenny Trinitapoli, Penn State University (jennyrtrini@pop.psu.edu)

Placing Your Work

Mark Regnerus, UT Austin (regnerus@prc.utexas.edu)

Finishing What You Started

Melissa Wilde, University of Pennsylvania (mwilde@sas.upenn.edu)

C-9 Mormonism: Historic and Modern

Room: Gilpatrick A

Convener: Ryan T. Cragun, University of Tampa (ryantcragun@gmail.com)

Mapping the Religious Agency of Mormon Women

Laura M. Leming, University of Dayton (Laura.Leming@notes.udayton.edu)

The Routinization of Charisma: A Social Network Analysis of the Mormon Succession Crisis of 1844

A. Joseph West, University of Arizona (ajwest@email.arizona.edu)

Co-Author: Eric Schoon, University of Arizona

C-10 Social Problems and Social Justice

Room: Pere Marquette

Convener: Emily McKendry-Smith, University of North Carolina-Chapel Hill (smithee@email.unc.edu)

Religion and Delinquency: Does Neighborhood Poverty Moderate this Relationship?

Cassady Pitt, Bowling Green State University (cpitt@bgsu.edu)

Co-Author: Raymond R. Swisher, Bowling Green State University

C-10, cont.

Religion, Deviance, and Well-Being Among American University Students

Jerome Koch, Texas Tech University (jerome.koch@ttu.edu)

Co-Author: Alden Roberts, Texas Tech University

Reading the American Bible: Its Role in Moral Agendas, Political Policy Beliefs, and Attitudes about Science

Aaron Franzen, Baylor University (aaron_franzen@baylor.edu)

C-11 Race and Religion

Room: Solomon Juneau

Convener: Christopher Chiappari, St. Olaf College (chiappar@stolaf.edu)

American Individualism, Racial Inequality, and the Declining Significance of Faith

Ryon Cobb, Florida State University (rjc08d@fsu.edu)

Co-Author 1: Jerry Park, Baylor University

Co-Author 2: Victor Hinojosa, Baylor University

Race Tests: Racial Boundary Maintenance in the White Evangelical Church

Glenn Bracey, Texas A&M University (glennb@tamu.edu)

Co-Author: Jessica Barron, Texas A&M University

A National Field Experiment of Churches' Receptivity to Newcomers by Race

Brad Wright, University of Connecticut (bradley.wright@uconn.edu)

Co-Author: Michael Wallace, University of Connecticut

Co-Author: Christopher M. Donnelly

Co-Author: Annie Scola Wisnesky

Co-Author: Sunny Vongchandala

Interracial Contact, Social Capital, and Minority Fundraising Outcomes in Evangelical Outreach Ministries

Samuel Perry, University of Chicago (samperry@uchicago.edu)

C-12 Politics and Religion in America

Room: Gilpatrick B

Convener: Annemarie Galeucia, Louisiana State University (agaleu1@lsu.edu)

The Animosity of Cultural Progressives: Assessing the Potential for Dehumanizing Conservative Christians

George Yancey, University of North Texas (george.yancey@unt.edu)

Co-Author: David Williamson, University of North Texas

A Little to the Left, Now to the Right: The Progressive Evangelical Platform and its Allies

Dana Huyser de Bernardo, University of Massachusetts Amherst (djhuyser@soc.umass.edu)

Religion and War Attitudes among Whites and Non-Whites in the United States

Khari Brown, Wayne State University (kharib@wayne.edu)

Friday, October 28, 2:45-4:15 PM

D-1 Biological Aspects of Religion II

Room: Milwaukee A

Organizer/Convener: Jay Feierman, University of New Mexico (retired) (jfeierman@comcast.net)

Is There a Universal Cognitive Pattern Underlying Religious Behavior?

Lluís Oviedo, Pontificia Universita Antonianum (loviedo@antonianum.eu)

Co-Author: Manuel Canteras, Univ. of Murcia, Inst. of Murcia OFM, Spain

If We're Wrong, Why Can't Anyone Tell Whether or Not I Believe in God?

Craig Palmer, University of Missouri (palmerct@missouri.edu)

Co-Author: Kathryn Coe, Indiana University

Co-Author: Ryan Begley, University of Missouri

Biological Predispositions and Religion's Gospel of Prosperity

Marc Pratarelli, Colorado State Univ., Pueblo (marc.pratarelli@colostate-pueblo.edu)

Co-Author: Sarah Johnson, Colorado State Univ., Pueblo

D-2 Showcasing Research from the \$19m UK "Religion and Society" Research Programme

Room: Executive Ballroom A

Organizer/Convener: Linda Woodhead, Lancaster University (l.woodhead@lancs.ac.uk)

British Religion in Numbers: A New Online Resource

David Voas, University of Manchester (voas@man.ac.uk)

Co-Author 1: Clive Field, University of Birmingham

Co-Author 2: Siobhan McAndrew, University of Manchester

Multiculturalism through the Prism of Multi-Faith Spaces

Terry Biddington, University of Manchester (terry.biddington@manchester.ac.uk)

Co-Author: Ralf Brand, University of Manchester

Co-Author: Andrew Crompton, University of Liverpool

Transnational Religious Networks: Sexuality and the Changing Power Geometries of the Anglican Communion

Gill Valentine, University of Leeds (g.valentine@leeds.ac.uk)

Co-Author: Robert Vanderbeck, University of Leeds

Co-Author: Kevin Ward, University of Leeds

The Changing Treatment of Religion in the Mass Media, 1982-2009

Elizabeth Poole, Staffordshire University (e.poole@staffs.ac.uk)

Co-Author: Kim Knott, University of Leeds

Co-Author: Teemu Taira, University of Leeds

D-3 Author Meets Critics: A Faith of Their Own, by Lisa Pearce and Melinda Lundquist Denton

Room: Executive Ballroom B

Organizer/Convener: Richard Flory, University of Southern California (rflory@usc.edu)

D-3, cont.

Critic 1: Jenny Trinitapoli, Penn State University (jennytrini@pop.psu.edu)

Critic 2: John Bartkowski, University of Texas at San Antonio (john.bartkowski@utsa.edu)

Critic 3: Korie Edwards, Ohio State University (kle@sociology.osu.edu)

Critic 4: Brad Christerson, Biola University (bradley.christerson@biola.edu)

D-4 Catholic Identities and the Issue of Pluralism

Room: Milwaukee B

Organizer/Convener: Pierre Hegy, Adelphi University (pmhegy@gmail.com)

Exploring the "New Religion Gap" Among College Catholics

Lucas Sharma, Loyola University Chicago Department of Sociology (lsharma@luc.edu)

Co-Author: Matthew Bahr, Gonzaga University Department of Sociology

Catholic Identities and Religious Needs: EWTN and JesusTV

Pierre Hegy, Adelphi University, Sociology Dept (pierre.hegy@gmail.com)

Pluralism in the Beginning

Anthony J. Blasi, Tennessee State University (anthonyblasi@att.net)

D-5 Emerging Perspectives in the Study of Clergy Wellness

Room: Crystal Room

Organizer: Joseph Stewart-Sicking, Loyola University Maryland (jastewartsicking@loyola.edu)

Convener: Matthew Price, Church Pension Group (mprice@cp.org)

Spirited Life: A Holistic Health Intervention for United Methodist Clergy

Matt Toth, Duke University (matthew.toth@duke.edu)

Co-Author: Rae Jean Proeschold-Bell, Duke University

Co-Author: Robin Swift, Duke University

Clergwomen in the Church of England and Their Attitude toward Union Membership

Mandy Robbins, Glyndwr University (mandy.robbs@glyndwr.ac.uk)

Co-Author: Anne-Marie Greene, University of Warwick

The CREDO Wellness Profile: Measuring Identity, Discernment, and Practice among Clergy

Joseph Stewart-Sicking, Loyola University Maryland (jastewartsicking@loyola.edu)

Co-Author: Gina Magyar-Russell, Loyola University Maryland

Talented but Tenuous: The Systemic Barriers to Self-Confidence and Decisiveness for Clergy

David Gortner, Virginia Theological Seminary (dgortner@vts.edu)

Friday, October 28, 2:45-4:15 PM

D-6 ROUNDTABLE: The “Atlas of American Orthodox Christian Churches” by Alexei Krindatch: Assessing a Resource **Room: Executive Ballroom C**

Organizer/Convener: Jerry Pankhurst, Wittenberg University (jpankhurst@wittenberg.edu)

Discussant 1

Cynthia Woolever, U.S. Congregational Life Survey/Presbyterian Church (USA) (cynthia@cynthiawoolever.com)

Discussant 2

Mary Gautier, CARA, Georgetown University (gautierm@georgetown.edu)

Discussant 3

Vyacheslav Karpov, Western Michigan University (v.karpov@wmich.edu)

Author

Alexei Krindatch, Assembly of Canonical Orthodox Bishops in America (akrindatch@aol.com)

D-7 Understanding Religious “Nones”

Room: Executive Ballroom D

Convener: Damon Mayrl, University of California, Berkeley (mayrl@berkeley.edu)

We Have “None” In Common

Ryan T. Cragun, University of Tampa (ryantcragun@gmail.com)

Co-Author: Joseph Ranalli, University of Tampa

Co-Author: Stephanie Yeager, University of Tampa

Not a Lonely Crowd? Exploring the Social Lives of the Spiritual But Not Religious

Orestes (Pat) Hastings, University of California, Berkeley (ophastings@berkeley.edu)

Religious “Nones” in Nepal

Emily McKendry-Smith, University of North Carolina CH (smithee@email.unc.edu)

Toward a Typology of “Nonreligion”: A Qualitative Analysis of Everyday Narratives of Scottish University Students

Christopher Cotter, University of Edinburgh (chris.r.cotter@gmail.com)

D-8 Latina/o Religious Leadership, Services, and Citizenship **Room: Regency Ballroom D**

Convener: Ana Lourdes Suárez (alsuarez@fibertel.com.ar)

Lay Leadership in Latino Catholic Churches

Jessica Hamar Martinez, University of Arizona (jhamar@email.arizona.edu)

Co-Author: Edwin Hernandez, University of Notre Dame

Co-Author: Rebecca Burwell, Trinity College

Co-Author: Milagros Peña, University of Florida

D-8, cont.

Territory and Population: Distribution of Catholic Religious Services
Juan Carlos Esparza Ochoa, University of Texas at Austin (jesparza@prc.utexas.edu)

Co-Author: Maria Servin, Universidad Nacional Autonoma de Mexico

The Virgin and the Flag: Constructing a Sense of Citizenship and Belonging in the New Religious and Secular Landscape of Mexico

Maria Davis, UT Austin (maria_g_davis@mail.utexas.edu)

Spiritual Citizens: Latina/o Immigrant Pentecostals in the San Joaquin Valley

Melissa Guzman, UC Santa Barbara (mguzman@umail.ucsb.edu)

D-9 Megachurches and Multi-site Churches

Room: Pere Marquette

Convener: Nancy Ammerman, Boston University (nta@bu.edu)

Commodification of Faith: Megachurches in the US and Asia

Joy Tong, Purdue University (joytkc2004@yahoo.com.sg)

Evidence of Within-Denominational Organization Restructuring: Examining the Spatial Impacts of Megachurch Existence on Growth Rates of Evangelical Congregations

Jeremy Porter, Brooklyn College (jeremy_r_porter@yahoo.com)

Co-Author: Jason Wollschleger, University of Washington

Don't Let the Wolves In: Boundary-keeping in an Evangelical Megachurch

Jennifer L. McKinney, Seattle Pacific University (mckinj@spu.edu)

Fractured Commitment? An Exploration of Involvement in Single-site and Multi-site Churches

Scott L. Thumma, Hartford Seminary Hartford Institute for Religion Research (sthumma@hartsem.edu)

D-10 New and Traditional Religious Movements in a Global Age

Room: Solomon Juneau

Convener: Zubeyir Nisanci, Loyola University Chicago (znisanc@luc.edu)

Contested Tradition or Emergent Cult? The Case of Ephramite Monasteries In North America

Frances Kostarelos, Governors State University (fkostarelos@govst.edu)

The New Monasticism

William Samson, Georgetown College (william_samson@georgetowncollege.edu)

“Whose Side are you on?” An Exercise in Fence-Hopping

Eileen Barker, London School of Economics / INFORM (E.Barker@lse.ac.uk)

The Global Spread of the Gulen Movement: Adapting Global Characteristics to Local Conditions

Helen Rose Ebaugh, University of Houston-Central Campus (ebaugh@uh.edu)

Friday, October 28, 2:45-4:15 PM

D-11 Rituals and Spirituality Room: Gilpatrick A

Convener: Christopher Born, The Catholic University of America
(born@cua.edu)

Effervescence and Solidarity in U.S. Congregations: A Test of Interaction Ritual Theory
Scott Draper, Baylor University (sdraper51@gmail.com)

Sensing God's Presence: Collective Effervescence or Religious Capital?
Jennifer McClure, Penn State University (mcclurejen@psu.edu)

Examining the Relationship between Ritual Observance and Spirituality
Yosef Sokol, Lander College for Men (sokol.yosef@gmail.com)
Co-Author: Leib Litman, Lander College for Men
Co-Author: Moshe Miller, Touro College

Spirituality vs Spirituality
Imran Nawaz, Pakistan Institute of Development Economics (ih-nawaz@hotmail.com)

D-12 Religious Change and Conversion in China Room: Gilpatrick B

Convener: Erin Johnston, Princeton University (efjohnst@princeton.edu)

China's Dynamic Religious Demography: Religion Today and Trends to Watch
Jiexia (Elisa) Zhai, Institute for Global Engagement(ezhai@globalengagement.org)
Co-Author: Brian Grim, Senior Researcher, Director of Cross-National Data, Pew Research Center's Forum on Religion & Public Life
Co-Author: Noble Kuriakose, Research Assistant Pew Research Center's Forum on Religion & Public Life
Co-Author: Anne Shi, Research Associate, Pew Research Center's Forum on Religion & Public Life

Who Believes?: Changes in China's Religious Composition
Megan Rogers, University of Notre Dame (Megan.C.Rogers.107@nd.edu)

Pathways to Buddhism in Urban China Today: Experiences and Narratives of Conversion and Adoption
Alison Denton Jones, Harvard University (adjones@fas.harvard.edu)

Spiritual Capital and the Conversions to Christianity in China
Qingjin Zhang, The Institute of Rural Development, Shandong Academy of Social Sciences (qingjinzhang@yahoo.com.cn)

D-13 Ethical Questions and Moral Meanings Room: Gilpatrick C

Convener: Mathew Matthews, National University of Singapore (mathew.mathews@nus.edu.sg)

Fundamentalism, Tolerance for Uncertainty, and Deciding about Genetic Testing
Diana Jones, Western Washington University (diana.jones@wwu.edu)
Co-Author: Ellen Wright Clayton, Vanderbilt University

D-13, cont.

Exploring the Impact of Religion on the Pregnant Body: The Case of Prenatal Genetic Technologies
Alphia Possamai-Inesedy, University of Western Sydney (alpha.possamai@uws.edu.au)

How Can We Ensure that 'Religion' is Not Hidden Behind 'Non-religious' Concepts? 'Religion', Diversity and Physician Assisted Suicide in Scotland
Hossein Godazgar, Al-Maktoum Institute for Arabic and Islamic Studies (Univ. of Aberdeen) (h.godazgar@almi.abdn.ac.uk)

Can Moral Meanings Motivate Human Action?
Justin Farrell, University of Notre Dame (farrell.72@nd.edu)

D-14 Models and Experiments for Assessing Religious Concepts and Attitudes Room: Manager's Suite

Convener: James Phillips, Rice University (james.phillips921@gmail.com)

Religious Fundamentalism Card Sort Test
Larry Bates, University of North Alabama (lwbates@una.edu)
Co-Author: Amelia Vosburgh, University of North Alabama
Co-Author: Richard Hudiburg
Co-Author: Sara Lazenby-Blasingame

Implicit Attitudes, Critical Thinking, and Religious Pressure: Impact on Religious Endorsement
Larry Ventis, College of William and Mary (wlvent@wm.edu)
Co-Author: David Horwitz, College of William and Mary
Co-Author: Lauren Everitt, Virginia Consortium Program for Professional Psychology

Religion and Political Behavior: New Measures from an Experimental Approach
Jerod Patterson, University of Texas at Austin (jerod.patterson@yahoo.com)

4:30-5:30 PM

**SSSR New Book Reception
Mezzanine Atrium
hosted by Oxford University Press**

5:30-6:30 PM

**RRA H. Paul Douglass Lecture
Regency Ballroom C**

6:30-7:30 PM

**RRA Reception
Mezzanine Atrium**

8:00-10:00 PM

**Catholic Research Network Meeting
Milwaukee A/B**

SATURDAY

7:00-7:45 AM SSSR Business Meeting
Kilbourn

7:00-7:45 AM JSSR Editorial Board Meeting
Executive Ballroom D

7:00-7:45 AM Continental Breakfast for Graduate Students
Regency Ballroom A

8:00 AM-NOON Registration
Regency Foyer

8:00 AM-4:00 PM Book Exhibit
Mezzanine Atrium

11:30 AM-12:30 PM
Plenary Session
 Lori Beaman and Linda Woodhead, "What do you get when you spend millions on collaborative research on religion? Reports from two major programs"
Regency Ballroom C

12:45-1:45 PM RRA Business Meeting
Milwaukee A

12:45-1:45 PM MSSA Business Meeting
Milwaukee B

5:30-6:30 PM SSSR Presidential Address
 James Beckford, "Public Religions and Post-Secularity: Critical Reflections"
Regency Ballroom C

6:30-7:30 PM SSSR Reception
Mezzanine Atrium

Saturday, October 29, 8:00-9:30 AM

E-1 The Catholic Charismatic Renewal: Comparative Cases and Critical Reflection 1
Room: Milwaukee A

Organizer: Henri Gooren, Oakland University (gooren@oakland.edu)
 Convener: Jakob Thorsen, University of Aarhus (jet@teo.au.dk)

Contrasting the Catholic Charismatic Renewal in Asunción, Paraguay with Santiago de Chile
 Henri Gooren, Oakland University (gooren@oakland.edu)

The CCR and the "Continental Mission" in Guatemala
 Jakob Thorsen, University of Aarhus (jet@teo.au.dk)

Catholic Charismatics in the Philippines: The El Shaddai Movement
 Katharine Wiegele, Northern Illinois University (wiegele@niu.edu)

E-2 Authority and Miraculous Experience: The True Jesus Church in China and Overseas
Room: Solomon Juneau

Organizer: Jiexia (Elisa) Zhai, Institute for Global Engagement (ezhai@globalengage.org)
 Convener: Lida Nidilsky, North Park University (Inedilsky@north-park.edu)

Miraculous Mundane: The True Jesus Church and 20th Century Chinese Christianity
 Melissa Inouye, Department of East Asian Languages and Civilizations, Harvard University (melissa.inouye@gmail.com)

Counting Your Blessings: Healings, Miracles, and the Empirical Study of the True Jesus Church Movement in East Asia
 Institute for Global Engagement (ezhai@globalengage.org)

E-2, cont.

Co-Author: Gordon Melton, Institute for the Study of American Religion, Baylor University

The Establishment and Expression of Religious Authority -- Research on the Shankou Church of H City in N Province
 Bin Chen, Hunan Normal University (wohaopapa1975@126.com)

Autochthonous and Multicultural: Borrowed Beliefs and Boundary-Keeping in the True Jesus Church
 David Reed, Emeritus Faculty, Wycliffe College, University of Toronto (david.reed@utoronto.ca)

E-3 Celebrating 50 years—JSSR and the Multi-Disciplinary Study of Religion
Room: Executive Ballroom D

Organizer: Marie Cornwall, Brigham Young University (marie_cornwall@byu.edu)
 Convener: Rhys H. Williams, Loyola University Chicago (rwilliams7@luc.edu)

Panelist
 Vassilis Saroglou, Université catholique de Louvain (Vassilis.Saroglou@uclouvain.be)

Panelist
 David Voas, University of Manchester (voas@man.ac.uk)

Panelist
 Nancy Ammerman, Boston University (nta@bu.edu)

Panelist
 Laura Olson, Clemson University (laurao@clemson.edu)

Saturday, October 29, 8:00-9:30 AM

E-4 Mormons, Jehovah's Witnesses, and Seventh-day Adventists: Varied Approaches (MSSA)

Room: Milwaukee B

Organizer/Convener: Ryan T. Cragun, University of Tampa (ryant-cragun@gmail.com)

Conversion, Commitment, and Agency in the Mormon and Jehovah's Witness Traditions: The Search for a Common Denominator
Shawn Bennion, Claremont Graduate University (shawnbennion@hotmail.com)

Reassessing the Size of Mormons, Adventists and Witnesses: Testing the Reliability of their Membership Data and Predicting the Trajectories of their Future Global Growth

Ronald Lawson, Queens College, CUNY (ronaldlawson1@verizon.net)
Co-Author: G. Kenneth Xysios, Independent Scholar

Environmental Rhetoric within the Mormon Church

Caitlin McGrath, University of Tampa (cmcgrath@spartans.ut.edu)
Co-Author: Greg Cerrato, University of Tampa
Co-Author: Ryan T. Cragun, University of Tampa

Called to Serve: Frequency, Types, and Motivations for Prosocial Behavior among Mormons

Ram A. Cnaan, University of Pennsylvania (cnaan@sp2.upenn.edu)
Co-Author: Van Evans
Co-Author: Daniel W. Curtis, (dacu@sp2.upenn.edu)

E-5 Old Wine in New Wine Sacks: Effects of the New Regulation of the Church of Sweden on Local, Regional and National Levels

Room: Crystal Room

Organizer/Convener: Jørgen Straarup, Umeå University (jorgen.straarup@religion.umu.se)

Walls of Separation under Construction: The Nordic Examples
Jørgen Straarup, Umeå University (Jorgen.Straarup@religion.umu.se)

From Establishment to Disestablishment of the Church of Sweden: Are All Ties Cut?

Thomas Girmalm, Umeå University (Thomas.Girmalm@religion.umu.se)

Bishops Submitting Power to Parish Councils: A Postmillennial Shift of Influence over Local Affairs in the Church of Sweden

Marie Rosenius, Umeå University (Marie.Rosenius@religion.umu.se)

E-6 Show Me the Money: A Look at Congregational Giving in Wave 2 of the U.S. Congregational Life Survey

Room: Pere Marquette

Organizer: Deborah Bruce, Research Services PC(USA) (deborah.bruce@pcusa.org)

Convener: Cynthia Woolever, Research Services PC(USA) (cynthia@cynthiawoolever.com)

Generous Givers: Who Puts How Much in the Plate

Deborah Bruce, Research Services PC(USA) (deborah.bruce@pcusa.org)

E-6, cont.

Religious Leaders and the Collection Plate: How Pastors Increase Congregational Giving

Cynthia Woolever, Research Services PC(USA) (cynthia@cynthiawoolever.com)

Walking on Water: Congregations and Financial Stability

Sheila Strobel Smith, Research Services PC(USA) (s3smith@comcast.net)

Individual Giving in Congregational Context

Jack Marcum, Research Services PC(USA) (jack.marcum@pcusa.org)

E-7 The Hypocrisy of Religion: When Religiosity Does and Does Not Predict Positive Attitudes and Behaviors

Room: Executive Ballroom A

Organizer: Robert Carlisle, Baylor University (Robert_Carlisle@baylor.edu)

Convener: Megan Johnson, Baylor University (Megan_Johnson2@baylor.edu)

Religion, Pride and Prejudice: Are Humble Fundamentalists Less Prejudiced?

Wade C. Rowatt, Baylor University (wade_rowatt@baylor.edu)

Co-Author 1: Megan Johnson, Baylor University

Co-Author 2: Megan Haggard, Baylor University

Religion and Gratitude: An Experimental Test of the Religion-Gratitude Discrepancy

Jo-Ann Tsang, Baylor University (JoAnn_Tsang@baylor.edu)

Co-Author 1: Ashleigh Schulwitz, Indiana State University

Co-Author 2: Robert Carlisle, Baylor University

Recall Bias for Forgiven Offenses among Religious Individuals

Robert Carlisle, Baylor University (Robert_Carlisle@baylor.edu)

Co-Author: Jo-Ann Tsang, Baylor University

Intrinsic Religious Motivation and Moral Hypocrisy: The Importance of Priming

Thomas Carpenter, Baylor University (Thomas_Carpenter@baylor.edu)

Co-Author: Margaret Brown, Seattle Pacific University

E-8 Exploring Issues of Secularization

Room: Executive Ballroom B

Convener: Dana Fenton (ddfen@juno.com)

Self-Transcendence, Congregations and Environmental Values

Brandon Green, Penn State University (bqg103@psu.edu)

Co-Author: Leland Glenna, Penn State University

Reconceptualizing Religion in Response to Sociological Confusion and Denominational Decline

Michael C. Mason, Australian Catholic University (michael.mason@acu.edu.au)

The Secularization/Desecularization Processes of the Late Medieval Era (1300-1500 AD):

Don Swenson, Mount Royal University (dswenson@mtroyal.ca)

Saturday, October 29, 8:00-9:30 AM

E-8, cont.

Is the Church Secularizing through its Workers? Faith and Religious Identity among the Clergy and Students of Theology
Kati Niemelä, Church Research Institute, Finland (kati.niemela@evl.fi)

E-9 Violence and Communities of Faith Room: Executive Ballroom C

Convener: Joy Charlton, Swarthmore College (jchart1@swarthmore.edu)

Faith, Hope and Charity in the Lives of Violent Men: The Role of Religion in a Faith-based Batterer Intervention Program
Nancy Nason-Clark, University of New Brunswick (nasoncla@unb.ca)

Domestic Violence in a Conservative Christian Denomination: A Cross-cultural Comparison
Rene Drumm, Southern Adventist University (rdrumm@southern.edu)

Evangelical Organizations' Gender Ideologies and Discourse about Intimate Partner Violence
Meredith Whitnah, University of Notre Dame (mwhitnah@nd.edu)

After Tucson: The Mobilization of Communities of Faith in Responding to Gun Violence
Katie Day, Lutheran Theological Seminary (kday@ltsp.edu)

E-10 Religion and Mental Health Room: Gilpatrick A

Convener: Siobhan McAndrew, University of Manchester (siobhan.mcandrew@manchester.ac.uk)

Religion, Meaning and Purpose in Life and Mental Health
Kathleen Galek, Healthcare Chaplaincy (kgalek@healthcarechaplaincy.org)
Co-Author: Katherine Jankowski, HealthCare Chaplaincy
Co-Author: Kevin J Flannelly, Health Care Chaplaincy (kflannelly@healthcarechaplaincy.org)
Co-Author: Christopher Ellison, University of Texas at San Antonio

Interactive Effects of Church Attendance and Religious Tradition on Mental Health: Differences by Gender and Education
Philip Schwadel, University of Nebraska - Lincoln (pschwadel2@unl.edu)
Co-Author: Christina Falci, University of Nebraska-Lincoln

Attachment to God and Mental Health
Christopher Ellison, University of Texas at San Antonio (Christopher.Ellison@utsa.edu)
Co-Author: Kevin J. Flannelly, The Healthcare Chaplaincy (kflannelly@healthcarechaplaincy.org)
Co-Author: Kathleen Galek, HealthCare Chaplaincy
Co-Author: Sarah Craycroft, University of Texas at San Antonio

Mental Health and Religious Beliefs in Black Fathers
Wilma J. Calvert, University of Missouri-St Louis (Calvert@umsl.edu)
Co-Author: Paulette Isaac-Savage, University of Missouri-St Louis

E-11 Catholic Institutions and Change Room: Gilpatrick B

Convener: Carol Ann MacGregor, Princeton University (camacgre@princeton.edu)

Putting on the Habit: The Significance of Dress for Young Women Religious
Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

Church in Crisis: Declining Vocations within the Canadian Roman Catholic Church
Britt Baumann, University of Waterloo (bbaumann@uwaterloo.ca)

A Novus Ordo? The Rise of Personal Parishes Dedicated to Offering Mass in Latin
Tricia Bruce, Maryville College (tricia.bruce@maryvillecollege.edu)

Faithful Resistance: Everyday Religious Practices Negotiating Individual Belief and Institutional Loyalty
Jill Krebs, Drew University (jkrebs@drew.edu)

E-12 Religion and the Process of Aging Room: Gilpatrick C

Convener: Roman Williams, Union University (rwilliams@uu.edu)

For You Are With Me: Church Attendance, Private Prayer, and Depressive Symptoms Among Christian Elderly
Matthew West, University of Alabama (mawest@uab.edu)
Co-Author: Casey Borch, University of Alabama (caborch@uab.edu)

Race, Religion, and Psychological Resources in Late Life: Exploring the Role of Spiritual Support
Christopher Ellison, The University of Texas at San Antonio (ChristopherEllison@utsa.edu)
Co-Author: Xiaohe Xu, University of Texas at San Antonio
Co-Author: Andrea Henderson, University of Texas at Austin
Co-Author: Rebecca Steckler, University of Texas at San Antonio

Praying for Others, Living in Rundown Neighborhoods, and Depressive Symptoms among Older Mexican Americans
Neal Krause, University of Michigan (nkrause@umich.edu)

Who do we tell? How do we tell?: Trauma, Collective Memory, and the Problem of Aging in a Gay Urban Congregation
Lynne Gerber, University of California Berkeley (l_gerber@sbcglobal.net)

E-13 Religion and Secularism in Turkey 1 Room: Regency Ballroom D

Convener: David McClendon, University of Texas at Austin (mcclendon@utexas.edu)

What Do the Students of the Faculty of Divinity Think of State-Religion Relations, Secularism, Democracy, Politics in Turkey?
Nuri Tinaz, Marmara University (tinaz_nuri@hotmail.com)

Saturday, October 29, 9:45-11:15 AM

F-1 The Catholic Charismatic Renewal: Comparative Cases and Critical Reflection 2

Room: Milwaukee A

Organizer: Henri Gooren, Oakland University (gooren@oakland.edu)
Convener: Jakob Thorsen, University of Aarhus (jet@teo.au.dk)

The Catholic Charismatic Renewal in France: Still outside the Catholic Church? The Case of the "Saint Dismas" Prison Fellowship
Aurélie La Torr , EHESS/ENS Paris (aurelie.la.torre@ens.fr)

Transcending Typologies: The Complex Provenance of West African Charismatic Ritual at Home and Abroad

Nicolette Manglos, University of Texas Austin (nmanglos@prc.utexas.edu)

Discussant: R. Andrew Chesnut (rachesnut@vcu.edu)

F-2 Youth, Families, and the Transmission of Religion

Room: Milwaukee B

Organizer: Vern Bengtson, University of Southern California (bengtson@usc.edu)

Convener: Don Miller, University of Southern California (demiller@usc.edu)

Religious Continuity and Change Across Generations and Over Time

Vern Bengtson, University of Southern California (Bengtson@usc.edu)
Co-Author: Norella Putney, University of Southern California
Co-Author: Susan Harris, University of Southern California

Parenting the Transition: How Parents Matter in Emerging Adult Religious Faith

Patricia Snell Herzog, Rice University (psh@rice.edu)

The Faith of Their Families: Predictors of Generational Religious Stability and Change

Melinda Denton, Clemson University (Melinda@clemson.edu)

Discussant: R. Stephen Warner, University of Illinois at Chicago (rswarner@uic.edu)

F-3 Faith Communities Today 2010 - 1: Analysis of the 11,077 Congregation National Sample Survey

Room: Regency Ballroom C

Organizer/Convener: David Roozen, Hartford Seminary Institute for Religion Research (roozen@hartsem.edu)

Changing Styles of Worship and Their Relation to Attendance over the Past Decade

Marge Royle, Clay Pots Research (claypots@optionline.net)

A Decade of Change in American Congregations 2000-2010

David Roozen, Hartford Seminary Institute for Religion Research (roozen@hartsem.edu)

F-4 Getting an Academic Job: Advice from Administrators

Room: Executive Ballroom A

Organizer/Convener: Kevin Dougherty, Baylor University (Kevin_Dougherty@baylor.edu)

Advice from a Department Chair

Nancy Ammerman, Boston University (nta@bu.edu)

Advice from a Provost

Fred Kniss, Eastern Mennonite University (fred.kniss@emu.edu)

Advice from an Associate Provost

Katherine Meyer, Ohio State University (meyer.23@sociology.osu.edu)

Advice from a Department Chair

Rhys H. Williams, Loyola University Chicago (rwilliams7@luc.edu)

F-5 Religion and Adolescence: Empirical Studies in Religious Diversity

Room: Executive Ballroom B

Organizer: Mandy Robbins, Glyndwr University (mandy.robbins@glyndwr.ac.uk)

Convener: Leslie J. Francis, University of Warwick (leslie.francis@warwick.ac.uk)

Research in the Scientific Study of Religion: From the Local to the Cross-National

Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)

Religious Beliefs and Public Life: An Empirical Enquiry among Christian, Muslim and Religiously-affiliated Adolescent Males in England and Wales

Mandy Robbins, Glyndwr University (mandy.robbins@glyndwr.ac.uk)

Religion, Personality and Human Rights among Christian and Muslim adolescents in England and Wales: Personal Identity and Textual Authority

Leslie J. Francis, University of Warwick (leslie.francis@warwick.ac.uk)

Religious Identity, God Images and Empathy: A Study among Religiously Diverse Adolescents in the UK

Jennifer Croft, University of Warwick (j.s.croft@warwick.ac.uk)

F-6 Religion and the Obesity Epidemic: Evidence and Interventions

Room: Regency Ballroom D

Organizer/Convener: George Fitchett, Rush University Medical Center (George_Fitchett@rush.edu)

Religion, Obesity & Physical Health: Recent Epidemiological Findings
George Fitchett, Rush University Medical Center (george_fitchett@rush.edu)

Co-Author: Matthew Feinstein, Feinberg School of Medicine, Northwestern University

Saturday, October 29, 9:45-11:15 AM

F-6, cont.

Chicago Jewish Day School Wellness Initiative

Maureen Benjamins, Sinai Urban Health Institute (maureen.benjamins@sinai.org)

Behavioral Processes in Obesity Interventions

Bradley Appelhans, Rush University Medical Center (brad_appelhans@rush.edu)

F-7 Aspects of Religious Inter-marriage in the United States

Room: Executive Ballroom C

Organizer: Ariela Keysar, Trinity College (ariela.keysar@trincoll.edu)
Convener: Bruce Phillips, Hebrew Union College (bphillips@huc.edu)

Who Marries the Nones? And Whom do Nones Marry? Emerging Patterns of Inter-marriage

Barry Kosmin, Trinity College (barry.kosmin@trincoll.edu)

Religious Socialization of Children in Mixed-Faith Families

Ariela Keysar, Trinity College (arielakeysar@trincoll.edu)
Co-Author: Benjamin Beit-Hallahmi, University of Haifa, Israel

Mixed Jewish Ancestry: The Fastest Growing Segment of American Jewish Population

Bruce Phillips, Hebrew Union College (bphillips@huc.edu)

Both, One, or None? Moral Reasoning and Religion in Jewish-Christian Families

Jennifer Thompson, Drake University (jennifer.a.thompson@drake.edu)

F-8 Religion, Community, and Social Change

Room: Gilpatrick A

Convener: Ida J. Smith-Williams, PCUSA Research Services (Ida.sSith-Williams@pcusa.org)

Perceived and Actual Importance of Social Issues in Congregations

Steve McMullin, Acadia Divinity College (mcmulls@nb.sympatico.ca)

Social Change and Religion: Two Typical Patterns

Yaghoob Foroutan, The University of Waikato (y_foroutan@yahoo.com)

New Conceptualizations of Community in Congregational Settings: Some Empirical Findings and Theoretical Considerations

Elfriede Wedam, Loyola University Chicago (ewedam@luc.edu)

Religious Engagement of Youth: A Comparative Case Study of a Catholic, Conservative Protestant and a Mainline Protestant Youth Rally

David Haskell, Wilfrid Laurier University (dhaskell@wlu.ca)
Co-Author: Kevin Flatt, Redeemer University College

F-9 Analysing Data from the National Study of Youth and Religion

Room: Solomon Juneau

Convener: Jeremy Porter, Brooklyn College (jeremy_r_porter@yahoo.com)

Religion and Ideal Age of Marriage Among Emerging Adults

Jade Avelis, University of Notre Dame (javelis@nd.edu)

"Focused On My Family: Family Size and Religiosity in Emerging Adulthood"

David McClendon, University of Texas at Austin (mclendon@utexas.edu)

Individualism and Religion: The Impact of the Individualist Cultural Tradition on Religious Beliefs and Practices

Jenna Griebel, Baylor University (Jenna_Griebel@baylor.edu)

Youth Religion, Socialization, and Civic Engagement: The Role of Faith-Based Education in Fostering Civic Responsibility

Kevin den Dulk, Calvin College (krd33@calvin.edu)
Co-Author: Jonathan Hill, Calvin College

F-10 Religion and Secularism in Turkey 2

Room: Pere Marquette

Convener: Thomas Josephsohn, Loyola University Chicago (tjj9q3@gmail.com)

Democracy and Political Identity in Turkey

Ensar Nisanci, Istanbul Commerce University, International Relations (enisanci@iticu.edu.tr)

Real Social Borders of Imaginative Realities beyond the Alevi-Sunni Inter-marriage: A Case Study from Turkey

Mehmet Balkanlioglu, University of North Texas (mehmetbalkanlioglu@my.unt.edu)

Muslim Shifts in Turkey: Muslimism, Faith and State

Neslihan Cevik, post doctoral fellow/University of Virginia (neslihancev@gmail.com)

Saturday, October 29, 9:45-11:15 AM

F-11 Public Policy Issues and Religion

Room: Manager's Suite

Convener: Anthony J Blasi, Tennessee State University (anthony-blasi@att.net)

The Changing Significance of Religious Diversity in British and French Prisons

James A. Beckford, University of Warwick (j.a.beckford@warwick.ac.uk)

Compassion: Religious Roots and Contemporary Policy

Mary Collins, Boston University (mcollins@bu.edu)
Co-Author: Sarah Garlington, Boston University

An Analysis on the Implementation Process of Religious Policy in Contemporary Mainland China

Zaijian Qian, Purdue University (charleyqianzj@yahoo.com)

Secrecy and Religion: The Evolution of Britain's Domestic Counter-Terrorism Policy, 2001-2008

Christopher Bail, Harvard University (christopherandrewbail@gmail.com)

F-12 Theory and Religion in Sociology

Room: Gilpatrick C

Convener: Patricia Wittberg (pwittber@iupui.edu)

The Central Place of Religion in the Max Weber's Historical Sociology

Daniel Vasconcelos Campos, Federal University of São Carlos (danielvasconcelosc campos@yahoo.com.br)

Toward a Bourdieuan Research Program in the Sociology of Religion

A Joseph West, University of Arizona (ajwest@email.arizona.edu)

Religious Congregations as Constituting an Organizational Field

Brad Vermurlen, University of Notre Dame (bvermurl@nd.edu)

F-13 Marriage and Nonmarital Relationships

Room: Executive Ballroom D

Convener: Rene Drumm, Southern Adventist University (rdrumm@southern.edu)

African American Clergy Involvement in Marriage Preparation

Joe Wilmoth, Mississippi State University (JWilmoth@humansci.msstate.edu)

Co-Author: Samantha Smyser, Mississippi State University

Explaining Pornography Viewing's Uniquely Negative Effect on Evangelical Marriages

Jeremy Thomas, Purdue University (jnthomas@purdue.edu)

Co-Author: Becka Alper, Purdue University

Religious Distinctions in Nonmarital Romantic Relationship Formation

Mark Regnerus, University of Texas at Austin (regnerus@prc.utexas.edu)

Co-Author: Evelyn Arevalo, University of Texas at Austin

F-13, cont.

Work-Family Conflict, Couples' Religion, and Relationship Quality
Christopher Ellison, University of Texas at San Antonio (christopher.ellison@utsa.edu)

Co-Author: Xiaohe Xu, University of Texas at San Antonio

Co-Author: Penny Edgell, University of Minnesota

F-14 Religion, Health, and Social Behavior

Room: Regency Ballroom B

Convener: Paula Nesbitt, University of California, Berkeley (nesbitt.p@sbcglobal.net)

Does Religion Moderate the Harmful Effects of Sexual Abuse?: The Case of Adolescent Sexual Attitude and Behavior

Chang-Ho Ji, La Sierra University (cji@lasierra.edu)

When Happiness is God's Plan: The Influence of Positive and Negative Beliefs about the World

Kevin J. Flannely, The Healthcare Chaplaincy (kflannely@healthcarechaplaincy.org)

Co-Author: Kathleen Galek, HealthCare Chaplaincy

Co-Author: Christopher Ellison, The University of Texas at San Antonio

Co-Author: Katherine Jankowski, HealthCare Chaplaincy

Religion and Happiness: The Case of Managerial/Professional Job Holders within Contemporary South Korea

Sung-Gun Kim, Seowon University (sgkim@seowon.ac.kr)

Well-Being and Autobiographical Narratives of Religion and Coping after Negative Life Events

Michelle Albaugh, Northwestern University (m-albaugh@u.northwestern.edu)

Co-Author: Dan McAdams, Northwestern University

11:30 AM-12:30 PM

Plenary Session

**Lori Beaman and Linda Woodhead,
"What do you get when you spend millions on
collaborative research on religion?
Reports from two major programs"**

Regency Ballroom C

12:45-1:45 PM

RRA Business Meeting

Milwaukee A

12:45-1:45 PM

MSSA Business Meeting

Milwaukee B

Saturday, October 29, 2:00-3:30 PM

G-1 Global Pentecostalism in the City of Angels I: Routinization and Revitalization

Room: Executive Ballroom A

Organizer/Convener: Richard Flory, University of Southern California (rflory@usc.edu)

Routinization and Innovation in Three Los Angeles Pentecostal Movements

Brad Christerson, Biola University (bradley.christerson@biola.edu)

"Holy-'hood:" The Re-Emergence of Los Angeles as the Center of African American Pentecostalism

Daniel Walker, University of Southern California (drdanielwalker@hotmail.com)

Global Pentecostalism? Korean Missionaries Saving WASPs in America

Rebecca Kim, Sociology (rebecca.y.kim@pepperdine.edu)

Remittances and Mission: Latino Pentecostal Ministry in Transnational Los Angeles

Juan Martinez, Fuller Theological Seminary (martinez@fuller.edu)

G-2 Faith Communities Today 2010 - 2: Denominational Analyses of Congregational Vitality

Room: Regency Ballroom C

Organizer/Convener: David Roozen, Hartford Seminary Institute for Religion Research (roozen@hartsem.edu)

Variation in Vitality Among Jewish Congregations in Comparative Perspective

Steven M Cohen, Synagogue 3000 & Hebrew Union College-Jewish Institute of Religion (steven@synagogue3000.org)

Co-Author: Lawrence A Hoffman, Synagogue 3000 & Hebrew Union College-Jewish Institute of Religion

Innovation and Vitality in Megachurches

Warren Bird, Leadership Network (warren.bird@leadnet.org)

Nondenominational Churches: Alive and Growing, Vitality

Scott L. Thumma, Hartford Seminary Institute For Religion Research (sthumma@hartsem.edu)

Congregational Vitality in the United Methodist Church

John Southwick, General Board of Global Ministries of the UMC (JSouthw@gbgm-umc.org)

G-3 What Faculty (Junior or Senior) Need to Know to Get Promoted

Room: Milwaukee A

Organizer/Convener: Korie Edwards, Ohio State University (kle@sociology.osu.edu)

Panelist

Melissa Wilde, University of Pennsylvania (mwilde@sas.upenn.edu)

G-3, cont.

Panelist

Christian Smith, University of Notre Dame (chris.smith@nd.edu)

Panelist

Jerry Park, Baylor University (jerry_park@baylor.edu)

Panelist

Jay Demerath, University of Massachusetts (demerath@soc.umass.edu)

G-4 Religion, Fundamentalism, and Prejudice: Challenging New Issues from Studies in the US and European Countries

Room: Milwaukee B

Organizer: Vassilis Saroglou, Université catholique de Louvain (Vassilis.Saroglou@uclouvain.be)

Convener: Wade C. Rowatt, Baylor University (Wade_Rowatt@baylor.edu)

For Bad or Good: Fundamentalists' Dependence on Religious Authority Regarding Attitudes Towards Outgroups

Joanna Blogowska, Université catholique de Louvain (joanna.blogowska@uclouvain.be)

Co-Author: Vassilis Saroglou, Université catholique de Louvain

Belief in Transcendence or Cognitive Rigidity?: Partialling out the Fundamentalism-Prejudice Relationship with the Post-Critical Beliefs Scale

Megan Haggard, Baylor University (Megan_Haggard@baylor.edu)

Co-Author: Megan Johnson, Baylor University

Co-Author: Wade C. Rowatt, Baylor University

Are Buddhists Tolerant? A Study on Religiosity and Ethnic, Religious, and Sexual Prejudice Among Asian Buddhists in the West

Magali Clobert, Université catholique de Louvain (magali.clobert@uclouvain.be)

Co-Author: Vassilis Saroglou, Université catholique de Louvain

The Role of Right-Wing Authoritarian Aggression as a Mediator in the Religious Fundamentalism-Racial Prejudice Relationship

Megan Johnson, Baylor University (Megan_Johnson2@baylor.edu)

Co-Author: Wade C. Rowatt, Baylor University

G-5 The Latest Global Religion Research from the Pew Forum on Religion & Public Life about

Room: Regency Ballroom D

Organizer: Conrad Hackett, Pew Forum on Religion & Public Life (chackett@pewforum.org)

Convener and Discussant: David Voas, University of Manchester (voas@man.ac.uk)

Public Attitudes

Neha Sahgal, Pew Forum on Religion and Public Life (nsahgal@pewforum.org)

Religious Restrictions

Brian Grim, Pew Forum on Religion & Public Life (bgrim@pewforum.org)

Saturday, October 29, 2:00-3:30 PM

G-5, cont.

Religious Demography

Conrad Hackett, Pew Forum on Religion & Public Life (chackett@pewforum.org)

Global Migration

Phillip Connor, Pew Forum on Religion & Public Life (pconnor@pewforum.org)

G-6 Sociology of Sermons/Homilies

Room: Crystal Room

Organizer/Convener: Pierre Hegy, Adelphi University (pmhegy@gmail.com)

Biblical Literalism among Anglican Clergy

Andrew Village, York St John University (A.Village@yorks.ac.uk)

Content Analysis of Sermons & Homilies: Typical Examples

Pierre Hegy, Adelphi University (pmhegy@gmail.com)

What Happened to the Fig Tree? An Empirical Study in Psychological Type Theory among Preachers using Mark 11:11-21

Leslie J. Francis, University of Warwick (leslie.francis@warwick.ac.uk)

Discussant

Keith Wulff, Religious Research Association (kmwulff@live.com)

G-7 "Notions of Religion around the Globe: Categories of Religion in Everyday Practice" (a panel discussion)

Room: Regency Ballroom B

Organizer: Alison Denton Jones, Harvard University (adjones@fas.harvard.edu)

Convener: Nadia Fadil, KULeuven - Centre for Sociological Research (nadia.fadil@soc.kuleuven.be)

Research Focus: Confucian Classics in China

Joy Lam, University of Southern California (joylam@usc.edu)

Research Focus: Mainline Protestants in the US

Paul Lichterman, University of Southern California (lichterm@usc.edu)

Research Focus: Christianity in the African Diaspora

Nicolette Manglos, The University of Texas at Austin (nmanglos@prcutexas.edu)

Research Focus: Evangelical Christianity in El Salvador and South Africa

Stephen Offutt, Asbury Theological Seminary (soffutt@bu.edu)

Research Focus: Judaism in Israel

Orit Avishai, Fordham University (avishai@fordham.edu)

G-8 Studying Religion in the African Diaspora: Lessons from Ruth Simms Hamilton

Room: Executive Ballroom B

Organizer/Convener: Jualynne Dodson, Michigan State University (dodsonj2@msu.edu)

"De-Briefing" With the African Atlantic Research Team

Sonya Maria Johnson, Michigan State University (john1956@msu.edu)

On-Site Residency for Data

Alexandra Gelbard, Michigan State University (gelbarda@gmail.com)

Working Co-operatively/Collaboratively

Jualynne Dodson, Michigan State University (dodsonj2@msu.edu)

G-9 Horizontal Transcendence and "Spirituality" in Cross-cultural Research

Room: Executive Ballroom C

Organizer: Christopher F. Silver, UT Chattanooga Psychology Department (Christopher-Silver@utc.edu)

Convener: Ralph W. Hood Jr, UT Chattanooga Psychology Department (Ralph-Hood@utc.edu)

Is Spirituality Nothing but Religion? Comparing Self-Identifications, Proportions, and Correlates Cross-Nationally

Constantin Klein, Universität Bielefeld (constantin.klein@uni-bielefeld.de)

Co-Author: Constantin Klein, Universität Bielefeld

Co-Author: Stefan Huber, Universität Bochum

The Spirituality of Atheists, Agnostics, and Deconverts

Heinz Streib, Universität Bielefeld (Heinz.Streib@uni-bielefeld.de)

Co-Author: Heinz Streib, Universität Bielefeld

Co-Author: Constantin Klein, Universität Bielefeld

Exploring "Spiritual" Narrative Identities: Implicitly Atheist, Agnostic or Religious?

Barbara Keller, Universität Bielefeld (barbara.keller@uni-bielefeld.de)

Co-Author: Barbara Keller, Universität Bielefeld

The Promise of International Collaborative Research - Benefits and Disadvantages in Methodology and Paradigm

Christopher F. Silver, University of Tennessee at Chattanooga Psychology Department (Christopher-Silver@utc.edu)

Co-Author: Ralph W. Hood Jr., University of Tennessee at Chattanooga

Saturday, October 29, 2:00-3:30 PM

G-10 Psychiatry and Religion Room: Executive Ballroom D

Convener: Alpha Possamai-Inesedy, University of Western Sydney (alpha.possamai@uws.edu.au)

Positive and Negative Beliefs about God and Psychiatric Symptoms
Nava Silton, Marymount Manhattan College (nava.silton@gmail.com)
Co-Author: Kevin J. Flannelly, Healthcare Chaplaincy
Co-Author: Kathleen Galek, Healthcare Chaplaincy
Co-Author: Christopher Ellison, University of Texas at San Antonio (Christopher.Ellison@utsa.edu)

Is Religious Intolerance Bad for your Health? Cardiovascular and Psychiatric Correlates of Religious Disrespect
R. David Hayward, University of Michigan (rdhaywar@umich.edu)
Co-Author: Amy D. Owen, Duke University Medical Center

How Religion Shapes Differences in Views on Psychotropic Medication: The Case of Evangelicals and ADHD
Kati Li, Princeton University (kathrynl@princeton.edu)

Belief in Life-after-Death, Beliefs about the World, and Psychiatric Symptoms
Kevin J. Flannelly, The Healthcare Chaplaincy (kflannelly@healthcarechaplaincy.org)
Co-Author: Christopher Ellison, The University of Texas at San Antonio
Co-Author: Kathleen Galek, HealthCare Chaplaincy
Co-Author: Nava Silton, Marymount Manhattan College

G-11 Dating and Sexual Debut Room: Gilpatrick A

Convener: Sarah-Jane Page, Durham University (sarah-jane.page@durham.ac.uk)

'Keeping it Halal'?: Dating as a Muslim American Teenager
John O'Brien, UCLA (johnob@ucla.edu)

Religious Involvement and the Transition to First Sex in an African Context: Empirical Evidence from Ghana
Nicholas Cofie, Department of Sociology, Queen's University, Canada (nicholascofie@yahoo.ca)
Co-Author: Stephen Gyimah, Department of Sociology, Queen's University, Canada

The Flesh is Weak: Religion, Religiosity and Sexual Initiation of Adolescents in Brazil
Raquel Coutinho, Demography Department, Cedeplar/UFGM, PhD Student (raquelzc@cedeplar.ufmg.br)
Co-Author: Paula Miranda-Ribeiro, Demography Department, Cedeplar/UFGM, Professor
Co-Author: Carla Machado, Demography Department, Cedeplar/UFGM, Professor

Religion and Premarital Sexual Debut in Mexico
Joseph Potter, University of Texas at Austin (joe@prc.utexas.edu)
Co-Author: Eunice Vargas-Valle, El Colegio de la Frontera Norte
Co-Author: Georgina Martinez-Canizales, Universidad Autonoma de Ciudad Juarez

G-12 The Same Sex Union Debate: Religious Aspects Room: Gilpatrick B

Convener: Samuel Perry, University of Chicago (samperry@uchicago.edu)

Religion, Attribution Theory, and Attitudes toward Same-Sex Unions and Adoption
Andrew Whitehead, Baylor University (Andrew_Whitehead@baylor.edu)

Religion and Attitudes Toward Homosexual Sex and Civil Liberties
Maria Sarantakis, Carthage College (msarantakis@carthage.edu)

G-13 Social Movements, Activism, and Religion Room: Solomon Juneau

Convener: Brad Fulton, Duke University (Brad.Fulton@duke.edu)

The Effect of Religious-Based Activism on Protest Policing
Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)
Co-Author: Nancy Martin, Cal State-Long Beach
Co-Author: Sarah Soule, Stanford University

The Conservative Turn of the Ex-Socialist Evangelical Activists in South Korea
Myung-Sahm Suh, The University of Chicago Divinity School (ms-suh@uchicago.edu)

Queering Methodology to Study Church-Based LGBTQ Activism: Conversations in Culture, Power, and Change
Karen Macke, Syracuse University (kemacke@maxwell.syr.edu)

G-14 Racial Segregation and Racial Diversity Room: Pere Marquette

Convener: Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)

"Have You Seen Our Gospel Choir?" Racialized Ritual Inclusion and Conspicuous Color in Multiracial Worship
Gerardo Marti, Davidson College (gemarti@davidson.edu)

Investigating Conditions for Successful Contact: The Intersection of Racial and Socio-Economic Diversity in US Congregations
Erin Johnston, Princeton University (efjohnst@princeton.edu)

The Second Most Segregated Day of the Week: Racial Segregation in US Muslim Congregations
Catherine Tucker, Pennsylvania State University (cat.tucker@gmail.com)
Co-Author: Jennifer Van Hook, Pennsylvania State University

"I Am Mary's Baby!": Hearing and Seeing Islam as an African Survival in African American Christianity
Cheryl Townsend Gilkes, Colby College (ctgilkes@colby.edu)

Saturday, October 29, 2:00-3:30 PM

G-15 Supernatural Beings and Concepts Room: Gilpatrick C

Convener: Christopher Cotter, University of Edinburgh (chris.r.cotter@gmail.com)

On the Contents and Structure of Supernatural Agents' Minds
Benjamin Purzycki, University of Connecticut (benjamin.purzycki@uconn.edu)

In Mysterious Ways: On the Modus Operandi of Supernatural Beings
Maarten Boudry, Doctoral Research Fellow (maartenboudry@gmail.com)

The Substance of Faith: Ontological Distinctions in Supernatural Concepts
Erika Salomon, University of Illinois at Urbana-Champaign (salomon3@illinois.edu)
Co-Author: Jesse Preston, University of Illinois at Urbana-Champaign

Is Evil Good for Religion? The Link between Supernatural Evil and Religious Commitment
Brandon Martinez, Baylor University (Brandon_Martinez@baylor.edu)

G-16 Teaching, Learning, and Research in Academia Room: Manager's Suite

Convener: Wendy Martin (wmartin@tiu.edu)

Secularity and Spirituality in the Ivory Towers: Reflections on Teaching and Researching the Sociology of Religion
Holly Thomas, Carleton University (hthomas@connect.carleton.ca)

Ubiquitous Religion: Innovative Technological Approaches to Teaching and Learning
Cathy Holtmann, University of New Brunswick (cathy.holtmann@unb.ca)
Co-Author: Nancy Nason-Clark, University of New Brunswick

Ethical Review Boards and the Study of Religion
Michal Raucher, Northwestern University (michal@u.northwestern.edu)

Homeschoolers at University: Christian Journeys at a Secular Campus
Rebecca A. Allahyari, School for Advanced Research (allahyari@sarsf.org)

Saturday, October 29, 3:45-5:15 PM

H-1 Global Pentecostalism in the City of Angels II: Transforming Society Room: Executive Ballroom A

Organizer/Convener: Richard Flory, University of Southern California (rflory@usc.edu)

"History Belongs to the Intercessors": Intercession, Spiritual Warfare and the New Pentecostal Emphasis on Social Transformation
Brad Christerson, Biola University (bradley.christerson@biola.edu)

Virtuous Prosperity: An Examination of the Liberation Ethos in the Word of Faith Movement
Arlene Sanchez Walsh, Azusa Pacific University (sanchez-walsh@apu.edu)

Blue-Collar Theology, Men's Ministries and the Waterfront: Pentecostalism and Identity in Working-Class Los Angeles
Haven Perez, University of Southern California (havenperez@aol.com)

The Los Angeles Dream Center: New Wine, New Wineskins?
Richard Flory, University of Southern California (rflory@usc.edu)

H-2 Faith Communities Today 2010 - 3: Denominational Analyses of Congregational Leadership Room: Regency Ballroom C

Organizer/Convener: David Roozen, Hartford Seminary Institute for Religion Research (roozen@hartsem.edu)

Leadership Predictors of Growth in ABC Congregations
Jeff Woods, American Baptist Churches (jeff.woods@abc-usa.org)

LCMS Clergy Time Use and Relationship to "Spiritual Vitality"
John O'Hara, Lutheran Church - Missouri Synod Research Services Department (john.ohara@lcms.org)

Ten Interesting Facts about US Orthodox Churches from 2010 FACT Study
Alexei Krindatch, Assembly of Canonical Orthodox Bishops in America (akrindatch@aol.com)

Congregational Vitality and Leadership in the UCC
Marge Royle, Clay Pots Research (claypots@optionline.net)

Saturday, October 29, 3:45-5:15 PM

H-3 Authors Meet Critics: Modern Polygamy in the United States, Cardell Jacobson (editor) Session also sponsored by MSSA Room: Milwaukee B

Organizer/Convener: Ryan T. Cragun, University of Tampa (ryantcragun@gmail.com)

Critic 1: Rick Phillips, University of North Florida (richard.phillips@unf.edu)

Critic 2: John Hoffmann, Brigham Young University (john_hoffmann@byu.edu)

Critic 3: Stuart Wright, Lamar University (stuart.wright@lamar.edu)

Respondent: Cardell Jacobson, Brigham Young University (cardell_jacobson@byu.edu)

H-4 Religion and Global Poverty Room: Regency Ballroom D

Organizer/Convener: Stephen Offutt, Asbury Theological Seminary (soffutt_1999@yahoo.com)

From Poverty to Marginalization: Investigating the Christian-Muslim Divide in Sub-Saharan Africa

Nicolette Manglos, The University of Texas at Austin (nmanglos@gmail.com)

"Hijos del Rey": Religious Responses to Relative Deprivation in Central America

Robert Brenneman, Saint Michael's College (rbrenneman@smcvt.edu)

The Historical Role of Religion and Problems of Poverty in Modern China

Cole Carnesecca, Notre Dame University (ccarnese@nd.edu)

The Intersection of Global Poverty and Religion: A Relational Interpretation

Stephen Offutt, Asbury Theological Seminary (soffutt_1999@yahoo.com)

H-5 Religion and Prejudice: Experimental and Mediational Examinations of a Longstanding Relationship Room: Executive Ballroom B

Organizer: Megan Johnson, Baylor University (Megan_Johnson2@baylor.edu)

Convener: Wade C. Rowatt, Baylor University (Wade_rowatt@baylor.edu)

Religious Beliefs and Mental Illness Stigma

Eric D. Wesselmann, Purdue University (edwesse@psych.purdue.edu)

Co-Author: William G. Graziano, Purdue University

Co-Author: Eileen Doherty, Purdue University

H-5, cont.

Gross Gods and Icky Atheism: Disgust Responses to Rejected Religious Beliefs

Ryan S. Ritter, University of Illinois at Urbana-Champaign (ritter5@psych.illinois.edu)

Co-Author: Jesse Lee Preston, University of Illinois at Urbana-Champaign

Cognitively Rigid Ideologies' Roles in Mediating the Religiosity-Prejudice Relationship

Megan Johnson, Baylor University (Megan_Johnson2@baylor.edu)

Co-Author 1: Wade C. Rowatt, Baylor University

Co-Author 2: Jordan LaBouff, Baylor University

Cognitive Style and the Religious Fundamentalism-Prejudice Relationship

Eric Hill, Albion College (ehill@albion.edu)

Co-Author: Heather K. Terrell, Arizona State University

Co-Author: Adam Cohen, Arizona State University

H-6 Challenges, Changes, and Profiles of Global Catholicism Room: Gilpatrick A

Convener: Deborah Kapp, McCormick Theological Seminary (dkapp@mccormick.edu)

Who are the Non-Practicing Catholics? An Exploration of the Reasons why Some Catholics are not Parish Members

Suzanne Macaluso, Abilene Christian University (scfourmier@gmail.com)

Forms of Catholicism and Religious Pluralism in Italy

Giuseppe Giordan, University of Padova (giuseppe.giordan@tin.it)

H-7 Change in North Africa and the Role of Religion Room: Executive Ballroom C

Convener: Jerry Pankhurst, Wittenberg University (jpankhurst@wittenberg.edu)

Islamic Influences on Democratic Attitudes Among Egyptian and Saudi Arabian Youth

Jaime Kucinkas, Indiana University (jlkucins@indiana.edu)

Sectarian Conflict and Social Protest: Challenging Church, State and Status Quo in Egypt

Martin Rowe, Boston University (martin.t.rowe@gmail.com)

When the Center cannot Hold: Colonization, Religion, Violence and the Fate of the Sudan

Abdullahi Gallab, Arizona State University (abdullahi.gallab@asu.edu)

Pentecostals in Algeria: The Context of Emergence and the Impact on the Environment

Mustapha Radji, University of Mostaganem (mradji31@yahoo.fr)

Co-Author: Yahia Kebir, Faculty of Law, University of Saida/Algeria

Saturday, October 29, 3:45-5:15 PM

H-8 Civic Engagement and Civic Values

Room: Executive Ballroom D

Convener: Katherine Meyer, Ohio State University (meyer.23@sociology.osu.edu)

Religious Involvement and Civic Engagement: The Effect of Small Group Participation on Volunteering

Andrew Whitehead, Baylor University (Andrew_Whitehead@baylor.edu)

Religion, Ethnic Intolerance and Homophobia Effects of Believing, Belonging and Attendance in 48 European Countries

Stefanie Doeblner, Institute for Social Change, University of Manchester (stefanie.doeblner@postgrad.manchester.ac.uk)

Moral Landscapes: Religion, Secularism, and Symbolic Boundaries
Thomas Josephsohn, Loyola University Chicago (tj9q3@gmail.com)

The Sustaining Power of Religion for Individual Civic Engagement
Corwin Smidt, Calvin College (smid@calvin.edu)

H-9 Youth and Young Adults

Room: Milwaukee A

Convener: John Hawthorne, Spring Arbor University (john.hawthorne@arbor.edu)

Pentecostal Youth Culture in Contemporary Chile
Martin Lindhardt, University of Copenhagen (mli@teol.ku.dk)

Challenges to Conducting a Multinational Study on Youth and Religion

Allen Reesor, Independent (allen@metadigmgroup.com)
Co-Author: Arminda Chandler, independent

Reading the Writing on the Wall: How Bible Reading Affects SNS Use Among Emerging Adults

Brian Miller, Wheaton College (IL) (brian.miller@wheaton.edu)
Co-Author: Peter Munday, University of Notre Dame
Co-Author: Jonathan Hill, Calvin College

H-10 Wealth and Religious Groups

Room: Crystal Room

Convener: Rebecca A. Allahyari, School for Advanced Research (allahyari@sarsf.org)

Is the Prosperity Gospel the Monopoly of the Poor? How Pentecostal Beliefs Impact Personal Financial Prospects in South Korea
Young-II Kim, Baylor Institute for Studies of Religion (Young-II_Kim@baylor.edu)

Practical Divine Intervention: Socioeconomic Status and Belief in the Prosperity Gospel

Scott Schieman, University of Toronto (scott.schieman@utoronto.ca)
Co-Author: Jong Hyun Jung, Purdue University (sociocus75@gmail.com)

H-10, cont.

Mega, Medium, Mini: Size and the Socio-economic Status Composition of American Protestant Congregations

David Eagle, Duke University (david.eagle@duke.edu)

Religious Reception of the Growth of the Financial Market in 20th Century America

Jared Peifer, Rice University (jared.peifer@rice.edu)

H-11 North American Evangelicals

Room: Solomon Juneau

Convener: Michelle Albaugh, Northwestern University (m-albaugh@northwestern.edu)

Financing Evangelical Congregations in Canada

Sam Reimer, Crandall University (sam.reimer@crandallu.ca)

Co-Author: Rick Hiemstra, Evangelical Fellowship of Canada

The Evangelical Christian Income Divide

Ellen Childs, Notre Dame (echilds@nd.edu)

Co-Author: Kari Christoffersen, Notre Dame

Understanding Religion Takes Practice: Anti-Urban Bias, Geographical Habits, and Theological Influences

Mark Mulder, Calvin College (mmulder@calvin.edu)

Co-Author: James KA Smith, Calvin College

Getting Ready for the Armageddon for the Sake of the Humankind: Evangelical Discourses on Natural and Political Disasters

Géraldine Mossière, Université de Montréal (geraldine.mossiere@umontreal.ca)

H-12 Human Trafficking and Religious Coercion

Room: Regency Ballroom B

Convener: Nancy Nason-Clark, University of New Brunswick (nasoncla@unb.ca)

North American Christian Engagement with Global Sex Traffick

Kersten Priest, Indiana Wesleyan University (kabaytpriest@aol.com)

National Religiosity and Human Trafficking

Vernon Murray, Marist College (Vernon.Murray@marist.edu)

Co-Author: Sherry Dingman, Marist College (Sherry.Dingman@marist.edu)

Co-Author: Susan Kochanowski, Marist College (Susan.Kochanowski@marist.edu)

Co-Author: Julia Porter, Marist College (Julia.Porter81@gmail.com)

Co-Author 4: Maria Otte, Marist College (Otte@verizon.net)

Coercion and Consent: Sex Trafficking, Prostitution, and the Conceptualization of Victimization in the United States

Shanna Corner, University of Notre Dame (scorner@nd.edu)

How Religious Repression Affects Religious Engagement

Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)

Co-Author: Hyunjin Deborah Kwak, University of Notre Dame

Saturday, October 29, 3:45-5:15 PM

H-13 Religious Market and Religious Economy -- Quantitative Perspectives Room: Gilpatrick C

Convener: Kevin Dougherty, Baylor University (Kevin_Dougherty@baylor.edu)

Modelling Religious Market Failure in the United States
Christopher Young, Seton Hall University (youngcha@shu.edu)

Social Activity as an Effective Religious Product
Brett Kosterman, University of Amsterdam (b.d.kosterman@uva.nl)

A New Map of Social Distance and Religious Competition Among US Denominations
Daniel Olson, Purdue University (dolson@purdue.edu)

Interaction Ritual Chains and Religious Participation
Jason Wollschleger, University of Washington (jason.etc@gmail.com)

H-14 The Minister's Calling Room: Pere Marquette

Convener: Juan Carlos Esparza Ochoa (jesparze@prc.utexas.edu)

Notions of "Calling" for Women in Theological Seminaries
Lori Verspoor, Western Michigan University (lori.j.verspoor@wmich.edu)

"All The World's A Stage": How Congregations Create The Called
Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)

Speaking to Current Issues and Events through the Sunday Sermon: A Longitudinal and Cross-Sectional Study
Daniel Roland, Kent State University (droland1@kent.edu)

H-15 Publishing in the Social Scientific Study of Religion: Learning to Write Well Room: Manager's Suite

Organizer/Convener: Marie Cornwall, Brigham Young University (marie_cornwall@byu.edu)

Panelist
John Bartkowski, University of Texas at San Antonio (john.bartkowski@utsa.edu)

Panelist
Christopher Ellison, University of Texas at San Antonio (Christopher.Ellison@utsa.edu)

Panelist
Korie Edwards, The Ohio State University (kle@sociology.osu.edu)

Panelist
Elaine Howard Ecklund, Rice University (ehe@rice.edu)

H-16 Religious Networks and Social Support Room: Gilpatrick B

Convener: Jessica Hamar Martinez, University of Arizona (jhamar@email.arizona.edu)

Religion on the Move: The Role of Social Networks in the Lives of Canadian Immigrant Women
Cathy Holtmann, University of New Brunswick (cathy.holtmann@unb.ca)

Co-Author: Lucia Tramonte, University of New Brunswick

The Effects of Network Religious Homophily and Religious Sa-lience on the Receipt of Informal Social Support
Stephen Merino, Pennsylvania State University (smm530@psu.edu)

Charisms, Contacts, and Communities: Catholic Sisters in Religious and Civic Networks around Immigration
Meg Wilkes Karraker, University of St. Thomas (mwkarraker@stthomas.edu)

Religion and Immigrant Social Integration in Canada
Phillip Connor, Pew Forum on Religion and Public Life (pconnor@pewforum.org)

5:30-6:30 PM
SSSR Presidential Address
Regency Ballroom C

6:30-7:30 PM
SSSR Presidential Address Reception
Mezzanine Atrium

SUNDAY

7:00 -7:45 AM RRX Breakfast
Manager's Suite

Sunday, October 30, 8:00-9:30 AM

I-1 The Intersection of Catholic Identity and Practice (Catholic Research Forum)

Room: Executive Ballroom A

Organizer: Michael Cieslak, Diocese of Rockford (MCieslak@RockfordDiocese.org)

Convener: Noelle Moller, Parish consultant (nmoller@live.com)

A Further Evaluation of the Media Initiative "Catholics Come Home"
Michael Cieslak, Diocese of Rockford (MCieslak@RockfordDiocese.org)

A Preliminary Report on the Emerging Models of Pastoral Leadership Study of Parish Business Managers and Parish Finance Council Members

Charles Zech, Villanova University (charles.zech@villanova.edu)

Priest Cohorts—A New Look at the Cultic vs Servant Leader Model
Mary Gautier, CARA at Georgetown University (gautierm@georgetown.edu)

How and Why New Priests Differ in Their Views of Themselves, Other Ministers, and Parish Ministry

Jeffrey Rexhausen, University of Cincinnati (rexjw@ucmail.uc.edu)

I-2 Sociology of a Multi-faith Australia

Room: Executive Ballroom D

Organizer/Convener: Adam Possamai, University of Western Sydney (A.Possamai@uws.edu.au)

Boundary Maintenance in Multi-Faith Societies

Gary Bouma, Monash University (gary.bouma@monash.edu)

Religion and Cosmopolitan Governance: The Multifaith Movement and Common Security

Anna Halafoff, Monash University (anna.halafoff@monash.edu)

Religious Profile of Aborigines, Pacific Peoples and Maoris in Australia An analysis of the 2001 and 2006 censuses

Adam Possamai, University of Western Sydney (A.Possamai@uws.edu.au)

I-3 Health and Religion

Room: Milwaukee A

Convener: (Stanley) Paul Kasun, University of Texas at Austin (Fr-Paul@mail.utexas.edu)

Religion and Health Among Emerging Adults

Shalonda Horton, The University of Texas at Austin (dshorton113@sbcglobal.net)

Do Conservative Protestants go to the Doctor? Why Theological Beliefs Might Matter More than Traditional Denominational Divisions
Berkeley Franz, University of Miami (Berkeleyfranz@gmail.com)

The Effect of Religious Involvement on Selected Health Behaviors among Latinos in Texas

Ginny Garcia, University of Texas at San Antonio (ginny.garcia@utsa.edu)

Co-Author: Thankam Sunil, University of Texas at San Antonio

Co-Author: Christopher Ellison, University of Texas at San Antonio

Religious Involvement and Asian-American Health: A Comparative Study

Ephraim Shapiro, NYU School of Medicine (eas97@caa.columbia.edu)

I-4 Individual and Institution

Room: Executive Ballroom B

Convener: Larry Ventis, College of William and Mary (wlvent@wm.edu)

Catholicism on Campus: Stability and Change in Student Faith by College Type

Melissa Cidade, CARA (mac288@georgetown.edu)

Co-Author: Mark Gray, CARA

The Contemporary Catholic Exodus: Malaise or No Malaise?

William D. Dinges, Catholic University of America (dinges@cua.edu)

Little Towns from the Focolare Movements: Are They a Reflection of the Christian Spirituality that Inspired Them?

Ana Lourdes Suárez, Universidad del Salvador (alsuarez@fiber-tel.com.ar)

Sunday, October 30, 8:00-9:30 AM

I-5 Social Networks and Social Ties

Room: Crystal Room

Convener: LiErin Probasco, Princeton University (probasco@princeton.edu)

Religious Attendance and the Gendered Advantage in Accessing High-Status Social Ties

James Phillips, Brigham Young University (james.phillips921@gmail.com)

Bonding and Bridging: Religious Composition of Personal Networks

Chaeyoon Lim, University of Wisconsin-Madison (clim@ssc.wisc.edu)
Co-Author: Valerie Lewis, Harvard University

Co-Author: Carol Ann MacGregor, Princeton University

Bridging and Bonding Capital in Congregational Life

Steve McMullin, Acadia Divinity College (mcmullins@nb.sympatico.ca)

Congregational Capital: Network Analysis from the Kent County Congregations Study

Jonathan Hill, Calvin College (jph27@calvin.edu)

Co-Author 1: Christina Vanden Bosch der Nederlanden, Calvin College
Co-Author 2: Neil Carlson, Calvin College

I-6 Gender Gaps and Gender Roles

Room: Pere Marquette

Convener: Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)

The Gender Gap in Religiosity Revisited

David Voas, University of Manchester (voas@man.ac.uk)

Where Were You Last Sunday: An Exploration of Division of Labor Among Gender Roles in the Fundamentalist Christian Church

Ty Samson, Georgetown College (tysamson@gmail.com)

Forgiveness, Religious Belief Orientations, and the Gender Gap in Forgiveness

Daniel Escher, Notre Dame (descher@nd.edu)

I-7 Environment and Ecology

Room: Gilpatrick A

Convener: Suzanne Macaluso (scfournier@gmail.com)

The Cultural and Spiritual Dimensions of Environmental Conflict: The Case of the Greater Yellowstone Ecosystem

Justin Farrell, University of Notre Dame (farrell.72@nd.edu)

Preaching in the Context of Environmental Social Issues: A Case Study to Examine Religion and Ecology through Social Movement Theory

Leah Schade, The Lutheran Theological Seminary at Philadelphia (jimleah@aol.com)

Religion and the Environment: A Class Research Project

Melinda Bollar Wagner, Radford University (mwagner@radford.edu)

I-7, cont.

Domain of Religious Teachings about the Authorized Extent of Human Beings' Dominion over Animals as well as Their Exploitation (an Islamic prospective)

Hamid Reza Mirzaei, Zabol university (h.mirzaei9@gmail.com)

I-8 Religious Identity and Identification 1

Room: Regency Ballroom A

Convener: Elfriede Wedam, Loyola University Chicago (ewedam@luc.edu)

Christianity and the University Experience in Contemporary England: The Methodological Challenges of Researching Student Religion

Kristin Aune, University of Derby (k.aune@derby.ac.uk)

Co-Author: Sonya Sharma, Durham University

Co-Author: Mathew Guest, Durham University

Embodied and Emotional: an exploration of personal reports of religious experiences in quantitative and qualitative research

Beth L Dougherty, Loyola University Chicago (bdougherty1@luc.edu)

Gimme That Real Old Time Religion: Folk History and the Construction of Neo-Pagan Traditions and Identities (A Pilot Study)

Brett Lowry, Texas A&M University (bretthlowry@tamu.edu)

"Please Turn in Your Hymnals to the Rainbow Connection": The Use of Culture and Faith in the Construction of GLBT Religious Identities

Todd Nicholas Fuist, Loyola University Chicago (tfuist@luc.edu)

I-9 Religion in China

Room: Regency Ballroom D

Convener: Eileen Barker, London School of Economics (E.Barker@lse.ac.uk)

A Case Study of Faith and Organizations of Chinese Christian College Students

Fanhao Nie, Purdue University (fanhaonie@yahoo.com)

A Study about Evocation Ceremony of Yi Ethnic Group in China

Hua Cai (stanfordhua@gmail.com)

Who is my Neighbor?: Chinese Christians, Collective Identity and Social Cohesion

Cole Carnesecca, University of Notre Dame (ccarnese@nd.edu)

The Role of State in Shaping the Conception of Religion: Questions on Religion in the Confucian Classic-Reading Education Movement in Contemporary China

Joy Lam, University of Southern California (joylam@usc.edu)

Sunday, October 30, 8:00-9:30 AM

I-10 Conversions and Transformations **Room: Regency Ballroom B**

Convener: Sarah Garlington, Boston University (sgarling@bu.edu)

Why Conversion Narratives are Not Only Social Constructions: Conversion "Accounts" among Converts to Various Religious Groups

Ines Jindra, University of Notre Dame (ijindra@nd.edu)

The Utility of the Pauline Conversion Paradigm in the Development of the Self

Amanda Atkinson, University of Georgia (aca@uga.edu)

I-11 Civic Life and the Law **Room: Solomon Juneau**

Convener: Samuel Perry, University of Chicago (samperry@uchicago.edu)

The Religious in Southeast Asia and their Political Attitudes

Mathew Mathews, National University of Singapore (mathew.mathews@nus.edu.sg)

Religious Freedom versus Freedom from Religious Discrimination in Australian Society

Charlotte Baines, Monash University (charlotte.baines@monash.vic.gov.au)

Religious Integration and Supernatural Belief: A Cross-National Analysis of the Effect of Religion on Attitudes Toward Crime

Katie Corcoran, University of Washington (kat777@u.washington.edu)

Co-Author: David Pettinicchio, University of Washington

Co-Author: Blaine Robbins, University of Washington

I-12 Unexpected or Unstudied Religion **Room: Gilpatrick B**

Convener: Rick Moore, University of Chicago (rickmoore@uchicago.edu)

Saints in Caesars Palace: Religious Adaptation and Mutability in Las Vegas

Rex J Rowley, University of Wisconsin-Platteville (rowleyr@uw-platteville.edu)

Hellig Usvart: Unlocking the Paradox of Christian Black Metal

Eric S Strother, University of Kentucky (eric.strother@uky.edu)

Becoming Sacred Singles: Black Baptist and Pentecostal Women and Divorce work

Kathleen E. Jenkins, College of William and Mary (kejenk@wm.edu)

I-13 Psychological Approaches **Room: Gilpatrick C**

Convener: Nurit Novis Deutsch, University of California Berkeley (nurit.novis@gmail.com)

The Effect of Religion on Support for Democratic Norms and the Mediating Influence of Psychological Security

Marie Eisenstein, Indiana University Northwest (maeisens@iun.edu)

Interfaith Relations in America: Toward a Community Psychology Approach

Mark McCormack, Vanderbilt University (mark.m.mccormack@vanderbilt.edu)

Jehovah's Witnesses: Not of This World

Hege Kristin Ringnes, MF Norwegian School of Theology (hege.k.ringnes@mf.no)

Co-Author: Harald Hegstad, MF Norwegian School of Theology

Co-Author: Lars Johan Danbolt, MF Norwegian School of Theology

Ritual and Heroism: A Study in Cross Cultural Religious Practices and Religious Personalities

Joseph Kramp, Drew University (jkramp@drew.edu)

I-14 Theory and Contemporary Application **Room: Regency Ballroom C**

Convener: Juan Carlos Esparza Ochoa, University of Texas at Austin (juancarlos.esparzaocchoa@gmail.com)

The Concept of Growth in Human Motivation: Beyond Maslow

Sunita Singh Sengupta, Faculty of Management Studies, University of Delhi (sunita.singhsengupta@gmail.com)

May the Force Be With You: The Sacred and Profane Within Star Wars

Adam Sullivan, University of Texas at San Antonio (ajsullivan48@gmail.com)

Materializing the Prophetic: A Socio-historical Revision of Stephen A Kent's Biopsychosocial Model

Robin Willey, University of Alberta (willey@ualberta.ca)

Understanding Hindu Temple: A Scientific Study of Religion

Subrat Kumar Rath, Research Scholar, Jawaharlal Nehru University (subratdu@gmail.com)

Sunday, October 30, 8:00-9:30 AM

I-15 Leadership and Clergy Room: Executive Ballroom C

Convener: Alison Denton Jones, Harvard University (adjones@fas.harvard.edu)

Research at the Ministry Leadership Center: An Innovative Process for Measuring the Outcomes of a Leadership Formation Program for Healthcare Institution Executives
William McCready, Ministry Leadership Center (bmccreadyMLC@gmail.com)

An Exploratory Study of the Leadership Style and Practice of Greek Orthodox Priests in the United States
Michael Missios, Capella University (mmissios@aol.com)

Thou Shalt Not Steal Sheep: Clergy Interactions with Members of Other Congregations
Paul Olson, Briar Cliff University (paul.olson@briarcliff.edu)

I-16 Author Meets Critics: Faithful Revolution: How Voice of the Faithful Is Changing the Church, by Tricia Bruce Room: Milwaukee B

Organizer/Convener: Kristin Geraty, North Central College (kgeratybonacci@noctrl.edu)

Author
Tricia Bruce, Maryville College (tricia.bruce@maryvillecollege.edu)

Critic 1
Melissa Wilde, University of Pennsylvania (mwilde@sas.upenn.edu)

Critic 2
Kraig Beyerlein, University of Notre Dame (kraig.beyerlein.2@nd.edu)

Critic 3
Anthony Pogorelc, Catholic University (apogorelc@theologicalcollege.org)

Sunday, October 30, 9:45-11:15 AM

J-1 Attempts of Catholic Church Leaders to Address Cultural Changes (Catholic Research Forum) Room: Executive Ballroom A

Organizer: Michael Cieslak, Diocese of Rockford (MCieslak@RockfordDiocese.org)
Convener: Mary Gautier, CARA at Georgetown University (gautierm@georgetown.edu)

New Forms of Consecrated Life: Rise and Fall
Lluís Oviedo, Pontificia Universita Antonianum (loviedo@antonianum.eu)

The American Bishops Appointed by Benedict XVI: A Changing Profile and Geography
Thomas Gaunt, CARA at Georgetown (tpg9@georgetown.edu)
Co-Author: Adriana Garcia, University of Notre Dame (agarci16@nd.edu)

Why Catholics Leave the Church and Why They Return
Michael Cieslak, Diocese of Rockford (MCieslak@RockfordDiocese.org)

J-2 Aspects of Jewish Religious Life Room: Milwaukee A

Convener: Paula Nesbitt, University of California, Berkeley (nesbitt.p@sbcglobal.net)

A Child Lost: Teshuvah and the Challenge to Family and Community Continuity
Lilah Shapiro, University of Chicago (lilahs@uchicago.edu)

It's Not Easy Being Jewish . . . Is It? Comparing Issues Related to Being Jewish in Two Midwestern Cities
Becka Alper, Purdue University (balper@purdue.edu)

J-2, cont.

Jewish Immigrants in the US: A Needs Portrait
Ephraim Shapiro, NYU School of Medicine (eas97@caa.columbia.edu)

J-3 Connections Between Morality and Religious Expectations Room: Executive Ballroom B

Convener: Richard Petts, Ball State University (rjpetts@bsu.edu)

Differences in Moral and Social Attitudes Among Religious African-Americans and Hispanics
Candice Benbow, North Carolina Central University (candicemariebenbow@gmail.com)

Attitudes and Religion: Is It What You Do, What You Believe, or With Whom You Associate?
John P. Hoffmann, BYU (John_Hoffmann@byu.edu)

The Field Structure of Morality in American Religion: Congregational Moral Policies and Denominational Affiliation
Gary Adler, University of Arizona (gadler@email.arizona.edu)
Co-Author: A Joseph West, University of Arizona

Sexual Abstinence as Women's Responsibility: Expectations Within Evangelical and Latter-day Saint Communities
Amy Moff Hudec, Boston University (moff@bu.edu)
Co-Author: Courtney Irby, Loyola University Chicago

Sunday, October 30, 9:45-11:15 AM

J-4 Immigration and Immigrants

Room: Executive Ballroom C

Convener: Jessica Hamar Martinez (jhamar@email.arizona.edu)

Divided at Home, Divided Abroad: Religious and Secular Turkish Immigrant Identities in the United States

Zubeyir Nisanci, Loyola University Chicago (znisanc@luc.edu)

Immigrant Generation, Religiosity and Socio-Political Attitudes in Britain

Siobhan McAndrew, Institute for Social Change, University of Manchester (siobhan.mcandrew@manchester.ac.uk)

Co-Author: David Voas, Institute for Social Change, University of Manchester (voas@man.ac.uk)

Even After Job Loss, Black Americans Welcome Immigrants More Than Any Other Racial/Ethnic Group

(Stanley) Paul Kasun, The University of Texas at Austin (FrPaul@mail.utexas.edu)

How Immigration Changes Amsterdam into a New City of God

Marten Van der Meulen, Protestant Theological University in the Netherlands (m.vdmeulen@gmail.com)

J-5 Belonging and Membership

Room: Executive Ballroom D

Convener: Sharon Miller, Auburn Seminary (SMiller@auburnseminary.org)

"We strengthen the significance of church membership": Parish Mergers and the Needs of Parish Members

Harri Palmu, Church Research Institute, Finland (harri.palmu@evl.fi)

The Relationship Between Church-State Conflict and Membership in Separationist Organizations

Paul M Perl, Center for Applied Research in the Apostolate (pmp2@georgetown.edu)

Co-Author: Richard Cimino, Religion Watch

The Great Banquet: Resource for Strengthening Mainline Congregations?

Deborah Coe, Purdue University (dcoe@purdue.edu)

Beyond Believing but not Belonging

Darren E Sherkat, Southern Illinois University (sherkat@siu.edu)

J-6 Religious Identity and Identification 2

Room: Regency Ballroom A

Convener: Joy Lam, University of Southern California (joylam@usc.com)

Religious Pluralism among California Jews and its Association with Jewish Identity and God Concepts

Nurit Novis Deutsch, UC Berkeley (nurit.novis@gmail.com)

Religious Identity and Social Class: Applying Bourdieu and Cultural Omnivorism to Religious Label Selection

Jeremy Rhodes, Baylor University (jeremy_rhodes@baylor.edu)

J-6, cont.

Nominal, Marginal Christians: Understanding Ethnic, Natal and Aspirational beliefs and identities

Abby Day, University of Sussex (afday@btinternet.com)

Religious Incongruence: Personal Narratives, Expectations, and Variability among Religious Groups in Atlanta

David Bell, Georgia State University (davidbell@gsu.edu)

Co-Author: Kathryn McClymond, Georgia State University (kmcclymond@gsu.edu)

Co-Author: Suzanne Degnats, Georgia State University (degnats@earthlink.net)

J-7 Atheism, Secularism, and Secularization

Room: Regency Ballroom D

Convener: Ryan T. Cragun (ryantcragun@gmail.com)

A Conversation with Atheists: How Religion Shapes Interaction with Atheists in the United States

David Sikkink, University of Notre Dame (dsikkink@nd.edu)

Co-Author: Kraig Beyerlein, University of Notre Dame

Tolerance and Intolerance towards Atheists in Post-atheist Russia

Rachel Schroeder, Western Michigan University

Co-Author: Vyacheslav Karpov, Western Michigan University (vkarpov@wmich.edu)

Perceived Stigma and Stigma Management of Secular Individuals in the Midwest

Christopher Gameau, University of Nebraska-Lincoln (chrsgameau22@gmail.com)

Testing the Theory of Existential Security and Secularization within the United States

James Liddle, Florida Atlantic University (jliddle1@fau.edu)

J-8 Childhood and Adolescence

Room: Crystal Room

Convener: William McCready, Ministry Leadership Center (billmccreadymlc@gmail.com)

Theologies of Adolescence in Three Protestant Congregations

Hilary Davidson, University of Notre Dame (hdavidso@nd.edu)

(In)Voluntary Associations and Religiosity

Buster Smith, Catawba College (bgsmith@catawba.edu)

Co-Author: Byron Johnson, Institute for Studies of Religion, Baylor University

Co-Author: Edward Polson, Messiah College

Religion and Childrearing Values in Turkey

Gabriel A. Acevedo, University of Texas, San Antonio (gabriel.acevedo@utsa.edu)

Co-Author: Nilay Kuyel, Istanbul, Turkey

Co-Author: Christopher Ellison, The University of Texas at San Antonio

Sunday, October 30, 9:45-11:15 AM

J-8, cont.

Did Heidi Lose her Innocence? - Johanna Spyri's Heidi Novel and the Modern Reshaping of Religion

Ulrich Rosenhagen, UW-Madison, Lubar Institute (rosenhagen@wisc.edu)

J-9 Religious Organizations: Congregations and Coalitions **Room: Pere Marquette**

Convener: Don Swenson, Mount Royal University (DSwenson@mtroyal.ca)

How are Congregants' Religious Attitudes and Behaviors Related to Church Size?

Harry Hui, University of Hong Kong (huiharry@hku.hk)

Co-Author: Sing-hang Cheung, University of Hong Kong

Disengaged and Indistinct: Identifying the Religious Movement Space of the Emerging Church

Jason Wollschleger, University of Washington (jason.etc@gmail.com)

The (False) Stories We Tell Ourselves: Congregational Change Inhibited by Narrative

Ellen Childs, Notre Dame (echilds@nd.edu)

Neglected Forms of Religious Organization: A Case Study of a Religious Coalition

Rick Moore, University of Chicago (rickmoore@uchicago.edu)

J-10 Effects of Religion on Behavior **Room: Regency Ballroom C**

Convener: Katie Day, Lutheran Theological Seminary at Philadelphia (kday@ltsps.edu)

God and Risk in Malawi: Examining Conceptions of God and the Propensity for Risky Behaviors in Malawi

Jenny Trinitapoli, Pennsylvania State University (jat28@psu.edu)

Co-Author: Roger Finke, Penn State

Co-Author: Christopher Bader, Baylor University

Philanthropic, Religious, and Spiritual Behavior among different Muslim Sects in Pakistan

Imran Nawaz, Pakistan Institute of Development Economics (ih-nawaz@hotmail.com)

A Social Network Theory of Religious Violence

Sean F. Everton, Naval Postgraduate School (sfeverto@nps.edu)

Domain of Islamic Doctrines on Livestock Management (Animal subsistence)

Hamid Reza Mirzaei, Zabol University (hmirzaei9@gmail.com)

J-11 Measuring and Assessing Religiosity

Room: Solomon Juneau

Convener: Jualynne Dodson, Michigan State University (dodsonj2@msu.edu)

Intrinsic and Extrinsic Religious Orientation as Measures of Higher and Lower Religiosity

Moshe Miller, Touro College (Moleib@gmail.com)

Co-Author: Yosef Sokol, Lander College for Men

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Psychophysiology of Extemporaneous Silent Prayer

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J-12 Religious Market and Religious Economy **Room: Milwaukee B**

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Power, Piety, and the Purse:

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American Assurance: Religious Consumer Confidence

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Reflecting on Religious Economy: Understanding Religion as Marriage

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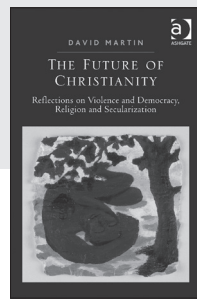
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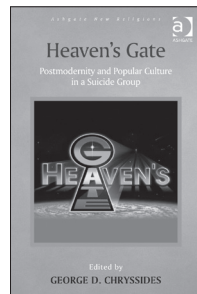


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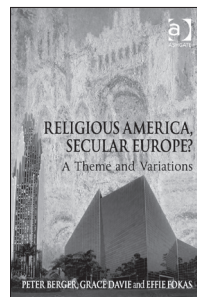


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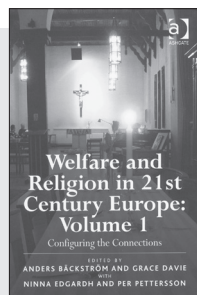


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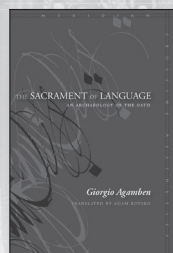
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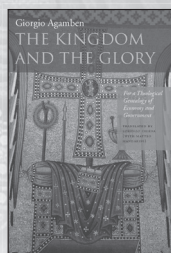
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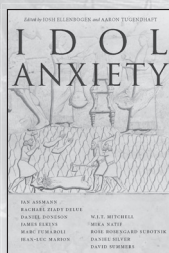
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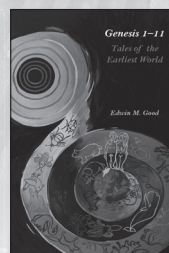
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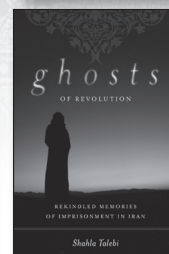
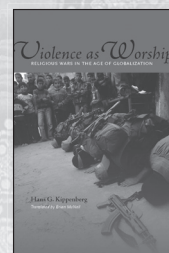
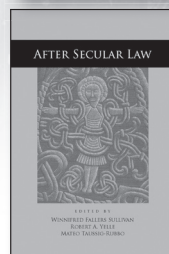
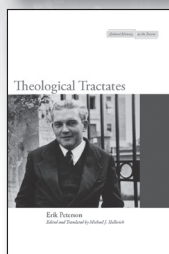


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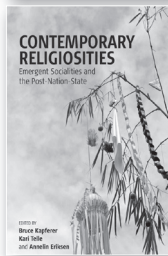
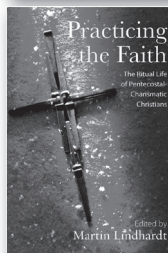
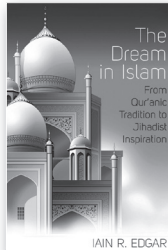
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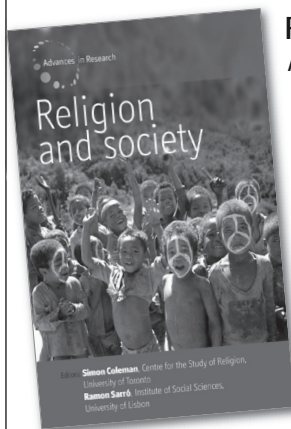
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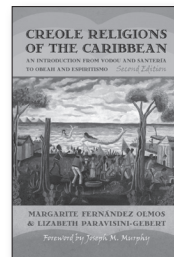
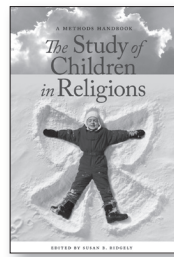
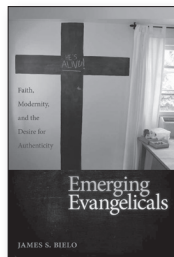
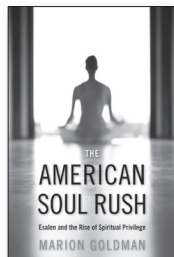
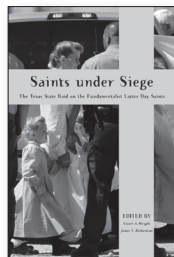
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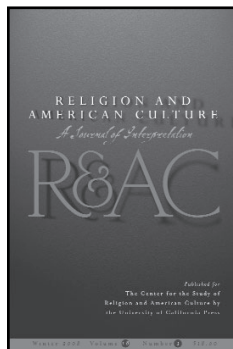
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| 9:45 am F-4 | Getting a Job in Academia – Advice from Administrators |
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...Steve McMullin for serving as SSSR Program Chair. Steve managed all SSSR sessions and then merged all RRA sessions, plus the sessions of affiliated groups, into a coherent whole.

...Stephen Cherry for serving as RRA Program Chair and for partnering with Steve M. to create a seamless program.

...Joy Sherrill, the heart of the SSSR office, for handling each and every registration and financial transaction for the meeting just as she handles every single member transaction for SSSR through the year.

...Rebecca Vasko from the Center for the Study of Religion and American Culture at IUPUI for design and lay-out of the program and for helping at the registration desk.

Society for the Scientific Study of Religion

CALL FOR PAPERS

Society for the Scientific Study of Religion Annual Meeting
NOVEMBER 9 - 11, 2012
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Religion, Race, and National Identity

For much of human history, religion has been tightly connected to peoplehood and to territory—to blood and land. Collective identity blended faith with deep relational ties to place, clan and race. People were located in a particular geographic place and social space, and bound by their god(s). The rise of universalist monotheisms, and then modern society, challenged these arrangements, but did not disrupt them completely. Even in our globalized, post-industrial society—ethno-religious connections form deep national identities that have produced social conflicts, wars, and even genocide, along with a deep sense of belonging in a world often seen as spinning out of control.

One story about the U.S. posits that the “first new nation” rejected ascribed bases for national belonging and was open to all ethnicities, cultures, and religions. The story is that American identity is an ideal to which one assented rather than a tribal birthright. However, from the founding of the U.S. republic to the election of President Barack Obama and recent debates over immigration, race has been a structural fact and a cultural controversy in American life. And from John Winthrop’s “city on a hill,” to recent debates over the U.S. as a “Christian Nation,” religion has been both part of our national consensus and a source of structural and cultural conflict. Race and religion have been consistent axes around which American identity has revolved, as much in the 21st century as in the 18th. Nowhere is this more true than Arizona, which has been at the center of several religio-political controversies. As a result, Phoenix is a setting in which we can confront the relations among religion, race, and national identity with the perspectives of social science. Papers and discussions are invited on a broad range of topics in the social scientific study of religion relating to the meeting theme, including, but not limited to:

- Religion and the politics of immigration
- The “culture wars” and religious commitments
- Religion and American political culture
- Religion and global migration
- Race and religious practices
- Multiracial churches and efforts at diversity
- Religious justifications of and challenges to racial inequality
- Theories of religion and social power
- Religion and the election season of 2012

All session and paper proposals must be submitted via the on-line submission system that will be available on the SSSR’s web site, www.sssrweb.org, beginning February 1, 2012. In addition to the session proposer’s full contact information, a session proposal requires a session title and an abstract of not more than 150 words describing the goal of the session and how the proposer expects the session to contribute to scientific knowledge about religion. Paper proposals require the name(s) of the author(s), first author’s full contact information, an abstract of not more than 150 words that succinctly describes the question(s) motivating the research, the data and methods used, and what the paper contributes or expects to contribute to the knowledge or understanding of religion. The submission deadline is March 31, 2012.

Submissions Open: February 1, 2012 (see <http://www.sssrweb.org>)

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Decision Notification: April 30, 2012

Please direct questions to:

Ryan T. Cragun, Program Chair

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RELIGIOUS RESEARCH ASSOCIATION

CALL FOR PAPERS

2012 Annual Meeting, November 9-11

Phoenix, Arizona
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Creating and Remaking the Sacred: Sacralization in Religious Organizations and Other Social Settings

Scholars from a number of different disciplines have explored the contours, causes, and consequences of sacralization, the process whereby social things become invested with ultimate meaning. Recent research on prayer, God images, ritual practice, and scriptural interpretation have all advanced scholarly understandings of this important process. However, there remains much work to be done on this front. Religious organizations have long specialized in sacralization, and our meetings will provide a forum for asking what congregations, denominations, and other religious institutions are currently doing to sustain their members' devotion to the sacred, however defined. We will also have the opportunity to pinpoint successful strategies and failed ventures aimed at breathing sacred life into mundane phenomena. And yet, religious organizations do not have a monopoly on the sacred. Innovative approaches to the sacred have also been undertaken by upstart religious movements and spiritual entrepreneurs. Consequently, our discussions will not be confined to conventional religious organizations or paradigms. We will also explore how sacralization occurs in otherwise secular social settings, and how religious organizations seek to gain a foothold in venues that are often not explicitly religious, such as civil society and popular culture. Our meetings in Phoenix will permit us to reconsider the various ways in which this most vital cultural resource is used by faith communities and how it can be enlisted by other social actors.

The 2012 RRA meeting solicits proposals for sessions and papers on this theme and related topics.

- Sacralization in religious versus secular settings
- Cross-cultural and global variations in defining the sacred
- The (il)legitimacy of "the sacred" as a conceptual category
- New theoretical insights and paradigms for understanding sacralization
- Quantitative, qualitative, and mixed methods approaches for studying the sacred
- The de-sacralization and re-sacralization of objects and icons that have fallen from grace
- The role of symbols and rituals in creating and remaking the sacred
- Successful and unsuccessful organizational strategies of sacralization
- Antecedents and outcomes associated with attitudes toward sacred things
- Sacralization in the crucible of gender, racial-ethnic, and cultural difference
- Resistance, subversion, and counter-mobilization against the sacred
- The adaptation of religious institutions to changing views of the sacred
- Generational differences in definitions and experiences of the sacred

As always, papers on all topics related to the social dimensions of religion, particularly those linked to organized religions, denominations, and congregations, are also welcome. Submit all session and paper proposals through the online portal found at the following link, choosing the RRA option.

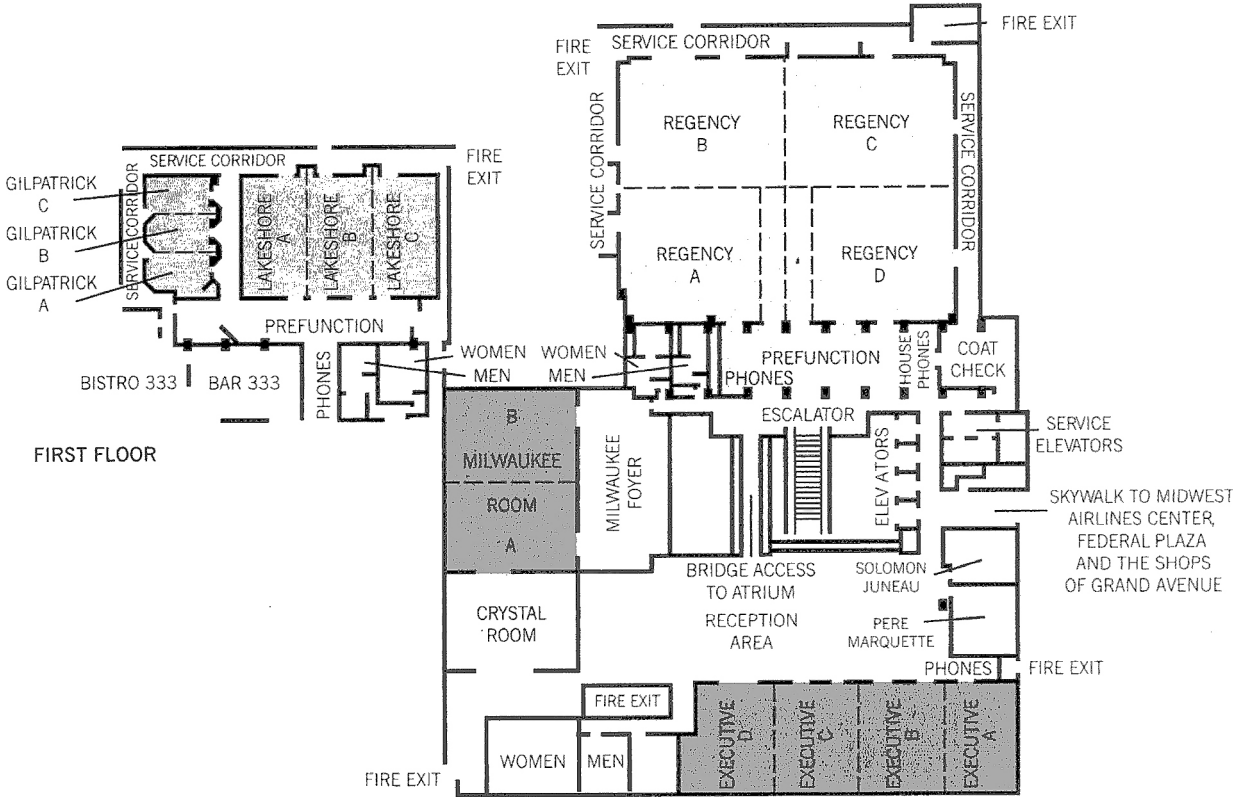
<http://www.ssrweb.org>

Session and paper proposals open: 1 February 2012
Paper proposals due: 31 March 2012

Direct further inquiries to Joseph O. Baker (bakerjo@etsu.edu), 2012 RRA Program Chair and Assistant Professor of Sociology, East Tennessee State University.

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